

EUMBO LOMONAKUIWA
LOMUHOMBOLI WOKEULU
NOMUFUKO WOKEDU



Natu kaleni ofika okafimbo, eshi hatu nyongameke omitima detu paife koshipala shaKalunga.

² Tate wetu Omukwaulu, otwa pandula unene komhito yoku kala apa nena, twa ongala pamwe mEdina lOmwene Jesus. Ohatu ilikana U dime po omatimba etu, ndele eshi tu li apa tu punguluke tu taalele oinima yaAlushe nOmweno ou u li pombada yovaxulipo. Paife ohatu ilikana opo U tu pe omapukululo Oye, a nhumbi tu noku aluka, eshi tu noku ninga monakuiwa, nomoukalipo paife, tu mone onhele oyo twa... udanekelwa.

³ Ope na vahapu tava vele novanamhumbwe moshilongo, ndele inava mana olweendo lavo. Nomutondi wetu munene, kefi ashike omutondi wetu, ashike omutondi Woye, e uya oku va dingatela noku—noku xulifa onghalamwenyo yavo, noku va tuma mo—mombila yodiva. Ndele ohatu va indilile, nena, opo Ove monghenda Yoye nefilonghenda, Omwene, u lelepalife omafiku avo kefimbo eli la yandjwa.

⁴ Ve li komesho, ile koshiudifilo, oku na ounasituke neendongelwa. Nomoinyanga nomonhele aishe, ove li komalutala, omamhango, ovanaudu novahepekwa, va fikama mengungo vehe neenghono da wana oku fikama.

⁵ Akutu Kalunga Omukwaalushe, Omuyambekwa Aeke, Iho udu eilikano letu ongula ei, okupitila mOhonde yOmwene Jesus; inatu tala kowii wetu, ashike otu shi shii kutya Ye okwa fikama ponhele yetu, ndele Oye Ou e tu kalela po meilikano eli. Keshe umwe na veluke molwa efimano Loye, Omwene.

⁶ Yambeka ounasituke ava. Ngeenge tava tenhekwa kovanaudu, nava veluke.

⁷ Ndele paife, Tate, nafiyo twa teeelala elongelokalunga leveluko linene, otwa itavela hatu shikula, tu topolela Omwenyo, Omwene, opo tu shiive mOndjovo Yoye eshi tu noku ninga. Otwe shi indila mEdina laJesus. Amen.

⁸ Ngaashi alushe, ei oya teeelwa i kale imwe yomeemhito dange dopombada, oku kala meumbo laKalunga noku popya novanhu Vaye. Ndele paife ondi shi shii kutya omwa ndubakana unene, ndele ondi na oshilongwa shile. Onghee ame... O—onde

lineekela kutya—kunya otamu kala nawa, ngaashi tashi dulika, nafiyo twa mana Etumwalaka.

⁹ Paife, okwa ndjena, ashike otwa pandula unene molwa omipepo. Ashike, ongudu younene ou, itamu kala onghalo yomhepo tai shi takamifa, uwete, molwaashi olutu loye mwene olo oshiyekifo nale kumwe, hanga eedigili omilongomuwoi nahetatu, alushe otali kombele kondje oupyu, nye mu li omutumba mumwe. Ashike o—onde lineekela kutya Kalunga ote mu hekeleke nawa ngaashi Ye ta dulu.

¹⁰ Ndele eshi tu li mo, mokwoongala kwa shivwa ngaha, i—itandi hale mu uye omu, ngaho, ngeenge inandi lipula tashi mu kwafa, ngeenge inandi lipula tashi mu longele ouwa, nokunya otamu mono po sha, eshi mwe uya. Opo nee, ndi shi shii yo kutya katu na vali olule oku shi ninga, kutya o—otwa yuka pe—peetundi lela doku pata, ndele o—onda hala oku ninga okafimbo keshe ka valulwe, aka handi dulu, molwa Ouhamba Waye. Ndele paife onde lineekela kutya Omwene Kalunga ote tu yambeke eshi twa ongala.

¹¹ Ndele onda hala oku mu lombwela, kutya, onghela okwa li handi i keenhele da yooloka, handi ka talela po ovanaudu vamwe novahepekwa, meehotela, onda ka shakeneka vamwe vomovakulunhu oshivike eshi, keenhele doku lya. Ngaashi, nda li koRanch House oshivike eshi, lwaapa, nomukulunhu okwa li ta minike eke lange eshi twa tameka. Ndele okwa ti, okwa ifana nge, “Mumwatate Branham.” Onda kumwa nhumbi e shii nge. Ndele okwa ti . . .

Onda ti, “Ove omukulunhu?”

¹² Okwa ti, “Aame mwene.” Onghee hano okwa ti, “Heeno, ovanhu voye ohave uya omu va lye, okudja oko.” Ta ti, “Ova . . .”

Onda ti, “Iya, ondi wete ove ku ngudumanena.”

¹³ Okwa ti, “Omufimanekwa, ava ovamwe vongudu iwa yovanhu inandi mona nale.” Okwa ti, “Ovawa unene.”

¹⁴ Onda ya kohotela onghela, ndi ka mone omukainhu omunyasha nda hala oku popya naye, xe naina opo va li, ondi noku ya komukulunhu opo ndi mone apa o—o mot- . . . mondunda omu ve li.

¹⁵ Okwa ti, “Oove Mumwatate Branham?” Ou u li koOaks.

Onda ti, “Eheno, omufimanekwa.”

¹⁶ Okwa ti, “Onda hala oku minika eke loye.” Okwa ti . . . Okwa shiivifa nge komwalikadi waye; ovalihomboli vawa lela. Ova ti, “Omunhu keshe e li mohotela omu ota i kelongelokalunga loye. Otwe i va pungulila.” Ndele ta ti, “Ovalandi vetu aveshe otwe va punguluka.”

Onda ti, “Iya, onde shi mu pandulila.”

17 Okwa ti, “Mumwatate Branham, ongudu iwa yovanhu inandi mona nale, ovanhu ava have uya omu, ava hava i koiongalele yoye.”

18 Onda ya mo onguloshi ya dja ko kukaume kange, Omufimanekwa Becker e li apa, ndele alushe ondi hole oumboloto vaye. Oku li o...Ye, ondi mu shii eshi nda li omumati; ndi mu shii onghalamwenyo yange aishe. Opa li ovalihomboli vamwe ve li po omutumba va dja ko—konhele ikulu, kwinya kOhotela yoRiverside kwinya. Onghee ova... Omufimanekwa Becker ta ti, “Billy?”

19 Onda ti, “Oshikwashike, Homer?” Otu shaafane lela nawa.

Okwa ti, “Ohandi palula ovanhu voye aveshe kwinya.”

20 Omafele avali, ile shimwe, Osoondaxa keshe, tava li koBlue Boar. Ndele keshe apa handi i, ohandi udu omapopyo nghee mu vawa.

21 Omunhu ou okwa ti, “Kwinya ko—koRiverview kwinya,” ta ti, “onhele aishe oya yadifwa kovanhu ava tave uya koshiongalele.” Ta ti, “Ope na omafele itaa dulu oku ya mo.”

22 Onghee, eshi shi li ngaho, kwaame onye omongwa wedu. O—onda pandula unene oku shiiva kutya ondi na omhito yoku udifila ovanhu ovo nokuli ovalunde novanhu... Itandi ti ovanhu ava ovalunde, ashike ohandi ti ovanhu ava, ovanangeshefa nosho tuu, ava tava ti kutya nye ovanhu vawa, nove mu pandula meengeshefa davo, pomudingonoko weenhele davo. Ou weteko, oo omongwa. Onda shi pandula, omikalo deni, omukalo tamu takamifa oinima.

23 Alushe ohandi ti, “Nge umwe okwe uya mo ndele ke na sha, oimaliwa oku fila oshisho ofuto yaye, dengele nge ashike.” Uwete? Onda ti, “Ohatu ningi po sha.” Onda ti, “Alushe va palula, ngee ove na oimaliwa ile kave na.” Uwete, kesheshimwe otashi wanifwa po.

24 Ondi udite kutya nye ovana vange. Onye—onye eenyofi odo ndi... Nge ondi na umwe eshi handi fiki ko, oto kala okalyenge oko, ombinga tai taima, ko—koshishani shoshilonga shange. Ngeenge sha dikwa oshishani, oto kala okalyenge oko.

25 Onda kala handi mu lombwele, momafimbo onale, kombinga yoipatifo Iheyali, Omafimbomido Ongeleka, noinima o—oyo ya ningwa.

26 Ndele paife, ongula ei, ondi na oshilongwa sha fimana unene. Kwaame, osha yambekwa unene. Onda lineekela otashi ku kumu shelifa. Ndele nge onde shi yandje menwefemo e li nde shi pewa, otashi kala shiwa, ashike otashi kala kuKalunga opo e shi ninge.

27 Onda kala handi mu lombwele *openi naashi* tashi ningwa, notu wete oinima aishe ei tai ningwa.

²⁸ Paife ohandi popi, ongula ei, me: *Eumbo lOmonakuiwa lOmuhomboli WokEulu NOmufuko Wokedu*, apa tava ka kala. Ndele, ngaha, onde lineekela kutya pafilonghenda laKalunga atushe oshitopolwa sheliko linene laKalunga.

²⁹ Ndele paife o—onde lineekela kutya otamu lididimikile nge, mu na Eembibeli deni, eepena deni domakala, ile keshe osho to ningi u leshe pamwe naame, shaashi ohandi ka yukifa kOmishangwa dihapu. Handi kendabala oku mana pefimbo opo tu ilikanene ovanaudu; onde shi udaneka. Ila mo, to ilikanene mokafimbo kaxuuninwa kaxupi, meendjuwo naapeshe, kwaava konyala itava dulu okulikwafa vehe nelineekelo.

