

# *OMWE MU WANI MILIONI*

 Nda lumba, mukwesu. Nda lumba, Mukwesu Shakarian.

Elyo wabuka kabotu, beenzuma. Ncibotu ncobeni kuba kokuno mu Los Angeles alubo cifumo cino, kakutanaba oyu muswaangano wa baiminizi mupati, a muswaangano wa mvwiki eyi iboola ku Embassy Hotel. Ndi langila kuyo mubona nyoonse kubusena okuya. Lino toonse tuli kunsi lyabulangizi bpati bwa kuswaana Mwami wesan Jesu, ku Mu bona kubusena okuya. Wa kasyomezya kuti Uyo oba, "oko bobile na botatwe nkoba swaangana antoomwe," inga Uyo oba nkuko.

<sup>2</sup> Elyo Ndili masimpe kuti Nda Mu swaana cifumo cino mbuli Mbeli kuya butanta mantantilo awa mu auditoriamu eyi, cindi bantu boonse kaba jisi kulangila kupati, kabalindila kalimbabula a kukanana. Elyo ncibotu kubungana a ndinywe okuno, aku bbunga lyaba swiilila ku maredio. Kuli banji loko omuno, bala . . . Nda cita kuselemukila ku cibuye cabili, aku kanana ku bace. Aku bona nkumbizyo zinji loko, penzi lya moyo, akulemana kwandeene kwa mibili yabo, elyo tuli waano lino kukombela baciswa a bapengede.

<sup>3</sup> Mburonya buyo mbuli Mbwe sika atala lya matantilo . . . Ndi langide mulombwana mudaala lino. Wa kaboola kuli ndime, a kwaamba, "Mukwesu Branham, myaka yakainda . . ." Wa kati waka jisi penzi lya moyo libyaabi loko cakuti wa . . . baka yeeya kuti wa kali kuyoofwa. Elyo wa kakombelwa, elyo luzyalo lwa Leza lwaka muponya. Lino ngooyu mpali cifumo cino, kule mu maeite akwe, katangala buyo. Aboobo eco citubamba kubweza bulangizi bupya.

<sup>4</sup> Elyo lino Ndi lomba mipailo ya bantu nconzyo bali ku masena aa maredio, mbuli akwalo okuno. Kwalo Nda mana kusiya muswaangano oyu, Ndi inka ku Europe, kuselemukila mu Africa a koonse, ku miswaangano. Alimwi oku nkuunka kwinda ku cilengaano, aboobo uyooba muswaangano mupati okuya, Ndili masimpe. Alimwi Nda kalimvwa kwa myaka kuti Mwami wakali kuti nka pilukile. I mulimo muniini mubombede, muubauba oyo Ngwa aka ndipa, Nse yeeyi kuti Wa ka manizya bukubwene a nguwo, kubusena okuya. Kuboneka mbuli kuli buntu kubusena bumwi obo Mbwe konzya kujata mu kanyandi ka Makanimabotu, ako Nka akandipa ku zubila bantu, mu nzila ya kuponya kwa Buleza, ku kombela baciswa. Elyo Ndi lomba mipailo yanu nconzyo, nobantu bali okuno abalo bali kumasena mu bbunga lyaku maredio.

<sup>5</sup> Ta ndi jisi ciindi caku bweza cibalo aku kambauka, eco Nce langila kwamana maminiti masyoonto okuno mu i—mu i . . . eyi auditoriamu, pele ku kanana buyo kuli—kuli ndinywe

ziindi zisyoonto, kuba akuzibilana. A ku bantu kumasena aa cisi, Ndiyo oba mupailo wa baabo bali kumasena okuya, ndyoonya biyo, a nywebo okuno akwalo. Alimwi Nda botelwa ncobeni kuswaangana abaaba boonse beenzuma babotu bapya abo Mbe ntanasola kuswaana, kuboola buyo kuyaana ambabo cifumo cino.

<sup>6</sup> Twa kali kuba a ziindi zibotu mu kuswaangana mu masena amwi. Nse zwi limbi maningi, nku pakasya biyo. Tu soleka buyo kubamba mugwagwa kubbilingana mu mugwagwa akati ka Jeffersonville, Indiana a Tucson, Arizona, oko nko twa kazwa okuya kwa myaka yakainda, kwinda ku cilengaano ca Mwami, oyo waka tutuma kubusena okuya, akwalo, cakutaziba oko Nkwe kali kwiinka. Alimwi bunji bwanu okuno, kuli bwa Clifton, Nda kanana kuli ndinywe aniini Nke tana kuzwa, a ku muswaangano waku Phoenix, wa cilengaano eco caka boola. Nda kabona Baangelo bali ciloba mu cikama.

<sup>7</sup> Elyo Ndi lizi, ku bbunga lyaku maredio, antela bunji bwanu tamuli ba Makanimabotu azwide, alimwi eci inga caboneka kuba maseseke aniini kuli ndinywe. Calo, inga cacita kuli ndime, pele kuli... Kufumbwa unga wapandulula cintu cili coonse, to elede ku citambula limbi ku lusyomo. Nzintu nzetu takonzyi kupandulula, kuti twe elede kutambula ku lusyomo. Ta tu konzyi kupandulula Leza. Taakwe mutnu ukonzya kupandulula Leza. Ula lyeendelezya, alimwi Walo mupati a singuzu. Tu buyo—tu cizumina buyo nkaambo kakuti tu lizi kuti Mpali. Elyo mpawo ku lusyomo lwesu, mu kucizumina, Ula ingula kuli ndiswe, lubapatizyo lwa Muuya Uusalala.

<sup>8</sup> Kwalo, Ndiyo kanana buyo kuli ndinywe ali ndulo, mu ziindi zisyoonto okuno, aa, nzila “ya Leza” na, “busena bwa kukombela.” Alimwi busena bulikke obo mbo konzya ku Mu kombela, busena bulikke Mbwa yosola ku muswaana, kweelede kuba... Kuli Mbungano yomwe, busena bomwe, ciindi comwe, bantu bomwe, muli koonse oko Leza nkwa swaanganya. Alimwi Ndi langila kuti Mwami aleleke Mulumbe ku myoyo yanu okuno.

<sup>9</sup> Lino, kuboola ku Tucson, ca kali ceenzu, ezyo zilengaano kazi kanana kuli ndinywe mu Zina lya Mwami. Ta kunaba cimwi cazyo mbuli Mbwe konzya kusola kuyeeya, kuyo obuzya uli onse umbi ikuti na bala konzya kuyeeya ciindi coonse, kuti Wa kasola kwaamba cimwi pele eco cakali Bwini. Cila citika lyoonse mbubonya munzila Nja aka caamba kuyo citika.

<sup>10</sup> Elyo Ule elede ku, kweendelana ku Magwalo, kujokela kuli ndiswe ku mazuba aya akumamanino, muli oyu musyobo wa mulimo. Oyo uyooba kwamana lubapatizyo lwa Muuya, a kwaamba mu myaambo, a kponya kwa Buleza, a zimwi zimbi, ezi zintu. I kuvumbwa kwa mulumbe wa Pentekoste nko nkuko nkotu kanana sunu. Oyu mulimo wa Kristo Mwini waka kozyanisigwa akati ka bantu Bakwe, a zintu nzyoonya Nzya

akacita cindi Na akali waano aa nyika; mu Mubili Wakwe, Nabwiinga, uli ncibeela Cakwe, kacita zintu nzyonya, mbuli Mulumi a Mukaintu, na Mwaami a Namalelo, kakutanaba buyo pobwe lya Mucado.

