


# MAFUMBO NA MAZGORO

 ...ghanandi ine nkhuenera kuti nitore, kweni ine ndiri na...Ine nafika na dikishonare lane. Ine panyake niperekenge ilo kwa Leo uku, panji munyake wakhala kufupi uyo panyake wangandivwira usange iwe ukukhumba, usange ise tafika ku ili.

<sup>2</sup> Sono, usange dona uyu uyo wali pachanya apo, usange kuli... usange iyo... Kasi... Kasi mfumu wake ndinjani? Enya. Enya, usange iwe ukukhumba muwoli wako wafike wazakakhale na iwe, iwo—iwo wângachita, palije chiri kuyowoyeka pakati pa wâbale kweni icho chingayowoyeka kwa mlongosi, nayoso. Ise mbwenu... imwe mukumanya. Kasi icho—kasi icho chiri makora? Sono, imwe ndimwe wâkupokerereka chomene kuâwa na iyo. Kasi—kasi iyo ngwâkupokerereka kuwaro uko, Doc? Enya, icho chiri makora, kweni wali na phukwa pachoko iyo.

<sup>3</sup> Ndipo mulije chirichose—mulije chirichose muno... nyengo zinyake ntchifukwa icho ine nanguzunurira “mwanarumi,” chifukwa ziripo nyengo zinyake mwanarumi wangafumba fumbo pakati pa wânarumi ilo lingazgoreka yayi apo pali wânakazi. Kweni palije lirilose mula kweni ilo lingamanya wângoreka waka mu mpingo wa nyengo zose, chifukwa ili chomenechomene likukhwaska wâpharazgi, na wânyake nthaura, na icho kwawo—kutumika kwawo kuli na icho iwo wâkwenera kuchita.

<sup>4</sup> Sono, ine nkhumomezga uwu ukujambulika pa tepi. Usange... Ine nkhumanya makora yayi. M’bale Goad, kasi chirinkhu icho, kasi uwo ukujambulika pa tepi sono? Viri makora. Chifukwa icho ise tikuchitira ichi ntchakuti timanye, wâbale, kasi chakudankha ndi vichi, kasi—gawo, a... icho chiri pa malingaliro gha munthu, ivyo—ivyo ndi vinthu vithu.

<sup>5</sup> Ise—ise tose tikwenera kuti tiyowoyenge chinthu chimoza. Sono, mwakuyezgerera, munyake wafika ndipo, wakuti, panyake iwo wâkuruta ku tchalitchi la m’bale uku, (kasi zina lako lakudankha ndivichi, m’bale? Willard. M’bale... Sono, muli wâ Willard wâwâwâwâwâwâ muno, ine nkhuenera kuti ndikupe linyake iwe. Usange ine... Kasi zina lako laumaliro ndi vichi, sono? Crase) Mpingo wa M’bale Crase, ndipo M’bale Crase wayowoyenge chinthu chinyake. Pamanyuma iwo wâkwiza kufuma ku Sellersburg kuruta ku wa M’bale Ruddell, wa M’bale Ruddell uwâenge wakulekana na ula. Iwo wâkuruta ku wa M’bale Junie, ngwakulekana, wose pamoza. Kwiza ku kachisi, ndipo pali kulekana. Mukuwona? ichi chikutimbanizga wâanthu.

<sup>6</sup> Sono, ngati munyake wakuti, “O, ine nkhumomezga yayi kuti iwe... iwe ukwenera kupokera nadi Mzimu Mutuâwa.

Ine nkhuwona kuti ngwakukhumbikwira yayi.” Tiyowoye, mwakuyezgerera, M’bale Crase wayowoyenge icho. Ndipo pamanyuma iwe ukwiza ku—ku wa M’bale Ruddell, ndipo iyo wayowoyenge, “Enya, ngwakukhumbikwira.” Ndipo pamanyuma ukuruta ku wa Junie, na kuti, “Enya, chikupanga mphambano wiwi yayi.” Mukuwona? Usange ise tingawungana pamoza ngati... Ine nakhumbanga nthena tanguwa na wapharazgi wose wa mu Jeffersonville (mu chigaŵa ichi) tingamanya kukumana pamoza mwakuti tingamanya kuyowoya chinthu chimoza.

<sup>7</sup> Ndipo ipo, nyengo zinandi chomene, madikoni na mathrastii, iwo wakwenera kuti wamanye kasi ntchito yawo ndi vichi. Ndipo ine nkhuwona kuti tiri na msungichuma wa mpingo na wakupwererera pamalo muno usiku uwu, nthaura ise tiwonenge kasi ntchito yawo ndi vichi. Kweni mu chose ichi kawirikaŵiri ndi (muno) ndi mafumbo waka agho ghangamanya kufumbika kulikose ndipo ghangamanya kuzgorekera kulikose. Ndi mafumbo waka ghapusu, ndipo pakuwa ngati ntchito za mathrastii, ntchito za... Sono, usange ndi ntchito waka, ine nkughanaghana kuti icho chatoreka kufuma pa bolodi nkhanira apa sono, cha ntchito za thrastii na icho iwo wakwenera kuchita. Kweni ine nangughanaghana panyake... .

<sup>8</sup> Ndipo limoza likafumira penepara, ndipo ine nkughanaghana kuti ili ndiweme, Ine nizgorenge ili para pajumpha kanyengo, para Fumu yazomerezga kuti ise tifiikeko ku ili, ndakuti:

**Mu chitimbaheti chinyake, kasi dikoni wachite vichi? Kasi iyo... Kasi ntchito yake njakuti vichi para chitimbaheti chinyake chayambika? Kasi iyo wachite uli? Mukuwona? Panji kasi thrastii wachite vichi, kasi mliska wachite vichi, chinyake ngati icho, para payambika chitimbaheti? Ise tikumanya kachitiro ka nyengo zose, kweni uli usange chinyake chachitika icho chiri kuwaro kwa dongosolo la nyengo zose, wonani, nthaura kasi iwo wachite vichi?**

<sup>9</sup> Ndipo ise tikumanya waka kwakuti tingakafumba, chiri ngati kusambizga waka gulu la nkondo, ndipo tose tikumanya malo ghithu. Sono, gulu ngati ili, ise tingamanya kukhala muno hafu wa usiku, ise tikumanya icho, kweni ichi ndi... Ine nkhekayika usange ndi chakwenerera. Ise tizgorenge ili. Sono ine nkhekumba waliyose yumozayumoza... .

<sup>10</sup> Sono, palije mazina, ghanyake ghali na mazina pa agha, kweni ine—ine nizunurenge yayi mazina gha wanthu. Chifukwa mbwenu—fumbo lililose ilo liripo, ine niwazgenge waka fumbo. Pali waka pafupifupi ghaŵiri gha igho mwenemula agho ghali na mazina pa igho. Ndipo, lindizgani, ine panji ningasanga limoza linyake. Ine nkhumanya, ndi Doctor Ingleman mulara, ine nangughanaghana kuti nimufonere iyo kula ku—chigaŵa

chakumwera, pa 4—426 chigaŵa chakumwera. Para ndipo dokotala mulara kusika uku uko ise tanguŵa muhanyauno, kusika ku Georgetown, wakachizgika, panji wakasisipuka pamanyuma pakuti wakaŵa chikomokere nyengo yitali, na—na vinyake ntheura. Sono, ine nkhuhanaghana kuti ichi chaŵasanga iwo, sono ise tinjirenge mu mafumbo ghithu ghakudankha agho ine nanguyendamo chakudankha.

Sono tiyeni tiyimirire waka miniti pera, chonde.

<sup>11</sup> Wadada ŵithu Wākuchanya, ise tawungana muno ngati gulu la ŵanthu, ŵanthu Wākristu awo ŵakumutemwani Imwe, awo ŵakugomezga mwa Imwe, ndipo awo tiri kupereka maumoyo ghithu na mauteŵeti ku uteŵeti Winu. Muli ŵapharazgi muno, mwanarumi wachinyamata, mwanarumi wa msinkhu wa pakatikati, iwo ŵali na mipingo, iwo ŵamuzgora panthazi pa Chiuta. Muli madikoni muno awo ŵamuzgora mu mauidindo ghawo mu mipingo iyi yakupambanapambana. Muli mathrastii, ntchito zawo. Ŵaliska, ŵaneni, waliyose, Fumu, ise tamuzgora kwa Imwe. Ndipo ndicho chifukwa ise tikuwungana pamoza, mwakuti tose panyake tingayowoyanga chinthu chenechira umo ise tikaphalirikira mu Malemba kuti tikwenera kuti tichite. Ise tose tikwenera kuwowoya mwakuyana.

<sup>12</sup> Ndipo Wadada, ise tikughanaghana, mu gulu la mtundu uwu, mwakuti panyake ise tingasanga ŵabale ŵithu ŵanyake panji ŵanyake ŵa ise tingaŵa na kusemphana kuchoko pa vinthu, ndipo ŵanyake ŵafumbanga waka kuti ŵamanye icho ndi Unenesko za ichi. Ndipo tikumanya kuti ndise ŵakupereŵera, waliyose wa ise. Usange ine ningafumba munyake wa ŵabale ŵanyake aŵa kuti wize kuno ku mafumbo agha, panyake iwo ŵaŵenge waka ŵakukwanira waka panji kuruska umo ine ningachitira kughazgora igho. Kweni pamoza ise tikugomezga pa uvumbuzi Winu, mwakuti Imwe mungamanya kuvumbura kwa ise kwizira mu Mazgu ndipo kwizira...mwa Mzimu Winu, kuti ichi...mwakuti ise tingamanya kuŵa na zgoro ku fumbo lililose. Mwakuti mitima yithu...ise panyake tingazuzgika na mazgoro ndipo ise tirutenge kuwonanga kuti ise tasambizgika makora vya kumutumikirani Imwe na kuti titeŵete mlimo withu kuruska—kuruska umo tiriri sono. Icho ndi chirato chithu chakuŵa kuno, Wadada. Perekani ichi sono.

<sup>13</sup> Ndipo zgorani mafumbo ghithu, Wadada, apo ise tikulindizga kwa Imwe. Kuzomerezga yayi paŵe kuzizikika mu malingaliro ghithu ghose, kweni mphanyi ise tikhale na fumbo lira mpaka ili lizgoreke mwakukwanira ndipo takhorwa na Mzimu, tose tazomerezgana chifukwa cha Kuŵapo Kwake. Ise tikuromba ichi mu Zina la Yesu. Amen.

<sup>14</sup> Ine nkhuhumba kuti ndiwerezgepo waka Lemba, kuti ndiyambirepo. Umo Yesaya wakayowoyera, muprofeti wakati:

O zanginge...tiyeni tidumbirane pamoza, wakuti  
YEHOVA:...

<sup>15</sup> Ndipo ine nkughanaghana kuti ndicho chifukwa ise tiriri kuno usiku uwu, ndi kuti tiyezge kudumbirana, titore vinthu tidumbirane. Ndipo sono ine niyambenge...ndipo ndiri na vinthu vinyake nalemba apa kwakulingana na chiwerengero na vinyake ntheura, kuti ine nkhaŵa na ichi, M'bale Wood wakachikora; ine ndiri na enivelopu iyi yiri na mazgoro mu iyi. Ndipo sono ine nkukhumba waliyose wa imwe, wabale wane wakutemweka, kuti mumanye kuti—kuti mazgoro agha ndi—ghakuperekeka mu kumanya kwane kose, makora chomene umo ine nkhumanya kupulikiskira.

<sup>16</sup> Ndipo mazgoro agha ngakutondeka yayi, wonani, chifukwa Malemba ngakutondeka yayi, ndipo umo ine nkhumanyira igho ghakukoleranako na Malemba. Ine nkugomezga icho chikuŵika ichi pakweru. Ndipo tepi yikwenera kuti yisungike sono ndipo munyake uyo wangayikhumba, enya, iwo wangamanya kuŵa nayo iyi. Kweni sono, ine nkhumanya kuti Malemba ghakutondeka yayi kweni mazgoro ghane ntha ngambura kutondeka. Ntheura ine ndiri na chigomezgo kuti waliyose wakupulikiska icho. Ndipo usange chiri ntheura yayi—usange ngakutondeka yayi, ntheura imwe muli nawo ufulu panyake kuti munifumbe nyengo yiriyose.

<sup>17</sup> Usange pali fumbo la munthu munyake, ili ntha likwenera kuŵa fumbo lako, kweni usange ndi fumbo la munthu munyake, panyake iwe ukaghanaghanapo yayi za ichi, kweni ndi chinyake icho ise tiriri kuno kuti tivwire. Ise tiri kuno kuti—kuti tikumane pamoza chifukwa tiri mu mazuŵa ghaumaliro, ndipo mazuŵa ngaheni, ndipo—ndipo ise tikukhumba kuti tinjirikizgike, tisambizgike.

<sup>18</sup> M'bale Stricker, msirikali; M'bale Goad kumanyuma uko, msirikali; ndipo panyake M'bale Ruddell uku, iyo wakaŵa msirikali; M'bale Beeler; na wanyake wakupambanapambana awo—awo wakaŵa mu umoyo wausirikali; imwe mukukhala pamoza, imwe—imwe mukudumbirana, imwe—imwe mukuyimanya nkongo pambere imwe mundakafike kula, na masitayelo ghose imwe mungachita kwa murwani, mwakuti imwe mungamanya kukumana nayo pa giraundi.

<sup>19</sup> Para ine nkachitanga nk'honya, iwo wakanisangiranga wakutimbana nayo wane, icho iyo wakakhumbanga kuŵa, kasi ndi fayiti nji iyo wakagwiriskanga ntchito, kwali iyi yikaŵa yakuyikwezgera muchanya panji kuponya kufumira kumazere panji kuyifwanthamura na woko lake lamaryero, ndipo kwali iyo wakaŵa wachamaryero panji wachamazere, na nk'hongono umo iyo wakaŵira, ndipo kwali iyo wakasinthanga rundi lake, na umo iyo wakagwiriskiranga ntchito maso ghake, na kona uko iyo wakafumira, na masitayelo ghose ghakupambanapambana

ise tingamanya. Ndipo iwo wákafufuza icho...a—wásambizgi wákawona umo wankhonya yura wakatchayiranga kale. Ntheura pamanyuma iwo wákawíkamo munthu mwenemula na ine kuti wandisambizge ndendende ngati ndiumo munthu yura wakatchayiranga, kuti—kuti wamanye icho iyo wachitenge.

<sup>20</sup> Ndipo icho ndicho ise tiriri kuno usiku uwu. Ise timanye kutchaya kwa murwani. Ise timanye kasi masitayelo ghake ndi vichi. Ndipo ise tiri muno usiku uwu na Lemba kuti timubenekerere iyo mwakuti iyo wareke kusuntha, chifukwa murwani wali ku woko lililose.

<sup>21</sup> M'bale Roberson, ine naghanaghananga kumanyuma kula, kumuwonanga iyo, iyo nadi wakumanya kasi msirikali ndi vichi. Iyo nadi wakaŵa na nyengo ya ichi! Kasi muli wásirikali wálinga muno, tiyeni tiwone, imwe mukaŵa wásirikali mu gulu lankhondo? Laŵiskani waka uku, wonani, gulu la imwe wásirikali. Viri makora, sono, imwe mukumanya kasi ichi ntchichi. Ndipo icho ndicho imwe mukusambira, ndi ntheura yayi, M'bale Roy, M'bale Beeler, na imwe vinkhara na mwaŵanyake ntheura? Ndi, kumumanya murwani, “Kasi iyo wachitenge vichi? Kasi wakusuntha uli?” ndipo pamanyuma kumanya umo mungakumanirana nayo.

<sup>22</sup> Ndipo icho ndicho ise tiriri kuno, kumanya mendero gha murwani na—na kumanya umo ise tingakumanirana nayo, chinthu icho chimuthereskenge iyo.

<sup>23</sup> Ndipo kumbukirani, rekani ine ndiyowoye ichi, wabale, mpingo uchoko wayambika kuno pa mzere wa vyawanangwa, wonani, vyawanangwa vikwiza mu mpingo. Kweni kwali muŵe vyawanangwa panji yayi, usange chindaŵemo chawanangwa, ine nimuphalirenge imwe, chawanangwa nthā nyengo zose chithereskenge murwani, kweni Mazgu ghachitenge. Mazgu ghakumanenge nayo kulikose.

<sup>24</sup> Ndipo Yesu, para Iyo wakaŵa pa charu chapasi, wakasimikizgira icho. Wake...Iyo wakaŵa Chiuta kuwonekera mu thupi. Kweni Iyo nthā wakagwiriskapo ntchito vyawanangwa Vyake viweme kuti wathereskere murwani. Ise tikusanga mu Mateyu a...Ine nkhugomezga ndi chipatulo 2 panji 3 cha Mateyu, Iyo wakati...Yayi, chipatulo 2 cha Mateyu, para Iyo wakakumana na murwani, Iyo wakakumana nayo pa Mazgu, “Kuli kulembeka.”

Ndipo murwani wakizaso, “Kuli kulembeka.”

<sup>25</sup> Ndipo Iyo wakati, “Kuli kulembekaso,” ngati ntheura, mpaka Iyo wakamutonda murwani. Ndipo icho ndicho ise tiliri kuno, ndi chakuti tikumane na murwani na chipangizo icho Chiuta wakatipa ise kuti—kuti tikumanirane nayo.

<sup>26</sup> Sono ine ndiri na mafumbo pafupifupi ghanayi apa agho ghali pa...ili liri pa limoza—ili liri pa kachiduswa kamoza ka pepala, ndipo ine nangughapenda igho: wanu, thu, firii, foru,

fayivi, sikisi...eyiti, teni, na kurutirira ngati nttheura. Ndipo para ine namalizga waka ili, mbwenu ine niyambenge ghara kula. Likuti:

**107. M'bale Branham, usange mafumbo agha ghali kuwaro kwa mzere ipo ghareke waka igho, ndipo ine nipulikenge uheni yayi za ichi pakuti ine nimanyenge kuti languwa woko la Fumu yayi. Fumbo nambala wanu: M'bale Branham, ine ndiri kukupulika iwe...kuti kukwenera—kukwenera kuti kuwerere mu a... Ine—ine—ine ndiri kukupulika iwe ukuyowoya kuti ine nkhuwenera kuti ndiwerere mu utumiki, ndipo ine ndiri kughanaghana pa ichi ndamwene, kweni ndiri kulindizga pa lizgu linyake lakurunjika kufuma kwa Iyo za ichi. Mpaka muhanyauno ili lindafike. Sono, pakuti ine nkhumanya kuti umaliro uli kufupi chomene, kasi ine nilindizgenge ndithu kwa Fumu Yesu kuti—kuti waniyowoyiske? Panji, kasi Iyo waŵenge wakukondwa kuti wakuphalire iwe chakuti uniphalire ine pakuti ine nkhumanya iwe ndiwe muyowoyeri wa nyengo iyi?**

<sup>27</sup> Enya, sono, m'bale, ine mbwenu... Ine nalemba apa zgoro lane ku ili. Chiuta wamuchema m'bale uyu, ntchemo mu umoyo, sono, pali chinthu chimoza chikuru ise tingamanya kuchitora waka ngati mutu na kupharazga usiku wose pa ichi, wonani, chinthu chimoza chira, "ntchemo." "Pangani ntchemo yinu na chisola chakusimikizgika," wonani. Ise tikukhumba yayi kuwa waka wakuzizwa kwali ise tiri kuchemeka. Imwe mukwenera kuti muchemeke panji imwe muthereskekenge, ise tikurwa nkondo. Mukuwona? Ndipo usange iwe wasimikizga mwakukwanira, m'bale, kuti ntchemo yako njakufuma kwa Chiuta, ndipo iwe uli kuchemeka na Chiuta kuti uchite mlimo...

<sup>28</sup> Sono, pali njomba yikuru chomene apo iyo murwani wangamanya kusewera pa iwe. Iyo wangamanya kukupanga iwe kughanaghana kuti undachemeke penepapo iwe uli kuchemeka, pamanyuma iyo wakung'anamuka kukupanga iwe kughanaghana kuti ukachemeke yayi; panji kukupanga iwe kughanaghana kuti iwe—iwe ukachemeke penepapo iwe ukachemeke yayi; kusinthaniskananga, nthowa yiriyose. Ndipo iwe ukwenera kuchiwoneseska ichi.

<sup>29</sup> Sono, apa pali nthowa umo ungachitira ichi. Chakudankha fufuza...Enya, sono, uwu ndi unjirikizgi, chinthu chekha pera ine ningapereka pa ichi ndi unjirikizgi. Mukuwona? Kweni woneseska kuti ntchemo yako yikufuma kwa Chiuta, ndipo pamanyuma sanda vyakulinga vyako na vyakukhumba. Mukuwona? Sono, imwe mukumanya icho ine nkhung'anamura pa icho. Kasi chakulinga chako cha kupharazga ndi vichi? Kasi ichi chikaŵa...Kasi iwe ukughanaghana kuti yikaŵa

ntchito yipusu kuruska iyo iwe uli nayo? Ntheura ntchiweme iwe uruweko iyi, iyi yikaŵa ntchemo yayi.

<sup>30</sup> Ntchemo ya Chiuta yikugolera chomene mu mtima wako kuti iwe ungakhala chete yayi muhanya na usiku chifukwa cha iyi. Iwe ungayizereza yayi iyi, iyi rutaruta yikukuperesa iwe.

<sup>31</sup> Ndipo—ndipo usange iwe ukayenera kuti upharazge. . . Iwe ukuti, enya, sono, chakulinga chinyake, “Ine nkugomezga, ntchito iyo ine ndiri nayo, usange ine ningaŵa muneni wakuchita makora panji mliska, kuŵa na malipiro ghaweme ghakukhazikika, kuŵa na nyumba iyo ine ningakhalamo na vinyake ntheura, na kukhala umoyo, mbwenu ine—ine nkugomezga icho chiŵenge chinthu chiweme, chipusu chomene kuruska icho ine nkuchita sono. Ndipo nadi ine nkughanaghana kuti ichi chiŵenge. . .” Sono, wonani, chakulinga chako ntchiheni kwamba na kwamba. Wonani, ichi ntchiweme yayi. Mukuwona? Iwe—iwe ndiwe wakwananga pa icho.

<sup>32</sup> Pamanyuma iwe uyowoyenge, “Enya, panyake pakuti ine ndine. . . nkughanaghana kuti panyake kuti ine ndiŵenge wakutchuka chomene pakati pa ŵanthu.” Wonani, iwe usangenge kuti iwe uli waka pafupi kuwa kwakukhozga soni. Nadi, wonani!

<sup>33</sup> Kweni, sono, usange chirato chako ntchakuti “Ine nkupwelera yayi usange ine niryenge vitumbuwa na kumwa maji gha mu mronga, ine ndipharazgenge Ivangeli munthowa yiriyose.” Chinyake chikuchontha waka mwa iwe, “Ine panyake nipharazgenge Ivangeli panji kufwa!” Mukuwona? Ntheura iwe—iwe urutenge kumalo kunyake, chifukwa ndi Chiuta wakuchita na iwe. Chiuta wakujivumbura Iyomwene kwa iwe, chifukwa ndi Chiuta ntha wakuzomerezgenge iwe kupumura. Ndipo, nyengo zinandi, munthu wakuchemeka na Chiuta wakukhumba yayi kuchita ichi. Kasi imwe mukaghanaghanapo za icho? Munthu waliiyose. . .

<sup>34</sup> Nkhanira mwasonosono ichi chikafumbika kwa ine na ŵabale ŵanyake ŵaweme chomene, awo ŵakati, “Sono kuti ise tanjira mu Nthowa, M’bale Branham, sono kuti ise tasanga Fumu ndipo tapokera Mzimu Mutuŵa, kasi ise tipenjenge vyawanangwa ku utumiki withu ivyo ise tichitenge.”

<sup>35</sup> Ine nkhati, “Ntha mungachitanga ichi.” Mukuwona? Ntha mungaphaliranga ŵanthu kuti ŵachite chinyake ngati icho, chifukwa nyengo zinandi munthu uyo wakukhumba kuti wachite ichi ndi munthu uyo—uyo wangachita yayi ichi.

<sup>36</sup> Ndi munthu uyo wakuyezga kuyithaŵa iyi ndi mweneuyo Chiuta wakumugwiriska ntchito. Mukuwona? Usange iyo wakuyezga kuyithaŵa iyi, “O, m’bale, ine nkukuphalira iwe, ine. . . ntchemo yirimo mwa ine kweni ine. . . Whii! Munthu, ine

ningatemwa yayi kuyezga icho.” Enya, apo imwe muli, imwe wonani. Uko—uko ndi kuyezga kuyithawa.

<sup>37</sup> Usange iyo ndi—usange iyo wakhumbisiska chomene kuchita iyi, chinthu chakudankha imwe mukumanya iyo wakujisangira iyomwene “shati yapachanya.” Umo imwe mukuyowoyera, “Chiuta, imwe mundipase nkhongono kuti nisezge mapiri, ine nkhumuphalirani Imwe, ine nimuchitireninge chinyake Imwe usange Imwe mundizomerezgenge kusezga mapiri.” Yayi, iyo wangachita yayi, iyo wakutondeka kujisunthira iyomwene ku kachitiro kaweme, wonani, ntheura iyo wangasuntha yayi mapiri chifukwa cha Chiuta.

<sup>38</sup> Titore waka, mwa kuyezgerera, ngati Paulos. Imwe mukughanaghana kuti Paulos nthena wakayithawa ntchemo yake? O, m’bale! Iyo nthena wakachita yayi ichi. Iyi yikamuperesanga iyo muhanya na usiku mpaka iyo wakaureka mpingo wake, iyo wakasida chirichose ndipo—ndipo wakakhilira ku . . . Ine nkugomezga mukaŵa mu Asia, mukaŵa umu yayi? Ndipo wakakhala virimika vitatu kusika kula, kusambiranga Malemba, kuti wafufuze kwali Uwu ukaŵa unenesko panji yayi, wonani, kuti wafufuze kwali Chiuta wakamuchema nadi iyo.

<sup>39</sup> Ntheura usange Chiuta wakukuchema iwe, m’bale, ndipo ichi chikulutirira kujima pa mtima wako, ntheura ine mbwenu niyowoyenge “Sezgerani kumphepete uzitu uliwoye, na kwananga uko kukukunimbanizga mwaluŵiro.” Imwe mukuwona? Usange . . . Kweni usange ichi chikujima yayi pa iwe, ndipo pamanyuma ine—ine—ine nkughanaghana chomene yayi za ichi. Chireka waka ichi chifike ku malo ghake.

Sono, iyo wakayowoya, m’bale uyu wakayowoya umu:

**M’bale Branham, kasi . . . Kasi iwe ukughanaghana kuti Chiuta wangayowoya . . .** (kwa ine kuti ndimuphalire iyo.)

<sup>40</sup> Ine nkugomezga Chiuta wayowoyenge nkhanira mwakurunjika kwa iyo. Chifukwa, imwe mukumanya, Chiuta . . . Ise nthanda ndise ŵakuru chomene kweni kuti Iyo wangamanya kuyowoya kwa ise. Ndipo Iyo—Iyo—Iyo wayowoyenge kwa ise, viri makora. Wonani, Iyo mbwenu . . . Iyo wayowoyenge kwa ise.

<sup>41</sup> Ndipo ine nkhekuphalira iwe, usange Iyo wakandiphalira ine, ntheura m’bale panyake wangati, “Enya, Iyo wakaphalira M’bale Branham ntheura, warumbike Chiuta!”

<sup>42</sup> Kweni, iwe wona, nthanda ndi M’bale Branham wakukuchema iwe, ndi Fumu Yesu wakukuchema iwe. Mukuwona? Ndipo usange ndi Fumu Yesu wakukuchema iwe, Iyo wayowoyenge. Mukuwona? Ine ningamanya kuyowoya kwa iwe ku makutu ghako, kweni para Khristu wakuchemera ku utumiki uwu ichi chiri mu mtima wako. Mukuwona? Kula ndiko chinthu



chikwenera kuti chikhazikike ndipo iwe ungachithaŵa yayi ichi.

Sono, ine nkhuomezga pa fumbo lachiŵiri . . .

43 Sono usange pali fumbo lililose pa icho, fumbo lililose ku ichi, wonani, kuti ntchemo ya munthu yikwenera kuŵa mu mtima wake, kwiza kufuma kwa Chiuta. Ndipo—ndipo m'bale munyake. . . O, ine namumanya uyo walembe ili. Wonani, ine namumanya uyo walembe ili, muweme, wakutemweka, m'bale wauchizi uyo ine nkhuomezga nadi wali kuchemeka na Chiuta. Kweni ine mbwenu. . . Ine ningakhumba yayi kuti iyo wachite ichi kutorera vya ine (ndicho chifukwa ine nanguzgora ili umo ine nanguchitira), wonani, kutorera vya ine kuyowoyanga; “Enya, enya, M'bale *Wakuti-na-wakuti* wakwenera kuti wanjire mu utumiki.” Mukuwona?

44 Sono imwe mukuti, “M'bale Branham wakandiphalira ine kuti ine nkhwenera kuti nichite icho.” Wonani, ndipo panyake uli usange chinyake chikachitika kwa M'bale Branham, ine nakomeka, panji nafwa, panji—panji nafumapo? Ntheura, wonani, ipo ntchemo yako yamara. Kweni usange Yesu wakuchema iwe, m'bale, malinga kuli Umuyaya iyi yirutirirenge kukuperesa. Mukuwona? Ndipo ntheura iwe ukumanya apo iwe wayimirira.

Sono pa lachiŵiri . . .

45 Panji chinyake ngati ichi, “Kumanyanga kuti ili ndi dazi laumaliro.” Ine nkhuwonga chomene icho chifukwa cha m'bale yura. Ine nkhuwonga chomene lira kufuma kwa m'bale yura kumanyanga kuti ise tiri mu nyengo yaumaliro, na kugomezgeka kwa mtima wake, kukhumbanga kuti wamuchitire chinyake Khristu.

Linyake lakurondezgako ndi:

**108. Sono, usange Fumu yithu yakuzirwa yingandizomerezga ine nimuchitire chinthu chichoko Iyo, kasi ine ndiwerere ku ŵanthu uko ine ndiri kutumikirako pachoko mu. . . mu kunangiska (cheneicho ine nkhupepiska). . . iyo walembe ilo mwakudumukadumuka. . . na kuyezga kuŵaphalira iwo Unesko? Iwo ŵali kuŵa chomene—iwo ŵali kuŵa chomene pa mtima wane.**

46 Yayi, m'bale, ine ntha nghanaghanenge kuti chingaŵa chakwenerera kuti iwe urute mu chigaŵa chenechira. Ndipo ine nkhuomezga, m'bale wakutemweka, para Fumu yakuchema iwe kuti Iyo panyake wakuzomerezgege yayi urute ngati ndiumo ukaŵira mu chigaŵa, ndipo iwe panyake ukasambizga vinthu panji ukaŵa na vinthu ivyo ntha. . . ivyo iwe ukuviwona mwakulekana sono, wona, kuti iwe panyake ukuviwona mwakulekana naumo iwe ukachitira kale. Sono, ndipo Fumu, para Iyo wakakuchema iwe, Iyo panyake. . . usange Iyo wapanga ichi chenekocheneko kwa iwe, Iyo wangamanya kukutuma

kulikose. Mukuwona? Iwe nthā ukwenera kuti urute ku chigaŵa chinyake panji chirichose.

<sup>47</sup> Para iwe ukaŵa kula iwe ukaŵa wakusimikizga. Ine nkhumumanya m’bale, umo ine nkhuoyoyera, uyo walemba mafumbo agha. Na kugomezgeka kose, ndipo Mukhristu mweneke wakufikapo, iwe ukachita chiweme chomene icho iwe ukamanya kuchita ndipo na vyose iwe ukamanya umo ungachitira, ndipo ndicho chekha Chiuta wakukhumba. Mukuwona? Sono, usange Chiuta wangakuchemeraso iwe ku chigaŵa chira, ine mbwenu niwererengekoso. Kweni usange Iyo wakachita yayi, ine—ine nkhuomezga kuti nirutenge waka kulikose Iyo wakanituma. Kasi pali fumbo?

Nambala firii:

**109. Kasi munthu waghanyenge uli malo ghake ghakwenerera mu Thupi la Khristu?**

<sup>48</sup> Ilo ndiweme, liweme chomene, “Kasi. . .” Ilo lingamanya kuŵa fumbo pakati pa taŵanandi muno usiku uwu, “Kasi iwe umanyenge uli?” Sono, ine nkhuhaniza kuti m’bale uyu wakukhumba kuti wamanye “Ndi udindo uli, *kasi* mwa Khristu, kasi ndi gawo uli la Khristu ilo ine nkhuuchita?”

<sup>49</sup> Sono, mwakuyezgerera, ine ndiyowoye nthaura, m’bale, kuti ndikupe zgoro liweme chomene ine nkhumanya. Udindo wako ndi. . . mwa Khristu ukuvumbukwa kwa iwe na Mzimu Mutuŵa. Ndipo nthaura usange iwe ukukhumba kumanya kwali ndi Mzimu Mutuŵa panji yayi, fufuza kwali Iyo wakutumbika icho iwe ukuchita, panji yayi. Ndipo usange Iyo wakutumbika ichi, nthaura uyo Ndiyo. Usange Iyo wakutumbika yayi. . .

<sup>50</sup> Umo munyake wakayowoyera kwa ine nthā kale chomene, wakati, “Fumu yikandichema ine kuti nipharazgenge.”

Ine nkhati, “Enya, ipo pharazganga.” Mukuwona? Ndipo nthaura iyo—iyo. . .

<sup>51</sup> Ine nadi nkhuhanaghana ichi chiri nthaura. . . Satana, usange iyo wangasanga waka munyake kuti—kuti wachite ngati nthaura ndipo pamanyuma kuŵapusika iwo, icho ndicho iyo wakukhumba kuchita. Pamanyuma charu chose chikurongora njoŵe zawo nkhanira kula. Munyake wakughanaghana kuti iwo ŵali na chawanangwa cha kuyowoya malilime na kutanthauzira; munyake wali na chawanangwa cha machirisko Ghauzimu; munyake wali na vinthu ivi ngati. . . Nyengo zinyake iwo ŵakunangiska mu vinthu ivyo, wonani. Ndipo nyengo zinyake iwo ŵakughanaghana kuti ŵaliŵe ichi penepapo iwo ŵali nacho. Nthaura ntchakusuzga chomene.

<sup>52</sup> Nthaura nyengo zose chitani ichi, ŵabale, nyengo yiriyose para imwe mukuwona kuti mukwenera kuti muchite chinthu, chakudankha fufuzani usange chiri m’Malemba kuti imwe muchite ichi (usange chiri m’Malemba). Nthā chalembeka

waka mu malo ghamoza, kweni ine nkhang'anamura kuti chiri m'Malemba mu Baibolo lose kuti imwe muchite ichi, udindo winu, niyowoye kuti usange iwe uwenge muneni, mliska, musambizgi, muprofeti, chirichose icho Chiuta wangakuchema iwe kuti uwe. Iwe ukuwona? Panji usange iwe uli na chawanangwa cha malilime, chawanangwa cha kutanthauzira, chawanangwa chirichose—mtundu uliwise wa vyawanangwa nayini vyauzimu mu mpingo, na maudindo ghanayi ghauzimu gha mpingo, udindo uliwise, chakudankha wona usange Chiuta wakakuchema.

<sup>53</sup> Ntheura, kenekanandi, umo ine nkhuhiwonera ichi kwa ndamwene, mbwenu. . . ichi ndine, ine nkhuławiska kawiro ka munthu ndipo nkhuwona mtundu wa chawanangwa icho iwo wakuyowoya. Wonani, Chiuta wachitenge na chilengiwa Chake umo Iyo wali kumupangira iyo. Mukuwona? Iyo wapangenge chilengiwa. . .

<sup>54</sup> Usange imwe mukumuwona iyo wakusinthasinha na kurutiriranga, imwe. . . ndipo iyo wakuti, "Fumu yikandichemera ine ku *chakuti-na-chakuti*, kuti ndiwe mliska." Sono, mliska ntha wangaŵa munthu wakusinthasinha. Mliska ngwakukhazikika, wakukhora. Mukuwona?

<sup>55</sup> "Chiuta wakandichema ine kuŵa musambizgi." Ndipo muwoneni iyo umo wakutanthauzira Mazgu. Mukuwona? Iyo wakutimbanizga chose Ichi na chirichose, ntheura imwe mungamanya kuphara. Mukuwona?

<sup>56</sup> Kweni, ndipouli, chinthu chakuti uchite, malo ghako kenekanandi ghakumanyikwa kwali iwe ungachita ichi panji yayi.

<sup>57</sup> Sono, para Chiuta wakandichema ine kuŵa muneni, ine nkakhumbanga kuŵa mliska. Ndipo ine nkhanghanaghana kuti kukhalanga waka pa nyumba kuno chiwenge chiweme. Ndipo Fumu yikandichema ine. Ndipo paumaliro wanthu wose wakawungana pamoza. . . Palije yumoza wa iwo wafumapo usiku uwu muno, kuti iwo wakachemerezga ndipo wakaruta kula pa 1717 Spring Street. Ndipo dona, Mrs. Hawkins kudera uku, wakakumana nane ndipo wakati (wakulira, mu nyengo ya kutimbanizgika, para yumoza mu uzengezgani waphika ntchungu zinandi ndipo tose tikamanyanga kwiza na kurya), ndipo iyo wakati, "Ine niwapenge wana wane pa thebulo usange iwe ungazenga waka kachisi." Mukuwona?

<sup>58</sup> Ndipo ntchemo yane yikaŵa kuŵa muneni. Mlenji. . . Chigonere nkhanira uku pa libwe ili la pakona, usange ise tinganjira mula usiku uwu, imwe muwonenge peji lakudankha la Baibolo lane uko Iyo wakandiphalira kuti ndiwe muneni. Mukuwona? Ndipo ine nkhaŵa mliska muweme yayi, ningazakaŵa yayi, chifukwa ine ndirije chizizipizgo na icho chikutorera kuŵa mliska. Mukuwona? Ntheura usange ine

nkhayezga kuchita uliska, ine niwenge waka kutali umo mliska wakuyezgera kuwa muneni.

<sup>59</sup> Mukuwona icho ine nkhung'anamura? Imwe mungamanya kuwona umo Fumu yikumuchemerani imwe, icho malo ghinu ghali mu Thupi. Kasi pali fumbo?

**110. Kasi wanthu wose wakuzugika na Mzimu Mutuwa wakuyowoya malilime nkhanira penepapo panji nyengo yinyake kunthazi?**

<sup>60</sup> Ilo ndi fumbo lakudankha, “Kasi wose wa Mzimu Mutuwa...” Ntheura, chose chiri mu fumbo limoza, Ine naliwika apa kuwa fumbo la nambala foru. Kweni ine—ine chakudankha niyowoye ichi pakudankha, imwe wonani:

**Kasi wanthu wose wali na Mzimu Mutuwa wakuyowoya malilime nkhanira penepapo panji nyengo yinyake kunthazi? Ine nkhusanga uko Paulos wakayowoya kuti iyo “wakayowoya malilime ghanandi kuruska iwo wose.”**

Viri makora, fumbo nambala foru: **Kasi wose wakuyowoya malilime para wapokera...** Panji, yayi, ili likati: **Kasi wose wakuyowoya malilime...** Yayi: **Kasi wanthu wose wakuzugika na Mzimu Mutuwa wakuyowoya malilime nkhanira penepapo panji nyengo yinyake kunthazi?**

<sup>61</sup> Sono, m'bale, ine...Ili ndi fumbo likuru. Sono, uko, imwe panyake...Ine panyake ndiwenge na mazgoro ghanyake kukhozgera pa ili.

<sup>62</sup> Mzimu Mutuwa, gawo la Mzimu Mutuwa ndi kurunjiskika. Apo ndi penepapo iwe chakudankha... Chiuta wakwenera kuti wakucheme panji iwe uzamkuchemeka yayi. Wonani, kulije icho imwe mungachita pa mwaŵene. “Kulije munthu wangiza kwa Ine pekhapekha Wadada Wane wamucheme iyo chakudankha.” Ndi unenesko uwo? Ntheura gawo la kurunjiskika ndi Mzimu Mutuwa.

<sup>63</sup> Kasi imwe mukandipulika ine nkhirungosora kwa murongozi yura wa Lutheran nyengo yira za munda wa vingoma? Wonani, “Chingoma, munthu wakaruta ndipo wakapanda viwiri...wakapanda munda wake wa vingoma. Mlenji wakurondezgako iyo wakarutako ndipo ‘kukawavye kalikose.’ Pakati pajumpha kanyengo iyo wakasanga mahamba ghaŵiri ghachokoghachoko ghakamera, iyo wakati, ‘Warumbike Chiuta chifukwa cha munda wane wa vingoma!’” Ndipo ine nkhati, “Kasi iyo wakaŵa na munda wa vingoma?”

Ndipo murongozi wa Lutheran wakati, “Mwachigomezgo.”

<sup>64</sup> Ine nkhati, “Uwo mbunenesko, mwachigomezgo iyo wakaŵa nawo.” Kweni ine nkhati, “Na...” Ine nkhati, “Yura wakaŵa imwe wa Lutheran.”

