


UKUPHELELA

 . . . Futhi ukuba lapha ukukhonza ndawonye lani. Futhi manje ngaphambi nje koMbiko, ngilomngane wami omuhle lapha kupulatifomu lobubusuku, uDokotela Lee Vayle, ovela ebandleni leFirst Baptist eLima, Ohio, owayengomunye wabasekeli bami emhlanganweni wase Lima. Ngamcela, ngisiza phansi lobubusuku, nxa ebengeke nje akhulume ilizwi ebandleni, mhlawumbe mayelana ngomhlangano weLima, okwesikhatshana esilandelayo kumbe ezimbili. Futhi ngiyajabula uku, ngiyajabula ukwazisa kini lobubusuku, uDokotela Lee Vayle, omunye umBaptisti oloMoya oNgcwele. [Indawo engelalutho ethephini—Mhl.]

² Ameni. UNkulunkulu akubusise, Mfowethu Vayle, lawe.

³ Lokho bekungokuhle okuqinileyo okomalusi weBaptisti, bekungenjalo na? Awu, siyajabula kakhulu ukuba loMfowethu Vayle kanye lathi. Futhi ngeqiniso iminyango ivuliwe kuye ukuba aphenduke njalo asivakatshele loba yisiphi isikhathi angasanelisa. Futhi manje lobubusuku. . .

Kusasa ebusuku kuyi—*UKugcwatshwa* kweNkosi uJesu.

⁴ NgeSonto ekuseni yinkonzo yokuphuma kwelanga lehola lesithupha ekuseni. Futhi ngiyakholwa umfowethu umemezele ingxenye yaphambili yenkonzo.

Manje kasikhulekeni nje okwesikhatshana.

⁵ Nkosi ebusisekileyo, iLizwi Lakho liQiniso, futhi silokubonga ngomuntu oLiphathayo, kungela kwesaba, lapho beLinikeza ebantwini. Futhi lapho sivula iBhayibhili lobubusuku, kumbe siphendla amapheji Alo, makuthi uMoya oNgcwele obusisekileyo abuye futhi avule iLizwi lokuzwisisa kithi. Ngo Jesu Khristu, siyakucela. Ameni.

⁶ Lobubusuku obukhulu esibugubhayo, bokubethelwa kweNkosi yethu ebusisekileyo, ngifisa ukubala lobubusuku okuvela endebeni Zakhe uQobo eziligugu, amaZwi lawo Alawo ebhaliwe eBhukwini Lakhe. KuMathewu oNgcwele, isahluko 4, si. . . lendima 47 lo 48, sibala lokhu:

Futhi uba libingelela abafowenu bodwa, lenzani okukhulu okwedtula abanye? kabenzi njalo labathelisi yini?

Kodwa lina banini ngabapheleleyo, njengoBaba wenu osemazulwini ephelele.

⁷ Futhi lobubusuku sinikeze ukuthi sizakukhuluma ngesifundo so*Kuphelela*. Manje si. . . Lokho kukhangeleka njengendaba engejwayelekanga ukuthatha okobusuku bokubethelwa kweNkosi yethu. Kodwa lamuhla, mhlawumbe,

belilalele emsakazweni, futhi lezwa imibiko ehlukeneyo lezithunywa, ukuthi baletha njani lolosuku olubi kakhulu lapho iNkosi yethu ifela izono zomhlaba. Ngakho ngikhethile, lobubusuku, ukubhoda ngendlela ehlukeneyo, ukufika kuso, ngakho kuzatshiyana kancinyane futhi kungalivuselela kancinyane. Futhi makuthi uMoya oNgcwele obusisekileyo uphefumulele iLizwi manje lapho sithatha umzamo ukuLiletha.

⁸ UNkulunkulu ufuna ukuphelela. Sifuna ukubeka lokho engqondweni, ukuthi akula lutho nje oluyingxenye yendlela olungangena eBukhoneni bukaNkulunkulu. Kufanele kuphelele, ukukhonza kwethu, yonke into.

⁹ Manje, esivandeni seEdeni, uNkulunkulu wayeloAdamu loEva esivandeni. Futhi benza isono futhi beqa imithetho kaNkulunkulu, ngokwenza isono, ukungalaleli. Futhi lapho iziphambeko zisiza, ukungalaleli yikweqwa komthetho. Futhi umthetho kaNkulunkulu, Yena engcwele, engcwele nje okungangcoliswanga, ngakho-ke akula tshatha lokungcola elingama eBukhoneni Bakhe. Ngakho, nxa isono sangena emhlabeni ngesiphambeko, khona-ke isono kumele sisetshenzwe laso ngaphambi kokuba isoni singene eBukhoneni bukaNkulunkulu.

¹⁰ Manje, nxa kungela mthetho, khona-ke kakula kulunga. Kodwa umthetho wafuna, kumbe, ukulunga kufuna umthetho. Futhi umthetho, lapho u—ubizwa, utshengisa ukulunga.

¹¹ Manje, ngomthetho, akula nyama esindiswayo. Manje, umthetho awungeke usisindise. Umthetho wawuyinto nje eyasifaka entolongweni, kodwa kawulamandla okuhlenga. Umthetho wasitshengisa kuphela ukuthi sasiyizoni, futhi wasilahlala. Yikho lokho umthetho omele ukwenze. Yikuletha ukulahlwa, kumbe ukukutshengisa lapho iphutha lakho elikhona. Ngakho umthetho, ngokwawo, wawungeke usindise. Wawunga kubopha kuphela.

¹² Futhi uNkulunkulu, engcwele futhi elungile, Wayemele abe lokubopha. Wayefanele abophe isoni ngoba wayesedlulise imikhawulo yomusa, futhi wayesebe yisakhamuzi esephula umthetho. Khona-ke, kufanele asetshenzwe laye.

¹³ Futhi wonke umthetho ulesijeziso, ngoba, isijeziso sokweqa umthetho kaNkulunkulu yikufa. Futhi kwakufanele kutshengise ukufa osendweni lomuntu. Futhi lonke usendo lomuntu lungaphansi kwesijeziso salumthetho.

¹⁴ Manje, lapho uAdamu loEva sebonile, kwakungelandlela, akula enye indlela yokulungisisa ukuthi bengama eBukhoneni bukaNkulunkulu njalo, ngaphandle kokuba isono lesi sesisetshenzwe laso. Futhi akula muntu ongenza isono saloba yiluphi uhlobo, kungelandaba lokuthi sincinyane okunganani kumbe sikhulu okunganani, leso sono salowomuntu kufanele

sisetshenzwe laso ngaphambi kwalowo osenzileyo engama eBukhloneni bukaNkulunkulu oNgcwele.

¹⁵ Ngakho, ngakho-ke, lapho uAdamu loEva sebonile futhi beqa umthetho, babe sebengaphansi kokufa. Futhi umthetho wawumele uqhutshwe, ngakho-ke kwadonsela lonke usendo lwabantu ngaphansi kwesijeziso sokufa. Manje nxa singahlala phansi kuphela okwesikhatshana esincinyane manje, ekucabangeni kwethu, futhi sikhangele kulumfanekiso omkhulu, futhi khumbula ukuthi wonke umuntu lapha ubaliwe kulokhu. Yonke indoda lomfazi, umntwana, ubaliwe esijezisweni sokufa, ngesiphambeko senhloko yosendo lwabantu, uAdamu; ngesiphambeko sakhe, sonke ngamunye wethu saba ngaphansi kwesono.

¹⁶ Futhi isono kumele sisetshenzwe laso. Futhi-ke, uNkulunkulu, ekungabini lomkhawulo Kwakhe lothando Lwakhe olukhulu...Umthetho wawufanele wehlukhanise isoni kuMenzi waso; khona-ke watshabalaliswa, futhi watshabalaliswa ngokupheleleyo, kwakungasoze kube lenye indlela kuye ukuba aphenduke ngaphandle lesa sono sesisetshenzwe laso. Futhi kwakuyakubalula kakhulu khona-ke ukukholwa ekutshabalalisweni okupheleleyo kwesoni ekucineni, ngoba yena ngokugcweleyo, wehlukhaniswe kuze kube nininini eBukhloneni bukaNkulunkulu.

¹⁷ Manje nanzelela isono lesi. Lokuthi kanjani uNkulunkulu, engolungileyo nje, futhi Wayengelakwenza okunye kodwa nje abengolungileyo, ngoba Ungumthombo wakho konke ukulunga, khona-ke kwakungasoze kube lenye into Kuye ukwenza kodwa ukubeka isijeziso salesi isiphambeko. Futhi isijeziso sasiyikufa, ngoba Wathi, “Ngosuku usidla kuso, lolosuku uyakufa ngeqiniso.” Manje, ngumfanekiso omnyama esilawo lapha.

¹⁸ Kodwa-ke nxa sibuyela emuva sisiya kancinyane, futhi sithole zona izifanekiso zikaNkulunkulu, iBhayibhili liyasitshela ngokusobala ukuthi “UNkulunkulu luthando.” Kukanti, eluthando, Kumele abe ngolungileyo. Ngakho, uthando alutsho into nje engambambathwa futhi idlalwe ngayo. Uthando yikulunga kukaNkulunkulu.

