



Jesu Kristu Ndiye Mumwe  
Cheteyo Zuro, Nanhasi  
Nokusingaperi

*na*

Rev. William Branham



# SHOKO RENHUNGAMIDZO

Bhuku rino rakanyorerwa kuitira kuti wose uchariverenga agoziva kuti Jesu Kritsu achiri Kuponesa noKuporesa vanhu.

Ndizvo zvandinotenda kuti Ava pedyo nokuonekwazve.

Bhuku rino rinotaura masarudzire aAkaita mukomana murombo akamudana kushumiro yake, matiziro akaita mukomana uyu kubva kwaAri kwechinguva nemadzokere aakazoita kwaAri nemwoyo wose.

# MUNAMATO

O Baba vari Kudenga, ndapota ropafadzai wose achaverenga bhuku rino.

Ngavazive kuti Muchadana Chechi ine simba guru zvino uno, yatisati tamboona.

Tichiri kungoKutendai.

Sikai chishuvo mumwoyo woga woga uye, O Imi Wokururama, betserai muranda wenyu wakazvininipisa kuendesa mberi mharidzo yeNyu.

Ndinoziva kuti makandiviga mutsanga, sezvaMakaita Mosesi nokuitira chinangwa.

Naizvozvo Baba, ndibatsirei kubwinyisa zita reNyu, nokuti ndakumbira izvi muzita raJesu.

Ameni.

# Jesu Kristu Ndiye Mumwe

## Cheteyo Zuro, Nanhasi

## Nokusingaperi

Ndakazvarirwa kuDunhu reCumberland, kuKentucky, mukaimba kaduku kemapango. Baba namai vangu vakoorana vachiri vaduku ini ndikava mwana wavo wekutanga. Ndakaudzwa namai kuti pane imwe nguva pandakanga ndava nemwedzi inenge mitanhatu bedzi, uye baba vakanga vasipo pamusha, takambovhairwa nechando mumakomo kwemazuva. Zvokudya zvakapera uye mai vakanga vava kuramba vachingopera simba. Pakupedzisira vakafunga kuti magumo asvika. Vanoti vakaunganidza nhumbi dzedu dzose nezvokufuka vakandigumbatira mumaoko avo vakatiputiridza kuitira kuti tigone kuwana kudziirwa kose kwataikwanisa kuwana.

Muverengi anodikanwa, ndiwo angadai akava magumo dai Muponesi wedu ane rudo asina kutivinga panguva iyoyo. Asi Anogara achingova pedyo uye anozvirahidza panguva yakafanira. Akataura nemuvakidzanirume wechikuru ane moyo wakaisvonaka ndokumuudza kuti auye kuzoona kuti sei pakanga pasina kumbopfungaira utsi pachiruvi chedu kwamazuva mashoma anga achangopfuura. Paakauya akapaza kaimba ndokupinda akawana ini namai tava kuda kutoziya. Akatsvaka huni ndokuvesa moto. Akazobva adzokera kukaimba kake kuti anotitorera zvokudya. Mushure menguva shoma tanga tava kunzwa simba noutano zvakare. Zita raKe ngarirumbidzwe nokuda kwaizvozvo.

Zvichangobva kuitika izvi takatama kubva kudunhu reKentucky tikatamira kuIndiana. Baba vakandoshandira

sapurazi waigara pedo neUtica, kuIndiana. Takagarako kwenguva ingangoita gore ndokuzotamazve tichidzika nomupata weOhio. Makore anoverengeka akapfuura zvino ndakanga ndati kure zvishoma apo Mwari akataura neni.

Mamwe manheru ndakanga ndichienda kunochera mvura kwaiva nedura ndichiuya nayo kumba, kamufambo kangangoita nhando mazana maviri kubva kumba. Nechapakati pemba nekudura paiva nemuti unionzi mupoplar. Ndakanga ndichangosvika kumba kubva kuchikoro manheru iwayo zvino vamwe vakomana vomunharaunda vakanga vachienda kudziva kundoredza. Ini ndaichemera kuendavo asi baba vakati ndaifanira kunochera mvura. Ndakanga ndamira pasi pomuti uya kuti ndizorore apo kamwe kamwe ndakanzwa mhepo ichivhuvhuta mashizha. Ndakaziva kuti hakuna kumwe kwaivhuvhuta mhepo. Kwairatidza kuva masikati akadzikama. Ndakadududza kubva pamuti ndikaona kuti kanzvimbo kanenge mugoro kukura nekureba ndipo chete paivhuvhuta mhepo pamashizha mumuti. Ndopakazouya inzwi richiti: “Usanwa, usaputa, kana kuzvisvibisa muviru wako nomutovo upi zvawo, nokuti Ndine basa rokuti uzoita kana wakura.”

Zvakandityisa kwazvo, zvokuti ndakamhanyira kumba asi hapana wandakaudza nezvavvo. Handina kumbokwanisa kunwa kana kuputa. Ndinotenda kuti Mwari uchaita basa guru mumazuva okupedzisira.

Pandakange ndazokura zvokugona kufambidzana nevechidiki, ivo vaindiseka vachinditi uri musikana nokuda kokusanwa nokusaputa. Vaiti kunyange vasikana vanoputa vaiva vakatoshinga kundipfuura. Nokudaro ndakatonyara kuti ndivaudze zvakanga zvaitika muupenyu hwangu. Asi, hama dzinodikanwa, ndinoona kubwinya pakutaurira nyika nezvavvo nhasi. Hareruya!

Ndava nemakore anenge gumi nemana ndakakuvara zvakaipisia ndichivhima. Ndakagara muchipatara kwemwedzi minomwe. Mwari akashanda nenii asi handina kuterera.

Kudanwa uku kwakaramba kuchizviratidza kwandiri zvamazvirokawazvo. Asi ndakaedza kukuramba somunhu akarerwa mumhuri isiri yeChikristu. Kazhinji ndainzwa inzwi iro diki, rakanyorova richindidana, asi ndairiramba. Ndakasvika pakuti ndakanga ndisingachatodi kunzwa chinonzi chechi chichitaurwa.

