


UBUNKULUNKULU BUCHASISIWE

 Ngiyabonga, Mfowethu Carlson. Njalo ukubingelela kini lonke bazalwane labodade abakhonza iNkosi. Kuyi... Mina kwezinye izikhathi ngizwa ngithikaza ukuphakama, lapho ngilalele ubufakazi obuhle kanje, futhi lokunjalo, njengalokhu ebengikwenza ekuseni. Futhike, isakhamuzi esithile ekuhluphekeni lokuhlukunyezwa, njengomzalwane lodadewethu beBaptisti abadlule kukho; mina ngikengaba ngu—ngumBaptist, ngokwami, um'Missionay Baptist, futhi—futhi ngisazi ukuthi kutshoni lapho abantu benu... .

² Mina ngangilokufanayo. Izihlobo zami zangilandula, futhi bacabanga ukuthi bengangixotshela kude ngoba ngasengihlanya. Futhi ngathola, njalo ngihleli ngikutsho ngendlela ebhodayo, “Nxa ngihlanya, ngitshiyeni ngedwa, ngoba ngiyajabula kulindlela ukudlula ingqondo yami isalungile.” Ngakho kungani yifilosofi engima ngayo, eyami. Futhi—futhi ngokuqiniseka bengijabulela lesi—lesi sikhathi sokuba ngalindlela.

³ Futhi umzalwani omncane we Church of Christ lapha, njengoba sivame ukulitsho, kumbe iCampbellite. Futhi ngiyakhumbula babedinda kanzima bemelana lemihlangano sisaqalisa. Kodwa, uyazi, sasilomunye ibizo kunguPhawuli ngesinye isikhathi wayenjalo, futhi wasesiba ngomunye wethu. Ngakho, kuliqiniso. Ngicabanga ukuthi abajwayele ukukudinga yimpilo oyiphilayo. Uyazi, kungcono ukungiphilela intshumayelo kulokungitshumayeza yona, loba yisiphi isikhathi. Ngi... .

⁴ Esinye isikhathi esedluleyo, umtshumayeli omkhulu, indoda elungileyo yeVangeli eligwceleyo, lonke—lonke liyamazi, ngiyacabanga, nguRev. Booth-Clibborn, utshumayela iVangeli ngendimi eziyisikhombisa ezitshiyeneyo. Uhlakaniphile. Futhi mina... .Isiqhwaga sengqondo. Futhi sasihamba sonke ngesinye isikhathi, futhi laye loMfowethu Moore futhi lami, njalo sasixoxa ngokuthile. Futhi mina ngangimphekisa, njalo wangikhangela. Wathi, “Awulazi iBhayibhili lakho.” Liyazi ukuthi uMfowethu Booth ukukhuluma njani.

⁵ Mina ngathi, “Liqiniso, Mfowethu Booth, kodwa ngiyazi uMlobi ngokuqotho.” Ngakho, ngakho ngi—ngifuna... .Uyazi, hatshi ukwazi iLizwi Lakhe kuyiMpilo, kodwa, “ukumazi Yena kuyiMpilo.” Kulungile. Bona? Loba ngiyalazi iLizwi Lakhe; nxa ngingabamazi Yena! Futhi lokho sibili liQiniso.

⁶ Mina bengi, likuseni, ngixhawula izandla lobudlelwano obuhle la, babatshumayeli. Futhi ngihleli phansi la bekule... . Angitsho ukwenza omunye abonakale egcekeni. Kodwa lindoda

ensundu yeza, mzalwane, yahlala phansi lapha. Ngathi kunobhala wami la, “Nanguya umKhristu oqotho.”

⁷ Liyangikhumbuza kakhulu uMdala Smith owajwayele ukuba ngoweChurch of God in Christ, ngiyakholwa. Ngangijwayele ukutshumayela kakhulu phansi le, futhi—futhi ngiyambona khathesi. Wayekhangeleka angathi ngumzalwane la, kuphela wayelendevu ezimhlophe ezemlonyeni. Ngangi buya ngomnyango wangemuva, futhi angikhohlwa inkulumo ayejwayele ukuyitsho lindoda endala; khangela phezulu, njalo abangcwele bonke behlabela, uyazi. Futhi kwakulentombazana encane owayejwayele ukuhlala ejikweni. Ingoma yami engiyithandayo ngethi *Mphakamiseleni Yena Phezulu*. Bonke babeqakeza izandla zabo, uhlobo lwePentekhosti, uyazi, *Mphakamiseleni Yena Phezulu*. Babengithanda, futhi lami ngibathanda. Futhi lapho singena...Wayejwayele ukuhlala laphaya, lekhandla lakhe *linje*, etafuleni, njalo ebakhangele nje, uyazi. Wayethi, “Ngena, mdala. Hlalisa ingowane yakho. Hlalisa ingowane yakho.”

⁸ UMzalwane lapha; njalo ngafunda, laphoke, ukuthi omunye wabahlabeleli bengoma zeVangeli ngumkakhe. Futhi ngenza ukutshengisela konke engangingakwenza, ukuthi ahlabele. Futhi, manjeke, wacela ukungabizwa, futhi ngiyazi ukuthi lokho kutshoni. Kodwa ngizam'mema ngokwami, nxa esenelisa, aze njalo ahlabele.

⁹ Awu, awusuye udade owahlabela—owahlabela leya, *UMkhumbi Ahoyi*, enye ikuseni amaDoda angosomaBhizimusi esiKhristu, khathesi? [Udade uthi, “Yebo, mnumzane. Yebo.”—Mhl.] Ngethemba ukuthi umkami uzaphakama liviki, futhi ngifuna alizwe, ngoba sengizikhukhumeze kakhulu. Nxa ungakukhutha kuthephu, sizakulungisa. Ngiyakuthanda lokho kuhlabelela okuhle.

¹⁰ Futhi, ngangijwayele ukutshela abantu, ange—angenelisi ukuhlabelela. O, minabo, ngikude okuyizigidi zama mayila kulokho. Kodwa ngathi, “Nxa ungafika eZulwini uhlale endlini yakho enkulu, uyazi, phezulu Le,” Ngathi, “phansi ekucineni koqaqa, phakathi egangeni le, kulendlu encane. Leyo izabe ingeyami. Futhi olunye lwekuseni lokhu lapho uphuma egumbini futhi uzwe omunye umuntu emi lapho, ehlabela, ‘UMusa omangalisayo! uhlabusa kangakanani ukuzwakala kwawo, wasindisa isihlupheki esinjengami!’ Uthi, ‘Kadunyiswe uNkulunkulu! UMfowethu Branham omdala ufinyelele.’” Kuzabe kuyimi phetsheya le ngilalele, ngizama ukuhlabelela.

¹¹ Kini bazalwane bami besiKhristu, futhi ku... Ngiyakholwa omunye umzalwane umazise kithi, lokhukusa, njengomtshumayeli wesiBuddha, lapha. Ukubingelelela kuwe, mngane wami omuhle. Futhi ngisebenzelane, hatshi kakhulu, kodwa labantu besiBuddha; futhi ikakhulu eCanada, phakathi

kwabantu besiChina, njalo ngabathola belothando futhi behlabusa.

¹² Mina ngiyakhumbula umBuddha omncane ethempelini likaBuddha, weza kumihlangano yeWinnipeg, futhi waye yisiphofu. Bancane kakhulu, abantu abancane abahlabusayo, futhi ngeqiniso bakholwa ukuthi uNkulunkulu waye ngumsilisi. Futhi sisamkhulekela, njalo ephindaphinda, ukuthi umthanda kanganani uNkulunkulu, futhi khonapho khonapho amehlo akhe avuleka, e...Futhi kwakuyinto e—enhle. Ngakho, si—siyathakazelela amadoda onke labantu bonke.

¹³ Manje, angizange ngibelethuba leli emuva, eChicago, ukuzama ukukhuluma...Kusitsho ukuthi, ngingeke ngizame ukuletha umbiko othile, ngoba abatshumayeli lapha bayanelisa ukudlula mina, ukuletha umbiko. Kodwa, futhi emva kwakonke, alilandanga ukuzozwa umbiko. Kodwa ngicabange ukuthi kungaba yisikhathi esikhazimulayo ukuthi ngihlangane labatshumayeli beChicago, isifunda lesi la, futhi ngazane labo kakhulu, futhi sazane kakhulu. Futhi ngeqiniso ngiyabonga iNkosi ngalelithuba. Ngoba, ngizile kulelidolobho izikhathi ezinengi lapha, phansi kosekelo lwebandla linye, njalo phansi kosekelo lwaMadoda angosomaBhizimusi esiKhristu; ngakhoke, ngingelathuba lokuzichaza kubudlelwano labazalwane.

¹⁴ Futhi—futhi ngakho ngacabanga, njalo kunengi okulandela intshumayelo enje, ukuphuma lokungena, futhi phansi laphezulu, kuze kubelula kwezinye izikhathi ukuthi umuntu athole umbono omubi. Futhi ngifuna ukuthatha imizuzu elandelayo ukuzama ukuchasisa futhi—futhi ngikubeke mgceke kubazalwane bami, kucace ngendlela engenelisa ukwenza ngayo.

¹⁵ Futhi a—angenelanga futhi angenelisi ekwenzeni i—inkulumo engakhanya icaca kumadoda afundileyo. Mina angilamfundo, njalo ngiyasilela lokho. Kodwa bengi...iNkosi ngiyayithanda. Futhi iNkosi yanginikeza, mhlawumbe, enye indlela yokuzusa imiphefumulo, ngesipho sikaMoya, ukugcwalisa umkhandlo engangingenelisi ukuwuphiwa ngabazali bami, imfundo. Kusukela emzini wemuli engumyanga, futhi labantwana abalitshumi, loyise ogulayo, njalo angitholanga ithuba lokuthola imfundo. Ngakho ke, kodwa, ekuzalweni, kukhona okwenzakalayo okwa...isenzakalo loNkulunkulu, kubaba lomama. Futhi lifundile indaba yami. Futhi, ngalokho, ngiyazama ukubeka ingxenye yami, lani bazalwane bami, ukuhuga izoni kuKhristu. Futhi khathesi mina...

¹⁶ Angisiyo inkolelo-ze. Kodwa ngihleli, ngingakavuli iLizwi, ngithanda ukukhuluma loMlobi kancane. Futhi singakhothamisa amakhanda ethu njalo okomzuzu.

¹⁷ Baba wethu othandekayo, Wena unguNkulunkulu wethu, futhi sikulanda Wena simele iVangeli. Mina ngilapha phambi kwabantwana Bakho, abafundisi Bakho, futhi labazalwane bokholo oluligugu olufanayo. Futhi kujabulisa kangani inhliziyi yami ukuzwa lamadoda angela kuqondwa kuhle, futhi bathunyelwa ezintolongweni, ngenxa yoBukhosi bukaNkulunkulu; bona ukuthi Ubiza njani abantwana Bakho emalangenzi okucina.

¹⁸ Futhi siyakholwa ngeqiniso, Baba, ukuthi siphila ekuphetheni komjaho. Njengomprofethi wathi, “Kuzaba yikuKhanya ngesikhathi santambama.” Futhi sikholwa lamuhla ukuthi siyizithunywa zalokhu kuKhanya kweVangeli ukuthi, ngomusa Wakho, Usivumele ukuthwala kuze kube semikhawulweni yomhlaba, lapho limvuselelo esifike khona.

¹⁹ Futhi ngiyakhuleka, Baba, ukuthi, kusukela enhliziyweni yami, ukuthi Wena uzangenza ngizitshengisele kubazalwane bami, likuseni, isisusa lenjongo yempilo yami Kuwe, ukuze bazwisise. Kunikeze, ukuze sibe lothando olupheleleyo, futhi ubudlelwano, futhi ukusebenzelana, emsebenzini weVangeli. Ngoba siyakucela eBizweni likaJesu, Owakhulekayo ukuthi singabamunye, njeNgaye loYise baMunye. Sikholwa lokhu, ukuthi, “Ngalokhu bonke abantu bazakwazi ukuthi lingabafundi Bami, lapho lilothando, omunye komunye.” Amen.

²⁰ Manje nje... Futhi ngiyathemba njalo ngithemba ukuthi angilidini bazalwane labodade, phezu kwalokhu. Kodwa ngithanda ukuzicacisa, ukuze lingezwa okutshiwo ngomunye. Futhi ngichasisile, izikhathi ezinengi, kweminye imihlangano yabatshumayeli, kodwa lokhu ngokokuqala kwami kuqembu leChicago, njalo ngithanda ukuzenza ngazakale kuhle, lokho engizama ukukwenza.

²¹ Ku Vangeli elidala elibusisiweyo la, isahluko 26 seNcwadi yeMisebenzi, siyafunda:

Ngakho, O nkosi Agrippa, kangalanga ukulalela umbono wezulwini:

²² Lowu, siyazi, nguPhawuli ekhuluma. Lowu, thina sonke, njengabatshumayeli, sithanda ukukhomba kuye, ngoba wa... Thina, simunye, sikholwa ukuthi wayengumpostoli kubandla labeZizweni, ukuthi uNkulunkulu wambiza ukuthi abe ngu—ngumfakazi kwabeZizweni. Futhi intshumayelo yakhe yayisibangele umbuzo.

²³ Futhi ngokujwayelekileyo, noma yini engavamanga iphuma, iyabuzisiswa. Kuyi, futhi ngiyacabanga ukuthi akusiyona into edlula okuhle; kufanele kubuzisiswe. Futhi ngicabanga abafundisi kwezinye izikhathi bayacabangela nge—ngezinto abazizwayo, njalo ngicabanga ukuthi balelungelo ukuba njalo. Ngoba, nxa ngizwisisa ingcazelo yegama *umfundisi*, litsho

“umalusi.” Futhi, ngakho, ungu—ungu—ungumondli, kumbe umalusi, wexuku lamadoda labafazi uMoya oNgcwele omenze waba ngumbonisi walo. Futhi ulungelo lokwazi ukuthi luhlobo bani lokudla izimvu zakhe ezikudlayo, futhi lalapho okuvela khona. Ngicabanga ukuthi ulungelo kulokho.

²⁴ Futhi nxa umelusi, kumbe kwesinye isikhathi abantu, bekhanya besola kancane, lokho aku, ngitsho, akumelanga kuhluphe muntu. Kufanele kulethe inhlonipho enhliziyweni yomuntu, kumuntu wabo, omileyo, ongakubuzisisa. Futhi, phezu kwakonke, nxa ungaqinisekanga ukuthi uqondile, uzahamba njani ngokholo?

²⁵ Nxa ungabeka engqondweni yakho...Khathesi, lokhu kukhanya njengokwengqondo; okungaba yikho mhlawumbe, futhi kuyikho, kodwa kulungile. Kodwa nje ngokuqiniseka, kusukela enhliziyweni yakho, ungacabanga ukuthi awuyikuphakama usuka etafuleni, mhlawumbe awungeke. Bona? Ule...Kulula nje.

²⁶ Kufanele ukholwe. Kufanele ubelokholo. Kufanele ubelesiqiniseko. Futhi ungaqiniseka njani entweni onga—ongakwazi ukuthi lawe uyangaphi? Ngingahamba njani ngomgwaqo engingakaze ngibe kuwo, ngesiqubu esilengozi, futhi lasemajikweni, ngingazi ukuthi kulani ejikweni elizayo? Kumele ubone lapho oyakhona, kumbe awukwazi ukuhamba. Futhi yiyo indlela wonke okumele abe yiyo. Futhi ngakho nxa usenelisa, uyayibona, kwanjulwe kuwe, futhi uyazi lapho oyakhona, ngakhoke akukho okuzakumisa.

²⁷ Futhi ngu, ngiyacabanga, uPhawuli, lokho ayezama ukukusa kuAgrippa lapha. Ukuthi, wa—wamtshela ukuthi, “Ngake ngaba ngomunye wenu.”

²⁸ Futhi ngiyakholwa, mhlawumbe, nxa—nxa lumzalwane weBaptist, futhi engaya ebandleni leBaptist likuseni, yena lomkakhe, lokho mhlawumbe kungaba yibufakazi babo. “Ngake ngaba ngomunye wenu.”

²⁹ Kumbe, iChurch of Christ, kumbe u—umzalwane weCampbellite la, engahamba e—ebantwini bakhe. Ngiyakholwa kubizwa igama elingcono; Abalandeli bakaKhristu, kububiza, kodwa kungokwe mfundiso kaAlexander Campbell. Futhi ngakho iChurch of Christ yasuka kuwe, ngenxa yokukhalisa amachacho. Kuqondile, akusikho? Futhi nxa engabuyela kubo, engathi, “Ngake ngaba ngomunye wenu.”

³⁰ Futhi uPhawuli uyaphindela lapha kuNkosi uAgrippa, loFestasi, njalo wathi, “Ngake ngaba ngomunye wenu. NgangingumFarisi wabaFarisi.” Yena weza phansi kukaGamaliyeli, umfundisi omkhulu, njalo wayesazi imithetho yonke njalo lezimiso, futhi labakukholwayo njalo labangakukholwayo. Futhi wathi, “Lakanye ngalihlukumeza

iBandla likaNkulunkulu kwaze kwaba sekufeni.” Bona? Yena wathi, “Into engilombuzo ngayo, ngangimbulali wayo.”

³¹ Futhi ngihleli ngicabanga ukuthi ukufa kukaStefani kweza kuPhawuli, ngoba ebona ukukhazimula ebusweni bukaStefani. Lapho ekhangela phezulu, lamagade amtshaya waze wafa, futhi wathi, “Ngibona uJesu ehleli esandleni sokudla sikaNkulunkulu.” Futhi uyazi, ungabulala isithunywa, kodwa ungeke ubulale umbiko waso. Futhi umbiko, loba uStefani wayesehambile ukuyakuma loJesu, lokho, umbiko wakhe wawuqhubeka, ngoba uPhawuli wala ekhuluma ngakho, futhi, ini, ungo “mncane” wabo, njalo wayengafanele ukubizwa ngokunjalo, ngoba wayefakaze futhi—futhi wanikeza invumo yakhe ukubulala lumuntu ongcwele.

³² Futhi njalo, uPhawuli, njengokufanele kwenziwe ngamadoda onke, uPhawuli uthatha i—isenzakalo sakhe, emuva, kusukela ekuqaliseni, kulokho ayeseyikho khona; njalo wasibeka futhi wasisekela phezu koMbhala, ukutshengisela ukuthi ayekwenza kwakuseMbhaweni. Loba kwakuphikisana lenkolo yabo, lokho wayebatshengisa ukuthi nguMbhala.

³³ Ngakhoke, ngicabanga ukuthi si... Noma yini, njengoba ngihleli ngisitsho, bazalwane, lina ebelisemhlanganweni, ukuthi, nxa ngifunyanwa ngikhuluma okungekho eMbhaweni, ngakho ngicabanga kuliqiniso ukuthi... kumbe loba nguphi umzalwane, kumele size omunye komunye sithi, “Akutholakali eBhayibhiliini lokho,” uyabona. Nxa kuseBhayibhiliini, ungaba lengcazelo ehlukeneyo; kodwa, ku, nxa kuseMbhaweni, kuhle.

³⁴ Manje, uPhawuli wayenikeza ingcazelo eyatshiwo ngumprofethi, futhi loMose akutshoyo, kwakusenzakala. Futhi wahlangana loJesu endleleni, ngombono. Futhi lo uJesu wambiza yena.

