

MUGOMEZGANI CHIUTA



Ndipo Ili likuyowoya ngati nthaura:

Ndipo Elija mu Tishibe, uyo wakaŵa . . . wakukhala mu Gilead, wakayowoya kwa Ahab, Umo Yehova Chiuta wa Israyeli waliri wamoyo, panthazi pa mweneuyo ine ndayimirira, nthā kuzamkuŵa jumi nesi vura virimika vitatu ivi, kweni kwakulingana na mazgu ghane.

Ndipo mazgu gha Yehova ghakiza kwa iyo, kuti,

Nyamuka iwe mwaluŵiro, ndipo urazge kuvuma, ndipo ukabisame mu mronga Kerit—Kerit, (Ine ndicho nangung'anamura pakuyowoya) uwo uli mundafike Jordan.

Ndipo kwamkuti, kuti iwe wamkumwa mu mronga; ndipo ine ndalangulira ŵachaholi kukakuryeska iwe . . .

Nthaura iyo wakaruta ndipo wakachita kwakulingana na mazgu gha Yehova: pakuti iyo wakaruta ndipo wakakhala mumphepete mwa mronga Kerit, uwo uli mundafike Jordan.

Ndipo ŵachaholi ŵakamuyeghera iyo chingwa na nyama na mlenji, ndipo chingwa na nyama kumise; ndipo iyo wakamwa mu mronga.

Ndipo vikachitika pakati pajumpha kanyengo, kuti mronga ukakamuka, chifukwa nthā mukaŵa vura mu charu.

Ndipo mazgu gha Yehova ghakiza kwa iyo, kuti,

Nyamuka, ndipo iwe urute ku Zarefat, wa kwa Zidon, ndipo ukakhale kwenekula: wona, ine ndalangulira mwanakazi chokolo kula kuti wakakusunge iwe.

Nthaura apo iyo wakanyamuka ndipo wakaruta ku Zarefat. Ndipo para iyo wakati wafika ku chipata cha msumba, wonani, mwanakazi chokolo wakaŵa kula kunthenyanga nkhuŵi: ndipo iyo wakamuchema iyo, ndipo wakati, Nditorere ine, ine nkhuŵiŵeya, tumaji tuchoko mu kapu, mwakuti ine panji ningamwa.

Ndipo iyo wakarutanga kukatora, iyo wakamuchema iyo, ndipo wakati, Nditorere ine, ine nkhuŵiŵeya, chiŵarukwa cha chingwa mu woko lako.

Ndipo iyo wakati, Umo Yehova Chiuta wako waliri wamoyo, ine ndilije chingwa, kweni tuwufu twakuzura woko mu chisero, na tumafuta tuchoko mu supa: ndipo, wonani, ine nkhorta tunkhuŵi tuŵiri, kuti ine ndirute

na kujiphikira ine na cha mwana wane, kuti ise tiryé ichi, na kufwa.

Ndipo Elija wakati kwa iyo, Ungopanga; ruta ukachite umo iwe wanenera: kweni undipangire danga ine chingwa, ndipo wize nacho kwa ine, ndipo pamanyuma ujipangire iwe na . . . mwana wako.

Pakuti ntheura wakuti YEHOVA Chiuta wa Israyeli, Ufu ntha umarengé mu chiwiya, nesi mafuta kumara mu supa, kufikira zuiwa apo YEHOVA wazamkutuma vura pa charu chapasi.

Ndipo iyo wakaruta mkati ndipo wakachita kwakulingana na mayowoyero gha Elija: ndipo iyo, na Elija, na nyumba yakhe, wakarya mazuwa ghanandi.

Ndipo ufu mu chiwiya ntha ukamara, nesi supa ya mafuta ntha yikakamuka, kwakulingana na mazgu gha YEHOVA, agho ghakayowoyeka na Elija.

Ku chakuyowoyapo mlenji uwu, pambere tinarute kusirya kwa nyanja, ine ndasankha makani, gha ichi: *Mugomezgani Chiuta.*

² Ndipo sono, Fumu, tumbikani Mazgu Ghinu apo Igho ghakupharazgika, ndipo mphanyi Mzimu Mutuwa wakore malingaliro ghithu na maghanoghano ghithu, na kutinozgera ise kuzakatichezgera Kwakhe, umo ise tamurombera Iyo kuti wafike. Pakuti ise ntha tikwiza ku nyumba ya Fumu kuti wakatiwone, Panji kuti tizakawone, kweni kuti tisambire kwa Imwe, na kuti timanye za kawiro Kinu, na nthowa Yinu, na fundo Zinu, mwakuti ise tingamanya kutonda masuzgo gha umoyo, na chisimikizgo cheneko, kuwanga wakumugomezga Chiuta. Perekani ichi, Fumu. Mu Zina la Yesu ise tikuromba ichi. Amen.

³ Uwu ukayenera kuti ukawa mlenji wakofya. Uku kukawotcha chomene na fuvu, ndipo wanthu wakawa mu msewu, komirwanga, ndipo charu chikawotcha chomene ichi chikakhala pachoko kugolera. Chose ichi kuka wa kuwonesekera kwa zakwananga zawo na nkharo yawo yaukazuzi.

⁴ Imwe wonani, Ahab wakalamuliranga mu—mu Israyeli, pa nyengo yira, panji Israyeli yose, ndipo iyo wakawa fumu yiheni chomene pa mafumu ghose gha Israyeli. Ntha yikawako fumu yiheni ngati Ahab, pakuti iyo, pakuwa kuti wakasambizgika ndipo wakamanya makoraghene, iyo wakatondeka kuleka kurutirira kumukwenyerezga Chiuta mu chinthu chirichose iyo wakachita. Nangauli iyo wakawa na gulu likuru la wankhondo, ndipo wanthu wakawa wakuchita makora chomene mu ulamuliro wakhe, kweni, ndipouli, imwe mungamukwenyerezga chara Chiuta na kukhazga kuti murutirirengé makora chomene.

⁵ Ndipo pamanyuma, mu ukwati wakhe, m'malo mwakutora pakati pa wanthu wakhe, iyo wakapurukira ndipo wakatora wakwananga, wakusopa vikozgo, msopi wa vikozgo. Iyo wakatora Jezebel. Ndipo iyo ntha wakaŵa wakugomezga.

⁶ Ndipo wakugomezga ntha wangatoranga wambura kugomezga, mu nthowa yiriyose. Watorenge wakugomezga nyengo zose.

⁷ Kweni Ahab wakachita chinthu chiheni ichi. Ndipo kwambura nkhayiko kweni kuti Jezebel wakaŵa mwanakazi wakutowa. Ndipo iyo wakakopeka na umo mwanakazi wakawonekeranga, m'malo mwa icho iyo wakaŵa. Ndiko kuti, wanthu wanandi wakupanga kunangiska uko kufika muhanyauno.

⁸ Ndipo iyo wakiza na kusopa vikozgo mu charu, pakati pa wanthu. Ndipo wanthu, wasofi, wapharazgi wawo, wakasangirapo suzgo chifukwa cha kukhumba kwa wanandi uku.

⁹ Ndipo ichi ndi chithuzithuzi chenechira cha charu chithu muhanyauno. Ise tasangirapo suzgo chifukwa cha kukhumba kwa wanandi. Palije nkhayiko kuti wasofi wakaghanaghana kuti ichi chikati chiwenge chiweme, malinga boma lawo likazomerezga ichi. Kweni ine nkhopwerera chara icho boma likuyowoya, ichi chikwenera kuŵa icho Chiuta wazomerezga. Ndipo wanthu wakaghanaghana kuti ichi chikati chiwenge chiweme usange iwo wakachitenge nawo mu vinthu vyawo vinyakhe vya charu.

¹⁰ Ndipo munyakhe panji wangandifumba ine kuti ndiwerezgepo icho ine ndayowoya waka, kuti ichi chikaŵa chithuzithuzi chakukozgana na vya muhanyauno. Ise panji ntha tighanaghanenge kuti ise ndise wakusopa vikozgo, kweni ise tiri. Ndipo boma likuzomerezga ichi. Wanthu muhanyauno ndi wakusopa vikozgo, chifukwa iwo—iwo wakusopa vikozgo. Wanji wa iwo wakusopa vithuzithuzi pa sinema, kuŵa vikozgo. Wanji wakusopa ndalama, kuŵa vikozgo. Ndipo wanji wakusopa wakaswiri pa television, ngati vikozgo. Kweni vyose ivyo imwe mukuwika panthazi kumujandizgani kwa Chiuta ndi chikozgo, lekani ichi chiwe chirichose ichi chingamanya kuŵa.

¹¹ Nanga ndi kwa Satana, murwani withu mukuru, ndi mweneyura wakuchenjera chomene, mpaka iyo wakuwika nanga ndi, nyengo zinyakhe, mpingo kumujandani kwa Chiuta. Imwe panji mungaŵa na mpingo ukuru. Iyi panji yingamanya kuŵa nyumba yikuru, panji ili lingamanya kuŵa bungwe likuru. Ndipo, kweniso, ili panji lingaŵa gulu likuru, kweni ntha mungazomerezganga kanthu kalikose kamujandani kwa Chiuta, mu mtima winu. Chirichose kumujandani kwa Chiuta, ndi chikozgo.

¹² Ndipo wanthu aŵa wakamanya kuti iwo ntha wakaŵa wauzimu ngati ndi umo wakaŵira, pasi pa ulamuliro wa mafumu ghawo. Ndipo iwo wakaghanaghana, pakuti waka iwo wakaŵa mtundu usopisopi, kuti chirichose chiwenge waka chiweme. Ndipo umo ndimo ise tiri kufikira ku malo agho nateso.

¹³ Myezi yinyakhe yajumpha ine nkhayowoyanga kwa mubwezi muweme chomene wa ine. Ndipo iyo wakati, “M’bale Branham, ine nkhumomezga kuti iwe ukumukhomerera chomene United States uyu.” Iyo wakati, “Iwe nyengo zose ukuchombora kwananga na umo Chiuta wazamkulangira charu ichi.”

¹⁴ Ine nkhati, “Iyo wakwenera kuti wachite ichi, mwakuti waŵe murunji.”

Iyo wakati, “Kweni, M’bale Branham, iwe ukuruwa kuti charu ichi chikasangikira pa Malemba. Ndipo wasekuru withu wakale wakiza kuno, ndipo Chiuta wakatipa ise chiharo ichi. Ndipo ise ndise mtundu usopisopi.”

¹⁵ Ine nkhati, “Uwo ndi unenesko, chose cha ichi. Ndipo paliye munyakhe wakumanya umo ine nkchitemwera charu ichi! Kweni, wona, m’bale wane, Israyeli nayoso wakasankhika na Chiuta, ndipo Iyo wakamutumira iyo waprofeti na wanthu wakuruwakuru. Kweni Chiuta wangalekerera kwananga chara. Iyo wakapanga Israyeli kuvuna mbuto yiriyose iwo wakamija. Ndipo Iyo wakapanga Israyeli kuvuna icho iwo wakamija, Iyo watipangenge ise tivune icho ise tikamija. Iyo ntha ndi wakuchindika wanthu.”

