


UMTSELELA

 Sanibonani, kuhle kakhulu kuba lapha manje ekuseni, kuva lombiko lomuhle wekutsi umsebenti weNkhosi ukhula kanjani. Nguloko lesikutele lapha. Nguloko lesijabula sonkhe sikhatsi kukuva, umsebenti weNkhosi uyandza.

² Futsi ngesikhatsi ngivuka manje ekuseni, ngi—ngicabange kutsi ngikwentele lokubi, ngi—ngiletse lesinye simo selitulu sase-Indiana sitokuvakashela. Mine, kwe—Kwekucala kimi, ngibone lelichwa ePhoenix; ngaphandle kwendlu yelichwa, niyati. Kodvwa—kodvwa loku bekusesitaladini manje ekuseni, lichwa. Umkami wasukuma wase utsi, “Ngabe yiPhoenix lena?”

³ Ngatsi, “Ngicabanga kanjalo.” Ngatsi, “Bengingacabangi kutsi singene kabi itolo ebusuku.” Kodvwa bekumangalisa impela kubona lichwa ePhoenix. “Yebo-ke,” ngatsi, “uma nje ungavuka ngalokwenele kutsi ute ngalapha ebhulakufesini, lichwa lonkhe litoncibilika ngalapho, ngoba Bukhona beNkhosi buhlala buncibilikisa konkhe kubandza.”

⁴ Ngiyajabula kakhulu kuba lapha manje ekuseni neMnaketfu naDzadze Williams, neMnaketfu Rose, nato tonkhe tisebenti. Futsi ngiyajabula kakhulu kubuya eRamada futsi. Kukhona lokutsite ngalenzawo. Ngikubona emigwacweni ekuhambeni kwami, ngicabanga ngalemihlangano lebengikuyo lapha, phambilini, yaseRamada. Futsi silapha manje kucala luchungechunge lwemihlangano nebazalwane betfu la kulesigodzi, ngaphambi kwe—kwengcungcuthela yabosomabhizinisi.

⁵ Futsi bangakhi bashumayeli labalapha manje ekuseni? Asibone tandla tenu, ndzawo tonkhe. O, loku yi... Yebo-ke, sisebhizinisini kahle. Sisasolo sisabatisa kutsi sisebhizinisini, natsi, ibhizinisi lenkhulu kunato tonkhe emhlabeni, kusindzisa imiphefumulo. Futsi tsine bafundisi sijabula impela manje ekuseni kujoyina tandla naletisebenti leti te—temadvodza langesibo bafundisi langemaKhristu, futsi, ngebasiti nebalingani kulomsebenti, kusita kusindzisa imiphefumulo eMbusweni waNkulunkulu. Ngibonga kakhulu ngalomtamo!

⁶ Bengilalele ngalelelinye lilanga emsakatweni wemoya, njengoba bengishayela ngalapho, futsi kwakunemmeli lowasho kuphawula lo—lokukhulu lebengicabanga kutsi bekumangalisa. Watsi, “Kukanjani, kutsi, kulolusuku, kutsi siyati kutsi sibhekene nesikhatsi sekugcina,” watsi, “nekubona bantfu nje labangasibo bafundisi nebafundisi bavele batinte futsi bangatfoli intfukutselo yabo lelungile inyakatisekile, kubona umhlaba lodlwadlwa esoneni njengoba unjalo, kutsi kokubili umshumayeli nalabangasibo bafundisi bafanele bafuzule

sonkhe sikhatsi, ekuBuyeni kweNkhosi, lokusedvute kakhulu. Futsi asibonakali sinemdlanla ngako, njengoba besifanele sibenjalo.” Bengikhuluma ngalelelinye lilanga ngesifundvo sekuba cotfo.

⁷ Manje, siyakholwa, njengebantfu beliVangeli leligcwele, kutsi sineliCiniso, liCiniso leliVangeli. Siyacondza kutsi kunalokunengi lesingatfutukisa kuko, kuloku.

⁸ Futsi silangatelele sikhatsi lapho uma...yonkhe imibuto lengakaphendvuleki yaletimvuselelo leti letinkhulu lefike emhlabeni wonkhe eminyakeni lengemakhulu lambalwa lendlulile, yebo-ke, kusukela ekuweni kwelibandla, kwase-ke kuba ngumnyaka webumnyama. Kwase kutsi-ke lamachawe lamakhulu aphumela ebaleni, aphumela liCiniso, futsi abephila sikhatsi lesidze ngalokwenele kutsi alente lakheke cishe lokungumgamu longuhhafu, bese kutsi-ke imibuto lemincane lekhona bese iyaphela.

⁹ Siyatjelwa, eSambulweni 10, kutsi kuyobakhona sitfunywa ngelusuku lwekugcina, siyobutsisa ndzawonye lemibuto lemincane futsi siyoyihlanganisa ndzawonye. Bese kutsi-ke imfihlakalo yaNkulunkulu iyobe seyiphelile, ekuvakaleni kwalengelosi, leyayisitfunywa semhlaba. Kwase kutsi-ke Yinye yehla ivela eZulwini, netandla taYo tiphakeme, umushi wenkosazana ngetulu kwenhloko yaYo, futsi wayafunga kutsi asisayubakhona sikhatsi; iNgelosi itsatsa sifungo. Futsi uma sibona lentfo iphatseka, o, sifanele sibecotfo kangakanani pho.

¹⁰ Tonkhe tsetsembiso taNkulunkulu tiliciniso, kodvwa tinemibandzela. Akunandzaba kutsi sicinise kangakanani ngekwesisekelo, sifanele sisondzele kuwo ngendlela lefanele. Manje, bantfu bangaba ngulabacinisile ngekwesisekelo, futsi babesolo bangemukeli tibusiso taNkulunkulu ngoba kutiwe kuwo ngendlela lengasiyo. Kuya ngekhwemibandzela.

¹¹ Sibonelo nje, ngesikhatsi Ahabi naJehoshafati bandzawonye. NeRamothe-gileyadi impela yayiya-Israyeli, ngekwesisekelo ngoba live labiwa nguJoshuwa, ngaJoshuwa, ngaNkulunkulu, belikadze linikwe Israyeli. NemaSiriya bekatsatsa li-live futsi agcwalisa tisu tesitsa, ngekdla lokufanele ngabe bekukuniketwe Israyeli. Ngekwesisekelo, Ahabi bekacinisile. Futsi kungalesosizatfu baprofethi bemaHebheru labangemakhulu lamane, nganhlitinyone, bekaprofetha, “Chubeka wenyukele eRamothe-gileyadi.” Ngekwesisekelo, bebacinisile. Kodvwa Ahabi bekangakalungi, cobo lwakhe.

¹² Futsi ngesikhatsi lendvodza yinye lencane isukuma, ligama layo linguMikhaya, indvodzana ya-Imla, futsi yabona umbono. Manje, umbono wemuntfu munye, lophikisana nebaprofethi labangemakhulu lamane labacecashiwe, kodvwa umbono wemuntfu ucatsaniswa neLivi. Kungalesosizatfu ati kutsi

kwakucinisile. Futsi, niyabona, kusemibandzeleni. Sifanele siciniseke.

¹³ Ngesikhatsi Hananiya aprofetha, futsi watsatsa lijoke entsanyeni yaJeremiya.

¹⁴ Kutsi, Israyeli bekatoba titja teNkhosi, noma, phansi nangaphansi kwaNebukhadinezari, nayo yonkhe imibuso lapha yayikadze iniketwe lelihedeni Nebukhadinezari entasi eBhabhiloni. Nangu Israyeli enta imihlatjelo yabo, futsi akholwa impela nje futsi aciniseke ngekwemtsetfo ngangoba angakhona, kodvwa noko bucotfo bebusukile kuwo. Futsi banikelwa entasi lapho kutsi—kutsi babe tigcila kutsi tikhonte Sod-...Nebukhadinezari kuyo yonkhe leminyaka. Futsi Jeremiya bekanelijoke entsanyeni yakhe. Futsi Nkulunkulu bekamtjelile, “Akunandzaba kutsi umprofethi uprofetha ini, kutsi emaphupho emphuphi, noma yini lenye lephambene naloko Lakusho, kwakuliphutsa.”

¹⁵ Futsi nako kume Hananiya. Hananiya, acotfo kangangoba noma ngumuphi umuntfu angakhona, futsi waprofetha ngemlayeto, “ISHO KANJE INKHOSI.” Yebo-ke, kusobala bantfu bebangashaya tandla tabo kuloko. Liciniso lelo. “ISHO KANJE INKHOSI. Bona, utokwenta, batobuya eminyakeni lemibili, ebusweni beminyaka lemibili legcwele.” Futsi wenyukela kuloyomprofethi locinisekisiwe, wasusa loko entsanyeni yakhe wase uyakwephula. Wase utsi, “ISHO KANJE INKHOSI.”

¹⁶ Niyakhumbula kutsi Jeremiya watsini na? “Hananiya, amen. Akubenjalo. INkhosi yente emavi akho. Kodvwa asikhumbule, bekunebaprofethi embikwetfu. Baprofetha bamelana nemibuso lemikhulu, baphikisana nemphi, kanjalonjalo. Kodvwa umprofethi watiwa kuphela uma siprofetho sakhe sifezeka.” Futsi Hananiya wephula lijoke. Futsi-ke niyati kutsi Nkulunkulu wantjela ini.

¹⁷ Ngicabanga kutsi tsine bantfu bePhentekhostali... Ngekwesisekelo, liVangeli leligcwele liliCiniso, kodvwa banengi labahambisana nalo: ngulobo bucotfo lobujulile baloko Nkulunkulu lasiphe kona, sifanele sisondzele kuko ngetinhlonipho, ne—nelutsandvo, nasesimeni sekutiphatsa lesitfobekile. Ngicabanga kutsi nguloko lesikudzingako.

¹⁸ Futsi manje, kulemihlangano letako, a—angati impela kutsi ngiyaphi, Mnaketfu Williams. Ngukhona lapha kusuka endzaweni uye endzaweni, emkhatsini webazalwane bami. Nonkhe khulekani kutsi Nkulunkulu utosisita, kutsi kutobakhona labagulako labaphilisiwe. Futsi kutobakhona... Intfo yekucala, ake ngisho, kucala, kutobakhona imiphefumulo lesindziswa, ne—nemakholwa lagcwaliswe ngaMoya loyiNgcwele, bantfu labagulako baphiliswa, Nkulunkulu

wemukela inkhatimulo, neliBandla laKhe likhulela uMbuso waNkulunkulu.

¹⁹ Futsi ngilapha kutosita ngayo yonkhe indlela lengingasita ngayo. Kuloku, ngine, ngiyacabanga, bantfu befull Gospel kakhulu, i-i-Assemblies of God, neFoursquare, nelibandla laNkulunkulu, nebazalwane bakaMunye, nabo bonkhe—bonkhe ndzawonye. Futsi nguleyondlela lengi—lengikutsandza ngayo, lapho singaya khona endzaweni ngayinye, nako konkhe kuhlangu ndzawonye.

²⁰ IPhentekhosti ayisiyo mbamba inhlangu. Sentakalo. Kutsi, sitfolo kutsi imicabango yetfu lemincane leyayivamise kuba njalo, eminyakeni leyendlula, kutsi, “Licembu linye nje, lelibitwa ngemaPhentekhosi, kwakunguloko kuphela lokutfolo lesibusiso lesi.” Sitfolo kutsi Nkulunkulu wawe nje wadzabula imicondvo yetfu lemincane yonkhe yaba ticucu. Wangenisa emaKhatolika, iPresbyterian, emaMethodisti, emaBaptisti.

²¹ Waniketa labo Moya loNgcwele labaMkhontako, wenta intsandvo yaKhe, futsi Akagucuki. Angeke agucuke. Simo sakhe sekutiphatsa sifanele sifane njalo. Tincumo takhe tiphelele, kwekucala nje. Utofanele angaguculi lutfu, emaVi aKhe. Uyabusa. Akadzingi kuntjintja noma yini, futsi Akagucuki nhlobo.

²² Ngako siyajabula manje ekuseni kutsi Khristu uyaphila. Futsi njengoba liculo litsi, “Wati kanjani kutsi Uyaphila? Uphila ngekhatshi kwetinhlitiyo tetfu.” Futsi siyakwati loko. Sicinisekile ngako.

²³ Ngako sisondzela emvuselelweni, sita, kusuka ebandleni kuya ebandleni, bese-ke kubuyela lapha eRamada ngalengcuthela, asambe ngenhlonipho yekutitfoba, bucotfo lobujulile, sititfobile, sikhuleka, futsi sikholwa Nkulunkulu.

²⁴ Manje, ngiyati sihlala sikhatsi lesidzanyana, sikhatsi ngasinye, kodvwa angifuni kwenta loko kulemihlangu. Ngifuna kungena lapho, bese ngikhipha bantfu, futsi ngifike ekhaya, futsi ngente loko lengingakwentela uMbuso. Futsi ngisuke ngiye ndzawanatsite, futsi ngikhuleke busuku bonkhe, uma ngifuna kukhuluma sikhashana neNkhosi, futsi nginganibambeleli ngisenta.

²⁵ Futsi manje, kulokusa, ngiva ngatsi lelibhulakufesi luluhlobo loluvula e...Lona ngu-alfa, futsi ekugcineni ingcungcuthela ngu-omega we—wemvuselelo.

²⁶ Futsi manje asikhotsamise tinhloko tetfu umzuzwana, ngebucotfo, njengoba sisondzela esihlalweni saKhe sebukhosi semusa. Futsi akungabateki kutsi kuneticelo letinengi ekhatshi lapha manje ekuseni. Kodvwa sisakhuleka, futsi ungatsandza kukhunjulwa, ungasiphakamisa nje sandla sakho, futsi

ubambelele ngaphansi kwaleyo mfihlo lofuna Nkulunkulu akwentele yona. Ngiyabonga.

²⁷ Nkulunkulu longcwele kakhulu futsi lohlonipheke ngekutitfoba, Somandla, sisondzela esiHlalweni saKho sebukhosi manje, njengoba senyuka kulenzawo lebitwa ngeRamada Inn. Sendlula ngale, ngekukholwa, inyeti, tinkhanyeti, ngetulu kwesicuku lesikhulu setinkhanyeti imilky way, siyongeno eBukhloneni baNkulunkulu, njengoba sima ngaseSihlalweni saKhe sebukhosi lesiMhlophe lesikhulu, sibuka ngesheya kwaletotibane tegolide lapho Nkulunkulu yedvwa angahlala khona. Siyabona, emkhatsini wetfu nale-Altari, kuneMhlatjelo loneNgati lobekwe Lapho. Njengoba umnaketu nadzadze bakuvakalisile kakhulu, esikhashaneni lesendlulile, “Loyo lobitwa ngaJesu.” Futsi Wetsembisa, ngesikhatsi Alapha emhlabeni, “Uma ucela kuBabe noma yini eGameni laMi, Ngitokupha kona.” Nango siyaMbona namuhla, eme lapho kwenta libelihle lonkhe Livi naso sonkhe setsembiso Lasenta.

²⁸ Futsi siyakhuleka, Babe loseZulwini, kutsi Utosivumela singene eBukhloneni baKho, ngebucotfo, nangekukholwa, sikholwa manje kutsi Utophendvula loku lesikucelako. Futsi kwekucala kwetintfo tonkhe, siticelela tsine, kutsetselelwa kwato tonkhe tiphambeko tetfu, nato tonkhe letintfo lesitentile, letingabaleki, Nkhosi. Futsi sikhulekela kutsi Utositsetselela, futsi uvumele leyoNgati leligugu yeMhlatjelo e-altari, manje ekuseni, isihlante kuko konkhe kungalungi, bonkhe bugovu, nako konkhe lokuphambene, Nkhosi, emiyalweni yaKho lemikhulu netifiso taKho ngatsi.

²⁹ Kwangatsi tsine, manje ekuseni, Nkhosi, ngalenywe indlela, noma ngalesinye sikhatsi, singatehlukanisela Wena, futsi ekutfobekeni kwetfu sikholwa kutsi Utotamatisa imvuselelo kulesigodzi lesi. Futsi sibutsakatsaka kakhulu, Nkhosi. Kutama kwenta umtamo lomkhulu lonjalo, bekungeke nje sekwenteke nhlobo. Kodvwa Wena, O Nkulunkulu, ungatsatsa tintfo letibutsakatsaka temhlaba futsi ungenta imisebenti yaNkulunkulu lenemandla ngato. Sititfoba njengemakholwa, futsi sicela kutsi Utotsatsa letitja leti letibutsakatsaka, futsi utosebenta imisebenti yaKho ngato, kute sibone imiphumela lemikhulu uma lomhlangano sewuphelile, kutsi umsebenti waNkulunkulu sewucale kubonakaliswa kabusha kulesigodzi lesi.

³⁰ Busisa bonkhe bazalwane betfu, emabandla, lihlelo ngalinye, onkhe emalunga alo. Nalabosomabhizinisi, lona longasibo bafundisi lonikele timphilo tabo kuWe, siyakhuleka, Babe Nkulunkulu, kutsi Utobabusisa engcungcutheleni yabo letako. Ngako konkhe, Nkhosi, sebenta inkhatimulo yaKho ngatsi, kuze labanye babone tintfo letinhle taNkulunkulu, futsi balangatelele kuMkhonta. Sinikela letintfo leti kuWe

ngelutsandvo netinhlonipho, nekukholwa, eGameni laJesu Khristu. Amen.

³¹ Manje ngitotsandza, manje ekuseni, Nkulunkulu atsandza, kuvula umBhalo, uma nifisa manje, encwadzini ya-Isaya. Futsi loku kungumhlangano wabosomabhezini, noko ibhezini yabo lemcoka kwenta imiphefumulo ibekahle naNkulunkulu. Nguloko labatinikele kuko. Futsi sifuna kukhuluma ngeliVangeli, nebucotfo nendlela yekuta kuko. Futsi asicale kufundza manje ku-Isaya 6, le 1 sahl-... Noma, livesi le 1 la-Isaya 6, sifundza sehle, kufaka ekhatsi nele 8.

Futsi ngemnyaka inkhosi Uziya leyafa ngawo ngabona iNkhosi ihleti esihlalweni sebukhosi, lesiphakeme... iphakanyiselwe etulu, nemsila wengubo wayo wagwalisa lithempeli.

Futsi ngetulu kwaso kume emaserafi: ngalinye... lalinetimphiko letisitfupha; ngaletimbili limbonye buso balo, futsi ngaletimbili limbonye tinyawo talo, futsi ngaletimbili lalindiza.

Nalinye lakhala kulelinye, ... latsi, Ingcwele, ingcwele, ingcwele, iNKHOSI Nkulunkulu wemabandla: wonkhe umhlaba ugwele inkhatimulo yakhe.

Netinsika teminyango tanyakata ngeliphimbo lakhe loyo lowamemeta, nendlu yagcwala intfutfu.

Ngase ngitsi, Maye mine! ngoba ngonakele; ngoba ngingumuntfu lonetindzebe letingcolile, futsi ngihlala emkhatsini webantfu betindzebe letingcolile: ngoba emehlo ami abonile uMbusi, iNKHOSI yemabandla.