Mumwe musi ndakasarudza kuti zvino ndazowana nzira yokudzinga kudanwa uku. Ndakanga ndava kuenda kumadokero kundoshanda papurazi rinochengetwa mhuka. Shamwari, Mwari mukuru kunze ikoko sezvaanongova kose zvako. Dai ukabatsirika nezvandakapinda nomazviri. Kana Akudana, Mudavire.

Mamwe mangwanani aGunyana mugore ra1927, ndakaudza amai kuti ndava kumboenda kunogara mumatente kuTunnel Mill, mamaira angangoita gumi namana kubva kuJeffersonville kwataigara panguva iyoyo. Ndakanga ndatoronga rwendo rwokuenda kuArizona nedzimwewo shamwari. Amai pandakazovazivisazve, ndakanga ndisiri kuTunnel Mill asi kuPhoenix, muArizona, ndichitiza Mwari weRudo. Upenyu hwemupurazi hwakambonakidza kwazvo kwechinguva, asi hwakazojairika nenguva shoma, sezinongoita mifaro yose yenyika. Asi regai nditi pano, Mwari Ngaarumbidzwe , kusangana naJesu uku kunokura kuchitapira nokutapira uye hakuzombochemberi. Jesu anopa rugare nenyaradzo zvakakwana nguva dzose.

Kazhinji ndakanza mhepo ichivhuvhuta mumiti yemipaini mirefu. Ndainzwa sekunge inzwi raKe rinodaizda musango, richiti, “Adhama, uripiko?” Nyeredzi dzaiita sedziri pedo chaizvo zvokunge uchadzitora nemaoko ako. Mwari wairatidzika seari pedo chaizvo.

Chinhu chimwe chinonyanya kureva zvizhinji kwandiri pamusoro penyika iyo ndechemigwagwa iri murenje. Ukangobuda mumugwagwa, unorasika nyore nyore. Kakawanda vanoshanya kuzoona vanoona maruva maduku

omurenje vobuda mumugwagwa kuti vamatore. Vanobva varamba vachitetereka nerene vorasika uye dzimwe nguva votozofa nenyota. Ndozvazvakaitawo munzira yeChikristu - Mwari ane mugwagwa mukuru. Anotaura nezvawo muna Isaya, chitsauko 35. Unionzi "Mugwagwa mukuru woUtsvene." Kazhinji zvimaparo zvenyika zvinokudhonza wobuda mumugwagwa uyu mukuru. Ipapo unobva warasikirwa nekusangana kwako naMwari. Murenje kana warasika, dzimwe nguva unoona kumberi sokune dziva remvura. Kuvanhu vanenge vapera nenyota, chinenge dziva remvura ichi chinenge chiri rwizi kana nyanza. Kazhinji vanhu vanochimhanyira vozviwisiramo asizve voona kuti vangozviwisira mujecha rinopisa. Dzimwe nguva Dhiabhorosi anokuratidza chinhu chaanoti inguva yamafaro. Chinongova sedziva remvura , chinhu chisiri chamazvirokzwazvo. Ukazviterera unozongozviona wazvitutira kusuwa pamusoro pako. Usamuterera muverengi mudikanwi. Tenda Jesu anopa mvura mhenyu kune vane nzara nenyota.

Rimwe zuva ndakagamuchira tsamba kubva kumusha ichindiudza kuti mumwe munin'ina wangu wairwarisa.

Waiva Edward, uyo anonditevera. Zvisinei handina kufunga kuti anorwarisa, saka ndakangoti uchapora hake. Asi mamwe manheru mushure memazuva mashoma ndichibva kuguta ndakapinda nemuimba yokudyira papurazi apa ndokuona bepa patafura. Ndakaritora. Raiti, "Bill, uya kumafuro ekuMaodzanyemba.Zvinokoshesa". Mushure mokouverenga chitsamba ichi ini neimwe shamwari takabuda tofamba kuenda kumafuro aya. Munhu wokutanga wandakasangana naye waiva muchengeti wechikuru wesango rionzi Lone Star waishanda papurazi apa. Zita rake wainzi Durfy, asi isu taimuti "Pop". Wakanga ane chiso chakasuwa paakanditi "Billie mukomana, ndine nhau kwauri dzisina kunaka". Pakarepo foromani wakafamba ndokusvika. Vakandiudza kuti teregiramu yakanga ichangosvika ichitaura nezvorufu rwomunin'ina wangu.

Shamwari inodikanwa, kwechinguva handina kukwanisa kupfakanyika. Ndirwo rwaiva rufu rwekutanga mumhuri yedu. Asi ndinoda kuti chokutanga chandakatanga kufunga ndechokuti wanga akagadzirira here kufa. Pandakatendeuka ndichitarira mapani eyellow, misodzi yakaerera nematama angu. Marangaririre andakaita kutambura kwatakaita tichiri vakomana vaduku uye kuti zvakanga zvakatiomera sei.

Taienda kuchikoro tisina chokudya chakakkana. Shangu dzaibudisa zviguunwe kunze uyezve taipfeka mabhachi akasakara akabhatanirwa pahuro nokuti takanga tisina hembe mukati. Ndakarangarirazve kuti rimwe zuva amai vakatiisira maputi mugaba kuriko kudya kwedu kwamasikati. Takanga tisingadye nevamwe vana vose. Takanga tisingawani kudya sokuwana kwavaiita. Taingopota seri kwechikomo todya. Ndinorangarira kuti musi wataiwana maputi tainzwa kuti ndiko kubatwa zvakanaka uku. Saka kuitira kuti ndiwane mugove wangu wemaputi masikati asati asvika, ndaibuda ndononyatsonokora tsama munin'ina wangu asati awana mugove wake.

Zvino ndakamira ipapo ndakatarira bani rakapiswa nezuva ndikafunga pamusoro pezvinhu zvose izvi ndikashaya kuziva kuti Mwari wakanga amutora akamuisa here panzvimbo iri nane. Zvinozve Mwari wakandidana, asi samazuva ose ndakaedza kuzvirwisa.

Ndakagadzirira kuti ndiuye kumusha kumariro. Apo Mufundisi McKinny voku Chechi yoku Port Fulton , murume wandaingotora sababa vangu, pavakaparidza pamariro ake vakataura kuti, "Pangangodaro pane vamwe pano vasingazivi Mwari, kana varipo, ngavachimutarisira zvino".

