


EDIDILIKO LOSHILYANI

 Tangi. Ndele okwa ti, “Nandi hondame mwoOve.” Omolwashike, ohandi lipula oshiwa unene. Ondi shi hole shoshili, nawa lela. Tangi unene.

Nauwa “Omutenya muwa,” kunye amushe, “onguloshi,” nomayambeko aKalunga naa kale pamwe nanye amushe.

Paife, osho, natango, konguloshi, omhito yetu oku pandjula omapandja Ondjovo, apa, oku lilonga. Ondi—ondi hole okwiimba; ondi li hole. Ndele luhapu ohandi lombwele ovanhu, “Ngeenge wa i kEulu, nge ku wete nge pOlukalwapangelo, inda oku tava imbi.” Ndele oko—oko nda hala oku kala. Nondi hole okwiimbo kuwa. Ashike, mefimbo lo—loshiongalele shEvaengeli, omo omatokolo taa ningwa, ohandi lipula, “Eimbilo ashike ile avala, modiva kOndjovo. Yandja efimbo la wana lOndjovo.” Uwete? Osheshi osho oshinima shinene—oshinima shinene: oku yukilila mOndjovo.

Omwa li umwe omu, ovanhu va dja kondje yodoolopa, ova kala mokalafana, konima yonhele, ovo kwa li ndi na oku shakeneka kuyeke kashona omutenya, manga elongelokalunga ina li tameka. Nge omo ve li omu: ombili eshi inandi wanifa oshilae osho; nohandi ke mu mona diva konima eshi elongelokalunga la pwa; diminei nge po eshi nda ti, “Opo handi kala apa,” omanga ame, oinima ikwao ye uya po, ngaho, inandi dula oku uya apa pefimbo.

Paife, mongula konguloshi . . . Alushe ohatu faneke oshinima shimwe, Omwene Jesus Kristus, opuwo, nakeshe tuu eshi ehalo Laye lOukwakalunga tali tu ningile. Ashike nge oshi li ehalo Laye lOukwakalunga mongula konguloshi, m*Oshipatifo ShaKalunga*, ohatu ka popya, Omwene nge e shi hala.

² Nokonguloshi, ohatu yandje, nge Ye . . . oku kala omhito Yaye kufye oku shi ninga, ile omhito yetu tu Mu ningile, shapo, konguloshi, otwa hala oku popya mushimwe shomoi longwa ya fimana yefimbo: *Edidiliko LOshilyani*.

³ Ndele onguloshi otwa li momafimbomido ongeleka, *Omafimbomido Aheyali Ongeleka*. Noku hovela nEfimbomudo lOngeleka yokuEfeso, yokuEfeso; noku xulila mEfimbomudo lOngeleka yaLaodikea, efimbomudo longeleka laxuuninwa. Ndele Omwene na wedele omayambeko Aye paife kOndjovo eshi hatu popi.

⁴ Paife natu nyongamekeni omitwe detu okafimbo meilikanano, manga inatu pandjula Ondjovo ei yOukwakalunga.

⁵ Tate Omukwaulu omunanghenda, otwa pandula omhito ei tu na konguloshi, oku kala nomwenyo, noku kala oku kedu,

konguloshi, tu noukolele neenghono, nohatu dulu oku kala omutumba metungilo, omo Ondjovo yaKalunga tai leshwa.

⁶ Ndele ohatu ilikana, Akutu Omukulili a yambekwa, e li Omukulili Omukwetu wetu Ou e tu kosha mOhonde Yaye, noku tu koshola komatimba, ndele paife ote tu yandje kuXe, tuhe nombedi, muKristus Jesus; Iho uya, konguloshi, noku kufa Ondjovo noku I patululila komitima detu. Omhepo Iyapuki nai kwate Ondjovo eshi ta I longwa, ndele na I yukilile kefikilo layo, komutima keshe, omutima wange nokomutima wengungo. Ngaashi twe I pumbwa, Tate, na I yandjwe. Ndele inapa kala umwe ta udifwa nai kOndjovo. Ndele, Tate, nge ope na efimbo limwe handi popi sha osho shi li omhinge newiliko Loye, Omhepo Iyapuki nai mate okanya kange. Onda hala ashike oku shiiva eshi shi li Oshili, opo nee ndiye mo.

⁷ Tu yambeka shimwe paife, tu dimina po omatimba etu, ngaashi twa ongala mongulu ei yelinyongameno. Ndele omatimba etu naa kale koshi yOhonde, neemhepo detu nadi tulwe momukalo wa yuka melinyongameno pefimbo apa. Otwe shi indila mEdina laJesus. Amen.

⁸ Paife, okwa li handi lipula, okapambu aka kombapila apa, onda shanga mo Omishangwa dihapu oku . . . oku yukifila, oku lesa, oku hovelifa. Ndele paife eshi nde uya apa, onda fa ndihe udite nda hala okulesha umwe womudo. Alushe osho shi li ngaho; nhe ile nhano domomishangwa oku tamekifa.

⁹ Ashike onda hala oku lesa ile ndi tye ngaha tete, kutya, mokupopya, ihandi kufa ediladilo. Ou weteko, pamwe, ngaashi ashike . . . Ihandi pangele eshi ndi noku popya ponhele yoye, uwete, nande osha. Onda Mu teelega ashike. Nongaashi ndi shi wete, ohandi lovelele noku shi tofa mo, noku shi yandja. Opo nee fimbolimwe otashi udika ko shidjuu kashona, fimbo limwe, ashike oo omukalo nde shi pewa. Onghee oo—oo auke omukalo handi dulu oku shi yandja.

¹⁰ Paife, mwaashi, nashi . . . ndi tonge vali konguloshi. Eshi inashi yukilila handimwe wonhumba ile oukwamhepo waumwe, uwete, nandenande. Inatu i itavela mwaasho. Otwa itavela kutya fye Ovaamerica vashili, kutya keshe omunhu ota dulu oku kala e na omhito yokulinyongamena Kalunga payelifo lomaliudo aye mwene. Notwa hala alushe shi kale ngaho. Ashike, mongeleka keshe, otu na mo elongo.

¹¹ Oikando ihapu, momahangano, omaukwaongalo, ove na elongoitavelo. Ndele ohava kala melongoitavelo olo, “Eli elongoitavelo letu.” Kutya nee omuhongi ote lipula ngahelipi, oku noku udifa elongoitavelo, molwaashi oku li moukwaongalo.

¹² Ndele omu, katu na elongoitavelelo ndele nee oKristus, olo elongoitavelo; katu na omhango ndele nee ohole; katu na embo ndele nee Ombibeli. Ndele Kristus oye Omutwe; nOmbibeli oyo embo letu lokulesha; ounyuni oo olukalwa lange. Onghee ondi

hole—ondi hole oku udifa omukalo ndi udite nda wilikwa oku udifa, nomukalo ashike ndi shi wete.

¹³ Ndele hano mefimbo eli, moku popya lela moihanyo ei, ediviliko, oshitopolwa shetetaulo mEvaengeli, ashike, ou weteko, eli eumbo le pangulo. “Epangulo otali hovele pe” (peni?) “meumbo laKalunga.” Omondjila. Omu omo tamu hovele epangulo. Ndele ope na . . . Nge owa i mwinya momhangu, u na eemhangu, ove na mo embo lomhango, ove noku lesha omhango oyo, va mone eshi to pangulilwa. Ndele osho shi li meumbo laKalunga, otu noku shi kufa mOndjovo yaKalunga.

¹⁴ Ndele paife, oikando ihapu, moinama ei, hano shilipaleka u shi mone paife, nge, onda puka. Efatululo lange otali dulu oku kala la puka. Ashike ohandi kendabala oku I lesha nawa, noku popya eshi ta I popi. Kala ashike lela nOmushangwa, mwaashi ta U popi.

¹⁵ Ndele paife oshii unene, ile . . . Pamwe kali fi ehalo lOmwene, ndele pamwe olo, Nghi shi shii, shaashi, onda hala oku kala ndi li oshivike noshivike mEmbo omu, oku kala mo noku tala tashi kwatele muDaniel, naDaniel nOmahololo, noku kwatela mo ovaxunganekei.

¹⁶ Ndele Ondjovo yaKalunga aische oya mangelwa kumwe kashona. Omambo omilongohamano nahamano, a shangwa kovanhuhuhapu, omido omafele pokati, ndele kape na limwe tali pataneke likwao, nande limwe. Keshe limwe lomuo ola yukilila. Inapa kala nale oshipambu shomishangwa sha shangwa she I fa, mounyuni aushe.

¹⁷ Ova kala, omido omayovi avali, tava kendabala oku lundulula Eilikano lOmwene. Oku tula ondjovo imwe kuYo, ile oku kufa mo Imwe muYo, oku I xwepopaleka. Ito dulu oku shi ninga. Akutu, Oya yukilila. Oyo Ondjovo yaKalunga.

¹⁸ Ndele onda itavela o—Ombibeli oyo Ondjovo yaKalunga ya nwefwamo. Ondjovo keshe yaYo oya nwefwa mo. Inandi itavela kutya *eshi* inashi nwefwa mo, ndele *eshi* osho, *naeshi* osho. Onda itavela aische Ya nwefwa mo. Shapo oi li mondjila ile oya puka; ndele nge Oya lumbakana, hano katu shii eshi tu noku ninga. Ashike Yo, keshe kamwe, Oshili. Ondi nehalo oku yamba onghalamwenyo yange efimbo keshe kwaashi OMWENE OSHO TA TI e li omu.

¹⁹ Paife, paife ove na omaufiku aa mashona. Ndele, nande ongaho, ohatu ka kala nelongelokalunga lOmolomakaya konguloshi, hatu twikile shelifa, tu na . . .

²⁰ Ovanhu veengeleka dimwe ova ti otava . . . omwa kaka, oku iwa mongeleka Osoondaxa ongula, vamwe vomuvo otava ti otava kala mo Olomakaya konguloshi, konima yelongelokalunga, tava kwafa oku wapaleka ongeleka opo ovanhu vehe uye mOsoondaxa ongula, ile o . . . ile kave noku longa mOsoondaxa, va—va wapaleke ongeleka. Katu na . . . Otwa hala . . . Nghi

fi Omusabataria, ashike tuu ondi hole oku fimaneka e—elinyongameno nawa ngaashi handi dulu.

21 Ndele paife, hano, ohandi lipula ohandi shiivifa mongula konguloshi, pamwe, nge Omwene e shi hala, eshi hatu ka popya Olomakaya konguloshi.

22 Paife, konguloshi osho: *Edidiliko LOshilyani*. Nomongula konguloshi: *Oshipatifo ShaKalunga*. Oo avali konyala...ndi wete, oilongwa yafimana unene oku popya mefimbo eli, osheshi onda itavela shili kutya otu li mefimbo lekonakono eli lepangulo laKalunga. Onda itavela kutya otu li lela mefimbo lasho. Ndele inatu hala oku kala twa puka. Inandi hala oku kala omushemununi. Otwa hala ashike oku shi taalela nefimaneko ngaashi Ombibeli tai shi popi apa; ndele Osha yuka, shoshili.

23 Ndele paife moku shi ninga, otwa uda ovanhu vahapu, nena, tava popi kombinga yedidiliko loshilyani. Owe shi uda efimbo lile, “Oshikwa shike? Olyelye te shi ningi? Openi? Olyelye te ke li pewa? Nonge ove li na, otali—otali ke va ningila shike? Oshike? Oshike? Otali ku udifa nai? Oli—oli na eudifo nai?”

24 Iya, paife, osho twa—twa hala oku mona mOndjovo yaKalunga, oshinima shotete, “Nge ope na edidiliko loshilyani la popiwa mOmbibeli?” Noshinima sha shikula ko, “Efimbomudo lilipi la fela ko? Novanhu ve lipipo tave li pewa? Ndele oto ningi ngahelipi? Oto dulu oku kala u li na ndele ku shi shii?” Nosho tuu, kutya, omapulo ashike a tya ngaho. Hano, eshi ndi shii, eshi—eshi otashi kala shimwe shomoilongwa ivali ya fimana unene oyo handi lipula mOmbibeli, *Edidiliko LOshilyani*, *nOshipatifo ShaKalunga*.

25 Paife, shotete, ondi na Omushangwa apa ndi ulike ngee... ile da shangwa, opo ndi pandjule kuDo, ndele oo Omuyapuki... Oku hovelifa, natu tale kutya edidiliko loshilyani oshike, ndele, “Osha nyika oshiponga oku kala nedidiliko eli? Hasho?” Paife mEhololo, ekapiteli eti14 novelise oni9, etumwalaka lomwengeli omutitatu. Paife, keshe omulilongi wOmbibeli... .

26 Ondi wete Mumwatate Stanley apa, navavali ile ovahongi vatatu ve li omutumba. Ndele onguloshi ya dja ko opa li ovamwatate vamwe apa va dja koseminali yObaptiste moLouisville, ndele pamwe ope na vamwe konguloshi. Nghi shi shii. Ndele otashi dulika pe na Ovamethodiste, Ovabaptiste, Ovakatoлика, nopamwe nOvajuda Ovarthodox. Nghi shi shii. Ashike kashi fi... .

27 Eshi kashi fi oku udifa nai omaliudo aumwe; nandenande. Ndele osha...Omukalo ashike Ombibeli ya shangwa, oku I lesa, noku I tala, ovemwene. Natu I taaleleni nefimaneko ngaashi tu shii, moutile waKalunga, tu shii kutya Ye ote tu pangula paendjovo detu. Eendjovo detu otadi tu yambeke ile tadi tu tokola mEfiku lEpangulo.

28 Ndele nge ondi udite kutya ondi shii sha, noku shi mwenena, hano Kalunga ote ke shi futififa nge mEfiku lEpangulo; neemwenyo nomake avo, tadi ti, “Mumwatate Branham, ngeno owe tu lombwele ashike, ngeno inatu kala monghalo ei nena.”

29 Onda hala oku fikama ngaashi Paulus wonale, “Onda manguluka kohonde yovanhu aveshe. Osheshi inandi fiya po sha oku mu udifila omhangela aishe yaKalunga.” Oshi li mondjila, eshi ndi Shi wete; ndele nge onda puka, hano Kalunga na dimine nge po. Oinima ei inai uya. . . Inandi ya koseminali yonhumba, inandi ya kofikola yasha, inandi kufa ondjovo yaumwe elili kombinga yaYo. Onda yukilila mOmbibeli, meilikano. Ndele eshi osha hololwa Paukwakalunga wOmhepo Iyapuki, Omwengeli waKalunga elifa ou a wilika nge oku mona omamoniko nosho tuu sha fa opo, neveluko lovanaudu. Ndele oto dulu oku shi tokola nge Osho oshili ile ahawe.

30 Paife, eli etumwalaka lomwengeli omutitatu, mounyuni. Ndele ou shii kutya oshike, etumwalaka lomwengeli omutitatu, opo li li paife mefimbo eli. Eli etuko letumwalaka lomwengeli omutitatu, nge ove omuleshi wOmbibeli.

31 Opa li oiponga itatu ye shi shikula. Shotete osha ningwa mOita yOunyuni yOtete. Shtivali osha ningwa mOita yOunyuni Itivali. Ou wete omu twa yuka paife. Eewa. Otu li pexulilo londjila.

32 Paife natu shi tuleni momadiladilo etu, manga inatu lesa Omushangwa. Pandodo, otwa wanoku kala pexulilo lefimbomudo. Fiyo onaini? Nghi shi shii; kape na ou e shi shii.

33 Ashike, tala, natu kufeni okupopya pandjokonona. Omido omayovi avali dotete, omulandu wounyuni owa ya pexulilo, ndele Kalunga ta hanauna po ounyuni nomeva. Ou shi shii? Hano owe ya onga ounyuni mupe. Nomido omayovi avali ditivali, owe uya pexulilo vali, ndele Kalunga ta tumu Jesus. Oshi li tuu mondjila? Eli exulilo lomido omayovi avali a shikula ko, 1954. “Ndele Evaengeli,” Jesus okwa ti, “oilonga otai xupipikwa,” (Molwa shike?) “molwa ovahoololwa, ile itapa kala ombelela tai xupifwa,” otashi kala shii unene. Hano otu li pexulilo lefimbo. Opo nee etiheyali, molupe, Omileniuma, omido eyovi.

34 Ngaashi Kalunga a longa omido omayovi ahamano, otu shi shii kutya omido eyovi. . . “Efiku limwe mEulu omido eyovi kedu,” Petrus Omutivali. Uwete? Paife, ndele Kalunga okwa tunga ounyuni momido omayovi ahamano. Ndele Ongeleka oya kondjifa oulunde paife omido omayovi ahamano. Omayovi aheyali, Kalunga okwa tulumukwa, ndele ta tulumukwa metiheyali; ndele paife olupe lOmileniuma, Ongeleka tai kala kedu oku, oku molupe lolutu, omido eyovi, pehe nouvela, oluhodi, oupyakadi, ile efyo. Olo linene, efimbomudo lohingoldo tali uya mo paife! Akutu, molwa sho! Akutu, ondi hole eimbilo linya:

Edu otali keme, tali lilile efiku lemangululo
liwa,
Eshi Jesus ta alukile vali kedu.