¹⁶ Ndipo ise tiri kufika ku malo kuti ise tikughanaghana kuti pakuti ise tikukhala pa icho wasekuru withu wakachita, panji pa icho wamwati withu wakuruwakuru wa mipingo wakachita, icho sembe yawo yikuru yikaŵa kwa Chiuta, cheneicho ndi chiweme na chakurumbika chomene, kweni ise ntha tingatora chiponosko kufumira ku icho iwo wakachita! Chiponosko ndi cha waliyose payekhapayekha pakatikati pa munthu waliyose na Chiuta. Ntha na charu, na mpingo, kweni na ise taŵene panthazi pa Chiuta, ise tamkuzgora.

¹⁷ Ichi chiri kufika ku malo mu charu chithu, mpaka pakati pa wanthu wauzimu chomene awo ise tiri nawo, iwe urute ku wanarumi wauzimu na wanakazi, ndipo ise tikusanga mu mtima wawo muli chinyakhe chikusoweka.

¹⁸ Ise tiri kuwona, mu masabata ghachoko ghajumpha, ine nakhala nkhumumpha mu vinthu vinyakhe vya ivi, na kusanganga kuti mu wanarumi awo ine nkughanaghana kuti iwo ndi wakuphotoka, kweni ine nkhasanga kuti iwo wakuwika chilimbikisko pa vinthu vya nyengo yichoko, kuyandangayendanga na kuyowoyanga, “Chiuta wandipa ine chikuru chomene *chakuti-na-chakuti*. Chiuta wandipa. . .”Iwe ukupusika.

19 Vinthu vikuruvikuru nyengo zose nthā vikusangikira mu khumbo la Chiuta. Chiuta wakupangiska vura kurokwa pa murunji na mheni. Kweni icho charu chikukhumba muhanyauno nthā ndi upusiki wa chipulikano, kuti muyezge kujipusikira mwaŵene mu chinyakhe na kuchema ichi chauzimu.

20 Nyengo zinyakhe chipulikano chichitenge minthondwe yikuryikuru, ndipo kweni ichi nthā chikufumira mu mtima wauzimu. Kasi Fumu yithu yikayowoya chara? “Ŵanandi ŵazamkwiza kwa Ine, zuŵa lira, na kuti, ‘Kasi ine nthā ndiri kuchita *ichi* na *icho*, mu Zina Linu?’ Ndipo Ine ndizamkuŵazgora iwo, ‘Fumaniko kwa Ine, imwe mukuchita upuyi.’” Kasi upuyi ndi vichi? Ndi chinyakhe icho imwe mukumanya kuchita makora ndipo mukuchita chara ichi. “Ine nthā nkhamumanyani imwe,” Iyo wazamkuyowoya. Ndipo ise tikukhala mu nyengo yira.

21 Icho ise tikukhumba muhanyauno nthā ndi katundu munandi. Ise tiri navyo ivyo. Ise nthā tikukhumba mipingo yikuryikuru. Ise nthā tikukhumba magulu ghakurughakuru. Ise nthā tikukhumba vinandi pa rediyo na pa television. Ise nthā tikukhumba vinandi nthaura vya vinthu ivi. Kweni icho ise tikukhumba muhanyauno, kuti tiŵe ŵauzimu, ndi ŵanthu awo ŵajikhizgenge iwoŵene panthazi pa Chiuta, usange iwo nthā ŵali na kopala, ndipo ŵarombenge mpaka mzimu ula mkati mwawo ukhutire na uweme ula wa Chiuta, ndipo chisisimuso chikuchitika mkati mwa mtima wawo, icho chikusintha machitiro ghawo na kaŵiro ako iwo ŵakukhalamo.

22 Imwe panji nthā muŵenge na skapato ku marundi ghinu, imwe panji mungavwara vizwazwa, kweni chinyakhe mu mtima winu chikwimbanga uweme wa Chiuta. Ine ningatemwa kuŵa na ichi kuruska ndalama zose mu charu.

23 Nthaura imwe nthā mungayowoya kuti katundu wa kuthupi nyengo zose ndi chimanyikwiro cha kutumbika kwa Chiuta. David wakayowoya icho kwa Yehova, kuti iyo wakawona uheni ukupambika vyakhe. . . ngati ndi khuni likuru mumphepete mwa gombe. Kweni Chiuta wakamufumba iyo, “Kasi iwe ukamughanaghanapo iyo ku umaliro?” Palije kanthu za malaya ghaweme ise tikuvwara, makora umo ise tingaryera, icho nthā ndicho chikuruta mu Kuŵapo kwa Chiuta. Thupi ili leneilo ise tikukhalamo, likumara, kwambura kulaŵiska umo ili likupwererekera. Kweni ndi uzima uwo uli mwa munthu; ichi ndi kaŵiro ka mzimu ako kakunjira mu Kuŵapo kwa Chiuta wamoyo.

24 Kweni ise tikutora vinthu kuti ndimo viliri. Ise tikughanaghana kuti pakuti waka ise ndise mtundu. . . Nthaura Ahab na Israyeli yose, mu nyengo yira, ŵakatora vinthu kuti ndimo vikuŵira, kuti chirichose chikaŵa makora. Ŵasofi ŵawo na ŵapharazgi ŵakayezga kuŵaphalirapo iwo, “Vyose viri

makora. Chirichose chiri makora waka.” Kweni iwo wakaŵa na yumoza, iyo wakachemerezga kususka chinthu chakwanangika, chifukwa yumoza uyu wakamanya kuti Chiuta mutuŵa nthā wakamanya kukhutiskika na machitiro ghamakono gha chipembezo chiheni.

²⁵ Ntheura ndimo Chiuta wa Kuchanya wakukhalirira mweneyura muhanyauno. Mu kuyezeska kwithu kose na vinthu vikuruvikuru ivyo ise tikuyezga kuchita, Chiuta nthā wazamkukondwereskeka kuwaro kwa umoyo wose wakutuŵiskika panthazi pa Chiuta.

²⁶ Ise panji tingazenga sukulu, na matchalitchi, na ŵakachisi. Ise panji tingaŵa na mabungwe. Ise panji tingachita vinthu vikuruvikuru, kweni ndipouli Chiuta nthā waŵenge wakukondwera mpaka uzima wa munthu uzgoke wakutuŵiskika pa guwa la Chiuta, kujipereka ku milimo ya Chiuta. Ndipo imwe nthā mukuchisangaso icho ng’o.

²⁷ Imwe mukusanga kuti maungano ghithu gha malurombo ngakulopwa chomene, pakunji miniti waka ya lurombo, wadukira mu bedi. Ise tikusanga kuti icho chikuchitika pakunji kamoza panji kaŵiri pa zuŵa. Penepapo, ise tose ndise ŵakwananga. Charu chithu, nkharo, yikuvunda. Ise tiri na Billy Grahams na Oral Robertses palipose. Kweni mpaka kwize nyota mu mtima wa America, kuti yiwezgereso ichi ku Chiuta wamoyoso, ku chakuchitika chamoyo, ku chipulikano chambura kufwa mwa Chiuta wamoyo, ise tikutchaya waka mitu yithu, umo ichi chingayowoyekera, kuwaro.

²⁸ Ise panji tingamanya kuyenda na nganga zithu kuwaro, na makolara ghithu ghakugadaburikira mkati kunyuma, na kuyenda mu msewu, na kunwekera kuchemeka “Dokotala” panji “Wakuchindikika.” Ise panji tingaŵa ŵaliska ŵa mipingo yikuruyikuru kula mu charu, ndipo panji ise tingaŵa ŵakusopa umo ise tingamanya kuŵira, mwakuti kulije munthu wangamanya kurongora njoŵe ku maumoyo ghithu. Kweni mpaka uzima ula uwo uli mkati mwa ise uŵe wakunwekera Chiuta, mpaka chinyakhe mkati mula, kulirira kula kwa Iyo! “Umo nyiska yikukhumbira maji mu mronga, uzima wane ukukhumba Imwe, O Chiuta.” Mpaka ise tifike ku chakutichitikira cha mtundu uwo!

²⁹ Ipo, chikomunisti, na vinyakhe ntheura, vitorenge malo apo iwo ŵakuchita, ndipo kujoyinanga kose uko ise tingachita nthā kuzamkuchilekeska ichi. Ichi chiri kuroskeka kuti chizamkwiza. Kweni Chiuta wakuchema Mpingo Wakhe.

³⁰ Umo kuti mwanakazi muchoko uyu wakwenera kuti wakaŵa na kumanya kwa Elija! Chifukwa, nyengo zinandi vyakuchitika vyako vikurongora icho iwe uli. Ndipo, kweniso, iyo wakasankhika kuzakasanguruska muprofeti wa Chiuta. Kumbukirani, iyo wakaŵa wa Mitundu, nthā mu Yuda.

31 Ndipo charu chikagoleranga. Ndipo kwambura nkhayiko kuti mwanakazi muchoko uyu, pakuwa wakuwa na kumanya kula, pakuwa mtundu wa wakugomezga. . . Pakuti ise tikuwona kuti Chiuta nthena wakamuchema chara iyo, usange iyo ntha wakaŵenge yumoza wakwenerera wakuti wasanguruske muprofeti wa Chiuta. Pakuti Iyo nthena wakatuma chara muprofeti Wakhe ku nyumba iyo yikaŵa yambura kwenerera.

32 Ichi ntha kukaŵa kusankha kwakhe. Ichi kukaŵa kusankha kwa Chiuta. Ichi ntha kukaŵa mwanakazi kumuchemanga iyo. Ichi wakaŵa Chiuta kuchemanga. Iyo wakaŵikika mumphepete mwa mronga. Wachaholi wakamuryeskanga iyo. Kweni ichi kukaŵa kulangura kwa Chiuta kuti chinyakhe chichitike. Ndipo Chiuta nadi wakaruta kwa wakugomezga wa kaŵiro ka Elija.

33 Iyo wakaŵa mwanakazi chokolo. Ndipo ise tose tikumanya icho iyo, mwanakazi chokolo, wakayenera kuti wakajumphangamo, pakuwa kuti mufumu wakhe wakafwa ndipo wakaŵa na mnyamata mwanichi wakuti wamulere.

34 Ndipo mu charu mula, iwo wakagomezganga mbewu zawo. Iwo wakaŵavye vyakuchita ngati ndi iyo ise tiri navyo muhanyauno, na—na mbewu zakuthaskikirapo. Iwo wakagomezganga mbewu zawo. Ndipo pakuti upuyi wa ŵanthu, na makhaliro ghawo kuvundanga, vikiziska chilala pa charu, apa iwo wose wakasuzgikanga ndipo wakafwanga.

35 Ndipo pamanyuma ise tikusanga kuti kwambura nkhayiko iyo wakaromba usiku na usiku, usiku wose, apo iyo wakuyamba kuwona ufu mu chiŵiya ukukhira, ukukhira, ukukhira. Ndipo ichi chikafika ku malo ghakuti mpaka ntha ukaŵapo ufu wakuzura kapu mu chiŵiya. Ndipo uwo wakaŵa nawo ukaŵa waka wakuzura woko pachoko. Nyifwa yikizanga nkhanira kunjira mu chipata, pa muryango wakhe. Pakuti ntha yikaŵako nthowa yiriyose yakusangira unyakheso. Charu chose chikasuzgikanga.