¹⁹ Manje, lapho uNkulunkulu ebona ukuthi abantwana Bakhe beqe umthetho Wakhe, lokuthi kufanele bafe ukufa, khona-ke uthando oluzibusayo lwangenela ukuthi lwenze indlela. Ngoba, uNkulunkulu wabona ukuthi abantwana laba kwakufanele ngempela, batshabalaliswe ngokupheleleyo eBukhloneni Bakhe. Kwakungela olunye ulutho olungenziwa, ngoba babephambule umthetho Wakhe, lesijeziso somthetho Wakhe kwakuyikufa.

²⁰ Futhi-ke uthando lukaNkulunkulu lwaphumela phandle kubantu Bakhe. Futhi lapho uthando lobuNkulunkulu lutshengiselwa, umusa ozibusayo uletha inhloso yothando.

Futhi uNkulunkulu, ngokwazi kwangaphambili, lapho Ethanda usendo Lwakhe kakuhle sibili; kukanti, ngesijeziso, Wabangela ukufa okwangena esikhundleni ukuthathi ndawo esivandeni seEdeni. Lokho kwakuyikuthi, Wafaka esikhundleni isidalwa esingelacala, iwundlu elincinyane elalingazi sono, futhi laya ngokuba sesikhundleni, ukusebenza lokufa endaweni yesoni esilecala. Futhi kwakuliwundlu, elahlatshwayo, ukubamba impilo yabantu Bakhe.

²¹ Kulolonke iThestamente eliDala banikela igazi lamawundlu lembuzi, izimvu, inkunzi lamathokazi, ukufa okume esikhundleni sokunye. Kodwa, konke emnothweni omkhulu kaNkulunkulu, owawukhona ngemuva engqondweni Yakhe iNto uqobo isiza, eyayizakuba...Zona kwakungamathunzi eNto uqobo eyayizakuza. Futhi iNto uqobo eyayizakuza, kwakuyiNdodana Yakhe ezelwe yodwa. Wonke amawundlu afayo ayeyisithunzi kuphela. Futhi ithunzi licele lomfanekiso wento yangakhona kuphela. Futhi kwakhuluma kuphela ngeKhalvari ezayo.

²² Manje okomfanekiso walokhu, asivuleni emaBhayibhilini ethu, eBhukwini lamaHebheru, futhi sithathe lapha lokho uPhawuli, umpostoli omkhulu ekhuluma, ezama ukusehlukanisela lezizinto. Esahlukweni 10 seBhuku lamaHebheru, sibala lokhu.

²³ Futhi nje ngiyalithanda iLizwi! ILizwi liQiniso. Futhi ngiyathanda ukuLibala phambi kwebandla lami, ngoba ngiyazi ukuthi ekwahlulelweni ngizakuma labo. Futhi kufanele ngikuphendulele. Ngakho nxa ngingaKuletha kuvela eLizwini, khona-ke angisoze ngibe lecala; ngoba YiLizwi, futhi uNkulunkulu ulomlandu ngeLizwi Lakhe.

²⁴ Sibona okunengi kakhulu lamuhla, okwabavangeli lokunjalo, besakhela phezu kobuntu babo. O, kuyinto elihlazo! Futhi siyathola, ekuyeni emabandleni, siyangena ebandleni futhi uyathola umalusi othile, ulokunye ukwenza okuncinyane okungejwayelekanga ngaye, okunye okungamadlabuzane. Nxa ungananzeleli, ibandla lonke lizakuthatha lowo moya. Nxa yena nje elokungamadlabuzane okuncinyane, kumbe edlukuze ikhanda lakhe, kumbe enye into encinyane engajwayelekanga, awu, ibandla lonke lizakuthatha kulokho. Futhi silakho, lamuhla, emabandleni ethu esimanje, lapho kungamadlabuzane lezinto ezincinyane ezinjengalezo. Futhi kulokudideka okunjalo! Kodwa, o, bazalwane bami abathandekayo, nxa kwake kwaba lesikhathi okumele sibe seLizwini, kulamuhla!

²⁵ Uyabona, ngingazonde ukuma ekwahlulelweni futhi ngisazi ukuthi ngangilenye into ethile engekho qotho yesambulo esingajwayelekanga esincinyane, futhi ngikhokhele abantu kokungayisikho. Kangifuni ukuthi babe lomoya wami

ekwenzeni kwami, kodwa ngifuna ukuthi babe loMoya kaNkulunkulu ngeLizwi likaNkulunkulu, oveza iQiniso.

²⁶ Ngakho kulesi senzakalo esikhulu lobubusuku, ngizathanda ukubala eLizwini likaNkulunkulu elilaPhakade. Manje siyananzelela ukuthi umthetho wawukhona okweminyaka emineni, kodwa umthetho wawungeke ususe isono. Njengoba ngikhulumile ngemuva, wawuyindlu yentolongo nje. Wawulipholisa elikhulu elakutshela lokho owawukwenzile, kodwa ungela ndlela yokukukhulula. Wakufaka eshopu yokwebolekisa imali isale ibambe impahla, kodwa kwakungela Mhlengi ukukukhupha, ngakho. Kukufaka entolongweni kuphela, ukukwenza ubekwazi ukuthi wawuyisoni. Kodwa manje nanzelela kumaHebheru, isahluko 10, lapho sibala.

Ngoba umthetho ulesithunzi sezinto ezinhle ezizayo, futhi ungesiwo umfanekiso uqobo . . .

²⁷ Khumbula, wawulithunzi lomfanekiso ozayo. Ithunzi lazisa kuphela ukuthi kulomfanekiso owenzayo ithunzi. “Ithunzi lezinto ezizayo, futhi kungayisiwo umfanekiso uqobo.” Nanzelela, “sezinto . . .”

. . . umfanekiso uqobo wezinto, ungeze waba lamandla ngaleyo mihlatshelo eyanikelwayo . . . njalonzalo wenze osondelayo abuye ekupheleleni.

²⁸ Manje, uNkulunkulu, ekuqaleni, wayefuna ukuphelela. UJesu, lapho Esiza emhlabeni, wathi, “Wobani ngabapheleleyo, njengo Nkulunkulu eZulwini ephelele.” Futhi umthetho, ulethunzi lezinto ezizayo, wawungeke wenze umkhonzi aphelele. Liyawuthola umfanekiso? Manje asiyeni kikho njalo ukuze libeleqiniso ukungakweqi. UNkulunkulu ufuna ubungcwele obupheleleyo. Akula loyedwa ongama emfanekisweni Wakhe, elesici esincinyane sesono. UJesu wafakaza into efanayo, futhi wathi, “Wobani ngabapheleleyo, njengoNkulunkulu eZulwini ephelele.”

²⁹ Futhi iBhayibhili latsho ukuthi, “Umthetho wawungeke, lemihlatshelo yawo, wenze osondelayo aphelele.” Khona-ke, umthetho wawungeke uphelelise ulutho. Wawukhomba kuphela. Imihlatshelo leyi, isenziwa umnyaka ngomnyaka, yayingeke yenze umkhonzi aphelele. Ngakho ngakho-ke, akula loyedwa ngaphansi komthetho, kumbe ukugcinwa kwemithetho, kumbe ngaphansi kwamathunzi, owayengaphelela.

Ngoba (indima 2) khona-ke nga kayimanga ukuba inikelwe? . . .

³⁰ Nxa kulento engingayenza ukuzenza ngiphelele eBukhloneni bukaNkulunkulu, khona-ke uKhristu kazange afanele ukungifela. Nxa kulento eyodwa ongayenza, engafanela loba yini ebuKhloneni bukaNkulunkulu, khona-ke uKhristu wafela ize. Akula kugcina umthetho, akula miqondo yomthetho owakho, akula bungcwele bakho uqobo, akulazinto

owawungazitshiya ukuzenza, utshiye ukuqamba amanga, utshiye ukuntshontsha, utshiye ukubhema igwayi, utshiye ukuya embukisweni yemifanekiso, ulokhu lahlele. Akula lutho olungakwenza! Ukujoyina amabandla, amasiko, imikhosi, imbhaphathizo, inhlelo zamabandla, ukubalwa kwezivumokholo, ukukhulunywa kwemikhuleko, zonke lezozinto zingeke zatsho lutho. Ulahlele! Akulanto eyodwa ongayenza ngokwakho, ngoba uyisoni ngaphansi kokulahlwa. Futhi akula ndlela ngaphakathi kwakho, kumbe loba yisiphi isivumokholo, kumbe loba yini ongayenza kumbe ucabange ngayo, ngokwakho, eyayingafanela into eyodwa eBukhloneni bukaNkulunkulu, ngoba uyisoni kwasekuqaleni.

³¹ Futhi iBhayibhili liyatsho, ukuthi sonke sazalelwa esonweni, sabunjelwa ebubini, sabuya emhlabeni sikhuluma amanga. Futhi uNkulunkulu wayengeke athathe umuntu oyedwa ukuthi afele omunye, ngoba omunye ulecala njengomunye nje. EBukhloneni bukaNkulunkulu, ubhishopu omkhulu ozelwe kulumhlaba wayelecala njengesidakwa esikhulu edolobheni. Omunye angeke ahlawulele omunye.