Ondi shi hole.

Oulunde noluhodi, oululume nefyo lounyuni ou
womilaulu otali xulu po,
Mepangelo liwa pamwe naJesus omido eyovi
dombili.

Ombibeli oya ti, “Ovapangeli noku pangela pamwe
naKristus omido eyovi,” Omileniuma.

Paife, etumwalaka lomwengeli ou omutitatu, manga ashike
Euyo lOmwene, eshi Oshipatifo nedidiliko la tulwa ko. Paife,
otapa ka kala okwoongala kunene, okwoongala.

³⁵ KOuninginino, ngeenge twa dja mo, onda kala, okudja nda li
okamatyona, okwa li handi i kokwoongela outana pOitemadula
nokokwoongela outana pOkulombo, hatu i meemhunda noku
shinga mo eengobe. Ndele konima twa mona eengobe adishe edi
hatu dulu oku mona, mukesho onhele, hano ohatu tongola mo
adishe edi dihe- . . . edi dihe fi detu. Detu odi na oshilimbo, da
dengwa oshilimbo. Ndele nge owa . . .

³⁶ Ope na ou wa mona tava denge eengobe oshilimbo? Oshinima
shi lili oku va tala tava denge eengobe oshilimbo. Onda kala
handi etele olukeno ongobe. Ndele oshiluluma unene ngeenge
to tameke okudenga eengobe oshilimbo. Okuxwika oshitenda
shoshilimbo osha kala oilonga yange, noku humbata oshitenda.
Noku shi tula kokatana ka nangala, neemhadi dako da mangwa;
noku mu tula oshilimbo, ndele eexwiki neenhumba daye tadi
lungwina; taku tulwa owengo kombada, noku ka mangulula.
Oto popi oku pumauka! Ota pumauka shili. Ashike, tala, okwa
didilikwa.

³⁷ Ndele oo omukalo Kalunga he tu ningi. Ou noku uya koaltari
noku manga oshingulu, lumwe mokafimbo. Ashike, mumwatate,
ngeenge Omhepo Iyapuki ya tula oshilimbo kwoove, oto dulu
okulotoka noku ingida, ashike owa didilikwa. Oshi li mondjila.
Omo u li. Eshi Omunghona te uya, Oku shii kutya ove owapeni.

Ashike, akutu, oghambe ya lumbakanekwa, mukwetu oo a
tokolwa a shune mokati ke—keedalele.

³⁸ Paife, efimbo lokudenga oshilimbo. Ndele paife otapa kala
ovalondi vavali mwaashi, otava kala Kalunga naSatana. Satana
ota kufa vaye, naKalunga ota kufa Vaye. Konguloshi ohatu ka
mona ou a djala oshilimbo shaSatana, nomongula konguloshi
ohatu ka mona ou a djala oshilimbo shaKalunga, paOndjovo
yaKalunga.

³⁹ Paife apa etumwalaka lomwengeli, ovelise oni9 yekapiteli
eti14. Lesha Omishangwa donhumba edi apa, nde di shanga.
“Ndele omwengeli . . .”

Ndele omwengeli omutitatu okwe va shikula, okwa popya nondaka inene, Nge omunhu te linyongamene oshilyani noshiyelekela shasho, ndele ta tambula edidiliko lasho mombaba yoshipala shaye, ile . . . meke,

Naye e nokunwa yo omaviinyu oupyuhandu waKalunga, inaa lumbakanifwa nasha a tilwa moshiyasha shehandu laye; ndele . . . otava ka hepekwa nomundilo nosulfuri moipafi yovaengeli vayapuki, nomoipafi yOdjona:

40 Oshili inandi hala oku shi longifa sha! Tala.

Nomwifi womayahameko avo tau lungumuka alushe fiyo alushe: ndele kave na etulumuko omutenya ile oufiku, ava ve linyongamena oshilyani noshiyelekela shasho, nakeshe tuu ou ta tambula edidiliko ledina lasho.

41 Inandi hala oku shi longifa sha, ondi shi shii. Heeno. Pwilikina kovelise ya shikula ko, fimbo handi shi tale.

Apa otapa pulwa elididimiko lovayapuki: laava hava diinine oipango yaKalunga, neitavelo laJesus Kristus.

42 Paife ekapiteli eti15, novelise oni2. No . . . Pwilikina paife, mekapiteli eti15 novelise oni2. Paife, otwa li hatu lesa okudja poni14, novelise oni9. Paife oni15, novelise oni2.

Ndele ou wotete okwa ya, ndee ta tileshi oshiyasha shaye kombada yedu; omwa holoka oitumba . . . ii tai yahama unene mo . . . ovanhu ava va li ve nedidiliko loshilyani, naava ve linyongamena koshiyelekela shasho.

Ekapiteli eti16 novelise oni2.

Neehamba dopedu da haela nayo, ndele ovanhu ava va kala kombada yedu va kolwa komaviinyu oupyuhandu woumbwada.

43 Omunute ashike. Ombili. Onda pandjula, ondi noku kala nda pandjula avali poshikando. Eewa. Paife ekapiteli eti20 novelise oni4. Eewa, ofye ngaha.

ndeke onda mona omalukalwapangelo, naavo va kala ko omutumba, ndele ova pewa okutokola: nonda mona eemwenyo daavenya va tetwa omitwe molwehepaululo laJesus Kristus, nomolwondjovo yaKalunga, naava inave linyongamena koshilyani, nokoshiyelekela shasho, ndele inava tambula edidiliko mombamba yoipala yavo, ile meke lavo; ovo va ninga omwenyo ndele va pangela pamwe naKristus omido eyovi.

44 Ito tambula edidiliko loshilyani noku linyongamena Kristus ile u kale naYe. "Ndele nee keshe ou te linyongamene oshilyani

ile oshiyekela shoshilyani, ota hepekwa moipafi yaKalunga nomoipafi yovaengeli vayapuki.” Omwene osho e shi tila.

⁴⁵ Paife ohatu ka hovela. Pandjula mOmbibeli yoye paife mekapiteli eti¹³ lEhololo, nohatu tameke mokafimbo kashona. Paife eshi osha fimana unene. Ndele pwilikina nawa paife.

⁴⁶ Tete, otwa hala oku kufa oshilongwa shetu okudja onguloshi. Onguloshi otwa kufa momafimbomido ongeleka, kutya, nhumbi twa mona Jesus a fikama mOngeleka Yaye, “Nondaka yaye ya fa epopomo lomeva mahapu; ndele Ye oku na eexwiki da fa olududi; omesho a fa omalaka omundilo.”

⁴⁷ Dimbuluka, e—Ehololo alishe emoniko, nedidiliko. Alishe oli na elityo, onghee ou noku tala nawa. Lesha ovaxunganeki, tala eshi omadidiliko taa ti, hano shi faafaneka naamu opo u shiive eshi omadidiliko taa ti shili.

⁴⁸ “E na omesho a fa omalaka omundilo,” taa talatala kedu. Notwa mona mo kutya omalaka aa, a fa . . . “Omaongamukonda, eongamukonda la dja mokanya Kaye, neongamukonda leememo keembinga mbali,” notwa mona mo kutya osha li Ondjovo yaKalunga ya dja mokanya kOngeleka. “Ndele Otai tongola eengolo nomungo, nomukonakoni womadiladilo nomadilongo omutima,” Ovaheberi ekapiteli eti⁴.

⁴⁹ Otwa mona Ongeleka ya fikama mouwa Wayo; Kristus a mewa muYo! Ndele Ongeleka oya djala “oshikutu” shitoka. Ndele owa didilika, Osha li omukainhu, “ponhulo,” Oi na oshikutu sha uvika ohoni Yayo; no i na “ongodi yoshingoldo” ye i tangelwa, oyo ye i kwatela ponhulo. “Shitoka,” otashi hepaulula uyuku waKristus; no “ongodi yoshingoldo” oya kalela po Evaengeli. Eudifo lEvaengeli otali eta Omhepo Iyapuki mOngeleka, uyuku waKristus; i kwetele ko, ya mangwa nongodi, ekwamo longodi.

⁵⁰ Hano Ye okwa li a fikama, “eemhadi da fa oshivela shitwima, osho sha hanyifwa mediko.” Oshivela shitwima otashi popi epangulo lOukwakalunga. Ndele Kalunga, a wanife eano Laye linene olo Ye a ninga, Ye okwa tuma Kristus, naKristus okwa futa epangulo lOukwakalunga. Ndele hano Ongeleka oye likolelela kepangulo lOukwakalunga, Kristus a fikama ponhele Yayo. Efano liwa ngahelipi, “A fikama mOixwekelwashela Iheyali yOshingoldo!”

⁵¹ Ndele hano otwa mona mefimbomudo longeleka lotete, eshi va li ve na. Vangapi va li omu onguloshi? Natu mone eke loye. Eewa, oshi li nawa. Efimbomudo longeleka lotete, otwa mona mo, mEfimbomudo lOngeleka yokuEfeso, ove na eshasho lOmhepo Iyapuki. Ndele ova shasha ovanhu nomeva, ndele ove na . . . Omaludi aeshe oilongadidiliko noikumifa oyo i noku shikula omwiitaveli.

⁵² Nonhumbi, mefimbomudo longeleka keshe, Ya hovela oku fiilila. Ongonga itivali, ongonga ititatu, opo nee mefimbomudo

lomulaulu. Ndele ova dja mo nedina loipupulu, neshasho loipupulu, lomeva noOmhepo Iyapuki.

53 Opo nee ova twikila, efimbomudo la shikula ko, nova xwama kashona. Ndele hano opa tulwa omuvelo, mepatululo, pokati kOfiladelfia nEfimbomudo lOngeleka yaLaodikea.

54 Opo nee Laodikea okwa mokoka noku dja mo muYo aishe, fiyo Kalunga e i kunga mo mokanya Kaye. Oshi li mondjila. Oo Omushangwa.

55 Nomundjokononi keshe nomuorthodox keshe oku shi shii kutya Omafimbomido Aheyali Ongeleka oo, ile “Oixwekelwashela Iheyali yOshingoldo,” ngaashi Ombibeli ya tonga, oya li Omafimbomido Aheyali Ongeleka. Ngaashi Etestamenti Likulu olupe laali Lipe apa, nongaashi la dja mo.

56 Ashike otapa kala elinyengifo lakula nepapuduko manga inaku patwa lefimbo lOvapaani, manga Ovajuda inave I toola po vali.

57 Dimbuluka, Ovapaani ova ngabekelwa, efimbo lonhumba lefilonghenda. Ombibeli oya ti, “Otava lyataula omakuma aJerusalem,” Jesus okwa ti, “fiyo efimbo lOvapaani la xula.” Oshi li mondjila. Ola pangelelwa efimbo loku manifa.

58 Notwa mona oinima oyo va ninga konima kwinya. Otwa didilika oilongadidiliko noikumwifa oyo ye va shikula, nhumbi Kristus e va lombwela nhumbi sha li shiwa, nonhumbi va li. Hano Ouyelele owa hovela oku fiilila noku fiilila, wa dja mo. Opo nee poku pata, ope noku tulwa omuvelo mukwao wa yeulukila Ongeleka. Paife natu kanghameni apa manga inatu ya musho. Didilika, natu kufe exunganeko likwao le uya momadiladilo ange. Omuxunganeki okwa ti, “Otapa ka kala efiku lihe noufiku ile omutenya.”

59 Ondi li unene pombada? [Eongalo tali ti, “Ahawe.”—Sd.] Nge oto dulu, oto dulu oku shunifa ko kanini. . . Ondi shi shii kutya otali lyaaluka, olo etomhelo handi popi mokule kashona, opo ovanhu konima va shiive oku shi uda. Molwaashi, Eshi osha fimana unene.

60 “Ndele otapa ka kala efimbo, efiku,” omuxunganeki a ti, “itali kala oufiku ile omutenya.” Moitya imwe, otapa kala ouyelele, ndele nee otaku kala omudimbi, uwete, efiku lomudimbi. “Ashike pefimbo longuloshi otapa kala Ouyelele.” Efano liwa ngahelipi!

61 Paife, eshi eluwa la tenda mefiku lomudimbi, otashi ti kutya otaku kala oita, nomaupyakadi, nomaudjuu, nomafimbo, neengeleka, neeism, nakesheshimwe. Kali nomutenya ile oufiku. Otali kala efimbo olo hatu shiiva kutya oku na Kalunga, pe na Evaengeli, ashike itave Li mono. Ou wete eshi nda hala okutya? Otava ti, “Ombibeli oya ti kutya ove *shi* ninga konima kwinya kuPentekoste, ove *shi* ninga mOngeleka yopetameko, ve

na oilongadidiliko ei noikumwifa, ashike o—ongeleka yetu ihai I longo.” Uwete, omudimbi, kali noufiku ile omutenya. “Ashike, tuu, otwa itavela muJesus Kristus. Otwa itavela mEuyo Laye litivali, notu shi shii kutya Ye ote uya.”

⁶² Ombibeli oya ti, “Kali nomutenya ile oufiku.” Ito li luku omutenya, ito li luku oufiku. Ashike, koneka, “Mefimbo longuloshi otapa kala Ouyelele,” pefimbo longuloshi!

⁶³ Eshi ovaushilo. . . Embo eli Embo lovaushilo; Ombibeli ei. Eshi Ouyelele tete wa kulukila mOngeleka yopetameko, kuEfeso, iya, fye 'oilyo twa mona eshi sha ningwa ko; Ouyelele waKalunga wa etwa kuJesus Kristus, metililo lotete lOmhepo Iyapuki. Oya yandja Ouyelele mounyuni aushe, noku shanga Ombibeli. Oshi li tuu mondjila?

⁶⁴ Paife Ye okwa udaneka, mounyuni wokouninginino, etango ohali piti koushilo, pehovelo lefimbo lefilonghenda, ndele paife etango otali ningine kouninginino, kovauninginino. Ofye ovauninginino. Ndele Ye okwa udaneka kutya otapa kala epapuduko notapa kala Ouyelele pefimbo longuloshi. Ofye ava. Ouyelele otau minikile, “nomulaulu itau U dimi po.” Osho ngaho. “Ovalumenhu ove hole oilonga ii ponhele yoilonga iwa.”

⁶⁵ Ashike oshi li poku fikama komungenge kwinya. Ndele Ouyelele munini ngahelipi tu na, U diinina. Tala, Etango lelifa olo hali piti kwinya kOvajuda, tali ningine oku kOvapaani. Mefimbomudo alishe omu, momido omayovi aa a vali, ove *naeshi*, *naashinya*, nomahangano nomafimbo, *naeshi naashinya*. Ndele ovanhu kave shii apa va fikama.

⁶⁶ Ashike Ombibeli oya udaneka, Kalunga okupitila, momuxunganeki, kutya, “Pefimbo longuloshi otapa kala Ouyelele.” Otapa kala Ouyelele pefimbo longuloshi. Onda itavela omo tu li. Etango otali ningine. Oushitwe aushe otau keme, tau lilile efiku olo. Koneka.

⁶⁷ Paife otwa mona, kutya, eshi va li ve na kwinya mefimbomudo longeleka lotete, ove na elongo likumwifa. Oshinima shotete, osha ninga ashike “oilonga.” Ye okwa ti, “Ou tonde oilonga yOvanikolaiti.”

⁶⁸ Onda kumwa kutya Ovanikolaiti ova li ngahelipi? Onde shi lotoka, nomondjokonona, natango natango natango, momafindilemo dingi handi dulu oku mona, ndele kape na ou e shi shii, kakele sha li elongo la tamekwa komunhu, Nik, Nikolas, ou a li umwe womovalongwa ava va ka elaela. Okwa tula po elongoitavelo, ile shikwao shimwe, noku dja opo okwa tameka Ovanikolaiti. Osha li oilonga, tete. Naashi sha li “oilonga” muEfeso, mefimbomudo longeleka la shikula ko osha ninga “elongo.” Opo nee osha ya momafimbomido omulaulu womahepeko.

⁶⁹ Paife elongo olo lOvanikolaiti lelifa olo la tameka apa mongeleka yotete, konima yaava votete vatatu ile molweefo

lovayapostoli litinhe, osha ninga oilonga. Ova hovela oku diladila, “Iya, *eshi* otashi kala Yo.” Paife amushe omu shii nhumbi sha dja mo, nanye ovaleshi vOmbibeli.