³⁰ Ndele, Omwene nge e shi hala, otashi dulika ndi kale ndi na elongelokalunga likwao metimulongonetihamano, pamwe oku ilikanena ashike ovanaudu.

³¹ Ohandi tameka efudo lange paife. Okudja Januari a dja ko, onda kala molweendo, handi alukile omu. Ohandi ka kala ashike, handi twala ovakwaneumbo lange koTucson mongula, opo nee ohandi aluka ndi kale mo efimbo omu moKentucky, nookaume kange vamwe, moukongo, noukongo weendjele, oivike yonhumba, ile pamwe heyali ile ahetatu, omafiku omulongo, kutya nee okufike peni, kakele nge Omwene a wilikile nge kumwe kulili. Nghi shi shii, apa to ka kala; katu shi shii, molwaashi oshi li momake aKalunga, Kalunga aeke.

³² Paife molwa oshilongwa eshi shinene, fye—fye. . . ndi wete, ngeno ndi kufe efimbo lange musho, shaashi ou noku eta mo oinima ihapu, otashi pula oivike. Ashike onda shanga Omishangwa dimwe, oididilikwa imwe, oku denga oididilikwa yasho, oposhi ku twale melilongo.

³³ Hano diva, pamwe, Omwene nge e shi hala, muKotoba, nghi shii kutya onaini, ashike ongeenge Ye ta yandjele omhito, Onda hala oku kala ndi na o—omafiku mashona, oiongalele ya shikulafana, mekapiteli eti12 lEhololo, oku shi mangela mwaashi. Akutu, ondi wete otashi kala shiwa. Otashi kala. Otashi kala shiwa oku mona eshi Ye a ninga.

³⁴ Hano, fye ohatu uya pamwe paife, onde shi tonga onguloshi, nda ti, “Ou weteko, eshi nda. . .” Ongula, ngaashi ongula keshe, ohandi lipula, “Eshi handi uya omu, ohandi ka dimbulula keshe umwe womookaume kange e li mo.” Paife ohandi keshi ninga ngahelipi?

³⁵ Ndi na pamwe naame apa, ngaashi kaume kange muwa, Ndokotola Lee Vayle e li omutumba konima kwinya, omwalikadi waye omuholike nomonakadona. NaMumwatate Roy Borders, ndele, ohandi lipula, Mumwatate Ruddell, Mumwatate Beeler, naMumwatate Palmer, naMumwatate Jackson. Ndele, akutu, kutu, o—o. . .Ovaholike aveshe ava va dja koitopolwa aishe ya yooloka! Mumwatate Anthony Milano, ndele, akutu, keshepamwe apa to tale, oto mono po vamwatate vamwe!

Va dja koArkansas, itandi dimbuluka omadina avo; Mumwatate John, Mumwatate Earl Martin, naMumwatate Blair. Ndele, akutu, ope na...ove...Itashi pu, ou wete. Onda hafa unene oku kala ndi na ongudu yatya ngaha ya ongalela nge eshi handi longo mOndjovo yaKalunga, ovalumenhu ava handi lipula ovalumenhu ovaladi, ovalumenhu vashili vaKalunga.

³⁶ Onda pandula unene kokatwaliongalo aka. Onda pandula omivelo dako nhano da yeulukila ovakwashiwana. Omuvelo keshe...Otu na po ovadiakoni vanhe, ovalumenhu va yadifwa Omhepo; ovadiinini voiniwe vane, ovalumenhu va yadifwa Omhepo. Vavali pukeshe omuvelo. Ope na omivelo mbali komesho, dovafitaongalo vavali, ovafita veedi.

³⁷ Otwa hafa oku kala tu mu na; twe shi pandulila Kalunga. Ye ne mu yambeke alushe.

³⁸ Paife otwa hala oku fikama okafimbo, fimbo hatu lesa okudja muPetrus Omutivali ekapiteli eti³, noshu yo okudja mEmbo lEhololo 21.

³⁹ Eshi twa fikama, Akutu Omwene, yadifa omitima detu nehafo molwa eleshelo lOndjovo Yoye, tu shii kutya Jesus okwa ti, kutya, "Omaulu nedu otaa xulu po, ndele nee Ondjovo Yange itai dopa." Tu shii natango kutya Ye okwa ti, "Omishangwa adishe odi noku wanifwa." Ndele eshi hatu lesa oinima ei, natu mone eudeko okudja kwoOve, otundi omu tu li. Otwe shi indila mEdina laJesus, Omushangi wEmbo. Amen.

⁴⁰ Petrus Omutivali 3.

Onhumwafu ei oyo onhivali, vaholike, nokuli nde i mu shangela; mwaadishe handi pendula omadiladilo eni a yela noku mu dimbulukifa:

Opo mu dimbulukwe eendjovo edi da popiwa nale kovaxunganekei ovayapuki, noipango yetu oyo ovayapostoli vOmwene nOmuxupifi:

Kaleni mu shi shii tetetete, nokutya momafiku axuuninwa otamu ka holoka ovasheki, tava endifwa kouhalu wavo vene,

Ndele tava ti, Eudaneke lealuko laye oli li peni? (Nge itashi tumbula omukainhu omukakunakalunga ou mo...). . . osheshi nghee tuu ootatekulu va fya, oinima aishe oi li ngaashi ya kala pehovelo leshito.

Osheshi otave lipwililike owina, kutya kOndjovo yaKalunga eulu olonalenale, nedu ola dja momeva nolatungwa nomomeva:

Muo ounyuni winya wonale, owa nyonaukila meyelu lao, la hanaunwa po:

Ndele nee eulu nedu, eli paife, okeendjovo tuu odo ola twikililwa, la twikililwa omundilo fiyo okefikulu letokolo nolekano lovanhu vehe na etilokalunga.

Ndele nee, ovaholike, nye eshi shimwe shiha kale she mu holekwa, nokutya efiku limwe alike pOmwene li li ngaashi omido eyovi, nomido eyovi ongaashi efiku limwe alike.

Paife, Omwene ina fya ounye okuwaniya eudaneko laye, ngaashi ovanhu vamwe hava diladila nokutya okwa fya ounye; ndele nee ohe tu tale onheni, osheshi ina hala pa kane nande umwe, ndele nee aveshe ve lialuluke melidilululo.

Ndele nee efiku lOmwene otali ke uya ngaashi omulunga oufiku; opo . . . tuu eulu nedu, nomipwalakato dinene . . . otali xulu po nomipwalakato dinene, noihoovelitungifo otai diluka, ndele edu yo noilongwanima ei i li mo otai lungwinine mo.

Hano oinima aische ei ngeenge tai hanauka ngaha, onghedi yatya ngahelipi fye ovanhu tu nokuhangika moweenda uyapuki nometilokalunga,

Mokuteelela nokweendelelifa euyo lefiku laKalunga, olo tali lungwinifa po eulu, ndele tali hengumukifa oihoovelitungifo komundjene woupyu?

Ndele nee fye, paudaneko laye, ohatu teeleele eulu lipe nedu lipe, omo tamu ka kala ouyuki.

Onghedi hano, ovaholike, eshi tu wete kutya otwa teeleele oinima ei, kendabalenii shili mu ha hangike . . . mu hangike kuye mombili, muhe nonhongo, muhe noshipo.

Ndele nonhalanheni yOmwene i taleni oyo exupifo; ongaashi omuholike wetu . . . Paulus . . . e mu shangela yo mounongondunge;

Ngaashi yo . . . eenhumwafo daye adishe, eshi ha tongo oinima; . . . nande mu na dimwe omafimbo amwe da hala okunyenga eendunge, hadi pilikwa kovashima nokwaava inava pama, tave di pilike, nongaashi—nongaashi hava ningi yo omishangwa dikwao, enyonauko lavo vene.

Hano nye, ovaholike, eshi mwe shi shiiva fimbo inashi uya, kaleni mwa londoka, muha twalwatualwe . . . komapukifo eembwada, nye muha we mo mekanghameno leni . . . la pama.

Kaleni nokukula mefilonghenda, . . . meshiivo lOmwene nOmuxupifi Jesus Kristus. Efimano laye paife naalushe. Amen.

⁴¹ Paife me—mEhololo laKristus, mekapiteli eti21, ohandi lesa Eendjovo edi.

Ndele nda mona eulu lipe nedu lipe: osheshi eulu lotete nedu lotete ola xula po; nefuta kali po vali.

Ndele ame Johannes nda mona oshilando, shiyapuki, Jerusalem shipe, sha kuluka kuKalunga meulu, sha wapalekwa ngaashi omuvalekwa a djalekelwa omulumenhu waye.

Ndele ame nda uda ondaka inene ya dja meulu tai ti, Tala, etwali laKalunga oli li pamwe novanhu, ndele ye ota kala pamwe navo, notava kala ovanhu vaye, naKalunga yemwene ta kala pamwe navo, noku kala Kalunga kavo.

Ndele Kalunga ota feta po omahodi aeshe momesho avo; nefyo itali kala po vali, ile oluhodi, ile okulila, ile ouyehame itau kala po vali: osheshi oinima ikulu oya xula po.

Nomukalimutumba kolukalwapangelo ta ti, Tala, aishe Ohandi i shutukifa i ninge ipe! . . . ndele okwa okwa lombwela nge, Shanga: eendjovo edi odo doshili nodi shii okulineekelwa.

Ndele ye okwa tya kwaame, Sha wanifwa. Aame Alfa naOmega, ehovelo nexulilo. Ndele ou ta fi enota Ohandi mu pe anwe oshali mofifiya yomeva omwenyo.

Ou omufindani ota ka fyuulula oinima aishe; ndele Ame ohandi kala Kalunga kaye, ndele ye ota kala omona wange.