<sup>65</sup> “Pachoko na pachoko mahamba ghakakura ndipo ichi chikafika ku mphunga. Yura wakaŵa Methodist. Siteji

yachiwiri ya chingoma, ndi mphunga.” (Ine nkhubomezga uwo mbunenesko, imwe wabale mwafuma ku munda.) “Ndipo pamanyuma mphunga yikulaŵiska pasi ku hamba ndipo yikati, ‘Huh! Ine ndine mphunga, iwe ndiwe waka hamba! Wona, ine nkhubukhumba yayi iwe munthowa yiriyose.’ Ndipo ntheura mphunga . . . Ufu wa m’mpunga ukuwa kufuma ku mphunga, ukuwereraso mu hamba; ukwenera kuŵa na hamba.”

<sup>66</sup> “Ndipo ntheura kufumira ku icho pakupangika mugwedu. Yura wakaŵa Pentekosite, kuwezgereskeka kwa vyawanangwa ngati vikanjira mu malo ghakudankha, kuwerera ku chiyambi. Ntheura para mugwedu wapangika, ukati, ‘Ine nkhubukhumba yayi iwe, mphunga. Panji nesi ine nkhubukhumba iwe, hamba.’”

<sup>67</sup> Kweni, nakwenenako, umoyo weneula uwo ukaŵa mu—hamba la chingoma ukapanga mphunga. Ndipo icho chikaŵa mu hamba na mphunga chikapanga njere. Ntheura kasi Mzimu Mutuŵa ndi vichi kuyowoyanga malilime? Ndi kurunjiskika kwapachanyako. Mukuwona? Kasi mpingo wa Chipentekosite ndi vichi? Lutheran wapachanyako. Mukuwona?

<sup>68</sup> Kweni sono para upachanya wafika, fumbo liwenge ili, “Ntheura kasi ine ndikhilirirenge waka penepara?” Yayi! Yayi, chingoma chakhwima. Mukuwona? Imwe mukuyamba na njere. Mukuyamba na—Mazgu, njere, Agha ghapangenge kurunjiskika. Ndipo khalani mu kurunjiskika mpaka Agha ghapange kutuŵiskika. Khalani mu kutuŵiskika mpaka imwe mupokere Mzimu Mutuŵa.

<sup>69</sup> Sono para imwe mwapokera Mzimu Mutuŵa, kasi Uwu uchitenge vichi? Kasi . . . Muchali ndithu na fumbo, muli nalo yayi imwe? Viri makora:

### **111. Kasi ntchivichi “kuyowoyanga malilime”?**

<sup>70</sup> Kuyowoyanga malilime ntchinyake yayi kweni ubapatizo wa Mzimu Mutuŵa uwo ukakurunjiska iwe ndipo ukakutuŵiska iwe. Uwu wazura chomene! Sono, ine nakhumbanga . . . Ine nakhumbanga fumbo ili. Chiuta wakumanya kuti ine nkhamanya yayi kuti mwanarumi wafumbenge, zgoro . . . panji kufumba ili.

<sup>71</sup> Sono, kasi . . . usange mwawotcha chomene mkati muno, jurani muryango uwo usange imwe mukugomphora panji chinyake. Ine nkhubukhumba kuti imwe mupulikiske makora ichi ndipo mwakukhazikika. Chifukwa uku—uku kwakufunda chomene pachoko, panyake kungamupangiskani imwe mugomphore.

<sup>72</sup> Sono wonani, wonani ichi: kurunjiskika, kutuŵiskika, ubapatizo wa Mzimu Mutuŵa.

<sup>73</sup> Sono laŵiskani kuno, ichi chiri apa. Rekani ine ndirongosore ichi. Sono, ine ndiri pasi pano, ine ndine wakwananga, ine nkhwenda nthowa *iyi*. Mbwenu, para pajumpha kanyengo,

Chinyake chikuyowoya kwa ine. Ndipo kulije chingandiwezgako ine kweni Chiuta. Ndi unesko uwo? Ine nang'anamukira nthowa *iyi*. Sono, para ine nang'anamuka, uko ndi kurunjiskika kwane. Ndi unesko uwo? Sono, chithuzithuzi ndi chakuchitka chane cha kuruta, wonani, chithuzithuzi cha Khristu.

<sup>74</sup> Sono, ine nkhukhumba kuti ndifike ku malo uko ningamanya kupulika makora kufupi na Iyo. Wonani, ine ndine wakurunjiskika. Sono ine nkhwiza ku siteji *iyi uku* uko ine ningamanya kumuyowoyeska Iyo, chifukwa... Ine ndichali ndithu na soni ndamwene. Ine nichali kukhweŵa, ine nichali kupusika, ndiri kuchita vinthu vichokovichoko vyamuseri ivyo ntha nkhayenera kuchita, ndipo nyengo zose *mwakukwera* na *mwakukhira* mwane, *mwakukwera* na *mwakukhira*, kweni ine nkhukhumba kuti Iyo wanditozge ku vinthu vyose ivyo mwakuti nadi ningamanya kwenda kuruta kwa Iyo na kumuyowoyeska Iyo. Mukuwona? Viri makora, ichi chiri apa, uku ndi kutuŵi-... siteji ya kutuŵiskika. Sono, kasi ichi chikachita vichi? Kuninyoroska ine. Mukuwona?

<sup>75</sup> Sono ine nkhuruta kurazga ku Mzimu Mutuŵa. Mukuwona? Ndipo para ine nanjira *umu* ine ndiri mu Mzimu Mutuŵa kwizira mwa ubapatizo. Ndi unesko uwo? Kasi Mzimu Mutuŵa wakuchita vichi? Uwu ukundipa nkhongono. Nkhongono kuŵa mupharazgi, nkhongono kuŵa mwimbi, nkhongono kuyowoya malilime, nkhongono kutanthauzira malilime. Ngwakuzura na nkhongono, pakuti Mzimu Mutuŵa ndi nkhongono ya Chiuta. Ndipo yikaŵa nkhongono ya Chiuta iyo yikanding'anamura ine. Yikaŵa nkhongono ya Chiuta iyo yikandituŵiska ine. Sono ndi nkhongono ya Chiuta iyo yandizuzga ine.

<sup>76</sup> Sono, pa chakuchitika chinyake, ine nayimilira muno ndipo nkhuvezga kuyowoya chinyake ndipo Nkhongono ya Chiuta yafika pa ine mu nthowa yikuru mpaka ine nkhutondeka kuyowoya munthowa yiriyose. Mukuwona? Ndipo ine nkhayamba chikwikwi. Ngati kuti niyowoyenge, "Ŵabale," chiyimirire ngati nthaura.

<sup>77</sup> Ichi chiri apa, ine niyezgererenge ichi mu nthowa *iyi*. Ine ndiyowoyenge kwa imwe ŵabale mwakuti imwe muwoneseske kuti mwapulikiska ichi. "Kasi—kasi—kasi iwe uchitenge uli, m'bale?" Wonani, ine ndichali wakususkika. "Uh, ine—ine ndine wakukondwa kuti ine—kuti ine ndichali ndithu yumoza wa imwe. Ine—ine—ine ndine wakukondwa chomene, imwe wonani." Viri makora. Sono, para pajumpha kanyengo, vichi? Ine nkhumanya kuti imwe mukulaŵiska nkhanira kwa ine ndipo nkhumanya kuti ine ndichali kuchita vinthu, ndichali kuchita vinthu ivyo viri na ukazuzi wa charu mu ichi.

<sup>78</sup> Para pajumpha kanyengo ine nkhuotozgeka. Sono chinyake chachitika, ine ndatuŵiskika. Ine ningamanya kumulaŵiskani imwe nkhanira mu maso, ine ndine yumoza wa imwe.

Mukuwona? “Viri makora, m’bale. Warumbike Chiuta! Ine ndine wakukondwa kuŵa mu gulu ili la Mzimu Mutuŵa. Ine ndine wakukondwa kuŵa pakati pinu ŵabale ŵatuŵa.” Chifukwa? Mungaŵika yayi njoŵe yinu pa ine, ine natozgeka. Kweni sono Chiuta wandiŵikenge ine mu uteŵeti. Sono, enya, bwana!

79 “M’bale Branham, kasi iwe ukarunjiskika?”

80 “Enya! Ine nkhekumbukira para ine nkhatondekanga nanga kumulaŵiskani imwe. M’bale, ine ningamanya kukulaŵiska mu maso sono.”

81 Wonani, ise tiri apa. Sono, kasi chinyake ichi ntchivichi? Sono ine ndichitenge. . . *Ichi* chatozgeka ndipo chakhazikika pamphetepe *kunozgekera* kugwiriskika ntchito, ndipo ichi *chikunjira* mu kuteweta. Sono ise tose tikumanya kuti lizgu lakuti *kutuŵiska* ndi lizgu la Chigiriki, lizgu la Chigiriki la ving’anamuro paŵiri ilo likung’anamura “kutozgeka, na kunozgekera kukatumikira.” Vitewetero vikatozgeka ndipo vikakhalikika pa guwa, ndipo vikatuŵiskika na guwa ndipo *vikanozgekera* kugwiriskika ntchito. Kweni kuŵa *mu* uteŵeti ndi kuzuzgika na kuŵikika mu uteŵeti.

82 Sono, ine nkukuruta kudera uku ndipo sono ine nkunjira *mu* uteŵeti. Sono, wakaŵa Chiuta uyo wakanding’anamura ine, kuti, “Ndipulike Ine. Ndipulike Ine! Ndipulike Ine!” Ndipo Iyo wakati. . .

83 Imwe mukupulikiska icho nkhang’anamura? Mukuwona? Ndipo apa, [M’bale Branham wakuyezgerera munyake kuyowoyanga malilime—Munozgi]. . .? . . . Wonani, apa, imwe mwazura waka chomene kuti imwe. . . Ndicho ichi. Apo imwe muli, uko ndi kuyowoya malilime.

84 Ndipo ine nkugomezga ichi sono: ine nthā nkugomezga kuti kuyowoyanga malilime ndi ukaboni wa Mzimu Mutuŵa. Ndicho yayi! Chifukwa ine ndiri kuŵawona ŵafwiti, ŵawukwi, ŵakukora njoka, viŵanda, chinyake chirichose ŵakuyowoya malilime, ndipo nthā ndi chakuchitika chambura kutondeka cha Chiuta (para imwe mukuyowoya malilime) kuti imwe muli na Mzimu Mutuŵa. Kweni, kumbukirani, Mzimu Mutuŵa wakuyowoya malilime ndipo devulu wangamanya kukopera ichi.

85 U—ukaboni wakuti imwe muli na Mzimu Mutuŵa ndi umoyo uwo imwe mukukhala, wonani, “Na vipambi vyawo imwe muŵamanyenge iwo.” Ndipo chipaso cha Mzimu nthā ndi (mulije mu Malemba) kuyowoyanga malilime. Chipaso cha Mzimu ndi chitemwa, chimwemwe, chipulikano, kuzizipizga kukuru, uweme, kuzika, kujikora, chizizipizgo. Wonani, sono, icho ndi chipaso. Icho ndicho imwe mukusanga pa khuni kuti mumanye kasi ndi khuni la mtundu uli. Mukuwona?

86 Icho ndicho ŵanthu ŵakukhazga kwa imwe ŵapharazgi, na kwa imwe madikoni, na imwe mathrastii, na imwe ŵaneni.

Imwe mungamanya kuyowoya malilime kuwaro uku pa msewu uwu dazi lose, iwo wamugomezgeninge yayi imwe. Kweni imwe mukhale umoyo uwo imwe mukuyowoya, imwe mukuwoneska uweme, ndipo misisi yose ya ukali mulije mwa imwe, ntheura munthu wamanyenge kuti muli chinyake.

<sup>87</sup> “Kuyowoyanga malilime.” Sono, ine nkugomezga ichi, kuti nyengo yinyake, kuti munthu wakuzuzgika na Mzimu uyo wali pasi pa guwa la Chiuta wayowoyenge malilime. Kweni ine ndiri kuwawona wanandi wakuyowoya malilime awo ntha wakamanya chirichose za Chiuta. Mukuwona? Iwo wakamanya chirichose yayi za Iyo munthowa yiriyose, ndipo iwo wakuyowoya ndithu malilime. Chirichose cha vyawanangwa ivi chingamanya kukopereka. Mukuwona?

<sup>88</sup> Kweni chipaso cha Mzimu chikusimikizgira Mzimu uwo uli mkati, imwe mukuchitira ukaboni wa Umoyo wa Yesu Khristu. Chifukwa usange muli umoyo wa khuni la pichesi mu khuni la apulo, ili lipambikenge mapichesi mwakusimikizga ngati charu. Uwo mbunenesko. Wonani, chifukwa ndi umoyo uwo uli mkati mu ili.

<sup>89</sup> Sono, icho ndi chinthu chenechira icho chiri apa. Kweni sono, mwakuti ine ningamanya kupereka ichi kwa imwe mose, mwakuti tose timanye chinthu chimozi. Ine nkugomezga kuti munthu wakuzuzgika na Mzimu uyo. . . Sono iyo wakunjira mwa Khristu kwizira mwa ubapatizo, ndipo mbwenu. . . icho ntha ndi. . . Kuyowoyanga malilime ntha ndi ukaboni wa ubapatizo. Mukuwona?

<sup>90</sup> Ubapatizo, imwe mungamanya kubapatizikira mu nkhangono ya devulu, na kuyowoya malilime na ubapatizo wa mzimu wa kunyenga wa devulu. Kasi ndi kalinga ise tiri kuchiwona ichi chikuchitika? Kasi ndi kalinga ine ndiri kuchiwona ichi chikuchitika?

<sup>91</sup> Ine nkhamanya nanga ndi iwo kumwanga ndopa kufuma mu bwaza wa munthu na kuyowoya malilime.

<sup>92</sup> Ine ndiri kuwawona wakuvina na njoka pa chipalamba para iwo wakati wajikurunga njoka yikuru iyi na kuyowoyanga. Muwukwi wakiza ngati ntheura, ndipo iwo wakayowoyanga malilime na kutanthauzira ichi.

<sup>93</sup> Ine ndiri kuwamo mu misasa yawo ya kuwukwira uko iwo wakamanyanga kuwika phesulo pasi ngati ntheura, na kuwika buku pasi ngati ntheura, ndipo phesulo kukwera na kukhira mu payipi, na kusewera, “*Shave and a hair cut, two bits,*” na kulemba mu malilime ghachilendo, ndipo muwukwi wakatanthauzira ichi na kuphara ndendende icho chikachitika. Ine—ine nkuchimanya icho ndamwene. Mukuwona? Ntheura ine. . . Wonani, imwe ntha. . .

<sup>94</sup> Paulos wakati, “Uko kuli malilime, igho ghazamkumara. Uko kuli mauchimi, igho ghazamkutondeka. Uko kuli



vyawanangwa vyose ivi, ivi mwasonosono vimarengeni.” (Ise tapokera fumbo mwakuchedwerapo pachoko.) “Kweni para chira cheneicho ndi chakufikapo chafika, chira cheneicho chiri mu kulwandi chikumara.” Mukuwona? Ntheura ise tikukhumba chinthu chakufikapo, wabale. Mukuwona? Ise tawona vinthu vinandi chomene vyafeki ndipo tapereka kutanthauzira kwautesi ku ichi.

<sup>95</sup> Ndipo ntha mungaphaliranga munthu na—na kugomezga kuti iwo wali na Mzimu Mutuwa chifukwa iwo wakuyowoya malilime. Mukuwona? Kweni imwe mukugomezga iwo wali na Mzimu Mutuwa chifukwa cha vipaso ivyo wakupambika, pakuti Yesu wakati, “Na vipaso vyawo imwe muwamanyenge.” Mukuwona? Uwo mbunnesko, “Na vipaso vyawo.”

<sup>96</sup> Sono, kweni sono, nizomerezgeni ine ndileke kufumapo pa icho sono, chifukwa ine nkhukhumba yayi kuyuyura chawanangwa chikuru icho Chiuta wali kupereka. Mukuwona? Ndipo ine nkhugomezga kuti mwanarumi wakuzuzgika na Mzimu panji mwanakazi, panji mwana, uyo wakukhala pasi pa guwa la Chiuta, ntha wakhalengepo nyengo yitali mpaka iwo wayowoyenge malilime. Mukuwona? Ine nkhugomezga kuti mwanarumi wachitenge ichi, panji mwanakazi.

<sup>97</sup> Sono, imwe mungamanya kupokera Mzimu Mutuwa ndipo panyake ntha mukayowoya malilime para imwe mukapokera Uwu. Mukuwona? Kweni usange imwe rutaruta mukukhala panthazi pa Chiuta nyengo zose, na ubapatizo pamanyuma pakuti ubapatizo wakumukhwaskani imwe, chinyake chichitenge. Mukuwona? Imwe muzamuzura chomene dazi linyake mpaka imwe ntha muyowoyenge chinyake; wonani, imwe—imwe—imwe mukuyezga kuyowoya chinyake, imwe mungarutirira yayi kuyowoya munthowa yiriyose, ndipo imwe mungayowoya yayi ichi. Ndipo nyengo zinandi usange wanthu wakamanya kuti ula ukawa Mzimu Mutuwa iwo mbwenu warutirirenga munthazi ndipo wajurenge waka mtima wawo na kuzomerezga Chiuta wayowoye kwa iwo.

<sup>98</sup> Baibolo likati, “Na milomo yachikwikwi na malilime ghanyake Ine ndiyowoyenge ku wanthu awa.” Yesaya 28, wonani, 28:18. Sono, “Na milomo yachikwikwi na malilime ghanyake Ine ndiyowoyenge.”

<sup>99</sup> Kasi ntchichi “chikwikwi”? Muniyake uyo wangayowoya yayi mwakupulikikwa makora, wakuti, “Huh, uh, uh, huh, uh, huh, uh, huh.” Iwe mbwenu. . . iwe ukuchita chikwikwi, ukuyezganga waka, “Huh, uh, huh.” Wonani, wazura waka chomene na Mzimu! Iyo wakuyezga kuti wayowoye. . . Ngati kuti ine ndati ndiyowoyenge, “M’bale Ja-Jack- . . . Ja- . . . M’bale Jack- . . . M’bale Ja-Ja-Jack-Jack-Jackson.” Wonani, chiri ngati, iwe ukuyezga kuyowoya, iwe ukutondeka kuyowoya ichi. Wonani, icho ndi, wazuzgika chomene na Mzimu! Ichi. . .

<sup>100</sup> Ine nkhuKhumba kuti ndimufumbeni wabale imwe, kasi imwe muli kuwupulikapo Mzimu Mutuwa wakumusunkhunyani chomene mpaka imwe mukutondeka kuyowoya chirichose, mbwenu mukukhala waka chete nyengo yinyake, kukhala waka apo na kulira? Kasi imwe muli kuchitapo icho? Enya, uwo ndi Mzimu Mutuwa. Usange imwe... Chifukwa icho wanthu ntha wakuyowoya malilime nyengo zinandi, iwo wakumanya yayi umo wangajiperekera iwo wene ku Mzimu ndipo iwo wakupenja chinyake kutali penepapo Uwu uli nkhanira pa iwo. Mukuwona? Ndicho chifukwa iwo ntha...

<sup>101</sup> Ndipo ntheura wanthu wanyake wakujipanga waka iwo wene kujijirika na kuyowoya mazgu ghanandi agho ghalije ching'anamuro ku ichi, ndipo kweni walije Mzimu Mutuwa, ndipo wakuyezga kuyowoya kuti wali nawo chifukwa chakuti wakayowoya malilime. "Na vipaso vyawo imwe muwamanyenge iwo," wonani.

<sup>102</sup> Sono, kasi liripo fumbo? [M'bale Junior Jackson wakuti, "M'bale Branham?"—Munozgi] Enya, m'bale. ["Ine ndine wakukondwa kuti fumbo ilo langufumbika, chifukwa kwambura nkhaiyiko wansi panyake wangazizwa icho panyake ine ndiri kugomezga na kusambizga nyengo yitali. Kweni ine nkhuomezga ichi ngati ndiumo iwe ukasambizgira ichi."] Yewo, M'bale Jackson. ["Kwambura kupwerera kuti kasi ndi kalinga ine ningayowoya malilime, panji chinyake, usange umoyo wane ntha ukuchitira ukaboni za icho Baibolo likuyowoya ipo ine ndine muwemipo yayi kuruska ntchewe yikazuzi yikwenda pa msewu."] Uwo mbunenesko. ["Ndipo ine ntha nkhaiyowoyapo chiyowoyero chachilendo mpaka myezi sikisi kufumira apo nkhati ndapokera ubapatizo wane."] Icho pafupifupi ndimo ine nkhatitira ichi, naneso, M'bale Jackson.

<sup>103</sup> Ine nkhapokera ubapatizo wa Mzimu Mutuwa kumanyuma mu chigongwe chane, wonani. Ndipo pakati pajumpha pafupifupi chirimika, panji chinyake ngati icho, ine nkha wa—ine nkha wa... nkhaiyowoya malilime.

<sup>104</sup> Ndipo pafupifupi chirimika panji viwiri panyuma pa icho, ine nkharazgango mu tchalitchi, ndipo ine nkha wa—ine nkhaiyimirira pa gome ngati ntheura, ndipo ine... Para ine nkha wa mwanichi ndipo ntha wakukhora na mulara ngati ndiumo ine ndiliri sono, ine nkhanagananga kuti nkha wa wakumanya chomeniko ndipo nkha wa wakujijirika chomene mu kupharazga. Ine nkhaiyimiranga apo kupharazganga ndipo ine nkhadukira waka pa desiki. Muka wa mu mpingo wa Baptist, mpingo wa Milltown Baptist, ndipo nkharuta nkhanira mu kolido, kupharazganga mwankhongono umo ine nkhamanya kuchitira kupharazga ngati ntheura. Ndipo para ine nkhati nalekezga kupharazga, Chinyake chikandinyamura ndipo nkhaiyowoya mazgu ghanandi, foru panji fayivi, panji mazgu sikisi, mu malilime ghachilendo. Ndipo pambere ine

nkhaŵa nindamanye icho nkchachitanga, ine nkchajipulika ndamwene nkchuchemerezga “Jarawe mu charu chakuvuska, Kwakuthaŵirako mu nyengo ya chimphepo.” Mukuwona?

<sup>105</sup> Ndipo nthaura dazi limoza pakwiza kukhiranga na msewu wa njanji, ine nkchayendanga mu msewu wa njanji, chigaŵa ichi cha Scottsburg, kukhiranga na msewu wa njani, kwenderanga. Mphepo zikaputanga mwankhongono, o, mwe, ndipo ayisi palipose pa msewu, ndipo ine nkchajumpha mwakuti ine ningamanya kwenda wane wa sate-firii sauzandi; sikisite-sikisi kukwera muchanya kudera linyake, kuŵa ngati ukarazga kumoza na wa thiraki. Ndipo ine nkchakhiranga na msewu, ndipo kwamabuchibuchi. . . Ine nkchayendanga mwenemula, ine nkchayimbanga. Ine nyengo zose nkchayimbanga. Ine nkhaŵa na malo ghakupambanapambana uko nkcharuta kukapemphera. Ndipo nkchayendanga kula, kwimbanga, ndipo pa nyengo yimoza ine nkchasanga kuti nkchayowoyanga malilime, wonani, kwambura kumanya icho ine nkchachitanga.

<sup>106</sup> Kuyowoyanga malilime kukwiza mu kugolera uko munthu wakumanya yayi icho iwo ŵakuchita, panji, iwo ŵakumanya yayi icho iwo ŵakuyowoya. Ndipo kutanthauzira ndi chimozimozi. Iwo ŵakumanya yayi icho iwo ŵayowoyenge. Iwo ŵakumanya yayi kuti iwo ŵayowoyenge ichi, chifukwa ichi ntchazimu. Wonani, malinga iwe waŵikamo chakuthupi mu ichi mbwenu iwe nthā. . . iwe—iwe—iwe uli na chathupi, iwe wona. Kweni usange chinyake chakukora waka iwe ndipo chakudemerera iwe, ndipo iwe ukuchita ichi. Mukuwona?

<sup>107</sup> [M’bale Neville wakuti, “M’bale Branham, kasi ine ningayowoyapo chinyake apa?”—Munozgi Nadi, iwe ungachita, M’bale Neville. [“Sono, iwe ukuyowoyanga ichi mwantheura umo, iwe nthā ukukhumba kuti uyowoye, nangauli, kuti—malilime ghakwenera kuŵa mu dongosolo mu chisopo usange munthu wangajikora yayi? Chifukwa iyo ndi. . . Munthu uyo wali na chawanangwa wakwenera kuŵa wakujikora na ichi.”] Iyo wangamanya kujikora iyomwene. Enya. Kuyana waka. . . [“Iwe ukwenera kuti upanikizge makora chomene kumanya kuti iyo wali pafupi kuyowoya malilime”] enya, uwo mbunenesko [“panji iyo wali kuwaro kwa dongosolo kwamba na kwamba.”] Uwo mbunenesko, iyo wakuchipulika ichi. Mukuwona? Sono, umo Baibolo likayowoyera, “Usange—usange walipo yumoza uyo wakuyowoya malilime ndipo palije wakutanthauzira, ipo rekani iyo wakhale chete.” Sono, nkhumanya.

<sup>108</sup> Tiyowoye, mwa kuyezgerera, ine ndayimirira pano, munyake, para imwe mukunozgekerera kuti muchemerezge, chinthu chenechira. Kasi imwe muli kuyipulikapo nkchhongono ya Chiuta yikwiza pa imwe para mukuyamba kuchemerezga? Kasi mbalinga ŵakachita icho? Enya, ise tose tiri kuŵapo nayo. Mukuwona? Iwe ukukhala waka apo, iwe ukuyipulika iyi yikwiza. Sono, zilipo nyengo apo imwe mungakanizga icho,

wonani. Imwe mungakanizga ichi, wonani, ichi chiri makora yayi.

<sup>109</sup> Uli usange iwe ukayimirira, ukuyowoya kwa—Purezidenti wa United States, panji ukayimirira kuwaro uku ukuyowoya kwa mulara wa msumba, ndipo iwe ukayowoyanga za chinyake, nkhanira kuwaro pa msewu uku, kuyowoyanga ku gulu la wanthu, ndipo mbwenu kwamabuchibuchi iwe ukuwona ngati kuti ungaduka kukwera na kukhira, na kulira na kuchemerezga “Uchindami! Aleluya!” na kujitchayiska ku chirichose na kuchimbira kukwera na kukhira msewu ngati ntheura. Iwo mbwenu wayowoyenge kuti iwe ukawa wakuzerezeke. Mukuwona? Iwo mbwenu wayowoyenge, “Munthu yura ngwakuzerezeke.” Mukuwona?

<sup>110</sup> Enya, wonani, imwe mukumanya makora kuruska kuchita ntheura. Iwe jikore, nangauli ichi chikukujokora mkati ndipo iwe ukutondeka kuchikanizga ichi. Iwe ukuti, “Enya, bwana. Enya, bwana. Uh-huh. Uh-huh. Enya. Enya, bwana. Uh-huh.” Mnyamata, ichi chikukujokora waka chomene iwe kweni iwe ukumanya umo ungajikorera nkhanira penepara. Mukuwona?

<sup>111</sup> Ngati mu nyumba yakweruzgira kuno ntha kale chomene, iwo waka wa na wa Pentekosite wanyake chifukwa cha—chifukwa cha kuchita chinyake, kuchemerezganga mwakukwezga chomene panji chinyake, cheneicho iwo waka wa—iwo waka wa nkhanira wakuzomerezgeka, imwe wonani, ichi chiri makora. Kweni nyengo yiriyose para mweruzgi wakayamba kuti wayowoye panji kuyowoya chinyake kwa iwo, iwo mbwenu wakuyowoya malilime. Mukuwona? Mweruzgi wakati, “Wafumiskeni muno wanthu wakuzerezeke awo.” Mukuwona?

<sup>112</sup> Sono, usange paka wenge kutanthauzira ku malilime ghara na kumuphalira mweruzgi “NTHEURA WAKUTI YEHOVA,” chinthu *chakuti-chakuti* icho chikati chiwenge chaunenesko, “NTHEURA WAKUTI YEHOVA! Mweruzgi, ntchifukwa uli iwe wayimilira muno kundiyeruzga ine penepapo usiku wamara iwe ukagona na hure? Zina lake waka wa Sally Jones, iyo wakukhala kusika ku 44 malo *Ghakuti-ghakuti-ghakuti*, ngati ntheura. Ntchifukwa uli iwe ukundiyeruzga ine? Icho ndi NTHEURA WAKUTI YEHOVA! Sono uchikane icho ndipo iwe ufwenge.” Sono, o, m’bale! Pali chinyake chakulekana apo.

<sup>113</sup> Kweni para iwe wayimilira waka na kuyowoya, ndipo iyo wakati, “Imwe ndimwe wamwano kwa iwo.” Imwe mukuwona? Sono, iwe ukumanya apo ungakhalira chete na penepapo iwe ungachita yayi ichi. Mukuwona? Sono, icho ndi... Wonani. Ine ndine... Imwe mukundipulika makora ine sono, imwe mukumanya icho ine nkhung’anamura. Mukuwona? Ndicho ichi. Nadi... .

<sup>114</sup> Ise tiri nalo fumbo lira likurutirira musu umu. Chifukwa icho ine nasungiranga ili ngati ntheura, ise tiri na chinthu chimozimozi, “Kasi iwo wakwenera kuti wakwenera wakwenera chete?” Imwe mukuwona? Ndicho chifukwa ine nanguzgora yayi munthowa yiriyose kuruska icho iwe wayowoyanga. Kweni nyengo ndi iyi, nizgore ili sono, wonani, sono nthena. Ndipo ise tichisangengeso ichi pa fumbo ili musu umu, ndipo ine niwererengeso waka kumanyuma ku ili. Kasi waliyose wapulikiska makora fumbo ilo?

[M'bale Fred wakufumba, “**M'bale Branham?**”—Munozgi] Enya, M'bale Fred. [**“Kasi—kasi munthu wakuyowoya mu—mu Mzimu, kuperekanga mazgu (tiyowoye kuti iyo ndi Mungerezi ndipo iyo wangamanya kuyowoya Chingerezi) ndipo kasi Mzimu ungapereka mazgu?”**]

<sup>115</sup> Mwakufikapo. Enya, bwana. Wonani, chifukwa Mzimu Mutuwa wakuyowoya chiyowoyero chirichose. Mukuwona? Pa Dazi la Pentekosite chiyowoyero chirichose chikawungana pamoza kusi kwa Mtambo, wonani. Kuyowoyanga Chingerezi. . . Sono, ine nyengo zose nkhumanya ichi, M'bale Freddie, ndamwene, kuti ine. . . usange ine nkupharazga uthenga pali kuphakazga kulikose ku uwu, ndi Mzimu kuperekanga mazgu, imwe wonani. Ichi ndi. . . Mukuwona? Ntheura ilo liwenge lilime lachilendo kwa munthu uyo ntha wakapulikiska Chingerezi. Kweni ndipouli. . .

<sup>116</sup> Ndipo kuyana waka na lilime lachilendo ntha ndi “lachilendo” lilime, ili ndi. . . waliko munyake kula. . . Ngati pa Dazi la Pentekosite, iwo wakati, wakwananga wose awa, iwo wakati, “Kasi ise tikupulika uli munthu waliyose mu chiyowoyero chithu? Kasi ise *tikuwapulika* uli wa Galileya awa wakuyowoya mu chiyowoyero chithu?” Pakaŵavye “lachilendo” za chose chira munthowa yiriyose. Pakaŵavye chinthu ngati malilime “ghachilendo” pa Pentekosite. Sono, wonani, icho ntha chiri m'Malemba munthowa yiriyose. Mukuwona? Pakaŵavye lachilendo. . . ntha likaŵa lilime lachilendo, chikaŵa chiyowoyero. “Kasi ise tikupulika uli munthu waliyose mu chiyowoyero chithu taŵene cheneicho tikababikiramo?” Palije chachilendo za ichi munthowa yiriyose. Mukuwona? Kuti. . . liripo fumbo lililose pa icho sono, sono nthena pambere tindafumepo? “Kasi ise tikupulika uli munthu waliyose mu chiyowoyero chithu?” Mukuwona?

<sup>117</sup> [M'bale wakuti, “Ilo ndi— apo ndi penepapo pali kunangiska kuchoko chifukwa cha kufoka kwa munthu, ndipo para wanthu—watondekenge kuzomera chirichose, wakuti waka, ‘Ine nigomezgenge yayi ichi munthowa yiriyose, kweni kwakulingana na Milimo 2:4.’”—Munozgi] Enya, usange iwo wakaŵa nacho kwakulingana na Milimo 2:4 iwo nadi nthena wakayowoya yayi mu lilime lachilendo. [“Yayi, mu chiyowoyero.”] Uh-huh. Iwo wakayenera kuti

nthena wakayowoya mu—mu chiyowoyero icho wanthu wakamupulikani imwe, wonani, chifukwa “munthu waliyose wakapulika mu chiyowoyero chake.”

<sup>118</sup> Sono, usange ine napokera Mzimu Mutuwa sono nthena, kwakulingana na... Ine nkhati... Ine nkugomezga muli m'bale yumoza muno wakupenja Mzimu Mutuwa, mweneuyo ndi—ndi—ndi M'bale Wood. Ndi unesko uwo, M'bale Wood? Ine ntha nkung'anamura kukuchema iwe, kweni tose... ise ndise wabale muno ndipo tikukhumba kuti tiyowoye ichi. Ndipo iyo wakupenja ubapatizo wa Mzimu Mutuwa. Sono, usange M'bale Banks wakapokera Mzimu Mutuwa kula, nthowa yakwenerera, usange iyo wakapokera Uwu kwakulingana na Baibolo, iyo mbwenu wanyamukenge kula, wayowoyenge ichi, iyo wayowoyenge ichi mu Chingerezi, na kuti, “Yesu Khristu Mwana wa Chiuta wawuka,” iyo wakayowoyanga ichi na uchimi wa moto uwo ukuphara ichi. “Ine nkhumanya Iyo waliko, chifukwa Iyo wanjira waka mu mtima wane. Iyo ndi Mwana wa Chiuta! Zakwananga zane zamara, pali chinyake chachitika kwa ine.” Mukuwona? Apo imwe muli. Uko ndi kuyowoya. . .

“Kasi ise tikupulika uli munthu waliyose mu chiyowoyero chithu?”

<sup>119</sup> Kuti, uli usange ise wanthu wa Chimwenye tikayowoya chiyowoyero chakulekana na wanthu wa ku Kentucky, ndipo M'bale Banks ndi wa ku Kentucky? Ndipo iwo wakayowoya chiyowoyero chakulekana, ndipo apa ise tikumanya kuti iyo wangayowoya yayi chiyowoyero cha Chimwenye. Ndipo mbwenu iyo wakanyamuka kula wakuyowoya—chiyowoyero cha Chimwenye, ndipo tikumanya kuti iyo wakuchimanya yayi ichi. Mukuwona? Ndipo ise tikumapulika iyo mu chiyowoyero cha Chimwenye, iyo wakughanaghana kuti iyo wakuyowoya chiyowoyero cha ku Kentucky. Iyo wakuchititira waka ukaboni, “Warumbike Chiuta! Yesu wauka ku wakufwa. Aleluya!” kweni ise tikumapulika iyo mu chiyowoyero cha Chimwenye.

<sup>120</sup> Umo ndimo kukaŵira pa Dazi la Pentekosite. Mukuwona? “Kasi ise tikupulika uli munthu waliyose,” wonani, “wonani, kasi wose aŵa wakuyowoya ndi wa Galileya yayi,” wonani, wa ku Kentucky? “Ndipo kasi vyachitika uli ise Wamwenye, Ohio, na Illinois, na Maine, na Massachusetts, na wina California, tikumapulika iyo mu chiyowoyero chithu cheneicho tikababikiramo?” Mukuyipulika fundo? Wonani, ndi ukhuwirizgi. Wonani, ndi ukhuwirizgi kwa iwo kuti wapulike, ndi ukhuwirizgi kwa iwo.

<sup>121</sup> Wonani, uthenga. . . icho chiriko ntchakuti, ndi ukaboni wa chiwuka cha Yesu Khristu. Wonani, uwo mbunnesko. Sono, usange Chiuta ntha wakukhala Umoyo ula mwa iwe, palije kanthu kwali iwe ukuyowoya chomene uli za Uwu, iwe ndipouli

ukawupokera yayi Uwu. Mukuwona? Uwo mbunenesko. Kwali iwe. . .

122 Kasi liripo fumbo linyake sono? [M'bale Roy Roberson wakuti, "Enya, M'bale Branham, ine nkugomezga kuti ise tikachiwona icho chikuchitika mu mzere wa pemphero, msungwana yura wa Spanish."—Munozgi] Enya. Ntchiweme chomene, M'bale Roy. Ichi chikaŵa ku—nkhanira uko ine nkhiruta sono, ku Beaumont—Beaumont. Kasi kukaŵa ku Beaumont? Enya, bwana.

123 Sono, mzere wa pemphero ukayimiskika. Pakaŵa msungwana muchoko wa Spanish wakiza ku gome. Enya, mu unenesko, ine nkugomezga ine nkharutanga kuwaro, nkachita nthura yayi? Howard wakanditoreranga kuwaro ine, ndipo—ndipo ichi. . . Ine—ine—ine nkhapulika munyake wakaliranga, wakaŵa msungwana muchoko wa Spanish kula, o, pafupifupi virimika fifitini, sikisitini vyakubabika, nkhanira. . . mwanichi waka. Ndipo—ndipo ine nkhalawiska, ndipo iyo wakati waŵenge kadi la pemphero lakurondezgako usange ine nkharutirirenge. Ine nkhaŵa na mulu kula, iyo wakati waŵenge kadi lakurondezgako. Ine nkhati, "Zaninge nayo." Nthura iwo ŵakiza nayo. Ine nkharutanga ku ungano unyake, ndipo ine nkhati, "Zaninge nayo."

124 Nthura, ine nkhasanga kuti, ine nkayowoya kwa iyo chinyake ngati ichi, "Sono, kasi iwe ugomezgenge? Usange Yesu wandivwirenge ine kuti ndikuphalire icho chanangika na iwe, kasi iwe ugomezgenge kuti—kuti Iyo wakuchizgenge iwe?" Ndipo iyo wakasindamiska waka mutu wake. Ine nkhanghanaghana kuti panyake iyo wakaŵa wakumang'wa makutu na wambuwu. Mukuwona?

125 Nthura para ine nkhati nalaŵiskaso, ine nkhati, "Yayi, iyo wakutondeka waka kuyowoya Chingerezi." Nthura iwo ŵakaphalira wakutanthauzira kuti wafike kula, ndipo ine nkhati, "Kasi iwe ugomezgenge?" Ndipo iyo wakakuntchira. . . Nthura iyo wakamanyanga kupulikiska kwizira mu wakutanthauzira, nkhumanya. Mukuwona?

126 Enya, nthura ine nkhati. . . Ndipo ine nkhalawiska ndipo nkawona mboniwoni. Ine nkhati, "Ine nkhuwona iwe wakhala pafupi na malo ghakale ghakupembapo moto ndipo ketulo mukuru wakubwata, wakuzura na migwedu ya vingoma vyayelo. Iwe o- . . ." Iwe ukukumbukira icho, M'bale Roy? Ine nkhati, "Iwe ukarya mwakujumphizga vingoma vira. Ndipo para iwe ukati wachita, iwe ukarwara chomene ndipo mama wako wakakuŵika iwe pa bedi ndipo iwe ukayamba kuzirika." Ndipo ine nkhati, "Iwe uli kuŵa nako kufuma nyengo yira."

127 Ndipo pamanyuma iyo wakung'anamukira kwa wakutanthauzira ndipo wakayowoya kwa iyo kwizira

mu chiyowoyero chake, “Ine nkhaghanaghana kuti iyo wakayowoyanga yayi Chingerezi. . . panji kuyowoya Spanish!”

<sup>128</sup> Ndipo iyo wakang’anamukira kwa ine ndipo wakati, “Iwe ntha wanguyowoya Spanish, wanguchita iwe?”

<sup>129</sup> Ine nkhati, “Yayi.” Ntheura ise tikalaŵiska ku wakujambura, tikayimiska ŵakujambura, chikaŵa Chingerezi chiweme.

<sup>130</sup> Kweni pamanyuma wakutanthauzira wakati, “Imwe mundiphalire ine icho iyo wanguyowoya pamanyuma.” Wonani, iyo wakachita kutora wakutanthauzira. Wakati, “Imwe mundiphalire ine icho iyo wanguyowoya.” Ndipo iyo wakayowoya mazgu gheneghara kwa iyo, ndipo iyo wakatanthauziraso ichi.

<sup>131</sup> Sono, iyo wakandipulika ine mu chiyowoyero chake cheneicho iyo wakababikiramo, ndipo ine nkhayowoyanga Chingerezi. Iyo wakapulika ichi mu Spanish. “Kasi ise tikupulika uli munthu waliyose mu lilime lithu leneilo ise tikababikiramo?” Ndipo mwana wakachizgika. Wonani, ndicho ichi, ndi milimo yakuziziswa ya Chiuta.