<sup>11</sup> Eyi mvwiki, Mwami nawayanda, Ndi yanda ku kanana zimwi ali ncico, kumasena mu muswaangano wesen wangu okuno, ku i—i Embassy Hotel, akuba amusyobo wa kuzibilana munzila yangu ibombede ya kucicita. I—i ciindi a oora elyo ndyotu pona, ikuti na muntu tazi nzila ya kuunka, ca kucita na nzila ya kunyonena, yebo—yebo toendi limbi ku lusyomo; uya buzumbwida buyo, yebo uyeeyela buyo. Alimwi *kuyeyela* buyo nku—nku “yaambele kakutakwe bwendelezi bwamulao.” Aboobo ikuti na ta tujisi bweendelezi bwini bwa mulao bwa kuziba eco Leza nca akaamba kuyo citika mu oora eeli, mbo tuya kusola ku langanya oora eeli? Alimwi twe elede kulilanganya, mukuziba, kwinda ku lusyomo mu Ijwi Lyakwe, zintu ezyo zyeelede kuno citika lino, a ciimo ca masi, ciimo ca bantu, ciimo ca mbungano, azimwi zimbi.

<sup>12</sup> Twe elede kuziba eco, elyo mpawo nzila ya kuyutuka kulanganya ncico. Ikuti na tozi mbo kucitwa ceeco, uli buyo—buyo mbuli nco twa kali ciita, musyobo wa, kutabambwa kabotu; kusotokela buyo mukati, kulangila kuti ciyooba okuno, kulangila *ceeci* a kulangila *eco*, alimwi “sa ciyooba?” Pele Leza tayandi kuti katu cita boobo. Walo yanda kuti tu zibe eco Nca akaamba kujatilizya buzuba obuno, elyo mpawo ku cisawaana kwinda ku lusyomo, nkaambo Wa kaamba ciyooba munzila eyo. Mpawo twa—twa ziba kuti uli wa Bwini mpawo, nkaambo tamu jisi ijwi lya muntu umwi kuli ncico; mu jisi Ijwi Lyakwe lya ceeco nco twe elede kucita. Alimwi tu langila kuti Taata wesen Wakujulu uyo—uyo ocipa eci kuli ndiswe ino mvwiki.

<sup>13</sup> Lino, Nda usa kuti Nda kosola, zya ceeco Nceli kwaamba ziindi zisyoonto zyainda, kujatikizya kuboola ku Tucson. Elyo Nda kayeeya, lwangu, kuti akali mamanino aa buumi bwangu. Nda kayeeya takukwe wakali kukonzya kusasola kuzunda kulebuka oko kwa ciimo eco cakacitika mu cilengaano eco cifumo eco, kutandila teeni okuloko ku muunzi, oyo wakali kukonzya kusola kucipona kumane ceeco. Baa, Nda sika ku Tucson, kukucita zyakulimbambilila a mulombe wangu, zya mukaintu wangu a—a bana kwiinka a nguwe Ne kamana kuunka, nkaambo Nda kayeeya kuti akali mamanino angu. Elyo Nda, mu Phoenix a miswaangano minji ka citaninga citika, Nda ka mwaambila mbuli mbo cakali kuyo citika.

<sup>14</sup> Ee, myezi misyoonto kumane ceeco, Nda kali kutala mu Sabino Canyon cifumo cimwi, ili buyo kunyiika ya Tucson. Nda kali atala awo nkekomba. Elyo kuciindi Ne kali kukomba, Nda ka tambikide janza lyangu mu luuwo, kwaamba, “Taata, Nda Ku lomba kuti Uyo ndigwasya munzila imwi, ko ndipa nguzu, ku oora eelyo Nde langanya lino. Alimwi ikuti na mulimo wangu

wamana ano aa nyika, mpawo Nde elede kuboola kuli Nduwe. Elyo takuli kuti Nda kausa nsoni kuboola, pele Ndi lizi kuti Uyo mamela mukwasyi wangu. Elyo Ndi—Ndi lomba biyo nguzu zya oora eli.” Elyo cintucimwi ca kauma janza lyangu!

<sup>15</sup> Lino, bbunga lyaku maredio, eci ambweni inga calibonya bweenzu eco Nce kanana, pele bwalo mbwni. Elyo Leza ngo Mubetesi wangu.

<sup>16</sup> Nda kalanga mu janza lyangu, nkabela mpaawo kwakali panga, kali jisi cikanda ku cibeela ca cijatizyo. Alimwi cijatizyo lwaco caka bambidwe a ngale, a kuboneka buyo mbuli musyobo cikwabilizyo ca ngolide atala lya cibeela ca cijatisyo. Elyo i—i cifulo lwaco cakaboneka ncobeni mbuli wakali musyobo ubekema, oh, cintucimwi mbuli lubulo lubalama na cintucimwi cibekema mu zuba.

<sup>17</sup> Lino, kwakali kutandila teeni na ileveni okuloko cifumo, atala eni aa mulundu. Inga mwaaeyela muntu mbwa konzya (kuteeti Ndi limvwa kuti Ndili mu mizeezo yangu iluzi) kukonzya kulimvwa kwiiimikila okuya a panga kalizwa kutazilwe, bantu kwa mamaile a mamaile, kujatilila ndilyo mu janza lyako. Nda kulimvwa, kabweza a kuvukauzya koonse akoonse, a, baa, lyakali panga.

<sup>18</sup> Elyo Nda kalanga koonse. Nda kati, “Ee, lino, mbobuti eco mbo cinga casola kucitika? Mpaawa Ndi liimvwi awa, mpoonya, awa, alimwi takukwe umwi kwa mamaile a mamaile, alimwi ino elyo lyazwida kuli?” Elyo Nda kati, “Ee, Ndi—Ndi yeeyela kuti ambweni i—i Mwami undaambila kuti magolelo a ciindi cangu.”

Alimwi Jwi lya kaamba akuti, “EeIi ndi Pang'a lya Mwami.”

<sup>19</sup> Elyo Nda kayeeya, “Ee, panga, nkokuti ndya ku... kuba mbuli mwaami, ku mulindizi wamwami,” nywebo mulizi, obo mbo bakali kucita mu England a masena andeene. Nda kayeeya, “Eelyo mbolide kuba lya, mulindizi wamwami.” Alimwi Nda kayeeya, “Ee, ambweni Nde elede kubikka maanza aa bantu, na...” Nda kajisi misyobo yoonse... I mizeezo ya buntunsi inga ya dyobengana, nywebo mulizi. Yebo tozi. Mizeezo yesu ilagola; Yakwe taigoli. Aboobo, mbuli mbo Nda kali, lya... Mpawo lya kazwa mu janza lyangu alimwi Nse kaziba oko nko lya kaunka, lyakazimaana buyo. Baa, ikuti na muntu takamvwisyi nokuceya kujatikizya zintu zya kumuuya, inga—inga wa sondoka mbuli obo. Inga uno imvwi awo, kulibuzya eco cakacitika.

<sup>20</sup> Lino Wa kati, “I cilengaano tacili ca magolelo ako. Nca mulimo wako. Eelyo Pang'a ndi Ijwi. I Zinamatizyo zili Ciloba ziyo julwa, makani asisidwe aa...”

<sup>21</sup> Lino mpawo mvwiki zyobile kuzwa waowo, na myeezi yobile, mubwini, kumane ceeco, Nda kali atala lya mulundu a nkamu ya beenzuma cindi ni caka citika. Baangelo bali Ciloba, antangalala buya mbuli mbo mwiimvwi awa, bakaselumuka bakafumpa kuzwa ku Julu. I myaala mu malundu ya kakolomokela ansi

ku zilundu, a—a bantu bakaimvwi okuya bakali kukwiila a kuzumanana, mulizi, al usuko kaluuluka koonse. Lino cindi nicakali obo, Wa kati, “Piluka ku muunzi wako. Lino kuyooba, aumwi Angelo uyooba umwi wa zinamatizyo zya Zinamatizyo zili Ciloba.”