Natu ilikaneni vali.

⁴² Omwene Jesus, neudaneko eli nepopyo eli lidjuu ngaashi Jesus Yemwene novayapostoli ve tu pa shi na sha notundi oyo twa taalela, tu pa, Akutu Omwene, ewiliko Loye, opo tu shiive nhumbi hatu shi taalele nondjila yayuka. Molwaashi, otashi uya, otu shi shii. Omishangwa odi noku wanifwa, osho tashi kala. Ndele paife, Omwene, ohatu indile onghenda Yoye natango kufye atushe, eshi hatu lilongo Ondjovo Yoye. Kala pamwe nafye noku I tu futununina, Omwene, otwe shi indila mEdina laJesus. Amen.

Kaleni omutumba.

⁴³ Paife, onda kumwa nge ope na omukalo tashi dulika, pamwe va teme eelamba okudja koshinyanga shinene, noku di efela komesho oku, otashi dulika shi kale xwepo, noku kufa ekufikufi lonhumba. Hanga twa xwika eshina lolusheno, onguloshi inya. Ndele ngeno omupashukili e shi tu ningile, ohatu pandula nge a tema omindilo dokoshi, eelamba dokoshinyanga shinene, okudja kwinya. Opo nee ohandi lipula otamu kala mu na omhito yawana oku mona ko, mu shange.

⁴⁴ Paife, oshilongwa natango, oku shi shiivifa, eshi hatu taalele o—oshilongwa she: *Eumbo lOmonakuiwa lOmuhomboli WokEulu NOmufuko Wokedu.*

45 Paife ngaashi shito. . . Ondi na ashike oku shi ninga. Okwa ndjena unene oku, uwete. Ehen, omufimanekwa. Ngaashi twa. . . Ondi shi shii kutya omwalikadi wange ke hole handi shi ningi; ashike, ngaha, okudula mo ondjafa yange. Okwa ndjena unene oku. Uwete, omu na ko omhepo oko, ndele oya tetela momwaka omo, uwete. Paife, mo—monakuiwa, ile. . .

46 Monale, shapo, otwe lilonga *Oipatifo Iheyali, Eengeleka Heyali*. Mumwatate Vayle naava tave shi longo paife, noudiinini, tave a tula molupe lembo.

47 Noku mona oinima ikumwifi aische ei twa mona tai wanifwa, hano ohandi lipula, konima twe shi uda ko, motundi ei tu li mo, nomondodo; kape na ou a hala oku kala omutumba a ngungumana nawa a konakone eshi sha tongwa, naashi sha udanekwa oku ningwa, naashi sha ningwa, naashi tashi tongwa kutya oinima oyo oya wanifwa. Uwete? Eshi naana Kalunga a ti Ye ote shi ningi, Ye okwe shi ninga naana koshitwa. Uwete?

48 Paife, ohandi lipula mwaashi, ngaho, ndihe shii efimbo Omwene Jesus ta holoka, ohandi lipula otashi kala shiwa, osha fa sha wapalela Omhepo Iyapuki opo tu popye mwaashi, paife; ndele pamwe hatu alukile mo vali, ivali ile oikando itatu, shaashi nghi na efimbo lile sha wana oku shi tofa mo ashishe.

49 Shaashi oto kumu o—oshilongwa osho tashi dulika shi kale einda ku umwe po, ito dulu oku i humbata efimbo alishe u i yelife, hano oto aluka vali u kwate oshilongwa sha shikula ko.

50 Opo nee konima, mo. . . nge Omwene e shi hala, ohatu i moipatifo iti12, ile hasho. . . Ombili. Ekapiteli eti12 lEhololo, olo li li pokati kEuyo lOmwene nexulilo lOmanghuma, nosho tuu. Ohatu kendabala oku shi alula, tu ulike kutya Satana olyelye, naashi a ninga, naapa a dja, nelalakano laye olashike, nonhumbi ouwa waye munene ou a pewa wa etifa okuwa kwaye. Epukifo laye ola etifa okuwa; ouwa.

51 Hano, okuhadulika ngahelipi kwomunhu keshe ou a hala oku shi tala nawa, eyoka olo “oludalo.” Ohandi shongo, kesheumwe, uwete, ou a hala oku shi tala, ne—neudeko lovene lanafangwa. Okaana otake shi mono. Uwete? Paife, ohatu i mo nale.

52 Paife, otu udite apa kutya Omishangwa edi mbali. . . Etomhelo nda leshela Petrus Omutivali ekapiteli eti3, noku li udika nEhololo 21, aeshe apa otaa popi oshilongwa shelifa, ashike Johannes ine—ine shi shanga ngaashi Petrus eshi shanga. Uwete? Otu udite ko kutya Eumbo eli linene lOmufuko otali kala oku kedu.

53 Ndele paife nge owa lesa, ngaashi ekapiteli eti21, ekapiteli eti21 lEhololo, omuyapostoli apa okwa ti, ile omuxunganeki okwa ti, kutya, “Onda mona Eulu Lipe nEdu Lipe.” Opa fa tape uya ekombololo sheke.

54 Paife, omukalo alushe handi mono Omatumwalaka ange oku li meilikano. Ohandi kala omutumba meilikano ndele shonhumba tashi hololele nge. Ndele handi shi teeleele ominute dishona ndi tale nge oshi li tuu mondjila, hano ohandi shi udile popepi. Opo nee fimbolimwe ohandi kala nda teeleele fiyo tashi i memoniko. Ashike ngeenge sha hovele oku uya, nonda wanenwa kutya osha dja kuKalunga, hano ohandi i mOmushangwa. Uwete, Osho ngaho, osho shi na oku kala eshilipaleko loshinima keshe shopamhepo sha longwa, molwaashi Ombibeli oyo ehoolo lelixwapo laJesus Kristus; uwete, Olo Olutu Laye.

55 Ndele paife, kwaasho, pamwe onda mona onhele mOmushangwa oyo itai udika ko nawa, ohandi kumwa. Ohandi shuna vali meilikanano. Otashi aluka vali. Hano o—hano ohandi hovele oku—oku konakona Omushangwa wange.

56 Paife, Ombibeli yetu oya shangwa mOshiingilisa, ndele oitya yOshiingilisa ohai lunduluka, efimbo alishe. Onga oshihopaenenwa, ngaashi Omuyapuki Johannes 14, a ti, “MEumbo laTate Wange omu na eenhele dihapu,” onhele meumbo. Iya, hano, ove, oto shi ningi ngahelipi paife, otashi ku shunifa ke—ketameko u tale eshi Jakob a hala okutya, ile oku shuna kOvaheberi, ile kOvagreka, okudja kefatululo lotete. Ndele mwinya otashi ti, “MOuhamba waTate Wange omu na eembala dihapu.” Iya, hano, oto shuna kefimbo linya ovafatululi va fatulula oKing James, *ouhamba* okwa li hau ifanwa, mOshiingilisa, e “eumbo,” nohamba oya li xe yovakalelipo vayo. Olo netomhelo ve shi fatulula, “MEumbo laTate Wange omu na eenhele dihapu.” Uwete? Opo nee to kufa eendjovo odo noku di konga.

57 Hano, ou wete, okudja menwefemo olo . . . Koshiudifilo eshi ongula ei, ohandi ti, kape na oshikando shimwe sha kala shimwe po ndele nee osha yukilila, mOmushangwa. Osho ngaho *Oludalo lEyoka* noinima ikwao aishe ei ye uya. Uwete? Mo . . .

58 Ndele osho, shili, nge mukwetu okwa lesa nokutya, “MEumbo laTate Wange omu na eenhele dihapu,” nge ino kanghama u lilonge, ilikana, oto ngwangwana. Uwete? Ashike twikila okwiilikana. Kalunga alushe ote shi yukifa, nge osha dja kuKalunga.

59 Paife, Johannes ota yelifa elunduluko noku- . . . nhumbi she uya po . . . Ine shi ndjadjukununa, shapo, ashike Petrus okwe shi ninga. Johannes okwa ti ashike, “Onda mona Eulu Lipe nEdu Lipe; eulu lotete nedu lotete otali xulu po. Efuta kali po vali. Ame Johannes onda mona Oshilando shiyapuki sha kuluka kuKalunga mEulu, la wapekwa ngaashi Omufuko a djalela Omuhomboli Waye.” Ashike, otwa shuna kuPetrus Omutivali paife tu shi tale, Petrus okwa yelifa omukalo ou tashi ningwa. Paife, nge oto tale kwaashi Johannes a tonga, otashi udika sha fa, “Osheshi eulu lotete nedu lotete ola xula po,” la kombololwa

po sheke. Uwete, hano, otashi udika shikumifi unene. Osho sha kuma nge, ndele handi hovele oku konga oshitya, “xula po.” Ndele, paife, osha yela kutya aveshe ava, ovayapostoli novaxunganeki, okwa li tava popi oshinima shelifa.

⁶⁰ Ndele paife, yo, mEmbo laJesaja, paife, ava mwa hala oku shanga ko Omishangwa edi, muJesaja 65:17. Jesaja, ta popi Omileniuma, omido eyovi dokutululumukwa kwo—kwovanhu vaKalunga. Jesaja okwe shi popya, ndele ta ti, “Onda . . . Opa li o . . . Oinima aishe yonale oya xula po,” nonhumbi tava tungu omaumbo, va kale mo. Nge okwa li tu nefimbo . . . Pamwe natu kufe ashike efimbo tu—tu shi lesheni okafimbo, Jesaja 65, natu lesheni okafimbo kashona apa. Osheshi ngaha, apa, kufye. Paife, tu hoveleni, Jesaja 65:17.