[M’bale wakufumba, “**Ipo chiŵiya icho chiri na Mzimu Mutuŵa ntha. . . chiŵenge waka chisero, ndipo Mweneuyo wakuzuga ichi wangamanya kuzuga ichi na icho Iyo. . . ?**”—Munozgi]

<sup>132</sup> Chirichose Iyo wakukhumba, uwo mbunenesko. Nkhanira ndendende. Ndipo pamanyuma wonani kasi ichi chazura na vichi, ntheura imwe mukumanya kwali muli na Mzimu Mutuŵa panji yayi, pamanyuma. Mukuwona? Wonani waka icho chazugika nacho. Usange—usange chisero chazura na viswaswa, ipo ichi ntchisero cha Chiuta yayi. Kweni ichi ntchakuzura na viweme, ipo ichi ndi chisero cha Chiuta. Mukuwona icho ine nkhung’anamura? [M’bale wakuti, “Ndipo chisero, ziripo nyengo apo chisero chigwiriskikenge ntchito ndipo kwambura kumanya kwambura kumanya pa nyengo yira, kuti ichi chikachigwiriskika ntchito?”—Munozgi] O, nadi. [M’bale wakupereka ukaboni.] Uh-huh. Uh-huh. Uwo mbunenesko ndendende, nadi. O, ise tose, ise tikuchiwona icho. Ine ndiri kuchiwona icho nyengo zinandi. Enya, bwana. Enya, bwana. Ise tose. . . Ise tikumanya kuti tikukumana navyo vinthu iyyo.

Ine nkhugomezga ilo languŵa la nambala foru: **Kasi wose—kasi ŵanthu ŵakuzugika-Mzimu-mutuŵa ŵakuyowoya malilime nkhanira penepapo panji nyengo yinyake kunthazi? Ine nkhusanga uko Paulos wakati, “Ine nkhuoyowoya malilime ghanandi kuruska—kuruska iwo wose.”**

Sono, icho ine nkhughanaghana sono, kuti ndimalizge fumbo la m’bale:



**Paulos, kuyowoyanga malilime ghanandi kuruska wose.**

<sup>133</sup> Paulos wakaŵa munthu wakusambira, iyo wakamanya viyowoyero vinandi, iyomwene. Wonani, iyo wakamanya kuyowoya... iyo... Kumbukirani para iyo wakati wasangika mu mlandu, iyo wakamanya kuyowoya na lilime la mtundu uwu panji lilime la mtundu ula, panji chirichose chikaŵako. Ndipo agho ndi malilime ghachilendo ku ŵanthu, kweni ula ukaŵa ukhuwirizgi yayi. Vira vikaŵa viyowoyero wakayowoyanga, imwe wonani. Kweni... ndipo...

<sup>134</sup> Kweni ine nkhubomezga kuti munthu wakuzugika na Mzimu uyo wakukhala pasi pa guwa la Chiuta, kwambura nkhaiyiko, nkhanira penepapo panji kunthazi, waŵenge na chakumuchitikira cha kuyowoyanga malilime, chifukwa ichi ndi chimoza cha vinthu vyapasi na vichoko chomene ichi chiriko kwakulingana na kurongosora kwa Paulos. Usange imwe mungaŵika ivi mu dongosolo, ichi ndi chinthu chaumaliro pa mzere wa vyawanangwa, wonani, ndi kuyowoyanga malilime.

<sup>135</sup> Kweni sono, chakudankha, imwe mukubapatizika... Muno, waliyose wa mose imwe ndi vyawanangwa. Ine ndiri kuwaro. Sono, “Na Muryango umoza, Mzimu umoza,” muryango umoza ukunjira chipinda *ichi*. Ndi unenesko uwo? Sono, ine ninganjilira nthowa *yira* yayi, ninganjilira nthowa *iyi* yayi na kuwerera nthowa *yira*. Mukuwona? Kasi ine nkhubanjira uli *muno*? Kwizira mwa M’bale Roberson? Yayi, bwana. Kwizira, enya, tiyowoye, M’bale Leo? Kuti iyo waŵenge chawanangwa cha kuyowoyanga malilime, wonani, kasi ine nkhubanjilira mwa Leo? Yayi, bwana. Huh-uh. Enya, kasi ine nkhubanjira uli? “Kwizira pa Muryango umoza, na Mzimu umoza.” Mzimu ntha ndi malilime ghose. Yayi. Mukuwona? Wonani, “Na Mzimu umoza ine ndiri kubapatizikira mu Thupi ili.”

<sup>136</sup> Sono, *ichi* ndi Mzimu, *imwe* mose ndimwe vyawanangwa. Imwe mukuti, “Enya, watumbikike Chiuta!” Ine ndirutenge ndipo, nkhati, pali—pali m’bale Wood, iyo ndi minthondwe. Mukuwona? “O, ine nkhabhita munthondwe. Ine nkhumanya ndiri nawo Mzimu Mutuŵa chifukwa ine nkhabhita munthondwe.” Ntha na “munthondwe umoza” ise tose tikubapatizikira mu Thupi.

<sup>137</sup> Nkhuruta kwa M’bale Junie pamanyuma, iyo ndi kumanya, “Enya, enya, ine nkhumanya Baibolo! Mnyamata, ine nkhubuphalira iwe, ine nkhumanya ine ndiri na Mzimu Mutuŵa chifukwa cha icho.” Yayi, iyo ndi nthowa yakunjirira yayi.

<sup>138</sup> Viri makora. Ntha kwizira mwa M’bale Leo, ntha mwa M’bale Wood, ntha—ntha mwa M’bale Junie. Mukuwona? Yayi. Kweni mwa yumoza njani? [Gulu likuti, “Mzimu!”—Munozgi] Viri makora. Ine ndiri kubapatizikira mu Thupi ili, sono ine ndiri mu ili, sono kasi Ŵadada ŵandigwiriskenge ntchito nkhu ine? Mukuwona? Mbweni vyachitika kuti Leo wakakhala kufupi

ku muryango; kwambura nkhayiko ichi chiwenge chimoza cha vinthu vyakudankha chichitikenge. Kweni panyake chingaŵa yayi. Ine panyake ningaŵa musambazi chomene mu Mzimu, mpaka ine ningamanya kuwenukira uku kwa M'bale Wood, kujumpha wanyake wose. Imwe mungandiphalira yayi sono kuti ine ndirije Mzimu Mutuŵa, chifukwa ine ndiri mu Thupi ili mwa ubapatizo. Kweni Chiuta ntha wakandiŵika kuno kuti ndiyowoye, “Enya, watumbikike Chiuta, nkhusachizga ine nikhalenge pasi sono, nifwasenge, ine nkhuruta Kuchanya.” Huh! Mukuwona icho ine nkhang’anamura?

<sup>139</sup> Kweni ine ningamanya kuruta nkhanira kumanyuma kufuma kuno, kuwera kuruta kula. Mukuwona icho ine nkhang’anamura? Ine ningamanya kuruta kufuma ku umaliro umoza kuruta ku unyake, panji ine ningaruta pakatikati, panji kunyake kulikose. Kweni chinyake chichitikenge, chinyake chikwenera kuti chichitike. Ndipo kasi ichi ntchichi? Na ubapatizo wa Mzimu ukundiwoneska ine kuti ndiri mu Thupi, “Na Mzimu umoza.” Iwe wapulikiska icho, m'bale, apa? Yewo! Ndicho ichi? Viri makora.

**112. Kasi malilime na mauchimi ghagwiriskike ntchito mu dongosolo uli mu nyengo ya chisopo** (Agha ghangagwiriskikanga ntchito yayi munthowa yiriyose mu nyengo ya chisopo! Mukuwona?) **kuti ghachindike Chiuta** (Chara nadi!), **na kukhozga mpingo? Ine nkhumanya wanthu wakuyowoya kuti mzimu wa muprofeti—ine nkhumanya—ine—ine nkhumanya...** (ŵa...Ine nkhusachizga kuti...Yayi, ine nkhopempha chigowokero chinu, ili ndi “Baibolo,” B-a-i-b-o-l-o. Ine nkhayambapo ŵ-a-n-t-h-u panji chinyake ngati ichi. Yayi.) **a—Baibolo likuti, “Mzimu wa waprofeti ukupulikira kwa muprofeti.”** (Ndendende.)

<sup>140</sup> Kuyowoya malilime ghauzimu na kuchima ndi vyakuti vikhozge mpingo, kweni ichi chiri na chisopo chake. Mukuwona? Ichi ntha ntchakuti chitimbanizgenge malinga muprofeti wa pa mpingo wali...ungano uli mu dongosolo. Mukuwona? Ichi ntchakuti chitimbanizgenge unganu yayi.

<sup>141</sup> Sono, wonani, “mizimu ya waprofeti.” Ise—ise tiri na fumbo linyake sono, tiyeni tilireke waka ilo miniti pera. Wonani, nthowa yeneko yakwenerera ya ivi...kugwiriska ntchito vyawanangwa ivi...Ili likuzgora vyawanangwa vinandi, imwe wonani. Para ise tafika ku igho ise tiyowoyenge kuti tikazgora ili mu limoza lakudankha ili, munthu uyu pa limoza ili apa. Mukuwona? Ilo ndi la nambala fayivi:

**Kasi malilime na mauchimi ghagwiriskikenge ntchito mu nyengo ya chisopo kuti ghachindike Chiuta?**

<sup>142</sup> Imwe wonani, sono, mupharazgi...usange mupharazgi waphakazgika na Chiuta, ndipo mpingo wakhazikiskika

mu dongosolo, sono, nthowa yakwenerera...Wanandi wa imwe mukumanya umo ine—ine ndiri kuyowoyera kwa imwe za “kukhazikiskika ichi mu dongosolo.” Vyawanangwa ivi vikwenera...Sono, apa pali icho ise tichitenge mu kachisi, para Fumu yazomerezga. Sono, ine nkhuwona chinyake, chikumureka M'bale Neville na wabale wanyake awa muno mu dongosolo. Sono imwe ndimwe...Ndipo para wabale wanandi awa ndi wabale wanichi.

143 Sono, ine ndine—ine ndine chinkhara chakale kwa—kwa mose imwe mu Nthowa iyi. Ine ndiri virimika sate-wanu mu Iyi. Chikachitika pafupifupi virimika sate vyajumphu para ine nkhaŵika libwe lira kula. Ine ndiri kukumana na chirichose kula icho nkhayenera kukumana nacho, ndipo ntchiweme iwe umanye icho ukuyowoya, naweso, para iwe wafika ku ichi. Iwe ntha ungamanyanga icho pera, ntchiweme Chiuta waŵeko uko kuti wakhozgere ichi para iwe wafika—para iwe wanjira mu ichi.

144 Sono, nthowa yiweme chomene ya—ya kuchitira ichi sono, imwe muŵe na unguano wapadera. Ine nkhuwona umo ndimo wakachitira mu 1 Wakorinte 14 kula, “Chinyake mbwenu chavumbukwa kwa yumoza wakhala kufupi, rekani munyake wakhale chete nyengo yira.” Ine nkhuwona umo ukaŵa “ungano wapadera wa wa vyawanangwa,” cheneicho chingaŵa makora waka. Usange iwo wakakhumbenge kuŵa na unguano wapadera uko wanthu wose wa vyawanangwa wakakumana kamoza mu sabata, wa vyawanangwa wara, na kwiza mu tchalitchi, icho chiwenge chiweme. Rekani iwo waŵe na unguano ula, palije...paŵavve upharazgi, ndi wa vyawanangwa vya Mzimu.

145 Uwu ndi wa wakuwano yayi na wambura kugomezga. Iwo mbwenu wanjirenge, wakhalenge pasi, kuti...Yumoza wakunyamuka ndipo wakuti, “ah-ah,” wakuyowoya malilime; yumoza munyake wakuti, “waha-ah.” “Ntchivichi mu charu!” Iwo mbwenu wanjirenge na kuti, “Kasi kwimba kulinkhu? Kasi walinkhu wanyake wose?” Mukuwona?

146 Kweni, sono, aŵa weneawo wakuyowoya malilime, wanandi wa iwo (na kutanthauziranga, na vinyake nthura) ndi wanichi mu Ivangeli. Mukuwona? Ntha—ntcha mungawakhuwazganga iwo, warekani iwo—warekani iwo wakure mpaka chawanangwa chira...Vinyake vya ichi, imwe ungumanya kuwona umo Satana wakuyezga kunjirira mu wanyake. Nkhumanya, vinkhara, ise—ise tikuchiwona icho. Wonani, ise ungumanya kuchikora icho, ndipo imwe muchiwonenge ichi.

147 Kuno ntha kale chomene mupharazgi munyake, wali nkhanira muno sono, wakiza kwa ine ndipo wakandiphalira ine ndipo wakandichemera ku nyumba yake, m'bale muweme chomene.

148 Ine nthā nkhuḡowoya ichi chifukwa iyo wali muno, kweni imwe mose ndimwe wabale *waweme*. Usange ine nthā nkhanghanaghana icho, ine mbwenu ndimuphalireninge imwe, “Tiyeni imwe na ine tinyoroske chinthu ichi pakatikati pithu, chakudankha.” Mukuwona? Uwo mbunenesko. Mukuwona? Ine nkhumutemwani imwe mose, ndipo ine ndiri waka kuno mu mzimu wa kuzizipizga ku Baibolo, imwe wonani, kuti—kuti nimovwireni. Mukuwona?

149 M’bale uyu wakandichemera ku nyumba yake kuti... mwanakazi munyake, ndipo mwanakazi yura wakananga. Ndipo ichi... Ine nkhamuwonapo yayi mwanakazi kweni ine nkhapulika ichi pa tepi, iyo wakutanthauzira malilime, na kuyowoyanga chinyake. Imwe mukamanya kuchitora ichi nkhanira penepapo.

150 Dazi limoza, kwa mupharazgi munyake, ndipo ine, za munthu mweneyura, ise tikakhala pa chikuni, tikazengeranga wabanga, ndipo tikayowoya za ichi. Ndipo wose wawiri wapharazgi, wali muno sono, wakumanya umo chira chikachitikira. Wonani, mbwenu, imwe lawiskani.

151 Para imwe wapharazgi mukusuka munyake za chawanangwa, para imwe mukuwasuska iwo, kuwasuska iwo mwa Malemba, ndipo iwo wakukhuwara, kumbukirani, uwu ukawa Mzimu wa Chiuta yayi, chifukwa Mzimu wa Chiuta ungakhuwara yayi na Mazgu Ghake. Iyo wakwiza ku Mazgu Ghake. Wonani, iyo nyengo zose ngwakunozgeka. Mutuwa mweneko wa Chiuta wakuhumba kuti wachite chakukhumbikwira. Enya, bwana.

152 Ine nkukhumba kusambizgika. Ine nkukhumba Mzimu Mutuwa kuti wandisambizge mu vinthu ivyo ine nkuchita ivyo ndi viheni. Ine nthā nkukhumba chinyake chakubwerekera. Ine—ine nkukhumba chinthu cheneko panji chirichose yayi, ndirekeni waka ndekha, mungandizomerezganga yayi ine ndiwe na chinyake chirichose. Mukuwona? Chifukwa ine ningatemwa kuti nichite icho kuruska kwiziska kunyozeka pa Khristu.

153 Ndipo ine ningasambizga chirichose yayi ndipo ningayowoya chirichose yayi pekhapekha ichi ndi Lemba... .

154 Ndipo usange m’bale munyake, m’bale munyake Mukhristu wandiwonenge kuti nkhusambizga chinyake chakwanangika, ine ningawonga usange iwe unganichemera pamphepete para chisopo chamara, na kuti, “M’bale Branham, ine nkukhumba kuti ndifike ku chipinda chako ndipo ndiyowoyeskane nawe, iwe wanangiska pa chinyake.” Mukuwona? Ine mbwenu—ine mbwenu niwongenge chomene icho, m’bale, chifukwa ine nkukhumba kuchita makora. Ine nkuchikhumba ichi.

155 Sono, ise tose tikukhumba kuchita makora, ndicho chifukwa ise tikukhumba kuti—ise tikukhumba kuti tiyowoye vinthu ivi.

Ndipo iwo wákwenera kwizira mu Malemba, imwe wonani, kupanga Lemba kumangirirana pamoza.

<sup>156</sup> Sono, kuyowoyanga malilime kukwenera kuti... Sono, nyengo yinyake kunthazi... Sono, rekani ichi chirutirire sono nthena, pa kanyengo. Wonani, ine nkukuphalirani imwe kuti rekani waka ichi chichitikenge ndipo rekani chikhale nthaura. Kwa imwe wapharazgi sono, imwe waliska, zomerezgani waka ichi chichitikenge mpaka wanichi awa wakureko pachoko waka. Sono, panyake, nkhanira penepapo panji kunthazi, usange ndi murwani uyo wakuyezga kumunyenga munthu yura, ichi chiwonekenge. Ise tikumanya makora yayi.

<sup>157</sup> Sono, pamanyuma pa ichi, pambere mundayambe ichi, wikanimo mzimu unyake wa vinjeru mwenemula, kusanda kunyake kwa mizimu, imwe wonani, kuti mumanye. Chinthu chakudankha, imwe mukumanya, imwe mukuyamba kuwona kuti munyake wakuyamba kuwona kuti pali chinyake chichoko chakwanangika, uko ndi kusanda. Ntheura, ndipo muchirekerere kanyengo kachoko. Mukuwona? Ntheura para imwe mukuwona kusanda kukunangika, nthaura nyoroskani icho. Ndipo usange chinthu chira... usange ntchakufuma kwa Chiuta, iyo wazomerege kususkika na Mazgu. Mukuwona?

<sup>158</sup> Tiyowoye, mwa kuyezgerera, ine ndiyowoyenge kuti ise tikayowoya malilime, munyake, ise... ili ndi—gulu la wanthu wa vyawanangwa. Ndipo Leo wakanyamuka ndipo wakayowoya malilime; pamanyuma, ndipo m'bale uku, Willard, wakupereka kutanthauzira. Viri makora. Sono, ine ndiyowoye kuti M'bale Neville na M'bale Junie na M'bale Willard Collins waka wa wakusanda, wonani. Sono, chifukwa chakuti Leo wakayowoya... Sono, ise tiri waka muno ngati mu ungano wa watu wa, ungano wa wa vyawanangwa, ndipo Leo wakayowoya ndipo Willard wakupereka kutanthauzira uku, ndipo iyo wakati, "NTHEURA WAKUTI YEHOVA! 'Pa Chitatu usiku kuzamkwiya mwanakazi muno ndipo iyo wazamkuwa—iyo wazamusuzga. Muphalireni M'bale Branham kuti waleke kumuchenya iyo, chifukwa iyo ngwakufuntha. Kweni muphalireni iyo kuti wamutorere iyo kumphepete, chifukwa kuka wa kumphepete uko iyo wakachita chinthu chiheni nyengo yimoza ndipo chinthu chinyake chikachitika." Mukuwona? Icho chikuwoneka chiweme chomene, chikuchita yayi ichi? Mukuwona? Viri makora.

<sup>159</sup> Sono, kweni chinthu chakudankha, imwe mukumanya, mu Malemba Ghakale, pali je kanthu kwali muprofeti wakayowoya vichi panji ichi munyake wakayowoya, ichi chikayezgeka na Urim Thummim, chakudankha. Wonani, ichi chikaruta ku Mazgu. Ndipo usange kuwara kula kukathwanima yayi, iwo wakachileka ichi. Mukuwona?

<sup>160</sup> Ndipo chinthu chakudankha, sono, tiyeni tichitorere

ku Mazgu. Sono, munthu *uyu* wakayowoya malilime, ghakapulikikwa makora. Yumoza *uyu* wakatanthauzira, wakupulikikwa makora. Kweni Mazgu ghakati, “Rekani ichi chiyeruzgike na wêruzgi wâwîri panji wâtatu, chakudankha.” Chitoreni ku Urim Thummim.

<sup>161</sup> Sono, chinthu chakudankha, Willard Collins wakuti, “Ichi chikafuma kwa Fumu.” Junie wakuti, “Ichi chafuma kwa Fumu—Fumu.” Apo ndi wâwîri pa wâtatu. Viri makora, ichi chikulembeka pa pepala, ichi chayowoyeka nkhanira muno mu tchalitchi ili. Ntheura para wanthu awo wâkuchiwona ichi chikuwazgika pambere ichi chindachitike, ndipo pamanyuma wâkuchiwona ichi chikuchitika, iwo wâkuti, “M’bale, uyo ndi Chiuta! Wonani, uyo ndi Chiuta!”

<sup>162</sup> Kweni uli usange ichi chikuchitika yayi, ntheura kasi kukuchitikachi? Mukuwona? (Sono ise tifikenge ku chinthu chinyake icho ine ningamanya kuchikhwaska nkhanira apa, “Kasi uchimi wose kwathunthu...kutanthauzira kose na mauthenga ndi uchimi?”) Sono, miniti pera. Sono, uli usange ichi chikuchitika yayi? Ipo *Leo* wayowoya na mzimu wautesi; *iyô* wakapereka kutanthauzira kwautesi; ndipo *imwe* mukapereka cheruzgo chautesi. Ntheura fumiskanimo chinthu icho mwa imwe. Imwe mukuchikhumba yayi icho. Uko ndi kwananga. Chirekani ichi. Uyo ndi devulu. Mukuwona? [Pa tepi palije kalikose—Munozgi] “*Ine* ndine mupharazgi yayi, kweni ine ndine—ine ndine wakutanthauzira. Wonani, ine ndine wakutanthauzira, Fumu, ine—ine ndine mupharazgi yayi. Ine . . .” M’bale *Leo* wakuti, “Fumu, ine ndine mupharazgi yayi, kweni ine—ine ndiri na chawanangwa cha malilime ndipo devulu wakanditimbanizga pa icho. Chiuta, fumiskaniko chinthu icho kwa ine.” *Imwe* mukuti, “Fumu, Imwe mwandipa ine mzimu wa kusanda, ndipo ine ndiri kumuwonani Imwe mukuchita ichi nyengo zinandi chomene, kasi ichi chikachitika uli? Wadada, nditozgeni ine! Kasi kukachitikachi?” Imwe wonani, apo imwe muli, ntheura imwe muli na chenekocheneko.

<sup>163</sup> Wonani, uwo ndi ungano wa nyengo zose wa watuwa. Ine nkhuomezga kuti icho ndicho chikawako mu Baibolo, chifukwa Paulos wakati, “Usange yumoza wakuchima ndipo chinyake chikuchimika, chinyake chikwenera . . .ndipo chinyake chavumbukwa kwa yumoza wali chikhalire; rekani iyo wakhale chete mpaka yumoza *uyu* wamalizge kuyowoya, ntheura iyo wangayowoya. Ndipo imwe *mose* mungachima yumoza na yumoza.” Sono, icho ntha chingawa mu ungano wa nyengo zose, imwe mukumanya icho, waliyose wangapereka yayi.

<sup>164</sup> Sono, kuti musimikizge kuti chafuma kwa Chiuta, wonani, chifukwa usange ndi kupusa waka ichi ntha chafuma kwa Chiuta. Usange ichi chikuchitika yayi, ichi chafuma kwa Chiuta yayi. Mukuwona? Ichi chikwenera kuti chichitike. Ndipo—ndipo ipo mu mipingo yithu, iwe wona, m’bale, ise

ndikokuti tiri na mpingo wakukhazikika, wonani, uko kulije munyake wangayowoya kuti chinyake chiri kuyowoyeka panji chikachitika. . .

<sup>165</sup> Wonani kasi ichi chikundiwika panthazi pa vichi, para ine ndiri pachanya apo panthazi pa gulu. Chiwoneni icho! Uli usange pali kunangiskika kumoza pa icho? Mukuwona? Chifukwa ine nkhumugomezga Iyo. Mukuwona? Ine nkhumugomezga Iyo. Munyake wakuti, “Iwe ukuchita mantha kunangiska, M’bale Branham?” Yayi, yayi, uh-huh, nkhopa kunangiska yayi. Ine nkhumugomezga Iyo. Iyo ndi Chivikiri chane. Ine ndiri kukhozgeka kuchita ichi ntheura ine ndikhalenge nkhanira penepapo.

<sup>166</sup> Usange Chiuta wakukhozga iwe kuti uchite chinyake, ntheura Iyo ndi Chivikiri chako. Wonani, Iyo wakuvikiri iwe. Usange Iyo wakakutuma, Iyo wakhozgerenge mazgu ghako. Iwe ndiwe kazembe. *Iwe ndiwe* kazembe na chawanangwa cha malilime; *iwe ndiwe* kazembe na chawanangwa cha kutanthauzira; *iwe ndiwe* kazembe na chawanangwa cha kusanda; watatu wa imwe. Mukuwona icho ine nkhang’anamura? Ntheura kasi imwe muli na vichi? Imwe muli na mpingo wakukhora. Imwe mungachita mantha yayi. Mwayimilira, enya, nth chomene kuruska mayiro. . .

<sup>167</sup> Kuno, ine nkhaŵa mu ungoro kusika uku. Mnyamata mulara pachoko wa Chingerezi kufuma ku England wakiza kudera uku, wakayezganga kuti wajikome. M’bale Banks wakiza kula ndipo wakati, “Iyo wakawa kusika kula mazuwa ghanayi panji ghankhonde.” Ine nkhaŵa na vinthu vinandi vyakuchita, kwani iyo wakati, “Mnyamata wajikomenge.” Waterview Hotel kusika kula yikaniphaliranga ine za kawiro ka mnyamata yura.

<sup>168</sup> Ndipo ine nkhanjira mu chipinda kuti nkhamurombere iyo. Ine nkhawerako ndipo nkhati, “Sono, M’bale Banks, ine ndiri kumuwonapo yayi mwanarumi panji kumanya chirichose za iyo, kwani ine ndikuphalirenge iwe icho chiri makora yayi na iyo pambere ine nindafike kula.” Ndi unenesko uwo, M’bale Banks? Ndipo para ise tikati tafika kula, Mzimu Mutuwa wakiza ndipo nkhamuphalira iyo icho chikachita ichi na vyose vya iyo, na uko iyo wakawa na vyose vya umoyo wake. Iyo wakasindama waka, pafupifupi.

<sup>169</sup> “Kasi iwe ukuchita wofi kunangiska, M’bale Branham, iwe kumuphalira munthu chinyake ngati icho?” Kuli uli pa gome, kumuphalira mwanarumi kuti iyo wakukhala umoyo waukhuruku ku muwoli wake, wali na mwana mwa mwanakazi munyake? Iyo wakuponyenge mu gadi. Ntchiweme iwe uwe muneneska! Mukuwona? Mukuwona? Kuchita mantha yayi, usange ndi Chiuta. Kwani usange iwe ukuchita wofi yayi. . . Usange—usange iwe ukumanya yayi ichi ndi Chiuta, ipo khala

chete mpaka iwe umanye kuti ndi Chiuta. Ndi unenesko uwo? Woneseska kuti iwe ukuneneska ndipo pamanyuma rutanga.

<sup>170</sup> Sono, ichi ndi chisambizgo chinonono, m'bale, kweni imwe ndimwe wabale wane. Imwe ndimwe—imwe ndimwe—imwe ndimwe wapharazgi wanichi mwa>weneimwe mukukura, ndipo ine ndine munthu mulara, ndimulekeninge limoza la mazuwa agha. Mukuwona? Ndipo nthura imwe muwoneseske ichi ndi—ichi chiri makora.

<sup>171</sup> Pakufuma mu chipinda cha...Panyake ine niritorenge ili nyengo yinyake kunena uku. Mnyamata...Enya, ine niyowoyenge gawo la ichi sono. Mayiro, M'bale Banks na ine, tikatangwanika chomene, tikawa (o, mwe) mwankhongono umo ine nkhamanya kuchitira, ndipo ine—ine nimuphalireninge icho ine nkhati nichitenge pa ungoro uwu. Leo na Gene na gulu lithu tikati tirutenge kudera kula, na wabale, ndipo tikati tamuzengera nkhumba, kuzengera nguruwe. Iwo wali na mazuwa ghankhonde gha kuzengera nguruwe za javelina, mu Arizona, para ungoro wamara, ungoro withu wamara. Ise tirutenge ku Phoenix dazi limoza, ndipo tikwenera kulindizga mazuwa ghankhonde pambere ise tinda we na ghanyake, mazuwa ghanayi pambere iwo wanda we na ungoro unyake kulikose. Ise tikwenera kuwa nkhanira kula ku Arizona. Enya, mbwenu vikuchitika kuti pa nyengo yira nyengo ya kuzengera nkhumba za javelina yakwana.

<sup>172</sup> Nthura ine nkakhumbanga kuti ndirute nkhayezga futi yane yichoko, kuti ndiwone usange iyi yikawa makora. Banks wakarutanga nane. Ise tikauyamba kufuma pa chipata, tikauyamba kufuma pa chipata. Apa kukwiza munthu wakunjira, pachanya pa chimanyikwiwo chira (wonani, pakati, “Chonde nthu mungafumbanga za M'bale Branham”).

<sup>173</sup> Wonani, chifukwa icho iwo wakuchitira icho...nthu ndi chifukwa cha wanthu awo mbarwari. Mwe, ndipo ku nyumba, fumbani Banks, iyo wakukhala khomo lakuyandikana na ine. Wanthu wakwiza, muhanya na usiku na chinyake chirichose, na wana warwari, chirichose. Ise nthu tikumukana munthu ngati nthura. Kweni...

<sup>174</sup> Ndipo iwo wakandichema ine, Leo na iwo, kufuma kuwaro kula ku ngolo, ndipo Jim na iwo, “Kuli munyake kuno wali na bonda murwari. Ndipo mwanarumi wali kuno wali na kansa.” Ise tikusezgera kumphepete chirichose ndipo tikunyamuka kuruta kwa iyo.

<sup>175</sup> Usiku wamara ine nkachemekera mu chipinda cha chipatala uko munyake wakandichema ine, ndipo mwanarumi wakandizomerezga yayi ine ninjire para ine nkhati ndafika kula. Wonani, munthu munyake wakakhuwirizgika waka. Kweni icho chiri makora, ine nkhanjira ndithu. Mukuwona? Chifukwa ndi ntchito yane kuruta, wonani, na kuyezga kovwira munyake.



176 Enya, nthā ndicho chifukwa chimanyikwiro chira chiriripo. Kweni mwanarumi uyu, para ise tikanjiranga waka mu galimoto, ndipo M'bale Banks wakumanya kuti ine nkhayenera kuti . . . Ine nkhalindizga mu nyumba yira munthowa yinyake. Kukaŵa munyake wakiza kwa M'bale Banks uyo wakamuchedweska iyo. Ndipo para wakati wafika waka kula, ine nkjakanizgika. Ntheura para ise tikati tatora waka futi zithu ndipo tikayamba kunjira mu galimoto, uku kukwiza munthu wakunjira. Iyo wakaruta kula.

177 Ndipo ine nkhanozgekeranga waka kuti nimumuphalire kuti ruta kuwaro ukayimbe nambala iyo kuwaro kula (pa BUTler 2-1519) kula pa chimanyikwiro chira. [Nambala ya Telefoni yiri kusinthika.—Munozgi] Ine nkhati, "Ise tiri mu kufulumira."

Wakati, "Ine nkhuwona kuti imwe mukufulumira, bwana."

Ine nkhati, "Zina lane . . ."

178 Chakudankha ine nkhayenda, iyo wakati, "Kasi muli uli?" Ndipo nkhawona kuti iyo wakamanya yayi kasi ine nkhaŵa njani.

Ine nkhati, "Zina lane ndine Branham."

Iyo wakati, "Iwe ndiwe M'bale Branham?"

Ine nkhati, "Ndine."

179 Ndipo iyo wakati, "Ine—ine ndine . . . Ine nakhumbanga kuti ndikumane nawe, M'bale Branham." Wakati, "Ine nkhuwona kuti imwe mukunozgekeranga kuruta."

Ine nkhati, "Enya, bwana, ine nkunozgeka."

Iyo wakati, "Ine nkhumanya kuti imwe mukuchimbilira."

Ine nkhati, "Ine ndine sono nthena, bwana."

180 Ndipo iyo wakati, "Enya, ine nakhumbanga waka kuti ndiyowoye namwe maminiti ghachoko."

181 Ndipo ine nkhaŵa waka pafupi kuti ndimuphalire iyo; ndipo Mzimu Mutuŵa wakati, "Ruta nayo mu chipinda, iwe ungamanya kumovwira iyo." Sono, kula, chira chikusintha chirichose. Futi zikaŵa waka pamphepete, ndipo chirichose ngati ntheura, ntchito ya Chiuta pa nambala wanu. Mukuwona? Ndipo iyo wakati . . .

182 Ine nkhati, "Zanga, tiye na ine." Ine nkhati, "Ine ndiwerengeko mwasonosono, M'bale Banks."

Iyo wakati, "Ichi ntchakukhwaska uzima wane, M'bale Branham."

Ine nkhati, "Viri makora, njira."

Tikanjira mu nyumba, Meda wakati, "Kasi muchali mundarute?"

183 Ine nkhati, "Yayi, yayi, yayi, kuli munyake kuwaro uku." Ine nkhati, "Khazika waka ŵana kumanyuma mu chipinda

chinyake.” Ine nkhamutorera iyo mu chipinda chichoko cha nyumba, tikakhala pasi. Tichali tindakhale pasi. . .

184 Mwanarumi yura wakaŵa mu tchalitchi usiku wamara. Panji kasi iyo wakiza, Banks? Kasi iwe. . .Enya, enya, iyo wakenera kuti wafike usiku wamara. Iyo wakaŵa waka. . .

185 Chinthu chakudankha, Mzimu Mutuŵa wakayamba kumuphalira iyo icho iyo wakaŵa, icho iyo wakachita, icho chikachitika mu umoyo wake, chirichose za ichi, wonani, nkhanira ndendende, kumuphaliranga chirichose. Banks ndi kaboni. Ntha wakajura mlomo wake ndipo wakayowoya pakunji mazgu ghaŵiri kwa ine; ndipo kula Ichi chikiza kumuphaliranga iyo, kuti, “Iwe uli kuŵa wakuyingayinga, iwe nadi ukukhala mu Madison. Iwe wafika waka kufuma ku Evansville, Indiana. Iwe ukawā kusika kula mu sukulu iyi ya Baibolo, bungwe, ndiko ukatimbanizgikira. Iwe wafika waka ku Louisville maminiti ghachoko ghajumphā. Kukaŵa mwanarumi, ndipo mwanarumi wakakuphalira iwe (uyo ukakhala nayo ndipo ukarya nayo), wakakuphalira iwe kuti wize kuno ndipo uzakakumane nane ndipo ‘iyo wamkukovwira iwe ufumemo mu suzgo.’” Ine nkhati, “Icho ndi NTHEURA WAKUTI YEHOVA!”

186 Mwanarumi chikhalire waka, kuphayiranga maso ghake, kulaŵiskanga kwa ine, wakati, “Enya, bwana!”

Ine nkhati, “Chakuzukumiska iwe, chachita yayi ichi?”

Iyo wakati, “Ichi chachita.”

Ine nkhati, “Kasi iwe ukumugomezga Mzimu Mutuŵa?”

Iyo wakati, “Ine nkhuwukhumba, bwana.”

187 Ndipo ine nkhati, “Iwe ukukhumba kuti ndikuphalire icho ukughanaghana?”

188 Iyo wakati, “Enya, bwana.” Ndipo nkhamuphalira iyo. Iyo wakati, “Ndipo, m’bale, uwo ndi unenesko.”

Ndipo ine nkhati, “Sintha maghanoghano ghako.”

Iyo wakati, “Viri makora, ine nasintha.”

Ine nkhati, “*Ichi* ndicho iwe ukughanaghana.”

Iyo wakati, “Uwo mbunenesko! Uwo mbunenesko!”

189 Ine nkhati, “Sono, iwe ntha ukukhumbikwa mboniwoni, iwe ukukhumbikwa waka kunyoroskeka.” Ndipo nkhamuphalira chinyake kula icho imwe mungakhumba yayi kuti ine ndiyowoye. Usange ichi chikaŵenge pa imwe, imwe mungakhumba yayi. Ndi chinthu chinyake chiheni icho chikaŵa chakofya, nthaura imwe mungakhumba yayi kuti ndiyowoye ichi usange ichi chikaŵenge pa imwe. Ndipo ine nkhuoyowoya yayi icho Fumu yikundiwoneska ine pa ŵanthu. Nthaura ine nkhati waka, “Viri makora, iwe uchitenge ichi?”

Iyo wakati, “Ine ndichitenge.”

Ine nkhati, “Rutanga ulendo wako.”

<sup>190</sup> Ise tikaŵa mula nthu kujumpha maminiti teni, tikaŵa yayi, M'bale Banks? Pakunji, pakatikati pa maminiti seveni na teni. Tikafumamo, tikizaso ku msewu, ndipo tikakhiranga na msewu, iyo na ine na Banks na mnyamata wane muchoko, Joe, ine nkhumomezga tikaŵa, tikakwera tikarutanga pamoza, kukhiranga na msewu ukuru. Iyo wakang'anamukira kwa ine, iyo wakati, “Bwana, ine nkhumumba kuti ndimufumbeni fumbo.”

Ine nkhati, “Viri makora.”

<sup>191</sup> Iyo wakati, “Ine natimbanizgika pachoko.” Iyo wakati, “Kasi imwe mwangumanya uli vinthu vyose vira pa ine?” Mukuwona? Banks wakaŵa chikhalire apo.

<sup>192</sup> Ndipo ine nkhati, “Bwana, kasi iwe ukapulikapo za mboniwoni zane na utumiki wane?”

<sup>193</sup> Iyo wakati, “Ine nkhalimanya yayi zina lako mpaka pakunji ora limoza lajumpha. Munyake wangundiphalira ine, wakandiphalira waka kudera kula mu Louisville, wakandiphalira kuti ndifike kuno, ndipo ine nkhumambuka biriji.” Ndi unenesko uwo, Banks? Iyo wakati, “Ine nkhalimanya yayi nanga ndi zina lako, kumanya kasi ukaŵa njani.”

<sup>194</sup> Ine nkhati, “Mu utumiki wane, ndi chawanangwa cha Chiuta icho Iyo wakatumama.”

<sup>195</sup> Iyo wakati, “Ntheura usange icho ndi—umo ndimo icho chiliri,” wakati, “sono ine ndine...” Wakati, “Ine ndine waka vyose... Ine ndiri makora sono,” iyo wakati, “chirichose chamara.” Mukuwona? Iyo wakati, “Icho chiriko, yura wanguŵa Chiuta kuyowoyanga mwa iwe kwa ine.”

Ine nkhati, “Unenesko.”

<sup>196</sup> Iyo wakati, “Sono, ine nkhumupulika mu Baibolo kuti... Nyengo yimoza ine nkhumawazga mu Baibolo ndipo, likati, Yesu wakayowoya ku ŵasambiri Ŵake,” cheneicho iyo wakang'anamura “ŵanthu,” imwe wonani. Likati, “Wakayowoya ku ŵasambiri Ŵake ndipo Iyo wakaŵaphalira vinthu ivyo iwo ŵakaghanaghananga.” Wonani, “kumanyanga maghanoghano ghawo” ndiko iyo wakarazganga. Iyo wakati, “Ndipo Iyo wakati wakaŵa Dada Wake uyo wakayowoyanga mwa Iyo.”

Ine nkhati, “Uwo mbunenesko.”

<sup>197</sup> Iyo wakati, “Sono, sono, ipo Dada wangukugwiriskika ntchito iwe kuti wayowoye kwizira mwa iwe kwa ine, kuti wandiphalire ine vinthu ivi, kuti wandipange ine ndigomezge icho iwe wangundiphalira ine ukaŵa unenesko.”

Ine nkhati, “Kasi uwu wanguŵa unenesko?”

Iyo wakati, “Enya.” Wakati, “Ipo ichi wakwenera kuwa Chiuta.”

<sup>198</sup> Ndipo ine nkhati, “M’bale, iwe wamanya vinandi vya ichi sono” (ine na Banks tikakhozgeranga) “kuruska wanyake awo wali kuwa mu ungano virimika teni ndipo kweni wakumanya yayi.” Mbweni waka—mwanarumi yura! Sono, icho ndicho ichi chiri. Mukuwona?

**Ndipo Mzimu (mwadongosolo) mu malilime ndi uchimi kuti ugwiriskike ntchito mu nyengo ya chisopo?**

<sup>199</sup> Yayi. Uwu ukwenera kuti ugwiriskike ntchito pa kachitiro *aka*, ndipo pamanyuma *chiphalirike* mu chisopo. Kweni ku nyengo iyi, ku nyengo yasono iyi, warekani iwo wayowoye. Sono, usange ichi chikuyamba kutimbanizga, ntheura ichi nthu, imwe mukwenera kuti muchenjere nacho. Sono, nyengo zinyake wanga Chiuta. Ndipo wana wachokowachoko wana, kuyana waka na mwana muchoko wakuyezga kwenda, sono, usange iyo wawa pasi kanayi panji kankhonde. . . Sono, ine ndiri kuchiwona ichi kufumira apo ine ndiri kuwa muno mu tchalitchi, ndipo—ndipo, enya, ine—ine nichilekenge waka ichi ngati ntheura. Mukuwona? Ndipo, kweni, imwe wonani, kweni kasi mukuti uli, kasi imwe pamanyuma muyowoyenge kuti, “M’bale Branham, ukarekerachi kususka ichi?” Yayi, yayi.

<sup>200</sup> Para Billy Paul kale wakati wayamba kwenda, iyo wakayimiranga na kuwanga, ndipo wakawanga kanandi kuruska kuyimilira. Kweni iyo wakamanyanga kuyenda. Kweni ine nkhumomezga iyo waka na chawanangwa cha kuyenda. Mukuwona? Ine nkhamuzomerezga iyo kuyenda kuyengo kachoko. Ndipo ntheura para iyo wayamba kukhuwara marundi ghake ghakuru, ine nkhumuphalira iyo za ichi sono. Imwe mukuwona icho ine nkhum’anamura? Mukuwona? Wakwenda wakulaŵiskanga pa chinthu chinyakeso ndipo wakunjira mu chinyake, ine nkhati, “Yimilira mwakunyoroka, mnyamata. Kasi uli pochi?” Mukuwona? Sono, iyo ndi—ndiyo mphambano, imwe wonani.

