

IMPHICABADZALA

 Ngiyabonga, mnaketfu. Ngiyabonga. Asikhotsamise tinhloko tetfu manje sentele livi lemkhuleko. Futsi tinhloko tetfu tikhotseme, angati kutsi bangakhi labangatsandza kukhunjulwa emkhulekweni, akwateke nje ngawe kutsi uphakamise sandla sakho.

² Babe wetfu loseZulwini, sita ngekutitfoba kuWe, Nkhosi, sivuma kutsi asikafanelwa kuta. Kodvwa ngenga yekutsi Jesu usentele indlela futsi sewuyikhokhele imbadalo, ngako-ke, singeta ngesibindzi eSihlalweni sebukhosи semusa, ngesikhatsi sekudzinga. Futsi manje, Nkhosi, njengoba silapha kutowetfula liVangeli, tingcebo taKhristu letiphenyekako, siyaKudzinga, Nkhosi.

³ Futsi kungahle kubekhona munye lohleti lapha, Babe, kutsi Wena utama kumfundzisa ngendlela lenkhulu, kute Ubatfumele ndzawanatsite, emishini lenkhulu Lobahlosele yona. Ngiyakhuleka, Babe, kutsi uma loko kunjalo, kutsi kulobusuku lobu, kutsi, inhoso yaKho itogcwalisika. Futsi sisite njengoba sisatetfula kuWe kwentela inkonzo.

⁴ Manje, Wena utibonile tonkhe letandla, futsi ubuke kuletotandla letiphakeme. Wena uyati kutsi yini ledzingekako. Futsi ngiyakhuleka kutsi Utokuniketa, Babe. Nginikela umkhuleko wami nemkhuleko wabo, netifiso tabo netifiso tami, etikwe-Altari yegolide lapho umhlatjelo wetfu ulele khona kusihlwa. EGameni leNkhosi Jesu, sikhulekela kutsi Utohlephula leSinkhwa sekuPhila, kitsi, lesiphuma eVini laKho. Amen.

Ningahlala phansi.

⁵ Ngiyacolisa kwephuta kancane, ngicondze nje kuphela kusihlwa kutsi bekwephutekile ka—kancane, inkonzo itsi kubasemuva ngesikhatsi kancane. Futsi sitoyilungisela, siphume nje ngekushesha masinyane ngangoba singakhona. Manje sifuna kusondzela eVini, kusihlwa, nangako konkhe lobekukitsi.

⁶ Ngiyati kutsi nilapha, nine, labanye balabahlabeli labakahle ngi... Mel Johnson, wamunye, lengimatiko lohleti lapha. Ngimcelile kutsi ahlabelele, tsine, leyongoma lengingakhoni kuyikhipha emcondvwensi wami. Njalonjalo ngiyayihamisha, ngekutsi, “tinyembeti tehlela phansi.” Nginyakutsanda loko. Futsi ngicabanga kutsi utohlabela ekudleni kwasekuseni kweMadvodza labosomaBhizinisi, noma ndzawanatsite, entele tsine.

⁷ Jim, ngifuna uciniseke futsi ungitfolele loko. Futsi uma unetheyiphu lencane, ngifakele kuyo, ngalokukhetsekile, ngako

bantfwana bami bafuna kuyiva. Uma ngitsi kwehla kancane, ngi—ngi—ngiva leyo, ingenta ngitivele ngikahle, kuva kuhlabela lokuhle. Futsi, Billy, nangiya ehhovisi entasi lapho, futsi bekahlala njalonjalo awatfola lawomatheyiphu ekuhlabela achubeka sonkhe sikhatsi, futsi ngicabanga kutsi ayamsita.

⁸ Niyati, kunalokutsite mayelana nengoma, lenemandla kuyo. Sonkhe siyakwati loko. Si—siyakucondza loko. Niyabona na? Loko kutsi, buka umbutfo wetemphi, uma bahlabela emaculo futsi badlale umculo. Niayaty indlela yekuya emphini, emphini yaNkulunkulu, yekucala ingumculo? Bahlabeleeli bebahamba embikwemphongolo, batfokota futsi bahlabela; bese-ke kuta umphongolo; bese-ke kuba yimphi. Kunjalo. Ngako, loko yindlela yekusondzela lekahle.

⁹ Futsi kungalesosizatfu sita enkonzweni ebusuku. Sentani na? Sihlabele emaculo eNkhosi; bese-ke kuba nguMphongolo, Livi, sifundze Livi; bese-ke imphi, bese-ke siya—singena. Ngako imijeka lemikhulu iyandiza, kusihlwa; liGama laJesu Khristu, iNkhosi Nkulunkulu ingahle iphakanyiswe, sitsa siyandiziswa.

¹⁰ Futsi, Nkulunkulu, uwina kuncoba kusihlwa, futsi asindzise imiphefumulo, aphilise labagulako nalabahlaselekile; ngoba labo, labakhandlekile futsi labagubudzile, kutsi baphakamise tinhloko tabo futsi batfokote, batfole inkhatimulo lenkhulu kuYe lucobo. Ngoba sicela loku eGameni leNkhosi Jesu.

¹¹ Ngifuna nivule, kusihlwa, kanye nami, uma ninemaBhayibheli enu, futsi ngaletinye tikhatsi bantfu bacaphela lesihloko lesincane nje bashumayeli labakhulumga ngaso. Kwakuvamisile kutsi ngicabange ngalena masinyane nje, ngaphandle ngisho kwekuyibhala phansi. Kodvwa emvakwekuba sengendlulile emashumini lamabili nesihlanu, ngani, etinyangeni letimbalwa letendlulile, Ngicondze kwesibili, futsi ngako kwenta kube lukhunyana kimi kutsi ngikhumbule. Ngitfwele tibati letinengi lengitiffola etimphini. Futsi lapho siguga, asicabangi nje njengoba besivamise kwenta, futsi ngine...Uma ngibuka umBhalo futsi ngibone, khona-ke ngiyakhumbula kutsi sihloko siyini.

¹² Asivule kuJoshiwa, sahluko se 10, sicale kufundza evesini le 12.

Wase-ke uyakhulumma Joshuwa eNKHOSINI ngelusuku lapho iNKHOSI ikhulula ema-Amori embikwebantfwana baka-Israyeli, futsi watsi emehlwani a-Israyeli, liLanga, mani wena uthule etikweGibeyoni; futsi... Nyeti, esigodzini sase-Ajaloni.

Nelilanga lema langanyakati, nenyeti yahlala, baze bantfu batiphindziselela etitseni tabo. Akukabhalwa yini loku encwadzini yaJasher? Ngako lilanga lema emkhatsini nelizulu, futsi alizange lishone cishe lusuku lonkhe.

Futsi aluzange selubekhona lusuku lolunjengalo ngaphambi kwalo noma ngasemvakwalo, lekutsi iNKHOSI ilalele livi lemuntfu: ngoba iNKHOSI yamlwela Israyeli.

¹³ INkhosi ayengete tibusiso taYo ekufundvweni kweLivi laYo. Ngifuna kutsatsa sihloko lapho cishe imizuzu lengemashumi lamatsatfu, uma ngingasibamba kuloko: Imphicabazala. Sebentisa lelogama linye nje: *Imphicabazala*.

¹⁴ Manje ngekwa Webster, *imphicabazala* i “yintfo lebonakala ingulengakholwakali, kodvwa iliciniso,” ngako-ke impficabazala beyingafaniswa nemmangaliso. Impficabazala kungesikhatsi intfo letsite le-lebonakala kwangatsi nje beyingeke seyenteke, ne-nekwati kwemcondvo wemuntfu; kungulokungakholwakali nje mbamba, kodvwa kufakazelwe kutsi kuliciniso. Manje, ummangaliso bewuyoba yintfo lefanako, ngoba ummangaliso ungeke sewuchazwe. Ummangaliso yintfo leyentekako, futsi ungeke ukhone kuyichaza, loko kukwenta kube yimphicabazala. Akukholwakali, kodvwa noko kuliciniso.

¹⁵ Manje, bantfu namuhla, labanengi besimanjemanje, bakholwa kutsi tinsuku temimangaliso selwendlulile. Abakholwa kutsi ikhona intfo lekutsiwa ngu—ngumangaliso. Kodvwa, noko, ngikholwa kutsi umhlaba ugcwele imimangaliso. Ngikholwa kutsi imphicabazala ihlala njalo ichubeka nje.

¹⁶ Sibonelo nje, ngikholwa kutsi lonkhe lilunga lelitelwe kabusha leMtimba waKhristu liyimphicabazala kubo lucobo. Ngikholwa kutsi ngulowo nalowo wenu maMethodisti nePresbyterian neLuthela, longakaze abenelwati lwembhabhatiso waMoya loyinGcweli, bekasebandleni lelitsite lelibophekile nje lebelingakholewa ekuTalweni lokusha kwelucobo, futsi manje sewemukele umbhabhatiso waMoya loNgcweli, usibonelo lesiphele semphicabazala. Ngoba, kukhona lokwenteka kuwe, loko kwagucula bonkhe bunguwe, futsi noma ngubani bekangabuka loko futsi ati kutsi imphicabazala iyini: ummangaliso.

¹⁷ Ngaphandle uma loko kwenteka, ungeke ube ngumKhristu. Kufanele kubekhona imphicabazala, kuwe kutsi ube ngumKhristu. Ngoba, akekho longa—longagucula umoya kumuntfu, futsi amnike kuTalwa lokusha, ngaphandle kwaNkulunkulu. Nkulunkulu yedvwa nguye kuphela Longakwenta. Futsi kungummangaliso kutsi Nkulunkulu angawutsatsa kanjani umcabango wemuntfu, netindlela takhe, nekuphila kwakhe, nako konkhe, futsi akugucule kusukela kuloko bekungiko, kuya kuloko lebekungaba ngiko, Lebekangkwenta kube ngiko.

¹⁸ Kwenta sibonelo nje, emalangeni lambalwa lendulile, ngabitelwa e—enkhundleni, noma entfweni le—lencanyana

nje lebeyenteka. Bekunensizwa lencane nje lelungile, umfana lolungile nje, bekatsandzana nalenye intfombatane lencane, intfombatane lencane nje lelungile lephuma emndenini lolungile. Nalomfana lona, khona masinyane nje, wavela neluhlobo lolutsite lwembono, futsi wavele wesuka wahamba. Wenta intfo lekabi nje kulentfombatanyana, naloku nje bekayitsembise kwenta intfo letsite futsi wangakwenti. Futsi esikhundleni sekuta kulentfombatane futsi acolise, njengoba i—insizwa lehloniphekile beyingenta, yona, kwakungekho kuyo nje kutsi ingakwenta loko.

¹⁹ Nababe namake bangibitel a enkhundleni, futsi batsi, “Sito fisa kwati kutsi yini lengalungi ngalomfana wetfu.”

²⁰ Manje, akusilula kwenta ngalesin ye sikhatsi, kodywa ufanele ube neliciniso futsi wetsembeke. Ngako-ke, lomfana bekangumKhristu, mayelana nelikholwa. Bekaphendvukile futsi bekakadze abhabhatisiwe, futsi bekanesikhundla sakhe emkhatsini wemakholwa, kodywa noko bekangakawemukeli umbhabhatiso waMoya loyiNgewe, akunandzaba kutsi bekacabanga kangakanani kutsi bekanawo.

²¹ Wena kucabanga kutsi unaye, nekuba naYe, kutintfo letimbili letehlukene. Ungahle ukhone kutama kusho kutsi unaye, futsi ungahle ukhone kukhombisa bufakazi lobutsite lobubonakalako belidlingozi lelitsite; kodywa ngaphandle uma imphilo yakho icinisekisa loko lotisho kutsi unako, usasolo ungenako Loko. Akunandzaba kutsi mangakhi emadlingozi, kutsi ugcuma kangakanani, ugijime, imizwa, ukhuluma ngetilimi, noma umemeta, nomangabe ukubeka etikwani; lokuyintfo lekahle, ngiyakholelwa kukokonkhe loko, nami; kodywa ngaphandle uma imphilo yakho ihambisana nebufakazi bakho, khona-ke awunaYe. Ngoba, sitselo saMoya sicinisekisa kutsi uyini wena, njengesitselo nje sanoma ngusiphi sihlahla sitjela kutsi siyini. Jesu watsi, “Niyobati ngesitselo sabo.”

²² Manje, labatali balomfo lomncane. Make wakhe uliJalimane. Kungasiko kubhekisa ejalimaneni, kodvwa kunesakhiwo lesehlukile kulumndeni. Futsi, loko kutsi, batohlala nje, futsi ungakhuluma nabo, futsi batovele bakubuke ngco ebusweni. Bane... .Lodzadze walentfombatane, unina walomfana, dzadzewabo. Ngewuke ngesitaladi kanengi, ekuseni lokunengi, futsi lodzadze lomncane ahleti ngaphandle ebaleni, futsi ngiyaye ngitsi, “Sawubona, wena.” Abevele angibuke nje. Bengiyaye ngime, bese ngitsi, “Impela kusa lokuhle.” Bekayaye eme nje, akubuke; wesifazane lokhaliphile. Futsi bengitsi, “Ubota utosibona ngalesin ye sikhatsi.” Bekema nje futsi abuke. Yebo-ke, bomnakabo bangaleyondlela nabo, babe namake ungaleyondlela.

²³ Manje babe walomfana, yena ungumIrishi mbamba, unesicansucansu, futsi usheshe atfukutsele, ucansuka lite.

Lowo ngumndeni wakhe wonkhe lonjalo, ngaphandle kwalomunye nalomunye emndenini, lophendvukile. Manje kuloko, lomfana . . .

²⁴ Lobabe lona namake, bobabili bangemaKhristu, lagewaliswe ngaMoya loNgcwele, futsi bebakhulise lensizwa ngendlela yeNkhosi. Futsi manje lensizwa seyicishe ibenelishumi nesikhombisa noma lishumi nesiphohlongo budzala, intfo lenjalo lapho, umntfwana lolungile, futsi ungu—ungumfana lokahle ekhaya, umntfwana lolungile. Futsi unemnakabo lofanako nje.

²⁵ Kodvwa emantfombatane, umndeni walomake, uhlala edvute ne . . . libandla lelihle. Kodvwa nicabanga kutsi bayoke bete ngalapho na? Cha. Futsi bayati kutsi Licinisile, kodvwa nje akukho kubo ku—kucela kutsetselelwa noma kucela kucolelwa. Bangeke nje bakwente. Akukho nje kubo.