Ndele, *tala, Ohandi shiti eulu lipe nedu lipe: . . .*

⁶¹ Paife, Jesaja, omuxunganeki, okwa li umwe womovaxunganeki ava va shanga naana Ombibeli aishe mexunganeko laye. Okwa tameka neshito; mokati kEmbo laye, lwopekapiteli eti⁴⁰, omwe uya Johannes Omushashi, mEtestamenti Lipe; noku xulila apa, mEmbo laye, mEhololo, mOmileniuma. Omu na omambo omilongohamano nahamano mOmbibeli, nomu na omakapiteli omilongohamano nahamano muJesaja. Okwa shanga eshangelo le lixwa po.

⁶² Paife, otwa mona mo, apa paife ota kufa ekapiteli eti⁶⁵, ekapiteli likwao, ndele ta popi Omileniuma. Shi didilika, nhumbi sha wapala.

. . . tala, Ohandi shiti eulu lipe ne . . . edu lipe: inya yonale itai dimbulukiwa, ile iye momadiladilo. (Otai “xulu po.”)

Ndele nee o—oku kala alushe nokukuwilila . . . noku nyakukilwa ei Handi ke i shita: osheshi, tala, Jerusalem Ohandi shi shiti enyaku, novanhu vasho va kale va hafa.

Ndele Ame ohandi ka kala nokuhafela Jerusalem, nokuhafela ovanhu vange: ndele ondaka yelilaano itai ka udikamo vali musho, osheshi . . . ile ondaka yokulila.

Musho itamu hangika vali . . . okahanana komafiku manini, ndele . . . nomushamane ina wanifa omafiku aye: osheshi okaana otaka kafya ke na omido efele; nomulunde e na omido efele ota ka hangika kefingo. Nonande a . . .

Ndele vo otava ka dika omaumbo, ndele tava kala mo; ndele tava twike oikokola yomiviinyu, ndele tava li oimati yayo.

Ndele itava ka tunga, mu kale vamwe; (eli, epya loye, omonamati woye ta kala omufyuululi walo, ile vamwe vomovafyuululi voye) . . . ihava ka twika, ndele vamwe ngeno valye oimati yavo: (otava kunu oimeno yavo

vene noku kala mo; ve na Omwenyo waAlushe)...
*osheshi ngaashi omafiku omiti e li osho tashi ka kala
 omafiku ovanhu vange, naava vange...ovahoololwa
 vange otava ka tyapula oilonga yomake avo.*

*Vo itave ke lihepeka epwanga noludalo, itava ka dalela
 oupyakadi; osheshi ovo oludalo lOMWENE la nangekwa
 nouputa, noitutuma yavo i li pamwe navo.*

63 Paife didilika, apa opo handi ka ya, konima yefimbo.

*Ndele fimbo inashi ningwa, fimbo inava ifana nge,
 Ohandi nyamukula; nomanga tava popi, Ame onda uda
 ko.*

*Ndele embungu nodjona otadi ka lila pamwe, ndele
 onghoshi otai li omwiidi ngaashi ongobe:...ondwi otai
 kala eendja deyoka. Ndele vo itava ka yehamekwa ile va
 nyonaunwe po komhunda yange iyapuki, OMWENE ta ti.*

64 Eudaneko ngahelipi, kovaxunganekei ava novanongo vonale,
 ovalongi vOmbibeli, konima yomafimbo onale, tu wete Efiku eli
 loshingé tali ehene!

65 Momambo aa, umwe ota dulu oku diladila, ile a wilikwe,
 shapo, oku itavela kutya omhangela aishe, yokedu oku, otai
 hanaunwa po, "Ohandi shiti Eulu Lipe nEdu Lipe," uwete, eshi
 eulu tali xulu po nedu tali xulu po, taa kombololwa po filufilu.
 Ndele nee elilongo li li popepi, nekwafo lOmhepo Iyapuki, Oshili
 yasho otu i wete; ndele omo hatu i.

66 Ewangadjo ashike mulo, noulunde ou u li kombada yedu, oo
 tau hanaunwa po. Uwete? Paife, otwa dimbulula kutya *eulu* otali
 ti "ewangadjo pombada." Uwete?

67 Otali ningi ngahelipi? Opo nee, eeshosholo edi, novela,
 nefyo, neepolitika, novalumenhu voulunde, novakainhu
 voulunde, neemhepo danyata, adishe otadi xulu po noku
 kombololwa po. Uwete? Osho shi noku ningwa, shaashi oko
 hatu ka kala oku. Ohatu shi yelifa paOmbibeli. Oku ngaha
 oko hatu ka kala. Paife didilika, eeshosholo, eembuto doudo,
 omauvela aeshe naikwao, otai kufwa po filufilu. Aishe ei, oya
 holoka kombada yedu paife, omikalo da ningwa komunhu,
 eepolitika, oulunde, eemhepo danyata domaludi aeshe odo da
 nyateka ounyuni, nomaulu aeshe e li pombada yetu kwinya,
 okwa nyatekwa nomhepo yanyata. Paife ohatu i moule noku
 shikula, mwaashi, uwete.

68 Eenghalo adishe edi meulu, ile mewangadjo, nedu eli li li
 po paife. Edu eli olo li kwete oinima ei, ashike inali shitilwa
 elalakano olo. Oulunde oo wa etifa shi kale ngaho. Uwete? Ola
 shitwa kuKalunga, Omushiti. Ndele nee aishe. . .

69 Nomalutu etu aeshe, aa tu li paife, okwa tulwa kedu eshi
 Kalunga e a shita, molwaashi owa dja mondwi yedu. Aeshe okwa
 tulwa oku. Eshi Kalunga Yemwene a shita, owa li momadiladilo

Aye. Ndele muYe, Omukwaalushe Omunaenghono, okwa li ediladilo, olo li li oukwatya Waye.

⁷⁰ Ndele paife oulunde owa etifa aishe ei i ningwe. Ndele Kalunga, mefimbomudo eli, ota ongele oshilongifo Shaye.

⁷¹ Satana natango oko eli oku. Olo etomhelo oinima aishe ei tai ningwa. Natango oko e li oku, neenghono daye adishe dowii natango oko dili oku. Didilika, olo etomhelo edu paife la nyata. Olo etomhelo oulingilingi noinima inyanyalifi i li ko; ohonde tai tika, oita, eepolitika, oulunde, oluhaelo, omaludi aeshe onyata taa twikile, omolwaashi kutya Satana oye omupangeli wedu eli mewangadjo eli.

Oto ti, “Ewanga- . . . ?” Eheni, omufimanekwa!

⁷² Omaulu nedu paife okwa nyata neendemoni odo tadi tu lundile koshipala shaKalunga. Jesus oku li Kwinya te tu ilikanene. Uwete? Fimbo ovalundili tava ulike omunwe, “ova ninga *eshi*, ova ninga *eshi*, ova ninga *eshi*,” ashike Ohonde natango oya uvika. Ye okwe uya a kulile Ovahoololwa ava Ye a mona nale. Olo etomhelo la nyata nena.

⁷³ Apa, omuyapostoli, muPetrus Omutivali omu, ekapiteli eti², noni⁵ no . . . noni⁵ novelise oni⁶. Eheni, ondi shi na. Okwa yukifa keendodo nhatu dokedu. Uwete, o—okwa mona eendodo nhatu dasho. Didilika nhumbi ye e di eta.

⁷⁴ “Ounyuni wonale owa fikama momeva,” paife, osha li unyuni weyelu.

⁷⁵ Paife, ou u li ko, unyuni wopaife ou tu li mo paife, okwe u ifana “ounyuni.”

⁷⁶ “Ounyuni wonale ou wa fikama momeva,” Genesis 1:1. Paife no “ounyuni” ou u li ko paife. Opo nee, natango, okwa udikila ku ukwao, “ounyuni ou tau uya,” Ounyuni Mupe. Omaunyuni atatu; eendodo nhatu dounyuni.

⁷⁷ Ndele didilika nhumbi Kalunga e tu yelifila omhangela Yaye yekulilo. Akutu, eshi osha shambula omwenyo wange eshi nde u mona, nhumbi Ye e tu yelifila apa paife omhangela Yaye yekulilo. Paife udika eshi tu wete nomesho etu vene. Eshi Kalunga a ninga a kulile unyuni Waye, Ye okwa ninga omhangela yelifa a kulile ovanhu Vaye, osheshi Kalunga iha lunduluka iha lunduluka meemhangela Daye ile musha. Oshinima shiwa ngahelipi!

⁷⁸ Nhumbi Ye e tu wilikila kuYemwene, ketwaliongalo eli li li mufye, neendodo nhatu defilonghenda; ngaashi ashike Ye a twala unyuni meendodo nhatu, tu uye mounyuni. Eshi Kalunga te uya mounyuni konima wa pitila meendodo nhatu da yooloka deyelifo, osho naana Ye e uya kufye meendodo nhatu defilonghenda. Onde shi longa pehovelu; inandi lunduluka, okudja opo. Oyo Ondjovo yaKalunga.

⁷⁹ Ou na oku tula doye doonhatu kumwe, ooheyali voye, omulongonambali doye. Omivalu dOmbibeli odi noku lotoka

nawa ile u mone efano loye alishe la lumbakana. Nge ku shi udite ko, twikila ashike to ilikana. To konakona, otashi pupala, naana. Kalunga okwa wanifilwa munhatu. Uwete?

⁸⁰ Didilika, “ounyuni wonale,” ehanauno levelu; o “ounyuni” ou u li ko paife; Naau tau uya.

