

SIHLANGENE NGAPHANSI

KWENHLOKO YINYE



Asichubeke nekuma umzuzwana nje sentele umkhuleko.

² O Nkulunkulu Babe wetfu, siyaKubonga futsi kusihlwa ngenhlanhla lesinayo yekutibutsanisa tsine ndzawonye sikhuleke. Wena wetsembisile kutsi Utawuva useZulwini futsi uphendvule imikhuleko yetfu futsi utawuphilisa nalelive. Futsi, Nkulunkulu, uma kwake kwabakhona live lebelidzinga kuphiliswa, ngulelive lesihlala kulo. Futsi siyakhuleka kutsi Utawuphilisa ngekutfumela imvuselelo leyifashini lenzala letokwelapha tifo talo, tifo talo takamoya. Siphe kona, Nkhosi.

³ Wena usiphe kudla lokunengi, timphahla letinhle, kodvwa, o, silangatelela kanjani kuva Livi leNkhosi! Wena watsi eVini kuyofika indlala kuletinsuku leti, nebantfu bayogijima basuke enyakatfo baye eningizimu, nekusuka—kusuka elugwini kuya elugwini bafuna kuva Livi laNkulunkulu futsi bayokwehluleka kuLitfolo.

⁴ O Nkulunkulu, gcoba bafundisi baKho kabusha. Nkhosi, kwangatsi singaphuma singene ensimini neLivi, sihlanyeke Livi sibili; uma kungekho Livi, kungekho Mbewu lehlanyelwe, angeke sibekhona sivuno. Siphe emandla manje kusesemini, kute sihlanyeke iMbewu yekuPhila etigidzini letifako naletibhubhako. Ngoba sikucela, eGameni laKhe, nangenkhatimulo yaKhe. Amen.

⁵ Ningahlala phansi. Lawomaduku lamancane kanjalo, loko kulunge ngalokuphelele kuwabeka etulu lapha. Sitowakhulekela, futsi sitoba nesibusiso lesikhulu ekukwenteni, naNkulunkulu bekahlala njalo akuhlonipha, tintfo letincane letilula nje njengekukhulekela liduku.

⁶ Kunensizwa lapha, indvodzana yemnaketfu longumfundisi waseNingizimu Africa, lebeyisemihlanganweni yami entasi lapho. Futsi ngangiseCape Town, futsi sasinemasaka etjani lacishe abe siphohlongo lamakhulu agcwele liposi, sasingenaso sikhatsi sekukhulekela ngayinye, futsi bengithandaza ngetulu kwalawo masaka lagcwele liposi. Neliphepha latsi, “UMnaketfu Branham utsi nje kubanetinkholelo-ze, bekathandazela liposi.” NgumBhalo kwentanjalo, Livi leNkhosi.

⁷ Manje, kusihlwa ngifuna kutama kuphuma kusenesikhatsi. Nginihlalise kwaze kwephuteka itolo ebusuku, futsi ngi—ngiyacolisa uma nginibangele kutsi nishiywe ngemabhasi enu, nakanjalonjalo.

⁸ Manje, kusasa ebusuku, uma iNkhosi itsandza, ngifuna kushumayela ngesifundvo lesitsi: *Umbhalo Wesandla Elubondzeni NeTibonakaliso TeSikhatsi*.

⁹ Bese-ke, ngaLesihlanu ebusuku ngifuna kushumayela ngesifundvo, uma iNkhosi itsandza lesitsi *Ngabe LiBandla Litothamba Ngaphambi KweSikhatsi sekuHlupheka Lokukhulu, Yebo Noma Cha?*

¹⁰ Bese-ke ngeliSontfo ntsambama ngifuna kushumayela ngesifundvo lesitsi: *Ngabe LuKhozi...? NjengeLukhozi Lunyakatisa Sidleke Salo Futsi Lubhakutise EtikweBantfwana Balo*.

¹¹ Ngifanele ngishayele ngiye ekhaya ngaLesihlanu ebusuku, ngiletsa Nkkt. Branham nebantfwana etulu, kusedvute, kucishe kubengemakhilomitha langemakhulu lamabili nemashumi lamabili nesihlanu kuphela kuy'ekhaya. Abatfoli kubona nomanguyiphi imihlangano.

¹² Futsi ngilungiselela kuya e-Africa khona masinyane. Futsi ngisandza kubanemlayeto lomkhulu nje namuhla losandza kujabulisa inhlitiyo yami nje, wetive leticishe tibe sihlanu letitfumele livi kimi namuhla kutsi, futsi bangemadvodza lamakhulu etive, babita lenkonzo, batsi nguloko lokutawusindzisa sive sabo ebukhomanisini. O, ngijabule kakhulu kuva loko!

¹³ Bengikulesinye setive kungesiko kadzeni neluswane loluncane lwalufe ngaloko kusa ngensimbi yemfica. Futsi ngalobobusuku cishe ngensimbi yelishumi nco ngesikhatsi ekugineni ngifika ngembali, iNkhosi Nkulunkulu yaniketa umbono walodzadze lomncane, neluswane lwakhe loluncane lwabuya ekuphileni, futsi lwaphiliswa. Futsi, o, ngesikhatsi loko kushaya emaphepha ngelusuku lolulandzelako, futsi ngebusuku lobulandzelako kwakunetinkhulungwane letingemashumi lamabili ngasikhatsi sinye letanikela tinhlitiyo tato eNkhosini Jesu.

¹⁴ Lensizwa, uMnumz. Thom lohleti lapha, undzawanatsite, ngibonile, ngimbonile esikhashaneni lesendlulile, ngiyatibuta, Tommy, kutsi bewukhona yini emhlanganweni lobewuseDurban ngesikhatsi tinkhulungwane letingemashumi lamatsatfu tisindziswa. Bewukhona yini enhla lapho ngalesosikhatsi emhlanganweni? Bewungekho lapho, kodvwa weva ngako. Ngicabanga kutsi babe wakho bekalapho. Tommy bekangumfana lomncane nje ngalesosikhatsi, ungalapha esikolweni seliBhayibheli manje. Futsi u...Besi... Bemdzabu betingubo labatinkhulungwane letingemashumi lamatsatfu bemukela Khristu njengeMsindzisi locondzene nabo ngasikhatsi sinye. O, Nkulunkulu ulunge kakhulu, Akanjalo na?

¹⁵ Ngifuna kutsatsa sifundvo kusihlwa iNkhosi lesibeke enhlitiyweni yami namuhla: *Sihlangene Ngaphansi KweNhloko*

Yinye. Futsi ngifuna kufundza lomunye umBhalo emuva kuGenesisi sahluko se 11 futsi nje sigaba selivesi le 6.

NeNKHOSI yatsi, Buka, bantfu bamunye, . . .

¹⁶ Manje kwangatsi Angengeta tibusiso taKhe ekufundweni kweLivi laKhe. “Bantfu bamunye.”

¹⁷ Manje, *genesisi* kuchaza “sicalo.” Futsi yonkhe intfo lekhona namuhla yabanaso, *lokukutsi*, yabanesicalo sayo, futsi yonkhe intfo lekhona icala kuGenesisi. Khumbulani, kuphila kwacala kuGenesisi; kufa kucala kuGenesisi. Nayo yonkhe imicabango icala kuGenesisi, lokulungile nalokungakalungi, konkhe kucala kuGenesisi.

¹⁸ Uma nidadisha imiBhalo ngalokusondzele impela, nitotfola kutsi ngisho netimfundziso letigcamile netinkholoze tanamuhla tatinekucala kwato kuGenesisi. Uma nje nitobukisisa Nimrodi na—nalabehlukene emBhalweni, tonkhe leto timfundziso letigcamile lesinato namuhla ticala kuGenesisi. Manje, namuhla bayatipolisha futsi batenta tibukeke njengalenye intfo, kodvwa kusasolo kungulowomoya lomubi lomdzala, uma nitobukisisa imvelo yayo nendlela leyenta ngayo.

¹⁹ Niyati, eminyakeni lembalwa leyendlulile ngesikhatsi ngisengumfanyana nje ngangi, ngaphila esikhatsini sekungavumeli, futsi bebanaCharlie Barleycorn lomdzala, bebambita kanjalo. Labanengi benu bangamkhumbula lowomuntfu lobukeka esabeka, sigcoko sakhe sonkhe sivalelwe ekhatsi, nemahlombe akhe agobene, nemgceki lobukeka kabi lebekanguye, lowo kwakunguCharlie Barleycorn. Kodvwa niyati, namuhla sewube yindvodza lephucukile, akasekho kulelijeke lelincane, lelinsundvu, futsi ngaphandle ekoneni lapho khona kunekukhanya lokubovu khona kwesifundza, uhlala kubhampa yefriji yawo wonkhe umuntfu, kodvwa usenguye Charlie Barleycorn ngalokufanako nje, loyo lomubi lomdzala lofanako.

²⁰ LiBhayibheli latsi, Nkulunkulu eBhayibhelini watsi, “UMoya wami ungeke usahlala njalo kumuntfu.” NaJesu watsi kuMatewu 24, “Njengoba kwakunjalo emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Nicaphelile yini? UMoya waNkulunkulu wawumbeketelela umuntfu, hhayi umuntfu alwela kwati uMoya waNkulunkulu, kodvwa kwakunguMoya waNkulunkulu ulwela kufinyelela kumuntfu. Futsi, o, kuhambisana kanjani namuhla! UMoya waNkulunkulu ubeketelela umuntfu.

²¹ Futsi angati noma Nkulunkulu akacabangi yini nje cishe njengoba Enta ngaletotikhatsi. KwaMdzabukisa kutsi Wake wenta umuntfu, kubona kutsi emadvodza avukela kanjani uMoya waKhe neluhlelo lwaKhe nendlela yaKhe yekuphila yebesilisa nebesifazane.

²² Manje, siyabona manje esihlokweni setfu, kusihlwa, kutsi umuntfu bekatihlanganise ndzawonye. Futsi bebavele emphumalanga baya enshonalanga, futsi befika esigodzini saseShinari. Imphucuko beyihlala njalo ihamba isuka emphumalanga iya enshonalanga.

²³ Ngifisa kwangatsi ngabe benginesikhatsi nje, bengingatsandza kukhuluma ngemlayeto lotsi: *Uma IMphumalanga NeNshonalanga Kuhlangana, Kwentekani?* Futsi sekuvele kuhlange, iMphumalanga neNshonalanga kuhlange ndzawonye. Umuntfu uhambe nekushona kwelilanga, ngoba usidalwa lesibhubhako, uhamba nelilanga, liphuma bese lihamba liye ngasenshonalanga. Manje, iPhumalanga nenshonalanga sekuphindze kuhlange. Futsi njengobe asachubeka nje, utfola lwati ngaso sonkhe sikhatsi kuze kube ngunyalo lisondvo seliphindze lijikele emuva.

²⁴ Manje, siyabona kutsi bona basahamba beta kulelive lelihle, futsi batihlanganisa njengebantfu labamunye. Futsi loko kulungile, kodvwa bebahlangane ngaphansi kwebuholi lobungesibo, bebahlangane ngaphansi kwebuholi bemuntfu. Futsi Nkulunkulu ufuna umuntfu ahlange ngaphansi kwebuholi baKhe lucobo, Ufuna sibe munye, kodvwa Ufuna kuba nguYe lonatsi, kodvwa umuntfu ufuna umuntfu longumfowabo abe ngumholi wakhe, futsi ahlange ngaphansi kwekhlakanipha kwemuntfu longumfo wabo.

