


ISIBOTSHWA

 ...lapha njalo, ngeGama leNkosi uJesu, futhi lokuzwa ngemisebenzi emikhulu njalo eyamandla Oyenzileyo, kuqala. Futhi khathesi simi ngokukhangelela, kuphakamisa ukukholwa kwethu futhi lokusigcoba, ukukholwa ukuthi lokho okuceliweyo kusihlwa kuzaphiwa. Uyabazi bonke munye ngamunye, konke abakucelileyo. Futhi siyabakhulekela, ikakhulu, Nkosi, labo asebe seduze lokufa. Letha ukuthula emphefumlweni yabo nxa kungakabikhona. Letha ukusiliswa emizimbeni yabo. Nika, Nkosi.

² Busisa ukuza kwethu ndawonye. Si—sikhuleka, Nkosi, ngalo umhlangano womthandazo wobusuku bangolweSithathu, ukuthi, njengoba sibuthene, sisazi ukuthi lapho ababili kumbe abanengi bebuthene ndawonye, Uzakuba lathi. Njalo siyakucela Wena, Nkosi, ukusipha iLizwi Lakho ngalobubusuku. Khuluma lathi, Nkosi, gudumeza izinhliziyu zethu, ngokungajayelekile, ukuze sibekwazi ukuthi siziphathe njani ngesikhathi esikhulu esihlezi phambili, njengoba sikholwa ukuthi sesisondele ekuBuyeni kweNkosi.

³ Siyakubonga Wena ngabantu khathesi asebeqalile ukufumana ukukholwa okuligugu kibo, futhi lokwazi ukuthi ukukholwa kutshoni. Njalo sisazi, njalo siKubonga ngezinkonzo ezisasephambili, sikholwa ukuba Uzakwenza ulutho. Nkosi, silindele ngokukhangelela, njengezinsuku zasendulo, sikholwa ukuba isikhathi sesisondele lapho Ozakuvula nje amawindi aseZulwini njalo uhlulele izithembiso lezo uNkulunkulu azithembise kulolu usuku lokucina.

⁴ Manje siyakucela Wena, Nkosi, uku—ukuba labo bonke, izizwe zonke, njengalamuhla sizwile ngabanengi, indawo zonke, abalezidingo. Baphe izicelo zabo, Nkosi. Futhi siyathandaza ukubona isandla esikhulu sikaNkulunkulu sihamba kuwo wonke umhlaba phakathi kwalabo abakhangelele linto enkulu.

⁵ Sithethelele isono sethu. Siqondise, Nkosi, ngoMoya Wakho langeZwi Lakho, ukuze siziphathe, inceku ezilalelayo, inceku ezilalelayo entandweni kaNkulunkulu. Masikhumbule, futhi sizame ukukhumbula enhliziyweni zethu, okwenziwa ngamaKristu asendulo. Ngabantu abanjani esingahlangu labo nxa sasingahlangu lalabo ababekhumisana uqobo Lawe. Ubuso babo babukhanya njani ngokukholwa langentokozi. Impilo zabo zaba njani iLizwi eliphilayo likaNkulunkulu, kuphela “incwadi ezilotshiweyo ezifundwa ngabantu bonke,” lapho behamba phakathi kwabantu. Nkulunkulu, siphe kanye futhi.

⁶ Ngabe impilo zethu zingabekwa phansi kwaKho, ukuze uMoya oNgcwele aziphilele Yena kithi, futhi akhulume lathi, Nkosi. Ngabe singakhumbula, engqondweni zethu, lapho sihamba esitaladini futhi sigudlana ingalo lomhlaba, asifanelanga ukuba njengalabo. Futhi siyatshedela eceleni njalo sibaphe indawo, Nkosi, futhi isikhundla sabo esiqondileyo lapha emhlabeni. Sizathatha isihlalo sangemuva, sisazi ukuthi singamanxusa avela kwomunye umhlaba. Silo Mbuso ozayo emandleni, Nkosi. Futhi Inkosi yethu enkulu izakufika masinyane ithumbe imibuso yonke esembusweni Wayo. Futhi Uyakubusa apha; Laye lapha emhlabeni, iminyaka eyinkulungwane, futhi sibe Laye kokuphela.

⁷ Silalokhu engqondweni, Nkosi, manje sikhangelele impendulo yomthandazo wethu. Sikhangele kuso isivumo sethu. Uba senze ulutho, sakhuluma ulutho, kumbe sakhumbula ulutho, okuphambene lentando Yakho enkulu, yeka iGazi likaJesu Kristu lisihlambe.

⁸ Sikhokhele, Nkosi, njengodade etshilo kusihlwa, mayelana ngaye lomkakhe besendleleni besiya eChicago. Bakhokhele, Nkosi Nkulunkulu, endaweni lapho Ongabasebenzisa khona, ukuze babe zinhlamvu zokukhanya kwabanye abaphumphuthayo ebunyameni, abangaziyo iNkosi yethu uJesu. Manje siyanikela inkonzo Kuwe, futhi silalele iLizwi Lakho lesiqondiso, ukuze sibe kwazi ukuthi silungiselele njani lesi isikhathi esikhulu, ngeBizo likaJesu siyakucela. Amen.

[Indawo engelalutho ethephini. Umfowethu Neville uyakhuluma—Mhleli.]

Inkosi ikubusise. Ngiyabonga, mzalwane.

⁹ Benginga khangelelwanga kancane ngalokhu. Mina, ngilapha ekhaya, ngizwe sengathi aluba kungelalapho engiyakhona, kungelanto evela kungananzelelwe, ngingezwa kubi sibili, mina ngihlezi ngekhaya futhi ngingezi emhlanganweni womthandazo. Futhi ngiphongukufika, ngingakhangelelanga, lami ngokwami, lakuyo imuli yami. Ngisandakufika, futhi ngasuka. Futhi ngathi, “Ngiyehla ngiya emhlanganweni womthandazo.” Njalo akatholanga loba yisikhathi sokulungiselela ukubuya, ngakhoke kazange abekwazi ukuthi ngiyabuya.

¹⁰ Ngakho ngiyajabula ukuzwa ubufakazi bukadade lapho, umzalwane, ngalokho kuKhanya phezulu le eSouth Carolina kumbe eNorth Carolina, kwenye indawo. Greenville, kwakuyikho? [Udade uthi, “Hatshi. Southern Pines.”—Mhleli.] Southern Pines. Yebo.

¹¹ Umfowethu Lee Vayle ube lapha lamhlanje. Ngimbhaphathizile, lamuhla, enkonzweni yobhaphathizo lapha lamuhla. Mfowethu Lee Vayle uyazi, futhi labafundisi lapho, uMfowethu Parker Thomas. Kwa kule. . .

¹² Ngiyakhumbula nge—ngesikhathi, udade efiphaziwe. Kwakuyisiqiniso esikhulu, dade, kulokho u. . . UMoya oNgcwele kwezinye izikhathi uyasivumela ukuba siye phambili futhi alinge ukukholwa kwethu, ukubona ukuthi, futhi alinge ukukholwa kwabanye. Nxa ukhangele uqonde ulutho, futhi ubone ulutho, njalo ulukhulume; abanye bayakhangela bengaluboni, bathi kalukho. Bona? Kodwa lukhona.

¹³ Manje, kwakungekho owayengabona lokho kuKhanya kwakulengile phezu kukaPawuli, kodwa kwa Kukhona. Kakho owabona lelojuba lisiza lisehla eZulwini, kulokho kuKhanya, ngesimo, lama phezu kukaJesu, kodwa uJohane ngokwakhe. Kodwa laLikhona. Bona?

¹⁴ Njaloke, lapho, ngemuva kwalokho lapho ngitshela abantu ngalokhu kuKhanya kunjenge Nsika yoMlilo, akula owayefuna ukukukholwa. Kodwa khathesi ilihlo lomtshina we khamera likutshengisile loKho, ukuthi Kweza njani.

Futhi umoya omubi umnyama.

¹⁵ Kunjengempilo zethu, singamathunzi. Futhi singa. . . Nxa siyikukhanya, lapho aluba impilo zethu ziphathelana lokuKhanya kosuku, sihamba ekuKhanyeni.

¹⁶ Kunjengoba ukhangela phandle futhi uthi, “Ngiyabona ilanga,” ngesikhathi semini. Uya—uyabona ithunzi lelanga. Kuyikubuyiswa kwelanga. Akusilo ilanga, ngokwalo, kodwa kuyafakaza ukuthi kukhona ilanga. Kuyafakaza ukuthi kukhona ilanga.

¹⁷ Futhi manje lapho ngibona, njengani lihlezi lapho, lisebenzisa iziphaphetho, likhuluma, lokho kutsho ukuthi liyaphila, kodwa kulithunzi kuphela lokuphila.

¹⁸ Ngokuba, into loba yiphi kumele ibe lobumnyama phakathi kwayo, ukwenza ithunzi. Bona? Ngokuba, ithunzi kumele libe lobumnyama obuthile futhi lokukhanya okuthile, ukwenza ithunzi. Futhi akungeke kwabamnyama kuphela, futhi akungeke kwaba yikukhanya kuphela. Nxa kumnyama, kumnyama sibili. Nxa kuyikukhanya, akulathunzi, akulanto eyenza ithunzi. Kodwa aluba kuhlanganisiwe lobumnyama futhi lokukhanya, kwenza ithunzi.

¹⁹ Ngakho singamathunzi sibili okukhanya. Manje ufanekisa impilo evela kwenye indawo. Aluba unjalo, futhi ungumKristu, lokhu kulithunzi, kuyafakaza kuphela ukuthi kuleMpilo lapho ongeke ufe, ngokuba limpilo ilokufa kiyo. Bona? Kodwa ilithunzi, ngokuba uyaphila, isidalwa esihambayo esilezeneliso zokubona, ukucabanga, ukuhamba, njalo lokukhuluma, futhi lemizwa emihlanu yomzimba. Kodwake uyazi, iya, iyafa. Futhi kulenhlapo ezinengi. Uyakwazi, kungaba yi. . . Yisifanekiso, bona, ukuthi kulempilo njalo lokufa kuhlanganiswe ndawonye.

²⁰ Okwenyama kumele kufe. Kodwa nxa ufanekisa, ngempilo yakho yenyama, ukuKhanya kwaseZulwini, ngakho ufanekisa iMpilo ePhakade, uNkulunkulu. Ngakho nxa usifa, awungeke uhambe kuphela kulokho kuKhanya, ngokuba Yikho okufanekisileyo.

²¹ Aluba ungowomhlaba omnyama, ufanekisa lokho, futhi ungenza, ungeke uhambe ngenye indlela kodwa ebumnyameni. Bona? Ngakhoke sisesifanekisweni. Ngakho, siyakubona lokho. Futhi ngeqiniso njengoba uMoya oNgcwele efanekisa ukuKhanya leMpilo, kanjalo ukufa kufanekisa ubumnyama.

²² Futhi wonke alapha. Kusas-...Ngokuphela kweviki, mhlawumbe ngeNsono, sizathatha umfanekiso omncinyane siwukhulise ubemkhulu, ukuze siwufake endaweni yezaziso.

²³ Lapho, umfanekiso *wakho* ulengiswe lapho endaweni yezaziso. Angikwazi ukuthi likunanzelele, kumbe hatshi. Futhi ke...

Futhi okweviki eledlulileyo, e-e Jamaica, lapho engangitshumayeza khona... Siyathumeza amathephu kuwo wonke umhlaba. Futhi *iMpawu eziyiSikhombisa* zifikile... phakathi kwamazwe aseJamaica, phakathi. Futhi basasemuva kwempucuko lapho, ngemuva kwe Ntaba Blue. Futhi abomdabu, kwezinye izikhathi, bale—bale thephu rekhoda esibazuzele yona, okumele u—umele, njenge Victrola endala, uyigwedla, futhike ubu—uyiyekele ikhala njengalokho. Ngakho, imizuzu yonke emilutshwane, kulomuntu omele ayigwedle.

²⁴ Leli iqembu lali le—le bhathili elincinyane, ibhathili elilesilinganisano-esiyisithupha samandla amagetsi, kumbe okunye okunjalo, kukhalisa ithepu rekhoda. Futhi babe—babe hlezi bonke ndawonye, okungalingana labalapha ngobusuku balamuhla, belalele lezo *ziMpawu*, ngiyakholwa kwakunjalo. Futhi lapho ngisakhuluma, bananzelela, kusiza endlini, kweza leyo Nsika yinye yoMlilo, yeza phezu kwalapho okwakukhona ithepu rekhoda futhi yahlala phansi phezu kwayo. Njalo baya bathatha ikhamera futhi bathatha umfanekiso Wayo. Njalo futhi yiYo efanayo, Nanko lapha, kulenge lapho phezu kwakho. Khathesi siyakukhulisa, ukuze sikufake e—endaweni yezaziso phandle le, ukuze likubone.

²⁵ Silokubonga ngomusa kaNkulunkulu o lethwe phakathi kwe...silethe ebuKhoneni Bakhe kulolusuku. Manje silokubonga ngezinto ezinengi.

²⁶ Manje ngicabanga ngizakhangela lapha futhi ngibone ukuthi ngingafumana ama, amazwi abhaliweyo kumbe okunye, okunye engakhuluma ngakho. Kumbe, sithole okunye oku—oku...Ngilamazwi abhalwe phansi, lobakunjalo, lapha ebhukwini. Aluba ngingathola okunye, mhlawumbe Inkosi ingangipha ulutho lokukhuluma ngolunye ulutho, lapho sithandaza.