³⁵ Okokuthi, bekungafanelanga kubeyinto enzima kumaJuda lawo, njengoba watsho, “Mhlekazi ohloniphekayo Festasi,” futhi—futhi lokunjalo, ukuthi be... “bekuzaba ngokumangalisayo kuwe, ukuthi uNkulunkulu engavusa abafileyo?” Bona? “Ngoba nxa usazi lokho uNkulunkulu ayeyikho emuva le, nge—ngeMibhala, ngeqiniso ubuyakwazi ukuthi Uyanelisa ukuvusa abafileyo.”

³⁶ Futhike wathi, wayebanike isenzakalo sakhe esemangweni esiya eDamaseko, okwenzakalayo, ukuthi, ukubenza babekwazi ukuthi luJesu ukuthi—ukuthi babedala ingxabangxoxa mayelana ngaye elitshumayela Lona, kwakunguNkulunkulu uqobo ababemkhonza isikhathi sonke lesi. Ngoba, Wayesenhlane labo, Yena owayebakhokhela, eyikuKhanya lokho; uMlilo, iNsika yoMlilo eyabakhokhelayo. Futhi Wabonakala kuPhawuli ngokufanayo, ukuKhanya njalo, okwamenza waphumpetheka. Futhi wabuza, “Ungubani Wena, Nkosi?”

³⁷ Futhi Yena wathi, “NginguJesu, lowo wena omhlukumezayo. Futhi kunzima ukukhahlela izincijo.”

³⁸ Futhi wayezama ukuchasisa kubo ukuthi kwakuyini, futhi—futhi wayezama ukubafundisa lokho, lokho ayekwazisa ebantwini, lokho kwakungu, ukuthi, “uJesu Khristu wayenguMesiya,” lokuthi, “Wayefile, futhi uNkulunkulu wamvusa Yena kwabafileyo.” Futhi lokho kwakumayelana leMbhalo. Futhi lokho, “Manje wenyukela Phezulu, kuNkulunkulu uYise,” futhi ukuthi—ukuthi wayengumfakazi wovuko Lwakhe. Futhi, ukuthi, lezi zimanga, lezibonakaliso, lezimangaliso, ezazingajwayelekile ebantwini, zingezintsha kweliqotho, eloMbhalo ikholwa, ngoba iBhayibhili lalikhulume ngakho.

³⁹ Khangela emuva kubaprofethi, ukuthi babeprofetha njani, ini, uMesiya esiza, futhi ayezakwenza Yena, “Abagokekileyo babezakweqa njengendluzele,” kuIsaya 35 futhi lemiBhalo ehlukeneyo leyo ayengabe ekhombwe kuyo. Thina asilakho kulotshiwe la, kodwa mhlawumbe ukubuyela emuva njalo sikhomba inkulumo yakhe emfitshane phambi kwamakhosi; ngoba, babengeke babekezele ngaye njengalokhu eliyikho ngami. Ngakho, futhi wa—wayekuchasisa, futhi ezama ukubatshelela ukuthi uNkulunkulu uqobo ababemkhonza. . .

⁴⁰ Futhike, njalo, wathi, “Ngendlela abathi *yibuhlanya*,” lokho, “yikuhlanya,” bona. “Ngendlela abathi yibuhlanya, yiyo indlela engikhonza ngayo uNkulunkulu elimkhonzayo.” Bona, “Ngendlela abathi yibuhlanya.”

⁴¹ Mina ngiqinesekile ukuthi, lamuhla, nxa simi lamabandla ethu akudala esasikuwo, njengePresbyterian, iKatholika, iBaptist, futhi lamanye ahlukeneyo, singatsho ubufakazi obufanayo kulabobantu abathi bafuna, njengokuthi, bebeke umzalwane ewadini yenhlanya, kumbe okunye okunjalo. “Ngendlela abathi yikuhlanya, yiyo indlela engikhonza ngayo uNkulunkulu wabobaba bethu.”

⁴² Futhi yibufakazi obuhle kanganani obabuphambi kukaAgrippa, ngitsho laphakathi kwenkulumo yakhe, uAgrippa wamemeza, futhi wathi, “Phawuli, Sawuli, wena uphosa ungivumise ukuba ngumKhristu.” Bona, kanjani, waletha imiBhalo yacaca kakhulu, lokho kwakuphikisana lesinagoge lakhe. Kodwa imiBhalo yayicacile kahle, waze wathi, “Wena uphosa ungivumise ukuba njengawe.”

⁴³ UPhawuli wathi, “Ngiyafisa ukuthi ungabanjalo, ngokupheleleyo, kuphela ngeke ngifune ube kulamaketane engikuwo,” uyabona, kodwa ukuba likholwa njengaye. Ngamanye amazwi, nxa ngi. . . “Ngiyafisa kuNkulunkulu ukuthi ungabona isambulo njengo—njengokubona kwami.” Ngamanye amazwi, “Ngi—ngiyafisa ungakwenza lokho.” Bona? “Ngiyafisa nje ukuthi ungakwenza.”

⁴⁴ Lapho, uFestasi, ngiyakholwa, wayemtshelile ukuthi “wayefunde kakhulu,” waye “sephambene ekhanda lakhe.” Kodwa wamazisa ukuthi waye—ukuthi wayengenjalo; ukuthi waye—wayesazi ukuthi ungaphi.

⁴⁵ Futhi ngingathi li, likuseni, bazalwane. Mina sibili ngifisa ukuthi nginga. . . Ngingatsho impilo kaPhawuli, kodwa ukunikeza inkulumo elula. Ngoba, banengi mhlawumbe abazakhuluma likuseni, kodwa ngifuna lelithuba ukutsho lokhu. Manje ngiyafisa ibandla liphilaliphi, njengokulizwa lisehla, iThempeli yeBethel, Independent, Assemblies of God, futhi lamanye ahlukeneyo. . . Ngiyafisa ukuthi lonke lingabona engikubonayo; ukuthi lingenelisa. Ngiyafisa ukuthi lonke lingabona umbono engiwubonayo, ngakho lingaba lokuzwisisa okucacileyo, lokho okwentshumayelo.

⁴⁶ Lapho ngitshiya ibandla leBaptist, ukuza kupentekhosti; futhi uDkt. Roy E. Davis, owayengigcobile ebandleni leMissionary Baptist, wangitshela ukuthi ngibe lephupho elibi, lapho umbono weNkosi uzile futhi—futhi wakhuluma lami. Futhi—futhi uyazi ukuthi ukusiliswa kwakuyini kulesosikhathi, bekusesimweni esiphansi.

⁴⁷ Futhi—futhi ngangingazi lutho ngamaPentekhostali. Ngangisizwa kuthiwa lixuku labagiqiki abangcwele ababelala esibuyeni futhi bagxoze angathi yizinja ezihlanyayo, futhi babebaphephetha futhi bebalethe ekuphileni, futhi konke okunjalo. Yikho konke engangikwazi ngabantu bePentekhosti.

Yena wathi, “Ngubani ocabanga ukuthi uzakulalela?”

⁴⁸ Ngathi, “Nxa uNkulunkulu engithuma, kulendawo futhi lomuntu Yena angithumela kuye.” Kuqondile. Bona? “Ngoba,” Mina ngathi, “Dkt. Davis,” Ngathi, “Wayeqotho; ngama ngamkhangela,” Ngathi. Bangitshela ukuthi leyo mibono. . .

⁴⁹ Mina ngilikholwa elikhulu, bazalwane, ukuthi—ukuthi iziphlo lokubizwa akula kuphenduka. Ngi—ngiyakukholwa lokho. Uyazalwa, awenelisi ukuba yilutho ongayisilo. Futhi lapho nxa uzama ukuzenza ongayisikho, udlala ingxenywe yomkhohlisi. Futhi Nkulunkulu yekela ngife ngingakabi ngumkhohlisi, bona. Mangibe yilokhu engiyikho khona, futhi njalo ngikwenze kubesobala futhi kucace. Futhi—futhi, njaloke, mangibe—mangibe yileyo ndlela, futhi ngakho wonke umuntu uzabakwazi. Ngakho uyakwazi nje sibili.

⁵⁰ Futhi manje, njengoba lisazi, angifundanga kakhulu, njengokutsho kwami. Ngakho ku. . . kwezenkolo, ngingongaziyo kakhulu. Futhi ngiyacabangela ukuthi liyazi lokho, bona. Futhi njengomtshumayeli, angingeke ngaqala ukuzibiza njalo, ngoba ngingatholanga imfundo futhi lokwazi amazwi, futhi lokunjalo. Kodwa okuncane engilakho, ku. . . njengolwazi lwami lokwazi, ngomusa wakhe Yena, iNkosi uJesu, ngiyazama ukwabelana lokho labazalwane bami ndawo zonke, ukwabelana lokhu.

51 Futhi, kodwa, lapho ngitshiya ibandla leBaptist... okuyilo kuphela ibandla engalingenayo, kumbe engagcotshwa kulo. Futhi ngagcotshwa ngo 1933, ebandleni leMissionary Baptist, eJeffersonville, Indiana. Kuyi—yi... ilunga loMhlangano weBaptist waseNingizimu. Ngakho thina, kulesisikhathi, Mina... lapho ngaphuma futhi nje...

52 Manje, ibandla leBaptist libandla elizimele lodwa. Sonke—sonke siyakwazi lokho, ukuthi yi—yi... Ungatshumayela loba ngani oyifunayo, nxa ibandla lakho lizakumela. Baya nje... Ufuna ukutshumayela loba yini okufisayo.

53 Futhi ngiyakuthanda lokho, bona, ngoba ngiyakholwa ukuthi kuyibupostoli. Ngoba, inhloko, isimo esiphezulu ebandleni, ngumalusi, siyakunanzelela lokho, umfundisi. Futhi—futhi nxa i—i... Nxa omunye ubhishopi kumbe omunye umuntu nje ezakhupha isambulo kumfundisi, ngakhoke uNkulunkulu uzasebenza njani lebandla lakhe? Uyabona, alikuzwisisi nje. Ngakho, futhi Mina ngile...

54 Lapho ngiphuma khonapho, ngahlangana lexuku lakuqala, okwakuyikusiliswa kukaBetty Daugherty omncane, eSt. Louis, Missouri. Futhi kwakuyi Pentecostal United, kumbe ibandla lePentekhosti leBizo likaJesu, futhi lumfundisi wayengowakhona, futhi intombazana yakhe encane yasiliswa. Ngeqiniso, ngacabanga ukuthi yikho okwamenza umpentekhosti, kwakungenxa yokuthi babezibiza, “uJesu Kuphela.” Futhi ngacabanga ukuthi yikho okwamenza umpentekhosti, waye ngoba yikho ababezibiza ngakho, futhi lowo wawungu mahluko. Ngakho, yeboke, ngakho kusukela lapho ngaya e...

55 Futhi indoda elungileyo; wayelomhlangano omkhulu eSt. Louis, isithombe sakho siyabonakala lapho. Futhi sasile Kiel Auditorium; njalo lobusuku bokuqala, kumbe obesibili, kwakulenkulungwane ezilitshumi lane beyigcwalisile, futhi sasingenelisi loba...sazesafaka amapholisa emnyango, ukubahlalisela kude.

56 Futhike kusukela lapho, kusehla kusiya eRichard T. Reed, oweBlessed Old Bible Hour Tabernacle, eJonesboro, okuyinhlanganiso efanayo. Futhi kusukela lapho, kusiya kuDkt. G. H. Brown, inhlanganiso efanayo, kusiya ku505 Victor Street eLittle Rock, Arkansas. Futhi, kusuka lapho, kusiya eKhunjini lwaseNtshonalanga.

57 Futhi ngakho nxa ngifika eKhunjini lwaseNtshonalanga, ngiyatshaya umlilo. Ngakho ngathola ukuthi kwakulokwehlukana phakathi kwabantu bamapentekhosti, enhlanganisweni zabo, njengathi thina amaBaptist esilakho. Bona, babe—babelokwehlukana okunengi, babelakho, babelokwehlukana. Kwakule Assemblies of God, futhi leChurch of God, futhi lokunye okuthile, futhi lokunye okuthile,

futhi lokunye okuthile, futhi lo—futhi lomahluko. Futhi babezehlukanisile bona, futhi babedwebe imizila eyimngcele. Futhi bonke abazalwane baqala ukuza kimi, futhi bangitshela, “Ngani, ungowe Jesus Only, kanye lexuku leli lapha.”

Ngathi, “Hatshi, angi—angizibizi njalo.” Bona?

Yena wathi, “Ngani, uyazihambisa labo.”

⁵⁸ Ngathi, “Awu, lokho—lokho akungenzi khonokho.” Bona? Futhi ngathi, “Mina—mina—mina nje. . . Babengabazalwane.”

⁵⁹ Futhi yena wathi, “Ngani, balixuku le. . . Ngani, abalalutho kodwa ixuku lezidleke zamawabayi futhi lokunjalo, khonapho, kanjalo. Ngaphi. . .”

⁶⁰ Ngathi, “Manje, uxolo. Ngihlangana lamadoda kaNkulunkulu aqotho lapho. Futhi bangamadoda kaNkulunkulu.” Futhi ngathi, “Mina—mina ngokuqiniseka ngiyala ukubabiza ngokuthi babi; ngoba, kabanjalo.”

⁶¹ Awu, njaloke ngazama ukukubamba nje okwesikhathi engangisenelisa ngaso, ngingatshengiseli loba iphi indlela. Awuke, ngaqala ukufunda ukuthi imqondo yabo injani, futhi lokuthi ukwehlukana kwabo kwakunjani, futhi kuyini okwabehlukanisayo. Futhi ngathola ukuthi amaqembu amabili, elinye lalo, lalibizwa ngokuthi Jesu Kuphela, futhi elinye lalibizwa ngokuthi Assemblies of God. Futhi baphuma, kumbe behlukana, mayelana ngendaba yobhaphathizo lwamanzi; omunye esebenzisa “uYise, iNdodana, uMoya oNgcwele,” futhi elinye lisebenzisa iBizo lika “Jesu.”

⁶² Awuke, ngakhangela, futhi nhlangothi zombili kwakulamadoda amakhulu, inceku zikaNkulunkulu. Futhi ngacabanga, “O Nkulunkulu, nxa ngingababona bebambana e. . . baqhubekele nje phambili futhi babe. . . kodwa lingadwebi imingcele, futhi besithi, ‘Asisoze sikhonze sonke.’” Kodwa ngathola ukuthi, kulokhu, umoya omubi wawungene phakathi kwabo futhi wadala inzondano futhi umona, ngendaba ezasezibuye phakathi kwabo. Ngacabanga, “Lokho yikho sibili okufunwa ngudevuli. Yikho nje akufunayo.” Nxa nje imbhubho yenu ikhokhelwe komunye lomunye, akadingi ukulwa ngitsho kancane. Futhi ngi. . .

⁶³ Futhi njaloke, ekucineni, kweza ekuqedelaneni. Lokho kuqedelana kwakuse Seattle, Washington, phose ngo1946. Futhi enye ikuseni ngaletshwa entubeni yehotela, ulutho olunje, loku—lokudla kwekuseni kwabanye abatshumayeli. Futhi ngangifanele ngikhulume lamadoda amabili abakhulu.

⁶⁴ Futhi omunye wayenguDok. Ness. Ngiyacabanga lina bazalwane beAssemblies of God liyamkhumbula. Wayesesiqintini senyakatho-ntshonalanga; indoda enkulu, elungileyo, isifundi. Futhi wayemela iAssemblies of God.

65 Futhike, uDok. Scism, owebandla leUnited Pentecostal. Ngiyacabanga lina abebandla leUnited Pentecostal liyamkhumbula. Laye wayengo waseziqintini zasenyakathontshonalanga phezulu le, ukuthi wayephezu kwabo njalo lezifunda phezulu le.

66 Awu, lamadoda amabili ahlanguana. Futhi kwakufanelwe ngilethwe phambi kwabo, ngoba ama—amacele ayebukhali, futhi kwakungiquma ndlela zonke. Futhi ngacabanga, “Kuyini engifanele ukukwenza? Kuyini engingakwenza?”

67 Manje, phela, bathi, “Awu, kufanele uthathe icele lomunye kumbe omunye. Nxa uzahamba labeJesus Name, kumele ube yiJesus Name. Futhi nxa uhamba leAssemblies of God, kumele usuke kwabeJesus Name, futhi ube yiAssemblies of God, kumbe okunjalo.” Kweza endaweni lapho okwakumele ngitshengisele ukuthi ngimi ngaphi.

68 Ngakhuleka kakhulu ikuseni leyo phambi kokuya khona. Ngathi, “Nkulunkulu, ngisize. Ngoba, kulamadoda amabili amakhulu; kulezinkulungwane zezinceku. Futhi Wena ungithumile phandle lentshumayelo. Futhi bonke zincedu Zakho. Futhi ngingaphosela mfuzelelo bani encane kweyinye inhlanganiso nxa ilwisa enye?” Bona? “Angi—angizwa kahle ekwenzeni lokho. Angicabangi ukuthi kungabe kuyintando kaKhristu ukuthi ngenze lokho.” Futhi ngathi, “Nkulunkulu, ngisiza futhi unginikeze okunye okokwenza, kumbe okunye okokutsho.”

69 Futhike ngangingasela ngitsho loyedwa. Ngasengifanele ukuthi ngime nje lapho, iNkosi uJesu lami nje, ikuseni leyo.

70 Awu, ukuphikisana okukhulu kweza. “Kuyini ozakwenza? Yiluphi—yiluphi—yiluphi ukhetho ozalwenza?”

71 Ngathi, “Ukhetho lwami solwenzakele. Lokho, ukhetho lwami, yikuma phakathi kwenu lobabili, futhi ngingela nhlanganiso engima layo; futhi ngithi, lengalo phezu kwenu lobabili, ‘Singabazalwane.’” Bona? Bona, singabazalwane. Bona? Futhi ngathi, “Ngizamile ukufunda zonke ingwalo ebengizikwanisa, ukuthi lokhu kweza njani, kuyini okwakubizwa ngokuthi ‘udaba olutsha,’ futhi lokuthi bazehlukanisa kanjani, futhi ukuthi *lowu* waqala njani *ngale* indlela futhi *laleyana* indlela.” Futhi ngathi, “Empikiswaneni phakathi kwenu,” Ngathi, “yinto efanayo eyehlukanisa amakholwa besipentekhosti, ngosuku... ngemva kwePentekhosti. Baqala ukuphikisana phakathi kwabo.” Futhi ngathi, “Into iyehlukanisa njalo.”

72 Ngathi, “Kungenzeka yini ukuthi kungaba lom’meli phakathi kwenu, lina bazalwane? Kukhona ulutho olu—olungama?”

73 Awu, abazange bavule imlomo yabo kulokho, ngoba kwakuhlaba kakhulu. Liyazi, phose itshumi

lanhlanu, amatshumi amabili eminyaka edluleyo, ukuthi kwakunjani, ngoba ixuku elilodwa elalisuke kwelinye, futhi kwakulokuxabana okukhulu.

⁷⁴ Ngakho ngathi, “Awu, bazalwane, nanku esengizakwenza. Ngiza. . . uNkulunkulu kazange angithume ukuyabhaphathiza, loba kunjalo. Wangithuma ukuyakhulukela abantwana Bakhe abagulayo.” Ngathi, “Ngakho, ngiza—ngizakhulekela abantwana abagulayo, futhi lina batshumayeli yenzani ubhaphathizo lwenu,” Ngatsho njalo.