²⁵ Futsi kugcame kakhulu kubona kutsi leyondvodza kutsi ifuna kanjani kuba munye. Sizatfu sekutsi afune kuba munye kungenca yekutsi Nkulunkulu wamdlela leyo njongo. Nkulunkulu wenta umuntfu ngendlela letsite, wamta kutsi abe munye, kutsi asebente ndzawonye, kutsi abambisane ndzawonye, wentiwa kanjalo umuntfu, nguleyondlela Nkulunkulu lamenta ngayo.

²⁶ Kodvwa umuntfu uhlala njalo afuna kuba nemcondvo wakhe ngako, ufuna kuveta intfo letsite Nkulunkulu langahlosanga kutsi ayente. Ufuna kutitfolela takhe tindlela lucobo, ufuna kwenta emacebo akhe lucobo. Akafuni kwemukela lelicebo Nkulunkulu lamentele lona, ngoba yimvelo yakhe lewile.

²⁷ Nkulunkulu wamtjela ensimini yase-Edeni kutsi ngawo lowomzuzu waze watsintsa ngisho lesosihlahla kutsi leyonkhatsato yayisendleleni, kodvwa umuntfu watsatsa kuleso sihlahla, futsi waba sisebenti sesayensi. Futsi kona kanye nje loko kuluma kwekucala lakutsatsa, watehlukanisa neMsindzisi wakhe, noma, uMdali wakhe.

²⁸ Futsi kunjalo nakusihlwa kutsi umuntfu usaphila ngalesosihlahla, futsi ayikho indlela eveni kutsi umuntfu asindziswe ngalesosihlahla. Futsi kungani sigcizelela kakhulu kangaka elucwaningweni lwesayensi, kutsi sitisindzise kanjani,

kwenta ibhomu lencono kuneyaseRussia, kwenta indiza lengandiza ngekushesha? Sitama kutisindzisa.

²⁹ Lwati ngeke lukusindzise, lukutsatsa lukukhweshise kakhulu kuNkulunkulu ngaso sonkhe sikhatsi. Yinye kuphela indlela yensindziso, loko kubuyela eSihlahleni sekuPhila. Lwati alukho ngisho nasesitfombeni; kubuyela eSihlahleni sekuPhila.

³⁰ Kwakunetihlahla letimbili, lesinye kwakukwati, lesinye kwakukuPhila. Kuphela nje uma umuntfu adla kulesihlahla *lesi* waphila, ngesikhatsi aluma kulesosihlahla wafa. Kodvwa niyabona, kuyimvelo yakhe kutama kwenta lokutsite kutisindzisa yena. Kute intfo yinye longayenta kute utisindzise.

³¹ Indvodza yatsi kimi ngalesinye sikhatsi, yatsi, “O, ngafuna Nkulunkulu futsi ngafuna Nkulunkulu!”

³² Ngamlalela imizuzwana lembalwa, ngase ngitsi, “Mnumzane, angifuni kuphikisana nawe, kodvwa ngifanele: Awuzange sewumfune Nkulunkulu, futsi akukho muntfu lowake wakwenta. Akusuye umuntfu lofuna Nkulunkulu, nguNkulunkulu lofuna umuntfu.”

³³ Kwakungesuye yini...Nkulunkulu ehla enyuka ensimini atsi, “Adamu, Adamu ukuphi?”

³⁴ Kwakungesuye umuntfu ehla enyuka ensimini atsi, “Nkulunkulu, Nkulunkulu, Ukuphi?” KwakunguNkulunkulu abita Adamu.

³⁵ Futsi Nkulunkulu watsi eVini laKhe, “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi kucala.” Ufuna kutfolala kutsi Yini lekudvonsako, kodvwa nguNkulunkulu lotofanele advonse kucala. UmBhalo uyakusho loko, nekutsi kuliciniso kanjani!

³⁶ Kodvwa siyatfolala lapha kutsi bebahlangane ngaphansi kwemholi munye lomkhulu. Futsi uma utfolala umuntfu ngaphansi kwebuholi bemuntfu, bese utfolala imibono yakhe, atama kufeza intfo letsite langayilungisa noma ayente ngekwakhe. Futsi Nimrodi bekatakhele umbhoshongo. Futsi kuyamangalisa kakhulu kucabanga kutsi kanjani kutsi tonkhe tintfo lanato develi, weba lilungelo lebuniyo lelivila kuNkulunkulu kukwenta. Sathane angeke sekadale, Sathane akasuye umdali, ungumphendvuketeli wentfo letsite Nkulunkulu layidala.

³⁷ Kungalesosizatfu kutsi akekho lowati liBhayibheli lakhe noma lowati Nkulunkulu, lobekangasho kutsi develi angaphilisa, kuphilisa kudala, futsi nangabe sathane angakhona kudala, angatidalela yena umhlaba nalabanye bantfu. Kodvwa akakwati kudala, uphendvuketela loko Nkulunkulu lakudalile.

³⁸ Yini kungalungi? Kulunga kuphendvuketelwe. Yonkhe intfo loyibonako leliphutsa, vele wente lokuphambene

nako futsi utawuba kahle, ngoba kungalungi kukulunga kuphendvuketelwe, khona-ke unelilungelo, nawe.

³⁹ Futsi khumbulani, kutsi nomayini umuntfu layentako lengaphandle kwelicebo laNkulunkulu, iphendvuketelwe, akunandzaba kutsi kubukeka kukuhle kanjani, kusasolo kuphendvuketelwe, ngoba Nkulunkulu unemcondvo waKhe wasekucaleni, futsi Wawunika umuntfu, nemuntfu ufuna kwenta intfo letsite ngekwakhe, ufuna kuba nentfo letsite layentako kuko.

⁴⁰ Israyeli wenta liphutsa lakhe lelikhulu kunawo onkhe esahlukweni se 19 sa-Eksodusi, emvakwekuba umusa sewunikete umhlatjelo, umusa wawunikete umsindzisi, Mosi, umusa wawunikete kukhululwa, kepha noko bebefuna intfo letsite kutsi batentele yona, “Sinike umtsetfo.” Futsi abazange bakugcine, futsi abakhonanga kukugcina. Kodvwa konkhe kuwela emuva kuNkulunkulu Lowenta tintfo tonkhe letinhle.

⁴¹ Sihlangene ngaphansi kwenhloko yinye, inhloko lengasiyo. Nicaphelile na? Develi uhlala njalo afuna kusebentisa inhloko yemuntfu, amnike lwati lolutsite. O, bantfu labanengi bahamba bayokhetsa umfundisi wabo, lowo lota ebandleni lakho, “O, une—ne Ph.D. O, ungumfo nje walelibandla letfu.” Nginganconota kuba nendvodza lebeyingabati bo-ABC bayo kepha yati Nkulunkulu. Kodvwa, niyabona, nicabanga kutsi kungoba unemfundvo; ubuka ngeliso.

⁴² Manje, lawo ngemanga lafanako develi lawatjela Eva, watsi, “Siyabukeka esweni.” Futsi liso lihlala lisenhloko. Futsi konkhe loko, kufa kugcokisiwe, yidodi lekhrimu lebhuciwe lencane ngetulu kwayo. Kunjalo loko.

⁴³ Bayobona letitfombe leti emigwacweni yetfu, talabatsandzekako, besifazane labasha bemile, batsi, “Sibhema emaChesterfields.” Futsi kwenta wesifazane losemusha namuhla afune kuba kanjalo, ngoba ufuna kutsandvwa bantfu. Ngani na? Ngemanga lafanako nemcambimanga lofanako emvakwako, develi, lowenta sono sibukeke sitsandzeke. Kufa kuphela nje kugcokisiwe.

⁴⁴ Futsi bayobeka luhlobo lolutsite lwelibhodi leluphawu ngephandle, lentfombatana letsite lencane, lebukeka kahle, legcoke luhlobo lolutsite lwaletincane, timphahla letibukeka tingakazitsi, futsi uyacabanga, “O, loko kuhle nje!” Kukubuka ngeliso, kodvwa kufa kugcokisiwe, nguloko kuphela lokungiko, kufa kwabunjwa esimeni sebuhle. Futsi khumbulani, buhle buyakhohlisa.

⁴⁵ Kwakungumcondvo waSathane kwenta loncono nalomuhle kakhudlwana umbuso kunewaMikhayeli. Buhle bekukuwa kwekucala nje, nadeveli ukusebentisile loko kusukela ngaleso sikhatsi. Kuyintfo lenjani pho namuhla kubona kutsi umbuso

wadeveli wentiwe wabamuhle kakhulu, nencumbi yebantfu bayatsatseka kuwo!

⁴⁶ Manje khumbulani, develi uyakholwa. Bantfu labanyenti bayatsandza kuya entasi esontfweni lenalomkhulu kakhulu, umbhoshongo lophakeme locijile kulo nititulo letentiwe tabantfontofu kakhulu. Akumangalisi kutsi umshumayeli akakhoni nekushumayela kodvwa imizuzu lelishumi nesihlanu, ngoba bewutolala endzaweni lekanjalo. Futsi nalenkhulukati, i-ogani yeliphayiphi lebita sigidzi semadola, nemfundisi lonakhololo wakhe lofaselwe ngemuva ngelikinobho futsi agcoke nempulampula, neluhlobo lolutsite lwentfo lencane, lekitata indlebe yemango lotsite noma mayelana nepolitiki letsite. Ini? Asikufuni loko! Umntfwana sibili waNkulunkulu, uma atokuma ekoneni lesitaladi, noma emishini lendzadlana, futsi eve Livi laNkulunkulu lishunyayelwa ngemandla netibonakaliso taMoya loNgewe, uyolitsatsa.

⁴⁷ Kodvwa yisayensi, yinhlango yemuntfu, umuntfu uyatihlela yena lucobo. O, kuhle kanjani kuva... Ngalesinye sikhatsi bantfu batsi, “NgiyiPresbyterian. NgiyiMethodisti.” Anginitsetsisi, bazalwane bami, ngitama kuphela kukhombisa liciniso.

⁴⁸ Kepha nangabe bewufanele utsi uyiPhentekhostali, bekutawenyelisa umoya wakho emantini; futsi lolohlobo lwemoya kufanele lenyeliswe. Wena utsi kubulala umoya, yebo-ke, nomangumuphi umoya longabulawa ngeligama lePhentekhosti, ufanele ubulawe. Loko kunjalo.

⁴⁹ IPhentekhosti ayisiyo inhlango, iPhentekhosti sentakalo lesita kubo bonkhe bantfwana labatelwe kabusha. O, ngiyati leyondvodza itamile kukuhlela, futsi ikwentile, bahlela licembu lebantfu, kodvwa bangeke sebayihlele iPhentekhosti. IPhentekhosti iya kuMethodisti, iBaptisti, emaPresbyterian, noma ngubani loyifunako; kodvwa benta inhlango ngako, lowo ngumuntfu, develi asebenta enhloko yakhe, intfo letsite lafanele ayibone, “Lihlelo letfu likhulu kunaleli lalolomunye umfo.” Animboni lowodeveli lomdzala kutsi akafi? Uchubeka nekuphila. “Sibakhulu kunalomunye umuntfu.”

⁵⁰ Intfombatanyana, ibukeka kwangatsi, yayisidzakwa, futsi bekakulelinye lemabandla emaPhrothestane lamakhulu kunawo onkhe etifundzeni ngalelelinye lilanga, aniketa bufakazi. Nebantfu bakhala ngesikhatsi abatjela kutsi bekaletfwe kanjani esuka ethuneni lesidzakwa, lapho bodokotela labasihlanu lababendlula bonkhe esiveni batsi akanatsemba, i A. A., i-Alcoholics Anonymous yamyekela njengesigulane lesingenatsemba, futsi ngesikhatsi efika ngembali, Moya loyiNgewele watsi, “Rosella Griffith, usidzakwa, nekutsi-*nekutsi-kanjalo*, netintfo yentekile, kodvwa ISHO KANJE

INKHOSI!” Futsi wakhululwa. Waniketa bufakazi bakhe, bantfu bakhala.