Manje, singaphansi kokukhangelela okwangeNsonto.

²⁷ Bengikhuluma emiBikweni. Futhi, ngeNsonto, ngalidonsa isikhathi eside lapha, ngo, “Kungani ukhala kiMi? Khuluma ebantwini futhi uyephambili.”

²⁸ Manje, ngeNsonto yinkonzo yokusilisa lapho abagulayo bezathandazelwa. Manje, ufike kwabagulayo, futhi kumele kube lesizatho ukuthi abagulayo, nxa sibathandazela, nxa bengapholi. Futhi ngifuna uku, aluba iNkosi ithanda, okwentshumayelo emfitshane nje ngeNsonto ekuseni, futhi. Ngakhoke, ngizakuba lenkonzo yokusilisa, futhi ngithandazele bonke abantu. Futhi uBilly Paul kumbe abanye babo bazakuba lapha ngeNsonto ekuseni, ngeawa lesificaminwemibili, lapho ibandla livulwa, ukupha abantu amakhadi lapho bengena emnyango, kumbe loba nini bengena.

²⁹ Futhi manje, ngakho, ngifuna ukuzama, ngiyakholwa iNkosi ngezinye indlela ingiphile ukubona okusithekileyo ngezizatho kungani kulabanye abantu abangasiliyo. Futhi ngi—ngi yakholwa yikusilela ukuzwisisa. Futhi ngi—ngi yakholwa, mhlawumbe, sizakhuluma ngalokho, ngeNsonto ekuseni, iNkosi ithanda.

³⁰ Manje, umhlangano womthandazo wangolweSithathu ebusuku ngumhlangano nje omfitshane lapho esiza ndawonye futhi sithandaze, njengoba sisenza, sihlangane ndawonye.

³¹ Ngezinye izikhathi, ngi—ngi yakholwa ezinye zezinto ezinkulu engizifumanayo kulolu usuku, yikusilela ubuqotho kulokhu esikukholwayo. Bona? Bona? Aluba uNkulunkulu, ngensuku zika John Wesley, wayengenza kulolosuku lokho Akwene lamuhla, kwakungenzani; ngensuku zika Martin Luther, kumbe noma kungubani? Njengalokho esimbona Ekwenza, kufakaziwe ngeBandla, ngoMoya, futhi langesayensi, njalo lengqubo yonke, uku—uku xubana kwakho kuyabonakala. Futhi iLizwi likaNkulunkulu lapha liKubonakalisa liKukhuluma Kungakenzakali. Futhi esenza, futhi eprofitha, njalo etshengisa into ngokwayo ayabe Eyikhulumile. Kwakusenzakala ngokupheleleyo, khonokho sibili ayabe Ekukhulumile. Futhi siyahlala sivilaphe, sengathi siyamangala. “Phela, angazi ukuba kungabe kusitsho mina? Angazi ukuba kungabe kusitsho i—ibandla, jikelele. Kumbe—kumbe, angazi ukuba lami ngiphakathi kwakho Lokhu?” Ngicabanga, ngeNsonto ekuseni, ngizazama ukukhuluma ngezinye zalezo zimiso okungasikhanyisela kancinyane.

³² Manje, kusihlwa, ngifumene ulutho, ukuvula kukho lapha, ngingakezi. Bengicabanga, “Aluba uMfowethu Neville, nxa ngingafika lapho, angathi, ‘Phakama ukhulume,’ futhi abesehlala phansi?” Bona? Ngacabanga, “Kungcono ngibhale phansi iMibhalo ethile.” Ngokuba, ngiyazi, ungu, ungumzalwane othandekayo, futhi si—siyamthakazelela.

³³ Singakakhulekeli iLizwi, Ngithanda ukwazisa u—umzalwane. Kangelisi lokubiza ibizo lakhe ngalesi isikhathi, ababili babo. Balapha, abangane bami. Ba... Bangabatshumayeli futhi labavangeli, enkundleni, bephumela phandle. Bezwa iMibiko leyi ngethephu. Futhi bavela ezinhlanganisweni zamasono ezitshiyeneyo, osowethu abatsha ababili. Futhi umfana u, omunye wabo uyathakazelela kangako, waze wandizela, eTucson, kungasikudala, sesivala umhlangano. Ngiyakholwa ngangi ngangiseKundleni kwaSekuseni kwaMadoda ezamaBhizimisi. Futhi ijaha leli, ijaha lilungileyo, lehla. Futhi u. . .

³⁴ Bavela eKansas. Futhi babuye indlela yonke lapha mina ukuba ngibatshadise. Ngiyakubonga lokho. Ukucabanga ukuthi abantu abakholwa imithandazo yakho, ngokwaneleyo, bekholwa ukuthi uNkulunkulu uyezwa njalo aphenule; abantu abatsha abaqalisayo empilweni, njengalokhu. Futhi bathi befika lapha mina ukuba ngibatshadise, izolo, ukudinga umthetho welizwe lase Indiana ukuthi ufunani, futhi loba igazi labo lihloliwe, ukulindela lapha esizweni, insuku ezintathu, bengakatshadiswa. Ngakho, abangeke batshadiswa kuze kube ngolweSihlanu ekuseni.

³⁵ Futhi ngizacela umzalwane wethu ekucineni le, nxa engasukuma futhi asitshela ukuthi ungubani, lenkosikazi yakhe ethandekayo encane lapho, futhi lomzalwane olandelayo.

³⁶ [Umzalwane uthi, “Ngiyabonga, Mfowethu Branham. Lithuba elihle ukubalapha. Futhi ngingu Mzalwane Roger O’Neil, futhi mina ngihlala eKansas, ngihamba enkundleni, njengomvangeli, ngisithi, ‘UJesu uyasindisa, uyasilisa, ngokukholwa kuJesu...?’ Ngihlezi ngithwele...?’. Le yintombi yami eniyithembisileyo, Patricia Brown. Sizakutshada, ngolweSihlanu. Lo ngumvangeli wami—kanye lami lesisebenzi—kanye lami, Mfowethu Ronnie Hunt, lapha ekucineni. Njalo le yintombi yakhe ayithembisileyo, Carol...?’. Njalo siyathokoza ukuba lapha ngalobu busuku.”—Mhleli.]

³⁷ Ngiyabonga, kakhulu. Ngeqiniso siyafisela lababameli abatsha, ngomsebenzi weNkosi uJesu, izibusiso zikaNkulunkulu, ukubaqhuba endleleni. Futhi ngizibuza, ngilindele ukuBuya kweNkosi, futhi ngibona amadoda amatsha njalo labafazi abatsha belenhloso enhliziyweni, ukukhonza uKristu, kuyangivusa amadlabuzani, liyabona, ukubabona bephakama njengalokhu. INkosi ilibusise, kakhulu, mfowethu, dadewethu.

³⁸ Manje asivuleni eBhukwini elincane engingakaze ngikhulume kusuka kulo, empilweni yami. Futhi liyi. . . Isahluko esisodwa kuphela, iBhuku lika Filimoni. Futhi liyi. . .

³⁹ NgingumIrish kancane, njalo ngi—njalo ngilocingo emazinyweni ami awangaphansi, ukubamba amalutshwana emuva endaweni yawo. Angi, Angi, kwezinye izikhathi angibizi kuhle lamabizo, lapho ngisazi ukuthi ayini. Futhi kwezinye izikhathi angenelisi ukuwabiza kuhle, ngenxa yokusilela kwemfundo. Ngakho, “Filimoni,” omunye utshilo emuva le, engikhumbula ukuthi yikubizwa kwalo okuqondileyo.

⁴⁰ Manje, indima yokuqala, Ngifuna ukuthatha ibala nje elilodwa kumbe amabili kusuka kilo.

UPawuli, isibotshwa sika Jesu Kristu, . . .

⁴¹ Njalo yikho engifuna ukukusebenzisa ngobusuku balamuhla, njengesifundo, iNkosi ithanda, yi: *Isibotshwa*.

⁴² Manje, ungeke wakhumbula uPawuli ezithatha njengesibotshwa. Indoda ezelwe ikhululekile, egcwaliswe ngu Moya oNgcwele, kodwake uzibiza “isibotshwa.”

⁴³ Futhi khathesi siyabona, ekhuluma labase Korinte, “UPawuli, umpostoli kaJesu Kristu.” Kwesinye isikhathi, “UPawuli, inceku kaJesu Kristu ngentando kaNkulunkulu,” lapho ekhuluma kuTimothi, labatshiyeneyo. Manje lapho ebhalela lapha uFilimoni, wathi, “UPawuli, isibotshwa sikaJesu Kristu.” “uPawuli, umpostoli,” Ngizathanda ukutshumayela ngobunye ubusuku ngalokho. “uPawuli, i—inceku,” ngitshumayele ngalokho. Njalo, “UPawuli, isibotshwa.”

⁴⁴ Kodwa, ngobusuku balamuhla, njengoba kungathatha ama awa ukucabangisisa ezinye zalezizifundo, Ngizathanda ukuthatha, ngobusuku balamuhla, “uPawuli, isibotshwa,” futhi ngithathe isifundo sokuthi: *Isibotshwa*.

Manje asikhothamiseni amakhanda ethu okwesikhatshana.

⁴⁵ Nkosi Jesu, loba nguphi umuntu, owenelisayo ngokwenyama, angaphendla amapheji aleliBhayibhili, kodwa kuphela uMoya oNgcwele angaKuchasisa ngokukhanya okumele kube yikho. Siyamcela Yena ukuba aze manje asisize ukuzwisisa ukuthi lokhu kwakuyini, wazibika, lumprofethi omkhulu, olamandla, uPawuli, njalo azibize “isibotshwa.” Sengathi uMoya oNgcwele angasembulela lokhu lapho silinde Kuye, ngeBizo lika Jesu Kristu. Ameni.

⁴⁶ Manje ngiyacabanga, uPawuli, lapho ebhala lincwadi kuFilimoni, ukuthi wayehlezi njani entolongweni, phansi le emgodini oyintolongo yezibotshwa yaleli dolobho, isi—isi—sibotshwa. Futhi wayesazi kakuhle, ngesikhundla sakhe ukuthi ilizwi lalisitshoni. Wayegombolozwe zi—zi—zinsimbi. Wa—wayengakhululwa kuphela nxa kwakukhona owayengamkhulula. Futhi wayekwazi ukuthi kwakuyini ukuba yisibotshwa. Futhike, njalo, ngiyakholwa ukuthi u—umpostoli wayesitsho nje okuncane...engakhulumi kanye

ngesimo ayekuso ngalesosikhathi, sokuba yisibotshwa sobuntu bake—bakhe benyama ehlezi lapha kuli—kulintilongo. Kodwa ngiyakholwa wayesitsho ngokuba kwakhe—kwakhe, umoya wakhe—wakhe—wakhe, intando yakhe, eyisibotshwa kuJesu Kristu.

⁴⁷ Manje, sonke sizelwe, umuntu okhululekileyo ukuzikhethela, ukwenza loba yisiphi isinqumo esisifisayo. UNkulunkulu ukwenza lokho ngokuvumela kwakhe. Ngokuba, kumele Afake umuntu wonke esilinganisweni sinye, kumbe Wabeka umuntu ongayisuye e... Wabeka umuntu wakuqala esilinganisweni esingayisiso, lowo Ambeka ukuba azikhethela akufunayo. Bona? Siyafanana kanye, ngalobubusuku, njengo Adamu lo Eva. Akulamehluko. Ukulunga lobubi kuhlezi phambi kwethu omunye lamunye. Impilo lokufa, singazenzela ukhetho lwethu; kukuwe, ukukwenza. Bona?

⁴⁸ Yiyo indlela uAdamu loEva abayenzayo, futhi, bona, futhi—futhi benza ukhetho olungayisilo. Futhi manje, ngalokho, bafaka isizukulwane sonke, isizukulwane sabantu, phansi kokufa, isijeziso sokufa.

⁴⁹ Futhike uNkulunkulu wehla ngesimo somuntu wathatha lokho kufa, wabhadala isijeziso sokufa, ukuze aba... Abantu bakhe abafisayo uku—ukukhululwa bakhululwe.

⁵⁰ Manje, nxa Wasithatha, kungasindlela yinye Ayenza uAdamu lo Eva, aphonguku sidonsa ngeyinye into, wathi, “Ngizakulisindisa loba liyafuna ukusinda kumbe hatshi,” ngakho Wabeka uAdamu loEva esi—esilinganisweni esingayisiso, uyabona. Kodwa omunye lamunye wethu kumele akhethe, lamhlanje, phakathi kokufa lokuphila. Singakwenza.

⁵¹ Njengoba ngitshilo, nxa ukukhanya kwakho kungafakaza, impilo yakho izakufakaza khona uhlangothi okulo. Kangilandaba ukuthi uthi ukuluphi uhlangothi. Okwenzayo, nsuku zonke, kuyafakaza lokhu oyikho. Lezwa ngesaga esidala, “Impilo yakho izwakala kakhulu, kangizwa ubufakazi bakho.” Bona? Izenzo zakho—zakho zizwakala kakhulu.

⁵² Ngihlala ngikhulwa ukumemeza lokweqa. Kodwa ngihlala ngisithi, “Ungeqi ukwedlula okuphilayo, ngoba umhlaba uzakukubona lokho.” Uyabona? Kumele weqe njengokuphila okwenzayo, ukuze, ngoba kulomuntu okubonayo. Futhi manje ke nxa...