36 Ndipo, mafuta, ghakakhalapo ghakuzura waka spuni mu supa yichoko. Mafuta ghanandi waka ntheura na ufu unandi waka ntheura vikaŵa pakatikati pa iyo na nyifwa. Iyo wakayenera kuti wakafika pa kufwirirapo nadi pa kuromba kwakhe. Imwe muzomerezge icho chinjire mu nyumba yinu, ichi kuŵenge kufwirirapo kukuru kuruska umo ise tiliri mlenji uwu, para ise tamanya kuti nyifwa yiri pa muryango.

37 Ndipo ine nkugomezga, panyakhe, ise tingaghanaghana, munthowa yinyakhe, ichi, kuti iyo wakaromba kutchezera usiku wose, kuti kukakhala zuŵa limoza kuti ichi chimare. Iyo wakamanyanga kulaŵiska milomo yakuphysuŵara ya mnyamata wakhe wa virimika pafupifupi vitatu panji vinayi. Ndipo iyo wakamanya kuwona viwangwa vyakhe yekha vikuyoyoka, apo munofu ukafumangako ku ivi. Ndipo ichi chikayenera kuti chikaŵa chinthu chakofya, umo mama uyu,

kuwonanga vinthu ivi kuchitikanga. Ndipo, kweni, na mawoko ghakhe panthazi pa Chiuta, kurombanga muhanya na usiku, “Sono ise tafika pakuti tiri na ufu wakuzura woko na mafuta ghakuzura spuni.”

³⁸ Imwe mukumanya, ndi chinthu chachilendo. Nkhuromba Chiuta wazomerezge ichi chinjire mwa waliyose yumozayumoza wa imwe, usange imwe ntha muzamkundipulikaso ine nkhu pharazga. Zomerezgani ichi uwe uthenga. Ndi chachilendo, chachilendo chomene, kuti nyengo zinyakhe Chiuta wakuchita vinthu munthowa yantheura.

³⁹ Imwe mukumanya, para ise tavumbura kwananga kwithu na kuchita chakukhumbikwira chirichose icho Chiuta wakukhumba... Ise tikugomezga pa Chiuta. Chiripo chakuchitika chakuti chikwaniriskike, ndipo ichi chiriko kwakulingana na kumbo Lakhe. Ndipo ise tavumbura kwananga kwithu, ndipo ise tikapanga kwananga kwithu kose uko tiri kuchita, makora, kuchita chirichose icho ise tikumanya umo tingachitira. Chakukhumbikwira chirichose icho Chiuta wali kupanga, panji kuromba, ise tiri kukwaniriska chakukhumbikwira icho, ndipo kweni Iyo wakukhala chete. Iyo ntha watizgorengise.

⁴⁰ Ine ndiri na chigomezgo kuti ine nkhu yowoya ku wanthu, mlenji uwu, awo wali kufika ku malo ghantheura. Ine ndiri kufikako uko, nyengo zinandi, ndamwene. Para ine ndaruta kunyuma na kufufuza umoyo wane na kugadabura libwe lililose, ndipo ine nkhusanga kuti ine nkchachita chinyakhe chakwanangika, ine nkhumanya kuvumbura ichi na kuti, “Fumu Chiuta, ine ndinozgenge ichi,” ndipo nkchuruta na kuchita ntheura. Pamanyuma nkhwizaso ndipo nkchuti, “Sono, Fumu, Imwe ndimwe Chiuta; Imwe mundizgorengise. Nadi ine nkchachita languro lililose ilo Imwe mukakhumba kuti ine ndichite. Ndipo chakukhumbikwira chirichose, ine ndakwaniriska ichi.” Ndipo kweni Iyo ntha wakusuntha, wakuwoneka kuti wakhala chete, apo ndi penepapo iwe ukwenera kusimikizga kuti Iyo ndi Chiuta. Ntha ungagongowanga. Chinthu chimoza pera chiliko, ntchakuti, mu mtima wako, gomezga Chiuta.

⁴¹ Mutu wane. Mugomezgani, chakudanga, pambere imwe mundachite chirichose. Mugomezgani, mu mtima winu, uyo ndi Chiuta. Ndipo para imwe mwakwaniriska chirichose icho Iyo wakayowoya, ntheura imwe mukusimikizga kuti Iyo ndi Chiuta, apo ndipo chipulikano chikugwira ntchito, nkhanira penepapo. Chipulikano chikuyimirira mwakukhura, pakuti ichi chikumanya kuti Iyo waliko.

⁴² Ndipo imwe mukakwaniriska chakukhumbikwira chirichose. Imwe mukugomezga kuti Iyo waliko, ndipo chipulikano chakhora mwakungangamika. O, litumbikike Zina

Lakhe! Chipulikano ntha chisunthenge, pakuti ichi chikumanya kuti Chiuta waliko, ndipo ngwakupereka njombe kwa iwo awo wâkumupenja Iyo.

⁴³ Nkhuromba ichi chinjire nkhanira mkati ndipo ntha chingafumangamo mwa imwe, Kachisi wa Branham. Usange imwe mwakwaniriska vyakukhumbikwira vya Chiuta, ndipo mu mtima winu imwe mukugomezga kuti Iyo waliko, Chiuta wakuyezga waka chipulikano chinu, pakuti Iyo wakutemwa kuchita ntheura. Imwe mwavumbura kwananga kwinu ndipo imwe mwakwaniriska chakukhumbikwira chirichose icho Chiuta wakukhumba, ndipo kweni Iyo wali chete, kumbukirani, chipulikano chikuti Iyo waliko. Ntheura chipulikano chikungangamikira pa ichi, kwambura kumanya icho chiri chakulinga, kweni ichi chikumanya kuti Iyo waliko, ndipo ichi chikugomezga kuti Iyo waliko.

⁴⁴ Ntheura, kumbukirani, usange Iyo waliko, Mazgu Ghakwenera kuwa ghaneneska. Ndipo usange Iyo wakamurombani imwe kuti imwe mukwaniriske vinthu ivi, ndipo imwe mukachita, Iyo ndi wakukakamizgika kufiska Mazgu Ghakhe. Ntha mungagongowanga, na kuti, “Inya, ine nkachira chara. Ine...” O, iwe wachitima, wachipulikano chakufoka. Ntha ungagomezganga icho. Usange wavumbura chirichose, ndipo chirichose chafumira kuwaro, ndipo iwe wakwaniriska chakukhumbikwira cha Chiuta, chipulikano chikungangamikira nkhanira penepapo. Kulije chinthu chingachisuntha ichi. Iyo waliko, ndipo iwe ukumanya makora. “Iwo weneawo wakulindizga kwa Yehova nkhangono zawo ziwerezememo; iwo wakhozgekenge na mapapindo gha nombo. Iwo wazamkuchimbira ndipo ntha wazamkuvuka; usange iwo wayendenge, iwo ntha wazamkulopwa.”

⁴⁵ Lindizga, para iwe ukakwaniriska chakukhumbikwira Chakhe. Icho chikutorerera chipulikano chako ku chiwoneskero. Usange iwe wakwaniriska... Chakukhumbikwira cha Chiuta chiri kukwaniriskika, panji chakwaniriskika, ndipo iwe wachimanya mwakukwanira ichi, ndipo iwe wachita chirichose icho Chiuta wakakhumba kuti iwe uchite, ntheura chipulikano chako chikungangamikira nkhanira penepapo, kuti Iyo waliko. Mugomezgani Chiuta.

⁴⁶ Imwe mukumanya, Iyo wakutemwa kutiyezga ise. Iyo wakutemwa kuti wawone kuzgora kwa chipulikano chinu. Kasi imwe mukamanyanga icho? Chiuta wakutemwa kuti wawone umo imwe muzgorerenge. Para imwe mukuti, “O Fumu, ine nkhumugomezgani Imwe. Imwe ndimwe Muponoski wane. Ine nkugomezga kuti Imwe ndimwe Muchiriski. Ine nkugomezga kuti Imwe ndi Yumoza Uyo wakupereka Mzimu Mutuwa. Ndipo vinthu ivyo ine nkukhumba, Imwe ndimwe Chiuta Uyo wakupereka icho.” Ndipo pamanyuma para imwe mwavumbura kwananga kwinu kose na kupangana nayo Chiuta icho imwe

muchitenge usange Iyo wamuzomerezganinge imwe kuchira, ndipo pakuti ichi ntha chikuchitika, imwe mukugwenthera kumalo kunyakhe ngati wamantha. Chiuta ntha wangagwiriska ntchito icho. Ntha vingachitika munthowa yiriyose kuti Iyo wangakugwiriska ntchito iwe. Ntha vingachitika munthowa yiriyose kuti Iyo wangakuzgora iwe, chifukwa Iyo wakuzgora mwa chipulikano pera. Ntheura, mbwenu kwamabuchibuchi, iwe ukufumamo, ndipo Iyo wangazgora chara. Kweni cheneko, chipulikano chakufikapo chikuyimirira penepapo, pakuŵa na chisimikizgo kuti Chiuta waliko. Gomezgani kuti Iyo waliko.

⁴⁷ Ndipo usange Chiuta waromba kuti chinthu ichi chichitike, kuti mvumbure zakwananga zinu, na vinyakhe ntheura, ndipo imwe mwachita ichi, chipulikano chikuyowoya kuti Iyo waliko, ichi ntchamagomezgeko kuti ichi chichitikenge. Pempho linu likwenera kuti liperekeke. O, ine—ine nkugomezga imwe ntha mukuchiphonya icho. Usange imwe mukumanya za Chiuta, Chiuta wakughamanya Mazgu Ghakhe. Iyo wakulindizga waka kuti wamuyezgani imwe.

Iyo wakachita ichi nyengo zinandi. Tiyeni tiwerezgepo nkhanani yimoza panji ziŵiri.

⁴⁸ Tiyeni tighanaghane za ŵana ŵa Chihebere. Iwo ntha ŵakayenera kuti ŵagwadire chikozgo. Chiuta wakaŵa na chisimikizgo mwa iwo. Ndipo para iwo ŵakati ŵapulika kuti iwo ŵakayenera kuti ŵarute ku ng'anjo ya moto, iwo ŵakati, “Chiuta ndi wamagomezgeko kutithaska ise ku ng'anjo iyi. Kweni usange Iyo ntha wakuchita ichi, ise ntha tigwadirenge chirichose cha vikozi vinu.” Wonani, iwo ŵakaŵa na chisimikizgo ndipo ŵakamugomezga Chiuta.

⁴⁹ Iwo ŵakamanya kuti Iyo wakaŵa Yehova. Iwo ŵakamanya kuti Iyo wakazgora lurombo. Kweni kwali Iyo wakachita mu nkhanani yawo, panji yayi, ichi chikayenera kuŵa chakuŵachitira iwo makora. Ntheura iwo ŵakayowoya waka mazgu ghawo, ŵakavumbura zakwananga zawo, ndipo ŵakayenda kunjira mu nyifwa.