³² Ngakho-ke, Wathatha impilo engelacala eyenyamazana, iwundlu elincinyane. Futhi ngaphansi kweThestamente eliDala, umthetho wawuyikuthi, lapho umuntu esona, waletha iwundlu ku-altare. Sithi nxa waphumbuka kuloba yiphi imilayo, waletha iwundlu futhi walibeka ku-altare, wabeka izandla zakhe phezu kwewundlu futhi wavuma izono zakhe, ukuthi wayephambanisile futhi wayekwazi ukuthi ulecala. Ngo... futhi waye... Umthetho wawufuna ukufa. Futhi waletha iwundlu endaweni yakhe. Futhi lapho e... Umphimbo wenyamazana encinyane waqunywa, futhi laqala ukukhahlela inyawo zalo ezincinyane, futhi likhala. Nxa wake wabona iwundlu lihlathwa, yikukhala bani okuhawulisayo! Umfo omncinyane ohawulayo ezama ukukhala, futhi umthambo wegazi omncane osentanyeni uyaqunwa. Futhi ekhahlela lokuqhatsha, futhi lapho eseluleka, khona-ke aqhatshe njalo futhi akhale, futhi igazi limpompoze, ligezise uboya bakhe obuncinyane lezandla zomkhonzi.

³³ Futhi lapho umkhonzi enanzelela, ngokwenza ubufebe, ngokuqamba amanga, ukuntshontsha, loba yini icala lakhe elaliyilo, kumbe loba ukucabanga okubi, loba yini okwakuyikho ngethunzi elincinyane, wayelecala, ngoba kwakuyimvelo yakhe. Wayengumuntu olecala, hatshi mhlawumbe ngesifiso, kodwa ngemvelo wayelecala. Futhi kwakumele ananzelele ukuthi iwundlu leli elincinyane elingelacala lafa endaweni yakhe. Futhi wezwa ubuhlungu ngento encinyane.

³⁴ Kodwa umuntu, masinya lapho iwundlu licina lisifa, ngegazi lewendlu phezu kwezandla zakhe, wasuka esakhiweni elesifiso esifanayo enhliziyweni yakhe, ayelakho ekuqaleni. Ngani? Ngoba impilo eyayi sewundlwini elincinyane... Impilo ihlala

egazini. Impilo yakho isegazini lakho. Siyakwazi lokho. Futhi impilo egazini lewundlu kwakuyimpilo yenyamazana, ngakho-ke lapho izicucucu zegazi zisephulwa futhi impilo yaphuma phandle kwenyamazana, yayingeke iphenduke kumkhonzi, ngoba umkhonzi wayengumuntu.

³⁵ Igazi lenza isimbozo, kodwa lalingeke lihlawulele ngokupheleleyo; ngoba umuntu wasuka esakhiweni, elesifiso esifanayo ukona, njengoba wayelaso ekuqaleni. Kodwa, esenza lokhu, wayekhangelele phambili esikhathini lapho okwakuzakuza iWundlu elipheleleyo. Futhi wakwenza kumnikelo wokutshiswa, ngoba kwakuyindlela kuphela ayesazi ngayo.

³⁶ Ngakho, uyabona, lapho igazi lichitheka, futhi lempilo iphuma enyamazaneni, yayingeke iphenduke emuntwini; ngoba, okunye kwakuyinyamazana, omunye wayengumuntu; inyamazana engelacala, kusiya emuntwini olecala.

³⁷ Kodwa, o, ngolunye usuku, iminyaka ezinkulungwane ezimbili ezedluleyo, iWundlu likaNkulunkulu lazalelwa phansi esitebeleni esincinyane eBethlehem, futhi wakhokhelwa njengemvu isiya ekuhlathshweni kwayo. Iminyaka engamakhulu alitshumi lesificamunwemunye edluleyo, limini, ngehola lesithathu nta Wafa. Futhi elingelatshatha, iWundlu elingasolekiyo likaNkulunkulu lalenga esiphambanweni seKhalvari futhi lafela isoni sonke. Manje lapho umkhonzi esiza kuleliWundlu, ngokholo! Futhi lowu ngumfanekiso owahlukileyo weWundlu. Ayisilo Wundlu elinjengamanye.

³⁸ Akula muntu ongabuya kuleliWundlu, ngaphandle uNkulunkulu amdonse kuqala. Uyabona ukuzibusa kukaNkulunkulu? O, ngithemba lokhu kuyathophela khonale phansi okujulileyo manje. Khangela. UNkulunkulu wayekwazi Wayezimvu kulumhlaba. Wayekwazi ukuthi Wayezakuba labantu abazakusindiswa, futhi uthando Lwakhe lwakhangelala phansi futhi lwabona labo ababekusindiswa; ngakho-ke, ngokwazi kwangaphambili, Wamisela ngaphambili iBandla ukuhlangana Laye phetsheya, lingelatshatha kumbe ukutshwabhana. Futhi nxa uNkulunkulu wayefuna iBandla elingela tshatha kumbe ukutshwabhana, Wayemele abe lolutho lokukwenza ngaleyondlela. Wayengeke akufune khona, isigwebo Sakhe, izahlulelo Zakhe zazingeke zizenze Afune into enjalo nxa kwakungela ndlela yokukwenza.

³⁹ Futhi umuntu angeke akwenze kuye ngokwakhe. Uyisehluleki esipheleleyo. UNkulunkulu wamenza wabona ngomthetho, ngabehluleli, lakulo lonke iThestamente eliDala. Wathuma abaprofethi, Wathumela indoda elungileyo, futhi bathola ukuthi wonke umuntu wehluleka.

⁴⁰ Ngakho, uNkulunkulu, ngomusa Wakhe ozibusayo, wathumela, kusukela emasangweni eNkazimulo, iNdodana

Yakhe ezelwe yodwa, ukuthatha indawo yethu.

⁴¹ Khumbula, nxa Wayengathi upapa weRoma akuthathe, wayengeke abe ekwenzile. Nxa Wayengabe ethe ubhishopi omkhulu weCanterbury akwenze, wayengasoze akwenze. Nxa Wayengabe ebize ongcwele ngcwele ubaba ongumhlonitshwa kumbe ubhishopi womhlaba, wayengasoze akwenze. Wayezakuba eyaliwe njengoJudasi Iskariyothi akwenziwayo. Wayengeke akwenze, ngoba waye “zalelwe esonweni, wabunjwa ebubini, weza emhlabeni ekhuluma amanga,” futhi wayefuna inhlawulo ngokwakhe.

⁴² Haleluya! Kodwa lapho kwabuya Oyedwa evela emasangweni eNkazimulo; kungela omunye, hatshi umuntu, hatshi indoda elungileyo, kumbe umJuda kumbe oweZizwe. Wayengelutho olungaphansi kuka Nkulunkulu uSomandla, efihlwe enyameni yomuntu. Weza, ngoKwakhe, ukunikela iGazi Lakhe uQobo, ngoba Kalizanga ngezamacansini. Ezamacansini zazingelani okokwenza ngakho. Kodwa Wembesa intombi, futhi waletha kuvela kusicucucu seGazi lesi Asidalayo, Ngokwakhe, Lowo ongelacala.

⁴³ Khona-ke usindiso lwami, olwakho, lobubusuku, alumiswanga phezu kokufanela kwemisebenzi yethu uqobo. Lwalumiswe phezu komusa ozibusayo kaSomandla uNkulunkulu Osikhethileyo Kuye. Ngeqiniso. Angingeke ngiphelele, kumbe awungeke uphelele. Futhi kasizitsho ukuba siphelele. Kodwa silaleyi nduduzo eyodwa, ukuthi, ukhohlo lwethu luphumule eMhlatshelweni ophelileyo osuvele wemukelwa!

⁴⁴ Khona-ke sikwazi njani ukuthi sithola njani Lokho? Lapho umkhonzi ebeka izandla zakhe, ngokhohlo, phezu komzimba weNkosi uJesu, futhi azwe ububi besono, lokweyisa kokukhahulela ebusweni Bakhe uQobo, esizwa ukububula kweGetsemane, lobuhlungu baseKhalvari, futhi esazi ukuthi ulecala, futhi avume izono zakhe ngokuqondileyo, “O Nkosi eBusisekileyo, ngilecala. Futhi angila enye indlela kodwa Wena ukuthi ungisize. Futhi ngokhohlo. . . Uyanxusa, uMoya oNgcwele, ubuyile njalo uyanginxusa ukuthi ngibuye. Futhi mina manje, ngokhohlo, ngamukela uJesu njengoMsindisi oqondane lami.” Leyo Mpilo eyavela Kuye eKhalvari, ethiwa uMoya oNgcwele, eyafihlwa kusicucucu seGazi leNkosi uJesu, ibuyela kumkhonzi futhi imbaphathize ngoMoya oNgcwele, eMzimbeni kaKhristu.