<sup>201</sup> Sono, warekani iwo—warekani iwo wakhuware ndipo warekani iwo wajandane panyengo yichoko. Sono, para iwe ukukhumba kuti uwasuske iwo, usange iwo wakukana ichi ntheura manya wamwene kuti ichi chafuma kwa Chiuta yayi. Chifukwa Mzimu wa Chiuta ukupulikira. Umo imwe mwafikira kuno pachoko waka, “Mzimu wa uchimi ukupulikira kwa muprofeti.” Mukuwona? Uwo mbunenesko.

[M’bale Stricker wakuti, “M’bale Branham, ine nkukhumba kunyoroskeka kunyake.”—Munozgi] Viri makora, m’bale. [“Nyengo zinandi ine ndiri kuwa mu visopo ndipo ndiri kupulika kuyowoyanga malilime na kutanthauziranga, ndipo nyengo zinandi ine ndiri kukwenyerera chomene na ichi. Ndipo ine nkburuta ku

**nyumba ndipo nkhuwoneka ngati kuti ine ningarapa ulendo wose. Kasi chikaŵa chifukwa chakuti ine nkhapulika ngati kuti nthā chikafuma kwa Chiuta, panji chikaŵa chifukwa chakuti chikaŵa kuwaro kwa dongosolo?”]**

<sup>202</sup> Ichi panyake chikaŵa, m’bale, ichi panyake chikaŵa chimoza cha ivi. Mukuwona? Ine niyowoye nthena. . . Sono, uyu ndi—uyu ndi William Branham, wonani; mpaka ine ninjire mu Malemba, chifukwa, uyu ndichali ine, imwe wonani. Sono, ine niyowoye ichi mwantheura, M’bale Stricker, kuti chingamanya kuŵa chimoza cha ivi. Chingaŵa kuti ichi chikaŵa kuwaro kwa dongosolo; chingaŵa kuti chinyake chikaŵa makora yayi na iwe; chingaŵa kuti chinyake chikaŵa makora yayi na munthu; chinyake chikaŵa makora yayi na uthenga; panji chirichose chingamanya kukupanga iwe *kupulika* makora yayi.

<sup>203</sup> Sono, sono, reka ine nikovwireko waka pachoko, M’bale Stricker, apa. Mukuwona? Nyengo zose. . . Nthā ungayeruzganga chinthu mwa kapulikiro kake, iwe wona. Yeruzga ichi na maukhaliro ghake, iwe wona; chirichose chikupambika chipaso, iwe wona. Chifukwa nyengo zinyake. . .

<sup>204</sup> Nkhumanya, tikumanya kuti viripo vinthu ivyo imwe mukupulika, kapulikiro kachilendo kala. Ine nkhuhipulika ichi ndamwene, ndipo, mnyamata, ine nkhuuyamba kufumapo nkhanira penepapo—mwakuphweka, imwe mukumanya. Kweni ine nkhuoyoya chirichose yayi. Nkhuchireka waka ichi chifukwa ine nkhumanya yayi kasi chingaŵa chivichi, imwe wonani, mpaka ine *nimanye* kasi ichi ntchichi.

<sup>205</sup> Sono, umo ŵanthu ŵanandi chomene ŵakuyowoyera, “Whii! M’bale, ine nkhumanya ndiri na Mzimu Mutuŵa! Aleluya! Warumbike Chiuta!” Ndipo kweni iwo ŵaliye ndithu Mzimu Mutuŵa. Iwo ŵangamanya kuyowoya malilime, na chinyake chirichose, na kuchemerezga na kuvina mu Mzimu, ndipo kweni ŵaliye Mzimu Mutuŵa. Chifukwa vura yikurokwa pa murunji na pa muheni. Nthā ndi kwizira mu kakhwaskikiro, ndi kwizira mu *chipaso* chawo.

<sup>206</sup> Tiyowoye kuti kuli. . . Mukukumbukira mboniwoni yane ya icho? Umo kuti. . . Ŵahebere 6, imwe wonani, “Vura yeneiyo yikurokwa kaŵirikaŵiri pa charu chapasi njakuti yithirire ichi, cheneicho chikuvwarikika, kweni minga na nthura ivyo viri kufupi ku kukanika ivyo umaliro wake ndi kuwotcheka.”

<sup>207</sup> Mundigowokere ine, ine ndijurenge mphepo pachoko kuti zinjire, ine nkhumanya imwe mose mukuyamba kugona na kuvuka. Ntheura sono, lindizgani, ine nkhuenera kuti ndifulumire mu agha mwakufulumira chomeniko pachoko panji ine nighamalizgenge yayi igho. Ili liri na. . . Ise pafupifupi tiri pakwambira pa—pa ghose gha ichi, nkhanira mu mawoko umu. Kweni igho. . . Wonani, a. . .

208 Apa pali—munda wakuzura na tirigu. Ndipo mu munda ula muli kumera utheka wa jimson, kabata, panji vinyake vinandi, duru. Enya, chilangalanga chafika. Sono, asi utheka wa jimson na kabata vikuwa waka na nyota ngati tirigu? Ndipo kasi ndi vura ya mtundu uli. . .vura yapadera yikurokwa pa tirigu ndipo pamanyuma vura yapadera pa kabata? Ndi unesko uwo? Yayi, vura yeneyira yikurokwa pa uyu. Ndi unesko uwo? Mzimu weneula ukuwa pa mupusikizgi weneula ukuwa pa Mukhristu, chinthu chenechira. Kweni na chawo “chipaso”? Kasi icho chikunjira, wabale?

209 Ukaboni wa Mzimu Mutuwa ndi chipaso cha Uwu, chipaso cha Mzimu. Enya, ichi. . .Enya, sono, imwe mukuti, “Ine ndine chiwiriwiri, ine ndine kabata. Ine ndine chiwiriwiri kuyana naumo tirigu yura ndi chiwiriwiri.” Kweni kasi muli umoyo wa mtundu uli mwa iwe? Umoyo uwo uli mwa uwu ukupambika minga, nyengo zose mikangano na kusuzganga, na, “kularatanga,” wankhaza na uheni, na chirichose. Mukuwona icho ine nkhung’anamura? Wamtafu, wonani, icho nthanda ndi chipaso cha Mzimu. Chipaso cha Mzimu ndi, kufwasa, chizizipizgo, kujikora, wonani, vyose ivyo. Mukuwona?

210 Iyo wangamanya kuyowoya, “Enya, ine ningamanya kuchemerezga mwakukwezga chomene umo iwe ungachitira. Watumbikike Chiuta, Mzimu Mutuwa wali pa ine!” Icho munthowa yiriyose panyake chinga wa chaunnesko, kweni umoyo uwo iyo wakukhala ukukhozgera yayi icho iyo wakuyowoya. Mukuwona? Iyo waka wa duru, iyo waka wa duru kwamba na kwamba.

211 Sono, ise tifique ku fumbo likuru sono, wonani, pa *chisola*, imwe wonani. Ntheura ilo ndi. . .Imwe mukwenera kuwa icho. Imwe mwapulikiska icho.

212 *Iyo waka wa kabata kufuma pa chiyambi; iyo waka wa tirigu kufuma pa chiyambi. Ntheura chilangalalanga chikafika; vura yikarokwa pa murunji na pa muheni. Yewo, mwapulikiska ichi?*

[M’bale wakufumba, “**Ukuti vichi na vipaso vya mupharazgi, kasi icho. . .uko kupharazganga Mazgu?**”—Munozgi]

213 Kuti, mupharazgi, kweni, usange iyo wakayimirira apo ndipo wakapharazga Mazgu ngati Mungelo mukuru, wonani, wakapulikiska vyamchindindi vya Baibolo, ndipo waka wa mliska muweme chomene, wakaruta ndipo wakayendera wanthu na vinthu ngati ivyo, iyo wanga wa ndithu wakutayika. Mukuwona? Ndi chipaso chake chikuphara ichi nyengo yose, m’bale. Mukuwona? Iyo, pali je kanthu kwali iyo ndi muweme uli panji icho iyo wali, iyo wakwenera kuti wa we na Mzimu Mutuwa mu umoyo wake. Mukuwona?

214 Sono, kasi Yesu wakayowoya yayi, “Wanandi wazamkwiza kwa Ine mu dazi lira na kuti, ‘Fumu, kasi ndiri kuchima yayi ine (nkhapharazga) mu Zina Linu, ndipo ine nkhachita minthondwe mu Zina Linu?’” Iyo wakayowoya malilime, iyo wakachita minthondwe, wakatanthauzira, vinthu vyamchindindi vya Chiuta, na vinthu vyose vira kula; Iyo wakati, “Fumaniko kwa Ine, imwe wakuchita ukuchikana marango, Ine nkhamumanyani yayi imwe.” Mukuwona icho ine nkhung’anamura?

[M’bale Taylor wakufumba, “**Ukuti vichi na mwanarumi uyo wakupharazga—uthenga wakwanangika? Ine nkhung’anamura, iyo—iyo wakughanaghana kuti iyo wakuneneska kweni iyo wakupharazga vyautesi.**”—Munozgi]

215 Enya, ine nkugomezga kuti munthu yura ndi muneneska, ngati m’bale uyo wali muno wakukhumba kuti wawerere ku wake. . . kuruta ku vinthu ivi ngati nthaura. Usange munthu yura ngwakusoreka wa Chiuta, ndipo iyo wangaphalirika Unenesko, iyo—iyo wachiwonenge Ichi. Wonani, “Mberere Zane zikulimanya Lizgu Lane.” Imwe muku-. . . Ukuwona icho ine nkhung’anamura, M’bale Taylor? Kasi ndicho iwe wayowoyanga? Mukuwona?

216 Sono, mwakuyezgerera, tiyowoye kuti M’bale Crase—Crase—Crase, tiyowoye kuti iyo wakaŵa mupharazgi wa Baptist ndipo iyo wakamanya kalikose yayi za ubapatizo wa Mzimu Mutuŵa, nesi iyo wakamanya chirichose cha vinthu ivi, vyawanangwa vya Mzimu, ndipo iyo wakaŵa muweme, mupharazgi wakugomezgeka wa Baptist. Mukuwona? Kweni chinthu chakudankha imwe mukumanya, Ichi chafika panthazi pake. Ndipo ine nkugomezga kuti mwana waliyose wa Chiuta wazamkuŵa. . . muwiro uliwise uzamkuponya mkwawo mpaka Iyo wamusange iyo. Ufumu ungiza yayi mpaka Khumbo la Chiuta lichitike. Uwo mbunenesko. Ndipo paliye yumoza wazamkupananyika, imwe wonani. Sono, wonani, umo ndimo kuliri.

217 Ndipo Ufumu wa Kuchanya uli ngati munthu wakuponya mkwawo mu nyanja ndipo wakaukoka. Para iyo wakati wachita, iyo wakaŵa na mitundu yose. Iyo wakasunga somba, ndipo ŵafulu na nkharu vikawereraso mu maji. Iyo wakaponyaso uwu, wakakora vinyake vinandi, panyake wakakora somba yimoza. Kweni Iyo wakarutirira kuponyanga mkwawo mpaka wakamalizga. Mukuwona icho ine nkhung’anamura sono?

218 Kweni somba yira yikaŵa somba mu mtendeko. Iyi yikagwiriskika waka ntchito na Bwana, ndicho chekha chikaŵako, wakayiŵika mu chiziŵa chinyake umo mukaŵa muwemiko, chakuŵara. Kweni Iyo wakaŵejanga ndithu mu chiziŵa ichi cha ŵachule mpaka Iyo wakafumiskamo somba zose mu ichi. Mukuwona icho ine nkhung’anamura? Iwe ukupulikiska

icho ine nkhung'anamura, M'bale Taylor. Iwe ukwenera kuti umanye kwizira mu wako kunena kula.

Viri makora, sono:

**113. Kasi iyo mweneuyo . . . Kasi iyo pa nyengo zose wakuwa na ulamuliro pa Mzimu kuti wachite nyengo uli ndipo naumo wangachitira?**

<sup>219</sup> Enya, bwana. Enya, bwana, Mzimu Mutuwa wakulamulira. Enya, bwana. Uwu uli na ulamuliro pa iwe ndipo iwe uli na ulamuliro pa Uwu, ndipo Uwu ntha ukutumenge kuchita chinyake chakususkana na Lemba. Uwu ukupangenge. . . "Mzimu ukuchita vyawakawaka yayi Iwowene." Uwo mbunenesko. Yewo.

<sup>220</sup> "Kufumira kwa yumoza uyo wakumutemwani imwe. . ." Enya, uko ndi—uko ndi mu malo agha. Viri makora, sono ise tidukirenge ku limoza linyake ndipo tiwone apo tiri.

<sup>221</sup> Sono, ine nkhugomezga ilo languwa na pakwambira. Sono—sono, para ine nkhuchema agha sono, usange pali fumbo. . . Kasi panguwaso fumbo linyake pa ichi? Ise tose tapulikiska ichi? Ise tapulikiska umo ise tikugomezgera Ichi sono?

<sup>222</sup> [M'bale wakuti, "Ine ndiri na fumbo limoza."—Munozgi] Fumba. Pa ichi apa? Yewo. ["Enya, pa limoza ilo uko. Ine nagongowanga, kweni. . ."] Kugongowa yayi, ichi ndi—ichi ndi. . . ["Iwe wayowoyanga za munthu uyo wakupharazga, ndipo usange iyo ntha wakupharazga Uthenga uwo Khristu wakapereka, ndipo kwambura kulingalira za icho chikuchitika mu utumiki wake. Para iyo wakumana na Unesko ndipo iyo waukana Uwu, nthaura vichi?"] Iyo ngwakutayika. Mundigowokere ine miniti pera chifukwa. . . ["Ine nalaŵiskanga ku kusankhikirathu panji kwimikikirathu pambere charu chindaŵeko."] Uwo mbunenesko. Uwo mbunenesko. Mukuwona? ["Ipo, umo kukaŵira, iyo ntha wakayenera kuwa umo waliri?"] Ntha wakayenera kuwa nthaura mu mtendeko, wonani. "Iwo ŵakafumapo pa ise chifukwa iwo ŵakaŵa ŵithu yayi."

<sup>223</sup> Mwa kuyezgerera, ngati ichi, ndi chinthu chenechira mu Ŵahebere 6. Mukuwona? Ŵanthu ŵakutanthauzira mwaujira chomene Lemba lira, iwo ŵakughanaghana kuti "ntchambura machitiko." Iyo wakati, "Ntchambura machitiko kwa iwo ŵeneawo kale ŵakangweruskika ndipo ŵakachetako vya Mzimu Mutuwa, usange iwo ŵawenge." Wonani, iwo ntha ŵakuwupokera waka Uwu. Iyo wakuti, "Ntchambura machitiko kwa iwo ŵeneawo kale ŵakangweruskika ndipo ŵakachetako vya Mzimu Mutuwa, kuwona kuti usange iwo ŵangawa kuti ŵajiwezgereske iwoŵene ku ching'anamuka, kuwona kuti iwo ŵakujipayikiraso iwoŵene Mwana wa Chiuta kachiŵiri na kumuŵika Iyo ku kukhozgeka soni pakweru; ŵakatora Ndopa



za phangano zeneizo Iyo wakapayikikira kuŵa ‘chinthu chiheni,’ ŵakanyoza milimo ya uchizi.”

<sup>224</sup> Enya, kwa ine, ndi uvumbuzi. Nadi. Ichi chiri ngati waka Milimo 2:38, ndipo Milimo . . . ndipo Mateyu 28:19. Imwe mukwenera kuti muchikore Ichi, imwe wonani.

<sup>225</sup> Sono wonani, ichi chiri apa, chinthu chenechira. Enya, sono, iyo wakuyowoya ku Ŵaheberere. Mukuwona? Sono, rutirirani kuŵazga chipatulo chose, kufika uko iwo ŵakurutira kunthazi ndipo ŵakuti, “Pakuti ndi chinthu chakofya kuwa mu—kuwa mu mawoko gha Chiuta wamoyo.” Sono, apa pali munthu ngati wakugomezga yura wa m’mphaka. Apa, apa pali . . . Apa, chinthu chenechira chikaŵa uku, chiyezgerero chakufikapo ine nkhuwona mu malingaliro ghane.

<sup>226</sup> Chiuta wakachema Israel kufuma mu Egupto. Ŵanthu wose aŵa ŵakafuma, waliyose wa iwo wakawomboreka, ŵakayambuka Nyanja Yiswesi ŵakanjira mu mapopa. Ndi unenesko uwo? Nyanja Yiswesi . . . Para iwo ŵakati ŵanozgeka, ŵakategherezga ku uthenga wa Moses, ŵakayamba kwenda, (kurunjiskika) iwo ŵakang’anamuka, ŵakayamba apa.

<sup>227</sup> Iwo ŵakafika pa Nyanja Yiswesi, (Ndopa), ndipo ŵakajumphu mu Nyanja Yiswesi, ndipo kumanyuma kwawo kukaŵa ŵakapitawo ŵakaŵa chigonere, ŵakufwa. Iwo ŵakaŵa waka pafupifupi mazuŵa ghatatu kufuma ku charu chaphangano nkhanira nyengo yira. Mukuwona? Ndicho chekha iwo ŵakaŵa, makilomita ntha ghakujumphu sikisiteforu, wonani. Ntheura iwo, mazuŵa waka ghaŵiri nthena ghakaŵaŵifikiska iwo kudera kula makora waka.

<sup>228</sup> Icho ndicho ine nkikhumba kuti nkapharazge ku Phoenix mu mazuŵa ghachoko kufumira sono, pa ungoro wa Ŵanthu Ŵamalonda, *Kukhalanga pa Phiri ili*. Kweni Iyo wakaŵasunga nkhanira kula virimika fote chifukwa chakuti iwo . . . Uh-huh! Mukuwona?

<sup>229</sup> Ntheura iwo ŵakiza ku ichi ndipo ŵakalaŵiska kumanyuma, (ŵakutuŵiskika), “O, aleluya! Warumbike Chiuta! Uchindami kwa Chiuta. Aleluya! Apo pagona chinthu chakale icho kale chikanditangwaniska ine, chakufwa. Ndudu zakale izo kale nkakhweŵa ziri kumara. Moŵa wakale uwo kale nkhatemwanga kumwa wose uli mu nyanja yiswesi ya Ndopa za Yesu Khristu. O uchindami kwa Chiuta! Aleluya!”

<sup>230</sup> Waliyose wa iwo wakwiza uku, iwo ŵarazga ku Kenan sono, ŵayambuka Jordan. Enya, iyo wakatora mwimiliri kufuma ku fuko lililose. Ndi unenesko uwo? Ndipo iyo wakaŵatuma kwenekula. Enya, ŵanyake ŵa iwo ŵakati, “Ah, ah, ah, ise tingachita yayi ichi. Yayi, ichi—ichi . . . Chifukwa, ise tikuwoneka ngati mphazi kumphepete kwawo!” Mukuwona?

<sup>231</sup> “Sono, kasi ine nipharazgenge ku mpingo wa mtundu uli usange ine nkhasambizga Mzimu Mutuŵa ula na vinthu

vyose ngati ivyo? Chifukwa, ine mbwenu niwenge na mipando yambura wanthu. Wanthu wane wa Methodist mbwenu wafumengepo, wanthu wakwithu wa Baptist, wane wa Prezibetere.” Warekani wafumepo. Iwo wakawa mbuzi kwamba na kwamba! Imwe mukukhumba mberere, wonani. Mukuwona? Imwe mukuliska mbuzi yayi. Mukuliska mberere! Kasi phindu ndi vichi kuliskanga mbuzi penepapo...?...ndipo ziripo mberere zakuti ungaliska? Mukuwona? Ndipo apa—apa imwe muli mkati kuno, wonani. Ine nyengo zose ndiri kuyowoya kuti ine nipharazge ku wanthu wanayi na kupharazga Unenesko, Mpingo. Enya, bwana, kwiza kudera kuno.

<sup>232</sup> Kweni wonani sono, kasi iyo wachitachi? Iwo wakuwera, ndipo Joshua na Kaleb, wawiri pa handiredi, panji ndi mtundu ula wa pa handiredi...wawiri pa...wawiri pa thwelufu wara, wawiri pa thweluvu. Enya, pakawa thweluvu wa iwo, awo wawenge wawiri pa thweluvu, wawiri pa thweluvu wa iwo wakagomezga Ichi. Iwo wakuruta nkhanira mu charu chaphangano, wakati, “Mnyamata, agha ndi malo ghaweme kukhalamo.” Joshua mulara na Kaleb, mnyamata, iwo wakagomezganga Mazgu; Chiuta wakapereka ichi kwa iwo, wakati “icho ntchinu.” iwo warutako, iwo wakatora chiskango chikuru cha magirepi, ndipo uku iwo wakwiza wakuguza ichi ngati *ntheura*. “Tiyeni, mwanthu! Agha ndi malo ghaweme! La waniko,” wonani, magirepi ghakuru pafupifupi ngati *ntheura*.

<sup>233</sup> Ndipo, o, munthu, iwo wakawawona iwo, wakati, “Ah, ise tingachita yayi ichi.” Para iwo wakati wawerera, iwo wakati, “Yayi, m’bale, Moses uyu watitorera kuno mu mapopa,” Mzimu Mutuwa uwu, imwe wonani, weneuwo iyo wakayimira, “watitorera kuwaro uku mu mapopa. Ndipo ise tiri apa, utumiki withu wanangika, ndipo ise tingachita yayi chinthu ngati icho.”

<sup>234</sup> “Kuwera kumanyuma,” wonani, “iwo weneawo kale wakangweruskika, wakarunjiskika mwa chipulikano, wakatuwiskika.” Wonani, iwo wakufika ku guwa lachiwiri ndipo wakulawiska mu charu chaphangano. “Ise taweneise kale tikangweruskika ndipo tiri kuwa...tiri kuchetako vyawanangwa vya Kuchanya.” Wonani, “wakachetako” vya Ichi. Iwo wakayeghako. “Ise tikuwona kuti Ichi ntchiweme. Ise tikuchiwona nadi Ichi.” “Wakachetako vyawanangwa vya Kuchanya, wakaryako Chinthu ichi, imwe wonani, Mzimu Mutuwa uwu, wakaryako Uwu.”

<sup>235</sup> “Icho ntchiweme, mnyamata, muwoneni yura—munthu yura. Chifukwa, ine nkhumanya iyo wakawa wachiburumutira, sono iyo wakulawiska. Muwoneni mulara yura...Mnyamata, kasi kukachitikachi kwa munthu yura? Uyo yose wakaghanaghana kuti mwana yura kuwaro kula wakawa wambura kusambira... kula iyo wakuyimilira na Moto mu charu.” Imwe mukuwona? Mukuwona? Mukuwona?

<sup>236</sup> Ndipo pamanyuma wawe, wonani, ndipo wali...kuti wajiwezgereso iwoŵene, kuwereraso ku ching'anamuka, kuwerera kukapharazga ching'anamuka m'malo mwa icho Iyo wakayowoya chakudankha, kuwîkanga...tiyeni...Imwe mukumanya, za kuwîkangaso lufura la milimo yakufwa ku ching'anamuka, na vinyake ntheura. Ise tichitenge, para Chiuta wazomerezga, imwe wonani. Wonani, ise tichitenge icho. Ise tiwererengeko ndipo tikhazikenge lufura ili kamozaso, kweni kuwerera ku ching'anamuka iwoŵene, kuti warape za ichi chifukwa chakuŵa kula. "Phepani ine nkhaŵa kumtunda kula," ndipo nkhorta Ndopa za phangano zeneizo iyo wakatuwîskikiramo ngati kuti Izi zikaŵa "chinthu chiheni," ndipo nkachita mwakuyuyura milimo ya uchizi. Iyo waruta, m'bale! Mbweni kwamara. Iyo wamara. Mukuwona?

<sup>237</sup> Enya, sono, wonani, ntchambura machitiko kwa mwana wakusoreka kuti wachite icho. Iyo wachitenge yayi icho. "Mberere Zane zikulimanya Lizgu Lane." Usange iyi yachemekera mu Kenan panji kulikose iyi yiri, izi zikuruta. Mukuwona? "Mberere Zane zikulimanya Lizgu Lane."

[M'bale wakufumba, "Ndipo iwo wâkwenera kuti wâgomezge Milimo 2:38, nayoso, wâkwenera kuchita yayi iwo?"—Munozgi]

<sup>238</sup> Icho chitorerenge kuti, chiduswa chirichose cha Lemba, kugomezga chose Ichi. Uwo mbunenesko ndendende, m'bale.

**114. Kasi pali yiwiri, kasi—kasi pali mitundu yiwiri yakupambanapambana ya malilime gha Baibolo? Kasi yiripo mphambano mu malilime ghakuyowoyeka mu lurombo la kuudesi, na mu tchalichthi uko kutanthauzira kukukhumbikwa? Pa Dazi la Pentekosite malilime ghakapulikiskika na munthu wakufuma ku mitundu yakupambanapambana; kweni mu 1 Wâkorinte 14:2, malilime ghachilendo ghakayowoyeka kwa Chiuta, ntha kwa munthu. 1 Wâkorinte 13:1 wakurongora munthu wantheura... (K-o-r, ine nkhusachizga uyo ndi Wâkorinte 13, icho ndi... )...kwa munthu wantheura na ghanyake gha wangelu.**

<sup>239</sup> O, enya. Mukuwona? Enya, ichi... Sono, m'bale, kwali ndiwe njani, iwe—iwe wajizgora wekha apa. Mukuwona? Wonani:

**Kasi kuli malilime ghaŵiri ghakulekana? (Kuli malilime ghanandi ghakupambanapambana. Mukuwona?) Kasi muli malilime ghaŵiri ghakulekana mu Baibolo, malilime ghaŵiri ghakulekana?**

<sup>240</sup> Pa Dazi la Pentekosite fuko lililose kusi kwa Mtambo likaŵamo mula na malilime. Mukuwona? Viri makora.

**Ndipo kasi pali mphambano pakatikati pa malilime ghakuyowoyeka mu lurombo la kuudesi na mu matchalitchi uko kutanthauzira kukukhumbikwa? Enya.**

<sup>241</sup> Paulos wakayowoya kudera uku nakoso mu Wakorinte uko iwe wafumbanga apa, ndipo iyo wakati, “Kuli malilime gha wangelo ndipo kuli malilime gha munthu.” Sono, malilime gha wangelo ndi para munthu wakuromba kwa iyo—kwa iyo na Chiuta, yekha. Kweni para iyo wakuyowoya—chiyowoyero, ichi chikwenera kuti chitanthauzike mu tchalitchi, kuwa chakukhozga mpingo. “Iyo mweneuyo wakuyowoya lilime lachilendo wakujikhozga ijomwene; kweni iyo mweneuyo wakuyowoya... iyo mweneuyo wakuchima wakukhozga mpingo.” Ntheura iyo wakati, “Ine ntchiweme niyowoye mazgu ghankhonde na kapulikiskiro kuruska teni sauzandi mu lilime lachilendo, kwambura kuti, pekhapekha paŵe kutanthauzira.” Ntheura ichi—ichi chayowoyeka mwa uchimi weneuwo ukukhozga. Mukuwona icho ine nkhang’anamura?

<sup>242</sup> Sono, a... Sono, kuli malilime ghaŵiri ghakulekana, wanthu na wangelo. Mukuwona? Ndipo Paulos wakati, “Nangauli ine nkhuwoyoya malilime gha wanthu na wangelo,” wonani, ghose ghaŵiri wanthu na wangelo, malilime ghose ghaŵiri agho, limoza ilo ntha... .

<sup>243</sup> Sono, apo ndipo wanthu wa Pentekosite, malilime ghakuwachitira ukaboni wanthu awo wakuti, wakandiphalira ine, iyo wakati, “Sono, M’bale Branham, iwe watimbanizgika.”

<sup>244</sup> Wakati, ine nkhati, “Enya, usange iwe ukuchitora ichi kwakulingana na Milimo 2:4, ipo waliyose wakakupulika iwe ukuyowoya mu chiyowoyero icho iwo wakababikiramo.”

“O!” iyo wakayowoya. Ndipo “Yayi! Yayi!” iyo wakayowoya.

Ine nkhati, “Nadi. Enya, bwana.”

<sup>245</sup> Wakati, “Sono, M’bale Branham, iwe ndiwe wakutimbanizgika.” Wakati, “Iwe ukuyowoya za... .” Wakati, “Ghaliko malilime gha ‘wangelo.’ Uyo ndi mungelo Mzimu Mutuwa uyo wakwiza na kuyowoya mwa iwe.”

<sup>246</sup> Sono, ichi chikuwoneka chiweme, wonani, ichi chikuwoneka ngati kuti uwenge unenesko nadi, kweni ndi Unenesko yayi. Para Satana wakaphalira Eva, “nadi imwe mufwenge yayi,” chira chikaŵa... iyo wakamuphalira iyo unenesko unandi, kweni ula ukaŵa Unenesko yayi. Mukuwona?

<sup>247</sup> Sono, wakati, “Wanthu na wangelo, ndipo mungelo uyo iyo wakayowoyanga wakaŵa... .”

<sup>248</sup> Sono, tiyeni tiwone umo ichi ntha chikoreranenge na Lemba. Mukuwona? Sono, ichi ntha “chizomerezganenge,” ine nkhang’anamura kuyowoya. Mundigowokere ine, ine ntha nangung’anamura kuyowoya kuti “chikoreranenge” na Malemba. Ine nkhang’anamura “kuzomerezgana” na Malemba, panji “kurondezga, kuzomerezgana” na Malemba ndilo lizgu liweme chomene.

249 “Sono, munthu wakuyowoya malilime gha wángelo,” iyo wakuti, “agho ndi malilime gha Mzimu Mutuwa agho” iyo wakati, “sono, para imwe, ise, iwo wákapokera Mzimu Mutuwa.”

Ine nkhati, “Kasi...Mphauli, kasi iwe ukawupokerera kochi Uwu?”

250 Enya, iyo wakandiphalira ine ndendende malo, miniti na ora. Ine nkhekayika yayi kweni kuti iyo wakapokera. Mukuwona? Ine ndirije. . .Ine ndine mweruzgi wake yayi. Mukuwona? Iyo wakati, “Kula ndiko ine nkhayowoya ili.” Iyo wakamanya ndendende malo. Wakati, “Chinyake chikachitika kwa ine.”

251 Ine nkhati, “Ine nkugomezga ichi. Mukuwona? Kweni ndipouli ula ntha ukaŵa ukaboni wa Mzimu Mutuwa kwa iwe, mnyamata.”

“O, enya!” Wakati, “Ula, ula ukaŵa!”

Ndipo, “Yayi.”

Iyo wakati, “Sono, wona, ine nkhekumba kuti ndikuphalire chinyake iwe, m’bale.”

252 Ine nkhati, “Kasi wánthu mu gulu lako, mpingo ula kula mu Indianapolis uko iwe ukati ndiko ukapokerera Uwu, kasi wánthu wára wákapulikira iwe ukuyowoya mu Chingerezi kuwaphaliranga iwo za chiwuka na nkhangono ya Chiuta na chirichose?”

Iyo wakati, “Chifukwa, yayi! Ine nkhayowoya mu—mu malilime ghachilendo.”

253 Ine nkhati, “Iwe ntha ukapokera uwu kwakulingana na Milimo 2:4, chifukwa lililose. . .ntha likaŵapo lizgu limoza lachilendo. ‘Ise tikupulika munthu waliyose mu chiyowoyero chithu taŵene.’”

254 “O,” iyo wakati, “M’bale Branham, ine nawona apo iwe ukutimbanizgikira.” Iyo wakati, “Iwe wona,” iyo wakati, “ghaliko malilime agho ndi malilime gha wángelo, para iwe wapokera Mzimu Mutuwa,” wakati, “ntheura iwe ukuyowoya malilime ndipo palije munyake wakwenera kumasulira icho, ndiko kuti—uyo ndi Mzimu Mutuwa wakuyowoya. Mukuwona? Kweni iwe uli na chawanangwa cha malilime, ndipo icho chikwenera kuwa kutanthauzira.”

255 Ine nkhati, “Ipo iwe waŵika ngolo kunthazi kwa hachi. Pa Dazi la Pentekosite iwo wakaŵika ngolo kunthazi kwa hachi. Pambere iwo wandapokere Mzimu Mutuwa, malilime ghachilendo, iwo wákapulikira malilime agho ghakapulikikwa.” Mukuwona? Ntheura nadi ichi. . .

256 Kuli malilime ghaŵiri ghakulekana. Malilime gha wángelo, uyo ndi munthu mu lurombo la kuudesi kula kumalo kunyake wakuyowoya kwa Chiuta, wakuyowoya kwa Chiuta mu malilime

gha mungelo. Ine ningamuchemerani waka mu mlandu sono nthena, kweni ndirije nyengo. Imwe mukukumbukira para mwanakazi wakiza ku holo kula, uko Dokotala Alexander Dowie wakufumira, Zion. Mukundikumbukira ine kusika kula? Ndipo Billy wakiza wakanirondezga ine kusika kula kuti warute nane ku ungoro, ndipo ine nkhati, “Billy, werera.” Ndipo ine . . .

Iyo wakati, “Kasi iwe ukulira vichi? Munyake wanguwa kuno?”

<sup>257</sup> Ine nkhati, “Yayi, bwana. Iwe rutanga werera, ukamuphalire M’bale Baxter kuti wapharazge usiku uwu.”

<sup>258</sup> Ndipo ine nkhwaga pasi ndipo nkhati, “Fumu, kasi chachitika ntchichi na ine?”

<sup>259</sup> Ndipo mbwenu kwamabuchibuchi ine nkhapulika Munyake pa chijaro, wakayowoya mu viyowoyero vinyake. Ine nkhwaganaghana . . . Chikaŵa chiGerman. Ine nkhwaganaghana, “Enya, munthu yura wafika kuti wamutore iyo . . .” Ine nkwayima, imwe mukumanya, nkhwapempheranga, ine nkhwategherezga kwa iyo wayimirira kula ngati nthura. Ndipo ine nkhwaganaghana, “Enya, kasi munthu yura wapulikiskenge uli icho?” Chifukwa ine nkhwamumanya munthu uyo wakayendeska motelu yira, pafupifupi makilomita eyiti kuworo kwa msumba, imwe mukumanya. Ine nkwayenera kuti nkhwafike kula (ŵanthu ŵanandi chomene kwenekula), tawuni yichoko. Ine nkhati, “Enya, icho ntchachilendo. Uh.” Ndipo ine nkhati, “Kula . . . Enya, mnyamata, kasi iwe ukapulikapo . . . kasi . . . Munthu yura nthu wakuwukora nanga ndi mvuchi wake, ng’o.” Wonani, ine nkhwaganaghana nthura, mwankhongono umo iyo wakayowoyera! Enya, ine nkhati, “Enya, icho, chifukwa, ichi nkhwawa ine!” Nthura ine nkhwakhala nkhanira chete, wonani, nthu nkhwayowoya chirichose . . . nkhwakhala nkhanira chete. Pakati pajumpha kanyengo Iyo wakamalizga kuyowoya, ndipo, para Ichi chikati chachitika, ichi chikawoneka ngati kuti ningachimbira kujumpha gulu la ŵankhondo na kuduka kuŵenuka chiliŵa.

<sup>260</sup> Ndipo ine nkharuta kuworo ndipo Billy wakafumanga kuworo pa chipata ndipo ine nkhwachemerezga kwa iyo, “Lindizga miniti pera!”

<sup>261</sup> Iyo wakawerako, iyo wakamwanga drinki ya soda. Ndipo iyo wakati, “Adada, kasi suzgo ndi vichi?”

<sup>262</sup> Ine nkhati, “Lindizga miniti pera, miniti pera, ine ndirutenge nawe.”

<sup>263</sup> Ine nkhwayamba kugeza kumaso kwane mwaluŵiro chomene. Iyo wakati, “Kasi kwachitika vichi?” Iyo wakumanya makora kuruska kuyowoya kwa ine, tikuruta ku ungoro. Iyo wakati, “Kasi kwachitika vichi?”

264 Ine nkhati, “Paliye, paliye, paliye, napachoko pose. Rutanga waka ku ungoro.”

265 Ise tikaruta ku ungoro, M'bale Baxter wakakhala apo wakayimbanga, “*Paliye chinyake pakatikati pa uzima wane na Muponoski.*” Iyo wakiza, iyo wakati, “Whii! Nate panyake ufikenge yayi!”

Ine nkhati, “Sh.” Nkhanyamuka ndipo nkhayamba waka kupharazga.

266 Para ine nkhati ndamalizga, para nkhaŵa pafupifupi kumalizga kupharazga, enya, mnyamata, munyake wakaŵa ngati waruta kumanyuma kwa nyumba, kumanyuma kula mu holo likuru lira. Wakaruta na mayiki ya chingwe kumanyuma kula, ndipo kukaŵa mwanakazi kumanyuma kula wakayendanga kukwera na kukhira mu korido lira, kuchemerezganga mwankhongono umo iyo wakamanya kuchemerezgera.

267 Kufufuza, iyo wakaŵa na TB, ndipo wakafuma ku Twin Cities, Saint Paul, ŵakatondeka kwiza nayo pa ambulansi chifukwa iwo ŵakaŵa na wofi kuti iyi yiswenge maphapu ghake. Dokotala wakati, “Chirichose, maphapu ghake ghakaŵa ngati visa vya njuchi,” wakati, “usange agha ghaswekenge mbwenu iyo wafwenge. Ndicho chekha chingaŵako.” Ndipo ŵatuŵa ŵanyake ŵakatora galimoto yakale ya Chevrolet ya mu '38, ndipo ŵakatora mpando wa kumanyuma ndipo ŵakaunozga uwu, ŵakamuŵika iyo mwenemula ndipo ŵakaŵa pa ulendo kula. Ndipo iwo ŵakatimba bampu lichoko panji chinyake kusika kula, ndipo iyo wakayamba kusulura ndopa, ndipo iyo wakayamba waka kuthunya ndopa zinandi, ndipo iyo...izi zikafumiranga mu mphuno yake na chirichose ngati nthaura. Iyo wakafoka na kufoka, ndipo paumaliro... Iyo wakakhumba yayi kufwira mu galimoto, iyo wakaŵaphalira kuti ŵayime ndipo ŵamuŵike pa utheka.

268 Iwo ŵakamufumiskira kuwaro. Ndipo iwo wose ŵakayimilira pafupi na iyo, ŵakarombanga, ndipo kwamabuchibuchi iyo wakati chinyake chikamukhuza iyo ndipo iyo wakayimilira. Ndipo iyo wakaruta, kuchemerezganga kukhiranga na msewu ula, mwankhongono umo iyo wakamanya kuchitira. Apa iyo wakaŵa pa tchalitchi, kwendanga waka kukwera na kukhira makorido ghara.

269 Ine nkhati, “Mlongosi, kasi yanguŵa nyengo uli?” Nkhanira ndendende nyengo yeneyira para Mzimu Mutuŵa wakayowoyanga mwa ine. Kasi chikaŵa chivichi? Vyawanangwa.

270 Kasi wakaŵa vichi—opossum mulara yura wakaŵa kuwaro kula pa chipata kuti warombereke? Chinyama chambura kumanya, chambura nanga ndi uzima, chikumanya yayi uweme

na uheni; wonani, chirije uzima, (chiri na mzimu), chirije uzima ku ichi.

<sup>271</sup> Kasi chikaŵa chivichi? Mzimu Mutuŵa kupanganga maŵeyerero. Chiuta wakatuma chawanangwa ku charu chapasi, ndipo Mzimu Mutuŵa wakalindirira yayi ntheura Iyo wakiza waka wakanilangura ine ndipo wakayamba kuyowoya Iyomwene ngati ntheura, kwa Iyomwene, kupanga maŵeyerero Iyomwene. Ndipo para ise tikati tawona nyengo, pa miniti yeneyira apo iyo . . . iwo ŵakamuŵika kuwaro pa utheka ngati ntheura, iwo ŵakakhumbanga kuti ŵawone . . . Chifukwa iwo ŵakamanya kuti iyo wakafwanga, iwo nthena ŵakaphara nyengo iyo wakafwira. Yikaŵa miniti yeneyira apo Mzimu Mutuŵa wakiza pa ine kula ndipo wakayamba kupanga maŵeyerero, kuyowoya, mazgu, mungaghapulikiska yayi igho, wonani, ngati ntheura, kuyowoya mazgu. Uwo ndi Mzimu Mutuŵa wakuyowoya.

<sup>272</sup> Ine nthā nkhayenera kuchimanya chira. Wonani, ine nkachita yayi. Yura wakaŵa wake . . . panyake mungelo wake. Ise tifikengeko ku icho mu maminiti ghachoko, wonani, uyo wakiza kula ndipo wakapereka uthenga ula, imwe wonani.

<sup>273</sup> Sono—sono, uwo ndi—uwo mbunenesko. Pali malilime ghaŵiri ghakulekana, limoza la igho likwenera kuŵa . . .