⁷⁰ Paife, osha tameka hanga moA.D. 600 ndele...ile 306, eshi hava ifana elidilululo laConstantine. Ine lidilululasha. Omulumenhu ou a longa oinima ya nyata oyo omunhu ou a ninga, ine lidilulula. Oshi li mondjila. Oshinima ashike a ninga, osho shi na o—oukwamhepo washa kusho, okwa tula omushiyakano kongeleka yOmuyapuki Sofia. Kasha li sha, oku ya kEulu? Eewa. Okwa lombwela Ovakriste, nge okwa findana oita oyo, ota ningi Omukriste. Ndele ova ilikana. Ndele ta i noku findana oita, ile a findana olwoodi, okwa aluka ndele ta ti, “Iya, ohandi djoine ongeleka.” Olupe liwa unene loshilyo shongeleka ya lomoka nena. Oshi li mondjila. Ta tula omushiyakano kongeleka.

⁷¹ Konima yefyo laye...Okwa li e na ovanamati vavali, ovanamati vatatu; Constantine, Constantius, naConstans-tinople, ou a tameka oku ninga oushilo nouninginino waRoma, ndele tava tukauka. Ndele omo, hano, omwa ninga Epangelo laOttoman, pefimbo opo.

⁷² Opo nee, vo, hanga molweefo litivali, ile lititatu, olweefo litine lovayapostoli; opo nee, oshinima shotete u shii, ova hovela oku lombaula mokati kavakwao. Ndele tava tukauka, okaism.

⁷³ Kesheumwe, kufa ongeleka...Kwinya, eshi ongeleka yOvawesley Methodiste ya li meenghono, okwa li eneenghono eshi John Wesley a li ko. Ovalutheri ova li, mefimbo lavo; nakeshe umwe. Ashike omutoti na fye u tale, lumwe, otava elaela.

⁷⁴ Eshi Omwene tete a holoka konima kwinya; eshi kwa li va hala ndi tameke, ndi ninge mo ehanganano mwaEshi, nosho tuu shatya ngaha. Onda ya kwinya, ndi tale Dwight Moody, omutotipo munene, Oshiputudilo shOmbibeli yaMoody. Nonde lipula, “Ngee Dwight Moody okwa tale Oshiputudilo eshi shOmbibeli; eshi omulumenhu oo a fikamena po, naashi tava ningi paife!”

⁷⁵ Iya, onda ti, “Tala oku, tala, onghelipi nge—onghelipi nge Wesley, Calvin, Knox, Finney, Sankey, ile Finney, umwe womuvo, a nyumuka nena, noku mona ongeleka yavo apa i li!” Akutu, kutu! Uwete, olweefo lotete, eshi omunhu a fikamena po, okwa li e na Oshili.

⁷⁶ Tala kuNdokotola Dowie mOshilando shaZion, oshike, nena, otava yolo odikilila eveluko Loukwakalunga, omanga o—oshilando okwa li oko sha fikama. Ashike eshi Dowie a fya, hano ope uya shike...Blake, John Lake navakwao. Hano, oshinima shotete u shii, ova dundakna paife fiyo Oiongalele yaKalunga ya ya musho, nongudu yakula yomalupe nakesheshimwe. Ndele o—ongeleka oya ya yashuna monima, monghalo inyanyalifa.

⁷⁷ Hano onde shi mona, Ombibeli oya ti, “David okwa longela Omwene nawa mepupi laye.”

78 Onghee onda ti, “Omwene, inandi hala ehanganu lasha. Nandi Ku longele nomutima wange aushe, fimbo ndi nomwenyo.” Oshi li mondjila. “Sha shikula ko, Ou nomulumenhu mukwao ngeenge nda i. Oto mono umwe ta kufa po onhele yasho.” Opuwo.

79 Ino kendabala oku tungila kuvakweni. Ito dulu oku tema omundilo ponhele yelifa. Israel oku noku diinina olweendo. Ngeenge va kanghama, otava shuna monima. Ove noku twikila tava i keshe oufiku; tava tema omundilo mupe oufiku keshe; twikila ashike to i. Ndele osho tu noku ninga. Eshi Luther a li e na osha li shiwa; osha li shefimbo laLuther. Eshi Wesley a li e na osha li shiwa; osha li efimbo laWesley. Eshi oholiness ya li i na, osha li shiwa; osha li efimbo lavo. Otu li mefimbo likwao. Paife ohatu—ohatu twikile. Ndele ope na efimbo konima yetu, otali uya shelifa. Ashike natu ende mOuyelele fimbo Ouyelele u li po.

80 Paife, onde shi didilika, kutya, mwinya elongo eli ola ninga, oshinima shotete u shii, fiyo la taulukila monduba yeeism, hano Ovaroma ove lidilulula. Paife, epangelo laRoma, okudja efimbo la—laRoma tete a kwata ko noku finda ounyuni wOvapaani oku dja koGreece, konima yokuwa kwAlexander Great, okwa kala oshiwana tashi dana onghandangala mounyuni; Ovaroma, efimbomudo lOvapaani. Daniel osho a tonga, memoniko. Ohatu i kusho, mo—mokafimbo kashona. Ashike alushe oshi na eenghono dokupangela unyuni; Ovaroma.

81 Opo nee otwa mona, paife, kutya ova unganeka ongeleka. Ongudu yovanhu va ya kumwe, lwopo 606, noku li ifana vovene, “ooxe votete,” ooxe vongeleka. Eengudu dovanhu de uya kumwe noku ninga ongonhangano yaashi ve noku ninga, ndele tava diki po ehanganu.

82 Nandi popye apa, ookaume kange Ovakriste ovaholike, amushe Ovaprotestante naKatoolika. Ndele paife, ondi wete ondi na ookaume Ovakatoolika ve li omutumba apa; itandi shi popi ndi mu udife nai. Shaashi, teeeleni ashike ominute dishona, opo tu kwate Etwaliongalo Branham musho yo, uwete, okafimbo ashike. Otu na ashike okuudifa Evaengeli ngaashi La tulwa po. Kutya nee openi. . . Johannes okwa ti, “Ekuva ola tulwa pefina lomuti,” oixwandu nai tukile keshe apa ya hala. Oshi li mondjila. Oku noku teta omi naikwao.

83 Ashike, tala, kwinya ova hanganeka ongeleka yotete. Ndele tava i kumwe noku unganeka ongeleka yotete, oyo ya ifanwa ongeleka younyuni, ile ongeleka yaKatoolika moRoma. Ndele Katoolika ota ti kutya oye “ongeleka ina.” Ndele oshili naana. Oyo ongeleka ina yehanganu. Omondjila. Oshikando shotete, mondjokonona younyuni aushe, opo pa kale ongeleka ya hanganekwa; ka ya li ko, okudja efimbo lonale.

⁸⁴ Mefimbo laIsrael, ka kwali e—ehangano. Ova li omuhoko, kave fi ehangano. Ndele vo...Jesus Kristus ina hanganeka ongeleka. Kape na umwe womovayapostoli a hanganeka ongeleka. Ndele kape na efimbo limwe, konia yaatatu ile omapupi anhe e va shikula, va hanganeka ongeleka. Onda hala u ete ondjokonona u ulike po omunwe woye... U likile nge apa shi li. Nonda lesha Josephus novandjokononi ve likalekelwa ava tu na mounyuni nena, ava ndi shii, shaashi ondi noku shilipaleka. Ohandi ningi epopyo eli komesho yovanhu omayovi; ou noku yambidida noku yelifa eshi to popi. Oshi li mondjila. Inapa kala nale ehangano. Ndele kashi fi... .

⁸⁵ NOmuyapuki Petrus ina tota ongeleka yaKatoolika. Onda hala ondjokonona imwe, ile Omushangwa umwe ushona. Omuyapuki Petrus okwa li omulumenhu a hombola. Omwa ti okwa li omupapa. Ita dula oku kala omupapa. Petrus okwa li omulumenhu a hombola. Ombibeli oya ti, “Ina yomwalikadi waye okwa nangala ta vele o—oshidu, ndele Jesus te mu velula.” Ndele eshi ndi shii, Omuyapuki Petrus i na enda moRoma. Ndele kape nondjokonona tai ulike kutya okwa li moRoma. Ndele olo epuko.

⁸⁶ Ashike ova hangana noku tula kumwe ongeleka hai ifanwa ongeleka younyuni. Omo va ninga eilikano lounyuni aushe. Ove na oukumwe wa wana; kesheumwe oku noku kala kumwe, kesheumwe ota popi oshinima shelifa. Eilikano lelifa tali popiwa.

⁸⁷ Nova ninga onduba yOmishangwa, tave di kufa mOmbibeli, dihapu domudo, noku ninga po dikwao. Inamu tumbulwa nande onhele yomahepoko oshikando shimwe mOmambo ayapuki aeshe Ombibeli; ha “kundwa Maria,” kamu na shimwe shatya ngaho. Alushe oshi li omhinge, omhinge nasho, keshepamwe mOmushangwa. Kashi mo, nande olumwe. Ndele nge owa mono mo onhele yonhumba, ou na omhito yoku uya mongula konguloshi noku pukulula nge. Kashi mo, nande; etelela omupristeli woye ile omufitaongalo. Kape nonhele, mOmushangwa, apa sha tumbulwa.

⁸⁸ Okambo akeke, koMaccabees, aka ka wedwa kuYo, oko ina ka nwefwa mo; oshinima osho sha wedwa muYo, ile sha kufwa mo muYo. Ombibeli *Ei* oyo Aike. O... Oya didilikwa kovatoti votete, ile umwe womovandjokononi votete vongeleka, ile oshikando shimwe shOvajuda Ovaorthodox, inapa didilikwasha kakele kOmbibeli ei tu na nena.

⁸⁹ Paife, hano, musho, pwilikina nawa paife. Paife oto lipula Ovakatoolika tava tyanghaulwa? Okafimbo ashike, uwete.

⁹⁰ Paife, hano ova hanganeka ongeleka yaKatoolika, ndele tava tameka omahepeko, opo va... Ou noku ninga kesheumwe, keshepamwe, ongeleka nepangelo, va hangana kumwe, noku eta mo oupaani waRoma oku ninga oupapa waRoma. Moitya

imwe, okudja kondjongo yoshipaani, ova tambula Oukriste molupe lavo vene. Uwete? Kave udite ko kutya omolwashike omulumenhu oo ta fikama noku ilikana kusha. Ova li ovapaani, onghee ova kufa po ashike Venus noku tula po Maria; ova kufa po Jupiter, tava tula po Petrus; oludi lefano limwe okulinyongamena. Paife, ndele ove linyongamena komesho yalo. Nova ninga eilikano lounyuni aushe, tali popiwa mOshilatin opo shiha dope nande, nosho tuu, alushe otava endulula shelifa.

⁹¹ Ndele ito dulu oku kundafana ile oku patana nomupristeli waKatoolika, ile ke fi Omukatoolika, momilandu dOmbibeli.

⁹² Umwe e li omutumba, omupristeli omunyasha ou apa, e li omutumba meumbo lange lwopaife. Okwa ti, “Nye Ovaprotestante, ohamu lesha Ombibeli noku kala meumbo. Fye Ovakatoolika ohatu i kongeleka noku linyongamena.”

Onda ti, “Ashike oshike? Osho ngaho. Paife shi nyamukule nge.”

Okwa ti, “Kalunga oku li mongeleka Yaye.”

⁹³ Onda ti, “Ye. . . Kape na okanhongo kOmushangwa taka ti ngaho.” Onda ti, “Kalunga oku li mOndjovo Yaye. Ye okwa ti, ‘Ondjovo keshe yomunhu nai kale oipupulu, ndele Yange oshili.’”

⁹⁴ Okwa ti, “Ito lipula ongudu aishe yovanhu, va ongala pamwe, otava kala ve neenghono ve dulife omunhu umwe?”

⁹⁵ Onda ti, “Ahawe. Nge omunhu umwe oku li mehalo laKalunga, oku na Oshili.” Alushe otashi shi yelifa.

⁹⁶ Ngaashi Josafat naMika, oilongwa ei twa li tu na efiku linya, Osoondaxa ya dja ko, eshi Mika a ya ko. Novaudifi omafele anhe va fikama, tava ti, “Inda! Omwene oku li pamwe naave. Inda! Omwene oku li pamwe naave.”

Josafat okwa ti, “Kape na vali umwe apa?”

Okwa ti, “Ope na Mika, ashike ondi mu tonde.”

Ta ti, “Natu ude eshi ta ti.”

Ta ti, “Inda ko, ashike onda mona Israel a halakanifwa a fa eedi.”

Ta ti, “Inandi ku lombwela?” Uwete?

⁹⁷ Hano, olyelye a li mondjila, opo? Eshi ovaxunganeki omafele anhe va deulwa va fikama komesho yomulumenhu, ndele tuu omwiingidi muyapuki a kindja a fikama penya e na oshili. Oshi li mondjila. Osho oshili. Okwe shi ninga. Oku na oshili. Okwa kapulwa komulungu noku dengwa, molwasho, ashike oku na oshili.

⁹⁸ Onghee kashi nombudi kutya vangapi tava ti *ngaha*, ile vangapi tava ti *ngaho*, osheshi OMWENE OSHO TA TI. Osho oshili. Ou noku lifikamena po mwene, oikando ihapu, ngeenge wa fikama mOndjovo yaKalunga, ashike shilipaleka u fikame mwaashi Omwene a tonga.

⁹⁹ Paife, ova unganeka ongeleka ei, olutu linene, ongeleka yaKatoolika, oyo tai danonghandangala komaukwamhepo aeshe, nena, mouhamba wOvakriste, Oukatoolika. Ashike otava ti, “Ino pumbwa . . . Ihatu . . .”

¹⁰⁰ Oto ti, “Openi ‘mwa kufa okuhalya ombelela’? Openi mwa kufa ‘omupristeli ita hombola’? Openi mwe shi kufa?”

¹⁰¹ Ta ti, “Ihatu longo Ombibeli.” Ta ti, “Ongeleka oyo ewi. Kashi nombudi naashi Ombibeli tai ti; osheshi ongeleka tai ti.”

¹⁰² Ashike Kalunga okwa ti, “Ondjovo keshe yomunhu nai kale oipupulu, ndele Yange oyoshili.” Paife ou noku kufa ehoololo loye.

¹⁰³ Paife, kutya Nikolaiti okwa ninga elongo, opo nee okwa ninga omahepeko. Paife, apa oshe uya mo momafiku axuuninwa. Hano ope uya oikungulu, momafimbomido omulaulu nomahpeko; hano ope uya exwepopaleko, metungululo lotete, olo la li Martin Luther. Martin Luther okwa ya omhinge nongeleka yaKatoolika, molwasho okwa ya noku lya oshililo osho . . .

Ndele tava ti, “Eli olutu laKristus.”

¹⁰⁴ Okwa ti, “Kashi fi olutu laKristus. Omungome wetaliko. Osho ashike ngaho.”

¹⁰⁵ Ova itavela kutya osho esakramenti liyapuki, osho, “*Esakramenti liyapuki* tashi ti ‘Omhepo Iyapuki.’ Ndele ngeenge we shi tambula, oto tula Omhepo Iyapuki molutu loye.” Ndele osha puka.

Omhepo Iyapuki eshasho lOmhepo.

¹⁰⁶ Kashi fi, “Efiku laPentekoste eshi la fika, omupristeli te uya noku va pa esakramenti liyapuki, omungome wetaliko kelaka lavo.” Ile ahawe, “Omuudifi umwe okwe uya noku va shashamina omeva, noku minika omake avo,” shapo. Ahawe, omufimanekwa.

¹⁰⁷ “Ashike meulu omwa dja oshihomo sha fa oshikungulu shinene shomhepo yeenghono, oyo ya yadifa ondjuwo aishe omu va kala omutumba.” Oo Omushangwa. Osho shi li mondjila. Osho sha ningwa mOngeleka oyo, ndele osho sha ningwa eshi Ouyelele tau minikile mefimbo eli. Omo mwa holokela Ouyelele; ndele Ouyelele owa holokela omu.

¹⁰⁸ Paife nge Omishangwa edi, handi endulula, odiniwe epulo, li eta ashike . . . Ohandi ku pe onhele apa di li, uwete, mOmushangwa. Eewa. Shaashi, mokafimbo ashike kashona ngaashi ngaha . . . Alushe, ngeenge otwa kombolola Mo, ohatu kwata oivike neemwedi. Omushangwa keshe, u endulula, u na ovanhu ve nOmbibeli yavo. Ashike, nge Otashi pulwa, nandi shi shiive. Eewa.