⁵⁰ Para iwo ŵakarutanga ku ng'anjo ya moto, pakumanya kuti iwo ŵakaŵa na chigomezgo, chakuti, usange Chiuta wazomerezgenge iwo kuwotcheka, Iyo wazamkuŵawuskaso iwo, mu chiwuka. Iwo ŵakamugomezga Chiuta, chifukwa iwo ŵakamanya kuti Chiuta wachitenge chinthu chirichose ku uweme wawo. Ndipo para ise tikumugomezga Chiuta, ise tikumanya kuti Chiuta wakutichitira chirichose ku uweme withu.

⁵¹ Ntheura, iwo ŵakayowoya lizgu limoza. Iwo ŵakagomezga, ndipo iwo ŵakayenda kunjira nkhanani mu ng'anjo ya moto. Ndipo Chiuta wakazomerezga iwo ŵanjire mwenemula; chikhalire, kuŵalaŵiskanga iwo. Iyo wakakhumbanga kuti wawone chakuzgora chawo.

52 Para, fumu yikati, “Kasi imwe mukagwada para mbata yikati yalira?”

Iwo wakati, “Chara. Ise nthā tikagwadira.” Apo pali chipulikano chinu, chakukhora nganganga.

“Inya, pamanyuma, usange imwe nthā mukagwadira, kasi imwe mukulimanya languro lane?”

“Inya, ise tikulimanya languro linu.”

“Languro lane ndakuti ng’anjo ya moto yipembeke kankhonde na kawiri yigolere kujumpha umo iyi yikawira, ndipo ine ndimuponyaninge imwe mkati mwenemumo. Kasi imwe sone mukukhumba kugwadira?”

“Chara. Ise nthā tigwadirenge.” Apo pali chipulikano chawo.

53 Chiuta wakuti, “Inya, Ine ndiwonenge icho iwo wachitenge za ichi. Ine ndiwonenge kasi chipulikano chawo chiri na zgoro uli.”

54 Ntheura iyo wakati, “Mangani mawoko ghawo, ndipo mangani marundi ghawo, ndipo yambanipo kuruta nawo ku ng’anjo.” Ndipo wakayenda kuruta ku ng’anjo yira, na moto kumaso kwawo. Chiuta wachali chiyimire, kulaŵiskanga pa ichi. Kweni iwo wakagomezga kuti Iyo wakaŵa Chiuta. Iwo wakavumbura kwananga kwawo. Iwo wakapanga chirichose makora, icho iwo wakamanya kuchita. Iwo wakagomezga kuti Iyo wakaŵa Chiuta.

55 Ntheura iwo wakayenda kuruta nkhanira ku ng’anjo. Nkhanira pa nyengo yaumaliro, apo Iyo wakwiza kwikha kufuma kuchanya, pa gareta la mphepo, wakakupizgira mphepo pa iwo, apo Iyo wakaŵapembuzga iwo na kudumba na iwo.

56 Chiuta wakuzomezga chipulikano chinu chifike ku malo uko ichi chizgorengapo.

57 Kukaŵa Job, wa Chipangano Chakale, para Satana, mtunduli withu, wakamutundula iyo pakuŵa wakwanangira kuseri. Kweni Job wakamanya kuti iyo nthā wakananga. Iyo wakamanya kuti iyo wakavumbura chirichose icho iyo wakachita, ndipo wakaŵikapo sembe yakotcha kuwaro kula. Kula kukaŵa kukhumba kwa Chiuta. Icho ndicho chekha Chiuta wakakhumbanga, yikaŵa sembe yira yakotcha na kurapa. Ndipo Job wakachita vintu vira.

58 Ndipo Satana wakati, “Ine nditorenge ngamira zakhe, pakuti iyo ndi munthu musambazi. Ine nditorenge mberere zakhe.” Ndipo paumaliro iyo wakatora ŵana wakhe, wakufupi chomene ku mtima wakhe.

59 Kweni, Job wakayima nganganga, pakuti iyo wakamanya kuti Chiuta, inya, iyo wakagomezga kuti Iyo wakaŵa Chiuta, pakuti iyo wakadumbapo na Iyo, ndipo iyo wakakwaniriska

vyakukhumbikwira Vyakhe. Iyo wakapenjapenja ndipo wakasanga kuti, “Ine ndapanga chakupereka chirichose chakotcha. Ine nkhayowoya mu mtima wane, ‘Panyakhe apo wana wane wakapanga a—phwando, ndipo wana wane wanakazi wakawapo, panyakhe panji iwo wakachita kwananga kwamseri mu mtima wawo, ntheura ine ndiperekenge chakupereka chakotcha cha iwo na kuwarapira kwananga kwawo.’”

⁶⁰ O Chiuta! Para munthu wakusunga ivyo Chiuta wakayowoya kuti wachite, iyo wakugomezga kuti Iyo ndi Chiuta, Iyo wakwenera kuti wazgore. Chipulikano chikumuchemera Iyo pa malo, nyengo yiriyose.

⁶¹ Para iwe wachita icho iwe ukumanya kuti ichi ntchiweme, para iwe wakwaniriska vyakukhumba Vyakhe, para iwe warapa ndipo wanozga, ndipo wajiwezga, ndipo ukaŵika ichi panthazi pa Chiuta. Ine nkhipwerera chara kukhala chete Kwakhe, Iyo ndi Chiuta ndithu, kulindizganga kuti uŵike chipulikano icho apo. Iwe wachita milimo yako, sono Iyo wakukhumba kuti wawone chipulikano chako mwa milimo yako. Iyo wakukhumba kuti wawone icho iwe uchitenge.

⁶² Usange iwe uli kuzozgeka na kurombereka, Chiuta wakulindizga kuti wawone icho iwe ugomezgenge za ichi. Ntha kuchimbirira uko pa Sabata yinyakhe, na kuchimbirira uko zuŵa linyakhe, ndipo muchiriski munyakhe wafika mu msumba. Iyo wakulindizgo kuti wawone chakuzgora chako pa chipulikano chako. Ntha ungagongowanga, zuŵa linyakhe, na kuti, “Ine nkhipulika urwirwi ukuru chomene, ine nkhusachizga ine ntha nkachizgika.” Iwe ntha ndiwe wakwenerera pa mzere wa pemphero, kufuma pakuyamba. Iwe ntha ndiwe wakwenerera. Iwe ntha ndiwe wakwenerera. Iwe ntha ndiwe wakunozgeka, munthowa yiriyose. Iwe ntha ukugomezga kuti Iyo ndi Chiuta. Ine ntha . . .

⁶³ Imwe panji mungayowoya, “M’bale Branham, ine nkhususkana nawe iwe.” Milimo yako wekha yikusimikizgira icho iwe uli. “Na vipambi vyawo imwe muŵamanyenge iwo.” Usange munthu wakuyowoya kuti iyo ndi Mukhristu, ndipo iyo wachali ndithu kumwa, na kukhweŵa, na kutchaya njuga, na kuyowoya milangwe yaukazuzi, ndipo wakuti, “Gawo la Baibolo likuneneska, ndipo gawo linyakhe ntha liri,” iyo panji wangapharazga Ivangeli, na kukana gawo la Baibolo, iyo ndi wakwananga ndithu. Iyo ndi muneneska yayi, munthowa yiriyose.

⁶⁴ Kweni para imwe mwayowoya pakweru kuti Chiuta ndi Chiuta mweneyura, ndipo umoyo Wakhe kukoreskeka mu mawoko Ghakhe, kuti muyowoye, “Fumu, ine ndine dongo; Imwe ndimwe Muwumbi,” ntheura rombani icho

imwe mukukhumba. Chipulikano ntha chisunthenge. Ichi chiyimirenge nkhanira penepapo.

⁶⁵ Nangauli vyakuchitika viwonekenge kuti vikuwa kufuma kumaryero kuruta kumazere, kweni chipulikano icho ntha chikusuntha, chifukwa imwe mukugomezga kuti Iyo ndi Chiuta. Ndipo usange Iyo ndi Chiuta, Iyo wakusunga phangano Lakhe. Iyo ntha wangapanga phangano na kuphwanya ichi. Usange Iyo ndi Chiuta, Iyo wakwenera kuti wasunge phangano Lakhe. O, ine nkchuchitemwa icho. Iyo wakwenera kuti wakhale na ichi.

⁶⁶ Job wakapereka vyakupereka vyakhe; iyo wakachita chirichose. Iyo wakamanya kuti iyo wakaŵa muneneska. Ndipo apa ŵakwiza kufupi mamembara gha mpingo, mipingo yinyakhe ya magulu ghanyakhe, ŵakati, “Job, iwe panji ukwenera kurapa kuti iwe ndiwe wakwananga, pakuti Chiuta ntha wangazomerezga iwe kuti ulangike ngati ntheura pokhapokha iwe ukaŵa wakwananga.”

⁶⁷ Kweni Job wakati, “Ine ndapanga kurapa kwane. Ine ndakhazika sembe yakotcha panthazi pa Chiuta, ndipo ine ntha ndine wakwananga.” Iyo wakamanya apo iyo wakayimirira. Ntheura chirichose chikarutirira, nkhanira kurutirira na kurutirira na kurutirira, nkhanira mwakupweteka umu ichi chikamanya kuchitikira, kuyezganga kumugongoweska Job, na kumutorera Job ku malo uko iyo wangamukana Chiuta na kuyikana sembe yakotcha yira. Miniti yeneyira imwe mukugwedezgeka pa chirichose icho imwe mwarapa, ichi chikurongora kufoka kwinu, nkhayiko yinu pa Chiuta. Imwe mwamuromba Chiuta chirichose, ndipo mukwenda palipose kukayikanga ichi, ntheura imwe ndimwe wankhayiko ndipo ntha wakugomezga.

⁶⁸ Job wakamanya apo iyo wakayimirira, ndipo iyo wakayimirira nganganga pa faundeshoni yira.

⁶⁹ Ndicho chifukwa Perronet wakayowoya, mu ora lakhe lakufwira:

Pa Khristu, Jarawe lakukhora, ine
ndayimirira;
Malo ghanyakhe ghose ndi muchenga
wakutitimira.

⁷⁰ Pa jarawe lira lakukhora la kurapa kwa Job, nanga ndi muwoli wakhe wakutemweka wakumuwukira. Para thupi lakhe likati lasakazika, ndipo mathuvya ghakaŵa palipose pa iyo, ndipo wakajikwantha iyoyekha ndipo wakatamba zuŵa ilo iyo wakababikira. Wakati, “Nkhuromba zuŵa lireka nanga nkhuŵara! Nkhuromba mwezi uleke kufuma usiku.”

Muwoli wakhe wakati, “Job, iwe ukuchitiska chitima chomene. Uli iwe umutembe Chiuta na kufwa?”

⁷¹ Iyo wakati, “Iwe ukuyowoya ngati mwanakazi wakupusa.” Iyo wakagomezga kuti kukaŵa Chiuta, ndipo iyo wakakwaniriska chakukhumbikwira chirichose. O, ine nkhuji pulika msopisopi. Iyo wakamanya kuti iyo wakakwaniriska vyakukhumbikwira vya Chiuta, ndipo icho chikukhazikiska ichi. Chiuta wakayezganga chipulikano chakhe. Iyo wachiyezgenge chinu. Iyo wachiyezgenge chane.