<sup>22</sup> Eco, cili aa teepu. A bbuku liyo zwa cakufwambaana loko, mukuba kuti lino libaanga libikkwa mu bwaambe cisyobo. Mbuli mbo muzi, bwaambe bwangu bwacisyobo tabuli bubotu loko, nkabela bantu inga teeba... Mwe elede buyo kuba bantu abo bandi yanda akuziba nzila ya kundi mvwisya ku bwaambe bwangu bwacisyobo. Pele bamwi basilwiyo lwabukombi babambulwida ndime mu bwaambe bwacisyobo, a kugusya zyoonse i—i... Ee, ambweni Nda kaamba bbala buteelede awo. Ta ndizi akwalo. Aboobo, Nda kamvwa muntuumwi kaseka, aboobo Ndi yeeyela kuti “kubikka mubwaambe bwacisyobo” tii bwakali kabotu. Pele mbuli muntu muna Dutch, kondi tola kuli ceeco Nce pandulula akutali ceeco Nce wamba, mbweni.

<sup>23</sup> Elyo maminiti buyo otatwe lino, Nda ambilwa, ku kujalwa kwa bupange.

<sup>24</sup> Lino, nywebo nobantu bayandwa nomuli ku cisi ca mare dio, anywebo nobalwazi a babulide nomuli okuno mu bbunga eli, sa inga mwabikka buyo manza anu ali umwi aumwi lino kuciindi notuba a jwi eli lya mupailo wa baciswa. Lino, Jesu wakati, kulailila Kwakwe kwamamanino ku Mbungano, “Ezi zitondezyo ziyo batobela abo basyoma.” “Balo,” balo abo basyoma! “Ikuti na ba bikka maanza abo abalwazi, bayo pona.”

<sup>25</sup> Oyandwa Taata Wakujulu, tuli mbuli bana sunu, tuli mukutobela eco Nco kaamba kuti mukacite. Twa bikka maanza atala a nkumbizyo ezi zyonse zyaku matelefoon. Uli babwene ku masena oko acisi, mbuli mbo babulide, bapenga. Uli babwene abo okuno babulide, bapenga. Lino tuli mukuba tuula kuli Nduwe, Leza oyandwa, a lusyomo olu mu Ijwi Lyako elyo Ndyo kaamba kuti, “Ezi zitondezyo ziyo batobela abo basyoma. Ikuti na ba kabikke maanza abo aa balwazi, bayo pona.” Ko cipa, Mwami, mu Zina lya Jesu Kristo. Amen. [Kabeela katakwecintu aa teepu—Mul.]

[Mukwesu Branham wagozya kapepele kataanzi kaku redio—Mul.]



<sup>26</sup> Nda lumba, Mukwesu Shakarian. Ncoole ncobenicipati capegwa kujokela alubo aa kapepele, iku kanana kuli bamwi beenzuma bali mu cisi ca maredio, a baliko kokuno abalo.

<sup>27</sup> Alimwi twa tambikizya ncobeni kutambwa oku kuli ndinywe, kusika ku Embassy Hotel juunza masikati, kuzo kombelwa. Alimwi kutali boobo buyo, pele amu kalete bamwi basizibi abaabo bakawa. Ikuti na twaba buyo a kukombela balwazi, alimwi twa bona Leza kazumanana kucita maleele

mapati, pele eco tacili cipati. I cintu cipati nca kufutulwa, kuzuzigwa aa Muuya wa Leza, eco Nceyo kanana kuli ndinywe kujatikizya buyo mu ziindi zisyoonto okuno, a kweelela nzila mbuli mbo tweede kuzuzigwa Muuya wa Leza.

<sup>28</sup> A kuponya kwa Buleza kanji ku kwela kupakamana ku bantu, akuba leta mu Busyu bwa Leza. Cindi Leza acita cintucimwi eco–eco nce bazi kuti taci...ee, ta cimvwisigwi kabotu. Ta tukonzyi kucitondezya kunzila ya mincini mbo cicitwa. Leza ula cicita munzila mpesi Yakwe Mwini. Mpawo nce cikwelelezya kupakamana kwa bantu, ikuziba kuti kuli Busyu bwa Nguzu kubusena bumwi, zikonzya kucita cintucimwi ciindilila kumvwisya kwa muntunsi, nkabela nce cibabamba kulanga ku Kabelele wa Leza. Alimwi lyoonse, kuponya kwa Buleza, Nda kaambilwa, nkabela Nda syoma, lwangu, oko kutandila akuti ka mapeseenti ali makumi aacissambomwe, ambweni, mapeseenti ali makumi aliciloba, aaku mulimo wa Mwami wesu, aakali aa kuponya kwa Buleza. Alimwi Wa kacita eco ku kukwelelezya bantu. Mpawo cindi ni bakali kokuya, Wa kati, "Mwa tasyoma kuti Nde Ndime, moyo loba mu zibi zyanu."

<sup>29</sup> Lino, kuponya kwa Buleza ndi kkaadi pati lya kukwezya, ku leta bantu kuti balange ku Mwami Jesu. Elyo Mwiyi F. F. Bosworth, oyo bunji bwanu mu, wakali mulongwe ku, aku muziba, a mulimo wakwe wakagwasya kunji kuli ndime mbuli mukutausi muniini. Nda katalika mu miswaangano yangu, nkabela Nda kabbutukizya Mukwesu Bosworth. Wa kali kunga waamba kuti, "kuponya kwa Buleza," nkaambo kaniini lino kalebya, wa kati, "kuponya kwa Buleza ngu namola ku kalobyo kanswi." Kati, "To tondezzi kalobyo ku nswi. Yebo tondezya namola, nkabela ilatandila namola a kujata kalobyo." Aboobo ncencico nco tu soleka kucita. Oko nko...swebo...Bukanze bwesu mbwa kuleta bantu ku Mwami Jesu Kristo. Elyo Ngu mbobuca nguwenya, sunu, amuya myaka. Aboobo ikuti na Wa kali Musilisi mu mazuba akainda, Walo Musilisi asunu.

<sup>30</sup> Bumboni biyo bundigeme Nke taninga kombela balwazi kumasena aa maredio. Akali mazuba masyoonto ainda, Nda kali kkede mu malundu oko cintu cipati nko caka citikila kumbela lya bakwesu bali kkumi amusanu na makumi obile okuya, oko Angelo wa Mwami nkwa kaselukila eni, a Mumuni mupati kauuluka mbuli cilwi cacaanda alusuko, kacibbotoka koonse mu malundu, a myaala kayuuluka kwa tukokola twa myaanda yobile, na kwiindilila, atala alya, kaazapula mpela zya masamu. Lino Nda kaliumwi nkoonya kunsi lya Nguwo. Elyo ka baambila kwa myezi buyo misyoonto kacitaninga citika, Ciyo bako a ceeco cakali kuyo citika; cakasimpe, ca kaambwa buzuba kabutaninga kusika. Alimwi boonse aba baalumi abo kaba zuzila kunjila kunsi lya myootokala a zintuzyonse, kusoleka ku tantamuka. Taba ziba eco cakacitika. Elyo Wa waka kanana

akwaamba ceeco cakali kuyo citika ndyoonya cakufwambaana kwaakumana.

<sup>31</sup> Nkekкkede atala a mwaala oyu umwi awo, mpoonya awo Na kalibonya, Nse kajisi i—i mulongwe wakali andiswe, walo waka boola kuselemuka kuzwida kutala mu Minnesota. Bantu bakwe nkobali cifumo cino nkabela Ta ndili masimpe pele antela inga waba okuno a zibuye zimwi. Wa kali Donavon Weerts, a mulombwana mukubusyi mubotu, muna Lutherani wakazwaa kupa buumi bwakwe kuli Kristo a kuzuzigwa Muuya. Mulombe muna German mubombe loko, utandila myaka ili makumi otatwe yakukomena, mukwasyi, bana bobile na botatwe. Wa kalongela kumusanza mu Tucson ku zooba buyo simukobo kuli ndime, oko bali myanda yotatwe na yone nkaba longela kuzooba basimukobo. Aboobo wa . . .