²⁶ Manje takhi-lufuto kubabe namake walomfana, akunandzaba kutsi baphendvuke kangakanani, kusasolo kusenyameni letelwe kulomfana. Ngako-ke, lomfana unesimo sekutesaba kuye, njengasemndenini wamake wakhe, futsi abatsetseli, bangeke bacolise, futsi kulapho la lowomfana eme khona.

²⁷ Manje, ngatsi kulobabe, “Akunandzaba kutsi umkhulise kangakanani . . .” Ngatsi, “Manje buka wena, emndenini wakho: bonkhe, tidzakwa, futsi—futsi batilwi, futsi bayadubulana, futsi bayasika, nakanjalonjalo.”

²⁸ “Manje buka umndeni wakho,” kumake. “Basicuku sebantfu, bahlala lapho nje futsi bangakhulumi, batimele impela, nakanjalonjalo, bangahloniphi inkholo. Kodvwa,” ngatsi, “akusuwe. Unguwe kuphela kubosisi wakho nabomnakenu, futsi unemusa, ulungile, futsi lotsetselelako. Yini leyenta loko? Futsi usihlahla, incenye yalesosihlahla semndeni, kepha noko umemukele Moya loNgcwele. Nguleyontfo lekwenta utsambe futsi ulunge. Akusesibo labantfu bakho, nguKhristu wakho lophilaka kuwe.”

²⁹ Ngatsi kulomfana, “Buka umndeni wakho, ngalokuphatsekako bonkhe batidzakwa, nakanjalonjalo.” Ngatsi, “Nekutsi banemoya lokabi kanjani, futsi—futsi basheshe bakwate futsi bacansuka lite, kodvwa wena awunjalo. Wena ulungile, uyatsetsela. Kuyini na? NguMoya loyiNgcwele. Awusesiko loko longiko; nguKhristu akuwe.” Ngatsi, “Manje leyontfo lefanako itofanele yenteke endvodzaneni yakho.”

³⁰ Nalobabe wasukuma futsi watsi, “Indvodzana yami yaya e-altari. Yabhabhatiswa ngalokufanele, eGameni laJesu Khristu, nembabhatiso wemanti echibini.” Watsi, “Ngiyati indvodzana yami itile kuKhristu.”

³¹ Ngatsi, “Loko kungahle kube liciniso, konkhe kuyimizwa yangephandle nje. Angahle akhonjwe njengelikhholwa nemakhholwa. Kodvwa ngaphandle avuseleleke, atalwe kabusha, ngitobonisa lensizwa kutsi ingake nje icale itsatse umfati. Uyomenta Sihogo emhlabeni, kute kutsi lowo lomnene, lomnandzi, uMoya lotsetselelako waKhristu ungene. Khona-ke loko kutoba yimphicabadzala ngekwako, kutsatsa yona kanye nje lemvelo yalomfana letelwe emkhatsini wababe namake. Kepha noko, ethlhakaniphini takhe, utama ngemandla akhe onkhe kukuncoba. Angeke akwente. Angeke aze alincobe. Khristu utofanele alincobe. Uma avumela Khristu angene, khona-ke sewuvele uncobile ke. Kuyoba yimphicabadzala lephelele, uma umuntfu atalwa nguMoya waNkulunkulu.

³² Ngibabonile bagceki basukuma futsi bahlekissa, futsi bachubeka, bemvuselelo yaMoya loNgcwele. Futsi emvakwesikhashana, Nkulunkulu abambe leyondvodza lefanako futsi ayigucule, futsi nangu eme ngco lapulpiti ashumayela intfo lefanako lake wayenyanya phambilini. Kuyimphicabadzala, kutsi Nkulunkulu angatsatsa kanjani longakholwa futsi ente likholwa ngaye.

³³ Manje ngiyatibuta, uma umuntfu acabanga kutsi imimangaliso yendlulile, Ngiyatibuta kutsi hloboluni lwemutisi wesayensi longawunika umuntfu lonjalo kubagucula lapho beme khona kubo, kutsatsa leyonzondo nenhilityo lembi nembango, kuphume? Akekho longakuchaza. Kodvwa kuyimphicabadzala, ngoba kungummangaliso waNkulunkulu. Uma umuntfu aguculiwe esuka kumuntfu languye, waya esidalweni lesisha kuKhristu Jesu, uba sidalwa lesisha. Akasesiko loku lebekahlala angiko. Usidalwa mbamba nje lesisha kuKhristu.

³⁴ Lomhlaba cobo lwawo, lesiphila kuwo, uyimphicabadzala mbamba, kutsi wabunjwa kanjani. Siyatfola, kumaHebheru sahluko 11 nelivesi 3, kutsi, “Umhlaba wahlanganiswa ndzawonye ngeLivi laNkulunkulu.” Nkulunkulu wayitfolaphi lemphahla yekwakha kwenta lomhlaba? Wakwenta kanjani Yena? LiBhayibheli litsi wa “wenta futsi wawuhlanganisa ndzawonye.” Konkhe kwesakhiwo sawo nencenye yawo wahlanganiswa ngeLivi laNkulunkulu. Uma leyo kungesiyo imphicabadzala, angati kutsi ikuphi. Besingaveta kuphi futsi sitsi Watfola imphahla, kube yayingekho imphahla na? Bekafanele akukhulume kubekhona. Kuyimphicabadzala, kutsi lomhlaba ulapha kusihlwa.

³⁵ Lenye intfo, kuyimphicabadzala kutsi ihlala kanjani emkhondwensi wayo, ilenga emkhatsini. Ulenga kanjani nje lapho kuleyondzawo yinye, ujikeleta ngalendlela, cishe ngemakhilomitha langemakhulu lalishumi nesiphohlongo ngeli-awa na? Emashumi lamatsatfu nesiphohlongo noma emakhilomitha latinkhulungwane letingemashumi lamane

nesihlanu ndzawo tonkhe, futsi utungeleta ema-awa langemashumi lamabili nakune, ngalokuphelele nje ungaigeji ngisho munye umzuzu. Ujikeleta ngalokuphelele nje, loko cishe ngetulu...Ngetulu kwemakhilomitha layinkhulungwane ngeli-awa, ugucugucuka kanjena, ulenga emkhatsini. Uma bewungaya etulu noma phansi, nomayini, leni, bewunga—bewungaphatamisa yonkhe indlela yekusebenta yenyeti netinkhanyeti yaNkulunkulu. Futsi ujikeleta ngaku equator, ngasemkhondvweni emahlandla lamanengi, ngesikhatsi lesingumnyaka, awehluleki, tikhatsi temnyaka tiyafana nje.

³⁶ Ngitjele kutsi yini lelibamba lapho, yini leleligucukisako lingashiywa sikhatsi. Ungalitfola liwashi; angati kutsi ungalibhadala kangakanani linye, yinkhulungwane yemadola; futsi lelowashi, ngesikhashana lesingangenyanga, litolahlekelwa sikhatsi. Basengakabi nayo intfo lengasebenta kahle nje ngalokuphelele, kodvwa noko lomhlaba ugucuka kahle ngalokuphelele. Leni? NguNkulunkulu lokwentako. Kuyimphicabadzala. Nkulunkulu wawuyala kutsi wente loko, futsi uyawkwenta.

³⁷ Kutsiwani ke ngenyeti? Kepha noko tigidzi temakhilomitha kukhwesha emhlabeni, kepha noko i-ilawula emagagasi emhlabeni. Tigidzi nemakhulu lasitfupha temakhilomitha khashane, umtselela wayo, ngekuma endzaweni yayo. Ime emgudvwini wayo, inemtselela emhlabeni. Iplanethi ngalinye iwunga lelenye, ngekuhlala endzaweni yayo.

³⁸ O, inshumayelo lenje pho lengingayitsatsa lapha, sifundvo! Kutsi sidalwa ngasinye saNkulunkulu besingahlala endzaweni yaso, besingasiwunga kanjani lesinye. Kodvwa siyaphuma nje silandzele kutfukutsela kwemntfwana ndzawanatsite, futsi sente inhangano futsi sitehlukanise tsine lucobo, kubonakala kwangatsi asinako kukholwa, futsi-ke sinayo yonkhe inchubo yebuKhristu inhangahlangene. Uma wonkhe umuntu bekangahlala endzaweni yakhe, kuyoba yimphicabadzala yaNkulunkulu, kubona kutsi Nkulunkulu angawaletsa kanjani emaPresbyterian, EmaLuthela, emaBaptisti, emaMethodisti, emaKhatolika, nawo onkhe ndzawonye. Kube besingabuyela eVini laNkulunkulu, bekuyoba yimphicabadzala sibili. Futsi-ke libandla lonkhe lingavuma, hhayi etikwetivumokholo tenu nakanjalonjalo, kodvwa etikweLivi, indlela leLibhalwe ngayo. Ngoba, “Alihunyushwa ngumuntau ngekwakhe,” kusho umBhalo.

³⁹ Kutsi leyonyeti iwuwunga kanjani umhlaba! Lapha kungesiko kadzeni, umngani wami, makhelwane wami, bekagubha imigodzi yemafutsa, entasi le esifundzeni saseKentucky. Futsi ngesikhatsi leyonyeti icala kuphuma etulu lapho, lelogagasi liyeta livela ngale kwemhlaba. Lawomanti laneluswayi, entasi emgodzini lapho babhola khona, atovuka uma leyonyeti ifika. Akunandzaba, noma bekaphansi

ngemafidi langemakhulu ngaphansi kwebuso be...noma ngetulu kwemhlaba lapha. Ashona phansi ngemakhulu emafidi, kepha noko, uma leyonyeti ijika, lawomanti ayaphakama kuLangabetana nayo. Ykwenta.

⁴⁰ Ungeke ufhile nomayini, uma Nkulunkulu sakuyalile. Kufanele kulalele Nkulunkulu, uma Nkulunkulu aniketa umyalo waKhe. Kungalesosizatfu ngati kutsi Utoba neli “Bandla lelingenabala noma lelingenenasici,” Nkulunkulu ukuyale kanjalo. Litolalela. Nkulunkulu utoba nalo, ngoba Livi laNkulunkulu lishito njalo.

⁴¹ Kutsi kanjani emagagasi, inyeti, nayoyonkhe intfo, ilawula tenteko talamhlabeni! Ase utsatse...

⁴² Sibona inkhanyeti idubula, siyibita ngenkhanyeti. Loko akusiyo inkhanyeti ledubulako. Kukhanya. Kusobala, siyakwati loko, kodvwa sikubita ngenkhanyeti. Leyonkhanyeti beyingeke ihambe ikhweshe kangako. Uma inkhanyeti yinye iphuma emgudvwini wayo, itophatamisa yonkhe intfo esiyigilitini sayo, yonkhe indalo. Bekuyokwenta. Bekuyophatamisa. Yonkhe intfo ifanele ihlale endzawaneni yayo, kute igcine inchubo yaNkulunkulu ihamba.

⁴³ Ngako sifanele sihlale endzaweni yetfu, sifanele sihlale njengemadvodzana nemadvodzakati aNkulunkulu. Kube asizange siwele emuva lapho, lentfo ngabe iyajikajika, ngabe akukaze kubekhona kufa kungabi nalutfo futsi lolunye. Kodvwa akabongwe Nkulunkulu, kuta imphicabadzala, ngesikhatsi Nkulunkulu cobo IwaKhe amhlalisa endzaweni lapho afanele abekhona. Yebo, imphicabadzala.

⁴⁴ Umuntfu longakholelwa ku—kumphicabadzala, futsi akakholelwa emimangalisweni, ungabuvikela njani nje buhlakaniphi bakho, futsi ubuke ebusweni betintfo longeke sewutichaze? Kungeke sekwenteku kunoba nguyiphi indvodza kutsi ichaze kutsi umhlabu ungtatungeleta kanjani ngekwawo futsi ugcine nciamashi sikhatsi, futsi (uke nje) yonkhe indalo naletotintfo, nekutsi inyeti ingawulawula kanjani umhlabu. Futsi tingakhi letinYe tintfo lebesingakhuluma ngato!

⁴⁵ Kutsi e—emanti esihlahla ekwindla lemnyaka atokwehlela emphandzeni yesihlahla, ngaphandle kwekuhlakanipha lokutsite kutsi kuwayise lapho, kuwabuyise entfwasahlolo yemnyaka, nekuphila lokusha, ngani, kuyimphicabadzala. Akekho longakuchaza. Asati kutsi kwentiwa kanjani. Kodvwa Nkulunkulu uyakwenta, ngako-ke kuyimphicabadzala, njalonjalo. Kuyimfihlakalo kutsi Nkulunkulu ukwenta kanjani loko. Sikubuka kakhulu sekuze kuba ngulokutayelekile nje. Sibuka ngetulu kwako.

⁴⁶ Futsi nguleyo indzaba nge (tsine) bantfu bePhentekhostali. Sibone Nkulunkulu enta letinengi timphicabadzala kwaze kwabayimvama kutsi singake sikucabange nje. Kube besingema

umzuzu nje futsi sikunake! Nkulunkulu usetindzaweni tonkhe. Nkulunkulu u—uyasebenta. Neliwashi lakhe lelidzala lishaya kahle nje lijikeleta, futsi liyogcina litsite cumbu eliPhakadzeni, ngoba Nkulunkulu ukwetsembisile kwenta loko. Manje siyati kutsi kunemphicabatzala.

⁴⁷ Manje, emuva etinsukwini taNowa, ngaphambi kwekutsi kufike imvula, nazamcolo. Kwakuyintfo le—lelukhumi impela kuNowa, kulowomnyaka wekuhlakanipha lomkhulu lebekahlala kuwo, kutama kutjela bantfu, ngelivi laNkulunkulu, kutsi lalitokuna. Manje bekungaba kutsi, akungabateki, kutsi akuhlangabetananga nesi—sidzingeko selucwaningo lwabo lwesayensi. Kwakute imvula etibhakabhakeni. Kodvwa, niyabona, Nowa watsi kuyobakhona imvula ngoba Nkulunkulu watsi kuyobakhona imvula. NaNowa, ngekukholwa, ngaphambi kwekutsi imvula ite ifike, watsi iyoba lapho.

⁴⁸ Kungalesosizatfu sisho intfo lefanako. Loko, batsi, “Ngani, Jesu, batsi Beketa kadzeni. Emakhulu eminyaka leyendlula, basho kutsi Beketa. Baphostoli basho njalo; mhlawumbe situkulwane sabo.” Loko akukumisi nakancane. Sisasolo sati kutsi Uyeta. Kutoba kanjani na? Angati. Kodvwa Nkulunkulu utoMtfumela. Wetsembisa kukwenta, futsi ngiyati kutsi Utoba lapha.