109 Hano, Martin Luther. Hano, konima yaMartin Luther, ope uya John Wesley.

110 Martin Luther okwa dja mo noutikisa, oinima ihapu. Okwa dja mo neshasho, okwa dja mo ta yandje oukwatatu, eshasho loukwatatu osho inashi longwa nale mOmbibeli, inashi longwa nale mOmbibeli. Inapa kala nale umwe a shashelwa meshasho loukwatatu, mOmbibeli. Nge osho, ila u ulikile nge apa shi li. Kashi mo.

111 Omukalo auke va tumwa va shashwe, owa li, “Indeni ka ningeni ovanhu aveshe,” Okwa ti konima oko, “noku va shashela mEdina,” ha medina, “mEdina; Xe, Omona, Omhepo Iyapuki.” Ndele ovalongwa ova aluka noku shashela kesheumwe mEdina la “Jesus Kristus,” ndele, nova yandja elombwelo kutya nge omunhu okwa shashwa omukalo umwe po, ove noku uya va shashululwe opo va pewe Omhepo Iyapuki. Ndele ope uya ongeleka yaKatoolika . . .

112 Eta onhele imwe mOmbibeli opo omunhu umwe a shashelwa medina la “Xe, Omona, Omhepo Iyapuki.” Kashi mo nande, hasho? Olomakaya konguloshi onguloshi yomapulo, ohandi shi kwata, ohatu shi yukililifa. Eewa. Eewa. Onda hala umwe a ulikile nge onhele imwe apa omunhu a shashelwa medina la “Xe, Omona, Omhepo Iyapuki,” ohandi di ko koshiudifilo nokutya ame omunaihelele. Ndele nge umwe okwa shashwa omukalo umwe, e noku uya a shashululwe mEdina la “Jesus Kristus,” oku tambula Omhepo Iyapuki. Osho naana. Ombibeli osho ya ti.

113 Paife, ou wete, ohatu kufa elongo ponhele yOshili. Paife tala kOmushangwa. Ino tya, kutya, “Iya, Mumwatate Branham okwa ti.” Tala kOmushangwa paife. Kufa oikongifo yoye u shi tale. Ndele hano diva . . .

114 Owa didilika, keshe limwe lomomafimbomido ongeleka e na Edina Laye, nafiyo she uya mefimbomudo longeleka eli lomulaulu.

115 Ndele, tala, tashi udike konima kwinya mo—mongeleka yOrthodox. Eshi efimbomudo lomulaulu la li ko, lOvajuda, osheshi Ahab, e li mokahalu a—a shikula ohamba inene komesho yaye; ndele komesho yasho, e na Israel ashishe monghalo iwa. Ndele Ahab okwe uya mo onga omwiitaveli wopokati, onghalo ya lomoka, noku ya noku hambola okadaleke aka, Isabel, ou a li omulongeli woikalunga, noku mu eta mo, noku eta oikalunga muIsrael. Ito shi dimbuluka? Olupe liwa lela.

116 Eshi Ouprotestante wa hambolwa mOuroma, ova eta oikalunga natango mOukriste, mefimbomudo lomulaulu; naana—naana, pasiivodu.

117 Paife tala eshi she uya kombinga ei. Apa ou na shike? Epingenepo lOmhepo Iyapuki; omungome wetaliko. Epingenepo leshasho lomeva mEdina laJesus Kristus; Xe, Omona, Omhepo

Iyapuki. Ova pingakanifa kesheshimwe. Ohandi dulu oku kufa noku shi yelifa nOmushangwa; epingenepo konima yepingenepo.

¹¹⁸ Ndele Martin Luther okwa twa kumwe nasho. John Wesley okwe uya noshinima shelifa, noku twa kumwe nasho. Inapa kala nale umwe, mOmbibeli, a shashaminwa nale. Kapa li oshinima shatya ngaho. Kapa li oshinima shatya ngaho mOmbibeli, ha etumo ile elandulafano lasho nandenande, ashike owe shi pitika. Oshi li mondjila. Omwe shi pitika. Ova dja mo noku kufa oukende vomongwa ou noku u shashamina kwoove. Omolwashike? Ongeleka yaKatoolika oye shi tameka, ndele to shi linyongamene. Omondjila.

¹¹⁹ Mukwetu okwa ti, efiku linya, ta ti, “Ove ku fi o . . . Ove, ove ku fi Omukatoolika. Ove . . .”

¹²⁰ Onda ti, “Ahawe, mumwatate. Ame Omuprotestante. Ondi li omhinge noshinima.” Oshi li mondjila. Onga omulongi wEvaengeli, nounona vaKalunga onga omuulikwa wange apa, molwa Eulu, nondi noku va udifila noku kala omutumba komesho yavo onga omulongi noilongadidiliko noikumwifa, ohandi kala omunaihelele nge inandi fikamena po eshi sha li oshili. Onda ti, “Eheno, omufimanekwa. Ohandi fikama, nge otashi dipaa nge. Ohandi i. Ohandi—ohandi longo ashike Ombibeli.”

¹²¹ Ndele onda hala, keshe efimbo, oku I kundafana nakeshe umwe, uwete; na kale omupapa waRoma, ile omubisofi omukulunhu, ile keshe tuu eshi e li. Uwete? Eheno, omufimanekwa. Oshi li mondjila. Nge onda puka, ila u ulikile nge. Paife, inandi puka, molwaashi ohandi endulula Omushangwa. Ove . . . Itandi kufa embo loye lokulesha. Eli Embo lokulesha, apa *ngaha*.

¹²² Paife, hano, didilika, ova hovela oku dja mo nomukalo aushe ou.

Paife, momafiku axuuninwa, otape uya omahepeko.

¹²³ Paife otu li, hanga, Ehololo ekapiteli eti¹³ paife, oku hovelifa. Paife nge oto didilike, mekapiteli apa, ta ti, “Ndele onda mona, ndele tala, Odjona oya kala ofika komhunda yaSinai. . .” Ahawe, ombili, ondi li movelise yapuka, ekapiteli la puka, oni¹⁴. ekapiteli eti¹³:

*. . . Onda fikama pedu lefuta, nonda mona mefuta
mwa djuuka oshilyani, shi nomitwe heyali neembinga
omulongo, nokeembinga dasho oikoroni omulongo,
noko—nokomitwe dasho oku nomadina okushaka.*

¹²⁴ *Esheko* oshike? Olo “oku ninga oindjola, esheko, tava popi.” Paife tala, oku na “omitwe heyali, neembinga omulongo.” Ndele tala eshi a “a djuuka mefuta.” Paife Ehololo 17, ava tamu shi shange ko, 17:15, ta ti kutya o—kutya *omeva* okwa kalela po “oiwana neengudu dovanhu.” Hano *oshilyani* eshi osha

kalela po “eenghono, eenghono douhenakalunga.” “Oshilyani shoshifitukiti sha tukuluka movanhu, sha fikama pedu lefuta. Ndele onda mona oshilyani. . .”

Noshilyani osho nde shi mona osha li sha fa...ongwe, . . .eemhadi dasho oda li eemhadi demwangha, . . .okanya kasho . . .okanya konghoshi: nongadu oye shi pa eenghono dayo, no . . .oshipundi, nepangelonghono linene.

125 “Ongadu!” Otu na oinima ivali koshi yekoneneno paife. Tala oshilyani eshi. Oshi na omaukwatya anhe a yooloka musho.

126 Ndele nge owa kufa Daniel 7, nye ava tamu shi shange ko, Daniel 7. Daniel okwa mona emoniko lelifa, omido omafele ahetau konima yaali, a mona emoniko. Okwa mona oilyani oyo, ya tongoka, shimwe kushikwao, pehovelolo lepangelo lOvapaani.

127 Ndele ovo ngaha, Johannes e shi wete, nexulilo lepangelo lOvapaani, oinamwenyo aishe ei inhe ya kalelwa po kushimwe. Eendemoni odo dikulu delifa, eendemoni odo da kwata ko keshe ouhamba wOvaroma, aeshe, nOvagreka, nosho tuu, sha twikila fiyo omefimbo lOvapaani, sha kuluka naaveshe ova shakana moshilyani shimwe. Ohatu mu mona, shayukilila, tu mone kutya olyelye. Omondjila. Aishe ei, ongwe, onghoshi, aishe oyo, ongad. Vangapi ve shii kutya ongad oshike? *Ongadu* oya kalela po “Roma.” Heeno.

128 Natu—natu shi lesheni. Kutya, osha fa sha pulwa momadiladilo oye. Pe nge Ehololo ekapiteli eti12, okafimbo ashike apa. Natu taleni apa, Ehololo 12. Paife tala.

Ndele omwa holoka oshikumwifa shinene meulu; omukainhu . . .

129 *Omukainhu* okwa kalela po shike? O “ongeleka.” Ou o—ou omufuko apa. Ei ongeleka, ongeleka yashili.

. . .omukainhu a djala etango, nomwedi koshi yeemhadi daye, . . .

130 Tala, omwedi koshi yaye. . . “Etango komutwe waye, omwedi koshi yeemhadi daye.” *Etango* ola li “efimbo lefilonghenda.” *Nomwedi* owa li “efimbo lomhango.” *Omukainhu* okwa li “ongeleka yOrthodox,” nokwa li a fikama komhango. Omhango oya li tai di po, molwaashi omhango oya li omudidimbe woinima iwa tai uya. Oshi li tuu mondjila? Omwedi omudidimbe ashike, wetango tau ulike komwedi (oshi li tuu mondjila?), tau ningi omwedi. Ndele omhango oya li koshi yeemhadi daye; okwa kala nomwenyo pefimbo olo. Ndele didilika nhumbi a djala apa paife.

. . .ndeke koshi yeemhadi daye, nokomutwe waye oshishani sheenyofi omulongonambali: (Ongeleka oya dikwa oshishani nElongo lovayapostoli omulongonavavali, uwete.)

Ndele oku na okaana ta lili, ta kuu mokufetwa, . . . mokuyahamekwa kokudala. (Oyo oya li ongeleka yOrthodox. Tala.)

Ndele—ndeke opa holoka oshikumwifa shikwao meulu; ndeke tala ongadu itilyana inene, i nomitwe heyali, . . . (uwete, koneka heyali odo momadiladilo paife, “omitwe heyali,” alushe) . . . omitwe heyali . . . eembinga omulongo, noikoloni iheyali komutwe waye.

Paife, nomushila waye owa kombapo oshititatu sheenyofi dokeulu, ndeke owe di ekela pedu: nongadu oya kala ofika komesho yomukainhu ou e li pokudala, i xwake po okaana kaye diva nge ka dalwa. (Tala!)

Ndeke okwa dala okaana okamati, ke noku lifa oiwana aishe nodibo yoshivela: ndeke okaana oka vakulwa ka kale puKalunga, nopolukalwapangelo laye.

¹³¹ Ongeleka yOrthodox i li po ofika; etango la minikila; Elongo loyapostoli omulongonavavali. Eewa. Nomwedi koshi yeemhadi daye, omhango, omudidimbe woinima tai uya; Ouyelele wEvaengeli tau minikile paife, omhango oya dima po eshi Etango la pita.

¹³² “Okwa yahamekwa kokudala, nokwa dala Okaana Okamati,” oko ka li Kristus Jesus, “ndeke Ye okwa vakulwa po kuKalunga. Ashike diva . . .” Osheshi ngaha. “Diva eshi ongadu, oyo i li omunawii, a mona omukainhu e li pokudala, okwa fikama puye a xwake po Okaana Kaye diva eshi Ka dalwa.”

¹³³ Ndeke eshi Jesus a dalwa, Epangelo laRoma ola yandja elombwelo, pu dipawe ounona aveshe okudja pomido mbali, aveshe, va dipae Kristus Jesus. Ndeke Kalunga okwa shilila olududi komesho aye, noku Mu twala muEgipti noku Mu holeka, ngaashi Ye a ninga Moses omukalo welifa.

¹³⁴ Ongadu itilyana oyo ngaho, omunawii. Oshipundi shaye oshi li peni? Mo . . . Kashi fi muRussia; moRoma! Ndeke ta ti, “Omunawii okwe mu pa oshipundi shaye nepangelo laye, ongadu itilyana,” ke fi Russia.

¹³⁵ Onda uda ovahongi vanene tava ti, “Ovarussia ovo antikristus.”

¹³⁶ Omolwashike, Ovarussia ke na mo sha muantikristus. Oo oukomunisi. Oipupulu yOuprotestante nOukatoolika oo wa eta po oukomunisi. Etomhelo Russia e va ta mo, molwaashi ove na oimaliwa aishe. Ndeke oku na omailikano aeshe taa tongelwa ovayapuki ovo, onghee ova tunga omatungilo manenenene, nove na omaupuna aeshe ovanhu, noku va manga ngaho. Ndeke ova mona kutya kave na eyooloko, kave na eyooloko kwaava ve li mounyuni, ove shi vendela mo noku tunga po oukomunisi.

¹³⁷ Paife nge owa pe nge vali oufiku umwe, nge Kalunga okwe shi ningi, Ohandi ku yelifile kutya oukomunisi otau

longo sha yukilila momake aKalunga Omunaenghono adishe, u hanaune po Ouroma oshi- . . . Ndele, dimbuluka, ohandi shi popi onga omuxunganeki waKalunga, epangelo laRussia otali umbu oboma yoatomika mOshilando shaVatican noku shi hanauna po motundi imwe. OMWENE OSHO TA TI. Ndele Ombibeli oya ti kutya Kalunga okwa kufa ovanhu vomitima donyanya noku va tula momake Aye, ndele ove li oolongifomwa momake Aye, “oku wanifa ehalo Laye,” noku mu alulila naana eshi e mu ningila. Osho naana. Oyo Ondjovo.

¹³⁸ Mumwatate, ino dimbulula nhumbi oinima ei i li mekoto! Dimbuluka, Jesus Kristus okwa ti kutya antikristus ota kala popepi unene fiyo ta pukifa ovahoololwa vashili. Ta ti, “Paife inamu efa omunhu e mu hongaula.” Ta ti, “Inamu kala ngaashi ovapaani, tamu endulula eilikano leni tamu endulula, ‘Kundwa Maria, oove omunelao, u yadi efilonghenda, ndele ovelao o . . .’” Ta ti, “Inamu kala ngaashi ovapaani, tava longifa omaendululo ongaho.” Ye okwa ti, “Ndele inamu ifana nande omunhu ‘tate,’ kombada yedu eli, shapo, ile . . . osheshi omu na Xo umwe, ou e li mEulu.”

¹³⁹ Ashike omwa piluka, tamu shi lidimbike, otamu shi ningi nande ongaho, shaashi osha tumbala. Omunawii alushe oku na oshinima sha tumbala. Alushe osho sha kala, okudja pehovelu, “olupe loukwamhepo.” Kain oku na oshinima shelifa. Ei omhepo yaye tai linyenge omu, okupitila muantikristus; ope uya Abel, ou a dipawa, yo. Oshi li mondjila. Koneka, ndele paife tala.

¹⁴⁰ Oinamwenyo aishe ei, konima kwinya, aishe oya xulila moshinamwenyo shimwe apa, osho sha ifanwa “ongadu itilyana,” omunawii.

Paife natu hovele povelise oni15 yekapiteli eti13.

¹⁴¹ Ou wete paife kutya *Roma* okwa li—okwa li “omutumba waSatana.” Ndele oshinamwenyo shomitwe heyali nomaluvinga omulongo osha fikama pOkaana, Okaana Kristus, shi Mu xwake po diva eshi Ye a dalwa. Olyelye e shi ninga? Herodes, Roma; alushe osho sha kala. Ohatu shi mono muDaniel, sha yukilila, nge otu nefimbo la wana, nOmwene te tu kwafa, ohatu shi mono.

¹⁴² Ngaashi keshepamwe mOmishangwa, okudja pehovelu lOvapaani, sha yukilila okudja kuGenesis, Ohandi dulu oku yelifa kutya Babilon okwa hovelu muGenesis noku xulila mEhololo. A tamekela konima kwinya naNimrod, omona waHam, okupitila moikalunga, okweeta mo oikalunga, okulinyongamena oikalunga. Ndele oshe uya mo, ndele, ekoto lihapu momafiku axuuninwa fiyo tashi tulwa edina lOukriste, ndele, natango, oikalunga!

¹⁴³ Hano Omuyapuki Paulus munene, mOvatessaloniki Vativali, inatya? Natu shi lesheni, manga inatu twikila. Ovatessaloniki Vativali, ekapiteli litivali, tu tale eshi Paulus a tonga apa. Okwe shi mona nokuli mOmhepo, manga inashi uya mefimbo e li tu li.

144 Iya, akutu, efimbo ngahelipi e li tu li, omilaulu edi tu li mudo, ndele ovalumenhu novakainhu ova ngudumana apa momulaulu woupaani ndele kave shi shii. O—onghenda ngahelipi! Efiku ngahelipi olo . . .