Lase-ke lindizela kimi lelinye lemaserafi, linelilahle lelivutsako esandleni salo, lebelilitsetse ngeludlawu e-altari:

Futsi lalibeka emlonyeni wami, lase litsi, Buka, loku kutsintse tindzebe takho; nebubi bakho sebususiwe, nesono sakho sesihlanjululiwe.

Futsi ngeva liphimbo leNkhosi, litsi, Ngubani leNgingamtsuma, futsi ngubani lotosiyela na? Ngase ngitsi mine, Nangu mine; ngitfume.

³² Ngifisa kudvonsa kulesihloko lesincane, ingcikitsi letsite, emanotsi latsite lengiwabhale phansi lapha. Futsi uma ngingasiniketa sihloko, ngingatsandza kusibita ngekutsi: *Umtselela.*

³³ Niyati, kunalabanengi kakhulu betfu, futsi linengi letfu sonkhe sinemtselela lomunye umuntfu ngetintfo lesitentako, nendlela lesiphila ngayo, netintfo lesitishoko. Sinemtselela kulomunye umuntfu. Lomunye ubuke imphilo yakho. Bese-ke uma sitisho kutsi singemaKhristu, hlobo luni lwemphilo lesifanele siluphile uma lotsite asibukile na? Futsi imphilo yakho

loyiphilako iyobonakalisa umtselela kulomunye umuntfu. Loko kungahle...Kungahle kube yi...Siphetho sabo saPhakadze siyosima etikwalendlela lophila ngayo netintfo lotentako, ngoba bayakubukisisa.

³⁴ Esihlokweni setfu manje ekuseni, njenge*Mtselela*, sitfola kutsi leNkhosi Uziya yayingu—ngu—ngumtselela lomkhulu ku-Isaya, u—umprofethi lomusha. Isaya bekabelwe eluhlangotsini lwakhe, futsi angulogcavile, umprofethi locinisekisiwe welusuku lwakhe. Futsi bekane...Ngikholwa kutsi indlela Isaya lakukhuluma ngayo, bekayi—yi...beganemtselela lomkhulu ku-Isaya.

³⁵ Manje, sitfola kutsi Uziya wabitelwa kuba yinkhosi aneminyaka cishe lelishumi nesitfupha budzala, emvakwekufa kweyise. Neyise beka—bekalikhola lelikhulu. Futsi bekane... Unina futsi bekanguwesifazane lokahle kakhulu. Nalenkhosi leseyinsha beyikadze ibekwe kubayinkhosi iseyinsha, futsi ngekushesha yatsatsa umgwaco lowawungiwo, ngenca yemtselela wababe lomesabako nkulunkulu namake lomesabako nkulunkulu.

³⁶ Futsi ngicabanga kutsi leso sibonelo lesihle kakhulu setfu tsine mtali namuhla, kubeka sibonelo phambi kwebantfwana betfu. Manje, utophila kwakho—kwakho lokuncono nalokubi kakhulu ekhaya. Futsi ngicabanga kutsi timphilo tetfu... Naloku nje bantfwana bangahle bangenti nje impela njengoba bakucaphela, kodvwa bayakucaphela. Ungalokotsi ucabange kutsi abasinjalo, ngoba bayabukisisa.

³⁷ Akusiko kuphela kutsi bantfwana bayabukisisa, kodvwa bomakhelwane bayabukisisa. Akusiko kuphela kutsi bomakhelwane bayabukisisa, kodvwa i...bonkhe lotimatanisa nabo, bayakubukisisa. Bantfu ebandleni lakho bayakubukisisa. Labantfu lenenta ibhizinisi nabo etimakethe, bayakubukisisa, emvakwekuvuma kwakho. Futsi sifanele njalo sitame kubonakalisa Khristu kuko konkhe lesikwentako.

³⁸ Ngati sicubulo lesincane lenganginaso silenga endlini yami eminyakeni leminingi leyandlula. Ngasitsatsa ngalelinye lilanga ngesikhatsi etabernakeli laBilly Sunday, ngesikhatsi ngikulomunye wemihlangano enhla e—eWinona Lake. Futsi ngasitsandza kakhulu ngaze nga—ngasitfola. Ngasilengisa endlini yami, futsi ngasigcina saze sacetuka ekhatsi. Kwakuyintfo lefana nalena. “Ungayi endzaweni lobewungeke ufune kutfolakala kuyo uma Jesu bekangabuya.” Futsi, “Ungasho lutfo lobewungeke ufune kulusho uma Jesu bekangabuya.” Futsi kwachubeka netintfo letinengi, kusho loko lo...Ngaphandle kwaloko, noma ngabe yini loyentako noma loyishoko, noma sento sini losentako, ungakwenti uma bewungeke ufune kubanjwa kuleyondzawo uma Jesu abuya. Kube kuphela besingenta loko, nginesiciniseko kutsi

besingaba nemtselela lomkhulu lesitimatanisa nabo. Futsi niyalati lilungelo. Kunetindlela letimbili tekwenta noma yini, kunalokulungile nalokungakalungi.

³⁹ Benjengendvodzana yami lencane, Joseph, ematsangeni ami, ngalelelinye lilanga. Futsi ngatsi kuye... Uneminyaka lesiphohlango budzala. Futsi lomunye umfanyana bekanyatsele tintwane takhe, futsi yena nalomfana lomncane balwa. Ngako ngatsi, “Joseph, ungakwenti, ungakwenti loko.”

Watsi, “Kodvwa, babe, wente *kutsi-nekutsi*.”

⁴⁰ Ngatsi, “Kodvwa loko akunandzaba, niyabona, kutsi wentani. Khumbula nje, Joseph, kutsi. Uyamtsandza babe wakho na?”

Watsi, “Yebo, babe.”

⁴¹ Ngatsi, “Khona-ke khumbula, kutsi bantfu batobuka imphilo yakho njengendvodzana yemfundisi. Bese-ke uma wenta noma yini leliphutsa, khona-ke batotsi, ‘Ngabe lomfundisi uyamvumela umntfwana wakhe kutsi ente lokunje na?’”

⁴² Manje, siyati bayakwenta, nomakanjani. Kodvwa siyakwati loko. NjengemaKhristu, siyati kutsi sitama kukhulisa bantfwana betfu kahle. Kodvwa kuyintfo lenhle kugcina loko phambi—embikwabo ngaso sonkhe sikhatsi, kwenta loko lokulungile. Ungalokotsi, ungalokotsi utsatse lololunye luhlangotsi.

⁴³ Ngako ngatsi, “Ngoba, uyabona, loko akubonakalisi kuphela kuwe, Joseph, kodvwa kubonakalisa kumake wakho, kubonakalisa kubodzadzewenu. Kubonakalisa kubabe wakho nayo kanye nje imbangela yemndeni, lesikumelelako. Bese-ke lesikumelelako, kubonakalisa kuloko, kuJesu Khristu. Awufuni kwenta loko.” Ngatsi, “INkhosi yetfu—yetfu yasitjela kutsi uma si... uma lomunye asishaya esihlatsini sinye, vele umnike lelesinye.”

⁴⁴ Futsi, kusobala, loko kutsi kuba lukhuni kumfanyana nelulaka loluphakeme, kwekucala nje, ku—kucabanga ngetintfo letinjalo. Kodvwa kubeke embikwakhe, nomakunjalo, niyabona, kutsi akafaneli akwente.

⁴⁵ Manje, lomfo lomusha, Uziya, bekanekucecshwa lokunje etinsukwini takhe tasekucaleni, kwate kwatsi, ngesikhatsi atsata sihlalo sebukhosi, akazange ajikele ngesekudla noma ngesencele, kulentfo leyayilungile. Wahllala nako ngco. Akazange avumele tembusave tibenemtselela kuye nganoma nguyiphi indlela. Bekangumuntfu lobekatomisele kukhonta Nkulunkulu, kungakhatsaleki. Futsi ngako tembusave atizange... Watishaya indiva tonkhe letotintfo. Futsi lenye intfo lebengiyitsandza nga-Uziya, kwakukutsi akakunakanga kutsandvwa bantfu noma umbono lodvumile. Akunandzaba kutsi noma ngubani lomunye bekacabangani, noma kutsi

umkhuba lodvumile welusuku wawuyini, bekafuna kukhonta Nkulunkulu, kungakhatsaleki.

⁴⁶ O! Sidzinga emadvodza lanjalo eveni lakitsi letembusave. Sidzinga emadvodza lanjalo eWhite House. Sidzinga emadvodza lanjalo ebhizinisini. Sidzinga emadvodza lanjalo epulpiti, emadvodza langeke ajikele embonweni lotsandvwa bantfu noma kutsandvwa bantfu, kodvwa ayohlala ngco neLivi, hhayi kutsi ajikele ngesekudla noma ngesencele.

⁴⁷ Nkulunkulu, ekutfumeni Joshuwa, watsi, “Lencwadzi yemtsetfo ingeke isuke emlonyeni wakho, kodvwa wena uyozindla ngayo imini nebusuku. Khona-ke uyokwenta tindlela takho tiphumelele. Khona-ke uyoba nemphumelelo lenhle.”

⁴⁸ Futsi akusiko loko kuphela, kodvwa unemtselela kumuntfu ngendlela lefanako lohamba ngayo.

⁴⁹ Futsi ngako ngiyasitfokotela lesigaba lesi Uziya lasitsatsa, kutsi atincumele. Intfo yekucala lacala kuyenta, kwakukulungisa indlu yeNkhosi, nekwakha tindzawo letatidzilithiwe. Bese-ke uphumela esitseni, emvakwekuba sekanikete bufakazi kuNkulunkulu kutsi bekacotfo. Futsi be—bekatotsatsa sincumo lesihle, kungakhatsaleki kutsi bantfu bakhe labaseceleni kwakhe, labamelulekako kumwungela eluhlangotsini lwetembusave lwe—lwembuso. Bekangeke akumele. Bekafuna intsandvo yaNkulunkulu futsi yona yodvwa.

⁵⁰ Ngulolohlobo lwemadvodza lesiludzingako. Luhlobo lwabomake lesiludzingako, wesifazane, unina walolusuku, loyotsatsa sincumo sekuma lesifanele futsi ente lokulungile. Kungakhatsaleki kutsi labanye besifazane wentani, benta loko lokulungile. Kubi kabi nje kubona sive sakitsi sisekudidekeni njengoba kunjalo namuhla.

⁵¹ Ngivuke, ngephute kancane manje ekuseni, kutsi ngifike ebhulakufesini. Ngiye endzaweni, futsi kuyotfola likhofi. Futsi kunadzadze lomncane lophumela kutongitsengisela. Futsi bekane... Umkami nami besihleti lapho. Futsi bekanemehlo akhe laluhlata sasibhakabhaka, niyati, letotintfo—tintfo etikwemehlo akhe.

⁵² Futsi bengibone lomunye walabo eLos Angeles ngalesinye sikhatsi, wekucala lengake ngambona, bodzadze bentiwe ngaleyondlela. Nga—nga—ngacabanga loko. Nga—ngangitokwenyuka futsi ngimtjele kutsi ngangisitfunyuka senkholo, futsi ngangisibonile sifo sekudzabuka kwesikhumba nesebulephelu, futsi, kodvwa ngangingakaze sengibone noma yini lekanjalo. Futsi bengitomcela kutsi ngingeke ngimkhulekele yini, futsi—futsi, manje, futsi ngimtjele kutsi hlobo luni lwesifo lebekanalo. Futsi ngangikwesaba kancane. Futsi ngangingakaze ngibone noma yini lenjengako. Futsi mine, ngesikhatsi ngiwelela ngale... Ngangilindzele uMnaketfu Arganbright nalomunye wabosomabhizinisi, netikhulu. Naleny eintfombatane yenyuka,

yayibukeka njengaye nje. Ngacabanga, “Awusho, ngi—ngingahle ngibe neliphutsa lapha. Loko, anghale kube utente loko cobo lwakhe.” Futsi, kwakuyintfombatane lekhango impela, lebeyingaba ngiyo, kube nje bekageze buso bakhe futsi bekabukeka njengemuntfu. Kodvwa beka . . .

⁵³ Manje, uma letinye taletingeweti tabobhayisikobho, noma ndzawanatsite (angati kutsi kuvelaphi), uma batokwenta intfo lenjengaleyo, lomunye wesifazane neluhlobo lolutsite lwemtselela, khona-ke loko kuba nemtselela kusonkhe sive kutama kwenta lokufanako. Kunjalo.

⁵⁴ Ngesikhatsi besifazane betfu bePhentekhostali bavunyelwa kuhhula tinwele tabo, ngoba lomunye umfundisi wentela phansi epulpiti, khona-ke bonkhe labanye babo batsi, “Yebo-ke, umfati wa*S’bani-bani* uyakwenta. Singeke yini tsine na?” Niyabona, kubanemtselela lowubeka etikwako, labanye babo.

⁵⁵ Lodzadze lomncane manje ekuseni bekungudzadze lomncane lomuhle kabi. Bekanemoya lomuhle kakhulu, futsi nje ahloniphekile ngakokokhe. Futsi ngesikhatsi si . . . Washiya litafula, wase uyagucuka. Umkami wangibuka ngale kwelitafula. Ngase ngitsi, “Uyati, kuyadzabukisa nje kutsi lomunye develi . . .” Futsi angincikati kutsi, “develi.” “Loko kubambelele entfweni lenjalo, kuletsa besifazane betfu baseMerica ngaphansi kwemtselela lonjalo njengaleto timphawu temahedeni.” Umtselela! Lomunye wakucala.

⁵⁶ Kodvwa ungalokotsi uhambe ngaloko labanye, niyabona, lomunye walelive, angikhatsali, lelinye live, noma—noma umfati wemfundisi lotsite, noma lomunye’umuntfu. Ungalokotsi uwungwe ngibo. Wena vumela liBhayibheli libe nemtselela kuwe entfweni lelungile.

⁵⁷ Futsi loko kuliphutsa, manje. Bese-ke si—siyamemeta, futsi sidanse, futsi sikhulume ngetilimi. Ne—nenkhatimulo yaNkulunkulu, siyasho, isetikwetfu. Bese-ke siphumela kulokunjengaloko na? Kukhona lokungalungi.

⁵⁸ Manje, ngiyakholelwa kuletintfo leti, lokumemeta, nekukhuluma ngetilimi, nekudansa eMoyeni.

⁵⁹ Kodvwa, mnaketfu, Nkulunkulu bekangayibeketelela kanjani intfo lenjengaleyo, abe Amelene nayo na? Futsi Usho njalo eVini laKhe. Nebesifazane betfu sebabe ngulokutsite emabandleni etfu, lokwentiwa tikhatsi letinengi nje, kugecoka, kuhawukelisa ngetekulalana. Kulivelakancane impela kutsi kuke kukhulunywe kumelwane nako epulpiti. Kepha noko siyamemeta, futsi sigcume yonkh’indzawo, futsi sikhulume ngetilimi. Kungalesosizatfu lomnyakato lomkhulu lobitwa ngePhentekhostali kutsi awufiki ndzawo, kungoba kute bucotfo emvakawo. Kuba lidlingozi.

⁶⁰ Futsi ngenca yekutsi ngisho letotintfo, labanengi batsi, “Ungumtongzi wewesifazane. Yena, wehlukile ku . . .”

⁶¹ Akusiko kutama kwehluka. Kutama kuba coffo. Ngikholwa kutsi siselusukwini lwekugcina. Futsi sineMlayeto lomkhulu, kodvwa konkhe kumemeta kwetfu nekukhuluma ngetilimi kungeke kusebente. Ningakubona emkhatsini wetfu. Ningabona kutsi sikhula ngetibalo, kodvwa ngabe siyakhula yini ngemandla na? Sisekhona emihlabatsini lefanako lebesingiyoy ngesikhatsi sicala eminyakeni lengemashumi lamane leyendlula. Lapho, sifanele ngabe sesivele singale eveni lesetsembiso.

⁶² Umtselela! Umfati wemfundisi munye wentela phansi futsi wenta *loku*, nalomunye umfundisi wacala *kutsi-nekutsi*, futsi bonkhe lalabanye bacala nje. O, kwangatsi tsine, njenga-Uziya lapha, asi—asingavumeli lutfo lisinike umtselela kuphela Livi laNkulunkulu. Loko akube ngumtselela wetfu. Sitibuyisele ekuKholweni, sibuyele ekucondzisweni kwemBhalo, akunandzaba kutsi lonkhe live litokwentani.

⁶³ Futsi tsine bazalwane, labanengi bebazalwane lababenhlangano, lokukutsi, ngalokuphatsekako, konkhe kunemacembu lamancane, angikamelani ngalutfo naloko. Loko kulungile. Kodvwa uma sitotfolo indzawo lesiyivako, kutsi, “Letfu ngulona cembu kuphela.” Kutsi, “SinaYe. Lolomunye umfo akanalutfo loluphatselele naYe.” Loko kutfolo umtselela ngulabaphakeme enhlanganweni, kutsi, “Sifanele sente inhlanganano yetfu kutsi ikhule.” Sifanele sikhulise uMbuso. Niyabona na? Silapha kuba nemtselela. Futsi singeke sibe nemtselela eveni lelingephandle kuphela nje uma sitama kuba nemtselela kubo enhlanganweni letsite, ngoba bebakadze banguloko ngaphambi kwekutsi sitalwe. Asitsatse sincumo sekumela Nkulunkulu neLivi laKhe, nenhlanganyelo futsi sitfole bonkhe bazalwane. Asingadvwebi lilayini bese sitsi, “Uma ungalwi *kuloku*.” Aselule sandla siye ngale kwelilayini, sibe bazalwane.

⁶⁴ Kungalesosizatfu ngibone kukuhle kubalapha kuleNhlanganyelo yemaDvodza labosomaBhizinisi labangemaKhristu beFull Gospel. Kungalesosizatfu emaMethodisti nemaPresbyterian nakanjalonjalo, lapho bafundisi bebangabonakali bafinyelela khona ngesheya lapho, kodvwa emaDvodza labosomaBhizinisi ephula lawomasiko. Bayasita, benta leyontfo. Manje, uma nje singakugcina kushaywe kwaphuma etinhloko tabo, kuhlela; lokukutsi, kubukeka kwangatsi babheke kuleyondlela. Futsi uma benta, loko ngimi lengiphumile, ngoba ngilapha kutomela loko lokulicinis. Niyabona na? Niyabona na? Niyabona na? Asikufuni loko. Nguleyontfo, kona kanye nje... Ngifisa kukhuluma ngako, lobunye balobusuku lobu, “Samsoni, mani kuleyondzawo lefanako,” ngako ndzawanatsite ngasemgceci. Manje, ake sibuke kutsi umtselela wetfu uyini.

⁶⁵ Manje siyabona, Uziya lapha, bekayindvodza lenkhulu. Futsi siyatfolo, ngenca yekutsi watsatsa lesosincumo

lesihle kakhulu lasenta, kutsi, niyati, umbuso wakhe wawulandzela Solomoni. Wasabalala. Ngisho nawo onkhe emave lawukakile, abemtsandza, futsi—futsi awuhlonipha umbuso wakhe. Futsi siyatfola kutsi, ngisho le entasi eGibhithe, umtselela wakhe wawuvakala. Futsi loku kungulendlela lema ngayo, nalomprofethi lomusha eme lapho embikwenkhosi, u... Kwakungumtselela lomkhulu ku-Isaya, kutsi Nkulunkulu bekangambusisa kanjani noma ngumuphi umuntu lobekawetsembeka eVini laKhe, kungakhatsaleki kutsi tembusave takhe tatama ini kubanemtselela kuye, kungakhatsaleki kutsi noma yini lenye yetama kuba njalo. Uziya bekatimisele kuhlala neLivi, futsi Nkulunkulu wambusisa. Futsi Isaya wakubona.