⁴⁵ Futhi Usevele wahlulelwa. Awudingi ukuthi ukhathazeke ngokwahlulelwa. Lapho ngitshibilika futhi ngikhangela lowo mfanekiso wesiphambano omncinyane, ngiyanzelela ukuthi lokho ku. . . kumela umzimba Wakhe. Futhi manje lowo mzimba usuvele wehlulelwa. UNkulunkulu angeke nje awahlulele njalo, ngoba usuvele wahlulelwa. UNkulunkulu watshaya izahlulelo zokufa phezu kwalowo mzimba. Futhi

ingqe kuphela ngingathola indlela yokucatsha kulowo mzimba, Ukwahlulela Kwakhe kwatshayelwa mina lawe. Sikhululekile! AbaseRoma 8:1, athi, “Ngakho manje kakusekho ukulahlwa kibo abakuKhristu uJesu, labo abangahambi ngokwenyama, kodwa ngokukaMoya.” Nanko-ke, akusela kulahlwa! Kangilandaba lokho okubuyayo kumbe okuhambayo, ufihliwe phansi kweGazi.

⁴⁶ Njalo, singena njani kulowo Mzimba? AbaseKhorinte bokuQala 12:13, ukhuluma ukuthi, “NgoMoya munye!” UMoya ubuya kanjani? NgoMhlatshelo. UMoya wawuhlezi ngaphi? Phakathi kweGazi. Kungani inyamazana yayingeke iphenduke? Kwakuyinyamazana. Umoya wenyamazana wawungeke ubuye emoyeni womuntu futhi wenze ulutho kuwo, ngoba umoya womuntu wawuyikuphila okungaphezu kwempilo ukwedlula inyamazana. Kodwa akula omunye umoya womuntu owawungaphenduka. Nxa ulomoya wabokhokho, kungamadlozi. Kodwa uNkulunkulu ngoKwakhe wabuya, ukuthi uMoya Wakhe uQobo, ongumoya ophakemeyo kulayo yonke ekhona, engaphenduka ngesimo sobhaphathizo lukaMoya oNgcwele, kumkhonzi, ngeGazi likaKhristu, futhi umngenise eMzimbeni. Uvikelekile!

⁴⁷ Khangela. Igazi lezinkunzi lembuzi lalingasebenzi, sibona ukuthi lalibuthakathaka. Manje kasiqaliseni ukubala, okungaba yindima 12. Kulungile. Igazi lezinkunzi lembuzi lalingasebenzi, njalo lalingeke lihlawulele. Khangelani.

Kodwa lindoda, (INDoda iphi? Ubhishopi? Hatshi. Upapa? Hatshi.) . . .

Kodwa lindoda, ngemva yena . . . esenikele umhlatshelo wesono kuzekube nininini, wahlala phansi esandleni sokunene sikaNkulunkulu;

Kusukela manje ulindele zize zenziwe izitha zakhe isenabelo senyawo zakhe.

⁴⁸ Selilungiselele? Selilungiselele iLizwi? Lalelani kuLokhu, khona-ke ngifuna ukuthi likuvumele kuzike phansi. Lalelisisani.

Ngomnikelo munye (hatshi umnyaka ngomnyaka, hatshi invuselelo ngemvuselelo, hatshi umhlangano ngomhlangano, hatshi usuku ngosuku) . . .

Kodwa ngomnikelo munye use p-h-e-l-e-l-i-s-i-l-e (benzile? Wenzile!) . . .

. . . ngomnikelo munye uphelelisile (leso yisidingo sikaNkulunkulu) kuze kube nininini kubo bonke abangcwelisiweyo.

⁴⁹ Nanko-ke. Yiyo impendulo yokufa kukaKhristu. Yiyiyo impendulo yeKhalvari. Impela, ngeGazi Lakhe uQobo, wabhadalela izono zethu, futhi waphelisa kuze kube nininini, amakholwa Akhe. Ngakho-ke, kuKhristu sima singasoleki,

siphelelisiwe eBukhloneni bukaNkulunkulu uSomandla. Singabantu abahluphekayo, ngemfundiso zethu; sonke safundiswa ukuthi kumele sifike endaweni ethile, kumele senze into ethile. Hatshi, mfowethu, akusilutho olwenzileyo; yilokho uNkulunkulu akwenzele khona! Manje sesi, nxa silungisisiwe ngokholo, siphelelisiwe kuze kube nininini eBukhloneni bukaNkulunkulu.

⁵⁰ Khona-ke uJesu wathi, “Ngakho banini ngabapheleleyo.” Khona-ke, kwaphelelisiwa kuze kube nininini. UNkulunkulu, ngokufa kukaKhristu, iminyaka engamakhulu alitshumi lesificamunwemunye edluleyo, lamuhla, waphelelisa ikholwa, Alibona ngaphambili phambi kokusekelwa komhlaba, kuze kube nininini. Futhi labo Ababizileyo, Ubalungisisile. “Labo Abazi ngaphambili, Ubabizile; labo Ababizileyo, Ubalungisisile; labo Abalungisisileyo, Usevele wabakhazimulisa.” Usephelelisile amakholwa Akhe!

⁵¹ Manje khangela, asibuyeleni emuva manje kundima 1.

. . . umthetho ulesithunzi sezinto ezinhle ezizayo, futhi ungeyisiwo umfanekiso walezo zinto, ungeke ngaleyo mihlatshelo leyo eyanikelwayo iminyaka ngeminyaka njalonzalo ukwenza osondelayo aphelele.

⁵² Khangela “ukuphelela,” yikho esikhuluma ngakho.

Uba kwakungenjalo nga ingamanga yini ukunikelwa? ngoba ukuthi umkhonzi esehlanjululwe kanye ubengasayi kuba lesazela sesono.

⁵³ Kuyini okutshoyo? Ibala *isazela* lapho, futhi okuqondileyo, ukuchasiswa, yi “sifiso.” Futhi lapho umuntu esiza, umkhonzi, ngokuqondileyo, phambi kukaKhristu, sibona ukuhlupheka Kwakhe, futhi uyazinikela kuKhristu, futhi uthi, “O Nkosi Nkulunkulu, akula lutho kimi olungahlawula, kodwa ngithembele Kuwe ngokugcweleyo,” khona-ke lowo Moya oNgcwele uyabuya enhliziyweni yomuntu, umbuzo wesono uqobo uqedwe kuze kube nininini, ngoba sonke isifiso sesono sisusiwe kuwe. Ngoba uba umthetho wawukwenzile lokho, yona imihlatshelo ngabe ingamanga; kodwa kuyikuthi yayingeke ikwenze, uKhristu kwakufanele afe, ukusenza siphelele.

⁵⁴ Bangane, kulezinto ezinengi esingazitsho lobubusuku, mayelana ngokuphelela. Sihlezi sizama ukukhuphela amehlo phandle komunye umuntu, ukuzenza nje abangcwele kancinyane kulalokho aba—abayikho. Kodwa nxa besikhangela kuphela emfanekisweni, kungumusa kaNkulunkulu kuphela ukuthi siyilokho esiyikho.

⁵⁵ Lapha ngesinye isikhathi esedluleyo, eOhio, ngafunda isifundo ngendlela enzima. Ngangi lomhlangano phansi eOhio, futhi ngangihlala phandle emaphandleni. Ngenxa yamaxuku, ngangingelakuhlala edolobheni.

⁵⁶ Sasisidla endaweni yokudlela yamaDunkard encinyane. Futhi oweta abancinyane abahle, futhi begqoke okuhloniphekayo, futhi behlanzekile ngokukwanisa kwabo, benjengamakhosikazi sibili, basiweta. Kwakuyindawo encinyane yasezulwini, ukudla endaweni enjalo. Ikhithsi labo lalihlanzeke okwamagama. Futhi ngeSonto bavala futhi bahamba ebandleni labo. Ngalamba kancinyane, ngangizakutshumayela ngeSonto emini.

⁵⁷ Futhi ngaya kwejwayelekileyo encinyane...indawo nje ejwalekileyo yokudlela encinyane yaseMelika, ukuthola okokudla. Futhi lapho ngingena emnyango, kuyini engakuzwayo kodwa umtshina wokubheja usebenza! Futhi kumile lapho indoda encinyane elingana lami, leyo mhlawumbe okwakuyindoda ethetheyo, lengalo yakhe igone umfazi, edlala umtshina wokubheja. Umthetho wethu sibili, ukuvikelwa kokulunga kwethu, kwempahla zethu, wawumile lapho esephula into ayefanele ukuyivikela. Ngoba, akuvunyelwa ukubheja eOhio, ukudlala umtshina wokubheja.

⁵⁸ Futhi ngatshibilika futhi ngakhangela ngemuva kwesakhiwo, kwakukhona ixuku labafana abangontanga, lamarekhodi erock-and-roll emtshineni, edlala. Ikhosikazi elincinyane eliphosa libe leminyaka elitshumi lesificaminwembili ubudala, umzimba wakhe ubumbeke kuhle njengomfazi. Kodwa wayemile lapho lesigqoko sakhe silenge phansi phambili, futhi omunye walabo bafana lezandla zakhe enkazaneni, lapho ezingafanelanga khona. Futhi babebhema futhi benatha.