<sup>274</sup> Kasi liripo fumbo? Viri makora, kuyezganga kumanya icho Chiuta wakuyowoya, imwe wonani. Sono, ine mbwenu—ine mbwenu ndiyowoye, M'bale Stricker, mu icho, mu kulingalira icho, nthā kuyezga kughanaghana za icho, wonani. Zomerezga waka Mzimu wajiyowoyere Iyomwene. Nthā mungayezganga kuti muchipulikiske ichi, wonani, chifukwa jiperekeni waka mwaŵene chomene ku Mzimu. Mukuwona? Chifukwa imwe mukuyezga kuti—kuti—kuti muyowoye, “Heyi, kasi iwe ukuyowoyachi?” Mukuwona? “Heyi, iwe ukuyowoya kwa ine? Huh?” Imwe wonani, iyo ndi . . . wona, iyo wakuyezga.

**115. Sono. Kasi chiri makora kuti munthu wayowoye malilime para wakurombera ŵanyake pa guwa [Pa tepi palije kalikose—Munozgi] kwambura kutanthauzira? [Pa tepi palije kalikose.]**

<sup>275</sup> Rekani ine ndiwone icho nangulemba pa ilo, ine nkhwenera kuti niwonepo. Usange palije wakutanthauzira, rekani iwo ŵakhale chete. Mu 1 Ŵakorinte, chipatulo 1 . . . chipatulo 14 ndipo vesi 28. Ndinjani wali na Baibolo? [M'bale wakuŵazga 1 Ŵakorinte 14:28—Munozgi]

[. . . usange palije wakutanthauzira, rekani iyo wakhale chete mu tchalitchi; . . .]

<sup>276</sup> Viri makora. Sono, usange palije wakutanthauzira, nyengo yiriyose mu tchalitchi, kulikose mu tchalitchi, khala chete usange palije wakutanthauzira.



277 Pa guwa, chinthu chekha pera icho munyake... Nyengo zinandi mukupulika wanthu wakuruta ku guwa. Ine nangumupulika m'bale muweme mwasonosono pa guwa, wanguruta waka na kumusunkhunya munyake pa msana, ndipo pamanyuma kuyowoya malilime iwoŵene, kuyowoyanga ichi ngati kuti iwo wakayezganga kuwawoneska chakuti wachite. Wonani, uko ndi kwiziskapo Mzimu Mutuŵa (kuyezganga kumuchemera) ku wanthu. Kuchita icho yayi. Mukuwona? Chinthu chakuti muchite ntchakuti murekeni waka munthu yura. Warekeni iwo wakwezge mawoko ghawo mpaka Mzimu Mutuŵa wafike, imwe wonani. Mukuwona? Ntheura ichi—uku ndi—uku nkhwana. Yayi, iwo wakwenera kuti wakhale chete mu tchalitchi, imwe wonani.

278 [M'bale wakufumba, “M'bale Branham?”—Munozgi] Enya, m'bale. [“Tiyowoye kuti munthu wanguŵa mu chisopo ndipo—ndipo pa kujara kwa chisopo, nyengo zinandi ndi penepapo uthenga ukwizira, mwa munthu uyo wali na chawanangwa, iwo wamanyenge kuphara, panji kasi iwo wangamanya kuphara mphambano pakatikati—mungelo... lilime la mungelo panji uthenga uwo wafikira mu ili?”]

279 Sono, tiyeni tiwone. Sono... [Pa tepi palije kalikose—Munozgi]... malinga iwo wafika ndipo walemba chinthu chira, wawike ichi pa desiki lane. Mukuwona? Ndipo ine niwazgenge ichi ngati ntheura. Kweni para ine nkhati ndanjira mu chipinda chira mula, m'bale, ndicho chekha chikawako. Mukuwona?

280 Ndipo pambere iwo wandafike muno, iwo wayimilire kumanyuma uku ndipo waliyose nkhanira chete umo wangamanya kuwira. Ndipo mlongosi wawenge kuti walipo, Mlongosi Irene, kula pa a—pa guwa, kwimbanga kula, kwimbanga *Kula Pa Mphinjika*. Ise nth... Wakusungiska dongosolo kurutanga kumanyuma na kunthazi. Iwo wakuwona munyake wakuyowoya, iwo mbwenu wakuti, “Sh, sh, sh.” Mukuwona? Ndipo usange wana wali... Iwo wakhallenge makora pasi ndipo iwo mbwenu wayowoyenge, “Nyumba ya Fumu, wakutemweka. Imwe rekani. Imwe mukwenera kupereka ntchindi mu nyumba ya Fumu.”

281 Ndipo mwanarumi na muwoli, na iwo wose, iwo wakuwazomerezga wapayike vikhoti vyawo na vinthu ngati ntheura. Munyake pa muryango apa kuti wawawone waka iwo para muryango wajurika. A... ndipo chirichose chakunozgeka kuti chiyambike, imwe mukumanya, kuwika mpingo makora. Waliyose wakumusangira mpando na kuwona usange iwo wakhala pasi.

282 Ndipo ine nkhaŵa mu chipinda, nkharombanga, nkhaŵa mula pafupifupi kufumira thu panji firii koloko kumuhanya kula. Paliye munyake wakanditangwaniska ine. Ine nkharuta kula na uthenga wane.

283 Ndipo mbwenu pa nyengo yakuti wayambenge, murongozgi wa sumu wakayamba sumu, “Tiyeni tijure sumu nambala *yakuti-na-yakuti*,” ngati, *Kula pa Mphinjika uko Muponoski wane wakafwira*, kurutirira ngati ntheura, imwe mukumanya, na kurutirira na yira ngati ntheura. Ntheura para imwe mwayimba pakunji zapadera ziwiri...Ise ntha tikapereka nyengo yikuru chomene mu kwimba; ndi Mazgu. Usange iwo wáli na kwimba-sumu ya mu buku, ndicho chifukwa iwo wáli na kwimba-sumu za mu buku uku. Ise tiri—ise tiri...Mazgu ndigho chinthu cheneko icho wanthu wakwizira, ndi nyumba ya kusambizgikiramo.

284 Ndipo panyake mubwezi, ngati M’bale George, M’bale George DeArk, wakunyamuka na kupereka pemphero. Ndipo pamanyuma ise tiwenge na yapadera, ngati kwimba kwa yumoza panji chinyake ngati icho. Ndipo pamanyuma yikaŵa nyengo, munyake wanimanyskenge ine kuti yikaŵa nyengo yakuti nifume. Usange ndimo kukaŵira, viri makora, ine mbwenu nkhuŵa wafuŵa pasi pa uphakazgi. Mukuwona?

285 Enya, panyake sabata yira iwo wakaŵa na ungoro kumalo kunyake kuno mu tchalitchi, wakaŵa na ungoro wawo. Panyake pambere chisopo chindayambe usiku ula, iwo wakaŵa na ungoro. Ndipo ichi chikaŵa apa...Ine ndiri nacho ichi apa, ndipo chikuti, “Ichi chalembeka apa pa pepala ili chikuti kwizenge chimphepo chinyake chijumphenge mu charu ichi sabata yikwiza,” panji chinyake, chinthu, imwe mukumanya, chinyake ngati icho chizamuchitika. “Ichi chikalembeka, chikayowoyeka mu malilime, ndipo chikatanthauzika na watuŵa waŵiri wa mu tchalitchi muno, M’bale *Wakuti-na-wakuti* na M’bale *Wakuti-na-wakuti*. Wakaboni waŵiri wa ichi wakaperekeru ukaboni muno, iwo wáli na mazina ghawo ghalembeka apa, kuti ichi chikalembeka ‘ichi chafuma kwa Chiuta,’ ndi *chakuti-na-chakuti* na *chakuti-na-chakuti*.” Icho ndi gawo lane lakudankha.

286 Pamanyuma ine nkhuŵi, “Viri makora, ise tinozgekerenge ichi, waliyose waŵe mu kuromba. Mukuwona? Sono kasi chiripo chakupempha chapadera, waliyose?” Imwe mukumanya. “Tiyeni tirombe.” Tikayimirira ndipo tikapemphera. Nkhanira kurunjika ku Mazgu, nkhanira ku Mazgu.

287 Ntheura para chisopo chikati chamara waka, kuchemekera ku guwa kukachitika. Mukuwona? Kuchemekera ku guwa ndiko ise tikachita mwankhongono, kuchemekera ku guwa, kuwachemera wanthu ku guwa. Ndipo ntheura para kuchemekera ku guwa kula kukati kwamara, panyake ine nkhapempheranga warwari, wonani, panji chinyake ngati icho.

288 Chisopo chose chikaŵa pasi pa ulamuliro chifukwa mzimu wa wapofeti ukupulikira mupofeti.

289 Icho ndicho ine nkhanghanagananga... Imwe mukukumbukira usiku para ine nkawona mboniwoni para mungelo wakiza kwa ine? Ine nkakhala mula mu chipinda, kughanagananga. Pafupifupi, o, mkati mu usiku, kuti, “Mzimu wa wapofeti ndi...’ Kasi icho chingachitika uli?” Ine nkhalawiska Kuwara kula kukuthwanima, ndipo apa Iyo wakwiza wakwenda wakwizira kula uko ine nkawâ. Mukuwona? Apo ndi penepapo Iyo wakandituma ine, wonani, ku maungano agha.

290 Sono, yayi, ndi a—munthu uyo wakupereka uthenga. Ilo, kasi fumbo lako ndi vichi, ine nkugomezga, “Munthu uyo wakupereka uthenga, kasi iyo... ndi—kasi munthu uyo wakupereka uthenga, kasi iyo wamanyenge kuti wanguwa mungelo wa Fumu panji yayi?”

291 [M'bale wakuti, “Sono, fumbo languwa lakuti, iwe ukuti kuli malilime gha wangelo...” Pa tepi palije kalikose—Munozgi] Ine nkukayika kuti iyo wangachita. Sono, umo ndiumo ise talipopkerera ili sono. Kweni, wonani, para ise tatora ili umo ise tikwenera kuchitira, uko iwo wâli na ungoro wa nyengo zose pa icho, rekani... .

292 Wonani, waliyose wa iwo ndi utumiki. Tiyowoye, *iwe* wayowoya malilime, *iyô* watanthauzira, ndipo *iyô* wayowoya malilime, *iyô* wakuchima; iwe ndiwe membara waka muno, mpingo, kweni ndipouli uli na utumiki ndipo uli na chinyake. Imwe mukuyezga kovwira Ufumu wa Chiuta, kuwuchitira chinyake uwu, wonani, ndipo nthaura imwe wabale kumanani pamoza. Ndicho chifukwa wâliska, ngati ichi, ise tikukumana pamoza, ise tiri na chinyake chakukumaniranapo. Imwe wabale mukukumana pamoza, mukuwazga Malemba, ndipo mukuyowoya malilime na kutanthauzira, na kupereka mauthenga, imwe wonani.

293 Kweni, sono, usange munthu uyu, pamanyuma, usange iyo wamanya... Iyo wali kuwako ku ungoro, iyo wali na chawanangwa cha malilime. Enya, iyo wakufika ku ungoro, iyo wakuyowoya malilime kweni palije kutanthauzira kukuperekeka, wakutanthauzira wandapulike ichi.

[M'bale wakufumba, “**Kasi iwe ungayowoya kuti wanthu wâra wakukhozga Thupi, kweni maudindo ngati wâliska, wasambizgi, na ghara, ghakulimbikiska Thupi?**”—Munozgi]

294 Enya, icho ndicho igho ghaliriko, ghakufikapo. Mukuwona? Agha ghali kuperekeka kuti uwe wakufikapo, imwe wonani. Ine nkugomezga, a—a—Mizimu yiri kuperekeka kuti yilimbikiske, yipange mpingo uwe wakufikapo.

295 Sono, iwo, wanthu awa awo wakuyowoya, iwo mbakuzuzgika na Mizimu, palije nkhaiyiko. Sono, apa pali mwanarumi, panyake iyo wakuyowoya muno mu ungoro,

ndipo iyo wapereka...Sono, iyo wali nkhanira panthazi pa wakutanthauzira, wonani, ndipo kweni paliye munyake wakusanga kutanthauzira, chiripo chinyake chakwanangika. Wakutanthauzira wangatondeka yayi kuchita icho, wonani. Iyo—iyo wakutanthauzira mwa ukhuwirizgi chimozi ngati ndi mweneuyo wakuyowoya icho. Ndipo iyo panyake wangaŵa na chawanangwa cheneko cha kuyowoya malilime, kweni iyo walije chawanangwa cha malilime, chiyowoyero. Wonani, iyo . . .

<sup>296</sup> Ndipo ntheura chinthu chakuti iyo wachite ntchakuti, para iyo wakugwiriska ntchito lilime ili, ntheura iyo wakuwona . . . Sono, icho iyo—iyo ntha wakuyezga . . . Usange iyo wakuyezga kujiwikapo iyoumwene kamoza, iyo ndi wakujiwikapo. Iyo ntha . . . Iyo—iyo ndi wakwananga kwamba na kwamba, imwe wonani, iyo warutenge patali yayi. Wonani, imwe mukughanaghana, “Enya, watumbikike Chiuta, munthu yura wakukhumba yayi kuti watanthauzire malilime ghane. Ndicho chekha chiriko ku ichi.” Sono, wonani, iyo ndi wakwananga kwamba na kwamba. Nkhanira kula iyo wali na—iyo wali na chakulinga chiheni, chakukhumba chiheni. Mukuwona?

<sup>297</sup> Kweni usange iyo ndi muweme na wakujikhizga na ichi, kuti, “Enya, panyake Fumu yangukhumba yayi kundigwiriska ntchito mu chisopo Chake. Kweni ndipouli ine . . . Iyo wakutumbika waka uzima wane. Iyo wakukhumba kuti wandikhozge ine, kuti ndimanye kuti ine ndiri kufupi kwa Iyo para ine nkhuwoya malilime. Ntheura ine ndirutenge mu munda wa vipaso vya maapulo, ‘O Chiuta!’ Ndipo nkhangono yikwamba kwiza pa ine ndipo ine nkhuwamba kuyowoya malilime. Ine nkhwizaso wafureshi, imwe wonani.” “O, Imwe wonani, Imwe mukuyowoya kwa ine, Fumu, Imwe mukundisunga waka mu mzere pakuchita kuyowoya malilime.” Mukuwona? “Ndipo, Fumu, muhanyauno ine nangyenera kuti nthena nanguyowoya kwa mwanarumi yura. Mundigowokere ine pa ichi, Fumu. Ine—ine—ine nangupereka chinyake icho ntha nangyenera kuchita. Wadada, chonde mundigowokere ine.” Ndipo, mwakurunjika, agho malilime ghakuyowoyeka. “Ah, whii, nkhopulika makora za ichi sono!”

<sup>298</sup> Imwe wonani, icho chiri makora. Wonani, chako—chawanangwa chako ntchakuti chigwiriskike ntchito mu tchalitchi yayi, kweni ntchakuti chikukhozge iwe. “Iyo mweneuyo wakuyowoya mu lachilendo (lachilendo) lilime wakujikhozga iyoumwene.” Mukuwona? Sono, usange paliye wakutanthauzira, ntheura . . . Mukuwona icho ine nkhang’amamura? Wonani, ndicho ichi. Ntheura iyo wangajimanya yayi iyoumwene. Iyo mbwenu . . . Kweni iyo wamanyenge para iyo wakuyowoya.

Sono, sono imwe mukwenera kuti muchireke waka ichi chichitikirenge pamoza, imwe wonani, icho ndicho chinthu

chekha pera imwe mungachita mpaka imwe mupatulanye ichi. Ndicho chifukwa ine nkughanaghana kuti. . .

### 116. Rongosora 1 Wakorinte 14:5.

<sup>299</sup> Kasi ndinjani wali nalo ili mwaluŵiro? Yumoza wa imwe wali nalo ili? [Pa tepi palije kalikose. M'bale wakuŵazga 1 Wakorinte 14:5—Munozgi]

[. . . wose ŵakayowoya malilime, kweni mphanyiko kuti imwe mukachima: pakuti mukuru ndi iyo uyo wakuchima kuruska iyo mweneuyo wakuyowoya malilime, pekhapekha watanthauzire, mwakuti mpingo ukhozgeke.]

<sup>300</sup> Viri makora. “Ine ningatemwa. . . Ine ningatemwa kuti imwe mose muyowoye malilime.” Paulos wakayezganga kuyowoya kuti. . . Ngati mpingo, imwe—imwe pakuŵa mpingo wane. Matchalitchi ghanayake gha Paulos nthā ghakaŵa ghakuru ngati mamembara ghanandi umo ine ndiliri nawo nkhanira kuno. Uwo mbunenesko, nyengo zinyake teni panji thweluvu. Mukuwona? Mukuwona? Sono, sono iyo wakati, “Ine ningakhumba kuti imwe mose muyowoyenge malilime.” Icho chikukujandizga iwe?

<sup>301</sup> Wonani, para a—a—mpingo uwo. . . mu Milimo 19, ine nkugomezga ukaŵa na mamembara pafupifupi thweluvu mu uwu. Mukuwona? Wachoko waka chomene, imwe wonani. Ntheura nyengo zose uli kuŵa na ŵachoko, wonani. Ndipo ine nkughanaghana kuti ili likayowoya ndipo kukaŵa pafupifupi ŵanandi mwakuti, ŵanarumi na ŵanakazi thweluvu, imwe wonani, mu uwu.

<sup>302</sup> Sono, usange imwe—imwe mukuwona apa, iyo wakati, “Ine ningakhumba kuti imwe mose muyowoyenge malilime. Ine—ine nakhumbanga kuti mose muyowoyenge, wose ŵakayowoya malilime, zurani waka chomene na Mzimu Mutuŵa imwe mbwenu muyowoyenge malilime. Kweni” wakati “Ine ningatemwa kuti imwe muchime; pekhapekha paŵe kutanthauzira, paŵe kutanthauzira.”

<sup>303</sup> Kasi ilo likuŵazgika uli uko? Ndinjani. . . Kasi imwe mwalisanga uko, nkhanira. . . ? . . . Tiyeni tiŵazgeso ili. Sono tegherezgani:

<sup>304</sup> [M'bale wakuŵazga 1 Wakorinte 14:5—Munozgi]

[Ine ningatemwa kuti imwe mose muyowoye malilime, . . .]

Sono sungani icho miniti pera, “Ine ningatemwa kuti imwe mose muyowoyenge malilime.”

[. . . kweni mphanyiko kuti imwe mukachima: . . .]

“Ine ningatemwa kuti mose muchime.”

[. . . pakuti mukuru ndi iyo uyo wakuchima kuruska iyo mweneuyo wakuyowoya malilime, . . .]

Sono sungani ichi miniti pera.

<sup>305</sup> Sono, kasi ndi vichi, “Mukuru ndi iyo wakuchima”? Apo ndipo imwe mwakhumbanga kuti ndilekezegere? [M’bale wakuti, “Ine nayowoyanga waka, ‘Chira chikaŵa chakulekana...?...”—Munozgi] Enya. Mukuwona? Enya. Mukuwona? Sono, apa pali icho...

<sup>306</sup> Sono, imwe mukuyowoya mwakuyezgerera, sono, ise tiri na ŵanarumi ŵaŵiri ŵambura kusambira pakati pithu usiku uwu. Iwo ŵakumanya kalikose yayi za ichi, ndipo ine nafika ndipo imwe mose muli...ise tikwambako muno mu ungano uwu, ndipo—ndipo imwe mukuyamba waka kuyowoyanga malilime, waliyose wa imwe kuyowoyanga waka malilime, kuyowoyanga malilime, na kuyowoyanga malilime, na kuyowoyanga malilime. Ndipo, enya, kasi ichi ntchivichi? Wonani, munthu wambura kusambira wakuti, “Uh! Iwo wose mbakufuntha!” Mukuwona? Kweni usange yumoza wakuchima, wonani, ntheura iyo wakuyowoya chinyake icho iyo wangapulikiska.

<sup>307</sup> Sono, rutirira ndipo ŵazga kunyake kose kwa ili sono. [M’bale wakurutirira—Munozgi]

[... *pekhapekha iyo watanthauzire*, ...]

Apo imwe muli. Sono, “pekhapekha,” wonani. Ine—ine...Iwo ŵeneawo—awo ŵakuchima ndi ŵakuru kuruska iyo uyo wakuyowoya malilime *pekhapekha* uyu wapereka kutanthauzira. Sono, rutirira, wonani.

[... *mwakuti mpingo ukhozgeke*.]

Apo imwe muli, wonani, mpingo ukukhozgeka.

<sup>308</sup> Sono, mu mazgu ghanyake, chifukwa, mpingo, munthu uyu. Apa pali—apa pali ŵanandi *awa* muno awo ndi ŵambura kusambira, imwe mwakhala waka pakati pithu usiku uwu; ise tiri na ungano uwu. Ise tose tiri muno kupenjanga withu... tikukhumba kuti timanye za Fumu, imwe mose mukuyamba waka kuyowoyanga malilime. Paliye wakayowoya chinyake, kuyamba waka kuyowoya malilime. “Ine nkukhumba imwe... Ine...Icho chingaŵa chiweme,” Paulos wakayowoya. “Imwe mose mukayowoya malilime, ichi chiŵenge chiweme.” Kweni uli usange ŵanyake ŵa imwe ŵakuchima, kuyimilira na kuti, “NTHEURA WAKUTI YEHOVA, ‘Muli mwanarumi wali muno ndipo iyo ndi mlendo pakati pithu. Zina lake ndi *John Doe*. Iyo wakufuma ku malo *ghakuti-ghakuti*. Iyo waleka muwoli wake na ŵana ŵanayi kula. Iyo wali kuno usiku uwu chifukwa iyo wakupenja wovwiri. Iyo wanguŵa na dokotala muhanyauno mu Memphis, Tennessee. Ndipo iyo wakati...Dokotala wangumuphalira kuti iyo wali na kansa ya m’maphapu. Iyo wakufwa”?

<sup>309</sup> Iyo wakati, “Usange mose mukuyowoya malilime ndipo wambura kusambira wafika pakati pinu, iyo mbwenu

wayowoyenge. . . ntheura iyo wayowoyenge, ‘Kasi mose ndimwe wakufuntha yayi panji wakuzerezeka?’ Kweni usange yumoza wakuchima ndipo wakuvumbura chisisi cha mtima, ntheura iwo wawenge pasi, kuti, ‘Nadi Chiuta wali namwe!’” Mukuwona apo?

<sup>310</sup> Enya, sono, apa. Sono imwe mukuyowoya malilime, kweni yumoza wakupereka kutanthauzira, wakuti, “NTHEURA WAKUTI YEHOVA,” pasi pa kutanthauzira, “Muli mwanarumi wali pakati pithu, waleka muwoli wake, wanguwa mu Nashville muhanyauno,” panji Memphis, panji kulikose wanguwa, “ndipo iyo wali na kansa ya m’mapapu. Wafika kuno, ndipo zina lake ndi *John Doe*,” *Wakuti-na-wakuti* ngati ntheura. Mukuwona?

<sup>311</sup> “Pekhapekha paŵe kutanthauzira,” panji, wonani, ntheura ichi chikupereka kukhozga. Mukuwona? Ntheura iwo wayowoyenge. . . Ntheura munthu yura warutenge kuwaro, wakuti, “Rekani ndimuphalireni chinyake imwe, ntha mungandiphaliranga kuti Chiuta ntha wali na wanthu wara kula. Nadi! Wanthu wara wakundimanya yayi ine napachoko pose.” Mukuwona?

<sup>312</sup> Ntheura ise tikukhumba vyawanangwa vya uchimi *kusazgirako* vyawanangwa vya kuyowoyanga malilime. Kweni, mu kuyowoyanga malilime, wonani, tikwenera kuwa na wakutanthauzira. Ndipo pamanyuma, para ichi chatanthauzika, uwu ndi uchimi. Mukuwona? Ndi uchimi. Sono, ine ndiri nalo fumbo ilo apa mu miniti pera, ntheura ine—ine ndifikenge ku ili mwaluwiro waka umo ningachitira. [Pa tepi palije kalikose—Munozgi]

### 117. Mateyu 18:10.

[M’bale wakuwazga Mateyu 18:10—Munozgi]

[. . . *kuti imwe mureke kuyuyura yumoza wa wachoko wachoko aŵa; pakuti ine nkhumunenerani imwe, Kuti kuchanya wangelo wawo—wangelo nyengo zose wakula wiska chisko cha Wadada wane awo wali kuchanya.*]

<sup>313</sup> Viri makora. Sono, m’bale, kwali ndiwe njani, nkhumanya palije mazina, matikiti ghachoko waka, imwe wonani, uyo wanguyowoya ichi. Ine ndiri na chisimikizgo kuti ine. . .

<sup>314</sup> Sono, imwe mungamanya kutora nthowa ziŵiri za ichi, imwe wonani. Kweni ine nkugomezga kuti kutanthauzira, usange imwe mukandifumba waka ine, “Rongosora ichi,” umo ine nkutanthauzira ichi ndi chakuti.

<sup>315</sup> Sono, imwe jurani ku 2 Wakorinte, munyake, 5:1, ili likuyowoya ichi, “Usange msasa uwu wa pacharu chapasi wapankhuka. . .” Imwe mukumanya kasi uwu ndi vichi, wonani. “Usange msasa uwu wa pacharu chapasi wapankhuka, ise

tiri nawo kale umoza,” imwe mukumanya, “ukulindizga.” Viri makora.

<sup>316</sup> Sono, sono Iyo nthena. . . Usange imwe mwanguwona, mu Mateyu 18:10, Iyo wakayowoyanga za kutora wachokowachoko “wana.” Iwo wakawa wana wachokowachoko, twana tuchokotuchoko, virimika vitatu panji vinayi vyakubabika, wakatunyamura ito. “Iwo wakiza kwa Iyo na wana, mwana.” Wana likwiza kufuma ku zina la “mwana.” Mwana ndi muchoko waka—mwana muchoko, ntha bonda kweni pakatikati waka pa yura na wa virimika vya m’matini. Mukuwona? Uyu wakumanya kalikose yayi vya iyoyekha.

<sup>317</sup> Sono, Iyo wakati, “Chenjerani kuti imwe *mukuwachefya* yayi.” Usange imwe mungatora kutanthauzira kweneko kwa mazgu ghara, ndi “kuyuzga.” Wonani, “Kuyuzga yumoza wa iwo.” Kumuyuzga mwana, imwe ntha mungachitanga icho. Iwo ndi wana, iwo wakumanya yayi. Mukuwona?

<sup>318</sup> Ndipo sono wonani, wakati, “Chifukwa iwo. . . wangelo wawo nyengo zose wakulawiska chisko cha Wadada Wane awo wali Kuchanya,” imwe wonani. Mu kayowoyero kanyake, “Wangelo wawo, ghawo—mathenga ghawo, mathupi ghawo, mathupi gha ungelu agho iwo wazamunjiramo usange iwo wafwa, nyengo zose ghali panthazi pa chisko cha Wadada Wane Kuchanya.” Mukuwona?

<sup>319</sup> Sono, “Usange msasa uwu wa pacharu chapasi wapankhuka, ise tiri nawo umoza ukulindizga.” Ndi unesko uwo? Ilo ndi thupi.

<sup>320</sup> Lawiskani kuno. Usange ine nkhaŵenge waka na nyengo kuti ninjire mu ivi! Nkhumanya, ine nkhumanya kuti ine—ine ndiŵenge nayo yayi iyi. Kweni, apa, rekani ine ndimupaseni waka ichi mwakuti chiŵe pa tepi, ndipo imwe muchipulikiskenge ichi munthowa yiriyose.

<sup>321</sup> Wonani, usiku umoza Petros wakawa mu gadi. Iwo wakawa na ungoro wa malurombo ku nyumba ya Yohane Marko, wonani. Ndipo nthura Mungelo wa Fumu wakiza, Lawi lira la Moto, Kuwara kukiza, ndipo Petros wakaghanaghana kuti iyo wakalotanga para wakati wawona Kuwara uku kukwiza kwa iyo. Baibolo likati, “Kukawa Kuwara.” Mukuwona? Ndipo ine nkhuŵenge Uyu ndi Yumoza mweneyura wali na ise, wonani, Iyo wakwiza. Ndipo ise tikunjira mu suzgo lenelira, panyake chinthu chenechira chingachitika. Mukuwona? Ndipo kukanjira mwenemula, ndipo nthura Iyo wakati, “Zanga, tiye na Ine.”

<sup>322</sup> Nthura Petros wakaghanaghana, “Ine nkhumanya sono, nthura ine ndiŵenge waka icho loto ili likung’anamura.” Nthura iyo wakayenda kujumpha walonda, ndipo wakaghanaghana, “Uh-huh. Sono ise tikuruta tikujumpha, chijaro chikajurika waka pa ichochekha.” Tikafumira ku muryango wakurondezga, chikajurika ichochekha. Tikafuma



pa vipata vya msumba, ndipo ichi chikajurika pa ichochekha. Ndipo iyo wakaghanaghana ndithu kuti iyo wakalotanga. Ntheura para iyo wakati wayimirira kuwaro kula, ndipo wakati, “Enya, ine namasuka, ntheura ine ndirutenge waka ku nyumba ya Yohane Marko na kukaŵa na wenenawene unyake.”

323 Iwo ŵakaŵa kuseri kula, “O Fumu, tumani Mungelo Winu ndipo muwomboreni Petros.”

324 Ndipo chamudera mu nyengo yira chinyake chikachitika [M’bale Branham wakutimba—Munozgi]. Msungwana muchoko wakaruta ku muryango ndipo wakati, “Kasi kuli njani uko?” Wakanyamuskira muchanya kachijaro kachoko, wakati, “Chifukwa, ndi Petros!” Ntheura iyo wakawerera, wakati, “Heyi, imwe—imwe mungamanya kulekezga kuromba sono, Petros wali kula.”

Iyo wakati, “O, mwe! Rutirirani,” wakati, “imwe ndimwe—imwe ndimwe—imwe ndimwe. . .” Mukuwona?

325 [M’bale Branham wakutimbaso—Munozgi] Wakati, “Juraniko! Ine nafika.” Mukuwona? Ndipo ntheura iyo wakati. . .

Ntheura iyo wakawererako, wakati, “Yayi, ndi—ndi Petros wali pa muryango.”

326 “O,” iwo ŵakati, “iwo ŵadumurako kale mutu wake, uyo ndi mungelo wake pa muryango. Wonani, kachisi wake wa Kuchanya, iyo wakapokera uyu, kuti uyu wa pacharu chapasi wakapankhuka, chifukwa uyu wakalindizganga Kuchanya kuti iyo wanjiremo.”

327 Icho ine nkhwona dazi linyake mu mboniwoni yira, imwe mukumanya, nkhayambuka. “Usange msasa uwu wa pacharu chapasi wapankhuka, ise tiri nawo umoza.”

328 Ndipo ŵana ŵachokoŵachoko aŵa awo ŵachali ŵandachitepo kwananga, imwe wonani. . . Mukuwona?

329 Para bonda—bonda wakupangika mu nthumbo ya mama, para uyu waŵikika waka mula. . . Mukuwona? Mukuwona? Kweni chakudankha ndi mzimu. Ndipo apo mzimu ula ukuyamba kuvwara thupi, kanyongolosi kachoko ka umoyo kakuyamba kuvwara thupi, ndipo para iko kafika waka kufuma ku wake. . . Sono, mu nthumbo, ndi yichoko, yikunjenjema, minofu yikutukuruka. Ise tikumanya icho. Agho ndi maselo. Kuyana waka na kuti imwe mutore weya wa hachi na kuŵika uwu mu maji, uwu uyenjamenge ndipo uwu uyendenge, ndipo imwe mukuwukora uwu ndipo uwu udukenge. Umo ndimo bonda waliri.

330 Kweni para iko kababika waka mu charu ichi ndipo kathuta mvuchi wake wakudankha, iko kakuzgoka uzima wamoyo. Mukuwona? Chifukwa para thupi la pacharu chapasi lababikira mu charu, kuli thupi lakuchanya, panji thupi lauzimu, kuti

lipokerere ili. Ndipo para thupi lachilengedwe ili lafwa, wariko kachisi wa Kuchanya wakulindizga ili. “Usange msasa uwu wa pacharu chapasi wapankhuka, kuli kachisi wa Kuchanya wakulindizga uyu.” Malingana waka—para bonda wafika mu charu chapasi mu thupi, kuli thupi lauzimu likulindizga kuti limupokerere uyu. Ndipo para thupi lauzimu waka... thupi lachilengedwe lapankhuka liriko thupi lauzimu likulindizga kula. Mukuwona? “Thupi lauzimu” ise tikuchichema ntheura, wonani, thupi lauzimu.

[M'bale wakufumba, “**Enya, sono, thupi ili ndilo... ndi la nyengo yichoko lira, kulindizganga chiwuka cha thupi ili?**”—Munozgi] Enya. Mukuwona? Enya. O, enya. [**“Ako ndi kaŵiro ako ise tamkukhalamo mpaka a—chiwuka?”**] Uwo mbunenesko. Mukuwona? Mukuwona?

<sup>331</sup> Ichi chichali chindavumbukwe ku ŵana ŵa munthu. Ine nkhugomezga... Ine—ine nkhumanya ine nkchawona ichi. Mukuwona? Kweni ine nkhumanya yayi kasi ndi thupi la mtundu uli, kweni ine nkhamanyanga kuŵakhwaska iwo mwakuyana waka naumo ine nkhwaskira mawoko ghinu panji chinyake chirichose. Nkhumanya, ichi chiri pa tepi ndipo imwe panyake muzamupulikizganga iyi pa virimika para ine ndaruta. Imwe mukuwona? Kweni... Ndipo icho, icho chikaŵako, wonani, ine nkhaŵa—ine nkhaŵawonanga ŵanthu ŵara na kuŵakhwaska iwo, ndipo ichi chikaŵa waka chenekocheneko umo—umo imwe muliri, ndipo kweni ichi nthā chikaŵa... Iwo nthā ŵakarya nesi kumwa. Kukaŵavye mayiro nesi machero. Wonani, ukaŵa Umuyaya.

<sup>332</sup> Ndipo sono para kachisi yura... iwo ŵakanyamuka kula mu thupi lira, iwo ŵakawerera ku charu chapasi, ndipo mtundu ula wa thupi ŵakavwara likaŵa lambura chivundi. A—fuvu la charu chapasi likawungana mu thupi lira lauzimu munthowa yinyake ndipo iwo ŵakuzgoka ŵanthu kamozaso, ŵakayenera kuti ŵarye ngati ndiumo iwo ŵakachitira mu munda wa Eden. Mukuwona? “Kweni usange msasa uwu wa pacharu chapasi wapankhuka, ise tiri nawo kale umoza ukulindizga.”

<sup>333</sup> Ntheura ŵana ŵachokoŵachoko aŵa awo ŵakaŵavye kwananga, wonani, ŵaliye kwananga, *ŵangelo* ŵawo, “mathupi ghawo” (limoza leneilo Petros wakanjiramo...) wonani, ghakalindizganga. “Kulaŵiskanga chisko cha Ŵadada, Kuchanya,” nyengo zose ghali panthazi Pake; “iwo ŵakumanya ichi.” Ilo liri apo.

<sup>334</sup> [M'bale wakuti, “Kweni ichi chikaŵa chinonono pachoko kula uko Yesu wakati, mu chigaŵa chakudankha cha chiwuka Chake, Iyo wakati, ‘Kundikhwaska yayi Ine,’ Iyo wakaŵa wandakwere kuchanya. Ndipo ntheura para Iyo wakati wafika mu chipinda umo Tomasi wakaŵa, Iyo wakuti, ‘Zanga kudera kuno ndipo njizga woko lako kulwandi Kwane; ŵika njowe

yako.”—Munozgi] Uwo mbunenesko, Iyo wakaŵa wandakwere kuchanya. [“Ndipo—mphambano ya ŵawiri, uko yumoza Mweneuyo—Iyo wakaŵaphalira kuti ŵaleke kumukhwaska Iyo, ndipo kudera kula Iyo wakamuphalira Thomas kuti wafike wamukwaske Iyo.”] Iyo wakaŵa wandakwere kuchanya, imwe wonani. Iyo. . . [“Pakuti Ine ndichali nindarute ku Ŵadada Ŵane.”]

<sup>335</sup> Uwo mbunenesko, wonani, Iyo nthā wakenera kukhwaskika mpaka Iyo. . . pamanyuma pa chiwuka Chake. Iyo wakiza kufuma ku charu chapasi, imwe wonani. Iyo wakiza kufuma ku charu chapasi ndipo wakayenda pakati pa ŵanthu, kweni Iyo wakaŵa wandakwere kuchanya. Iyo wakati. . . Iyo wakamuphalira Mariya, Iyo wakati, “Kunikhwaska yayi Ine.”

Iyo wakati, “Musambizgi.”

<sup>336</sup> Iyo wakati, “Kundikhwaska. . . Kundikhwaska yayi Ine, pakuti Ine ndichali nindarute ku Ŵadada. Kweni Ine nkhouruta kwa Chiuta Wane na kwa Chiuta winu, ku Ŵadada Ŵane na Ŵadada ŵinu.”

<sup>337</sup> Ndipo nthēura usiku ula, para Iyo wakati waruta kuchanya panthazi pa Chiuta, ndipo wakawuka ku ŵakufwa, wakaruta panthazi pa Chiuta. Pakuwerako, Iyo wakamuchema Tomasi kuti wafike wakhwaske kulwandi Kwake. Wonani, Iyo wakakwera kuchanya panthazi pa Chiuta. Uwo mbunenesko. Yewo.

**118. Sono. Mu 1 Ŵakorinte 14, “Mukurondezza—mukurondezza pamanyuma pa chitemwa, ndipo mukukhumba vyawanangwa vyauzimu, kweni mphanyiko kuti imwe muchime.” Webster, wakuti, “kuchima: kuroskera vyakuchitika vyakunthazi, chomenechomene mwa ukhuŵirizgi wauzimu.” Kasi uthenga. . . Sono iwo. . . icho—icho ndicho Webster wakayowoya na icho—m’bale wakafumba. Kasi uthenga ungachemeka “uchimi” uwo nthā ukuroskera vyakuchitika vyakunthazi?**

Yayi, bwana. *Kuchima* ndi “kuroskera.” Mukuwona? Viri makora.

**119. Sono. 1 Ŵakorinte 14:27, ine nkhuomezga kuti mauthenga ghose ghakwenera kutanthauzika ndipo kuti nthā mauthenga kujumpha ghatatu ghaperekeke mu malilime mu chisopo chimoza.**

<sup>338</sup> Ilo ndi Lemba. Ine ndalemba ili apa. Nkhumanya, ise nthā. . . Ise tikukumana nacho icho ndipo tikumanya icho, imwe wonani. Icho ndi. . . Enya, bwana, ichi ndi. . . chikwenera kuŵa mwa kuzomerezga kwa ŵatatu pera. Umo ndi mu 1 Ŵakorinte 14, namoso. Mukuwona? Uwo mbunenesko, “kuzomerezga kwa ŵatatu.” Sono imwe muchiwone icho mu maungano ghinu, ŵabale. Sono, imwe—imwe musangenge kuti icho chikuchitika sono, imwe musangenge kuti ŵanthu ŵanandi

chomene wakujiirika. Ndipo ntha mungayowoyanga kuti iwo waliye Mzimu Mutuwa, sono. Kweni, imwe wonani, Paulos wakaruta kuti wakakhazikiske mpingo wa Wakorinte mu dongosolo. Ise tose tikumanya icho, tikumanya yayi ise? Iyo wakayenera kuti wauwike uwu mu dongosolo. Ndipo iyo wakati, “Vinthu vyose vichitike mwankharo na mu dongosolo.”

<sup>339</sup> Sono, usange imwe mwanguwona, Paulos, apo wakarutanga, iyo nyengo zose wakaŵa na suzgo na mpingo wa Wakorinte. Imwe ntha mukumusanga iyo mu nthowa yira mu... Iyo ntha wakayowoyapo chirichose za ichi ku mpingo wa Efeso, iyo wakamanyanga kuwasambizga iwo chivikiriro Chamuyirayira. Kuliye chirichose za chivikiriro Chamuyirayira mu—mu mpingo wa Wakorinte. Iwo nyengo zose wakaŵa wabonda, kuyezganga, “Yumoza wali na lilime, yumoza wali na sumu.” Ndi unenesko yayi uwo? Mukuwona? Ndipo usange imwe mukuzomerezga gulu linu lichitenge icho...

<sup>340</sup> Ngati Martin Luther, iyo wakazuzgika chomene na Mzimu mpaka iyo wakayowoya malilime. Iyo wakayowoya, mu kabuku kake, iyo wakati, “Ine nkhayowoya malilime,” iyo wakati, “kweni usange ine nkhusambizga wanthu wane icho” wakati “iwo wapenjenge chawanangwa m’ malo mwa Wakupereka.” Ula ukaŵa unenesko, wonani, iwo wapenjenge chawanangwa m’ malo mwa Wakupereka.

<sup>341</sup> Ndipo icho ndicho wanthu wakuchita, ndipo iwo wose wakutimbanizgika ndipo wakujikwezga para iwo wakuwazomerezga kuyowoya malilime panji chinyake ngati icho. Ndipo usange ichi ntchakufuma kwa Chiuta yayi, ntheura ichi ntha... ichi chiwenge chambura phindu. Kweni ise...

<sup>342</sup> Sono, mipingo yasono yatimbanizga chinthu chose, kweni ise tikuchita yayi. Ise tikugomezga kuti ndi chawanangwa cha Chiuta ndipo chikuwikika mula mwa Mzimu wa Chiuta. Ukuti uli na icho, M’ bale Roy? Uwo mbunenesko. Enya, bwana. Kuwikika mu mpingo! Ichi ntcha mu mpingo. Chawanangwa cha kuyowoya malilime ntcha mwenemula, wonani, mu Mpingo wa Chiuta.