⁶⁶ Loko, njengalokwejwayelekile, njengelicembu lebantfu nje, njengekuphawula nje lengikushito ngemaDvodza labosomaBhizinisi, ngesikhatsi Uziya acala kutiva aphephile, kutsi bekasacishe nje atfole yonkhe intfo embusweni Nkulunkulu lebekanayo iyakhe, wakhukhumeteka enhlitiyweni yakhe.

⁶⁷ Manje, nguloko lokwenteka emahlelweni etfu kuyo yonkhe iminyaka. Uma bativa kwangatsi bakhulu ngalokwenele kutsi batsi, “Manje, *singuloko*,” khona-ke batfola kutikhukhumeta, futsi kungalesosikhatsi la Nkulunkulu abashiya khona. Futsi uma eMadvodza labosomaBhizinisi efika kuleyondzawana, lapho sine... Njengoba uMnaketfu Williams atsi, “Lishumi nesihlanu.” Kodvwa Nkulunkulu angenta lokunengi ngalabalishumi nesihlanu esandleni saKhe kunaloko Bekangakwenta ngemakhulu lalishumi nesihlanu esandleni saKhe. Niyabona na? Kodvwa siyawatsakasela emakhulu lalishumi nesihlanu esandleni saKhe esikhundleni selishumi nesihlanu esandleni saKhe, uma onkhe atohlala esandleni saKhe. Nguleyo intfo lebalulekile, kuba nemtselela, hhayi ngaloko letinombolo letinkhulu lesingito, kodvwa ngekutsi Nkulunkulu lomkhulu kangaka lesimelele, neluhlobo lwekuPhila lolukitsi ngaYe, lelutobanemtselela kulabanye.

⁶⁸ Jesu watsi, “Ninguswayi wemhlaba. Kodvwa uma luswayi seludvuma, alusasiti ngalutfo kusukela manje; lulahlele ngephandle, lunyatsele ngaphansi kwetinyawo tebantfu.” Asikafaneli sikukhohlwe loko. Siluswayi. Kodvwa uma luswayi lulahlekelwa ngemandla alo, loko kutsi, emandla alo—alo kutsintsa. Futsi luswayi lungasindzisa kuphela njengoba lutsintsa. Futsi uma lilahlekelwa ngemandla alo ekutsintsa, khona-ke alisesilo luswayi, kodvwa lisihlabatsi. Litokwentiwa lihambe.

⁶⁹ Futsi uma silahlekelwa ngumtselela wetfu njengababe, njengamake, njengemKhristu, njengasomabhizinisi, njengemfundisi, uma silahlekelwa ngumtselela wetfu kubantfu! Manje, singatsandvwa kakhulu bantfu elayinini lemhlaba, futsi

sihambisane nelive; kodvwa ngicondze, njengaloko lesikumelele, simelele Khristu. Uma silahlekelwa ngumtselela wetfu kanjalo, njengoba simile ngephandle. . . Singahlangana kanjani khaca nalolusuku lapho Nkulunkulu amelene kakhulu nalolusuku na?

⁷⁰ Bekangasho kanjani Mikhaya kutsi, “Chubeka wenyuke futsi uphumelele. Umbono wami ukanye newenu ngco,” ngesikhatsi ati kutsi Nkulunkulu bekabacalekisile labobantfu lababi na? Umbono wakhe wawufanele ube ngulophambene.

⁷¹ Nembono wemuntfu namuhla, longahamba nemkhuba waletinsuku welive futsi achubeke ahlale angumfundisi, kukhona lokungalungi ngalombono walomuntfu. Niyati kutsi Nkulunkulu watsini ngalelibandla lelinjingile laseLawodisiya; Mkhipheleni ngephandle. Singeke sema nenkholelo ledvumile nelivoti lelusuku. Sifanele siphambane naleyontfo. Manje, ngako ku. . .

⁷² Lenkhosi yahambisana kahle yaze yatfola kutsi tonkhe tive tatiyesaba. Yaba nguledvume kakhulu. Umbuso wakhe wakhiwa. Futsi watikhukhumeta enhlityweni yakhe, ngekutigcabha. “Niyabona, nje si. . . Sengiyindvodza lenkhulu nje manje.” Futsi nguleyondlela yekuphuma.

⁷³ Indlela leya etulu iphansi. Wati kanjani kutsi ngukuphi etulu noma phansi na? Ngoba, uma live lime emkhatsini, wati kanjani kutsi ngukuphi etulu noma phansi na? Ngako, sonkhe sikhatsi, “Loyo lotitfobako, Nkulunkulu uyomphakamisa. Loyo lotiphakamisako, Nkulunkulu utomehlisela phansi.” Uyomehlisela phansi. Hlala njalo utfobekile, futsi ubemncane emehlweni akho. Akunandzaba kutsi Nkulunkulu ukwentela ini, buka nje kutsi ungatitfoba kangakanani, sonkhe sikhatsi. Ngesikhatsi Nkulunkulu akubusisa kakhulu, chubeka nje utitfobe kakhulu, ngaso sonkhe sikhatsi. Angachubeka nekubusisa.

⁷⁴ Kodvwa uma ufika endzaweni, ucabanga kutsi, “Ngikutfolile,” awukakutfoli. Usendleleni yakho yekuphuma. Kunjalo. Niyabona na? Ulahlekelwa ngumtselela wakho. Ulahlekelwa nge—ngemandla akho ebufakazi bakho.

⁷⁵ Uma nine besifazane nicala kufuna kufana nabobonkhe labanye besifazane, kukhona lokungalungi. Uma nine madvodza, nine bafundisi, batama kuba njengephethini emvakwalomunye umuntfu, uma nine bosomabhizinisi nitama kwenta ibhizinisi ngesilinganiso kutsi lomunye umuntfu angakwenta ngaso, ngoba banemphumelelo. Imphumelelo ayimeleli imphumelelo kuKhristu ngasonkhe sikhatsi, ngaletinye tikhatsi iphambene kakhulu impela. Niyabona na?

⁷⁶ Manje, kutigcabha. Watikhukhumeta, wase uyacabanga, “Ngingumfo lomkhulu kangaka pho!” Kakhulu kakhulu, watikhukhumeta, waze wetama kutsatsa indzawo yemfundisi. Uya ethempelini, lelatsatsa, watsatsa sitja semphepho

semliło, wase wenyukela e-altari lemphepho. Manje, loko kwakungemadvodza lahlukaniselwe kuphela lebekangakwenta loko.

⁷⁷ Manje, njengoba ngishito phambilini, kanjalo ngiyasho futsi. Bosomabhizinisi abasibo bashumayeli. Tsine bashumayeli sinesikhatsi lesenele kutama kugcina leNtfo icondzile, kungasaphatfwa ke bosomabhizinisi. Nonkhe nibosomabhizinisi, hhayi bafundisi. Futsi ningayitsatsi indzawo yamunye, noma nitame kukwenta, ngoba anikabitelwa lokunjalo. Uma ufuna umuntfu akhulume etingcungcutheleni takho, tfola umshumayeli, umuntfu lobitelwe kwenta kanjalo. Ngoba, niyabona kutsi sinemzabalazo muni tsine bafundisi lesinawo. Futsi ngako niyabona kutsi nentani.

⁷⁸ Futsi Uziya lapha, wetama ku—kutsatsa indzawo yemphristi. Wacabanga, “Yebo-ke, Nkulunkulu ungibusisile. Kungani ngingakwenti na?”

⁷⁹ Ungalokotsi ukutfole loko enhloko yakho. Nkulunkulu uyabita, futsi amisele ngaphambili, futsi watiwa phakadze, enkhatimulweni yaKhe. Akukho lutfo. . .

⁸⁰ Niyakhumbula eBhayibhelini, ngesikhatsi Mosi akhipha Israyeli eGibhithe, awela, endlula, aya eveni lesetsembiso na? Niyamkhumbula munye ekhatsi lapho, Dathani nalabo labakhukhumeteka, wase utsi, “Manje, awume kancane! Mosi, utama kuba nguye kuphela losebentako. Akhona lamanye emadvodza langcwele emkhatsini walapha?”

⁸¹ Futsi Nkulunkulu watsi, “Tehlukanise, ngoba Ngitobabhubhisa.”

⁸² Nkulunkulu bekamise intfo letsite kutsi yentiwe, futsi ifanele yentiwe ngaleyondlela. Asikafaneli sijovele imicondvo yetfu lucobo. Sifanele sihloniphe umcondvo waKhe nemyalo waKhe.

⁸³ Manje, kungesiko kubhekisa kubodzadzewetfu, kodvwa e. . . Akunandzaba kutsi lomunye wesifazane wentani, Nkulunkulu unephethini yakho lebekwe *Lapha*. Akunandzaba kutsi lomunye umuntfu longasuye umfundisi wenteni eBhayibhelini, Nkulunkulu unephethini yakho lapha, kutsi yenta ini. Sitofika kuko, emvakwesikhashana, mhlawumbe, kutsi lomdvuna utokwentani, nalomfundisi. Sonkhe sinetindzawo tetfu, futsi sifanele sihlale elubitweni lwetfu.

⁸⁴ Manje siyatfola kutsi lendvodza yakhukhumeteka. Ngako watsatsa sitja semphepho wase uyaphuma uya e-altari, lesavunyelwa kuphela, nguNkulunkulu, kubantfu labahlukaniselwa lesosikhundla. Wetama kutsatsa indzawo yemfundisi.

⁸⁵ Wase-ke umfundisi utama kumcondzisa. Sitfola kutsi baphristi labangemashumi lasiphohlongo, ngaphandle

kwemphristi lomkhulu, beta emvakwakhe futsi bamtjela. “Mnumzane,” ngalamany’emagama, kanjena, “Nkulunkulu ukubusisile. Uyindvodza lehlonishwako. Uyindvodza lenkhulu. Futsi Nkulunkulu ukubusisile emsebentini wakho. Kodvwa a—awukafaneli ukwente loko. Uyaphuma emgwacweni lovutsiwe.”

⁸⁶ O, bengingasho kanjani letinye tintfo lapha! Yebo. “Kuphuma emgwacweni lovutsiwe.” Kodvwa i...Ngenca yekutsi lentfo iyindlela lengiyo, asitame konga loko lesingakutfola. Niyabona na?

⁸⁷ Watsi, “Usukile emzileni, ngoba Livi laNkulunkulu lisho *kutsi-nekutsi*. Situkulwane sa-Aroni kuphela lesiyokwenta loku. Loko kwa-Aroni, futsi yena yedvwa, nebantfwana bakhe. Ngako, nkhosi, siyakuhlonipha. Siyakuhlonipha. Uyindvodza lenkhulu. Kodvwa ungetami kwenta loko.”

⁸⁸ Futsi ngabe bekatfobekile na? Cha, mnumzane. Wacabanga, “Nkulunkulu ungibusisile, ngako ngitokwenta nje lengifuna kukwenta.”

⁸⁹ Manje bukisisani, bazalwane bami. Caphela lapho. Ngoba, akunandzaba kutsi Nkulunkulu ukugcwalise kangakanani ngaMoya waKhe, nekutsi wente lokunengi kangakanani, nekutsi ubusiswe kahle kanjani, hlala nelubito lwaNkulunkulu. Ningaphambukeli emasikweni latsite, nemacebo enhlangano, nakanjalonjalo. Kuncono ubuye endleleni, kuncono ubuye kuloko Nkulunkulu lakubeke phansi ekucaleni.

⁹⁰ Manje, ngako siyatfola kutsi lendvodza, ngesikhatsi icondziswa, esikhundleni sekutsi ititfobe futsi ivume kutsi Livi lalicinisile, naNkulunkulu bekacinisile, yatfukutsela. Ngalamanye emagama, bese ilungele kumkxahlela imkhiphe enhlanganweni yayo. Beyi—beyiphatseke kabi ngako, iphatseke kabi kakhulu. Futsi, o, yatfukutsela, futsi uma ujika bese utsi, “Manje, awume kancane nje. Uyacondza kutsi ngingubani na?”

⁹¹ Manje, uma ucondziswa Livi laNkulunkulu, ufanele utfobele Livi. Futsi watsi uyokwenta njengoba atsandza. Bekayinhloko yentfo, ngako u...bekatokwenta nje njengoba bakafuna kukwenta. Futsi niyati kutsi kwentekani na? Wabaywa ngebulephelo. Futsi ngesikhatsi lulaka lwakhe, intfukutselo yayisetikwakhe, umphristi bekabuvile bulephelo ebusweni bakhe.

⁹² Manje, wena utsi, “Yebo-ke, usho kutsini na?” *Bulephelo* bumelele, bu—bungumfanekiso, njalo, “wesono.” Futsi uma umuntfu angeke akumele kucondziswa ngeLivi laNkulunkulu, ugwele bulephelo, uyachuma futsi uchubeke. Wentani na? Wentani na? Wona umtselela wakho. Niyabona na? Kukhona lokwentekako. Bantfu uyati futsi bangasho, Livi locondziswa ngalo, kutsi ungeke ukwente. Ngako-ke wona umtselela wakho.

⁹³ Futsi kwamlimata lomfo. Intfukutselo yefika kuye. Futsi asesekutfukutseleni kwakhe, bulephelo babusebusweni bakhe.

Futsi sitfola kutsi u... Akusiko kuphela kutsi wawisa sitja semphepho, kodvwa wagijima esuka endlini yaNkulunkulu, kutsi angaphindzi akhone kubuya futsi. Ngoba, akunandzaba kutsi bekamkhulu kangakanani nekutsi bekanemtselela lomnengi kangakanani lebekanawo, u... Ngesikhatsi acondziswa, khona-ke wala kwemukela kucondziswa kwakhe, ngoba kuma kwakhe emmangweni kwase kube kukhulu kuye kunaloko Livi laNkulunkulu leselibe ngiko. Nginesiciniseko kutsi niyacondza kutsi ngicondzephi. Niyabona na? Kuba ngulokungetulu kuye. Sikhundla sakhe njengenkhosi siba ngetulu kuye kuneLivi laNkulunkulu.

⁹⁴ Uma lenhlangano yemaDvodza labosomaBhizinisi ifika kuleyondzawo, uma umfundisi wenhlangano yakhe efika kuleyondzawo, khona-ke sewuphelile. “Ungehluleki uma wekhutwa.” Uma ufundza intfo letsite emBhalweni, futsi uyati kutsi ufanele utitfobe futsi ulandzele Livi laNkulunkulu, endleleni Lakugcobebe kutsi uhambe kuyo, khona-ke awukwenti, khona-ke, intfo yekucala niyati, sekuphelile. Umntselela wakho sewoniwe. Manje, sifanele sikukhumbule loko.

⁹⁵ Nalomprofethi lomusha, sifundvo lesinje pho lesasikuye! Khona-ke ngesikhatsi sekabone lenkhosi, ngayo kanye lentfo lena, Isaya wafundza lesinye setifundvo takhe letinkhulu kunato tonkhe. Loko, akunandzaba kutsi umuntfu angaba mkhulu kangakanani, kutsi angaba nemtselela lomkhulu kangakanani, kodvwa uma ehluleka kuhamba ekuKhanyeni, uma ehluleka kulalela Nkulunkulu, khona-ke umntselela wakhe sewonakele, futsi ususiwe ensimini.

⁹⁶ Lenye intfo Isaya layifundza: wafundza, ngaloku, kutsi Nkulunkulu ugunyata umuntfu waKhe endzaweni yakhe. Hhayi kutsi utibeka wena lucobo kuleyondzawo, kodvwa Nkulunkulu ufaka umuntfu waKhe endzaweni. Sifanele sikucondze loko.

⁹⁷ Bengihlala njalo ngisebentisa loku. Ngiyatsandza kutingela, njengoba nati. Enhla eNyakatfo, ngesikhatsi—ngesikhatsi busika bucala kungena. Emadada lamancane atalwa etulu lapho, echibini. Futsi masinyane nje uma lelolichwa lekucala lemoya lobandzako lingaba sesicongweni sentisaba, netimphephelezi tekukhitsika kwelichwa tiwa... Manje, lelodada lelincane lalalelwa eNtfwasahlobo, etulu kulelochibi, futsi alizange selisuke echibini. Alati lutfo nganoma yini lenye ngaphandle kwalelochibi. Kodvwa ngekuciniseka impela nje ngekuvunguta nje kwalelolichwa, futsi waliva lelichwa livunguta, ligijimela ngephandle ngco emkhatsini waloko, lihamba liphumele ngephandle lapho, bese liphakamisa impumulo yalo lencane emoyeni, bese liyampongolota emahlandla lambalwa. Futsi onkhe emadada esitibeni ayota kulo ngco. Futsi liyophakama, naloko kutibonela ngekwemvelo lokukulo, lati kutsi masinyane leso sitiba sitobe sinelikhekheba

lelichwa, noma kulelichibi. Futsi lithamba nje licondze ngo eLouisiana ngangoba lingahamba. Litokwenta.

⁹⁸ Ngani na? Kukhona intfo letsite kuye. Ngumuzwa wemvelo loniketwe nguNkulunkulu, futsi liyawusebentisa. Uyalihola. Manje, kwentani na? Kube-ke bekahambe i . . . Uma lowomuzwa wemvelo uliholela khashane enyakatfo, khona-ke belitokwati kutsi kwakukhona lokungalungi. Nalawomadada bekangeke alilandzele, ngoba lithamba liphambane nendlela levamile.

⁹⁹ Futsi uma tsine lucobo sifika endzaweni lapho sitama kuhola bantfu ngendlela lephambene, batsi, “Yebo-ke, tsine, emaMethodisti, sinako. Tsine, emaBaptisti, sinako.” Loko akusiko.

¹⁰⁰ Nkulunkulu unako. Niyabona na? Kunjalo. “Futsi ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu.” Futsi Livi lisasolo linguNkulunkulu. Ngako nguNkulunkulu lonalo. Ngako asihole ngaleyondlela, entasi endleleni levutsiwe, futsi singatami kuhola ngaleny indlela.

¹⁰¹ Futsi-ke siyatfola kutsi lelidada lelincane, njengoba lali . . . Akukho nalinye lemadada lebelibonakala linalokunye, nomayini ngaphandle kwa “amen.” Ngoba, kukhona lokutsite ngaloyomfo lomncane lebebamati, indlela, loko kumpongolota, lelolocilongo lelilishayako. Be—bekati kutsi bekaneliciniso.

¹⁰² Futsi kukhona lokutsite ngeliVangeli, ngemandla ekuvuka kwaJesu Khristu. Pawula watsi, “Uma licilongo likhala ngemsindvo longacondzakali, ngubani lotokwati kutsi atilungiselele kanjani imphe na?” Manje, kodvwa uma liVangeli liniketa umsindvo, “Jesu Khristu longuye itolo, namuhla, naphakadze,” futsi siyalibukisisa futsi sibone kutsi liliCiniso, futsi lineLivi, nguleyontfo lenemtselela edadeni sibili.