Futhi ngacabanga, “O Nkulunkulu, Ungakumela kanjani?”

⁵⁹ Futhi ngakhangela ngakwesokunene sami, lapho ngisizwa omunye esenza ukububula okukhulu. Futhi lapho kwakuhlezi umfazi omdala, mhlawumbe iminyaka engamatshumi ayisithupha, kumbe iminyaka engamatshumi ayisikhombisa ubudala. Wayegqoke izigqoko ezincinyane eziyangisayo, phose nje okuyingxenye ngaphezulu kwemilenze yakhe, futhi lenyama yakhe endala ezwisa usizi etshwabheneyo yayilenga njengalokho engaba yikho. Futhi wayelalokho ukuzipenda kwendebe, futhi lento enkulu elubala olububende eceleni kobuso bakhe, ependile; egqoke ipheya yezichathulo ezincinyane, amasandali, lamazwane alubala oluyibubende, ependiwe; inzipho ziyibubende, zipendiwe. Futhi inwele zakhe zigeliwe zaba zimfitshane sibili, futhi zaphothaniswa, zenziwa zaba lubala lwesibhakabhaka. Futhi ngamkhangela.

⁶⁰ Futhi ngale kwetafula kwakuhlezi amadoda amabili, edakiwe. Omunye wabo (kwakuyisikhathi sehlobo) egqoke ijazi elikhulu elidala lamabutho, lesikhava esimpunga sithandele intamo yakhe, lendevu ebusweni bakhe bonke, ebhodla futhi

eqhubeka. Futhi bazixeka, indoda yakwenza, kuye, futhi yaqala ukuya phandle njenga *lokhu*, endlini encane.

⁶¹ Ngama khonapho. Futhi ngathi, “Nkulunkulu, kungani Ungabhuhisi into yonke? Kungani Ungakutshonisi nje ngaphansi komhlaba?” Ngathi, “USarah wami omncinyane loRebekah bazadinga ukuba bakhule ngaphansi kwezinto ezinjalo?” Ngathi, “Ungakwenza njani Wena, Nkulunkulu, ebungcweleni Bakho obukhulu, ukuma ukhangela into enjengaleyo, futhi ungathumeli ukuzamazama komhlaba futhi uwutshonise?”

⁶² Futhi lapho ngisamile lapho, ngimcala umfazi, njengalokhu ngikwenza, ngabuyela ngemuva komnyango. Ngezwa uMoya kaNkulunkulu ubuya kimi, futhi ngabuyela ngemuva komnyango.

⁶³ Futhi ngabona enye into ivunguza. Futhi lapho kusenza njalo, embonweni, kwaku ngumhlaba ubhoda lokubhoda. Futhi lapho nginanzelela, emhlabeni kwakungumzila obomvu, ozungezelele umhlaba. Futhi lapho ngifika emhlabeni, ngazibona, ngingumfana omncinyane nje, ngisenza izinto okwakungafanelanga ngizenze; mhlawumbe kungenjengalokho, kodwa kwakuyisono. Futhi sonke isikhathi ngisenza ulutho, ngabona lelothunzi elikhulu elimnyama lisiya ngaseZulwini. Lokho, uNkulunkulu wayengabe engibulele ngalowo mzuzu.

⁶⁴ Khona-ke ngasengibona kumile phakathi kwami loNkulunkulu, kwema lowo Mhlatshelo ophelileyo. NgaMbona emile lapho lameva phezu kwekhanda Lakhe, lamathe elenga ebusweni Bakhe. Futhi sonke isikhathi izono zami ziqala ukuya kuNkulunkulu, Wayefinyelela futhi asibambe, njengebhampa emoteni. Wayengivikela ekufeni. Futhi sonke isikhathi ngingenza yonke into embi, uNkulunkulu wayengabe engibulele. Ngeqiniso, ubungcwele Bakhe buyakufuna. Umthetho Wakhe uyakufuna. Futhi isikhathi sonke ngingenza ulutho, kumbe wena ungenza ulutho, iGazi likaJesu Khristu lenza njengebhampa. Futhi ngabona lowo mzila obomvu wawusitsho ukuthi, khona-ke, leloGazi lokhe libambe umhlaba.

⁶⁵ Futhi lapho ngimile, ngikhangele, ngasondela eduzane Laye lapho ngiMnanzelela. Futhi ngangimuzwa Esithi, “Baba, mthethelele, akakwazi lokho akwenzayo.” Futhi ngakhangela phansi, futhi lapho kwakulele ibhuku. Futhi kwakuleNgilosu erekhodayo lapho, futhi imile ngaseceleni Kwakhe. Futhi sonke isikhathi ngisona, kwabekwa phansi ebhukwini. Futhi ibizo lami lalikululo. Futhi ngananzelela ukuthi ngelinye ilanga, ngi . . . lowo mzila weGazi uzasuswa futhi kuzamele ngime eBukhoneni bukaNkulunkulu, lempilo yami egwele isono. Kodwa, ngabona, ngesihawu Sakhe Wayemisile ukwahlulelwa kwami.

⁶⁶ Ngaya Kuye, ngokuthobeka. Ngaguqa ngamadolo ami, futhi ngathi, “O Jesu, Wena Ndodana kaNkulunkulu, kangifanelanga

ukubuya eBukhloneni Bakho. Kodwa ngiyacela Ungithethelele ngalokho engikwenzileyo?”

67 Wathinta Uhlangothi Lwakhe ngesandla Sakhe, wathatha ibhuku elidala futhi wabhala “uxolelwe” kilo, waliphosela ngemuva Kwakhe, futhi izono zami zasezihambile! Khona-ke Wangikhangela, ngobulukhuni ebusweni, Wathi, “Manje seNgikuthethelele, kodwa uyafuna ukumcala.” Khona-ke ngabona lokho okwakukutsho.

68 Lapho ngiphuma embonweni, ngahamba kuye. Ngathi, “Kunjani?”

69 Wayenatha. Wangikhangela, futhi wathi, “O, sakubona.”
Ngathi, “Ngingahlala phansi?”

Wathi, “Ngilengihamba laye.”

70 Ngathi, “Kangikutsho ngaleyo ndlela, khosikazi. Ngifuna nje ukukhuluma lawe, okomzuzu.”

Wathi, “Hlala phansi.”

71 Futhi ngathi, “Khosikazi, imizuzu emilutshwane nje edluleyo, ngimile ngale ngemuva kwalowo mnyango...” Ngaqala ukumtshela. Futhi lapho ngiqala ukukhangela, inyambezi zaqala ukwehla phansi ezihlathini zakhe. Futhi wangitshela... ngathi, “Khosikazi, kawuzimiselanga ukwenza izinto lezi. UJesu wafa, futhi izahlulelo zikaNkulunkulu zibanjwe ngeGazi Lakhe. Awuzimiselanga ukwenza lokhu.”

72 Futhi wathi, “Hatshi, mnumzana.” Wathi, “Ubaba wami wayengumdikhoni ebandleni. Ngakhuliswa ekhaya lamaKhristu. Indoda yami lami sasingamalunga abangabasunguli, futhi saphila impilo yesiKhristu.” Waqala ukungitshela, emva kokufa kwakhe...Waye lamankazana amancinyane amabili, futhi wasephambuka. Lokuthi amankazana amtshiya njani, futhi wasephosele impilo yakhe khatshana. Futhi wacabanga ukuthi kwakungasela themba ngaye.

73 Kodwa ngathi, “Nkulunkulu, woba lesihawu! ‘Labo Abazi ngaphambili, Ubabizile.’”

Wathi, “Ngabe unguMhlonitshwa Branham, ovela phansile?”

Ngathi, “Nginguye.”

74 Wathi, “Ngilenhloni ngami, ukuba ngihlezi lapha njenga lokhu.” Wathi, “Ucabanga ukuthi kungaba lethuba kimi?”

75 Ngathi, “UJesu ulengalo Zakhe zeluliwe, elindele wena ukuthi ubuye, khosikazi.” Futhi abanye abantu baqala ukuthathela phezulu. Futhi ngathi, “Ungeza lapha kulesisibuya lami?”

Wathi, “Ngizakwenza, mnumzana.”

⁷⁶ Ngambamba ngesandla. Ngathi, “Uphose ulingane lomama wami ubudala. Ungaguqa lapha kanye lami, esibuyeni?” Futhi lapho esibuyeni, saguqula leyo ndawo leyomini, ukuba ngumhlango wesidala. Futhi uNkulunkulu wasindisa lowo mfazi, ngomusa Wakhe. Wazigqokisa futhi wabuya emhlanganweni, futhi, ngokwazi kwami, uphila impilo yesiKhristu lobubusuku.

⁷⁷ Kuyini? O, uNkulunkulu ufuna ukuphelela! Ufuna ukuphenduka kwakho. Ufuna ukuthembeka kwakho Kuye. Kodwa Ukhangele lobubusuku. Kungela ndaba lokuthi wone okunganani, okuncinyane kanganani kumbe okunganani, ulokhu uyisoni, futhi awungeke engene ngeyinye indlela kodwa ngoJesu Khristu, uMhlatshelo kaNkulunkulu oweneleyo ngakho konke. Futhi Kuye uphelelisiwe kuzekube nininini. Cabanga ngakho! Akusilutho olwenzayo. Akusimapheji amatsha owavulayo. Akusiyo mpilo entsha oyiqalayo. Yikuvuma kokuphambanisa kwakho, lomusa kaNkulunkulu kuwe. Lokho kukuletha ekupheleleni, futhi-ke uphelelisiwe kuJesu Khristu.