⁵¹ Futsi emvakwesikhashana lomunye watsi, “O, bekangumntfwana lotsandzekako, kodvwa uyiPhentekhostali.” Animboni lowodeveli lomdzala lowentiwe ngumuntu, lonemehlo laluhlata satjani? O, ungeke ukupolishe. Kusasolo kusono nekungakholwa. Angikhatsali noma bekunguFakazi waJehova, noma nguluphi lolunye luhlobo lwafakazi, kuphela nje uma Nkulunkulu alapho ngitoba nako. Kunjalo. Uma Nkulunkulu ahamba ngaMoya, bantfwana baKhe bahamba naWo.

⁵² [UMnaketfu Branham ungcukluta itheyiphu rekhoda—Umhl.] Sicophamavi salomunye umuntu, ngiyacolisa. Angikajabuli, kodvwa ngitiva ngigcwala lukholo impela. O, kukhona lokutsite ngaLo lokufika etikwakho, Livi, hhayi konkhe kuwe, kodvwa konkhe lokukuwe, Kunyakatisa yonkhe imisipha lemincane ngekhatshi kuwe.

⁵³ Umuntu usebenta ngenhloko yakhe futsi abuke ngeliso lakhe. Niyabona, develi watsi kulowesifazane, “O, lesihlahla siyabukeka.”

⁵⁴ Watsi, “Kuhle kusibuka.” Niyabona, lowodeveli lofanako, uma angakwenta ume umzuzu nje, angakwenta ukuzindle, angakwenta ucabange ngencondvo yakho. Kodvwa Nkulunkulu akasebentisi inhloko yemuntu, Nkulunkulu usebentisa inhliyo yakhe. Nkulunkulu usebenta enhlityweni yakhe ngesikhatsi develi asebenta enhloko yakhe, Nkulunkulu wakhetsa inhliyo; liBhayibheli latsi, “Njengoba umuntu acabanga enhlityweni yakhe, kanjalo naye unjalo.”

⁵⁵ Lapha esikhatsini lesitsite lesendlulile, eminyakeni leyendlula, bososayensi batsi, “Yebo-ke, Nkulunkulu impela wenta liphutsa lapho, ngoba kute emandla engcondvo enhlityweni yemuntu kucabanga ngawo. Ya, Bekacondze inhloko yakho.” Kube Nkulunkulu bekacondze *inhloko*, Bekayotsi *inhloko*. Kodvwa Watsi *inhlityo*, ngako ngikhulwa kutsi Bekacondze *inhlityo*.

⁵⁶ Khona-ke niyati, cise eminyakeni lesihlanu leyendlula ngangiseChicago, ngibone sicephu lesikhulu etihlokweni teliphapha lapho kutsi khona isayensi yayikutfolile loko enhlityweni yemuntu, hhayi inhliyo yesilwane, kepha enhlityweni yemuntu kunelikulusana lelincane lelingenaso ngisho nesakhi-ngati kulo, bekuyinzawo yekuhlala yemphefumulo, ngako umuntu ucabanga ngenhlityo yakhe, empeleni, Nkulunkulu bekacinisile. Futsi sitotfolana ngaso sonkhe sikhatsi kutsi Nkulunkulu ucinisile. Ucabanga ngenhloko yakhe, kodvwa uyakholelwa enhlityweni yakhe.

⁵⁷ Manje, develi ucabanga ngencondvo yakhe kumkhombisa lokutsite ngeliso lakhe, kodvwa inhliyo yakhe iyomenta

akholwe intfo lengeke seyenteke kutsi angabuka kuyo, ngoba kukholwa lanako enhlityweni yakhe, ukholwa ngenhlityo yakhe ngetintfo langatiboni. Nadeveli uyajika futsi utsatsa inhloko yakhe futsi amente afakazele ngekwesayensi lokutsite, nenhlityo yakhe bese iyajika futsi ikuphike.

⁵⁸ O, kube besingasuka elwatini lwetfu lwenhloko kanye nenkhloko yetfu yenhloko, siye enhlityweni yenkhloko lapho Nkulunkulu angahamba khona asebente ebandleni, aphume enhloko yetfu angene enhlityweni yetfu! Umuntfu uyakholelwa enhlityweni yakhe, ucabanga ngenhloko yakhe, uyakholelwa enhlityweni yakhe.

⁵⁹ Manje, umcondvo uzindla tintfo, inhlityo ayitizindli nhlobo, ikholwa nje loko lokwashiwo nguNkulunkulu. Kodvwa niyabona, namuhla sibesayensi kakhulu, o, tsine emaMerica, empeleni, sibesayensi kakhulu, kufanele konkhe kufakazelwe kitsi.

⁶⁰ Etinsukwini takadzeni ngesikhatsi lomunye atsi iNkhosi yenta ummangaliso, bavele bakukholwa nje, bacabanga, “Loko kulungile, ayibongwe iNkhosi ngako.” Kodvwa namuhla, o, sifanele ngekwesayensi sikutsatse sikuyise phansi futsi sikufakazele. Futsi uma kungafakazelwa ngekwesayensi, khonake akusesiko kukholwa, nhlobo. O, ngiyetsemba niyakutfo loko! Uma kukwesayensi, akusesiko kukholwa, nhlobo.

⁶¹ Kube-ke Mosi bekatsite, “Awume kancane lapha! Ake ngime umzuzu. Hloboluni lwesifutfo sekhemikhali lesifakwe kulesosihlahla? Lawomacembe ayavutsa, kodvwa akashi. Niyati kutsi ngitokwentani? Uma sesiyekele kuvutsa, ngitotsatsa lamanye alawomacembe bese ngiwehlisela endlini yekucwaningela. Futsi ngitoba nawo, emakhemikhali ahlatyiwe, futsi nje ngitfole kutsi hloboluni lwentfo yesayensi lena?”

⁶² Kube bekatoba nalolohlobo lwemcabango, Nkulunkulu bekangeke atsi, “Khumula ticatfulo takho.” Wentani na? Wenyuka ngekutitfole, bekangenandzaba kutsi uMlilo uyini, kutsi Wawuvutsa kanjani, noma kutsi sihlahla sasisha noma cha, bekafuna Nkulunkulu. Futsi wonkhe lomunye umntfwana waNkulunkulu utokukholwa ngendlela lefanako. Weva liPhimbo lelatsi, “Khumula ticatfulo takho, Mosi, usendzaweni lengcwele.”

⁶³ Uma wehlela emhlanganweni kusihlwa, futsi wehlele kutotfole luhlobo lolutsite lweliphutsa, “Bantfu babanga umsindvo lomnengi kakhulu. Umshumayeli ushumayela sikhatsi lesidze kakhulu. Nginganitjela ngekwesayensi kutsi kunebantfu lapho labakhandlekile, lebebangakafaneli bahlale sikhatsi lesidze kangako ebusuku,” chubeka, kodvwa labo labeta bakhumule ticatfulo tabo, nelwati lwenhloko yabo lolusele

ngemuva, nenhlitiyo levulelwe Nkulunkulu, niyoliva liPhimbo litsi, “NgikuVuka nekuPhila.”

⁶⁴ “Ngitokwehla futsi ngibale kutsi mangakhi emalunga elibandla lami lebekatsamela leyomvuselelo, futsi ngitosheshisa ngibuyele emuva ngco kuyotjela umfundisi kutsi iPresbyterian yetfu lenhle, iMethodisti, bazalwane beBaptisti basentasi lapho. Lihlazo lelinje pho!” Yebo-ke, nako ushona futsi, emuva nenhloko; Nkulunkulu usebentana nenhlitiyo.

⁶⁵ Manje, sizatfu sekutsi lelokulusi lelincane lelisenhlitiyweni yakho, Nkulunkulu wakubumba ngaleyondlela, loko bekukwenhloso letsite, leyondzawo lencane enhlitiyweni yakho, wonkhe umtimba wakho bewuwa—wakho, kodvwa leyonhlitiyo yaNkulunkulu, kutsi, Nkulunkulu Watentela likamelo lelincane ekhatsi lapho, kute Ahlale embhoshongweni lolawulako kute Akuhole. Alibusiswe liGama laKhe leliNgewe! O, kube besingaMvumela abe nguMshayeli wendiza naMoya loNgewele longuMsiti wemshayeli wendiza, besitawucondziswa ngetulu kwelwandle lwekuphila, ligumbi Lakhe lekulawula.

⁶⁶ Kodvwa wentani umuntfu? Walalela umuntfu longumhlobo wakhe futsi wemukela develi ekhatsi lapho. Nadeveli ungena kuko, futsi umholela etintfweni langatibona; Nkulunkulu umholela etintfweni Yena *latishito*.

⁶⁷ Akumangalisi bantfu bangakholelwa ekuphiliseni kwaNkulunkulu nadeveli ahleti etulu lapho atsi, “Ningakukholwa.”

“Yebo, mnumzane, Mnumz. Develi, kunjalo.”

⁶⁸ Kodvwa Nkulunkulu uhlala enhlitiyweni futsi ente Livi laKhe libe nguleliphathsekako kuwo wonkhe lokukholwako. Naloku nje kungahle kungafezeki, mhlawumbe bangeke bakhone kukwenta, kodvwa bayakukholwa, nakanjani, ngoba Nkulunkulu washo njalo.

⁶⁹ Abrahama ngesikhatsi atjelwa kutsi bekatoba neluswane ngaSara, lowesifazane bekaneminyaka lengemashumi lasitfupha nesihlanu budzala ngalesosikhatsi, futsi bekanemashumi lasikhombisa nesihlanu. Intfo lebukeya ihlekisa kanje pho! Indvodza lendzala lenemashumi lasitfupha nesihlanu, noma, emashumi lasikhombisa nesihlanu, newesifazane lonemashumi lasitfupha nesihlanu aya entasi nelidolobha atsenga tonkhe tipeneti nengutjana lemacabhacabha. “Sitawuba neluswane!” Yebo-ke, ucabanga kutsi dokotela bekayocabangani? Bekangatsi, “Mnumzane, sifuna kwenta emalungiselelo aloluswane.”

“Wake wabanaye munye phambilini?”

“Cha.”

“Uneminyaka lemingakhi, Sara?”

“Emashumi lasitfupha nesihlanu.”

“Ini? Uneminyaka lemingakhi, Abrahamama?”

“Emashumi lasikhombisa nesihlanu.”

“Wentani ngawo onkhe lawomabhudze lamancane netintfo?”

“Sitawuba neluswane.”

“O, ngingakufakazela ngekwesayensi kuwe kutsi sewendlule ngeminyaka lengemashumi lamabili kuya esikhatsini. Ngani, awati lutfo!”

⁷⁰ Kodvwa Abrahamama wabita letotintfo letatingekho, ngekungatsi tatikhona, ngoba Nkulunkulu washo njalo. Futsi lapho iminyaka yendlula, waya ngekucina. Tinsuku tekucala letingemashumi lamatsatfu Abrahamama watsi, “Sara, utiva unjani, S’thandwa?”

“Kute umehluko.”

“Akabusiwe Nkulunkulu, sitawuba nalo, nomakanjani.”
Kunjalo.

⁷¹ Umnyaka wekucala wendlula: “Sara, utiva unjani, S’thandwa.”

“Kute umehluko.”

“Akadvunyiswe Nkulunkulu, sitawuba nalo, nomakanjani.”

⁷² Iminyaka lengemashumi lamabili yendlula: “Utiva unjani, Sara?”

“Kute umehluko.”

“Akadvunyiswe Nkulunkulu, sitoba nalo, nomakanjani.”