¹⁰³ Manje, kunalamanye enkelebhene, njengetimpangele tasemantini kanjalonjalo. Tinalenye indlela; tikhukhukati teludzaka nako konkhe lokunjalo; kodvwa tihlala ngendlela yato. Kodvwa lidada sibili liyachubeka. Nkulunkulu wabeka ledodada lelincane lapho wase ulinika loko, ngoba Nkulunkulu walibeka kutsi libe nguloko.

¹⁰⁴ Futsi manje, “Nkulunkulu umisile, eBandleni . . .” “Nkulunkulu,” hhayi inhlango, hhayi kuzuzwa kwemuntfu, kwenta bobhishobhi kanjalonjalo, bafundisi besifundza. Kodvwa, “Nkulunkulu wabeka, eBandleni, kucala baphostoli,” loko titfunywa tenkholo, “kwesibili baprofethi, bothishela, belusi, bavangeli.” Nkulunkulu watibeka eBandleni, futsi tonkhe tilokatane tiyoshaya ngalokufanako, liVangeli lelifanako. Niyabona na? Uma angumprofethi, ushaya licilongo lemprofethi. Usho tintfo tingakenteki letitokuta, futsi ashaye ngaso sonkhe sikhatsi.

¹⁰⁵ Manje, intfombatanyana ita kimi ngalelelinye lilanga. Ingahle kube ihleti ikhona manje. Futsi yatsi, “Mnaketfu Branham, ngikunike liphupho. Futsi kuleliphupho nga—nganginentfo letsite. Ngi—ngifuna ungitjele.” Ngahlala phansi. Manje, uma kukhona noma ngubani ngephandle, ekhatsi lapha, ngaphandle kwemazinga emaPhentekhostali, ake ngitikhweshise kini, umzuzwana.

Wase utsi, “Awuzange sewungitjele liphupho lami.”

¹⁰⁶ Ngatsi, “S’thandwa, hlala phansi umzuzu nje.” Ngase ngitsi, “Babe wakho namake babangani bami labahle kakhulu, balimi lasebatsetse umhlala phansi labavela khashane, kutogogobala natsi.” Ngase ngitsi, “Ba—bayangikholwa, njengenceku yaKhristu. Ungumntfwana nje cishe loneminyaka lelithubi nakubili budzala.” Ngicabanga kutsi uya esikolweni naBecky wami.

¹⁰⁷ Ngase ngitsi, “Buka, utohlangana netintfo letinengi ngephandle lapha, s’thandwa, egameni lebuKhristu.” Ngatsi, “Uma utfola umuntfu lonako konkhe kuhumusha, *kanjena* nje, [UMnaketfu Branham uchumisa imino yakhe kanengana—Umhl.] unayo yonkhe, *kanjalo* nje, eGameni leNkhosi,” Ngatsi, “caphela ngaloko. Loko kuphambene nemBhalo.”

¹⁰⁸ Jesu watsi kwakunalabanengi labanebulephelo etinsukwini ta-Eliya, kodvwa munye kuphela lowatfunyelwa kuye. Munye. Bafelokati labanengi etinsukwini ta-Elisha, kodvwa munye kuphela lebekatfunyelwe kuye. Tintfo letinengi Jesu langazange atente, tikhatsi letinengi.

¹⁰⁹ Leyomigilingwane lenayo yonkhe imphendvulo, caphela. Uma lotsite asukuma futsi akhulume eGameni leNkhosi, loko kufanele kube liciniso. Kufanele kube liciniso impela.

¹¹⁰ Ungahle, emcondvweni wakho, uchazeke. Ngatsi, “Manje, s’thandwa, ngikholwa kutsi ngingakutjela kutsi ngicabanga kutsi leliphupho lakho liyini. Kodvwa kukutjela, eGameni leNkhosi, cha, mnumzane.”

¹¹¹ Ngoba, uyatati letintfo. Ngatsi, “Ngake ngakhuluma yini kuwe eGameni leNkhosi ngaphandle kwaloko lokwenteka na?” Ngatsi, “Tinkhulungwane tifikile, futsi tasho *loku*, *lokwa*.” Ngatsi, “Ngingeke ngikutjele kutsi leliphupho lakho liyini ngize ngilibone futsi, bese-ke Uyangitjela, khona-ke ngingatsi, ‘INKhosi ingitjelile.’ Kute kube ngulesosikhatsi, angati. Angifuni kutsatsa umtselela wami lucobo nembono wami. Ngingeke ngasho ISHO KANJE INKHOSI, ngoba ngimi lengikucabangako; loko kuhle kwendlula konkhe, ngewami umbono.”

¹¹² Sifanele sibe cotfo, ngoba sinentfo lenkhulu kunato tonkhe emhlabeni. Ligugu lelikhulu kunawo onkhe laseZulwini nguKhristu emkhatsini wetfu. Kungani sifuna sibambiso

semselela lotsite lomncane, kutama kutenta umuntfu lomkhulu emkhatsini walomunye umuntfu lapha na? Kungani kungabi yinceku letfobekile kuKhristu na?

113 Ngase ngitsi, “Kungalesosizatfu nginganitjela ngeliBhayibheli.” Ngatsi, “Kube benginitjele kutsi besiya eArizona nje...Ngicabanga kutsi make wakho nababe uyahambisana, engcungcutheleni yemaDvodza labosomaBhizinisi.”

Watsi, “Banjalo.”

114 Ngatsi, “Kube-ke benginitjele, busuku bekucala, ‘Nginitjelile manje, eGameni leNkhosi, kutsi kwakutobakhona wesifazane longenako, lokhubatekile, futsi bekangaba ngendlela *lenjalo*,’ njengoba nikuvile kushiwo na? ‘Futsi-ke loyo wesifazane, lobekakhubatekile iminyaka leminengi kakhulu, masinyane emvakwemkhuleko utosukuma ahambe.’”

115 Ngatsi, “Uma-ke bencingakutjela ke, ‘Emkhatsini nemhlangano, dzadze bekaneluswane lolunenhloko lekhukumukile, futsi kwatsi nje singakhuleka, inhloko yaloluswane yase iphila saka?’ Kutsi, ‘Ekupheleni kwemhlangano, kuyobakhona emadvodza lamane latfwele umuntfu lofile lobekakadze afile tinsuku *letinengi* kangaka.’ Bebamletsile. ‘Bebagcoke emasudu lamnyama,’ futsi ngiwachaze. Futsi masinyane nje uma ngicela Babe wetfu loseZulwini, umoya wakhe utobuyela kuye.” Ngase ngitsi, “Lokukutsi, uyati, sekwentekile.”

116 Manje, ngatsi, “Khona-ke ngitotsi, ‘Umnakenu lomncane,’” ungulomncane loneminyaka lesihlanu budzala. Futsi ngitsi, “Uma-ke abulawa esitaladini ke? ‘Futsi utobulawa, futsi utomletsa kimi. Futsi ngiyobe ngime nga—ngasesitebhisini semnyango, lapho kunendvodza legcoke isudu lekhanyako. Ngiyobe ngikhuluma nayo. Nemnakenu lomncane utophiliswa.’”

117 Manje ngatsi, “Khona-ke uma loko kwenteka, uma-ke uphumele ngephandle lapho ke, naloyo wesifazane, sifo sekucacamba kwematsambo noma ngabe kwakuyini, wesifazane lokhubatekile, bekangekho lapho na? Kube-ke loluswane lolunenhloko lekhukumukile lwalungekho lapho ke? Khona-ke nonkhe nihlangahlangene emcondvweni wenu. Anati. Futsi ngakhuluma nawe futsi ngakutjela, ‘ISHO KANJE INKHOSI.’” Ngatsi, “Khona-ke umtselela wami ulahlekile. Ungahle ungidzinge ngalesinye sikhatsi, kabi impela.”

118 Ngatsi, “Kodvwa uma-ke lowesifazane alapho ke? Uma-ke loluswane lolunenhloko lekhukumukile luphilisiwe? Uma-ke lendvodza ivukile kulabafile ke? Khona-ke, umnakenu lomncane uyabulawa, bewungeke ukhale ngisho. Bewungatsi, ‘Babe, angimtfole. Ngitokukhombisa inkhatimulo yaNkulunkulu.’ Ngani na? Kwakucinisile, *lapha*. Kwakucinisile, *lapho*. Kwakucinisile, *lapho*. Kwakucinisile, *lapho*. Sonkhe

sikhatsi, kucinisile, khona-ke uyati kutsi kucinisile.” Ngatsi, “Kungalesosizatfu sifuna kukholwa Livi laNkulunkulu.”

¹¹⁹ Ensimini yase-Edeni, kwakhulunywa ngaMesiya kutsi efike, entela umSindzisi. Baprofethi bakubona ngaphambili. Wefika ngayo impela nje indlela liBhayibheli lelasho ngayo.

¹²⁰ Nebukhadinezari waphupha liphupho, naDanyela walihumusha, yena, ngemibuso yebeTive, ngalokuphelele, ngaso sonkhe sikhatsi.

¹²¹ Futsi yonkhe intfo liBhayibheli lelike lakhuluma ngayo, liBhayibheli liyakusho *lapha*; umlandvo utsi kwenteka. LiBhayibheli lasho *lapha*, umlandvo utsi kwenteka.

¹²² Manje, sisesikhatsini seluHlwitfo. Kutokwenteka. Ngoba beyiphelele, sonkhe lesinye sikhatsi, ifanele iphelele kulesikhatsi lesi. Nkulunkulu ubita bantfu, niyabona, futsi sekusikhatsi. Sifanele sibe cotfo.

¹²³ [Akucoshwanga etheyiphini—Umhl.]...iNkhosi. Manje, unalokutsite, kodvwa caphela ngako Utokona umtselela wakho uma leyontfo ingafezeki. Niyati kutsi ngicondze kutsini na? [Libandla litsi, “Amen.”] “O,” wena utsi, “Ngiwase...” Angikhatsali kutsi uwakuphi, mnaketfu, dzadze. Kutofanele kwenteke ncamashi ngendlela lokushito ngayo. Uma kungenjalo, utente kuphela inhlekisa. Utilesele lihlaho kuphela, wona umtselela wakho, futsi wona bufakazi baJesu Khristu lobutfwele. Caphela. Manje, imfundziso yakho kuletotintfo tilungile. Kodvwa kuhamba ngesetsembiso nangaphansi kwemibandzela, ngako caphela ngemtselela wakho. Lapha, Nkulunkulu... .

¹²⁴ Ngaletinye tikhatsi sitfola kutsi lomunye wakhuluma ngetilimi. Lomunye ufuna kumlingisela; utokhuluma ngetilimi, naye. Lomunye ubona munye aniketa kumusha; lolomunye atsi, “Ngikutfolile, nami.” Futsi uhamba ngemizwa, bese-ke utsi, “ISHO KANJE INKHOSI.” Yebo-ke, loko kuliphutsa. Futsi Nkulunkulu angeke asaphindze akuchubekisele embili, loko longiko khona manje, inhlango nje, ute uphume kuloko.

¹²⁵ Manje, ningahle ningangitsandzi manje. Kodvwa ngeluSuku lekwaHlulelwa, nitongitsandza. Niyabona na?

¹²⁶ Ciniseka. Ungakusho ngaphandle uma Nkulunkulu asho njalo, futsi uyati kutsi kuliciniso, kutsi Nkulunkulu washo njalo. Hhayi umbono wakho, kodvwa hhayi umcondvo lotsite; ngoba, ungachazeka noma ngayiphi indlela.

¹²⁷ Labobaprofethi entasi lapho, ngesikhatsi Jehoshafati na—na-Ahabi bebahleti emasangweni, lawomadvodza bekacotfo, futsi bekaphefumulelwe. Kodvwa, niyabona, kuphefumulelwa kwabo akukhonanga kuhambisana nesetsembiso seliBhayibheli. Ngoba, umprofethi Isaya...Ngiyacolisa. Umprofethi lowaprofetha embikwabo, Elisha, Eliya, futsi wacalekisa

Ahabi naJezebeli, futsi washo kutsi kwakutokwentekani kubo. Ngako lesibusiso lesi besingaba kanjani kuloko Nkulunkulu lebekakucalekisile na?

¹²⁸ Futsi singakwenta kanjani sibusiso etikwebantfu lowenta futsi wenta ngendlela Nkulunkulu latsi akungentiwa ngayo na? “Naloku nje sidansa eMoyeni, naloku nje sikhuluma ngetilimi njengebantfu netingelosi, futsi ngingenalo lutsandvo, kuba njengelitfusi lelikhencetako noma insimbi lencencetsako.”

¹²⁹ Manje, nineliCiniso, kodvwa nifanele nite kuko ngalokwehlukile kunekuba nje yi—yinhlekisa lenkhulu, niyati kutsi ngicondze kutsini, intfo nje yekumpongolota ngayo. Futsi ngiyakholelwa ekumpongoloteni ngako, unalokutsite lengingampongolota ngako. Kodvwa cinisekani kutsi nisondzele kuloko ngako impela kujula kwebucotfo. Uma niphila imphilo leyehlukile kunaloko lenifanele nikuphile, thulani nite nitfole loko kuPhila; kucale kuphila kini, khona-ke, ngalokutentekelako.

¹³⁰ Niyati, imvu ayicelwa kutsi ikhicite boya bemvu. Cha. Ayikwati kukukhicitwa. Letiphiwo leti tingeke tikhicitwe ngemadlingozi. LeliBandla leli lingeke lakhicitwa yinhlangano. Imvu itsela boya bemvu ngoba iyimvu. Ayikwati kutisita ekutseleni boya, ngoba yonkhe inchubo yayo yentiwe kutsi itsele boya. Sifanele sibe nguloko lesingiko ngekhatshi, hhayi intfo lengephandle.

¹³¹ Singati kanjani kutsi ngukuphi lokulungile, bese sikhuluma intfo lephambene na? Akashongo yini Jesu kutsi, “Nine bazenzisi! Ungatisho kanjani tintfo letinhle, kantsi, ngekucicima kwenhilitiyo, kukhuluma umlomo na?” Niyabona na? Sifanele siciniseke kutsi uma sikhuluma letintfo leti, kutsi ticinisile.

¹³² Manje, kusheshisa. Futsi ngifanele ngisheshise, ngoba ngiyacabanga sengishiywe sikhatsi kakhulu manje. Ningangibeketelela umzuzu nje lowengetiwe na? [Libandla litsi, “Amen.”—Umhl.] Yebo.

¹³³ Isaya wafundza khona lapha. Akunandzaba kutsi inhlango yayiyinkhulu kangakanani, kutsi lendvodza yayiyinkhulu kangakanani, naloku nje Nkulunkulu bekamnike tinkhulungwane netigidzi temadola alomnyaka lesiphila kuwo, loko kwakungasho ngisho nayinye intfo embikwaNkulunkulu. Livi laKhe lali . . .

¹³⁴ Livi laKhe lingu ngci waKhe, naloko kuyakucatulula. Ufanele ugcine Livi laKhe. Titfobe, ngaLo.

¹³⁵ Caphelani. Khona-ke siyatfola kutsi wente intfo letsite lephambene neLivi, futsi wacalekiswa ngiko, akunandzaba kutsi bekamkhulu kangakanani.

¹³⁶ Bekamkhulu kangakanani Davide, umuntfu wenhli tiyo yaNkulunkulu lucobo, noko wesuka eVini, “Ungaphingi.”

¹³⁷ Kodvwa Davide waphakanyiswa. Wacabanga, “Yebo-ke, Nkulunkulu akakunaki loku.” Nkulunkulu unaka yonkhe imicabango locabanga ngayo. Imicabango yakho ayibe ngulecinisile impela. Kwakuyini indzaba na? Manje, kungenca yekutsi wakukhohlwa. Wa...Wesuka kuko. Akazange akukhohlwe, ngoba watjelwa kancono.

¹³⁸ Manje, Nkulunkulu ufaka umuntfu waKhe endzaweni, futsi Angeke emukele lomunye. Akekho longatsatsa indzawo yalomunye umuntfu.

¹³⁹ UMnaketfu Green lapha, emizuzwaneni lembalwa leyendlulile, loyomculo. Ngi—ngi...Sikhatsi lesidze kusukela ngeva uMnaketfu Green, futsi impela kwayijabulisa inhli tiyo yami, indvodza lelungile.

¹⁴⁰ Kodvwa bengifundza, etinsukwini taNkkt. McPherson, ngesikhatsi ngibona letinye tetinfo letatichubeka. Nkkt. McPherson bekangu—bekanguwesifazane lonemtselela, kodvwa ngicaphelile kutsi wonkhe umfundisi longudzadze bekafanele aphantse liBhayibheli lakhe ngendlela nje yaNkkt. McPherson. O, hhe!

¹⁴¹ Futsi si—sitfola intfo lefanako, kunetinkhulungwane letilishumi taBilly Graham namuhla. Nike nabacaphela, batama kukhuluma njengaye nje?

¹⁴² Bani nguloko longiko. Hlala unguloko longiko. Ungeke waba nguBilly Graham, naBilly Graham angeke abe nguwe. Indzawo yakho imcoka impela nje njengeyaBilly Graham. Uma usebentela kutsandvwa live, ungahle utame kulingisela; ungeke ufike ndzawo embusweni waNkulunkulu. “Ngingamane ngibe limethi-lemnyango endlini yaNkulunkulu.” Hlala naloko longiko, loko Nkulunkulu lakwenta kona. O! Singasho kanjani...

¹⁴³ Sizatfu benta loko, kungoba abanako kuva kutsi Nkulunkulu uyabukisisa. Niyabona na? Ulahlekelwa ngiwo impela umcabango ngaNkulunkulu alapho, akulalele. Nkulunkulu ubhala phansi yonkhe intfo locabanga ngayo. Futsi Uyakwati, encwadzini yaKhe labhala khona. Imicabango yakho ivakala kakhulu eZulwini kunaloko liphimbo lakho lelingiko emhlabeni. Cabanga intfo lefanele.

¹⁴⁴ Njengoba ngasho kuJoseph lomncane, ngatsi, “U—umfana lomncane utalwa kulomhlaba, ume ngco emkhatsini nemgwaco, futsi ukhombwe eKhalvari, kuKhristu. Kunesihlahla ngalapha nangalapha kwemgwaco. Sinye ngesencele, lengitosibita ngekutsi ‘ngulokukabi,’ uma nje acala kubhamula ngemphama bafana labancane ebusweni ngoba bambhamule ngemphama. Futsi uma bacala kwenta letinfo leti, kudvonsa lowomfana lomncane, ngalomtselela, futsi amente agwegwe. Kodvwa uma

atsatsa lolu lolunye luhlangotsi lwemgwaco, lokunguMoya loyiNgcwele, Umkhomba ngco eKhalvari, futsi umgcine angaleyondlela. Kukwenta ukhule ucondze. Imicabango yakho, kulula nje kucabanga imicabango lemhle njengoba kunjalo kucabanga lemibi. Kulula nje kucabanga lokuhle ngalabo labakhuluma lokubi ngawe, njengoba kunjalo ngalokuphambene. Futsi, lokuncono kakhulu, kutokwenta ukhule ucondze.” Niyabona na? Hlala ngco naNkulunkulu.

Manje, kusheshisa.