⁵³ Abantu kababuyi esontweni. Ba—ba, abanengi babo, vele abangeke bakwenze. Futhi abanye babo, abangabuyiyo, ngabantu abaqhotho. Sebebone ukubola okunengi ebandleni, kuze kuthi abasafuni ukuba lani lakho. Futhi izikhathi ezinengi, sikhuluma ngomcabango osobala walokho, awungeke ubasole, bona, ngenxa ye—yendlela abantu abenza ngayo. Bazibiza ngokuthi aMakristu. Bayisikhubekiso esikhulu umhlaba olaso,

yindoda lomfazi abazithi bangaMakristu, futhi baphile okunye okutshiyene lesivumo sabo. Kumqotho.

⁵⁴ Manje, ngoba ukudaniswa kuyeza ekwaHlulelweni. Manje, isoni, isidakwa, obhejayo, isifebe, ka—ka soze wadaniswa ukuzwa isigwebo sakhe sifundwa, “Ukuya emlilweni ongelakuphela.” Akasoze adana. Kodwa lowo muntu ozama ukuzifihla ngemva kwesivumo sensonto, nguye umfana ozadana ngeLanga lokwaHlulela. Bona? Ozithi unguMkristu, njalo aphile ngeyinye indlela. Kungaba ngcono kuye ukuba ngabe engazange enze loba yisiphi isivumo, eqalisa, kulokuba aqalise abeseiphila okutshiyeneyo. Ngokuba, uyisikhubekiso esikhulu esilaso, yilesi sivimi esithi khona si—si—singuMkristu, siphile okunye okutshiyeneyo.

⁵⁵ Izikhathi zonke, ungahluleli impilo yakho ngokuthi ulamandla angakanani awokwenza izimangaliso. Futhi kasizahluleli ngokuthi silolwazi olungakanani ngeLizwi. Kodwa izikhathi zonke zahlulele, khangela emuva futhi uhlolisise ukuthi yisithelo bani impilo yakho oyiphilayo okwamanje oyithelayo. Bona?

⁵⁶ Njengoba ngatshumayela ngesinye isikhathi esedluleyo, emhlanganweni wamadoda bezemabhizimusi ePhoenix, Arizona, ngesikhanyiso sikaJesu, sikhanyisa iPilo yesiKristu. Ngathi ngazalelwa lapha eKentucky, lapho kungumdabuko, ikakhulu emuva le ngisasengumntwana. Futhi lumfana omncinyane othile kazange abe le—le—le—lekhaya njengesilakho lapha, lapho sasilabesifazane abanengi abahle abamele bakhangele ezibukweni, indlu yonke, ukugcina inwele zabo zibophekile, futhi lakho konke. Kodwa wayelesibuko esisodwa esincane, okuyisiqephu nje okuncane okubethelwe esihlahleni phandle, lapho okwakulebhentshi lokugezela, lapho unina loyise babegezela khona, futhi bekama inwele zabo, lakho okunye, kulesi isiqephu sesibuko esidala sibethelelwe esihlahleni.

⁵⁷ Ngokukhuluma obala, yilo uhlobo lwekhaya esilalo. Loba ngubani ofuna ukubona isibuko, thina abantwana, sasithatha ibhokisi sikhwele phezu kwebhentshi lokugezela, futhi sikhangele kulesi siqephu se—sesibuko engasidobhayo, mina, endaweni yokulahlela izibi. Kwakungayisikho phansi le eKentucky. Kulapha eIndiana, phezulu lapha eUtica Pike.

⁵⁸ Manje, lumntwana omncane wayengakaze lakanye azibone njalo. Ngakho, weza edolobheni, ukuvakatshele ugoto wakhe. Futhi e . . . Kusejikweni lendlu, ugoto wayelendlu eyayilesibuko esigcweleyo emnyango. Futhi ke, umfana omncanye, egijima phakathi kwe—kwendlu, wabona omunye umfana omncanye phambi kwakhe. Futhi umfanyana wayegijima, laye. Ngakho wacabanga ukuthi ame okwemizuzu emilutshwana njalo abone ukuthi umfanyana uzakwenzani. Futhi wathi esima, umfanyana wama. Ephendula ikhanda lakhe, umfanyana

waphendula ikhanda lakhe. Wanwaya ikhanda lakhe, lomfanyana wanwaya elakhe. Ekucineni, wasondela eduze, ukuhlolisisa. Wasetshibilika. Futhi umama wakhe emkhangele, njalo logogo wakhe, ngokumangala. Wathi, “Impela, mama, lowo yimi.”

⁵⁹ Ngakho ngathi, ukuthi, “Lathi, futhi, sibukisa ulutho.” Bona? Impilo yethu iyabukisa.

⁶⁰ Futhi manje, nxa saphila ensukwini zika Nowa, sasingathatha uhlangothi lukabani? Yiluphi uhlangothi esasingaluthatha ngalolo suku olukhulu uNowa aphila kulo? Yiluphi uhlangothi esasingaluthatha ensukwini zikaMose? Yiluphi uhlangothi ensukwini zikaEliza, umprofethi, lapho umhlaba wonke wawusuhanqwe lu—luquqaba olukhulu lwe—lwe simanjemanje, njengo Jezebeli wamanje, futhi basebe suse zonke inceku zeNkosi babasa endleleni yomhlaba? Lebandla futhi labaprisita bonke babemkthothamela. Wawungathatha uhlangothi lokuba ngudumezweni, kumbe wawungama loEliza?

⁶¹ Manje, ensukwikini zeNkosi uJesu, lapho singacabanga ngoMuntu ongeladumo, ongafundiswanga ngumhlaba, kungela zikolo ababengazifumana lapho Ayehambe khona, futhi enge—engalamfundo yesikolo sezenkolo. Futhi—futhike abesekhula lebizu “uzelwe ngobufebe.” Futhi abesesiza, etshumayela iVangeli elaliphambene lento yonke ababeyifundisiwe. Yeboke. . . Futhi elahla abafundisi lezinhlanganiso zabo, lakho okunye.

⁶² Futhi izinhlanganiso zazikhuphe i—i—ilizwi, “Nxa loba ngubani waya ukuyakuzwa lo-okuthiwa ngumprofethi, uyakuxotshwa esinagogeni,” okwaku yi—yisono sokufa. Babebekwa icala. Indlela kuphela ababe ngathandaza ngayo kwakungaphansi kwegazi lewundlu. Kwakumele baze kulumhlathshelo. Futhi—futhike babesiba ngabaxotshiweyo, futhi kwakuyinto bani enkulu sibili.

⁶³ Futhi luMuntu enganakwa njalo. Kodwake Wayekanye loMbalo ngokupheleleyo, kodwa kungasingendlela ababesazi Wona ngayo. Yiluphi uhlangothi owawu ngaluthatha? Bona? Manje, ungaze. . . Impilo yakho oyiphilayo khathesi, ikhanyisa khathesi khonalokho owawuzakwenza ngalesosikhathi, ngokuba ulokhu ungenwe ngumoya munye. Bona? Nxa uthatha lolo hlangothi khathesi, labo, wawuzakwenza ngalesosikhathi. Ngokuba, umoya munye ophakathi kwakho khathesi wawusebantwini ngalesosikhathi. Bona?

⁶⁴ USatani kathathi umoya wakhe; usuka kuphela emutwini oyedwa esiya komunye.

⁶⁵ UNkulunkulu kathathi uMoya waKhe, laye; Usuka komunye usiya komunye. Bona?

⁶⁶ Ngakho, uMoya uqobo owawuphezu kuka Elija weza phezu kuka Elisha, Nguye munye phezu kuka Johane uMbapathizi, futhi lokunye.

⁶⁷ UMoya oNgwele, owawuphezu kuka Kristu, weza phezu kwabafundi, kusehla kusiza, futhi ulokhu uphezu kwabantu. Uyabona? UNkulunkulu kathathi uMoya waKhe.

Ngakho kutshiyelwe kithi, ukwenza ukhetho.

⁶⁸ Futhi angi—angiboni lapha lapho uPawuli wayezisola ngalutho, futhi esithi wayelusizi waye yisibotshwa. Kodwa wayezibiza. . . Ngiyakholwa ukuthi uPawuli, njengoba waloba lincwadi ngaleyo penseli, ukuba kwakunguMoya oNgwele owawumenza alobe lokho. Lokho, mhlawumbe, loba kuze kube yilobu ubusuku, singathatha isiqokoqela sesifundo sethu, ukutshengisa kungani uPawuli wenza lokhu. Ngokuba, kunguMbhalo, futhi uMbhalo uPhakade. Ngiyakholwa, ukuthi, ehlezi kulintolongo emnyama endala, ukuthi uPawuli wabhalela owayesebenzisana laye lapha, ukuthi, umfowakhe, ukuthi waye “isibotshwa sika Jesu Kristu.” Ngakho, wayekubonakalisa ngokubona okwakumhanqile. Manje, wayesentolongweni, kodwa akusikho ayekukhuluma ku, li—li nceku kaKristu, isikhonzi kanye laye. Wayekhuluma ukuthi waye yisibotshwa kuLizwi likaJesu Kristu, ngoba uKristu yiLizwi.

⁶⁹ Futhi uPawuli wayeyisifundi esikhulu ngosuku lwakhe. Wayelokulangazelela okukhulu. Wayengu—wayengu—ngu—ngu muntu owayefundisiwe, ngabantu, umuntu ogama lingu Gamaliyeli, owayengumfundisi omkhulu ngosuku lwakhe, esinye sezikolo owayengahamba kuso. Ngokunje, njengoba singathi, Wheaton, kumbe Bob Jones, kumbe esinye isikolo esikhulu sezinkolo. Wayefundisiwe njengo—njengo—njengomfundisi weZwi. Wayefundiswe kakuhle, futhi ehlakaniphile, njalo engumfana okhaliphileyo elokulangazelela okukhulu kokuthi mhlawumbe ngolunye usuku abe ngumpristi kumbe umpriisti omkhulu kubantu bakhe.

⁷⁰ Waye lokulangazela. Futhike ukufumana, ukuthi, lesisifiso esikhulu akade efundiselwe sona, njalo eqede yonke impilo yakhe, kusukela mhlawumbe ubudala eminyakeni yokuzalwa engaba yisificaminwembili kumbe elitshumi, kusiya kwengaba ngamatshumi amathathu kumbe amatshumi amathathu—lanhlanu, lapho eqeda ekolitshini futhi esephumelele; futhi waba lezithupha lakho konke, njalo wama kuhle labo bonke aba—abafundisi, kuze kube lakumpristi omkhulu eJerusalema. Waye lezilayezo ezivela kuye, izilayezo ezivela kuye uqobo lwakhe, zilotshiwe, futhi ziphathiswe luPawuli omkhulu, “Ukwehla esiya eDamaseko lokufumana bonke labo lapho ababekhonzwa uNkulunkulu ngokuphambeneyo lalokho ayekutshilo, lokubabopha futhi abafake entolongweni.” Aluba

kwaku dingakala, waye lezilayezo zokubabulala, nxa wayefuna. Waye . . . Waye loku langazela okukhulu.

⁷¹ Futhi manje, konke ayekufundele, uNkulunkulu wayesekususile konke phakathi kwakhe. Bona? Futhi lokho okwaku yinjongo yakhe, lalokho uyise ayekuqedele imali yakhe, njalo izifiso zikayise lonina, kwasuswa konke kuye ngokuba lokho—lokho uNkulunkulu wayelokunye futhi. Ngakhoke, kusukela enhlosweni ayelayo empilweni, futhi waye seyisibotshwa kuJesu Kristu, Owaye yiLizwi.

⁷² Leyo ndlela yokuya eDamaseko yaguqula uPawuli. Ehamba esehla, okungaba liholo letshumi lanye ekuseni, mhlawumbe, phakathi kwemini, lapho watshayelelwa phansi. Futhi wezwa iLizwi, lisithi, “Sawuli, kungani uNgizingela na?” Futhi wakhangela phezulu. Njalo ekhangela phezulu, engumJuda, futhi wakwazi ukuthi leyo Nsika yoMlilo kwakuyiNkosi eyakhokhela abantwana bako Israyeli, ngokuba wayekwazi ukuthi yikho Eyayi yikho.

⁷³ Khumbula, lumHeberu wayengeke wabiza ulutho lobayiluphi “Nkosi,” ibala elikhulu N-k-o-s-i, Elohim, andubana esuthisekile ukuthi yikho eyaye iyikho, ngokuba wayengumfundi ofundisiweyo. Njalo lapho ekhangela phezulu, njalo ebona Lokhu, ukuKhanya, iNsika yoMlilo eyayi khokhele abantu bakhe enkangala, njalo wathi, “Nkosi,” Elohim, ibala elikhulu N-k-o- . . . “Nkosi, Ungubani Wena?”

⁷⁴ Futhi kwaba yisimangaliso bani kulesi isazi sezenkolo, ukuthi, “Ngingu Jesu,” Yena uqobo ayephikisana laye. Yiku—yiku phenduka bani! O! O! Kwakuyinto enzima kakhulu kulindoda, ukuthi izifiso zonke ayelazo, ukubona, konke ngesikhatshana, waye kuzingela. Izifiso zakhe zazimfuqele ku—kude lento uqobo ayefanele ukuyenza. Futhi kwaba yi—yisethuso bani esikhulu, kulo umpostoli, lapho Esithi, “Ngingu Jesu,” Yena uqobo ayemzingela. “Ungi zingelelani Mina?”