⁷³ Ngani na? Nkulunkulu washo njalo. Kwakungekho enhloko yakhe, kwakusenhlitweni yakhe. Nkulunkulu akakhulumi enhloko, Ukhuluma enhlitweni, ngulapho la Nkulunkulu aphila khona. Uma Nkulunkulu asesihlalweni sebukhosi, Uyakushukumisa, Ukwenta uye lapho... futsi ubone letintfo Lafuna utibone, futsi ufulatselise emehlo akho etintfweni develi lakhuluma ngato, wena hlala naNkulunkulu ngo. O, kanjani...

⁷⁴ Futsi tsine njengoba sibantfwana ba-Abrahamama, liBhayibheli lasho kutsi tsine lesifile kuKhristu siba yiNtalo ya-Abrahamama, futsi sitindlalifa ngekwesetsembiso, futsi singeke simkholwe Nkulunkulu imizuzu lengemashumi lamabili nesihlanu, na-Abrahamama waMkholwa iminyaka lengemashumi lamabili nesihlanu, wase-ke udzingeka atsatsa lomntfwana amkhuphulele kumbulala kucinisa sifungo futsi; futsi-ke sibantfwana ba-Abrahamama. Ngiyatibuta ngaletinye tikhatsi! Kube besibantfwana ba-Abrahamama, besiyoba nekukholwa kwa-Abrahamama kuNkulunkulu, futsi besiyobita tintfo letiphambene neLivi laNkulunkulu ngekungatsi tase tivele tentekile, kube besibantfwana ba-Abrahamama. Manje, ngiyati kutsi loku kubuluhlata, mngani, kodvwa kulicinisiso.

⁷⁵ Manje, siyacaphela-ke Nkulunkulu utsatsa inhlitiyo, Uyalawula. Manje, ngesikhatsi sono singena futsi saphatamisa inhlitiyo yakho, na—nadeveli uyangena futsi wakuvimbela konkhe, kodvwa-ke Nkulunkulu watfumela iNdvodzana yaKhe luCobo yentiwa yafana nenyama lenesono kuhlanta leyonhlitiyo, kute Ingene,

⁷⁶ Wenta indlela, imbadalo, noma, kulungiselela, weta phansi futsi waniketa indlela Langahlanta ngayo inhlitiyo yakho kute Akhone kungena. Angeke angene enhlityweni yakho naso sonkhe lesosono nekungakholwa lapho, nako konkhe, “NgiyiPresbyteriani. NgiyiPhentekhostali. NgiyiNazarini. Ludvumo kuNkulunkulu! Haleluya!” Ngifuna kuba ngumntfwana waNkulunkulu, kungakhatsaleki, niyabona. Kodvwa kuphela nje uma usenalowombono, Nkulunkulu angeke angene lapho, uyiPresbyterian nje; uyiPhentekhostali nje; uliNazarini nje. Kodvwa uma yonkhe leynomibono ingaphuma lapho, khona-ke Nkulunkulu angangena futsi abambe, ahambe akushukumise kahle. Niyabona na? Nkulunkulu utofanele angene kutsi abe nguMbusi.

⁷⁷ Sihlangana ngaphansi kwetinhloko temahlelo lehlukene, Nkulunkulu ufuna sihlanganiswe ngaphansi kwenhloko yaKhe. Sihlangana ngaphansi kwenhloko yetfu lucobo, kepha Nkulunkulu ufuna sihlangane ngaphansi kwebuholi baKhe benhlitiyo yetfu. Umehluko lonje pho umuntfu lawentile kuko!

⁷⁸ Manje, ungeke ume ungatsatsi luhlangotsi, ngifuna nikucondze loko, ungeke ume ungatsatsi luhlangotsi, ufanele ube nakunye, noma lolokunye.

⁷⁹ Esikhatsini lesitsite lesendlulile umvangeli lomkhulu Billy Graham, lengikholwa kutsi uyinceku yaNkulunkulu, nalabanye bavangeli labakhulu, kodvwa Billy Graham watsi eLouisville, eKentucky, ekudleni kwakhe kwasekuseni, watsatsa liBhayibheli, watsi, “Leli liZinga.” Watsi, “Ngesikhatsi Pawula ahamba futsi waba namunye lophendvukile, wabuyela emuva emvakwemnyaka futsi bekasanemashumi lamatsatfu ngalowo munye.” Watsi, “Mine ngiyangena edolobheni futsi ngibe netinkhulungwane letingemashumi lamatsatfu, bese ngiyabuya emvakwemnyaka, ngingatfoli ngisho emashumi lamatsatfu.”

⁸⁰ Yebo-ke, mhlawumbe bebangulabaphendvukile baBilly Graham, mhlawumbe bebangulabaphendvukile baWilliam Branham, uma bebanjalo abayi khashane kakhulu, ngitokusho loko, kodvwa uma bangulabaphendvuile baNkulunkulu, bayohlala kute kube phakadze. Ngacabanga, “Billy, ngitsandza kusho lokutsite lapha.”

⁸¹ Billy, Oral, cobolwami, lamanye emadvodza, bavangeli, belusi, sentani na? Siphumela ensimini bese siyashumayela, futsi uma kunjalo, lomuntfu uyaphendvuka etonweni takhe, wenyukela e-altari bese utsi, “Nkulunkulu ngitsetselele.”

Futsi Uyamtsetselela. Bese kwentekani ke? Umoya longcolile uyaphuma kuye. Bese bentani ke? Bamnikela emoshali lendzala letsite; ngiyakutondza kusho loko, kodvwa lelo liciniso.

⁸² Bengihlala njalo ngisivela sidvumbu, batitsatsa batingenise kulawo mamoshali lamadzala bafile, futsi-ke batociniseka kutsi bahlala bafile, bafaka umutsi kuto kute baciniseke kutsi angeke tibuyele ekuphileni.

⁸³ Loko kutsi akube ngaleyondlela kulamanye alalamadzala, labandzako, emabandla labophekile nje leninawo khona lapha. Ngumjovo wemfundziso letsite lendzala leyentiwe ngumuntfu kuciniseka kutsi uhlala ufile. Niyati kutsi loko kunjalo. Loko kuya kulolonkhe lihlelo, ungena lapho futsi babafaka timfundziso teluhlobo lolutsite lwemfundziso lendzala. O, utsi ngu*Siyakudvumisa*, bese uphindzaphindza uMkhuleko webaPhostoli, noma—noma, Sivumokholo, futsi u. . .

⁸⁴ Sitfolakalaphi Sivumokholo sebaPhostoli eBhayibhelini? Ayikho intfo lenjalo. Uma baphostoli bebananoma ngusiphi sivumokholo, sasikutsi “Phendvukani.” Ngicabanga kutsi Phetro wakhuluma Sivumokholo sebaPhostoli eTentweni 2:38, watsi:

. . . Phendvukani, ngulowo nalowo wenu futsi nibhabhatiswe egameni laJesu Khristu kuko kutsetselelwa kwetono, futsi nitakwemukeliswa siphwiwo saMoya loNgcwele.

Ngoba lesetsembiso senu, nesebantfwana benu, . . . nakulabo labakhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.

⁸⁵ Bebanesivumokholo, kwakunguloko ke, kodvwa hhayi lesinye saletivumokholo leti letentiwe ngumuntfu.

⁸⁶ Akumangalisi yini kubona kutsi develi uyitsatsa kanjani iphethini yakhe? Lapha esikhatsini lesitsite lesendlulile, ngicaphela ethuneni laMohamede, ethuneni laMohamede kunelihhashi lelimhlophe lelime lapho, selibe lapho iminyaka letinkhulungwane letimbili, bantjintja bogadzi cishe njalo emawawo lamane. Bentani na? Babheke Mohamede kutsi avuke ngalelinye lilanga futsi angene kulelihhashi lelimhlophe futsi agibele umhlaba futsi awuncobe.

⁸⁷ Benati yini kutsi Jesu uta ngelihhashi lelimhlophe naye? Niyabona kutsi kubukeka kusondzele kangakanani, kutsi libandla nato tonkhe tivumokholo talo nemahlelo, kubukeka kusondzele kangakanani njengentfo mbamba? LiBhayibheli latsi etinsukwini tekugcina lemimoya lemibili iyosondzelana kakhulu, iyodukisa nalabaKhetsiwe uma bekungenteka. Akusibo bukhomanisi, busontfo, kunjalo, lowo ngumkhohlisi.

⁸⁸ Caphelani, bukhomanisi, iRussia, iRussia ifuna kuhlanganisa wonkhe umhlaba ube munye, ngoba banesifiso

sebunye enhlityweni yabo. Kodvwa bafuna kubahlanganisa bonkhe ngaphansi kwebukhomanisi, ngulowo umcondvo wabo, niyabona, lowo wentiwe ngumuntfu. Yebo-ke, i-UN ifuna kubahlanganisa nayo, bonkhe ngaphansi kwe UN. Kukuphi na? Kubahlanganisa ndzawonye ngaphansi kwemandla etemphi.

⁸⁹ Umuntfu akaphili ngemandla etemphi, umuntfu uphila ngaphansi kwemandla ekuvuka kweNkhosi Jesu Khristu, hhayi ngemandla etemphi, ngetiputniki, nakanjalonjalo. Sisindza futsi siphile ngemandla aJesu Khristu.

⁹⁰ Kodvwa niyabona kutsi bakanjani, caphelani, bona, kutsi bakwenta kanjani? Bukani lapha kuNimrodi, bekafuna kuhlanguanisa bantfu ngaphansi kwamunye futsi wakha umbhoshongo. Kwakungumfanekiso wani? Liladi laJakobe: kusuka emhlabeni kuya eNkhatimulweni.

⁹¹ Kutsiwani-ke ngeKhatolika? Bafuna kuhlanguanisa wonkhe umhlaba ngaphansi kwamunye: buKhatolika. Kutsiwani ngePhrothostane? Ifuna kubahlanganisa bonkhe babe ngaphansi kwamunye, ngaphansi kweMfelanzawonye wemaBandla; kuliphutsa nje futsi kumnyama njengoba emaKhatolika anjalo, ngudeveli lomdzala lofanako wemanga. Liciniso. Lelo liphutsa lelibulalako.

⁹² Bafunani na? Bafuna bonkhe babe ngumfelanzawonye wemabandla, “Sonkhe singaphansi kwenhloko yinye, kuphela nje uma ngingaba ngumbusi.” EmaKhatolika abafuna bonkhe babe ngaphansi kwenhloko yinye, papa angaba ngumbusi; IRussia ibafuna bonkhe babe ngaphansi kwenhloko yinye, kute bukhomanisi bube ngumbusi; i-UN ibafuna bonkhe babe ngaphansi kwenhloko yinye, kute tsine i-United States sitsi kuba ngubasi ngoba sisive lesikhulu kunato tonkhe. Konkhe ngudeveli lofanako, futsi sonkhe sive emhlabeni silawulwa ngudeveli, lisho njalo liBhayibheli. “Lapha site umuti lomile njalonjalo, kodvwa sifuna Munye lotako.”

⁹³ Ngike ngema emabaleni abofaro nabokhesari, futsi badzingeke bagubhe emafidi langemashumi lamabili phansi kutfofala tabo, lapho tihlalo tabo tebukhosi tatihleti khona. Sonkhe sihlalo sebukhosi sasemhlabeni siyokuwa, sonkhe sive siyokuwa, sonkhe sakhiwo siyobhidlika, sonkhe sivumokholo lesentiwe ngumuntfu siyokufa, kodvwa Khristu uyohlala kute kube ngunaphakadze naphakadze. Kungani nihlangane ngaphansi kwentfo lenjengaleyo? Ilahlekile kwekucala nje, kodvwa bonkhe bafuna kuhlanguaniswa ngaphansi kwaloko.