⁷² Kweni para ise takwaniriska vyakukhumbikwira Vyakhe, “Rapani waliyose wa imwe ndipo mubapatizike mu Zina la Yesu Khristu ku chigowokero cha zakwananga zinu, ndipo imwe mupokerenge chawanangwa cha Mzimu Mutuŵa,” iyo ndilo phangano Lakhe. “Munyakhe pakati pinu ndi murwari, chemani ŵalara ŵa mpingo. Rekani iwo ŵaŵaphakazge iwo na mafuta, na kuŵarombera. Lurombo la chipulikano liponoskenge murwari, ndipo Chiuta wazamkuŵawuska iwo.” Icho mbwenu chakhazikika. “Vumbuliranani kwananga kwinu, yumoza kwa munyakhe, ndipo romberanani yumoza na munyakhe.” Imwe mwakwaniriska vyakukhumbikwira vya Chiuta.

⁷³ “Vimanyikwiro ivi viŵarondezgenge iwo ŵeneawo ŵakugomezga. Mu Zina Lane iwo ŵafumiskenge viŵanda; iwo ŵayowoyenge malilime ghaphya; usange iwo ŵakorenge njoka panji kumwa vinthu vyakukoma, ichi ntha chiŵapwetekenge iwo; usange iwo ŵaŵika mawoko ghawo pa ŵarwari, iwo ŵachirenge.” Icho mbwenu chakhazikika.

⁷⁴ Mugomezgani Chiuta. Simikizgani, icho mu mtima winu, kuti imwe mukugomezga kuti agho ndi Mazgu gha Chiuta. Job wakachita.

Muwoli wakhe wakati, “Ukulekerachi iwe kumutemba Iyo na kufwa? Chifukwa, iwe ukurutirira kurwaranga chomene nyengo zose.”

⁷⁵ Umo Satana wakutemwera kuponya icho pa imwe. “Chifukwa, iwe ntha uliko makora kuruska umo iwe ukaŵira para iwe ukati waphakazgika. Iwe ntha uliko makora kuruska umo iwe ukaŵira para ŵapharazgi ŵara ŵakati ŵakurombera iwe. Ŵapharazgi ŵara ŵali makora chara, kufuma pa kuyamba.” Ichi chirije kanthu na mupharazgi. Ichi ndi chipulikano chinu mu Chiuta wamoyo, ndicho ntchakuzirwa. Ntha icho mupharazgi wali; ichi ndi icho Chiuta wali. Mupharazgi ntha wakapanga phangano; Chiuta wakapanga phangano. Ntha chiri kwa mupharazgi; ichi chiri kwa Chiuta, na chipulikano chinu kugomezga kuti uyo ndi Chiuta. Ntheura mugomezgani Chiuta. Gomezgani kuti ichi ndi Chiuta, ndipo kuti icho ndi Mazgu gha Chiuta. Ndipo Chiuta wali mu Mazgu Ghakhe.

⁷⁶ Ndipo Job wakati, “Iwe ukuyowoya ngati mwanakazi wakupusa.” Wakati, “Yehova wakapereka, ndipo Yehova watora; litumbikike Zina la Yehova.” Iyo wakagomezga kuti kukaŵa Chiuta.

77 Ndipo para iyo wakati wafumiska chira mu mlomo wakhe, vidududu vikayamba kududumira ndipo waleza wakayamba kuthwanima. Chiuta wakiza pa malo. Ichi nyengo zose chikumuchemera Chiuta pa malo. Iyo wakakhala chete nyengo yitali.

78 Icho ndicho Iyo wakuchita. Laŵiskani gulu ili la wina America larazga ku gehena, wapusikizgi wakurutanga ku tchalitchi. Ine ndakwiya chara. Kweni kwananga kukukwiwiska waliyose uyo wali makora na Chiuta. Ntha ndakwiwira charu, ntha ndakwiwira wanthu, kweni ine ndakwiwira Devulu uyo wapangiska vinthu ivi kuti waburumutizge wanthu.

79 Walska wakuburumutizgika awa na wapharazgi wakuwazomerezga iwo kurutiriranga na mtundu unyakhe uchoko wa kusambira vyauchiuta wakupangika na munthu. Imwe mukwenera kuti mubabikeso. Ndipo Chiuta wakusunga Mazgu Ghakhe. Kuwonanga iwo apo iyo wakaŵasusitizga iwo. Ntchiweme kusimikizga kuti Chiuta waliko. “Wakuwa na kawiro kauchiuta, ndipo wakukana Nkhongono yakhe.”

80 Wachitima uyu, mwanakazi muchoko, iyo wakamanya kuti Iyo wakaŵa Chiuta. Apo chiwiya chira chikakhiriranga pasi, pasi, pasi, vyakuchitika vikafika pakusuzga na pakusuzga, nyengo yiriyose. Kweni Chiuta wakazomerezganga icho kukhala nthaura. Iyo wakutemwa waka kuchita nthaura. Iyo wakutemwa kuwika chipulikano chinu pa kuyezgeka, kuti wawone umo imwe muchitirenge pa ichi, kumuzomerezgani imwe muphakazgike na kurombereka, pamanyuma kumupangani imwe kusuzgika chomene. Wakati, “Fulumira, Satana, munjizge iyo mu kuyezgeka. Ine nkhumanya iyo wakundigomezga Ine.” Tumbikani Chiuta muyirayira! O, mwe! [M’bale Branham wakuwomba mawoko ghakhe kawiri—Munozgi.] “Munjizge iyo mu kuyezgeka sono. Ine nkhumanya iyo wakatora Mazgu Ghane pakuchita ichi.” Kasi Iyo wayowoye icho sono za imwe?

81 Iyo wakayowoya nthaura za Job. Wakati, “Chita chirichose kwa iyo icho iwe ukukhumba, kweni ntha ungatoranga umoyo wakhe, pakuti Ine nkhumanya iyo wakunditemwa Ine. Iyo wapanga sembe yakotcha. Iyo wapanga vyakukhumbikwira. Iyo wakachita icho Ine nkhamuphalira iyo kuti wachite, ndipo iyo wakugomezga ichi. Sono mugadaburizge iyo pa vyoto usange iwe ukukhumba kuchita.” Iyo wakatora chirichose kwa iyo. Chiuta wakayandaniska kawiri ichi para Iyo wapakerekanga ichi kwa iyo. Nadi, Iyo wachitenge.

82 Iyo wakuwika chipulikano chithu mu kuyezgeka, kuti wawone usange ise tikugomezga nadi kuti Iyo ndi Chiuta.

83 Mwanakazi muchoko yura, kwambura nkhaiyiko, wakati, “Ine nkharomba. Ine nkharomba. Ine nkhumanya ine ndine wa Mitundu wambura kwenerera.”

⁸⁴ Kumbukirani, Yesu wakayowoya za iyo mu Baibolo. Iyo wakati, “Kasi kukaŵa vyokolo vinandi chara mu mazuŵa gha Elija? Kweni iyo wakatumika kwa yumoza pera, ndipo iyo wakaŵa wa Mitundu.”

⁸⁵ “O,” iyo wakati, “Ine nkhuromba.” Panyakhe, para iyo wakati wawona kachingwa kachoko kaumaliro kala, nyifwa yikaŵa kuti yajumphu chipata ndipo yanjira pa muryango. Kurya kumoza pera kukakhalako, kachiŵarukwa, ndipo iyo na mwana wakhe mbwenu ŵafwenge. Ine nkhumanya kumuwona iyo, usiku wose, kurombanga, mphepo zakotcha kuputanga, ndipo charu chikomirwa, ndipo ŵanthu kuliranga na kuchemerezganga mu misewu. Iyo wakayendayenda, mu nyumba. Iyo wakalaŵiska pa mnyamata wakhe muchoko. Wakalaŵiska pa malaya ghakhe ghachoko ghakugonera; igho ghose ghakachita kuti vwaŵa, ndipo marundi ghakhe kuwonekeranga kuwaro. Wakalaŵiska pa mawoko ghakhe yekha, ghakachita mankhwanda. Iyo wakaruta kunyuma na kunthazi, kweni iyo wakati, “Ine nkhumanya kuti Iyo ndi Chiuta. Ine nkhapanga kurapa kwane kose. Ine ndachita chirichose icho Iyo wakakhumba. Ine nkhurombera maumoyo ghithu, kuromba uchindami Wakhe.” Chiuta wakamuwona iyo.

⁸⁶ Ŵanyakhe wose ŵakarutanga mwakwenda ndipo ŵakaŵanga na kuvina kukuru kumalo kunyakhe, kujitoweskanga iwoŵene, kuŵanga na viwoneskero vyasono pa television panji chinyakhe, kuchitanga viheni na charu. Kweni mwanakazi yura wakaŵa yekha na Chiuta.

⁸⁷ Marazi gha mlenji ghakafika. Iyo wakati, “Munthu muchoko wakalira usiku wose kukhumba chinyakhe chakuti warye. Kasi ine ndichitenge vichi na ufu wakuzura woko lichoko limoza pera?”

⁸⁸ Imwe mukumanya, chakurya chira wakaŵa Khristu. Waliyose munthu wakuŵazga Baibolo wakumanya kuti Khristu wakaŵa Chakurya-chakuperekeka. Ndipo chakurya chakuperekeka chira chikayenera kuti chigayike na chakuphwanyira chapadera, nachoso, kufikira ichi chidumure kachiduswa kalikose kachoko ka chingoma mwakuyana; chifukwa Yesu Khristu ndi mweneyura, mayiro, muhanyauno, na muyirayira. Ndipo wakugomezga waliyose wakugomezga icho ndipo wakukhozgekera pa ichi. Haleluya! Imwe mungamanya kuŵa na chinu chose chakale, chisopo chakujiŵikamo chakuzizima icho imwe mukukhumba. Kwa ine, ine nkhumomezga kuti Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira. Ine nkhuwanga kuyima kwane mu charu cha ŵambura kugomezga. Ine nkhumomezga ndithu Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.

⁸⁹ Vyakuphwanyira vira vikudumura chiduswa chirichose cha ichi mwakuyana waka, chifukwa Iyo ndi mweneyura. Iyo ndi

Chiuta mweneyura uyo Iyo wakaŵa kale, Iyo walipo sono nthena, mlenji uwu. Iyo nyengo zose wazamkuŵa chimozi. Icho ndicho chakurya chikang'anamura.

⁹⁰ Ndipo mafuta chikung'anamura Mzimu, umo ise tikumanyira kwakuyana na Ezekiel 4, na kunyakhe ntheura. Ndicho chifukwa ise tikuzozga na mafuta; ndi Mzimu. Kasi ntchichi ichi? Ngati Yohane Mutuŵa 4, "Ŵadada ŵakupenja ŵantheura kuti ŵamusope Iyo mu Mzimu na mu Unenesko." Yesu wakaŵa Unenesko. Iyo wakaŵa Chakurya-chakuperekeka, ndipo mafuta agha ukaŵa Mzimu. Ndipo Mzimu, kusazgikana na Unenesko, vikwenera kupanga chinyakhe. Kuŵika ichi pamoza, ichi chikupanga chingwa. O!