⁷⁸ Ngiyathemba, lobubusuku, mngane wami, lapho sisase lapha kulesi sikhathshana esikhulu esinzima manje, lapho izinqumo kumele zenziwe emva kokuzwa lindaba. Ungabe ungazange ukuzwe ngaphambili. Kodwa awungeke uphume phandle kweminye yaleyo minyango ungumuntu ofanayo ongene unguye, kumele uphume ungcono kumbe usedlulisile.

⁷⁹ Futhi lapho sikhothamisa amakhanda ethu okwesikhathshana, ngifuna ukuthi licabange ngokulamandla mayelana ngakho. Uthini ngomphefumulo wakho lobubusuku? UJesu Khristu wakufela.

⁸⁰ Wena uthi, “Mfowethu Branham, lapho engingatshiya khona ukubhema, lapho engingatshiya khona ukunatha, lapho engingaqondisa khona linto, ngizakwenza.” O, akusoze kwenziwe kahle. Awusoze wenelise ukukwenza. Kungani ungabuyi nje ngendlela oyiyo? Futhi, ngokholo, hamba kulowo Mfula, onikeza amaxeba Akho agelezayo, khona-ke uthando oluhlengayo ukuba yisiqokoqela sakho, futhi sizakuba njalo uze ufe.

⁸¹ Kungani uthatha okuma esikhundleni? Kungani uzama ukungena ngebandla lakho? Ngani uzama ukungena ngoba utshiye ukunatha kumbe utshiye ukuqamba amanga? Woza ngendlela yokuphelela! “Ngoba, ngoMhlatshelo munye, Upheliselile ninilanini labo abangcwelisiweyo.”

“Ngingcweliswa kanjani?”

⁸² Vuma izono zakho eBukhoni beGazi likaJesu; futhi iMpilo eyavela eGazini lelo, iyaphenduka kumkhonzi, futhi imngcwelise ezifisweni zakhe zezinto zomhlaba. Ngoba, ngalowo Mhlatshelo oweneleyo kukho konke, Usingcweliselile; uMoya munye, sonke sibhaphathizelwe eMzimbeni munye.

“Manje kakusela ukulahlwa kubo labo abakuKhristu Jesu, kubo labo abangahambi ngokwenyama, kodwa uMoya.” Nxa uzama ukuhamba ngoMoya, futhi ulokhu khanuka okwenyama, uMhlatshelo awukabekwa kuwe ngokweneleyo. Kodwa umkhonzi esehlaziwe, kaselaso isifiso sesono.

⁸³ Leyo kwakuyiKhalvari. Kayisiyo ndawo yokuthengisa amaluba, kumbe indawo encinyane yokwenza *lokhu* kumbe *lokho*. Kwakuyindawo lapho uNkulunkulu lomuntu ababuyisana khona. Kwakuyindawo lapho ukuthula lokuvikeleka okwalethwa khona ebantwini. Ungahamba lami, lobubusuku, mngane wami oyisoni, eKhalvari, futhi ngokholo beka iGazi leli emphfumulweni wakho uqobo, futhi uvumele uMoya oNgcwele abuye futhi akungcwelise ngoMhlatshelo Wakhe omkhulu?

⁸⁴ Singakakhuleki, ungaphakamisa isandla sakho kuNkulunkulu, futhi uthi, “Woba lesihawu kimi, Nkulunkulu. Ngiyavuma manje izono zami zonke, phezu kobusuku lobu boLwesihlanu lwePhasika. Futhi ngiyathakazelela lokho kuhlupheka okukhulu uKhristu angenzela khona. Manje ngiyanikela intando yami uqobo, injongo zami uqobo lakho konke, ukukuLandela kusukela lolusuku, kusiya.” Ungaphakamisa isandla sakho, uthi, “Ngikhumbule, Mfowethu Branham, emkhulekweni. Leso yisinqumo senhliziyo yami?” Kungaba khona omunye, lobubusuku obukhulu, lapho silindela okwesikhatshana nje? Ngangapha esandleni sami sokunene, ngeqiniso kuloyedwa ngalapho. Ulenhloni na ngezono zakho? Ulenhloni ngalokho okwenzileyo?

⁸⁵ Umhlaba lobubusuku udinga amaqhawe. Futhi ulamaqhawe, sikhuluma ngokwenyama.

⁸⁶ Ngolunye usuku phetsheya eSwitzerland, lapho iSwiss Switzerland isengozini, iqembu elincinyane lamaSwiss lalibuthene phandle emasimini, ukuvikela—ukuvikela umnotho wabo. Impi enkulu ezayo yayinkulu kakhulu kibo; bonke bafundisiwe, babelemikhonto emikhulu lamahawu. AmaSwiss ayengeke enze ulutho kodwa ukuzinekela. Babebandezelwe entabeni. Khona-ke kwakuleqhawe elaphumayo. Omunye umuntu kwakumele afe. Futhi nxa babelahlekelwa yimpi. . .

⁸⁷ Babengela lutho kodwa amasikela amadala, lamadwala, izigodo, zokulwa ngazo. Lapho, ibutho elalisiza lakhangeleka njengomduli wesitina. Nxa bathathwa, abafazi babo abahle abancinyane babezakubanjwa iganyavu, amankazana abo amancinyane ayezabanjwa iganyavu, ingane zabo zazizabulawa, amakhanda abo ayezakuphahlazwa, amakhaya abo azakube egasekho, yonke into yayiyakulahleka.

⁸⁸ Khona-ke kwakulendoda, ibizo lakhe elikhohlakala masinyane, obizo linguArnold von Winkelried. Waphumela phandle, futhi wathi, “Madoda eSwitzerland, lolusuku

nginikeza impilo yami ngisenzela iSwitzerland.” Wathi, “Ngale kwentaba ngaphetsheya kukhona ikhaya elincane elimhlophe. Ngilomfazi labantwana abathathu abangilindeleyo. Kodwa abasoze bangibone njalo, ngoba, lolusuku nginikeza impilo yami ngenxa yeSwitzerland.”

Bathi, “Kuyini ozakwenza, Arnold von Winkelried?”

⁸⁹ Wathi, “Ngilandeleni, futhi lenze elingakwenelisa konke ngalokho okufanele likwenze ngakho.”

⁹⁰ Futhi wakhangelela ebuthweni waze wathola lapho imikhonto eyaye iminyene khona kulayo yonke. Khonake wasephakamisela izandla zakhe emoyeni, wagijimela kulowo mduli wesitina omkhulu wemikhonto, futhi eklabalala, “Phendlani indlela yenkululeko! Phendlani indlela yenkululeko!” Imikhonto elikhulu yatshibilika ukuvalela ukuhlasela kwakhe; waphosela ingalo zakhe phandle futhi wayibuthanisela esifubeni sakhe uqobo, eyambandezela phansi, futhi wafa ekucineni kwaleyo mikhonto. Lawo maSwiss amlandela lezinduku lezigodo. Lokho kutshengisela okukhulu kobuqhawe kwadidekisa lelobutho, kwaze kwathi amaSwiss abatshaya baze baphuma phandle kwelizwe. Futhi abazange babelempi kusukela ngalolosuku, kusukela lapho.

⁹¹ Sukuma eSwitzerland futhi uqambe ibizo likaArnold von Winkelried, lizabona inyembezi zisehla ezihlathini zabo. Ngani? Wasindisa ilizwe labo. Leso kwakuyisenzo seqhawe elikhulu. Akuvamanga ukuqathaniswa ngakho, futhi akukaze kwedlule, kulumhlaba.

⁹² Kodwa, o, kwakuyinto encinyane kulokho okwenzakalayo ngolunye usuku! Lapho isizwe sikaAdamu sema, amadimoni ematsha engena nhlangothi zonke, abaprofethi babehlulekile, umthetho wawehlulekile, umhlatshelo wezinkunzi lamawundlu yayehlulekile, imvelo yomuntu yayehlulekile, yonke into. Futhi usendo oluncinyane lukaAdamu lwema, lunqotshiwe; besedlulwa ngenani ngabodeveli, ukukholwa okungekho, imikhuhlane, izifo. Kwaku loYedwa owaphuma eZulwini, futhi wathi, “Lamuhla Ngizakufela usendo lukaAdamu.” Wabuya emhlabeni futhi wenziwa waba yinyama. Wakhangelela khona phansi lapho phakathi kwemikhonto lapho kwakumnyama kakhulu. Okumnyama kakhulu kokwesaba kwabantu kwakuyikufa, futhi Wathatha ukufa esifubeni Sakhe. Futhi eKhalvari Wabhadala umhlatshelo, wamemeza, “Phendlani indlela yeNkululeko!”