⁴⁹ Manje, Nowa bekangasho kuphela kutsi, “Nkulunkulu washo njalo.” Kodvwa, niyabona, ke, empeleni, akuhlangabetananga nekuphasisa kwabo kwesayensi ngalolosuku. Kodvwa uma sekufika sikhatsi seLivi kutsi ligewaliseke, lana, ngalokufanako nje. Loko kwakuyimphicabatzala impela ngalolosuku, kucabanga kutsi imvula beyingavela esibhakabhakeni, lapho kungekho mvula khona.

⁵⁰ Kodvwa uma Nkulunkulu atsatfwa eVini laKhe, Angenta, ente imphicabatzala. Angenta ummangaliso. Futsi noma ngumuphi umuntfu lotelwe ngalowoMoya lofanako locinissa imimangaliso, ngani, kuyintfo lelula kuye kukholwa imimangaliso, ngoba uyincenye yaNkulunkulu. Amen.

⁵¹ Indvodzana nendvodzakati yaNkulunkulu; hhayi ngelihlelo, hhayi ngesivumokholo, hhayi ngekuchawula; kodvwa ngekutalwa, kutsi nifile ekuhlakanipheni kwenu lucobo, futsi natalwa nguMoya waNkulunkulu. Futsi uyimphicabatzala, cobo lwakho, kutsi uguculwe kanjani ekufeni wangena ekuPhileni. Kusukela kulingekhatsi lakho lekujuleni usidalwa lesisha kuKhristu Jesu. Yimphicabatzala.

⁵² Nkulunkulu ukhuluma Livi laKhe, bantfwana baKhe bayalikhholwa naNkulunkulu. Isayensi ingeke ifakazele kutsi kungenteka kanjani; abati lutfo ngako. Kodvwa bantfwana bayakukholwa, nakanjani, bese-ke Nkulunkulu wenta imphicabatzala, akwente kube njalo. Ukwenta kanjalo, ngoba

Livi laKhe lelakhuluma umhlaba wabakhona, lingaletsza, lingenta lonkhe livi, lakeWaletsembisa, kutsi lifezeke.

⁵³ Kungako Abrahama akangabatanga ngesetsembiso saNkulunkulu, ngekungakholwa, kodvwa bekaciniseke ngalokugcwele kutsi Bekangakhona kukwenta nekutsi agcine loko Latsi Bekatokwenta. Akangabatanga ngesetsembiso saNkulunkulu, aneminyaka lelikhulu budzala, naSara anemashumi leyimfica, kutsi abe naloluswane. Ngenca yekutsi bekati kutsi Nkulunkulu bekangenta futsi (ente) abenemphicabadzala kutsi yenteke kulokutsite, ummangaliso kutsi wenteke, futsi Wakwenta.

⁵⁴ Bantfwana bemaHebheru. Manje bewungayenta kanjani isayensi kutsi ikholwe namuhla kutsi umuntfu bekangangena esithandweni semlilo? O, ngingesaba kusho kutsi mangakhi ema-Fahrenheits lebesishisa wona; kodvwa bekangaya kulesosithando semlilo emuva lapho, eNcwadzini ya—yaDanyela, futsi ahiale kulesosithando baze bacabanga kutsi beka, bese bashe baphela babayimilotsa. Lokukutsi, ngisho lendvodza, imphi lenkhulu yemasotja, indvodza lendze lesikhondlakhondla leyaphumela lapho ku—kubaphonsa kulesithando semlilo, lawo indvodza langena ekhatsi lapho abhubha, ngalokushisa lokumatima lokwakumelene nabo. Futsi bona bawela kulesithando semlilo, futsi bebaphansi ekhatsi lapho sonkhe lesikhatsi lesi, futsi baphuma bete ngisho liphunga lemlilo kubo.

⁵⁵ Nkulunkulu, enta ummangaliso! Leyo kwakuyimp hicabadzala mbamba, yemandla aNkulunkulu lagcinanako, konomangusiphi sitsa, uma umuntfu sekalungele kuvuma kutsi Nkulunkulu ucinisile. Futsi Nkulunkulu uyaligcina Livi laKhe futsi ahloniphe labo labakholelwa kuYe. Impela ngiyakholelwa kumphicabadzala.

⁵⁶ Joshuwa, lichawe lelikhulu lengifundze ngalo nje, emizuzwaneni lembalwa leyendlulile, eNcwadzini yaJoshua, sahluko se 10. Caphelani, Joshuwa bekangu—ngumngani waNkulunkulu. Bekalisotja, je—jenene, wavela ngaphansi kwemtselela wemprofethi, Mosi. NaMosi bekasatsetfwe, wase ke Joshuwa uyalwa kutsi atsatse bantfwana abangenise eveni lesetsembiso, nekutsi ahlukanise tindzawo. Kungalaleli kwebantfwana; naMosi bekalindze waze wabamdzala, futsi ngako Joshuwa wenyukela kutsatsa indzawo yaMosi, kutsi abe ngujenene waNkulunkulu.

⁵⁷ NeNkhosi yakhuluma naye, futsi yatsi, “Njengoba benginaMosi, kanjalo Ngiyoba nawe.” Loko kuhle ngalokwenele kuJoshua. Watsi, “Cina futsi ukhutsateke kakhulu, ngoba iNkhosi Nkulunkulu wakho inawe noma ngabe uyaphi. Futsi yonkhe indzawo lapho ematse elunyawo Iwakho ayonyatsela

khona, leyondzawo Ngikunike yona.” Khona-ke, tinyatselo tatichaza kuncoba. Lonkhe live lalilabo. Kwakusetsimbiso.

⁵⁸ Le ngaphambi kwekutsi kuke kwenteke, ngesikhatsi ehllea lapho naKhalebi naletinye tinhloli, futsi babona labanengi labamelene nabo, ema-Amaleki, ne—nemaPheresi, nemaHethi, nakanjalonjalo, bonkhe babafenisele ngekhatsi, futsi lapho eJerikho bekangakhona kugijimisa umjako wetincola etikwa—kwalandzawo, nendvodza lenkhulu lenemandla. Kutsi, labanye ba—balongakhola emkhatsini wabo, batsi, “Ngani, sibukeka njengetintsetse eceleni kwabo.”

⁵⁹ Kodvwa Khalebi watsi, naJoshua, “Sinemandla ekulitsatsa.”

⁶⁰ Ngani na? Nkulunkulu watsi, “Ngininikile lelive.” Akunandzaba kutsi kuphikisana kuyini, kutsi kukhulu kangakanani futsi—futsi ku—ku—kubukeka kunebumatima lobunganani, noko Nkulunkulu watsi lalilabo. O! Nkulunkulu angakhona kugcina loko Lakwetsembisile.

⁶¹ Kwakuyimphicabdzala, kubona bantfu labangagcwala sandla, labangakahlomi, cishe impela, kodvwa lebebakutsetse etingwadvule, nalapho bebacoshe khona lenye indvodza, cishe ngemahhaliga lamadzala nemasaha, nanomayimi lebebangakhona kufinyelela kuyo. Ngenani ekhatsi lapho futsi nishaye lawo indvodza niyilahle phansi, lebekatichwaga. Kwakuyimphicabdzala. Nkulunkulu bekti kutsi bebanesibindzi sekukwenta. Futsi Ubanika setsembiso, futsi bangena futsi benta kona kanye loko Nkulunkulu latsembisa kukwenta.

⁶² Ngalelinye lilanga, ekushiseni kwemphi, lapho emakhosi bekente sivumelwano lesikhulu emkhatsini wawo lucobo futsi bekehliile amelene naJoshua nebantfwana baka-Israyeli. Kutsi, Nkulunkulu bekabetsembise live. Futsi bekakadze acoshe sitsa, futsi bebasemahlatsini nasemagcumeni, basakake baphumela ehlane lapho, naJoshua wabuka wase ubona lilanga lishona. Bekati kutsi uma letotimphi titfole ematfuba ekutintjintja futsi—futsi tibuye kuye, leni, bekti kutsi bekutoba sikhatsi lesimatima ngalokuphindvwae kabilo futsi bekungenteka alahlekelwe ngulamanye indvodza, uma bake befika endzaweni lapho bangahlangana khona ndzawonye.

⁶³ Ngulapho, bafundisi, ngulapho la sehluleka khona. Ngulapho la libandla lehluleka khona. Ngesikhatsi lemvuselelo lesisandza kuba nayo, lemikhankhaso lemikhulu leyacala eveni lonkhe, ngesikhatsi anesitsa sigijima, sifanele sisigcine sigijima. Kodvwa, info yako kutsi, kusibite kutsi sihlutfuka nakanjalonjalo, nemicimbi lemikhulu yetakhiwo ne “kwenta lokunengi kwemacembu etfu,” nakanjalonjalo. Futsi nako uta, futsi sitehlukanisa tsine eVini, futsi sitsatsa *loku*, *lokwa*, beseke sakha lokunye futsi kwetinhlangano tabo, futsi bacale leny

intfo. Nguleyondlela lekuhlala kuhamba ngayo. Nguleyondlela lokwakungiyi etinsukwini taLuther, Wesley, naMoody, Sankey, Finney, Knox, Calvin, kwehle njalo. Bekuyindlela lefanako. Basusa emehlo abo e—emvuselelweni, bese bakubeka kuloko labangatentela kona bona.

⁶⁴ Kodvwa niyati kutsi kwentekeni? Joshuwa bekangesilo lolohlobo lwemuntfu. Bekadzinga sikhatsi. Lilanga lase liyoshona, futsi bekati kutsi uma sitsa sike sakhiwa... Imvuselelo yase icishe impela ibe sekupheleni kwekuvalwa kwayo, njengoba simile namuhla. Bekati kutsi uma ake walindza saze sitsa sativikela, kutobalukhuni kutsi awine lemphi. Niyati kutsi wentani na? Bekati kutsi Nkulunkulu wetsembisa lelolive. Bekadzinga sikhatsi lesinengi. Ngako lilanga lase litoshona, wase utsi-ke, "Langa, mani unganyakati." Amen. Imphicabdzala, impela. Nalelolanga lema lapho lusuku lolugewe, futsi alizange linyakate; nenyeti etikwe-Ajaloni, ayizange inyakate, nayo.

⁶⁵ Ngoba, liBhayibheli lasho lapha, kutsi, "Kwakungakaze kubenesikhatsi ngaphambili, noma kusukela lapho, lokunjengako, kutsi Nkulunkulu walalela liphimbo lemuntfu."

Wena utsi, "O, kube bengati kutsi besiphila nje ngalolosuku!"

⁶⁶ Jesu watsi, kuMakho loNgcwele 11:24, "Uma utsi kulentsaba, 'Cukuleka,' futsi ungangabati enhlitiywensi yakho, kodvwa ukholwe kutsi lolokushito kutofezeka, ungabe nako lolokushito." Solo kungumusa, nemphicabdzala, kwehle njalo kungene emnyakeni wetfu. Impela.

⁶⁷ Leyonyeti nelilanga kwema ntsi waze Joshuwa walwa wacedza, na-Israyeli, futsi watiphindziselela esitseni sabo. Ngani? Kwakusemgceni wemsebenti.

⁶⁸ Manje uma bewungaphuma lapha bese utsi, "Ntsaba, suka! Ngifuna kukukhombisa kutsi ngingakwenta." Ngeke kukwente.

⁶⁹ Kodvwa uma kusemgceni wemsebenti, uma Nkulunkulu akuyale kutsi wente lokutsite! Njengoba Atsi kuMosi, "Ukhalelani kiMi na? Khuluma kubantfwana."

⁷⁰ Bantfu namuhla uyakhala sonkhe sikhatsi, "Nkhosi, yini lelandzelako, yini lelandzelako?" Vele ukhulume futsi uchubekele embili! Kunjalo. Nkulunkulu usitfumile kutsi sente lokutsite, asikwente. Ungemi lapho futsi ucabange ngako, utsi, "Kungenteka kanjani na? Yebo-ke, loku nguloko." Kwenta nomu ngumuphi umehluko; uma Nkulunkulu atsite kwente, kwente nomu kanjani. Usasolo anguNkulunkulu wemimangaliso.

⁷¹ Joshuwa, impela kwakuyimpthicabdzala ngesikhatsi lelolanga lime lathula. Bengikhuluma na—nasosayensi esikolweni ngalesinye sikhatsi, futsi bekanguthishela weliBhayibheli. Futsi watsi... Ngabhekisela kuye loku. Ngatsi,

“Bengicabanga kutsi utsite u—umhlabo watungeleta, niyabona, futsi—futsi lilanga lema langanyakati?” Ngatsi, “Kutsiwani ke ngeliBhayibheli kutsi usitjele nje kutsi kwakuliciniso? Nkulunkulu...Joshuwa watsi, ‘Langa, mani unganyakati.’” Yebo-ke, bekangeke awuphendvule lowo.

⁷² Kodvwa lilanga lema lathula. Alizange lente kwasamnyakato, uyabona. Loko empeleni ngumhlabo lowema. Futsi manje wena utsi...

Watsi, “Umhlabo wema.”

⁷³ Ngatsi, “Wena watsi, ‘Uma umhlabo wema, walahlekelwa ngemandla awo ladvensela phansi futsi ngabe wonkhe umuntfu wawa kuwo.’ Manje nitokwentanjani na?”

⁷⁴ Yimphicabadzala. Amen. Nkulunkulu wamisa umhlabo wonkhe kutsi ungajikeleti, amen, ngoba umuntfu watsi, “Mani unganyakati lapho, ngize ngilwe lemphi ngicedze.” Leyo yimphicabadzala. Amen.

⁷⁵ Kwakuyimphicabadzala ngesikhatsi tonkhe timphi ta-Israyeli tisekelwa ekoneni, futsi bebesaba sichwaga lesitsite sakadzeni sime lapho, ligama laso nguGoliyadi. Futsi lapho timphi ta-Israyeli, Sawula loceceshwé ngalokwenele, inhloko nemahlombe langetulu kwayo yonkhe imphi yakhe, futsi achucha emabhudzeni akhe. Kute umuntfu lobekangakhona kuhlangabetana nensayeya yalomuntfu wangalolosuku.

⁷⁶ Nako kufika lomncane, lobukeka abovana, umfanyana lonemahlombe lagobile, asindza cishe emakhilgremu langemashumi lamane, nesicephu sesikhumba semvu asivunulile kanjalo. Watsi, “Lihlazo kulemphi yaNkulunkulu lophilako; ime lapha futsi ivumele lowomFilisti longakasoki adzelele timphi taNkulunkulu lophilako.”

⁷⁷ Ngesikhatsi livi lifika kuSawula, Sawula watsi, “Awusilutfu kuphela umusha, futsi lona ulichawe kusukela ebusheni bakhe. Futsi wena ungumfanyana, futsi buka kutsi uyini yena. Ngani, bewungeke ukhone kumelana naye.”