⁷⁵ Ngathi, “Manje ngifuna ukulibuza olunye ulutho, ukuze lizwisise nje.” Ngathi, “Mfowethu Ness, i. . . lababantu bakaJesus Name, uyakholwa na ukuthi sebemukele uMoya oNgcwele nxa bekhuluma ngendimi futhi besenza okufanayo lalokho elikwenzayo eAssemblies of God?”

Wathi, “Ngempela.”

⁷⁶ Ngathi, “Mfowethu Scism, uyakholwa ukuthi iAssemblies of God baloMoya oNgcwele nxa bekhuluma ngendimi futhi besenza okufanayo lalokho elakwenzayo phezu kokubhaphathizwa?”

Yena wathi, “Ngempela, ngiyakholwa.”

⁷⁷ Ngathi, “Manje, iBhayibhili lathi, ‘UNkulunkulu unikeza uMoya oNgcwele labo abamlalelayo Yena.’ Manje, ngubani owamlalelayo? Ngubani owamlalelayo? Ngubani omunye wenu omlalalileyo? Futhi uNkulunkulu walinikeza lonke uMoya oNgcwele.” Bona?

⁷⁸ Ngathi, “Ungatsho, Mfowethu Scism, ukuthi uMfowethu Ness kalawo uMoya oNgcwele?”

Wathi, “Hatshi.”

⁷⁹ Ngathi, “Ungatsho ukuthi uMfowethu Scism kalawo uMoya oNgcwele?”

⁸⁰ “Hatshi.” Bona? Lokho, bonke bobabili babekholwana ukuthi omunye lomunye wayeloMoya oNgcwele.

⁸¹ Kodwa, uyabona, akulangqondo, bazalwane. Akulangqondo. Futhi ngezwa, isikhatshana esedlulayo kusukela kulokho. . .

Ngizaphenduka emcijweni wami ngemva komzuzu.

⁸² Abazalwane besiFinnish ngale, ngemva kokusuka eFinland; lapho uNkulunkulu wasinikeza, engacabanga ukuthi, omunye wemihlangano yethu emikhulu. Lapho omncane, umfana owayefile wavuswa, lokunye okunengi. Ngahlangana eStockholm, Sweden, loLewi Pethrus owebandla leFiladelfia khonale oyindoda kaNkulunkulu enkulu, futhi lebandla leFiladelfia. UMfowethu Gordon Lindsay, owayese khathesi. . . Ngiyacabanga. Angicabangi ukuthi ulokhe engowakhonale khathesi, kodwa wayengowe Assemblies of God.

⁸³ Futhi iAssemblies of God ngenye yabasekeli bami abakhulu, umhlaba wonke jikelele. Futhi iFoursquare, abasuka kuAssemblies of God, ngenye yabasekeli bami abakhulu. IOneness injalo, umhlaba wonke jikelele, ngabanye babasekeli bami abakhulu. Bona? Futhi ngathatha ukuma lokho, kuphela ngatshiya amacele abukhali, futhi ngakho ngathatha ukuma, ukuthi angiyikuthatha ukuma loba laliphi icele lokuphikisana okunjalo. Size sibone ukuthi singabazalwane, futhi size ndawonye, futhi ngakho siza—siza sonke sibone umcijo oqondileyo ngqo lapho, esiza kuwo, isisusa lenjongo yokwenza njalo.

⁸⁴ Futhi wena—wena kufanele uhlole isisusa lenjongo yakho, kuqala. Kuqala, dinga intando kaNkulunkulu; futhike udinge injongo yakho; futhi uhlole isisusa sakho futhi ubone nxa isisusa sakho silungile. Njaloke, njengoJesu wathi kuMakho 11:24, “Uba ungathi kuliNtaba, ‘Suswa,’ njalo ungathandabuzi enhliziyweni yakho.” Kodwa nxa nje ulokuthandabuza enhliziyweni yakho, loba yintando kaNkulunkulu, kumbe isisusa sakho kumbe injongo yakho iphambukile, izasuka njani? Kodwa nxa usazi ukuthi isisusa sakho silungile, njalo yintando kaNkulunkulu, futhi injongo yakho ilungile, ifanele isuke. Yikho kuphela, kumbe uNkulunkulu wakhuluma okuphambukileyo.

⁸⁵ Yiso isizatho, lapho ngisiya kuplatifomu, emabandleni, akekho oseke wangizwa ngi khuluma lezozinto kuplatifomu, lezondaba. Ngizaziyekela zodwa. Bona, kukini, lina madoda. Bona? Ngilapha ukulincedisela ukuzuza imiphefumulo kuKhristu, ngesipho esikaMoya, uyabona. Bona? Akwenzi mahluko . . . Lina yenzani ubhaphathizo lwenu. Kodwa nxa lapho kusiza . . .

⁸⁶ Kungaselani, ngibizwe ngakho konke. Ngibizwe, angazi okunengi njani, loba nga kusukela ku—ku “ndodana kaNkulunkulu esenyameni” kusehla kusiya ku—ku “devuli.” Kuqondile, konke. Kodwa, emva kwakonke, ngingumzalwane wenu, isakhumuzi esithile soMbuso kaNkulunkulu; ngisebenza lani lonke, ngenxa yoMbuso. Futhi lokho kuliqiniso.

⁸⁷ Manje ngiza, nxa kulungile, njalo licabanga ukuthi silesikhathi eseneleyo, ngizathanda ukulitshela ukuthi sakukhuluma njani lokho. Kungabe kulungile, bazalwane, okomzuzu? [Abatshumayeli bathi, “Qhubekela phambili. Qiniso.”—Mhl.] Mfowethu, Mfowethu Ness futhi labanye . . . Kukahle. Futhi kuba kuncane ukuthi kuzalisiza. Kuzalisiza ukuthi lizwisise, ngokunjalo.

⁸⁸ Ngaloba phansi, lapha, ezinye zezinto engizikhumbulayo abazithathayo le. Ngakho bangibuza, ukuthi ngangikholwani ngo “buthathu,” ngangikholwa ukuthi kulo “buthathu” bukaNkulunkulu yini?

⁸⁹ Manje, bazalwane, nxa silanda lokhu, ngethemba ukuthi, nxa lokhu sekuphelile, ukuthi sizakuba ngabazalwane

abafanayo ebesiyibo. Bona? Kodwa ngizwa ukuthi ngilomlandu kini, ngoba abantu benu beza kumihlangano yami, futhi ngingeke ngifune ukuthumela kude omunye wabo, ekhohlisiwe.

⁹⁰ Futhi ngihlala ngitshela abantu abangilobela imbuzo, phandle kwalokhu engikutshumayela kuplatifomu... Futhi nangu unobhala wami, futhi lokunjalo. Nxa bengibuza umbuzo, “Kanti *lokhu*, kumbe kungani ngalokhuya?”

⁹¹ Ngathi, “Buza umfundisi wakho, bona. Ngoba, nxa ekukhokhele kuze kube manje, waze wamukela uMoya oNgwele, uzakuqhuba, uyabona. Wena, bona, buza umfundisi wakho.” Ngoba, into ezincane njengalezi zidala ukudideka, futhi ngakho ngiyahlala kude lakho, uyabona.

⁹² Manje, futhi ngitshiwo ukuthi ngingu—ngingumlwisi wezinhlanganiso. Manje, angisuye. Ngicabanga ukuthi izinhlangiso zinhle, kodwa nxa uhlelo lwenhlanganiso yenu lungabola, yikho engiphikisana lakho. Bona? Loba yi oneness, kumbe—kumbe yibuthathu, kumbe loba kuyini okuyikho, uhlelo; nxa ufika endaweni, wena khathesi... futhi uthi, “Thina siyi Assemblies of God.”

“Awu, ngubani lowana ongaphetsheya kwesitaladi?”

⁹³ “O, labo ngabazalwane bethu. Ba—babizwa ngokuthi iUnited Pentecostal.”

“Awu, ngubani lowana ongale?”

⁹⁴ “O, ngabazalwane beFoursquare. O, singabazalwane abalungileyo. Silobudlelwano obuhle, omunye lomunye.”

“O, lonke likholwa okufanayo?”

“O, yebo, siyakholwa.”

“Manje, yebo, kuyini okulenza libe yile indlela?”

⁹⁵ “Awu, *laba* abazalwane babhaphathiza *ngali* ndlela. Njalo *laba* babhaphathiza *ngali* ndlela, besifulathele. Futhi *laba* babhaphathiza... ”

⁹⁶ Njengase Ningizimu Africa lapho, mzalwane, sahlangu lalokho. Bangibuza. Elinye iqembu libhaphathiza kathathu, ubuso phambili. Elinye libhaphathiza kathathu, ubuso emuva. Futhi bathi... Ngathi, “likuthola ngaphi lokho?”

⁹⁷ Omunye wathi, “Lapho esifa, iBhayibhili lathi Wawela phambili,” futhi wathi, “ngakho kumele sibawisele phambili.”

⁹⁸ Futhi ngathi, “Awu,” kwelinye iqembu, “kuyini eliku... Lina ke?”

Wathi, “Lake langcwaba umuntu ubuso bukhangele phansi?”

⁹⁹ Awu, futhi liyazini? Bazehlukanisa futhi benza amaxuku amabili, inhlanganiso ezimbili. O, umusa, bazalwane! Yikho nje okufunwa ngudevuli. Yikho nje akufunayo. Ye. Zithatheni...

¹⁰⁰ Manje, bona, akusi Apostolic Faith Mission, kumbe—kumbe yiPentecostal Assemblies, kolunye uhlangothi. Akusikho lokho. Kulamadoda alungileyo kumaqembu omabili, njengokukhona la. Kodwa, uyabona, kuluhlelo lwento.

¹⁰¹ Kufana leKhatolika, njengokuba ngijwayele ukutsho. Nxa engoweKhatolika, njalo ethemba kuKhristu ngosindiso, usindisiwe. Ngeqiniso, kunjalo. Nxa ethemba ebandleni, ulahlekile. Futhi loba ngubani wenu bazalwane bepentekhosti liyazi, nxa sikhangelele ibandla lePentekhosti ukuthi lisisindise, “singa, phakathi kwamadoda, abahluphekileyo kakhulu,” kunjalo, ngoba silahlekile. Kunjalo.

¹⁰² Kodwa nxa sikhangele kuJesu Khristu, ngakho sisindisiwe, “ngokholo lwakho,” (lokho, ini?) umsebenzi ophelileyo. Futhi lezizinto ezisebenzayo, njalo lezimpawulo, akwenzi mahluko omkhulu.

¹⁰³ Manje, ngathi kuMfowethu Scism, ku. . . njalo loMfowethu uNess, “Ukuphendula umbuzo wenu,” Ngathi, “manje, angithathi ngitsho uhlangothi lani bazalwane. Futhi ngiyazi, nxa nje liphikisana, lonke liphambukile. Bona? Ngoba, ngingangcono ngiphambuke kumfundiso yami, futhi ngilungile enhliziyweni yami, kulokulunga emfundisweni yami, futhi ngiphambuke enhliziyweni yami.” Bona? Ngathi, “Emva kwakonke, kungumomo wenhliziyo yakho.”

¹⁰⁴ Futhi ngakwenza umkhuba lokho, ukwazi lokhu: ukuthi, nxa umuntu, kungelani akwenzayo, futhi kanganani ukwahlukana, futhi lakutshoyo mayelana ngami; nxa enhliziyweni yami, hatshi umlandu nje, kodwa enhliziyweni yami ngingenelisi ukuthanda lowomuntu ngendlela engithanda ngayo umuntu wonke, ngakho ngiyazi ukuthi kukhona okuphambukileyo lapha, bona. Kunjalo, ngoba, ku—ku. . . kungelani nxa e. . .

¹⁰⁵ Umzalwane omncane weza, kungasisikhathi eside esedluleyo, umzalwane omncane weChurch of Christ. Futhi, o, wama phezulu le, futhi wathi, “Lundoda ngudevuli.” Bona? Yena wathi, “Utsho okoMoya oNgcwele.” Wathi, “Akulanto enjalo. Bona, phela, abapostoli abalitshumi lambili kuphela bamukela uMoya oNgcwele. Futhi—futhi ukusiliswa kukaMoya kwanikezwa kuphela kubo abapostoli abalitshumi lambili.” Futhi waqhubekela phambili, okungaba yingxenye yehola.

¹⁰⁶ Futhi ngathi, “Umzuzwana nje, mzalwane. Ngicabanga ukuthi kufanele unginike ithuba ngimele Lokhu, bona.” Ngathi, “Uthe ukhuluma lapho iBhayibhili elikhuluma khona, futhi uthe lapho Elithule khona.”

Futhi yena wathi, “Siyakwenza.”

¹⁰⁷ Ngathi, “Manje, wena uthe kwakulabapostoli nje abalitshumi lambili abamukela uMoya oNgcwele. IBhayibhili lithi, ‘Kwakulekhulu lamatshumi amabili endlini yaphezulu

lapho uMoya oNgcwele usehla, abafazi futhi labonke.’ Futhi ungafuna ukungitshela, ucabanga ukuthi uPhawuli wayengela Moya oNgcwele? Futhi wawamukela Wona isikhathi eside ngemva kwalokho, bona. Futhi uthe, ‘Isipho sokusiliswa sanikezwa kwabalitshumi lambili kuphela.’ Futhi uStefani waya phansi, emva kwamalanga ambalwa, futhi wayengasuye omunye wabalitshumi lambili. Wayenga suye umtshumayeli. Wayengu mdikhoni, futhi waya eSamaria futhi waxotsha odevuli.” Futhi ngathi, “O, mzalwane!” kwakuthule lapho, ye, lapho owawukugcine khona.

108 Futhi emva sekuphelile, “Kodwa,” Ngathi, “Ngiyakuxolela ngokungibiza udevuli, ngoba ngiyazi ukuthi ubungafuni ukukutsho lokho.”

109 Futhike lapho eseqedile, wabuya. Wathi, “Kukhona okukodwa engingakutsho. UloMoya kaKhristu.”

110 Ngathi, “Manje, mzalwane, ngiyikuphi, udevuli kumbe okaKhristu?” Bona? Bona?

111 Kodwa ngiyakutshela, bona, ngoba ukuthi umuntu, wayebona ukuthi ngiyamthanda; kungelani, wayephikisa, futhi ephikisa kakubi futhi ephophotha. Yena . . .

112 Ngingumzingeli, futhi lenyamazana zeganga, impilo yami yonke. Futhi abantu bathe, “Kanjani . . .” Leso sikhathi lapho engabulala khona lelobhere, ngengqamu, bona. Wathi, “Wawungamesabi na?”

113 Ngathi, “Hatshi. Nxa ngabe ngangimesaba, wayezangibulala, bona.”

114 Kodwa, bona, ngeke—ngeke uwavale ngenkohliso. Liyakwazi ukuthi uyalesaba, kumbe hatshi. Yesaba ibhiza, futhi ukhangele ukuthi ibhiza likwenzani, liyakunyathela. Bona? Ngakho nxa usesaba . . . ngeke uvale ngokukhohlisa. Kufanele ubelakho ngempela.

Yiyo indlela okuyiyo ngoSathani.

115 Yiyo indlela okuyiyo phakathi kwabantu. Kumele uthande abantu. Ngeke uvale ngokukhohlisa. Kufanele ubelakho, kumbe imibala yakho izatshengisela kwenye indawo, bona. Kuqondile. Kumele uthande abantu sibili, futhi labo bakwazi ukuthi uyabathanda. Bona, kulolutho ngakho.

116 Futhi lindoda manje, yatshayela ucingo umkami, amalanga ambalwa edluleyo, futhi wathi, “Ukhona uMfowethu uBranham lapho?”

Wathi, “Hatshi.”

117 Wathi, “Awu, into yinye engizayitsho. Ngangiphikisana laye, enkolweni, kodwa ngithi uyinceku kaKhristu.”

118 Yeboke, njalo, futhi njaloke ngingakasuki, wangithumela incwadi, futhi wathi, “Ngiyeza khonangapho, lapho nje

uphenduka. Ngifuna lolobhaphathizo lukaMoya oNgwele lolo okhuluma ngalo.”

¹¹⁹ Ngakho, uyabona, nje ngaphi nxa ubungaba...Nxa bengingaba lomuzwa lowo, wokuthi, “Kungani, akulalutho kuwe. Inhlanguzo yakho endala ayilunganga, futhi—futhi lina lonke bantu beChurch of Christ alilunganga. Alilunganga. Lingo—lingodevuli.” Ngangingasoze ngimzuze lowo muntu. Futhi nxa ngabe ngamtshela ukuthi ngiyamthanda, futhi ngingakutsho enhliziyweni yami, wayezabakwazi ngcono. Yikho konke okukhona kukho. Kufanele ukutsho enhliziyweni yakho.

¹²⁰ Futhi kusebusuku lapho engihamba khona kuplatifomu, phansi kokudalula lokho, bona. Angicabangi ngakho. Mina nje angidli, kusukela ngesikhathi sokudla kwantambama; futhi ngizile njalo ngikhuleke, futhi ngihlale ekamelweni. Ngoba, Wangithembisa ukuthi Uzakwenza. Futhi ngakho ngiyahamba ngingela ithunzi lokuthandabuza, ngoba Wathembisa ukuthi Uzakwenza. Ngakhoke, bona, eyami...Ngiyazi isisusa sami si(yini?), injongo yami i(yini?), ngokwengqubekela phambili yoMbuso kaNkulunkulu.

¹²¹ Nxa umuntu ehamba *ngale* indlela, *leyana* indlela, loba yiliphi ibandla ayakulo; nxa nje esiza kuKhristu, akulandaba kimi. Futhi lokho kusenhliziyweni yami. Bona? Futhi kungelani, nxa sihamba futhi sisiyahlanganelana leChurch of Christ, lokho kukahle. Kulungile. Nxa e...Liphi ibandla alihlanganelayo, akulandaba kimi. Nxa nje ngizuzele umphefumulo wakhe kuKhristu, yinto eqakathekileyo.

¹²² Ngakho ngathi, “Mfowethu Ness, hatshi ukwehlukana...” Khathesi ngizaku...Kulungile na ukusebenzisa *lokhu*, mzalwane? [Umzalwane uthi, “Ngempela.”—Mhl.] Ngathi, “Ngifuna ukukhuluma njalo ngichasise.” Futhi, kulokhu, ngingathi kini bazalwane lapha. Khathesi, lingakutsho lokhu phakathi kwamalunga enu. Nxa lizakwenza, futhi lingenzele isihle, yekani—yekani—yekani nje ngibe ngumzalwane wenu. Uyabona? Futhi mina, futhi nxa—nxa ngiphambukile, ngakho lingixolele. Kodwa ngifuna ukuchasisa kini, kuyikuthi kulaqembu amabili ahleli lapha likuseni, awe Oneness futhi i—iAssemblies, njalo, futhi lenkolo yobuthathu.

¹²³ Manje ngifuna ukutsho lumutsho. Ngifuna ukuthi ngithi ngiyakholwa onke amaqembu omabili aphambukile, nxa nje ephikisana wona, ngoba isisusa sabo siphambukile. Futhi nxa nje isisusa sakho siphambukile, kungelani ukuthi injongo yakho injani, kodwa isisusa sakho kuleyonjongo iphambukile, ngakhoke akuyikusebenza. Kuqondile.

¹²⁴ Manje, abanye abantu bathe, “Mfowethu Branham, ungowe Jesus Only.” Ngifuna ukuthi ngithi lelo liphutha. Angisuye weJesus Only.