⁹¹ Kasi chipulikano chinu chilinkhu? Para Mazgu gha Chiuta gpharazgika mu kuphweka Kwakhe, kweni mu Nkhongono Yakhe, kuti Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira, ndipo Mazgu ghakupharazgika kuti ndi Chakurya, imwe muli na Mafuta kuti musazge na Ichi. Ichi panji chingaŵa kuzura waka woko lichoko, panji kuzura spuni, kweni, chirichose chiriko, ichi ndi cheneko.

⁹² Sono kasi ichi chanozgekera vichi? Ichi chanozgekera mphinjika. Ichi chanozgeka kujipereka ichochekha. Icho ndicho imwe mukwenera kuti muchite. Usange Mazgu gpharazgika, ndipo imwe muli na Mzimu ndipo Ichi chasazgikana pamoza, ichi chikujipereka ichochekha kuti chikane chakuŵinya chirichose, kuti chikane urwari uliwose, kuti chikane chirichose icho ndi chakususkana na Mazgu gha Chiuta, na kugomezga pa ichi.

⁹³ Dokotala wakuyowoya *ichi, icho*, panji *chinyakhe*; ntha chikupanga mphambano yiriyose. Imwe mukugomezga Ichi, chifukwa Chiuta wakayowoya ntheura. Chakurya chafika. Imwe muli na Mafuta. Imwe mukasazga Ichi pamoza.

⁹⁴ Sono, ine nkhopulika lizgu. Iyi yajumpho pachoko pakufuma kwa marazi. Lizgu likuyowoya, ndipo likati, "Ruta kuwano mu baraza ndipo ukatore tunkhuni tuŵiri." Kasi imwe mwanguwona, Lemba likati "tunkhuni tuŵiri"? Mphinjika. Iyo wali na chakurya na mafuta, kweni iyo wafumbikenge, kuti wateŵete sono; kuteweta na ichi. Unandi uliwose uwo imwe muli nawo, Chakurya chinandi panji Mafuta ghanandi, kweni imwe mukwenera kuti muchitepo kanthu; kujipereka mwaŵene.

⁹⁵ Tunkhuni tuŵiri. Mu nyengo zakale iwo ntha ŵakasanga nthowa yiwemiko yakupangira moto. Para imwe mwatora nkhu ni na kuyiŵika iyi kuyipinjika pa nkhu ni, kuŵuska ichi pakatikati, imwe mukubuska vigaŵa vyose viŵiri. Ŵamwenye ndimo ŵakubuskira moto wawo. Ine ndiri kubuska uwo, nyengo zinandi, kutchezera usiku wose. Torani waka chigodo, ndipo ichi kudera *uku*, ndipo chimoza kudera *uko*, ndipo

rutirirani waka kukankhiranga ichi mu moto apo ichi chikugolera.

⁹⁶ Khuni lira likaŵa mphinjika. “Tunkhuni tuŵiri,” Baibolo likayowoya. Lizgu likati, “Ruta mu baraza ndipo ukatore tunkhuni tuŵiri.” Nyengo yenyira, pa phiri, pakaŵa lizgu likadudumirira pasi kwa muprofeti ndipo likati, “Ruta ku msumba. Ine ndalangula.” Ō, mwe! Wose ŵaŵiri ŵakapulikira. Chinyakhe chikwenera kuti chichitike. Wose ŵaŵiri ŵakapulikira.

⁹⁷ Usange mupharazgi wapharazga Mazgu, ndipo munthu uyo wapokera Ichi na kugomezga Ichi na kuchitapo kanthu pa Ichi, chinyakhe chikwenera kuti chichitike. Usange iwe ndiwe wakwananga, iwe ukwenera kuti uponoskeke. Usange iwe ndiwe murwari, iwe ukwenera kuti uchizgike, chifukwa Chiuta wakalayizga ichi, usange ise tikumugomezga Chiuta.

⁹⁸ Mwa kumugomezga umo Iyo waliri Chiuta, Iyo wakwenera kusunga Mazgu Ghakhe. Nadi! Ntheura languro likaŵa lakuti, “Ruta ku msumba, pakuti Ine ndalangulira mwanakazi chokolo.” Mboniwoni yikawoneka panthazi pa muprofeti. Apa iyo wakwiza, wakwenda. Iyo nthu wakumanya uko iyo wakuruta; ichi nthu chikupanga mphambano yiriyose. Iyo wakupulikira waka.

⁹⁹ Mwanakazi nthu wakumanya uko tunkhuni twamkusangika, kweni kuli tunkhuni tuŵiri mu baraza kumalo kunyakhe. Iyo wakuyambapo. Iyo wakuruta mu baraza. Iyo wakulaŵiska palipose, “O, umo kwawotchera!” Kulira kufuma mu msumba, ŵakwenda usiku kwizanga kula, kukhuŵaranga munthowa, kumwanga mavinyo ghawo, na vinyakhe ntheura. Iyo wakulaŵiska pasi ku msewu. Iyo nthu wakuwona kalikose. Iyo wasanga kankhuni kamoza; chigaŵa cha mphinjika, kujipereka iyoyekha. Iyo watora kachiduswa kanyakhe, kankhuni. Ndipo para iyo wakati watora kankhuni kachiŵiri . . .

¹⁰⁰ O, umo ichi chikaŵira chakukayikiskira, nyifwa yiri pa muryango. Iyo na mnyamata wakhe ŵakayenera kuti ŵarye kachiŵarukwa kamoza kachoko ka chigumu na kufwa. Icho ndicho chekha chikaŵapo. Ndipo nyengo zinyakhe, nkhanira mkatikati mwambura chigomezgo, kuti ise tikupulika lizgu.

¹⁰¹ Para iyo wakati watora kankhuni kachiŵiri kala ndipo wakayamba kuwerera, kukaŵa lizgu likiza kufuma pa chipata, likati, “Nditorere maji pachoko mu chiŵiya.”

¹⁰² Iyo wakang’anamuka kuti walaŵiskeko, na nkuni ziŵiri izi mu woko lakhe, na ufu na mafuta wasazgirathu ndipo wanozgeka. Iyo wakati iyo wakapanga kale ichi, wakasazga ichi pamoza. Icho ndicho, Mazgu na Mzimu, vikwenera kuti visazgikane pamoza. Ŵikani pa mphinjika ya kujiperekapo mwaŵene, kuti mukane vinthu ivyo ndi vyakususkana na icho

imwe mwaromba. Uwo ndi unenesko. “Ine ndasazga ichi, sono ine nkhouruta kukatora nkhuhi izi.”

Ndipo lizgu lira likati, “Nditorere ine maji pachoko ghakumwa, mu chiwiya.”

¹⁰³ Iyo wakulaŵiska, ndipo wakuwona mwanarumi wayimirira, wayegamira ku chipata, matama ghakubwanthuka, wamwembe, mutu wachipala, kulaŵiskiranga mu chipata, na chikumba chakale cha mberere wajivungirizga iyo. Wakawoneka ngati wakaŵa munthu mulara wa mtundu wa mawonekero ghachilendo.

¹⁰⁴ Iyo wakati, “Ine ndimugaŵirengeko maji ghane.” Maji gha Umoyo, imwe mukunozgeka kupereka ichi kwa waliyose, kuti muphalire waliyose, kuti murutē kulikose. “Pa kanyengo waka, bwana.” Iyo wakuyamba kuwerera, na tunkhuni mu woko lakhe.

¹⁰⁵ Ndipo lizgu likadudumiraso, “Ntha kuti undipeko maji ghako pera, kwani nditorere ine kachiŵarukwa kachoko ka chingwa mu woko lako.” Chingwa cha Umoyo; maji gha umoyo! Kasi ichi chikaŵa cha umoyo? Iyo wakati wafwenge umo chira chikamaliranga. “Nditorere ine maji ghako ndipo nditorere ine chingwa chako.”

¹⁰⁶ Kasi ise tikusanga vichi apa? Kasi ntchisambizgo uli icho ise tingasangapo? “Penjani danga Ufumu wa Chiuta, na urunji Wakhe wose; vintu vinyakhe visazgikirengeko.”

“Nditorere ine maji pachoko na chiŵarukwa cha chingwa.”

¹⁰⁷ Ntheura iyo wakung’anamuka, mu kukayikira kwakhe. Ine nkhumanya kumupulika iyo wakuti, “Bwana,” chinyakhe ngati ichi, “iwe ukulekana na ŵanarumi ŵanyakhe awo ine ndiri kuwonapo, na ŵanarumi awo ine nkhuŵapulika ŵakuyowoya. Iwe ukuwoneka kuŵa wachigomezgo cheneko pa icho iwe ukuyowoya. Kwani ine ndiri waka na ufu pachoko waka, kuzura waka woko, na mafuta ghakuzura waka spuni. Ine ndanozga ichi, ndipo ine ndiphikenge ichi kugwiriska ntchito tunkhuni tuŵiri utu. Ndipo ine ndiryenge ichi, ine na mwana wane mnyamata, na kufwa. Ndicho chekha ine ndiri nacho.”

¹⁰⁸ Kasi ise tikupulika vichi, pamanyuma, chakurondezgako? “Kwani, nditorere ine kachingwa pachoko, chakudanga.” Chiuta, danga. Paliye kanthu kwali munyakhe waliyose wakuyowoya vichi, icho chinyakhe chirichose, ukaboni unyakhe uliwose, kwali ichi chikuwoneka chakukayikiska uli, chirichose ichi chingamanya kuŵapo, torani Chiuta, danga. Mazgu Ghakhe, chakudanga.

¹⁰⁹ “Dokotala wakayowoya kuti ine ningachira chara.” Kwani, Mazgu Ghakhe, chakudanga. “Ine ndine wakwananga chomene. Ine ndine muzaghali. Ine nkhutichaya njuga. Ine ndine muloŵevu.”

Mazgu gha Chiuta, chakudanga. “Nangauli zakwananga zako zingaŵa ziswesi chee, izi ziŵenge zituŵa ngati chiwuvi; ziswesi chee, izi ziŵenge zituŵa ngati weya.” Chakudanga, Chiuta.

¹¹⁰ “Ruta, ukanditorere ine chingwa pachoko, chakudanga. Vyose ivyo iwe uli navyo, zanga navyo kwa ine.” Kasi imwe mwanozgeka kupereka ichi mu mawoko Ghakhe?”

¹¹¹ Umoyo wane, chose icho ine ndiri. Ine ndiri pa msinkhu wa virimika fifite. “Kasi iwe wanozgeka, William Branham, kuti upereke ichi kwa Ine? Kasi imwe mwanozgeka, imwe mwaŵana ŵachokoŵachoko, kuti mupereke umoyo winu kwa Ine? Kasi imwe mwanozgeka? Kasi imwe mungachita ichi, mwaŵanthu ŵarwari? Kasi imwe mungandigomezga Ine? Ŵikani Ine pakudanga.”

¹¹² “Nditorere chiŵarukwa cha chingwa mu woko lako, ndipo nditorere ine maji pachoko.” Mwanakazi wakamulaŵiska iyo. Pakaŵa chinyakhe chikamuphalira iyo kuti mwanarumi yura wakamanya icho iyo wakayowoyanga.

Chiuta wakuzimanya mberere Zakhe Yekha. “Mberere Zane zikumanya Lizgu Lane. Izi zikumanya kwali ichi ndi Lemba panji chara, kwali ichi ndi unesco panji chara.”