⁹³ Futhi Uyamemeza eBandleni Lakhe, “Thathani Lokhu engilitshiyele khona, IGazi Lami loMoya Wami, futhi lilwe ngakho konke elilakho.” Singanqoba lobubusuku, ngaLokho, mngane. Ungaxotsha udeveli asuke kuwe. Sonke isitha esidala esisempilweni yakho, singaxotshwa ngeGazi loMoya kaKhristu,

futhi ungama uphelele eBukhloneni Bakhe. UKhristu wenza indlela!

⁹⁴ Ungenza okungaba njengokuphakamisa ingalo yakho Kuye, futhi uthi, “Ngithethelele”? UNkulunkulu akubusise, mfowethu. Omunye futhi, “Woba lesihawu kimi, Nkulunkulu, manje ngiyavuma ukuphambanisa kwami”?

⁹⁵ Kungaba khona amalunga ebandla ababuthukuthuku abahamba ebandleni nsuku zonke, futhi mhlawumbe bazame ukuba lesizotha ngalokho abangaba yikho, kanti usazi ukuthi lololaka lokungakhathali, lobuminamina, imikhuba ikudonsela phansi uze ungabe usaba lokunqoba? Ungafuna ukuhlanzwa ngeGazi, lobubusuku, kukho konke lokho? “Ngoba umkhonzi esehlanjululwe kanye kasayikuba lesifiso...” Ungathanda ukuphakamisa isandla sakho, wena lunga lebandla? UNkulunkulu akubusise, khosikazi. Phakamisa izandla zakho futhi uthi, “Mfowethu Branham, ungikhumbule emkhulekweni.” UNkulunkulu akubusise, khosikazi. Kunjalo. Leyo yinto eqotho...Leyo yinto eqotho yokwenza. UNkulunkulu akubusise emuva-le, mnumzana.

⁹⁶ Omunye futhi phakamisa isandla sakho, uthi, “Woba lesihawu kimi, Nkulunkulu. Ngiyakwazi ukuthi ngiyavuma isiKhristu, kodwa kangisiphili. Ngiyakwazi angisiphili. Futhi enhliziyweni yami, angikho kahle sibili kanye Lawe. Ngifuna ukuba ngomunye wabakhethiweyo bakaNkulunkulu. Ngiyezwa enhliziyweni yami ukuthi ngikhethiwe, kodwa angikaze ngilahle okusindiyo okungithandele kalula. Futhi ngifuna ukukubeka eceleni lobubusuku. Futhi, ngomusa kaNkulunkulu, ngizakwenza. Ngikhulekele.” Ungaphakamisa isandla sakho? UNkulunkulu akubusise, khosikazi. Omunye futhi. Kancinyane nje, silindele.

⁹⁷ Lapho silindile ngokuthula, wonke umuntu manje lamakhanda enu ekhothanyisiwe emkhulekweni, vungamani lokhu manje ngokuthuleyo:

Ukhona uMthombo ogcwele iGazi,
Elidonswe emthanjeni kaEmanuweli,
Futhi izoni ezicwiliswe ngaphansi kwalo...
Zilahlekelwa ngamatshatha okungcola kwabo
konke.
Zilahlekelwa...

⁹⁸ Ungezake ukucabangisise khona nje manje? Ungazami ukukugeza. UKhristu usesandleni sakho.

⁹⁹ UPilatu wakuzama, lokhu kusa, khona phose ngehola lesithupha nta; kodwa izandla lokhe zilegazi, igazi lecala. Liyakwazi ukuthi kuyini okwenzakalayo kuye. Wahamba phezulu eSwitzerland, iminyaka eminengi eyalandelayo, walahlekelwa yingqondo yakhe, waziphosela ekufeni echibini lamanzi. Lokhu kusa, eSwitzerland, amakhulu abantu babuya

ukuzokhangela inkudla, amanzi alubala lwesibhakabhaka ayaphuphuma phezulu esuka phansi kwalelogodi elikhulu lamanzi. Bayakwenza khona umnyaka wonke. Kuyinganekwane endala, bathi uNkulunkulu wala amanzi ukuthi ahlanze izandla zakhe.

¹⁰⁰ Mfowethu, akulandaba ukuthi ubhaphathizwa kangaki, loba yini ozama ukuyenza, akula lutho oluzakuhlanza izandla zakho kodwa iGazi likaKhristu. UNkulunkulu wakwala. Futhi amanzi aluhlaza okwesibhakabhaka, ngemva kweminyaka ezinkulungwane ezimbili, phose, lokhe esaphuphuma. UNkulunkulu wakwala. Ukulunga kwakho akungeke kuhlanze izono zakho. Akula kodwa iGazi likaJesu! Cabanga ngakho manje. Sizakukhuleka, okwesikhatshana nje.

¹⁰¹ Ngingazi nxa ngingabuza enye into lobubusuku. Lapho Emile lapho ewolu yokwahlulela kaPilatu, lokhu kusa, futhi wathi, “Nxa uMbuso Wami wawungowaluhlaba, Ngingakhuluma kuBaba Wami futhi khona kanye WayengaNgithumela ixuku lamabutho alitshumi lambili eziNgilos.” Lapho, omunye wazo engabhidliza umhlaba. “Ngangingakhuluma Laye, futhi ixuku lamabutho alitshumi lambili eziNgilos ayengaba khona ezandleni Zami.” Wayengabe wakwenza. Kodwa Wama lapho, emnene lothobekileyo, ukuthatha ukufa kwakho futhi lokuthatha izono zakho.

¹⁰² Ungaba lokuthakazelela okweneleyo ngalowo Mhlatshelo lobubusuku, wena olesidingo sakho, lesidingo sezibusiso zikaNkulunkulu, lingasukuma ngezinyawo zenu okwalumkhuleko? Sukumani nje ngezinyawo zenu, lina elifuna ukukhunjula kulumkhuleko, lisithi, “Nkulunkulu, woba lesihawu kimi. Ngilecala, ngenze izinto ezimbi, futhi manje ngifuna ukwamukela ukuxolelwa kwami ngoKhristu Jesu.” Ungeza enyaweni zakho nje kulesi sikhathi? UNkulunkulu akubusise, khosikazi elincinyane. Yiso isibindi. Woba lokhe umile lapho.

¹⁰³ Utsho ukungitshela ukuthi uphakamise isandla sakho, futhi khona-ke ungaqinisekanga okweneleyo ukuma enyaweni zakho? Yibuhle bani iVangeli elikwenze kuwe? O, ukudlala okunjalo lebandla, udlala loNkulunkulu! Ihola selizafika masinyane, ngolunye lwalezinsuku ibhomba ye-athomu izatshaya ngalapha kwenye indawo, kwenye yalawa amafekithali okulungisa iphawuda. Akusoze kube locwezana olulodwa lomzuzwana ukukucabanga. Kuzakube sokungasela sikhathi leso sikhathi, futhi mhlawumbe ngaphambili kwePhasika ezayo, kumbe loba liPhasika. Awungeke ume manje, uthi, “Nkulunkulu, woba lesihawu kimi, isoni. Mina manje ngiyamamukela uKhristu, ngomnikelo Ngokwakhe njengenhlawulo yezono zami. Langomusa Wakhe, lomusa Wakhe kuphela, ngihlala eBukhloneni bukaNkulunkulu.” Uzavuma ububi bakho? Lowo

ofihla izono zakhe akasoze aphumelele. Lowo ovuma isono sakhe, ulesihawu. Kukuwe. Ukhangele.

¹⁰⁴ Manje, Nkosi yethu eBusisekileyo, kunani elifaneleyo lobubusuku kumi imiphefumulo emithathu edabukileyo, indoda eyodwa labafazi ababili.

¹⁰⁵ Njengoba ngicabanga, Nkosi, ngeKhalvari, lapho omunye kolunye uhlangothi, wathi, “Nkosi, ungikhumbule lapho Wena usiza eMbusweni Wakho”; omunye wathi, “Nxa Wena unguye, akesibone isimangaliso, sisuse esiphambanweni futhi uZisindise.” Futhi omunye wathi, “Nkulunkulu, woba lesihawu kimi.” Futhi ikhanda Lakho latshibileka kuhlangothi lokunene, futhi wathi, “Lamuhla uzakuba Lami eparadise.” Kodwa Wawuthule komunye, ngoba kwakungela kuphenduka.

¹⁰⁶ Futhi, Baba Nkulunkulu, ngiyakhuleka ukuthi laba mhlawumbe... Ngizathemba ukuthi bathathu kuphela esakhiweni, labo abezwa ukuthi bayadinga ukuvuma ububi babo. Kodwa ukuthi babuye endleleni eyeneleyo kukho konke, indlela yesiphambano. Bathethelele, Nkosi, futhi ubabusise. Bamile lapha lobubusuku; njengoba Wabamela, ewolu kaPilatu yokwahlulelwa; njengoba Wabamela, phakathi kwamaZulu lomhlaba, lapho ilanga litshona futhi lenyanga ingasanikezi ukukhanya kwayo, futhi iveyili lethempeli ladatshulwa kusukela phezulu kusiya phansi. Ngiyakhuleka, Nkulunkulu, ukuthi Uzakubabusisa futhi ubaphe okwesihawu Sakho, futhi ubahlanze ngeGazi Lakho. Futhi ubabhaphathize ngaMandla Akho angewelisayo, eMzimbeni weNdodana Yakho uQobo, uKhristu Jesu, khona-ke bayalondolozwa okwesikhathi futhi laPhakade. Busisa abanye abezwa ukuthi baqondile, ukuthi sebevele bahlangana lalokhu futhi benza njalo. Ngiyathandaza lesi isibusiso kubo, eBizweni likaKhristu. Ameni.