⁹⁴ Manje, ungeke ume ungatsatsi luhlangotsi, ungeke nje ukwente. “Uma umoya longcolile sewuphumile kumuntfu, uhamba etindzaweni letomile.” Lendvodza iyehla futsi isindziswe, ibuyiselwe ebandleni, yebo-ke, manje kuciniseka kutsi akanhlanhlatsiki ngaphansi kwalelinye libandla, bamfaka timfundziso, “Manje, uma utoba kulelibandla,

ufanele ulandzele tivumokholo tetfu, ufanele ugcine tonkhe letinfo letinye ungatifaki emcondvweni wakho.” Ungangitjeli, ngiyati. “Ufanele ulandzele lihlelo letfu. Ufanele ubhabhatiswe ngekutsela emanti lamancane etikwenhloko yakho,” noma—noma ngaleny indlela.

⁹⁵ Labanye babo babhabhatisa katsatfu buso bubheke embili, ngaletinye tikhatsi katsatfu bubheke emuva. Kwenta mehluko muni, empeleni? Kodvwa utawuwa futsi uphikisane ngako, kukhombisa kutsi kwentiwe ngumuntfu, kufanele kuwe, ngoba, “Sonkhe sitfombo Babe wami loseZulwini langasihlanyelanga, siyosiphulwa.” Kufanele kubenjalo.

⁹⁶ “Kodvwa etikwalelidvwala,” (Dvwala lini? Sambulo sakamoya saJesu Khristu.) “etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.”

⁹⁷ IKhatolika itsi kwakunguPhetro, iPhrothestane itsi kwakunguKhristu, kodvwa Jesu watsi, “Etikwe...Inyama nengati akukakwembuleli loku, kodvwa Babe waMi loseZulwini ukwembulele loku,” sambulo sakamoya seNkhosi Jesu, “etikwalelidvwala Ngitawulakha liBandla laMi.”

⁹⁸ Hhayi ngoba lomunye umuntfu ukutjelile. “Inyama nengati akukakwembuleli kona.” Hhayi ngoba ukufundze esidlwani senkhosi, hhayi ngoba ukufundze ekudleni sinkhwa ikosha, hhayi ngoba ukufundze esicukwini setivumokholo, kodvwa ngoba Moya loNgcwele ukwembulele kona. “Etikwalelidvwala Ngitawulakha liBandla laMi, nawo onkhe emasango esihogo angeke aLehlule.” Kwakhombisa kutsi bebatophikisana Nalo, kepha ngeke baze bancobe.

⁹⁹ Manje, njengoba sichubeka, umoya longcolile, bese wentani ke? Uya ngale futsi ungena kulomuntfu bese ucala kumtjela loku. Futsi niyati kutsi wentani? Kufana nje naloko lokwashiwo nguJesu, “Nitungeleta tilwandle kwenta lophendvukile munye. Bese ke uyini uma senicedzile ngaye? Umntfwana wesihogo lophindvwe kabili kunalebekangiko kwekucala nje.” Ungasebentana kancono nengwadla esitaladini, nobe sidzakwa kulelinye libhara, kunaloko lobewungakwenta ngalabanye balabadzala labangaguculeki, *lababitwa ngekutsi* ngemaKhristu. Kunjalo impela.

¹⁰⁰ Bahlala phansi lapho bachuma njengesicoco lesingumdlonja sidla inhlavu yesibhamu, futsi nje bachubeka kabi, babe bangati lutfo ngaNkulunkulu kuneli-Hothenthothi lati ngebusuku baseGibhithe. Niyati kutsi lelo liciniso. Behlela entasi kuyobona inkhatimulo yaNkulunkulu, umuntfu lotsite aphilise futsi batsi yisayensi yengcondvo. Ungakholwa kanjani uma ungenalutfo longakholwa ngalo? Uma Nkulunkulu asesihlalweni sebukhosi senhlitiyo yakho, ngiyakutjela

Utovumelana nalo lonkhe Livi. Lwati luyotsi, “Kungeke sekwentiwe.” Isayensi itsi, “Kungeke sekwentiwe.”

¹⁰¹ “Nkulunkulu walitsandza live kangaka, Wanikela ngeNdvodzana yaKhe letelwe yodvwa.”

Longakholwa utsi, “Ngiyakungabata loko.”

Nkulunkulu utsi, “Amen.”

¹⁰² LiBhayibheli latsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.”

UMoya loyiNgcwele utsi, “Amen.”

Sivumokholo selibandla sitotsi, “Ngi...Yebo-ke, Ukulokunengi *kangako* Langiko.”

¹⁰³ “NgiyiNkhosi, lephilisa tonkhe tifo tenu.”

“Yebo-ke, Bekavamisile kukwenta.”

Kodvwa Moya loyiNgcwele enhlitiyweni uyotsi, “Amen,” kulolonkhe Livi laNkulunkulu, ngoba WaLibhala, UnguMbhali, UnguMcalisi.

¹⁰⁴ Kodvwa lesingakholwa, sesayensi, sifundziswa lesiphucukile lesine D.D.D., Ph.D., dabuli L.D. lonkhe lolohlobo lwembhedvo, batawuphikisana nako, ngoba abati kwasamehluko.

¹⁰⁵ Njengalendvodza lendzala lelikhalatsi lebeyisentasi eningizimu, yayisolo ihlabela, nabasi wakhe watsi, “Sambo,” watsi, “yini lelekwenta ujabule kangaka?”

Watsi, “Nginenkhlo *letsintsa inhlitiyo*.”

“O,” watsi, “Ayikho intfo lekutsiwa yinkholo letsintsa inhlitiyo.”

Watsi, “Basi, wente liphutsa linye.”

Watsi, “Bekuyini leyo?”

“Bewufanele utsi ayikho intfo lekutsiwa yinkholo *letsintsa inhlitiyo* ngekwati kwakho.” Kodvwa yena bekati lokwehlukile.

¹⁰⁶ Nguleyo indlela lekungayo ngeleliciniso, lwati lwekutsalwa kabusha kwaNkulunkulu. Umuntfu utsi ayikho intfo lekutsiwa ngumbhabhatiso waMoya loNgcwele, kukhombisa kutsi akanawo. Wetsemba tivumokholo takhe, tsine setsemba loko lokushitiwo nguNkulunkulu.

¹⁰⁷ Manje, kwentekani? Ungeke ume ungatsatsi luhlangotsi, ufanele ugcwaliswe ngentfo letsite kute uphile. Caphelani, ungahle ugcwaliswe ngentfo yinye etikwalenye.

¹⁰⁸ Wena utsi, “Mnaketfu Branham, ngitsi kuma emnceleni.”

¹⁰⁹ Cha, awukemi. LiBhayibheli lisho ngalokucacile kutsi wonkhe lobekangakabekwa luphawu ngaMoya loNgcwele wemukela luphawu lwesilo. Wonkhe lobekangenalo luPhawu lwaNkulunkulu ebuntini labo, bekaneluphawu lwesilo; unalo lunye lawo manje.

¹¹⁰ Ngitotsandza kukuhlola kancanyana nje futsi ngibone kutsi sime kuphi. O, luphawu lwesilo, khumbulani, luphawu lwenkholo. Impela, ngilo. Ungahle ugcwaliswe ngenkholo, bewungaba nato tonkhe tinhlobo tenkholo, loko akukusindzisi nhlobo. Ungaba luhlanya lwenkholo nje uma ufuna kuba ngilo, “Ungatsintsi, unganambitsi, ungaphatsi, unгахoshi,” loko akukaphatselani nakancane naMoya loNgcwele.

¹¹¹ Ungahle ugcwaliswe ngencwaba yenhlitiyo lembi, unгахle ugcwaliswe ngencwaba yekubandlululana, ugcwale kakhulu kangangekutsi unгахhoni ngisho kuhlala futsi uve inshumayelo yinye ishunyayelwa. Ungahle ugcwaliswe ngenzondo lenengi, wedzelele wonkhe umuntu longavumelani nawe. Ungahle ugcwaliswe ngebhedvo lomnengi, futsi, unгахle ugcwaliswe ngemahlanya lamanengi langcolile a-Arthur Godfrey, lokunengi kangako locabanga ngako futsi, lokunengi kangako kwaloko, ningakhoni ngisho kuya enkonzweni ngaLesitsatfu ebusuku, noma lokutsite. Ungahle ugcwaliswe ngemculo wekutinyukunya wa-Elvis Presley. Liciniso lelo. Kodvwa ugcwaliswe ngentfo letsite, nemphilo yakho lucobo iyafakaza ngaloko logcwaliswe ngako. “Niyobati ngetitselo tabo.” Ugcwaliswe ngentfo letsite. Ungahle ugcwaliswe ngesicuku sebuwila, uvilaphe kakhulu nje kwenta noma yini ngako.

¹¹² Yebo-ke, awudzingi kutsi ube ngaleyondlela, Khristu wafa kute uhlantwe kuto tonkhe letotintfo. Ungahle ugcwaliswe ngesicuku setivumokhoho, unгахle ugcwaliswe ngesicuku semahlelo, kodvwa Nkulunkulu akafuni ugcwaliswe ngaloko, Nkulunkulu wenta indzawo ekhatsi lapho kutsi Atifake kuyo, Nkulunkulu ufuna wena ugcwaliswe ngaYe lucobo.

¹¹³ Kwentekani uma ugcwaliswe ngaNkulunkulu? Uma ugcwaliswe ngaNkulunkulu, ugcwaliswe ngaMoya loNgcwele, ugcwaliswe ngemandla, ugcwaliswe ngelutsandvo, ngentfokoto, ngekuthula, ngekubeketela, ngebuhle, ngebumnene, ngekulunga, ngendvumiso, ugcwaliswe ngentfokoto.

¹¹⁴ Davide watsi, “Indzebe yami iyacicima.” Futsi uma Davide bekanendzebe lexicimako ngaphambi kwekutsi kufike Moya loNgcwele, kutawuba yini manje?

¹¹⁵ Wena ugcwaliswe ngentfo letsite. Futsi uma ugcwaliswe ngemibono yemuntu, uma ugcwaliswe ngebusontfo, uma ugcwaliswe ngetivumokhoho, utakhela kuphela nje iBhabhiloni letofanele iwe. Uma utigcwalisa wena ngelive lesimanje, uma utigcwalisa wena ngenkhanuko, uma utigcwalisa wena ngekutichenya, uma utigcwalisa wena ngelihlelo lakho, ulahlekile. Yinye kuphela indlela yekuphikelela, loko kutsi ubeke Intfo yekucala Nkulunkulu lenta lelo gumbi enhlitiyweni yakho kutsi ligcwaliswe ngayo, nalowo kwakunguMoya loNgcwele. [Akucoshwanga etheyiphini—Umhl.]

116 Bafundzi batsi ngalelinye lilanga, batsi, “UtaWubuyisela yini kulesikhatsi lesi uMbuso?”

117 Watsi, “Akusiko kwenu kwati li-awa Babe lalifake emcondvweni waKhe luCobo. Kodvwa niyogcwaliswa ngaMoya loNgwele, khona-ke niyoba njalo,” kungeke kuze kube ngulesosikhatsi, “khona-ke niyoba bofakazi baMi eJerusalema, eJudiya, eSamariya, nakuyo yonkhe imikhawulo yemhlaba.”

118 Bangani bami labatsandzekako, asengisho loku kini kusihlwa: Nkulunkulu usifuna sibe munye, kodvwa Usifuna sibe munye, hhayi ngaphansi kwebuwula benhloko yemuntfu, kodvwa Usifuna sibe munye, sihlanganiswe ngaphansi kwebuNkulunkulu lobuNgwele, sihlangene njengemuntfu munye, wesilisa munye, wesifazane munye, liBandla linye, bantfu banye, umbono munye, inhloso yinye, injongo yinye, inhloso yinye, lowo nguJesu Khristu; intfo yinye: kuMkhonta; Lutsandvo lunye: lutsandvo lwaNkulunkulu; buzalwane lobubodvwa: buzalwane bemuntfu; inhlanganyelo yinye: yaMoya loNgwele, lapho-ke sihlangene.