145 Paulus okwa ti, “Efiku olo itali uya, kakele eliteeko le uya tete, nomunhu woulunde a holoka.” Paife tala, ote tu lombwele kutya omunhu. Oshi li tuu mondjila? Paulus okwa ti, “Omunhu woulunde, ou te litula pombada yaashishe hashi ifanwa Kalunga, hano ou te linyongamenwa onga Kalunga.” Omunhu, te linyongamenwa onga Kalunga; omunhu ou ta tulwa po onga olupe lokulinyongamena. Ndele okwa ti, “Efiku olo itali fiki okuninga eliteeko le uya tete.” Oshikwashike? Onghalo ya lomoka yongeleka. Eewa.

146 Pwilikina. Nandi shi ku leshele, nge oto dulu, Ovatessaloniki Vativali. Eewa. Nge onda mono onhele yomondjila, oku hovela, opo tuha leshe unene. “Inamu efa mu pukifwe,” ovelise oni³, Ovatessaloniki Vativali, ekapiteli eti².

Inamu efa mu pukifwe nande kounhu opanghedi yasha: osheshi eliteeko li nokuuya tete, kakele eliteeko leuya tete, (Efimbomudo lOngelaka yaLaodikea paife) . . . ndele omunhu ou, (o-m-u-n-h-u, paushimwe) . . . omunhu woulunde a holoka, omona wekano; (ponhele, ponhele yOmona waKalunga), omona wekano;

Ou e li omhinge (yemwene) noku litula yemwene pombada yaashishe hashi ifanwa Kalunga, opo e linyongamenwa onga Kalunga; ou e li omutumba onga Kalunga motembeli yaKalunga, te liulike yemwene kutya oye Kalunga. (Ta tambula omahepaululo!)

147 Ino lombwela nge, kaume kange Omukatoolika! Oshi li ngahelipi, oto ti “ino itavela mo ashike ohombo imwe; ongeleka yaKatoolika oya kanyatela ohombo imwe.” Nge ku na oimaliwa, oshi li nawa. Ashike nandi ku lombwele, omu ngaha movanhu vange mwene; omukainhu omunyasha e li omutumba apa, meme e li omutumba apa, natate, yo; nomukainhu mukwao apa nokamatyona aka. Okakadona oka hambolwa komumati Omuprotestante; ova topoka noku dja mo. Onghee hano, oshinima shotete u shii, okakadona ota ka hambolwa komumati Omukatoolika; ndele oku noku ya noku futa oimaliwa ihapu, noku aluka, ndele, “Ka li a hambolwa komumati ou Omuprotestante, monhele yotete.” Apa oHoward, ovanhu vange mwene . . .

148 Iya, apa ngaha . . . itandi tumbula edina. Oku na—oku na omonakadona, nomonakadona oku li pomido omilongombali nahamano. Omulumenhu waye, okwe mu fiya koMilltown, ndele ta faduka po noku hambolwa komulumenhu Omukatoolika. Ndele paife otava ti, “Oku noku dja mo mongeleka.” Onghee

ova futa oimaliwa ihapu lela, a shune ndele “te mu lundululile koukadona natango,” noku mu hombolifa vali komulumenhu ou. Oulai! E mu lundululila koukadona? Okwa hombolwa, momesho aKalunga, noku kala moluhaelo. Oshi li lela mondjila. Osho OMWENE OSHO TA TI, yo. Oshili.

¹⁴⁹ Efifohoni ngahelipi! “A futa oimaliwa ihapu lela.” Olo etomhelo eengeleka adishe edi dakula neefikola da tungilwa. Osho ngaho. Ounyuni aushe. . . Ku shi shii, omu mOmapangelo Ahangana. Owa wana oku shikula nge kondje yomafuta, lumwe, u shi mone. Eheni, omufimanekwa. Inda ko, mumwatate, oko ve na eke lopombada.

¹⁵⁰ Ohandi dulu oku ku etela efano, moushili, Mumwatate Kopp e li faneka, noku li tumina nge, lomuudifi Omuprotestante, omuudifi wOmhepo Iyapuki, a nangala mepandavanda, a fula hanga fiyo *opapa*, ye nomwalikadi waye, nokakadona kanini, va fula ngaho; molwaashi ova udifa Jesus Kristus, eenghono denyumuko, novanhu otava dulu oku xupifwa noku pewa Omhepo Iyapuki. Ove va dipaela mepandavanda, ndele inava hala va pakwe, noku va fiila omate, omafiku nomafiku. Oshi li mondjila.

¹⁵¹ Oko lela Mumwatate Osborn a kwatelwa, koshi yeendjebo, te va kufa mo. Ova ya ko, naumwe. . . ongudu yovapristeli oye uya kumwe noku dipaa omulumenhu ou omunyasha. Ndele omwalikadi opo a mono okahanana. Ndele otava ende mepandavanda ngaho, ve na o—o—omufindikili te va twala kombila, ve mu pake. Ndele omumeme ou ota ende, nokahanana, ta lili, a shikula omulumenhu waye a fya. Ndele ovanhu otava talele mekende, ovanamitima vashili, tava ti, “Nge oo omukalo ongeleka yaKatoolika i udite, ohatu u anye.” Noku shikulwa, komayovi, mepandavanda. Mumwatate Osborn oku na ko epapuduko, fiyo itava dulu oku mu tula kondje yoshiwana. Opa li ovanhu vahapu lela. Oshi li lela mondjila.

¹⁵² Akutu, oihelele oyo! Ondi shi shii kutya efano lii. Kala omutumba wa ngungumana, ookaume Ovakatoolika, ohatu ka pushula kombinga ikwao, mominute dishona. Eewa. Koneka.

¹⁵³ Paife ohatu kuluka, koneka, kashona komesho. Nandi shi ku etele. Pamwe ondi nefimbo, ondi na ominute omilongonhatu natango. Tala nawa. Paife natu shuneni, keshe omuleshi, momadiladilo oye, mokafimbo, mefano lopamadiladilo. Ngeenge. . .

¹⁵⁴ Omwiitaveli keshe Omuorthodox e li omu oku shi shii kutya epangelo lOvapaani ola hovela nOhamba Nebukadnesar. Oshi li tuu mondjila? Keshe omwiitaveli wOrthodox oku shi shii. Ndele Ohamba Nebukadnesar oi na emoniko, naDaniel okwe mu pa efatululo. Oshi li tuu mondjila? Ndele osha li omutwe woshingoldo, oo wa li Ovababel; litivali ola li Ovamedia nOvapersia; la shikula ko ola li epangelo lOvagreka; opo nee

Epangelo IOveroma. Nokexulilo lEpangelo IOveroma, Jesus Kristus okwa li Emanyala olo la hongwa komhunda, ina li kumwa komake, olo la alangatifwa ndele la nyanyaula oshiyelekela (oshi li tuu mondjila?), noku uvika edu. Keshe umwe oku shi shii. Keshe omwiitaveli oku shi shii.

155 Nonhumbi eshi, momafiku axuuninwa, eshi va tukaukila momauhamba mahapu a yooloka, nosho tuu, ominwe dokeemhadi, okwa li oshivela shilaula nelova. Ndele otashi ti, omuxunganeki ta ti, “Ngaashi naana wa mona oshivela nelova itai likwata kumwe, ile ikwatafane kumwe.” Ashike otava lumbakanifa eembuto odo, tava kendabala... Moitya imwe, otava hombola navo, tava kendabala oku tekula ovana vavo noku teya, molwa eenghono, ngaho. Ndele ou shi shii kutya oshili. Ashike, diinina, oshi na, nanye ovanhu omwe shi tambula ko, “Akutu,” tamu ti, “oshiwa.”

156 Tala kuStevenson ou, keshe tuu kutya edina laye olyelye, apa. Paife laye... apa. Edina laye olyelye? Onda dimbwa ashike... Omulumenhu e li apa, ou ta tukulula eenamhanana adishe edi. [Eongalo tali tumbula edina—Sd.] Heeno. Akutu, kutu!

157 Omapangelo aa Ahangana okwa ola fiyo okekipa. Eheni, omufimanekwa. Ohandi dulu oku mu yelifila efimbo tuu olo eshi... Omukainhu ou e li apa, mwinya mEhololo 12, eshi o... Okaana kaye Ka vakulwa po ka kale omutumba kOlukalwapangelo laKalunga, ndele, eshi sha ningwa, omukainhu okwa fadukila mombuwa, omo a filwoshisho omafiku eyovi omafele avali nomilongohamano, kefikuna naana lEmanya laPlymouth, naana, eshi ongeleka ye uya omu molwa emanguluko loukwamhepo, nokwa dikwa omu.

158 Nohatu ka lesa mekapiteli eti13 lEhololo eli, noku tala povelise oni15. Ndele, paife, omunute ashike, onda hala oku shuna konima yasho, notu wete apa eshi Ye a li a fikama apa pefuta. Paife nge onda mono onhele, apa, ovelise oni11.

Ndele ame nda mona oshilyani shikwao sha djuuka medu; (inashi djuuka mo—momeva)...

159 “Medu.” Hano, oiwana neengudu dovanhu omeva, apa kapa li ovanhu, Omapangelo Ahangana.

... ndele oku na omaluvinga avali a fa odjona, ...

160 “Omaluvinga avali a fa odjona,” kae fi odjona. Oshikwashike? Eembabi detu daAmerica. Oshili. Uwete, oye ngaho, “omaluvinga avali a fa odjona.” Ashike hano okwa ninga ngahelipi? Oku na emanguluko loukwamhepo, tete; te lihumbata a fa odjona, ta popi a fa odjona. Ashike, dimbuluka, ina ninga odi yondume yakulupa. Okwa li odjona. Oshilongo eshi oshi na omido efele nomilongonhano, ou weteko, odjona ashike.

... ndele sha popya sha fa ongadu.

Ndele sha longifa eenghono adishe doshilyani shotete sha li shi di na, (ongadu itilyana), ndele tashi itavelifa aveshe ve li kombada yedu, ava va kala kombada yedu, ve linyongamene . . . oshilyani, sha li shi noshipute shefyo sha veluka. (Tala!)

Ndele—ndele ta ningi omadidiliko manene, opo tashi etifa omundilo tau di keulu . . . (Obama yoatomika, nohydrogen; a kotoka, oshiwana shopandunge, nosho tuu, ta pukifa oiwana noinima ei.)

¹⁶¹ Omapangelo Ahangana aa otae uya pefimbo olo ongeleka nepangelo tai hangana kumwe. Ndele Oprotestante naKatoolika otava ekele oinima yavo kumwe, oku lwifa oukomunisi. Ndele otashi dana naana momake aashi Kalunga a tonga apa.

¹⁶² Ndele nye Ovaprotestante omwa nangala kwinya, mwa kofa, tamu leshe oshifo shohole ponhele yOmbibeli yeni! Kondje, tava endauka kumwepo, koshivilo sholudi lonhumba, ponhele yoiongalele yomailikano kumwepo; tava tu eemhata kombinga yoinima yongaho ihe *na* oshilonga sha sha. [Mumwatate Branham ta topifa omunwe waye—Sd.] Omwa wana oku kala keengolo deni kwinya, nge omu shii eshi Oukwaalushe tau ti.

¹⁶³ Didilika, eshi, Ohamba Nebukadnesar, pehovelo konima kwinya, eshi efimbomudo lOvapaani la yandjwa. Natu taleni nhumbi le uya mo. Nomukalo le uya mo, oto mono kutya ola dja mo omukalo welifa. Otu shi shii kutya ope na ehovelo lefimbo lefilonghenda lOvapaani, nexulilo lefimbo. Oshi li tuu mondjila?

¹⁶⁴ Paife tala, eshi Ohamba Nebukadnesar . . . eshi Daniel a tumwa ko, omuxunganeki a kotoka, omanga Ovajuda aveshe ve lininipika nova li tave linyongamene Ovaroma . . . ile Ovababilon. Ashike opa li vatatu, ovalumenhu vanhe; vatatu (Sadrak, Mesak naAbednego), naDaniel, ava va lalakanena momitima davo va longele Kalunga. Opo nee eshi va ekela Sadrak, nosho tuu, mo . . . Ndele Daniel okwa ninga omulumenhu a fimana, koshipala shOhamba Nebukadnesar naBelsassar, nosho tuu. Eshi a ninga omulumenhu a fimana, paife tala, Ohamba Nebukadnesar oya ninga oshihongwafano shoshingoldo noku shi dika mepya, ndele ta ti kutya kesheumwe oku noku linyongamena oshihongwafano osho.

¹⁶⁵ Owa didilika tuu ouhenondjo washo, ou oshihongwafano sha ningilwa? Osha li Daniel, oshihongwafano shomunhu. Ndele ina tya, “eemhepo dookalunga,” ovapaani? Ndele ngaashi tu li nena, tu na nhatu ile nhe domudo. “Eemhepo dookalunga odi li muye,” nova ninga oshihongwafano shaDaniel. Ndele okwa ti, “Aveshe ava itava tu eengolo koshihongwafano osho, otava ekelwa mediko lomundilo.” Owa koneka tuu, Daniel okwa dja mo poshiningwanima pefimbo opo. Uwete eshi nda hala okutya? “Nakeshe tuu ou ite linyongamene oshihongwafano osho ota

tetaulwa po, ile a umbilwe mekololo leenghoshi, ile a xwikwe po mediko lomundilo, ile lonhumba, ehandukilo.”

¹⁶⁶ Oo omukalo efimbo loVapaani la hovela, nolupe loshipaani lelinyongameno loukwamhepo, nomahepeko ve shi linyongamene. Ndele Ombibeli oye shi tengeneka tashi xulu shelifa, “Omunhu omuyapuki,” Jesus Kristus; oshiyelekela shaYe, oku shi linyongamena, nosho tuu.

¹⁶⁷ Dimbuluka, membo loFoxe lofavili veitavelo, ove va valela komushiyakano moipafi yavo, va mangelwa onani kukeshe okwooko ngaho, noku tya... Nge ito efa po, u efe po Ouprotestante, noku ninga Omukatoolika noku “hupita omushiyakano ou.” Otava shingile onani imwe kwinya, naikwao kwinya, noku va tokola pokati. Ove va xwika po moipafi yoshiwana. Ova ninga kesheshimwe. Onda ile komakololo oipongolo; ondi shii eshi handi popi. Ndele, uwete, osho, oshi li mondjila. Ndele omo va nangala. Ndele didilika omo va pitila omafiku oo omadipao ovaitaveli manga Martin Luther i ne uya. PaOmbibeli, yo.

¹⁶⁸ Paife didilika nawa natango paife. Paife onda hala u didilike oshinima shinene. Ouhamba wOvababilon ou owa teka po ngahelipi? Oufiku umwe eshi va ya ko noku kufa oiyuma iyapuki yaKalunga, noku hovela tava nwine mo omaviinyu; va hovela oku kala ve na efimbo liwa, noku eta mo onduba yovakainhu, oikumbu, ndele tava tutula tave li uvukulula noku kala nefimbo liwa. Oshi li tuu mondjila? Pefimbo opo opa holoka eshangelo leke kekuma, “MENE, MENE, TEKEL, UFARSIN.” Oshi li tuu mondjila? Ndele ova ya noku kufa Ovakaaldea vavo aveshe, ovanhu vavo va kotoka, oilyo yongeleka ya lomoka, ndele kape na umwe womuvo ta dulu oku shi lesa. Oshi li mondjila.

¹⁶⁹ Ashike ove na po omulumenhu ou ta dulu oku lesa omalaka ehe shiivike, halleluya, ta dulu oku a fatulula. Uwete eshi nda hala okutya? Ota dulu oku fatulula omalaka ehe shiivike. Oo omukalo sha dja mo.

¹⁷⁰ Oo omukalo tadi mo paife, neenghono dOmhepo Iyapuki movanhu ava va yadifwa neshasho lOmhepo Iyapuki, ava ve na eenghono noilongadidiliko noikumwifa. Ongeleka yoVapaani oyo ngaho. Oshixupe osho ngaho.

¹⁷¹ Osho nhumbi ve uya mo, osho nhumbi tava di mo, naana, elinyongameno nefininikolo loukwamhepo wetata loupaani. Ndele Kalunga ta sholokele mo potundi oyo ya fimana noku shanga momalaka ehe shiivike, ndele omulumenhu te a fatulula. Ota dulu oku a fatulula. Ka li e shii elaka olo; kape na umwe po e li shii. Ashike oku na Omhepo Iyapuki yelifa, oyo ye mu fatululifa, Omhepo Iyapuki yelifa ei i li mOngeleka nena.