⁷⁸ Kodvwa watsatsani na? Akazange atsatse sikhali, akazange atsatse inkemba, kodvwa watsatsa sidubulelo. Futsi yindzawo yinye kuphela leyayingashaya lesosichwaga, loko kwakusebuntini ngco, lapho tikhali takhe tawa phansi etikwebuso bakhe kufihla emehlo akhe. Nalelodvwala, futsi libanga lelidze kusuka kuleyonyalitsi yesikhali lendze ngemafidi lalishumi nakune lebekasiphetse ngesandla sakhe; bekaphume wonkhe kuphela nje uma kunjalo, ngabe wavele nje waphakamisa Davide lomncane futsi wenta nomayini kuye, wase umlengisa esihlahleni, njengoba amesabisa kutsi utokwenta, futsi akhulule tinyoni tidle sidvumbu sakhe.

⁷⁹ Kodvwa kwentekani na? Kwakunemphicabadzala, ngesikhatsi Nkulunkulu atsatsa indvodza lencane lebovu

leyayingabukeki kakhulu kangako, nhlobo, ingasilo ngisho lisotja lelicecehiwe, umfanyana nje lobekanekukholwa kuYe, futsi wafaka lonkhe live ehlazweni. Nkulunkulu wakwenta ngemphicabadzala.

⁸⁰ Amen! Usenguye Nkulunkulu, kusihlwa, wemphicabadzala, ngalokufananako nje njengoba Bekanjalo ngalesosikhatsi.

⁸¹ Wafaka yonkhe imphi kumbhejazane. Bakubona loko, base bacala kugijima futsi besuke, ngenga yekutsi bebakubonile loko kulowomfo lomcane kutsi kwakukukholwa kuNkulunkulu Lobekangantjintja yonkhe imvelo, ente nomayini Lebekafuna kuyenta, uma umuntfu atokholwa Livi laKhe. Impela. Ngiyakhholwa kutsi kwakuyimphicabadzala.

⁸² Mosi, indvodza lenkhulu yetemphi leyetama kukhulula Israyeli, futsi wangakwenti. Bekafuna kubhubhisa lamaGibhithe. Wabhubhisa umuntfu munye, futsi wangena enkingeni ngako, akwenta ngentsandvo yakhe lucobo. Kodvwa-ke watsatsa indvuku, indvuku lendzala leyomile isuka elugwadvule, futsi wabulala yonkhe imphi. Amen. Uma leyo kungesiyo imphicabadzala, angati kutsi kungani. Ngesikhatsi ashaya leyondvuku etikwelwandle, futsi wabita lwandle kutsi luvale; futsi wamitisa iGibhithe, sive sonkhe, ngasikhatsi sinye, ngendvuku esandleni sakhe. Amen.

⁸³ Kwakuyimphicabadzala, kutsi wamhola kanjani Israyeli adzabula ehlane, futsi iminyaka lengemashumi lamane. Futsi ngesikhatsi baphuma, kwakungekho muntu lobutsakatsaka emkhatsini wabo. Leyo yimphicabadzala. Yebo, mnumzane. Indvodza lenkhulu kanje pho lokwakungiyo, loko Nkulunkulu lamentela kona, ngoba bekamkholwa Nkulunkulu! Kwakuyimphicabadzala. Yebo, mnumzane.

⁸⁴ Kwakuyimphicabadzala, ngesikhatsi Nkulunkulu akhetsa indvodza yinye lencane, ligama linguMikhaya, embikwebaprofethi labangemakhulu lamane labaceceshwé kahle baka-Israyeli, ngoba lendvodza beyivuma kuhlala neLivi laNkulunkulu ngesikhatsi bonkhe baphikisana naye.

⁸⁵ Ngesikhatsi emakhulu lamane atsi, "A, chubeka wenyuke!" Watsi ku-Ahabi naJehoshafati, "Chubeka wenyuke, iNkhosi inawe. Sinesambulo nje. INkhosi inawe. Yenyuka, utobafuca bayotsi ngcu baphume eveni lakitsi, ngoba lingefetu. Nkulunkulu wasinika lona. Joshuwa waba tindzawo, nalena yetfu. Futsi nankho emafilisti etulu lapho, adla ummbila emasimini etfu. Ngani, kusizatfu nje lesiphatkakko, sambulo setfu singiso."

⁸⁶ Kutsi ke Nkulunkulu wayikhetsa njani indvodza lencane njengaMikhaya, lebeyingangeni ngisho nekungena enhlanganweni, kodvwa wenyukela lapho neLivi leNkhosi. Futsi watsi, "Chubeka wenyuke, kodvwa ngibone Israyeli ahlakateka njengetimvu letingenamelusi." Kwakuyimphicabadzala,

kutsi Nkulunkulu bekangammisa kanjani umfo lomncane longanakeki ngephandle lapho emkhatsini wayoyonkhe lencumbi yebaprofethi labakhulu labangemakhulu lamane, bebaprofethi baka Israyeli, Baprofethi labangemaJuda beme lapho baprofetha emanga. Wati kanjani Mikhaya kutsi bekacinisile na? Ngoba bekakanye neLivi ngco. Eliya watsi intfo lefanako yayitkwenteka; futsi bekangakubusisa kanjani loko Nkulunkulu lebekakucalekisile na? Kwakuyimphicabadzala, kodvwa Nkulunkulu wakwenta kwafezeka. Impela kwakungiko.

⁸⁷ Kwakuyimphicabadzala; ngesikhatsi lomncanyana, umfana lobukeka asitabane nemagodza lamancane lasikhombisa alenga enhloko yakhe, futsi mhlawumbe kunemgobo weribhoni kulo, lengikwatiko nje, ngasisinyana nje. Ligama lakhe kwakunguSamsoni. Futsi ngesikhatsi libhubesi, cishe khilogremu langemakhulu lamabili nemashumi lamabili sesitfupha, mhlawumbe, libhubesi libhodla futsi lifike lamelana naye, futsi watsatsa sandla sakhe futsi walidzabula lelobhubesi. Amen. Kodvwa bukisisani kutsi kwentekani? UMoya weNkhosi ufika kuye, kucala.

⁸⁸ Nguloko lokwenta imphicabadzala. Nguloko. Imphicabadzala lenjengaleyo ingavutsisa lenkhundla, kusihlwa, ngenkhatimulo yaNkulunkulu. Uma lutsandvo lweNkhosi belungavunyelwa kutsi lufike etikwebantfu, khona-ke bebayokhuleka. Imphicabadzala, impela. Yebo.

⁸⁹ Ngesikhatsi Samsoni abulala lelobhubesi, ngetandla takhe nje, walihephula; lomncanyanyana nje, losasisinyana umfana lonemagodza lamancane lasikhombisa alenga emhlane wakhe.

⁹⁰ Kwakuyimphicabadzala ngesikhatsi atsatsa umhlatsi walowomnyuzi, futsi washaya etinhloko temaFilisti layinkhulungwane. Ngesikhatsi, labomakalabha labakhulu nemabhanjtji lamakhulu ensimbi, ngelitfusi lasindza mhlawumbe emakhilogremu langemashumi lamane nesihlanu, noma lokusondzele kuko, emahawu lamakhulu nakanjalonjalo, tikhali, indvodza lececeshwe kahle, namakalabha locishe abeli-intji nehhafu bukhulu, lowentiwe ngelitfusi, lowawa wabheka etulu, kwasala buso babo nje. NaSamsoni wema lapho nalomhlatsi wemnyuzi, lobewukadze uhleti ngephandle lapho mhlawumbe iminyaka lengemashumi lamane, emashumi lasihlanu... [Akucoshwanga etheyiphini—Umhl.] Elugwadvule, womile. Yebo-ke, kushaya kunye nje esimbini kanjalo ngabe kwawuvutfuta wabaticucu letisigidzi. Kodvwa wema lapho, nguleyontfo kuphela, bekatfunywe kutsi alwe nekutsi akhiphe lelolive. Wakhuliswa futsi watalelwa kubulala lesosive. Haleluya!

⁹¹ Kube mane libandla belingakucondza loko lenikutele lapha! Kube libandla lePhentekhostali belingakucondza nje loko

lenikutele lapha! Yini lenikumelele? Niphume leni kuletintfo leti kutsi nibe nguloko leningiko na?

92 Bekati kutsi watalelwa ini. Bekati lapho bekeme khona. Intfo lebekanayo esandleni sakhe akwentanga mehluko. Wema lapho, futsi lapho lawomaFilisti efika. Naloko kushaya lokunemandla, kwalesosiguntwana etulu edvwaleni, kufika etulu etinhloko tabo. Ngesikhatsi bakhuphukela etulu lapho, bekashaya nje asacate lena nalena, nalokunye. Futsi nako kulele inkhulungwane yawo, alele afile lapho. Kwakuyimphicabadzala, kutsi lowomnyuzi wabambelela kanjani ndzawonye. Kwakuyimphicabadzala, kutsi lelocetu lelincane lelitsambo lelipushukako belingephula labomakalabha belitfusi labali-intji bukhulu futsi abulale lawomaFilisti, inkhulungwane yawo. Futsi bekasolo emile lapho nawo esandleni sakhe, ukahle nje njengoba bewunjalo ngesikhatsi awucobonga. Kwakuyimphicabadzala. Amen na amen!

⁹³ Usenguye itolo, namuhla, naphakadze. Usenguye Nkulunkulu lofanako, kunoma ngumuphi umuntfu lobitelwe kutsatsa Livi laNkulunkulu. Nkulunkulu uyokuma ngakuye uma angabi ligwala. Samsoni ngabe wabaleka, kodvwa akakwentanga. Kunjalo.

⁹⁴ Kwakuyimphicabdzala, ngesikhatsi Nkulunkulu abita Johane umBhabhatisi, indvodzana yemphristi, lephuma esikolweni lesikhulu sebaphristi, isemina lenkhulu. Akulandzelanga ngani loko na? Lokukutsi, kwakulisiko kutsi emadvodza alandzele emasiko aboyise. Ngani, kwakuyimphicabdzala, ngesikhatsi Nkulunkulu atsatsa Johane amyisa ehlane, kumtjela kutsi Mesiya bekatoba njani, kumtjela kutsi sibonakaliso saMesiya siyoba yini, kutsi bekatosati kanjani. Esikhundleni sekuya esikolweni, kuyofundza kutsi Mesiya uyoba njani; Nkulunkulu wamyisa ehlane, kumtjela kutsi Mesiya uyoba njani. Kwakuyimphicabdzala impela, kulabobantfu ngalolosuku. Yebo.

95 Ngesikhatsi kutala kwentfombi ntfo kufika, loko kwakuyimp hicabdzala; kutsi Nkulunkulu wakwenta kanjani, kute Atatise kumunfu, waba ngumunfu. Kutsi Nkulunkulu waba kanjani, uMoya lomkhulu... Nkulunkulu, kimi, bekakhona phambilini; kwakungekho ngisho kukhanya, kwakungekho ngisho lokusambane, kwakungekho ngisho i—i—i—i—athomu, kwakungekho imolekhuli, kwaku—kwaku—kwakungekho lutfo, futsi yonkhe intfo kwakunguNkulunkulu. Yebo, Mkhulu kanjalo-ke. Uvela eliPhakadzeni, wendlula eliPhakadzeni. Bekahlala njalo anguNkulunkulu. Uyohlala njalo anguNkulunkulu. Nekutsi kwabakanjani kutsi kuPhila lokukhulu kunakokonkhe kube sakhi-mphilo lesincane esibeletfweni sewesifazane, kute atsatse umtsetfo waKhe luCobo, kukhokha inhlawulo yemtsetfo waKhe, kufa; kutsi Nkulunkulu wabonakaliswa kanjani enyameni, kutsi

Nkulunkulu lomkhulu waseZulwini wasigucula kanjani sakhiwo saKhe lesehlukile, avela ekubeni nguNkulunkulu, kutsi abe ngumunfu, ngekutalwa yintfombi ntfo, akukho muntfu longakucondza.

⁹⁶ Isayensi namuhla ingeke ikutjele kutsi loko kutalwa yintfombi ntfo kwakukanjani, kodvwa Nkulunkulu wakwenta. Wefika. Kute lobekangakhona; wonkhe umunfu bekatelwe ngekwelicansi. Njenge re...indvodza yinYe ngalokufanako njengabo bonkhe labanye, kute lobekangasita lomunye. Sonkhe besisenkingeni. Wase-ke Nkulunkulu cobo IwaKhe uehla futsi watalwa, hhayi ngeliJuda, hhayi kuweTive, kodvwa iNgati yaKhe kwakunguNkulunkulu. Ingati ivela esiliseni. Kuloku, kwakunguNkulunkulu, Nkulunkulu umdali, wadala sakhi-Ngati esibeletfweni saMariya, futsi Watakhela litabernakeli kutsi Yena lucobo ehle futsi aphile kulo.

⁹⁷ “Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe.” Lona kanye leligama lelitsi *Khristu* lichaza kutsi “LoGcotjiwe.” O! BekanguNkulunkulu, Nkulunkulu ekugewaleni kwaKhe wahlala kuYe. Amen. “Futsi kuYe kwakuhlala kugcwala kwebuNkulunkulu ngekwemtimba.” Leyo kwakuyimphicabadzala. Kwayendzisa bantfu ngalolosuku, “Wena ungumunfu, Utenta Nkulunkulu.” Kusakwenta. Kodvwa kuyafana nje, kusasolo kuyimphicabadzala lefanako ichubeka. BekanguNkulunkulu. Usenguye Nkulunkulu. Uyohlala njalo anguNkulunkulu. Yebo, mnumzane. Unguye itolo, namuhla, naphakadze. Yebo, mnumzane.

⁹⁸ Loko kutalwa yintfombi ntfo kwakuyimfihlakalo kubantfu, bebangakhoni kukucondza, njengoba nje kuTalwa lokusha kunjalo namuhla. KuTalwa lokusha kuyimfihlakalo kubantfu. Abakhoni kukucondza. Abati kutsi uchaza kutsini. Bakwente kwaba lite nje, bakuletsa phansi, batsi, “Yebo-ke, ngoba nje ukholwa lokutsite.” Bodeveli bakholwa intfo lefanako nabo, futsi batfutfumele. Akusiko loko lokukholwako; kunguloko Nkulunkulu lakwentile empeleni. KuTalwa lokusha kukutalwa. Kwakungulokusha. Kwakuyimphicabadzala, ngesikhatsi Nkulunkulu aletsa kuPhila lokusha esiveni lesibantfu. Kukwencaba, kwehlukana Phakadze. Kukwemukela, kukuPhila lokuPhakadze. Nine...

