


KUSERI KWA CHAKUTCHINGA CHA NYENGO

 Ine nkikhumba kuti ndilengeze apa kuti malurombo ghinu ghakazgoreka, maungano ngati ndi agho ise tikaŵa nagho para ine pakudankha nkhati nayamba mu utumiki, virimika vinandi vyajumpha. Ine ntha ndiri. . . Ise tikatondeka kuŵasangira malo ghakukhalapo ŵanthu. Ndipo tikatora malo gha viwoneskero na chinyake chirichose, kungamanya kuŵa ghakukwanira kula pa firii koloko, kuti malo ghazure. Iwo ŵakachita kujara vipata, ŵakaŵazomerezga yayi iwo kuti ŵanjire. Ise tingakhala yayi mula kufika seveni. Mukuwona? Masauzandi waka kwizanga kufuma kulikose. Mbwenu. . .

² Ndipo ine nkhatora mausiku ghankhonde ghaumaliro mu ungoro waumaliro, ndipo nkakhazikika waka pa Mazgu, kuyamba kuwona icho nkhangono ya Mazgu yikaŵa. Mukuwona? Chifukwa, Mazgu ndi Chiuta. Mukuwona? “Mu mtendeko mukaŵa Mazgu, Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pamoza nase.”

³ Sono, Ŵahebere 4 wakayowoya icho, “Mazgu gha Chiuta ngakuthwa kuruska lupanga lwakuthwa kuŵiri.” Mukuwona? “Mazgu gha Chiuta ngakuthwa kuruska, nanga nkhuŵa viwangwa pakati, na kucheka, ndipo ghakusanda maghanoghano gha malingaliro, mtima.” Mukuwona? Icho ndicho ghali, Mazgu gha Chiuta.

⁴ Ntheura usange chiriko chawanangwa uko ise tingamanya kutakasuka taŵene; ndipo Mazgu, Ighoghene, agho ndi Khristu, Uyo ndi Mazgu, wanjira mwa ise, ndipo wakusanda maghanoghano gha malingaliro, umo imwe muli kuwoneri ichi. Mukuwona? Umo chiliri chiweme. Ntheura, kuwona icho Iyo wakachita na umo Iyo wakatitumbikira ise! Ndipo ntheura. . .

⁵ Kutu, ine nkhuwona kutu, kukhazikiska ichi pa Mazgu ghara pa mausiku ghanayi, kuŵapanga waka ŵanthu kukhala chete, ndipo mbwenu ŵatakasuke waka, ndipo Mzimu Mutuŵa wachemenge ŵanthu na kuchita vinthu mu gulu.

⁶ Ndipo ntheura, pa lakumise laumaliro, pa Sabata yamara kumuhanya, ine nkhwona umoza wa mizere yikuru ya machirisko iyo ine nkhaiwonapo mu America. Mukuwona? Iwo ŵakaŵa. . . Ine nkhatuma Billy kusika na makadi handiredi, ndipo Gene na handiredi, na Leo na handiredi, ndipo Roy na handiredi, ŵakapereka waka makadi ghose, pafupifupi fayivi handiredi. Ndipo ntheura para iwo ŵakati ŵawona Mazgu

ghakutora chikhazi, na icho Igho ghakamanya kuchita, ntheura kukhalanga nkhanira pa Mazgu ghara sono, ghakuwatorera iwo ku gome. Ndipo ine nkhwona wânarumi na wânakazi wâkutaya ndodo zawo, na vinyake ntheura, ndipo wâkuchizgika pambere iwo wâdafike nanga ndi ku gome, kuti wâwone waka. Mukuwona? Mazgu gha Chiuta ghakaŵa kuti ghapharazgika, kuwaro kula, ndipo ghakajikhazika Ighoghene mu Mauthenga ghankhonde ghara, panji Mauthenga ghanayi, mu mitima yawo, mpaka iwo wâkagomezga Ichi na mtima wawo wose. Ntheura, chinthu chekha pera iwo wâkayenera kuchita, ndi kuŵa na mtundu unyake uchoko wakukwaskika, wonani, chinthu chinyake, ndipo chikaŵa chenekotheneko. Ndipo para iwo wâkati wâfika waka pa gome lira, iwo mbwenu wâkachizgikira nkhanira penepapo pa go- . . . pambere iwo wâdafike waka pa gome.

⁷ Ine nkhwomezga, wâbale muno, imwe mose mukumumanya M’bale Ed, M’bale Ed Hooper. Mukumumanya yayi imwe? Imwe mukufumira ku Arkansas, kusika kula? Iyo wakakumana . . . Iyo wakaŵa na ine mu vigaŵa vyakwambiriro vya utumiki. Iyo wakati, “Ichi chikawoneka ngati cha wanyengo zakale,” iyo wakati, “umo iwo wâkachitiranga, virimika vyajumphâ.”

⁸ Ndipo kukaŵa wânthu awo wakaŵa na yakutupa ivyo yikaŵa—vikaŵa waka ngati *ntheura*, wâkawerako, wâli makora. Wâchiburumutira, wâkumang’wa makutu, mbuwu, mitundu yose ya vinthu ivyo Fumu yithu yikachita. Ntha tikachita nanga nkhuwâkhwaska wânthu. Mazgu kupharazgikanga ghakachitanga ichi.

⁹ Ntheura Fumu yikandipa Uthenga uwo ine nkukhumba kuti ndizakayowoye ku mpingo, nyengo yinyake, para ine nakawerako, kusanga mwaŵi wakupumura. Ine ndine wakutangwanika chomene. Sono ine nkhuayenera kuti ndifumeposo, machero, nkulindizga msungwana uyu kuti wafike. Ndipo nanga ndi pambere ine nkhaŵa kuti nindanjizge sutikesi yane mu nyumba, kukaŵa munyake kula. Ndipo ine nindakhalepo pasi kufuma nyengo yira, yayi. Mukuwona? Ine nidayowoyeskanepo nanga ndi banja lane kufumira apo ine ndiri kwizira. Mukuwona? Ndipo ichi ndi—ichi nadi ndi chakuvuska. Ndipo ine nkhuwempha kuti mose mudirombere ine, naneso, kuti Fumu yindivwire ine kukoreska.

¹⁰ Sono . . . [Pa tepi palije kalikose—Munozgi] Wonani m’bale withu muno, chomene, warwara chomene, wagona pa bedi ili. Ndipo ise . . .

¹¹ Munyake wafikenge, mu kanyengo kachoko, kupukwa ise, kuti tirute ku Louisville. Ine nkukhumba kuti imwe mumukumbukire mu luombo, nayoso, dona mwanichi muweme, uyo, iyo ntha wandafike pafupifupi virimika eyitini vyakubabika. Iyo ndi wamaphaska, ndipo msungwana

Mukhristu pa sukulu. Ndipo wásungwana wányake wákayowoyanga za iyo, imwe mukumanya, wásungwana wáwiri, na kuwáphalira iwo umo iwo wákawira, chigaŵa cha umoyo icho iwo wákasowékanga, na umo iwo wángakhalira ngati wásungwana wányake wose. Ndipo msungwana yumoza wakakwaniska kuchikana ichi. Yumoza munyake uyu wakaŵa wakudandaula, ndipo iyo wakapulika uheni chomene za ichi, ndipo wakarutirira waka kugongowanga, na kuwerneranga kumanyuma chomene, ndipo wakadandaulanga na ichi. Ndipo paumaliro iyo wakazweta mutu. Ndipo iwo. . .Iyo wali mu chipatala cha wákuzweta mitu. Amama na adada wáke wízenge, nkhanira mwasonosono waka, kufuma ku Crandall, Indiana, wákulingalira kuti warute ku chipatala ichi uko iwo wákuyezga kuti wamutume iyo, ku Madison, machero.

¹² Sono, a—msungwana, palije chakuthupi chikuwoneska urwari mu msungwana. Iyo. . .Palije chirichose, chakuthupi. Iyo ngwathanzi makora waka. Kweni ntchinonono chomene kurongosora ichi. Ndipo nadi ichi chingarongosoreka yayi. Icho chiriko, mzimu wake ukayendangayendanga. Mukuwona? Sono, imwe—imwe mukwenera kuti muwukore mzimu wake na kuwuwegereska ku malo. Mukuwona? Kuli. . .

¹³ Umo, ise tikamalizga waka kuyowoyanga kuno, masabata ghachoko ghajumpha, pa umo thupi la munthu likugwirira ntchito. Umo kuti kuli masensi ghankhonde agho imwe mukugwiriska ntchito kuti munjire mu thupi, ndipo pamanyuma ise tingazunura ichi nthowa zinkhonde. Nthowa zinkhonde, ngati—ngati njuwi, kujilingalira, na vinyake nthoura, izo ise tikunjirira ku uzima. Ndipo nthoura para imwe mwanjira mu mzimu, kuli nthowa yimoza pera, ndipo iyo ndi kwizira mu kukhumba kwa wamwene, cheneicho chiri kwambira kumanyuma umo munthu wakalengekera.