<sup>343</sup> Sono, tiyeni tiwone sono ndendende icho fumbo lake languwa apa. Wakayowoya, kuti:

**Ine nkhumomezga kuti mauthenga ghose... (uwo mbunenesko)... ghakwenera kutanthauzika, ndipo icho mwa kuzomerezga kwa watatu.**

<sup>344</sup> Uwo mbunenesko, wonani, chifukwa usange imwe mwazomerezga... Sono tiyeni tiyowoye, mwakuyezgerera, ngati kuti imwe mukaŵa na ungoro ndipo ise tikakhala muno ndipo—ndipo... Sono, kasi chimuchitireninge chiweme uli kuzomerezga iyo wayowoye malilime, iyo wayowoye malilime, iyo wayowoye malilime, iyo? Chifukwa, tose titimbanizgikenge ise timanyenge yayi icho tikuchita.

Mukuwona? Mwa kuzomerezga kwa wātatu, rekani...ngati, Hollin, iyo wakuyowoya malilime, usange iyo wayowoya malilime...

<sup>345</sup> Ndipo pakwenera kuwaso wakutanthauzira. Sono, pangamanya kuwa wakutanthauzira yumoza pekhapekha iwe ukutanthauzira wekha lilime lako. Sono, imwe... “Rekani iyo mweneuyo wakuyowoya malilime ghachilendo nayoso warombe kuti iyo wangamanya kutanthauzira.” Iyo wangamanya kutanthauzira malilime ghake yekha cheneicho ndi—ntchakuzomerezgeka waka na dango umo chiliri ku wakutanthauzira munyake. Kweni pakwenera kuwa wakutanthauzira yumoza pambere malilime... Usange imwe muli na gulu la wanthu kuyowoyanga malilime ndipo paliye wakutanthauzira, nthaura rombani mwaŵene kuti imwe panji mungatanthauzira icho imwe—icho imwe mukuyowoya.

<sup>346</sup> Sono, nthu ungachitanga waka ichi mwakujikwezga wamwene, chifukwa iwe ukujikhozgera waka wamwene pa nyengo yira, imwe wonani. Kuchita icho yayi. Kweni yowoya malilime mwakuti iwe ungamanya kukwezga Chiuta, ungamanya kukwezga mpingo. Imwe wonani, chose ndi chifukwa cha chakulinga chimoza chikuru, m’bale. Vyawanangwa ndi vyakuti vimukwezge Chiuta, kuti vikhozge mpingo, kuti vitorere wanthu kwa Chiuta, kuti wamanye kuti Chiuta wali nase. Iyo nthu ndi Chiuta wakufwa, Iyo ndi Chiuta wamoyo kutewetanga pakati pithu. Mukuwona?

<sup>347</sup> Ndipo ise tikwenera kuchiwoneseska chomene icho nkhanira mwatcheru chomene chifukwa, mnyamata, devulu wakuchitinkha chomene, imwe wonani, kuwona vyawanangwa vyeneko vyaunenesko. Chifukwa vyawanangwa ndi vyakufoka, ndipo iyo wangamanya kuchita navyo vyawanangwa ivyo. Munthu, o, munthu, iyo wangamanya kukopera chirichose cha ivi. Nthaura ndicho chifukwa...

<sup>348</sup> Sono, wonani, mphambano pakatikati pa chawanangwa cha uchimi na muprofeti, ivi ndi vyakutalikirana mamiliyoni gha malikomita. Pambere uchimi... Munthu uyo wali na chawanangwa cha uchimi wangamanya kuphara panthazi pa mpingo, wawiri panji wātatu wakwenera kuti wasande icho na kuti “uwo mbunenesko.” Uwo mbunenesko. Kweni nthu muprofeti. Mukuwona? Muprofeti ndi udindo. Chawanangwa cha uchimi ndi chawanangwa. Muprofeti wakubabika, wali na NTHEURA WAKUTI YEHOVA, m’bale, nkhanira kurutirira na kurutirira. Mulije chirichose mu icho, imwe wonani. Uyo ndi muprofeti. Kweni chawanangwa cha uchimi, icho ndi chawanangwa, imwe wonani. Chimoza ndi udindo wa Chiuta, chimoza chinyake ndi chawanangwa cha Chiuta. Mukuwona? Ndipo ndiyo mphambano.

<sup>349</sup> Sono, mauthenga, tiyowoye, sono, mwa kuyezgerera, apa pali

umo ichi chichitikirenge. Sono, ise tiyowoyenge, ngati M'bale Junie, usiku uwu, iyo wakutanthauzira. Ise tikumanya kuti iyo ndi wakutanthauzira. M'bale Neville wakutanthauzira, wonani, wakutanthauzira malilime. Ise tikumanya icho. Sono, uli usange ise tiri muno usiku uwu, o, Mzimu wa Chiuta wakukhumba waka kuti wayowoye. Mwe, mwe! Ndipo ise ntha...ise tikwenera kuti...ise tikwenera...Tilindizge, mpingo uyambenge mu maminiti ghachoko. Wonani, ise ndise—ise tikukumana waka pambere mpingo undakumane. Ine nkhuwika ichi mu dongosolo ngati ndiumo ise tikwenera kuwira nacho muno.

<sup>350</sup> Enya, pamanyuma, chinthu chakudankha imwe mukumanya, M'bale Ruddell wakunyamuka ndipo wakuyowoya malilime. Lindizgani miniti pera. Mukuwona? Junie wakudukira muchanya, "NTHEURA WAKUTI YEHOVA, 'Chinthu *chakuti-chakuti*.'" Viri makora, munyake muno, walembi wakulemba ichi kudera uku, wonani, icho changuyowoyeka; uh-huh, tiyeni tichitore waka mwaluwiro, chifukwa ichi...tichitore ichi chafureshi, nkhanira icho iyo wakayowoya. Viri makora, iwo...Usange—usange ichi chakanika, nthaura imwe—imwe muchitaye waka ichi, wonani, palurani ichi. Kweni usange ichi chakanika yayi, ichi chazomerezgeka na wanthu wawiri, nthaura ichi chikulembeka apa, iwo wakulemba zina lawo pa ili. Mukuwona? Icho—icho—icho ndi cha mpingo winu. Icho ndi...Ine nkhumuphalirani imwe mose kuwa chakumuchitirani uweme winu, wonani, ine nkhumanya yayi kwali iwo wakachita icho mu mtendeko panji yayi.

<sup>351</sup> Ndipo chinthu chakudankha imwe mukumanya, Hollin wakudukira muchanya, wakuyowoya malilime. Sono, wakutanthauzira wangamanya kuwerezgapo uthenga weneula, wonani, ichi panyake chingaŵa chinthu chenechira, chinthu chinyake chichitikege, uchimi; wonani, chinyake icho chiri pafupi kuchitika, panji chinyake icho imwe mukwenera kuti muchite. M'bale Roberson wakunyamuka, kumanyuma, wakuyowoya malilime. Viri makora. Ungaŵa ndithu uthenga weneula, kutanthauzira kwenekula, wonani, panji ghangawa mauthenga ghatatu.

<sup>352</sup> Sono, Chiuta ntha wawikenge mauthenga fifite mu usiku umoza. Ise tikumanya icho, chifukwa imwe—imwe mungapulika yayi agha. Imwe mukuwona? Kweni chirichose chikunyekezga mpingo, ngati...panji chinyake ichi chikuchita, ntchakuti chikhozge mpingo. Mukuwona? Nthaura ine—ine—ine ningazomerezga yayi chinyake kuruska icho, wonani, chifukwa Ili likati, "Rekani ichi chichitike mwa kuzomerezga kwa watatu." Mukuwona?

<sup>353</sup> Kuzomerezga waka kwa watatu, nthaura—nthaura ine niyowoyenge "Rutirirani ndipo lembani, ndipo wikani apo pa gome." Mukuwona? Nthaura machero usiku ise tikukumanaso. Mukuwona? Ndipo usange chiripo chinyake chiri pafupi

kuchitika pakatikati pa sono na machero usiku, Chiuta wayowoyenge ichi mu umoza wa mauthenga ghara. Mukuwona icho ine nkhung'anamura? Rekani ichi chichitike mwa kuzomerezga kwa watatu. Ndipo ine nkughanaghana sono, Webster wakuti, uchimi ungamanya . . .

**Kasi fu-. . .uthenga ungachemeka uchimi uwo nthu ukuroska vyakunthazi?**

<sup>354</sup> Yayi. Usange ndi uchimi, uku ndi kuchima, kuroska chinyake icho chichitike. Uwo mbunensko, nawoso.

<sup>355</sup> Viri makora, ndipo ine nkughanaghana . . . Sono, ili ndi laumaliro kufikira kuti ise tifique ku agha apa.

**120. M'bale Branham, kasi—kasi ghalipo ghanyake pa agha . . . M'bale Branham, linyake la mafumbo agha . . .** Ili lalebeka na machini ghakulemba ndipo pafupifupi lafufutika. **Kasi liripo pa mafu-. . . M'bale Branham, liripo pa mafumbo agha ilo iwe nthu ukuwona kurongozgeka kuzgora panji kupereka . . . panji kupereka ndemanga (enya), kupereka ndemanga, lizegere pamphete, ine nidandaulenge yayi munthowa yiriyose. Kasi ntchito zeneko za dikoni ndi vichi kwakulingana na Malemba?**

<sup>356</sup> Enya, ine—ine nkugomezga iwo wali nacho icho kuwaro uko. Usange ichi ndi . . . Ine nkhumanya ndi yumoza wa madikoni gha mpingo withu. Ntheura ine nkugomezga iwo wali na dongosolo la ichi uko. Ise tikwenera kuti tiwe na mapepala ghanyake ghanandi gha ivi ndipo tipereke kwa waliyose wa madikoni githu usange ise tilije ichi. Nkhumanya yayi usange ise tingasanga pepala la icho, Gene, limoza . . . panji, iwe panji M'bale Leo, panji wanyake wa iwo, za . . . tisange pafupifupi sikisi panji eyiti gha igho ndipo tipereke ku madikoni githu. Icho chikurongosora zintchito, m'Malemba, icho dikoni wakwenera kuchita.

**121. Nyengo zinyake ise tiwenge na uchimi panji uthenga mu malilime kwambura dongosolo, kasi ise tinozge uli ichi?**

<sup>357</sup> Sono, ilo ndi fumbo liweme lakukhumbikwira, wonani. Mukuwona? Sono, wakutumbike iwe, dikoni uyo wanguzunura ichi, chifukwa ichi ndi chinthu chiweme. Iwe ukukhumba kukora ichi na magulovu gha mphira. Sono, usange imwe mwapereka a . . . Usange munyake wafika mu gulu lithu muno na kupereka uthenga panji uchimi kwambura dongosolo, palije icho imwe mungachita za ichi usange iwo wali mu kuchita ichi. Mukuwona? Imwe mbwenu . . . Iwo wakumanya kuti wachita kwambura dongosolo ndipo ichi—ichi . . . panyake chingananga chisopo. Mukuwona? Kweni, usange ichi chachitika, chiweme chomene chakuti muchite, ku madikoni, ndi kukhala waka chete. Mukuwona? Chifukwa muprofeti pa gome ndi mweneuyo ndi . . . Imwe ndimwe—imwe ndimwe muvikiwira wake, imwe ndimwe

wapolisi wake, wonani, imwe ndimwe walonda pakati pithu. Mukuwona?

<sup>358</sup> Sono, usange ndi munyake mu gu-... Usange wafuma kuwaro kwa gulu lithu, munthu ngwambura kusambizgika, wonani, iwo wandasambizgike. Icho ndicho ise tikuyezga kuti tisange apa, wonani, kuti ise—ise tikumanya chakuti tingachita. Ise tikumanya umo tingasambizgira wanthu withu. Kweni usange ichi—usange wafuma kuwaro kwa gulu lithu, enya, ise tikumanya yayi umo munthu wachitima yura wali kusambizgikira.

<sup>359</sup> Mwa kuyezgerera, ngati... Billy wakukumbukira ichi, Costa Mesa, California. Nyengo yiriyose para ine ndanozgeka kuwachemera ku guwa mbwenu pakaŵanga mwanakazi wakanyamukanga, na kuchimbira uku na uko mu korido, kuyowoyanga malilime, ndipo iyo wakatimbanizganga waka kuchemekera ku guwa kula. Ndipo ine mbwenu nkhafumanga waka kuwaro. Imwe mukamanyanga kuwona Mzimu kuti—wakwenyerera, imwe wonani. Paliye icho chikwenyerezenge Mzimu wa Chiuta usange ichi chiri mu dongosolo. Mukuwona? [Pa tepi paliye kalikose—Munozgi] . . . para iyo wakaŵa waka pafupi kuti wayambeko, umo wakajinozgeranga iyomwene, chifukwa ine nkhamulaŵiska iyo. Mupharazgi waliyose wachitenge icho para iyo wakuwona chinyake chiri kuwaro kwa dongosolo. Ntheura mwanakazi uyu wakaŵa kumanyuma kula ndipo iyo wakaphalira Billy, ndipo Billy wangundiphalira ine para ine nkhezanga usiku ula, wakati, “Adada, imwe mukumumanya mwanakazi yura uyo wakatimbanizga kula—kuchemekera ku guwa kula, mausiku ghaŵiri?”

“Enya.”

<sup>360</sup> Wakati, “Iyo wanguŵa kuwaro kula,” wakati, “iyo wakati, ‘Uchindami kwa Chiuta, Billy, ine ndiri na uthenga unyake usiku uwu!’”

<sup>361</sup> Enya, sono, imwe wonani, ine nkhamuwona iyo mu gulu. Kukaŵa masauzandi gha wanthu kula; apo ndipo *Reader's Digest* yikalemba za machirisko ghara gha Donny Morton, imwe mukumanya, *Munthondwe wa Donny Morton*. Ntheura ine nkhamulaŵiska mwanakazi yura, ndipo para ine nkhezamba waka kuwachemera ku guwa, iyo... Sono, iyo wakaŵa waka wambura kusambizgika; kwambura nkhezamba, mwanakazi muweme. Kweni iyo wakalaŵiska zingirizge, iyo wakayamba kunozga sisi lake. Iyo wakaŵa na sisi lakudumura, wonani. Ntheura, imwe wonani, iyo wakaŵa wa Assemblies panji mipingo yinyake yira iyo—iyo yikazomezga icho. Iyo wakanozganga sisi lake. Iyo wakasindama ndipo wakakwezgera muchanya mastoking'i ghake, wakanozgeka ngati ntheura. Ndipo para ine nkhezamba waka kuwachemera ku guwa . . . Ine nkhati, “Sono, kasi mbalinga muno . . . kasi mbalinga wali muno



sono awo wákukhumba kuti wáfike kunthazi na—na kupereka mitima yawo kwa Fumu Yesu?”

<sup>362</sup> Iyo wakadukira muchanya. Ine nkhati, “Khala pasi.” Iyo wakayamba kwenda. Ine nkhati, “Khala pasi!” Mukuwona? Ndipo, mnyamata, waliyose... Ine nkhayimirira waka. Iyo wakachita ngati kuti wakandipulika yayi ine, ndipo ine nkachemerezgaso ichi. Iyo wakandipulika nyengo yira, chifukwa ine nkhaŵa ngati ndagwedezga nyumba na mayikurofoni yikuru yira yikaŵa apo. Ndipo iyo wakakhala pasi.

<sup>363</sup> Ine nkhati, “Sono, apo ine nkhayowoyanga, kasi mbalinga wákukhumba kwiza ku guwa na kupereka mitima yawo kwa Chiuta?” Ndipo ine nkharutirira na ungoro, wonani.

<sup>364</sup> Ndipo usiku ula para ine nkhati ndauyamba kuruta ku galimoto, ine nkhezirizgika. Ndipo uku gulu lira la wanakazi likayimirira kula ngati gulu la nkhu, imwe mukumanya, “Iwe wanguwaka Mzimu Mutuŵa.”

<sup>365</sup> Ine nkhati, “Ine nkachita?” Ine nkhati, “Kasi ine ningatuka uli Mzimu Mutuŵa pakuchita kurondezga mala... kuvumbura Malemba?” Mukuwona?

<sup>366</sup> Ndipo mwanakazi uyu wakati, “Ine nanguŵa na uthenga nkhanira wakufuma kwa Chiuta.”

<sup>367</sup> Ine nkhati, “Kweni iwe waperekanga uwu pa nyengo yiweme yayi, mlongosi.” Ine nkhati, “Ine nthandine...”

“Iwe ukuyowoya kuti ula nthandanguŵa—nthandafuma kwa Chiuta?”

<sup>368</sup> Ine nkhati, “Ine ningakuphalira yayi iwe, dona.” Ine nkhati, “Ine—ine—ine nkchugomezga uwu wanguŵa, wona.” Ine nkhati, “Ine ndiyowoye ichi kukuchitira uweme wako, kuti, ‘Ine nkhati ine nkchugomezga uwu wanguŵa.’ Ndipo ine nkchugomezga ndiwe mwanakazi muweme, kweni iwe wanguŵa kuwaro kwa dongosolo.”

<sup>369</sup> Ndipo mliska wake wakayimirira apo. Ine nkhamanya iyo wakaŵa mliska wake, wonani. Ndipo ine nkhati... Ine—ine nkhati, “Pali chinthu chimoza pera ine ningayowoya, kuti panyake iwe wanguŵa mu thupi panji iwe uli na mliska uyo wali kukusambizga iwe uyo nthandakumanya kalikose za Malemba.” Ine nkhati, “Iyo wakwenera kuti wáfike ndipo watiyowoyiske pachoko za Malemba. Uko nkchwananga, iwe uli kuwaro kwa dongosolo. Imwe mukataya mauzima ghanandi, usiku wa juzi, ndipo wanandi usiku wamara kamozaso, ndipo mwati muchitenge chinthu chenechira usiku uwu.”

<sup>370</sup> Ndipo mwanarumi uyu wakati, “M’bale Branham,” wakati, “Ine nkchupempha chigowokero chako.”

Ine nkhati, “Kasi iwe ukung’anamura vichi?”

371 Wakati, “Iyo wakaŵa nawo wanangwa kupereka uthenga ula, iwe ukamalizga.”

372 Ine nkhati, “Ine nkhaŵa pa gome, ndipo mzimu wa ŵaprofeti ukupulikira kwa muprofeti. Ine ndichali pa gome.”

Ndipo iyo wakati, “Enya . . .”

373 Ine nkhati, “Ine nkhaŵa ndithu na Uthenga. Ine nkhaŵacheranga ku guwa, uko ndi kuŵawoja. Ine nkhaponya mkwawo wane, ine nkhuuguza sono. Ntha ungaponyanga waya wa minga kuwaro kula panji chinyake chakuti chitimbanizge ichi, wonani.” Ine nkhati, “Ine nkhaŵa ndichali kuguza mkwawo wane.” Ndipo—ndipo ine nkhati, “Iyo wakatimbanizganga—kuwoja mauzima. M. . . Kasi chichitenge chiweme uli kupharazga panji chinyake chirichose usange iwe ntha ukuŵachema na kuŵaphalira ŵakwananga kuti ŵafike? Mukuwona?”

374 Ndipo iyo wakati, “Enya, uthenga wake ukiza pamanyuma pa wako. Wake wangufumira nkhanira kuwaro kwa gome. . . Wake wangufuma nkhanira kwa Chiuta.”

375 Ine nkhati, “Usange munthu munyake wakujighanaghana iyomwene kuti ndi wauzimu panji muprofeti rekani iyo wazomerezge kuti icho ine nkhuoyoya ndi Malango gha Fumu. Kweni usange iyo ndi mujira, murekani iyo waŵe mujira. Ise tirije mwambo wantheura, nesi Mpingo wa Chiuta,” kuwerezgangapo Paulos, imwe mukumanya. Ine nkhati, “Yayi, bwana, palije wafureshi! Iyo. . . Yesu wakati, ‘Rekani lizgu lililose la munthu liŵe litesi ndipo Lane liŵe Launenesko.’ Paulos wakati, ‘Nangauli Mungelo kufuma Kuchanya wangiza na chinyake kupaturako icho chiri Apa, rekani ichi chitembeke.’” Ine nkhati, “Bwana, iwe uli kuwaro kwa mzere.” Ine nkhati, “Kasi iwe uli na mpingo wa mtundu uli? Ine nkhusachizga kuti ndi gulu likuru la nthimbanizgo. Mukuwona? Usange imwe mungazomerezga ŵanthu ŵara kuchita icho kasi imwe mukuŵachemera uli ku guwa? Iyo wali na utumiki, iwo wose ŵali na utumiki, kweni iwe uli na nyengo za utumiki wako, wona, uwo uli kuperekeka.”

376 Ntheura uwo mbunenesko. Yayi, ndipo sono usange icho chachitika mu mpingo *withu* ngati ntheura, ngati ntheura, na ŵabale ŵithu ŵanyake panji ŵalongosi muno mu tchalitchi awo ŵakuyowoya malilime, sono, madikoni pa mpingo, gulu la ŵakuruŵakuru ine nkhuhanaghana kuti likumane nawo pamoza, na kuti, “Rekani ine ndimutoreni ku wa patepi, pa maminiti ghachoko waka, imwe wonani.” Wonani, imwe mbwenu waka. . . Panji—panji, mliska, tiyowoye, “Ine—ine nkhuomezga kuti mliska wakukhumba kuti wakuyowoyeske. Uli iwe ukumane nase kudera uku mu chipinda chichoko chakuŵerengera, wona, m’bale.” Penepapo, pamanyuma

wakuruta mwenemula ndipo wakuyowoyeskana nayo makora chomene. Mukuwona? Ndipo mukuti. . .

<sup>377</sup> Kweni, sono, usange wose wafumapo pa dongosolo ndipo wakutimbanizga mliska winu, wonani, usange—usange iwo wakutimbanizga mliska winu, ntheura imwe walarara mukwenera kuti murute kwa iyo na kuti, “Pachoko waka.” Ndipo usange mliska wamukodorani imwe kuti muwarekeske iwo, ndikokuti iyo waukora mzimu pachanya apo, kuti uwu ndi. . .kuti iwo wakutimbanizga mzimu wa ungano, imwe wonani.

<sup>378</sup> Ntheura usange mliska warekezga ndipo mwantchindi wokusindamiska mutu wake, ntha wakuyowoya kalikose. Mukuwona? Ntha mungayowoyanga chirichose; murekerani mliska. Kweni imwe lawiskani mliska winu. Usange iyo wakumukodorani ngati ntheura, kuti imwe murekeske ichi, ntheura rutani na chitemwa cha Mukhristu, yowoyani, “M’bale wane, mlongosi,” kwali ndinjani, “Ine nkhubomezga iwe wafumapo pa dongosolo, chifukwa iwe ukumutimbanizga muprofeti, iwe wona. Iyo wali na uthenga kufuma kwa Chiuta. Para iyo wamalizga uthenga wake, ntheura ise tichiwonenge ichi nyengo yinyake.” Wonani, usange ichi chikumutimbanizga iyo.

<sup>379</sup> Kweni usange ndi munyake wafuma kuwaro, ndipo mliska mwa ntchindi warekezga waka ndipo wakulindizga miniti pera, ntheura iyo. . .panyake iyo wayambirengeso, imwe wonani. Ntheura. . .Ndipo usange imwe mukuwona, nayinte pa handiredi wa nyengo ngati ntheura, kutanthauziranga, nyengo zose kuwerezganga waka Malemba ghanyake panji chinyake ngati icho, cheneicho panyake ndi chakuthupi pa vigaŵa vyose vya mzere. Imwe mukumanya icho ine nkhang’anamura ngati ntheura. Mukuwona? Viri makora.

## **122. Kasi ndi wanandi kuruska yumoza mbakuzomerezgeka kuyowoya uthenga mu malilime kwambura kutanthauzira?**

<sup>380</sup> Yayi. Iwo wakwenera kuti wafike yumoza pamanyuma pa munyake. Mukuwona? Yumoza wapereke. . . Yumoza wayowoye, ndipo pamanyuma wapereke kutanthauzira. Mukuwona? Ndipo ntheura usange munyake wayowoya, kutanthauzira; chifukwa usange imwe mukuchita yayi, wakutanthauzira wamanyenge yayi icho iyo wakuchita chifukwa pali mauthenga ghaŵiri panji ghatatu apa ghakwiza kwa iyo pa nyengo yimoza, imwe wonani, ndipo icho chiwenge chakutimbanizga kwa iyo. Ndipo Chiuta ntha ndi chata wa nthimbanizgo, imwe wonani. Ntheura rekani yumoza wayowoye, ndipo munyake watanthauzire. Mukuwona? Ndipo pamanyuma. . .Perekani mauthenga ghatatu, kweni rekani uthenga uliwose utanthauzike.

<sup>381</sup> Ntheura ise tiwenge. . .Umo usange M’bale Ruddell wangayowoya ndipo M’bale Neville watanthauzirenge, M’bale Fred wakhale waka chete. Wonani, pulikani kutanthauzira kula. Chakudankha, ichi chikwenera kuti chiyeruzgike

chakudankha, kuti muwone usange ntchakufuma kwa Chiuta panji yayi, kwamba na kwamba. Mukuwona? Ndipo viri makora. Sono, usange M'bale Ruddell wakuyowoya, M'bale Beeler wakuyowoya, M'bale Neville wakuyowoya, wakutanthauzira wachitima wali na mauthenga ghatatu mu mzere; kasi—kasi, kasi iyo wamanyenge uli chakuti wachite? Mukuwona? Murekani iyo. Perekani uthenga ndipo pamanyuma khalani chete, lindizgani waka. Rekani chinyake chivumbukwe kwa munyake wakhala pafupi na iyo; rekani iyo wakhale chete, khalani waka chete. Mukuwona? Ndipo pamanyuma rekani kutanthauzira kufike.

<sup>382</sup> Ntheura, para imwe mwachita, lembani ichi, wonani icho wâkusanda wâkuyowoya. Mukuwona? Usange iwo wâkuti, “Enya, ichi ndi—ichi chafuma kwa Chiuta.” Viri makora, pali uthenga, wonani, lembani uwu. Ntheura lindizgani miniti pera. Ndipo chinthu chakudankha imwe mukumanya, enya, ntheura Mzimu ukwiza pa iyo, iyo wayowoyenge. Ntheura wakutanthauzira wakulindizga miniti pera, wawone icho Mzimu Mutuŵa wayowoyenge. Apa Iyo wakwiza wakupereka uthenga ula, imwe wonani. Ndipo ntheura iyo walembege uwu, wonani. Ndipo rekani ichi chizomerezgeke na wâtatu.

**123. M'bale Branham, ise tikumanya kuti iwe ndiwe thenga lakutumika kufuma kwa Chiuta ku muwiro uwu wa mpingo. Vimanyikwiro vyenevira ivyo vikarondezga Yesu ise tikuviwona vikukurondezga iwe, ndipo ise... tapulikiska chifukwa icho wanyake awo wakukumanya makora iwe wakughanaghana kuti ndiwe Mesiya. Uli iwe urongosore mphambano mu ubale wako kwa Chiuta na ula wa Khristu?**

<sup>383</sup> Enya, ine nkhumanya, wâbale, uwo mbunenesko. Wonani, kweni tiyeni tilindizge, ine ndiri na chinyake nalemba pa icho apa, miniti pera. Wonani, nyengo zinandi ichi chikupulikiskika yayi. Mukuwona? Kweni, sono, mwa munthu nyengo yinyake... Ndipo ine nkhukhumba wanyake wa imwe kuti mujure pamoza nane kwa Luka, chipatulo 3 ndipo vesi 15. Apo imwe mukuchita icho, ine panyake niyowoyenge kwa imwe... Para imwe mwalisanga ili, kuti ndi Luka 3, ichi ndi... panyake... ichi chiri mu... Rekani ine... Ine ndijarengeni yayi chijaro, chifukwa kulije munyake kula. Rekani—rekani ine nichipereke waka kwa imwe, wâbale. Imwe muli kuchipulika ichi, chiri palipose. Kweni rekani ine ndimuphalireni, wonani, ichi chikwenera kuti chifike munthowa iyo. Ichi chikwenera kuti chifike munthowa iyo. Usange ichi ntha chikaŵa mwantheura umo ine mbwenu ndirapenge za uthenga wane.

<sup>384</sup> Tegherezgani, wâbale, ine nkhumulangurani imwe panthazi pa Khristu kuti imwe—imwe—imwe mukhale chete pa gawo ili, kweni usange imwe mukaŵenge wâuzimu imwe mbwenu mupulikiskenge. Mukuwona? Kasi imwe mukumanya yayi chinthu chakudankha Iyo wakayowoya kula

pa mronga? Mukukumbukira yayi imwe icho Iyo wakayowoya? “Umo Yohane Mubapatizi wakatumika kuzakanozga kwiza kwakudankha kwa Khristu, Uthenga wako. . .” Ndi Uthenga uwo uzamkunozga Kwiza Kwachiwiri kwa Khristu. Icho ndicho Mungelo wa Fumu wakayowoya.

<sup>385</sup> Sono, sono wonani. Sono, “Umo Yohane Mubapatizi. . .” Sono, imwe mose muli kupulika icho. Imwe muli kuwazga ichi mu mabuku, ndipo mukawapulika wanthu awo wakayimirira kula wakupulika Ichi, na chinyake chirichose, para Mungelo yura Iyomwene wakayowoya uthenga ula, “Umo Yohane Mubapatizi wakatumika kuzakanozga kwiza kwakudankha kwa Khristu, iwe watumika na Uthenga uwo, unozgerenge Kwiza Kwachiwiri kwa Khristu.” Sono, “Uthenga.”

<sup>386</sup> Sono, usange imwe mulaŵiskenge, ndipo ine. . .Willie muchoko kuwaro uko wakaŵika zina lane musi mwa nyenyezi yira kuwaro kula, ndipo ndicho chifukwa ine nanguchijumphilira ichi, imwe wonani, chifukwa ine—ine ntha nkughanaghana. . .Sono, ine ndiŵenge muneneska umo ine ningamanya kuwira, ine ntha nkughanaghana kuti ine ningaŵa na chakuchita chirichose na thenga lira, wonani. Uwo mbunenesko. Ine nkugomezga kuti panyake ine nkhumatika kuwa gawo mu Mpingo Wake, kuti ndiwire kuthandazga Uthenga kufika ku malo uko uwo ungangafika para wakunozgera nthowa wafika, kuti iyo wafikenge.

<sup>387</sup> Kweni ine nkugomezga, ine pakuwa icho ine ndiri, ine ndine. . .Ine nkugomezga kuti ndiri na Uthenga wa nyengo iyi. Ine nkugomezga kuti uwo ndi Kuwara kwa nyengo iyi, ndipo ine nkugomezga uwo ukurongora ku nyengo iyo yikwiza, imwe wonani, ine nkugomezga kuti Uthenga uwo iyo wakayowoya kusika kula, “Uthenga uwo iwe uli nawo.” Sono, usange imwe mwanguyiwona Nyenyezi yira yeneiyo yikayimilira kumanyuma kula, yikaŵa. . .

<sup>388</sup> Rekani ine ndipange ichi. . .Ine nkhumanya ine—ine nkhumara nyengo yane apa, ndipo ine ndiri na ghanyake agha, mafumbo ghaweme ghantheura. Ine nkhumanya yayi. . .Iyi ndi—iyi yajumphira teni sono, nthaura, ndipo ine nkhumanya kuti imwe mukukhumba kuruta kunyumba. Mukuwona? Kweni tegherezani apa. Rekani ine ndimuwoneskeni chinyake. Kasi imwe mungandipako waka—nyengo zichoko waka zakusazgikirapo? Viri makora, viri makora.

<sup>389</sup> Sono wonani, sono rekani ine ndiyowoye chinyake. Sono, imwe wabale sungani ichi pakati pinu. Mukuwona? Sono, sungani ichi pakati pinu. Ine nkhuwenera kuti ndimungweruskeni pa ichi chifukwa imwe ndimwe mliska wane. . .imwe ndimwe waliska wane na vinthu, imwe wonani, ndipo ine—ine nkhuwenera kuti ndichite ichi. Ndipo imwe

ndimwe wabale na ine kutewetanga mu Uthenga uwu. Mukuwona?

<sup>390</sup> Sono, umo ine nkhumanyira ndamwene, ngati munthu, ine ndiri ngati imwe ndipo wakutondeka kuruska imwe. Ine—ine—ine. . . Wanandi wa imwe mose muli na chiyambi cha Ukristu na vinthu. “Ine ndine wakwananga mulara chomene,” umo kukayowoyekera nyengo yimoza, “pakati pinu.” Umoyo wapasi chomene, ine nkhusachizga, uwo ungamanya kukhalika, ngati wambura kugomezga na wakukayika, nkhaŵa ine.

<sup>391</sup> Kweni kufumira pa umwana ine nyengo zose nkhamanya kuti kukaŵa Chiuta, ndipo nkhamanya pakaŵa chinyake chikachitika mu umoyo wane. Ndipo icho ndi—icho ntchambura kukayikiska, m’bale wane. Mukuwona? Kweni rekani ine niyowoye ichi, kuti kuzamkwiza—kuzamkwiza Uthenga, ndipo kuzamkwiza thenga. Ine nkhuomezga kuti usange uyu wazamkuŵa munthu—uyu wazamkuŵa muniyake pamanyuma pa ine. Mukuwona? uyu uzamkuŵa. . . Kweni Uthenga uwu uwo ine nkhuharazga ndi Uthenga waunenesko wa nyengo iyi, ndipo ndi Uthenga waumaliro. Imwe mukuwona icho ine nkhuuchita, wabale? Ine nkhumuwikani imwe mose mu malo gheneagho ine ndirimo, chifukwa imwe muli waka chomene mu agha umo ine ndiliri. Imwe ndimwe mathenga gha Uthenga wenuwu.

<sup>392</sup> Laŵiskani kuno, ine ndiri nacho chithuzithuzi. Ine—ine nkhuomezga kuti ningarongosora ichi makora pakugwiriska ntchito chithuzithuzi. Rekani ine ndijare waka muryango uwu pa kanyengo. *Ichi* ndi Yesu, ndipo *icho* ndi Yesu; enya, ine ndiwikenge *ichi* pachanya apa, Gethsemane, na *ichi uku* na *uko*. Sono, imwe ntha. . . Ine ntha nkhuoyoya ichi nanga ndi kuworo panthazi pa mpingo kuworo kula. Sono, kumbukirani, kasi ndi kuwara kwa mtundu uli (nyenyezi) kukamurongozga munthu uyo wakapenjanga vinjeru, “*kuti watirongozgere ise ku Kuwara Kwinu kwakufikapo*”?

<sup>393</sup> Sono ine ndirongosorenga apa miniti pera na kumuphalirani chinyake imwe. Tiyeni tisunkhanye chinthu icho cha. . . icho Willie wachita pachanya apo, ndipo tiyowoye kuti uwu ndi unenesko. Tiyeni tiyowoye waka kuti ndi unenesko. Ine ningayowoya yayi icho, wabale. Uko ndi kujitukumura. Kutu, ine ntha. . . Nanga usange ine nkhuomezga ichi, ine ningayowoya yayi ichi. Mukuwona? Muniyake wayowoye ichi, icho ndiwo.

<sup>394</sup> Kweni, apa, kuyana waka kuti ine nkhuafumbika, wanyamata wanyake, usange iwo wangachitira ukaboni za vinthu vinyake ivyo vikachitika. Ine nkhuitemwa yayi kufika pa gome na kuchitira ukaboni za chinyake icho chachitika mu ungano. Rekani manjara panji muniyake wachite icho, munthu muniyake wachite ichi. Ine nkhuitemwa yayi kuchita icho.

<sup>395</sup> [M'bale wakuti, “Nanga ndiwo wakiza kwa Yohane ndipo wakati, ‘Kasi ndiwe Khristu?’”—Munozgi] Enya, ndicho ichi, ndicho ine nkhuvezga kumuphalirani imwe. [“‘Kasi ndiwe Muprofeti yura?’”] Iyo wakakana ichi. [“Ntha wakazomera chimoza cha ivi, iyo wakuti, ‘Ine ndine waka yumoza wakukoromoka mu mapopa.’”] “Lizgu la mweneuyo wakukoromoka mu mapopa.” Iyo wakajikhazikiska iyomwene pa malo.

<sup>396</sup> [M'bale munyake wakuti, “Iwo wakamufumba iyo usange iyo wakaŵa Muprofeti yura, iyo wakati ‘Ine ndine yayi.’”—Munozgi] Enya. Sono . . . Pakuti Muprofeti wakaŵa Mweneuyo Moses wakayowoya. Wonani, yura ndi Muprofeti, wonani. Mukuwona? Kweni iyo wakamanya icho iyo wakaŵa, wonani. Kweni iyo wakayowoya, sono, kuti . . . Iyo wakaŵaphalira iwo, wonani, ndipo iyo wakati, “Ine ndine lizgu la yumoza . . .” Yura wakaŵa iyo. Iyo—iyo wakayowoya icho iyo wakaŵa. Mukuwona? Kweni iyo wakaŵa . . .

<sup>397</sup> Rutirira. [M'bale wakuti, “Para Khristu wakati wafika nyengo yira, kurondezganga Yohane, iwo wakiza kwa Iyo, iwo wakati, ‘Ise tiri kusambizgika kugomezga kuti Eliya wizenge pambere Mesiya wandafike.’ Iyo wakati, ‘Usange imwe mungachipokerera ichi.’”—Munozgi] Yura wakaŵa iyo. Uwo mbunenesko. Uwo mbunenesko. Ndipo Yohane wakarutirira kuyowoyanga, “Ine ndine kanthu yayi! Ine ndine kanthu yayi! Ine ndine wakwenerera yayi kumasura skapato Zake!”

<sup>398</sup> Kweni mukuti uli para Yesu wakati wayowoya za iyo? Iyo wakati, “Kasi imwe mukaruta kukawona njani?” Enya. Enya. “Kasi imwe mukaruta kukawona thete likugwedezgeka na mphepo? Panji kasi imwe mukaruta kukawona vichi, mwanarumi munyake wavwara munjilira uweme na vyakunyezimira na vinthu?” Wakati, “Iwo ŵali mu nyumba yaufumu. Kweni kasi imwe mukaruta kukawona muprofeti? Ine nkhuti enya, ndipo mukuru kuruska muprofeti.” Iyo wakaŵa mukuru kuruska muprofeti, iyo wakaŵa thenga la phangano. Icho ndicho iyo wakaŵa. Iyo wakaŵa mukuru kuruska muprofeti. Iyo wakati, “Ntha wakaŵako munthu wakababika na mwanakazi mukuru ngati ndiyo kufika nyengo iyi.” Mukuwona?

<sup>399</sup> Icho ndicho chikaŵako, wonani, iyo wakaŵa thenga la phangano. Iyo wakaŵa mweneuyo wakamuwoneska ndipo wakati, “Uyu ndi Iyo.” Ŵaprofeti ŵanyake wose wakayowoya za Iyo, kweni Yohane wakati “Uyu *ndi* Iyo.” Mukuwona?

<sup>400</sup> Sono wonani. Sono wonani. Ŵanthu ŵavinjeru ŵakarondezga nyenyezi. Ine ndichitorerenge kumanyuma mu nthowa yakuphweka, wonani. Ŵanthu wavinjeru ŵakarondezga nyenyezi, kufumbanga, “Kasi Iyo walinkhu wababika Fumu ya Wayuda?” Imwe muli kuyipulikapo sumu. “Ise tayiwona

nyenyezi Yake kuvuma ndipo tafika kuzakamusopa Iyo.” Imwe muli kupulikapo icho, wazgani ichi mu Malemba. Viri makora.

<sup>401</sup> “Kuwarongozgeranga Kuzambwe, yichali kwenda, kutirongozgera ise ku Kuwara Kwinu kwakufikapo.” Wonani, nyenyezi yikawarongozgeranga ku Kuwara kweneko, chifukwa nyenyezi yikawariskanga waka Kuwara. Kula ndiko ise tikasanga ichi dazi linyake. Mukuwona? Kasi mbalinga waka wa muno pa Sabata kuti mukachiwona icho? Imwe wonani, ndamalizga waka kupharazganga za ichi. Uchindami Wauzimu ukawariskika mu nyenyezi, ndipo nyenyezi yikuwariskira Uwu. Apa paka wa Mungelo wa Fumu wakayimilira apa pa gome kuwariskiranga Uwu kuwaro kula, kufuma mu Uchindami Wauzimu. Nkhanira ndendende chinthu chenechira. Chira chika wa nkhanira ndendende. Kula wiskanga apa ku kumoza kweneko, kula wiskanga kuwaro kula ndipo Uwu kuwariskikanga nkhanira ku chiga wa ngati icho. Mukuwona?

<sup>402</sup> Sono wonani ichi, sono, nyenyezi yira yikafuma kuvuma. Ndi unenesko uwo? Yika wa nyenyezi yikuru. Viri makora. Ndipo ndinjani waka wa nyenyezi yeneko ya pacharu chapasi nyengo ya kwiza kwa Yesu? Chifukwa, Yohane. Iyo waka wa mweneuyo wakarongozgera ku Kuwara kweneko kula. Ndi unenesko uwo? Kula kuka wa kuvuma pa kwiza kwakudankha kwa Yesu. Ndipo, sono, kuli nyenyezi zinandi zichokozichoko izo zikwenda mu mlengalenga mpaka izi zikufika ku nyenyezi ya kumise.