125 Omunye uthi, “Mfowethu Branham, ungowoButhathu?” Hatshi, mnumzana. Angisuye woButhathu. NgingumKristu. Bona? Mina—mina—mina angi. . . Ibala ubuthathu alikhulunywanga ngitsho laseBhayibhili, ibala “ubuthathu.” Futhi angikholwa ukuthi kuleziqu ezintathu zaboNkulunkulu.

126 Ngiyakholwa kuloNkulunkulu oyedwa ezikhundleni ezintathu: UYise, iNdodana, uMoya oNgcwele. Yikho ngempela kungani salayezwa ukubhaphathiza eBizweni likaYise, leNdodana, loMoya oNgcwele. Ngiyakholwa ukuthi nguNkulunkulu ezehlisa, esiza phansi.

127 Manje, uNkulunkulu, lapho Ebonakala kuqala emuntwini, Wayesesimweni seNsika yoMlilo. Liyakukholwa lokho, akusikho? I. . . Loba ngubani obala iBhayibhili uyazi ukuthi iNsika yoMlilo yayisenkangala kwakuyiLogos, okwakuyiNgilosi yeSivumelwano, okwakungu Khristu.

128 Ngoba, Wathi. . .Waye. . .Kwakungasi. . .Ngiyakholwa nguJohane oNgcwele 6 lapho, Yena wathi, “UAbrahamu engakabikhona,” oka “NGINGUYE.” Waye “NGINGUYE.”

129 Ngakhoke, lowo kwakunguNkulunkulu, ongcwele; ngitsho nxa umuntu wayethinta intaba, wayefanele abulawe, bona. Kunjalo. Manje, lowoNkulunkulu wayezama ukusebenza indlela Yakhe yokubuyela esidalweni Sakhe Asidalayo. Manje, Wayengenelisi ukuza eduzane labo, ngoba babelezono, njalo igazi lembuzi futhi lezimvu alizange lisuse isono. Siyazi lokho. Lamboza isono nje.

130 Manje, kodwa ke uNkulunkulu ofanayo owayeyiNsika yoMlilo, Wabayinyama, ngeNdodana Yakhe, futhi wahlala emzimbeni othiwa yiNkosi uJesu Khristu. IBhayibhili lathi, “Kuye kuhlala ukugcwala kobuNkulunkulu ngokomzimba.” Futhi uJesu wathi ku. . .Yebo, ku Timothy wakuQala 3:16, “Kungela impikiswano, imfihlakalo inkulu yobunkulunkulu.” Futhi nxa bengayibiza ukuthi inkulu, kungani, kuyini esingakwenza, bona? “Inkulu imfihlakalo kaNkulunkulu, ngoba uNkulunkulu wabonakaliswa enyameni, futhi wabonwa zingilosi, njalo wemukelwa phezulu eNkazimulweni,” futhi lokunjalo. Manje, futhi Wathi kuJohane oNgcwele 14, kuThomasi, “Nxa usubone Mina, usubone uBaba. Futhi kungani usithi wena, ‘Sitshengise uBaba?’” IBhayibhili lathi, ukuthi, “UNkulunkulu wayekuKhristu, ebuyisa umhlaba Kuye.”

131 Manje, uNkulunkulu kangeke abengabantu abathathu, oNkulunkulu abathathu. Lakho uJesu kangeke abenguYise Wakhe ngoKwakhe, ebunyeni. Bona? Ngakho, uyabona, kwenza kokubili kubekuphambuke kakhulu.

132 Manje, futhi khathesi nxa ungananzelela, akula ndawo. . . Nxa silaboNkulunkulu abathathu, singamahedeni. Manje, siyakwazi lokho.

133 NjengomJuda wathi kimi ngesinye isikhathi, lapho ngikhuluma laye, wathi, “Nguphi kubo onguNkulunkulu wakho? Nguphi kubo onguNkulunkulu wakho, uYise, iNdodana, kumbe uMoya oNgewele? Nguphi ongowakho?”

Futhi ngathi, “Ngani, akula boNkulunkulu abathathu.”

134 Wathi, “Awungeke uqume—uqume uNkulunkulu iziqu ezinthathu futhi Umnikeze umJuda.”

Ngathi, “Hatshi, mnumzane.” Ngathi . . .

135 Lapho uJohn Rhyn wasiliswa ebuphofwini, le eFort Wayne, uyazi; futhi lo rabi lo phezulu la eMishawa- . . . kumbe kuFort . . . Benton Harbor. Wathi, “Awungeke uqume uNkulunkulu iziqu ezintathu futhi Umnikeze umJuda.”

136 Ngathi, “Ngempela hatshi. Kangenzi njalo.” Ngathi, “Rabi, kungakunzimela ukuthi ukholwe abaprofethi?”

Wathi, “Hatshi.”

137 Ngathi, “KuIsaya 9:6, wayekhuluma ngobani, ‘Sizalelwe uMntwana, iNdodana iphiwe, uzabizwa uMeluleki, uNkulunkulu olaMandla, iNkosana yoKuthula?’”

Wathi, “KwakunguMesiya.”

Ngathi, “Ngakhoke, Rabi, buhlobo bani uMesiya azakuba labo kuNkulunkulu?”

Wathi, “Uzakuba nguNkulunkulu.”

138 “Yikho ebengikucabanga.” Bona? Manje, uyabona, yikho okuqondileyo sibili. Yikho ayikho khona Yena. Futhi ngakho ngathi, “Ngitshela khathesi lapho uJesu ehluleka ukugcwalisisa okwatshiwo ngumprofethi ukuthi uzakwenza.” Futhi waqala ukukhala futhi wahamba ebhoda. Ngathi, “Ngalokho, uJohn Rhyn ulokubona kwakhe.” Bona?

Futhi yena wathi, “Kude loNkulunkulu ukuba lendodana!”

139 Ngathi, “UJehova omkhulu wamboza owesifazana, njengomprofethi wayetshilo ukuthi uzakwenza Yena, futhi wadala isicucu sesakhi seGazi. Futhi isicucu sesakhi seGazi yikho okuza khona umzimba kaKhristu.

140 “Khangela, kuThestamente eliDala, Rabi,” Ngathi, “lapho umutnu esiyanikela, wayethatha iwundlu. Wayesazi ukuthi waphule umlayo kaNkulunkulu, ngakho wayethatha iwundlu. Wayevuma izono zakhe, futhi leliwundlu lalibulawa. Lapho i . . . izandla zakhe ziphezu kwewundlu; ukuvuma kwakhe lokho ayekwazi ukuthi kumele afele izono zakhe, kodwa iwundlu lalithatha indawo yakhe. Futhi isicucu sesakhi segazi sichitheka; futhi waliphatha iwundlu elincane ngesandla sakhe waze wezwa impilo yalo encane iphuma kulo, futhi liwoma. Ngakhoke umpri, njengoba sisazi, waphosa igazi e—emlilweni, ilathi lethusi lokwahlulela.”

¹⁴¹ Ngakhoke ngathi, “Lowomuntu, ngakho, wayephuma le, esazi ukuthi iwundlu lithethe indawo yakhe, kodwa waphuma elesifiso esifanayo lalapho engena, bona, ngoba kwakungasusi isono. Bona? Kodwa, njaloke, loludaba, ‘Umkhonzi esehlaziwe, kasela sazela sesono.’ Kulesosikhathi, kwakulomnikelo owawusenzwa umnyaka ngamunye lamunye. Kodwa,” ngathi, “manje kulalesisikhathi, ‘umkhonzi esehlaziwe, kasela sazela sesono.’ Ngoba. . .

¹⁴² “Khangela, Rabi. Phakathi kwehemoglobini, leyompilo encane eqala phakathi kwesicucu sesakhi, esivela kowesilisa, singena kowesifazana. Futhi uyaletsa iqanda; kodwa, inkukhu ingabekela iqanda, kodwa nxa ingazange ibe leqhude, alisoze lacacada.”

¹⁴³ Futhi ngathi, “Yikhoke uNkulunkulu, omkhulu owagcwalisa isikhathi sonke lomkhathi, weza phansi ukuba yimbewana eyodwa esiswini sowesifazana.” Futhi ngakho ngathi, “Lapho sisindiswa lamuhla. . . uJesu wayengasomJuda kumbe oweZizweni, ngoba iqanda laletha inyama kuphela. IGazi lalileMpilo. Ngakhoke si—si. . . IBhayibhili lathi, ‘Sisindiswe ngeGazi likaNkulunkulu.’ Bona, Wayengaso mJuda futhi oweZizweni; WayenguNkulunkulu. Ngakhoke, lapho sisiza elathini futhi sifake izandla zethu, ngokholo, phezu kwekhanda Lakhe, futhi sizwe ukudabuka lokububula kweKhalvary, njalo sivume izono zethu, ukuthi siphambanisile, futhi Yena wafa endaweni yethu!

¹⁴⁴ “Njaloke, uyabona,” ngathi, “igazi lalelowundlu lalingeke lize phezu kwalokhu, igazi elali. . . Isicucu sesakhi saphohlozwa, futhi lempilo eyakhululwayo, ekuphohlozeni lesisakhi segazi lewundlu, yayingeke ize phezu komkhonzi, ngoba kwakuyimpilo yenyamazana, futhi kwakungahlangani lempilo yomuntu.

¹⁴⁵ “Kodwa lesisikhathi, lapho isicucu sesakhi seGazi siphohlozwa, kwakungasimuntu nje. kwakuyiMpilo kaNkulunkulu, eyakhululwayo. Futhi lapho umkhonzi ebeka izandla zakhe, ngokholo, phezu kweNdodana kaNkulunkulu, futhi evuma izono zakhe, hatshi impilo yomunye umuntu, kodwa iMpilo kaNkulunkulu iyaphenduka kulowomuntu, eyiMpilo elaPhakade. Ibala elithi *Zoe*, ngokuhunyutshwa, ‘iMpilo kaNkulunkulu ngoKwakhe.’ Futhi Yena wathi Uzasinikeza iZoe, iMpilo elaPhakade, futhi khathesi singamadodana lamadodakazi kaNkulunkulu. Nankoke.”

¹⁴⁶ Ngathi, “Manje kuyini? NguNkulunkulu, ezehlisa. Yena weza, kuqala; ‘akulamuntu owayengaMthinta,’ ngoba umuntu wayewonile. Ngakho Wasesehla phansi emzimbeni, ‘ukuthi anambithe isono. . . ukuthatha isono.’ Bona, Yena, into nye uNkulunkulu ayengayenza, ukuthi alunge, kwakuyikuyenza ngaleyondlela.”

147 Njengomzekeliso, ngabe ngangilamandla kulo umbuthano likuseni, njengoNkulunkulu wayelawo phezu kohlanga lwesintu, futhi ngathi, “Umuntu wokuqala ozakhangele leyana insika, uyafa,” futhi uTommy Hicks ayikhangele? Manje, njengomzekeliso, ngithathe uCarl-... “Mzalwane Carlson, wena umfele.” Lokho kuyabe kungalunganga. Ngingathi, “Leo, ungunobhala wami; umfele.” Lokho kuyabe kungalunganga. “Billy Paul, ndodana yami, umfele.” Lokho akulunganga. Indlela nye engingalunga ngayo, yikuthatha indawo yakhe mina.

148 Futhi yikho uNkulunkulu akwenzayo. Yena, uNkulunkulu, unguMoya. Futhi Yena wadala... Yena, Yena waguqula isimo Sakhe. Kufanele kube kumangalisa, ebantwini, ukucabanga ngoJehova omncane. Wayengeza, eyindoda ekhulileyo, kodwa Yena weza esitebeleni, phezu kwenqaba yomquba. UJehova omncane, ekhala njengomntwana. UJehova omncane, edlala njengomfana. UJehova, ebaza, njengomuntu osebenzayo. UJehova omncane, eminyakeni yobuntanga. UJehova, elenga phakathi kwamazulu lomhlaba, ejuluka indenda lezikhwehlela zamasotsha adakiweyo ebusweni Bakhe. UJehova, efela abantwana Bakhe. UJehova, esifa, ukuze ahlenge; hatshi omunye umuntu, kodwa uNkulunkulu ngoKwakhe! Bona, UNkulunkulu, kwakuyisikhundla Sakhe. Kungani? Uzama ukubuyela enhliziyweni yomuntu.

149 Manje, sasingeke simthinte Yena, *Khonale. Lapha*, samuzwa Yena ngezandla zethu. Manje kuyini Akwenzayo, ngokunikelwa kwalowomzimba? WabanguJehova *phakathi* kwethu. Sizingxenye Zakhe. Ngo Suku lwePentekhosti, iNsika yoMlilo yaZehlukanisa phezulu, futhi indimi zoMlilo zahlala phezu komunye lamunye, kutshengisela ukuthi uNkulunkulu wayezahlukanisa ngoKwakhe phakathi kweBandla Lakhe.

150 Ngakhoke, bazalwane, nxa singabuya ndawonye, futhi silethe Lokho ndawonye! Ngakho siloJehova ekugewaleni, nxa sibuya ndawonye. Kodwa singakwenzanjeni thina, lapho lo omunye ekhuluma ngendimi futhi elobhaphathizo, lo omunye; futhike egcina *lolu* limi loMlilo laphaya, njalo *lowu*? Asikufakeni Khona ndawonye.

151 Lapho uNkulunkulu, ngoSuku lwePentekhosti, wehla phansi, futhi iBhayibhili lathi, “Indimi zoMlilo zahlala phezu komunye ngamunye wabo.” Futhi ba... “Indimi, njengoMlilo,” inhlamvu. Kwakuyileyo Nsika yoMlilo izahlukanisa Yona futhi lokuzigabanisa Yona, ebantwini, ukuthi thina sibe ngabazalwane. “Ngalolosuku lizabakwazi ukuthi NgikuBaba, uBaba uKimi; Mina ngiKimi, njalo lina liKimi.” Futhi, thina, thina simunye. Thina simunye, kasehlukana.

152 Manje, uJehova uNkulunkulu, phezulu *Lapha*, wayengenelisi ukuthinta uhlanga lwesintu, ngenxa yomlayo Wakhe ngoKwakhe wobungcewele; uJehova uNkulunkulu

wabayisono ngenxa yethu, futhi wahlawula imbhadalo; ukuthi uJehova uNkulunkulu ofanayo engeza futhi aphile *phakathi* kwethu. UNkulunkulu *phezu* kwethu; uNkulunkulu *elathi*; Hatshi oNkulunkulu abathathu; uNkulunkulu oyedwa! OProfesa bayahlanya, bezama ukukudingisisa Khona. Kuyi—kuyisambulo. Kufanele kwanjulwe kuwe.

¹⁵³ Manje, khathesi, lapho kusiza ekubhaphathizweni, khathesi, abantu abanengi. . . Manje, kufanele likwenze lokho, bazalwane. Kumbe, kufana lami ngisithi kuMfowethu uScism futhi loMfowethu uNess, ukuthi nxa unga. . . I—impikiswano yeza. Futhi loba, inengi lenu zifundi lapha lazi okufanele ukwedlula mina; kodwa ngenze ukufunda okunengi ngesifundo lesi. Futhi ngafunda i*Pre-Nicene Fathers*, i*Nicene Council*, futhi bonke abembali, lokunjalo.

¹⁵⁴ Lolo udaba lweza eKhansili yeNicene. Wonke amacele asetshakazile; lapho ibandla leKhatolika lithatha icele lobuthathu obudlulisileyo, njalo omunye waya ekukholweni koyedwa, futhi wonke amacele aphumela phandle. Yikho sibili, ngoba umuntu wayelolutho lokwenza kukho.

¹⁵⁵ Wena kumele wekele uNkulunkulu akwenze, akulasizatho sokuzama ukukudingisisa. Asibeni ngabazalwane. Asiqhubekeni futhi siyekele uNkulunkulu enze into Azayenza. Nxa Yena engapheli futhi esazi zonke izinto, futhi watsho isiphetho kusukela ekuqaleni, singenza njani ulutho ngakho? Yala uqhubekela phambili nje. Yiyo indlela. Hlala usendleleni, njengokutsho kwami ubusuku obudluleyo, loJoshuwa wethu omkhulu.

¹⁵⁶ Manje khangelana, nxa kulaboNkulunkulu abathathu. . . Ngifuna nje ukulitshengisa ukuthi kuhlekisa njani lokhu. Nxa kulaboNkulunkulu abathathu, ngakho uJesu wayenguYi-. . . UJesu wayengeke abenguYise Wakhe ngoKwakhe, emunye. Futhi, nxa kulabathathu, Yena kazalwanga uzalo lwentombi. Manje bangaki. . . [UMfowethu uBranham uyenza umzekeliso, esebenzisa izinto ezintathu—Mhl.] Ngizakuthi *lokhu* nguNkulunkulu uBaba; futhi *lo* nguNkulunkulu iNdodana; futhi *lo* nguNkulunkulu uMoya oNgewele.

¹⁵⁷ Manje, kini lina bazalwane elitshiyeneyo lapha, khangelani lokhu okomzuzu nje futhi libone engizama ukulikhombisa khona. Ngiyakhuleka ukuthi uNkulunkulu engalenza likubone. Manje, khangelani, lina lonke liyakholwa okufanayo, kodwa udevuli ungene phakathi kwenu njalo walehlukanisa ngakho. Kuyinto efanayo sibili, futhi ngizalitshengisa, ngosizo lukaNkulunkulu, futhi langeBhayibhili likaNkulunkulu. Nxa kungasoBhayibhili, ngakho lingakwamukeli. Kukahle.

¹⁵⁸ Kodwa khathesi khangelana. [UMfowethu Branham uyenza umzekeliso, esebenzisa izinto ezintathu—Mhl.] *Lokhu* ku (yini?) uNkulunkulu uBaba; *lokhu* nguNkulunkulu iNdodana; *lokhu*

nguNkulunkulu uMoya oNgcwele. Yeboke, khathesi, asimeni okomzuzu, sibeka lokhu okuthathu la; UNkulunkulu uYise, iNdodana, futhi uMoya oNgcwele.

¹⁵⁹ O, a—angiyi kubalesikhathi sokwenza lokhu. Mina... [Abazalwane bathi, “Qhubekela phambili! Qhubekela phambili!”—Mhl.] Kodwa, bona, kahle, ngizatshetsha ngokwenelisa kwami. Lingixolele, bazalwane bami, kodwa a—a—angikaze ngikhulume lani, futhi ngi—ngifuna ukwenza lokhu.

¹⁶⁰ Futhike, khangela; UNkulunkulu uBaba, iNdodana, uMoya oNgcwele. Manje, Ngubani owayenguYise kaJesu Khristu? UNkulunkulu wayenguYise kaJesu Khritu. Sonke siyakukholwa lokho. Kuqondile na? [IBandla lithi, “Ameni.”—Mhl.] Kukahle.

¹⁶¹ Manje, nxa singathatha uMathewu 28:19, lapho uJesu wathi, “Ngakho hambani, lifundise zonke izizwe, libabhaphathize eBizweni likaYise, leleNdodana, lelikaMoya oNgcwele,” sekudlule amalanga alitshumi, uPetro wasesithi, “Phendukani, libhaphathizwe lonke eBizweni leNkosi uJesu Khristu.” Kulokuphikisana okuthile kweyinye indawo. Manje, kasinga . . . kuloku . . .

¹⁶² Wonke umuntu ufakazile, lokunjalo. Nanku lapha. Nantu ukholo lwami, njalo ngilubeka phambi kwenu, bazalwane. Angikutsho lokhu kumaphuluphithi; kukini. Kodwa ngifuna ukulitshengisa lokho engikubonayo nhlangothi zombili, ukuze uMoya oNgcwele alambulele kini, bona.