⁷⁵ Enye impinda amazwi encinyane esingayiphosa lapha. Uyabona, lapho besenza iBandla inhlekisa, ngeqiniso kabenzi iBandla inhlekisa, bona benza uJesu. “Kungani ungizingela mina?” UPawuli kanjalo, ngolwazi lwakhe lonke, wayengakholwa kanjani ukuthi Lokhu kwa . . . ukuthi leliQembu ayelizingela kwakungu Nkulunkulu uqobo ayesitsho ukuthi uyamkhonza? Ngiyacabanga yiku, singangeni kokunengi, ngiyacabanga sonke sifundiswe kuhle ukwazi ukuthi ngitshoni lapha. Intoinye iyenzakala lamuhla.

⁷⁶ UPawuli, ngokungazi, waye khaliphile futhi ehlananiphile, ehlananiphe ukwedlula labo amaGalile ayenga fundanga ayebazingela, ababevele ngokuthobeka kwabo sebemukele liNdoda njenge Nkosi. Kodwa, uPawuli, ngemfundiso yakhe enkulu langokukhalipha kwakhe, wayengeke akwamukela Lokho. Futhi kwaba yikuphenduka bani okwaba kuye,

kule indlela. Futhi waphumphuthekiswa, ukuze angaqhubi umsebenzi wakhe, kodwa wakhokhelelwa phansi endaweni esitaladini esibizwa iQondile, endlini yomunye.

⁷⁷ Futhike weza umprofethi phansi lapho, obizo lingu Ananiya, owabona embonweni, yena esiza phansi, wambona lapho ayekhona, wehla lapho ayekhona, wasengena. Futhi wathi, “Mzalwane Sawuli, iNkosi ibonakele kuwe endleleni; ingithumile, ukuze ngibeke izandla zami phezu kwakho, futhi wamukele ukubona kwakho njalo ugewaliswe nguMoya oNgewele.”

⁷⁸ Bona lapho ayekhona. Kwaba—kwaba yinto eyayinjani kuPawuli! Bona? Konke ayekufundisiwe ukukwenza kwaphendukezelwa. Ngakho manje, le—lemfundo yonke ayelayo, yaba—yaba yize kuye.

⁷⁹ Manje, wabakwazi ukuthi waba lesehlakalo. Ngakho lapha silesifundo esihle, ukuthi, isehlakalo sona sodwa asenelanga. Kumele kube yisehlakalo esimayelana ngeLizwi leNkosi. Ngakho, yena ebona lokhu, njalo esazi ukuthi Kwaku yiNto enkulu, ngakho, ukuthi omunye umuntu wayekwamukele Yona ngaphambi kwakhe, wathatha iminyaka emithathu lenyanga eziyisithupha phansi e—enkangala eArabiya; ethatha i—iBhayibhili, njengokuba Lalinjalo ngalesosikhathi, iTestamente eliDala, futhi esehla lapho, uku—ukulinganisa lesisehlakalo abalaso, futhi abone aluba Sona siseMbalweni.

⁸⁰ Manje aluba wathi, “Kahle, ngicabanga ukuthi lokho kwaba yikuvunguza okuncinyane,” futhi azihambele? “Ngizalandela ukukhalipha kwami”?

⁸¹ Manje, wayemele abotshelwe kwenye into, isibotshwa. Ngakho ngemuva koku linganisa, futhi ebona, akumangalisi waloba iNcwadi yamaHebheru, ngomfanekiso. Bona? Iminyaka emithathu lengxenywe ephansi le, ebeka iLizwi, futhi efumana ukuthi uNkulunkulu uqobo owambizayo waye sembuyisela, eguqula konke ukukhalipha kwakhe, eguqula konke ake akucabanga, konke afundela ukuba yikho. Zonke izifiso zakhe, kwesulwa kuye, futhi wasesiba yisibotshwa. Uthando lukaNkulunkulu lwalube lukhulu kakhulu, futhi i—isambulo esinje, sokuthi wayengeke asuka kuso.

⁸² Yiso isehlakalo seqiniso sekholwa lonke eliqhotho elihlangana loNkulunkulu. U—uhlangana leyinye Into enkulu, oba...oba—oba oba yi—yisibotshwa, kuyoyonke into. Bona? Uya—uyasuka kuyoyonke into, uzibophele kuLokhu.

⁸³ Kukhulunyiwe ngesinye isikhathi lapho uJesu wathi, “Umbuso weZulu ujongomuntu ethenga amaparela. Yikho nxa esefumene lelo Parela, uyathengisa konke alakho, ukuze azuze Lelo.”

⁸⁴ Futhi yiyo indlela lapha. U—ulenqondo yokuhlakanipha, u le—le—le—lesehlakalo sezenkolo; kodwa nxa kusiza esikhathini

lapho u—u—uthola Into uqobo, u—uyathengisa yonke into, futhi uzivalele kuLokhu.

⁸⁵ UPawuli wayesazi ukuthi kuyini. Wa—wafumana ukuthi waye botshelwe kwenye Into. Njengoba sifaka i—i—ibhiza kuhanisi, yikuba—yikuba lidonse enye into. Futhi uPawuli wayesazi, ngemuva kwalesi sehlakalo, futhi leminyaka emithathu lengxenye yokufanekisa i—isehlakalo ayelaso, leBhayibhili, wananzelela ukuthi uNkulunkulu wayemkhethile futhi wambophela ngoMoya oNgcwele, ishlakalo ayebelaso, ukudonsela iVangeli phambi kwabeZizwe. UMoya, ngoKwawo, wambophela.

⁸⁶ Futhi, lamuhla, njenge zinceku zikaKristu, siyabotshelwa, sihakitshwe. Asingeke sihambe. Sibotshelwe kanye Lalo, sibotshelwe eLizwini ngamahanisi. Kungelani ukuthi omunye uthini, ubotshelwe Kulo. Kulenye into mayelana ngaLo, okokuthi awukwanisi ukusuka kuLo. Ufakwe ijogwe kanye Lalo, ngoMoya oNgcwele, ukufake ijogwe eLizwini. Akulandaba ukuthi omunye umuntu uthini, Kuyi Lizwi. Kuhlezi kubotshelwe kanye laLo, ufakwe ejogweni kanye laLo. ELizwini, ngoMoya, wayebotshelwe.

⁸⁷ Wayefundile e—emuva kwenkangala yaseArabiya lapho. Lapho, zonke izinto zakhe zakuqala, lezehlakalo, futhi lezifiso, ukuba, waye sehlubuliwe lezozinto.

⁸⁸ Manje, yikho lapho esifumana, lamuhla, ukuthi kumele sihlubulwe, kuqala. Futhi abantu abafuni ukuhlubulwa. Umzalwane weMethodist ufuna ukubambelela kungcosana yemfundiso yakhe yesiMethodist. Uh-huh. Umzalwane ongumBaptist ufuna ukubambelela kungcosana yemfundiso yakhe yesiBaptist. Bona? Kodwa kumele uhlubulwe impela kukho konke, uzalwe ngokutsha nje, kakutsha. Futhi usukele lapho, vumela uMoya oNgcwele akhokhele. Awungeke uthi, “Yeka, manje, ubaba wami—wami wathi, lapho engena, engena ebandleni, waxhawula izandla lomfundisi. U, ulilunga elihle elithembekileyo.” Lokho kwakungabe kulungile ngohlanga lwakhe, kodwa thina singolunye uhlanga. Bona? Manje kumele siphendukele ezikhathini zeBhayibhili okwa lamhlanje.

⁸⁹ Abapristi babe botshelwe, labo. Kodwa, uyabona, babeze kwesinye isikhathi, futhi be—behluleka ukuhlubula ihanisi labo elidala njalo bafake ihanisi elitsha.

⁹⁰ Futhi into yinye siyayifumana lamuhla. Seza sedlula esikhathini samasonto, njengoba safakaza ngezizukulwane zebandla, IBhayibhili, futhi lokunye, kodwa siyeza manje esikhathini esikhululekileyo, lapho uMoya oNgcwele ngoKwakhe wehla futhi ezifakazela ngoKwakhe, njalo wazazisa Yena, wenze zonke izithembiso Azithembisayo, zigwaliseke. O, mina! Yisikhathi bani esikhulu!

⁹¹ Futhi wayekwazi lokho, enye into, wayesazi ukuthi angeke aye ezindaweni. Lokho, ebots shelwe kuLokhu, ukuthi wayengeke... lokho wakwenza, kodwa wa—wayefuna ukuhamba. Wayekwazi ukuthi isifiso sakhe samudonsela phakathi kwabazalwane lapho ayenxuswe ukuza khona, kodwa wacindezelwa eMoyeni ukwenza okunye. Wayengayedwa.

⁹² Mhlawumbe omunye umuntu wayengathi, “Mfowethu Sawuli, Mfowethu Pawuli, sikufuna uze ngapha, ngokuba silebandla elikhulu kulawo wonke. Silombuthano omkhulu kulayo yonke. Iminikelo yakho izakuba mikhulu, futhi lokunye.”

⁹³ Kodwa ecindezelwe eMoyeni, wacabanga, “Ngilomzalwane ngale. Ngingathanda ukuya khonale futhi ngisindise lumzalwane, ngimlethe eNkosini.” Kodwa, kunjalo, uMoya wamcinezela ukuya kwenye indawo. Waye yisibotshwa. Ngokuqondileyo.

⁹⁴ O Nkulunkulu, senze izibotshwa kanjalo, kusuke kuzifiso zethu ngokwethu, lasemibonweni yethu lokukhumbula kwethu okungcono, ukuba yisibotshwa sikaJesu Kristu. Ngikhumbula ukuthi leyo kwaku yinkulumo enkulu, ukuthi, “Ngiyisibotshwa kuJesu Kristu.”

⁹⁵ Futhi khumbula, Uyi Lizwi. Bona? Kungelandaba ukuthi omunye umuntu ucabangani, kuyiLizwi. Bona? Nxa uyisibotshwa kulo iLizwi, akula sonto engakuzunguza Kulo. Yi—yiLizwi. Uyi... Uyisibotshwa kuLo, yikho kuphela. Kumele wenze ngendlela Elenza ngalo.

⁹⁶ Manje, waye ngeke ahamba endaweni ezithile lapho efuna khona, ngoba (ngani?) uMoya wamalela. Uyakhumbula, izikhathi ezinengi, ukuthi uPawuli wayezama ukuya kwenye indawo, ecabanga, “Lapho yikho engingaba lomhlangano omkhulu,” kodwa uMoya wawumalela. Manje, lokho kuyatsho ngokusobala njalo kufakaze ukuthi uPawuli waye yisibotshwa na? [Ibandla lithi, “Ameni.”—Mhleli.] Isibotshwa kuJesu Kristu, ebots shelwe eLizwini Lakhe, ngoMoya! O! Ngiya kuthanda lokho. Uh-huh.

⁹⁷ Wayebotshiwe. Wayebotshwe ngeketane, futhi lange zibopho zothando, ukwenza intando kaNkulunkulu, futhi yona kuphela. Waye yisibotshwa. Wayephakathi kwezibopho zothando. Waye sejogweni loKristu. Wayengeke wazibophela loba kuyikuphi. Waye zibophele kanye Laye. Futhi lapho okwakusiya uMholi, yikho lapho ayemele ayekhona. Kungelani lokuba amadlelo ayeluhlaza njani, lapha *kuleli* icele kumbe *kuleliyana* icele, wayemele ahambe indlela lapho kwakusiya khona uMkhokheli lejogwe.

⁹⁸ O, ngalobu busuku, nxa thina, njenge Branham Thabhanekeli, singaba kuphela izibotshwa; kubo ubuntu bokuzifunela okwethu, kuso isifiso sethu, ukuze sizinikele ngoku pheleleyo futhi sibotshelwe Kuye, kungelani ukuthi

umhlaba wonke ucabangani, ukuthi umhlaba wonke wenzani. Sibotshelwe ngezibopho zothando. Siyi zibotshwa. “Inyawo zami zibotshelwe kuKristu, zingeke zagida. Amehlo ami abotshelwe kuKristu, kuze kuthi, nxa ngibona abakhumula izigqoko besimanjemanje esitaladini, Kuya phendula ikhanda lami. Inhliziyo yami—yami ibotshelwe ngothando Kuye, kuze kuthi kangisela thando ngalumhlaba, lakancinyane. Intando yami ibotshelwe Kuye, kuze kuthi kangisakwazi manje ukuthi izifiso zami ziyini. Kuphela, ‘Loba ngaphi Ungihola, ngiyakulandela, Nkosi.’ Ngizakuba yisibotshwa.” Bona?

⁹⁹ UPawuli ngokuqondileyo waye yisibotshwa. Waye ngayenzi inkulumo engayisiyo. Waye fundisiwe nguMoya oNgcwele, futhi, ukulinda eLizwini. Manje, wayefundisiwe ngendlela eyodwa, kodwa—kodwa uNkulunkulu wayesemfundise ngeyinye indlela manje. Waye fundiswe nguMoya oNgcwele ukulinda eNkosini, kungelani ukuba izifiso zakhe zaziyini.

¹⁰⁰ Manje sengiza, ngosizo lukaMoya oNgcwele, kulitshengisa enye into. Bona? Manje asithatheni umzekeliso.

¹⁰¹ Ngelinye ilanga, uPawuli lo Sayilasi, besiza besehla esitaladini edolobheni elithile lapho ababe bambe imvuselelo. Futhi intombazana encinyanye, ethunjwe-ngamadimoni yala ilokhu imlandela, imemeza ngemuva kwakhe. Futhi kungela kuthandabuza uPawuli esazi ukuthi waye lemvumo, njengompostoli, ukukhalimela lowo moya omubi ukuphuma kulowo owesifazana. Kodwa uqhaphela na? Walinda, usuku ngosuku, kwaze kwathi, ngesikhatshana, uMoya oNgcwele wakhuluma kuye, wathi, “Lesi yiso isikhathi.”