O ndakabatirira chigaro changu sei, Mwari wanga ava kushanda zvakare. Mudikanwi muverengi, kana achidana mudavire.

Handizombokanganwi machemero akaita Baba na Mai mushure memariro. Ndaida kudzokera kuMadokero asi mai

vakandidembetera zvakasimba kuti ndigare ndikapedzisira ndabvuma kugara kana bedzi ndaizowana basa. Munguva shoma ndakabva ndawana basa ku Public Service Company yeIndiana, uko kwandiri kushanda iye zvino.

Mushure memakore anenge maviri ndichiedza mame ter paGas Works muNew Albany ndakafema mweya unokuvadza kwemavhiki ndikarwaris wa nawo. Ndakapotedza vana chiremba vose vandaiziva. Hakuna kwandakabatsirika. Ndakarwadziwa nemudumbu maivava, makakonzerwa nemweya uyu. Makaramba muchitonyanya. Ndakaendeswa kuna vana mazvikokota kuLouisville, Ky. Vakazoguma voti iappendix yangu vakati ndaifanirwa kuvhiyiwa. Handina kugona kuzvitenda, nokuti parutivi pangu pakanga pasingarwadzi. Vana chiremba vakati hapana chimwe chavaigona kundiitira kusvikira ndambovhiyiwa. Pakupedzisira ndakabvuma asi ndakavakohomedza kuti vabaye chiveve panovhiyiwa chete kuitira kuti ndione vachivhiya.

O ndaida kuti pawane mumwe anomira pedo nen i anoziva Mwari. Ndaitenda mumunamato asi ndakanga ndisingagoni kunamata. Nokudaro mushumiri weku Chechi yeFirst Baptist wakaenda nen i muimba yokuvhiyiwa.

Pavakandibvisa patafura yokuvhiyira vondiendesa kumubhedha wangu ndakazvinzwa ndichingoramba ndichipera simba nguva dzose. Hana yangu yakanga yorovera kure kure. Ndikanzwa Rufu pandiri. Kufema kwakanga kongoramba kuchifupika nguva dzose. Ndakaziva kuti ndasvika pamagumo enzira yangu. O shamwari mira kusvika wasvikapo kamwe ndipo pauchazofunga pamusoro pezvinhu zvizhinji zvawakaita. Ndaiziva kuti handina kumboputa, kunwa kana kuita tsika dzakaipa asi ndakaziva kuti handina kugadzirira kusangana naMwari wangu.

Shamwari yangu, kana uchingova nhengo yakatonhora yechechi inonganamata zvetsika uno佐viviza paunosvika pamagumo kuti hauna kugadzirira. Saka kana zviri izvo chete

zvaunoziva pamusoro paMwari wangu, ndinokukumbira ipo pano kuti upfugame nemabvi ako ukumbire Jesu kuti akupe Kuzvarwa patsva, sezviya zvaAkaudza Nikodimo muna Johanne, chitsauko 3, uye O mabhera emufaro angarira sei – Zita rake Ngarirumbidzwe.

Makatanga kuita rima muimba iyi yomuchipatara sokunge mumasango makuru. Ndainzwa mhepo ichivhuvhuta mashizha, asi zvaiita seiri kure musango. Pamwe wakambonzwa mhepo ichizungunusa mashizha, ichiswedera nakuswedera ichiuya kwauri.

Ndakafunga, “Ndizvo, urwu ndirwo rufu ruri kuuya kuzonditora.” O! mweya wangu wava kuzosangana naMwari, ndikaedza kunamata asi ndakakonewa.

Mhepo payaiwedzera kuswedera, ruzha rwaikura nokukura. Mashizha akaita ruzha zvino pakarepo ndakabva ndaenda.

Zvakaita sokunge ndakadzokerazve pakuva mukomana muduku asina shangu, ndakamira pamugwagwa uya ndiri pasi pemuti uya. Ndakanzwa inzwi rimwe chete riya rakati, “Usanwa kana kuputa.” Nemashizha andakanzwa aiva mashizha mamwe chete akavhuvhuta zuva riya.

Asi zvino apa inzwi rakati, “Ndakakudana iwe ukasaenda”. Rakadzokorora rwechitatu.

Zvino ndikati, “Ishe kana murimi nditenderei ndidzokerezve panyika ndichaparidza Evhangeri yenu ndiri pamusoro pedzimba nepakona dzemigwagwa. Ndichaudza munhu wose nezvayo!”

Chiratidzo ichi chakapfuura, ndikaona kuti ndakanga ndisati ndava kunzwa zviri nane. Chiremba wangu wokundivhiya wakanga achirimo muimba iyi. Akauya akanditarisa akashamisika. Akaratidza kuti aifunga kuti ndakanga ndafa, ndokubva ati, “Ndiri munhu asingaendi kuchechi, basa rangu ndagara naro, asi ndinoziva kuti Mwari washanyira mukomana uyu.” Kutu wakazvitaurirei, handizivi.

Hapana kana mumwe anga ambotaura chinhu nezvazvo. Dai ndakange ndava Kuziva zvandava kuziva iko zvino, ndingadai ndakasimuka kubva pamubhedha uyo ndikadanidzira Rumbidzai Zita raKe.

Mushure memazuva mashoma ndakabvumirwa kudzokera kumusha asi ndakange ndichiri kurwara uye ndikamanikidzirwa kupfeka magirazi emaziso nekuda kwekusanyatsa kuona kwemboni dzemeso. Musoro wangu waidzungudza wega apo ndaitarira chinhu kwechinguva.

Ndakabuda kunotsvaga uye kuti ndiwane Mwari. Ndakapinda ndikabuba kubva muchechi ndichienda mune imwe chechi ndichida kuwana nzvimbo pawaaidazwa kuartari yekare. Chakasuwisa ndechokuti ndakaishaya. Ndakati kana ndingazova Mukristu, ndaida kuva wemazvirokwazvo. Mumwe mushumiri wakandinzwu ndichitaura izvi wakati, "Zvino Billy mukomana, wava kupinda mune zvokunamata koKupengereka." Ndikati kana ndichinamata ndinoda kunamata kwandinonzwa pakunouya sezvazvakaita kuvadzidzi.