¹⁴ Imwe mungamanya kuchipokera Ichi, panji imwe mungamanya kuchikana Ichi. Imwe mungamanya kumuzomera Khristu ngati Muponoski, panji kumukana Iyo. Ndipo imwe muchali ndithu kufupi na Khuni lira, limoza lira la Umoyo ndipo limoza la nyifwa. Munthu waliyose wali panthazi pa Khuni lira, panji Chiuta mbwenu waŵenge murunji yayi kumuŵika yumoza kula, ndipo pamanyuma ntha kumupa yumoza munyake mwaŵi wakuyana kuti—kuti wasankhe chiweme panji chiheni. Ndipo waliyose wa ise wali nawo mwaŵi ula.

¹⁵ Kweniso, mu icho, mzimu, ise tingamanya kuchizgika, panji ise tingachira yayi. Sono, ntha ndi chifukwa chakuti kulije. . . kuti ise ntha tiri kuchizgika kwakulingana na Chiuta. Ise tiri. Pakuti phangano ndambura kuti para mwachita chakuti. Ndipo Iyo wali kutigulira kale machirisko ghithu. Ipo, machirisko ghithu ndi—nga kwa ise. Agha ngithu. Sono, icho chiriko ntchakuti kwali titorenge nthowa *iyi*, kuti tigomezge ichi; panji nthowa *iyi*, kuti tireke waka kugomezga ichi. Sono, kuli nthowa

yimoza pera kuti ise tingamanya kunjira mu Kuwapo kwa Chiuta.

¹⁶ Sono, mwana uyu, wakutowa, chibwezi cha mama wake. Ine, mwe... O, wakaŵa yumoza wa ŵabwezi ŵane. Iyo wakaŵa dona muweme, wakakulira mu banja lambura maseŵera la Nazerene, msungwana muweme chomene. Ndipo iyo wali na mfumu muweme. Ine nkhumumanya iyo, nayoso, makora chomene, mnyamata uyo wakatora iyo. Ndipo iyo mwanichi waka... Iwo ŵakalera ŵana ŵara kuti ŵatumikire Fumu, ndipo ŵakaŵaŵika pa sukulu. Ndipo iwo ŵakaŵa ŵakukhazikika mwakufikapo mwa Khristu, ntha ŵakachita vinthu iyo vikaŵa viheni. Kweni kula ichi chikachitika.

¹⁷ Pa nyengo waka yichoko, mbwenu ngati waka ine... nangulaŵiska nyengo zichoko zajumpha, ndipo nanguwona mnyamata mwanichi, wakaŵa na chinthu chimozi, ndendende. Ndipo pa... Ise tikaruta kula usiku umoza, ku ya M'bale Wright, ndipo Orville wakaŵa waka—mu kutimbanizgika kwathunthu. Ndipo iyo, imwe mukumanya, para iyo wakayezganga kuti wandichimbizge ine mu nyumba; umo Orville na ine tiliri paubwezi chomene, chomene waka ngati kuti ine nkhaŵa dada wake. Ine nkhwatiska dada na mama wake, pamoza. Ndipo iyo mbwenu wakadukanga waka na kuchemerezga, "Fumanimo muno! Fumanimo muno! Fumanimo muno!" Mukuwona?

¹⁸ Sono, icho ise tikayenera kuchita chikaŵa kuruta kuwaro mu mzere wa mzimu na kuwukora mzimu wa mnyamata yura. Mukuwona? Chitima chikuru chikiza ku mtima wake uchoko. Iyo wakaŵa mwanichi, ndipo iyo wakawona vinandi. Ndipo tikamutorera nkhanira ku malo uko iyo wakayenera kuŵa. Imwe mukuwona? Mu mazuŵa ghachoko, iyo wakaŵa—iyo wakaŵa makora.

¹⁹ Sono, icho ndi chinthu chenechira imwe mukwenera kuti muchite pa ichi. Ine ndiri kuchiwona ichi, ndipo ine nkhumanya kuti uwu ndi unenesko. Kweni sono, mbwenu... Ine—ine nkhumupemphani mose kuti mupemphere sono, kuti—kuti Chiuta wandiwire ine kuti ndimusange msungwana muchoko uyu. Kuwaro ku malo, uko iyo wakumanya yayi uko iyo wali, pamanyuma kumuwezgereska iyo ku malo ghake. Nthowa yira yikwizira mu chipulikano. Wonani, iyo wangaŵa nacho yayi chipulikano cha iyoyekha. Iyo wakumanya yayi uko iyo wali, panji chinyake chirichose. Mukuwona? Ichi—ichi chitorerenge chipulikano chithu muno.

²⁰ Ndipo sono, mu icho, nkhangono yira ya chiwuka cha Khristu, cheneicho Iyo wakutipa ise mwaŵi. Kula ndiko, imwe, mu nthowa yimoza, Mazgu gha Chiuta ghakumulasa wakwananga. Ndipo Ichi chikwenera kuti chirute kujumpha kupharazgikanga kwa Mazgu. Ndicho chifukwa ine

nakhumbanga kuti ndiyowoyepo pachoko mlenji uwu pambere tindarombere wawari. [Pa tepi palije kalikose—Munozgi]

²¹ Imwe mukuyikumbukira mboniwoni, ntha kale chomene, Fumu yikandipa ine, imwe mukumanya, za kuwonanga Chigaŵa chinyake? Imwe mukukumbukira mlenji ula para ine nkachitiranga ukaboni wa kuwonanga Chigaŵa chinyake? Enya, ula ukaŵa unenesko.

²² Ndipo Full Gospel Business Men's *Voice* yiri kulemba na kutumizga nkhani yira, ndipo yikaŵika chithuzithuzi kumanyuma kwa peji uku. Ndipo yiri na chakusazgikako chichoko musu umu, malo ghachoko musu, kuyowoyanga za utumiki. Cheneicho, iyi ndi nyuzi ya vyaru vyose yakulembeka mu viyowoyero vyakupambanapambana. Ndipo iwo wakapatulira peji la panthazi, na lakudankha, pa mboniwoni yira. Mukuwona?

²³ Ndipo ine ndiri nazo kunena uku, ndipo ine nakhumbanga kuti nthenda mwangutorapo yimoza, ndipo imwe mungamanya kuwazga ichi. Ndipo kunyamuka... Ine nangumanya yayi kasi mbalinga wafikenge, wabale, mlenji uwu. Ndipo imwe, pamanyuma, usange imwe mbwenu mutondekenge kusanga yimoza, enya, rutani waka ku ofesi. Iwo wali nazo kula ku ofesi. Ndipo iwo watizomerezga ise kuŵa na zinandi za izo, kuti: "Rutirira kukoreska." Mukuwona? Ndipo ndicho chekha chiri mu mtima wane. Chekha pera ine nkhopulika, ndi, "Rutirira kukoreska." Kusirya waka—kwa mronga kula kuli—Charu chiwemiko. Ndipo tiyeni tirutirire kukoreska mpaka tikakumane na Charu chira.

²⁴ Sono, ine nkughanaghana kuti muno wali na kuperekeka kwa muchoko wa M'bale Stricker na Mlongosi Stricker. Ntheura kuti...

²⁵ Kasi uyo wakupanga walinga sono, Mlongosi Stricker? [Mlongosi Stricker wakuti, "Sikisi."—Munozgi] Wana wachokoŵachoko sikisi. Ilo ndi banja lichoko lachitemwa.

²⁶ Ndipo ntheura iwo... wakaŵa wamishonare withu kula mu—mu Africa, mwasonosono, kuti wawerengeko. Ndipo wana wawo wose ndi wana wachokoŵachoko. Ndipo ine nkhumanya kuwona yumoza uyu ndi, nayoso, apo iwo wakwiza nayo mlenji uwu ku mlimo wakumupereka.

²⁷ Kasi Teddy walinkhu? Teddy, uli iwe wize kuno ku piyano, miniti pera, mnyamata? Ndipo—ndipo tiyeni tiŵe na sumu yithu, sumu yichoko, imwe mukumanya, sumu yichoko yira, ine nkugomezga, ise tikwimba, *Zaninge Nawo*. Ndi unenesko uwo? "Zaninge nawo kufuma ku vigaŵa vya kwananga."

²⁸ Ndipo icho ndi, chifukwa icho ise tikwimbira iyi, ntchifukwa chakuti ise, na chose icho ise tingachita, ngati wapapi, ndi kwiza nawo kuti tiwapereke. Ise tikuwapereka iwo kwa Fumu ndipo tikwiza nawo iwo apo iwo wachali wanichi, kuti iwo waleke

kupurukira mu chigaŵa chira cha kwananga. *Zaninge Nawo*. Tiyeni waka . . . Kasi ukuyimanya iyi, Teddy? Tiyeni tiyimbe waka vesi limoza la iyi sono.

Zaninge nawo, zaninge nawo,
Zaninge nawo kufuma ku vigaŵa vya
kwananga;
Zaninge nawo . . .

Usange walipo yumoza munyake, chifukwa, zaninge waka nayo.

Zaninge na ŵachokoŵachoko kwa Yesu.
Zaninge nawo, zaninge nawo,
Zaninge nawo kufuma ku vigaŵa vya
kwananga;
Zaninge nawo, zaninge nawo,
Zaninge na ŵakuyinga kwa Yesu.