<sup>403</sup> Ndipo nyenyezi yakumise yikuwara kumise. Nyenyezi ya mlenji yikuwara ku mlenji. Ndipo zose ndi nyenyezi zasayizi yimoza ndipo mtundu weneula wa nyenyezi. Sono wikani thu na thu pamoza ndipo imwe mwachisanga ichi, wonani. Wonani, apo imwe muli. Ntheura ichi ntha ndi . . . Nyenyezi ndi Mesiya yayi, iyo yikuwariskira waka Mesiya.

<sup>404</sup> Sono, nyenyezi ntha yikuwariska kuwara kwake yekha. Nyenyezi yikuwariska kuwara kwa zuwa. Ndi unenesko uwo? [M'bale wakuti, “Yayi.”—Munozgi] Huh? [“Mu unenesko. Mwezi ukuchita; nyenyezi zikuwariska kuwara kwawo.”] Enya. Enya, mwezi, enya, uku- . . . Ine nkhung'anamura kuti mwezi ukuwariskira kuwara uku. Enya, Uh-hum. Sono, usange—usange nyenyezi yikuwariska kuwara kwake, ipo kuwara kwake kukwenera kufuma . . . kufuma kwa Chiuta, chifukwa iyi ndi mtundu unyake wa ayisi. Ndi ntheura yayi? [M'bale wakuti, “Zuwa.”] Huh? Zuwa la ilolekha, kufuma ku zuwa. [“Mazuwa ghali kutali chomene kuruska zuwa lithu.”] Enya. Ndipo igho . . . Ise tikuphalirika kuti mazuwa ghara ghakufumira ku zuwa likuru. Zuwa likaponya mizinga iyi ndipo utu nthu mizinga tuchokotuchoko tukotcha ngati zuwa. Ntheura utu nthu mazuwa tuchokotuchoko kwa ise. Ndi unenesko uwo? Kuwara kuchokokuchoko. [“Tunyake ndi . . . tunandi twa ito nthukuru kuruska zuwa lithu.”] Ine nkhung'anamura kwa ise, kwa ise, wonani. Ise tikuyowoya za ta wene apa. Viri makora.



405 Sono, usange iwo ndi mazuwa kwa ise, panji wakupereka umoyo, iwo ndi gawo la wakupereka mukuru. Mukuwona? Zuwa likuru likutipa ise kuwara kukuru, kuwara kwakufikapo. Mazuwa ghachokoghachoko, panji nyenyezi zichokozichoko, izo ise tingamanya kuwona mu milengalenga, izi panyake zingawa kutali kujumpha a—zuwa ilo likuwara, kweni icho izi zikuwoneska kwa ise ndi kuwara kuchoko. Kweni izi zikupereka waka ukaboni wa kuwara. Ndi unenesko uwo? Ntheura para zuwa likuru lafuma, mazuwa ghachokoghachoko ghakuzimwa. Ndi unenesko uwo? Izi ntha ndi—zuwa kwa ise, izi ndi zakuwariskira ngati zuwa. Mukuwona icho ine nkhang'anamura?

406 Sono, yikuru chomene pakati pawo (na mlenji) iyo yikurengeza kwiza kwa zuwa, kutchona kwa zuwa na kufuma kwa zuwa, ndi nyenyezi ya mlenji na nyenyezi yakumise. Ndi unenesko uwo? Nyenyezi zikuruzikuru chomene ziwiri, nyenyezi ya kuvuma na nyenyezi ya kuzambwe.

407 Sono, sono mukuwona apo iyi yiri? Eliya waka wa thenga kuti warengeze, warengeze kwiza kwa nyenyezi ya kuvuma, ndipo wakaroskerereka kuti waka wa thenga la—nyenyezi ya kuzambwe, panji kwizaso kwa zuwa liphya pamanyuma pa dazi ili ilo lajumpha. Sono imwe mukuwona kasi ichi ntchichi?

408 Kuvuma, “Kuzamkuwa kuwara mu...” Wonani, pambere Zuwa lika wa lindarengezeke ku charu chapasi, nyenyezi ya mlenji yikupereka ukaboni kuti “Zuwa likwiza.” Ndi unenesko uwo? Wonani, icho chikwiziska nyenyezi ya mlenji. Enya, ntheura nyenyezi ya mlenji na nyenyezi yakumise ndi mtundu weneula wa nyenyezi, ndipo kuli nyenyezi zichokozichoko pose m'mlengalenga. Kasi imwe mukuwona yayi icho ine nkhang'anamura? Mathenga.

409 Enya, ntheura, Iyo wakaghanaghanirika ngati Alfa na Omega, Wakudankha na Waumaliro, Yasipara na libwe la Sardiya. Mukuwona icho ine nkhang'anamura? Sono, kwiza kwa—kwa Khristu kuli pafupi chomene, ntheura Uthenga uwo Eliya wakayenera kuti wapharazge mu mazuwa ghaumaliro, usange kuliko kuwerezgeka kwa mudauko... Kuyana waka naumo nyenyezi ya mlenji yikurengezera kwiza kula, nyenyezi ya kumise yikurengeza kwiza kwa dazi liphya, dazi linyake. Uko ndi kwiza kwa zuwa ntheura ilo likurengeza—kuruta kwa—kwa zuwa ilo tika wa nalo na kwiza kwa zuwa liphya, wonani, muwiro uphya, nyengo yipya kuti yinjirepo.

410 Sono, tegherezani: Ntheura, usange Yohane wakapharazga uthenga wake ndipo iyo wakarengeza kwiza kwakudankha kwa Khristu, ndipo Eliya wakwiza mu nyengo yaumaliro, muprofeti wakati, “Kuzamkuwa Kuwara mu nyengo yakumise.” Mu mazgu ghanyake, kuzamkuwa Kuwara mu nyengo yakumise.

411 Kuwara kwakumise, kuwara kukuru chomene uko ise tiri nako ndi nyenyezi yakumise, kuwara kukuru chomene uko ise tiri nako. Enya, ipo, uku kukwenera kuti kurengeze uthenga weneula uwo ukaŵako ngati nyenyezi yinyake iyi. Uku kukurengeza zuŵa, kuyowoyanga za zuŵa.

412 Enya, sono ise tiri mu nyengo yakumise, Kuwara kwakumise kuli muno. Muwiro uwu wamara. Mukuwona icho ine nkhung'anamura? Dazi ili lajumpha, ndipo kuwenge kurengezeka kwiza kwa Dazi linyake.

413 Pakuti, wonani, icho ndi mwakufikapo. . . Usange munyake wakaŵa kuzambwe ndipo wakalaŵiska kumanyuma ku nyenyezi yira, iyi yiwenge kuvuma. Ndipo pamanyuma, imwe wonani, "ise tawona nyenyezi Yake kuvuma," kweni iwo mwakufikapo ŵakaŵa. . . iwo ŵakaŵa—iwo ŵakaŵa kuvuma kulaŵiskanga kuzambwe ku nyenyezi yira. Ndi unesko uwo? Munthu wavinjeru wakaŵa kuzambwe. . . kuvuma kulaŵiskanga kumanyuma kuzambwe. Mukuwona icho ine nkhung'anamura? Kweni yikaŵa nyenyezi ya kuvuma ku weneawo ŵakaŵa kuzambwe.

414 Wonani, umo ise tingayowoyera. . . Ine nyengo zose nkhuti, "Pasi ndi kuchanya." Kasi imwe mukumanya uli kweni kuti uwo mbunenesko? Ise tayimirira mu Umuyaya, nthaura South Pole wangaŵa kumtunda ndipo North Pole wangaŵa kusika. Ise tikumanya yayi. Wonani, nthowa ya kurutira kuchanya ndi yakurutira pasi. Mukuwona? Ise. . . Ise tichilekenge ichi; pamanyuma pa ichi ise tikuruta mu Muyaya. Uwu ukuphara, kurengezanga kwiza kwa Umuyaya, dazi linyake, nyengo yinyake, ndipo vyose pamoza.

415 Sono ise tiri mu nyengo yakumise. Ise tikugomezga icho. Ise tikugomezga kuti kwiza kwa Fumu kuli pafupi. Viri makora. Sono, usange icho chiri nthaura, ipo kukwenera kuti kuweko Kuwara kwakumise. Ndipo Kuwara kwakumise, kwakulingana na Malaki 4, wakayenera kuti "wang'anamulire mitima ya ŵana kuwerera ku ŵawiskewo," kuwerera ku chiyambi.

416 Kweni para iyo wakati wafika nyengo yakudankha, iyo wakang'anamuranga mitima ya ŵawiskewo ku ŵana. Wana ndiwo ŵakaŵa weneawo iyo ŵakawunganiska. Iyo wakayenera kuti watore ŵana. . . mitima ya ŵawiskewo (ŵakale, ŵasekuru ŵakale ŵa orthodox) ŵawerere ku kuwara uku uko iyo wakarengezanga apa.

417 Kweni para iyo wakwizaso, iyo wakwenera kuti wang'anamukireso kumanyuma (kasi imwe mukawona, pambere charu chikaŵa chindaparanyike, "likuru na dazi lakofya la Yehova") na "kung'anamura mitima ya ŵana kuwerera ku ŵawiskewo," kumise—nyenyezi yakumise iyo yikaŵa nyenyezi ya mlenji pa nyengo yira. Amen.

418 Ine nkugomezga—ine nkugomezga ine nkuchitora makora ichi, wonani. Nyenyezi yakumise iyo yikaŵa nyenyezi ya mlenji, chifukwa ndi nyenyezi yenyira. Ise tiri kuzambwe, kulaŵiskanga kuvuma. Iwo ŵakaŵa kuvuma, kulaŵiskanga kuzambwe. Ndi nyenyezi yenyira. Mukuwona icho ine nkung'anamura? Chikutorera apo imwe muli, wonani, kwali ndi nyenyezi ya kuvuma panji nyenyezi ya kuzambwe. Imwe mukuwona icho ine nkung'anamura? Viri makora.

419 Sono, iyi yikuwezereska . . . yimoza yikuwezereska chipulikano cha ŵawiskewo ku ŵana; mu nyengo iyi ndi "chipulikano cha ŵana kuwerera ku ŵawiskewo." Imwe mwayenda mwazingilira, ndipo mukwizaso. Kasi imwe mukuwona yayi icho imwe mukung'anamura? Mukuwona icho ine nkung'anamura? Ndi nyenyezi yenyira nyengo yose. Chinthu chenechira, Uthenga weneula, chinthu chenechira chafikaso. Ichi chajumpha.

420 Ndipo kasi imwe mukumanya uli uko imwe mukuruta? Ine nkugomezga ora lizamkwiza para iwo ŵazamkumanya kuti charu chareka kuyenda. Ine nkugomezga icho na mtima wane wose. Ine nkugomezga yayi . . . kwali iwo ŵakusimikizgira mwapakuru uli mwasayansi panji vinyake vinandi. Iwo ŵakachita kusimikizgira kunandi mwasayansi uko iwo ŵakayenera kuchita. Chiuta wakati charu chikayima . . . zuŵa. Ine nkung'anamura kuti zuŵa likayima m'malo mwa charu. Wonani, zuŵa. Ine nthu nkugomezga kuti zuŵa . . . Ine—ine—ine nkugomezga yayi kuti zuŵa likuchita icho iwo ŵakuyowoya kuti ili likuchita. Ine nkhumanya mwezi ukwenda, ndipo ine nkugomezga—zuŵa likwenda naloso. Mukuwona?

421 Kweni ŵanyake ŵa iwo ŵakuti, "Iyo wakalaŵiska pa umbuli wa Joshua, wonani, ndipo" wakati "Iyo wakayimiska . . . wakati ili . . ." Enya, iyo wakati, "Iyo wakayimiska charu."

422 Ine nkhati, "Pamanyuma iwe ukandiphalira ine, 'Usange—usange charu chingayima, ichi mbwenu chiyendenge waka ngati kometi mu mlengalenga.' Mukuwona?" Ine nkhati, "Ntheura, kasi kukachitikachi pamanyuma?"

423 Ine nkayowoyanga kwa Mr. Thiess kusika uku, musambizgi wa Baibolo mu sukulu yapachanya; imwe mukumanya kasi wakaŵa njani, kweni iyo wakayowoya icho. Ine nkhati, "ine nkugomezga icho Baibolo likayowoya, kuti charu chikayima . . ." Ine nkhati, "Ine nkung'anamura, 'zuŵa likayima.' Joshua wakayowoya ku zuŵa, 'Yima!' ndipo ili likayima penepapo."

424 Iyo wakati, "Enya, Iyo wakayimiska waka charu, Iyo wakawona umbuli wa Joshua."

Ine nkhati, "Iwe ukuchita ntheuraso na mahara ghako, pamanyuma." Mukuwona?

425 [M'bale wakuti, “Ine nkhubomezga iwo wángamanya kusimikizgira mwasayansi kuti ndi nyengo yitali uli—zuwa likayima.”—Munozgi] Enya, kula iwo... Ine ndiri kupulikapo icho, naneso. Enya, iwo wákuyowoya... Ine nkhamupulika wamanyenzezi kuno nyengo yinyake kale wakayowoyanga pa icho, kuti iwo wángamanya kusimikizgira ichi. Ndipo pa nyengo yeneyira kuti iwo... chinyake chikachitika mu mlengalenga icho iwo wákamanya kuwona uko chinyake chikachitika Kuchanya ndipo ichi chikajura Nyanja Yiswesi pa nyengo yira na chinthu. Iwo wákasimikizgira vyose vira. Enya, mnyamata, ine nkhekuphalira iwe, nyenzezi kufuma kutali chomene kumalo kunyakeso zikachita chinyake ngati icho pa nyengo yira. Ndipouli, icho ntchakuzama chomene kwa ise.

426 Ntheura, sono, chifukwa icho Uthenga uwu... Uthenga uwu ukwenera kuti tiulingalire mu ntchindi izi, kusimikizgira kuti ichi chiriko. Sono, ise tikumanya, wábale, kuti munthu wangaŵa Chiuta yayi. Munthu, kweni iyo ndi kachiuta, waliyose wa imwe ndi kachiuta. Imwe mukapangika kuti muzakaŵe kachiuta, kweni nthā apo imwe muli mu umoyo uwu. Mukuwona? Yesu wakaŵa munthu ngati ndiumo ise tiliri, kweni Chiuta wakaŵa mwa Iyo. Uzari wa Chiuta ukaŵa mwa Iyo; ise tiri na Mzimu mwa muyezgo.

427 Kweni pakuŵa kuti Kuŵara uku kwafika, ndipo usange uku ndi Kuŵara kwaunenesko uko kurengezenge Uthenga uwo Yohane Mubapatizi wakarengeza, umo Iyo wakayowoyera umo wakachitira pa mronga kusika kula... Ndipo laŵiskani waka, kasi nthēna chikaŵa uli—kasi nthēna chikaŵa uli chinthu chinyake? Laŵiskani kwa ine, wonani, nthā nanga ndi masambiro gha ku sukulu. Para Iyo wakandiphalira ine vinthu ivyo vizamuchitika, nthā chimoza cha ivyo chiri kutondekapo. Paliye chimoza cha ivyo chiri kutondekapo. Wonani icho Iyo wali kuchita. Wonani, Iyo wali nanga ndi... .

428 Ndipo ine nkhaŵaphalira wábale, kale virimika vyajumphā, ine nkhumanya yayi uyo wangaŵa mulara chomene pakati pithu, kweni nkhaŵaphalira za vinthu ivi, za kuwonanga Kuŵara uku na mtundu uwo Uwu ukaŵa, na chirichose. Sono chithuzithuzi chikurongora kuti uwu ndi unenesko. Vinthu vyose ivi vyakupambanapambana vikusimikizgira kuti ndi unenesko. Ndi unenesko uwo? Enya, ntheura, usange uwo ndi unenesko... . Ndipo uku ndi Kuŵara.

429 Sono, yambirani pafupifupi foru... [Pa tepi paliye kalikose—Munozgi]... pachanya pa vesi 35 apo, panji ine nkhang'anamura... . Tiyeni tiyambire pafupifupi vesi 14, m'bale. Ndinjani wajura ili? Viri makora. Yambira pakunji vesi 14 la chipatulo 3 cha Luka Mutuŵa uko. [M'bale wakuŵazga Luka 3:14-16.]

[Ndipo ŵasirikali ntheuraso wákamufumba iyo, kuti,

*Ndipo kasi ise tichitechi? Ndipo iyo wakanena nawo, kuchitira nkhaza waliyose yayi, nesi kumuchombora mwautesi; ndipo khorwani na malipiro ghinu.]*

*[Ndipo apo wanthu wakawâ mu kukhazga, ndipo wanthu wose kulingaliranga mu mitima yawo za Yohane, kwali iyo wakawâ Khristu, panji yayi;]*

*[Yohane wakazgora, wakati kwa iwo wose, ine nadi nkhumubapatizani imwe na maji; kweni yumoza wankhongono kuruska ine wakwiza, ndipo nthambo za skapato zake ine ndine wakwenerera yayi kumasura: iyo wazamkumubapatizani na Mzimu Mutuwâ na moto:]*

430 Viri makora. Kasi chikawâ chivichi? Wanthu wakawâ pasi pa kukhazga kwatheura kwa Mesiya kuti wawonekenge, para iwo wakati wawona utumiki ukuru uwu wakuphakazgika, wa munthu kwizanga kufuma ku mapopa na kuwanga na ungoro wake wakukopa na kuruta kuwerera ku mapopa, wanthu wanandi, awo wakawâ wakumurondezga wake yeka, wakati, “Iyo ndi Mesiya.” Iwo wakakhazganga ichi, wonani.

431 Ntheura usange uwu ndi Uthenga waunenesko wa Chiuta kunozgeranga Kwiza, wa Yohane Mubapatizi, weneula . . . ngati chinthu chenechira, Uthenga wa Eliya, ichi chikwenera kuti chighanaghanirike mu kachitiro kenekala. Mukuwona? Ntheura icho chikuzgora fumbo ilo, ine nkughanaghana, ndendende. Mukuwona? Ichi chikwenera kughanaghanirika mu kachitiro kakuyana. Mukuwona?

432 [M'bale wakufumba, “Kasi chiripo icho ise tikwenera kuti tichite mwakuti tiyezge kovwira munyake uyo—wangayamba kuchita—msuskano ngati uwo? Panji kasi ise tichitechi?”—Munozgi] Chingawapo yayi chirichose, palije icho mungachita. [“Malingaliro ghakutayika . . . Kasi icho chingafika ku malingaliro ghakutayika?”] Enya, ichi mbwenu chifikenge ku malingaliro ghakutayika usange ichi chafika ku ichi: usange munthu, uyo ichi chikamuyowoyekera, wangachitira ukaboni kuti iyo wakawâ Mesiya, mbwenu ise timanyenge kuti iyo ndi khristu mutesi. Mukuwona?

433 Wonani, malinga munthu iyomwene wangamanya kusunga udindo wake, imwe wonani. Ngati ndiumo iwo wakamuphalirira Yohane, Yohane ntha . . . Ili ntha likuyowoya chirichose kula za iyo kuyowoyanga chirichose za iwo. Iwo wakawâ—iwo wakawâ—wanthu, a—Wakhristu waweme awo . . . panji wakugomezga awo wakagomezganga pa Yohane.

434 Iwo wakati, “Munthu uyu nadi ndi muprofeti wa Chiuta, palije nkhayiko.” Iwo wakati, “Kasi—kasi—kasi—kasi ndiwe Muprofeti yura yayi?”

Iyo wakati, “Yayi.”

435 Iyo wakati, “Chifukwa, kasi—kasi—kasi ndiwe Mesiya yayi?” Wonani, iwo—iwo wakaghanaghana kuti iyo wakaŵa nadi. Mukuwona?

Iyo wakati, “Yayi.” Mukuwona?

“Kasi—kasi—kasi ndiwe yayi? Kasi—kasi ndiwe njani?”

Iyo wakati, “Ine ndine lizgu la uyo wakukoromoka mu mapopa.”

436 Ndipo pamanyuma Baibolo likati, “Ŵanthu pakuŵa pasi pa kukhazga.” Kasi yura wakaŵa njani? Ŵakumupulika ŵake, ŵakumutegherezga ŵake, ŵakumurondezga ŵake, ŵabale ŵake. Mukuwona? Sono, iwo ŵakakhumba yayi kumupweteka iyo, iwo nthā ŵakayezganga kumupweteka iyo. Kweni, wonani, iwo—iwo ŵakaghanaghana nadi mu mitima yawo kuti iyo wakaŵa Mesiya.

437 Enya, sono, mudauko ukwenera kuti ujiwerezge iwowene pa chakuchitika chirichose. Ise tikumanya icho. Uwu ukwenera kuti ujiwerezge iwowene.

438 Ngati imwe mutore kudera kula mu Mateyu 3, ili likati, “Mwakuti ichi chingamanya kukwaniriskika, chikayowoyeka na muprofeti, ‘Kufuma mu Egupto Ine ndiri kumuchema mwana wane.’” Sono, lira nthā... Likayowoyanga za Yesu, Mwana; kweni chirondezgeni; wakaŵa Jacob, mwana, nayoso. Mukuwona? Mukuwona? Ili liri na ving’anamuro vinandi.

439 Ntheura sono usange icho... usange—usange chinthu chira chikawoneka yayi, ine mbwenu ndiyowoyenge ndithu kuti ichi chizamuwoneka kunthazi, chifukwa ine nkhumanya Uthenga uwu ukufuma kwa Chiuta ndipo uwu ukunozgera kwiza kwa Khristu, ndipo ndi Mzimu na nkhangono ya Eliya chifukwa uwu ngwakuti uwezgereske mitima ya ŵana. Chirichose chikukhozgera ndendende ichi, ntheura ichi chikwenera kuti chifike ku chinthu ngati ndi chira pasi pa ŵanthu ŵaneneska, awo—awo ŵakugomezga nadi ndipo ndi ŵabale na ŵabwezi ŵako.

440 Sono, ine ndiri kuŵa... Ine ndiri na dokotala nkhanira muno mu tawuni. Ine ningamanya kumuphalirani za dokotala... Ine nthā ndimuphalireninge imwe kasi iyo ndinjani, mubwezi wane uyo wakaŵika mawoko ghake kundikumbatira ine, ndipo wakati, “Billy, chiŵenge chipusu kwa ine kuyowoya kwa iwe, ‘iwe ndiwe Mesiya wa Chiuta wa nyengo yaumaliro.’” Mukuwona?

Ine nkhati, “Doc, kuchita icho yayi.”

441 Iyo wakati, “Enya, ine nthā nkhuwona waliyose mu charu uyo wali kuŵapo na chinthu na kuyowoya vinthu na kuchita vinthu ivyo iwe ukuchita, Billy.” Ichi chiri kumovwira chomene iyo, wonani. Iyo wakati, “Ine nkhoruta ku mipingo iyi ndipo nkhuŵawona ŵapharazgi aŵa na vinthu,” iyo wakati,

“iwe ndiwe wakulekana na iwo ndipo nkhumanya iwe ulije masambiro ghalighose.” Mukuwona? “Ndipo ine nkhumanya kuti nthā ndiwe wakuwazga malingaliro, chifukwa iwe... kuwazga malingaliro kuchitenge yayi vinthu ivyo.” Mukuwona?

Ndipo ine nkhati, “Uwo mbunenesko, Doc.”

442 Paliye phindu la kumuyowoyiska iyo, chifukwa iyo wakumanya yayi, imwe mungafika yayi ku lufura lakudankha na iyo, wonani, chifukwa iyo wakumanya yayi chakuti wachite. Kweni ndicho ichi, imwe wonani.

443 Ine nkhumumanya mwanakazi mufipa uyo wakukhala ku msewu kumtunda kufuma kwa ine, ndipo iyo wakugwira ntchito kwa mwanarumi munyake uyo ine nkhumumanya, ndipo muwoli wa mwanarumi uyu wakaniyimbira, wakati, “Mwanakazi yura mwakufikapo mbwenu wakusopenge iwe ngati kachiuta, chifukwa iyo wakafwanga na kansa ndipo iwe ukawika mawoko pa mwanakazi yura ndipo wakati iyo wakawa...” Mwanakazi uyu uyo iyo wakugwirako ntchito, mfumu wake na dokotala munyake uyu (nthā dokotala uyo ine nkhayowoyanga, dokotala munyake) wakusewera golf na vinthu pamoza, ndipo iyo wakatondeka pa iyo. Ndipo yura wakawa mubwezi wa wantchito wake mwanakazi, ndipo wakatondeka pa iyo kuti wafwenge, ndipo iyo wakachizgika mwakufikapo. Ndipo dokotala wakatondeka kusanga nanga ndi bamba la iyi, la kansa. Ndipo, wonani, iyo mbwenu wayowoyenge...

444 Sono, iwo nthā wakung’anamura ichi mu kalaŵiskiro ako ine nkughanaghana kuti iwo wakuyowoya ichi panji umo ise tikupulikiskira ichi. Mukuwona? Iwo wakung’anamura kuti iwo—iwo... Iwo wakung’anamura kuti wakugomezga kuti Chiuta wali nase, mwa ise, kutewetanga kwizira mwa ise; nthā kuti munthu iyomwene ndi Chiuta, imwe wonani. Sono, iwo wakamanya kuti Yohane wakawa waka munthu.

445 Ndipo nthēura ndimo Yesu wakawira waka munthu. Yesu wakawa waka munthu, Iyo wakababika waka na mwanakazi, wakayenera kuti wafwe. Ndi unenesko uwo? Iyo wakawa munthu, wakaryanga na kumwa, ndipo wakaziya, wakalira, wakupulika nyota, na chirichose, munthu waka umo imwe muliri, munthu umo ine ndiliri. Kweni Mzimu wa Chiuta ukawa mwa Iyo mu uzari, wambura muyezgo. Iyo ngwakuruska mu nkhangono.

446 Uko, Eliya wakawa waka gawo la Mzimu ula; panyake wakuphakazgika chomeniko pachoko kuruska wabale wake, kweni iyo wakawa waka gawo la Mzimu. Kweni wanthu wakapenjanga Mesiya. Ndipo iwo wakawona gawo ili lakuruska wabale wawo, iwo wakati, “O, mwe, uyu wakwenera kuwa Iyo!”

447 Kweni para Iyo wakati wayamba kuwara, kuwara kuchoko kwa Yohane kukazimwa. Mukuwona?

448 Ndipo maungweru ghachokoghachoko agha ghazamuzimwa para Iyo wafika, Khristu mukuru yura wakuphakazgika wa Kuchanya wakwiza kufuma kuvuma kuruta kuzambwe. Ndipo...ndipo...Mukuwona? Kweni Iyo nthwa waŵenge pa charu chapasi sono, Mesiya nthwa waŵenge pa charu chapasi kufikira kuti Mileniyamu wayambika. Mukuwona? Mukuwona? Chifukwa Mpingo, “ise tikukwapulikira muchanya pamoza kukakumana na Fumu mu mlengalenga.” Iyo nthwa wakwiza ku charu chapasi. Iyo wakukwatula Mkwatibwi Wake kuruta nayo.

449 Iyo wakutora matanda, imwe mukumanya, ngati...Kasi seŵero lira likaŵa vichi, Leo, uko munthu wakaŵika matanda kumphepete kwa nyumba? Romeo na Juliet. Uwo mbunenesko, ŵakakwezga matanda ndipo ŵakiba mwanakazi wake ŵakaruta nayo.

450 Sono Iyo wakwiza wakukhira pa matanda gha Jacob, ndipo wakuti, “Psst, Wakutemweka, zanga kuno.” Wonani, ise tikuruta kukakumana na Iyo.

451 [M’bale wakufumba, “M’bale Branham, kasi ichi chiŵenge makora nthena na icho? Ŵanthu aŵa ŵakiza kwa Yohane Mubapatizi ndipo ŵakakhumbanga kuti ŵamucheme iyo Mesiya. Ndipo ine nkhakupulika iwe nyengo yimoza ukuyowoya kuti Muyuda wakughanaghana kuti Mesiya wakaŵa Chiuta.”—Munozgi] Ukuti vichi? [“Ine nkhati, ŵanthu aŵa ŵakiza kwa Yohane Mubapatizi, kughanaghananga kuti iyo wakaŵa Mesiya, Khristu. Ine nkhakupulika iwe ukuyowoya nyengo yimoza kuti Mesiya wazamkuŵa Chiuta, kwa Muyuda.”] Enya, bwana. Uwo mbunenesko, “rabbi.”

452 [M’bale wakuti, “Enya, Yohane wakaŵachenya iwo, kuyowoyanga kuti iyo wakaŵa ‘yayi,’ yura Khristu wakizanga.”—Munozgi] Uwo mbunenesko. [“Kweni kasi ndi unenesko yayi kuti ŵasambiri ŵakamuchema Yesu ‘Fumu’? Ndipo Yesu wakazomerezga icho, kuti, ‘Imwe mukundichema Ine “Fumu,” ndipo nthura Ine ndine.”] Enya. [“Mu—mu Yohane 13, uko Iyo wakachapa...?...”] Enya, Iyo wakazomerezga ichi. [“Umo pakuŵa Fumu, enya, Iyo wakazomera ichi.”] Iyo wakazomera ichi. [“Iyo wakachipokerera ichi.”] Uh-huh. Kweni, wonani, Yesu pakuŵa *Fumu*, para Iyo wakafumbika usange Iyo wakaŵa, Iyo wakati, “Enya, bwana. Ine ndine Fumu yinu na Musambizgi. Imwe mukundichema Ine icho, ndipo imwe mukuyowoya makora, pakuti ndicho Ine ndiri.” Kweni... [“Kweni nthwa wali kuŵako munthu munyake, uyo...”] nthena wakayowoya icho. Yayi.

453 Ngati usange ichi... Usange munyake wakayowoyenge kuti ine nkhaŵa kachiuta, enya, rekani ine ndimuphalireni mu Zina la Fumu Yesu kuti “Uko ndi kunangiska!” Mukuwona? Ine ndine wakwananga wakuponoskeka mwa uchizi, na Uthenga *kufuma* kwa Chiuta. Mukuwona? Mukuwona?



**124. Kasi panji kasi mpingo wakuyima pawekha ungavwira yayi wawe, vya wake—wake (wake) zintchito pambere undavwire vyakusoŵeka ku vyaru vinyake? Ndipouli, para uwu...wake...Para uwu wakwaniriska vyakusoŵeka vyake, chiri m'Malemba kuti mpingo wakuyima pawekha kuti uvwire mlimo wa mishonare umo uwu ungakwaniskira?**

<sup>454</sup> Enya. Mbunenesko. Chitemwa chikuyambira mu nyumba, imwe wonani. Ise—ise—ise tikovwira vyakusoŵeka vithu taŵene kuno, chifukwa ise tiwenge. . . uwu ndi mpingo wa Chiuta, panji uliwose, mpingo winu uchoko, mpingo wa Chiuta. Sono, usange imwe mukutondeka nanga nkhumulipira mliska winu, imwe mukutondeka nanga nkugura mabuku gha sumu na vinthu, imwe ntha mungatumanga uwu kumalo kunyake. Mukuwona? Kweni para imwe mwalipira vya mpingo winu, na chirichose, ngongole zinu zose mwalipira na chirichose, mwalipira ndipo mwanozgeka kurutirira, pamanyuma vwirani m'bale munyake yura uyo wakusoŵeka wowwiri kula, imwe wonani. Toranipo pachoko. . .

<sup>455</sup> Ine nkugomezga, apo. . . usange mukupanga vyakupira pa mpingo winu ine mbwenu niwenge na thumba lichoko lakuhazikiskika kumalo kunyake la chakupereka cha mishonare usange wanthu wakakhwaskika ngati kuti wakakhumbanga kupereka ku wakovwira. Chifukwa wanthu wanandi chomene wapereke ku wakovwira kuruska ku matchalitchi ghawo na vinthu. Ntheura usange iwo ntha wakupereka ku wakovwira, iwo wagwiriskenge ntchito izi pa chinthu chinyake. Ntheura ine niyowoyenge waka kuti muŵe waka na kabokosi kachoko ka wowwiri, ndipo ine. . . Umo ndimo ise tikuyezga kuchitira.

**125. Luka 1:17, chonde rongosora kwiza kwa Yohane mu “mzimu wa Eliya.”**

<sup>456</sup> Enya, ine nkughanaghana kuti tijure waka Luka—Luka 1:17, uh-huh, kwiza mu “mzimu wa Eliya.”

<sup>457</sup> [M'bale wakufumba, “Kasi kula ndiko wachigomezga mu umoyo pamanyuma pa nyifwa wakutora chisambizgo chawo?”—Munozgi] Kugowokereka? [“Kasi kula ndiko wanthu awo wakugomezga mu umoyo pamanyuma pa nyifwa wakuyambira chigomezgo chawo?”] Ndimo kuliri. [“Wonani, iwo wakugomezga kuti iyo wakiza mu. . .”] Enya. [“. . . iyo wizenge mu thupi linyake] Enya, wonani, ndi unenesko kuti mzimu ukufwa yayi. Uwo mbunenesko. Chiuta wakutora munthu Wake kweni ntha Mzimu Wake. [“Iwo wakuti, ‘Usange iwe ukaŵa muweme iwe uzamkwizaso mu—mu munthu munyake muweme.’”] Enya. Enya. [“‘Usange iwe ukaŵa muhene muhene panyake uzamkwiza mu la ntcheŵe.’”] Enya, iwo wali. . . Enya.

<sup>458</sup> Enya, sono, ngati kula mu—mu—kula mu India, mukaŵa mu gulu la ŵanthu uko ise tikakumana ngati nthaura, ndipo iwo—iwo ŵakaŵa kuti ŵakoropa pasi; nkhadya pa tunyerere panji chinyake, ichi panyake chingaŵa chakukozganako panji chinyake. Imwe wonani, iwo ŵakachita yayi ichi. Kweni, imwe wonani, uko ndi—uko ndi kuwura kugomezga. Mukuwona? Uko ndi kuwura kugomezga. Uwo mbunenesko.

**126. Paulos wakayowoya ku...Paulos wakayowoya kuti “Mukudokera chomene vyawanangwa vyapachanya chomene, ndipo kweni ine nkhumuwoneskani imwe nthowa yapachanya chomene.” Chonde rongosora kasi “nthowa yapachanya chomene” ndi vichi.**

<sup>459</sup> Chitemwa, 1 Ŵakorinte 13, wonani. “Mukudokera...” Jurani chakudankha... Sono jura 1 Ŵakorinte 13 uko, m’bale. 1 Ŵakorinte, chipatulo 13, ndipo sono tiŵazge waka mavesi ghatatu ghaumaliro panji ghanayi gha ichi. 1 Ŵakorinte 13, ghaumaliro... pakunji mavesi ghatatu ghaumaliro gha chipatulo—gha chipa-... [M’bale wakuŵazga 1 Ŵakorinte 13:11-13—Munozgi]

*[Para ine nkhaŵa mwanichi, ine nkhayowoya ngati mwanichi, ine nkhapulikiska ngati mwanichi, ine nkghaghanaghana ngati mwanichi: kweni para ine nkhati ndakura, ine nkhareka vinthu vya wanichi.]*

*[Pakuti sono ise tikulaŵiskira mu galasi, mdima; kweni maso na maso: sono ine nkhumanya kulwandi; kweni nthaura ine ndizamkumanya ngati ndiumo ine... umo ine ndamanyikwira.]*

*[Ndipo sono kwakhala chipulikano, chigomezgo, chitemwa, vitatu ivi; kweni chikuru chomene cha ivi ndi chitemwa.]*

Uh-huh, chitemwa, mukuwona?

**127. Kasi m’bale timususke uli uyo kufoka kwake ndi kutoranga malo mu tchalitchi kwambura kufumbika kuti wachite nthaura?**

O, mwe! Enya, zizipizgani nayo, ine nkhusachizga. Mukuwona?

**Kasi m’bale timususke uli... (Iyo mungamususkanga yayi!) ...uyo—uyo kufoka kwake ndi kutoranga malo mu tchalitchi kwambura kufumbika kuti wachite nthaura?**

<sup>460</sup> Mwa kuyezgerera, usange iyo wakakhumbanga kuti—kuŵa dikoni. Mukuwona? Ndipo iyo wandafumbike kuti wachite nthaura, kweni iyo wakukhumba kuŵa dikoni munthowa yiriyose, wonani. Enya, usange munthu wali ngati nthaura, imwe mukumanya pali chinyake chichoko, imwe mukumanya, kufoka pamalo ghanyake, munthowa yiriyose, ndipo nthaura ine mbwenu nichitenge waka nayo mu chitemwa.

<sup>461</sup> Ndipo, nkhumanya, imwe nthā mukukhumba kuti—kuti muchite chinthu ngati icho pekhapekha imwe mukumanya makora. Wikanipo munthu winu muweme chomene uyo imwe mukumanya pa wateweti wīnu, imwe wonani, ngati nthēura. M'bale, nthā ungaŵikangamo waliyose mula uyo ndi... Muyezi gani munthu yura, chakudankha. Dikoni wali na ntchito zinandi chomene kuruska izo mliska wali nazo. Iyo wakwenera kuŵa wambura kalema, dikoni wali. Mukuwona?

**128. Pa chisopo cha monesko, munthu wakiza ku guwa kuti wapemphere. M'bale Branham wakayimirira kumanyuma kwa—vinthu vya monesko apo iwo ŵakaperekanga, iyo wakati iyo “nthena wakavireka yayi ivi kuti wakapemphere na munthu pa guwa.” Chonde rongosola.**

<sup>462</sup> Ine nkhatuma mubwezi, imwe wonani, M'bale Neville. Ine nkukumbukira usiku para ichi chikachitika. Ine nkhuwenera kukhala na thebulo lira la monesko, wonani, nanga ndi para... Laŵiskani kuno. Sono, ine ndirije nyengo yakuti ndinjire mu ichi. Munyake wali muno uyo wangufumba, nkhumanya. Apa pali icho chiriko, m'bale. Para—para imwe muli na monesko, uwo ndi chakwimira cha thupi la Yesu Khristu. Uwu ukwenera kuti... Uwu ukwenera kuŵa wakupwerereka nyengo yose.

<sup>463</sup> Wonani, para Eliya wakayowoya kwa—kwa Gehazi, “Tora ndodo yane” (iyo wakatumbika ndodo yira), iyo wakati, “rutanga ulendo wako. Ndipo usange munyake wakukuyowoyeska, kumuzgora yayi. Usange munyake wakukutauzga, kumuzgora yayi. Rutanga, ndipo ukagoneke ndodo iyo pa mwana.” Ndi unenesko uwo? “Khala na ndodo iyo!” Mukuwona? Ndipo icho ndicho ine nkchachitanga.

<sup>464</sup> Sono, usange pakaŵavye mliska wakovwirana nayo pano, wayimilira uko... Ine nkhaŵa kuti namalizga kupharazga. Ine nkukumbukira para ichi chikaŵako. Ndipo ine... usange iwo... usange M'bale Neville wakayimirirenge pano yayi, panji munyake kuti wamuvwire munthu yura pa guwa... Ine nkhaŵa kuti namalizga waka kupharazga, nthēura ine nkchayimirira pa thebulo la monesko. Ndipo apo iwo ŵakanozgekeranga kutora monesko, ndipo ine nkhaŵa kale mu—mu kuperekanga monesko. M'bale Neville wakimilira waka kufupi, ndipo ine nkchaperekanga monesko. Sono, M'bale Neville wakimilira apo.

<sup>465</sup> Uli usange iwo ŵakiza ku guwa ndipo M'bale Neville wakaŵa ndithu mu upharazgi wake, ndipo iyo wakapharazganga? Ine mbwenu ndirutenge nayo ku guwa munthu, usange iyo wakanyamuka mu ungoro apo iyo wakapharazganga, wakaruta ku guwa. Ine nkchawona kuti m'bale wane wakaŵa... kuti iyo wakaŵa na kuphakazgika kwa Mzimu. Iyo wakatumikiranga. Iyo wakaŵa mupharazgi mu... iyo wakaŵa mu mzere wa ntchito, mupharazgi mu mzere wa ntchito.

<sup>466</sup> Ndipo imwe mungaŵazomerezganga yayi ŵayowoye malilime, ŵatimbanizge, panji chirichose, mupharazgi mu mzere wa ntchito. Kweni, usange Mzimu Mutuŵa wakuyowoya kwa munyake ndipo iwo ŵachimbirira ku guwa kuti ŵakaponoskeke, rekani mupharazgi warutirire na mzere wake wa ntchito; rekani mliska, dikoni, wakovwirana nayo, usange walipo wakovwirana nayo panji mupharazgi munyake, rekani iyo wamutore munthu yura nkhanira mwaluviro. Ndipo ntha mungatangwaniskanga mupharazgi mu mzere wa ntchito. Mukuwona?

<sup>467</sup> Ndipo ine nkhayimirira kumanyuma kwa desiki mu mzere wa ntchito, kuperekanga monesko. Ndipo wakovwirana nayo wane, M'bale Neville, wakimilira pafupi na ine. Ndipo munthu wakachimbirira ku guwa, ine nkhati, "Ruta, ukakumane nayo, M'bale Neville." Ndipo M'bale Neville wakaruta kwa iyo. Ndicho chifukwa ine nkharuta yayi.

<sup>468</sup> Sono, usange wakaŵapo yayi wakovwirana nayo pano, panji wakaŵapo yayi munyake kuti nthena wakaruta kwa mwanarumi yura, ine nthena nkhafumapo ndipo nkhayimiska monesko, na kukhira na—na kuwona kuti uzima ula waponoskeka. Imwe mukuwona? Kweni pakuŵa kuti wakaŵako munyake wakuti ndimutume, ichi nthena chikanifumiskapo ine pa mzere wa ntchito, imwe wonani, uko ine nkhaperekanga monesko.