O zita raKe ngarirumbidzwe. Ndakazowana manamatire mushure uye ndichinawo, uye achindibatsira ndichaachengeta nguva dzose.

Humwe usiku ndakananza nzara yokuda Mwari nokunyatsosangana naye zvokuti ndakaenda kuseri kwemba kushedhi ndikaedza kunamata. Ndakanga ndisingagoni kunamata. Saka ndakatanga kutaura naye sezvandingangoita munhu wese. Kamwe kamwe kwakauya chiedza mushedhi chikaumba muchinjikwa uye inzwi raibva mumuchinjikwa uyu rakataura nomutauro wandisina kunzwisia. Chakabva zvino chaenda. Ndakakatyamadzwa. Pandakabengenuka, ndakanamata zvakare, "Ishe kana muri imi, ndapota dzokai mutaure nenii zvakare." Ndakanga ndichiverenga Bhaibheri rangu kubvira pandakadzokera kumba ndichibva kuchipatara zve ndakanga ndaverenga Johane 4, "Vadikanwa musatenda mweya yose, asi iyedzei muone kuti ndeyaMwari here."

Ndakaziva kuti pane mweya wanga wazviratidza kwandiri, zvino apo ndakanamata wakazviratidzazve. Zvino ipapo pakaita sokunge kurema kwemazana gumi emapaundi kwakasimudzwa kubva pamyeya wangu. Ndakasvetuka ndokumhanyira kumba zvikaitika sokunge ndaimhanya mumhepo.

Amai vakandibvunza, “Bill, chii chaitika kwauri?” Ndakapindura, “Handizivi asi zvechokwadi ndiri kunzwa zvakanaka uye kurerukirwa.” Ndakatadza kugara mumba zvachose. Ndaitofarira kubuda panze ndomhanya.

Ipapo ndakaziva kuti kana Mwari achida kuti ndiparidze waizondipodza, saka ndakaenda kukereke yaizodza mafuta ndokubva ndapodzwa chiriporipocco. Ndakaona ipapo kuti vadzidzi vaiva nechimwe chinhu chisina vashumiri vazhinji vanhasi. Vadzidzi vakabhapatidza neMweya Mutsvene ndosaka vaikwanisa kupodza varwere nokuita zvishamiso zvikuru muzita rake. Saka ndakatanga kunamatira Mweya Mutsvene ndikauwana.

Rimwe zuva mushure memwedzi ingangoita mitanhatu, Mwari wakandipa chishuwo chemwoyo wangu. Wakataura neni muchiedza chikuru Achindiudza kuti ndiende kunoparidza nokunamatira varwere uye kuti Iye waizovapodza zvisinei kuti chirwere chipi. Ndakatanga kuparidza nokuita zvaakandiudza kuti ndiite. O shamwari, handigoni kutanga kukuudza zvose zvakaitika: Maziso akapofomadzwa akavhurika. Mhetamakumbo dzakafamba, kenza dzakapodzwa uye mhando dzose dzemashura dzakaitwa.

Rimwe zuva panotangira Spring Street, muJeffersonville, kuIndiana, mushure merumutsiriro rwakatora mavhiki maviri, ndakanga ndichibhapatidza vanhu 130. Zuva iri raipisa muna Nyamavhuvhu apo paiva navanhu vanenge zvuru zvitatu. Apo ndakanga ndoda kubhapatidza munhu wechigumi nenomwe pakarepo ndakanzwa inzwi riya rakadzikama, duku richiti zvakare, “Tarisa mudenga.” Denga rakanga rakaita sendarira

musi waipisa uyu waNyamavhuvhu. Kwakanga kusina kumbonaya mvura kwevhiki nhatu. Ndakanzwa inzwizve, rwetatu rakati, "Tarisa mudenga."

Ndakatarisa mudenga ndokuona kubva mudenga nyeredzi inopenya huru iyo ndakanga ndamboona kazhinji asi iyo ndakanga ndisina kumbokuudzai nezvayo. Kazhinji ndakasiudza vanhu nezvokuonekwa kwayo asi vaingoseka chete voti, "Bill, uri kungoita zvokufungidzira. Kana kuti pamwe wairota." Asi Mwari Ngaarumbidzwe, nguva ino Wanga Azviratidza iye achionekwa nevose, nokuti yakauya pedyo pedyo nenii ndikatotadza kana kutaura. Mushure mechinguvana chaicho, ndakadanidzira vanhu vazhinji vakatarira mudenga ndokubva vaona nyeredzi iya iri nechapamusoro pangu. Vamwe vakafenda vamwe vakadanidzira uye vamwe ndokutiza. Zvino nyeredzi ndokudzokera mudenga, uye nzvimbo yayakanga yabva pairi yaiva nourefu noupamhi hunoita mafiti gumi nemashanu, uye nzvimbo iyi yakaramba ichingofambafamba nekubvongodzeka kana kuita sokunge paifambafamba masaisai. Panzvimbo iyi pakanga paumbika gore duku, uye nyeredzi yanga yandopinda mugore duku iri.

Mudikanwi muverengi, dai ndanga ndine nzvimbo mubhuku rino ndaikuudza pamusoro pezvizhinji zvakaitika, zvemavakirwe akaitwa tabherinakeri yedu, nerumutsiriro ruzhinji rune simba rwakaitika. Vanhu vakabva kure nepedo kuzopodzwa. Asi ndiri kuita bhuku rino kuti rive duku zvokutengeseka nomutengo wakaderera rigokwanisa kuwanikwa navose. Zvinhu izvi ndezvokuita kuti uzive kuti Jesu Kristu achiri mumwe cheteyo sezvaaiva zuro na-nhasi uye uchavazve nokusingaperi, uye kuti unofanira kumutenda ugoponeswa. Kana uchikwanisa, nguva ipi zvayo rumutsiriro rwedu ruri pedo nekwauri, ndapota huya.

# ZVAPUPU

Zvino pamapeji anotevera uchaona zvapupu zvaVanhu vashoma vavanhu vakapodzwa pamisangano yedu.

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Ndaiva muchipatara muNew Albany, Ind. apo ndakanza nezva Hama Branham. Ndakanga ndatsikwa nemotokari. Mbabvu dzangu dzose zvadzo dzakanga dzatyoka. Musana wangu wakamonyororwa. Ndakanga ndava asingachabatsiriki, takatarisa zvekubatsira kwekurapa.