¹⁴⁵ Umbono ethempelini, wabona Nkulunkulu esihlalweni saKhe sebukhosi, aphakanyisiwe. O, caphelani *liSerafi* laseZulwini, lokusho “bashisi,” uMuntfu lowakhiwe ngalokukhetsekile. Ngesikhatsi lo-Isaya ehlela ethempelini, bekakadze ancike ehlonbe la—la-Uziya, nanoma ngukuphi lapho inkhosi yayiya khona. U...Kodvwa watfola kutsi, ngesikhatsi inkhosi, akunandzaba kutsi beyinemtselela kanjani, anemtselela kuye, netintfo lebekatentile, loko kwakukukhulu, watfola kutsi, ngesikhatsi etame kutsatsa indzawo yalomunye, wehluleka.

¹⁴⁶ Sinalokunengi kakhulu namuhla, kwekulingisela kwenyama. Kwentani na? Ake—ake ngitsatse . . .

¹⁴⁷ [Libandla litsi, “Kulungile. Kulungile. Chubeka nako, mnaketfu.”—Umhl.] Chubeka? Kulungile. Ngiyabonga.

¹⁴⁸ Caphelani, namuhla, Nkulunkulu utfumela intfo letsite emhlabeni. Futsi uma senta, kwentekani na? Wonkhe umuntfu utofanele afane.

¹⁴⁹ Kungesiko kadzeni baletsa umfana lomncane loyiPhentekhostali, ligama lakhe nguDavid Walker lomncane. Naloyomfanyana bekangumshumayeli. Ngibevele bafana labancane batsi, “Luswane loluncane Jesu, lutsalwa endvodzeni- . . . Make, bekuyini leyo lelandzelako na?” Niyabona na? Kodvwa hhayi loyomfanyana. Ngaya kuyomlalela. Wakhumula walahla libhantji lakhe, wase utsatsa sihloko, wase usiphatsa njengemfundisi. Kodvwa, ngikholwa kutsi bekawelicembu lebakamunye.

¹⁵⁰ Yebo-ke, manje, licembu laticu-tintsatfu lingeke likumele—likumele loko. Ngitonitjela loko. Ngako babatfolela Davide lomncane. Futsi ngesikhatsi lomfana lomncane efika entasi eFlorida, wangibita kutsi ngehlele lapho futsi ngimsite. Ngase ngitsatsa likhasi lelingembali leliphepha, futsi kwadzingeka babeke sikhala lesengetiwe kulo saboDavide labancane: umfana lomncane, emantfombatane lamancane, lomncanyana loneminyaka lemitsatfu budzala, loneminyaka lemibili budzala, wonkhe umuntfu etama kubamba licembu labo lelincane libe ndzawonye. Kubonakala kimi kwangatsi kuba lithikithi lekudla lemaPhentekhostali.

¹⁵¹ Kube bonkhe labobafo bebake bafika ngakulowomfanyana futsi bamgcina, bamkhulekela, netintfo, kutsi bekangeke aphakanyiswe, futsi bamtfumele kuwo onkhe emacembu, futsi bamente ageine imfundziso yakhe—yakhe kuye lucobo, kodvwa achubeke nje futsi ashumayeke, futsi ngako konkhe, ngabe wazuza emashumi etinkhulungwane tebantfwana labancane.

¹⁵² Kodvwa banekulingisa lokuncane, nelive lelingephandle lingena lapha. Beva ngaDavide lomncane, futsi nangu munye lomkhulu kunaDavide lomncane, ngako beta ngakhona bakubuka. Bese batsi. . . Yebo-ke, bangena lapho bese babona kwehluleka ngalokuphelele, ngako bese-ke babuyela emuva batsi, “Nako laph’ukhona.”

¹⁵³ Uma beva lomunye akhuluma ngetilimi futsi anikete lihumusho, utsi, “INkhosi itokwenta intfo letsite,” futsi ngikubone kwenteka kanjalo nje.

¹⁵⁴ Bese-ke baya kulomunye, futsi babone nje sicuku sekulingisela kwenyama sibuya. Bahambahamba, batsi, “Nonkhe niyahlanya.” Niyabona, kukucatsanisa kwenyama. Ningakwenti loko.

¹⁵⁵ “Labo labalindza eNkhosini bayotfola emandla lamasha.” Angitfobe kutigcabha kwami, futsi nje ngibite liGama laKhe. “Angilindze, Nkhosi.” Uma Angangenteli lutfo ngaphandle kwekungisindzisa, nguloko lengikufunako. “Kube Bewungidzingile, ngikhombise, futsi kute ngati, khona-ke ngitohamba. Kodvwa Wena ngitjele, kucala. Ngilapha, inceku yaKho.” Yenta loko nemtselela wakho utoba mkhulu. Caphelani, Nkulunkulu ungwele wonkhe.

¹⁵⁶ Lomprofethi bekakadze ancike kulemikhono yenkhosi. Kodvwa ngesikhatsi atfola kutsi kukhona lokwentekile. . . Akunandzaba kutsi umuntfu bekabusiwe kangakanani, noko ngesikhatsi Nkulunkulu. . . uncamula kuloyomugca wemncele emkhatsini weliphutsa neliciniso, Nkulunkulu ubita sandla sakhe. Wase-ke Isaya wehlela ethempelini futsi wawa ngemadvolok akhe. Akungabateki kutsi bekatsite, “Yebo, inkhosi lehloniphekile! Bungwele bakho, mnumzane,” nakanjalonjalo, kodvwa kwa—kwaku. . . noma “Wena waphakathi, mnumzane.” Ngabe kwehlukile manje.

¹⁵⁷ Wehlela ethempelini, e-altari, wase ucala kumemeta. Futsi lapho asakhala, Nkulunkulu wehla ngembono. Futsi wabona tiNgelosi tiya emuva nasembili ethempelini, timphiko etikwetinyawo taTo, netimphiko etikwebuso baTo, tindiza, timemeta, “Ngcwele, ngcwele, ngcwele, iNkhosi Nkulunkulu Somandla.”

¹⁵⁸ Futsi watsi, “Ngibone Nkulunkulu aphakeme,” etulu le ngetulu kwanoma ngumuphi umuntfu lapha emhlabeni, ngetulu kwaSolomoni, noma Davide, noma Uziya. Nkulunkulu bekaphakanyiselwe endzaweni lapho umuntfu angeke ete

khona, khona-ke uba nemtselela walenye indlela. Wabona Nkulunkulu aphakanyiselwe etulu, etulu, etulu le, nemsila wesembatfo saKhe. Futsi ngesikhatsi abona letotiDalwa letinemandla, lendzawo yayigwele intfutfu. Futsi wabuka, netinsika telithempeli, tinsika, ticala kutamatama ngeliphimbo laTo. Akazange akubone loko nga-Uziya. Wabona kutsi umuntfu lofako angawa. Akunandzaba kutsi ubusiswe kangakanani, usengawa. Kodvwa wabuka Loyo longeke awe, lotisekelo takhe ticinisekile, ngisho netinsika telithempeli tanyakata emaphimbeni aTo.

¹⁵⁹ Kucabange nje. Timphiko letimbili, Timbonya buso baTo. Cabanga, ngisho netiNgelosi timbonya buso baTo lobungwele. LawomaSerafi, aseceleni kwemaKherubhi. Ayafana nemaKherubi. Awashisi emhlatjelo. Naloko kwenta, la—labantfwana, tikhonti le ekhatsi, tibacinisekisela indlela. NalamaSerafi lawa, lahlala eBukhoneni baNkulunkulu, afanele ambonye buso baWo.

¹⁶⁰ Bese-ke sitsatsa liGama laNkulunkulu futsi silisebentise noma ngayiphi indlela, siprofethe kuLo, lapho kungasho lutfo kuphela luhlobo lolutsite lwemtselela wenyama nakanjalonjalo, futsi sisho tintfo letingenteki neze, futsi sente kwangatsi akukalaleli. Uma usho lokutsite, futsi ngekwetsembeka, futsi kwangenteki, phendvuka futsi ukusho, kutsi bewusephutseni. Khona-ke umtselela wakho utobuya, lendvodza yetsembekile.

¹⁶¹ LetiNgelosi leti, emaSerafi, tatingazange tisati sono noma lutfo ngesono. Tishisa nje umhlatjelo, kwentela sikhonti indlela, labangwele. Futsi tifanele timbonye buso baTo. Loko kwakuyoba yini, ehla eluhlangotsini lwa-Uziya na? Timbonya buso baTo lobungwele, eBukhoneni baNkulunkulu, ngenhlonipho yekutitfoba.

¹⁶² Nyalo sekute inhlonipho yekutitfoba. Kubonakala kwangatsi singenta nje noma yini, eGameni leNkhosi, futsi siphunyule ngako. Kuphela nje uma sisontsa kulelinye licembu lelitsite lelinekuma kahle emmangweni, futsi abawasusi emaphepha etfu kitsi; bafundisi besifundza nabobhishobhi, nakanjalonjalo, ningawabiti emaphepha etfu, futsi sisasolo sinemtselela lomuhle emkhatsini webantfu.

¹⁶³ Kodvwa hlobo luni lwemtselela lesinalo eBukhoneni baNkulunkulu na? Ngabe imikhuleko yetfu ibuya lite, noma iyaphendvulwa na? “Uma nihlala kiMi, neLivi laMi likini, celani lenikutsandzako futsi kutawentiwa. Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta. Ngisho naleminengi kunalona utoyenta, ngoba Mine ngiya kuBabe.”

¹⁶⁴ Sikuphi, bantfu bePentekhostali na? Sititfola emephini yemgwaco, manje ekuseni. Asingagegwa. Cha, mnumzane. Munye umgwaco loya eZulwini, naloyo ngumgwaco

webungwele. Labalungile bahamba kuwo. Longakholwa uyawuhleka. Kuya ngekutsi uyini.

¹⁶⁵ Nyalo, bantfu abanayo inhlonipho yekutitfoba. Nalabo labatama kuphila ngalokufanele, labanye babo lebebefanele bahloniphe lesosincumo lesitsetfwe nguleyondvodza, noma lesitsetfwe ngulowesifazane, bayabahleka.

¹⁶⁶ Indvodza, ngalelelinye lilanga, ngoba wesifazane bekanetinwele takhe tidvonselwe emuva futsi wenta libhanisi ngemuva, watsatsa Isaya 5, wase utsi, “Hhula letotinwele,” watsi, “ngoba Kwatsi, ‘emathayi layindingilizi.”” Noma ngumuphi umuntfu longati lokunganani ngeLivi laNkulunkulu kwendlula loko, lapho Livi laNkulunkulu latsi kulihlazo, lihlazo, yintfo lehlazisako, kutsi wesifazane ahhule tinwele takhe. Watsi, “Botjisa lithayi lakho lelisipele, lithayi lelisipele, uma utokuta kulelibandla,” nebesifazane bamhleka. Ngoba, nako laph’ukhona. Kute kuhlonipha ngekutitfoba! Abalati Livi! AbaLihloniphi uma Lishiwo kubo! Bafundisi bayalibona Livi laNkulunkulu futsi bayala kuhamba kuLo.

¹⁶⁷ Kuyangikhumbuta, ngita ngehla, benginalamanye alamakhamera lapha. Futsi ku—kuluhlobo lwentfo lensha, kimi. Billy uyayisebenta, kahle impela. Futsi inalokunye kwalokukala libanga lentfo, noma ngabe kuyini. Futsi ngabuka ngalokutsite, ngabona tintfo letintsatfu noma letine, futsi tonkhe tatibukeka tifana kakhulu. Ngatsi, “Loko kungeke kubenjalo.” Ngabuka ngalapha, futsi ngibona kunye kuphela. Futsi ngabuka ngalapha, futsi ngabona lokutsatfu noma lokune. Ngabamba lentfo lencane ngase ngiyayicondzisa yaze yangena ekubeni kunye.

¹⁶⁸ Nguloko libandla lelikudzingako, lokukala libanga lentfo. Sebentisa lokukala libanga lentfo. Kuyini na? *NaLi*. “Ngoba nomangubani loyosusa Livi linye kuLo, noma engete livi linye kuLo, naye kuyotsatfwa, sabelo sakhe, eNewadzini yekuPhila.” Kwakho kwekukala libanga. Unalokutsatfu noma lokune, awati kutsi wenteni ngako, ukudvonsele phansi kuKunye. “Nkulunkulu Munye.” Livi laKhe linye. Bantfu baKhe bamunye, hhayi tinhlango letingemakhulu langemashumi lasihlanu nemashumi lasitfupha nesitfupha. Bamunye, munye nje. “Ngalolosuku, niyokwati kutsi NgikuBabe, Babe ukiMi; Mine ngikini, nani nikiMi.” Kunjalo. Tsatsa kwakho kwekukala libanga lentfo, ukudvonse kungene.

¹⁶⁹ Kute kuhlonipha ngekutitfoba. Bantfu batama kwenta lokulungile. Bantfu batsatsa sincumo sekumela Livi laNkulunkulu bese batsi, “Ngitoba nelibandla lami lihlantiwe.” Intfo yekucala niyati, kukhonona kuyangena kuvela kulomunye umuntfu, futsi bayamcosha. Utofanele aphumele esitaladini. Ngani na? Abakagculiseki ngeBukhona baKhe.

170 Ufanele wente njengoba Davide atsi, “Ngibeka iNkhosi njalo phambi kwebuso bami. Angiyunyakatiswa. INkhosi ayibe sembikwami. NgitoMenta abengesekudla sami manje. Utoba sembikwebuso bami.”

171 “Nomaphi lapho ngibona khona, ngifuna kubona Jesu kuko. Ngingeke ngiye ndzawo; ngingeke ngente lutfo; umtselela wami, akube nguYe nje.” Khona-ke lokukala libanga lentfo kwakho sekutfole liCiniso. “Ngoba uma kuPhila kwaKhristu. . . Akutsi loyomcondvo lowawukuKhristu ube kini.”

172 Futsi Bekahlala njalo enta Livi laBabe, kwenta umsebenti waKhe. Watsi, “Ngumuphi kini longaNgilahla ngesono, kungakholwa? Yonkhe intfo liBhayibheli lelatsi Ngiyoyenta, Ngikufakazele. Nkulunkulu ukufakazele ngaMi, kutsi NginguMesiya. Ngumuphi kini longaNgilahla ngesono na? Ute wente letintfo leNgitentako, futsi wente Livi lifakaze, ngawe, kutsi Livi lifakaze ngaMi, khona-ke thula. Ngoba, sono kungakholwa eVini laNkulunkulu. Loyo longakholwa sewuwele ulahliwe.” Niyabona na? O! Lapho sime khona, bandla, kukuphi na?

173 Manje, Bekanetimphiko letimbili etikwetinyawo taWo. Kwakuyini loko na? Kutitfoba eBukhoneni baKhe.

174 Mosi wakhumula ticatfulo takhe, eBukhoneni baNkulunkulu. Pawula wawela phansi emhlabatsini, kutsi acabuze umhlabatsi, njengoba kwakunjalo. BekaseBukhoneni baNkulunkulu. Johane umbhabhatsi watsi, “Angikafaneli ngisho nekutfukulula ticatfulo etinyaweni taKhe.”

175 Timphiko etikwetinyawo taTo, kutitfoba, tibukisisa lapho Tihamba khona, loko Letikwentako, ticondza kutsi Tisemhlabatsini longewe. O, kube besingenta loko, besingeke sihambe e. . . letindzawo leti letingakalungi. Besingeke sitente letintfo leti, futsi loko kuliphutsa.

Manje caphelani. Nilalele sonkhe sikhatsi. Nikhumbule buncane benu.

176 Ungubani wena na? Faka umuno wakho ebhakedeni lemanti bese uyawuhoshula, bese utfola imbobo lofaka umuno wakho khona. Bese utsi, “Loyo bekungimi.” Awusilutfo. Ungeke ukhunjulwe kamuva, sikhanyana nje emvakwekuba sewuhambile. Baneludwendvwe lwemngcwabo ngephandle lapha, futsi nguloko kuphela. Kodvwa umtselela wakho uyophila uchubeke, uphindze uchubeke, uphindze uchubeke.

177 Kungako namuhla, emkhatsini webaphikinkholo, abakaze bakhone kuchaza futsi bakhweshe emtseleleni weMuntfu munye, Jesu Khristu, lobekanguNkulunkulu entiwe inyama. Ngesikhatsi Ahloma kuphila kwaKhe phansi lapha emhlabeni, wenta indzawo lemunyako ledvonsela bonkhe bantfu kuYe, esitibeni semanti ladvonsela phansi ekuphila kwaKhe lowake

waba semhlabeni. Ungeke wasondzela kuwo ngaphandle kwekudvonselwa kuwo.

¹⁷⁸ Kodvwa, wena nami, asisilutfo. Asisilutfo. Ake sicabange kutsi yini lesidvonsako. Ngi...Sikebhe sami lesincane, etikwelwandle lwesikhatsi, akusho lutfo. Kodvwa leyontfo lenkhulu lengidvonsako, nguloko lengitama kukhomba kuko. *Ngiko* loku, o, ya, kuhle. Khumbula ngebuncane bakho. *Kwesitsatfu*...

¹⁷⁹ Ake sicabange. Lona, ngetimphiko letimbili Belinato etikwebuso baLo, eBukhoni baNkulunkulu, kutfobeka ne... noma inhlonipho yekutifoba. Futsi kwesibili, Belinetimphiko letimbili etikwetinyawo taLo. Kwakuyini na? Ngekutfobeka. Futsi kwesitsatfu, Landiza ngato, latifaka Lona emnyakatweni. Li—Litifaka Lona emnyakatweni, ngetimphiko letimbili. Ngesikhatsi, letinye futsi timphiko letimbili timbonya buso baLo, ngenhlonipho yekutifoba; timphiko letimbili timbonye tinyawo taLo, ngekutfobeka; netimphiko letimbili, Belisemnyakatweni. Belentani na? Belikhombisa umprofethi. Ngaloku, Belikhombisa umprofethi kutsi tinceku taKhe letilungisisiwe tifanele tibe kanjani. Inkonzo lelungiselelwe nguNkulunkulu ifanele ihloniphe ngekutifoba, itfobekile, nangemnyakato.

¹⁸⁰ Kodvwa manje, uma wembula buso bakho, wembula tinyawo takho, kwenta kwakho akunawusita ngalutfo, ngoba ushukume ngalokuliphutsa. Niyabona na? Kubita konkhe, kukuholo. Kuhlonipha ngekutifoba, kutifoba, nasemnyakatweni, nguloko Nkulunkulu lafuna lelicembu lePhentekhostali libe ngiko, ngoba Nkulunkulu ufuna liBandla laKhe libe semnyakatweni.

¹⁸¹ Njengalwesifazane emtfonjeni, watsi nje angema lapho futsi wabuka leliJuda lebelikhuluma naye. Wase Utsi, “Mfati, Nginatsise.”

¹⁸² Wase utsi, “Yebo-ke, lo—lo—lomtfombo ujulile.” Wase utsi, “Awunalutfo longakha ngalo. Futsi empeleni, kwekucala,” watsi, “asidlelani lomunye nalomunye. Uyati, kunelubandlululo lapha. Yebo-ke, asidlelani. Wena u...Nginguwesifazane waseSamariya, futsi—futsi Wena uliJuda. Asinalutfo...” Niyabona na? Wahamba ngemkhuba lomdzala.