¹¹³ Iyo wakung’anamuka, mu kupulikira. Icho ndicho imwe mukwenera kuti muchite. Ndipo para iyo wakati wang’anamuka, kuti wapulikire icho muprofeti wakamuphalira kuchita, nthaura kukiza kududumira kufuma Kuchanya, icho munthu waliyose wakukhazga kuti wapulike. Pakuti, kula kukiza kududumira kufuma ku lizgu la muprofeti, uko wakwananga waliyose na munthu murwari wakukhumba kuti wapulike, “NTHEURA WAKUTI YEHOVA.”

¹¹⁴ Umo ise tikukhumbira kupulika Ichi! Umo kuti ŵanthu ŵakukhala mu tumisewu, ŵakuti, “Zaninge ku khomo ili. Mwana wane mwanakazi wali mu *chakuti*. Bonda wane, mwe, wafoka chomene. Yowoyanipo waka lizgu.” Kasi iwe uyowoyenge uli ichi pambere ichi chindafike mu mlomo wako? Iwe panji uyowoyenge ichi wamwene. Kweni iwo ŵakukhumba kupulika kuti, “NTHEURA WAKUTI YEHOVA.”

¹¹⁵ Icho apo chikwiza, kujumpha linga, chifukwa iyo wakapulikiranga. Ndipo nkhayiko yikamara. “NTHEURA WAKUTI YEHOVA. Chiŵiya nthā chiŵenge chambura kanthu, nesi supa kukamuka, kufikira zuŵa ilo Yehova Chiuta wazamkutuma vura pa charu chapasi.” O, chipembuzgo uli!

¹¹⁶ Iyo wakapanga chigumu. Iyo wakapereka ichi kwa muprofeti. Iyo wakawererako ndipo wakapanga vinyakhe vya mwana wakhe mnyamata na iyoyekha. Ndipo iwo ŵakarya na kumwa, na vinandi, pa charu chapasi.

117 Kasi ichi chikafumirankhu? Kasi chikafika uli kula? Mwasayansi ndiphilirani ine uko ufu ula ukafumira. Kasi mafuta ghakafumirankhu? Kasi igho ghakanjira uli mu supa yira? Iyo wakapungura ghakamara, mlenji uliwose. Iyo wakakhutura chiwiya cha ufu, mlenji uliwose, ndipo ichi chikawavye kanthu. Kweni para iyo wakawererako kuti wakasazgireko, uwu ukawamo. Kasi uwu ukafumirankhu? Mutorani Chiuta pa Mazgu Ghakhe. Mugomezgani Chiuta. Iyo ndi Mlenji.

118 Imwe panji thupi linu likavukupara. Imwe panji mukataya wenenawene winu. Mutorani Iyo pa Mazgu Ghakhe. Gomezgani kuti Iyo ndi Chiuta. Nyengo zakofya izo zikuwoneka sono, panji ntha ziwonekenge zakofya ntheura usange imwe mumutorengi waka Iyo pa Mazgu Ghakhe na kugomezga kuti Iyo ndi Chiuta.

119 Mu Germany, kale, ine nkhwona chithuzithuzi, ndipo ichi nyengo zose chikundimahirira ine. Wakudinda vithuzithuzi ku Germany wali kudinda a...chithuzithuzi icho ndi—icho chikuchemeka “Charu Chamabingu.” Ndipo para imwe mukuchiwona ichi, kufumira patali, ichi ndi chifipa chamawonekero ghakofya chomene imwe muli kuchiwonapo. Mabingu waka kumatikana pamoza, para imwe mukulaŵiska ichi kufumira pa mtunda utali. Kweni para imwe mwafika nkhanira kufupi ku ichi, ichi chikusintha. Ichi ndi mapapindo gha Wangelo kukhupikanga pamoza, kuyimbanga haleluya kwa Yehova. Ntheura icho ndicho chitima chiri nyengo zinyakhe. Usange imwe mukalaŵiska ichi, kufumira patali, ichi chikuwoneka chakofya ndipo chifipa. Kweni mutorani Chiuta pa Mazgu Ghakhe ndipo gomezgani kuti Iyo ndi Chiuta, ndipo sendererani kufupi ku ichi, imwe musangenge kuti ndi mapapindo gha Wangelo a-kukhupikanga pamoza.

120 Iyo wakaŵa munthowa yinyakhe ngati ndiumo Abraham wakaŵira, wakachemeka kuti wapereke chirichose iyo wakaŵa nacho, kuŵika ichi pa jotchero la sembe. Panji imwe mwachemeka ngati ntheura, mlenji uwu. Rekani nthowa zinu. Rekani kuwura kugomezga kwinu. Rekani chirichose imwe muli nacho. Ndipo pamanyuma torani Mafuta na Mazgu, ndipo sazgani Ichi pamoza, ndipo ŵikani Ichi pa jotchero la sembe yakujiperekapo mwaŵene. Imwe musangenge kuti, Ichi chichemerenge Chiuta pa malo, mwachigomezgo umo ine ndayimirira pa gome ili.

Ghanaghanani za ichi apo ise tikurumba.

121 Kasi imwe muli na chakukhumba muhanyauno? Kasi imwe muli na chakukhumba chikuru kuruska umo imwe muliri ŵakukwanira kuthupi kuti muŵe nacho? Kasi ndalama ndi zichoko chomene kuti imwe ntha mungaripira rendi? Kasi ŵana ŵakukhumba skapato, ndipo imwe mulije ndalama kuti muŵagulire iwo? Kasi chiwiya chirije kanthu ku nyumba yinu,

ndipo supa yiri pafupi kukamuka? Imwe mukutondeka kugura vyakurya vya viweto vinu? Ndipo, kula, chinyakhe chiri makora yayi? Kumbukirani, Iyo wakapanga phangano.

¹²² Kasi imwe mwarwara, ndipo dokotala wakuti imwe mukukhumbikwa oparesoni? Imwe mulije ndalama kuti muchite ichi? Imwe muli na chakusoŵerwa.

¹²³ Kasi imwe ndimwe wakwananga? Kasi chakukhumbikwa chinu ntchikuru, pakumanya kuti usange Chiuta wangachema, muhanyauno, imwe muŵenge wakutayika? Kasi imwe ndimwe chiwerera nyuma kugwenthanganga Chiuta? Ndipo imwe mukumanya imwe muli mu mpingo unyakhe, kweni imwe mukumanya kuti imwe nthu muli makora? Njuŵi yinu mwaŵene yikumuphalirani imwe, kwakuyana na Mazgu, kuti imwe muli makora yayi. Ndipo imwe muli na chakusoŵeka. Nthu mungazomerezganga Mazgu agha ghawe mu dongo la minga, panji pa malibwe, mitima yinonono. Nkhuromba igho ghawe mu liweme, dongo lanthaka.

¹²⁴ Usange imwe ndimwe murwari ndipo imwe...dokotala wakuti imwe mungakhala makora chara, ndipo imwe mukumulayizga Chiuta kuti imwe mumutumikirenge Iyo mazuŵa ghose gha umoyo winu, ndipo imwe mukugomezga kuti Iyo ndi Chiuta, mwafika mwakwaniriska chakukhumbikwira Chakhe. Usange imwe muli na chakusoŵeka, uli imwe muchite danga pakuru ngati nkukwezga woko linu kwa Chiuta, kuti imwe muli na chakusoŵeka chinyakhe? Chiuta wamutumbikani imwe.

Tiyeni ise tirombe.

¹²⁵ O Fumu, mwakugomezga waka umo ine ndiliri pa gome ili mlenji uwu, ine nkhumanya kuti nthu pangamanya kuŵa limoza la mawoko agho kukwera muchanya kwambura imwe kumanya ichi, pakuti Imwe ndimwe Chiuta. Imwe mukayowoya, “Ndi mpheta zinandi chomene chara zikuguliskika pa makopala ghaŵiri? Umo imwe muliri ŵakuzirwa chomene kuruska mpheta!” Umo Imwe mukawonera mawoko ghanandi chomene gha mathupi gha ŵanthu ŵara, mu ŵeneawo Mwana Winu Yesu wakafwira! Umo Imwe mukawonera chomene mawoko ghawo kuruska umo Imwe mungawonera mpheta, usange iyi yingakhira mlenji uwu! Ine nkhusachizga pakuti...mpheta thweluvu nthu zingagulika na kopala limoza mlenji uwu, chifukwa kulije munyakhe wakuzikhumba izi. Paŵenge suzgo ya kuziwundira izo. Kweni Imwe mukumanya yiriyose yimozayimoza ya izo; Imwe mukumanya hungwa lililose ilo liri mu thupi lawo. Imwe mukumanya sisi lililose ilo liri pa mutu withu.

¹²⁶ O Fumu, zgorani lurombo. Zomerezgani iwo ŵagomezge, mlenji uwu, kuti Imwe ndimwe Chiuta, ndipo Ichi ndi Mzimu Winu. Nkhuromba kuti mdima na kuŵara kwa chisopo cha nyengo yamakono ichi chipatukeko kwa iwo, chakuti, “O,

ine ndiri mu mpingo *wakuti*.” Chiuta, nkhuromba kuti icho chifumemo mu malingaliro ghawo, sono nthena. Mu nyengo yimoza iyi, nkhuromba kuti iwo wawone kuwara kwa Umoyo Wamuyirayira. Ndipo pamanyuma iwo wapenjenge na kuwa na njara ya Ichi, kuti wamanye icho Chiuta wali, ndipo iwo wakugomezga kuti Iyo waliko. Iyo wakusunga Mazgu Ghakhe.

127 Ku wakwananga, nkhuromba kuti iwo warape luwiro, wapange kunozgekera ubapatizo mu Zina la Yesu Khristu. Ndipo Imwe mukalayizga kuti Imwe muwapenge iwo Mzimu Mutuwa. Imwe mukayowoya ichi, Fumu. Imwe mukusunga phangano Linu.

128 Waliko chiwerera nyuma uyo wakugomezga kuti Imwe ndimwe Chiuta, ndipo iwo wali kupurukira kutali. Nkhuromba iwo wafike muhanyauno, chifukwa Imwe mukati, “Nangauli zakwananga zinu zingawa ziswesi zakuti chee, izi ziwenge zituwa ngati chiwuvi. Ziswesi bii, izi ziwenge zituwa ngati weya.”

129 Ndipo usange walipo iwo weneawo mbarwari, nkhuromba iwo wapanikizge kuti Imwe ndimwe Chiuta. Imwe mukusunga Mazgu Ghinu. Imwe mukwenera kusunga Mazgu Ghinu. Apo iwo wakujipereka iwo wene, na Mafuta ghawo, Mzimu uwo uli mwa iwo uwo ukurapa kuti iwo wakugomezga. Ndipo pamanyuma, kweniso, na Mazgu, Chingwa cha Umoyo icho chapharazgika, Khristu; wagayireni iwo, mu Chipangano Chakale; na mu Chipangano Chiphya, kurongora kuti Iyo ndi mwene yura mayiro, muhanyauno, na muyirayira. Nkhuromba iwo wasazge Mazgu ghara na Mafuta, Mzimu, icho iwo wali nacho, ntheura wayimirira pa marundi ghawo pa guwa, wakuti, “Ichi ndicho chekha ine ndiri nacho, Fumu. Ine nkhwiza nacho ichi.”