<sup>32</sup> Lino Ndili kkomene ikuba a basimukobo mbuli baabo. Bala nditobela nzila yoonse kuzwa ku South Africa, akoonse kuzunguluka, kuba buyo munsi akubona i . . . i a ndime, akuba a ndime akubotelwa bubotu bwa Mwami.

Mulombwana mubombe boobo, Nse kalina mu zibide maningi.

<sup>33</sup> Mubwini, bantu abo Mbe zyi abe beleka abo na bali buyo mbuli bana bakwesu, mucizi. Nda balangilila, a kumvwa ikuti na Ndi yeeya kuteeti baya kuzwa mu nzila, aku bagusya kuba tola ku lubazu lumbi aku kanana ambabo, nkaambo Ndila bayanda. Tu yanda kupona mu Bulemu antoomwe. Alimwi ziindizimwi ambweni, mu miswaangano, mu yeeya kuti Ndi kanana cabukali kuli ndinywe. Eco tacili kuzwa kuli ncico. Oko takuli kuti nkaambo Nse muyandi, pele cizwida mu moyo wangu, nkaambo Nda—Nda . . . Ceelede kuba buyo nzila yomwe. Kuli biyo nzila yomwe yaku belekela Leza, nkabela nku . . . Alimwi twe elede kukkanla mu nzila Yakwe, takukwe makani a miyeeyo yesu mboibede. Nzila Yakwe!

<sup>34</sup> Lino, Nda kabona Donavon, ku mpela kwa kutwi kwakwe kwalulyo, kwakali zimbide antela kwiindilila ziindi zyotatwe ku musela wako, nkabela kakuboneka kusubila maningi. Eeye, lino kuyeyya nkuko antela, okuya mu nkanda kwa mazuba masyoonto, oko nko twa kabede, kuti ndiza waka jisi kasamu kanamatila mu kutwi kwakwe. Pele, ku jata janza lyakwe, Nda ka jana kuti lyakali kkulenge. Aboobo Nda kati kuli Donavon, Nda kati, “Donavon, sena ujisi . . . Ino calampa buti ciindi eco kacili aa kutwi kwako?” Kubaanga nkumu waala kuzwa, mbuli kuti Nse kazi. Nda kati, “Ino calampa buti ciindi ali ceeco, Donavon?”

Wa kati, “Mukwesu Branham, kutandila myeezi ili cisambomwe,” wa kaamba.

Nda kati, “Nkaambonzi notaka caamba kuli ndime?”

<sup>35</sup> Wa kati, "Oh, ndi kubona kujata bubi maningi," kati, "Nseli kuyanda ku—ku cicita." Kati, "Nda kayeeya buyo kuti ambweni ciindicimwi Mwami inga uyo kwaambila."

Aboobo Nda kati, "Sena ula vwisyaa obo mbo cibede?"

Wa kati, "Ndi jisi muzeezo mubotu."

Nda kati, "Oyo uli luleme."

<sup>36</sup> Elyo cifumo cabili, kwakanyina eco, kujata mulombe ku janza, cifumo cabili, kakanyina neiba mbata ku kutwi kwakwe. Lyaka maninina kuzwa lyoonse.

<sup>37</sup> Aboobo ziindizinji tula bindaanina, a kusola kujana *eci, eco*. Na... Mwabona, nkuti, "Ezi zitondezyo ziyo tobela musyomi." Tii lyakaamba kuteeti "ikuti na baka kombele baciswa." "Ikuti ba kabikke maanza a balwazi, bayo opana!" Twe elede kuba a lusyomo, tobeni, muli ceeco nce tucita. Yaa.

<sup>38</sup> Aboobo lino Donavon antela nkwalli okuno. Muyo omu swaanganya. Unoli kokuno, ikuti natako okuno cifumo cino, ali zimwi zibuye zimbi. Muyo omu swaanganya, nkabela uyo buziba bumboni.

<sup>39</sup> Lino ncinzi cimbi Nce konzya kwaamba? Nda syoma Luka, na Johane, omwe, wakati inyika tiya kakonzya kilw... kujata, kuba mu mabbuku elyo akali kukonzya kulembelwa ezyo Nzya akacita akati ka bantu muli aya mazuba akumamanino; obo baciswa mboba ponesegwa, bacakolwa mboba kaanguluka, kwiinda ku zyuulu zinji zya mbabo, misyobo yoonse ya malwazi a mapenzi.

<sup>40</sup> Lino, nywebo nomuli ku cisi ca maredio, abalo bali waano, Ndili jatilide lino nkumbizyo zinji zizwide mu janza zyaloo zya boola kwiinda ku fooni cifumo cino, yali kuzumanana kulila kuzwa ne twasika okuno. Elyo aboobo twa... Nkumbizyo zili mwaanda a makumi ali fuka acisambomwe zyasika cifumo cino, kwinda ku fooni, kuzwa ne twali kokuno. Aboobo atu sangane mupailo lino mbuli umwi aumwi... Kufumbwa nkobede, kumasena ali mu cisi, amubikka maanza ali umwi aumwi, ikuti na muli basyomi. Ikuti na embo, bikka janza atala alya Bbaibbele na cintucimwi kubusena oko, kuciindi notukomba okuno a kokuya.

<sup>41</sup> Oyandwa Taata Wakujulu, bumboni buniini bwa Donavon Weerts, bomwe buyo kuzwa mu zyuulu, Mwami, kuti Yebo caluzyalo lunji... Nda lomba kuti Yebo ulange kunsi lya myoyo ya bantu bali okuno akumasena aa cisi ca maredio. Elyo akube kuti ba, umwi aumwi, aponesegwe. Akube kuti mubi abasiye, alimwi akube kuti baangululwa kuzwa ku mapenzi abo onse. Ko cipa, Taata. Mu Zina lya Jesu Kristo, Mwana Wako, twa cilomba. Ameni.

Nda       Kulumba,       Mwami... [Kabeela  
katakwecintu aa teepu—Mul.]

[Mukwesu Branham wagozya kapepele kibili ka redio—Mul.]



<sup>42</sup> Ee, eci nciindi catatu kuli ndime atala awa cifumo cino. Ma! Lino, nywebo mulizi, ca kaambwa ncobeni kuti twe elede kuzwa mu buyake kutandila twelufu, maminiti ali kkumiaone, na cintucimwi. Elyo bweendelezi bwa kaamba, nguni oyo uli a cibuye cimbi okuya, nkabela taba konzyi kubamba zyakulya zili zyonse. Zyakulya zyesu zya sumpisigwa. Tu jisi mbali zinji, nywebo mulizi. Aboobo tuli kkomene loko, loko kuti tu jisi jubbili eyi mpatti ya kumuuya, kujika kulya zilyo, mbuli mbwenga Nda kwiita, cifumo cino okuno ankamu ya baalumi babotu.

<sup>43</sup> Ndi kuyanda kwa—kwa amba kuti tuli...kuswangana alubo, juunza masikati, okuya ku Embassy. Lino, tuyu kukombela baciswa okuya, akulangila kuli Leza kutuswaana. Elyo Nda boola kunjizya cibeele cangu, mulimo wangu, mu kubamba (zyonse nzo tukonzya) kuti oyu muswaangano uzwidilile. Kutali kuzwidilila nkaambo kakuti muswaangano wesu pe, pele kuzwidilila kwa bantu mukujana Jesu Kristo. Oko nkokuzwidilila. Miswaangano ili yonse, takukwe makani mbo tukonzya kulumbaizya Leza, na zintu zinji buti zipati nzotu Mu bona kacita, na nziindi zyongaye Nzya akanana kuli ndiswe mu Muuya, azimbi zimwi; citakuti kwaba cintucimwi camanisigwa, bantu bamwi baletwa mu Bwami!