²⁹ M'bale Stricker na Mlongosi Stricker, ine nkhuwona kuti imwe mukumanya icho sumu yira yikung'anamura, kuti "zaninge nawo," kukhumba kukuru kuli mu mtima winu, kuti mutorere ŵakutayika kwa Yesu. Mwana winu muchoko, usange uyu wangafwa pambere wandaperekeke, panji chirichose chinyake, uyu ngwakuponoskeka, munthowa yiriyose, chifukwa Ndopa za Yesu Khristu zikachita icho pa Mphinjika. Kweni mu chikumbusko cha ulendo Wake ukuru wa pacharu chapasi, para Iyo wakaŵika mawoko Ghake pa ŵana ŵachokoŵachoko ndipo wakati, "Wazomerezgeni iwo ŵize kwa Ine," ndicho chifukwa imwe mukwiza na mwana mlenji uyu. Na kuŵikanga chisimikizgo mwa ise, kuti ise tingamanya kupereka lurombo la chipulikano, kurombera mwana muchoko, mu kupereka umoyo wake kwa Chiuta.

³⁰ Kasi zina lake ndinjani? [Dada wakuti, "Marilyn Madge Stricker."—Munozgi] Marilyn Madge, Marilyn Madge Stricker. Kasi wali na virimika vilinga? [Mama wakuti, "Myezi satini."] Myezi satini. Wakababikira mu Africa, ndi unenesko uwo? ["Enya."] Enya, nkhuromba, usange kuli machero, nkhuromba kuti yumoza muchoko uyu wazakaŵe wamishonare kudera kula, ku malo uko iyo wakababikira. Ndipo—mwana muchoko wakatowa. Uli iwe ufike, M'bale Neville?

³¹ Ndipo, Marilyn. O, mwe! Ine nyengo zose nkhuŵatemwa ŵana ŵachokoŵachoko aŵa. Kasi mwana muchoko wakatowa ndi uyu? Kasi muli makora? Kasi muli makora? Tiyeni tisindamisike mitu yithu. Ine nkhuhumba iwe, ŵika mawoko ghako pa iyo.

³² Ŵadada ŵithu Ŵakuchanya, ise tikwiza kwa Imwe na Marilyn Madge Stricker, mwana muchoko uyu wakutemweka uyo wakababikira ku malo gha kukatumikira, apo nkondo yikachitikanga mwankhongno. Ine nkhuromba kuti Imwe mumutumbike mwana uyu. Mu Baibolo, iwo ŵakiza kwa Imwe

na wachokoŵachoko wanthaura. Imwe mukaŵikapo mawoko Ghinu ndipo mukaŵatumbika iwo, mukati, “Wazomerezgeni wana wachokoŵachoko wize kwa Ine, ndipo kuŵakanizga yayi iwo; pakuti Ufumu wa Kuchanya ngwa wanthaura.”

³³ Amama na adada wakumuŵika uyu mu mawoko githu, muhanyauno. Ise, mwa chipulikano, tikukwera m’chipinda cha muchanya, kula, kumuŵikanga uyu mu mawoko Ghinu, mwa chipulikano. Tumbikani umoyo wake. Mupaseni umoyo utali, Fumu. Nkhuromba iyo waŵe mwana wa Chiuta. Nkhuromba iyo wamutumikireni Imwe na umoyo wake wose, kadikidiki kalikose ka umunthu wake, waŵe muteweti wa Khristu. Perekani ichi, Wadada. Tumbikani adada na amama waŵe, wakulu waŵe wachokoŵachoko na walongosi. Nkhuromba iwo wakure, nawoso, ndipo waŵe banja lauchindami la kumutumikira Chiuta.

³⁴ Wadada, ise tikumupereka Marilyn Madge muchoko kwa Imwe, mu Zina la Yesu Khristu, ku umoyo wa kumutumikirani. Mutumbikani iyo, na adada waŵe, na amama waŵe, na wakutemweka waŵe. Ndipo nkhuromba iwo wakuhale umoyo utali, maumoyo ghalikondwa mu kumutumikirani Imwe. Mu Zina la Yesu. Amen.

³⁵ Chiuta wakatumbike iwe, M’bale Stricker. Chiuta wakatumbike iwe. Vitumbiko pa dona muchoko muweme.

Yewo, Teddy, mnyamata.

³⁶ Ine nkhuŵatemwa wana wachokoŵachoko. Mukuchita yayi imwe?

³⁷ Kasi mbalinga wakapulikapo yayi mboniwoni iyo Fumu yikandipa ine? Tiyeni tighawone mawoko ghinu muchanya, awo wandapulikepo. M’bale Neville, iwe uli nalo buku lako lichoko kula, panyake, panyake iwe uŵawazgire ili nkhanira muno, pa maminiti ghakurondezgako ghachoko panji ghaŵiri. Ine nkhuomezga ili. . . Nkhanira muno, usange iwe ungachita.

³⁸ [M’bale Neville wakuŵazga ya mu Feburuware, 1961 *Full Gospel Men’s Voice*—Munozgi]

[Mlenji unyake ine nkhaŵa chigonere pa bedi lane. Ine nkhaŵa kuti nawuka waka mutulo, ndipo nkhaŵika mawoko ghane kumanyuma kwa mutu wane ndipo nkhanyekezga mutu wane pa pilo. Ntheura ine nkhayamba kulingalira umo kwamkuŵira ku Sirya linyake. Ine nkhawona kuti nkakhala umoyo kujumpha hafu wa umoyo wane usange ine ndikhalenge wamoyo kuzakaŵa mulara ngati wanthu wakwithu, ndipo ine nkakhumbanga kuti ndiyichitire vinandi Fumu pambere ine nindaureke umoyo uwu.]

[Ine nkhapulika Lizgu likuti: “Iwe ukuyambako waka! Tchaya nkondo! Rutirira kulimbikira!” Apo

ine nkhaŵa chigonere kula kulingaliranga pa mazgu, ine nkhanghanaghana kuti ine nkhanganza waka kuti ine nkhapulika Mazgu. Kamozaso Lizgu likati: “Tchaya nkondo! Rutirira! Rutirira!” Nkhagomezga ndithu yayi, ine nkhanghanaghana kuti panyake nkhayowoya mazgu ndamwene. Ine nkhaŵika milomo yane pakatikati pa mino ghane ndipo nkhaŵika woko lane pa mlomo wane ndipo nkhategherezga. Mazgu ghakayowoyaso: “Rutirira waka kulimbikira! Usange iwe ukamanyenge icho chiri ku umaliro wa msewu!” Ine nkhaŵa ngati nkhopulika kwimba ndipo mazgu gha yakale, sumu yakumanyikwa makora:]

[Ine nkunwekera kukaya ndipo ndiri na chitima, ndipo ine nkhuhumba kuti ndimuwone Yesu,]

[Ine nkhuhumba kupulika kulira kwa mabelu ghara pa gombe,]

[Uku mbwenu kungwerskenge nthowa yane na kuchimbizga wofi wose;]

[Fumu, ndizomerezgeni ine ndilaŵiske kujumpha chakutchinga cha nyengo.]

[Ntheura Lizgu likafumba: “Kasi iwe ungamemwa kuti uwone kuseri waka kwa chakutchinga?” Ine nkhangora: “Ichi mbwenu chindivwirenge chomene ine!”]

[Icho chikachitika ine ningayowoya yayi. Kwali ine nkhaŵa mu thupi panji yayi, panji kwali uku kukaŵa kusandulika, ine nkhumanya yayi, kwani iyi yikaŵa mboniwoni yakulekana na yiriyose ine nkhaŵapo nayo. Ine nkhamanyanga kughawona malo uko ine nkhatorekera ndipo nkhamanyanga kujiwona ndamwene nagona chagada kula pa bedi lane. Ine nkhati: “Ichi ndi chinthu chachilendo!”]

[Kukaŵa mzinda ukuru wa ŵanthu ndipo iwo ŵakizanga ŵakuchimbira kuti ŵakazanditauzge ine, kuliranga: “O, m’bale withu wakutemweka!” Chakudankha kukiza ŵanakazi ŵanichi, kwani mu vyakukwambilira vyawo vya m’matwente, ndipo apo iwo ŵakandihaganga ine iwo ŵakati: “M’bale withu wakutemweka!” Wanarumi ŵachinyamata mu mawonekero ghaweme chomene gha uchinyamata, na maso ghakuŵara ngati nyenyezi pa usiku wa mdima, na mino ghatuŵa ngati ngare, wakandihaga ine, kuti, “M’bale withu wakutemweka.”]

[Ntheura ine nkhangona kuti ine, naneso, nkhangoka mwanichi kamozaso. Ine nkhangilaŵiska ndamwene kula ndipo nkhang’anamuka ndipo nkhalawiska kumanyuma ku thupi lane lakale liri chigonere pa bedi na mawoko

ghane kumanyuma kwa mutu wane. Ine nkhati: “Ine nkhopulikiska yayi ichi!”]

[Apo ine nkhayamba kuyezga kughapulikiska malo uko ine nkhaŵa, ine nkhayamba kuwona kuti kukaŵavye mayiro ndipo kukaŵavye machero kula. Pakaŵavye munyake wakawoneka kuti wakavuka. Umo mzinda wa ŵanakazi ŵachisungwana ŵakutowa chomene awo ine nkhaŵawonapo ŵakaponya mawoko ghawo kundihaga ine, ine nkhasanga kuti kukaŵa chitemwa chikuru icho chikandikunga ine ndipo pakaŵavye kuchenuka kwa kuthupi ngati ndiumo kuliri mu nkharo za umunthu. Ine nkhawona ŵanakazi ŵanichi wose aŵa ŵakaŵa na sisi lawo kufika mu chiwuno chawo ndipo masiketi ghawo ghakafika ku vikandiro vyawo.]