¹⁷² Ohamu I ifana “epwiililo.” Ohandi dimine kutya ove shi na shihapu. Ashike, mumwatate, ope umwe washili, yo. Oshi li mondjila, umwe washili mwinya, yo. Omunawii oha

ekele mo keshe ehopaeneno ta dulu, mondjila yovene, e ku ngwangwaneke. Ndele nge ito lipula ashike Kalunga ponhele yoku lesa Ombibeli yoye, noku ilikana noku indila Kalunga, hano otashi ulike kutya ku na ohokwe momwenyo woye.

¹⁷³ Sholokela mo ndele to ti, “Kalunga, nghi na ko na sha kutya omakola angapi Wa tula ko. Ondi wete Ombibeli Yoye ye shi tonga, nonda tokola!” Oshi li mondjila. “Owe shi udanekela nge, oludalo laAbraham.”

¹⁷⁴ Kalunga okwe ku ifana, oto uya kuYo; ashike nge ku mo, Nghi na ko na sha kutya oumukwamhepo ngahelipi, owa pwa; opuwo, ito dulu oku uya. Kape nomunhu ta dulu, okuninga Ye te ku ifana. Ndele Ye ina hala pa kane nande oumwe, ashike vahapu vomunye otamu kana molwaashi kamu na ko nasha naYo.

¹⁷⁵ Ndele otamu i noku mona shimwe tashi monika sha fa epwiililo, enangelo linini, “Iya, Ndokotola *Ngadi-ya-ngadi* okwa tonga *ongadi-no-ngadi*, nosho tuu.” Opo nee to endauka noku sheka Omhepo Iyapuki, ou shi shii kutya oshi li mondjila, ndele itashi diminwa po.

¹⁷⁶ Oto mono mokafimbo kashona kutya edidiliko lomunawii oshike, kutya o—kunya oshipatifo shomunawii oshike, edidiliko loshilyani. “Keshe tuu ou ta sheke Omhepo Iyapuki, ite shi diminwa po, mounyuni ou, ile mounyuni tau uya.” Tala ongeleka oyo yotete, eshi ya ninga. Tala, kombinga yaashi, ongeleka itivali! Oto lipatele kondje yOuhamba waKalunga, noku ya komunawii; to i omo “muhe nediminepo, mounyuni ou, ile ou tau uya.” Oshili. Onghee, takamifa, enda nefimaneko. Takamifa kwaashi to ningi, osheshi ku shii eshi tashi ningwa po.

¹⁷⁷ Paife, otu wete ashishe eshi paife tashi indjipala. Ondi na ominute omilongombali. Onda hala mu pandjule pamwe naame mekapiteli eti17, Ehololo, oku manifa mokafimbo kashona. Paife ohatu denge ondjila yokeumbo. Pwilikina nawa. Lesha pamwe naame. Patulula Ombibeli yoye u lilongekide u leshe. Eshi osha wana oku shi pata.

¹⁷⁸ Dimbuluka, ope na omadidiliko avalu; limwe oshimhanga, likwao Omhepo Iyapuki. Limwe edidiliko lomunawii.

¹⁷⁹ Dimbuluka, onde shi tonga, kutya ongeleka yaKatoolika yotete. . . Paife, Ovakatoolika, kaleni omutumba mwa ngungumana okafimbo kashona. Ongeleka yaKatoolika yotete oya tota po ediladilo layo vene kombinga yoshinima. Ove na elongo loipupulu, lesakramenti liyapuki, loku lya omungome wetaliko ponhele yeshasho lOmhepo.

¹⁸⁰ Ovaprotestante ova kufa eliminiko lomake, ile va ninga eano; aveshe ova puka, paOndjovo yaKalunga. *Eli* efanekelo. Ove uya noku shasha, “Xe, Omona, Omhepo Iyapuki,” omanga pehe na efimbo lonhumba umwe a shashwa ngaho; osho shi li lelalela oupaani, eshasho laKatoolika. Ndele ove shi itavela, nokutya, “Nye Ovaprotestante ohamu linyongamene eshasho letu.”

Onda ti, “Omolwashike hamu shi ningile?”

181 Tava ti, “Ongeleka yaKatoolika oi na eenghono oku lundulula Omushangwa keshe ya hala.”

Onda ti, “Oyo oipupulu.”

Okwa ti, “Omolwashike hamu li linyongamene hano?”

182 Ah, hano oove u mwena. Haame! Inandi shi itavela. Ei Ondjovo yaKalunga. Oshi li mondjila. Nge ovanhu ova hala oku shikula mo, ove noku ya aveke. Ame ondi noku popya Oshili. Oshi li mondjila.

183 Didilika, hano ova dja mo naikwao aishe oyo, ongeleka, va djoina okatikisa kavo noinima aishe oyo i li mwinya. Onduba youlai noipolopolo ngahelipi! Ndele oya tendula mo eebiliono dovakaakunakalunga, va lomoka. . .

184 Oo omunawii, pehovelo. Ndele ohandi dulu oku shi kuyelifila kutya Ombibeli oya ti apa, “Ounyuni aushe otaw kuminwa eenghono doshilyani eshi; osho sha li po, kashi po vali, ndele tuu.” Otashi dulika ngahelipi, “sha li po, ndele kashi po”? Ta ti, “Ounyuni aushe owe shi kuminwa.”

185 Eshi oupaani waRoma wa ninga omupapa waRoma, inashi xula. Omukalo wOuroma owa xula; eshi ohamba ipe ye uya mo, okwa tula po omulandu mupe. Ashike eshi ve uya moupaani waRoma, okupitila mongeleka yaKatoolika, okupitila moupapa, inau xula. Nge omupapa umwe okwa fi, otava tula po mukwao; omupapa umwe a fya, otava tula po mukwao. “Oshilyani sha li ko, kashi po vali, shi li po; kashi po vali, shi li po; shi li. . . ndele shi noku ya menyonauko.” OMHEPO IYAPUKI OSHO TAI TI, mOmushangwa.

186 Paife, pwilikina. “Ndele ope uya umwe. . .” Amushe taleni paife, ekapiteli etil7.

Ndele ope uya umwe kwaame womovaengeli venya vaheyali ava ve na oiyasha iheyali, (oiyaxahandu yaxuuninwa, ya tililwa), ndele ta popi naame, ta ti. . . Ila oku; ndele Ohandi ku ulikile. . . etokolo lombwada inene oyo i li omutumba kombada yomeva mahapu:

187 Tala Ehololo 12. Ola li omukainhu okakadona. Okwa li omukainhu washili. Nhumbi a fikama nawa!

188 Ashike apa ope na ou ta ifanwa ombwada, “o-m-b-w-a-d-a,” tashi ti ou ehe- . . . Oshike osho? Natu shi taleni. . . ile tu shi konakone.

189 Ombili. Ohandi endelele unene; ohandi lipula ndi na ominute omulongonanhano. Ohandi kwata otundi ikwao paife, hano ngungumana ashike. [Eongalo tali ti, “Amen.”—Sd.]

190 Tala. Eewa. Tala, natu shi konakone. Omukainhu a nyata. Ombwada oshike? Oshitya ondi yele oku shi tumbula, ashike osha shangwa omu mOmbibeli. Omukainhu oo te li ti omukainhu

muwa, ndele ota haela nomulumenhu umwe. Paife, nge omukainhu okwa kalela po ongeleka, hano ongeleka tai li ti yOukriste, noku haela noinima ikwao. Oshi li mondjila?

¹⁹¹ “Ndele oku li omutumba kombada yomeva mahapu; oiwana neengudu dovanhu.” Lesha o...lwopovelise oni¹⁵ u shi mone, uwete. Ile, oni¹⁷, lwaapo. Ohatu i kusho mokafimbo. “Omukainhu ou e li omutumba kombada yomeva mahapu; ombwada.” Oshinima ngahelipi! Paife ngeno okwa li tu nefiku nefiku, ohandi kufa omukainhu oo noku mu shikula okudja kuKain fiyo Euyo lOmwene Jesus, noku mu yelifila kutya oye wotete a unganeka ongeleka. Oye ina yehangano. Tala, “Nomukainhu ou e li omutumba kombada yomeva mahapu. E li, e li omutumba komeva mahapu.”

Paife ovelise oni².

. . . ei (e-e-h-a-m-b-a) eehamba dopedu da haela nayo, novakwambada yedu va kolwa komaviinyu oluhaelo laye.

¹⁹² Moitya imwe, ote li ti ongeleka yOukriste; yopombada, iwa. Tala nhumbi a djala, mokafimo kashona, nouwe noshingoldo nomamanya. Ova ti, “Olyelye e mu fa?”

¹⁹³ Ndele oku na ehola meke laye, liyadi “omaviinyu oluhaelo laye,” onyata yaye, elongo laye tali ningifa eehamba, akutu, oku kala neilikano linini no “oku mu ilikana mo monhele yomahepeko,” noinima aishe ei. Osho ngaho. Oove ngaho. Oyo Ondjovo yaKalunga handi lesha. Tala, “Onghee okwa twala nge mo. . .” Paife natu tale, noku ninga omaviinyu. . . Oshi li mondjila, ovelise oni³ paife. Eewa.

Ndele ye okwa twala nge ndi li momhepo mombuwa: ndele nda mona omukainhu e li omutumba kombada yashitilyana oluva-. . . oshilyani, . . . (“Shitilyana,” oshipuna, ongeleka oshipuna lela mounyuni.)

¹⁹⁴ Ova ingida apa, “Olyelye ta dulu oku mu lwifa?” Omu na omunhu umwe mounyuni, omunhu umwe aeke mounyuni, mounyuni aushe, ou e na eenghono ngaashi emoniko lOhamba Nebukadnesar la li. Eemhadi omulongo tadi ende mukeshe. . . Oshimangifo shaRoma shoshivela sha ya mukeshe oshiwana mounyuni. Kamu na omunhu umwe mounyuni ta popi ngaashi omupapa waRoma ta dulu. Omupresidente Eisenhower ota dulu oku popya mOmapangelo Ahangana, nomhango yao; ashike ope na oiwana imwe ye ta dulu oku popila, ndele kashi fi sha. Ashike oshimhanga shaKatooolika otashi dulu oku popya moRoma, noshiwana keshe otashi shi ingida. Oshi li mondjila. Oye ngaho. Paife ohatu tale apa e li, u tala nge oye ile ahawe, tala nge okwa fanekwa apa mondjila. Eewa.

. . . ndele ame nda mona omukainhu a kala omutumba kombada yoshilyani sholuvala litilyana, (oshipuna), e yadi omadina okusheka, . . .

¹⁹⁵ Eshasho loipupulu; eliko loipupulu; ta wilike ovanhu noupofi, te va lombwele kutya nave uye ashike kongeleka, va ninge elihepaululo lavo, nosho tuu, tava ningi “Kundwa Maria,” tava ningi elidilululo. Okuhashiiva sha! Oipolopolo! Nghi wete nhumbi ovanhu, nomadiladilo mawa opashiwana, tava itavele oinima yatya ngaho.

. . . ve na omitwe heyali . . .

¹⁹⁶ Oove ngaho natango, ondemoni ei yelifa oyo i li apeshe, ongadu itilyana, oshilyani nakesheshimwe, oshi na “omitwe heyali; omaluvinga omulongo.”

¹⁹⁷ “Ndele omukainhu,” omukainhu, paife, ongeleka. Paife, *oshilyani* osho “eenghono” e na, ongeleka yaKatooolika kaRoma, ashike eenghono daKatooolika kaRoma. Ashike, apa ongeleka tai popi paife.

Ndele omukainhu okwa li a djala oikutu yopurpri noluvula litilyana, a wapekwa noshingoldo nomamanya ondilo nouwe, e na eholo loshingoldo meke laye li yadi oixuna neenyata doluhaelo laye:

¹⁹⁸ Oye ngaho; mongeleka yonhumba, ou weteko. Hasho? Oko i noku kala; okwa fanekwa. Natu leshe poshi tu mone kutya oye lyelye.

Ndele komutwe waye okwa shangwa edina, OSHIHOLEKWA, BABILON SHINENE, INA YEEMBWADA, OIXUNA YOKEDU.

¹⁹⁹ Eewa, Ovaprotestante, apa opo mwa kamenwa. Oto dimine kutya oye ombwada, ashike oye “INA” (yashike, yovanamati?) “YEEMBWADA.” Otashi kala *ovakainhu*, oshi li tuu mondjila? Otashi kala *eengeleka* hano, oshi li tuu mondjila? Oye ongeleka ina hano, hasho? Martin Luther okwa dja peni? Oukatooolika. Omatendulo aeshe aa otaadi peni? Oukatooolika, va etelela elongo lavo lelifa, ndele tamu li linyongamene.

²⁰⁰ Paife, omukainhu wonyanya moJeffersonville ota dulu oku eta po ouwa, washili, okakadona dona, oshi li mondjila, nota dulu oku yukilila nge okwa hala. Nosho yo ongeleka yOvalutheri, Omethodiste, Obaptiste, nOpresbyteria, nosho tuu; ova yukilila okafimbo, eshi ova—eshi ovatoti vavo va li po tave va udifile Evaengeli. Ashike paife ohava i komauliko, omatutulo, okino, okushila omakaya, oku ninga kesheshimwe shilili, (ou shii kutya oshili!), ve li keumbo mOsoondaxa. Oshikwashike? Molwaashi ombwada yoye otai lihumbata ngaashi ina. Osho naana. Osho naana.

²⁰¹ Paife natu tale apa pe na oluvula. Ombibeli oya ti oye “INA YEEMBWADA.” Ndele kesheumwe oku shi shii kutya oupaani waRoma, ile Omufimanekwa omupapa waRoma, ongeleka yaKatooolika. Mokafimbo, ohandi ku ulikile, pandodo handi mu tula kedu, naana apa eli omutumba. Omondjila. Apa e li nokutya

oye lyelye, Ombibeli osho ya ti. Haame; Ombibeli! Ndele ta ti kutya okwa dala ovanakadona eengeleka de mu shikula. Eewa, paife, Omethodiste, nObaptiste, nOngwalutheri, nosho tuu, omu wete apa mwa dja, “INA YEEMBWADA.” Ova li nawa, ashike eshi Ouyelele wa hovela oku minikila. . .

²⁰² Osha fa onduba yomakokolotye mefimbo lokwenye. Tema ouyelele, mondjila omo ekokolotye ta li li omhuku yepungu ile shimwe sholudi olo, ndele to tema ko tala eshi tali pumauka li hondame ngaashi tali dulu.

²⁰³ Oto udifa Evaengeli, ile eshasho lOmhepo Iyapuki, kwaadi da lomoka, eengeleka douhenakalunga; noku va tala, “Inatu itavela moshinima shatya ngaho. Inandi itavela mo. . .” Omolwashike? Ou shii eshi u li, pehovelolo. Oshi li mondjila. Oshi li lela mondjila.

²⁰⁴ Itandi tongele sha omhinge ongeleka yoye; mumwatate, ou na mo ovanhu ovo ve li eemba. Itandi tongele sha omhinge Ovakatooolika. Ondi hole Ovakatooolika shelifa ngaashi ndi hole ovanhu vEtwaliongalo Branham. Haave, kaume, handi kendabala oku hanyena. Haave, Omethodiste nObaptiste, nEtwaliongalo Branham. Hanye handi hanyene. Oulunde oo to pitike omunawii e ku tule! Molwaashi ho i kongeleka, oto lipula owa xupifwa.

Jesus okwa ti, “Omunhu ngeenge ita dalwa komeva nokOmhepo, ita i mo mOuhamba.” Nongeenge wa tambula eshasho lOmhepo Iyapuki, “Oilongadidiliko ei otai shikula ava va itavela.” Osha yukilila okudja kepepe, mumwatate. Ile, inashi dja kepepe, osha yukilila okudja mOmbibeli. Jesus ina tya, “Pamwe oilongadidiliko ei otai shikula vamwe.” Ye okwa ti, “Otai va shikula.”

Akutu, otava ti, “Paife, onda itavela osha li shovayapostoli. Onda itavela kutya ope na olweefo limwe alike loyayapostoli, nosha li konima kwinya pehovelolo.”

²⁰⁵ Noshilongwa tuu eshi twa li tu na onguloshi, “Ye oku na eenyofi heyali meke Laye,” nonyofi keshe oya yandjwa kukeshe efimbomudo longeleka molwa Ouyelele, omondjila; shelifa ngeenge oku na omuyapostoli *kwinya*, oku na omuyapostoli *kwinya*, nomuyapostoli e li *kwinya*, nomuyapostoli e li *kwinya*; “odo Eemhepo heyali,” pehovelolo lohilongwa shetu, “ofika koshipala shaKalunga, tadi tumwa kOmafimbomido Aheyali Ongeleka.”

²⁰⁶ Akutu, mumwatate, oto dulu oku endauka nObaptiste yonhumba ile elongo lOmethodiste, noku ya nalo; ashike shi tala, moipafi yOmbibeli, lumwe. Oshi li mondjila. Amen. Ondi udite oukwamhepo paife ngaha. Amen. Ehenolo, omufimanekwa. Tala. Mumwatate, oove ngaho. Otashi kame; ashike keshe eengola, itai ku kwafa sha. . .