119 Ngulapho la Nkulunkulu akha khona kulolusuku, kungakhatsaleki kutsi develi wentani, Wakha uMbhosongo, nalowombhosongo wentiwe ngebantfu labahlangene, wentiwe ngemaMethodisti, emaBaptisti, iPresbyterian, iPhentekhostali, iNazarini, iPilgrim Holiness, Wentiwe ngabo bonkhe bantfu labatelwe kabusha lonembhabhatiso waMoya loNgwele enhlitiyweni yabo, ugcwalisa lelukulusi lelincane, futsi sibuke ngco kuNkulunkulu ngekukhululwa, sihlangene ke njengamunye.

120 Angeke sisaphindze sicabane ke, angeke siphindze siphikisane nhlobo, sitotiphatsisa kwebesilisa, sitogcoka njengebesilisa, sitogcoka njengebesifazane, emadvodzana nemadvodzakati aNkulunkulu, similo setfu, kutiphatsa kwetfu, kukholwa kwetfu kutofakazela, uma Nkulunkulu asho nomayini, sitawutsi, “Amen,” kuLo. Uma liBhayibheli litsi kitsi asente tintfo letitsite sitokwenta, angeke siphikisane siphendvule, sitawuvele sihambe nje siyokwenta; nguloko Nkulunkulu lafuna sihlangane ngaphansi kwako. O, besifanele sente kanjani kulolusuku lwamanje!

121 Lapha esikhatsini lesitsite lesendlulile, entasi emaveni aseNingizimu, bebavamise kuba nebugcila bebafo labangemakhalatsi. Futsi emaBhunu, emaBhunu ehlela e-Africa, atsenga letotigcila, noma, atitfumba, ase atiletsa ngalapha futsi atitsengisa kubantfu baseningizimu kutsi babe tigcila. Futsi bebavele batitsengise njengawe nawungenta emotweni. Akuzange sekube kahle loko! Futsi bona—babatsengisa entasi lapho kutsi babe tigcila. Futsi bebadzabukile, bebafanele bababhacabule futsi babente basebente ngoba bebadzabukile.

¹²² Bebahambahamba, futsi, batsengisi, futsi bebatsenga si—sidalwa lesingumuntfu, njengoba nje bewungaya endzaweni yetimoto letimasekeni kuyotitsengela imoto lelisekeni. O, kwakuliphutsa! Nakafuna kutitsenga, atsenge letine nome letisihlanu lapha ngentsengo letsite, bese uyatitsatsa atitsengisele lomunye umuntfu ngentsengo *letsite-tsite*. Batsenge lesikhulu, lesineboya, lesiphilile, batalanise emadvodza lamakhulu kuya kubesifazane labakhulu kwenta tigcila letinkhulu, letineboya, njengetilwane.

¹²³ Ngalelinye lilanga lotsenga atsensigcile labanye wefika epulazini lelidzala letihlahla, futsi watsi, “Ngitsandza kwati kutsi tingakhi tigcila lonato lotitsengisako.”

Watsi, “O, mhlawumbe, mhlawumbe letimbalwa.”

Watsi, “Ase ngitibukabuke nje.”

Watsi, “Ungatibuka.”

¹²⁴ Futsi waphumela epulazini letihlahla, wase ucala kubukabuka, futsi watitfola ngephandle lapho batimpongolotela, batitsetsisa ngoba betidzabukile. Bebangeke baphindze babuyele ekhaya, make bekangesheya lapho, babe bekangesheya lapho, mhlawumbe luswane belungesheya lapho, indvodza ingesheya lapho, bebangeke basaphindze bababone. Bebalapha ngenca yetigcila, bebatofela kulomhlabatsi futsi bangcwatjwe lapho, bebadzabukile.

¹²⁵ Kodvwa lomtsengi wetigcila kwenteka wacaphela insizwa yinye, bebangadzingeki kutsi bambhacabule, bekafacele sifuba sakhe embili, silevu sakhe sibheke etulu, yonkhe intfo nje ngemzuzwana. Nalomtsengi wetigcila watsi kulomnikati, watsi, “Ngitotsandza kutsenga lesa sigcila.”

“O,” watsi, “kodvwa asitsengisi.”

Watsi, “Sehluke kakhulu impela kunaleletinye!”

Watsi, “Ngiyakwati loko.”

Watsi, “Vele—vele usho intsengo yakho, kutsi ufuna malini ngaye.”

Watsi, “Ngikutjelile kutsi, asitsengisi.”

Watsi, “Ngabe ungubasi etikwato tonkhe leletinye?”

Watsi, “Cha, usigcila nje.”

Watsi, “Ngabe usondla ngalokwehluke kancane kuto tonkhe leletinye?”

Watsi, “Cha, tonkhe tidla ngephandle emgezelweni ndzawonye.”

“Yebo-ke,” watsi, “Yini leyenta lendvodza yehluke kangaka kuleletinye tigcila?”

¹²⁶ Watsi, “Uyati kutsini?” Watsi, “Ngatibuta ngaloko ngalesinye sikhatsi nami, ngaze ngatfola.” Watsi, “Ngatfola

kutsi ngesheya eveni lendzabuko, e-Africa, uyise bekayinkhosi yesive,” futsi watsi, “naloku nje angumfokati, futsi akhashane nelikhaya, kodvwa usasolo ati enhlitiyweni yakhe kutsi uyindvodzana yenkhosi yena, futsi utiphatsisa kwendvodzana yenkhosi.”

¹²⁷ Besifanele senteni tsine? Sifanele sente kanjani? Sifanele sitiphatse kanjani? Njengemadvodzana nemadvodzakati eNkhosi, sifanele sigcoke, sente, siphile, sikhulume, sifakaze njengemadvodzana nemadvodzakati aNkulunkulu. Naloku nje sibafokati, siseveni lelingatiwa emkhatsini welive lelifako, kepha noko singemadvodzana nemadvodzakati eNkhosi, Jehova Nkulunkulu. Sifanele sivumelane nLivi laKhe, sifanele sitsi, “Amen,” eMoyeni waKhe, sifanele sitihlanganise ndzawonye njengebazalwane nabodzadze, futsi sitiphatsise kwemadvodzana nemadvodzakati eNkhosi.

¹²⁸ O, hhe! Loku kutsi kubalukhuni kuBaptisti, kodvwa ngitiva ngigcwala lukholo njengamanje, ngikholwa kutsi bengingacishe ngimemete. Awucabangi kutsi bayamemeta, ufanele sewube dvute nami ngalesinye sikhatsi. O, ngitiva ngikahle, ngoba ngiyati kutsi uMoya waNkulunkulu lophilako ulapha!

¹²⁹ Ngisandza kubona nje intfo letsite yenteka kokhela umphefumulo wami ngemlilo. O, alibusiswe liGama laKhe! Nkulunkulu utoba neliBandla lihlangene, ngalolunye lwaletinsuku leti, akukho khashane entasi nemgwaco. Siyoba munye, inhloso yetfu iyoba yinye. Njengalelithempeli lelikhulu ngesikhatsi lihlangana ndzawonye, kwakungekho kukhala kwelisaha noma umsindvo wesandvo iminyaka lengemashumi lamane.

¹³⁰ Nkulunkulu uyabajuba kumaMethodisti, emaBaptisti, emaPresbyterian, tonkhe titini letibukeka tihlekisa, kodvwa ngalolunye lwaletinsuku leti Moya loNgcwele uyofika, leloLitje lekusimisa likona lelaliwe naleSakhiwo kuyohlangana ndzawonye ngaphandle kwekukhonona ngalolunye lwaletinsuku leti. Impela nje.

¹³¹ LeLitje lelaliwe Litje lekusimisa Likona lelikhulu; nine bakhi balamahlelo lawa, niyakukhumbula loko, leLitje lelaliwe liLitje lekusimisaLikona lelikhulu; Ulapha kusihlwa, ngiyaMkholwa.

¹³² O, kumangalisa kanjani pho! Kukhatimula kanjani pho! Ngiyati kutsi Ukhona. O, ngifisa kwangatsi beningativela njengoba ngitivela nami! Ngiyati nicabanga kutsi ngi... Ngingahle ngibukeke ngisilima, kodvwa angisinjalo. Ngingahle...Ngingahle nicabange kutsi a—angati kutsi ngikuphi, kodvwa ngiyati. O, NguMoya waNkulunkulu lophilako! Angisakhoni nje kushumayela, kukhona nje lokutsite, tinsimbi tenjabulo teNkhatimulo tisandza kungena kimi. Angikaze ngibe nako kutsi kwenteke kanjalo,

kuyintfo nje letsite...Ngiyati kuta sikhatsi, kuta intfo letokwenteka, ngikubona esikhatsini lesisedvute lesitako, uMoya waNkulunkulu lophilako wehlela kabusha eBandleni laKhe, kutobakhona intfo leyentekako. Ngiva umsindvo etihlahleni temagumence.

¹³³ Kukhona lokusandza kukhuluma nje enhlitiyweni yami kutsi, “Ungesabi, Mshumayeli, batoba munye, ngalolunye lwaletinsuku leti, batokholwa.” Kungahle kubite kuhlushwa netintfo kutsi tisigalele sibuye ndzawonye, kodvwa Nkulunkulu utogalela liBanda laKhe libe ndzawonye ngalokucinisekile nje njengoba ngime kulelipulpiti, ngaphansi kwaMunye, lowo nguKhristu. Khristu utoba yiNhloko, akukho hlelo lelitoba yinhloko, Khristu utoba yiNhloko yalo lonkhe likholwa. Haleluya!

¹³⁴ Ningamesabi lo *haleluya*; *haleluya* uchaza kutsi, “Akadvunyiswe Nkulunkulu wetfu.” Ufanelwe ngulolonkhe ludvumo lesingaMnika lona. Yebo, mnumzane.

¹³⁵ Lapha esikhatsini lesitsite lesendlulile, ngangishumayela, nadzadze wenyukela kimi, wase utsi, “Mnaketfu Branham,” bekawenkholoze letsite, futsi watsi, “Kunentfo yinye nje ngekushumayela kwakho lengingayitsandzi.”

“O,” ngatsi, “Kukhona lokunyenti lengicabanga kutsi kukhona, dzadze.”

Watsi, “Kodvwa intfo yinye nje, uchosha kakhulu ngaJesu.”

“O,” ngatsi, “dzadze, angikhoni kuchosha ngalokwenele! Kube benginetilimi letitinkhulungwane letilishumi, tigidzi, bengitosolo ngingakhoni kuMdvumisa ngalokwenele! Ungulophatsekako sibili.”

Watsi, “Kodvwa utama kumenta abe ngulonebuNkulunkulu.”

Ngatsi, “UnguNkulunkulu.”

Watsi, “Bekangumprofethi nje.”

Ngatsi, “Kube Bekangumprofethi, Ungumkhohlisi lomkhulu kunabo bonkhe wemhlaba, kodvwa Bekangetulu kwemprofethi, BekanguNkulunkulu webaprofethi.”

Watsi, “Utama kumenta abe ngulonebuNkulunkulu.” Watsi, “Utsite bewuwemtsetfo.”

Ngatsi, “Nginguye.”

Watsi, “Uma ngifakaza kuwe ngeliBhayibheli kutsi bekangumuntfu nje, utokwemukela na?”

Ngatsi, “Uma liBhayibheli lishito njalo.”

Watsi, “Johane loNgewele 11,” watsi, “liBhayibheli lasho kutsi ngesikhatsi Jesu ehlela ethuneni laLazaru, liBhayibheli latsi wakhala.”