¹⁰² Ngakho wasesithi, “Wena moya, phuma kuye.” Bona? Wakwazi ukulinda eNkosini.

¹⁰³ Futhi yikho lapho abantu abanengi lamuhla abaletha ihlazo phezu kweLizwi. Bahamba belesifiso. Kule zimvuselelo ezingaki ezitshiywe ziphansi ngenxa yento enjengaleyo, ngoba umvangeli kalindi ukubona ukuthi kuyini iNkosi ezakutsho! Abanye babo bathi, “Woza ngapha,” futhi bahle—bahle bahambe manje ngokuba i—inhlangothi, “Hamba.” Futhi uMoya oNgcwele engakhuluma okwahlukileyo. Kukanti, isifiso somuntu sokuba ligosa lesizwe, kumbe—kumbe okunye okunjalo, kumbe omdala, kumbe omunye umbishopi, kumbe okunye okungamdonza, “Kumele uhambe.” Futhi, loba, esazi ngcono. UMoya oNgcwele esithi, “Hamba *lapha*.” Bona? Ubotshelwe kunhlanganiso yakhe. Uyisibotshwa kunhlanganiso.

¹⁰⁴ Kodwa uba ebotshelwe kuKristu, ukhokhelwa nguMoya oNgcwele. U . . . ? . . . Bona? U, ubotshelwe, isibotshwa. Akutsho lutho ukuthi enye into ithini; kuyi—kuyi—kuyi i—ithusi elikhalayo lensimbi encencethayo. Uzwa kuphela iLizwi likaNkulunkulu, futhi ukhuluma kuphela nxa Liphuma. Katsho lutho.

105 Omunye uthi, “O, o, Mfowethu Jones!” Mfowethu Roberts, kumbe abanye, labo abantu abakhulu elizweni lethu lamuhla, njengo Tommy Hicks, kumbe—kumbe—kumbe uOral Roberts, kumbe—kumbe Tommy Osborn, abanye balabo bavangeli abakhulu. Nxa omunye engathi, “Tshono, woza ngapha, Tommy. Ungumuntu omkhulu kaNkulunkulu.” (Kumbe Oral.) “Futhi ngi—ngilo—lo malume olele lapha, o—obotshiweyo. Futhi uya—uyagula. Ngifuna ukuba uze. Ngiyakholwa ulamandla okumpholisa.” Bona?

Futhi mhlawumbe uMoya oNgcwele wayengathi kuye, “Hatshi okwamanje.”

106 Kodwa, kunjalo, ngobungane balowo muntu, ubotshelwe ukuba ahambe laye. Nxa engayekela, uba yisitha kulowo muntu. Lowo muntu athi, “Kahle, uhambe ku *zibani-lo-zibani*, silisa lowomntwana kumbe lowomfana. Ngiyakwazi ukwenzile. Futhi bengi ngumgane wakhe, okweminyaka, bona, futhi kazange abuye endaweni yami.”

107 Kodwa uba ebanjwa ngamandla nguMoya oNgcwele ukuba engahambi, kungaba ngcono engahambi, uba ebotschelwe kuNkulunkulu. Umngane wakhe, uyamthanda. Kodwa kungcono akhokhelwe nguMoya oNgcwele ukuya lapho, ngoba akusoze kwanceda lutho, lobanjani. Ngihlangana lakho lokho izikhathi ezinengi.

108 Kodwa uPawuli walindela uMoya nje ukumtshela ukuba enzeni. “Linda kuMoya,” watsho. Wema ngobunye usuku, etshumayela. Futhi waphuma lapho. Wabona indoda eyaye iyisilima. Futhi khonapho nje, uMoya wakhuluma kuye, futhi wasesithi, “Ngiyabona. . .” Njani? Indlela yinye abona ngayo ukuthi babezakuba lomonakalo, phezu kwesihlengi. Bona? “Ngiyabona ukuthi ulokukholwa ukuba usiliswe. Phakama ume ngezinyawo zakho. UJesu Kristu usekuphilisile.” Bona? Nanko ke. Wa—waye. . .Waye botshelwe. Waye ngabe ebambe imvuselelo okweviki lapho futhi kungelalutho olwenzakalayo, kodwa lokho walindela uMoya oNgcwele ukuba atsho. Bona? Waye botshelwe kuleso sicelo.

109 Manje wena uthi, “Mfowethu Branham, uyalahla lokho owakutsho ngeNsonto, mayelana ngawe ulindele sonke lesi sikhathi.”

110 Futhi, kodwa, liyakhumbula, kwaku nguMoya oNgcwele owakhuluma kimi lapho endleleni, njalo wathi, “Ngiya kuthumela phakathi kwabagulayo labahluphekayo.” Bona? Yikulalela uMoya oNgcwele. Liqiniso. Angizange ngihambe waze Wangitshela ukuthi ngikwenze. Ngangilindele ITHI KANJE INKOSI, ngaze ngathola ITHI KANJE INKOSI. Manje, lokho kwahlukile. Bona? Manje, Yona, Lokho kwenza umehluko. Yebo.

111 Walindela iLizwi leNkosi. Waye cindezelwe kuMoya, ukwenza kuphela okutshiwo nguNkulunkulu, ngakhoke wasesiba yisibotshwa sikaJesu Kristu. Bangane, aluba singaba yizibotshwa kuphela!

112 Ngiyazi kuyatshisa. Kodwa Ngi—ngithanda ukuqamba abantu abambalwa, nxa lingathanda. Ngilabayisithupha kumbe isificaminwemibili ababhaliweyo phansi lapha. Kodwa ngi—ngingathanda ukuqamba omunye umuntu nje kumbe ababili.

113 Asithatheni ubuntu buka Mose. Wazalwa engumkhululi. Futhi waye—waye—wayekwazi lokho, ukuthi wazalwa engumkhululi.

114 Kodwa nginga kakhulumi ngoMose, ngithanda ukuba ngenze lumutsho, ukuthi, uNkulunkulu izikhathi zonke uthatha loba ngubani umuntu, ongaMkhonza ngokuqinisekileyo, ukuba yisibotshwa Sakhe. Umuntu kumele anikele sonke isifiso alaso, konke ayikho khona, ko—konke, impilo yakhe, umphefumulo, umzimba, intando, izifiso, futhi lakho konke, njalo abe ngesipheleleyo, isibotshwa kuKristu, Oyi Lizwi, ukukhonza uNkulunkulu.

115 Ungamele uhambe ngoku phambeneyo lokubona kwakho okungcono. Mhlawumbe, phakathi kwenhlanganiso ethile, ungacabanga ukuthi banga kuphakamisa futhi bakuphe okunye okukhulu, okokuthi ungacwazima. Kodwa uzithola usuyini? Uzithola usuyehlulwe, ngemuva kwesikhathi, UNkulunkulu aze athole umuntu ozimiseleyo ukuba yisibotshwa Kuye.

116 UNkulunkulu udinga izibotshwa. Uhlala ekwenza. Ungakuhlola eMbalweni. Umuntu kumele abe yisibotshwa kuKristu, kuphikisana loba yikuyini. Ngakhoke, ungeke uhlanganiswe lalutho kodwa uKristu; loba ubaba wakho, umama wakho, umfowenu, udadewenu, indoda yakho, unkosikazi wakho, loba ngubani. Uhlangene loKristu kuphela, futhi Yena kuphela, laphoke uNkulunkulu angaku sebenzisa. Kuze kube yilokho, awungeke.

117 Uphuma, ngezinye izikhathi ukhuluma kubi ebantwini. Bona? Ngi—ngizama ukuthi uzikhulule. Kumele ube lendawo yokuqalisela, njengesinye isikhathi kumemezela kwabesifazane abagela inwele zabo futhi begqoka lezi izigqoko, njalo babambe futhi bagcine isivumo sabo sesiKristu. Uthi, “Leyo yinto encinyane.” Yebo, kumele uqalisele kwenye indawo. Ngakho qalisela khonapho, lama ABC akho. Bona? Futhi quma konke ukukhangeleka komhlaba, lobanjani, futhi ube yisibotshwa kuKristu. Futhike uqhubekele phambili, quma konke, kuze kuthi ekucineni intambo yokucina isiqunyawe. Lapho usu—usu... Usuyi sibotshwa ke. Uba sekubanjweni kwaKhe. U, Usekutha xhaka kuYe.

118 Manje, uMose waye kwazi ukuthi waye zelwe engumkhululi. Waye kwazi lokho. Futhi uqaphelisile, lesifiso uMose ayelaso;

esazi ukuthi unina waye mtshelile le, njengoba waye ngumlizane wakhe.

119 Kungela kuthandabuza, lapho uMose usane oluncane ezalwa, ukuthi unina wathi, “Uyakwazi, Mose, lapho... Uyihlo, uAmramu, lami sakhuleka kokuphela. Sabakwazi, futhi sabona eLizwini, kwaku yisikhathi sokuza komkhululi. Futhi sakhuleka, ‘Nkosi Nkulunkulu, sifuna ukubona lowo mkhululi.’ Ngobunye ubusuku, iNkosi yasitshela, ngombono, ukuthi uzakuzalwa, njalo uzakuba ngumkhululi. Asizange sesabe umlayo wenkosi. Asizange sibe lendaba ukuthi inkosi yayisithini. Ngakho, sabakwazi ukuthi wazalwa ungumkhululi. Manje, Mose, sabakwazi ukuthi sasingeke sikukhulise kuhle.”

120 Manje khumbula, babe lapho, iminyaka engamakhulu amane eGibhithe. Bona?

121 “Futhi sa—sasifuna ukukuzuzela i—into eyiyo, imfundo eyiyo, ukufundiswa okuyikho. Ngakho, ngakuthatha futhi ngakufaka esitsheni semizi esincinyane, ngakufuqela phakathi kweNile. Futhi kwakumangalisa kanjani, ukuthi ukugeleza kwamanzi kwahambisa leso sitsha semizi phakathi kwemihlanga lemizi, futhi sehla laso, amamayila akude, njalo sasiphendula sasiqondisa endlini yobukhosi kaFaro, lapho i... indodakazi kaFaro yayikhona, lapho okwakulechibi lakhe lokugezela. Futhi lokuthi—lokuthi ngabakwazi kanjani ukuthi uzafuna umfazi wokukondla.”

122 Futhi ngalezo zinsuku, kusobala, babe ngelamagula lawa awokumunyisa insane, ngakho wayemele abe lo—lomdlezane. Yikho... .

123 “Futhi, uMiryamu, Ngamthumela khonale. Njalo wema lapho, futhi wathi, ‘Ngiyazi lapho enginga fumana khona umdlezane,’ futhi weza wangithatha. Futhi, Mose, iminyango yonke ivaliwe. Sithandwa, uleminyaka elitshumi lesithupha ngobudala manje, futhi uzakuba yindodana kaFaro. Futhi ngolunye usuku uzakuba ngumkhululi ozakukhupha abantu lapha.”

124 Izifiso zikaMose zaqala ukukhula. “Ngizafundela, mama. Ngizafundela konke enginga kwenelisa. Uyakwazi ukuthi ngiza kwezani? Ngiza fundela ukuba ngumuntu wezempi, futhi ngiza kubakwazi ukuthi ngizakuba khupha kanjani abantu laba lapha. Ngizakuba ngujenerali omkhulu, umbhishopi, ngakho ngizabakwazi ukuthi kwenziwa kanjani. Futhi Ngi—ngiza kuyithatha. Ngiza kuthatha iPh.D yami kumbe LL. Ngiza kukwenza.”

125 Njengo “Baba uChiniquy,” nxa wake wabala ingwalo zakhe. Kulungile konke. Uza “kukhulula wonke amaProtestane,” uyazi, futhi waba nguye, ngokwakhe. Ngakho, lumpristi omkhulu, iminyaka edluleyo, “Baba uChiniquy,” kumele uzuze ibhuku lakhe futhi ulibale. Bambiza, “uBaba.” UnguMfowethu

Chiniquy kuphela, yikho okwakukhona. Asibizi muntu “baba,” kanjalo. Ngakho sifumana ukuthi—ukuthi si...Wayezabala iBhayibhili, ukuze aphume lapho futhi aphikise inkolo yamaProtestane futhi ayenze yonke iKatolika. Futhi wathi esiyabala iBhayibhili, uMoya oNgcwele weza phezu kwakhe, futhi wasethola uMoya oNgcwele, futhike—futhike wasesiba ngomunye wabo.

¹²⁶ Ngakhoke qaphela lokhu, ukuthi uMose yonke imfundiso. Ngokuba, waye—waye sazi. Waye hlakaniphile, efundile, elenqondo! Kuzekuthi, kunge lamuntu...Waye fundisa lama Giphithe. Kuze kuthi, wayefundisa lezazi zokusebisa kwengqondo lemicabango yabantu. Wayefundisa lamajenerali abo—abo ukuthi amandla ezempi ayini. Waye yindoda enkulu. Futhi abantu babemesaba uMose, ngenxa yobukhulu bakhe. O, imfundo enjalo! Mina! Waye ngumbhishopi omkhulu, kumbe njengopapa. Waye ngumuntu omkhulu. Futhi waye ngu—ngu—ngumuntu olamandla. Futhi wayekwazi wazalelwa ukukwenza lokhu, futhi waye fundele, elesifiso esikhulu, ukukwenza.