⁹⁹ Nisesigabeni lesifanako ngengoba Adam na-Eva bebanjalo. Ungatsatsa...Uma Nkulunkulu akubeka kunomayini lenye, bekungaba kungalungi ku-Adamu na-Eva. Ngamunye Adamu na-Eva, kusihlwa, unelilungelo neliphutsa lelihleti embikwabo. Ungatikhetsele wena. Ungatsatsa Livi laNkulunkulu noma ushiye Livi laNkulunkulu. Ungatsatsa Livi laNkulunkulu noma utsatse tivumokholo takho tebhulelo ngaLo. Ungatsatsa imibono yakho yesimanje yaloko lelingiko. Ungatalwa kabusha futsi ugcwaliswe ngaMoya loNgcwele, noma ungenta busontfo, nomangukuphi nje kunye lofuna kuba ngiko.

¹⁰⁰ “Ngoba kimi kuphila nguKhristu.” Haleluya! Ngikholwa kutsi lowoNkulunkulu lofanako lowehla ngeluSuku lwePhentekhosti, etikweliBandla laKhe, njengeNsika yeMlilo, futsi Watehlukanisa, ngetilimi letehlukene, emkhatsini webantfu baKhe, ulapha kusihlwa. NguNkulunkulu lofanako LebekaNguye ngalesosikhatsi, Unguye namuhla, ngaMoya loNgcwele lofanako. Ngiyati kutsi kuyimphicabadzala. Kungeke kuchazwe. Imizwa, kumemeta, kukhala, nakanjalonjalo, kungeke kuchazwe, kodvwa kuyimphicabadzala kutsi Nkulunkulu ukwenta kanjani. NguNkulunkulu longabonwa ahleti enhlitiyweni yemuntfu, Atenta yena lucobo abonakale, ngekucinisekisa Livi laKhe, kutsi, “Unguye itolo, namuhla, naphakadze.”

¹⁰¹ Kwakuyimphicabadzala, ngesikhatsi indvodzana yembati, liGama layo linguJesu waseNazaretha, wabutsa emabhisikidzi lamancane lasihlanu netinhlanti letimbili, futsi wondla bantfu labatinkhulungwane letisihlanu. Uma kungenjalo, ngifuna kubona umuntfu lotsite akwenta namuhla. Ngifuna ningichazele kutsi hlobo luni lwe-athomu Layikhulula. Yini Layenta? Hhayi lenhlanti kuphela, kodvwa lenhlanti yakhuliswa, lenhlanti yahwaywa, lenhlanti yawashwa, lenhlanti yaphekwa, lenhlanti yayingunoma yini leyayingiko, nalesinkhwala salinywa sakhlisia; nakokonkhe kwayo kweciwa, naNkulunkulu wayigucula kusuka—kusuka ekubeni yinhlanti lephekiwe yaba yinhlanti lephekiwe. Wavele wayikhulisa nje futsi Wayihlephula, futsi Wayikhulisa waphindze Wayihlephula, futsi Wayikhulisa waze Wondla tinkhulungwane letisihlanu. Amen.

¹⁰² Ichaza kutsini injwayelo: yihlephule, uyikhulise futsi; yihlephule, uyikhulise futsi; ubondle, uyikhulise futsi? Loko kuchaza kutsi Unguye itolo, namuhla, naphakadze. UngoNkulunkulu lofanako lobekakhona. Usasolo aSinkhwa sekuPhila kunoma ngumuphi umuntfu lolambako nalowomako. Ungeke wacedza kulunga kwaKhe.

¹⁰³ Batsi, “Asidzingi imimangaliso, asidzingi
kwasamphicabadzala.”

¹⁰⁴ Ulindzile. Lolo luhlelo lwaKhe. Nguloko Langiko. Unguye itolo, namuhla, naphakadze. Ukulindzele kutsi ufinyelele etulu futsi utsatse incenye yakho. Ngabe uyesaba kukwenta? Unganconota kuya entasi emfuleni futsi udwebe yakho inhlanti, bese utama kuyipheka futsi uyitfose emafutseni engulube noma lokutsite, noma ungakutsatsa ngalendlela Nkulunkulu lanako ngayo? Finyelela khona ngelukholo nje, bese utsi, “Jesu, longuye itolo, namuhla, naphakadze! Ngiyasho, Nkhosi, ngiyakholelwaka kuWe. Beka ngekhatsi kwami kudla, emandla, lokukholwa lengikudzingako.” Bukisisa futsi ubone kutsi kwentekani. Ngenhlitiyo lecotfo, Uyowenelisa konkhe kulamba. Uyokwenta.

¹⁰⁵ Jesu bekayi...wentiwa i...waba nemphicabadzala, ngesikhatsi Ondla bantfu labatinkhulungwane letisihlanu, ngetinhlanti letisihlanu, base—base babutsa emabhaskidi lamabili lagcwele, noma emabhaskidi lalitsantana, kamuva.

¹⁰⁶ Kwakuyimphicabadzala, ngesikhatsi iNdvodza lenetinyawo letinjengalaetami nawe lonato, etikwelichibi njenge Lake Michigan ngephandle lapho, ngesikhatsi tiphepho tichubeka, nemagagasi lamhlophe mhlawumbe beka...

¹⁰⁷ Yebo-ke, uma wake waba lapho futsi ubone kutsi letotiphepho tehla kanjani, tiyakwenta noko, eGalile lapho, futsi kubonakala kwangatsi lusizi ngaphansi kwelwandle lwelomile. Uma loko kwehlela lapho, lemimoya iba mibi kakhulu, futsi icale kutsanyela, nalamagagasi lamhlophe ashaya lesosikebhe aze onkhe ematsema aphela. Futsi etikwalololwandle, ngesikhatsi basolo bagwedla, bagwedle cishe kusukela ngensimbi yesine entsambama, bengingatsi, kwaze kwaba ngumlindvo (wekugcina) wesine, khona lapho kuyesitsatfu noma insimbi yesine ekuseni. Bebagwedle sebakhashane kangakanani nangesheya kwelwandle! Futsi baMshiya ngakulolunye luhlangotsi. Amen.

¹⁰⁸ Futsi ngemlindvo wesine, nangu Eta, ahamba etikwemagagasi. Leyo kwakuyimphicabadzala. BekangaTenta kanjani abelula ngalokwenele na? BekaNganyatsela kanjani nje kulawo magagasi, futsi anyatsele kusuka kulelinye ligagasi kuya kulelinye? Lawomagagasi lamakhulu eta, Bekavele aye etikwalinye, futsi ehlele kulelinye, ngetulu nje kwalelinye, ngaphandle nje kwelitfonsi lemantleli Mtselako. Weta, ahamba etikwalamagagasi! Ngichazeleni, futsi ningeke. Kwakuyini na? Kwakuyimphicabadzala, mbamba.

¹⁰⁹ Kwakuyimphicabadzala, ngesikhatsi Phetro, Langakaze ambone emphilweni yaKhe, ligama lakhe kwakunguSimoni, wenyukela eBukhoneni baJesu Khristu, ngoba umnakabo Andrew bekamtjelile kutsi BekanguMesiya. Futsi ngesikhatsi Jesu abuka leyondvodza ebusweni, kwekucala kutsi Ake ayibone, futsi watsi, "Ligama lakho unguSimoni, futsi uyindvodzana yaJonase," leyo yimphicabadzala. Uma kungenjalo, ngitjele kutsi Wawkwenta kanjani. Kwakuyimphicabadzala.

¹¹⁰ Ngani na? Ngoba, ULivi. NeliBhayibheli latsi, "Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili, futsi lihlola imicabango netinhlosso tenhlitiyo." Loko kwafakazela kutsi BekaLivi, amen, "Longuye itolo, namuhla, naphakadze."

¹¹¹ Kwakuyimphicabadzala, ngesikhatsi Filiphu atungeleta ligcuma futsi watfola Nathanayeli, futsi wambuyisa eBukhoneni baJesu, naJesu wamjtela kutsi bekakuphi ngayitolo. Leyo

kwakuyimphicabadzala, amen, wakhombisa kutsi BekaLivi. “Bukani umIsrayeli lokungekho nkohhliso kuye.”

Watsi, “Ungati nini Wena, Rabi?”

¹¹² Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” Imphicabadzala. Amen.

¹¹³ Kwakuyimphicabadzala, ngesikhatsi somabhizinisi lomncane, welidolobha laseJerikho, umgceki weNkhosi Jesu, wakhwela esihlahleni isikhamore, kutsi abhace, kutoMbona nakendlula. Futsi ngesikhatsi Jesu waseNazaretha angena, ahamba ehla ngesitaladi, futsi wema ngco ngaphansi kwesihlahla lapho bekakhona, futsi waphakamela lapho futsi wambita ngeligama lakhe, “Zakewu, yehla. Ngiya ekhaya nawe kuyodla kudla kwasemini.” Imphicabadzala! Bekangakaze ayibone lendvodza, tonkhe tinsuku tekuphila kwaYo. Bekangakaze abeke emehlo kuyo.

¹¹⁴ Kwakuyimphicabadzala, ngesikhatsi mhlawumbe emakhulu lamanengana ebantfu, yebo, mhlawumbe lishumi nesihlanu, bantfu labangemakhulu langemashumi lamabili baphuma edolobheni laseJerikho, bahlekisa ngaYe, futsi baMhleka, ngesikhatsi Ashiya lelidolobha ngaleyontsambama, noma ngaloko kusa, njalo; lapho Asaphuma edolobheni, ngesikhatsi bantfu baphonsa tibhidvo lesatifuna kubola kuYe. Futsi sengiyamuva umphristi atsi, “Heyi, bangitjela kutsi Uvusa labofile. Heyi, Wena mprofethi, Wena lotibita ngekutsi Ungumprefethi! Bona, sinendzawo yemathuna yonkhe legcwele bona ngalapha, indvodza nje, indvodza lelungile, umphristi njengoba nginjalo; yenyukela lapha, ubavuse. AsiKubone uvusa labofile.” Akevanga ngisho nalinje ligama labalisho, lomunye amemeta intfo letsite, nalomunye nalomunye.

¹¹⁵ Kodvwa emuva ngaleya ngaselubondzeni, emayadi langemakhulu lamabili nemashumi lasihlanu, umuntfu lophila ngekucela tatane bekachucha emakhateni lapho, nemikhono yakhe, watsi, “O Jesu, Wena Ndvodzana yaDavide, ngihawukele,” futsi waMmiswa emikhondvwensi yaKhe. Haleluya! Kubita lokuvela kuJoshua, hhayi khashane kakhulu, hhayi i—hhayi emakhilomitha lalishumi nesitfupha kusuka lapho Bekeme khona khona lapho, wamisa lilanga, ngalelinye lilanga. Kodvwa lolophila ngekucela tatane wamisa iN-d-v-o-d-z-a-n-a ya Nkulunkulu, yema emikhondvwensi Yayo ngekukholwa kwakhe, lolohlobo lolufanako Joshua bekanalo. Amen. Ngoba, bekti, uma BekayiNdvodzana yaDavide, BekanguMesiya lobonakaliswi, futsi Bekangambuyisela kubona kwakhe. Imphicabadzala! O, hhe! Impela, kwakuyimphicabadzala. Yebo, mnunzane.

¹¹⁶ Nkulunkulu, kwakuyimphicabadzala, kutsi Nkulunkulu bekangaba kanjani ngumuntfu, kutsi afe. Nkulunkulu, kuPhila, kuPhila lokuPhakadze, bekangaba nguNkulunkulu (kuphila

kwemvelo) kutsi afe, kusindzisa umuntfu, kumbuyisa ekuPhileni lokuPhakadze. Leyo kwakuyimphicabdzala, kutsi Nkulunkulu lomkhulu wakwenta kanjani kugcwalisa indzawo yonkhe nalolonkhe liPhakadze lalingehla futsi libe ngumuntfu, kute atokufa kutsi asindzise hu-... Indalo Yakhe luCobo. Kutsi Nkulunkulu waba kanjani ngulomunye walokudaliwe kwaKhe luCobo, kusindzisa, ngoba Wadala umtimba waKhe luCobo. Jehova uYise wahlala, ngalokugcwele, kuJesu Khristu iNdvodzana yaKhe. Jesu bekangumtimba waNkulunkulu. Nkulunkulu bekamelelwe etabernakeli, inyama yaJesu Khristu, nekutsi kwenteka kanjani kutsi Lowo lowagcwalisa yonkhe indzawo nalolonkhe liPhakadze abe nguMuntfu munye. Amen. Niyabona kutsi ngicondze kutsini na? Lapho, nekutsi Nkulunkulu bekangakwenta loko, kutsi afe, futsi, o, loko kwakuyimphicabdzala, kuko lucobo, kutsi Bekangatenta Yena lucobo ngaleyondlela kutsi atokuva kufa entele sonkhe sive lesibantfu.

¹¹⁷ Kodvwa, o, imphicabdzala lenje pho, ngesikhatsi uMuntfu abetselwe, wabulawa, wafucelwa lesikhulu sikhali semaRoma, cishe ema-intji lasittupha noma lasiphohlongo bubanti, enhlitiyweni yaKhe, neNgati nemanti kwagobhota kwaphuma. Futsi baMtsatsa bamsusa esiphambanweni, afile, baMgocota nge—ngendvwangu, base baMlalisa ethuneni. Bekafe kakhulu yaze yatsi indvuna yelikhulu yemaRoma Bekasofile, wonkhe umuntfu lapho watsi Bekofile, inyeti yatsi Bekofile, tinkhanyeti tatsi Bekofile, lilanga latsi Bekofile, umhlaba waba nekuphelelwa ngemandla kwemizwa, watsi Bekofile. Futsi ngelusuku Iwesitsatfu, akhone kuvukela ekuphileni futsi, longafi, esuka ekufeni. Leyo yimphicabdzala. Amen. Watsi, “Nginemandla ekubeka phansi kuphila kwaMi; Nginemandla ekukutsatsa futsi.” Imphicabdzala yelucobo yaNkulunkulu, kuvuka kwaKhe kwakulapho.

¹¹⁸ Kwakuyimphicabdzala, yaNkulunkulu, ngesikhatsi Jesu akhetsa badwebi, un-... esikhundleni sebaphristi labaceceshiwe, kutsi batfwale umlayeto waKhe. Kwakubukeka kwangatsi, uma Efika, Bekatofika kubaFarisi labakhulu nebaSadusi, futsi atsi, “Bazalwane, unguIomuntfu kusukela phansi eminyakeni ugcine lelihlelo lihantekile. Ngitela kutonitsatsa manje. Bobabe benu bayotichenya ngani, lapho bangabuka phansi emazingeni aseZulwini,” noma ngabe bebakuphi. Ngiyakungabata. (Jesu watsi, “Nine nibakababe wenu, develi.”) “Ngako-ke buka phansi, utsi, ‘Yebo-ke, singajabula.’ Bebangajabula kwati loku. Ngite manje kutsatsa lapho nonkhe nililetse khona.”