Ngatsi, “Ngulowo lomBhalo wakho?”

Watsi, “Kunjalo impela! Bekangeke abengulonebuNkulunkulu kepha akhale tinyembeti.”

¹³⁶ Ngatsi, “Dzadze, imphekiswano yakho ilula kunemsobho lowentiwe ngesitfunti senkhukhu lebeyilambe imphosakufa.” Ngatsi, “Loko ku . . . akusilo liciniso kuNkulunkulu.”

¹³⁷ Ngatsi, “Uyehluleka kuMbona. Ngesikhatsi Ehlela ethuneni laLazaru, Wakhala, lowo kwakungumuntfu akhala, kodvwa ngesikhatsi Advonsa lawomahlombe lamancane ndzawonye, watsi, ‘Lazaru, phuma,’ nemuntfu lobekakadze afile tinsuku letine, kubola kwakuyati iNkhosi yako, nemoya wamati uMenti wawo, nemuntfu lobekafe tinsuku letine wema ngetinyawo takhe, loko kwakungetulu kwemuntfu, lowo kwakunguNkulunkulu akhuluma ngeMuntfu. Bekangiko kokubili Nkulunkulu nemuntfu.” Liciniso.

¹³⁸ Ngesikhatsi Ehla entsabeni ngalobo busuku, alambile, acalata esihlahleni kutfolo lokutsite langakudla, lowo kwakungumuntfu lolambile, kodvwa ngesikhatsi Atsatsa imicatsane lesihlanu netinhlangi letincane letimbili futsi wondla tinkhulungwane letisihlanu, loko kwakungetulu kwemuntfu. Yebo, kwakungiko.

¹³⁹ Bekangumuntfu ngesikhatsi Angephandle lapho kulololwandle ngalobo busuku, ngesikhatsi Sekadzinwe kakhulu nemandla aphuma kuYe ekuphiliseni labagulako lusuku lonkhe, nemibono, Bekangumuntfu akhatsele, alele lapho ngesikhatsi emagagasi angakhonanga ngisho kuMvusa, ngesikhatsi bodeveli labatinkhulungwane letilishumi belwandle bafunga kutsi batoMcwilisa ngesikhatsi Alele, Bekangumuntfu ngesikhatsi Akhatsele futsi alele, kodvwa ngesikhatsi Abeka lolonyawo etikwentsambo yesikebhe, wabuka etulu wase utsi, “Thula, utsi duvu,” nemimoya nemagagasi kwaMlalela, loko kwakungetulu kwemuntfu, impela kwakungiko.

¹⁴⁰ Ngifuna kuhlangana ngaphansi kwemandla aKhe, ngifuna kuhlangana nani besilisa nebesifazane kusihlwa ngaphansi kwemandla aKhe. Wakhala esiphambanweni, “Babe, UNgishiyeleni na?” Wafa njengemuntfu, kodvwa ekuseni ngeliPhasika, ngesikhatsi Aphula luphawu lwemaRoma futsi wagicita litje, futsi wavuka ngekuncoba Wafakaza kutsi BekanguNkulunkulu. Ujabulise tinhlitiyo, Bekabukeka njengaNkulunkulu, Wentu njengaNkulunkulu, UnguNkulunkulu. Liciniso.

¹⁴¹ Akumangalisi imbongi yatsi:

Aphila, Wangitsandza; afa, Wangisindzisa;
Angewatjwa, Watfwala tono tami watiyisa
khashane le;
Avuka, Walungisisa ngesihle phakadze:

Ngalelinye lilanga Uyabuya—o, lusuku
lelikhatimulako!

Kunjalo.

142 Akumangalisi imphumphutse Fanny Crosby wakhona kutsi
atsi:

Mawungangendluli, O Msindzisi lomnene,
Vani kukhala kwami kwekutitfoa;
Lapho Ubabita labanye,
Mawungangendluli.

Wena unguMfudlana wayo yonkhe indvudvuto
yami,
Ungetulu kwekuphila kimi,
Ngubani lenginaye emhlabeni ngaphandle
kwaKho?
Noma ngubani eZulwini ngaphandle kwaKho?

Kunjalo.

143 “Etikwalelidwala Ngitawulakha liBandla laMi,
Ngitohlanganisa liBandla laMi ndzawonye ngaphansi
kwekubusa kwaMoya loNgcwele, nawo onkhe emasango
esihogo angeke aLehlule.”

144 Impela. Amen. Nguye Lowo lengifuna ahlanganiswe
ngaphansi kwakhe, ngaphansi kwemandla nebulholi baMoya
loNgcwele kufakaza kulolonkhe Livi laNkulunkulu, kutsi
Liliciniso. Amen.

145 Ngiyakholwa kutsi Nkulunkulu angabafaka gezi labantfu
lapha nyalo nje kuya enkonzweni yekuphilisa kungatsi awukaze
uyibone phambilini uma nje sikukholwa. Ngikholwa kutsi
Bukhona baKhe bulapha. INkhosi, kunekumemeta kweNkhosi.

146 Labanengi benu bashumayeli bemahlelo nibuka
phansi kulesicuku lesi lesimemetako nalesimemetako, futsi
ninemcondvo lofanako Bhalamu bekanawo: “Bente liphutsa.”

Kunjalo, kanjalo nani, kodvwa ninendlela yekufihla yenu.
Kunjalo.

147 Wena utsi, “O, lowomshumayeli wePhentekhostali
lowabaleka nemfati waleny indvodza.”

148 Kanjalo naleyo Baptist naleyo Presbyterian, kepha
emaphepha akugcina lokwenu kuthulile. Letinye tono tebantfu
tihamba ngaphambili, niyati, letinye tiyalandzela. Nginike
emandla lahlangene aMoya loNgcwele futsi utsatse konkhe
lolokunye kwako.

149 Ngitovumelana na-Eddie Perronet ngesikhatsi atsi:

Bayethe emandla eliGama laJesu!
Akutsi tingelosi tiwe tilale phansi;
Tiletse umchele webukhosi,

Futsi baYitfwese umchele iNkhosi yako
konkhe.

Amen. Impela. Nguloko-ke.

¹⁵⁰ Nguloko-ke, bazalwane: Sihlangene ngaphansi kweNhloko yinye: Nkulunkulu; Buholi lobubodvwa: Moya loNgcwele; inhloso yinye: uMbuso waNkulunkulu. Lowo nguYe. O, kukhatimula kanjani pho! Bengingatsandza kanjani kuMbona! Emandla aKhe lamakhulu asekhatsi lapha manje; angeke ngisho ngibite lilayini lalabakhulekelwako, Nkulunkulu utonibita langembali. Ngikholwa kutsi iNkhosi ikulekhempu.

¹⁵¹ Bhalamu wabuka timilo, wehluleka kubona leyonyoka yelitfusi naleloDvwala lelishayiwe. Nguleyo indzaba ngemabandla namuhla, lababontsamo ilukhuni, labangakasoki enhlitiyweni nasetindlebeni, bayehluleka kubona lowoMoya loyiNgcwele uhamba ngaphambili kweliBandla. Lapho Nkulunkulu akhona, tibonakaliso letingetulu kwemvelo tenteka khona.

¹⁵² Khristu, iNhloko yeliBandla ufuna kusihlanganisa ndzawonye kusihlwa sibenhlitiyo yinye, nhloso yinye. Nonkhe nine maBaptisti, maMethodisti, iPresbyterian, iPhentekhostali, sifanele sihlangane ndzawonye sibenhlitiyo yinye nemuntfu munye, ngaphansi kweNkhosi yinye: Nkulunkulu; umbuso munye: liZulu. Lonkhe liBandla laNkulunkulu lophilako, iPresbyterian, iMennonite, konkhe leleningiko, Nkulunkulu uyasifuna. Ulapha, uMoya waKhe ulapha, kwangatsi Angafakaza kini kusihlwa kutsi nginitjele liciniso.

¹⁵³ Bangakhi bantfu lapha logulako? Phakamisa sandla sakho. Kulungile, kholwa. Kholwa nje. Kholwa kutsi iNkhosi ikulekhempu; kholwa kutsi Khristu lonetibati tetipikili, uMoya waKhe ukulekhempu. Mvumele Yena angene kulelokulusi lakho lelincane Lafuna kungena kulo, mvumele Yena angene bese utsi, “NgiyiNkhosi. Ungakunaki lokushiwo ngumbhishobhi, NgiyiNkhosi! NgiyiNkhosi, wena kholwa Livi laMi. NgiyiNkhosi lefanako leyahamba eGalile.”

¹⁵⁴ “Ngabe wena uyiNkhosi yeliJuda?”

Watsi, “Ushito njalo.”

¹⁵⁵ Kholwani manje, nonkhe nine lenigulako. Asicale ngale ngakululuhlangotsi. Labanye benu bantfu labagulako ngalapha, niyakholwa Nkulunkulu? Niyakholwa kutsi Jesu uvukile kulabafile? Banini nekukholwa manje, kholwani.

¹⁵⁶ Kutsiwani ngalodzadze lomncane lohleti lapha nenhloko yakhe ikhotseme ekugcineni kwelilayini? Unalo likhadi lekukhulekelwa, dzadze? Awunalo? Uyakholwa Nkulunkulu? Uyakholwa kutsi UyiNkhosi? Uyakholwa kutsi ngimelele Yena njengenceku njengoba kwenta lawa lamanye emadvodza, labashumayeli laba, nakanjalonjalo?

157 Angisuye umshumayeli, njengoba umshumayeli angaba nguye, indvodza lefundzile, kodvwa ngiyati kutsi ngikhuluma ngani. Nginemfundvo yelibanga lesikhombisa kuphela, kodvwa ngifundze tonkhe tincwadzi telibanga lesikhombisa. Niyabona na? Ngingahle ngingayati kahle kangako iNcwadzi yaKhe, kodvwa ngiyamati kahle kakhulu uMcalisi, nguleyo intfo lemcoka. Uma ngimati uMcalisi, Utoyembula iNcwadzi yaKhe.

158 Awunalo likhadi lekukhulekelwa, usho njalo? Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhatsato yakho? Uyakholwa kutsi bekunguJesu lovukile? Uma ukukholwa loko, leyonkhatsato yebesifazane ingeke isaphindze ikuhluphe. Uyakukholwa na? Uyakwemukela? Phakamisa sandla sakho.

159 Lowo ngumyeni wakho laphe'emuva emvakwakho. Kunjalo. Niyindvodza nemfati. Angikwati, angizange sengikubone. Uma loko kunjalo phakamisa sandla sakho, mnumzane. Uyamkholwa Nkulunkulu? Uyakholwa kutsi le lengikutjela kona kuliciniso? Unenkhatsato yesisu. Uma loko kunjalo, phakamisa tandla takho futsi utijikitise, nobabili manje, uma loko bekucinisile.

160 Kuyini na? INkhosi ilakhempini. Ngani na? Watsi, "Letintfo leti leNgitentako nani niyotentana."

161 Kutsiwani ke ngalapha? Uyakholwa? Le ngale kubovulande labasesitezi lapho, niyakholwa, labanye benu? Banini nekukholwa kuNkulunkulu.

162 Kutsiwani-ke ngaleyondvodza lehleti lapho nesiphika sayo selihembe sivulekile, khona etulu lapha elayinini. Uyakholwa, mnumzane? Yebo, mnumzane. Bewukhotsamise inhloko yakho, udvumisa Nkulunkulu. Ubukeya njengendvodza lehloniphekile kimi. Ngitobona uma Nkulunkulu atokhuluma. Bani lijaji. U—ukhulekela simo ekhaleni lakho, unetimila ekhaleni lakho. Uma loko kunjalo, phakamisa sandla sakho. Ngabe ngisihambi kuwe na? Jikitisa sandla sakho. Kulungile. Chubeka, uphiliswe manje.