[Pamanyuma pa ichi, Hope, muwoli wane wakudankha, wakandihaga ine, ndipo wakati: “M’bale wane wakutemweka!” Ntheura mwanakazi munyake mwanichi wakandihaga ine ndipo Hope wakang’anamuka ndipo wakamuhaga mwanakazi mwanichi. Ine nkhati: “Ine nkhopulikiska yayi ichi. Ichi ndi chinyake chakulekana chomene na chitemwa chithu cha umunthu. Ine nkhuukumba yayi kuti ndiwerere ku thupi lakale lira pa bedi.”]

[Ntheura Lizgu likayowoya kwa ine: “Ichi ndicho iwe ukapharazga kuti ndicho Mzimu Mutuŵa wali! Ichi ndi chitemwa cheneko. Kulije chinganjira Uku kwambura ichi!”]

[Nyengo yakurondezgako ine nkhatorekera pachanya ndipo nkhakhalikika pa malo ghakutunthumuka. Palipose kuzingirizga ine pakaŵa chiŵerengero chikuru cha ŵanarumi na ŵanakazi mu kuŵara kwa uchinyamata. Iwo ŵakaliranga, na chimwemwe: “O, m’bale withu wakutemweka, ise ndise ŵakukondwa chomene kukuwona iwe kuno!” Ine nkhanghanaghana: “Ine nkhumula yayi, pakuti ine nkhumanya kuŵawona ŵanthu aŵa ndipo ine nkhumanya kuwona thupi lane lagona kula pa bedi.”]

[Lizgu likayowoya kwa ine: “Iwe ukumanya kuli kulembeka mu Baibolo kuti ŵaprofeti ŵakawungana pamoza na ŵanthu ŵawo.” Ine nkhati: “Enya ine nkhuukumbukira icho mu Malemba, kweni kuli ŵa Branham ŵanandi ntheura yayi.” Lizgu likazgora: “Aŵa ndi ŵa Branham yayi. Aŵa ndi ŵakuphenduskika ŵako, iwo ŵeneawo iwe ukaŵarongozgera kwa Fumu. Ŵanakazi ŵanyake aŵa awo iwe ukughanaghana kuti mbachisungwana chomene na ŵakutowa ŵakaŵa ŵalara kujumpha virimika nayinte vyakubabika para iwe ukaŵarongozgera kwa Fumu. Ndicho chifukwa iwo

ŵakuchemerezga, ‘M’bale wane wakutemweka!’” Ntheura mzinda ukachemerezga pamoza: “Usange iwe ukarutenge yayi na Ivangeli, ise nthena tiri kuno yayi!”]

[Ine nk hafumba: “O, kasi Yesu walinkhu? Ine nk hukhumba kuti ndimuwone Iyo!” Ŵanthu ŵakazgora: “Iyo wali pachanya pachoko waka. Dazi linyake Iyo wazamkwiza kwa iwe. Iwe ukatumika ngati murongozgi, ndipo para Chiuta wafika, Iyo wazamkukuyeruzga iwe kwakulingana na chisambizgo chako.” Ine nk hafumba: “Kasi Paulos na Petros ŵakwenera kuti ŵazakayeruzgike nawoso?” Zgoro likaŵa lakuti: “Enya!” Ine nkhati, “Ine ndiri kupharazga icho iwo ŵakapharazga. Ine ntha nkhalambalara kufuma ku Ili kuruta kulwandi limoza panji linyake. Uko iwo ŵakabapatiza mu Zina la Yesu, ine nk hachita naneso; uko iwo ŵakasambizga Ubapatizo mwa Mzimu Mutuŵa, ine nk hachita naneso. Chirichose iwo ŵakasambizga, ine nkhasambizga, naneso.”]

[“Ise tikumanya icho,” ŵanthu ŵakachemerezga, “ndipo ise tikumanya kuti ise tiwererenge ku charu chapasi pamoza na iwe nyengo yinyake. Yesu wazamkwiza na kukuyeruzga iwe kwakulingana na Mazgu agho iwe ukatipharazgira ise. Ntheura iwe wamkutipereka ise kwa Iyo, ndipo tose pamoza tizamkuruta ku charu chapasi kukakhala umoyo muyirayira.” Ine nk hafumba: “Kasi ine nkhwenera kuti ndiwerere ku charu chapasi, sono?” Iwo ŵakazgora: “Enya, kweni rutirira kulimbikira!”]

[Para ine nkhati ndayamba kwenda kufuma mu ghakutowa ghara, malo gha chimwemwe, uko maso ghane ghakamanya kuwona, ŵanthu ŵakizanga kwa ine kuti ŵandihage ine, kuliranga: “M’bale wane wakutemweka!”]

[Kwamabuchibuchi ine nkhaŵa kuti ndawereraso pa bedi. Ine nkhati: “O, Chiuta, ndivwireni ine! Ntha mungandizomerezganga ine kunyengerera na Mazgu. Ndizomerezgeni ine ndikhale nkhanira pa Mazgu. Ine nk hupwerera yayi icho munyake wakuchita, Fumu, ndizomerezgeni ine ndilimbikire kurazga ku malo ghakutowa ghara, malo gha chimwemwe!”]

[Ine nakhorwa chomene kuruska umo nkhaŵira kale mu umoyo wane kuti chitorerenge chitemwa cheneko kuti ukanjire ku malo ghara. Kulije sanje, kulije kuvuka, kulije urwari, kulije uchekuru, kulije nyifwa. Kutowa kwapachanya pera na chimwemwe!]

[Chirichose imwe mukuchita, sezgerani kumphepete chirichose mpaka imwe mupokere chitemwa cheneko! Fikani pakuti imwe mungamanya kutemwa waliyose, nanga ndi murwani waliyose. Palije kanthu usange ndege yikugwedezgeka, leza wakuthwanima, panji futi za

murwani ziri pa imwe, vinthu ivi viriye ntchito: torani chitemwa cheneko!]

[Usange ndimwe wakuponoskeka yayi, muzomereni Yesu Khristu ngati Muponoski winu sono! Usange imwe mundabapatizike mu maji, bapatizikani sono! Usange imwe mundapokere Ubapatizo mwa Mzimu Mutuwa, pokerani uwu sono! Limbikirani kurazga ku chitemwa cheneko cheneicho chimutorereninge imwe ku malo ghakutowa ghara na ghachimwemwe kuseri kwa chakutchinga cha nyengo!]

³⁹ Yewo, M'bale, pa icho. Ichu ndi... Ine nangughanaghana, panyake, wanyake wa imwe mukhumbenge kuti muwazge iyi. Ndipo usange imwe mulije buku lichoko, chifukwa, imwe mungamanya kuwa nalo ili.

⁴⁰ Ntheura pa, nkhanira mu mwa peji, iyo wakapanga chakusazgirako chichoko kukhwaskana na utumiki kula. Nkhumanya yayi kwali imwe mukachiwona ichi panji yayi, nkhanira musi, para mwamala kuwazga ilo. Nkhanira musi, chakusazgirako chichoko musi. [Pa tepi paliye kalikose—Munozgi]

⁴¹ Sono, icho chikuruta pafupifupi mu chiyowoyero chirichose kusi kwa mtambo, imwe wonani, kuti—kuti chiwazgike charu zingirizge.

⁴² Sono, “Kasi—kasi...” enya, imwe mukuti, “kasi iwe uyowoyenge kuti vichi, M'bale Branham, pambere iwe undarombere warwari?”

⁴³ Ndi chifukwa cha ichi: mwakuti ise timanye kuti kuyezeska kwithu ndi kwa pawaka yayi. Mukuwona? Ise tikwenera kuti timufike Chiuta kwizira mu nthowa yira ya chitemwa na chipulikano. Chipulikano chikutitorera ise ku nthowa. Chitemwa ndi cheneicho chikutitorera ise mkati. (Mundigowokere ine.) [Pa tepi paliye kalikose—Munozgi]

⁴⁴ Sono, kasi imwe mukughanaghana kuti Chiuta... Sono tiyeni... Sono, chipulikano chinu chafika pa malo sono, kasi imwe mukughanaghana kuti...? Kasi imwe mungaghanaghana vichi sono usange kuyezeska kose uko... kachisi uyu na gulu ili la wanthu muno liri kuchita, ku Ufumu wa Chiuta? Muli wanandi muno awo wali kusambizga wana wina, chifukwa cha Ufumu wa Chiuta. Muli wanandi muno awo wali kuruta kwambura vyakuvwara, chifukwa cha Ufumu wa Chiuta. Muli wanandi awo wali kwenda kujumpha mu mphepo zikuru, ndipo wali kwenda kwambura skapato ku marundi ghawo, kuti wafike ku kachisi kuno, uwo mbunenesko, chifukwa cha Ufumu wa Chiuta.