¹⁸³ Kodvwa Watsi kuye, “Kube bewati kutsi Ngubani lobewukhuluma naye, noma Ngubani lobekakhuluma nawe, bewutocela kiMi emanti.”

¹⁸⁴ Watsi, “Lomtfombo ujulile. Awunalutfo longakha ngalo.”

Watsi, “Hamba ulandze indvodza yakho futsi nite lapha.”

“Ngani,” watsi, “Anginandvodza.”

¹⁸⁵ Watsi, “Ukhulume liciniso. Bewunalasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho.”

Bukani. Ngekushesha wakhwasha. Kwakuyini na?

¹⁸⁶ Hhayi njengebaFarisi. Ngesikhatsi babona loko kwenta, batsi, “LoMuntfu unguBhelzebule, umbhuli. Unekufundza ingcondvo. Niyabona na? Asinawuba nalutfo lolufanele silwente. . .SitoKuchaza konkhe kusuke, ebandleni letfu. Empeleni, Akalati Livi. Siphuma esikolweni. Asinako lokubhaliwe ngaYe kutsi ungulophume kumasemina etfu.” Uh-huh.

¹⁸⁷ Kodvwa BekaneliCiniso, licinisekisiwe, liCiniso leliniketwe nguNkulunkulu. Kwentekani na? Timphiko talo tavele tambonya buso balo, timphiko tawela etinyaweni talo. Watsi, “Mnumzane,” hhayi Bhelzebule. “Mnumzane, ngekwati kwami konkhe, Ufanele kuba ngumprofethi. Manje, ngiyati asikake sibenemprofethi emakhulu eminyaka. Kodvwa umBhalo uyasho, kutsi, ‘Uma Mesiya efika, Uyoba ngumprofethi njengaMosi.’ Futsi siyati, uma Mesiya efika, Uyokwenta letintfo leti. Kodvwa angicondzi. Ungubani Wena na? Ufanele kuba ngumprofethi. Uma loMesiya efika, Utokwenta lentfo lefanako Loyentile, ngoba Uyoba nguNkulunkulu-mProfethi.”

Watsi, “NginguYe, lolokhuluma nawe.”

Wase uyangena-ke emnyakatweni. “Wotani, nibone uMuntfu!”

¹⁸⁸ Wenteni Yena namuhla na? Nitsini namuhla na? “Akasuye wuhlangano yetfu,” akukho kuhlonipha ngekutitfoba, akukho kutfobeka, “kujoyinana nemacembu etfu.” Uma babona libandla livuka kanjalo, “Li—lisigaba sephentekhostali. Bukani kutsi Livelaphi, “Tinyoni telusiba!”” Loko kuhle. Ematuba ahlala njalo andzawonye. Ngako U. . .Kuhle. Watsi. . .Impela. Badla Kudla kwelituba nabo, hhayi kudla kweligwababa.

¹⁸⁹ Ligwababa lingumzenzisi. Lingakudla kudla kwelituba, futsi libe lingce, ngesikhatsi lesifanako. Kodvwa lituba lingeke lidle kudla kweligwababa. Alinayo inyongo. Kunjalo. Uma belingakudla, kwakutolibulala. Kodvwa ligwababa lelidzala lingahlala phansi, lidle inyakanyaka ye—ye—yekudla kwalo lokutifele, litisutsise, futsi aphume ngo futsi adle ummbila nelituba. Kodvwa, huh-uh, angeke likwente loko ngelituba. Lingadla kuphela kudla kwalo lucobo.

¹⁹⁰ Nelituba sibili laNkulunkulu lidla kuphela Livi. Lingeke litsatse tintfo telive. Cha, mnumzane. Lingeke likubeketelele. Nguloko kuphela. Bekungalibulala. Ngako angeke nje likumele.

¹⁹¹ Kodvwa tonkhe tihlala ehhokweni lelifanako. Ngako, lapho, nguloko-ke. Takwenta emkhunjini, futsi tikwentile kusukela lapho, ngako nako laph’ukhona. Jesu watsi, “Kuyekeleni.” Watsi, “Ngalolosuku, kolo uyomikiswa enyangweni, nakanjalonjalo.”

¹⁹² Nginihlalisa sikhatsi lesidze, kodvwa ngitosheshisa uma ngingakhona. Caphelani. Ngekushesha nje, angikacondzi kukusho noma ngayiphi. . .Niyati, lena akusiyo indzaba lehlekisako, bangani. Lona ngumBhalo. Niyabona na?

¹⁹³ Kutitfoba, lowesifazane wangena emnyakatweni. Ngani na? Kwekucala, wahlonipha ngekutitfoba. “Mnumzane, ngiyabona kutsi ungumprofethi Wena.” Timphiko etikwetinyawo takhe, etikwebuso bakhe. WaMcondza. “Ungumprofethi wena. Ngiyakukholwa loko. Siyati uma Mesiya efika. Manje, asikaze sibe nemprofethi kusukela kwaba nguMalakhi. Kodvwa siyafundziswa phansi lapha, kutsi ngalelinye lilanga kuyovuka munye enkhundleni, emkhatsini wemaJuda, futsi Uyoba nguMesiya. NaMosi watsi, lona lesitjelwa ngaye, ‘Uma akhona umuntfu emkhatsini wenu longuwakamoya noma umprofethi, naloko lendvodza lekushoko kufezeka, khona-ke niyakwati.’ Leyo yintfo lefanako nje Jeremiya layisho kuHananiya, nakanjalonjalo, ‘Uma loku kufezeka, khona-ke siyati kutsi kucinisekisiwe, kuliciniso.’ Futsi manje, lapha, Ungitjela kutsi benginemadvodza lasihlanu, nalelo liciniso. Futsi ngihlala nalenye indvodza manje.”

¹⁹⁴ “Ngako ngiyati kutsi Ufanele kuba ngumprofethi. Ngiyati sekusikhatsi saMesiya kutsi efike, futsi Utositjela letotintfo.”

Wase Utsi, “NginguYe.”

¹⁹⁵ Futsi watsi nje Angatikhomba Yena lucobo, wangena emnyakatweni, khona phansi edolobheni, futsi watsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe akusuye yena kanye loMesiya lona na? Ningaphutselwa ngiko, madvodza. Uhleti ngephandle lapho esiphuntini.”

¹⁹⁶ O, bengingasho yini manje ekuseni, loyoMesiya lofanako, esimeni saMoya loNgcwele, ukhona lapha manje, (ningaphutselwa ngiko, bandla), akhombisa tibonakaliso letifanako nentfo lefanako. “Lemisebenti lengiyentako Mine nani nitoyenta.” Tibonakaliso letifanako, kutofanele kubenjalo.

¹⁹⁷ Uma kuphila kusemvinini wemagelebisi, kukhula . . . Uma—uma bewungafakela imphilo yelitsanga emvinini wemagelebisi, ngani, bekuyokhulisa litsanga, noma lihwabha, noma ngabe ngukuphi kuphila lokukulo. Futsi uma kuPhila kwaKhristu kufakelwe, ngaMoya loyiNgcwele, utsela sitselo, uphila kuPhila.

¹⁹⁸ Ngako, niyabona, uma sitsela ematsanga ngalapha, futsi sifanele sitsele emagelebisi, kukhona lokungalungi. Niyabona na? Ngako, khipha loko kuphila kuwe. Awudzingi kutsatsa loko.

¹⁹⁹ Kufakwa ingati kuvuliwe, manje ekuseni. “KuneMtfombo logcwaliswe ngeNgati lemunywe emitsanjeni ya-Imanuveli, lapho toni tibhukusha khona ngaphansi kwesikhukhula.” Balingisi bangabhukusha lapho futsi balahlekelwe ngiko konkhe kulingisela kwabo, futsi batfole intfo lengiyo sibili. Futsi-ke umtselela wakho utoba kakhulu emkhatsini webantfu, eBukhoneni baNkulunkulu.

Lowesifazane wangena emnyakatweni.

²⁰⁰ Phetro, ngalelinye lilanga bekakulokuncane kungabata, mhlawumbe. Waboleka sikebhe sakhe kuMuntfu waseGalile lobekakahle kakhulu entasi esibayeni lesiphansi emkhatsini webantfu. NjengaBhelzebule; umbhuli; lomunye umoya lomubi wawusetikwaKhe. “Siyati kutsi Wena ungumSamariya, futsi uyahlanya. Siyati kutsi Unadeveli.” Futsi onkhe emabandla bekaMcoshele ngephandle.

²⁰¹ Kepha noko Bekacondze ngco neLivi ngako konkhe. Akekho longalokotsa atsi Bekangesuye. Kunjalo. Ungasho kutsi Bekangesuye. Konkhe kwakuphambene nanoma nguyiphi yetinkholelo tabo, kodvwa BekaneLivi ngco, bekangakufakazela emBhalweni ngco. Watsi, “Ngubani longaNgilahla ngesono na?” Manje, Bekanako.

²⁰² Futsi ngesikhatsi Phetro aMboleka sikebhe, Watsi, “Phonsani ekujuleni, bese niyehlisela phansi nentele tinhlanti.”

Watsi, “Ngidwebe busuku bonkhe. Akukho lutfo ngephandle lapho.”

Watsi, “Ngatsi, ‘Phonsa ekujuleni.’”

²⁰³ “Yebo-ke, uma loMuntfu anguMesiya, Ungumprofethi. Ngako ngitodvonsela sikebhe ngephandle lapha.” Futsi waphonsa inethi ngale, wase utsi, “Eveni laKho, Ngitokutsatsa. Ngoba, angiKwati, kodvwa inkhulumo yaKho—yaKho—yaKho ivakala kahle, ngako ngitophonisa inethi ngephandle futsi ngibone. Ngase ngiphonsa inethi ngephandle.” Futsi ngesikhatsi yehla, watsi, “Suka kimi, Nkhosi. Ngingumuntfu losoni.”

²⁰⁴ Intfo lefanako Isaya lebekafanele ayisho, “Suka kimi. Nkhosi, ngingumuntfu lonetindzebe letingcolile. Ngihlala emkhatsini webantfu labangcolile.” Watfola kutsi Livi laNkulunkulu lasebenta, uma utsatsa Nkulunkulu eVini laKhe.

²⁰⁵ Imphumphutse, ngesikhatsi iphiliswa, ayikhonanga kuthula. Ngani na? Bekasemnyakatweni. Phetro wangena emnyakatweni. Lowesifazane wangena emnyakatweni. Imphumphutse, ayikhonanga kuthula. Yatsi, “Ngabe loMuntfu uyi. . .”

“Nikani Nkulunkulu ludvumo. Siyati kutsi lomuntfu usoni.”

²⁰⁶ Watsi, “Kuyintfo lengakejwayeleki kutsi nonkhe anati kutsi UnguBani, futsi nibaholi. Kuyintfo lengakejwayeleki lusuku selufike kitsi, kutsi uMuntfu angavula emehlo indvodza leyimphumphutse, nani bafundisi benkholo anati kutsi UnguBani.” Leyondvodza beyinesayensi yetenkholo letsite lenhle.

²⁰⁷ Watsi, “Leyo yintfo lengakejwayeleki, emkhatsini wenu bantfu nifanele kuba baholi bakamoya belusuku. Nemehlo emuntfu livuliwe lapha; mine ngiyimphumphutse. Niyati ngiphumphutsekile. Niyati ngangiyimphumphutse, futsi manje sengiyabona.” Watsi, “Noma ngabe Usoni, noma

cha, angati. Kodvwa ngati intfo yinye: Ngiyabona; lapho, ngangiyumphutse, ngaphambili.”

²⁰⁸ Wangena emnyakatweni. Bekambonye buso bakhe, wambonya tinyawo takhe. Watsi, “Nkhosi, Ngubani lona, kute ngikhonte?” Khona-ke bekafuna kwati. Lendvodza leyumphutse, impela, yasabalalisa ludvumo lwaYo ngesheya, ndzawo tonkhe.

²⁰⁹ Lalelani. Bantfu ePhentekhosti, bambonya tinyawo tabo. Bambonya buso babo. Bebangenandzaba kutsi emaJuda atsini. Bebanemyalo lovela kuNkulunkulu, Livi laNkulunkulu, kutsi benyukele ethempelini, eJerusalema, futsi balindze etulu lapho eJerusalema aze Moya loyiNgcwele efike. Futsi nabo lapho, balalela Livi laKhe. Kutitfoba; bakhotsama.

²¹⁰ Ngesikhatsi, libandla libahleka. “Sicuku salabakholwa lokuphambene nekukholwa lokungiko sisekamelweni lelisetulu lapho.”

²¹¹ Buso bumbonyiwe, eBukhoni baNkulunkulu! “O, Nkhosi, Waniketa setsembiso. Uma kukhona noma ngubuphi bubi kimi, ngihlante, Nkhosi.” Khona masinyane nje nako kwehla timphiko tekwenta, futsi bangena emnyakatweni. Labo bebasaba, bebangeke banikete bufakazi esitaladini. Bebasesitaladini, bakhuluma ngaletinye tilimi, na—nangemnyakato.

Ngangekutsi bantfu batsi, “Labantfu laba bagcwele liwayini lelisha.”

²¹² Wase-ke Phetro, loyo lobekangagcina imiBhalo, imiBhalo icondzile, watsi, “Laba abakagwali liwayini lelisha. Kodvwa *loku* nguLoko.”

²¹³ Futsi bengihlala njalo ngitsi, “Uma *loku* kungesiko *loku*, ngitovele nje ngigcine *loku* kute kufike *loku*.” Ngako ngi—ngiyakutsandza *loku* kahle kakhulu, ngitohlala nje *naloku* kuze Loko kufike lapha. Ngikholwa kutsi *loku* nguLoko. Kulungile. Kulungile. Ya.

Babona setsembiso saNkulunkulu sigwaliseka. Sibafaka emnyakatweni.

²¹⁴ Futsi lesikubonile, lesikubonile, tetsembiso taKhe kuletinsuku leti tekugcina, lesikubonile, cobo lwetfu, sifanele sifake ngamunye wetfu emnyakatweni.

²¹⁵ Kodvwa niyati kutsi kungani na? Asibumbonye buso betfu netinyawo tetfu sitive sikahle. Timphiko tetfu ngeke tisebente. Niyabona na? Sinaletimphiko *leti* tendlaliwe, *naletimphiko* tiyasabalala, futsi sitama kusabalalisa *leti*, futsi. Siphuphutsa umoya nje. Niyabona na? Timbonye, utitfobe, bese-ke ungena emnyakatweni. O, hhe!

²¹⁶ Lesikubonile kwenteka kufanele kufake wonkhe umphefumulo emnyakatweni. Kufanele kwente libandla leliyokwenta invuselelo lapha ePhoenix, kutsi bantfu bayobe

bandiza bangena bavela e-Europe, kubona kutsi kwentekeni. Bebayotsi, “Kunenzawo e-Arizona lebitwa ngeMaricopa Valley, lidolobha lelibitwa ngePhoenix. Kukhona intfo lebhobokile lapho yaze imidvumo lesikhombisa yeSambulo 10, loko akukabhalwa ngisho naseBhayibhelini, kuyabonakaliswa.”

²¹⁷ Emandla aNkulunkulu, sikhatsi sekugcina sesilapha. Ingelosi ibutsene etulu tiphetfo letingakaciniswa futsi silapha. Amen. “Bekasatobhala leyomidvumo, futsi Watsi, ‘Ungayibhali. Yibeke luphawu.’” “Futsi ngalolosuku lwekubetfwa kwalena yekugcina, ingelosi yesikhombisa,” umnyaka welibandla wesikhombisa, umnyaka welibandla laseLawodisiya, “imfihlakalo yaNkulunkulu,” konkhe ngaNkulunkulu, kuyangani kutsi Nkulunkulu akasiso lesikhulu sicuku sabonkulunkulu, kodvwa Nkulunkulu munye, “futsi tonkhe leti letinye tintfo tifanele tonkhe ticedvwe ngalesosikhatsi.”

²¹⁸ Timphi letinkhulu, emuva ngaphambili, tatinemikhawulo lelengako. Kufanele konkhe kugocotwe ndzawonye, kulomnyaka wekugcina. Watsi, “Khona-ke uma loko kuvakala, iNgelosi iyehla yatsi, ‘Sikhatsi asisayubakhona. Ngiyofunga Yena lophila kute kube phakadze naphakadze, sikhatsi asisayubakhona.’”

²¹⁹ O, silapha, mnaketfu, dzadze. Sesikulesikhatsi. Asivumele Moya loyiNgcwele abenemtselela kutsi ngeLivi laNkulunkulu. Asivumele Nkulunkulu ente kulabanemtselela etinhlitiyweni tetfu, futsi angawutsatsanga umtselela walabanye. Niyabona na? Loku kufanele kusifake emnyakatweni ngenhlonipho yekutitfoba nekutitfoba, iNsika yeMlilo icinisekiswa emkhatsini wetfu futsi, njengoba kwakunjalo, kuletsa bantfwana baka-Israyeli. Tibonakalisu tekubuya kwaKhe sesisondzele. O, hhe! LiVi, ngeLivi ligwaliseka, sibona setsembiso, “Tinsuku tekugcina, Bekatotfulula uMoya waKhe.”

²²⁰ Bukani iPresbyterian, emaMethodisti, nemaBaptisti. Angena kulomnyakato. Benikwati loko na? Lalelani, bazalwane. Aniyicondzi imiBhalo na? LiBhayibheli latsi, “Ngesikhatsi intfombi ntfo lelele ifika kutotsenga emaFutsa, lesu kwakusikhatsi uMyeni lefika ngaso.”

²²¹ Ngiyacaphela kuFull Gospel Business Men, kutsi ungenisa kanjani “Babe *S'bani-bani*,” iPresbyterian; ungenisa “Babe *S'bani-bani*,” liKhatolika, nako konkhe loku. Empeleni, abasibo “boBabe.” LiBhayibheli latsi, “Ningabiti muntfu ngaBabe kulomhlaba.” Babafundisi. Futsi ngiyabahlonipha kuko konkhe kuhlonipha labangahlonishwa ngako, kodvwa awukafaneli kubabita nga “Babe.”

²²² Futsi, nine maDvodza labosomaBhizinisi, ngiyetsemba kutsi umhleli ulapha manje ekuseni. Ya. Uta kanjani ubhala simemetelo ngemuva, sekutsi tivumokholo tenu tiyini, netintfo letinjalo, futsi ube yinhlanganisela yemahlelo na? Kuncono uphume kuloko. Uh-huh. Kulungile.

223 Caphelani, bazalwane bami. Lalelani. Ngesikhatsi uMyeni efika, intfombi ntfo lelele yavuka. Futsi u—umsindvo wefika, “Bukani, uMyeni uyeta.” Ngabe ngulolosuku lesiphila kulo na?

Nentfombi ntfo lelele yavuka, emaMethodisti, nePresbyterian, iKhatolika, nawo onkhe, angena, “O, siphe lamanye, lamaFutsa. SiyaWabona.”

224 Batsi, “Sinalenele tsine nje manje. Ufanele uWalindze, wena lucobo.” Futsi ngesikhatsi basalindza, uMlobokati uyafika.