⁸¹ Paife, ondodo yotete oyo Ye e tu eta ko. . . Uwete, omhangela Yaye yekulilo oye lifa naana nakesheshimwe. Ye oha longifa omukalo welifa. Ye iha lunduluka. Ye okwa ti, muMalakia 3, “Aame Kalunga, ndele Ihandi lunduluka.” Omukalo Ye he shi ningi, onghee hano, nge Ye okwa xupifa omunhu wotete Ye a xupifa, nOhonde ya tika yomuhenetimba Aeke, Ye oku noku xupifa mukwao a shikula ko; nakeshe ou Ye ta xupifa ota kala omukalo welifa.

⁸² Nge Ye okwa velula omunhu efimbo keshe molweendo longhalamwenyo; nashi kale nee mefimbo laJesus, lovayapostoli, lovaxunganeki, keshe apa sha li; ngeenge eenghalo delifa da wanifwa, Ye oku noku shi ninga natango. Oshi li mondjila. Ye iha lunduluka. Omunhu oha lunduluka, efimbo ohali lunduluka, omido ohadi lunduluka, efimbo ohali lunduluka, ashike Kalunga ota kala elifa. Ye okwa yuka. Elineekelo ngahelipi tali yandjwa kovanaudu!

⁸³ Nge Ye okwa velulile omunhu, Ye oku noku shi ninga natango ngeenge eenghalo delifa oda wanifwa. Ye alushe, a xupifa omunhu, Ye oku noku shi ninga monghalo yelifa Ye e shi ningile oshikando shotete. Nge Ye okwa yadifa omunhu nOmhepo Iyapuki, Ye oku noku shi ninga monghalo yelifa Ye a ningile oshikando shotete. Nge Ye okwa nyumunine omunhu mombila, Oku noku shi ninga oshikando shitivali, nakeshe efimbo likwao, momulandu welifa.

⁸⁴ Ye iha lunduluka. Akutu, elineekelo lifike peni tashi pe nge! Oshikwashike? Ha melongo la ningwa komunhu, shimwe osho eengudu dovanhu da ya kumwe; ndele nee Ondjovo Yaye ihai lunduluka.

Oto ti, “Oshili tuu?”

⁸⁵ Ye okwa ti, “Ondjovo keshe yomunhu nai kale oipupulu, ndele Yange oyoshili.” “Osheshi omaulu nedu otaa xulu po, ndele nee Ondjovo Yange itai dopa.” “Omishangwa adishe oda yandjwa kenwefemo, onghee hano odi shii okulonga noku kumaida.” Ndele dimbuluka, kutya, “Omishangwa adishe otadi wanifwa,” keshe kamwe kayo.

⁸⁶ Didilika nhumbi Kalunga e shi tu yelifila. Ndele nge kasha li e—eshilipaleko linene, liwa. . . linene, eyambeko lohole la dja kuKalunga! Eshi nde shi mona, nde shi mona okudja kوماتي, oshikando shotete Kristus a longa naame, natango ohandi longo eendodo edi nhatu defilonghenda. Koneka nge kashi fi oshili paife.

⁸⁷ Paife, onghatu yotete oyo “elidilululo oku taalela Kalunga.” Opo nee konima yasho, eshasho lomeva, “eshasho lomeva,” “Lidilululeni, mu shashelwe mEdina laJesus Kristus.” Uwete, eshasho lomeva la shikula ko, tali ulike kutya elidilululo ola li lovene. Ile, oku “dima po” omatimba etu onale, osho kashi na sha noulunde wonakuiwa. Otau dimwa po ashike. “Lidilululeni, mu shashelwe mEdina laJesus Kristus.” Molwashike? “Edime po.” Oku kufa po omatimba onakudiwa kashi na sha nonakuiwa. Ashike, oulunde woye owa tetwa ko, eshi wa ninga.

⁸⁸ Ito dulu oku lidilulula kwaashi Adam a ninga. Ino ninga sha; Adam oye e shi ninga. Oto mono ashike edimine po laashi wa ninga. Oushitwe mukulu natango omo u li.

⁸⁹ Nandi kufe oshipelende eshi okafimbo ashike. [Mumwatate Branham ta faneke omafano koshipelende—Sd.] Paife, *ou* omutima womunhu. Paife, ame nghi fi... Ondi li kokule noku kala omufaneki. *Ou* omutima womunhu; *naau* omutima womunhu. Paife, ou ngaha *apa* ou na eyoka, oulunde, *apa* oku na omwenyo waye. *Ou lwaapa* ou na onghuti, Omhepo Iyapuki, *apa* oku na Omwenyo. Iya, ou *apa*, oku na ouyelani, outondwe, efupandubo; oye e shi etifa, omunhu ou e li *apa*. Iya, ou *lwaapa* oku nohole, nehafo, noutalanheni; ndele Oye te shi ningi, *apa*.

⁹⁰ Paife, ngeenge wa pulwa, ile wa diminwa po omatimba oye, owa ninga ashike eshi, wa kufwa *eshi*. Ashike oshinima osho she ku ningifa natango opo shi li. Oo omudi mukulu wowii; natango opo u li. Didilika, hano to lidilulula u shashelwe mEdina laJesus Kristus, opo Ye e ku dimine po omatimba oye. Didilika.

⁹¹ Hano, shitivali, otape uya eyapulo, olo tali tula omadiladilo etu melandulafano mouyapuki, oku diladila nawa. A kufwa po. . . eyapulo oshitya shOshigreka sha lumbakana, osho tashi ti “yela, noku litulilwa molwa oshilonga.”

⁹² Hano, sha shikula ko, otape uya eshasho lOmundilo nOmhepo Iyapuki, opo Kalunga a kale mufye. NOmundilo waKalunga tau koshola omitima detu koulunde, noku tula Omhepo Iyapuki meni. Hano ohatu eta Omwenyo welifa oo wa ninga *Eshi*, molwaashi Ou ou li mufye.

⁹³ Didilika, medalo lopaushitwe, ngeenge omukainhu ta dala okahanana. Omwenyo wopaushitwe ohau faafaneke nomwenyo wopamhepo. Ngeenge omukainhu ta dala okahanana, oushitwe, oshinima shotete tashi ningwa okutwiyuka omeva, opo nee ohonde, taku shikula omhepo (omwenyo). Ta vakula omunhu munini noku mu pupula, ndele oye ngaho, ta kwena. [Mumwatate Branham ta hakele omake aye—Sd.] Omeva, ohonde, omhepo.

⁹⁴ Ndele paife ngeenge okahanana ka dalwa mOuhamba waKalunga, ote uya omukalo welifa: omeva, Ohonde, Omhepo.

95 Paife didilika, eyapulo, ondodo ititatu...ondodo itivali yayo, oya koshola omadiladilo; tai konakona omutima, omadiladilo omutima, momulandu wouyapuki.

96 Omunhu ota dulu oku lidilulula komatimba ndele natango ota diladila... Iya, pamwe o—omulumenhu ehe neenghedi, keshe omukainhu ta monika ehe neenghedi ta mono, natango omo e li. Pamwe ongholwe; efimbo keshe ta nyika oshikunwa, natango omo e li. Uwete?

97 Ashike hano ngeenge a yapulwa, otashi koshola ehalo olo muye. Uwete? Otashi kufa mo ehalo lasho. Natango ota dulu oku yelekwa, ashike Ye okwa kufa mo ehalo lasho. Natango, ina yukilila natango.

98 Hano, ota shashwa nOmhepo Iyapuki nOmundilo. A kosholwa, a pya mo, a wapalekwa; noku tulwa paife moshilonga shaKalunga.

Eyapulo ole ve litulila ashike *molwa* oshilonga.

99 Ndele didilika naana nhumbi she uya, omatumwalaka e uya. Martin Luther, eyukipalifo; John Wesley, eyapulo; opentekoste, eshasho lOmhepo Iyapuki. Omatumwalaka, osho pehe na vali omafimbomido ayo, uwete. Otu li pexulilo lefimbo. Eendodo nhatu. Eshasho otali koshola omutima nOmhepo Iyapuki.

100 Otashi halula ngahelipi paife, Ota kufa onhele oyo tu noku kala, momukalo welifa.

101 Paife, Ota ifanwa Ongeleka okupitila meyukipalifo, ya I ifanwa meyapulo, noku I yadifa nOmhepo Iyapuki nOmundilo. Ndele Ye ote I kufa momukalo, oo Ye Yemwene, Omhepo Iyapuki Yemwene, Omona waKalunga, a dule oku kala momutima womunhu. Paife, omo I noku pitila manga Ye ine uya muYo.

102 Didilika, Ye okwa shita ounyuni, omo Omufuko ta ka kala, omukalo welifa, omhangela Yaye yelifa ye—yexupifo.

103 Koneka ounyuni weyelu. Ye, konima we lidilulula, okupitila mOmufuko wefimbo olo, Noa, Ye okwe u pa eshasho lomeva, e u tuvika nomeva. Hano, eyukipalifo, otali ulike kutya Ye oku li mondjila Yaye oku ifana ounyuni ou wa wa, okudja muEden, u shune ketungululo lao vali.

104 Hano Kristus okwe uya noku tila shi Ohonde Yaye, te u koshola noku u valeka. Uwete, ounyuni ou tu li paife.

105 Uwete nhumbi Satana, omu mOmushangwa, ta kendabala e Mu ninge a tauluke omhangela yaKalunga opo e u pewe, e u yandja kuYe eshi e Mu twala komhunda, a kendabala oku u yandja kuYe ehe na ondado yOhonde?

106 Owa koneka tuu nhumbi Abraham, eshi va kendabala oku mu pa edu, okwe lilanda neeshekeli doisiliveli ihapu, moipafi yovanhu, onga edidiliko, onga oundombwedi? “Nashi shiivike nena tuu eli kutya onda landa onhele ei yomaendo.” Uwete, e i

landa! Ndele Satana okwa kendabala oku—oku Mu pa ouhamba ou waye paife. Okwa kendabala oku u Mu pa onga omaano, ashike Ye ine u tambula. Molwaashi wo, uwete, hano Satana ngeno ota dulu natango oku u valeka. Ashike, ou na okulandwa. Amen. Ye okwa li Ondjovo mouyadi wayo. Inava dula oku Mu pukifa musho.