Hama Branham vakandinamatira, kamwe kamwe mbabvu dzangu dzikadzokerana kunzvimbo dzadzo, nomusana wanguwo. Chiremba haana kuzvinzwisia. Ndakasimuka, ndikapfeka nhumbi dzangu, ndokuenda kumusha, ndikanoenda kubasa.

Mwari ngaArumbidzwe nokuda kweSimba raKe Rokupodza.

William H. Merrill, 1034 Clark St., New Albany, Ind.

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Ndakanga ndiri chirema kwemakore mazhinji. Kwenguva yakati rebei ndakanga ndakarara panhovo. Makumbo angu akanga akagonyana ndisingagoni kufamba. Chiremba wakanga ati handizombogoni kufambazve. Ndakanza nezva Hama Branham uye kuti Mwari aidavira sei minyengetero yavo. Saka ndakavafonera. Ivo nomumwe mujaya anonzi DeArk, vakauya ndokundinamatira. Pakarepo makumbo angu akapora. Ndakakwanisa kufamba. Nazvino ndichiri kungofamba. Papera makore 4 kubva pazvakaitika.

Ndinorumbidza Mwari nokuda kweSimba raKe Rinoshamisa.

Amai Mary Der Ohanion, 2223 E. Oak St. New Albany, Ind.

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Kune ane hanya nezvizvi,

Ndakanga ndaremadzwa kwenguva. Makumbo angu akanga atyorwa zvokuti handaizombofambazve. Izvi zvaiva nemaererano nekutura kwaChiremba. Mwanakomana wangu akandisunda ndiri mucheya yangu yemavhiri, kuenda nenii kumusangano wa Bill. Usiku uhwu ndakaona murume achifamba wakanga asina kumbofamba kwamakore 18 anga apfuura. Ndakaonawo murume achisvinudzwa meso achifamba muchechi iyo pasina aimubatsira. Wakanga ari bofu kwemakore 40 uyewo vazhinji, zvirema uye mhando dzose dzezvirwere dzakapodzwa usiku ihwohwo. Saka pakasvika nguva yangu yokunamatirwa, ndakava nokutenda kweketenda munajesu, kuti ndiye mumwe cheteyo, zuro nanhasi, uye nokusingaperi. Hama Bill vakandinamatira, vakandibata ruoko ndokuti, "Muzita raJesu – famba".

Ndakanzwa simba raMwari richiuya pandiri. Makumbo angu akanga akatasanukira mberi kwangu akasvika pasi ndokubva ndatanga kufamba, nokurumbidza Mwari, ndikabuda mucheya yangu yekare yemavhiri ndokufamba ndichipfuura dzimba dzine chitsama ndichienda kumba.

Amai T. Hargrove, 149 Spring St., Jeffersonville, Indiana

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Nekenza ndakashairwa zvokuita ndokusiiwa kuti ndingofa makore maviri apfuura. Ndakanga ndaziva Hama Bill kwamakore. Ndaivaziva kuti munhu wakarurama uye ndakambenge ndapinda mumisangano yavo mizhinji. Mwari aivaropafadza nekuita mashura, mazhinji-zhinji navo. Ndakavafonera kuti vazondinamatira. Kenza yangu yakanyangarika.

Ndichiri kungofara, ndichirumbidza nokutenda Mwari.

Amai L. Stinner, Missouri Ave, Jeffersonville, Indiana

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Chiremba wemhuri yedu wakanga ashaiwa kuti woita sei nen, ndasarirwa namaawa mashoma ndiri mupenu. Ndakanga ndarwara kwamakore anenge 3 nekenza.

Murume unonzi Wiseheart akandiudza nezva Hama Bill. Vakatyaira mamaira 35 muchando nechinonaya kuti vasvike kwandaiva. Pavakazosvika, shamwari dzangu dzinoverengeka nehamu dzakanga dzatoungana kuti dzindione kekupedzisira. Vanasikana vangu vanga vatotenga nhumbi dzokundiviga nadzo. Ndakanga ndava kusatonyatsa kuziva zvaiitika Hama Bill pavakasvika. Vakakumbira kuti vose vasingatendi vabude muimba umu. Zvino vakapfugama vakandinamatira. Ndakanzwa simba raMwari pandiri pavakaisa ruoko rwavo pamusoro perwangu, uye kamwe kamwe ndakanzwa kenza yangu kuti yaenda.

Ndakasimuka netsoka ndichirumbidza Mwari nokuda kwesimba rake. Izvi zvakaitika makore 4 apfuura uye handina kuzombonzwazve kenza kubva ipapo.

Mwari Ngaarumbidzwe nokuda koKunaka kwaKe.

Amai Sarah Hoyse, Middletown, Ind.

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Ndakazvarwa ndiri chirema. Ndakanga ndisingazombogoni kufamba kana kushandisa zvanza kana kuti maoko angu. Ndakanzwa nezvokwakange kuchiitirwa musangano wokupodza waishamisa na Hama Bill. Ndakaenda ndikaona zvizhinji zvinoshamisa zvakaitwa nokutenda muzita raJesu nokuisa maoko pamusoro.

Hama Bill vakandinamatira, ndokubva vanyatsonditarisa vakati, "Muzita raJesu, famba". Ndakanzwa simba raMwari richifukidza muviri wangu. Ndakateerera, ndikatanga kufamba kekutanga muupenu. Ndakanga ndava namakore 35 okuzvarwa.

Mwari mumazuva ano okupedzisira ari kuita zvinhu zvinoshamisa.

Rumbidzai zita raKe nokusingaperi.