<sup>44</sup> Lino Mukwesu Shakarian wazwaa ku bamba buyo i—i kaambo kamwi ndyoonya lino kujatikizya nca kali kuyeeya kujatikizya mazuba aya nge tu—nge tu ponamo. Ndila syoma ncobeni a moyo wangu onse, kuti tu pona nkoonya ku ciindi cakwelelezya, mukati buyo mu i—buyo mu zimvule zya mangolezya. Izuba lyasakana kulaale. Elyo cindi twa bona zintu kazicitika mu nzila mbo zibede sunu, baa, nciyumu kwaamba ceeeo nzyalani iimbi ncoiya kuleta. Ii mazuba masyoonto aindia...

<sup>45</sup> Andi mupe buyo cintucimwi ciniini camukati. Baka bamba kulangalanga moonse mu Arizona, oko Nkwe kkala, ku zikolo zyoonse. Ba kapa bana, cakutaziba kuli mbabo, musunko wa kuyeeya. Aku yeeyela cintu na? Kusanganya a zikolo zipati a—a zikolo zya bwaambe bwa zisyobo, kwakajanika kuti kwakali mapeseenti ali makumi alilusele aa bana baciswa kubulila mu kuyeeya. Mapeseenti amakumi aliciloba aa mbabo bakali basikweebelezya zipekupeku. Mwabona, bubi, baka sobeleta buyo atala lyesu nkabela swebo tatu... Ula libuzya kaambo nco ciboola. Ula konzya kumvwa Jwi lya Leza kalyoompolweda ncico, nkabela nekuba mpaawa tuli—tuli jana kuzambailwa muli ncico.

<sup>46</sup> Andi mupe nywebo cintucimwi cigambya. Mwabona, “Tabali boonse abo baamba kuli Ndime kuti, ‘Mwami, Mwami,’ bayo njila; pele oyo ucita luyando lwa Taata Wangu.” Luyando Lwakwe ndi Ijwi Lyakwe. Tula konzya kuba basibukombi kapti, kuba aziindi zilemu, koongolola, kusotauka, muli eyi miswaangano, eyo ili . . . Ta ndi—Ta ndi yandi kuba sikukazya. Pele Ndi jisi i—i bulizi kuli Leza, nkabela obo bulizi mbwakuba usinizizye akwaamba biyo eco Nca yanda kuti ndaambe. Elyo Ndili—Ndili lumbide ncobeni nkambo ka mutabi waku California oyo wakandi peda mu—mu kulamwa kwangu. Ikuti na Nse kanani kulamwa kwangu, Ndili sikuupaupa alimwi lino Nse syomeki nokuba kuli ndinywe. Elyo ikuti na Nse konzyi kusyomena kuli ndinywe, mbobuti Mbweya kusyomeka kuli Leza? nkambo Ndila mu bona aku kanana kuli ndinywe. Mubwini, tula cita, kuli Leza, aswebo, pele twe elede kuba akusinizya kwini a kusyomeka kuli umwi aumwi. Nincobeni tuli mu ii—ii bukkalo bubyabi, bubyabi. Elyo sa mwakasola kwiima . . .

<sup>47</sup> Andi mupe biyo kulangalanga kusyoonto. “Tabali boonse abo baamba kuli Ndime kuti, ‘Mwami, Mwami,’ bayo njila muli mbubo; pele oyo ucita luyando lwa Taata Wangu.” Jesu wakati, aa nyika, “Muntu taka poni a cinkwa cilikke, pele ku Ijwi lyoonse.” Ijwi lyoonse! Kutali buyo ku ciindi aciindi, Ijwi, pele ku Ijwi lyoonse.

<sup>48</sup> Lya kali Ijwi lyomwe lyataka syomwa, kwinda kuli ya Leza . . . wa milao ya Leza, oko kwakaleta lufu, kuusa, a kuciswa koonse akuciswa mitwe, ku kwiimpya Ijwi lya Leza, Ijwi lyomwe! Ikuti na waka tola mukowa wabantu mu lufu, ku kwiimpya, kutasyoma Ijwi lyomwe, “masimpe,” masimpe. Pele Wa katì cakali kuyo citika. Saatani wakati, “Masimpe tacikabi.” Pele cakacita.

<sup>49</sup> Aboobo twe elede kubamba Ijwi lya Leza lyoonse. Alimwi ikuti na bantunsi akoonse oku kupenga azintu zya kazumanana ku mukowa wabantu, ku kutamvwisia bweelede, ma—na kutasyoma Ijwi lyomwe, mbobuti mbo tuyò jokela ku kwiimpya Lyomwe, ikuti na caktolela onse oyu muulo, nebuba buumi bwa Mwana Wakwe?

. . . banji bala itwa, . . . mbace basalwa.

. . . banji bala itwa, . . . mbace basalwa.

<sup>50</sup> Ta ndi konzyi kugwisya cibalo kuzwa kuli ceeci, pele, nkaambo tatu jisi ciindi, pele kumusiila buyo cintucimwi.

<sup>51</sup> Atu yeeye zya . . . Nda kainka a Mukwesu Shakarian buzuba bumwi, oko nko bakali kutintanya ngo’mbe. Elyo Nda kabona i—i . . . mu labboratori omo Mukwesu Shakarian mwa kandi njizya. Lino bakanjizya mu nseke ya poho, aaniini buyo . . . mbuli kabelesyo kaniini, kasiko ka mancisi, akubweza cikungo nseke ezyo, aku cibikka kunsi lya gilazi eeli lyaka zikomezya ziindi zili

myaanda. Lino kwakali nseke ziniini kazisotauka muli ceeco, muli eyo nseke. Yalo, tu lizi kuti nseke izwida ku mweenze, nkabela jii lizwa ku muzyazi. Lino Nda kabuzya sayantisti wa kkemestri alya, Nda kati, "Ino ncinzi cibamba oko kusotauka kuniini mbuli boobo?"

Wa kati, "Oto—otu ntupoho aa toombe." Wabona?

Lino Nda kati, "Mu dosi elyo liniini na?"

Wa kati, "Inzya."

<sup>52</sup> Nda kati, "Antela mpawo mu nseke yoonse inga kuyooba milioni ya mbabo na?"

Wa kati, "Oh, inzya." Wabona? Lino, langisya kaboutu.

<sup>53</sup> Lino, cindi eci cintu cipati cacitika, kuli iji lyomwe lilindilila ku nseke yomwe iizwa ku milioni eyo. Lino taakwe unga waamba kuti njili nseke, na ndelili iji eelyo. Ikuti na walangilila kuzyalwa kwa kunyama, nkwa maseseke kapati kwiinda i—kwinda kuzyala kwa nakalindu. Nkaambo, mu nseke eyi, kuli yomwe yalo yaka kanzilwa kupona, nkabela zimwi zimbi ziyo fwa. Lino taili eyo ntaanzi iswaana; njeyyo ntaanzi ikuboola antoomwe a iji. Ambweni inga iji inga lya nyamuka kuzwa kusule lya nseke, naaba akatikati ka nseke; nseke inga yacita mbubonya, iji. I nseke ilakwakwalika kunjila mu iji, nkabela tucila tuniini tula loka kuzwa kuli njijo, nkabela mpaawo kwatalika moongola. Kuli biyo yomwe muli eco cikata coonse, ca milioni, iyo cikonzya, yomwe biyo; alimwi oko kulasalwa kwiinda ku Nguzu zitazizilwe, ku muntu. Nekuba uli, a umwi, ukozyenye, imwi aimwi eyo ya nseke ili kozyenye ncobeni. Ncintu comwe amu banyama. Ncintu comwe amu muntu. Kula salwa naa uyooba mulombe, musimbi, masusu asalaluka, masusu asiya, na kufumbwa. Ci salwa aa Leza. zyoonse ziboneka kukozyanya, kunyama, pele kuli biyo yomwe omuya ya kakanzilwa buumi; omwe mu wani milioni, nekubaboozo zyoonse zila kozyanya.