Hano, paife oku mona eshasho lOmundilo.

¹⁰⁷ Uwete, paife osha . . . Oshike sha ningwa po? Kristus okwe uya noku ifanena Ongeleka melidilululo, eshasho mEdina laJesus Kristus, molwa edimine po; eyapulo lOngeleka; nOmundilo waKalunga wa kuluka noku xwika mo onyata aische, e uya noku kala momutima womunhu.

¹⁰⁸ Paife, ounyuni, u kulilwe molwa omunhu ou a kulilwa, Ye ota longifa omukalo Waye welifa. Okwe u shasha nomeva, konima yehanauno leyelu. A tila shi Ohonde Yaye, e u yapule noku u valeka. OwaYe.

Satana okwa kendabala okutya, “Ohandi u Ku pe.”

¹⁰⁹ Ye okwa ti, “Ahawe, omufimanekwa, Ohandi u lande.” Nashi kale oundombwedi. Ye okwa tulikwa, onga edidiliko, kutya Ye okwe u landa. Ye okwe u landa.

¹¹⁰ Ndele nee paife ou na okupitila meshasho lOmundilo, Omundilo uyapuki tau di kuKalunga, ou tau koshola edu nomaulu e u dingilila. Hano, owa landwa opo ovakulilwa va dule oku kala mulo, va kale mo nombili. Didilika, eshasho lOmundilo oku u koshola koulunde, kouvela, keembuto doudu, kovalunde, komunawii nongudu yaye aische. Ota umbilwa kondje, mEfuta lOmundilo. Omundilo Uyapuki wa dja kuKalunga, wa dja kuKalunga, mEulu, noku u xwika po, koneka, oku u longekidila Kalunga a kale mo. Osheshi, Kalunga, mOunyuni Mupe ou tau uya, ota kala kedu. Molwaashi, oto ti, “Kalunga, Ye oha kala momutima womunhu.” Ndele nee, Ye nOmufuko ova ninga Umwe, ndele tava i kEumbo lavo mOunyuni Mupe. Nomhangela yelifa yekulilo oya longifwa oku kulila, aische, kounyuni nokovanhu ava ve li muo.

¹¹¹ Uwete, omutima ou noku kosholwa ngaho. Manga Kalunga ine uya momunhu wOmhepo Iyapuki, Kristus ta kuluka noku kala momutima womunhu, ou noku lidilulula tete. Ou noku shashelwa momeva, mEdina Laye, oku ulika kutya owalyelye.

Hano o noku kosholwa nOhonde yaJesus.

¹¹² Opo nee Omundilo uyapuki nOmhepo Iyapuki, okudja kuKalunga, tai kuluka noku xwika mo ehalo alische loulunde, oushitwe aushe wounyuni. “Ndele, hano nee, ou ta nyono owina konima a tambula eshiivo lOshili . . .” Hano, natango Ombibeli oya ti, “itashi dulika . . .” “Osheshi, o—omunhu ou a dalwa muKalunga iha nyono; iha nyono.” Kape nomukalo a nyone. Ota kala ngahelipi omulunde, nomukulilwa, poshikando? Ohandi

kala ngahelipi meni lofitola yoilandomwa, noku kala pondje yofitola yoilandomwa poshikando? Uwete? Akutu, Ye okwe tu kulila nOhonde Yaye; nOmhepo Yaye Ye okwe tu koshola; opo nee tai uya mufye, Ongeleka. Ha koukwaongalo, paife; kOngeleka!

¹¹³ Didilika nawa paife eshi hatu shi kufa, eenhele omo tu noku—oku kala. Paife, paife, e—elidilululo leyelu, hano, ola eta eshasho lomeva. Opo nee Kristus okwe uya noku tila shi Ohonde Yaye kuyo, a koshole noku i valeka. Opo nee ope uya, la shikula ko, ehanauno lounyuni ngaashi li li po paife.

¹¹⁴ Oulunde aushe ou u li komaulu mombada, “oye ohamba yeenghono dewangadjo,” oha twikile (oita a kelele) omayambeko okudja kuKalunga. Omo hamu di omingungumo doushelu noku denga edu, nakesheshimwe, okudja komaulu, odula yekombololo, noikungulu yomhepo, oikungu-...oikungulu yodula nakesheshimwe, “tai di pombada,” oSatana, “ohamba yeenghono dewangadjo.”

¹¹⁵ Didilika, uwete nhumbi Satana a kendabala oku u kufa ko, ngaashi nda tonga okafimbo kashona kapita, te u yandje kuJesus ine u landa. Hano, Satana natango ote u valeke, molwaashi owa tjuulwa mokutwi, uwete. Ashike Jesus okwe u landa nOhonde Yaye ya tika noku u shuna kumwene womondjila. Uwete? Osho nhumbi Ye e tu landa, nOhonde Yaye, nhumbi Ye a landa Ongeleka.

¹¹⁶ Ndele paife eshasho lOmundilo otali u koshola keembuto doudu adishe, omikifi dalo adishe, ouvela aushe, nokuli nokoinima aishe yopamhepo; oyo i li mufye, yo, otali ningwa omukalo welifa; oku u longekidila Kalunga a kale mo, mefimbomudo eli linene tali uya, Edu Lipe. Uwete, Ye okwe i kulila momukalo welifa Ye ta ningi ovanhu Vaye. Ye ote shi ningi ashishe shelifa, omhangela Yaye yekulilo. Osheshi, Ye oKalunga ihalunduluka, alushe okwe lifa meemhangela Daye.

¹¹⁷ Nhumbi nde mu lombwela, nale, noku shi mu shiivifila, nomomafimbomido aeshe, kutya Kalunga iha lunduluka; nde shi mu shiivifila, momukalo keshe, shelifa.

¹¹⁸ Ye okwe shi shiivifa, etumwalaka Laye lotete, mounyuni weyelu, komuxunganeke Noa.

¹¹⁹ Okwa li handi popi namumwatate omuholike ou e li omutumba apa pamwe naame paife. Onghela, okwa ti, “Oshinima shimwe wa tonga, Mumwatate Branham, alushe hashi linyengifa nge.”

Onda ti, “Oshikwashike, mumwatate?”

¹²⁰ Okwa ti, “Apa osheshi wa tonga,” ndele oshili, “‘Kanini, nhumbi okangudu kanini taka xupifwa momafiku Euyo.’ Ndele otwa popya nhumbi Jesus eshi tonga, ‘Oshivelo osha finana nondjila oinini, ashike ovanini vongaho ovo tave i mono.’ Paife didilika, Ombibeli oya ti, ‘Ngaashi sha li pefimbo laNoa

omo eemwenyo hetatu da xupifwa komeva, osho tashi kala mOkuuuya.”

Onda ti, “Mumwatate, ou na ashike. . .”

Okwa ti, “Dimbuluka, eemwenyo ashike hetatu.”

Onda ti, “Ou na ashike etata lefano.”

¹²¹ Natango, Noa okwa li olupe loshixupe osho sha twalwa ko, kashi fi ongudu oyo ya lundululwa. Henok, omulumenhu umwe, a ya mEvakulo manga eyelu inali uya, tashi ulike kutya Ongeleka ihai i momahepeko ile shimwe shi li po. Henok okwa lundululwa, omunhu umwe. Akutu, ongeleka otai dulu oku kala omuvalu; ashike Omufuko ota ka kala ongudu ishona lela oyo tai tungu po Omufuko. Paife, ongeleka otai dulu oku kala omuvalu munene; ashike, Omufuko, ou wete, udika vahetatu naumwe. Oikando ihetatu idulife po, otai kala Omufuko, i dule ongeleka.

¹²² “Ndele nge omuyuki ota xupifwa konyala, omulunde nomuhenakalunga ota ka holoka peni,” ava ve shii xwepo, oku shi ninga, tava twikile komesho noku shi ninga nande ongaho? Ava va shikula eemhango doukwaongalo ponhele yOndjovo, otava holoka peni, ndele tuu otave li ifana Ovakriste, tava kufa Edina laKristus?

¹²³ Paife, nawanawa, Noa okwa li olupe laava va twalwa ko. Dimbuluka, eshi Noa a dja mo, Ham okwa li pamwe naye. Oulunde natango omo wa li. Oulunde owa twikila, monguluwato. Okuhaitavela, okulimbililwa, okwa ya monguluwato, wa twalwa pombada mepangulo. Ashike Henok okwa ya pombada e dule onguluwato, okwa ya mOukalipo waKalunga. Ndele nee Noa okwa ya mo noku dja mo, ndele natango oulunde opo u li; olupe lOmileniuma, monghalo younyuni.

¹²⁴ Omileniuma kai fi exulilo lasho. Natango otaku kala efimbo konima yOmileniuma. Omileniuma elala lefimbo; ashike, kai fi Edu Lipe. Ahawe, moshili. Koneka, mwaasho, ohatu shi hange konima kashona.

¹²⁵ Uwete, edu, la kulilwa, la shuna kuMwene wopetameko natango. Ola kufa. . .Ye okwe li kufa ko kuSatana. Ye okwa shila, a kufa ko edu kuSatana, ngaashi eshi Ye e ku kufa ko kuSatana, ngaashi Ye a kufa omukainhu pondungu e mu twala kokule naSatana. Omupristeli e li po ofika, te lipula e li muKalunga, ndele ke na sha. Uwete?