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Mwanasikana wedu, Betty muduku, wakanga arwara kwemwedzi mitatu. Taiva navana Chiremba vaviri vaiva nembiru muguta, asi sokuonekwa kwazvo, vakanga vashaya chaikonzera. Taivawo nevashumiri vemhando yepamusoro vomuguta imomo novokumaruwa vakamunamatira. Wakaramba achitonyanya kurwara. Naizvozvo takazotumira shoko kuJeffersonville, Ind. kumurume anonzi Mufundisi W. M. Branham, uyo ane chipo chaMwari chokupodza. Hama Bill, semadaidzirwe avanoitwa, vakachimbidzika kuuya kwataiva. Mushure mokunamata kwemaawa, vakapinda ndokutiudza kuti Ishe vakanga vavaratidza chiratidzo chezvinofanira kuitirwa Betty wedu muduku. Wakanga angosara ganda nemapfupa chete uye nguva dzese aihuta seane nhemewa. Hama Bill vakanibunza kana taikwanisa kutenda kuna Mwari uye kana taizogona kuteerera zvaAizoti tiite. Mushure mokunge vanamata nokudaidza pamusoro pake zita rajesu, mwanasikana wedu muduku pakarepo wakapora. Papfuura mwedzi inenge 10. Betty wedu muduku zvino wakanyatsosimba nokufuta kose kunokwanisika paari. Ndingafarira kunyorera wose ane mubvunzo pakupora kwake, kana kupodzwa kupi zvako kwakaitika parumutsiriro urwo Hama Branham vakaita muSt. Louis muna 1945.

Kupodzwa kwakaitwa muRumutsiriro rwomu St. Loius kunowanikwa mubhuku rintonzi, “Chiratidzo Chokudenga,” naHama Branham. Iva nechokwadi kuti wariverenga.

Mufundisi Robert Daugherty, 2009 Gano Ave. St. Louis, Mo.

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## KUNE ANGAVA NEHANYA NEZVIZVI:

Kwemakore 8 nemwedzi 9 ndakanga ndiri panhovo ndakarara manhede ne T. B. uye vana chiremba vakanga vandikonewa. Ndaikarovitsa mapaundi 50 pauremu, uye zvairatidzika kuti tariro yose yakanga yapera. Zvino kubva kuJeffersonville, Ind., mamaira 35 kubva pamusha pedu, Mufundisi Wm. Branham vakauya vakauyiswa nechiratidzo chavakanga vaona chegwayana rakanga rakabatwa murenje raichema richiti, "Milltown" (Ndimo mandinogara.) Hama Branham vakanga vasati vambouya kuno kana kuva newavanoziva anobva kuno. Vapinda, vakaisa maoko avo pamusoro pangu vakanamata, vachidaidza pandiri zita raIshe wedu anokosha Jesu. Pane chakaita sechakandibata zvino kamwe kamwe ndakasimuka ndichitenda Mwari nesimba raKe rokupodza. Ndakabuda panze kokutanga mumakore 8, mushure ndikazobhapatidza murwizi, muzita raJesu Kristu. Zvino ndini ndava muridzi wepiano pachechi yeBaptist yapano. Pane zvizhinji zvinoenderana nekupodzwa kukuru uku. Handina pokunyora muchapupu chino pamusoro pazvo zvose. Ndichanyorera nemufaro nekutaurira zvakazara wose angafarira zvokupodzwa kwangu.

Georgia Carter, Milltown, Indiana.

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## KUNE ANGAVA NEHANYA NEZVIZVI:

Ndakanga ndavhiyiwa uye pakabuda chairatidzika sekenza. Ndakanga ndaita zvose zvandaigona kuti ndiporezve, asi ndakanga ndakundikana. Mudzimai wangu airwarawo, tikanzwa nezva Mufundisi Branham uye kuti Mwari aishanda nemavari pakupodza vanorwara. Takaenda kumusha kwavo imwe Svondo masikati mwedzi ingangoita mitanhatu yapfuura, uye patakasvika takawana vamwe vauya nechinangwa chimwe chete, uye vachitopodzwa. Zvino takataura naHama Branham ndokubvunza kana pane zvataigona kuitirwa. Takavaudza

kuti taiva maKatorike asi vakatiudza kuti kupodza kwaMwari kwaigona kusvikirwa navose vaitenda. Vakatiudza nezvomudzimai wechiKatorike akanga asvinudzwa meso, kubva hama pavakakumbira Mwari kubatsira mudzimai uyu, uye iye zvino wava kuverenga mavara maduku-duku. Wakanga akapofumara zvokuti wakanga atotungamirirwa kuuya kumba kwehama. Zvino mudzimai wangu nenii takanamatirwa tose tikapodzwa. Kenza yangu yakanyangarika! Zvino tava kuzofara uye tine utano uye mangwanani oga-oga ndinomuka pamubhedha ndonamatira Hama Branham maawa 3 uye nebara ravanoitira Mwari. Ndine bhizimisi remagetsi muno muguta uye Svondo yoga yoga mangwanani tinoenda kumisa yamangwanani tobvako tokurumidza kuyambuka bhiriji tichienda ku Branham Tabernacle. Uyezve tinopinda shumiro yemanheru nomunamato weChitatu manheru. Tiri munguva inotishamisa uye zvinoita sokunge tiri kurarama munyika itsva. Ndichapindura tsamba ipi zvayo nomufaro ndichizivisa zvokupodzwa kwangu.

Louis H. Head, 417 Garnet Court, Louisville, Ky.

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Ndinoda kuwedzera chapupu changu kuti zvipe kubwinya kuna Mwari pane zvokupodza kwaMwari. Kwemakore angaita matatu ndakarwara nechirwere chinokuvadza ganda ,icho chakaramba chichipararira nokunyanya kukura, kusvikira seri kwezvanza zvangu nepamusoro petsoka dzangu pakange paita gwande rakaomarara. Zvakanga zvakazvimba zvichirwadza zvakaipisia kwazvo. Musi waKubvumbi 11, 1945, Hama Branham vakandizodza mafuta ndokundiisa maoko pamusoro vachinamata, asi pachinhampo chokuita nane, ndakaramba ndichitonyanya, uye sezvo ndakanga ndagara ndichizora mafuta pamaoko angu netsoka, ndakafunga kuti pamwe ndicho chikonzero ndakanga ndisingapor. Saka ndakasarudza kurega kushandisa mishonga yose ndosiya nyaya yangu yose kunaShe. Musi wa 10 Chikumi, Hama Branham neHama