¹⁶³ Manje, kuMathewu 28:19, futhi nxa—nxa uMathewu 28:19 ephikisana loZenzo 2:38, ngakho kulokuphikisana eBhayibilini, futhi alifanelanga iphepha elalotshwa kulo.

¹⁶⁴ Manje unganazelela kuMathewu isahluko 16, uJesu wanikeza kuPhetro isambulo, futhi wamnikeza izihluthulelo.

¹⁶⁵ Manje, khumbula, iBhayibhili alambulwa ngemfundiso yezenkolo eyenziwe ngumuntu. Ngitsho. Yisambulo.

¹⁶⁶ Kwakuyisambulo, ekuqaleni. Kungani uAbela wanikela kuNkulunkulu umhlatshelo olunge kakhulu ukwedlula uKhayini? “Kwembulwa kuye,” ukuthi kwakungasi amapintshisi, lama aphuli, lama orentshi, lama aphuli. Nxa ama aphuli engenza abafazi ukuthi bazibone ubunqunu, kungcono sibaphe ama aphuli njalo, mzalwane. Alicabangi njalo na? Manje, lokho, lokho kuzwakala sengani yikuhlambalaza, kodwa angitsho lokho. Kodwa, kwakungasi ama aphuli. Hatshi, mnumzane. Manje, futhi nxa kunjalo, ngakho, “Kwembulwa kuAbela,” ukuthi wayeligazi likayise. Ngakho wanikela igazi, ngoba kwakuyi sambulo. Into yonke iyakhelwe phezu kwalokhu.

¹⁶⁷ Manje khangela, nangu umgoli wenhlanzi omdala ongazilutho, ongela ngitsho imfundo eneleyo . . . IBhayibhili lithi wayengazi njalo engafundanga. Kodwa wayemi khonapho, futhi

uJesu wasebuza umbuzo, “Lithi ngingubani Mina iNdodana yomuntu?”

¹⁶⁸ Omunye wathi, “Kungani, Ungu—Ungu Mos- . . .” Kumbe, “Bathi—bathi, ‘Ungu Mose.’”

“Bathini, bangithi Ngingubani?”

Omunye wathi, “Kungani, UnguJeremiya kumbe omunye wabaprofethi, futhi *lokhu, lalokhuya*, kumbe *okunye*.”

¹⁶⁹ Yena wathi, “Akusiwo umbuzo lowo. Ngilibuzile *lina*. Lithi ngingubani Mina?”

¹⁷⁰ Futhi uPhetro wahle waphuma egcekeni, wathi, “UyiNdodana kaNkulunkulu.”

¹⁷¹ Futhi Yena wathi, “Ubusisiwe wena, Simoni, ndodana, kaJonasi.” Manje khangela. “Inyama legazi akukwambulelanga lokhu, kodwa uBaba Wami oseZulwini.” Bona?

¹⁷² Manje khangela, khateshi, ibandla leKatholika lithi Wakha iBandla phezu kukaPhetro. Kungamanga.

¹⁷³ Ibandla lamaProtestanti Lona lithi, “Walakha lona phezu Kwakhe.” Kodwa manje khangela ufumane, bona ukuthi yikho.

¹⁷⁴ Walakha Lona phezu kwesambulo sikamoya esokuthi Waye eNgubani, bona, ngoba Wathi, “Ubusisiwe wena, Simoni, ndodana kaJonasi. Inyama legazi akukwambulelanga lokhu. Ngithi wena unguSimoni; phezu kwaleli dwala” (dwala bani? isambulo) “Ngizakwakha iBandla Lami, njalo amasango esihogo akasoze alinqobe Lona.” [UMfowethu Branham uqoqoda iphuluphithi kathathu—Mhl.]

¹⁷⁵ Ngakho, uPhetro wathi emile lapho uMathewu 28 etshiwo, futhi waphenduka futhi, amalanga alitshumi esedlule, elesambulo leso, njalo ebhaphathize eBizweni ele “Nkosi uJesu Khristu.” Wakwenzelani? Elesambulo sikaNkulunkulu; njalo elezihluthulelo zoMbuso, mzalwane.

¹⁷⁶ Manje ngingalizwisa ubuhlungu okomzuzu nje, olunye uhlangothi lweni, kodwa manini okomzuzu. Akula ngitsho indawo eBhayibhilini lapho umuntu wabhaphathizwa eBizweni lika “Yise, Ndodana, uMoya oNgcwele.” Akula ngitsho indawo eyodwa emiBhalweni. Njalo nxa ikhona, ilethe. Nxa futhi ungayifumana loba ngaphi embalini engcwele, kuze kube sekubunjweni kwebandla leKatholika, ngifuna ukutshengise. Akulandawo, khateshi, futhi lokho liqiniso.

Kodwa manje mana umzuzu, lina Oneness, umzuzwana nje.

¹⁷⁷ Manje, akula ndawo lapho . . . Nxa omunye umuntu engangitshengisa okulotshiweyo emBhalweni lapho leso senzo sombhaphathizo esasetshenziswa khona eBhayibhilini, sika “Yise, Ndodana, Moya oNgcwele,” ubotshelwe ukuthi ubuye uzongitshela lapho omunye owabhaphathizwa ngaleyondlela.

178 Futhi abanye bakhona bathi, “Yebo, ngizathatha uJesu akutshoyo, hatshi uPhetro akutshoyo.” Nxa babephikisana, omunye lomunye, sizakwenza njani? Nxa konke kungasi uNkulunkulu, yiphi ingxenye yeBhayibhili eqondileyo?

179 Konke kufanele kuhambelane futhi kubuye ndawonye, futhi kuphela isambulo sikaNkulunkulu. Izikolo zethu azisoze zikufundise. Kuyisambulo, okufanele usibone Sona.

180 Ngakhoke, nxa abantu laba ababili babephikisana, omunye komunye, ngakho luhlobo bani lweBhayibhili esilibalayo? Ngikwazi njani ukuba uJohane 14 uqondile, kumbe hatshi? Ngikwazi njani ukuba uJohane 3 uqondile, kumbe hatshi? Njani, njani, ngazi njani? Bona?

181 Kodwa indlela kuphela eyokuthi ngibe lokholo kuNkulunkulu, yikwazi ukuthi lelo iBhayibhili liqondile, njalo ngiyalikholwa liqondile Lona, futhi ngihlale ngiqondile kanye Lalo. Laloba nginga Lizwisisi, ngiya Lihambisa, loba kunjani.

182 Kodwa nxa lokhu kuphikisana kusiza, mina ngiya hamba phambi kukaNkulunkulu, ukuyadingisisa. Futhi iNgilosi yinye ehlangana lami emihlanganweni, njalo ebusuku, yiyo Yona Eyangifundisayo Lokhu. Bona? Manje bona nxa lokhu kuyikho, ukuthi kuyikho njani.

183 Manje, uMathewu 28:19, asikhangeleni okwesikhatshana manje. Futhi manje ngizathatha uZenzo 2:38 khona lapha, lapho uPhetro wathi, “INkosi uJesu Khristu.” Futhi uMathewu wathi, “UYise, iNdodana, uMoya oNgewe.”

184 Manje lalela. Wathi, “Libabhaphathizeni...” Hatshi “ebizweni likaYise, ebizweni leNdodana, ebizweni likaMoya oNgewe.” Kazange akutsho lokho. Akula “bizo... ebizweni... ebizweni.”

185 Kazange athi, “Libabhaphathize *emabizweni* kaYise, iNdodana, loMoya oNgewe,” ngoba akulangqondo.

186 Wathi, “Babhaphathizeni eBizweni (B-i-z-o) likaYise, iNdodana, loMoya oNgewe.” Liqiniso na? [IBandla lithi, “Ameni.”—Mhl.] “. . .likaYise, iNdodana, loMoya oNgewe,” ukuhlanganisa, “futhi, futhi, futhi.”

187 Hatshi “emabizweni.” Hatshi “ebizweni likaYise, ebizweni leNdodana, ebizweni likaMoya oNgewe.” Hatshi, “*emabizweni* kaYise, iNdodana, loMoya oNgewe.” Kodwa, “eBizweni,” B-i-z-o, ubunye, “likaYise, Ndodana, Moya oNgewe.” Manje, yiliphi kulawo okulibizo eliqondileyo elokubhaphathizela kulo? LiBizo linye. Yiliphi eliyilo? U “Yise” yilo ibizo eliqondileyo, kumbe “Ndodana” yilo ibizo eliqondileyo, kumbe “Moya oNgewe” yilo ibizo eliqondileyo?

188 Li “Bizo,” kweyinye indawo. Kulungile lokho? [IBandla lithi, “Ameni.”—Mhl.] Yebo, manje ngifuna ukulibuza okunye, manjeke. Nxa i “Bizo,” ngakhoke, nxa uJesu

wathi, “Babhaphathizeni eBizweni likaYise, iNdodana, futhi loMoya...” Bangaki abakholwa ukuthi uJesu watsho njalo? [“Ameni.”] Yiwo uMbhalo. Ngu Mathewu 28:19, “EBizweni likaYise, iNdodana...”

¹⁸⁹ [UMfowethu Branham ubona okuphazamisayo—Mhl.] Yilutho esi...Hatshi, yi, bengicabanga...Kulungile, mnumzane. [Umzalwane uthi, “Uxolo, Mfowethu Branham?”] Yebo. [“Ngifuna ukutshintsha ithephu leyi, njalo angifuni ukutshiya okunye.”] Yebo. [Indawo engelalutho kuthephu.] ...?...

¹⁹⁰ Manje, “eBizweni likaYise, Ndodana, futhi loMoya oNgcwele.” Manje lalelani, bazalwane. Akulanto enjengokuthi ibizo lika “Yise,” ngoba Yise akusi bizo. Yisihloko. Akulanto enjengokuthi ibizo le “Ndodana,” ngoba Ndodana yisihloko. Akulanto enjengokuthi bizo lika “Moya oNgcwele.” Yikho ayikho Yena.

¹⁹¹ Ngangikutsho lokho esidlweni sekuseni sabatshumayeli ngeyinye ikuseni, futhi omunye owesifazana...Ngaphandle kohlelo, kunjalo, loba ngubani ubengaphazamisa, loba yini kanjalo. Wathi, “Mana okomzuzu nje! Ngiyaxolisa!” Wathi, “Moya oNgcwele libizo.”

¹⁹² Ngathi, “Yikho oyikho Wona. Ngingumuntu, kodwa ibizo lami aliso ‘Muntu.’”

¹⁹³ Kungu Moya oNgcwele. Akusilobizo. Yikho oyikho Wona. Libala elimela umuntu, yeboke, kodwa akusilo i...Li—li... Akusilo ibizo.

¹⁹⁴ Manje, nxa wathi Yena, “Babhaphathizeni eBizweni likaYise, leNdodana, njalo leloMoya oNgcwele,” futhi uYise, iNdodana, kumbe uMoya oNgcwele akusibizo, ngakho iBizo liyini? Sifuna ukukudinga.

¹⁹⁵ Manje, sonke singakuthola endaweni yinye lapha, nxa lingakhangela futhi—futhi—futhi sisebenzise isikhathi esincane khathesi, kumbe silondolozise isikhathi esincane, bengifuna ukutsho. Manje nanzelela uMathewu 28:19. Manje, angitsho ukuthi...

¹⁹⁶ Lingabe, lingabe lakwenza, abanye benu bodade kumbe abazalwane. Lingabe ladobha ibhuku, ngolunye usuku, njalo lakhangela emuva kwalo, lathi, “uJohane lo Mariya baphila kuhle emuva kwalokho.” Yebo, ngubani uJohane lo Maria? Kuyini...ngubani uJohane lo Maria abaphila kuhle emuva kwalokho? Kulendlela nye kuphela ozabakwazi ngayo ukuthi uJohane lo Maria ngobani; lokho, nxa kudida kuwe, buyela uyebala ibhuku. Kuqondile na? [IBandla lithi, “Ameni.”—Mhl.] Buyela ekuqaleni uyebalisisa lonke, futhi kuyakutshela ukuthi uJohane loMariya ngobani.

197 Yeboke, nxa uJesu wathi, uJesu Khristu iNdodana kaNkulunkulu, eyathi, “Ngakho hambani, lifundise izizwe zonke, libabhaphathize eBizweni likaYise, leleNdodana, lelukaMoya oNgcwele,” njalo uYise, iNdodana, kumbe uMoya oNgcwele akusilo bizo, ngakhoke, nxa kudida, kungcono sibuyele ekuqaliseni kweBhuku.

198 Manje asivuleni kusahluko 1 sikaMathewu, njalo siqale khonapho, unikeza imbali yosendo, kuze kwehle kufike kundima 18.

199 Manje khangela, khathesi khangela umzuzu nje. [UMfowethu Branham uyafanekisa, esebenzisa izinto ezintathu—Mhl.] *Lowu* nguYise, esandleni sami sokudla; *lokhu* okuphakathi yiNdodana; *lalokhu* nguMoya oNgcwele. Manje, *lowu* nguYise kaJesu Khristu. Kuqondile na? [IBandla lithi, “Ameni.”] UNkulunkulu nguYise kaJesu Khristu. Sonke siyakukholwa lokhu na? [“Ameni.”] Kulungile.

200 Manje uMathewu 1:18 wathi:

Ukuzalwa kukaJesu Khristu kwaba kanje: Lapho . . . unina uMariya esethembisane loJosefa, bengaka wa . . . bengakahlangani, wafunyanwa eselesisu ngo . . .

201 [IBandla lithi, “Moya oNgcwele.”—Mhl.] Bengicabanga ukuthi uNkulunkulu wayengu Yise wakhe.

Uzakuzala indodana, . . . ubusuyithi ibizo JESU: . . .

Ngoba uJosefa umkakhe, engumuntu olungileyo, . . . engathandi ukumyangisa ebantwini, kodwa wayefuna ukumlahla ngensitha.

Ngale indlela, kwathi esanakana lezizinto, khangela, ingilosi yeNkosi yabonakala kuye ephutsheni, isithi, Josefa, ndodana kaDavida, ungesabi ukumthatha uMariya umkakho: ngoba lokho akukhulelweyo kungo . . .

202 [IBandla lithi, “Moya oNgcwele.”—Mhl.] Bengicabanga ukuthi uNkulunkulu wayenguYise Wakhe. Manje, ulaboYise ababili yini, bazalwane? [“Hatshi.”] Ngezake abelabo. Nxa Yena wayelabo, Wayengumntwana wobufebe, futhi luhlobo bani lwenkolo esilayo la? Kumele uvume ukuthi uNkulunkulu uYise futhi loMoya oNgcwele nguMoya munye ofanayo. Ngempela, Kuyikho. Ngempela, NguMoya munye ofanayo. Manje, sesiqedile, njalo liyakubona.

Njalo uzakuzala indodana, njalo baza kuyithi ibizo lokuthi JESU: ngoba yena uzakusilisa abantu bakhe esonweni sakhe.

. . . lokhu konke kwenzeka, ukuba kugcwaliseke . . .

203 Ngicaphuna umbhalo. Lina bafundisi liyakwazi, ngisaqhubeka.

...ukuba kugcwaliseke... wakhuluma umprofethi, ngeNkosi, esithi,

...intombinto izakuthatha isisu, i...belethe indodana, futhi bazakuyibiza ibizo layo ngokuthi nguEmanuweli, okuyikuthi ngokuphendulelwa,...

204 [UMfowethu Branham uyama. IBandla lithi, “UNkulunkulu ulathi.”—Mhl.] “UNkulunkulu ulathi!” Kuqondile lokhu na? [“Ameni.”]

205 Ngakhoke ngubani iBizo likaYise, iNdodana, loMoya oNgcwele? [Omunye umzalwane uthi, “uJesu Khristu.”—Mhl.] Yebo, ngempela. Yiso isizatho uPhetro wababhaphathiza eBizweni lika “Jesu Khristu.”

206 Kodwa, angilandaba, nxa ubhaphathizwe ebizweni leLuba leSharon, iLuba leSigodi, iNkanyezi yoKusa, lezi yizihloko, futhi. Nxa inhliziyi yakho ilungile phambi kukaNkulunkulu, Yena uyayazi inhliziyi yakho.

207 Kodwa manje, khathesi, ngikutshengisele lokho. Manje, khathesi ngithe... Manje uMfowethu Scism wathi, “Manje!” Njengoba lisazi, ngeqiniso, lokho kwakhanya ingani yiOneness, ngakho ubeqondile ngalokho.

208 Manje ngathi, “Manje lapha ngifuna ukutsho olunye ulutho kini.” Bona? Ngathi, “Manje ngifuna ukulitshengisa ukuthi laba, amadoda amabili, batshe into efanayo.”

209 Manje, uMathewu wathi, “EBizweni likaBaba.” Kuliqiniso na? [IBandla lithi, “Ameni.”—Mhl.] Kulungile. Futhi uPhetro wathi, “EBizweni leNkosi.” UMathewu 28:19 wathi, “EBizweni likaYise,” futhi iZenzo 2:38 wathi, “EBizweni leNkosi.” UDavida wathi, “INKosi yathi eNkosini yami.” Kwaku Ngubani? UYise leNkosi liBizo elifanayo. UDavida wathi, “INKosi yathi eNkosini yami, ‘Hlala Wena esandleni Sami sokudla.’” Bona, “EBizweni likaYise; eBizweni leNkosi.”

210 Futhi uMathewu wathi, “EBizweni leNdodana,” futhi uPhetro wathi, “EBizweni likaJesu.” Ngubani iNdodana? UJesu.

211 “EBizweni likaMoya oNgcwele,” kwaku nguMathewu; futhi uPhetro wathi, “EBizweni likaKhristu,” iLizwi.

212 UYise, iNdodana, uMoya oNgcwele, “INKosi uJesu Khristu.” Yindaba, kuphelele njengokuba kunjalo. Bona?

213 UMfowethu Scism wathi kimi, kumbe, UMfowethu Scism, umzalwane weOneness, wathi, “Mfowethu Branham, kulungile, kodwa,” wathi, “lokhuya yilokhu.”

214 Ngathi, “Ngakhoke, lokhu yilokhuya.” Kulungile. Bona? Ngathi, “Nxa kuyilokhu, lokhu yilokhuya. Ngakho kuyini eliphikisana ngakho?”

215 Ngathi, “Kahle ngilikhuthaze, bazalwane. Nxa ngingabhaphathiza umuntu, nanko lapha...”

216 Ngathi, “Manje, nangu uDkt. Ness.” Ngakho wena... omunye wathi, isikhatshana esedluleyo, lina bazalwane, lina ebelimazi uDkt. Ness.

217 Yebo, ngizathi, lapha, Mfowethu Hicks lapha, ule... Ngicabanga ukuthi uleDigri kaDokotela. Kuqondile na? Kulungile.

218 Manje ngithe, “Nxa uDkt. Ness, ehlezi lapha...” Manje ngithe, “Nxa bengifuna...” Manje, nxa ngingathatha umuntu ngiye emanzini, ukumbhaphathiza, ngiyakunanzelela ngendlela efanayo laye, ngathi, “Lokho bekuyizihloko eziya eBizweni Lakhe.”

219 Ngathi, “Manje, abazalwane beAssembly basebenzisa izihloko, futhi abazalwane beOneness basebenzisa iBizo.” Ngathi, “Manje ngizalitshengisa, ukuthi liphambukile lobabili, mina ngiqondile.” Liyazi ukuthi kuzamele li...Lilamadoda aphantsi kokusindwa ngileyondlela, kumele libe lomqondo wokuhlekisa kanye ngesikhatshana, ukuba ukhulule kancane. Ngakho ngathi, “Ngizalitshengisa ukuthi liphambukile lobabili, mina ngiqondile.”