¹²⁶ Onda hala oku shi mu fanekela okafimbo. Paife, otwa hala oku shi yelifa nawa, onghee paife tala nawa paife melongo eli. [Mumwatate Branham ta faneke omafano koshipelende moutendo vashona tava shikula ko—Sd.]

¹²⁷ Paife, *apa*, *apa* oKalunga. Kalunga, Omukwaalushe, ehe na. . .Kape na umwe ndele nee Aeke. Ashike, muKalunga, Ye oku na omaukwatya. Paife, ou *opa* okwa kalela po Ondjovo,

Ondjovo yaKalunga, oyo ya ninga omunhu noku kala mokati ketu momunhu waJesus.

¹²⁸ Paife ou *apa*, omunhu ou apa, ohatu mu ningi *ngaha*. Paife, *ou* ota ifanwa omukainhu pondungu. *Ou* omupristeli, Omufarisai. Ndele apa to mono *eshi*, oshipelende sha yeuluka, otashi ti efilonghenda nexupifo.

¹²⁹ Paife, “Pehovelo opa li Ondjovo. NONdjovo oya ninga omunhu noku kala mokati ketu.” Eendodo nhatu. Osha li oukwatya tete, wa li muKalunga, *eshi* Ye e lipula Yemwene onga omunhu; noshe Mu twala ko a kale Jesus; ndele paife, nge oto i Ko, owa li pamwe naYe nale. Osheshi, ope nolupe limwe alike lOmwenyo waAlushe, olo Kalunga; ndele ou noku kala oshitopolwa shaKalunga pehovelo, ha sheeshi wa hoolola oku. Ye okwe ku hoolola. “Aveshe ava Tate a pa Nge otave uya.”

¹³⁰ Paife tala komupristeli ou apa. Otwa mona oshitopolwa shaye shokoshi, *apa*, onghalamwenyo yaye yokonima, enunino laye konima oku, enunino laye konima kwinya, ola nyikoulunde.

Apa ope na oheli, lwaapa.

¹³¹ Paife, okatopolwa aka ke li *omu*, taka monika ka fa oshipelende, oka kalela po oukoshoki waye. Okwa li omupristeli. Okwa li omulumenhu omufimanekwa. Ou a kalela po *eshi*. Okwa li, yo, e noku kala omulumenhu muwa, ile ita dulu oku kala omupristeli. Ashike ou wete nhumbi e u mona, osha li eendunge delongo.

¹³² Paife, omukainhu ou munini, onghalamwenyo yaye yotete, *apa*, okwa li ombwada, okwa li a piyaana. Ndele ne meni laye, *mwinya*, omu na okaudeko kashona. “Ondi shi shii kutya ngeenge Messias te uya . . .” Uwete? Uwete, omo li li.

¹³³ Didilika, *eshi* Jesus e uya noku holola Ondjovo, molwaashi Ondjovo ohai konakona omadiladilo aa e li momutima; ngaashi Ovaheberi 4 tava ti Otashi kala, 4:12, kutya Ye osho ta ningi. “Ondjovo oyo omukonakoni womadiladilo omutima,” ndele Ye okwe uya onga Omona womunhu, Omuxunganeki. Oshike sha ningwa po? Omupristeli ou, neendunge ashike delongo, okwa ti, “Omunawii,” molwaashi oukwaongalo waye osho we shi ifana. Osha ninga shike? Ye ke na ekalelepo, onghee oshe mu laulika.

¹³⁴ Ashike omukainhu ou munini ke na sha oku ulika; okwa li a nyata a kaka ngaashi ta dulu. Ashike, didilika, *mwinya* muye, oku na ekalele po, uwete. Ndele, hano, okwa li ta kongo *eshi* tashi ningi omunhu.

Ndele *eshi* Ye a ti, “Inda u ka tale omulumenhu woye ndele ileni oku.”

Okwa ti, “Omufimanekwa, nghi na sha.”

¹³⁵ Ta ti, “Owa tonga oshili, shaashi ou na vatano, naau u na paife ke fi woye. Ou na vatano. Otashi ningi vahamano ava u na.”

136 Okwa ti, “Omufimanekwa!” (Haave, “Ove,” ku fi, “Belsebul.”) “Ondi wete kutya Ove Omuxunganeki. Paife, otu shii Messias, ou a ifanwa Kristus, ote uya. Nongeenge Ye e shi ningi, Ye ota ningi ngaha.”

Ye okwa ti, “Aame Ye.”

137 Kape na vali elimbililo. Ku noku shi ndjadjukununa. Okwe shi mona. Okwe shi itavela. Okwa ya ngaho! Omolwashike? Oshike Ye mu ningila? Oye mu kulila.

138 Paife tala, Ye okwe uya a kale Omukulili. Oshi li mondjila? *Ekulilo* otali ti shike? “Oku alula.” Omolwashike Ye ina kufa omupristeli? Ye ka li ko. Uwete? Uwete, ke na ekalelepo.

139 Ye okwe uya a kulile eshi sha wa. Mokuwa, *eshi* osha pilakana, kokakadona oko; ashike Kalunga oku mu na momadiladilo Aye nale kediko lounyuni, ndele Ye okwe uya oku mu koshola. Uwete? Hano Ye. . . Oku na Omwenyo waAlushe. Uwete?

140 Apa, omupristeli, okwe mu ningila shike? Oshe mu shunifa kefikilo laye. Ke na sha, oku hovelifa, eendunge ashike delongo.

141 Paife pwilikina, kaume, nge oshinima ashike u na eendunge delongo adike, oto mono shimwe sha yooloka kusho. Ndele ito dulu oku I mona kakele u na ekalelepo. Olo etomhelo nda itavela mwa dja koushilo nokouninginino, koumbanganhu nokoumbuwanhu; Ondjovo, i nomwenyo, ya hololwa.

142 Didilika paife nhumbi Ye a shiivifa omukalo Waye kovaxunganeki Vaye, pehovelu. Ye ine shi lundulula nande.

143 [Okanhele kehe na sha mokateipa—Sd.] . . . exupifo. Ye okwa yukipalifa omunhu; e mu yapula; a tuma Omhepo Iyapuki nOmundilo, noku xwika mo oulunde muye, noku kala muye, Yemwene.

144 Ye okwa shita edu, olo Ye ta ka longifa momhangela yekulilo, omukalo welifa. Ole lidilulula la shashelwa momeva, mu. . . kuNoa. Jesus okwe uya noku li yapula, e li ndodela Ohonde Yaye, noku li valeka. Ndele mEdu Lipe olo tali uya, oli noku kala neshasho lOmundilo uyapuki, oku li wapaleka kowii keshe, ombuto youdu keshe, ouvela keshe, kesheshimwe shi li ko, noku li ninga lipe. “Onda mona Eulu Lipe nEdu Lipe.”

145 Owa ninga omunhu mupe. Amen! Ku shi ou mukulu a dikwa po, a joina ongeleka ile ta kendabala oku pandjula omapandja mape, ashike ove omushitwa mupe e lixwapo. Kalunga ota kufa mo omunhu mukulu noku mu xwika po filufilu, nOmhepo Iyapuki nOmundilo, te uya Yemwene, ta tumu ekalelepo loye. “Kape na ou te uya kwaAme okuninga Tate Wange e mu shila. Naaveshe ava Tate a pa Nge otave uya kwaAme.” Ou shi wete? Omhangela yelifa; omukalo welifa.

146 Satana okwa li. . . ta kufwa ko kedu, ngaashi naana Satana a kufwa mo mwoove. Satana ita dulu okupiyaneke; ile, ta yeleka,

ashike ita dulu oku mona Omukriste a dalululwa. Osheshi, Kalunga, okudja kediko lounyuni, okwe mu mona, nokwa tuma Jesus e mu kulile, nOhonde otai mu popile. Ota nyono ngahelipi ngeenge itashi monika, nokuli, kuKalunga? Ye ke na nokuli... Oshinima ashike Ye ta udu ondaka yoye. Ye oku wete ekalelepo loye. Amen! Osho oshili. Uwete?

147 Mepopyo lelifa, osheshi ounyuni oumwe womomaukwatya Aye shelifa ngaashi ove umwe womomaukwatya Aye. Ounyuni owa ninga umwe womaukwatya Aye, molwaashi owa li momadiladilo aKalunga, pehovelu. Oku kala e na nounyuni, a kale kOlukalwapangelo, a kale Ohamba, a kale Omukulili, a kale Omuvululi, oo omaukwatya Aye.

148 Ongaashi ashike oukwatya woye. Itandi dulu oku tonga o— o “ongudi” kakele handi diladila ongudi. Itandi dulu oku tya “omunhu” kakele handi diladila omunhu. Ndele ngeenge ohandi lipula omunhu, nokutya “omunhu,” ediladilo olo oukwatya wange netumbulo olo ondjovo. Uwete?

149 Ngaashi Jesaja, ota ti ngahelipi, kutya, “Okakadona otaka ka ninga kafimba”? Ediladilo oshike?

150 Paife, vahapu vomunye omwa kumwa nhumbi vo, ekonakono olo, le uya. Ohandi mu lombwele. Uwete, ondjovo ei nda popya. Ndele kai fi ediladilo lange, shaashi nghi shi shii. Nghi shii ediladilo lasho. Ohandi ku lombwele ngahelipi kutya oove lyelye naaku wa dja, omanga ndihe ku shii? Ohandi ku lombwele ngahelipi eshi wa ninga omido omulongo dapita, omanga inandi ku mona nale monghalamwenyo yange? Ohandi ku lombwele ngahelipi eshi to ningi naashi to ka ninga omido omulongo okudja paife? Ondi shii ngahelipi onakuiwa? Ashike olo ediladilo laUmwe elili.