⁴⁵ Kasi imwe mungalingalira wakujambura kujamburanga chithuzithuzi chikuru, chakutowa, mpaka ichi ndi chapachanya, ndipo pamilyuma kukerura waka ichi? Mbweni pawenge

chinyake chakwanangika na wakujambura. Kasi imwe mungalingalira mwati wasumu walembe sumu mpaka iyi yikuwa yapachanya, ndipo pamanyuma wakukerura waka yake—sumu yake? Mbweni pawenge chinyake chakwanangika na mwati wasumu. Mukuwona? Kuliye chakwanangika na Chiuta. Chiuta ntha wakupanga chinthu ngati ntheura, kukerura waka na kutaya kutali ichi. Ichi ntcha ku Ufumu Wake. Ichi ntcha ku Uchindami Wake.

⁴⁶ Waliyose wa ise wakusewera gawo mu chithuzithuzi ichi na mu sumu iyi. Ise ndise viwaro vya Ufumu wa Chiuta. Ndipo icho ndi, kuti ise tingamanya kusewera vigaŵa vithu, malinga ise tikumanya malo apo ise tiri, kuŵa mu malo agha, ndipo pamanyuma kukhalirira nkhanira mu malo gheneghara. Ndipo malo ghamoza ise tikumanya, ndi mu chitemwa, chifukwa icho ndicho chikupanga chithuzithuzi.

⁴⁷ Sono, ntchinonono para iwe ukuwona mboniwoni izi ngati ntheura, na vinthu, kuti upulikiske icho—icho chiri Kusirya linyake. Ine nakhumbanga nthena nangumanya. Munthu wakasazgirako chinthu chichoko ichi musi mula, kuyowoya kuti waprofeti wakale, umo iwo wakawonera mboniwoni izi, na vinyake ntheura, na umo kuti, muhanyauno, kujumpha nanga ndi icho... Ise tingapulikiska yayi ichi, kweni Fumu yatizomerezga ise kungangamika kunjira mu icho na kuti tiwone kasi icho ntchichi.

⁴⁸ Sono, wabwezi, ine nkhaŵa mutulo yayi. Ndipo ine, pakatikati pa imwe na ine, na mpingo uwu kuno, ine nkhaŵa mu mboniwoni yayi. Ine nkhumanya kasi mboniwoni ndi vichi. Zinyake kuno, sabata waka yamara, zinyake, zikaŵa waka zinandi ngati kwandaniska na sate, usiku, ichi mbweni chikachitikanga. Iwe ukumanya kulingalira uzitu uwo uli pa iwe. Chikukupanga iwe kuchita mantha, nkhumanya.

⁴⁹ Uli usange imwe mukaruta ku ungoro ngati ula, ndipo udindo waka, usange ungoro ukayenda makora panji yayi, ukaŵa pa iwe, mbweni—udindo waka? Iwe ukwenera kuti umuzgore mupharazgi waliyose, fumbo lililose, chirichose. Ungano ukwenda makora panji yayi, uwu ukuŵa waka udindo pa iwe, wekha. Wona icho uwu ungachita pa iwe.

⁵⁰ Ndipo kuli wabwezi wane wanyake, wakuguriska waka mabuku, na vinyake ntheura, wakuchita mantha chomene, kuti iwo wakwenera kuti warute kunyumba, wonani, kugona pasi, kutondeka kwiza ku tchalitchi usiku ula. Mwe! O, ichi ntchakofya waka. Ngati mkamwana wane, msungwana muchoko wakutemweka Mukhristu, Loyce. Mbweni—pakuchita kuruta waka mu ungoro, mbweni waka... Pa masabata eyiti, panji masabata seveni, rutaruta ngati ntheura, mbweni kugona waka mu chipinda dazi limoza panji ghaŵiri, wonani, kwambura chakuchita chirichose. Mukuwona? Billy, kupereka waka

makadi ghachoko ghamapemphero, ndipo mbwenu kukerura waka mu viduswa.

⁵¹ Kweni, wonani, uzitu wose uli pa ine. Ine nkhuomezga pa imwe kuti mudirombere ine. Mukuwona? Kusazgirapo icho, iwo wakuyowoya kuti—kuti maminiti twente gha—gha kupharazganga, pasi pa ukhuwirizgi, ghakulinganizgika na maora eyiti gha ntchito yinonono, ku thupi lako. Ine nkhuupharazga kufumira maora ghaŵiri kufika ghatatu usiku; nyengo zinyake katatu pa dazi. Mukuwona?

⁵² Ndipo nthura kuli uli na mboniwoni yimoza? Mboniwoni yimoza yikapangiska Fumu yithu Yesu kufoka. Uwo mbunenesko. Baibolo likati mwanakazi wakakhwaska chakuvwara Chake, chikamupangiska Iyo kufoka. Enya, usange mboniwoni yimoza yimupangenge Iyo kufoka, Iyo, Mwana wa Chiuta; kuli uli na ine, wakwananga wakuponoskeka mwa uchizi, kasi zichitenge vichi sate za izo mu usiku umoza? Mukuwona? Ichi ndi... Usange ise tingalekezga waka na kughanaghana, ichi chikujumpha munthu waliyose. Thupi la munthu lingazizipizga yayi icho. Ine mbwenu niwenge mu chipatala cha wakuzweta mitu kumalo kunyake, kutimbiskanga mutu wane ku viliwa. Mukuwona? Ichi ndi—ndi kufoka kwanthura uko iwe nth... Ndi kufoka kwa mkati, wonani, uko kukukukoma waka iwe.

⁵³ Sono, kweni kasi iwe ulimbikirenge chifukwa chavichi? Ine panyake ndiyowoye ichi. Ine nkhuwona M'bale na Mlongosi Cox, kula, Rodney na muwoli wake, na mlongosi, muno, kufumira kumanyuma kula, wakuphenduka waphya. Chiriko Charu, kumalo kunyake kula, kuti usange imwe mungaghanaghana waka mu malingaliro ghinu na kuchiwona Ichi, Ichi ndi chinthu chauchindami chomene. Ichi ntchakwenerera kuti tichite kuyezeska kose uko ise tikuchita. Mukuwona?

⁵⁴ Sono, pambere tindarombere warwari, ine panyake niyowoye ichi:

⁵⁵ Uli usange bonda muchoko, pambere uyu wandababike, tiyeni titore kuti, bonda muchoko uyo wakhala mu nthumbo ya amama, myezi nayini iyi, ndipo bonda muchoko yura wakaghanaghana? Uyu mbwenu wayowoyenge, “Imwe mukumanya kasi? Iwo wakundiphalira ine kuti ine ndiri pafupi kubabika. Enya, kasi ine namuchita vichi kuwaro kula? Ine nkhumanya kalikose yayi kweni malo agha umo ine nkukhala muno. Ine nkhortora nkhangono zane mkati muno. Ndipo kasi ine namukhala uli kuwaro kula? Iwo wakundiphalira ine kuti kuli zuwa ilo likuwara. Iwo wakundiphalira kuti wanthu kula wakwendakwenda. Ndipo ine nkhumanya chirichose yayi kweni malo waka agha muno. Ndicho chekha ine nkhumanya, nkhanira muno mu—mu nthumbo ya amama wane. Muno ndimo ine nkhaŵikika. Muno ndimo mwekha ine nkhumanya,

nkhanira mu nthumbo iyi. Ndipo iwo wakundiphalira kuti kuli waka malo kwandaniska malo!”

⁵⁶ Enya, bonda muchoko yura mbwenu wachitenge wofi wa ku nyifwa, kuti wababike. Ndi unenesko uwo? Uyu mbwenu wachitenge wofi wa ku nyifwa, chifukwa uyu wakwiza ku malo uko wakumanya chirichose yayi za agha, gheneagho ndi ghapachanya, mamiliyoni kwandaniska na mamiliyoni upachanya, ku agho uyu wakakhalanga. Uyu mbwenu wamanyenge yayi kasi chose ichi ndi vichi, uyu mbwenu wayowoyenge, “Uli, kasi ine namuchita vichi?” Uyu mbwenu waŵenge na wofi wa ku nyifwa, kuti wababike, kweni ise taŵeneise tikukhala kuwaro kuno, enya, ise taŵeneise tikaŵako kula nyengo yinyake, ise munthowa yiriyoŵe tingawererako yayi kula, ise tingakhumba yayi kuwerera mu nthumbo ya amama. Mukuwona? Yayi, ise tingakhumba yayi kuchita icho.

⁵⁷ Ndipo umo ndimo kuliri para ise tikufwa, mubwezi. O Chiuta! Mukuwona? Imwe mukubabika mukunjira mu Malo. Imwe mundaŵeko nakale Kula. Imwe mungapulikiska yayi Ichi, ukuru umo Ichi chiliri. “Kasi—kasi kwamkuŵa uli Kula? Ine . . .” Ndipo chinthu chimoza pera icho chikundipangiska ine kumanya, panji imwe kumanya, ndi kukhwaska kuchoko kula kwa Umoyo, umo mzimu ukunjirira mu mwana mu nthumbo ya amama ŵake. Mukuwona? Ndi nthowa yekha pera iyo ise tingapulikiskira kasi Charu chikuru chira ndi vichi, kwenekuko kulije urwari, kulije chitima, kulije nyifwa, kulije uchekuru, kulije chirichose. O, mwe!