220 Ngathi, “Manje nxa ngabe bengifuna ukuhlonipha uMfowethu Ness, bengizathi...”

221 Kumbe, kumbe uMfowethu Hicks lapha, bona. Bengingathi, “Hicks!” Manje, lokho kungazwakala mnandi na? Hatshi. Awu, nxa ngabe ngithe, “Dokotela! Heyi, Dokhu! Zithini?” Manje, lokho kuzwakala kungelanhlonipho, akusikho na?

222 “Lapho,” ngathi, “yiyo indlela lina beAssemblies elenza ngayo, bona. Lapho lina bazalwane beAssembly lisithi, ‘Ebizweni likaYise, leleNdodana, loMoya oNgcwele,’ liphongukuthi, ‘ebizweni likamhlonitshwa, udokotela.’”

223 Ngasengisithi, “Ngakho, lina bazalwane beOneness, nxa libhaphathiza, lithi, ‘Jesu!’” Abasebenzisi...

224 Bona, oJesu Only, basebenzisa nje ibizo “Jesu.” KulaboJesu abanengi. Kodwa, YiNkosi uJesu Khristu, liyabona. Banengi... Babhaphathizeni ebizweni lika “Jesu,” Mina ngempela angivumelani lalokho; akulaMbhalo. Wena thatha owakuqala, bona nxa kungasi “Nkosi Jesu Khristu.” Ngempela, UyiNkosi uJesu Khristu. Banengi oJesu, ngempela. Njalo u*Khristu* ngo “Gcotshiweyo.”

225 Ngathi, “Manje, nxa bengizatsho into yinye kuMfowethu Ness. Bengizakuthi, kungazwakala kuhle ukuthi ngithi, ‘Heyi, Ness!’” Ngathi, “Yiyo indlela lina amaOneness elitsho ngayo. Bona? Akusikho ukweyisa okungelanhlonipho kuleyondoda efundileyo, futhi wathola iDigri yobuDokotela? Nxa efunde kanzima kulokho, kufanele akuphiwele inhlonipho lokho.”

226 Futhi ngathi, “Ngakho nxa ngabe ngithe, ‘Heyi, Dokhu!’” Ngathi, “Lokho akuzwakali kukubi, ukuba umfundisi abingelele

omunye?” Kumba, ngathi, “Yiyo indlela eliyiyenzayo ngayo, kuphela ngecele lesihloko.”

227 Kodwa ngathi, “Lapho ngithatha umuntu ngisiya emanzini, ngiyahamba lapho njalo ngimbuze, futhi ngixoxe laye, njalo ngithole ibizo lakhe futhi lokuthi ungubani, njalo lokholo lwakhe.

228 “Ngakho ngibesengikhuleka, ngisithi, ‘Manje, Baba, njengoba Wasilayeza “hambani emhlabeni wonke lenze izizwe zonke zibe ngabafundi, . . .”’” Lina bazalwane liyazi yikho okwasekuqaleni, bona. ““ . . .lenze abafundi izizwe zonke, libabhaphathize eBizweni likaYise, leleNdodana, lelikaMoya oNgcwele; libafundise ukugcina zonke izinto eNgili . . .zonke izinto Osifundise zona.””

229 “Ngakho ke ngathi, ‘Mayelana lokufakaza kokholo lwakho; mayelana lokufakaza kwezono zakho, futhi lokholo lwakho kuNdodana kaNkulunkulu, ngiyakubhaphathiza, mzalwane wami othandekayo, eBizweni leNkosi uJesu Khristu.’”

230 Ngathi, “Yiyo indlela engikubhaphathiza ngayo. Ngiyananzelela izihloko Zakhe, ukuthi Wayeyini, uYise, iNdodana, loMoya oNgcwele. Futhi isizatho uJesu watsho njalo, sasiyi . . .”

231 Manje khangela. Nxa—nxa lokho kungenjalo, kulokuphikisana eMbalweni wakho; ulokuphikisana. Njalo uzakwenzanjani lapho . . .Sithi nxa lumfowethu womBhuda engaphakama etsho njalo, “Manje *lokhu* ke?” Bathini lapho bengitshela . . .

232 Ngale, lapho lumfowethu wesiIndia emelana loMorris Reidhead, njalo wathi kuye, wathi, “Phoke uMakho 16?” Waze wadeda kukho.

233 Akumelanga udedele ulutho. Yilo iLizwi likaNkulunkulu. Hlala Lalo. Khuleka kuphela. Thola isambulo. Konke kundawonye.

234 Bona, bobali batsho into yinye, manje; hatshi izihloko; hatshi khonokho. Ngathi, “Manje . . .”

235 NgaMnanzelela. wayenguYise; hatshi omunye uNkulunkulu. WayeyiNdodana; hatshi omunye uNkulunkulu. UNkulunkulu ofanayo! Wena . . .Yizikhundla ezintathu. UNkulunkulu esikhathini sokuba nguBaba, nxa ufuna ukukubiza njalo, ubuYise; ubuNdodana; njalo nguNkulunkulu munye okithi khathesi, “Ngizakuba lani.” U “Ngi,” isabizwana somuntu, “Ngizakuba lani.” Ngakho, liyabona, yizikhundla ezintathu, hatshi oNkulunkulu abathathu.

Manje, mzalwane, nxa abalandeli bengakusebenzisanga, futhi kusiya njalo . . .

236 Angitsho lutho ngiphikisana lakho. Kulungile. Ngiyalitshela, nxa umuntu ephuma la, wabhaphathizwa

ebizweni le “Luba leSheroni, iLuba leSigodini, njalo leNkanyezi yoKusa,” njalo ekholwa uJesu Khristu njengoMsindisi wakhe, ngingathi, “UNkulunkulu akubusise, mzalwane! Wozani, sihambe!” Bona? Kulungile. Ngoba, nxa inhliziyi yakho ingalunganga, awulunganga, loba kunjani. Kunjalo ngempela. Njalo i—inhiziyi yakho kufanele ilunge.

²³⁷ Futhi ngathi, “Manje khangela. Manje, nxa bengizabingelela uMfowethu Ness la, ngizathi ‘uRev. UDkt. Ness.’ Kunjalo sibili. Ungumfundisi. Kufanele ananzelelwe njengo rearendi. Ufundile, njalo ufunde okujulileyo. Ule Digri yobuDokotela, ngakho kufanele abizwe ngokuthi ‘dokotela.’ Yiso isihloko sakhe, bona. Futhi ibizo lakhe ngu ‘Ness,’ kuloba. Manje, angeke ngitsho, ‘Heyi, Ness! Heyi, Dokhu!’ Hatshi, lokho kuyabe kungalunganga. Ngingatsho, ‘URev. uDkt. Ness.’

²³⁸ “Bona, yikho engikubizayo, bona, lokho Ayikho; konke uYise, iNdodana, loMoya oNgwele, ‘iNkosi uJesu Khristu.’” Bona?

²³⁹ Futhi ngathi, “Nxa ngingabhaphathiza omunye emabandleni enu wonke, yiyo indlela engizababhaphathiza ngayo.” Ngathi, “Ungamamukela na, Mfowethu Ness?”

²⁴⁰ Wathi, “Ngempela. Usebhaphathizwe eBizweni likaYise, eleNdodada, loMoya oNgwele.”

Ngathi, “Ungamamukela na, Mfowethu Scism?”

Wathi, “Ngempela, usebhaphathizwe eBizweni likaJesu.”

²⁴¹ Ngathi, “Ngakho yini indaba ngani, bazalwane? Kungani lingakwamukeli lokho, njalo lidilize imduli le lapho laba abantu abahawulayo ba...? AbeOneness bafuna uku, impela, amabandla, bafuna ukukhonza lamaAssemblies. Futhi amaAssemblies, ibandla, bafuna ukukhonza labeOneness. Futhi abazalwane banjalo. Banjalo. Kodwa nxa nje udevuli ebona balwe...”

²⁴² Manje liyabona engikutshoyo, bazalwane? Ngifinyelela kunto yinye, uJesu Khristu, futhi lokumanyaniswa koMzimba kaJesu Khristu. Yiyo injongo yami. [IBandla lithi, “Ameni.”—Mhl.]

²⁴³ Manje, angitsho lutho mayelana, “Heyi, awubhaphathizwanga eBizweni likaJesu; uya esihogweni.” Manje, ngumbhedo lo.

²⁴⁴ Ngizalitshelela okwenzakala ngolunye usuku. Bengiphansi eTexas. Phambi kokuba ngingakasuki... Futhi aba—abazalwane lapha bangabafakazi kulokhu. Abebandla leOneness, amabandla angamatshumi ayisikhombisa lambili, babesekela imihlangano yami. Njalo ngafaka uMfowethu Petty, umzalwane weAssembly of God, phezu kweplatifomu lobobusuku. Manje, liyakwazi ukuthi liqiniso. Ungumzalwane othandekayo, uMfowethu Petty, nxa omunye wenu emazi, usuka

eBeaumont, Texas. Ngomunye wamadoda alungileyo esengike ngahlngana lawo. Umkakhe liKatholika eliguqukileyo, umfazi ongcewele ngempela. Uyindoda kaNkulunkulu yoqobo.

²⁴⁵ Ngitshela ukuthi ngubani olungileyo ukudlula indoda uRoy Wead, oweAssemblies of God. Tshono omunye phakathi kwala amadoda, khangela la, bonke laba bazalwane engibaziyo lapha. UMzalwane ovela kubandla lePhiladelphia lapha, njalo lamadoda eAssemblies Of God, njalo ngubani olunge kakhulu kulalabantu? Ngitshela ukuthi ngaphi. Ngitshela ngubani olunge kakhulu ukudlula uJack Moore? Ngitshela lokho. Uyilokho abakutshoyo. . . Ngabanye babo. Kala mqondo odlulisa amalawulo. Uyafumana abalomqondo abadlulisa amalawulo nhlangothi zombili; njalo yikho lapho abantu abakhomba khona, futhi yikho lapho udevuli akhomba khona.

²⁴⁶ Kodwa bonke ngamadoda kaNkulunkulu. UNkulunkulu ubanikeze uMoya oNgcewele. Nxa bekungasimusa kaNkulunkulu, ngabe sonke asisekho, ngokuxabana kwethu lokunjalo. Lokho kuliqiniso. Kodwa umusa kaNkulunkulu uyasibophanisa ndawonye. Akumangalisi yikho sihlabela, “Silungile isibopho esibopha inhliziyzo zethu ndawonye ethandweni lwesiKhristu.” Yikho esikudingayo, njaloke.

²⁴⁷ Futhi njalo liyazi ukuthini? UMphathi Jikelele phezu kwe—kwe bandla, wangibiza, wathi, “Ubusazi okwenze izolo ebusuku?” Ubusuku bami besibili lapho.

Ngathi, “Ini?” Ngathi, “Ngibe lomhlangano omuhle.”

Wathi, “Ubulendoda kuphuluphithi eyisoni.”

Ngathi, “Bengingazi lokho.” Ube ngaphi. . .

Wathi, “Mnu. Petty.”

²⁴⁸ “O,” ngathi, “isoni? Ini?” Ngathi, “Ungumtshumayeli we-Assemblies of God, mzalwane.”

²⁴⁹ Wathi, “Yebo, kodwa ulokhe eyisoni, ngoba kakabhaphathizwa kuhle.”

²⁵⁰ Futhi ngathi, “Mzalwane, ngiyacela ngitshela ukuthi kungani.” Ngathi, “UloMoya oNgcewele.”

²⁵¹ Wathi, “Mfowethu Branham, uPhetro wathini? ‘Phendukani, libhaphathizwe eBizweni likaJesu Khristu ukuze lithethelelwe izono zenu.’ Ngakho izono zenu ngezake zithethelelwe uze ubhaphathizwe eBizweni likaJesu.”

Ngathi, “Yiyo indlela na, mzalwane?”

Wathi, “Yiyo indlela.”

²⁵² Ngathi, “UNKulunkulu waphazamisa uhlelo Lwakhe ngoKwakhe, kuMisebenzi 10:49, ngoba, ‘Kwathi uPhetro esakhuluma lawomazwi, uMoya oNgcewele wehlela phezu kwabo bonke abalizwayo iLizwi,’ bona, futhi babengazake babhaphathizwe, ngitsho. Ngakho, uNkulunkulu wanikeza

uMoya oNgcwele ebantwini ababengaguqukanga lokuguquka?" Ngathi, "Umi ngaphi emhlabeni na?"

²⁵³ Wathi, "Uyazi esizakwenza?" Wathi, "Siyadweba indingiliza, njalo siyakukhupha kusigombolozu sethu."

²⁵⁴ "Ngakho," Ngathi, "Ngizadweba eyinye, futhi ngikungenise phakathi njalo." Ngathi, "Ngeke ungikhuphele phandle, ngoba ngiyakuthanda. Bona, ngeke ukwenze nje." Ngathi, "Banengi kakhulu abanye baba—babafowenu abangithandayo labangikhohlwayo." Ngathi, "Wena, ngiza—ngiza... Bazakuza, loba kunjani." Ngathi, "Bazakuza. Futhi awungeke ungikhuphele phandle. Nxa ungangikhuphela phandle, ngizakungenisa phakathi." Ngathi, "Nxa ungenza isigombolozu esisodwa, uNkulunkulu, ngomusa Wakhe, uzangenza ngidwebe esinye njalo ngikudonsele phakathi futhi." Kulungile, ngibalethe phakathi njalo.

²⁵⁵ Futhi, mzalwane, o, eBizweni likaKhristu mangitsho lokhu. Ngi—ngile... Ngiyazi ngibambe isikhathi la; njalo sokuza fika isikhathi sokuvala, ngiyacabanga, kodwa ngiyekela ngitsho lokhu, bona.

²⁵⁶ Futhi ngathi kuleyo ndoda, ngathi, "Ngizahamba lawe nxa nje utshumayela iMbhala, njalo ulothando, njalo ukholwa ukuthi—ukuthi... futhi utshumaye njalo uthi uyabhaphathiza abantu... hatshi ebizweni lika 'Jesu,' uJesu kuphela. Hatshi, mnumzane. Ngi—ngingengeke ngempela ngikwamukele lokho, ngoba ngazana laboJesu abanengi; ngiyabazi eAfrica njalo lendawo ezehlukeneyo, abantu ababizwa ngokuthi Jesu. Kodwa nxa uzasebenzisa ilizwi lokuthi 'iNkosi uJesu Khristu,' ngizahambisana lawe ngalokho. Kulungile lokho. Ngizakuma lawe. Ngicabanga ukuthi kufanele ufake 'uYise, iNdodana, loMoya oNgcwele' kuqala, bona, ukuthi ukuthole kühle." Ngathi, "Ngicabanga ukuthi kufanele."

Kodwa wathi, "O, hatshi, hatshi! Lokho, sokubuyele ebuthathwini."

Ngathi, "Akusikho okuthathu. NguNkulunkulu munye ezikhundleni ezintathu."

²⁵⁷ Akusikho okuthathu, oNkulunkulu abathathu. Thina asila boNkulunkulu abathathu. Ngempela ngitsho. Akulanto enjalo. Akufundiswanga eBhayibhilini. Njalo kuloNkulunkulu oyedwa. "Zwanini, O Israyeli, NgiyiNkosi uNkulunkulu wenu." UNkulunkulu Oyedwa! Umlayo wokuqala, "Aliyikuba labanye oNkulunkulu ngaphandle Kwami." Ngempela, NguNkulunkulu oyedwa, hatshi abathathu.

²⁵⁸ Leyo yindlela yesiKatholika; futhi kwakuyiyo, kukhokhela kusuka kuKatholika kusiya kumaLutheran, njalo kusehla, ngokunjalo, futhi kulukholo ebantwini lamhlanje ukuthi silaboNkulunkulu abathathu.

259 Futhi yikho lapho ongasoze...Leli iVangeli alisoze liye kumaJuda...Lokho, engakuprofithayo ngenye ikuseni lapho ku'mishinari wesiJuda. Awusoze uthathe uNkulunkulu wobuthathu umuse kumJuda. Awusoze ukwenze lokho. Yenake, akanjalo; wazi ngcono ukudlula lokho. Bona, uyazi kakhulu ngeBhayibhili ukudlula lokho. Kodwa Yena akasiNkulunkulu wobuthathu, ku—kumJuda. Nxa ungamazisa ukuthi kunguJehova ofanayo, uzakwamukela lokho khathesi. Mpela! Yikho, bona.

260 Futhi ngiyakukholwa konke lokhu. NjengoJosefa watsho, “Bafowethu, lingazi zondeli, ngoba uNkulunkulu ukwenzile lokhu,” liyabona. Ngoba—ngoba into eye...Ukuze kuthi kulindele lesisikhathi, yikho kuphela, ngoba isizukulwane sethu sabeZizweni sesizaphela. Manje, ngiyakukholwa ngehliziyoyethu yonke. Ngakho liyabona, bazalwane bami? [IBandla lithi, “Amen.”—Mhl.] Ngizama ukufinyelela kokunye, lokho, lelixuku labantu, elamadoda abalo bhaphathizo lukaMoya oNgewele.

261 Ixuku lika Aimee McPherson, wenzani? Okokuqala waye ngoweOneness, ngiyakholwa; wasephuma waba ngoweAssembly; wasephuma njalo wazihlanganisa ngokwehlukeneyo; lapha kungasisikhathi eside esedlulayo, wabeka ixuku elincane, into encane.

262 Ngangihlezi emhlanganweni kaO.L. Jagers. Manje, sonke siyamazi uO. L. Jagers. U—uYise wamncedisa ukusungula iKhansili Jikelele yeAssemblies of God. Manje, uO. L. yindoda enkulu. Ungumtshumayeli omkhulu. Ngamtshela, kungesikhathi eside esedluleyo, ngathi, “Mfowethu Jagers, nxa ngingatshumayela ngendlela oyenza ngayo, bengingasoze ngibe lenkonzo yokusilisa.” Kodwa wayesethethe konke lokhu okwegazi njalo lewayini, futhi lokunye, lapho eqala khonale.

263 Ngiyaxolisa, nxa ngilizwisa ubuhlungu imizwa yenu, bazalwane, ngalokho. Ngi—ngi...Kukahle. UNkulunkulu engenza igazi lize, iwayini ize, kumbe amafutha eze, loba yini ayifunayo, kodwa lokho akwesuli izono. Hatshi, mnumzane. Hatshi, mnumzane. Hatshi, ngempela. “Igazi likaJesu Khristu aliyikuswela amandla Alo, kuze kuthi lonke iBandla elihlengiweyo likaNkulunkulu lisindiswe, ukuthi lingoni futhi.”

264 Ngathi, “Mfowethu Jagers?” Ngamthatha; ngambiza. Futhi ngangilaMadoda abangabo somaBhizimusi esiKhristu. Ngakho ngathi, ngathi, “Mfowethu O.L.?”

265 Wathi, “Ungaphi lapha emhlabeni?” Ngangise hoteleni encane etshiphileyo phandle le. Wasethi, “Utsho ukuthi bakufake phandle le?”

266 Ngathi, “Yiso isifiso sami. Nxa ngisiza kuwe,” Ngathi, “kuyini okwenzileyo? Ungifake le eStatler Hotel, njalo bengimile ejikweni. Bangihlalisa etafuleni; bengingazi ukuthi ngisebenzise ingqamu iphi, kumbe ini. Futhi bengi...Ngahamba ngehla,

ngingelajazi, babefuna ukungi xotsha.” Futhi ngasengisithi, “Angi—angikwazi ukuziphatha.”