¹²⁷ Njenga lamuhla. Angitsho ukuthi amadoda, befundela kulezi izikolo, angitsho ukuthi...Njengoba belapha eNtshonalanga manje, sebezakwakha isikolo sezenkolo sekhulu-lamatshumi-amahlanu-ezigidi-zamadola, bona, amaPentekosti, isikolo se—sekhulu-lamatshumi-amahlanu-ezigidi-zamadola. Kimi, lokho kumele kube ngabafundisi enkundleni. Bona? Bona? Bona? Kodwa, loba kuyini, kuyini abakwenzayo nxa bephuma lapho? Bayini? Iqembu labo Riky. Khonokho nje. Futhi ke yikho abaphuma beyikho. Kuhlezi kunjalo, inengi labo, futhi yiyo indlela yinye. Bona?

¹²⁸ Manje siyathola, ukuthi, lapho, uMose, kukho konke ukufundiswa kwakhe, njalo lamuhla, lokufundiswa konke, usenza obhishopi abakhulu njalo lokunye, izifiso eziphakemeyo, ezinkulu, sizakwenzani? Izifiso zethu ziba njengalezo ezazinjenge zikaMose. Bona?

¹²⁹ UNkulunkulu, Engakabi lomuntu esandleni saKhe, Wayemele amhlabule isifiso sakhe. Wayemele amhlabule ukufundiswa kwakhe konke.

¹³⁰ Waphumela phandle, futhi wasekhulula; wabulala umGiphithe oyedwa. Futhi wa, njalo esekwenzile, wathola ukuthi wayese kuphambukeni. Kazange akwenze lokhu. Kwakungasiyo leyondlela. Futhi uNkulunkulu wamthatha wamusa ehlane, enkangala, indawo elugwadule.

¹³¹ Uyaqaphela, kungathi kuyamangalisa, kanjani abantu laba, ukuthi uNkulunkulu wabazuzela umbiko. Uyabasa enkangala.

¹³² Wahambisa uPawuli enkangala, ukuyamfundisa, ukuyamtshela ukuthi lumbono omkhulu wawuyini, phandle le enkangala. “Hamba uye enkangala ethile.” Futhi wahlala lapho uNkulunkulu waze wamazisa ukuthi enzeni.

133 Futhi isikhathi sikaMose, Wamthatha wamusa enkangala. Wamgcina khonale okweminyaka engamatshumi amane, wamhlobula ulwazi lwakhe lwezenkolo futhi lesifiso sakhe sonke. O, yisikhathi bani, ukuthi wayekhangela emuva futhi abone ukwehluleka kwakhe. Futhi kanjani thina, ngalobu busuku, simele senze into yinye, nxa sibona isifiso sethu.

134 Khangela umkhankhaso wokusilisa, futhi ubone aluba iNkosi yenza ulutho iminyaka emlutshwana edluleyo, ukuqala ukubuyisela ukusiliswa kwabagulayo, njalo lokunye.

135 Umuntu wonke, inhlanganiso yonke, kungoba Akuzange kungene phakathi kwenhlanganiso yabo, basebe zidingela umelaphi. Futhi senzeni? Asike siku khangeleni okwe sikhathshana. Senze into inye eyenziwa nguMose. Saphumela phandle futhi sazama kanzima ukwenza isimangaliso esithile. “Nginuke umkhuhlane. Ngi—ngi—ngithole igazi esandleni sami,” futhi sizibumbele isimangaliso. Bona? Futhi sizuzeni? Abanye bamadoda ngemizamo enzima, bephukile futhi sebeyizidakwa izikhathi zonke, baguliswa yimizwa, futhi babamba ingqondo zabo. Baguqukela indlela yonke emuva, uhlelo kusuka enhlosweni yesipentekosti, kubuyela ekwenzeni izinhlanganiso lezinye izinto njalo. Bona?

136 Kuyini esikwenzileyo? Sibulele okungaba ngumGibhithe oyedwa. Kunjalo. Futhi sizamile. Sizamile ngamandla onke. Sibhadele. Sisebenzile, saya ubusuku bonke ngemihlangano yomthandazo, saze satsha ilizwi. Futhi—futhi sazama ukwenza ulutho, futhi sa-ngezelela ulutho, njalo lazo zonke lezi inhlobo zezinto, futhi safumana kuyi kwehluleka okugcweleyo. Sidinga ukubuyela-emva enkangala. Kunjalo. Yebo, mnumzana. Ukudabuka lokutshikatsika. Yindaba ungayekeli? Yikho omele ukwenze, bona, buyela ubusuyekela. Ngani, senze into inye abayenzileyo, into inye uMose ayenzayo. Akwenzi kuhle. Ngemuva kweminyaka engamatshumi amane, wazithola eyisibotshwa kulo iLizwi likaNkulunkulu. Kuyini esizama ukukwenza?

137 Lapho, iSibusiso esikhulu sisiza, futhi lokubonakaliswa kwazo zonke lezi izinto uNkulunkulu asitshele ngazo: ukuthi singazalwa njani kakutsha; njalo singemukela njani uMoya oNgcwele; umbhaphathizo ngeBizo lika Jesu Kristu; futhi lazo zonke izinto lapha.

138 Uyabona, abantu, kulokuba bahlale kulo lelo Lizwi, bebotshelwe Kulo, kuyini abakwenzayo? Baqala ngenkolo zamasono abo, ezase zehlulekile, futhi bazame ukwenza enye into ekhangeleka njengeQiniso.

139 Kungcono ngikhawuleze khona lapha. Bona? Ngileqiniso lihlakaniphe okweneleyo okokwazi ukuthi ngitshoni. Bona? Kodwa, ngani, khangela ukuthi kwenzeni. Kucabange.

140 Sizuzeni, ngalobubusuku? kodwa i—i—ilizwe eligcwele abantu abahleliweyo: abaphika imiBhalo kaNkulunkulu; abangabiza i—i—iMpilo kaMoya oNgcwele, ukuthi, “Kwaku nga—ngamandla okudlulisela komunye imicabango ungakhulumanga laye”; abayalela abanjalo ukuthi bangene ebandleni labo; njalo bangeke bakuvumele ukuba ukhulume iLizwi linye ngenzalo yenyoka, ukulondeka okuPhakade, futhi lezinto uMoya oNgcwele azambulileyo wazifakaza ukuba yiLizwi. Ngenza ukubizela lokubizela, ukuthi uze futhi ungifakaze ukuthi akusikho.

141 Bazuzeni? Into yinye uLuther ayelayo, inengi labo, bona, ukubulala umGibhithe. Kwaku mele... Kwakuyini? Mhlawumbe wenza enye indoda iqale... yekele ukutshontsha, kumbe iphile iqinisekile kumkayo. Kodwa wamenzani ngalokho? Ilunga lebandla. “Woza futhi uhlanganye leqembu lethu.” Bona?

142 Lowo muntu onukayo ofileyo wayeyinto kuphela ayengakhomba iminwe yakhe kuyo, ngempumelelo yakhe, yeminyaka engamatshumi amane okufundiswa; umGibithe onukayo elele lapho, ebolile futhi efile.

143 Kungaleyo ndlela ngalobubusuku. Into kuphela esingayikhomba, kumvuselelo esimemethekile (ebizwanjalo), liqembu elinukayo lamalunga ebandla angazi lutho ngoNkulunkulu njengomHottentot engazi lutho ngenganekwane zaseGibhithe. Kunjalo. Lokho, ungabatshele ngeLizwi likaNkulunkulu, bathi, “Angi kukholwa Lokho.” Uthi, “Angilandaba ukuthi uthini, angi kukholwa loKho.” Bona? Bona? Yinto embi yokukhomba kuyo, ngokusebenza nzima lango kutshikatshika futhi lakho konke esilakho.

144 Mhlawumbe singakhomba esikolo esikhulu, kodwa sifile. Singakhomba ehlanganisweni, kodwa ifile. Iyanuka. Ifanana lento yokuqala esaphuma kuyo. “Njenge ngulube isiya edakeni lwayo, lenja isiya emahlanzweni ayo,” lapho sibuyela emuva. UmGibithe oyedwa ofileyo.

145 Kunge lakuthandabuza kodwa omunye wathi, “Mose, phela, awuselazwelo labantu? Wabizelwa ukwenza lokhu.” Omunye owayesazi uMose, njalo wakwazi ukuthi wabizelwa lokho. “Futhi unga... Ulahlekelwe luzwelo ebantwini?”

“Hatshi, mnumzane.”

146 “Kulungile, kungani ungaphumanga, phetsheya, usenza *lokhu*? Futhi kungani ungaphumelanga lapha, uzame *lokhu*? Futhi kungani ungahambisani labanye bonke?”

147 UMose waye phandle le ehlubulwa, waze waba lesehlakalo esihlahleni esasivutha, esaqinisa iLizwi. “NGINGUYE uNkulunkulu kaAbrahama, Isaka, loJakobe. Futhi Ngiya khumbula isithembiso saMi. Njalo Ngizile ukubakhulula. Ngiya kuthuma ukukwenza.” Kwakuyikho.

148 Wabona iLizwi, hatshi ukulangazalela kwabantu kumbe izifiso zabantu. Ngakho waba yini? Waye ngasafuni ukukhangelana lamaGibhithe futhi. Waye ngasafuni ukukhangelana lalinto futhi. Kodwa waba yisibotshwa. Ameni. Iminyaka engamatshumi amane yokubaleka, yokhulubulwa, kodwa ngakho waba yisibotshwa, esihlahleni esivuthayo, uMose olamandla lokuhlakanipha kwakhe konke. IBhayibhili isithi uMose waye eyindoda elamandla ngelizwi kumbe ngesenzo, khonale eGibhithe.

149 Kodwa khangela ukuthi isazi sezenkolo esilamandla senzani Phambi kwesihlahla esivuthayo. Wavuma kuphela ukungenelisi kwakhe. Lapho ebona inhloso eqotho kaNkulunkulu, wavuma ukuthi kenelisi ukukwenza. Kanti, waye efundiswe kukho konke okwezenkolo ababesenelisa ukumupha, efundiswe esikolo esidlula zonke. Kodwa, kanti, wayengenzani lapho...leyo Nsika yoMlilo ilenge lapho esihlahleni? Wathi, “Angenelisi lokukhuluma Kuye. Nkosi, Ngingubani, ukuze Ngihambe?” Bona?

150 “Khumula izicathulo zakho, Mose. Ngifuna ukukhuluma lawe. Zihlubule, futhi lezicathulo zakho. Usu—usu bhazalele phansi njalo. Ngifuna ukukhuluma lawe.”

151 Waye ngakwanisi lokukhuluma. Ekucineni, isibotshwa esikhethiweyo, umprofethi okhethiweyo, njengalokhu uPawuli waye khethiwe. UMose waye khethiwe, umkhululi. Futhi, ke ekucineni, uNkulunkulu waye selomuntu Wakhe okhethiweyo eseyisibotshwa Kuye. O, haleluya! Waye hamba kuphela lapho iLizwi likaNkulunkulu limhambisa. “Ngizakuthi ngubani ongithumileyo?”

“NGINGUYE.”

“Ngizakwenza njani?”

“Ngizakuba lawe.”

152 “Yebo, Nkosi, njengoba Usitsho nje. Ngilapha Mina.” O, mina! Lokho, uyisibotshwa.

153 Uphambana lokucabanga kwakhe okungcono. Manje, wayefundiswe ukulawula ibutho. “Zinkemba, phakamisani! Phendukela-emuva!” Efundiswe ukuhamba, “Zinqola, zonke endaweni zazo! Mikhonto, phambili! Hlasela!” Yiyo indlela azathumba ngayo. Kwaku yikufundiswa kwakhe.

Kodwa wathi, “Ngiza kusebenzisani?”

Wathi, “Ulani esandleni sakho?”

154 “Intonga.” UNkulunkulu wenza izinto ezilobuthutha kwezinye izikhathi, engqondweni yomuntu. Bona? Ulentonga esandleni sakhe. Indevu zilenga phansi. Eleminyaka engamatshumi ayisificaminwembili ngobudala. Umkakhe ephezu kwembongolo; umntwana ehlezi okhalweni lwakhe. Izandla, ezincane eziluphelelo zingaselamandla zilenge phansi;

intonga. Ikhanda lakhe kuphela laliphakeme, ngoba wayelo ITHI KANJE INKOSI. Ngani? Wacina esegxilile.

¹⁵⁵ Waye eyisibotshwa. “Ngiza kuhamba kuphela nxa iLizwi lingihambisa. Ngiza kukhuluma kuphela lapho iLizwi elikhuluma khona.”

“Uyangaphi?”

¹⁵⁶ “Ngilomsebenzi owodwa wokuthunywa: ukuma phambi kukaFaro futhi ngimtshengise, ngalintonga, ukuthi uNkulunkulu ungithumile.” Ameni.

“Uzakwenzani ngemuva kwalokho?”

“Uzanika into elandelayo, ngemuva kokuba sengenze lokhu.”

¹⁵⁷ Nankoke. Ulento kuphela eyodwa eyokwenza, inyathelo lokuqala, ngalobu ubusuku: zinikele, woba yisibotshwa. Ungazicabangi kumbe olunye ulutho. Woba yisibotshwa.

¹⁵⁸ UMose waba yisibotshwa, wavuma ukuba wayengenelisi lokukhuluma. Ekuphetheni, lapho uNkulunkulu embeka esandleni Sakhe, lapho ayehamba kuphela lapho uNkulunkulu emhambisa. Ngaphi, Wamtshela iLizwi. Wabakwazi ukuthi kwakuyiLizwi, ngakho wazehlisa phansi kweLizwi. Futhi lo Moya oNgewele lapho, uNkulunkulu, wabophela uMose entandweni kaNkulunkulu.