⁵⁸ Chifukwa, para imwe mungafika waka Kula, imwe mungakhumba yayi kuwereraso ku malo ngati agha, umo mwana nayo wangakhumba yayi kuwereraso ku nthumbo ya amama ŵake. Mukuwona? Nkhuweme chomene Kusirya linyake, wonani, kuwaro Kula. Ise tingapulikiska yayi Ichi, yayi nadi, ise tingachita yayi. Chifukwa, umo bonda muchoko yura waliri kutali na kughanaghana kulikose, nthoura ndimo ise tiliri kutali na kupulikiska kwa umo kwamkuŵira Kula, wonani, chifukwa ise tiri mu nthumbo ya charu chapasi, kunozgekera kuti tizamkubabika nyengo yinyake, kunjira mu Ufumu uphya, kunjira mu Charu chiphya.

⁵⁹ Ndipo umo ndimo ine nkhuwonera za mboniwoni zira na vinthu ngati ivyo, panji kuti icho chikachitika kwa ine dazi lira para ine nkhati nayambukira kusirya, kuwaro waka, ndipo nkhawona icho Chira chikaŵa, ndipo pamanyuma nkhawerako nkhanjira mu ili.

⁶⁰ Kasi imwe mungalingalira pakuŵa bonda ndipo—ndipo mukaŵa na—na kumanya kwakuti, umo kukaŵira kuweme kwendanga, kuwona makuni ghakuŵara, tuyuni tukwimba, zuŵa likuŵara, na umoyo ngati uwu, ndipo pamanyuma kuŵa

wakujalirika mu nthumbo? Chifukwa, imwe mungakhumba yayi kuwernerakoso, munthowa yiriyose.

⁶¹ Enya, ipo, ise, kwithu, kughanaghana kwithu kuchitenge zazi, kumtunda ku chigaŵa, panji kuyezga kughanaghana zakuti icho ichi chiri kudera Kula. Penepapo, Lemba likuti, “Jiso lindawone, khutu lindapulikepo, panji chiri kunjiramo mu mtima wa munthu icho Chiuta wali kuŵasungira iwo, mu chakusungiramo, awo ŵakumutemwa Iyo.” Mukuwona? Ntheura ise tikumanya kuti ndi kwakutowa Kusirya linyake. Dazi linyake, nyifwa, icho ise tikuchema nyifwa, yizamkutipa ise Kubabika kuphya, ndipo ise tizamkunjira mu Charu chinyake, Kusirya linyake.

⁶² M’bale George, iwe nthu wamkuŵa muchekuru, wakupendera, kudera Kula. Ndipo M’bale na Mlongosi Spencer, na ŵanyake ngati ŵanyake ŵa ise ndise ŵalara, na vinyake ntheura, ndipo tamkuŵa ŵanichi kula muyirayira.

Wakale uwu...munjilira uwu wa munofu
ndizamkuwureka, na kuwuka
Na kupokera njombe yambura kumara,
Na kuchemerezga apo nkhumjumba mu
mlengalenga,
“Bayibayi, bayibayi, ora liweme la lurombo!”

⁶³ Chose chamara, nyengo yira. Kuzamkuŵavye mausiku ghatali gha malurombo, ghazamkuŵako yayi. Kunjira waka mu wanichi ula, msinkhu wa chimwemwe kukakhala Kula, nthu kwa chirimika chimoza pera, panji virimika fifite, panji virimika miliyoni, kweni ise tamkuŵa Kula virimika mahandiredi biliyoni, ise nthu tamkuŵa kuti tayambako munthowa yiriyose. Ndicho ichi. Ntheura ise titondekerengechi kuŵa ŵakukondwa mlenji uwu? Ntchifukwa uli ise tisekerenge yayi? Kasi ise titondekerengechi kusangirapo mwaŵi pa chinthu chikuru icho Chiuta wali kutipa ise?

⁶⁴ Apa pali machirisko Ghauzimu. Ntchifukwa uli Yesu ŵakamuvura; kuti wakerure chithuzithuzi, kuti, “Kuliye chinthu chantheura ku ichi”? Iyo wakavura thupi Lake kusika kula, mbambo zikawoneka, kuti, “Na vitimbo Vyake ise tikachizgika.” Tiyeni tileke kupalura chithuzithuzi, mlenji uwu. Tiyeni tichipakate Ichi, tichizomere Ichi.

⁶⁵ Sono, m’bale, na waliyose wa imwe sono uyo wapemphererekenge, usange iwe ungayimirira waka pa guwa. Apo uthenga wapharazgikanga, nyengo zichoko zajumpha, kwizira mu kutanthauzira na malilime, kuti ise tingamanya kuŵika mawoko pa ŵarwari na kuwona milimo yikuru ya Chiuta.

⁶⁶ Sono, m’bale withu, iwe nthu ukwenera kuti uyimirire, m’bale, uko chigonere pa bedi. Ise tifikenge kwa iwe.

67 Kweni usange watalimo wanyake muno awo wakwenera kuti wapempherereke, wakukhumba kuti wayimilire pa guwa, apo m'bale na ine tikurumba na kuwika mawoko pa warwari, imwe zanginge sono nthena. Ndipo kumbukirani, koreskani chithuzithuzi icho, "Na vitimbo Vyake ise tikachizgika."

68 "Ine nkhopulikiska yayi ichi, Fumu." Nadi, imwe mukuchita yayi. Imwe muchali mu nthumbo ya charu chapasi.

69 Kweni Iyo wakapanga vyakunozgekerera vira. Ndipo Iyo wangatora yayi. . . Ntchifukwa uli Iyo wakavurika? Kuti wanange waka chithuzithuzi, panji kunanga sumu, kuyiponya kutali? Yayi, bwana. Iyo wakavurika, wakapwetekeka, ndipo wakasulura ndopa, mwakuti ise tingamanya kuchizgika. Ndipo na icho, ise, "vitimbo Vyake, ise wakuchizgika," waliyose wa ise. Sono, apo imwe mukwiza, kuwungananga pa guwa kuti tirombe.

70 Sono, vinandi vya uneni wapachanya uwu wa chiAmerica, na kuyowoyanga kuti, "Imwe mukwenera kuti muchite *ichi*, muchite *icho*."

71 Pali chinthu chimoza ine nkukhumba kuwa wakusimikizga na iwe, mubwezi wane. Chinthu, umo Chiuta wakuchizgira, chiri pa chikhazi cha kumutewetera Iyo. Mukuwona? Ichi chiri pa chikhazi cha kumutewetera Iyo. Ise tikwenera kuzomera machirisko ghithu pa chikhazi, chakuti, ise timutumikirenge Iyo pamanyuma pakuti ise tachizgika. Sono, Baibolo likati, "Vumbuliranani zakwananga zinu, yumoza kwa munyake. Romberanani yumoza na munyake, mwakuti imwe mungamanya kuchizgika." Mukuwona? Ichi chiri pa chikhazi chakuti, imwe mumutumikirenge Chiuta. Wanandi wa imwe muno, panyake, muli mu kawiro kakufwa, ndipo imwe—imwe mukwenera kuti mufwe usange chinyake chikuchitika yayi. Ntheura ine nkukhumba kuti imwe, mu mtima winu. . .

72 Sono, ise panyake tingamuphakazgani na mafuta, ise panyake tingamuromberani, mliska na ine, kuromba lurombo la chipulikano, kuchita chirichose ise tingachita, kweni ichi chimuchitireninge chiweme yayi mpaka imwe mwaŵene munjire mu wenenawene na Khristu. Mukuwona? Imwe mukwenera kuti mufike ku wenenawene ula, kuti, "Ine, Fumu. . ."

73 Ine nkhuwona—a—dona mwanichi wakwenda kumtunda kula sono nthena. Iyo wakiza kuno, nthu kale chomene ku nyumba, na chinyake ngati chakutupa, panji nthenda ya Hodgkin. Ndipo iyo ngwa Methodist, mwa chipulikano. Ine nkhuomezga uwo mbunenesko, ndi ntheura yayi, mlongosi? Ndipo iyo wakaŵa na chakutupa chikuru kulwandi. Ndipo sono iyo wayimirira apo, wakuchizgika.

74 Ine nkhuwona Mlongosi Weaver wayimilira uku, wakaŵa yumoza wa wakusuzgika chomene na kansa iyo ine ndiri kuyiwonapo, mu umoyo wane wose. Ndipo chinthu chakudankha

ine nkhamufumba iyo, chikaŵa chakuti iyo wabapatizike mu Zina la Yesu Khristu na kuvumbura zakwananga zake. Para ine nkhati ndamutorera iyo mu maji agha kuno, ine nkachita kumukhozga iyo; iyo wakaŵa wakughanda chomene, mawoko ghake, tunthu waka tuchokotuchoko. Ndipo iyo wakabapatizika mu Zina la Yesu Khristu. Ndipo icho ndi pafupifupi virimika teni vyajumpha, ndi ntheura yayi, mlongosi? [Mlongosi Weaver wakuti, “Yayi. Apo ndi virimika sikisitini vyajumpha.”—Munozgi] Virimika sikisitini vyajumpha. Virimika sikisitini vya umoyo wakuthaskika, chifukwa iyo wakazomera kupulikira. Penepapo madokotala ghaweme chomene kudera kuno. . .

⁷⁵ Chifukwa, dokotala wake yekha wakandiphalira ine. Para, ine nkhati namuphalira iyo—nkhamuphalira iyo, nkhati, “Iyo wali kuchira.”