¹⁰⁷ UNkulunkulu alibusise. Futhi lina elimiyo eduzane lalabo abaphakamileyo, wozani futhi libaxhawule izandla zabo, omunye, futhi uthi, “INkosi ikubusise,” kunjalo, njenge sandla sobudlelwano.

¹⁰⁸ Sesiphuzile nje kancinyane manje ezinkonzweni zethu. Bangaki abathanda iNkosi uJesu, phakamisa isandla sakho? Ngiyamangala, ekuthuleni manje, kumbe nje ngokuthula lokho esingakwenza esikhumbuzweni Sakhe Okhona ndawo zonke, olapha lobubusuku nxa singahlabelela phansi:

Kwakuphansi esiphambanweni lapho
uMsindisi wami wafa,
Phansi lapho ngakhala ukuba ngihlanzwe
esonweni;
Lapho enhliziyweni yami... (Lapho
uhlangana lesidingo, wabeka izandla zakho
phezu Kwaso,) Lapho enhliziyweni yami
iGazi lachelwa;

O, udumo eBizweni Lakhe!

Kasihlabeleni phansi manje, lapho sikhothamisa amakhanda ethu Kuye.

Esiphambanweni lapho uMsindisi wami wafa,
Phansi lapho ngakhala ukuba ngihlanzwe
esonweni;

Lapho enhliziyweni yami iGazi lachelwa;
Malidunyiswe iBizo Lakhe!

Malidunyiswe iBizo Lakhe! (Bizo eliLigugu!)

Malidunyiswe iBizo Lakhe eliligugu!

Lapho enhliziyweni yami iGazi lachelwa;
Malidunyiswe iBizo Lakhe!

¹⁰⁹ Manje ngokuthula, lamakhanda enu ekhothanyisiwe. Lina elisindisiweyo, wothini:

O . . .

Phakamisa isandla sakho manje.

O, Mthombo oligugu lowo osindisa esonweni!
Ngiyathokoza kakhulu ukuthi ngingene
phakathi;

Lapho uJesu uyangisindisa futhi angigcine
ngihlanzekile;

Malidunyiswe iBizo Lakhe!

Malidunyiswe iBizo Lakhe eliligugu!

Malidunyiswe iBizo Lakhe eliligugu!

Lapho enhliziyweni yami iGazi lachelwa;
Malidunyiswe iBizo Lakhe!

¹¹⁰ Manje lezandla zenu zehlisiwe, amakhanda enu ekhotheme. Ngacabanga nje; omunye umuntu ufonile imizuzu emilutshwana edluleyo, futhi wathi omunye ubefuna ukukhunjulwa lobubusuku emkhulekweni, okomzimba wabo. Abazange benelise ukuphenduka emhlanganweni wangeSonto ebusuku, okwenkonzo enkulu yosiliso. Lingama ngezinyawo zenu, lina elifuna ukukhunjulwa kulowo mkhuleko nje manje?

. . . enhliziyweni yami kwakuliGazi
elachelwayo;

Malidunyiswe iBizo Lakhe!

Udumo ku . . .

¹¹¹ Manje lamakhanda enu ekhothanyisiwe. “Yena walinyazelwa iziphambeko zakho, wachobozwa ngenxa yobubi bakho, ukujeziswa kokuthula kwakho kwakuphezu Kwakhe, futhi ngamanxeba Akhe wasiliswa.”

Malidunyiswe iBizo Lakhe!

¹¹² Manje, Baba Obusisekileyo, lapho sisondele ngokuthobekileyo esiphambanweni manje nje, lapho umusa lesihawu kwangifumana, lapho ukuKhanya leNkanyezi yoKusa

kusabalalisa ukukhanya kwakho ngakimi. Laba abagulayo bamile eBukhoneni Bakho. Bayakholwa nje manje, ukuthi ngokholo, bakhangela kulowo mhlane olemidwa, ngale. “Futhi ngamanxeba Akhe sasiliswa.” Baba oNgewele Kakhulu, sibuya sivuma ukholo lwethu, sikholwa ukuthi Usilisa imizimba yethu egulayo, sidlulisela ngokumela okukhulu kokuhlupheka kweNkosi uJesu. Futhi sinikeza okwabantu abamileyo, umkhuleko wokholo, ukuthi Wathembisa uzasindisa abagulayo. Futhi thina, ndawonye, njengababambeneyo bamakholwa Akho lobubusuku. Wathi, “Loba ngaphi ababili kumbe abathathu bebuthene, Ngizakuba phakathi kwabo.” Futhi sibacelela isihawu, ukuthi umusa Wakho ungathinta manje umphefumulo wabo wangaphakathi, ukuthi enye into izagxila phansi kokujulileyo; ukuthi bazakubakwazi ukuthi uKhristu ulapha futhi ukhulume labo, esithi, “Mntwana Wami, Ngithethe umkhuhlane wakho ngaphetsheya eKhalvari. Manje phosela ukukhathalela kwakho konke Kimi, ngoba Ngiyakunakekela.” Futhi mabasiliswe, kukho konke baphelele, ngoba sikucela eBizweni likaJesu. Amen.

¹¹³ Futhi lapho behlala phansi manje, omunye oseduze labo, beka izandla zakho phezu kwabo, omunye obekade ebakhulekela. IBhayibhili lathi, “Bazabeka izandla zabo phezu kwabagulayo; bazasila.” INkosi ibusise.

¹¹⁴ Nxa ngingaphambanisanga, angikhangelanga endodeni eyasiliswayo lapha insuku ezithile ezedluleyo, kumbe amaSotho athile edluleyo, eyayiyisacuthe kumbe enye into endlebeni? Ngiyakubona ukholisa umhlangano lobubusuku. Uyangizwa kahle manje? Lokho kühle. Kuyamangalisa! Sukuma nje ume ngezinyawo zakho okwesikhathshana nje. Bangaki abamkhumbulayo esiba lapha? Futhi wedlula ngasemzileni womkhuleko, wambuyisela ngemuva kupulatifomu, futhi iNkosi yamsilisa futhi yamenza waphila. Kayibusiswe iNkosi! Ngiyabonga, mfowethu, ngobufakazi bakho. Kungabe kusedlula amadzeni! Kodwa Akamangalisi na?

¹¹⁵ Manje, sifuna ukulibona kusasa ebusuku, kusasele. Futhi-ke ngeSonto ekuseni, kusasele. NgeSonto emini, futhi nxa lingaphenduka okwenkonzo yosiliso ngeSonto ebusuku. Size sihlangane, masisukumeni futhi sihlabele ingoma yethu yokuphuma, *Thatha iBizo likaJesu Kanye Lawe*.

Thatha iBizo likaJesu kanye lawe,
Mntwana wosizi lokudabuka;
Lizakupha intokozo lenduduzo . . .

Tshibilikani khona lapha futhi lixhawulane izandla manje kanye lomuntu wonke.

LiThathe yonke indawo oya khona.
Bizo eliLigugu . . .


Tshibilikani futhi lixhawulane izandla.

. . . O kumnandi kanganani!
 Themba lomhlaba lentokozo yeZulwini;
 Bizo eliLigugu, (Bizo eliLigugu!) O kumnandi
 kanganani! (Kumnandi kanganani!)
 Themba lomhlaba lentokozo yeZulwini.

Manje khangela ngapha.

EBizweni likaJesu sikhothama,
 Sisiwa sikhothamela ezinyaweni Zakhe,
 INkosi yamakhosi eZulwini sizaMethesa
 umqhele,
 Lapho uhambo lwethu seluphelile.
 Bizo eliLigugu, O kumnandi kanganani! (O
 kumnandi kanganani!)
 Themba lomhlaba lentokozo yeZulwini;
 Bizo eliLigugu, O kumnandi kanganani!
 (Kumnandi kanganani!)
 Themba lomhlaba lentokozo yeZulwini.

¹¹⁶ Manje khumbulani ikwaya kaNeville, umsakazo wabane bomculo ekuseni, WLRP, ngehola lesificamunwemunye nta. Futhi uMfowethu Stricker ubuya ngehola lesificamunwemunye lamatshumi amane lanhlanu, ngeSonto ekuseni. Bengimenzela nje ithephu limini, ngokuvuka.

¹¹⁷ Futhi manje, size sihlangane njalo, izibusiso zeNkosi zibe lani, lapho sikhothamisa amakhanda ethu. Futhi ngizacela umngane wami omuhle lomfowethu, uMfowethu Palmer, ovela eMacon, Georgia, nxa engaphumisa lumbuthano ngelizwi lomkhuleko, lapho sikhuleka. Mfowethu Palmer. 

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