O, umo Imwe muyandaniskirenge! Umo ichi chichemerenge Chiuta wakale kwiza pa malo! Umo ichi chipangirenge Yehova kuwoneka, na mtima wakupata, kuti, “Ine ndiri na mwana uyo wandipulikirenge Ine. Ine ndamuwika iyo namuyendeska iyo mu chiyezgo, ndipo wasimikizgira kuti iyo wakunditemwa Ine ndipo iyo wakundigomezga Ine. Iyo wakugomezga kuti Ine ndiliko.” Pakuti ili likati, “Iyo mweneuyo wakwiza kwa Chiuta wakwenera kugomezga kuti Iyo waliko, ndipo wakupereka njombe kwa awo wakumupenja Iyo mwakufwirapo.” Perekani ichi, ora ili, apo ise tikupereka ichi kwa Imwe.

130 Ndipo, sono, apo ise tiri na mitu yithu yakusindama. Ndipo iwo weneawo wakusoweka chirichose, uli imwe muyimirira pa marundi ghinu, imwe mukukhumba kufika ku malo. . . Sono, usange imwe nthu mukugomezga kuti Iyo ndi Chiuta. . . Usange imwe mukugomezga kuti Iyo ndi Chiuta, wasungenge phangano Lakhe, chiponosko, machirisko, chirichose chiliko, usange imwe mukugomezga kuti Iyo ndi Chiuta, yimirirani pa marundi ghinu.

Usange imwe muli na munyakhe uyo imwe mukukhumba kuti mumurombere, yimirirani pa marundi ghinu. Usange imwe muli—usange imwe mukugomezga kuti Iyo ndi Chiuta, pangani pempho linu limanyikwe mu kuwungana kwa wátuŵa. Imwe mukuchita ichi apo imwe mukuyimirira pa ghinu... [Pa tepi palije mazgu—Munozgi.]

“Ine nkugomezga Iyo ndi Chiuta. Ine nkugomezga kuti Iyo wakusunga Mazgu Ghakhe. Ndipo ine ndiri na chisimikizgo kuti pempho lane... Ine ndiŵikenge ichi pasi pa Ndopa, sono nthena.” Usange imwe mwachita icho, tayani kwananga kulikose. Kwananga kulikose ndi kuwura kugomezga. Imwe panji mungaŵa mbarara wa mpingo, kweni ine nkhung’anamura kwananga, kwinu “kuwura kugomezga.” Imwe mukuŵika ichi pasi ngati ndi sembe. Imwe muperekenge ichi. Imwe mukwiza ku mphinjika. Imwe perekani, sono, kuwura kugomezga kwinu kose. Ndipo perekani ichi kwa Iyo, ndipo manyani kuti Iyo waliko, ndipo imwe mukugomezga kuti Iyo wazgorenge. Usange imwe muli nthaura, kwezgani muchanya woko linu. Khalirirani nthaura.

¹³¹ Fumu, Imwe ndimwe Chiuta. Apa pali Mafuta ghawo na Vingoma, vyasazgikana pamoza. Iwo wákuyeghera ichi ku mphinjika, uko Moto wa Chiuta uwirenge mu mitima yawo (usange iwo nadi wákung’anamura icho) na kumyangura sembe yira. Imwe mwizenge pa malo, kwezgani maji ghakubisika. Kwiza kufuma Kuchanya, mu gareta la Moto. Imwe musunkhunyenye machanya ghose na charu chapasi, kuti muŵape njombe iwo.

¹³² Apo iwo wákuyimirira na mawoko ghawo muchanya mu mphepo, kurongora kuti iwo wákugomezga, ndipo wájipereka iwoŵene, na pempho lililose iwo wáli nalo, nkhanira pa guwa Linu. O Chiuta wa Kuchanya na charu chapasi, Mweruzgi wa Machanya na charu chapasi, nadi Mweruzgi wa Kuchanya na charu chapasi waperekenge urunji. Nadi Iyo wasungenge Mazgu Ghakhe, Imwe Mwaŵeneimwe mukumanya mitima ya wánarumi, mitima ya wánakazi, mitima ya wánthu.

¹³³ Fumu Chiuta, ine nkhuŵika mawoko ghane ndamwene muchanya, pakuti ine nkhumanya kuti ine ndiri na kusintha kwa utumiki wane sono. Ndipo ine nkugomezga kuti Imwe muliko. Ine ndiri kumuwonani Imwe mukayimirira uko mu Lawi la Moto. [M’bale Branham wakatimba pa gome katatu—Munozgi.] Ine ndiri kumuwonani Imwe mukusanda visisi vya mitima ya wánthu. Ntha nyengo yimoza Imwe muli kutondekapo. Imwe mukalayizga ichi para Imwe mukati mwapanga ichi kula, kusirya kwa msewu kuno, para Imwe mukati mwayamba pakuyamba kuchitanga vinthu. Ndipo imwe mukandivikirira ine kulikose mu charu, ndipo kulikose na kulikose. Ine ndiri na chisimikizgo Imwe ndimwe Chiuta. Ine nkugomezga icho.

¹³⁴ Ine nkhujiipereka ndamwene na wanthu aŵa, na sembe ya vyose ine ndiri nayo, Fumu, kwa Imwe, ku uteweti. Ine nkhuymbiraso, Fumu, kwendanga kulikose mu charu. Ndivwireni ine, O Chiuta. Usange ine ndiri kumukayikanipo Imwe panyengo yiriyose, mundigowokere ine zakwananga zane. Mundigowokere kuwura kugomezga kwane. Ine nkhumanya kuti Imwe muliko, na wakupereka njombe kwa iwo awo wakupenja Imwe.

¹³⁵ Mwanthuraso, ine nkhirapira zakwananga za wanthu wane, mlenji uwu, kufoka kwawo na kukayikanga kwawo, apo iwo wayimirira na mawoko ghawo mu mphepo. Ine nkhirapira zakwananga zawo, Fumu, na kufoka kwithu kose. Tumani Mzimu Mutuŵa pa ise, na chididimizgo cha kukhozgera Kwinu, kuti Imwe ndimwe Chiuta. Ndipo Imwe muli pano sono kuti mutipokerere ise, na kuti mutitorere ise mu mawoko Ghinu, na kuti mutiwombolere ise chirichose ise tiri kutaya. Usange ndi umoyo wakuthupi lithu, nkhuromba kuti uwu uwezgereskeke kwandaniska na handiredi. Usange ndi uzima withu, nkhuromba uwu ufike kwa ise uphya, chinthu chakuwara, wakuzuzgika na Mzimu Mutuŵa, kuti tikawoneke panthazi pa Chiuta. Usange ichi ndi kuwura kugomezga, nkhuromba ichi chizgokereso kwa ise, Fumu, na chipulikano cha kusuntha mapiri. Perekani ichi, Fumu.

¹³⁶ Ise tikugomezga kuti Imwe mukuyenda, Mzimu Mutuŵa kuzuranga mu nyumba iyi, pa wanthu aŵa, na mu mitima yawo, kuwagwedezganga iwo kuti wamuzomere Chiuta wamoyo. Ichi ise tikuchita mu Zina la Yesu Khristu.

Chipulikano chane chikulaŵiska kwa Imwe,
Imwe Mwanamberere wa Mphinjika,
Muponoski Wauzimu;
Sono ndipulikani ine apo ine nkhuromba,
Fumiskaniko zakwananga zane zose,
Nesi mungazomerezganga ndipuruke
Kwa Imwe.

¹³⁷ Kasi imwe mukung'anamura ichi? Kasi imwe mukugomezga ichi? Kwezgani woko linu, yowoyani, "Ine sono nkhuhipokerere ichi. Ine nkhuomezga ichi."

Apo nkhuenda munthowa ya mdima,
Ndipo vitima vyandizingirizga palipose,
Muŵe murongozgi wane;
Fumiskanipo mdima kwize kuwara,
Puputani chofyo cha vitima,
Nesi mungazomerezganga ndipuruke
Kwa Imwe.

Tiyeni ise tisindamiske mitu yithu.


¹³⁸ Pamanyuma pa wakuvuska uwu, Uthenga unonono wakucheka; wakupweteka, ndipo waperekeka mu nthowa

yankhaza, kweni ichi ndi Unenesko. Ndipo usange imwe mwakujikhizga mukugomezga icho imwe mwaromba, kuti imwe mwapokera, nthā mungazomerezganga chirichose chimukankheni imwe kufuma ku msewu wa kunyoroka ula. Yimirirani nkhanira penepapo. Kwali ine ningapharazga chomene uli, chirichose ine ningachita, panji chirichose munthu munyakhe wangachita, ichi nthā chipindurenge mpaka imwe muzomere ichi ngati ndi katundu winu mwaŵene.

¹³⁹ Usange imwe mukugomezga icho na mtima winu wose, chirichose imwe mwaromba, usange imwe mwarapa zakwananga zinu, Chiuta wamugowokerani imwe. Nthā imwe mungakayikangaso ichi ng'o. Usange imwe ndimwe wakuwerera kunyuma, imwe mwawezgereseka, mlenji uwu. Usange imwe mukukhumba Mzimu Mutuŵa, nthēura imwe mubapatizike mu Zina la Yesu Khristu ku chigowokero cha kwananga kwinu. Icho ndi Mazgu gha Chiuta. Iyo nthā wazamkusintha Ichi chifukwa cha mpingo, nthā bungwe, panji munthu munyakhe. Ichi chikwenera kuŵa nthēura. Ise tikwenera kuti tikwaniriske vyakukhumbikwira Vyakhe, nthā vyakukhumbikwira vya mpingo, vyakukhumbikwira Vyakhe. Icho ndicho ise tikwenera kuchita.

¹⁴⁰ Iyo wakati, “Lurombo la chipulikano liponoskenge murwari.” Usange imwe mwarwara, ine ndamuromberani imwe lurombo la chipulikano. Imwe mwanguromba ichi mwaŵene mu mtima winu. Ndipo gomezgani ichi, zomerani ichi, yimirirani nganganga pa ichi. Ichi chikwenera kuti chiŵe nthēura. Kulije chirichose chingamanya kuchitora ichi, kwali ichi chiwoneke chakofya uli.

¹⁴¹ Imwe mukuti, “Inya, ichi panji chingawoneka ngati kuti ine ndichali murwari.” Icho nthā . . . Ichi ndi mapapindo waka gha Ŵangelo ghawungana pamoza. Mbweni kwamara. Ichi ndi Chiuta mu kaŵiro ka thumbiko. Ichi chikuwoneka chakofya kwa imwe. Sendererani kufupi pachoko ku ichi ndipo chilaŵiskaniso ichi, wonani usange ichi nthā ndi Chiuta uko, kusunganga Mazgu Ghakhe.

¹⁴² Sono apo ise tikusindamiska mitu yithu, ine ndiperekenge chisopo kwa M'bale Neville, mliska withu. 

MUGOMEZGANI CHIUTA CTK59-0125
(Be Certain Of God)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, ukaperekeka pa Sabata mlenji, Janyuware 25, 1959, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeka kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeka na kugawika na wa Voice Of God Recordings.

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P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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