¹⁵⁹ Yiyo into inye Ayenza kuPawuli. Kunjalo? [Ibandla lithi, “Ameni.”—Mhleli.] Wambophela uPawuli; UmJuda omcinyane, omakhala-azingwegwe, obhinqayo, o, elo Ph.D. labo LL.D. belotshwe ndawozonke phezu kwakhe. Kodwa Wathi, “Ngiza kumtshengisa lokho azakuhlupheka ngenxa yeLizwi.” Bona? Futhi wa . . .

¹⁶⁰ Futhi njalo uPawuli ehlezi lapho futhi ebona iLizwi, futhi ebona ukuthi lowo kwakungu Jesu, futhike waphakamisela phezulu izandla zakhe njalo wasebotshelwa Kuye. Uthando lukaNkulunkulu lwambophela kulo iLizwi. “Uzakuthwala iBizo Lami phambi kwabeZizwe.” Nango ehamba.

¹⁶¹ “Mose, NGINGU Nkulunkulu waboyihlo. NGINGU Nkulunkulu ka Abraham, Isaka, lokaJakobe. Ngiya khumbula Ngaba thembisa, futhi lesikhathi sesithembiso sesisondele. Futhi Ngiyabona ukuhlupheka kwabantu Bami. Ngiya khumbula isithembiso Sami. Njalo Sengibuyile ukukubopha. Uyakwazi ukuthi iLizwi lathini. Ngikubophele ukuba uyekhonale, ngikubophele lamandla, ukuya khonale lokukhulula abantu Bami. Futhi thatha leyontonga esandleni sakho, njengofakazi, ngoba ubone isimangaliso sisenziwa ngayo.” Njengo Davida, elesavutha. Bona?

¹⁶² Ebotshelwe, yena ngokwake, futhi wahamba. Emaphethweni, UNkulunkulu wayese lomuntu owayezithoba Kuye, ebotshelwe Kuye, futhi engeke wahamba kuze kuthi

iLizwi likaNkulunkulu limhambise. Nxa abantu bengenza khonokho nje, lamuhlanje! Njaloke, waye yisibotshwa saKhe, isibotshwa sothando, esejogweni lezibopho zothando, lo—lo Nkulunkulu, njengo Pawuli waye botshwe ngesibopho sothando kuNkulunkulu.

¹⁶³ Njengo Pawuli, ububili babo babe fundiswe ngendlela inye. UMose wafundela, uyazi, ukukhulula abantwana baka Israyeli ngamandla empi. UPawuli wafundela ukubakhupha ezandleni zama Roma futhi abakhulule, ngamandla akhe obufundisi emhlabeni kulolosuku. Izikolo ezinkulu zokufundisa, wakhula engaphansi kuka Gamaliyeli.

¹⁶⁴ Futhi bobabili baya enkangala; baphenduka sebengabantu abahlukileyo. Bobabili babona iNsika yoMlilo. Futhi bobabili babengaba profethi. Kunjalo? [IBandla lithi, “Ameni.”—Mhleli.] Bobabili, bengaba profethi. Futhi bobabili bakhulunywa kibo yiNsika yoMlilo, kunjalo sibili, esiza ukuba ngumkhululi. Nampo lapho; baya enkangala. Batshiya amakhaya abo baya enkangala, ukuyadingisisa. Batshiya abantu babo futhi lakho konke, ukuya dinga intando kaNkulunkulu. Bona?

¹⁶⁵ Babefundiswe ngendlela ethile; UNkulunkulu wabaguqulela kweyinye. Futhi kwakumele babe yisibotshwa esipheleleyo, ukungenzi ngendlela ababefuna ngayo ukwenza, kodwa ukwenza ngendlela uNkulunkulu ayefuna ukuba benze. UYafana izolo, lamuhla, futhi laphakade.

¹⁶⁶ Sileminye imizuzu elitshumi lapho, ukwenza lezi? [UMfowethu Neville uthi, “Ameni.”—Mhleli.]

¹⁶⁷ Ngizaphangisa ngingene komunye umuntu. Ngibona omunye phambi kwami manje. Ibizo lakhe nguJosefa. Waye yindodana ekhethiweyo. Waye engumfanekiso ophelileyo kaJesu Kristu. Wazalwa engumprofethi. Waye engumprofethi, futhi. Bona? Futhi manje waye bona umbono. Futhi esase engumfana omncinyane, wabona umbono wakhe ehlezi esihlalweni sobukhosi, futhi abafowakhe bekhothamele kuye. Bona? Kodwa khangela. Waba . . . Wezwa sengathi ngumuntu omkhulu. Bona? Bonke babo . . .

¹⁶⁸ Kodwa uNkulunkulu wayemele enzeni? Wenza into yinye Aye yenze kubo bonke babo. Ngokuba, uMose wayengu mkhululi, uPawuli waye ngumkhululi, futhi manje uJosefa waye ngumkhululi. Wasindisa abantu bakhe endlaleni.

¹⁶⁹ UNkulunkulu waye mele enzeni kuye? Wamfaka entolongweni, wamfaka khona entolongweni. Yebo, mnumzana. Khumbula, wathengiswa ngabafowakhe, kumGibhithe. Futhi bamthengisa ku Phothifa. Njalo uPhothifa wamnika inkululeko ethile, futhi, into yokuqala uyazi, leyo yasuswa kuye. Futhi nango ehlezi entolongweni, ekhala, ekhala. UNkulunkulu waye mele ayihlubule.

¹⁷⁰ Manje qhaphela. Kodwa, isikhathi sonke, ngiyakholwa, yena, kuleyo ntolongo, wayekhumbula ukuthi umbono wathi waye zakuhlala esihlalweni sobukhosi, njalo labafowakhe babe zakhothamela kuye, ngokuba wayesazi ukuthi isipho sakhe sivela kuNkulunkulu. Futhi wayesazi ukuthi kwakumele kugwaliseke.

¹⁷¹ Uba singa kugcina lokho engqondweni zethu, futhi mayelana leLizwi likaNkulunkulu, ukuthi kulezi insuku zokucina Uzakuba leBandla, Uzakuba labantu. Futhi lezi izinto Azithembisayo, Uzakuzenza. Wathi Uzakukwenza, futhi siphila esikhathini. Sesi lapho. Uzama nje ukusenza sibe yizibotshwa manje, sivalelwe kanye laYe.

¹⁷² Lizwile leyana ingoma endala eliyi hlabelayo, “Njaloke ngivalelwe-phakathi loNkulunkulu”? Ngifuna ukuvalelwa phakathi loNkulunkulu. Manje, yikho lapho engicabange ngalokhu. Ukuvalelwa phakathi loNkulunkulu, kungekho okunye, futhi uhamba kuphela lapho uNkulunkulu esithi hamba. Wenza kuphela lapho uNkulunkulu esithi yenza, bona, ngakho uvalelwe loNkulunkulu.

¹⁷³ Manje khumbula, waye ecabanga. Futhi waba liphutha eligcweleyo, kuyena ngokwakhe. Konke ayekwazi, konke ayekuzwisisa, futhi lakho konke, waba liphutha eligcweleyo. Akuzange kusebenze. Wafakwa ngaphansi kwesimo lapho kwakungela muntu owaye ngamlalela. Waye eyisibotshwa. Bona? Wabekwa phansi kwesimo, ukuthi abangakholwayo babengeke bakholwa. Liyabona engikutshoyo? [IBandla lithi, “Ameni.”—Mhleli.] Inkonzo yakhe yayingela mpumelelo. Abantu batshibilikisa amakhanda abo. Babe ngamlaleli entolongweni. Yibuhle bani obabungenziwa yinkonzo yakhe? Wayengema ensimbini zentolongo abatshumayeze; babesehla behamba esitaladini. Bona? Kodwa waba yisibotshwa. Futhi uNkulunkulu wamgcina, eyisibotshwa, izinto zaze zahamba kuhle. Wathi, “Nangu umuntu Wami.” UDumo! Ukwehluleka okugcweleyo!

¹⁷⁴ Ekugcineni, uNkulunkulu weza entolongweni yakhe. Njengo Pawuli, njengabo bonke abanye, Weza kuye. Njalo Wasebenzisa isipho Ayemuphe sona, ukumkhupha lapho. Kunjalo. Wamkhupha entolongweni yakhe. Kuyini akwenzayo? Lapho Esemkhuphile entolongweni yakhe, waphiwa amandla yinkosi, inkosi yakhe, leyo ayehlezi ngaseceleni kwayo, lowo ayephansi kwake. Wasuswa endlini yentolongo futhi waphiwa amandla; kwaze, loba yikuphi ayekukhuluma, kwakumele kwenzakale. Ameni.

¹⁷⁵ Entolongweni yakhe, wakhumbula kokuphela, wazalwa isizatho. Waye zakuhlala ngaseceleni kwenkosi. Bonke babezakuguqa phansi kuye. Umbono wakhe wamtshela njalo. Ameni. Kodwa ngaphambi kokuba umbono wakhe ugwaliseke ngokupheleleyo, wayemele abeyisibotshwa. Ameni.

Futhike waba ngumbusi. Futhi lapho ephuma endlini yakhe yentolongo, waba yisibotshwa seLizwi likaNkulunkulu, ukuba wayekhuluma lokho kuphela uNkulunkulu akufaka emlonyeni wakhe ukukukhuluma, ngakho uNkulunkulu wahamba phakathi kwakhe.

¹⁷⁶ Qaphela, ukuthi uMose wayelamandla okubopha amakhosi kaFaro, ngokuthanda kwakhe. “Aluba usithi kulintaba, ‘Quphuka.’” Wayelamandla okubopha amakhosi kaFaro. Loba babengamadikoni, kumbe amagosa, kumbe bayi—abameli bezibwe kumbe loba babeyini. Wathi, “Ngiyalibopha,” futhi babebotshwa. Kwaba yikho. Wayekwenza ngelizwi lakhe, ngokuthanda kwakhe. Ameni. UDumo kuNkulunkulu!

O, ngilemizuzu emithathu eseleyo nje, ukuze ngigcine ilizwi lami.

¹⁷⁷ Manje siyafumana, ukuthi yena—yena waba yisibotshwa kuNkulunkulu, kusukela ekubeni yisibotshwa kuwo umhlaba. Kusukela . . . UPawuli, indlela yinye. Futhi uMose, indlela yinye, kusukela ukuba yisibotshwa emikhumbulweni yakhe, kusiya ekubeni yisibotshwa kuNkulunkulu. Futhi lapho ephumela phandle, wayelamandla kaNkulunkulu. Njalo lapho esiba nguPawuli . . . Lapho ukukhumbula okudala, kukaMose, wakunikela futhi wakuhlubulwa, wabayisibotshwa eLizwini likaKristu. Wayengahamba kuphela lapho . . .

“Uthi, ‘Kristu?’”

¹⁷⁸ “Wabala ihlazo likaKristu amagugu amakhulu ukwedlula awase Gibhithe.” Ngakho waye yisibotshwa kuKristu, njengalokho uPawuli ayeyikho khona.

¹⁷⁹ Khumbula, bonke bobathathu babengaba profethi. Bona? Futhi babemelwe bahlubulwe imikhumbulo yabo, ukuze babe yizibotshwa kuyo intando njalo lendlela zikaNkulunkulu.

¹⁸⁰ Ngakho siya khumbula, manje, ukuthi wayelamandla okubopha, ngelizwi lakhe. Wayelamandla okukhulula, ngelizwi lakhe. Wayengathi, “Ngiyakukhulula, ngebizo lenkosi yami.” Ameni. UFaro wenza uJosefa indodana yakhe.

¹⁸¹ UKristu wenza abaKhe, izibotshwa zothando, amadodana aKhe. Futhi Uyabapha amandla, into yinye Ayelayo. UJohane oNgewele 14:12, “Lowo okholwa Kimi,” bona, “imisebenzi engiyenzayo laye uyakuyiyenza. Loba eminengi kulale uyakuyiyenza.” Manje isibotshwa sothando lukaKristu siyanikezwa amandla yiNkosi yaso, Engu Kristu. Ameni. “Futhi ngiqinisile Ngithi kini, aluba usithi kulintaba, ‘Quphuka,’ futhi ungathandabuzi enhliziyweni yakho, kodwa ukholwe ukuthi okutshiloyo kuzakugcwaliseka, uzakuba lakho okutshiloyo. Uba lihlala kiMi, leLizwi Lami kini; uba libotshelwe kiMi,” ngokuba Yena leLizwi Lakhe yinto yinye. “Ekuqaleni kwakukhona uLizwi, futhi uLizwi wayeloNkulunkulu. ULizwi wenziwa waba yinyama futhi wasehlala phakathi kwethu. Nguye izolo,

lamuhla, laphakade! Uba lhlala Kimi,” Hatshi *lapha* futhi *lalaphaya*. “Hlala Kimi, futhi leLizwi Lami kini; cela okufunayo, kumbe tshono okufunayo, uzaku kwenzelwa.” Waye lamandla.

¹⁸² Qaphela, engakaphumeli phandle, waphumiselwa phandle futhi waphucwa. Izinto ezimbalwa zazimele ziphucwe engakahlangani lenkosi yakhe. Bona?