¹¹⁹ Kwakuyimphicabdzala, ngesikhatsi Abagceka bonkhe futsi wabatjela kutsi bebabadeveli, wase uya entasi eLwandle IwaseGalile futsi watsatsa umdwebi longati lutfo lebebangakwati ngisho nekubhala ligama labo lucobo,

futsi wabanika tikhya eMbusweni weliZulu, esikhundleni sekuniketa Kheyifase, umphristi lomkhulu. Ingakwenta kanjani indvodza, enkholweni, levivinyiwe...lebebayicabanga kutsi ihloliwe, emasikweni abo netintfo, kugcina tintfo taNkulunkulu. Futsi nangu Eta futsi wakhetsa lelinye licembu, entasi emfuleni ngaleya. Uma umuntfu aceceshiwe futsi afundzile, futsi wendlula kumasemina netikolwa nako konkhe lokunye, bese Uyabuya futsi angakunaki loko, futsi watsatsa umdwebi longati lutfo bese umnika tikhya teMbuso. Amen.

¹²⁰ Lokwenta imphicabadzala kungesikhatsi umuntfu akholwa Nkulunkulu futsi aMtusatse eVini laKhe. Livi laNkulunkulu lakhuluma kutsi live libekhona. Leyo yintfo lefanako lofanele uyikholwe, kusihlwa, Livi laNkulunkulu leletsenjisiwe.

¹²¹ Buka lowo wesifazane lomncane tatane eme lapho emtfonjeni. Watsi, "Siyati uma Mesiya efika, Utositjela letintfo leti." Bekamtjelile kutsi inkhatsato yakhe yayiyini. Watsi, "Mnumzane, ngiyabona kutsi ungumprofethi Wena. Siyati uma Mesiya efika, Utositjela letotintfo." Bukisisani.

¹²² Nkulunkulu akhuluma nengwadla. Ludvumo kuNkulunkulu! Nkulunkulu akhuluma nengwadla, amen, futsi acela lusito, "Ase uNginatsise." Kucabange nje. Ukhuluma ngemphicabadzala!

¹²³ Futsi imphicabadzala lenje pho kutsi leyombewu yekuPhila lokuPhakadze, lemiselwe ngaphambili ngaphambi kwekusekelwa kwemhlabwa, kutsi ingabutsana nentfo lenjengaleyo; ngesifiso senyama, kutsi wakwenta kanjani loyo wesifazane lomdzadlana tatane, mhlawumbe acoshelwe esitaladini, phansi enhlitiyweni yakhe wamiselwa ngaphambili ekuPhilenu lokuPhakadze.

¹²⁴ Ngesikhatsi liWundlu libulawa ngaphambi kwekusekelwa kwemhlabwa, ngekweliBhayibheli, emagama etfu abekwa kuleyoNcwadzi. Jesu watsi, "Akekho umuntfu longeta kiMi uma Babe waMi angakamdvonsi, nako konkhe Babe laNgiphe kona kutawuta." Kusabalalisa kuKhanya nje!

¹²⁵ Bukisisani ngesikhatsi loko kuKhanya kushaya labobaphristi nato tonkhe tinhlananiph tabo. Kwentekani na? Batsi, "UnguBhelzebule, umbhuli, develi."

¹²⁶ Watsi, "Nine nibakababe wenu, develi." Kuvela lapho-ke.

¹²⁷ Kodvwa ngesikhatsi lona lomncane, wesifazane lonesimilo lesibi akhuluma naNkulunkulu, nekutsi leyombewu lemiselwe ngaphambili beyingasimiswa kanjani kumuntfu lo—lomubi kanjalo? Kuyimphicabadzala. Kodvwa caphelani ngesikhatsi kuKhanya kuyishaya. Watsi, "Mnumzane, ngiyabona kutsi ungumprofethi Wena." Manje, umprofethi, kulapho la Livi leNkhosi lita khona, kumprofethi, niyabona. Naleso kwakusono sakhe, futsi Yena umprofethi bekaneLivi. Ngako watsi,

“Ngiyabona kutsi Ungumprofethi wena. Manje siyati kutsi uma Mesiya efika, Uyokwenta letintfo leti.”

Watsi, “NginguYe, lolokhuluma nawe.”

¹²⁸ Mnaketfu, washiya lelobhakede, futsi wesuka wahamba. Bufakazi bakhe basindzisa lidolobha lakubo, eSikhari. Manje leyo kwakuyimphicabadzala, ngesikhatsi Nkulunkulu, ngesikhatsi Jesu enta loko. Yebo, mnumzane.

¹²⁹ Kwakuyimphicabadzala, ngesikhatsi Nkulunkulu abeka uMoya waKhe kumaphentekhostali, badwebi labaphuyile nebantfu labangakafundzi, esikhundleni saKheyifase umphristi lomkhulu. Futsi, o, kutsi Walibeka kanjani liVangeli laKhe! Kwakuyimphicabadzala, ngesikhatsi Nkulunkulu akhetsa indlela letsiba “kweduwa, kuhlanya,” bantfu bayendza, futsi bagcuma futsi bachubeka, futsi batiphatsisa kungatsi bebahlanya. Bababita nge “kuhlanya.” Kuyimphicabadzala, lapho Nkulunkulu bekangagega emasinagoge lamakhulu laphakeme, tinkantolo letinkhulu teSanhedrin nebaphristi labakhulu labafundziswe ngalokuphakeme, futsi atsatse sicuku salabangati lutfo, badwebi labangakafundzi lobekangakati lutfo kunekutsi nje aMkholwe nekutsatsa Livi laKhe, nekubona imiphumela. Futsi kwamtfokotisa Nkulunkulu kwendlula loko labakubita ngentfo lengcwele kunato tonkhe emhabeni, kutsatsa sicuku se “nkhukhuma lephansi,” bekubitwa kanjalo, nendlela lebebakhonta ngayo, lebitwa nge “kweduwa,” kwenta indlela yensindziso. Yebo. Manje, lelo liciniso, ungeke uliphike. Pawula watsi, “Ngendlela letsiba ‘kweduwa,’ nguleyondlela lengimkhonta ngayo Nkulunkulu wami, Nkulunkulu wabobabe betfu; indlela letsiba ‘kweduwa.’” Yebo.

¹³⁰ Kwakuyimphicabadzala, ngesikhatsi leyoNsika yeMlilo lenkhulu leyehla ivela eZulwini, iNGelosi yeNkhosi, iNsika yeMlilo yahola bantswana baka-Israyeli badzabula ehlane. Leyo kwakuyimphicabadzala, leyakhuluma naMosi ngephandle lapho esihlahleni lesivutsako. Futsi kwakuyimphicabadzala. Futsi emvakweminyaka lengemakhulu lasiphohlongo kamuva... futsi ngekwemBhalo, kuJohane loNgewe 8:58, uma nifuna kwati kutsi kukuphi. Nifuna kwati kutsi kwacala kuphi, kucala, kwakungu-Eksodus 13:31. Futsi kwakuyimphicabadzala, lapho, emvakwalolonke lolohambo naso sonkhe lesosikhatsi, kutsi lapha Jesu washo, kutsi, “Angakabikhona Abrahama, NGIKHONA.” NGIKHONA bekasesihlahleni lesivutsako. NGINGUYE Lolowakhuluma naMosi.

¹³¹ Kwakuyintfo lengakejwayeleki, kutsi emvakwekuwa kwaKhe, kungcwatjwa, nekuvuka. NaSawula, leloJuda lelinelihuka lemphumulo, lelicansuka lite, nelulaka lolwenyanyekako, nalelafaka labanye beliBandla ekufeni; endleleni yakhe abheke eDamaseko, kuyobopha labobantfu. Futsi entasi lapho bebanemprofethi lobitwa nga-Ananiya,

futsi bekasentasi lapho aprofetha kubo, umprofethi weNkhosi, abatjela Livi leNkhosi, ngoba Uta kuye. Futsi ngesikhatsi uMfundisi Ananiya asentasi lapho, aprofetha, Sawula waya entasi kuyomlandza. Futsi khona impela ekhatsi nemini, leyoNsika yeMlilo lefanako leyehla yase ihola Israyeli, yashaya Sawula wawa emhlabatsini. Futsi bonkhe labantfu, beme lapho, abazange baYibone. Kodvwa yaYikhanya kakhulu, kuPawula, yaze Yavala emehlo akhe angasaboni. Amen. Bekaphumphutsekile. Kwakungiko sibili kuye, nabo bonkhe labanye babo abakhonanga kuKubona. Kuyimphicabadzala. Hhe! O!

¹³² Loko imizwa yemuntfu munye lengakumemetela, kuyomemeteleka nakulomunye. Kungalesosizatfu bantfu bangahlala e-emhlanganweni, futsi babuke umsebenti weNkhosi, futsi basukume baphume, futsi bahlekise ngaLo; nalomunye abambelele kuLo, ngenhlitiyo yabo yonkhe. Kuyimphicabadzala, kutsi Nkulunkulu angabenta kanjani bantfu, benyama lefanako. Kuyimphicabadzala, kubona kutsi Nkulunkulu ukwenta kanjani, ngisho nakulolusuku. Kwakuyimphicabadzala kuPawula.

¹³³ Niyati, Pawula akazange ambone Jesu ngesimo senyama. Bekafanele emukele sambulo njengoba nje kwenta Phetro. Phetro akazange amati Jesu ngesimo senyama.

Watsi, “Umuntfu utsi Mine iNdvodzana yemuntfu ngingubani na?”

¹³⁴ “Labanye babo batsi, ngani, Ungu ‘Mosi,’ nalabanye batsi Ungu ‘Eliyase,’ na ‘Jeremiya.’”

Watsi, “Loko akusiko lelengikubutile. Nitsini *nine?*”

Phetro watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

¹³⁵ Watsi, “Ubusisiwe wena, Simoni, indvodzana yaJonase. Inyama nengati akukakwembuleli kona, kodvwa Babe waMi loseZulwini ukwembulile. Futsi etikwalelidwala, Ngitawulakha liBandla laMi, nemasango eSihogo angeke aLehlule.” Nako laph’ukhona, imphicabadzala. Ngesikhatsi Eme lapho, futsi bekangaMati enyameni yemuntfu; kodvwa waMati ngemisebenti yaKhe nesambulo, siMbone agcwalisa kona kanye nje loko umBhalo longiko.

¹³⁶ Lolo luhlobo lolufanako lwemphicabadzala loluletsa umuntfu lumsusa kusivumokholo lesidzala lesibandzako lesibophekile, angene kuNkulunkulu lophilako. Kuyimphicabadzala, kubona umuntfu lofanako afundza liBhayibheli lelifanako, kepha aLiphike, abe kepha lolomunye aLikholwa futsi emukele bufakazi balo. Ya, kuyimphicabadzala, uma angaLibona lisebenta kulolomunye umfo, impela bekafanele ati kutsi nguNkulunkulu lofanako. Sivumokholo

saKhe siliphutsa, uma siphambene. Uma Nkulunkulu acinisekisa Livi laKhe, khona-ke sivumokholo sakho siliphutsa. Amen. Angikacondzi kubaluhlata kakhulu, kodvwa lelo liCiniso, imphicabadzala.

¹³⁷ Ngitsite, “Imizuzu lengemashumi lamatsatfu,” futsi sekunguloko ngco. Nginemakhasi cishe lasitfupha emanotsi lapha noko. Imphicabadzala, niyakholelwa kuyo na? Amen, ngiyakholelwa kuyo. Futsi ngitokuma.

¹³⁸ Ake nginitjele lokutsite. Lalelani. Lapha esikhatsini lesitsite lesendlulile, entasi eNingizimu, lapho ngivela khona, ngangine-ayisikhrimu lencane, ngalelinye lilanga. Lomdzala umngani wami longusokhemisi, longcwele lomdzala sibili lotelwe kabusha, bekayindvodza sibili. Ngangingakaze ngimbone sikhatsi lesitsite, futsi ngangendlula edolobheni, futsi ngema kutsi ngimbone. Futsi ngililonile ligama lakhe etulu lapho, futsi ngacabanga, “Yebo-ke, lapho, unalebhizinisi lapha, futsi bekasolo alapho iminyaka.”

¹³⁹ Ngenyuka, ngangena, futsi nango lapho, ahleti lapho, abuka phansi etikwetibuko takhe letincane, niyati, futsi abuka etikwetibuko takhe letincane letatilenga esihlatsini sakhe. Futsi watsi, “Yebo-ke, uma kungesuye uMnaketfu Branham!” Futsi wasukuma, futsi weta wangigaca, futsi weta wangibhambadza. Watjela indvodzana yakhe, watsi, “Hamba usitfolele lenye, i-ayiskhrimu letsite.” Sasime lapho. “Uyayifuna inkomishi yelikhofi?”

¹⁴⁰ Ngatsi, “Cha, mnumzane. Beningakhulumu nawe uze ufe, uma banganginika inkomishi yelikhofi.” Ngatsi, “Lingenta ngibe neluvalo.” Ngatsi, “Ngitotsatsa i-ayisikhrimu.”

¹⁴¹ Ngako, satfola i-ayisikhrimu ngephandle. Ne-nemantfombatane bekasemuva lapho, nakanjalonjalo, lasitolo, sase sihlala phansi futsi saba nenhanganyelo kule-ayisikhrimu.

¹⁴² Watsi, “Mnaketfu Branham, ngi-ngifuna kukutjela lokutsite.” Watsi, “Bengi-ngisolo ngingafuni kutjela labanye bantfu.” Sachubeka nekuhulumu ngeNkhosi nebuluh Bayo. Nalomfo lomdzala akhala, netinyembeti tehla etihlatsini takhe, futsi watsi, “Ngi-ngifuna kukutjela lokutsite.” Watsi, “Ku-kungabonakala kungakejwayeleki ku-kuwe,” watsi, “kodvwa ngikholwa kutsi umuntfu njengoba bewungakuondza.”

Ngatsi, “Yebo-ke, chubeka, mnaketfu. Kuyini na?”

¹⁴³ Watsi, “Lemuva ngetikhatsi tekuwa kwemnotfo,” watsi, “indvodzana yami lenenhloko lemphunga lapho yayiyinsizwa nje.” Wase utsi, “Besilapha kule—kulebhizinisi ngalesosikhatsi,” futsi watsi, “kodvwa bantfu bebaphuyile futsi bete lutfo labangaludla. Futsi kutfola li-oda, kutfola umutsi noma lokutsite, bebafeanele bahambe futsi beme elayinini.”