207 Meme, e li omutumba konima kwinya, oha ningi nge ndi nwe omaadi eemono. Otwa li ounona vanini. Otu noku lya omingome doilya nomakunde, keshe efiku moshivike, nOsoondaxa, yo. Nande ongaho, ondi na okunwa omiti dihapu. Olomakaya konguloshi, alushe ota nwifa nge omaadi eemono. Ndele mOlomakaya konguloshi ohandi kwata eyulu lange, *ngaha*, itandi shi tongele omashendjo. Ohandi kwata eyulu lange, ndele handi ti, “Meme, itandi dulu oku a nwa. Otaa veleke nge unene.”

Ota ti, “Nge itae ku veleke, itashi ku kwafa sha.”

208 Osho yo *Eshi*. Otashi ku mbilinga! Otashi ningi o—omandjadja oye a longe nawa, opo ulye nawa Evaengeli liyadi.

209 Ovalutheri ove uya neyukipalifo. Omolwashike, ova li ashike. . . Ove shi unganeka ashishe, “Eheno, omufimanekwa, ofye ongeleka!”

210 John Wesley okwa mona eyapulo. Okwa ti, “Ondi wete sha yooloka.” Ndele ta ti, “Oshi li nawa, Luther, ashike osho ngaha.” Okwa li shike? Luther okwa li onyofi yefimbomudo laye, ashike apa oWesley. Eewa.

211 Paife, hano, Ovalutheri aveshe ova shuna mosilanga, shaashi ova dimbwa o. . . inava. . . Paife, haaaveshe o. . . ndi tye ongeleka Ongghwalutheri. Ovalutheri natango ove na ovanhu wawa, va yadifwa nOmhepo Iyapuki. Oshi li mondjila. Ashike paife aveshe ova shuna mongeleka, mefimbomudo linya. Eewa.

Ope uya Wesley. Okwe va twala mefimbomudo laye.

212 Hano, oshinima shotete u shii, ope uya. . . Konima yefimbomudo lOvawesley, ope uya Opentekoste. Ndele ova pewa Omhepo Iyapuki, tava popi momalaka.

213 Akutu, Ovamethodiste, nOvanasarena, nOvaholiness, tava ti, “Akutu, oo omunawii.” Ndele taleni eshi mwa ninga? Omwa sheka Omhepo Iyapuki. Ndele taleni apa mu li nena? Oshi li mondjila. Nye, naana eshi mwa ninga. Oshili, omwe shi ninga. Ndele omwa dopa oku enda mOuyelele.

214 Ndele paife nye Ovapentekoste omwa lomoka, Efimbomudo lOngeleka yaLaodikea eli, fiyo Kalunga te mu kungu mo mokanya Kaye. Omondjila. Oshi li lela mondjila.

215 Oto ti, “Owa itavela mokupopya momalaka?” Eheno, omufimanekwa. “Owa popya nale momalaka?” Eheno, omufimanekwa. Ohandi shi pandulile Kalunga. Eheno, omufimanekwa. Onda popya momalaka, oikando ihapu. Nonda itavela kutya Eenghono daKalunga. Eheno. Inandi itavela moumbangi wotete, paife, okupopya momalaka. Ashike onda itavela ku na Eenghono daKalunga tadi ku popifa momalaka, oilongadidiliko noikumifalonga ya shikula ko. Eheno, omufimanekwa.

216 Ndele hano omunawii okwa tula po oitilifi yomakola, vamwe ava tava sheke noku lihumbata va fa ve na Omhepo Iyapuki.

Naamushe Ovapilgrima Holiness, nOvaholiness, nOvanasarena, naamushe vomunye, mwa tala konima noku tya, “Ooh, inandi hala nande shimwe shaYo. Ooh!”

217 Akutu, onghenda! Ngeno omwa li mu na Omhepo Iyapuki, ile oshitopolwa shaKalunga momitima deni, mwa yapulwa ngaashi mwa wana oku kala, omwe shi dimbulula shi li Eenghono daKalunga. Jesus ina tya, “Ngeno omwa li mu shii Moses, ngeno omu shii Nge yo”? Oshili. Nge eyapulo oshitopolwa shOmhepo Iyapuki osho tashi koshola noku mu yapula; ngeno okwa li mu I na, oto dimbulula aishe yaYo ngeenge Ye uya.

218 Eke *eli* otali dimbulula eke *eli*. Omutwe *ou* otau dimbulula omhadi *ei*. Oshitopolwa sholutu.

219 Ndele Ombibeli oya ti ope na eeshalinghenda omuwoi dopamhepo; ovaxunganeki, ovalongindjovo, ovaevangeliste, nova-...nosho tuu; ne—nefatululo lomalaka, okupopya momalaka, eveluko lOukwakalunga. Otali dimbulula keshe kamwe kaYo.

220 Akutu, omwa kukuta, “Nghi na eshi handi I longifa.” Whew! Otapa ndjene apa, hasho? Oyo oshili. Omolwashike? Omolwashike? Omwa hangana. Ongeleka yeni osho tai ti, olo etomhelo itamu dulu oku shi ninga.

221 Ashike vahapu vomunye Ovamethodiste omwa dja mo mu na Omhepo Iyapuki. Vahapu vomunye Ovabaptiste omwa dja mo mu na Omhepo Iyapuki. Eheni, omufimanekwa. Nye, navahapu vomunye Ovaholiness omwa dja mo mu na Omhepo Iyapuki. Eheni. Omolwashike? Ku na naashi ongeleka tai ti. Oto ende mOuyeleele. Amen. Ku na naashi tashi ningwa. Ou shi shii kutya oyOmwene, nowa enda muYo.

222 Efa omukulupe—efa omukainhu omukulupe a kale mo, ina yavo mukulu. Ote lihumbata a fa ina konima kwinya, ombwada. Okwa unganekwa. Oo omulandu lela wehovelo loupyakadi, eshi ongeleka yaKatoolika ya unganekwa. Hano ongeleka Ongwalutheri oye mu shikula ya unganekwa. Hano ongeleka yOmethodiste oye mu shikula ya unganekwa. Hano ongeleka yObaptiste oya unganekwa. Ndele paife ope na omafele ahamano nomilongomuwoi nahamano omahangano a yooloka. NOpentekoste oya ninga oshinima shelifa!

223 Efimano! Omukundu owashike? Kalunga ota yelifa kutya Ye ke li mehangano. Ye oku li mOmhepo, Omhepo Iyapuki. Halleluya! Halleluya! Eheni, omufimanekwa.

224 Ke na naashi ehanganano loye li li. Oipolopolo. Ola kwatakanifwa nOukatoolika noku shuna muo, noku kala muyo, nomwa tambula edidiliko lelifano olo e na. Omwengeli ina tya, “Djeni mo musho, vanhu Vange, nye inamu kwatafana noulunde washo, nOhandi mu tambula”? “Inamu kuma oinima yaye ya nyata, nOhandi mu tambula,” Omhepo Iyapuki tai popi.

225 “Nakeshe tuu ou ta tambula edidiliko loshilyani, ile ondada yedina laye.” Nda hala ngeni otu nefimbo oku ya musho; efimbo lange ola pwa ko. Ondada yedina laye oshike? Ouprotestante. “Natu ningeni oshihongwafano shehifa. Natu ningeni ehanganu. Ongeleka yetu oya kula ngaashi ongeleka yaKatoolika.” Ova kufa oinima aishe ei. “Ove na eengeleka dakula, nohatu ningi, yo. Otu na ongudu ihapu moshilando, mongeleka yetu, ngaashi ve na muyavo. Natu ningeni oshiyekela shoshilyani.” Ndele Ombibeli oya ti ngahelipi, ye “OMBWADA,” ndele oyo “OMBWADA,” okupitila mehanganu.

226 Ashike Ongeleka yaKalunga omunamwenyo oya manguluka. “Ou Omona a mangulula okwa manguluka shili.” Djeni mo musho! Yadifweni nOmhepo yaKalunga.

Oiwana otai topoka, Israel ota penduka,
Omadidiliko oo Ombibeli ya xunaekela;
Omafiku Ovapaani okwa valulwa, a dingililwa
koiyangifo;
“Aluka, Akutu omuhanaunwa, kuwoye
mwene.”

Efiku lekulilo oli li popepi,
Omitima dovanhu otadi shushuma koutile;
Yadifweni nOmhepo yaKalunga, eelamba deni
di teme di yele,
Lyaameneni! Ekulilo leni oli li popepi. (Amen.)

227 Nhumbi oinima tai i! Ye okwa ti, momafiku axuuninwa, “Ino tila, kaunda kanini. Ehalo liwa laXo oku ku pa Ouhamba,” mu li omutumba pamwe mOikwaulu.

228 Ndele nye Ovamethodiste, Ovabaptiste, Ovapresbyteria, ava mwa yola Opentekoste. . .

229 Ndele, ohandi ti, Opentekoste oya pumbwa edengeno lEvaengeli liwa longhulu yonale, molwaashi ova unganekwa. Ovaiongalele tuu yaKalunga ova ya mo—mounene wOpentekoste, va joina oiwana yeengeleka, va lomoka meyooloko. Noshinima shii inandi mona nale Omhepo Iyapuki tai ningwa, konyala, osha li kovaudifi Ovapentekoste. Onghee ino lipula, shaashi ove owongeleka yOpentekoste, owa xupifwa.

230 Owa xupifwa ashike ngeenge wa shashwa shili nOmhepo yaKalunga, kOmhepo Iyapuki, wa hangana naYe mEenghono denyumuko Laye, to i noilongadidiliko noikumwifa, wa shikula Omhepo keshe apa ta I. Omadidiliko okwa shikula ovaxunganeke. Omadidiliko okwa shikula Jesus Kristus. Omadidiliko okwa shikula ovayapostoli. Ye okwa ti, “Oiongadidiliko ei otai va shikula,” fiyo Ye ta aluka vali.

“Osho Ya ti ngaho, Mumwatate Branham?”

231 “Indeni nounyuni aushe, mu ka udife Eenghono edi neuliko moshiwana keshe.” Ndele oya kambela oshititatu shitivali shayo,

natango, inave I uda. “Noilongadidiliko ei otai va shikula.” “Vo!” “Oshiwana keshe!”

²³² Efimano! Whew! Akutu, kutu! Pamwe oto lipula nda pwiduka. Mumwatate, ohandi ku lombwele, ondi hole oukwamhepo ou muwa wefimbo lonale. Ehen, omufimanekwa, ohandi ku tula muKristus!

²³³ Paife ou wete eshi edidiliko loshilyani li li? Olo edidiliko loshimhanga. Omunhu ou e li . . . lipula ashike, kutya, “Iya, ame ondongeleka, nondi muwa ngaashi mukwetu a shikula ko. Ame nghi fi wongeleka ei?” Ndele owa dimbulula, apa pe na ehanganano longeleka loye olo we likolelela mulo, apa la dja? Owe shi dimbulula tuu?

²³⁴ Ombibeli oya ti, “Ou te linyongamene oshilyani, okwa tambula edidiliko laye, ile ondada yedina laye,” paife tala, “mombaba yoshipala ile meke,” olo *eshiivo* ile *oilonga*. Osho itashi ti ou na efaneko lakula moshipala shoye. Hasho shi noku kala. Itashi popi kombada. Otashi popi pamhepo.

²³⁵ Ndele mu tala noku konakona kwaashi e shii kombinga yOmushangwa. Mu pwilikina noku tala oku a finda. “Nge omunhu ke na Elongo eli, kamu na Ouyelele muye,” Ombibeli tai ti. Uwete? Uwete? Tala oku a finda. Tala eshi ta ningi.

²³⁶ Okwa ti, “Iya, ame—ame ondo. Ame Omuprotestante. Ehen, omufimanekwa. Ame—ame ondongeleka yonhumba *ei*. Ehen, omufimanekwa.” Ndele mOsoondaxa ou nefimaneko wa teelega i dje modula. Ota i, ponhele yoku ya koshiongalele shomailikano, oto pate ongeleka, noku kala omutumba noku tala okino. Ota i kwinya ndele ta nu noku twikila, noku lihumbata ngaashi ounyuni aushe, natango tuu owongeleka. Dimbuluka, olo edidiliko loulunde.

²³⁷ Paife natu lesheni komesho kashona, diva, opo nee handi pate. Otwa koyelela efimbo. Natu lesheni paife ovelise oni6.

Ndele onda mona omukainhu paife (ongeleka) a kolwa kohonde yovayapuki, . . .

²³⁸ “A kolwa kohonde yovayapuki.” Ou weteko, Ombibeli oya ti, eshi a hanaunwa po, eshi keshe omuxulipo a fya, kedu, etimba ola monika mongeleka yaKatoolika. Naana, pehovelo.

. . . nohonde yeendombwedi daJesus: ndele . . . (Johannes ta popi paife) . . . ndele eshi nde mu mona, onda kumwa nonghumwe inene.

²³⁹ Johannes okwa ti! Paife natu taleni apa. Johannes okwa ti, “Onde mu tala; okwa li muwa unene, ongeleka yakula iwa. E na onduba aishe yeengeleka ya dalwa muye, ‘ina yeembwada.’ Ndele onda tala konima kwinya, nonhumbi omukainhu oo . . . A li ta yandje elongo loipupulu, ta ningifa eehamba novanenenhu va kolwe kulo. Ndele apa ovanakadona vaye otava ningi oshinima shelifa. Ashike, onde mu tala; okwa li muwa unene!”

240 Onhele imwe mOmushangwa oya ti, “Ondi li omutumba onga omumbada inandi pumbwa sha.” Uwete?

241 Ndele hano ye, Johannes, okwa ti, “Onde mu kuminwa. Onde mu tala, noku tala nonghumwe inene. Onde mu kuminwa.”

Ndele omwengeli okwa tya kwaame, Owa kuminwa shike? Ohandi ku lombwele. . . Ohandi ku lombwele oshiholekwa shomukainhu, ndele. . . oshilyani osho she mu humbata, osho shi na. . . omitwe heyali neembinga omulongo.

242 Paife natu tale nge otu li mondjila. Nge otu na Oukatoolika mondjila, hano ou shii kutya Ouprotestante owe shi shikula. Onghee ou na. . . Ove, ou na eendunge da wana oku shi shiiva, uwete. Tala.

Oshilyani we shi mona sha li ko, . . . kashi po vali; ndele shi li po. . .

243 “Oshilyani.” Paife tala. Paife oto didilike apa, opa tongwa kutya eehamba ngapi da li ko; nhumbi da wa, imwe tai uya.

. . . ndele oshi noku djuuka mo mombwili, . . .

244 Ha mOmbibeli! Okudja monduba yeendjongo odo sha ninga. Kape nekanghameno lasho. Openi wa kufa “yomahepeko” onhele? Openi wa kufa okuha “Iya ombelela,” no “omupristeli ita hombola,” noinima ikwao aishe ei tava ningi, “elihepaululo”? Owe shi kufa peni? Kape nonhele apa to shi mono. Osha dja moheli. Ombibeli osho ya ti. Omo sha dja, oshilyani, eenghono, elongo olo shi na, “Ola dja mombwili.”

. . . ndele oshi noku ya menyonauko: . . .

245 Oli li peni “enyonauko”? Moheli. Otashi shuna lela monhele omo sha dja.

. . . naava ve li kombada yedu otava kumwa, ava omadina avo inaa shangelwa membo. . . okudja kediko lounyuni, eshi va mona oshilyani sha li ko, . . . kashi ko vali, ndele shi li ko vali.

246 Paife, eengeleka dOprotestant otadi ti, “Iya, otashi kala ngahelipi, omanga tava ti, ‘Onda itavela Jesus Kristus. Oye Omuxupifi wange wopaumwene?’” Omunawii okwa itavela, yo, mumwatate.

247 Oshi noku kala edalululo, Edalo lipe, oku dalululwa. Ndele ngeenge wa dalululwa, edina loye ola tulwa mEmbo lOdjona lOmweno.

248 Oto ti, “Luhapu onda kumwa. Iya, oshike, nghi muwa ngaashi mukwetu umwe? Nghi mu wa nda fa ongudu yo omalai ovaingidi ovayapuki? Naame omunandunge. Ondi va na mo. . . Ondi na eedigilii. Onda dja mokwiike. Onda dja mepata liwa. Ovanhu vange ova li oilyo yongeleka, komesho yange. Nghi muwa ngaashi ove?”