¹⁸³ O, uNkulunkulu ngezinye izikhathi uyakhuphela phandle abantu Bakhe njengalokho, futhi abaphuce intando zabo ezimbalwa, abatshengise ukuthi abangeke benza lokho ababefuna ukukwenza. Liyakwazi lokho engikutshoyo. Abakho—abakho ekukhululekeni kokwenza khonokho abakufunayo. Bengakezi emandleni agcweleyo babe yizigqila-zothando kuKristu, kumele baphucwe futhi besebenikezwa. Ngezinye izikhathi Uyabasa enkangala, ukwenza lokho, ukuba phuca. Futhi abesebakhupha, abagcotshiweyo, ukugcwalisa icebo Abamisele ukuba babeyilo. Bona lokho engikutshoyo?

Bazalwane, sisekupheleni kwesikhathi.

¹⁸⁴ Khumbula, zonke ezinye izikhathi, lokho Akwenzileyo. Ubehlala ethatha umuntu futhi amenze isibotshwa Kuye, atshiye abangabakhe. Waye mele atshiye konke ayekwazi, akhohlwe konke ukufundiswa kwakhe, konke, ukuze abe yazi intando kaNkulunkulu, njalo lokulandela uNkulunkulu.

¹⁸⁵ Angeke alandela loba yikuphi umuntu angakwenza, loNkulunkulu, ngasikhathi sinye. Kuphambene kakhulu, okunye kokunye. Awungeke uye empumalanga futhi lentshonalanga ngasikhathi sinye. Ungeke ube usiya kwesokudla futhi lesenxele ngasikhathi sinye. Ungeke ube usenza okulungileyo lokubi ngasikhathi sinye. Ungeke ube ulandela umuntu futhi loNkulunkulu ngasikhathi sinye. Hatshi, mnumzane. Ulandela uNkulunkulu kumbe ulandela umuntu.

¹⁸⁶ Manje, ke, nxa ulandela uNkulunkulu futhi wazithoba phansi kukaNkulunkulu, ngakho uba yisibotshwa kulowo Nkulunkulu, kulelo Lizwi, kuleyo ntando. Kungelani ukuthi enye into ithini, uba yi—yisibotshwa kuKho.

¹⁸⁷ Lalala. Sisekupheleni kwesikhathi. Futhi lokhu ngizakutsho ngokwesaba futhi ngokuhlonipha, njengokuba imizuzu emilutshwana yokucina ithwala amaphiko. Khangela. Lokho uNkulunkulu, ngokubona kwami, azakwenza futhi lalokho amele akwenze, futhi lazakwenza kulolusuku lokuphela, yikufumana isikhali sokuvuna. Yena kumele afumane isikhali, sokubhula isiza. Umlimi loba nguphi, lapho esiya esivunweni sakhe, kumele abe lesikhali sokusebenzisa; impela kumele, kumele abe lesikhali ebukhali kumbe enye into, isikhali esithile, ukubhula amabele. Isivuno sesivuthiwe.

¹⁸⁸ Nkulunkulu, sithathe esandleni Sakho. Senze inceku-zigqila zothando Lwakho. Sisebenzise ukuba yisikhali, ukuletha ukwazi kulo owonakeleyo, othukiweyo umhlaba esiphila kuwo

lamuhlanje, ukuthi uJesu Kristu nguye izolo, lamuhla, futhi laphakade.

¹⁸⁹ Ngokwami, Nkulunkulu, mangibe yisibotshwa. Aluba abazalwane bami bonke bengilandula, aluba abangane bami bonke bengiphika, ngifuna ukuba yisibotshwa sika Jesu Kristu futhi leZwi laKhe, ukuba ngibotshelwe eLizwini laKhe, ngoMoya oNgcwele, ukubona uMoya oNgcwele esenza iLizwi likaNkulunkulu liqiniswe ngezinto zinye Athi zizakwenziwa. Ngifuna ukuba yisibotshwa sikaJesu Kristu.

Kasikhulekeni.

¹⁹⁰ Ngiyazibuza, ngalobu ubusuku, amakhanda ethu ekhothamisiwe, aluba lesi sifiso esilaso, sokuba ngeyinye into, kumbe okunye esinga kukhumbula, okungaba yinto esizifunela yona, ngiyazibuza aluba singakubeka lokho eceleni.

¹⁹¹ Ngiyazibuza aluba enye insizwa lapha, ngalobu busuku, khangela inxa zonke, ithi, “Ngizakuba, lapho sengikhulile, ngizakuba yinto *ethize-ethize*.” Ngiyazibuza aluba usizwa intando kaNkulunkulu inyikinya empilweni yakho, futhi uthi, “Hatshi, hatshi. Uh-huh. Ngi—ngi. . . Izifiso zami sezilahlekile manje. Okwensuku ezimbalwa ezedluleyo, uMoya oNgcwele ube khuluma kimi. Ngi—ngi—ngi—ngifuna ukuzinikela kuNkulunkulu, ukuba lubhulo lokubhula lwalolusuku lokucina.”

¹⁹² Enye intombazana engaba lezifiso zokuba lesimilo esihle sekhosikazi, kumbe—kumbe mhlawumbe ukuba yinkosikazi encinyane ehle, kumbe mhlawumbe ngelinye ilanga wenze iHollywood umsebenzi wakho okhethiweyo, Ngi—ngiyazibuza ukuba awuthandi khathesi ukwehlisa isifiso sakho Phambi kukaNkulunkulu leZwi Lakhe, zwana ubizo lukaNkulunkulu empilweni yakho. UNkulunkulu uyakwazi ukuthi ungubani.

¹⁹³ Angazi uba kungaba lomfundisi eduzane, kumbe inceku, isisebenzi kwenye indawo ebandleni. Ngiphongukungena phakathi lapha, kanye ngesikhathi. A—angazi muntu oyedwaphakathi kwabathathu abahlezi lapha, ngalobubusuku, kodwa ngi. . . lingosana elapha. Ngingazi ukuba kungaba lomuntu onjalo, ukuthi ungathanda ukuthi, “Kangilandaba loba ngubani ukuthi uthini. Ngiyisithunjwa sikaNkulunkulu manje. Ngi—ngi—ngiza kutshumayela iLizwi laKhe, lobakunjani. Kangilandaba ukuthi, inhlanganiso yami—yami iyangixotsha, ngizakuhlala lalelo Lizwi. Ngi—ngiza kukwenza. Intando yami yintando kaNkulunkulu. Intando kaNkulunkulu yintando yami. Ngizakuba yisibotshwa sikaJesu Kristu. Ngomusa langosizo lwaKhe, ngiza kukwenza.”

¹⁹⁴ Kucabange, lapho sisakhothamise amakhanda ethu. Bangaki abalaleso sifiso, ngalobubusuku? Ungaphakamisa isandla sakho. Leso ngesami, futhi. Ngiyanikela konke.

Amakhanda ethu ekhothamisiwe khathesi, kancinyane khathesi, lapho likucabanga okwamanje, lapho likhuleka.

Nginyanikela konke,
 Nginyanikela konke,
 Konke Kuwe, Msindisi wami obusisekileyo,
 Nginyanikela konke.
 Nginyanik- . . .

¹⁹⁵ Ukutsho ngokupheleleyo na? “Ngifuna ukuba yisibotshwa. Ngi . . . Ngithathe, Nkosi. Ngise endlini yoMbumbi, ngalobubusuku. Ngiphahlaze, futhi ungibumbe kakutsha njalo, phansi lapha.”

. . . kuWe, Msindisi wami obusisekileyo,
 Nginyanikela konke.

¹⁹⁶ Baba oseZulwini, lapho ingoma iqhuba ikhala, ngicabange kulusizo ngalesi sikhathi, ukuba ngi—ngifohlele ingoma futhi ngikhulume laWe okwesikhatshana nje. Lapho abantu besakhumbula, “Nginyanikela konke,” Baba, masikwenze lokhu, sengathi lithuba lethu lokucina ukukwenza. Masibuye ngobuqotho, size etafuleni leNkosi, njengoba kwakunjalo, lezambatho ezigeziweyo, imiphefumulo egeziweyo, intando ezigeziweyo, izifiso ezigeziweyo, ukuba sizinikele.

¹⁹⁷ Futhi yeka uNkulunkulu athathe iLizwi laKhe, asibophele ndawonye kanye Lalo, iLizwi likaNkulunkulu. Futhi uMoya oNgcwele makasithathe manje, lapho sisizwa ijogwe likhala ezinhliziyweni zethu, “Kusukela kulobubusuku kusiya phambili, ngikuthatha njengokutsho kwezwi lakho. Khathesi ungacabangi imicabango yakho. Cabanga imicabango Yami. Cabanga intando Yami. Ngizakukhokhela.” Nkulunkulu, vumela ukuba kube yisehlakalo kuwo wonke omunye lomunye wethu.

¹⁹⁸ Laba abantu abatsha abahlezi lapha; indoda lomfazi; futhi labanye besiza ekubeni yindoda lomfazi. Kulamadoda amadala ahlezi lapha, abanga bafundisi, abakade bekhona kulindlela. Futhi, Nkosi, nangu uMfowethu Neville, ngi, usefika phezu kwelele. Izinsuku zethu sezibalwa manje. Izinyathelo zethu sezisenziwa ngonanzelelo ukwedlula lokho esasizenza khona. Siyakhangela lapho esinyathela khona. Asiselanyawo-luthembekile, sikhuluma ngokwenyama, njengoba sasilalo. Kodwa, Nkosi, njengoba sibona leyompilo yenyama isifiphala, njalo akula zinyathelo zethu eziqinisekileyo Wena ungabambanga isandla sethu.

¹⁹⁹ Manje, Nkulunkulu, sithathe, Uzakwenza na? Thatha izinhliziyiyo zethu lentando yethu esandleni Sakho uQobo, futhi senze sibe yizibotshwa, ngalobubusuku, kulo iLizwi, kuKristu. Masiphile impilo zokwesaba uNkulunkulu lapha. Makuthi laba abafazi, laba abafazi abatsha, la amadoda amatsha, abafana lamantombazana, banikele impilo yabo, Nkosi. Futhi akuthi isifiso sabo sibe yisifiso sokukhonza uJesu Kristu. Futhi

masibe yisibotshwa somusa lentando Yakhe yobuNkulunkulu. Kuvumele, Nkosi.

²⁰⁰ Yikho konke engikwaziyo ukukwenza, Nkosi. Lamazwi aphuka-phukileyo, futhi ngi—ngithemba ukuthi Uzakuwahlanganisa, ngokuqondileyo. Ngokuba, kuyatshisa phakathi lapha, futhi abantu bafuna ukulalela, kodwa kulesigudumezi sibili. Futhi abanengi kumele baye ngekhaya futhi baphangise ukuya emsebenzini. Kodwa lezontanga mazihlale enhliziyweni zabo, “isibotshwa.”

²⁰¹ Uye ngekhaya njalo uthi kunkosikazi, lapho be... ben'kalungiseleli ukuguqa phansi bathandaze, kule imini, kumbe lintambama, eceleni kombheda, likhangelane, lithi, “Sithandwa, uthini ngalokhu, kulobubusuku? Sesibe yizibotshwa kuKristu lakuntando yaKhe, kumbe—kumbe sisebenza ngentando yethu na?”

²⁰² Akuthi amadoda amatsha labafazi abatsha, indawo zonke, ikakhulu labo asebezwe uMbiko, kulobubusuku, bazibuze lumbuzo munye, “Ngiyathanda na ukuba yisibotshwa, ngifulathele impilo yami?”

²⁰³ “Lowo olondoloza impilo yakhe uyakulahlekelwa yiyo, kodwa lowo olahlekelwa yimpilo yakhe ngenxa yaMi uzakuyifumana.” Baba, siyazi, ukuba yikuthi: ukuba yisibotshwa Sakho, silahlekelwe yikulangatha kwethu lezifiso zethu, ukufumana ezaKho, ngakhoke siba leMpilo ePhakade. Kuvumele, Nkosi.

²⁰⁴ Into kuphela engiyaziyo, yikunikela manje esandleni saKho. Futhi makube lesithelo njalo kuveze izisetshenziswa ezinkulu—nkulu okwesivuno sosuku-lokuphela, amadoda labafazi, abafana lamankazana, bazinikele entandweni egcweleyo kaNkulunkulu, njalo babe yizibotshwa zikaJesu Kristu, kulo uthando lwaKhe, ubotshwe ngezibopho zothando lobuNkulunkulu kuKristu. Sikucela ngeBizo laKhe.

Ngiyanikela konke,

Masiphakameni.

Ngiyanikela konke,

Konke kuWe, nk...? . . .

²⁰⁵ Asikutshoni lokho njalo, amehlo ethu evaliwe lezandla zethu ziphakamisiwe.


Ngiyanikela konke,

Ngiyanikela konke,

Konke kuWe, Msindisi wami obusisekileyo,

Ngiyanikela konke.

²⁰⁶ Manje, nxa singakhothamisa amakhanda ethu, futhi ingoma yokuchitheka ingakahlatschelwa, ethi *Thathi IBizo Lika Jesu*, ngizakucela lowu—lowu mzalwane lapha...ngiyakhohlwa ibizo lakhe. Udade ofakaze ngombono wobumnyama busiza,

waphiliswa. Futhi khumbula, ekhangela emuva, iveli lalingasekho. Ukukholwa kwakhe kwakwenza lokho. Sichithe ngomthandazo, angithi, mzalwane? Futhi ucele izibusiso zikaNkulunkulu phezu kwethu. 

ISIBOTSHWA NDE63-0717

(A Prisoner)

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngolweSithathu kusihlwa, ngoNtulikazi 17, 1963, eBranham Thabhanekeli eJeffersonville, Indiana, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele kwadindwa lokwabelwa ngabe Voice of God Recordings.

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