⁷⁶ Wakati, “O, o! Iyo wafwenge na kansa, mu masabata ghachoko. Kudandaula yayi na icho. Iyo wazamkuŵa kuti waruta. Masabata ghanyake ghachoko, iyo waŵenge kuti waruta.” Ndipo iyo wakaŵa kuti wamupa kale iyo pafupifupi dazi limoza lakukhalira wamoyo. Ndipo iyo wali muno, muhanyauno, pati pajumpha virimika sikisitini, wayimirira pa guwa. Kasi ndiyowoye vichi vinyake, kuwerezga na kuwerezga, na kuwerezga na kuwerezga!

⁷⁷ Sono, Chiuta ntha wakuchitira icho yumoza wa ŵana Ŵake, ndipo ntha wakuchitira ichi ŵana ŵanyake. Iyo wakuchitira ichi ŵana Ŵake wose. “Waliyose uyo wafikenge.” Ichi ndi. . .Imwe mukuchemeka kuruta kwa Iyo. Sono, “Lurombo la chipulikano liponoskenge murwari.” Baibolo likayowoya icho.

⁷⁸ Sono—sono, usange. . .icho ine nkikhumba kuti muchite, ndi kuvumbura kwananga kwinu kwa Chiuta, na kuti, “Fumu, ndichizgeni ine.” Usange imwe mundaphenduke, perekani mitima yinu kwa Khristu. Ndipo usange imwe mundabapatizike, mu maji, mu Zina la Yesu Khristu, chiziŵa chiripo. Mukuwona?

⁷⁹ Ndipo dona muchoko uyu kusirya kwa msewu uku; para wambura kugomezga yura wakati waphenduka na ichi. Para iyo wakaŵa chigonere. . .Iwo ŵakamutuma kunyumba kufuma ku Silvercrest, wali na TB, wakafwanga. Ndipo para ine nkhati ndaruta kusika kula, ndipo Fumu yikandipa mboniwoni, yikati, “Iyo wachirenge.”

⁸⁰ Ndipo iyo wakakumana nane kula, mlenji wakurondezgako, Mr. Andrews, ndipo wakandilaratira waka ine. Wakati, “Chigomezgo chautesi ngati icho, pa mwanakazi yura!”

⁸¹ Ine nkhati, “Mr. Andrews, ndi chigomezgo chautesi yayi. Mwanakazi ndi Mukhristu. Ndipo para iyo wachira, iyo wizenge kuzakabapatizika.”

⁸² Ndipo iyo wakati, “Iyo wakufwa.” Wakati, “Ine. . .Kasi iyo ŵangamutuma uli kunyumba kufuma ku Silvercrest?”

⁸³ Ine nkhati, “Bwana, iwe ukulaŵiska, iwe ndiwe. . . Icho iwe ukulaŵiska, iwe ukulaŵiska pa icho dokotala wakuyowoya. Ine nkhulaŵiska pa icho Chiuta wakayowoya.” Mukuwona?

⁸⁴ Sono, ndi mphambano waka, icho iwe ukulaŵiska. Mukuwona? Iwe ukulaŵiska pa icho dokotala wakuyowoya, iwe ufwenge nadi. Kweni iwe ukwenera kuti ulaŵiske ku icho Chiuta wakayowoya. Kasi iwe utorenge mazgu ghanjani?

⁸⁵ Uli usange Abraham wakatorenge fundo ya dokotala ya iyo pakuŵa virimika mahandiredi vyakubabika, ndipo wazamkuŵa na mwana kwizira mwa muwoli wake, nayinte? Kasi iyo nthena wakachita vichi pamanyuma? Mukuwona? Chifukwa, dokotala nthena wakati, “Mwanarumi wafuntha.” Kweni Chiuta wakamuŵerengera iyo kuti wakaŵa murunji, chifukwa iyo wakagomezga Chiuta. Mukuwona? Sono, imwe. . .

⁸⁶ Ndipo mwanakazi wakakhala wamoyo. Iyo wakakana kubapatizika, mu Zina la Yesu Khristu, chifukwa ine nkughanaghana kuti iyo wakaŵa ngati wa Methodist panji wa Prezibetere. Iyo wakayamba kurwara na kurwara. Ndipo iyo wakiza ndipo wakasanga Grace Weber, uyo wakakhala nkhanira, panji, wachali kukhala kwenekula, mwana wake mwanakazi wakukhala, wakavwara munjilira, ndipo wakiza kuno, ndipo wakabapatizika mu Zina la Yesu Khristu, wakaŵa na kufunda muthupi, na matenda gha vyakutupa palipose pa phewa lake na chirichose, na kufunda muthupi, handiredi na foru. Ndipo wakabapatizikira nkhanira muno, mu Zina la Yesu Khristu. Ndipo iyo wakukhala waka kusirya kwa msewu kufumira kuno. Panyake wali muno sono. Nangulaŵiska zingirizge kuti ndiwone usange ine ningamuwona iyo, maminiti ghachoko ghajumphu. Mukuwona? Kupulikira, imwe wonani.

⁸⁷ Ntha ndi kuyendangayendanga waka. . . Ine nkhususkana na ŵabale ŵithu ŵanyake, kuŵikanga waka mawoko pa *ichi*, *icho*, na *chinyake*, ngati ntheura, na kuyowoyanga mtundu unyake wa chipulikano chapachanya chichitenge ichi. Ndicho yayi ichi. Imwe mukwenera kuŵa na cheneko, chakukhora, Baibolo, chipulikano cha Mzimu Mutuŵa. Mukuwona? Ichi ntha, ichi chimarengge yayi. Ichi ntchakumara yayi.

⁸⁸ Ndicho chifukwa ine nkhumanya kuyiwonga Fumu kuti Iyo wali kundivwira ine kufika apa. M—m—machirisko agho ghali kuchitika ghali kuŵa ghakufikapo, chifukwa igho mwakufikapo ngakukhazikika pa NTHEURA WAKUTI YEHOVA. Mukuwona? Ipo igho ghakhalirirengge.

⁸⁹ Sono—sono, ngati Sande sukulu yichoko, ine nalindizganga miniti pera, kuyowoyanga kwa imwe, mpaka iwo ŵangusanga malo ghawo, ŵangukhazikika, mwakuti ise tingamanya kukhala chete sono. Ise tiri waka na maminiti ghangapo, ise tiŵaromberenge, tiyambenge kuŵarombera.

⁹⁰ Sono, ine nkhekumba waliyose wa imwe muvumbure kwananga kwinu kwa Chiuta, ndipo mumulayizge Chiuta kuti imwe mumutumikirenge Iyo na kuchita chirichose imwe mungachita. Ndipo mliska na ine tirombenge, ndipo tizenge na kuwika mawoko pa imwe, ndipo imwe muchirenge nadi usange imwe mugomezenge ichi.

⁹¹ Kasi vingachitika uli kuti wanthu wara awo wakenderanga ndodo, na wakumang'wa makutu, na mbuwu, na wachiburumutira, pa Sabata yamara kumuhanya, wakiza waka ku gome, wakataya ndodo zawo; wakiza ku gome, maso ghakajurika, imwe mukumanya, ngati ntheura? Mahandiredi kwandaniska na mahandiredi wa iwo! Mpaka, ine nkhafoka chomene, iwo pafupifupi wakachita kundinyamura ine kufuma pa malo, chiyimilire waka, iwo wakujumpha. Mukuwona? Mzere uwo ungamanya kufuma apa kufika ku Jeffersonville High School, pafupifupi, kuyimilira pa mzere, kwizanga mu mzere. Ndipo ine nkhumanya yayi usange walipo yumoza wa iwo, wakajumpha, kweni kuti wakachizgika. Mukuwona? Chifukwa iwo wakwiza pa chikhazi cha cheneko, chipulikano cheneko cha Chikristu na kugomezganga. Iwo. . . Ichi chikwenera kuti chichitike.

Sono sindamiskani mitu yinu, waliyose, ndivwireni ine kuwarombera iwo.

⁹² Fumu Yesu, ise tikwiza nalo kwa Imwe, mlenji uwu, gulu ili layimirira apa, kulindizganga, la warwari, wakukomwa, wana wakutombozgeka. Iwo walije chigomezgo chirichose, wanandi wa iwo, Fumu, chakuti wangachizgika na madokotala, chomenechomene mwanarumi uyu wagona apa pa bedi ili. Ichi panji ndi uchizi Winu panji iyo wafumengemo mu charu mu mazuwa ghachoko. Ndipo kwambura nkhaiyiko, panyake wangawapo wanyake wayimilira pa guwa apa, na suzgo la mitima likuwandilira iwo, na matenda, na kukomwa uko kungamanya kuwakoma iwo.

⁹³ Kuli chinthu chimoza pera, Wadada, icho chinga waponoska iwo, icho ndi, kuruta kujumpha masensi ghankhonde uku gha thupi ili, uko madokotala ghayezga mwakugomezgeka, kwambura nkhaiyiko, kuti ghaponoske umoyo wawo; matenda, kansa, TB, suzgo la mtima. Ndipo na kugambika kose, na machubu, na vinthu, na—na—na mankhwala ghakulimbana na mageremusi, murwani wakuwungana nkhanira mwenemula, kuti watore umoyo wawo.

⁹⁴ Ndipo ine ndawoneskera, Fumu, ine nkhuomezga, fundo Yinu, kwa iwo. Ndipo ine nangumupulika mwanarumi wakuyowoya malilime mlenji uwu, ndipo wangupereka kutanthauzira kula, icho chichitikenge muhanyauno. Wanyake wa iwo wapokerenge ichi, Fumu, nadi. Uwo mbunenesko. Ine nkhuomezga ichi.