Seward vakandinamatirazve, Ishe akandipodza, zita raKe dzvene Ngarirumbidzwe! Kamwe chete kumashure Hama Branham vakanga vambondizodza mafuta nokuda kwepasi petsoka paishaya simba. Tsoka dzangu dzairwadza zvokuti aiva matambudziko kuti ndifambe. Asi pandakangozodziwa mafuta, tsoka dzangu dzakawana nesimba, zvino nhasi ndogona kufamba mufumbo murefu paine kurwadza kushoma ndichikuenzanisa nekwandainzwa ndaita danho rimwe ndisati ndazodzwa. Uye ndinoda kuwedzera kuti uku hakusiko kusangana kwangu kokutanga nokupodzwa kwaMwari. Makore makumi maviri nerimwe apfuura, ndakaenda kumusangano waitungamirwa na Mufundisi C. H. Erickson paColumbus, Ind. Vamwe vakapodzwa pazvirwere zvakatsaukana uye ini sezvandakamborwadziwa nechirwere chinorwadza pahuro, mumhuno muchibuda dzhwa kwenguva yakareba uyezve ndakaita tsanga paziso rangu rorudyi zvokuti yakavhara chikamu chimwe chinoona (uye yaigona kunge yakatozondipofumadza mukufamba kwenguva), ini, zvakare, ndakakumbira Ishe kuti vandipodze, Vakadaro. Handina kuzombonetswazve nechimwe chezvirwere izvi. Ndakagamuchira kuropafadzwa uku ndiri pandigere, sezvo ndakanga ndisina kukumbira minyengetero yaMufundisi Erickson. Ndakaona kupodzwa ndokunzwa nokuverenga zvapupu zvavamwe. Makore anoda kusvika maviri ndakapfuura napamusha uri pedo neProspect, Ky. Paiva nekamwana, kakange karere parupasa pachivanzepo amai vake vakandiudza kuti wava nemwedzi inopfura mina uye akanga achingorwara upenyu hwake upfupi ihwohwu hwose. Akanga akaonda kwazvo uye asingagoni kudya asingachemi nokuda kokurwadziwa. Svondo yakatevera ndakaudza Hama Branham pamusoro pomwana uyu. Ivo neungano vakanamatira mwana uyu, zvino mushure memavhiki mashoma ndakazopfuura napamusha uyu ndokubvunza nezvomwana uya. Wakanga ava kupora nekuwedzera kufuta. Ndakapinda kuti ndimuone, ndokuwana achitodya achinakirwa kwazvo nokudya.

Zvakanyorwa kuti Baba vedu vokudenga vakapa Jesu Kristu mwanakomana waVo, simba rose kudenga napanyika, nokuMupa zita riri pamusoro pamazita ose, zvino Petro wakati nomuzita raKe, nokutenda muzita raKe, ndozvakaita kuti chirema chiya chipore chaiva paSuo reTembere. Zvirizve muzita irori rinobwinya munoitika zvinhu zvinoshamisa izvi. Uye kana tichipodzwa nomunamato nokutenda, hakusiko bedzi kuropafadzwa kwatinogamuchira, asi kuti makatakurwa kugutsikana kokuti zvivi zvakatoregererwa. Jakobo 5:15.

Mwari ngavavongwe kuti munyika ine kutambudzwa kwakadai nhasi tine varume vakaita sa Hama Branham, Erickson, John Sproul nevamwe avo vakapiwa noMweya chipo chekupodza kwaMwari. Jesu Kristu ndiyemumwe cheteyo zuro nanhasi nokusingaperi. Uye achiri kungokwanisa nokuda kutipodza sepaAkaparidza Vhangeri reUmambo nokupodza vanhu makore mazana gumi nemapfumbamwe apfuura. Ndakaona Joan Gray, kamwana kaya kakanga kachirwara, musi waNyamavhuvhu 26. iko zvino apfuura mwedzi 27 uye ari kunzwa zvakanaka ane utano hwose hunokwanisika.

Wenyu muna Kristu Jesu,

G. W. Jones, 705 E. Maple St., Jeffersonville, Ind.

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Hama dzinodikanwa, pane vamwe vakapodzwa vangada kupa uchapupu sezvapupu pasimba raMwari asi hatina nzvimbo yazvo iko zvino mubhuku rino duku. Uchapupu uhwu hwapiwa ndohwokukukurudzira kuti utende Jesu Kristu nokumuziva soMuponesi wako noMupodzi.

Vazhinji vanoverenga Bhaibheri, vanoti, “Dai ndakararama chete munguva dzeBhaibheri, ndaienda kuna Jesu uye waizondibatsira.” Shamwari, ari pano nhasi kukubatsira, sezvaakanga akangoita muzuva iroro. Ingotenda bedzi Mweya Mutsvene, Ndiye Chapupu chaJesu. Ndapota, pauri ipapo, tenda kwaAri, uchapodzwa.

# MHARIDZO

Rugwaro rwedu ruri muna Isaiah, 53:5.

“Asi wakakuvalo nokuda kwokudarika kwedu, wakarwadziwa nokuda kwezvakaipa zvedu. Kurobwa kwakativigira rugare kwakanga kuri pamusoro paKe, takaporeswa namavanga ake.”

Zvino shamvari, Bhaibheri rinoti, “Nemaronda eshamhu dzaKe takapodzwa.” Uye tinobvuma kuti tichine kuregererwa kwezvivi zvedu nokuda kokuteuka kweropa raKe, zvisinei kuti chii chatakaita. Nemhaka yei? Nokuti zvaiva mukuyananisira mhosva yechivi, unodaro. Maronda ekurohwa kwaKe oKuporesa akanga asiri mucyananisiro, here? Zvino kuyananisira kupodzwa kana kwakarasikirwa nesimba rako, saka uchiri muzvivi zvako; nokuti, kuyananisirwa kwezvivi zvako kwakaitwa neRopa rakabva mumurume mumwe cheteyo panzvimbo imwe cheteyo, panguva imwe cheteyo, pazuva rimwe chetero.

Zvino kana zvakadaro unotofanira kuti zvinoshanda pamwe chete kana kuti chimwe chazvo hachina simba.

Kwete, shamvari, unongotenda kuna Jesu zvakangofanana pakuti upodzwe sezvaunongoita pazvivi zvako, uye kuyananisa kunoshanda mashandiro mamwe chete. Kunoshanda newe nenzira yese, paunotenda kuti kwakaitirwa iwe nhasi sezvakwakaitirwa ivavo muzuva iroro.