225 Futsi hhayi emlandvweni wemnyaka welibandla, hhayi emlandvweni welizinga lephentekhostali kuleminyaka lengemashumi lasihlanu leyendlulile, kube kwabakhona sikhatsi lapho live lemahlelo lingena lishanyela njengoba linjalo manje. Anicondzi yini kutsi loku kubita kwekugcina na? Futsi, noko, sinomakanjani nje sichubeka kwangatsi kute ngisho lolwentekako. “Ludvumo kuNkulunkulu! Ngingadansa emoyeni. Ngi . . .” O, o, o, o! Hhe!

226 Jesu watsi, “Labanengi bayokuta kiMi ngalolosuku, batsi, ‘Nkhosi, Nkhosi, angentanga yini letintfo leti na?’” Bucotfo! Umtselela wakho! Hhe! Yebo.

227 Lesikubonile kufezeka kufanele kusifake emnyakatweni. Tsine, njengempofethi Isaya, siwabonile emahlelo latiphakamisile alahlekelwa yindzawo yawo.

228 Kwentekani ngesikhatsi imvuselelo ifika naLuther na? Bentani na? Kwesikhashana nje, futsi bahlela, benta inhlango yemaLuthela; wadvweba lilayini lelincane, watsi, “SingemaLuthela. Nonkhe nine labanye niphumile.” Nkulunkulu wakwephula, ngaJohn Wesley.

229 Kwase kutsi-ke ngesikhatsi John Wesley esuka; Charles, naJohn, na-Asbury, futsi ngako, ngesikhatsi basuka enkhundleni, balihlela. Wentani na? Wadvweba lilayini lelifanako njengoba libandla laseKhatolika lenta, lenta inhlango.

230 Akukaze kube yinhlango kwate kwaba libandla laseKhatolika. Ngumake wako konkhe kwako. Manje, wena lowati umlandvo, uyati kutsi loko kuliciniso, uMkhandlu waseNayisiya.

231 Manje, siyatfola, kutsi lapho nahlela. Nentani na? Kwafa. EmaMethodisti afa khona lapho. Akukaze kunyakate, kusukela lapho.

232 Naku kwenyuka emaPhentekhostali, futsi nentani na? IGeneral Assembly, yatiwa njenge-Assemblies of God, o, utihlelele wena lucobo. Wentani na? Ucala kutfomba.

233 Kwase-ke kufika bakaMunye, babitwa ngekutsi, “INdzaba Lensha.” Wentani na? Waphuma wase uyatihlela. Nkulunkulu wengeta intfo letsite lencane ebandleni, futsi wena, “O, sinaWo,

futsi nonkhe niphumile kuWo.” O, hhe, mnaketfu! Loyo akusuye Nkulunkulu. Aniboni na? Nentani na? Nafela ngco emzileni.

²³⁴ Nkulunkulu uvuse eMadvodza labosomaBhizinisi labangemaKhristu, lapha elusukwini lwekugcina. Futsi uma bacala intfo lefanako, batokufa khona lapho. Kunjalo impela. Ningalokotsi nikwente loko.

²³⁵ Ini? Kwentekani na? Isaya wabona umuntfu lomkhulu alahlekelwa ngumtselela wakhe futsi afa.

²³⁶ Futsi ngako sisibonile sikhatsi, kulolusuku lwekugcina, kutsi ngesikhatsi, Nkulunkulu, Yena, akadzingeki kutsi avuse iPhentekhostali. Angavusa iPresbyterian, iBaptisti. Bekangavusa umuntfu longaveli kulelinye lawo. Kunjalo. “Angamvusela Abrahamama bantfwana kulamatje lawa.”

²³⁷ Futsi siyaMbona ahamba ngephandle kwetikhundla tePhentekhosti, bese uvusa umuntfu longati lutfo ngawe, ente—akwente ube nemahloni ngawe lucobo. Bese-ke niyamala, nitsi, “O, ngumbhedvo! Ngani, umfundisi wesifundza bekangangikhipha ngco.” O, mnaketfu! Niyabona lapho nifike khona na? Isaya wakubona loko kulahlekelwa kubamba kwako, futsi sibona lawomahlelo alahlekelwa kubamba kwawo.

²³⁸ O, nibanengi ngesibalo. Liciniso lelo. Bewuyoba ncono. . . Nkulunkulu watsi, “Ngesikhatsi usemncane, waNgihlonipha ngekutiftoba. Futsi—futsi ngi. . .Ngesikhatsi usemncane, bengikhona kukhuluma nawe. Kodvwa ngesikhatsi uba mkhulu kakhulu, angikhonanga kukhuluma nawe, khona-ke wadzingeka utibonele.”

²³⁹ Nguloko lesikwentako, njengembuso lomkhulu, iDuesenberger lengemasilinda lalishumi nesitfupha. Sinemshini wetembusave ne—nekubusa e—emacenjini. Bafundisi besifundza na—nato tonkhe leti letinye tintfo letehlukene letibusa lentfo, naMoya loyiNgcwele ubalelwa ngephandle. Utama kwenta intfo letsite lephambana kancane nemfundziso yakho, batsi, “Yebo-ke, ngumbhedvo!” Kuhlole ngeLivi. LiVi, kukholwe; uma kungenjalo, kuyekele kanjalo. Nkulunkulu utolicinisekisa Livi laKhe. Kunjalo.

²⁴⁰ Manje, Uziya wayibona leyondvodza. . .Ngitosho intfo letsite. Futsi angifuni kulimata, kodvwa ngifuna kuyenta inamatsele. Uziya. . .Wabona indvodza lenemtselela lomkhulu (ini?) ilahlekelwa kubamba kwayo, ngoba yehluleka kugcina Livi. Ngabe kunjalo na? Manje, siphilile kubona lusuku lolufanako, kutsi onkhe lamahlelo lamakhulu alahlekelwa ngumtselela wawo. Nkulunkulu ufinyelela kulesinye sigaba ndzawanatsite, utsatsa intfo lengakaphatselani ngalutfo nawe. Niyabona na? Siyakubona.

²⁴¹ Lamahlelo lamakhulu, ngetivumokholo tawo, alahlekelwa kubamba kwawo. Ngani na? Batama kukhucita intfo letsite kutsatsa indzawo yesikhundla salabagcotjiwe. Whuu!

Niyati kutsi lelo liCiniso. Ungeke ukhona kukwenta. Nkulunkulu uyotsatsa logcotjiwe waKhe, futsi ungeke wasilingisa lesosikhundla. Nkulunkulu uyagcoba. Ukhetsa loyo lamtsandzako Yena. Ulahla loyo Latsandza kumlahla. NguNkulunkulu lowenta kulungisisa. NguNkulunkulu lowenta kukhetsa, futsi Uyakuvusa. Futsi siyakwala, bese-ke sibona umtselela ulahlekile. Nkulunkulu uchubeka njalo, ngekutfobeka kwaKhe, ngendlela yaKhe yekutifoba; futsi ukhipha licembu ngo, ngenca yeliGama laKhe, njengoba Etsembisa kutsi Uyokwenta. Ya.

242 Tsine, njenga-Uziya, sibona emahlelo lamakhulu alahlekelwa yindzawo yawo, ngoba batama kutsatsa indzawo yalabagcotjiwe, ngelihlelo, esikhundleni sekutsatsa Livi leligcotjiwe.

243 Uziya bekayinkhosi lenkhulu. Nkulunkulu wamenta inkhosi. Loko kulungile. Kodvwa ngesikhatsi etama kutsatsa, cobo lwakhe, futsi atentele umphristi, akakhonanga kukwenta.

244 Singeke sitente lutfo. Ungeke wenta bobhishobhi, nebaprofethi, nakanjalonjalo. Ungeke ukukhicite. Kufanele kutalwe kuwe. Kufanele kube nguMoya waNkulunkulu, lomiselwe ngaphambili kusukela ekusekelweni kwemhlaba. "Nkulunkulu wahlala ebandleni." Nkulunkulu wenta loko Lakwenta. Futsi uma sitama kulingisela, silahlekelwa ngumtselela wetfu. O, bandla! Kungani singa . . .

245 Lalelani. Kunjengemdlalo webhola, umuntfu lotsite emdlalweni webhola yetinyawo. Lomunye utfola ibhola, futsi wonkhe webadlali bakhe lucobo atame futsi ammuke ibhola ngo. Ningeke niuwine lomdlalo.

246 Bani ngugadzi, ugadze ibhola, ungetami kuyitsatsa kumuntfu loseceleni.

247 "Ludvumo kuNkulunkulu! Uma angakwenta ngalapha kulelikona, Nkulunkulu ambusise."

248 "Ngi—ngi—ngiwakaMunye, ngingakwenta." "Ngiwakaticu-tintsatfu, ngingakwenta." "Akanamsebenti wekukwenta loko." Ushayisa ibhola etandleni tebadlali bakho lucobo.

249 Nonkhe nine maMethodisti, maBaptisti, iPresbyterian, emaLuthela, bakamunye, bakambili, bakamtsatfu, uma ugibele likamela lelinesifumbu sinye, emakamela lanetifumbu letimbili, noma uma unedazini yetifumbu, kwenta mehluko muni na? Sonkhe asite kulomtfombo, "Umtfombo logewaliswe ngeNgati, lemunye emitsanjani yaManuweli, lapho toni tibhukusha ngaphansi kwesikhukhula."

250 Asigadze iBhola. Ngulena leBhola. Moya loyiNgcwele latama kuYitfwala. Uyolahla bukhomanisi. Uyosilahla sono. Uyolahla kungalungi. Liyobonakalisa futsi likhatimulise Jesu

Khristu, futsi liletse uMuntfu waKhe emkhatsini webantfu. Amen. Impela. Cha. Yebo, mnumzane.

²⁵¹ Umbono wemprofethi wabangela kuvuma. Ungena nje eBukhloneni baNkulunkulu, kanye. Ubona umbono, umbono weliciniso lovela kuNkulunkulu, uyabona kutsi umncane kangakanani. Kungako ngiseWest Coast manje. Caphelani. Ngenani nje eBukhloneni baNkulunkulu, kanye, futsi nibone kutsi kwentekani. Niyabona na? Kwabangela umprofethi... Wentani lomprofethi na?

²⁵² Ngitovala impela. Umprofethi, indvodza yemtselela, indvodza lebitiwe; ngale kwembhishobhi, ngale kwemfundisi wesifundza, ngale kwemfundisi wasesontfweni, dokotela wesicu. Watsi, “Ngisoni, futsi ngingumuntfu lonetindzebe letingcolile.” Whuu! Umuntfu lobekanesikhundla njengemprofethi, futsi, ngesikhatsi letotiNgelosi tifika lapho, futsi wacondza kutsi bekasoni.

²⁵³ Kepha noko besifazane betfu bangahhula tinwele tibetimfishane, badanse eMoyeni. “Imvula inela labalungile nalabangakalungi.”

²⁵⁴ Emadvodza etfu angabambelela etinhlanganweni tawo, futsi abite yonkhe lenye intfo ngadeveli, lengekho nawo; futsi basolo badansa eMoyeni, futsi bashumayela liVangeli, futsi batibita... O, mnaketfu, kukhona lokuliphutsa. Kunjalo.

²⁵⁵ Manje, ninga—ningangitfukutseleli. Kholwani. Nje—nje—nje banini cotfo embikwaNkulunkulu, ngisacedzela lapha, umzuzu.

²⁵⁶ Kwabangela lomprofethi lomkhulu kutsi atsi, “Ngisoni. Mine, ngingumuntfu lonetindzebe letingcolile.” Khona-ke, uma sekalungele kuvuma, kwase kufika kuhlantwa. Nikucaphelile loko na? Watsi, “O, ngingumuntfu lowonakele. Ngingumuntfu lonetindzebe letingcolile, naloku nje ngiwesigaba lesiphakeme kunato tonkhe takamoya, noma sikhundla sakamoya, eveni. Ngingumprofethi walelive, kodvwa ngingcolile. Tindzebe tami atikahlobi. Ngonakele ngalokuphelele. Maye mine. Ngibona iNkhosi Nkulunkulu wemabandla.”

²⁵⁷ Ngesikhatsi letotiNgelosi timbonye buso baTo, kuma eBukhloneni baKhe, khona-ke niyacondza. Kubemane libandla belingacondza kuphela kutsi loMoya loyiNgcwele uyiNkhosi Nkulunkulu wemabandla! Mbonya buso bakho, tinyawo takho. Guca phansi.

²⁵⁸ Wavuma, caphelani, kwase kufika kuhlantwa kwakhe. Manje ngitosho intfo letsite, kodvwa ningalimati. Kuhlantwa kwakhe akuti ngesivumokholo. Kuta ngeMlilo. Kuhlantwa kwakhe akuti ngesimemetelo sencwadzi letsite, loko *S'bani-bani* lakusho. Kuhlantwa kwakhe kwefika ngeMlilo. INgelosi yahamba futsi yatfola uMlilo e-altari futsi yaWubeka etindzebeni temlomo wemprofethi. Kuhlantwa kufika ngaMoya

loNgcwele neMlilo, hhayi ticu tebuciko letinsha, noma ticu tebudokotela, noma lokutsite.

²⁵⁹ Njengoba Parris Reidhead ashito kungesiko kadzeni, ngesikhatsi emukela Moya loNgcwele, ekamelweni lami lelingembali, watsi, “Mnaketfu Branham, ngineticu letenele kuplastela lubondza lwakho. Kodvwa uphi Nkulunkulu kuko konkhe kwako na?” Watsi, “Ngabe bothishela bebasephutseni na?”

²⁶⁰ Ngatsi, “Mine, nemfundvo yelibanga lesikhombisa, ngisho kutsi bothishela baneliphutsa na? Angisiko loko. Bebacinisile kulobebakufundzisa, ngiyacabanga, kodvwa abazange sebefundzise khashane ngalokwenele.”

²⁶¹ Njengalendvodza idla lihwabha, yatsi, “Leyoncenye yayiyinhle, kodvwa kusekhona lelinengi lalo na?” Mlume nje kanye, bese uyalisusa kuye na? Cha, mnumzane.

²⁶² Njengekondla inyoni ikhanari, tigadla letinkhulukati temavithamini, kwenta timphiko letinkhulu letinhle letimabalabala, nangetimphiko, bese wenta ematsambo lamahle, bese umenta abe yinyoni lenkhulu lenemandla, bese-ke uyifaka kuhhodle. Angeke ayisebentise.

²⁶³ Myekele. Vumela Nkulunkulu ahambe ayosebenta kuye, mfake emnyakatweni, uma sekalungele kumbonya tinyawo takhe. Kunjalo. Kodvwa manje, khumbulani, kungeke kusebente ute umbonye tinyawo takho.

²⁶⁴ Uyokuma nje, umoya lovungutako, “Ngiyi-Assembly. NgiwakaMunye. Nginguloku.” Vele ume lapho nje, uphaphetsa umoya, awufiki ndzawo.

²⁶⁵ Kodvwa ake umbonye buso bakho, umbonye tinyawo takho, bese-ke uyangena. “Nkhosi Nkulunkulu, ngilapha.”

²⁶⁶ Kucala nako kufika kuhlantwa. Caphelani. Futsi lokulanzela kuhlantwa kwakungumyalo. O, hhe! Yebo. Kucala kuvuma, bese kuba kuhlantwa, bese kuba kutfunywa. Ngani, emvakwekuba Isaya lohlantiwe sekahlantwe ngeMlilo, wase uyamemeta emvakwekuba sekahlantiwe, “Nkhosi, ngilapha. Tfuma mine.”

²⁶⁷ O, bandla, bosomabhezini, asingalahlekelwa ngumtselela wetfu. (Sengiyavala.) Asimbonye buso betfu manje ekuseni. “Nkhosi, angisilutfo. Nkhosi, ngibumbe futsi ungente ngibemusha. Ngisentasi ethempelini. Angimbonye tinyawo tami. Nkhosi, angisilutfo. Ngiyavuma kukhohlwa ngiko konkhe lengake ngakwati. NjengaPawula, ‘Angati lutfo, kodvwa kuphela ngaphandle kwaKhristu, futsi Yena abetselwe.’ Akutsi mine, Nkhosi, ngititfobe.”

²⁶⁸ Bese-ke uma usukuma lapho, nekuvuma sibili, kuhlantwa sibili, bese-ke uma kufika lubito, “Ngubani lotosiyela?” khona-ke, Isaya, ungaphendvula, “Nangu mine. Ngitfume.”

Imphilo yakho itowuba nemtselela emndenini wakho. Itowuba nemtselela kumakhelwane wakho. Itowuba nemtselela ebandleni lakho. Ito . . .

269 Uvele ubeke linye noma lamabili emalunga lalungile ebandleni, lavutsela Nkulunkulu impela, kutokwentela lelobandla intfo letsite, kwendlula timvuselelo letingemashumi lamane lobewungaba nato. Kunjalo. Lelihle, lilunga lelihlantawe, wabeka sibonelo, nebuso bukhatimula ngenkhatimulo yaNkulunkulu, ngebumnandzi nekutitfoba, kuma lapho emandleni aNkulunkulu. Futsi, bukisisani, uma lomunye umuntfu agula, batobita lowomuntfu kutsi ete akhuleke. Noma, ungahle uhlekise ngabo, nelithayi labo liboshiwe, nakanjalonjalo. Ungahle wonkhe lombhedvo usho njalo. Kodvwa ake kufa kukushaye kanye, utotfola, uma leyomishikashikashika icala kuta, ngubani lowomuntfu locotfo impela losebandleni.

270 “Nangu mine, Nkhosi. Ngitfume. Akutsi umtselela wami ubesetikwalabanye, Nkhosi. ‘Ngoba kimi kuphila kunguKhristu, nekufa kuyinzuzo.’ Akutsi leLivi libe nemtselela kimi. Nemkhuleko wami ukutsi, Nkhosi, ngisesekekulesigodzi lesi lapha, seMaricopa Valley, indzawana lencane yelilanga yemhlaba wonkhe, kwangatsi ngingakhona kuchumana neNdvodzana yaNkulunkulu, longahlakata kukhanya kwelilanga kwaMoya loyiNgeweke kusosonkhe lesigodzi. Futsi kuyobangela bazalwane, nebesifazane, nabodzadze, ngisho netoni, kutfola lomtfombo logwaliswe yiNgati.”

271 Kwangatsi sonkhe singeta endzaweni yelithempeli, lapho singaticondza khona kutsi singcolile, futsi siphile imphilo lenjalo letoba nemtselela kulabanye kutsi batsandze Khristu.

Asikhuleke.

272 Sisakhotsamise tinhloko tetfu, ngitohamisha. Impela . . . Angikwati kuhlabela. Nonkhe nje nilihamishe kanye nami, lapho ngisakhuluma lamagama.

Lapho lilahle leMlilo selitsintse umprofethi,
Amenta abemsulwa njengoba angakhona
kumenta abemsulwa,
Ngesikhatsi liPhimbo laNkulunkulu litsi,
“Ngubani lotosiyela?”
Wase-ke uyaphendvula, “Nkhosi, lapha,
ngitfume.”

Khuluma, Nkhosi yami . . .

Sonkhe kanyekanye, manje.