¹⁴⁴ Futsi labanengi benu bayakukhumbula loko. Impela, niyakukhumbula. Ume elayinini, kuze utfole kuvumeleka lokuncane kumtsengisi, kutsi ungawatfola lamaphilisi lawa, noma utfole lokutsite kwekudla.

¹⁴⁵ Futsi watsi, “Bengihleti lapha, ngalelinye lilanga, ngifundza liBhayibheli lami, futsi, futsi,” watsi, “umuntfu lotsite wangena emnyango. Nendvodzana yami yasukuma, iseyinsha, yaya ngembili.” Futsi watsi, “Ngimvile atsi, ‘Cha, ngeke sikwente.’”

¹⁴⁶ Futsi watsi, “Ngalalelisisa. Ngabeka Livi lami phansi futsi ngalalelisisa. Nalendvodza yatsi, ‘Mnumzane,’ yatsi, ‘umkami sewutoculeka.’” Futsi ngesikhatsi abuka, watsi ubone lowesifazane alungele kubeleka loluswane; letitsandzani letisetincane. Nalensizwa yatsi kuye, “Yatsi, ‘Ngi—ngi—ngime kulelo layini lapho,’ yatsi, ‘o, libanga lelidolobha budze.’ Futsi watsi, ‘Umkami akasakhoni mbamba lokuma.’ Watsi, ‘Ngiyatibuta... Nginalo luhla lwemutsi nekusetjentiswa kwavo loluvela kudokotela, ufanele atfole umutsi, masinyane nje.’ Watsi, ‘Ungaligewalisa, ngitabese ke ngimyisa ekhaya, beseke ngiyahamba ngiyokuma elayinini? Ngito—ngitotfola ku—kuhleleka kuko. Uma nito...’

¹⁴⁷ “Nendvodzana, umfana watsi, ‘Mnumzane, loko kuphambene nemigomo lapha. Tsine, singeke sikwente.’”

¹⁴⁸ “Watsi, ‘Yebo-ke, bengingati.’ Watsi, ‘Ngiyabonga, kakhulu, ndvodzana,’ wajika kutsi ahambe.”

¹⁴⁹ Futsi watsi, nangicala nje kuhamba, lomunye watsi kuye, phansi—phansi enhlitiywensi yakhe, watsi, “Josefa naMariya basuswa, ngalesinye sikhatsi, nabo.”

¹⁵⁰ Futsi watsi, “Ngasukuma futsi ngatsi, ‘Awume, ndvodzana! Umzuzu nje!’” Futsi watsi, “Lomfo wema. Futsi ngahamba ngatfola loluhla lwemutsi nekusetjentiswa kwavo, ngase ngibuyela emuva lapho ngase ngiyalugewalisa; ngesikhatsi asalindzile, abambe umkakhe ngesandla. Futsi bekete emandla kakhulu, bekancike nje ehlombe lakhe.”

¹⁵¹ Futsi watsi, “Ngaphumela lapho, futsi ngi...” Watsi, “Ngiyacolisa kutsi ngifanele ngente loku, mnumzane.”

Watsi, “Loko kulungile.”

¹⁵² “Bekabhekise inhloko yakhe phansi, futsi wavele wanikela.” Futsi ngesikhatsi ayibeka esandleni sakhe, watsi, “Mnaketfu Branham, ngabona Jesu.” Watsi, “Ngayibeka ngco esandleni saKhe.” Watsi, “Mnaketfu Branham, Nango lapho, ngayo impela nje indlela lesitfombe lesikukhombisa ngayo.” Futsi watsi, “Angi—angikhonanga kukhuluma. Nalendvodza yajika yase iyaphuma kulesakhiwo.”

Watsi, “Uyakukholwa loko, Mnaketfu Branham?”

¹⁵³ Ngatsi, “Ngikukholwa ngako konkhe lokungekhatsi kwami. Impela.”

¹⁵⁴ Martin loNgcwele waseTours, uma wake wafundza ngaMartin loNgcwele, bekalisotja. Futsi beka—bekawakhe... walanzela tinyatselo teyise. Bekahlala njalo eva lubito lwaNkulunkulu. Kuphela, ngiyacabanga, bantfu bakhe bekangakholwa impela. Futsi ngalelinye lilanga beketa...

¹⁵⁵ Kwakubusika lobubi, umlandvo uyasho. Futsi beka... Kwakukhona siceli lesidzala silele ngaphandle egedeni, futsi sasibulawa ngemakhata; nebantu labanengi, lebebangayondla lendvodza lendzala, noma bayinike timphahla letitsite. Bekakhala, aphakamise sandla sakhe. Lendzala nje lenemadzevu, indvodza lengcolile ilele egedeni lelidolobha. Futsi utsi, “Ngisite, wena lotsite. Ngi—ngiyabandza. Kusihlwa ngitawufa. Lomunye nginikete sembatfo.”

¹⁵⁶ Martin loNgcwele besavele akunikete konkhe lebakanako, kuhambe. Yena nje, njengelisotja, bekagcoke libhantji lakhe. Wema eceleni, futsi wabuka futsi wabona lomunye longakhonanga kukwenta. Bantfu bayeta futsi bahambile, futsi akukho muntfu lobekangamsita.

¹⁵⁷ Khona-ke ufinyelela etulu lapho, wase ubuka lendvodza lendzala. Bekaneluvelo kuye. Wakhumula lakhe libhantji, wase utsatsa inkemba yakhe uyalijuba liba yihhafu. Wagocota incenye yalo ehломbe lakhe, watsatsa lelenye ihhafu yesicephu wagoca lomuntfu lophila ngekucela ngalo, kute akhone kuphila busuku bonkhe, wachubeka nekuhamba.

¹⁵⁸ Bantfu bambleka, batsi, “Lisotja lelibukeka lihlekisa kanje pho, lifake ihhafu yelibhantji kuphela.”

¹⁵⁹ Ngalobo busuku, aselele embhedzeni, wavuka. Ukhona lobekahambe wangena lakamelweni. Wabuka, eme lapho kulelikamelo, futsi nako kume Jesu nalesosiceshana sesembafo lebesigocotwe kuye. Wavele watini ngaloko.

¹⁶⁰ Bekangumuntfu, Martin loNgcwele, bekangulomunye wemadvodza lalwa emuva lapho, alwela luKholo lolwake lwetfulwa kulabangcwele. Bekakholelwemimangaliswemi yaNkulunkulu. Bekakholelwaeukhulumeni ngetilimi. Bekakholelwakulo lonkhe liThe testamenti lelabhalwa baphostoli. Bekakholelwakulo futsi waLilwela, kuphela nje uma asaphila, naNkulunkulu wenta imimangaliso. Bekati, ngesikhatsi abona lesosihlupheki lesidzala sigocotwe ngesicephu sengubo yelibhantji lakhe lucobo, kutsi Livi laNkulunkulu lagcwaliseka, “Loko lenkwente kulaba labancane balaba, Labancane bami, nikwente kiMi.”

Wena utsi, “Lendvodza ayikubonanga.”

¹⁶¹ Ngikholwa kutsi ukubonile. Ngikholwa kutsi ukutfolile. Ngikholwa kutsi kulapho. Ngikholwa kutsi lowo kwakunguJesu lebekambuka. Kwakusambulo saNkulunkulu sentiwe sabonakaliswa, ngoba wakwenta.

¹⁶² Nikhulumu ngemphicabadzala, kukhona yinye letako. “Lapho labofile kuKhristu bayovuka, natsi tsine lesiphilako siyoguculwa, ngesikhashana, ngekucwabita kweliso, kutsi sihlwitfwe ndzawonye kutsi siMhlangabete emoyeni.” Yebo.

¹⁶³ O, Nkulunkulu uligcina kanjani Livi laKhe kulomnyaka wekuhlakanipha! Kutsi Unguye itolo, namuhla, naphakadze! Kutsi Usengayihlolu kanjani imicabango yenhilityo yemuntfu! Kutsi Usengamntjintja kanjani umuntfu! Nekutsi Usengaligcina kanjani lonkhe livi Laletsembisa kulolusu! Unguye itolo, namuhla, naphakadze! Kutsi Usengabonakaliswa kanjani futsi abavumele batsatse sitfombe saleyoNsika yeMlilo lefanako leyalandzela Israyeli, yena Lowo lobekakanye neNkhosi Jesu, yena Lowo lobekasentasi lapho naSawula endleleni, yena Loyo lowangena futsi wakhulula Phetro waphuma ejele! LeyoNgelosi yaNkulunkulu lefanako ilapha kusihlwa, futsi yenta yona kanye nje lento lefanako Leyayenta ngesikhatsi Ilapha emhlabeni ibonakaliswa enyameni yemuntfu. Ngani na? Unguye itolo, namuhla, naphakadze.

¹⁶⁴ Niyaholelwa kumphicabadzala na? Ngikholwa kutsi Nkulunkulu ufunu bantfu kutsi bakholelwe kumphicabadzala. Sengihambe ngaze ngeca sikhatsi sami. Ngikholwa kutsi kungaba yimphicabadzala khona lapha. Amen. Ngikholwa kutsi Nkulunkulu uyavuma futsi ufunu kutsatsa bantfu baKhe futsi atikhombise Yena lucobo. Uma kuphela Angatfola wesilisa noma wesifazane, umfana noma intfombatane, kutsi babeke phansi imicabango yabo lucobo, futsi babe siboshwa kuYe futsi baMkholve.

¹⁶⁵ ULivi laKhe. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.”

¹⁶⁶ Futsi manje Ukuwe, litsemba leNkhatimulo, longuye itolo, namuhla, naphakadze. Watsi, kuJohane loNgcwele 14:12, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.”

¹⁶⁷ Wetsembisa, kuLukha loNgcwele, kutsi, “njengoba kwakunjalo etinsukwini taseSodoma,” ngesikhatsi liBandla lelikhetsiwe, Licembu la-Abrahama, liyokwemukela sibonakaliso lesinjengaleso Abrahama lasemukela, nelicembu laLoti liyokwemukela sibonakaliso njengoba kwenta Loti.

¹⁶⁸ Kuyintfo lengakejwayeleki kabi kutsi sibe nabo bonkhe labaguculi laba labakhulu, baLuther naWesley, kodvwa tsine asikaze sibe nendvodza ngephandle lapho leneligama leligcina nga h-a-m, sitfunywa emhlabeni. G-r-a-h-a-m, leto tinhlavu temagama letisitfupha. A-b-r-a-h-a-m ngu-Abrahama. Sibile naboMoody, boSankey, Finney, naKnox, Calvin, kodvwa asikaze sibe nahamu, “babe etiveni.” Sinamunye manje. Leyo yimphicabadzala. Benikwati loko na? [Libandla litsi,

“Amen.”—Umhl.] Futsi bukani, wenta kona kanye nje, ababitela ngaphandle kweSodoma.

¹⁶⁹ Kodvwa, khumbulani, Abrahama bekanesitfunywa enhla lapho ecenjini lakhe, naye. Amen. Futsi nhlobolumi lwesibonakaliso Lasenta, Afulatsele lithende na? Watsi, “Ngitokunikashela ngekwesikhatsi sesetsembiso saMi, ngekwesikhatsi sekuphila.” Futsi Watsi, “Uphi umkakho, Sara?”

¹⁷⁰ Watsi, “Usehendeni, emvakwaKho.” Futsi ngesikhatsi asho loko, Sara watihlekela ngekhatsi.

¹⁷¹ Watsi, “Uhlekeleni Sara, atsi, ‘Letintfo leti ngeke setenteke?’” Niyabona na?

¹⁷² Jesu watsi, “Njengoba kwakunjalo etinsukwini taLoti, kuyoba njalo ekubuyen'i kweNdvodzana yemunfu, lemisebenti lengiyentako!” Livi laNkulunkulu liba kanjalo. “Uma nihlala kiMi, emaVi aMi ahlala kini, celani nomangukuphi kwako lenikutsandzako, futsi kutokwentiwa kubonakaliswe kini.” Imphicabazala, kubona setsembiso Nkulunkulu...setsembiso saNkulunkulu, lesentiwe iminyaka letinkhulungwane letimbili, nemigomo yelibandla yekutiphatsa seyidvonsele bantfu khashane. Kodvwa ekhatsi kwako konkhe, Nkulunkulu wehla ngco futsi uchumisa leloLivi libuye le ngco ebandleni laKhe futsi, impela nje. Yimphicabazala. NiyaMkholwa na?

Asikhulekeni.

¹⁷³ Uma kunebantfu ekhatsi lapha, kusihlwa, labatofuna kubona imphicabazala yentiwa kuwe, nekugucula inhlitiyo yakho ekungakholwini, iye ekuben'i nekukholwa kuNkulunkulu, ungapiphakamisa tandla takho, futsi utsi, “Nkholosi, ngikhumbule, ngikhumbule.” Nkulunkulu akubusise. O, bukani letandla nje!

¹⁷⁴ Babe loseZulwini, kunetandla letinengi kakhulu, Beningeke ngikhone kutsi “Nkulunkulu akubusise,” kumunye ngamunye, kodvwa Wena ubati bonkhe. Gucula kucabanga kwabo, Nkholosi. O, akwenteke, imphicabazala. Bahlala njalo batsi kugobondzela lapha. Bakholwe hhafu, mhlawumbe. Mhlawumbe labanye babo basontsa ebandleni lelitsite, kodvwa abakaze bahlangane nalesosikhatsi lapho babenenkhululeko khona, bakholwa, futsi batu kutsi loko Nkulunkulu lakwetsembisa, Nkulunkulu bekakhona kukwenta. Noko, sitisho kutsi siyintalo ya-Abrahama, longatange adzayitele esetsembisweni saNkulunkulu ngekungakholwa, kodvwa wacina, anika Nkulunkulu ludvumo. Manje, Babe, Nkulunkulu, ngiyaKuncusa, eGameni laJesu, kutsi ubenesihawu kubo.

¹⁷⁵ O Nkulunkulu, yehla emkhatsini wetfu, kusihlwa, hamba etikwetfu futsi usikhombise kutsi Usenguye Nkulunkulu

wemimangaliso. Yenta imphicabdzala, Nkhosi, futsi ukhombise kutsi Livi laKho lisakhona kuhlola imicabango netinhloso tenhlitiyo. UsenguLowo lofanako lowabonakaliswa ngephandle lapho, lowo Abrahama lambita nga-Elohim, iNkhosi Nkulunkulu, uMdali, loyo Lowenele konkhe, Lokhona ngekwemandla akhe. O Nkulunkulu, Usasolo unguNkulunkulu loPhakadze, longuye itolo, namuhla, naphakadze, neNgati yeNdvodzana yaKho ingewelise liBandla futsi yaLihlanta. Kutsi, Livi, o, kube nje bebaliTsetse kuperha ngaphandle kwekwengeta sivumokholo, Nkhosi!