<sup>54</sup> Cindi Israyeli nakasiya Egepita, kwakali bantu bakali kutandila ku mamilioni obile bakazwa aciindi comwe. Aumwi wabo wa kamvwa mulumbe wa musinsimi. Aumwi wabo waka bona Musumpulu wa Mulilo. Aumwi wabo waka bapatizingwa kuli Musa, mu Lwizi Lusalala. Aumwi wabo wa koongolola mu—i mu Muuya, kalizya nsaka akuzuzaana mujulu ansi, aa nkowmwe, a Miriamu, cindi Musa nakaimba mu Muuya. Ba, aumwi, wakanywa kuzwa ku Mwaala omwe wa kumuuya. Balo, aumwi, wakalya Mana mapya busiku bumwi. Aumwi wa mbabo! Pele kwakali bobile bakasika mu nyika, omwe kuzwa mu milioni.

<sup>55</sup> Ino wakali musunko uli buti? Balo boonse bakanywa mu Mwaala omwe, balo boonse bakalya ngaonya Mana aa kumuuya mbuli ngo tulya cifumo cino, pele musunko wa Ijwi wakaba tondezya. Cindi nicakasika ku Kadesi bbania, cindi ni bakatalika kuya mu nyika ya cisyomezyo, nkabela tiiba

zubuka kusikila nibakamana sunkwa ku Ijwi. Lino boonse i—i bamwi bali kkumi baka jokela, akwaamba kuti, “Ta tukonzyi kuzwidilila! I bantu bali mbuli... Swebo tuli mbuli cisozi, kuli mbabo, munzi wabo uyakilidwe malambo mapati. I basikulwana mbapati maningi.”

<sup>56</sup> Joshua aa Kaleb baka umuzya bantu. Ba kati, “Tula konzya maningi ku cicita!” Nkaambonzi? Leza wakati, kabatana kuzwa, nyika ya cisyomezyo, “Nda mupa nyika. Nda ipa kuli ndinywe. Nji yanu.” Pele kwakali omwe kuzwa mu milioni aimwi.

<sup>57</sup> Kuli bategwa Banakristo batandila ku mamilioni ali myaanda yosanwe mu inyika sunu, alimwi buzuba abumwi bumanina mu nzyalani. Elyo lino, ino kuti Kukwempwa kwaboola sunu elyo bantu bali myaanda yosanwe, canyikayoonse, batolwa mu Kukwempwa? Inga tii mwaziba na nokuba kubona mu mutende, kwa mbabo kuunka. Elyo Kuboola kwa Mwami Nkuboola kwa maseseke. Uyo boola a kusisikizya. Bayooba bace bali obo, mane...

<sup>58</sup> Mboli buyo mbo kwakabede ku mazuba cindi basikwiya niba kabuzya Jesu, “Nkaambonzi Balembi baamba kuti—kuti Eliasie weelede kuboola kusaanguna?”

Wa kati, “Wa kaboola kale, nkabela tee mwaka cizyi.”

<sup>59</sup> Sena mwakasola kuyeeya eco bantu ncoba kacita? Ba kazumanana ncobeni kusyoma kuti Mala—...kuti Mal—...Eliasie wakali kuboola. Elyo wa kali mpoonya akati kabo, nkabela teeba ka cizyi.

<sup>60</sup> Mburonya mbo ciya kuba ku kuboola kwa Mwana wa muntu! Bayo Mu citila cintu ciconya buya. I Muuya wa Leza mpouli awa. Ee, ino tula citanzi a Nguwo? Sa tuyu lya Mana, a zimwi zimbi, akutali kuzumanan kutanta mboli mbo tukomena?

<sup>61</sup> Sa mwakasola kulangisya nseke, mboli Mufundisi Pitts mbwali kukanana ziindi zisyonto zyainda, a nzila nseke mboi njila mu bulongo? Inseke zinji zili mu bulongo. Cindi Leza nakeenda atala lya maanzi, a Mumuni, nkabela Mumuni wakaleta, Busyu butaanzi bwa Leza, kakanana Mumuni kusika kwinda ku Ijwi lya Leza. Elyo Ijwi lya Leza ncintu cilikke cicileta Mumuni. Elyo cindi meenda naka jokela, nseke zyakali kale mu nyika, elyo Mumuni wakaleta biyo inseke ya kasyala a mbuto muli nzizyo, kuyutuka. Leza kalenga bulenge Bwakwe.

<sup>62</sup> Elyo lino, aa cifumo ca Pasika kwakali Mumuni uumbi wakauma nyika, cindi Muuya Uusalala niwa kapegwa. Elyo Wa kapegwa kuleta Mumuni ku ezyo Mbuto Leza, kwinda kukuzibakele Kwakwe, wakalizi kuti zinooli ano aa nyika. Mboli Mbwa kazi nseke ntaanzu ya kunyama, Uli zyi oko Mbuto ya kumuuya nkoibede. Mubili wako wakali lede mpoonya awa aa nyika, cindi Leza naka saanguna kuleta inyika mukuba. Tuli cibeela ca nyika. Twa kali lede alya. Elyi kwinda kukuzibakale Kwakwe Wa kalizi ncobeni oyo wakali kuyo Mu yanda a oyo

wakali kuyo Mu belekela, a oyo watakali kuyocita. Kuzibakale Kwakwe kulaamba eco. Ikuti na tacili obo, nkokuti Tali Leza. Ta konzyi kuba Leza akutakwe kuba mupatikampatila. Elyo ikuti na Walo mupatikampatila, Uli zyi zintu zyoonse.

<sup>63</sup> Aboobo, mula bona bantu kabacita kulubizta kwabo kwabutaka. Bala kacilwa kucimvwa. Bala zuza kuli ncico, alimwi bayeeya *eci* a *eco*, pele ta cibelevi kabotu, tula cibona. Pele nkooko kubeleka kabotu, nkwa kujana luyando lwa Leza lulondokede a kwiimikila muli ndulo, eco Leza nca kakwiitila.

<sup>64</sup> Mbuli Mukwesu Jack mbwaamba ziindi zisyoonto zyainda kujatikizya ansi awa ki i—i Pershing Square, loonse lupyopyongano. Umwi nzila *eyi*, alimwi umwi nzila *eyo*; alimwi kujatikizya basiliiyo lwabuukombi, azimwi zimbi, kuti tuyanda kuziba lwiyo lumwi lwabuukombi, kuya kunselelo okuya.

<sup>65</sup> Ndi yeeyela buyo kuti citandila kuba mbuli mbo cibede mu Hyde Park mu London. Nda kaliko kumusanza, oonse ujisi muzeezo wakwe mwini. Calo ii—calo nedyobedyobe canyika ya busyaasunu mu Babilon.

<sup>66</sup> Pele sena mwaziba mbuli—mbuli Mukwesu Pitts mbwa zumanana a mulumbe wakwe mubotu cifumo cino kuli ndiswe? Mbuli mbwa talika kweenda kuzwa mu paarki, mpaawo wajana mpana niini ya Psika. “Akati ka lupyopyongano loonse,” mbuli mbwa uleta kuli ndiswe, “tii yaka jisi nzila yakuti ‘iiyi’ na ‘peepe.’ Mbwa kali buumi bwa Leza kabumweka muli njiyo, akati ka lupyopyongano loonse.” Ya kaliko omuya mu kubalama kwako, nkaambo Leza wakaisalila kubako. Akati ka nzwango yoonse, taakwe wakaibona. Tiiba kaboba kubikkwa kwa kumuuya ali mbubo.

<sup>67</sup> Elyo mbubonya mbo cibede akati ka koonse kubungano kwesu kupati a nkamu, a mambungano a tubungwe, azimwi zimbi. Umwi ukwelela nzila *eyi*, “Twe elede kuba ba Baptisti, na kuba ba Presbyteria, elede kuba *ceeci*, na *eco*, na *cimbi*.” Akati ka ncico coonse, kuli lubaluba likomena. Kuli nguzu zya Leza mpaonya akati kesu, zili mukubusigwa mpaonya akati kesu toonse. Atwiime buyo a ku cilanga, maminiti masyoonto, aku cilangilila mvwiki eyi, a ku cibona ka civungulula nkoonya kumbele lyesu. Tula syoma kuti Leza ula cicita. Sa tamuciti? [Mbunga yaamba, “Ameni.”—Mul.]