. . . khuluma, Nkhosi yami,
Khuluma, futsi ngitoshesha kuKuphendvula;
Khuluma, Nkhosi yami, khuluma, Nkhosi
yami,

Khuluma, futsi ngiyophendvula, “Nkhosi, tfuma mine.”

Ngebucotfo manje, lalelani:

Tigidzi manje letisesonweni nasehlazweni tiyafa,
Lalela kukhala kwato lokulusizi nalokumunyu;
Sheshisa, mnaketfu, sheshisa ubephule;
Ngekushesha phendvula, “Nkhosi, nangu mine.”

Wonkhe lofuna kuhamba, phakamisani tandla tenu manje.

Khuluma, Nkhosi yami, khuluma, Nkhosi yami,
Khuluma, futsi ngitoshesha kuKuphendvula;
Khuluma, Nkhosi yami, khuluma, Nkhosi yami,
Khuluma, futsi ngitophendvula, “Nkhosi, tfuma mine.”

²⁷³ Babe loseZulwini, loko akube kujula kwenhliyiyo yetfu, Nkhosi. Tigidzi ngekweliciniso manje esonweni nasehlazweni tiyafa. Khona lapha edolobheni lasePhoenix, ngalokuphatsekako tinkhulungwane tikhansa esonweni. Futsi naku sime lapha, manje ekuseni, simbonywe ngeBukhona baMoya loyiNgcwele. Sonkhe siyati ngeBukhona baKhe bebukhosi. NgiMuva enhliyiweni yami. NgiMuva etikwebantfu.

²⁷⁴ O Nkulunkulu, kwangatsi umbono ungeta kitsi, kutsi sikhone kubona bungewele baNkulunkulu, sibone kutsi sibancane kangani. Kwangatsi tinsika telithempeli tingatamatama ebukhoneni betfu, futsi lapho siseSebukhoneni baKhe, Nkhosi. Kwangatsi emandla aMoya loyiNgcwele angavele nje asitamamamise kanjalo, Nkhosi, kutsi hhayi kuphela tinsika telithempeli tiyonyakatiswa, kodvwa tinsika enhliyiweni yetfu titonyakatiswa, sigcobo sekungabinandzaba, lotovumela umnyango welitfuba laNkulunkulu kutsi ungene. Kucukuleka kusuke, litje lekungakholwa lisuswe.

²⁷⁵ Futsi asitsi, Nkhosi, siphendvule masinyane, “Nkhosi, ngiyatitfoba. Ngifuna timphiko etikwetinyawo tami, etikwebuso bami.” Kwekucala, Nkhosi, ngitfobe, kute ngibe nemtselela kulabanye. Siphe kona, Nkhosi.

²⁷⁶ Busisa lengcungeuthela. Busisa letinkonzo letitako. Nalamabandla lawa, laba, bazalwane bami, Nkhosi, ebusweni bekuphikisana, bangibitile futsi bangicela kutsi ngehle, ngikhulume emabandleni abo. O Nkulunkulu, khanyisa likhandlela ngalinye. Siphe kona, Nkhosi. Kwangatsi kungafika kuKhanya lokunjalo, invuselelo lenkhulu sibili iPhoenix yonkhe. Siphe, Nkhosi, kutsi loku kutokwentiwa emkhatsini

wawo onkhe emabandla, nabo bonkhe bantfu baKho, kuto tonkhe tindzawo, kuwo onkhe emahlelo.

²⁷⁷ Naleminengi yaleyomiphefumulo leligugu ngephandle lapha esitaladini iyabuka, futsi iyamangala, futsi balindzele kubona kuPhila kwaKhristu kubonakaliswa emkhatsini webantfu baKhe. Siphe kona, Nkhosi.

²⁷⁸ Singahle singakhoni kubanemtselela kulolonkhe lidolobha. Cishe akukake kwentiwe loko, ngoba ekhatsi lapho kolo nelukhula kundzawonye. Kodvwa, Nkhosi, kwangatsi singaba nemdlandla kakhulu, kutsi sitotama kukhanyisa likhandlela linye lelincane lusuku ngalunye, ngekutjela lomunye umuntfu, senta intfo letsite letoba nemtselela kulabanye kutsi bati Wena nekutsi baKutsandze, ngoba kwati Wena kuPhila. Sikhulekela lesibusiso lesi.

²⁷⁹ Busisa uMnaketfu Williams lapha, Nkhosi, naDzadze Williams. Siyabatsandza. Bona, ba—batinceku taKho. Siyakholelwa ekutfobekeni, Nkhosi. Bakhotsama etinyaweni taKho. Sijabula kakhulu kubona kutsi Usebenta kanjani emkhatsini wemndeni wabo, nangemadvodzakati abo—abo nendvodzana yabo—yabo. Nekutsi Unemusa kanjani kubo!

²⁸⁰ UMnaketfu Rose, nalabanengi kakhulu balabanye lapha, Nkhosi, bemadvodza, bemadvodza lamakhulu; nabomnaketfu lababafundisi labakhona lapha edolobheni; nabodzadzewetfu, Nkhosi, loko nguloko... Babantfwana baKho. Futsi ngi—ngifuna kubeka lihlombe lami nabo—kanye nabo, Nkhosi. Ngifuna kufuca kamatima. Ngisite, O Nkulunkulu. Ngimncane. Ngimncane, futsi angikwati kufuca kamatima kakhulu. Nkhosi, angime lapho, futsi Wena yenta kufuca. Siphe kona, Nkhosi, kute sikhone kuhambisa umtfwalo lomkhulu waNkulunkulu, singene eMbusweni waNkulunkulu. Siphe kona, Babe.

²⁸¹ Sinikela loku konkhe kuWe, manje, njengoba sichubekela embili kusukela kulolusuku. Futsi sitinikela tsine lucobo, futsi sikhulekela imvuselelo lenkhulu. Futsi kwangatsi eMadvodza labosomaBhizinisi labangemaKhristu angakhona kutsatsa lapho futsi achubeke ngco. Futsi kwangatsi, masinyane nje banga...ingcungcuthela seyiphelile, kwangatsi emabandla angavutsa umlilo nemvuselelo ichubekela embili nasembili nasembili. Kwangatsi singakhona kucala umlilo, Nkhosi. Futsi kwangatsi Moya loyiNgcwele angawaphephetsa lawo malangabi, uze ummango wonkhe lotungeletile uvutse umlilo wephentekhosti. Siphe kona, Nkhosi. Sikunikela konkhe kuWe, eGameni laJesu Khristu, iNdvodzana yaKho. Amen.

²⁸² Ngiyacolisa kunihlalisa sikhatsi lesidze kangaka, ngoba manje sekucishe kube sikhatsi sasemini. Singavele nje sihlalele lidina, ngiyacabanga. Futsi ngako, kodvwa, ngi—ngiyabonga kuba lapha. Inhlanganyelo yenu, lubambiswano lwenu lube lukhulu.

²⁸³ Futsi banaketfu, bangakhi ekhatsi lapha lengitoba semabandleni enu kuleliviki na? Phakamisani tandla tenu lapha. Loko kuhle. Banaketfu nabodzadzewetfu, khona lapha, ngiyabonga. Futsi sonkhe siyanimema ngale, kuleliviki, emihlanganweni.

²⁸⁴ Manje ngitoyibuyisela kuMnaketfu Williams lapha manje, kutsi ayivale. [Akucoshwanga etheyiphini. UMnaketfu Williams utsi, “Angenta lomsebenti kancono kunami.”—Umhl.] Kulungile.

Khotsamisa inhloko yakho-ke umzuzu nje.

²⁸⁵ Bangakhi lofuna phansi e-altari manje ekuseni, impela ufuna kubitela e-altari enhlitiyweni yakho na? Phakamisa sandla sakho? Utsi, “Nkulunkulu, ngente ngibe nguloko lengifanele ngibe ngiko. Mine, ngilubumba. Wena unguMbumbi.” Nkulunkulu akubusise. Nkulunkulu akubusise.

²⁸⁶ Manje, njengoba nehliisa tandla tenu, ngabe ukhona yini lapha longakaze amemukele Khristu, angati kutsi kuchaza kutsini na? Ungahle ube. . . Uvele nje, o, unahle ube ngaphansi kwemtselela lotsite longatange ukwentele ngisho nalokuncane lokuhle. Masinyane nje umtselela, watsi, ungasuka, lokunye kutsatseka lokuncane kwemadlingozi, kodwa uchubeke waphila imphilo lefanako.

²⁸⁷ Noma mhlawumbe awukaze uMemukele, nhlobo, futsi ungatsandza kutsi, manje ekuseni, “Nkulunkulu, akutsi leloLivi licwile kimi ngize ngimbonye buso bami ngekutfobeka, futsi ngimbonye tinyawo tami, futsi ngiguze e-altari laKho, aze e—emaSerafi ajikitise inkhatimulo yaNkulunkulu etikwemphefumulo wami, futsi angihlante ngeMlilo waKhe longcwele.” Ungasiphakamisa sandla sakho, utsi, “Mnaketfu Branham, ngikhulekele. Ngilapha ngekudzinga umkhuleko?” Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. O, Nkulunkulu akubusise. Loko, phakamisa sandla sakho, yenta sincumo enhlitiyweni yakho. Nkulunkulu akubusise, mnaketfu.

²⁸⁸ Lomunye futsi, labanye babodzadzewetfu lapha phakamisa sandla sakho, utsi, “Mnaketfu Branham, angikholwa kutsi kunjalo, kutsi u. . .loko lokushoko. Bakubita ngemtondzi wewesifazane. Angikukholwa loko. Ngikholwa kutsi uyangitsandza, njengadzadzewenu.” Futsi ngiyakholwa, dzadze. Kodwa ngitama kuphela kukutjela. Angifuni nitfole umtselela waMarilyn Monroe. Ngifuna nitfole umtselela waJesu Khristu, niyabona, nangeLivi laKhe. ULivi. Uma Livi lingabi nemtselela kuwe, khona-ke Khristu angeke, ngoba ULivi. Niyakwati loko.

²⁸⁹ Ngaphupha liphupho kungesiko kadzeni, noma umbono, njalo. Kwakungesilo liphupho. Ngangime khona lapho. Ngangingephandle emahlatsini, ngigadzile. Futsi ngabona besifazane lababili. Futsi lomunye wabo bekane. . .Libandla

linye lePhentekhostali lakubhala, nalelelinye lelinye. Futsi watsi, lomunye watsi, “Dzadze, ucabanga kutsi kulungile kuMnaketfu Branham kusitsetsisa kanjalo na?” Watsi, “Kube Jesu bekalapha,” watsi, “Mhlawumbe bekangeke akusho.”

²⁹⁰ Futsi bebangangati kutsi ngangingubani, futsi ngangime lapho. Ngatsi, “Yebo-ke, manje, lalela. Lendvodza ifanele kutsi icinisile. Akunandzaba, nomangabe awukaze umbone Jesu, yebo noma cha, noma ngabe Ulapha, Angeke aligucule Livi laKhe. Liyofana nje.”

Batsi, “Yebo-ke, loko kunjalo impela, akunjalo na?”

²⁹¹ O, aniboni kutsi kulungile, mnaketfu, dzadze na? Aniboni yini kutsi Khristu angeke aligucule Livi laKhe na? ULivi.

²⁹² Bangabakhona yini labanye futsi na? Phakamisa sandla sakho, utsi, “Ngikhumbule, Mnaketfu Branham. Ngiyati kutsi angikalungi. Ngikhulekele manje.” Ungasiphakamisa nje sandla sakho na? Nkulunkulu akubusise. Ucondze loko. Akubusise. Akubusise. Loko kuhle. Loko kuhle. Nkulunkulu akubusise. Shano loko nje sibili, kusuke enhlityweni yakho. Sita ekupheleni kwemgwaco manje, sikhshanyana lesidzanyana nje.

²⁹³ Mhlawumbe engcungcutheleni, busuku lengibukhulumako; futsi nginebusuku, ngalobunye busuku, lokungenani, engcungcutheleni. Ngifuna kukhuluma ngaletinye taletotintfo, intfo nje levela enhlityweni yami, futsi sona kanye sizatfu ngime lapha manje ekuseni. Kunebantfu khona ekhatsi lapha labangatsi, “Amen, phindze Amen,” sizatfu ngime lapha manje ekuseni. Kukhona lokwentekile lokungakaze kwenteke phambilini emphilweni yami. Kunjalo. Kwentekile nje, futsi kwangibita khona lapha e-Arizona. Ngilapha ngentfo letsite.

Tigidzi manje letisesonweni nasehlazweni
tiyafa;

Lalalani nje kukhala kwato lokudzabukile
nalokumunyu.

²⁹⁴ Yini leyenta bantfu bente lokuliphutsa na? Koma kubo. Nkulunkulu wabenta kutsi bome, niyabona, bomele Yena. Futsi batama kwenelisa loko—loko kubita lokungcwele ngetintfo telive, kujoyina libandla, kutfola umtselela kutsi bente umdanso noma lokutsite. Batama kwenelisa leyontfo lengcwele Nkulunkulu layifaka kubo kutsi bomele Yena. Futsi labakwentako, batama ku—kuvumela develi abenelise ngakubanika lenye intfo lengenelisi.

O Nkulunkulu, akususwe manje ekuseni.

²⁹⁵ O, ngingatsandza kanjani kubona lelicembu lebantfu leligcotjwe kakhulu ngaMoya loyiNgcwele! Kutsi uphume lapha... Kutobakhona intfo letsite nje leyentekako kuwe, intfo nje letositsatsa sonkhe lapha, nami nani, mngani, sonkhe

kanyekanye, siphume lapha ngaphansi kwemtselela waMoya loyiNgcwele, kuzuzela Jesu Khristu imiphefumulo.

²⁹⁶ Manje ne... kube netandla letitsi atibe ngemashumi lamatsatfu letiphakeme, lofuna kuta, kulungisa naNkulunkulu. Sekubekhona lokungenani labasiphohlango noma lishumi, noma ngetulu kwaloko, lotoni, longakaze uMemukele.

²⁹⁷ Asikhuleke, futsi phansi enhlitiyweni yakho uyakukholwa. Nguloko kuphela longakwenta, kukholwa. Kuku Nkulunkulu kwenta konkhe lolokunye. "Abrahama wamkholwa Nkulunkulu, futsi kwabalelwa kuye kutsi kukulunga." Nguloko kuphela Abrahama lebekangakwenta. Bekafanele akholwe. Nkulunkulu wadzingeka abalele kuye. Nguloko kuphela longakwenta kukholwa. Ngebucotfo nje manje khotsamisa inhloko yakho etikwelitafula lakho noma ngabe ukuphi, futsi asikhuleke.

²⁹⁸ Nkhosi Nkulunkulu, ngiyacondza, kube bekukhona sandla sinye kuphela, hlobo luni lwemkhuleko lebe ngingalwentela lowomuntfu na? Njengoba nje Moya loyiNgcwele bekangahola inhlitiyo yami.

²⁹⁹ Ngake ngahlala lapho bakhona, njengesoni, ngingati Khristu nensindziso yaKhe. Ngalelinye lilanga ngaKwemukela, Nkhosi. Ngangingati kutsi kwentiwa kanjani ku... [Akucoshwanga etheyiphini—Umhl.] Angiyuze ngikukhohlwe. Nkhosi, kwagucula imphilo yami. Futsi ngiyati kutsi loko akukaphambani neLivi. Kukanye neLivi.

³⁰⁰ Ngako, Babe, ngendlela yami letfobekile yekukwenta, Utobemukela labo labaphakamise tandla tabo na? Futsi ngisho nalabo lebe bangazange, uma banesidzingo, bemukele, Nkhosi.

³⁰¹ Khipha lonkhe live. Khipha tonkhe tifiso telive. Kususe kubazalwane bami, kubo dzadzewetfu. Kususe kimi, Nkhosi. Nginabo. Sonkhe sisethempelini laNkulunkulu. Futsi siyacondza kutsi, buncane betfu, sibancane kangakanani, Nkhosi, sibancane futsi asikabaluleki kangakanani, nekutsi Umukhulu kangakanani.

³⁰² O Jehova, bani nesihawu kuletoni leti. Ngincusela sonkhe, Nkhosi. Tsatsa lelicembu lelincane nami, manje ekuseni. Sihlante, Nkhosi. Sente tidalwa letinsha. Ungeke yini, ngiyacela? Ngendlela yami lencane letfobekile yekucela Wena, Babe, nginikela loku eGameni laJesu Khristu, kutsi Utobemukela.

³⁰³ Manje ngitinikela kuNkulunkulu. Nginikela tindlela tami, konkhe kucabanga kwami, kwenta kwami. Kwangatsi ngingeke ngisayicabanga imicabango yami. Kwangatsi ngingeke ngisaba nato letinye tindlela telive. Kwangatsi bonkhe bangahlantwa. Kwangatsi nje ngingaba nayo lemsulwa, imicabango lengwele, kusukela kulolusuku kuchubeke. Kwangatsi imphilo yami yonkhe ingaba yaKhe.

³⁰⁴ Khuluma ngami. Futsi, Nkhosi, be—bengengeke ngisho, ngente loko, ngaphandle uma Ukugcobile. Wagcoba liVangeli laKho kutsi lishunyayelwe bantfu. Wawungagcoba umoya kutsi uLishumaye. Wawungagcoba tinkhanyeti kutsi tiLishumaye. Wawungagcoba inyeti, lilanga, kutsi liShumaye. Kodvwa Wagcoba bantfu. Angeke akugucule. Ulindzele emadvodza. Awukalindzeli tinkhanyeti; baya Kulalela. Imimoya itoKulalela. Kodvwa, Nkhosi, tsine besilisa, asikalungi, asiKulaleli. Nkhosi, sitsetselele, Ungeke yini? Ungeke yini Usitsetselele?

³⁰⁵ Sitsetselele, Nkhosi, futsi usente tsine bafundisi, sonkhe, ngamunye ngendlela yakhe—yakhe lucobo, ngamunye endzaweni yakhe—yakhe lucobo, ngamunye ngendlela yakhe, lapho angenta khona lokuhle kwendlula konkhe. Sitinikela nje kuWe manje. Sente sibe tinceku taKho, bafundisi beLivi. EGameni laJesu nginikela lomkhuleko.

³⁰⁶ Futsi Wasifundzisa sonkhe kutsi sifanele sikhuleke kanjena:

Babe wetfu, Losezulwini, alingeweliswe
liGama laKho.

UMbuso wakho awufike. Intsandvo yaKho
ayentiwe emhlabeni, njenga seZulwini.

Siphe namuhla sinkhwa setfu semihla
ngemihla.

Futsi usitsetselele tiphambeko tetfu, njengoba
natsi sibatsetselela labo labasonako.

Ungasingenisi ekulingweni, kodvwa
usikhulule kulokubi; ngoba uMbuso
ungewaKho, emandla, nenkhatimulo,
ingunaphakadze. Amen.

³⁰⁷ Ungalokotsi ukuvumele kufe. Amen.

Uyakukhatsalela,
Uyakukhatsalela;
Ekukhanyeni noma etfuntini,
Uyakukhatsalela.

³⁰⁸ Akazange yini Akuvakalise na? Manje, khona ngale kwelitafula, asichawulane. Hlalani phansi nje.

Uyakhatsalela . . .

Utsi, “Nkulunkulu akubusise, sihambi.”

Uyakukhatsalela,
Nge . . . 

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