¹⁷⁶ Kodvwa, manje, Watsi, “NgingumVini, nine ningemagala. Ligala litsela sitselo semvini; ngoba kuperha kwemvini, kweligala, kuvela emvinini.” Sikubonga kanjani pho Wena ngaloku, Nkhosi! Kuphelele kanjani pho!

¹⁷⁷ Futsi kulolusuku lwekungakholwa netinkholoze, na-nato tonkhe tinhlobo tetivumokholo, noko UNGU Nkulunkulu lofanako lowamisa lilanga walimisela Joshuwa. UNGU Lofanako lobekakulendvuku Mosi layelulela etikwelwandle. NguWe lofanako lobekangabita tintfwala, emazeze, ticoco, noma ngabe kwakuyini, ngemlomo waMosi. UNGU Nkulunkulu lofanako lowakhona kubeka imvula etibhakabhakeni. UNGU Lofanako lotonisa umlilo uvela etibhakabhakeni. Unguye itolo, namuhla, naphakadze.

¹⁷⁸ O Nkhosi Nkulunkulu, sikhombise inkhatimulo yaKho, kusihlwa, ngekusindzisa nekugcwalisa wonkhe umuntu lophakamise sandla sabo. Siphe kona, Nkhosi. Kwangatsi nje kungeke cube nalomunye umkhuleko wekutenta sitashi. Kwangatsi kungete kwaba nelenye indlela lesitashi yekutitjela yekuphakamisa sandla setfu, ngaphansi kwemtselela lomncane walo-lokutsite. Kodvwa kwangatsi kungasuka ekujuleni kwenhlitiyo yabo, kutsi bantfu bamemeta kakhulu, “O Nkhosi Nkulunkulu, dala kimi kukholwa lokungaKukholwa futsi lokungemukela lonkhe Livi, futsi agcizelele sonkhe setsembiso, nga amen.” Siphe kona, Babe. Ngibanikela kuWe manje, eGameni laJesu Khristu. Amen.

¹⁷⁹ Kulungile, seyinsimbi yelishumi. Asidzingeki kutsi sibe nelilayini lalabakhulekelwako etulu lapha. Singaba nalo ngephandle lapho. Niyakukholwa na?

¹⁸⁰ Bangakhi ekhatsi lapha lokholwako kutsi Unguye itolo, namuhla, naphakadze, lokholwa kutsi lowo wesifazane lomncane lowatsintsia sembatfo saKhe ngemuno wakhe ngalesosikhatsi, Beka—Bekawenyama, watsintsia sembatfo saKhe. Nay o ke imphicabdzala. Bekangakuva, futsi Wagucuka wase utsi, “Ngubani loNgitsintsile?” Futsi bekangeke atifihle. Futsi Wakhulumma ngetinkhatsato takhe, nekukholwa kwakhe kwamphilisa.

¹⁸¹ NeliBhayibheli liyasho, namuhla, kumaHebheru, kutsi, “UngumPhristi loMkhulu lonekuvelana nebutaksaka betfu.” Bangakhi bantfu labagulako labakukholwako loko na? Phakamisa sandla sakho. Kulungile, kukholweni, futsi asibone manje kutsi loko kuliciniso yini.

¹⁸² Wena utsi, “Mnaketfu Branham, loko kufika kanjani na?” Ukholwa Livi nje ngendlela nje leLibhalwe ngayo. Ungatsatsi imvabetsi, kutsi lomfo *lona* utsi Lingalendlela, nalomfo *lona* utsi Lingalendlela. Wena Likholwe ngendlela nje leLibhalwe ngayo.

¹⁸³ Uma Atokwehlulela ngendlela leLibhalwe ngayo, pho kungani ke utsatsa lihumusho lalomunye umuntfu ngaLo, ngoba nguleyondlela lelitokwehlulelw ngayo. Nje Loko, Ngulelo lizinga laKhe. Uligadzile Livi laKhe. Kute lokuliphutsa ngalo. Lelo Livi nje mbamba. Nguloko lesitokwehlulelw ngako, nguLoku, Livi laNkulunkulu.

¹⁸⁴ “Futsi uma nihlala kiMi,” loko kukholwa, “Livi laMi lihlala kuwe,” ngoba Yena uLivi, “khona-ke celani lenikutsandzako.”

¹⁸⁵ Manje tsintsa sembatfo saKhe, utsi, “Nkhosi Jesu, ngiyakhola ngenhlitiyo yami yonkhe kutsi siphila etinsukwini tekugcina. Ngikhola kutsi Wena unguNkulunkulu lofanako lowenta yonkhe lemidangaliso umelusi wetfu lasikhombise yona, kusihlw, eVini. Ngiyakhola kutsi UngumPhristi loMkhulu. Nkhosi, asengitsintse sembatfo saKho. Bese-ke Ukhuluma ngalomnaketfu, ne-nekutisho kutsi Ukhuluma ngaye. Futsi, ke, akangati mine, kodywa Wena uyangati.” Bese-ke niyabona uma Angesuye Nkulunkulu lofanako wemidangaliso, futsi akube nemphicabadzala futsi, intfo lengaphenyeki umuntfu langeke sekayihlole futsi ayicoce.

¹⁸⁶ Nitokukholwa na? Uma Atokwenta, khona-ke siyati kutsi kutoba yimphicabadzala. Ngabe loko kunjalo na? Bengitoba nelilayini lalabakhulekelwako; Ngabanjwa kakhulu kuloko ngaze nga—nga—ngasuka kuko, nesikhatsi sesitsi asiphele nje. Kholwani. Asicale ngale...Ngingeke...

¹⁸⁷ Ngifanele nginehlukanise. Asicale ngakuloluhlangotsi *lololapha*. Lomunye umuntfu kulendlela. Bangakhi *ngalapha* lowatiko kutsi angikwati noma angati lutfo ngawe, phakamisani tanda tenu; futsi niyagula, niyati kutsi nifuna kucela Nkulunkulu? Kulungile.

¹⁸⁸ Labanye benu kholwani, nje—nje tsatsa loku ngenhlitiyo yakho yonkhe. “Nkhosi Jesu, longuye itolo, namuhla, naphakadze! AsengiKutsintse, Nkhosi. Lukholo Iwami luya kuWe ngaleyia ngesekudla saNkulunkulu, uhleti ebuKhosini. NaMoya waKho loyiNgcwele, lowawukuWe, ulapha kusihlw. Angitsintse nje, ngekukholwa, Nkhosi.” Khona-ke ngiyabona uma Asengumcalisi wemphicabadzala, kufeza tintfo letingatiwa mbamba. Hloniphani ngekutitfoba nje.

¹⁸⁹ Lapha, niyakubona loku khona lapha na? Ngudzadze lolikhalatsi lohleti emuva ngco ngalapha. Uhlushwa simo setinso. Usandza kuhlindvwa nje. Angimati lodzadze.

¹⁹⁰ Ngisihambi kuwe. Ngabe kunjalo, dzadze? Kodvwa loko kuliciniso, akunjalo na? Uyakholwa kutsi loNkulunkulu lofanako lobekangasho lowo wesifazane lomncane lowatsintsasembatfo saKhe ngalapho, na—nangakulolunye luhlangotsi lwelichibi, uyakholwa kutsi lowo nguloyoNkulunkulu lofanakona? Bewungeke ungsintse, ngekwemtimba, uyati. Ngako ngitovele nje... Futsi angikwati. Ngako kunemPhristi loMkhulu, ngoba Watsi BekangumPhristi loMkhulu. Ngabe kunjalo na? Futsi uyakukholwa. Ngesikhatsi ukukhulekela kutsi kube nguwe, kukhona lokutsite lokukutsintsile, futsi masinyane ngabita ngako. Ngabe loko kunjalo? Kulungile.

¹⁹¹ Lokuhlindvwa lobenako ungatsi akukabi yimphumelelo kahle hle. Awelulami kahle, futsi, futsi kuyakwetfusa. Futsi uta lapha kusihlwa ngaleyonhloso lefanako. Uma iNkhosi Jesu itokwembula kimi kutsi ungubani, njengoba Yenta kuSimoni loweta, ungangikhholwa yini kutsi ngingumprofethi waKhe,inceku yaKhe? Uyakukholwa loko na? Mrs. Pigrum. Kunjalo. Manje uyakholwa ngenhlitiyo yakho yonkhe, hamba uye ekhaya futsi usindze. Utosindza ngoba kukholwa kwakho kuyakusindzisa.

¹⁹² Niyakholwa ngenhlitiyo yenu yonkhe na? Kutsiwani ke ngaloluhlangotsi *lolu* ekhatsi lapha, ndzawanatsite, umuntfu uyakholwa yini?

¹⁹³ Indvodza lehleti ngaphandle lapha ekugcineni, iphetfwe yinkhatsato yemehlo ayo. Angati noma uyati yini... Yebo, ungibamble manje. Uyawuva uMoya. Yebo, niyakubona loko kuKhanya ngetulu kwalendvodza na? Mnumz. Otis, lelo ligama lakho. Ngisihambi ngalokuphelele kuwe, kodvwa ukhatsatekile ngemehlo akho. Khristu uyakusindzisa, kukholwa kwakho.

¹⁹⁴ Manje buta lendvodza uma ngake ngayibona, ngati noma yini ngayo, noma lona wesifazane, noma ngabe kukuphi. Nayo ke imphicabadzala. Niyakukholwa loko na? Unguye itolo, namuhla. Wetsembisa, “Lemisebenti lengiyentako Mine, nani nitoyenta.” Watikhomba kanjalo-ke Yena lucobo ngekuba nguMesiya. Ngabe kunjalo na? Yebo-ke, Unguye itolo, namuhla, naphakadze. Futsi niyati kutsi kungeke kube ngimi. Angisuye Mesiya. Ngingumuntfu nje, umnakenu. Kodvwa nguMoya loNgcwele lapha, lowo nguMesiya. Lowo nguMholi. NguYe lowatiko. Angibati labobantfu; bayakwati bona.

¹⁹⁵ Lapha, ngifuna kunikhombisa. Kukhona wesifazane lolikhalatsi lohleti khona etulu lapho eceleni, etulu lapho, lophetfwe yinkhatsato yelidlala lelibilo. Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani? Nkkt. Kelly.

[Lodzadze uyakhala, “Ngimi loyo!”—Umhl.] Kunjalo. Kulungile.

¹⁹⁶ Niyakholwa ngenhlitiyo yenu yonkhe na?

¹⁹⁷ Mnumz. Swanson emuva lapho, lonenkhatso yekwetfuka, uyakholwa kutsi Nkulunkulu angakusindzisa? Uma ukukholwa ngenhlitiyo yakho yonkhe! Kulungile, ungaba nako. Nkulunkulu uyakusindzisa.

¹⁹⁸ Niyakukholwa na? Angibati labobantfu. Babute uma ngibati. Kuyimphicabdzala.

¹⁹⁹ Umzuzu nje. Naku lokuKhanya, Kume etikwalowesifazane. Ngiyamati kutsi unguvani. Uhleti khona lapha. Ungakhatsateki, Nkkt. Collins, yekela kukhatsateka ngaloko, utenta ugule. Konkhe kutophuma kulungile. Nkulunkulu uyahola. Manje, ngyamati lowo wesifazane. Ngiyamati kutsi unguvani. Wase-Indiana, noma eKentucky. Ngiyamati. Umyeni wakhe lapho, ulilunga lelibandla lami, uli—ulidikhoni entasi lapho, indvodza lekahle. Kodvwa nako loko kuKhanya. AniKubomi kusetikwakhe ngco? Bekasolo akhatsatwa, uyagula, futsi uphatseke kabi ngentfo letsite langayati kutsi ayente yini noma cha. Ukhumbule nje, uyekele kukhatsateka, dzadze, kutolunga. Wati konkhe ngako. Utuhola uma nje utoMvumela ahambe.

²⁰⁰ Amen! Longuye itolo, namuhla, naphakadze, Uyimphicabdzala! Siyabonga ngako. Niyakukholwa na?

²⁰¹ Manini ngetinyawo tenu-ke bese niyakwemukela, futsi nitsi, “Nkhosi Nkulunkulu, ngita kuWe eGameni laJesu Khristu, yenta kimi, futsi uletse inkhatimulo netibusiso taKho nemandla etikwami. Akufike imphicabdzala enhlitiyweni yami khona manje. Ngiyakholwa. Ngiyakholwa.” Ngayo yonkhe inhlitiyo yakho, kuholwe.

²⁰² Phakamisani tandla tenu nisahlabela leliculo lelidzala, “NgiyaMtsandza, ngiyaMtsandza ngoba Wangitsandza kucala.” Valani emehlo enu. Valani yonkhe imicabango yenu, futsi nje nivumele Jesu Khristu angene kini, futsi ngamunye wenu utophiliswa futsi agcwaliswe ngaMoya loNgewe.

²⁰³ Imphicabdzala yinye, kusihlwa, itokubeka loku, ifanele ivutsise lendzawo. Jesu Khristu ulapha. Ngubani longachaza loko na? Buta labantfu laba, yani kubo. Ninemagama abo netintfo, kuletheyiphi. Hambani, nibabute. Niyabona, angati lutfo ngabo. Kwentani na? Nkulunkulu, kulomnyaka wekuhlakanipha . . .

²⁰⁴ “Iphi lemvula esibhakabhakeni,” kwasho isayensi yelusuku IwaNowa, “ikuphi etulu lapho?” Nkulunkulu wayetsembisa! Kuyefika.

²⁰⁵ Tingenteka kanjani letintfo leti? Angati. Nkulunkulu wakwetsembisa! Unguye itolo, namuhla, naphakadze. Haleluya! Imphicabdzala! NgiyaMtsandza, ngiyaMtsandza ngoba

Wangitsandza kucala, futsi uvule emehlo ami laphumphutsekile,
kutsi ngingangena futsi ngibone Bukhona baKhe futsi ngati
kutsi Ulapha. Amen na amen!

²⁰⁶ Asiphakamise tandla tetfu futsi siMkhonte manje
sisalihlabela. Ludvumo kuNkulunkulu! Ayibongwe iNkhosi Jesu
Khristu, ngebuhle baKhe nesihawu! Nkulunkulu anibusise. 

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(A Paradox)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesine kusihlwa, ngenyanga yeNgci 1, 1963, eMarigold Center eChicago, ellinois, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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