⁹⁵ Ndipo sono, umo kuli kulembekera mu Baibolo, kuti David, mnyamata muchoko mliska, wakaliskanga mberere za adada wake, kula kuseri kwa chipalamba. Ndipo dazi limoza nk Haramu yikiza ndipo yikakora yimoza ya mberere za adada wake, ndipo yikachimbira nayo iyi. Ndipo mnyamata muchoko yura mliska, na chipulikano, kasi iyo wakayenera kuti wanyamure vichi kulimbana na nk Haramu iyi? Ntha chida chasono panji futi. Kweni iyo wakaŵa na regena lichoko, ndipo iyo wakayirondezga nk Haramu yira. Iyo wakakoma nk Haramu yira, ndipo wakayipokeska mberere yira. Nk Haramira yikiza ndipo yikakorapo yimoza; iyo wakayirondezga nk Haramira yira iyo nthena yikamutimbwinyulira pasi. Kweni iyo ntha wakaghanaghana za sayizi ya nk Haramira, panji nk Hongono ya nk Haramu, panji uchangu wake, panji ujira wake na regena.

⁹⁶ Kweni para iyo wakayimirira panthazi pa Sauli fumu, iyo wakati, “Muteŵeti winu wakaliskanga mberere za adada wake, ndipo nk Haramu yikiza ndipo yikakorapo yimoza, ndipo yikachimbira nayo. Ndipo ine nk hayirondezga ndipo nk hayipokeska mberere.” Iyo wakati, “Chiuta mweneyura uyo wakandithaska ine ku woko, panji rundi la nk Haramira yira, panji mino gha nk Haramu yira, wangamanya kumutora Mufilisiti wambura kukotoreka uyu na kumupereka iyo mu woko lane.”

⁹⁷ Umo ise tikumanyira umo nk hani yikwendera, kuti iyo wakakoma; wakakoma munthu uyo wakaŵa kanandi, mukuru kwandaniska kanandi kuruska umo iyo wakaŵira, ndipo wankhondo. Umo ichi chikamuzukumiskira Sauli, fumu yikuru yira, mwanarumi wankhongono, umo kuti mnyamata muchoko yura wakaŵa na chipulikano chantheura mu regena. Ntha, mu regena, kweni mwa Chiuta.

⁹⁸ Sono, Fumu, wayimirira pa guwa ili, chigonere apa pa bedi ili, ndi mberere za Chiuta, twanamberere tuchokotuchoko, umo kukaŵira, kwa Iyo. Iwo wakoreka na nk Haramu yakuchemeka kansa, nk Haramira yakuchemeka TB, matenda ghanyake agho ghaŵakora iwo, ndipo ghaŵasunkhunya iwo, na kuŵapalura iwo mu vipitika. Fumu, ine—ine nk huŵarondezga iwo, na regena lichoko lakuchemeka lurombo la chipulikano. Ndikuru chomene yayi, kweni ine nk humanya icho ili likuchita. Ndipo ine nk humanya uyu ndi Chiuta mweneyura. Ine nk hwiza nk huŵarondezga iwo, mlenji uwu, kuti ndiŵawezgereske iwo, Fumu, ku utheka wakubiriŵira na thanzi liweme, kusika mumphepete mwa maji gha mtende, na kutali na vyakuŵatimbanizga, kuti ŵamugomezgeni Imwe.

⁹⁹ Ndipo ine nk huŵarondezga iwo, na chirwero icho Imwe mukandipa kuti ndigwiriske ntchito. “Lurombo la chipulikano liponoskenge ŵarwari, ndipo Chiuta wazamkuŵawuska iwo. Usange iwo ŵachita kwananga kulikose, uku kugowokerekenge kwa iwo.”

¹⁰⁰ Ndipo, Wadada, ise tikuruta sono kukakumana na murwani, kukakumana na nkhamu, kukakumana na—devulu pa kawonekero kalikose ako iyo walimo, kakuchemeka kansa, TB, nthenda ya Hodgkin, suzgo la mtima, nthenda yiriyose. Ise tafika kumusanga iyo, na kumuwezgereska mwanamberere uyu ku Nyumba ya Chiuta kamosaso. Mu Zina la Yesu Khristu ise tikuruta, kuti tigwiriske ntchito regena ili leneilo Imwe mwatipa ise. Muwe nase, Wadada, apo ise mwantchindi tikwiza kwa Imwe sono, mu Zina la Yesu.

¹⁰¹ Ine nkukhumba kuti imwe musindamiske ndithu mitu yinu. Ndipo ise tikwiza kuti timuphakazgeni mafuta, na kuwika mawoko pa warwari, ndipo lurombo la chipulikano liponoskenge murwari. Mukhristu waliyose muno, wikani chipulikano chinu ku mzere uwu wa pemphero.

[Mzere wa pemphero ukutora maminiti ghatatu na hafu, mazgu ghanandi gha M'bale Branham ghakupulikikwa makora yayi—Munozgi]

Mu Zina la Yesu Khristu!

Mu Zina la Yesu Khristu!

Zina la Yesu!

Zina la Yesu Khristu!

Zina la Yesu!

Wadada, ine nkhumuchenya devulu!...?...

Mu Zina la Yesu Khristu!

Mu Zina la Yesu Khristu!...?...

Mu Zina la Yesu Khristu!

Zanga ndipo gomezga ichi...?...ndipo ichi chichitikenge!...?...

Fumu, Imwe...?...

Chiuta...?...

¹⁰² Fumu, Imwe ndimwe...Imwe mukalemba mwaŵi. Imwe ndimwe wa Pachibale, Khristu!...?...Mu Zina la Yesu Khristu!

¹⁰³ “Lurombo la chipulikano liponoskenge warwari.” Ine nkukhumba kuti Imwe mumuchitire ichi iyo. Muwezgereskeni iyo ku mwanakazi wathanzi!...?...

Mu Zina la Yesu Khristu, muwezgereskeni iyo!

Mu Zina la Yesu Khristu, muwezgereskeni iyo!...?...

Mu Zina la Yesu Khristu, nkhumuwezgereska mlongosi wane.

Mu Zina la Yesu Khristu, nkhumuwezgereska m'bale wane!...?...

Mu Zina la Yesu Khristu!...?...

Mu Zina la Yesu Khristu! . . . ? . . .

Mu Zina la Yesu Khristu! . . . ? . . .

Imwe mukachita yayi. Fumu yimutumbikeni imwe!

Ine nkhuchirondezga ichi, mlenji uwu! . . . ? . . .

¹⁰⁴ Mu Zina la Yesu Khristu, ine nkhukuwezgereska iwe, mwa lurombo la chipulikano, kufuma mu uzga! . . . ? . . . Ise tikusazgako chipulikano chithu ku ivi . . . ? . . .

Gomezgani;

Na mitu yithu yakusindama sono. Sono:

Gomezgani, gomezgani,

. . . vinthu ndi vyamachitiko, gomezgani.

O Fumu, ine nkhugomezga, O Fumu, ine nkhugomezga,

Vinthu vyose ndi vyamachitiko . . .

Tiyeni tikwezge waka muchanya mawoko githu sono.


. . . Fumu, ine nkhugomezga;

O Fumu, ine nkhugomezga; Fumu, ine nkhugomezga,

Vinthu vyose ndi vyamachitiko, Fumu, ine nkhugomezga.

¹⁰⁵ Wadada withu Wakuchanya, iwo weneawo wanguyimilira, wangukwezga muchanya mawoko ghawo, kuti iwo wazomera ichi. M'bale uyu uyo wangugona pa bedi, wangunyamuka, kuwoneska kuti iyo wazomera machirisko ghake. Ise tikugomezga, Fumu, iwo mwamtende wakwenda sono kuwerera ku maluhari ghakubiriwira, mu maji ghakudama, kuti wakaŵeso makora kamosaso, mu Zina la Yesu. Ise tikumuwongani Imwe pa ichi. Amen.

¹⁰⁶ Viri makora, M'bale Neville, ine ndikhalenge apa na kutegherezga kwa iwe ukupharazga sono.

¹⁰⁷ [Kukwambilira mu upharazgi M'bale Brnham wanguzunurapo za “chakusazgirako chichoko” icho M'bale Thomas R. Nickel, Munozgi wa Full Gospel Men's Voice, wakaŵika pa peji lakudankha la nkhani, iyo yikuyowoya ichi: “KUKHWASKANA NA CHITHUZITHUZI CHIRI PA CHIKUTIRO PANTHAZI: Mu mazuŵa gha Baibolo, kukaŵa wanarumi wa Chiuta awo wakaŵa waprofeti na waroski. Kweni mu Mbiri Zakupatulika zose, paliye wa iwo wakaŵa na utumiki ukuru kuruska ula wa William Branham, muprofeti na murosiki wa Chiuta, uyo chithuzithuzi chake chiri pa chikutiro panthazi cha nkhani iyi ya Full Gospel Men's Voice. Branham wali kugwiriskika ntchito na Chiuta, mu Zina la Yesu, kuti wawuske wakufwa!”—Munozgi] 

61-0305 Kuseri Kwa Chakutchinga Cha Nyengo
Branham Tabernacle
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