Wathi, “Ngizakuhambisa le, nxa beswela besehluleka ukukwenza lokhu.”

²⁶⁷ Ngathi, “Hatshi, mnumzane.” Ngathi, “Engikufunayo yikudla isteki lawe, nxa ungasibhadalela.”

Wathi, “Kukahle.”

²⁶⁸ Ngakhoke sasesiphuma sisiya kweyinye indawo, njalo sahlala phansi. Njalomina ngathi, “Mfowethu Jagers, ngiyathakazelela ngempela i . . .”

²⁶⁹ Futhi ungumngane wami othandekayo, umzalwane omuhle. Futhi nga—ngangilephetshana lakhe, njalo wa . . . lapho wayelalomfazi owabuya la evela ngaphetsheya kolwandle, owayelegazi ezandleni zakhe, njalo lezinto. Ngakho bengilakho la. Ngangifuna nje ukuthi akuphike kanye, ngakho bengilakho ku—kuphetshana lakhe, uyazi.

²⁷⁰ Ngathi, “senginanzelele ukuthi uyangaphi, ule, usiya kuba lemvuselelo enkulu.” Ngoba, amaDoda angosomaBhizimusi babelami le, ngempela.

²⁷¹ Kukhangelaka ingathi abantu bayazi. Nxa uMoya oNgcwele ungambula phezulu kuplatifomu, angeke yini Akutshela okwenzakalayo ezindaweni na, bazalwane? [IBandla lithi, “Ameni.”—Mhl.]

²⁷² Ngingakutshela, ibala ngebala, njalo ngikufakaze ngoMfowethu uCarlson, futhi lomzalwane lo *ola*. Ngahlala emhlanganweni, izolo, njalo ngatshela lababazalwane okuzaba khona la likuseni. [Umzalwane uthi, “Yebo, mnumzane.”—Mhl.] Kukahle. Khona sibili. [“Ameni.”] Bona? Ngoba, uMoya oNgcwele wangivusa, futhi wathi, “Mana ngasefasiteleni.” Ngakhangela, ngefasitela, futhi Wangitshengisa *lokhu* sibili. Ngathi, “Khathesi, bazalwane . . .” [Umzalwane uthi, “Kuliqiniso.”] Ngilitshengisile lokhu, ngempela. Lapho! Bona?

Ngani, bekumele babekwazi.

²⁷³ Lapha kungesikhathi eside eseduleyo, indoda yasukuma, lapha eChautauqua, futhi yathi, “uMfowethu Branham ngumprofethi.” Kangizitsho ukuthi ngingumprofethi. Bona? Kodwa wathi, “UMfowethu Branham ngumprofethi nxa ephansi koMoya wokudalula, kodwa,” wathi, “o, iMfundiso yakhe yitshetu. Linanzelele Ngayo.” Ngacabanga, indoda efundileyo, ingatsho into enjengaleyo?

²⁷⁴ Kutshoni ukuthi *umprofethi*? “Umhumutshi kaMoya weLizwi.” “ILizwi leNkosi leza kumprofethi,” uyabona. Kodwa, khonalokho nje, akusikuzwa kumbe ukutsho.

²⁷⁵ Kodwa, kungenani, Mfowethu Jagers. Futhi ngathi, wathi, o . . . Ngathi, “ngibonile ngalomfazi olegazi lelo esandleni sakhe.”

276 “O,” wathi, “Mfowethu Branham, yinto emangalisayo osukewayibona!”

277 Ngathi, “Mfowethu Jagers, ngiyakuthanda. Kuqala, ngifuna ukufake isandla sami kwesakho. Asithi singabazalwane.”

Wathi, “Mpela. Yini inkinga?”

278 Ngathi, “Ungomunye wabatshumayeli abalamandla engibaziyo. Uyi—uyisitsha sikaNkulunkulu wena!”

279 Wathi, “Ngiyabonga, Mfowethu Branham. Uthobekile ngempela.”

280 Ngathi, “Angitsho lokho ukuzithobisa. Ngitsho lokho ngoba ngiyakukholwa. Uyinceku kaNkulunkulu.” Kodwa ngathi, “Mfowethu Jagers, ngaphandle kokuthi... Uya—uyagijima kakhulu; awulokho ukulinganisa kwalokho okhuluma ngakho. Uyazisekela... ”

281 Futhi nansi indaba ngenengi lenu abeAssemblies of God, lamanye amadoda, mayelana lenkonzo zokusiliswa. Angilicali. Kulokunengi okuthiwa... Lo Tommy, lapha, ngumzalwane olungileyo, njalo siyazi ukuthi uma eqine kangakanani. Kodwa kunengi okusemhlabeni okungaphansi kwebizo lokusilisa kukaMoya, akumangalisi alifuni ukusekela imihlangano edolobheni. Bayabuya njalo baqedele abantu imali, futhi baphume. Futhi kuyini abalokho? Uganiki abantu okudlulisa lokho okwenza nxa uphambili kuplatifomu, kuphuluphithi yakho. Futhi liqondile, bazalwane. Ngiyalitshela, liqondile. Kodwa kunjenge... .

282 Ngangibala imbali kaMartin Luther. Ithi yona, “Kwakungasimfihlakalo ukuthi uMartin Luther wayephikisa ngokutshengisela ibandla leKatholika, njalo kungelanto eyenzakala kuye.” Labala imbali yakhe. “Kodwa uMartin Luther wayengaphakamisa ikhanda lakhe phezu kokudlulisa amalawulo okwakulandela imvuselelo yakhe, lapho kwakulemfihlakalo.”

283 Futhi nxa isimangaliso sesenzakele, abangasokwanga bayalandela, njengokufanayo eGibhithe. Futhi kuhlezi kubangela uhlupho ezweni. Siyakwazi lokho, nxa siphumela phandle le. Okwathi, kwavuka uKorah, njalo uNkulunkulu wakubhidliza. Kodwa, bazalwane, angilicali.

284 UMfowethu Jagers wahlala lapho njalo wazama ukungitshela lokho ukuthi kwakunguMoya oNgcwele owayekwenza lokho. Futhi wathi... Njaloke ngangile, emaphepheni akhe... Ngathi, “Mfowethu Jagers, khathesi,” Ngathi, “Ngafunda ngafika kugradi seveni. Njalo wena unguDokotela wezeNkolo, njalo wafundela ukuba liqgwetha. Wena wakhuliswa kuhle, ebandleni elihlanzekileyo elihloniphekayo, iAssemblies of God. UYihlo wancedisa

ukusungula lolokholo. Futhi wena usuhlubuka, lokho kukuwe.” Kodwa ngathi, “Lokho kusemuntwini loba nguphi, ofuna ukwenza lokho. Angidwebi mizila lapho. Kodwa nxa kusiza endaweni lapho isitsha esinjengawe, singazuza imphefumulo eyizinkulungwane kuKhristu, uyakhe intshumayelo yakho phezu komuzwa wenyama.” Ngathi, “Mfowethu Jagers, uyakha ikholamu *kanjalo*, nxa ungela ukulinganisa kwalokho, kuzakuwa ngemva kwesikhatshana. Futhi kumele ubeloMbhalo walokho okhuluma ngakho.”

Wathi, “Ukhona uMbhalo.”

Ngathi, “Uveze.”

²⁸⁵ Wathi, “Yebo, Mfowethu Branham,” wathi, “nguMoya oNgcwele okwenzayo lokho.”

²⁸⁶ Ngathi, “Ngitshengisa uMbhalo lapho owathi, uMoya oNgcwele wayenza igazi ukuthi liphume emuntwini, futhi lokunjalo, kanjalo. Kutshengise nje; amafutha ephuma kibo. Wena wathi, ‘Lawo mafutha ayengawokusilisa kukaMoya.’ Futhi wena wathi, ‘Gazi lomfazi lo lizakuba yinsindiso yezizwe.’” Ngathi, “Nxa kunjalo, ngakho kwenzakalani ngeGazi likaJesu Khristu? Liyasusa. Njalo loba yini emelana Lakho, kuyaphikisa. Kuyaphikisana Lakho.” Ngathi, “Kubayimfundiso yomphikukhristu.”

“O,” wathi, “Mfowethu Branham, uzafunda ngolunye usuku.”

²⁸⁷ Ngathi, “Ngiyathemba angisoze ngifunde kanjalo. Manje, mzalwane,” ngathi, “Ngiyakuthanda, njalo ungumzalwane wami.” Futhi ngathi, “Mfowethu Jagers, uzalandela imfundiso, ngemva kwesikhatshana, okokuthi awusoze usuke kuyo. Phenduka ebandleni lakho, njalo uhlale leVangeli.” Ngakho ngathi, “Ungakheli phezu kwemizwa yenyama.” Ngathi, “I . . .”

²⁸⁸ Manje usefike, ubhaphathizela eMpilweni enaPhakade, uyazi, “Sonke isikhathi ubhaphathiza, uyaphindela ekubeni ngumfazi omutsha lendoda entsha. Khathesi lokho kuba . . . Awuyi (ngitsho) ukufa.” Ngakho, lokho, ku, usekucineni kokweduka khathesi; futhi “lamaphilisi awamavitamins phandle koLwandle oluFileyo.” Uyabona? Kodwa yikho okuyikho, mzalwane, uyaqala kuleyomizwa yenyama emncane.

²⁸⁹ Futhi lina madoda lapha elilamabandla lawa, liyavumela okunje kuze edolobheni, futhi, uyazi, udevuli ukhaliphile, njalo u—uyeqela ezintweni ezinjalo. Uyaqala inkani. Futhi u—uyenza abantu baphicheke, njalo uyaletsa ukudideka ebandleni, lokunjalo. Kodwa lokho akunjalo.

²⁹⁰ Manje, lapha. Loba uqonde kanganani, nansi into inye esiyehlulekayo njalo esiyikhuthayo, bazalwane bami. Manje sengivala, ngisitsho lokhu. Akukhathalekile ukuthi ngiqonde njani, futhi ngingumuntu woMbhalo okunganani, njalo

lokuthi ngazi okunganani ngeBhayibhili likaNkulunkulu; nxa ngingelaMoya kaNkulunkulu, owothando, enhliziyweni yami, kusizukulwane sonke sabantu lakho konke, kutsho ukuthi ngiphambukile.

²⁹¹ Manje, uPhawuli wathi, kwabaseKhorinte abakuQala 13, “Laloba ngilolwazi, bona, njalo ngizwisisa zonke imfihlakalo zikaNkulunkulu, bona; phansi kwakho konke, ngimi; futhi ngingelathando, angisilutho. Futhi lanxa ngingakhuluma ngendimi zabantu lezengilosi,” yilezo ozikhuluma kuNkulunkulu, futhi yizo izikhathi zonke ezingachasiswayo. “Loba ngikhuluma ngezindimi, indimi eziqotho zabantu lezezingilosi, futhi ngingelalo uthando, uthando, akungisizi lutho.” Ngakhoke nxa ngisazi zonke imfihlakalo zikaNkulunkulu, futhi ngizembule zonke njalo—njalo ngizenze zihambelane, futhi ngingelathando, kunceda ngani? Futhi lapho ngi . . .

²⁹² UJesu wathi, “Ngalokhu bonke abantu bazakwazi ukuthi lingabafundi Bami, lapho lilo . . .” lapho abeAssemblies bethanda abeOneness, labeOneness bethanda abeAssemblies, “lapho lilothando, omunye komunye,” ulungile kumbe ungalunganga. Futhi nxa nje injongo iphambukile, isisusa siphambukile, bengisitsho, ngakho uphambukile kusukela ekuqaleni. Akunjalo na? [IBandla lithi, “Ameni.”—Mhl.] Bona, “Nxa ngingakhuluma ngendimi zabantu lezezingilosi, ngingelathando, kangikabi yilutho.” Ngoba, uNkulunkulu luthando. Siyakwazi lokho.

²⁹³ Futhi ngiyakholwa ekukhulumeni ngendimi. Manje, omunye wathi, “UMfowethu Branham kakholwa ubufakazi bokuqala.” Ngithanda ukulungisisa lokho lani khathesi. Bona? Ngithanda ukulitshela.

²⁹⁴ Ngiyakholwa ukuthi nxa umuntu esemukela uKhristu, uyamukela ingxenye eyoMoya oNgcwele. Ngoba, uJesu wathi, kuMathewu i—isahluko 12, yesahluko 5 lamatshumi amabili . . . indima 24, Wathi. Hatshi, ngiyakholwa ukuthi nguJohane oNgcwele 5:24. Wathi, “Ozwayo aMazwi ami, akholwe Kuye oNgithumileyo, uleMpilo elaPhakade.” Manje, kulohlobo olulodwa lweMpilo elaPhakade. “Njalo kangeni ekulahlweni; kodwa usedlule ekufeni waya ekuPhileni.”

²⁹⁵ Manje, ngiyakholwa ukuthi akulamuntu ongazibiza; UNkulunkulu kufanele ambize. Futhi nxa uNkulunkulu embizile sibili . . . Futhi kulabantu abanengi, siyazi, bazalwane, abangena kumadlabuzane njalo becabanga ukuthi uNkulunkulu umbizile, kodwa impilo yabo masinya . . . uyafumana, uyayifumana. Kodwa nxa uNkulunkulu ekubizile, ngani, uya, uzakuba khonale ukhona lapho, njalo uzahlala khonapho, bona, siyakwazi. Futhi njaloke nxa . . . Manje, akusiyo mfundiso yeBaptist. Liyakwazi lokho, bona.

²⁹⁶ Kodwa, angikholwa ekuxhawuleni izandla njalo ususiba lokulondolozwa okuPhakade, lazo zonke lezozinto. Angi—angikhowa kulokho, ngitsho lakancane. Nxa befuna ukukukholwa lokho, yebo, kukahle. Ngiyala ngisithi ngabazalwane bami.

²⁹⁷ Likuseni, nxa bengizacela ingxenye ye phayi, (osokuyisikhathi sokudla kwantambama), ngingathanda icherry, futhi wena ungathatha i aphuli, kodwa sobabili sidla i phayi. Bona? Ngakho akwenzi . . . kuphela nje sisidla i phayi.

²⁹⁸ Yiyo indlela esikholwa ngayo. Nxa ufuna ukuba yiOneness, woba yiOneness; nxa ufuna ukuba yiAssemblies of God, woba yiAssemblies of God. Nxa ufuna ukuba loba yini oyiyi, Baptist, Presbyterian, woba ngumKhristu kukho. Bona?

²⁹⁹ Futhi—futhi dinga ngokwakho, kodwa lingaphikisani omunye lomunye. Ngoba, lezizinto ezincane, zonke ziyahlangana ndawonye. Kukahle. Kuyahlangana ndawonye futhi kuze ndawo yinye.

³⁰⁰ Futhi—futhi kungakhathalekile ukuthi senza kuphi, ukuba zingaki izimanga esingazenza, intaba ezingaki esingazisusa, kumbe kungaba yini, kuzekuthi sifike endaweni lapho esithanda khona, hatshi ukufanisela, kodwa siyathandana. Lapho sithanda wonke umzalwane, kungakhathalekile ibandla ayakulo, siyamthanda; hatshi ukwenza sengathi, ngoba siyazi kungumqondo wenkolo, kuyi, “Kufanele sikwenze.” Kodwa, ngoba siyakwenza, siyathandana; yikho, ukubekezela, sibekezela omunye komunye.

³⁰¹ Futhi ngiyakholwa, kwabaseKholose 3, duze lo 9, kwenye indawo khonapho . . . Nginga, angi—angi . . . ngingabe ngiphambukile ngoMbhalo, kodwa Uthi lokhu. Emva kokuba sesingumKhristu, akumelanga sibe lomona. Bona? Thina ngeke sibe lokholo nxa sizama ukuhlonipha lokudumisa omunye lomunye. Bona, ngeke sikwenze lokho; ngeke sibe lokholo. Kumele sidumise uNkulunkulu, bona, ukumhlonipha Yena. Kholwani kubazalwane bami, mpela, luthando; kodwa inhlonipho lesithunzi kuya kuNkulunkulu! Ngokuqondane le . . . Kodwa kholwani njalo lethembane omunye lomunye. “Futhi lingaqambelani amanga.” Bona? “Lingaqambelani amanga.” Nxa ngingakutshela likuseni, “Ngiyakuthanda,” kufanele ngikutsho khonalokho. Nxa kungenjalo, ngingumkohlisi. Yikho mpela.

³⁰² Manje, bazalwane, ngalo umzila . . . Manje, Mfowethu Tommy, ngiyathemba ukuthi angiliphuzisanga kakhulu lapha. Ngi . . . UMfowethu Tommy ulokunye okokutsho ngomzuzwana nje. Kodwa ngingatsho lokhu, lapho ngibuya phakathi kwenu . . .

³⁰³ Ngiyakukholwa lokhu. Ngiyakholwa ukuthi uNkulunkulu uBaba wethu wembesa intombi ethiwa nguMariya, njalo wadala

kuye isakhi seGazi elaletha uJesu Khristu, owayeyiNdodana kaNkulunkulu, idokodo lapho uNkulunkulu Azivalela khona, enyameni, wazibonakalisa Yena phakathi kwethu. “UNkulunkulu wayekuKhristu, Ebuyisana lomhlaba.” Ngiyakholwa ukuthi isakhi seGazi saphohlozwa eKhalvary, kukho ukuthethelelwa kwezono zethu. UMoya wasuphuma Kuye futhi wasubuya phezu kweBandla, ngoba, uKhristu, uMoya oNgcwele; uKhristu, iLogos, yaba kithi khathesi, uMoya oNgcwele, ngobhaphathizo. Esenza thina . . . UKhristu wazehlukanisa ngoKwakhe, enikeza iMpilo Yakhe kithi omunye lomunye, ukuthi thina, njengexuku labantu, singaba liBandla likaNkulunkulu. Futhi kungesikhathi eside esedluleyo . . .

³⁰⁴ Ngangijwayele ukukhwela. Liyakwazi lokho. Ubaba wami wayengumkhweli, intshantshu enkulu. Ngangijwayele ukukhwela. Sasiselusela zona—zona . . . eArapaho Valley, kumbe ngitsho iTroublesome River, ngangale kwe Arapaho Range. I Hereford Association iyenza lesosigodi njengamadlelo. Futhi kulesosigodi, abemapulazini, balo—balotshani obunengi abangabukhulisa. Nxa ipulazi lingakhupha utshani obungalingana lethani, unghambisa inkomo e—emadlelweni lawo, phezulu ngaphansi kweEstes Park lapho, njalo unghambisa inkomo emadle- . . . Indawo yami enkulu yokuzingela, phezulu le. Futhi ngelusela khona okomnyaka. Ngiyahamba futhi, ngesikhathi seNtwasa leseBusika, lapho ngiphiwe amalanga okungabi semsebenzini futhi lanxa ngisenelisa, ngangikhwela ngisiya phendukisa izifuyo, ukuthi ngibe phezulu nje, ngoba ngiyathanda ukukhwela. Futhi ngisenyuka lokwehla epula . . . lesosigodi, kulabamapulazi abanengi abalemvumo khonale, lokudlisa inkomo zabo emadlelweni. Futhi ngesikhathi seNtwasa, izikhathi ezinengi, ngibasize ukuthi balethe inkomo zabo ndawonye futhi bazise khonale.