<sup>68</sup> Nda bona kuti tweede kuba ku matantilo aansi kwa lino. Aboobo atu kombe, umwi aumwi wesu.

<sup>69</sup> Oyandwa Leza, cindi twa kotamika mitwe yesu mu Busyu Bwako, tu limvwa kuti ta tweeli kapati kulomba. Pele Wa katusyomezya *ceeco*, ikutina twa *boola*, Toka tukaki. Alimwi otu twaambo tulebya twa zwaa kubambwa, takwe pe ku njiisyo, “omwe kuzwa mu wani milioni,” pele kubaanga nkuyeeya buyo. Nkambo Wa kati:

*...nzila impati, a nzila iipatide njei solelola ku buumi, nkabela mbace abo baya kuba abo kuti bakai jane.*

*Nkambo banji bala itwa, pele mbace basalidwe.*

<sup>70</sup> O Taata Uutamani, kotuma Mumuni wa Makanimabotu ku dolopo lyoonse, kwiinda mu mu mvwiki eyi iboola ya muswaangano wa baiminizi. Elyo ikuti na kuli Mbuto imwi, bumwi kwinda ku maanu abusongo, Aako Omwini mapati, mbuli kusola ku cipandulula mu nseke ya mweenze a muzyazi, aba pumbulikile mu muswaangano wa baiminizi. Akube kuti Muuya Uusalala ubape Mumuni. Tula mvwisya kuti antela ciindi cili manide kwinda mbo tuyeeya kuti mbo cibede. Twa lomba, Leza, kuti mbuli mbo twasika okuno, mu kusyoma buyo kuti ndiza kuli cintucimwi okuno cikonzya kucitwa eco cinga cagwasya bantu, na—na kujata eyo mbelele yamananino. Tu lizyi, cindi cipati cazula, mpawo Mweembezi uyo jala mulyango.

<sup>71</sup> Mbuli mbo kwakabede ku mazuba akwa Nowa, cindi cizo camamanino ca mukwasyi ni cakali kuletwa mukati, Leza wakajala mulyango. Elyo bakauma akuumputa, pele kwakali kumukisya. Oyandwa Leza, ba kali jisi coolwe.

Wa katи, “Ndili oyo Mulyango wa ciba cambelele.”

<sup>72</sup> Elyo nzila lwimbo mbo luboteleyza kuzwa kuli sikuyabila, “Sa tazili zinji zili makumi ali fuka afuka kuli Nduwe? Pele, peepe, kwakali cili imbi.” Kwayanda ni mbelele niini iisiya, na kwayanda nguumwi muniini, kwayanda mwaalumi na mwanakazi. Ta tuzi oko nko zibede, pele eyo yamananino yeelede kunjila elyo mpawo mulyango uyo jalwa. O Leza, Oyo uuzi zintu zyoonse, kolingula maumi esu cifumo cino. Alimwi ko tutuma oko nko tukonzya kuunka, kutegwa tu kajane imwi yamananino, kutegwa mulango ujalwe alimwi Mweembezi mukati a mbelele. Ko cipa, Mwami. Ikuti na kuli imwi awa sunu, ikuti na imwi eyo yeelede kunjila . . .

<sup>73</sup> “Boonse abo Taata mbaka Ndipa bayo boola kuli ndime. Alimwi taakwe muntu ukonzya kuboola, citakuti Taata Wangu wa mukwela.”

<sup>74</sup> Elyo ikuti na kuli kukwelakwela, na kulimvwa kuniini, cakuti eli inga lyaba oora lya muntuumwi omuno mu bbunga eli, awa na kumatandila alansi, na kufumbwa nko banga baba, aba ingule, “Iiyi, Mwami, Ndime oyo muniini wiingaila oyo wakaingaila kulaale; a ceeco ku Ci lwana kuzwa, buumi bwangu boonse. Nda—Nda—Nda limvwa kuti Nde elede kusika, pele sunu Ndila imaima ku lubazu lwa kuzundwa. Nse konzyi kuya atala na ansi. Taakwe nkwekonzya kuya.” Oh, akube kti Mweembezi mupati asike, atambikizy maanza abuuya a kuleta eyo imwi cakukwabililwa mukati, kwii bikka aa makuko Akwe a kujosyia kali kabotu.

<sup>75</sup> Akube kuti kuge umwi awa, Mwami, oyo ucsidwe, mu ciimo nciconya, kuteeti dokotela wakati, "Taakwe cintu cikonzya kucitwa." Wa kasoleka canguzu ku civuna, pele ta kakonzya ku civuna. Cila indilla kukuksikwa kwakwe. Taakwe—taakwe cintu nca konzya kucita. Musamu wakwe na naifi yakwe taikonzya ku cijana. Pele, O Mwami, takukwe cili kule maningi ku janza Lyako pati, alimwi Ijwi Lyako ndi janza Lyako. Aboobo twa lomba, Oyandwa Leza, kuti, cifumo cino, kuciindi notwa ambaula kuli Nduwe, kuti Ula tambikizya a kubweza eyo imwi icisidwe aitakonzyi kuligwasya ini, iizwide ku makani aa sayaansi yoonse, kutantamuka kuli dokotela, akube kuti baponesegwa. Ko cipa, Mwami.

<sup>76</sup> Mbuli mbo tuyeeya Davida, mbuli mbwa kapegwa kweembela mbelel zisyoonto, zisyoonto buyo. Pele buzuba bumwi masekese wakasika a kukwempa eyo yomwe mbelele niini a kwiitolu, elyo na kailya yoonse (mbuli kkulenge mbolina lyaulya mibili), na mulavu mupati. Pele Davida, kata jisi kabotu cilwanyo ca—ca raifo, na kutali sipanga, pele a nkilipo biyo, wa kaitobela eyo mbelele. Elyo cindi na kajana i—i munyama oyo wakali kutandila kjaya mbelele niini, wa kamujaya kubelesya nkwilipo. Cilwanyo buyo cinniini cibombe a kabeela ca cikutu a katambo, alimwi, pele wa kali jisi kaanzambwene muli nkako.

<sup>77</sup> Ta tujisi sibupampu mupati musalesale aakati kesu, Mwami. Tuli bantu babombe bajisi mupailo muniini mubombe, pele tula boola ciifumo cino kutobela mbelele ya Taata. Ulya mwanakazi wa keenda mu tugwagwa, uupengede, kafweba misanga yatomwe, kusola kujana luumuno kwiinda ku misanga yatombwe; eyo mwaalumi waka nunkizya nkomeki a kusola kwijosya, pele sinkondo ula mujatilila canguzu; oyo mulumbe na musimbi wakasola kucita ciluleme, utakonzyi ncobeni kujana nsana zya kupuzuka kwazwa ku cintu citali kabotu; twa boola mu Zina lya Mwami Jesu, ku kutaminina eyo mbelele cifumo cino. Twa mususya sinkondo; nkaambo calo ncintu cuubauba, nkwilipo, mupailo, pele twa boola ku kujosya imwi ku ciba ca Taata, kutegwa tuka pede bwinguzi ku zintu zya kabikkwa mu janza lyesu. Akube kuti nguzu zya Leza lino zyuume lusyomo, kunsi lya myoyo ya bantu, alimwi akube kuti muntu usweekede abweede cifumo cino. Akube kuti masunko aa buumi obu amu tantamune, ku mulekela kuunka. Elyo akube kuti alijane kali kabotu a makuko aa Simalela, mu kubwezwa kjokela kabotu alubo. Twa cilomba mu Zina lya Jesu. Ameni.