Sezvaungangoita kuenda kurwizi kundoyambuswa nechikepe, unoona vamwe vachiyambuswa, saka iwe ungatadzawo nei? Haungaendi kumutungamiriri wechikepe icho wondomubvunza kuti chikepe ichi chichagona kuyambuka here kana kuti kwete. Unongobhadhara, wokwira wogara. Zvinobva zvasarira mutyairi kuti akuyambuse rwizi.

Ndozvazvinoita pakupodza kwaMwari, unoona vamwe vachipodzwa iwe wokwanisa kupodzwawo. Ingoenda bedzi kuna Jesu. Mubhadharo unodikwa apa kutenda, zvino zvinenge zvasarira Jesu kuti akusvitse.

O, hama nehanzvadzi, Mutendei, munogona kuporeswa nemivo. Mazuva eZvishamiso haana kupfuura kune vanozvitenda.

Chii chaunotanga kuita kana uchironga rwendo rwokunosasana? Unotora bhuku raana amai rinotaura nezvamamiriro ekunze woona kuti bhuku iri rino kuchanaya here kana kuti kunenge kwakajeka. Zvino unofara kana kwakanzi kunenge kwakajeka. Zvino unobva wati, “Ndiro zuva rotorongera kunosasana.” Unobva watenga kudya kwako kose kwemasikati wogadzirira kubuda nokuti bhuku remamiriro ekunze rati “kuchajeka.”

O, hama nehanzvadzi, unoisa kutenda kwako zvakadaro mubhuku rezvemamiriro ekunze, unodii kutenda kuShoko raMwari? Rangarira kuti Mwari wakagara aine vamwe vanotenda nguva dzose, zvino ungaregerei kuva mumwe waivava zvino? Verengai Marko 16 munoona kuti kuraira kwakapedzisira kupiwa kuchechi ndokokupodza vanorwara. Wakati “Uye zviratidzo izvi zvichatevera avo vanotenda”.

Kana chechi yako vachizviti vanotenda izvo zviratidzo zvisingateveri, zvino tichitevera shoko raMwari havatendi.

Bvunza mumwe munhu nhasi kuti akupe chiratidzo chaicho chomunhu anotenda zvino vanokunongedzera mumwe munhu ane chimiro chinoonekera pavanhu. Uyo unoisa mari zhinji mundiro yomupiro. O shamwari yangu, vamwe vavo havazivi Mwari sekusaziva kunoita munhu wechiHottentot zvakaita usiku hwokuEgipita, uye vamwe vavo vadzidzi vakatesva njere vakatobvawo kuseminari. Asi haufaniri kuva mudzidzi kuti uzive Mwari. Haufaniri kuita zvinopfuura

vazhinji vavo, unofanira kutenda uye ukadaro zviratidzo zviri muna Marko 16:17-18 zvichakutevera sezvakanzni naJesu zvichaitika.

Rangarirai muna Marko 16 munonzi paridzai Evangeri kuzvisikwa zvese. Unogona kuti, "Hama Branham, Evhangeri chii, kuitira kuti tigoziva kana tinaro kana kuti kwete. Ishoko here?"

Pauro wakati Evhangeri hariuyi kwatiri riri shoko chete asi neSimba neKuratidza koMweya Mutsvene. Zvino haufaniri here kuva neSimba roMweya Mutsvene kuti uratidze zviratidzo izvo zvomuna Marko 16?

Ngativhurei kuna 2 Timotio, Chitsauko 3 mugona kuti Mweya Mutsvene unoreva sei kuti mumazuva okupedzisira vanhu vachava nomufananidzo bedzi wokunamata asi vachiramba simba rako, uye kuti Bhaibheri rinokutii ibvai kuvanhu vakadaro.

Ichocho hachisi chiratidzo here chokuti tava kurarama mumazuva okupedzisira? Vanhu vanoramba simba rokupodza nerokubva chose kuzvivi.

Machechi ava kutonhoresa zvokuti thermometer inodzika yoratidza kutonhora kunopfuura chando namadhigiri makumi matanhatu. Haugoni kuva nokukunda nokushandisa Kupodza kwaMwari uchizvisanganisa nemakasi nefodya. Vamwe vanhu vanoenda kuchechi neSvondo mangwanani vane zimudzanga refodya mumuromo, vachiratidzika setsiru rokuTexas rakagurwa nyanga. Shoko rinoti tizvichenese kubva patsvina yose. O hama, furatira zvinhu zvako zvenyika ushandire Mwari. Zvino anobva akutendera kufamba mumugwagwa waKe mukuru woHutsvene sezvakarehwa neChitsauko 35 chaIsaya .

Kana mumwe munhu akakuvigira bepa rehurumende rinoureka mari inoita \$70,000.00 unotanga kufara. Kana ndikakubvunza kuti sei uchifara zvakadaro, unondipindura

kuti nokuti une \$70,000.00. Kana ndikasazvitenda unondipa bepa rehurumende rinoreva mari iri. Kana ndikati iri rinongova bepa chete rakanyorwa unokurumidza kunditi panofanira kunge kuine \$70, 000.00 muHurumende ye U.S. pasati panyorwa bepa remari iri nokudaro hurumende inotsigira bepa iri.

Zivai nokudaro kuti Jakobo 5:14 inoti munamato wokutenda uchaporesa vanorwara. Unogona kuti rinongova bepa rakanyorwa. Asi hama, Denga rose rinotsigira Bhaibheri.

Paunoverenga Shoko raKe rangarira kuti vimbiso iyi ndeyako. Saka chitanga kufara nokutenda ndipo paAchakupodza.

Ndiye Mwari mumwe chete nhasi nokusingaperi. Ameni.

SHONA

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## Chiziviso chekodzero

Kodzero dzose dzakachengetedza. Bhuku iri rinokwanisa kudhindhwā papirinda yekumba kuti ushandise uri iwe pachako kana kugovera kunze, usingatengesi, semudziyo wekuparadzira Evhangeri yaJesu Kristu. Bhuku iri harigoni kutengeswa, kudhindhwā akawanda, kuiswa pawebhusaiti, kana kuwana mumuchina waringachengeterwa, kuturikirwa mune mimwe mitauro, kana kushandiswa kukumbira mari pasina mvumo yakanyorwa nevekuVoice Of God Recordings®.

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