³⁰⁵ Futhi kulothango lokwahlukanisa, lapho abangeke balusela emadlelweni abanye, besehla phansi erantshi. Kuze . . . Futhi umnini rantshi uyama lapho futhi abale inkomo lezo nxa engena, lapho zingena. Futhi sengake ngahlala, amalanga amanengi, ihola ngehola, ngibona umhlambi ka Mnu. Grimes ungena, wayeleDiamond Bar; owethu wawuyi Turkey Track; futhi babe le—le Tripod ngaphansi kwethu; loka Jeffrey, futhi lokunjalo. Lapho sengifake unyawo lwami, njengoba abanengi benu lisazi, ngale kophondo lwesihlalo, futhi ngihlale khona njalo ngibukele umnini werantshi emi lapho, ebala lezi inkomo.

³⁰⁶ Ngananzelela into eyodwa. Kazange athatheke ngomtshiso owawukuyo. Kodwa kulento eyodwa ayeyikhangelisisa, kwakuluphawu lwegazi. Kwakufanele ibeluhlobo sibili lweHereford kumbe yayingeke ingene ngale kothango lolo, kodwa umtshiso wawungelamehluko ongako.

307 Futhi ngicabanga ukuthi yiyo indlela okuzabe kuyiyo ekwaHlulelweni. Akayi kukhangela umtshiso wethu, kodwa Uzakhangela uphawu lweGazi.

308 Sengayenza amaphutha ami, bazalwane, futhi ngayenza okunengi okuphambukileyo. Futhi nxa loba nini endleleni ngilethe, kumbe lizwe okunye engabe ngakutsho kumbe ngakukhuluma, okwaletha isikhubekiso esithile, kumbe nxa ngikhulume okunye lamhla ekuseni okulethe isikhubekiso, ngiyakucela, njengomfowethu kumbe udade ongumKhristu, ngixolele. Angizimiselanga ukukwenza. Ngithulule kuphela kini inhliziyo yami, ukuze sibekwazi.

309 Nxa kulokubhaphathiza okufanele kwenziwe, lina bazalwane likwenze, lodwa, bona. Lokho, angi—angikwenzi. Nxa ngingakwenza, yiyo indlela engingabhaphathiza ngayo, okufana lalokho. Njalo omunye wenu engakuthatha, bona. Ngakho ungathatha umuntu, babhaphathizwe eBizweni likaYise, iNdodana, loMoya oNgcwele, njalo babhaphathizwe eBizweni leNkosi uJesu Khristu, futhi. Ngakho nxa nginga ngabhaphathiza oyedwa . . . kodwa angikakwenzi okwamanje. Ngibhaphathiza ebandleni lami kuphela, futhi yiyo abantu nje lapho. Futhi yiyo indlela abantu ababhaphathizwa ngayo ebandleni lami. Futhi ungakhangela emuva, yiwo umkhuba wendulo wamaMishinari, umkhuba omdala weMissionary Baptist. Futhi manje nxa . . . Yikho lokho.

310 Ngiyakholwa ukuphiliswa kukaMoya. Ngiyakholwa ekubhaphathizweni kukaMoya oNgcwele. Ngiyakholwa ku—kuMoya oNgcwele ukhuluma ngendimi. Ngiyakholwa kusipho sonke uNkulunkulu asinikeza ebandleni Lakhe. Ngiyavumelana lazo, ngokupheleleyo. Kodwa ngiyakholwa . . .

311 Angizwisisani lokusiliswa okumangalisayo kakhulu esilakho kulezinsuku. Ngithanda ukutsho ilizwi lapha. Isikhathi esidlulileyo lapha kwakulomzalwane . . . Futhi akusuye umzalwane wami oligugu uTommy Hicks, engimbona njengenceku eqotho kaKhristu. Kwakulonye indoda kwelinye ilizwe, futhi kulelizwe kwakule . . . Waye nje, isikhathi sonke, “Umsilisi kaNkulunkulu omangalisayo kakhulu! Umsilisi omangalisayo kakhulu,” uyazi, kanjalo.

312 Futhi ngathola incwadi emva kwendoda leyo isi . . . ebandleni lamaLutheran. Futhi unobhala wami lapha uyazi silakho kumafayila. Ngingeke ngibize ibizo lalindoda, ngoba akufanelanga isiKhristu. Loba, ngiphikisana lemqondo yalindoda, kodwa kulungile ngempela. Ngiyamthanda. Ungumzalwane wami.

313 Kodwa kwafika endaweni lapho okumele babelamadlabuzane, kumbe ukukuzunguza, kumbe okunye okunjalo, bona. Futhi, lokho, akulunganga, bona. Mzalwane . . . “Ukuzunguza umzimba kwenza okuncane kakhulu.”

314 Futhi lumtshumayeli webandla lamaLutheran walobela lumtshumayeli i—i—incwadi. Futhi wathi, “Lina bavangeli beMelika eliza la,” wathi, “lokusiliswa kwenu okumangalisayo kakhulu kumuntu wonke!”

315 Futhi lokhu kuzwakala ngani ngiyazibabaza, kodwa uNkulunkulu uyazi ukuthi angikutsho ngaleyo ndlela. “Kodwa,” wathi, “lapho—lapho uDeborah Stadskev omncane esifa, leyo ngane, futhi lonina wayemi lapho usuku lonke eIndia-... eCalifornia, lapho leyo ngane yayifile khona, futhi isiqanda. Futhi ebona... wabeka leyo ngane engalwenwi zikaMfowethu Branham, njalo laye emi khonapho futhi emkhulekela. Futhi leyo ngane yaqala ukumemezela futhi ekhahlela; njalo wayinikeza kuye.”

316 Yena wayesazi njalo udaba lwaseMexico. Lona, esingasekela okwatshiwoyo ngabe Full Gospel Business Men. Kufanele ubelolutho olwatshiwo ngudokotela. Lapho leyo ngane yeMexico isifile ekuseni lokho, ngehola lesificamunwemunye, futhi leli kwasekuyihola letshumi lanye lobobusuku. UDokotela waloba istatimenti sakhe wathi. Mfowethu Espinoza, inengi lenu bazalwane beAssemblies of God liyazi, nguye owathola istatimenti esivela kudokotela, ukuthi ingane yayifile.

317 Futhi ngasengibona umbono phezu kwabantu, lapho abantu abayizinkulungwane ezingamatshumi amabili bamaKatolika beza kuKhristu, eDolobheni leMexico. Ngathi, “Ungaze wakuthatha lokho nje. Angikwazi, leyongane...Ngibone umbono nje lapha phandle.”

318 Futhi uBilly wayekhona lapho, ezama, labancedisi abangamatshumi amathathu kumbe amatshumi amane, babengenelisi ukumgcina emzileni womkhuleko, laleyo ngane. Wayegijima phansi kwenyawo zabo, lakho konke. Ngakhoke, ekucineni, ngathumela uJack Moore phansi. Ngathi, “Hamba, uyoyikhulekela.”

319 Ngakhangela phandle le, futhi ngabona ingane yesiMexico ibobotheka. Ngathi, “Mana okomzuzu. Ilethe lapha.” Bona? Futhi ngathi ngifaka izandla zami phezu kwaleyo ngubo... Lalithululeka nje izulu, usuku lonke. Futhi babemi lapho kusukela ekuseni kakhulu, njalo kwasekulihola letshumi lanye lobobusuku. Futhi ngafaka izandla zami phezu kwengane encane. Yaqala ukukhahlela lokukhala. Njalo baqalisa ukumemeza.

320 Ngakho, bayithatha futhi bayathola istatimenti. Bahamba kudokotela, futhi udokotela wathi, “Ngimemezele ukuthi ingane ifile, likuseni ngehola lesificamunwemunye. Ife ngesihlabo.” Bona? Futhi ngakho ke lezozinto zi—zi—ziliqiniso. Zingama stitimenti. Kufanele kube njalo.

321 Kufanele sihlale sithembekile futhi siqinisekile ngakho konke. Ungakwenzi kube loba...Kuyekele kube yilokho

okuyikho. Kuyekele... UNkulunkulu kadingi usizo kulaloba yikuyini. Uyabona, Ungu—Ungu—UnguNkulunkulu.

³²² Ngakho lokhu wakutsho manje, “Kodwa lumama ebiza uMfowethu Branham eMelika, ekhala efonini, ‘Buya ngapha uzovusa ingane yami!’ Futhi uHulumende weUnited States...”

³²³ Indoda yakhe ingumfundisi eButhweni. Futhi lonke liyamazi uJulius, inengi lenu liyamazi; waloba ibhuku lami, *UMphrofethi Wethekela IAfrica*.

³²⁴ Futhi lowo mama omncane ohawulayo weNorway, ememezela, phezu kwephimbo lakhe, wathi, “Mfowethu Branham, bengimi lapho leyo ngane lapho ivuswa ekuphileni!” Wathi, “Siyakukholwa ukuthi uyinceku ka...kaKhristu.” Wathi, “Woza, ubeke izandla zakho phezu kwengane yami, njalo izaphila.” Ife nje okomzuzu owodwa kumbe embili, ngesihlabo; ibigula okwamahola angaba mane, amahlanu.

³²⁵ Futhi lamadoda abekhona lapho, ememezela lokuklabalala, futhi beseqa phezulu-la-phansi, besithi, “UNkulunkulu uzayivusa! UNkulunkulu uzayivusa!” Njalo wathi...

³²⁶ Ngalokho, eyaseMelika iNdiz-...kumbe, hatshi iNdiza yaseMelika. IButho leUnited States lalizangiphaphisa ngendizamtshina, futhi lingiphendukise, ngosuku lunye. Bona?

³²⁷ Futhi ngathi, “Ngingakezi, kahle ngifumane intando yeNkosi.” Ngako ngakhuleka, amalanga amabili. Futhi lowo dokotela wayelunge sibili ukuthi avumele ingane ilale lapho.

³²⁸ Ngakho, enye ikuseni, ngavuka njalo ngaqala ukuhamba ngisiya emkulwini. Ngakhangela, ngimi lapho, phezulu, kwakuyikuKhanya okulingana lesibane lesiyana, kubhoda bhoda, wathi, “Ungakubambi lokho. Ungakukhalimeli lokho. Leso yisandla seNkosi.”

³²⁹ Ngagijima ngibuyela muva njalo ngatshayela ucingo isizwe, futhi ngatshayela ucingo futhi ngathi, “A—angenelisi ukuza.”

³³⁰ Futhi lo umtshumayeli wamaLutheran wathi, “Kungani ungalindi uthole isinqumo esinqunywe kahle esivela kuNkulunkulu, njengokwenzwa nguMfowethu uBranham? Futhi ngakho ubekwazi okhuluma ngakho.”

³³¹ Manje, yikho lokhu, bazalwane, nxa singasoze sigijimele ukuthi sithi yilokhu; njalo silinde, futhi sithole esikhanyayo, isinqumo esinqunywe kahle sivela kuNkulunkulu.

³³² Futhi konke lokhu, ukusilisa izoni ezingazilutho ngoNkulunkulu. Ngiyakholwa ukuthi ukusiliswa kukaMoya kusekelwe esimisweni, ukuthi kufanele uze kuNkulunkulu, kuqala, futhi unikele inhliziyo yakho Kuye, njalo lihlanze impilo zenu eGazini likaJesu Khristu, futhi ke uNkulunkulu uzakusebenza lawe futhi akusilise. Njengokutsho komzalwane lowu, mayelana ngowesifazana omncane ayemkhulukele phansi le, ongewele kaNkulunkulu, uyabona.

³³³ Empilweni yami, ngenza amaphutha amanengi. Ngenza izinto ezinengi ezingalunganga. Ngiza mhlawumbe, nxa ngingaphila isikhathi eside, ngizakwenza amanengi. Mhlawumbe amanye akhona azakuba yisikhubekiso endleleni yenu. Ngiyathemba ukuthi lizangithethelela.

³³⁴ Ngangifunda ngoAbrahamu, ukuthi ukudideka ayelakho. Ukuthi yena wa, minabo, izinto azenzayo; wathandabuza uNkulunkulu; futhi waqamba amanga ngomkakhe; futhi lakho konke. Kodwa isibabazo sakhe sikaMoya silotshwa kwabaseRoma 4, akuzange kuqanjwe amaphutha akhe, kodwa wathi, “uAbrahamu kazange athandabuze” ekungakholweni... ngoNkulunkulu, “kodwa waqina.” Wonke amaphutha akhe akhohlakala ngawo, lapho isibabazo sempilo yakhe salotshwa. Ukudideka kwakhe akuzange kukhulunywe. Amaphutha akhe akazange abaliswe.

³³⁵ Futhi, bazalwane, ngiyathemba, ukuthi nxa isibabazo sami nxa sifundwa ngaloloSuku, ukuthi uzakwesula awami, futhi, futhi engasoze acabange ngawo futhi. Ngethemba liyakwenza, njalo. UNkulunkulu alibusise.

³³⁶ [UDokotela Tommy Hicks uyasondela kumayikrofoni ukwenza imibono elandelayo—Mhl.]

[Ngicabanga ukuthi singathi likuseni ukukuhlenganisa lokho okukhulunyweyo ngalamazwi: UKhristu ekimi ithemba lenkazimulo. Atshonini, ngiyacela. UKhristu ekimi ithemba lenkazimulo.]

[Kukhona ukuphuma lokungena lokungaphezulu empilweni yawonke umuntu. (Angisoze ngikhulume.) Ngilombiko. Ngiyakholwa ukuthi wonke umKhristu use...?... Jesu...?... Inhliziyo yami ivuselelwe likuseni, njalo ngiyakholwa ukuthi inengi lethu kukhona okusiphazamisayo...?...kusenze amadoda labafazi bakaNkulunkulu abangcono.]

[UBabe Ruth wayesazakala njengeNkosi yeHomerun. Kodwa belisazi ukuthi uBabe Ruth wayeyiNkosi yeStrikeout? Watshaya izikhathi ezinengi ukwedlula ukugijima ekhaya akwenzayo. Watshaya isikhathi esithi 1,330; wagijima ekhaya okuyi 860. Kodwa isikhathi sonke uBabe Ruth etshaya, wayebuyela emuva kudugout unompembe ememezela, “Usuphumile,” wayebuyela kudugout futhi ahlikihle izandla zakhe njalo aphakamisa ibat futhi akhombele phezu kocingo, futhi wayehlala esithi, “Ngizwela usizi kojika amabhola phandle le.”]

[Akukho okubi ngokutshaya, kodwa khumbula: phakamisa ibat...?...ngoba uKhristu okimi ithemba lenkazimulo. Kutshoni futhi ngiyacela: UKhristu kimi ithemba lenkazimulo. Kuyikho konke.]

Yebo.

[Kuyikho konke.]

Kuqondile.

[Kuyikho konke.]

Konke. Ameni.

[Haleluya. Ukuphikisana lokulwa akuyi kuqeda umsebenzi. Siseduze kakhulu. . .]

Ameni.

[. . .kolunye uhlangothi. Sesifike endaweni engasi yokuphindela muva. Kangaki ngisizwa ukaputeni ebizela kundiza: “Sesifike endaweni engasi yokuphindela muva.”]

[Kungasikhathi eside esedluleyo ngezwa iphimbo elivela kwelinye ilizwe likhuluma lisithi, “Ndodana, usufike endaweni engasi yokuphindela muva.” Lokho kutsho ukuthi sengisondele kolunye uhlangothi kulalapho engaqa khona.]

[Valani amehlo, ngiyacela; likhothamise amakhanda.]

[Babawethu oseZulwini, likuseni, silokubonga njalo lokuthakazelela ukuthi singathi kusukela ekujuleni kwezinhliziyi zethu futhi lasekujuleni kwemiphefumulo yethu, “UKhristu kimi—UKhristu kimi, ithemba lenkazimulo.” O, Jesu, beka izandla Zakho zothando kuyo yonke indoda futhi lomfazi wonke, njalo umbono wethu futhi lokukhangela kwethu kuphakanyiselwe phezulu—phezulu, phezulu kakhulu, phezulu kakhulu ukudlula izinto zalumhlaba, ukuze sibone uKhristu, futhi labanye babone uKhristu kithi. Beka isandla Sakho phezu kwenceku Zakho. . .]

Nikeza lokhu, Nkosi.

[. . .ukuze, lapho siphuma kulindawo likuseni sizimisele ukungaboni lutho ngaphandle kukaKhristu kuphela. . .]

Ameni.

[. . .wamukelekile phakathi komunye lomunye. Siyawazi umsebenzi—kulomsebenzi omkhulu ofuna ukwenziwa, Jesu; kulesivuno esikhulu esokuvuna.]

Yebo, Nkosi.

[O, sisize, Nkosi. . .]

Yebo, Nkosi.

[. . . ukuthi sizahlanganisa izandla ndawonye. . .]

Kunikeze lokhu, Nkosi.

[. . . futhi thanyela isivuno. . .]

Yebo, Nkosi.

[. . . ukuthola abalahlekileyo futhi abafayo kungakaphuzi.]

Yebo, Nkosi.

[Ngifuna ukuthi uphakamise isandla sakho futhi udumise iBizo leNkosi yethu uJesu Khristu.]

[UMfowethu Branham labantu badumisa iNkosi.]

[Singaphakama, ngiyacela. Ngifuna liphakamise izandla zenu njalo lihlabele kanye lami “NgiyaMthanda.” LiyaMthanda...]

Ameni.

[...likuseni? LiyaMthanda ngenhliziyo zenu zonke? Phakamisani izandla zenu liyihlabele, sonke, “NgiyaMthanda.”]

[NgiyaMthanda, NgiyaMthanda,]

[Ngoba Wangithanda kuqala,]

[Futhi wathenga usindiso lwami]

[Emthini waseKhalvary.]

[Lingayivungama ngiyacela...]

[Liyazi, bafundisi kanye lami, eArgentina saba labantu abadlula 400,000 kunkonzo inye; sikhathi ngesikhathi sibabonile abantu. Futhi ngikhumbula imini yakuqala, sasilabantu abadlula 400,000 ababehlabela ngeSpanish, futhi ngabenza bayivungama, njalo phandle le kwakulabantu abedlula 300,000. Sacela abantu phakathi ukuthi bathule abantu abaphandle bayivungame leyo ngoma. Dukuduku, besayihlabela, kwakukhona okwagcwalisa umphefumulo wami. Ngangingazi empilweni yami isambulo sikaKhristu ngaze ngezwa umdumo we300,000 abantu phandle beyivungama “NgiyaMthanda” phandle...? ...likuseni libutho elimangalisayo leNkosi yenkazimulo, futhi bayayihlabela. Bathanda bani? Bathanda bani?]

Yebo.

[UKhristu, UKhristu kimi.]

Yebo.

[Ithemba lenkazimulo. Valani amehlo enu, phakamisani izandla zenu, futhi liyihlabele njalo, wonke umuntu.]

Yebo Nkosi.

[NgiyaMthanda, NgiyaMthanda,]

[Ngoba Wangithanda kuqala,]

[Futhi wathenga usindiso lwami]

[Emthini waseKhalvary.]

[Nxa Umthanda likuseni, beka ingalo zakho emadodeni amathathu kumbe amahlanu ehlukeneyo; njalo labafazi yenzani okufanayo; futhi lithi, “Ngiyayithanda iNkosi uJesu Khristu.” Kuqondile; beka ingalo zakho phezu...—Mhl.]

³³⁷ Nxa ngingabona lokhu kusenzakala emhlabeni wonke, ngingathi, “Nkosi, yekela inceku Yakho ihambe ngokuthula!”



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