**129. Kasi munthu ŵangachita vichi... Kasi wangachita vichi munthu ngati wakovwira mu kuchitanga na munthu uyo wakupenja Mzimu Mutuŵa, na kukhalanga m'Malemba?**

<sup>469</sup> Viri makora. Rutirirani waka kumuphaliranga Mazgu iyo, ndi chinthu chiweme chomene chakuti muchite. Mazgu ghali na Kuŵara. Yowoyani waka, "M'bale, Yesu wakalayizga Ichi. Kumbukira, ndi phangano Lake."

<sup>470</sup> Kumusunkhunya yayi iyo, kumukankha iyo, panji kumuzunguza iyo, panji chinyake. Ntha mungayezganga kuti—kuti...yayi, ntha mungayezganga kupereka Uwu kwa iyo, chifukwa imwe mungachita yayi ichi. Mukuwona? Mukuwona? Imwe...Chiuta waperekenge Uwu kwa iyo. Imwe rutirirani waka kumuphaliranga mapangano. Mukuwona? Rutirirani kuyimirira apo kumuphaliranga phangano. "Chiuta Kuchanya, ine nkhumurombera m'bale wane. Phangano Linu ndakuti Imwe mumupenge Mzimu Mutuŵa."

<sup>471</sup> Ntheura usange imwe mukuyezga kumuchiska iyo...Iyo wakuti, "O, m'bale, mliska, m'bale," waliyose uyo wali pafupi, "Ine—ine nkhekumba Mzimu Mutuŵa."

<sup>472</sup> "M'bale, Ili ndi phangano. Chiuta wakapanga phangano. Kasi iwe ukugomezga kuti Iyo wali kulayizga? Sono, kukayika yayi Ichi. Usange iwe ukugomezga phangano, Mzimu Mutuŵa wizenge kwa iwe nyengo yiriyose sono. Uŵe wakukhazga Uwu.

Perekani chirichose imwe muli nacho kwa Iyo, ndipo yowoyani, ‘Fumu, ine ndayimirira pa phangano Linu.’”

473 Sono, rutirirani kumuphaliranga. Sono, pangani chinu—chinu—chinu—chisambizgo chinu, wonani, mupangeni iyo wareke. . . Rutirirani kumuphaliranga. Yowoyani sono, “Iwe umuphalire Chiuta. Sono, kasi iwe warapa?”

“Enya.”

474 “Sono yowoyani, ‘Fumu, Imwe mukati usange ine ningarapa Imwe mundigowokerenge ine. Imwe mukuti usange ine ningarapa na kubapatizika mu Zina la Yesu Khristu ku kugowokereka ku zakwananga zane, ine mbwenu ndipokerenge Mzimu Mutuŵa. Sono, Fumu, ine ndachita icho. Ine ndachita icho, Fumu. Ine ndachita ichi. Ine nkahulindizga, Fumu. Imwe mukalayizga ichi.’”

475 Wonani, ako ndi kachitiro, rutirirani waka kumulimbikiskanga. Musungeni iyo nkhanira pa Mazgu. Usange Uwu ufikenge Uwu ufikenge ndithu.

**130. Kasi mupharazgi panji Mukhristu munyake wakuchita makora uyo wakugomezga yayi mu. . . Yayi: Kasi mupharazgi panji Mukhristu munyake wakuchita makora uyo wakugomezga yayi mu chivikiliro cha Muyirayira?**

476 Sono, tiyeni tiwone. Ine nkulingalira “. . . kuchitanga. . .” Tiwone usange imwe muwanguŵazga ilo ngati ndiumo ine nachitira. Ŵazga ili. [M’bale wakuŵazga fumbo, “Kasi mupharazgi panji Mukhristu munyake wakuchita makora awo nthā ŵakugomezga mu chivikiliro Chamuyirayira?”—Munozgi]

Nangughanaghana kuti panyake ine nanguliŵazga makora ilo. Sono, enya, ine. . .

**Kasi mupharazgi wakuchita makora uyo nthā wakugomezga mu chivikiliro cha Muyirayira?**

477 Ine nigomezgenge kuti mupharazgi wakachitanga. . . usange iyo nthā wakamanya chirichose za chivikiliro Chamuyirayira. Kweni usange iyo wakamanya ndipo wakamanya kuti uwu ukaŵa Unesko, ndipo pamanyuma nthā wakupharazga Ichi, iyo wakwenera kuti soni zimukore iyomwene; uwo mbunenesko, panji Mukhristu munyake. Sono, Mukhristu, sono, ine ndiyowoye kwa—kwa Mukhristu uyo nthā wakupulikiska makora chomene. . .

478 [M’bale wakufumba, “Icho nthā ndi chisambizgo cha waliyose, chiri nthēura, M’bale Branham, kuti chipharazgike ku ŵanthu awo nthā. . .?”—Munozgi] Yayi, yayi, yayi. Sono, icho ndicho ine nkhourutako. Enya. Mukuwona? Mukuwona?

479 Sono, imwe mukukumbukira icho ine nkayowoya pa Sabata yamara? Usange ndiwe mupharazgi, jisangire gome. Usange ndiwe yayi, khala umoyo wa upharazgi wako. Wona, iyo ndi nthowa yiweme chomene yakuchitira ichi, khala

umoyo wa upharazgi wako. Usange iwe ndiwe mupharazgi, sanga gome, wona, ndipo rutanga ukapharazgenge. Usange ndiwe yayi, khala waka umoyo wa upharazgi wako, reka umoyo wako uwe gome lako. Mukuwona? Ine nkughanaghana icho chikuzgora palipose, mukuchita yayi imwe? Mukuwona? Mukuwona? Chifukwa nyengo zinandi ise tikusanga... Ndipo wabale chitani icho mu mipingo yinu.

<sup>480</sup> Kumbukirani, wanthu winu nyengo zinyake wakuyezga kurongosora vinthu na kuchita vinthu, ntchiweme chomene kuti muwasambizge kuti iwo wangachitanga yayi ichi. Ndipo usange munyake wakukhumba kuti wamanye chinyake, rekani iwo wafike kwa yumoza wa...mweneuyo wali kusambizgika kuchita ichi. Imwe mukuwona?

<sup>481</sup> Mukuti, enya, sono, ngati munyake wangati, “Hey, ine nkhekuphalira... Iwo wakundiphalira ine, iwe kula ku mpingo wako ukugomezga mu chivikiliro cha Muyirayira.”

<sup>482</sup> Sono, ntchiweme imwe muwoneseske. Imwe panyake munjirene mu nthimbanizgo yikuru kuruska umo imwe mukawira kale, imwe wonani, na kumupanga iyo muheni chomene kuruska kale. Mukuti, “Ine nkhekuphalira iwe kuti, usange iwe wizenge na kufumba mliska wako, wona. Iwe—iwe ruta ukamuyowoyeska iyo, wona. Ise...Uwo ndi unenesko, ine nkhumanya mliska withu wakugomezga icho. Ine naneso nkugomezga ichi, kweni ine ningakwaniska yayi kovwira... Ine ndine mupharazgi yayi. Ine nkugomezga waka ichi, ndicho chekha ine nkhumanya. Ine nkugomezga ichi chifukwa ine ndiri kumupulika iyo wakurongosora ichi kufuma mu Baibolo, kuti ichi chikawa chakukayikiska yayi kwa ine.” Mukuwona?

<sup>483</sup> Kweni ntchiweme rekani—ntchiweme rekani wanthu wayowoye kwa mliska za icho. Ndipo, mliska, woneskeska kuti iwe ukumanya umo ungazgorera ili, naweso. Ntheura wazga makora chomene ichi, chifukwa nyengo zinandi iwo wakupiringizgenge iwe mu ichi, imwe wonani. Kasi...

<sup>484</sup> [M'bale wakuti, “M'bale Branham?”—Munozgi] Mundigowokere ine. [“Ine ndiri pasi pa kususkika mu chinjeru pachoko, kweni ine—ine nkhuymanya ntchemo yane ndipo ine ndapanga chisankho chane mwakusimikizga.”] Uh-huh. [“Iwe wanguyowoya waka kuti ‘Usange iwe ndiwe mupharazgi, iwe ukwenera kuti uwe na gome.’”] Enya, bwana. Uwo mbunenesko. [“Ine ndine mupharazgi yayi, ine ndine muneni.”] Enya bwana. [“Kweni gome la waliyose ndane.”] Uwo mbunenesko. [“Kweni sono nthena ine nkhwira ntchito, ntchito za manja. Ndi ntchito yinonono yayi, kweni ine nkhwira ntchito, ndipo ine ndirije gome. Ndipo ine nkhwomezga kuti nyengo iyi ya ntchito iyo ine ndirimo yiri mu khumbo la Fumu. Iyo wali kundiphalira kuti ndichitenge iyi, kwizira mu Mazgu na ukaboni wa Mzimu. Ndipo ine nkhwomezga, pamanyuma, kuti magome

ghajurikenge.”] Nadi, uwo mbunenesko. [“Ndi unenesko uwo?”] Uwo mbunenesko, m’bale.

<sup>485</sup> M’bale, sono, usange iwe ungaruta kumanyuma uku na kutora buku lakale la vyandalama la mpingo, iwe usangenge kuti ine nkhaliska mpingo uwu virimika seventini, ndipo nkapharazga dazi lililose, nkapharazga dazi lililose ndipo nkhwira ntchito dazi lililose. Mukuwona? [M’bale wakuti, “Usange iwe ukugwira ntchito, ndi chimanyikwiro chiweme kuti ndiwe wakuchemeka.”—Munozgi] Enya. Paulos wakachita, wakachita yayi iyo? Paulos wakapanga mahema. [“Ine ningatemwa kuti nigongoweskeke, ngati ndiumo iwe wanguyowoyera, usange ine ndine mupharazgi, nkhuwera kuwa na gome. Ine ndine. . . Ine ningatemwa kuti nigongoweskeke, kwani nkhumanya kuti Chiuta wakanichemera ine kuti nisange ntchito, pa kanyengo.”] Nadi. Paulos wakaruta ndipo wakapanga mahema, wakachita yayi iyo? Wakagwira ntchito na mawoko ghake mwakuti iyo ntha wakayenera kuti. . . Icho ndi ndendende. Nadi. [“Enya, o, enya, kula ndiko ine nkhasanga ichi, kufuma kwa Paulos.”] Humm. Uwo mbunenesko. Mukuwona? John Wesley wakati, “Charu ndi muzi wane.” Ntheura gome lako liri mwazi, m’bale. Wani wakuruta ku charu chose. Ndi unenesko yayi uwo? “Imwe rutani mu charu chose.” Ntheura gome lako ndi charu chose. Enya, bwana.

Fumbo:

**131. Kasi ndi lamuro, I-a-m-u-r-o- . . . Kasi ndi lamuro kuti dikoni panji thrastii wakwenera kukhala mu chisambizgo cha mpingo wawo? Enya. Uwo mbunenesko. Kasi ndi chakuzomerezgeka na dango kuti wasazgeko panji kufumiskako ku visambizgo chifukwa cha fundo za iwoŵekha panji uvumbuzi? yayi, bwana. Yayi.**

<sup>486</sup> Dikoni panji thrastii wakwenera kuwa wakuchimanya makora—chisambizgo cha mpingo wawo. Iwo wakwenera kukhala wakufikapo na kutanthauzira kwa Malemba gha mpingo wawo, chifukwa, usange iwo wakuchita yayi, iwo wakulimbana na chinthu chenechira. Iwo—iwo wakujipweteka iwoŵene. Mukuwona? Imwe mukurwa. . .

<sup>487</sup> Ichi ndi, mazgu ghanyake, ngati usange—usange—usange ine nkhuwoywa kuti ine nkhwemwa banja lane ndipo nkhuwezga kuwaryeska poyizoni. Wonani, chinthu chenechira. Wonani, imwe mungachita yayi icho, imwe. . .

<sup>488</sup> A—thrastii panji dikoni mu kuchitanga ntchito yawo, panji waudindo munyake waliyose wa mpingo uyo wakuyimirira thupi linyake la mpingo, wonani, uyo wakwimira mpingo.

<sup>489</sup> Ndicho chifukwa ine nkhafulumamo mu mpingo wa Baptist, wonani, pa nyengo yeneyira yakudankha. Ine nkhaŵa waka mwenemula nyengo yichoko ndipo iwo—iwo wakandifumba kuti

nikhozge wapharazgi wanyake wanakazi. Enya, ine ningakhala yayi mu uwu. Ine nkhati, “Ine—ine nakana kuchita ichi.”

<sup>490</sup> Ndipo mliska wakandibwanyura ine. “Ntchichi ichi? Iwe ndiwe mulara!”

<sup>491</sup> Ine nkhati, “Dokotala Davis, mu ntchindi zose ku chipulikano cha Baptist, na chirichose ine ndiri kukhozgeka kuchita, ine nkhamanya yayi kuti chikaŵa mu chisambizgo cha mpingo wa Baptist kuti tikhozgenge wanakazi. Chira chikaŵa chinthu chimoza icho nkharekera uwu.”

Ndipo iyo wakati, “Icho ndi chisambizgo cha mpingo uwu.”

<sup>492</sup> Ine nkhati, “Bwana, kasi ine ningapika mwaŵi usiku uwu, panji kasi imwe munganizgora mafumbo ghanyake ine?” Mukuwona?

<sup>493</sup> Iyo wakati, “Ine ndizgorenge mafumbo ghako.” Wakati, “Ndi ntchito yako kuŵa kula.”

<sup>494</sup> Ine nkhati, “Iyi njane, bwana. Uwo mbunenesko. Ine nkhuenera kutora gawo pa chirichose icho mpingo uwu ukuchita. Ine ndiri mu mzere wa ntchito, yumoza wa walara.” Ndipo iyo wakati. . . Ine nkhati, “Kasi iwe unganirongosorera chifukwa icho mu 1 Wakorinte 14 panji 15 mula, uko Paulos wakati, ‘Rekani wanakazi winu wakhalere chete mu mipingo, ndi chakuzomerezgeka yayi kuti iwo wayowoye.’”

<sup>495</sup> Ndipo iyo wakati, “Chifukwa, nadi!” Iyo wakati, “Usange. . . Ine ningamanya kuzgora ilo.” Iyo wakati, “Iwe wona, icho chikaŵako,” wakati, “Paulos wakati. . . Wose—wanakazi wose wakakhala kumanyuma mu makona, kufumangapo ngati ndiumo iwo wakuchitira kanandi nyengo yinyake. Iyo wakati, ‘Kuŵazomerezga yayi iwo wachitenge icho.’ Mukuwona?”

<sup>496</sup> Ndipo ine nkhati, “Ntheura nirongosorere 2 Timote, uko Paulos wayowoya, nakoso, mlembi mweneyura, mupostoli mweneyura, wakati, ‘Ine nkuzomerezga yayi mwanakazi kuti wasambizge panji kuŵa na mazaza ghalighose, wonani, kweni kuŵa—kuŵa mu kupulikira. Pakuti Adam wakadankha kupangika ndipo pamanyuma Eva, ndipo Adam wakanyengeka yayi kweni mwanakazi pakuŵa wakanyengeka.’ Iyo wakanyengeka. Sono, ine nthu nkhuwoyoya kuti iyo wakukhumba kuchita chinyake chakwanangika, kweni iyo wakunyengekera mu ichi. Iyo wangawanga musambizgi yayi.”

Iyo wakati, “Kasi iyo ndi fundo yako wamwene?”

<sup>497</sup> Ine nkhati, “Ilo ndi lingaliro ya Lemba ku nthowa yane ya kalaŵiskiro. Icho ndicho Baibolo likayowoya.”

<sup>498</sup> Iyo wakati, “Mnyamata, iwe mbwenu wakupokenge layisensi yako chifukwa cha icho.”



499 Ine nkhati, “Ine ndiwasungirenge waka suzgo. Ine ndiyperekenge waka iyi, Dokotala Davis.” Ine nkhati, “Ntha kupereka muyuyuro kwa iwe. . .” Ndipo iyo wakachita yayi ichi, munthowa yiriyose. Iyo wakachireka ichi wachitenge, wakachireka ichi wachitenge ngati ntheura.

500 Pamanyuma iyo wakandiphalira ine kuti iyo waŵenge na msuskano wapaguru na ine pa ichi. Ndipo ine nkhati, “Viri makora, nyengo waka yiriyose.” Kweni iyo—iyo wakachita yayi icho.

501 Ntheura pamanyuma—nyengo yinyake kunthazi pachoko, pamanyuma, para Fumu yikandiphalira ine, ndipo kuti—Mungelo wa Fumu wakiza, pamanyuma—pamanyuma iyo wakachiyuyura waka Icho, imwe wonani. Ndipo ntheura ine—ine nkhamuphalira waka iyo, ine nkhati, “Enya, Dokotala Davis, ntchiweme chomene kuti ine ndiwureke waka uwu sono nthena, wona,” ine nkhati, “chifukwa ili liwenge suzgo. Ine ndakhozgeka waka vichoko waka, munthowa yiriyose, ntheura ili liwenge suzgo kwa ine, ntheura ine panyake ndiureke waka uwu sono nthena.”

502 Ntheura ipo usange ine ningakhala yayi mu mpingo wa Baptist na kusambizga chisambizgo cha Baptist na kukhala na chigomezgo cha Baptist. Usange ine nkachita ichi—usange ine nkachita waka ichi chifukwa chakuti uwu ukaŵa mpingo, mbwenu ine nkunanga, wonani, ine nkhubisa chinyake kumanyuma. Ndipo usange ine—usange ine—usange ine ndine muneneska ndamwene, ine ndirutenge ku ŵanthu ŵa Baptist (mliska wane panji waliyose uyo wangamanya kunirongosorera ichi) na kuŵafumba iwo—lizgu la Umoyo; usange iyo wangandiwoneska uko ichi chiri nkhanira mu Malemba, na kukhoromweska kapulikiro kane, mbwenu ine ndiyowoyenge ichi umo iwo ŵakuyowoyera ichi, wonani, ndipo ine ndiŵenge wa Baptist.

503 Ndicho chifukwa ine ndine wakuyima pandekha. Ndicho chifukwa ine ndiri mu mabungwe yayi, chifukwa ine nkbugomezga yayi mu mabungwe. Ndipo ine nkbugomezga chiri m'malemba yayi, cha, bungwe.

504 Ipo, ine ningaŵa mu bungwe lililose yayi na kuwona wakurunjiskika pakuchita kuchita ichi. Mukuwona? Ipo, ine ntha nkhuŵawojera ŵanthu mkati na kuŵapanga iwo mamembara, na vinyake ngati ntheura, chifukwa ine nkbugomezga kuti ise *tikubabika* kuŵa mamembara, ise tikubabikira mu Mpingo wa Chiuta wamoyo. Mukuwona?

505 Ise ntha tikufufuta mazina gha ŵanthu mu buku na kuŵasezga iwo, na chirichose ngati ntheura, chifukwa ine nkbugomezga icho ntha chiri mu zithu—ntchito yithu kuchita icho. Ine nkbugomezga ndi Chiuta uyo wakusezga. Mukuwona?

Kweni ine nkhubomezga kuti mpingo, usange mungaŵa m'bale uyo wakachitanga chinyake chiheni. . .

<sup>506</sup> Mwa kuyezgerera, usange—usange iwo ŵakamukora M'bale Neville, panji M'bale Junior, panji M'bale. . . m'bale munyake muno, yumoza wa madikoni panji mathrastii, panji munyake, wakuchita chinyake chakwanangika, ine nkhubomezga chinthu chakuti ŵachite ntchakuti mpingo ukumane pamoza na kumurombera m'bale uyu. Usange iyo wakusinthu yayi, ntheura rekani ŵawiri ŵarute kwa iyo, ŵarute kwa m'bale kuti wawereko. Ndipo ntheura usange iyo wakuchipokerera yayi ichi, ntheura phalirani mpingo. Ntheura usange iwo ŵakuchipokerera yayi ichi, iyo ndi nyengo kuti mpingo wose, wonani, icho ntcha mliska, ŵalara, na munyake waliyose kuti ŵachite ichi. Ine nkhubomezga yayi kuti gulu la madikoni liri na mazaza kumuponya munyake kuwaro kwa tchalitchi panji gulu la mathrastii panji mliska wali na mazaza kuchita ichi.

<sup>507</sup> Ine nkhubughanaghana kuti usange munyake wakenera kusezgeka, chiŵenge chifukwa cha umoyo wauzaghali, panji chinyake ngati icho, kuti iyo nthu wakaŵa munthu wakwenerera, ngati mwanarumi wiza kuno wakukazuzganga ŵasungwana ŵithu panji—panji kunyozanga ŵanakazi ŵithu, na vinthu ngati ivyo, ndipo kweni wakuyowoyanga ndithu kuti ndi yumoza wa ise muno. Mukuwona? Sono, usange iyo wafumira kuwaro kunyake, chifukwa, ise tikwenera kuti tichitepo chinyake za ichi, kweni, para ichi chafika kwa munthu ngati yura, munthu muzaghali wakuyezganga kusonga ŵawoli ŵithu panji—panji kunyoza ŵana ŵithu ŵanakazi panji, imwe mukumanya, chinyake ngati icho, panji kuchita uzaghali na iyo, panji kurutanga kuwaro na ŵanyamata ŵithu ŵachokoŵachoko na kuŵatimbanizga iwo, panji chinyake.

<sup>508</sup> Vinthu vira vikwenera kuti viyowoyeke, ndipo pamanyuma munthu yura wakwenera kuti wasezgeke mu wenenawene ndipo wareke kuzomerezgeka kutora monesko na uwu, chifukwa ise tikwenerera yayi kuchita icho. Ise tingachitanga yayi. “Usange munyake wakurya kwambura kwenerera, ndi wakwanangira Ndopa na thupi la Fumu,” pa munthu yura.

<sup>509</sup> Kweni ine nkhubomezga ngati ndiumo munthu wakuyowoyera, “Enya, sono, iyo—iyo ndi *ichi*, *icho*.” Muromberani iyo. Mbunenesko.

<sup>510</sup> Ine ndizamuruwa yayi, mu Stockholm, Sweden, M'bale Lewi Pethrus, munthu mukuru wa Chiuta. Ise tikakhala pa thebulo, maora ghachoko waka pambere tindaŵa tindawereko ku America. Ise tikaŵa na maungano ghakuru kula. Ndipo iyo wakati, Gordon Lindsay wakati, “Kasi ndinjani mulaŵiriri wa thupi likuru ili?” Mnyamata, wali na ŵa Assemblies of God ŵakuruska na mahandiredi gha makilomita, iwe wona. Wakati, “Kasi mulaŵiriri ndinjani?”

Ndipo Lewi Pethrus ndi munthu wakujikora, ndipo iyo wakati, “Yesu.”

Iyo wakati, “Kasi wâlara wînu wâ m’chiga wâ mbanjani?”

Iyo wakati, “Yesu.”

511 Iyo wakati, “Ine nkhumanya uwo mbunenesko,” wakati, “ise tikugomezga chinthu chenechira za Assemblies of God withu.” Iyo wakati, “Uwo mbunenesko.” “Kweni,” wakati, “tiyowoye, mwakuyezgerera, a—m’bale wafumapo pa mzere,” wakati, “ndinjani wali na mazaza kumusezga iyo?”

Wakati, “Ise tikumusezga yayi iyo.”

“Enya,” wakati, “kasi imwe mukuchita vichi?”

512 Wakati, “Ise tikumurombera iyo.” Ine nkughanaghana kuti icho chika wâ chiweme chomene! Chira chikawoneka Ukristu kwa ine, “Ise tikumurombera iyo.” Paliye uyo wakumusezga iyo, iwo wakumurombera iyo.

513 Wakati, “Enya, nthaura, uli usange wâbale wanyake wâzomerezgana,” iyo wakati, “ndipo wanyake wâ iwo wakukhumba yayi kuyanjana nayo munthowa yiriyose? Muchemeskeni iyo, usange iyo ndi mliska, imwe wonani, uyo wakuyamba ku wâ mwanarumi wakutemwa madona pakati... Imwe mukumanya icho ine nkhang’anamura, na vinthu ngati ivyo, ndipo wâliska wanyake wamupokererenge yayi mu mipingo yawo. Kasi imwe mose mukuchita vichi, mukufumiskamo iyo mu bungwe linu?”

514 “Yayi.” Wakati, “Ise tikumuleka waka ndipo tikumurombera iyo.” Wakati, “Ise tichali tindatayepo yumoza. Iwo nyengo zose wakuwerako, munthowa yinyake.”

515 Iyo wakati, “Enya,” wakati, “sono, uli usange...” Wakati, “Uli usange wanyake wâ iwo wakuyowoya kuti iwo wakumukhumba iyo ndipo wanyake wakumukhumba yayi iyo? Sono, mukuti uli za icho?”

516 Wakati, “Enya, weneawo wakumukhumba iyo, wamutore iyo; weneawo wakumukhumba yayi iyo, wareke ku wâ nayo chakuchita.”

517 Ntheura—ntheura ine nkughanaghana kuti iyo ndi nthowa yiweme yakuchitira ichi, mukuwona nthaura yayi, wabale? Ndipo mwantheura umo ise ndise “wabale.”

518 Sono, wabale, ine nkugomezga kuti vinthu ivi vyapereka mtundu unyake wa kumuwoneskani kuchoko kurazga ku zgoro panji chinyake, kuti unyake withu muno usiku uwu wa—watipindulira chinyake ise. Ine nkhuozgekera kuruta sono pa kanyengo, kuruta mu maungano Kuzambwe kula. Ine mwakujikhizga nkukhumba malurombo ghinu.

519 Mazgoro ghane ghanyake muno, panyake ghanandi gha igho, panyake paliye gha igho, ghangu wâ makora. Ine nkhumanya

yayi. Kweni ichi chiwenge chiweme chomene icho ine ndiri nacho mu nthowa yane ya kaghanaghaniro, imwe wonani, kuti ndiyezge kurongosora Ichi. Panyake ghaumaliro agha, chomenechomene, ghafika kula kuumaliro, ine nanguwavye nyengo yakuti ndighafufuze igho. Ndipo ine nthu, igho ghanguwa... Icho ine nkhung'anamura, igho ghanguwa Malemba agho ise tikwendamo kuno nyengo yiriyose, dazi na dazi mu tchalitchi. Ine nangughanaghana kuti panyake ichi chiwenge chinyake chakuvuska icho panyake chingatipangiska ise kuganiza kuti tinjire nadi mu chinyake chikuru, kweni agha pafupifupi ndi mafumbo gha mipingo.

<sup>520</sup> Ine ndine wakukondwa kumuwonani imwe mukukoreska ngati nthura, paliye kuswa dongosolo, paliye kukhumudwiskana, paliye nthimbanizgo yiriyose. Paliye fumbo lasuska Ichi na kuti "Ichi ntchiheni, Ichi ntchiheni, ise tizomerezgenge yayi Ichi." Wanguwa waka wabale awo wakhumbanga kuti wamanye chinyake chakuti walimbikiske chigomezgo chawo, mbwenu kwamara. Kutu... wajilimbikiske, wakhozge—wakhozge mahomwa mwakulimba pachoko, kumangamo findo linyake mu ichi. Ine nkugomezga kuti ise tikumanenge nyengo zinandi ngati nthura, kukhozga mahomwa.

<sup>521</sup> Ndipo imwe kumbukirani, wabale, mahomwa ghane ghakukumbika kukhozgeka, naghoso. Nthura imwe mundirombere kwa Chiuta kuti Chiuta wandivwire ine ndipo nikhozge mahomwa ghane mwakulimba pachoko, kuti ine... ndireke kutayilira na vinthu. Ndipo umoyo uwo nkukhala na vinthu ivyo nkuchita, nkhuromba ine ndichite na mzimu wakujiyuyura chomene, na mwamphu ukuru kuchita ichi. Ndipo Chiuta wandipe mtima kuchita ichi mwapakuru kuruska umo ine nkachitira kale. Ine nkhurombera chinthu chenechira kwa imwe mose. Chiuta wamutumbikeni imwe.

<sup>522</sup> Ine ndamusungani muno nyengo yitali, ndipo iyi sono yiri nkhanira maminiti fayivi kuti yikwane eleveni.

<sup>523</sup> Ndipo sono, M'bale Neville, ine—ine panyake... Sono, ine nawona kuti, ndi pafupifupi makilomita wanu sauzandi foru handiredi fote chakuti kukafika kula, ine ndinyamukenge yayi mpaka pa Mande mlenji. Kweni ine nkukhumba kutaka wa kuno pa Sabata ku Sande sukulu, ine nkhwiza ngati mlendo wako kuti ndizakakupulike ukupharazga, imwe wonani, pa Sabata. Mukuwona? Kweni... Enya, m'bale, enya, m'bale. M'bale Neville, apa pali chifukwa, m'bale. Ine ndine... Ine nkukutemwa iwe ndipo iwe nyengo zose wakhala ukunighanaghanira mu kuperekanga gome ngati kuti... ngati kuti ine nkha wa mulara mukuru kwa iwe, panji chinyake. Kweni ine nthu ndiri kuchiwona mwanthura umo, M'bale Neville. Ine ndiri kuwona kuti ndise wabale.

524 M'bale Ruddell na M'bale Junie, ndipo, o, mose imwe wabale na imwe mose, ise ndise—ise ndise waka wabale pamoza, imwe wonani.

525 Kweni kasi... Chifukwa cha ichi, mazgu ghasasa pachoko waka sono, imwe wonani, ndipo ine ndiri na masabata sikisi ghakurondezgana gha nkondo ya rutaruta, imwe wonani. Ndipo ine—ine nkukhumba waka kuti panyake ndiyambeko usange ine ningafiska, nangughanaghana, para ungano uwu wamara usiku uwu, icho chizamkundipa ine Chinkhonde na Chisulo na Sabata kuti ndipumure, pambere ine nindayambe maungano kula.

526 Ndipo M'bale Junie, para ine ndawerako waka, nyengo yimoza pakwiza, ine nkhuenera kuti ndifike na kuzakakuwonaso iwe, nkukhumba kuti ndifike. Ine nkhumpha pa tchalitchi lako lichoko kula, mayiro, ine nkugomezga. Muwoli wane wakati, “Ine nkughanaghana kuti...” Kasi liri kula pafupi na msewu wa njanji kufupi na Glenellen Park? Ine nkukhumba kuti ndizakafikeko kula na kuyowoya ku wabale wara wa ku Sellersburg. Ntchiweme.

527 M'bale Ruddell, watumbike mtima wako. Ine nkukhumba kuti ndizakafikeko, iwe uli na gulu liweme la wanthu. Iwe uzakaŵeko kula usiku uwu kutegherezanga ngati kuti ukaŵa mulara muchekuru kusambiranga ichi.

528 M'bale Beeler kudera kula, ndi yumoza wa wabale witu wanani. Ine nkugomezga nyengo yinyake ine ningazakaŵapo pa umoza wa maungano ghako kumalo kunyake, m'bale, ningamanya kuŵa na chikoka chinyake, kuŵa na chinyake chakuyowoya kumalo kunyake kuti chimulimbikiskeni munthowa. Ine nyengo zose ndiri na mazgu ghaweme kwa waliyose, iwe na kwa M'bale Stricker kuno, na wanani.

529 M'bale Collins kuno, uyo ine nkugomezga dazi linyake wazamkuŵa mupharazgi wakukhazikika mu mlimo.

530 Mwanarumi uyo ndi mwanarumi wachikanga, mwanarumi wachikanga, mwanarumi mweneko wa chipulikano, Chiuta waŵe namwe mose, na imwe madikoni, imwe mathrastii, imwe wabale.

531 Ine nkugomezga iwe ndiwe... M'bale kuno, ine ndaruwa zina lake. Iwe ndiwe... [M'bale Caldwell wakuti, “M'bale Caldwell.”—Munozgi] Caldwell. Iwe ndiwe waka... Iwe ndiwe yumoza wa walaru panji chinyake, ndiwe yayi iwe, panji waka... [“Mupharazgi.”] Mupharazgi. [“Ine ndine mupharazgi. Ine nkhaŵa mu Mpingo wa Chiuta, ine nkhatondeka kupharazga Ivangeli lathunthu na kukhala na iwo. Ine nkhatondeka kupharazga ubapatizo mu Zina la Fumu Yesu na kukhala na iwo. Ine nkhaŵa na chilorezo chapachanya chomene cha utumiki icho iwo wakandipa, kweni ine nkhavikana ivi. Kufumira apo ine nkhapulikana iwe ukupharazga Mauthenga ghakurughakuru

ghara, ine nkhavikana ivi, nkhafumamo mu bungwe. Sono ine nkhuKhumba kuwa yumoza winu.”]

<sup>532</sup> Yewo, m'bale. Ise takupokerera iwe ku wenenawene withu. Ndipo vithu—vyakutiyenezga vithu ndi vyakuchanya. Umoyo withu ukupanga vyakutiyenezga vithu, imwe wonani. Ivyo ndi vyakutiyenezga vithu. “Usange Ine nthā nkhuChita milimo ya Adada Wane, ipo kundigomezga yayi Ine.” Mukuwona? Uwo mbunenesko. Ivyo ndi vyakutiyenezga vithu. Ndipo ngati mulara . . . Umo Howard Cadle wakayowoyera kale, “Ise tilije dango kweni Chitemwa, tilije buku kweni Baibolo, ndipo—ndipo tirije—tirije kachigomezgo kweni Khristu.” Uwo mbunenesko. “Tilije dango kweni Chitemwa, kachigomezgo kweni Khristu, buku kweni Baibolo.”

<sup>533</sup> Ndipo ise ndise—ise ndise, M'bale Caldwell, ise ndise wakukondwa kuwa na iwe. Iwe wafumira mu bungwe likuru. Anderson Church of God, ine nkhusachizga. [M'bale Caldwell wakuti, “Cleveland.”—Munozgi] Panji mpingo wa Cleveland, Pentecostal Church of God. [“Ndipo ine nkhuChitanga uliska uku . . . ? . . .”] O, enya. O, enya, ine ndiri kurutako kula. Ine nkhuomezga nkhaŵa kula na M'bale Neville . . . panji M'bale Wood, nyengo yimoza, ise tikatora ntcheŵe panji ntcheŵe yakuzengera kufuma kwa munyake uyo wakaruta ku mpingo wako kula. Ndipo ine nkhuYimilira pa masitepu kula ndipo nkhuYowoyanga, ndipo iwo wakayowoyanga za iwe. Enya, ine nkhuomezga . . . [“Ku mpingo wane.”] O? [“Burns.”] Uwo mbunenesko, M'bale Burns. Uwo mbunenesko [M'bale Caldwell wakulinganizga chakuchitka.] O? Enya. O, Bertha, uwo mbunenesko. O, icho ntchiweme.

<sup>534</sup> M'bale Rook kudera kula, iyo ndi mliska sono, panji muneni, ine nkhuomezga. Ndi unenesko uwo? Panji kasi iwe ukuchita uliska? [M'bale Rook wakuti, “Muneni waka.”—Munozgi] Muneni. Ine nkhuKhumba kuti ndikuwonge iwe, M'bale Rook. Ine ndiri kupulika za ntchito yinyake yikuru iwe ukuchitira Fumu. Iwe . . . Ine nkhuapulika kuti ukaruta ku Indianapolis panji ukarutanga ku Indianapolis, ndipo ukaŵa na visopo ndipo ukawojera mauzima kwa Khristu. Chiuta waŵe nawe, M'bale Rook. Ine ndine wakukondwa chomene kukuwona iwe. Ine nangukuwona iwe kuwaro uku pa tarakita wakale uyu kuwaro uku, ukuchimbirachimbira kuwaro uku, kuthiranga waka fetereza mu yadi yako kuwaro kula. Enya, nkhuKuwona iwe ukuyezga kuyichitira chinyake Fumu. Nakondwa kuti Iyo wakakuchemera iwe ku utumiki, nyengo zose umuŵike Iyo panthazi pako, m'bale. Chiuta wakatumbike iwe. Kunyengerera yayi pa chirichose; kweni chita ichi na mzimu wachitemwa chomene umo ungamanya kuchitira ichi. Zomezega wako—zomezega uthenga wako nyengo zose uŵe wakuzura na uweme wa Mzimu Mutuŵa.

<sup>535</sup> Ndipo M'bale Stricker . . . [M'bale wakuti, “Ise tikukhumba

malurombo gha imwe mose. Ise—ise tikuyezga kwamba mpingo kusika ku Kumpoto kwa Vernon.”—Munozgi] O, ine nkugomezga imwe mukupulikiska ichi. Ise tikuromberenge iwe. [“Ukuchita makora, kufika apa.”] Uwo mbunenesko.

Billy, kasi iwe uyambenge pauli kuchita uliska?

<sup>536</sup> Dokotala Goad na Dokotala Mercier muno, ine—ine—ine nkugomezga...umo ise tikuchemerana yumoza na munyake ntheura. Ndipo M’bale Goad wafika ku malo mpaka ine... iyo nadi wakwenerera udindo, iyo wangamanya kupakira vipolopolo sono. Enya. Ndipo, M’bale Leo, ine nkugomezga kuti ise tingamuzomerezga waka iyo warute ku ula ngati ntheura, na kumuchema iyo... rekani iyo warutirizge udindo wake wa—wa “Dokotala.”

<sup>537</sup> Enya, “Dokotala” Branham, kumanyuma uko, iwe umupwerere waka makora chomene iyo, ndipo magesi ghabukenge makora chomene. Ndipo—ndipo ine ndikuphalirenge iwe, nyengo yiriyose para ise tiwenge na ungano wapadera ine ndizamuyowoya ku wakuruwakuru ndipo tiwone usange iwo wangakupa yayi yakusazgirapo pachoko pa icho [M’bale Branham wakuseka—Munozgi], chifukwa cha ntchito yapadera penepapo iwe ukwenera kugwira chomene ya kuphyera na kunjizgangamo na kufumiskangamo, ndipo icho chikupangenge iwe wakukondwa.

<sup>538</sup> Dokotala Wood. Ine nkhamuchema iyo “Dokotala,” ine nkhusachizga imwe mukuzizwa chifukwa. Ine ntha nkahunangiska zina lake, iyo wakuphwanya waka makuni mu vipitika, imwe mukumanya. Fumu yipandenge khuni likuru, ndipo iyi wadumurenge na kupanga nyumba kufuma ku ili. Ine ndichali nindawonepo chantheura, ntheura ine nkhuenera kumuchema iyo “Dokotala.”

<sup>539</sup> M’bale Taylor, iwe uchali ndithu wakugomezgeka pa muryango, kuti umusangire munthu pakukhala. Ine nkugomezga kuti iwe ukuyitemwa iyi, “Ine ningatemwa kuwa chakudyakapo pa muryango mu nyumba ya Fumu kuruska kukhala mu mahema na waheni.” Uwo mbunenesko, bwana.

<sup>540</sup> M’bale Hickerson, iwe ukayambako waka mu Nthowa, ndipo ukukwera, ukuruta. Ine nkhadokera wako... Ine... Iwe ukayambako mu Nthowa, ndipo ukuruta, ine nkukhumbira waka kugomezgeka kwako na vyose ivyo iwe ukuchitira Fumu Yesu. Chiuta wakutumbike rutaruta na kukupanga iwe dikoni muneneska, m’bale, cheneicho ine nkugomezga iwe uli, nyumba yako mu kujilambika na vinthu vyose umo iwe uli kuwira.

<sup>541</sup> M’bale Fred, iwe ntha uwenge nase nyengo yitali chomene, wafika kufuma ku Canada. Ise ntha tikuwona kuti ndiwe wa ku Canada munthowa yiriyose, ise tikuwona kuti ndiwe mwendanthowa na mlendo na ise, m’bale withu, ngati thrastii. Iwe na M’bale Wood, na imwe mwaŵeneimwe mukugwira

makora ntchito yinu na M'bale Roberson, na mwaŵanyake mose ŵa uwu; M'bale Egan, iyo wali muno yayi usiku uwu.

<sup>542</sup> Ndipo M'bale Roberson, iwe uli kuŵa—movwiri mweneko kwa ine, M'bale Roberson pamoza na ŵanyake, mu mlandu uwu wa msonkho uwo ukayendera mu kufufuzika uku. 🐦



61-0112 Mafumbo Na Mazgoro  
Branham Tabernacle  
Jeffersonville, Indiana U.S.A.

CHITUMBUKA

©2023 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, MALAWI OFFICE  
P.O. BOX 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Chimanyisko chakukopera

Wanangwa wose ngwakuvikiririka. Buku ili lingamanya kudindika pa chakudindira cha kunyumba kuwa lakugwiriskira ntchito imwe panji kuti liperekeke, kwaulere kwambura mtengo, nga ndi lakugwiriskira ntchito kutandazgira Ivangeli la Yesu Khristu. Buku ili ntha lingaguriskika, kupangikaso mu unandi, kutumizgika pa website, kusungika umo tingazakalisangiraso, kutanthauzika mu viyowoyero vinyakhe, panji kuligwiriska ntchito pa kupempkesera ndalama kwambura kalata yakulembeka kuzomerezgeka na Voice Of God Recordings®.

Kuti mumanye vinandi panji kusanga katundu munyakhe uyo waliko, chonde fumbani:

VOICE OF GOD RECORDINGS, MALAWI OFFICE  
P.O. BOX 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

[www.branham.org](http://www.branham.org)