249 Oya ti, “Ounyuni aushe,” Oprotestante naaveshe, “va kumwa,” aveshe kakele kwaava omadina avo a shangelwa mEmbo.

250 Omolwashike omadina a shangelwa? Vo Oludalo laAbraham, “novafyuululi paudaneko, ovahoololwa nale kediko lounyuni.” Osho nee itava kumwa. Didilika apa, paife tala eshi a tonga. Shi tala mEmbo lOdjona lOmwenyo.

Ndele apa omayelee aa e nounongo.

251 Paife onda hala oku mu pula sha. Ounongo oumwe womeeshalinghenda dOmhepo Iyapuki? [Eongalo tali ti, “Amen.”—Sd.] Oshi li mondjila? Vangapi va itavela kutya Ombibeli, Ovakorinto Votete 12, otava longo kutya eeshalinghenda naaishe mongeleka, ounongo, natu tale, imwe yomeeshalinghenda? Iya, oto ti ngahelipi kape na okupopya momalaka hano? Oto ti ngahelipi kape nefatululo lomalaka? Oto ti ngahelipi, kape na eveluko lOukwakalunga? Osheshi olutu limwe. . . Nge ame olutu, ndi na eke kombinga *ei*, neke kombinga *ei*, nomhadi *oku*, oto dulu ngahelipi okutya eke, halo omhadi? Ino uda eshi Paulus a tonga?

252 Paife tala, ota popi momafiku axuuninwa, a yukilila Olutu, ta ti, “Apa okwaau e na ounongo.” Akutu, ondi shi hole. Akutu, kutu! Apa osheshi tashi ku halula. Shi pwilikina. Eewa. “Apa omadiladilo aa e na ounongo.” Nge eeshalinghenda dOmhepo Iyapuki odo inadi uya mefimbomudo alishe, omolwashike e shi tongela omafiku axuuninwa? Nge tamu kala mu na eeshalinghenda mongeleka, momafiku axuuninwa, omolwashike e shi ulikila momafiku axuuninwa hano? “Apa okwaau e nounongo.”

. . . Omitwe heyali odo eemhunda heyali, oko omukainhu e li omutumba.

253 Oikulundudu ingapi? Oilando ingapi mounyuni, nande ongaho, ongeleka i li koikulundudu iheyali? Imwe aike. Oshi li peni? Oshilando shaVatican moRoma. Oshi li tuu mondjila? [Eongalo tali ti, “Amen.”—Sd.] Ombibeli oya ti kutya ombwada ey ii oya ninga ounyuni aushe u haele, noku dala onduba yovanakadona vanini va longe oshinima shelifa a ninga; kava li vaii ngaashi ye, ashike ova li eembwada. E va longa oshinima shelifa. Ta ti, “Ehovelasho otali kala omukainhu,” ile ongeleka, “e li omutumba koikulundudu iheyali,” moRoma. Onda tala mounyuni aushe; lombwele nge apa e li, “ongeleka i li koikulundudu iheyali.” Paife ohandi shi lesha mOmbibeli.

Ndele ope na eehamba heyali: nhano oda teka po, . . .

254 Nge otwa kufa ondjokonona, noku shuna noku i ulika, omo eehamba da wa, moRoma, okudja ouhamba waBabilon.

...umwe o (Nero), namukwao ote uya; ndele...
oku noku twikila okafimbo kaxupi (hanga eemwedi
hamano) eshi te uya.

255 “Ndele oshilyani. . .” Akutu! Shi tala. Paife eenghono otadi kufa po onhele youpaani.

*Ndele oshilyani sha li ko, ndele kashi ko vali,
nokuli . . . osho oshitihetatu, (paife tala) noshi li
oshitiheyali, . . .*

256 Amushe omu shii kutya okwa li ohamba ii ngahelipi. Oku na- . . . Okwa mangleka ina moshiti konghambe noku mu kokolola momapandavanda, noku tomeke oshilando nomundilo, noku dana omalondo koshikulundudu. Oyo omhepo yoludi lelifa tai pangele ongeleka oyo i li monhele youpaani. “Omutihetatu, waai ihayali. Opo nee opo e li, ndele ke po; ndele e li po, ndele ke po; ndele opo e li, ndele ke po,” sha twikila.

...nokuya menyonauko.

257 Sha yukilila fiyo efimbo leuyo lomwene, ndele ta umbilwa moheli.

*Ndele eembinga omulongo we di mona odo eehamba
omulongo, odo inadi nangala natango omauhamba;
ndele nee da pewa eenghono va fa eehamba otundi imwe
noshilyani.*

258 Akutu, ngeno okwa li tu na. . . “Inava pewa eenghono natango.” Kave fi eehamba. Kave na. . . Itava dulu. Omaluvinga ka e na oishani. “Ova pewa eenghono va fa eehamba.” Oshikwashike? Ookahanyamukulwa; kave fi eehamba da dikwa oishani. Ookahanyamukulwa! Akutu, kutu!

259 Paife, akutu, eshi nde shi lesa, fimbo limwe omutima wange otau nuka kehafo, ewa, ngeenge handi lipula nhumbi tu li apa mefimbo laxuuninwa.

*Ndele eembinga omulongo we di mona odo eehamba
omulongo, odo inadi nangala natango ouhamba; ashike
oda pewa eenghono da fa eehamba otundi imwe
noshilyani.*

*Do odi nomhangela imwe, notadi yandje eenghono
dado nomafa koshilyani.*

*Do otadi kala nokulwifa Odjona, ndele Odjona otai di
findi: . . .*

260 Olwoodi laHarmagedon olo ngaho; Omileniuma i li pokuuya.

...osheshi oye Omwene woovene, nOhamba
yeehamba: . . . (ino linyengifwa) . . . naava ve li pamwe
naye ova ifanwa, ovahoololwa, . . .

261 Ha ove; Ye oku na. Ou na Omhepo Iyapuki, owa wana oku ingida efindano. Kalunga okwe ku hoolola nale kediko lounyuni.

Nge ku wete Ouyelele wEvaengeli, omolwaashi kutya o—owa pofipala ashike.

. . . ovahoololwa, novadiinini.

Ndele okwa tya kwaame, Omeva enya we a mona, oko ombwada i li omutumba, ovanhu, . . . eengudu, noiwana, nomalaka.

262 Moitya imwe, omukainhu ou e li omutumba apa, ongeleka, ota ka yandja elongo laye kovanhu aveshe, eengudu, nomalaka. Oye ngaho. Oku noku va pangela. Oku li omutumba kuvo, eenghono otadi va pangele. Oku li omutumba koikulundudu iheyali, a djala muiltiyana, a ndumbalelwa koupuna wounyuni. Oye ngaho.

Ndele eembinga omulongo we di mona koshilyani, edi otadi. . .

263 Tala paife, oto uya meenghono doukomunisi.

. . . otava ka tonda ombwada, ndele tave shi hanauna po hamunghete, ndele tava li ombelela yasho, ndele tave shi xwike po nomundilo.

Osheshi Kalunga okwa tula momitima davo va wanife ehalo laye, noku twa kumwe, noku yandja ouhamba wavo koshilyani, nafiyo eendjovo daKalunga. . . tadi wanifwa.

264 Halleluya! “Omaulu nedu otaa xulu po, ashike Ondjovo yaKalunga itai xulu po.” Tala!

. . . omukainhu ou wa mona. . .

. . . omukainhu ou wa mona oye oshilando osho shinene, eshi tashi pangele eehamba dopedu.

265 Ulikile nge oshilando shimwe mounyuni tashi pangele eehamba dokedu, okudja momukalo keshe wa hala, kondje yoshimhanga shaKatooolika moRoma, shi li omutumba koikulundudu iheyali. Kaku na oshilando shimwe, ka sha li ko, ita shi ka kala ko; kondje yOshilando Shipe osho tashi di mEulu. Oshi li mondjila.

266 Paife, omunute ashike. Onda hala oku shi ku ulikila vali, onghee Omwene na kale momadiladilo noku tu yambeka shimwe eshi hatu shi lesa. Eewa. Tala apa paife, ohandi lesa ekapiteli eti13. Ohandi hovele povelise oni15.

Ndele ye oku na eenghono oku yandja omwenyo moshiyelekela. . .

267 mOmapangelo Ahangana, osho twa mona tashi uya, ou wete, oshiyekela.

. . . opo oshiyekela shoshilyani shi popye, noku itavelifa vahapu ava itave linyongamene oshiyekela shoshilyani va dipawe. (Olo ekangha.)

Ndele otashi itavelifa aveshe, aveshe ovanyasha novakulunhu, oipuna neehepele, ovdalwa novapika, ve lididikife meke lavo lokolulyo, ile mombaba yavo . . . -yoipala.

Opo umwe a ha dule okulanda ile okulandifa, ngeenge ke na edidiliko, ile edina loshilyani, ile omuvalu wedina lasho.

268 Paife tala, paife, nawa paife, nawa lela, manga inatu pata. Ovelise oni18. Pwilikina.

Apa ounongo u li apa.

269 Uwete Omhepo Iyapuki tai ifana ovaitaveli mefimbo laxuuninwa? Okangudu kanini kwinya, ta popi, ta ifana okangudu mefimbo eli, “Apa oyou e na ounongo mongeleka. Ne shi ude ko.”

. . .Ou e neendunge na vale omuvalu woshilyani: osheshi omuvalu ou owomunhu, (kashi fi oshiwana) omunhu; nomuvalu waye Omafele ahamano nomilongohamano nahamano.

270 Noku yukilila kOshilando shaVatican. . .Ino lombwela nge paife; ondi na *Facts Of Our Faith*, naaeshe, uwete. Kwinya kOshilando shaVatican, nomupapa okwa fikama onga “omuponhele wOmona waKalunga.” Ondi na ookaume Ovakatoolika ve li omutumba apa, ovo va li Ovakatoolika, ve li omutumba apa nove shii kutya oshili. Ovanhu vange, pamwe, komesho yange, ova li Ovakatoolika, yo. Uwete?

271 Ova ifana Omuyapuki Patrick Omukatoolika, ndele ka li Omukatoolika. Ta ti Joan wokuArc okwa li omuyapuki; ndele ovapristeli ove mu xwika po onga omulodi. Kape nonghumwe Jesus a ti, “Ohamu wapeke eembila dovaxuneki, ndele onye mwe va tula mo, omakuma atoka nye.” Oshi li mondjila.

272 Tala, onomola yomunhu. Ndele komupapa waRoma, okwa shangwa, “VICARIVS FILII DEI.” Osha shangwa meendada dOshiroma. Shi shanga ashike ove mwene, mongula. V, I, C, I, R, akutu, shi diinina ashike, meendada dOshiroma, noku faneka omufinda woye noku di weda kumwe, noku tala eshi to mono: omafele ahamano nomilongohamano nahamano. Oku li omutumba peni? “Koikulundudu iheyali.”

273 Ndele omwa dja ehanganano loukwamhepo, olo tali longo elongoitavelelo ponhele yOmbibeli. Ndele Ovaprotestante ove shi topifa, notava ningi oshinima shelifa ngaashi vo, shaashi Oya ti ye “OMBWADA,” nova li “EEMBWADA.” La eta eshasho loipupulu, noukwamhepo woipupulu, neudeko loipupulu lOmhepo Iyapuki, neudeko loipupulu loheli, noinima aishe ei yatya ngaho, nOvaprotestante ova shikula mo meenghatu.

Ashike otapa kala Ouyelele pefimbo longuloshi,

Ondjila yEfimano oto mono shili; (Oshi li
mondjila.)
... ondjila, yOuyelege nena,
Pakwa mEdina liwa laJesus.
Omunyasha nomukulupe, lidilulula
komatimba oye aeshe,
Omhepo Iyapuki otai uya mo shili;
Ouyelege wonguloshi owe uya,
Oshili kutya Kalunga naKristus Umwe.
(Amen!)

²⁷⁴ Mumwatate, ohandi ku lombwele, Ouyelege wonguloshi otau
minikile. Elongo loshiyapostoli lelifa, eshasho loshiyapostoli
lelifa, eyadifo loshiyapostoli lelifa lOmhepo Iyapuki,
oilongadidiliko yoshiyapostoli yelifa noikumwifa, oya djuuka
mOvapaani; ngaashi ya ningwa kOvajuda, konima kwinya
ongula inene, osheshi ngaha meningino letango.

Ope na ovanhu hanga keshepamwe,
Ava omitima davo da xwama
NOmundilo ou wa kulukila kOpentekoste,
Ou we va koshola noku va yeleka;
Akutu, Otali pi paife momutima wange,
Akutu, efimano kEdina Laye!
Onda hafa unene handi dulu okutya ame umwe
womuvo.

Umwe womuvo, ame umwe womuvo,
Onda hafa unene handi dulu okutya ame umwe
womuvo;
Umwe womuvo, umwe womuvo,
Onda hafa unene handi dulu okutya ame umwe
womuvo.

Ova li va ongala mondjuwo yopombada,
Aveshe tava ilikana mEdina Laye,
Ova shashwa nOmhepo Iyapuki,
Neenghono doshilonga ode uya;
Paife eshi Ye e va ningila efiku olo
Ye ote ku ningile shelifa,
Onda hafa unene handi dulu okutya ame umwe
womuvo. (Ino hafa?)

Ila, mumwatate wange, konga eyambeko eli
Olo tali koshola omutima woye koulunde,
Otashi tameke eengedjo dehafo di kwelengedje
Notali kaleke omwenyo woye wa xwama;
Akutu, otali pi paife momutima wange,
Akutu, efimano kEdina Laye,
Onda hafa unene handi dulu okutya ame umwe
womuvo.

²⁷⁵ Akutu, molwa Evaengeli eli liwa!

Otali ndoda ohonde, eheno, otali ndoda ohonde,

²⁷⁶ Ta valula ondado! “Nge ta shikula Nge, ne lixupule yemwene, ne litwike omushiyakano waye,” eflyo, “a shikule Nge.”

Evaengeli eli lOmhepo Iyapuki otali ndoda ohonde,

Ohonde yovalongwa ovo va fila Oshili, Evaengeli eli lOmhepo Iyapuki otali ndoda ohonde.

Wotete ou a fila omhangela ei yOmhepo Iyapuki,

Okwa li Johannes Omushashi, ashike okwa fya ngaashi omulumenhu;

Hano ope uya Omwene Jesus, ove Mu valela, Ye okwa udifa kutya Omhepo otai xupifa ovanhu mouluunde.

Opa li Petrus naPaulus, naJohannes omukwakalunga,

Ova yandja eemwenyo davo opo Evaengeli eli li vadime;

Ova lumbakanifa ohonde yavo, novaxunganeki vonale,

Opo Ondjovo yaKalunga yashili i tongwe moushili.

Hano ova dipaa Stefanus nomamanya, okwa udifa omhinge noulunde,

Okwe va handukifa unene, ova topifa mo ouluvi waye;

Ashike okwa fila mOmhepo, okwa yandja omhepo,

Ndele ta ka kala navakwao, ovo va yandja eemwenyo.

Otali ndoda ohonde, eheno, otali ndoda ohonde,

Evaengeli eli lOmhepo Iyapuki otali twikile oku ndoda ohonde,

Ohonde yovalongwa ovo va fila Oshili,

Evaengeli eli lOmhepo Iyapuki otali twikile oku ndoda ohonde.

Eemwenyo di li koshi yoaltari, otadi lili, “Ofiyo onaini?”

Omwene u handukile ovo va ninga epuko; (Tava yolo, uwete. Akutu, kutu!)

Ashike otapa ka kala vahapu ovo tava yandje ohonde yeemwenyo davo

Osheshi Evaengeli eli lOmhepo Iyapuki nekunguluko lalo lohonde.


Otali ndoda ohonde, eheno, otali ndoda
ohonde,
Evaengeli eli lOmhepo Iyapuki otali twikile
oku ndoda ohonde,
Ohonde yovalongwa ovo va fila Oshili,
Evaengeli eli lOmhepo Iyapuki otali ndoda
ohonde.

²⁷⁷ Natu pilukeni, tu minikafaneni paife.

Otali ndoda ohonde, eheno, otali ndoda
ohonde,
Evaengeli eli lOmhepo Iyapuki otali ndoda
ohonde
Ohonde yovalongwa ovo va fila Oshili,
Evaengeli eli lOmhepo Iyapuki otali ndoda
ohonde.

²⁷⁸ Ou hole Omwene? Omwene ne mu yambeke.

²⁷⁹ Tate, ohatu ilikana opo U yambeke engungo eli, ndele nava ye keumbo va hafa. Nave uye kOfifiya ya yadifwa nOhonde, okudja muImmanuel. Nava fiye po oukwamhepo wonghalamwenyo wongeleka, ve uye va pewe Omhepo Iyapuki. Otwa ilikana mEdina laJesus. Amen.

Kalunga ne mu yambeke. Nangalei po nawa. Kalunga na kale pamwe nanye. 

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OSHIKWANYAMA

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Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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