<sup>78</sup> Leza amu longezye nyoonse. Mane Nka mubone juunza, Nda pa kuswaangana ku Mukwesu Shakarian. [Kabeela katakwecintu aa teepu—Mul.]

[Mukwesu Branham wamanizya cibeela catatu—Mul.]



<sup>79</sup> Eci, Ndi—Ndi syoma kuti moyo... kuteeti Nda jana luzyalo lunji ku meso aa Leza a kumbele lyanu, kusyoma kuti inga Nda imikila awa ku mwaambila cintucimwi caka lubide. Nda kaindilila aa buzuba bwangu bwakuzyalwa bwa fifite sikisi, buzuba bumwi. Oyu tauli buyo Mulumbe wa mudaala. Nda kausyoma oyu kuzwida Ne kali mulombe muniini. Elyo ikuti na oyu tauli wa bwini, Nda kali muntu mufuba kapati Leza ngwa kajisi aa nyika. Nda kapa buumi bwanu boonse ku Kaambo aka. Elyo akube kuti Nda ambe ceeci akusinizya: ikuti Ne kajisi maumi ali zyuulu zili kkumi, inga Ne tako cinca muzeezo wangu.

<sup>80</sup> Lino, kuponesegwa kula sikwa ku muntu onse. Amuyeyye, kuponesegwa kuli muli ndinywe. Leza wakabika mu samu lya piichi yoonse piichi ya keelede kuba muli ndiyo lyonse, cindi Na kali syanga mu Muunda. Mwabona, yebo buyo... samu lya piichi na samu lya apele, na samu lya micelo, lyeelede kukomena buya, kuzwa kukunywa maanzi amu nyika. Lino umwi aumwi wanu uli jisi kukonzya muli nduwe, ku kuvuna, nkambo ngu Leza, mbokunga waka syangwa muli Kristo ku lubbizyo (kutali lubbizyo lwamaanzi), lubbizyo lwamuuya. To booli muli Kristo kwinda ku lubbizyo lwamaanzi. Nku lubbizyo lwamuuya!

<sup>81</sup> Juunza masikati, na Mwami wayanda, Ndiyo kanana ali ceeco, *nzila a cintu cibikkwa* cini ca Ndulo. Tuya kuba ankuko masikati kutegwa kuta kanyonganyi ku kwaangana kwanu kumwi kuli koonse.

<sup>82</sup> Lino amulange, umwi aumwi wanu awa uliimvvi mbuli basyomi, mwabona, mpawo Buumi obo bwakali muli Kristo buli muli ndinywe. Bula konzya, ikuti na mwakonzya buyo ku cibona!

<sup>83</sup> Yalo ni ncito ya dyabulosi kumusikila kuli Ceeco, ku kumofwazya. Ula konzya kukulekela kofwaazigwa, nkuti, mwabona, cakuti tozyi oko nkoya mpawo. Ii muntu wofweede takonzyi kuziba nkwaya, weelede kuyandaula kumvwisya kuzwa ku muntuumwi ukonzya kubona. Kusikila twa konzya kumvwisya, muntuumwi weelede ku twaambila Mbwini.

<sup>84</sup> Alimwi Kristo wakafwida nduwe, nkabela waka simpulwa kuzwa ku inyika kuya muli Kristo. Elyo zintuzyonse nzobulide zili moonya muli nduwe, kwinda ku lubbizyo lwa Muuya Uusalala. Sa eco ta ciluleme? Lino cintu luzutu ncolede kucita nkutalika buyo kunywa kuzwa kuli Ceeco.

<sup>85</sup> Elyo mbuli samu mbo linywa, ila talika kuyandilila matu alyo, kusonsa kwalayo, kuyandilila micelo yalyo mwaka aumwu. I micelo taili mu bulongo; micelo ili mu cisyang. Mbangaye bamvwi ceeco baambe, cuti, “ameni.” [Mbunga yaamba, “Ameni.”—Mul.] Aboobo, mwabona, micelo ili mu cisyang, alimwi acimwi cisyang ceelede kunywa kuzwa ku kasensa kaco. Mbuli mvula mboiseluka, ilapa eco cisyang, buumi, kunywa kuzwa kuli nkako. Alimwi, mbuli mbo cinywa, cila komena.

<sup>86</sup> Alimwi cila komena kucikila casika ku kusonsa kuzwide, mbuli buyo Mbungano mboiba, yeelede kusyuuka mu bukkalo obu.

<sup>87</sup> Elyo mbuli mbo tunywa, tula komena. Pele ikuti na cisyang cakaka kunywa, nkokuti cisyang ta cikonzyi kukomena. Elyo ikuti na uyo cisyoma buyo lino, cabugame!

<sup>88</sup> Mubwini, uli zyi nzila Mwami mbwa cita, tondezya zintu zyandeene, nzo kacita a cintu nco takeelede kucita, azimwi zimbi, mu muswaangano. Twali kulangila kuti Muuya Uusalala niwa tuwida cifumo cino a kucita ceeco, mbuli mbo twaimvvi. Pele Nda zumanana kulindila.

<sup>89</sup> Ndi yeeya ku ncibeeda cakulibilika, kuyeeya kuti kumatantila aansi ba yanda kuti tuzwe awa, mwabona. Pele bala tuyanda; twa muka lino.

<sup>90</sup> Pele amusyome ceeci, a moyo wanu oonse. Akaka amucite. IKuti na Nda—ikuti na Nda jana luzyalo mu meso anu, mbuli muntu wakasimpe, amu cisyome eci. Lino amu bikka maanza anu ali—ali umwi aumwi.

<sup>91</sup> Lino amulange, lino Bbaibbele tii lyakati, “Ezi zitondezyo ziyo tobela William Branham.” Tii lyakati, “Ziyo tobela Oral Roberts alikke.” Tii lyakati ziyo tobela “Mukwesu Kopp” na “muntuumwi.”

<sup>92</sup> “Ezi zitondezyo ziyo bataobel,” banji, “abo basyoma. Ikuti na baka bikke maanza abo aa balwazi, bayo pona.” Ezyo ni nguzu zya Leza muli ndinywe, zileta Buumi ku muntu ngo bikkide janza lyako, kasensa kapa Buumi ika Muuya Uusalala.

<sup>93</sup> Oyandwa Leza, mu Zina lya Jesu Kristo, mu ciindi eci cipati kwalo mbungano... akube kuti baimikile ku kavwalu aka, kakutakwe kulibilika, alimwi akube kuti Nguzu ezyo zyaka busya Kristo kuzwa ku cuumbwe, ziba pononosye ndyoonya lino ku Bwini bwa Makanimabotu, kuteeti kutuma kwa Jesu kwakali kwakuti, ikuti na ba “bikka maanza aa balwazi, bayo pona.” Akube kuti nguzu zyonse zya madaimona, kuciswa koonse, malwazi oonse, kupenzegwa koonse, cintu coonse cipenzya caka citika ku bantu, acizwe ndyoonya lino kwinda ku lusyomo. Mbuli bantu basyoma, twa cilomba mu Zina lya Jesu Kristo. Ameni.

<sup>94</sup> Lino amu tambike maanza anu aku Mu lumbaizya, ikuti na mula syoma kuteeti Wa cicita.

<sup>95</sup> Oyandwa Leza, oyu muvwanda uyo fwa, Mwami, citakuti eci cacitwa. Nda tapatila oku kwaangana kwamilambi, mu Zina lya Jesu Kristo. Akube kuti cimusiyi mwana utakwe kaambo. Ameni.

Lino, bamadokotela bakasoleka, nkabela ba kakacilwa. Kosyoma buyo.



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Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa mu Mujibelo kuseeni, Mukubwekaangala 24, 1965, ku kalimbabula ka Full Gospel Business Men's Fellowship International ku Clifton's Cafeteria mu Los Angeles, California, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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