163 Ucabangeni, uhleti eceleni kwakhe lapho, mnumzane? Ngikubonile umbukisisa edvute kakhulu, wase-ke ukhotsamisa inhloko yakho kutsi ukhuleke. Ngabe ngisihambi kuwe, lendvodza eceleni kwakhe? Kulungile. Lohleti khona phansi lapha, lilayini lesibili, awutifuneli wena umkhuleko, ufuna umkhuleko walomunye umuntfu. Lowomuntfu akekho lapha. Uyakholwa kutsi Nkulunkulu utongitjela kutsi ngubani? Ungakholwa kutsi iNkhosi beyilakhempini, loko bekungaba kwaKhe...lowo lotsintse sembatfo saKhe? Utsintsa Intfo letsite, uyakwati. Ukhulekela umkakho, nemkakho unemfutfo wengati lophakeme. Kunjalo impela. Uma loko kunjalo, phakamisa sandla sakho. Kulungile, kwemukele.

164 Kukholwe. Uma ungakholwa, ungaba nako lolokucelako. O, kumangalisa kanjani pho! Nonkhe ekhatsi lapha, nomangabe nikuphi, calani nikholwe manje. INkhosi ilapha ekhempini, uMoya waNkulunkulu; ngingakhona kukhuluma kuphela

njengoba Angikhombisa, impela. “Uma ungakholwa,” Jesu watsi, “konkhe kungenteka.”

¹⁶⁵ Manje, latsini liBhayibheli? Lowesifazane watsintsa sembatfo saKhe, wahamba wayotjela labanye, “Tsintsa sembatfo saKhe.” Wagucuka wase uyatfola kutsi bekangubani lowesifazane, Bekangati kutsi bekangubani, kodvwa Bekati kutsi inkhatsato yakhe yayiyini, futsi wamtjela kutsi uphilisiwe. LiBhayibheli latsi, “Unguye itolo, namuhla, naphakadze.

¹⁶⁶ “Uma ungakholwa. Uma ungakholwa.” Impela unguye LOMKHULU NGINGUYE.

¹⁶⁷ Kunendvodza lencane leyenwaya indlebe yayo lapho, lengibukile. Ucabangani, mnumzane? Uyakholwa na? Uyangikholwa kutsi ngiyinceku yaKhe? KuKhanya kulenga etikwakho, mnumzane. Uma Nkulunkulu atokwembula kimi kutsi yini inkhatsato yakho, utongikholwa kutsi ngiyinceku yaKhe? Sukuma ume ngetinyawo takho. U...Kulungile, ngeke ube nebumatima bekuva nangabe utolalela umzuzu nje. Akusiko nje kutsi unebumatima kuva (Nyalo uyangiva?), unesifuba semoya, futsi, awunaso yini? Kukhwehlehle, uh-huh, kwenta inhliyo yakho ibhubhutele. Awusuye wakulelidolobha, awusuye walapha, awusuye wakulelidolobha, uwakulelinye lidolobha. Kunjalo. Uyakholwa kutsi Nkulunkulu utokusindzisa? Uyakholwa kutsi Nkulunkulu utokuphilisa? Wota lapha.

¹⁶⁸ Khotsamisani tinhloko tenu umzuzu nje. Khotsamisani tinhloko tenu.

¹⁶⁹ Nkulunkulu loPhakadze naloBusisiwe, asiceli imimangaliso, sicela sihawu, yinike sihawu lendvodza, ususe lesitsa kuye, ukhiphe lomoya wesihhulu kuye kute eve ngenkhatimulo yaNkulunkulu, eGameni laJesu.

¹⁷⁰ Yonkhe inhloko ikhotseme.

¹⁷¹ Sekusikhatsi lesingakanani ungaleyondlela? [Lomnaketfu utsi, “Bengisolo ngiva ngaleyondlela umnyaka nehhafu.”—Umhl.] Uyakholwa kutsi Nkulunkulu angakuphilisa, akusindzise? [“Impela ngiyakholwa!”] Sewuvele ukwentile, angisakhoni nje kukhuluma. Nyalo, nyalo sewukahle wena. Manje, ngifuna ubuyele eFranklin, e-Ohio, lapho uvela khona, futsi Mnumz. Wesley Miller, ungunowo-ke, uvela eFranklin, e-Ohio, buyela emuva, ukutfolile kuva kwakho, sewukahle, sifuba sakho semoya sesihambile, hamba, utfokota manje, jabula. Nkulunkulu akubusise.

¹⁷² Uyakhona kuva kuhleba. O, kukhulu kangakanani!

¹⁷³ Ucabangeni, uhleti lapho ngakuye? Uyakholwa ngenhliyo yakho yonkhe? Yebo, unenkhatsato yetinso, kantsi futsi nenkhatsato yenhliyo. Nawe uvela eFranklin. Kulungile,

Nkst. Baker, sukuma ume ngetinyawo takho futsi usindze, eGameni leNkhosi Jesu.

¹⁷⁴ “Uma ungakholwa, konkhe kungenteka.” Niyakholwa na? Banini nekukholwa kuNkulunkulu. Ulapha, Uyamangalisa, Mkhulu, Unemandla.

¹⁷⁵ Ngibona dzadze lohleti ekugcineni neliduku lakhe liphakeme, abuka ngalapha, nako kuKhanya etikwalowesifazane. Uyakholwa, dzadze? Ngabe ngisihambi kuwe? Unenkhsatsato yenyongo. Kunjalo. Awusuye wakulelidolobha nawe, uwasenzaweni lebitwa ngekutsi yiHamilton, e-Ohio. Ligama lakho unguNkkt. Henderson. Uma loko kunjalo, sukuma ume ngetinyawo takho. Manje buyela ekhaya, usindze, eGameni laJesu Khristu.

Banini nekukholwa kuNkulunkulu.

¹⁷⁶ Ucabangeni, lodzadze lomncane lohleti emvakwakhe, ushikisha impfumulo yakho ngeliduku, ukhala? Uyamkholwa Nkulunkulu? Uyamkholwa na? Utsintse into letsite ke. Unalo likhadi lekukhulekelwa? Cha. Awulidzingi ngisho nalinye. Uyakholwa kutsi leyonkhatsato yelitfumbu lobewuphetfwe ngiyo seyisukile kuwe? Uma ukholwa jikitisa sandla sakho siyemuva nasembali. Kulungile, khona-ke unгахamba futsi usindze.

¹⁷⁷ Nginiphonsela insayeya kutsi nikukholwe! Haleluya! “Uma ungakholwa!”

¹⁷⁸ Ucabangani, uhleti lapha, udlukutise inhloko yakho ngalesosikhatsi nje ungibuka, liduku kuyakho...? Unenkhsatsato yenhlitiyo, awunayo na? Uvela eLebanon, e-Ohio. Mariya, uma ukholwa, ungabuyela emuva futsi usindze. Sukuma ume ngetinyawo takho, Mariya, futsi wente bantfu bati kutsi ungubani. Kulungile. Nkulunkulu akubusise.

Ake sitsi, “Akadvunyiswe Nkulunkulu,” uma ningakukholwa. [Libandla litsi, “Akadvunyiswe Nkulunkulu.”—Umhl.]

¹⁷⁹ Lapha, lodzadze lohleti khona lapha, unenkhsatsato yemuzwa, uhleti lapho wesula emehlo akho. Uyakholwa kutsi Nkulunkulu utokuphilisa kuloko kwetfuka, lomncane, wesifazane lobukeka azacile? Uma ungakholwa, ungaba nako.

¹⁸⁰ Beka sandla sakho etikwalodzadze lohleti eceleni kwakho lapho, ngesikhatsi Moya loNgcwele asesedvute naye lapho. Uphetfwe sifo sashukela. Kunjalo, dzadze. Phakamisa sandla sakho uma loko kunjalo, siphakamise. Kunjalo. Uyakholwa na?

¹⁸¹ Ucabangani, uhleti eceleni kwakhe, futsi? Uyakholwa ngenhlitiyo yakho yonkhe? Unenkhsatsato yesibindzi nenkhatsato yekwetfuka, lodzadze logcoke lijazi lelibukeka limhlophe. Uyakholwa kutsi Nkulunkulu utokuphilisa manje? Phakamisa sandla sakho, unгахwemukela, uye ekhaya.

¹⁸² Haleluya! INkhosi ilapha ekhempini. INkhosi lenguBani? INkhosi Jesu.

¹⁸³ Emuva le ngemuva, imigca leminengana emuva, nako kuhleti dzadze lomncane lohleti cishe labatsatfu kuyekhatsi, uhleti edvute nalababili, labodzadze labangemakhalatsi lababili, unemankanka, dzadze. Uyakholwa kutsi Nkulunkulu utakuphilisa?

¹⁸⁴ Lodzadze lolikhalatsi lohleti lapho eceleni kwakhe unemitsambo lecumbile. Uyakholwa kutsi Jesu Khristu utakusindzisa, dzadze lolikhalatsi? Uma ukukholwa, ungaba nako.


“Uma ungakholwa nje!”

¹⁸⁵ Lodzadze lolikhalatsi lohleti eceleni kwakho lapho unenkhatsato yesisu.

¹⁸⁶ Ani...? Emuva lapha, aniboni kutsi ngikhuluma nabani, kuKhanya? Uma ningakukholwa, ningaba nako. Ngiphonsela insayeya nomangumuphi umuntfu ekhatsi lapha kutsi akukholwe!

¹⁸⁷ Siyini tsine? Sihlanganiswe ngaphansi kwebuKhosi bunye lobukhulu, lowo nguKhristu. Khristu ulapha. O, hhe! Leyonhlitiyo lencane lekuwe, leyontfo lencane leshaya phansi lapha, lenato tonkhe tinhlobo tetinkholoze nekungabata, tonkhe tinhlobo tekwesaba, bangakhi labangatsandza kuhlenganisa leyonhlitiyo kuKhristu kusihlwa? Phakamisa sandla sakho. Amen. Bangakhi lofuna lonkhe live likhishwe enhlitiyweni yakho, sonkhe sono sikhishwe enhlitiyweni yakho, konkhe kungakholwa kukhishwe enhlitiyweni yakho, futsi ufuna kukhipha lonkhe lihlelo nesivumokholo enhlitiyweni yakho, kute ukhone kuhlengana naKhristu? Akabongwe Nkulunkulu lophilako! Manini ngetinyawo tenu ke. Amen.

¹⁸⁸ Umzuzu nje, ngibone lokutsite. Dzadze, lome ngetinyawo takho ngalesosikhatsi. Uyangikholwa kutsi ngingumprofethi waNkulunkulu? Unenkhatsato eluhlangotsini lwakho, awunayo na? Lowo ngumyeni wakho lohleti lapho kulolohlaka. Mnumzane, utokufa ulele lapho, lowo ngumdlavuzi, uyakubulala. Uyangikholwa kutsi ngiyinceku yaNkulunkulu? Ungalitsatsa livi lami njengenceku yaNkulunkulu? Tsatsa luhlaka lwakho uye ekhaya futsi usindze, eGameni leNkhosi Jesu.

¹⁸⁹ Ludvumo! INkhosi ilakhempini, kulungile, Jesu Khristu. Kutsiwani ngani nine labanye? Yini lemente wahlanganiswa? Ngaphansi kwemandla aNkulunkulu lophilako. Mbukeni agijima, futsi advumisa, agcuma, advumisa Nkulunkulu. INkhosi ilakhempini yaYo! Haleluya! Nonkhe nine labanye manini ngetinyawo tenu, nikani Nkulunkulu ludvumo nenkhatimulo. Ludvumo! 

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