151 “Omadiladilo aa e li muKristus naa kale munye. Omadiladilo aa e li muKristus naa kale munye.” Uwete, hano kali fi ediladilo loye. Ediladilo Laye, mwoove. Ndele ito popi eendjovo doye mwene; oto popi Eendjovo Daye.

152 Osho nee oikando ihapu vamwatate va ngwangwana, mefatululo lomalaka, naikwao. Uwete, otava popi oinima oyo ihe li mondjila, inava dimbulula kutya oo oSatana. Oto ti, “Moshikunino shaKalunga?” Teelela ashike fiyo twa mana, u tale nge hasho, ile ahawe. Oimbodi noilya otai kulile mepya limwe. Aishe otai xupu ketango limwe nodula imwe. Uwete?

153 “Ashike nge omu na umwe mokati keni ou e li omuxunganeki, Ame Omwene ohandi popi naye. Ndele nge eshi ta tongo tashi ningwa, hano Aame ngaho, uwete, molwaashi ita popi daye mwene. Ye ota popi omadiladilo Ange, omaukwatya Ange oinima oyo i noku uya, ndele Ohandi longifa okanya kaye oku i holola. Ndele konima e i popya, oi noku wanifwa. Omaulu nedu otaa xulu po, ndele nee Ondjovo Yange itai dopa.”

154 Jesaja okwa ti, “Okakadona otaka ningi kafimba.” Oshe shi mana. Otaka fimbapala. Eshi Kalunga a tonga, Ye ote shi ningi.

155 Akutu, te shi shiivifa, kovaxunganeke Vaye, omahololo Aye aeshe, shaashi omaukwatya Aye omadiladilo Aye a popiwa.

156 Paife, omo sha li, momukainhu *ou*. Okwa li umwe womomaukwatya Aye. Uwete?

157 Ndele opa li omupristeli, a kalela po Ouyelele. Okwe shi lilonga mOmbibeli. Okwe lilonga kutya Kalunga oKalunga. Okwe lilonga ouyapuki kutya oo u li mondjila. Okwe lilonga kutya ope na omhango yaKalunga. Okwe shi lilonga meudeko lopaulongelwe. A dalelwa mepata la yuka; e li Omulevi. Ashike oku shi shii ashike neudeko lopaulongelwe. Ndele eshi Ouyelele wopefimbo. . . Uwete, okwe shi lilonga kwaashi *sha* ningwa nale, ha kwaashi tashi ningwa; osheshi sha ningwa nale! Ndele eshi a mona eshi tashi ningwa, oukwaongalo waye inau tonga sha kombinga yaYo, onghee hano ke na ekalelepo laYo.

158 Ashike apa oku na Omukulili kedu pefimbo opo, a kulile omaukwatya aa aKalunga, ndele okwe a tambula. Ine shi pula. Okwa ti, “Ngeenge Messias te uya, Ye ota ningi ngaha,” noshe shi mana. Ndele okwe shi mona sha ningwa, onghee. . . Ye okwa ti, “Aame Messias,” onghee oshe shi mana. Kape na vali epulo. Okwa ya ashike, ta lombwele kesheumwe, “Ileni, mu tale Ou nda mona.”

159 Omikalo edi ode tu yeleka, otembeli yonhele Yaye yokukala: eyukipalifo, eyapulo, eshasho lOmhepo Iyapuki nOmundilo. Olo tali koshola (yetu) otembeli ei.

160 Onghee, ngaashi omutungilo wounyuni mukulu inau hanaunwa po, komeva eshi wa koshwa; omutungilo wedu, omutungilo mukulu, o. . . ekako alishe, oinima aishe oyo Kalunga a tula kedu, inau hanaunwa po eshi ounyuni wotete wa hanaunwa po. Ndele Ombibeli oya ti owa li “wa hanaunwa po,” ashike inali hanauna po nande omutungilo. Owa hanauna po ashike oulunde novalunde ava va li mo. Oilonga yomutungilo oya fyaala po.

161 Ashike, ou wete, ongaashi eyukipalifo, ngaashi nye Ovabaptiste nOvamethodiste mwa hala oku shi diladila, eyukipalifo ashike, okwiitavela noku shashwa, inashi wana. Oto elaela moinima younyuni, to ngubula eexwiki doye to djala eebwila, nakesheshimwe shilili. Uwete, kape na eshi sha ningwa po natango. Oto tale ashike konima to mono eshi wa ninga epuko.

162 Eyukipalifo ola ningila shike ounyuni? Inali u ningila sha; owa tamekulula ashike, oulunde muhapu ngaashi wa li nale. Oo omukalo omunhu ha ningi, ndele osho ashike ta twikile nasho.

163 Oo omukalo omuevangeliste munene, Billy Graham, e noku mona. Okwa ti, “Ohandi i handi kala novalidilululi

omayovi omilongonhatu, ndi aluke moule womudo nghi na po omilongonhatu.” Ova ya kokule ngaho. Uwete? Ndele, oshili, ove lidilulula. Onda itavela ve lidilulula; vahapu vomuvo, ile vamwe vomuvo, konyala. Ashike hasho tashi pula. Otashi ulike apa.

¹⁶⁴ Paife, onghee oilonga yomutungilo wounyuni mukulu inau hanaunwa po komeva. Ounyuni owa koshwa po ashike. Opo li mone eshasho lalo. Ola shashwa.

¹⁶⁵ Osho yo oilonga yomutungilo tai kala po, nande otai xwikwa po nOmundilo. Itau hanauna po edu, uwete, otau hanauna po ashike oulunde ou u li mulo.

¹⁶⁶ Didilika apa, vamwe vomunye ovalilongi vOmbibeli, unene tuu Ndokotola Vayle ou ta tale nge. Didilika muPetrus, mekapiteli eti2 laPetrus apa, ekapiteli eti3, shapo, okwa longifa oshitya “ounyuni,” ngaashi oshitya shOshigreka *kosmos*, osho tashi ti, “elandulafano lounyuni.” “Edu otali xulu po, tali hengumuka oihovelitungifi nomundilo wa hanya.” Uwete? Itashi ti kutya edu, oplaneta, otai xulu po. Ashike ounyuni, *kosmos*, eepolitika, ovalunde, omikalo, oulunde, omukifi, eembuto doudu, kesheshimwe eshi sha puka, otashi xulu po. Kesheshimwe osho nale. . .

¹⁶⁷ Kalunga okwa kakamifa eulu, ashike oshikando eshi Ye okwa ti Ye ota kakamifa edu, eulu nedu. . . “Ye okwa kakamifa edu,” shapo, “ndeke hano efimbo eli Ye ota kakamifa eulu.” Uwete? “Osheshi otwa pewa Ouhamba itau linyengifwa.” Ouhamba ou waAlushe. Tala nhumbi ta i musho.

¹⁶⁸ Didilika apa, Petrus okwa ti, “Ndele otali dilukifwa komudjene, noilongwanima otai lungwinine mo,” kashi fi oplaneta. “Oilongwanima ei i li mo,” oilongwanima yomunhu, ovanapolitika vavo aveshe noulingilingi wavo, nomaukwaongalo avo aeshe nomaungangala a ningwa po komunhu, aeshe otaa i nao eshi tali xwikwa po.

¹⁶⁹ “Ndele—ndeke omaulu otaa xulu po neweelelo linene.” Owa didilika tuu apa? “Eulu otali xulu po nomipwalakato dinene.” Pwilikina! Edu alishe otali xwama omundilo, ndeke tali topa oimhoko oyo i li medu noku topifa. Osho naana. Popya. . . Ombibeli oya ti apa, Petrus okwa ti, “Ndele eulu otali xulu po, nedu, nomipwalakato dinene.” Etopo olo otali li mbonyauna, akutu, kutu, shaashi oli noku dipaa keshe omukifi, keshe oshosholo, keshe ekiya. Kesheshimwe shi li po shi noku ningwa, Omundilo otau shi xwike po. Ndele, dimbuluka, kashi fi ashike omundilo wovene, Omundilo muyapuki yo, uwete, opo u kombeko Satana naaveshe vaye, eendemoni adishe. “Eulu nedu,” amen, “otali xulu po,” tau dipaa eembuto doudu adishe, oipuka aishe, omwenyo wopaushitwe aushe muwo naapeshe, noku li H₂O (meva) otaa topa. Shi diladila. Popya kombinga yeweelelo!

¹⁷⁰ Oto lipula okapwalakato aka kanini ka li omu moTucson kutya osha, eshi Ye a matula Oipatifu ihamano, oko ka kakamifa

omudingonoko woshilongo, noku etifa omapopyo. Teelela fiyo edu eli la pewa eshasho lalo!

¹⁷¹ Ou weteko, ngeenge omunhu a pewa eshasho lOmundilo, ope na epwalakato lihapu. Otave lipula kutya ohoni, oku uda ovanhu tava yayaana noku ingida ngaho. Teelela ashike fiyo edu eli tali mono eshasho lalo!

¹⁷² Heeno, otali yelifwa...tali topa, H₂O, omeva, osheshi Ombibeli oya ti omu mEhololo 21, “ndelee efuta kali po vali,” la topa. Eshi otashi lundulula ombada yedu alishe koonono. Otali topa noku hanaunwa moipambu. Kondje akushe, omakuma, omhana omafele koshi yalo, alishe otali kombololwa po sheke. Ewangadjo, oimoko oyo i li medu paife, oko tava hange emissile odo itadi dulu oku hanga, ongonga inene kwinya, mwinya wa fa ongonga yomaludi aeshe oimhoko, tava popi; otaa topa. Ehandu liyapuki laKalunga otali uya kombada yalo, uwete, noku li yelifa, otali lundulula kombada yaaishe.

¹⁷³ Paife, vahapu vomunye ava mwa hala oku shanga oshitya eshi, oshitya shOshigreka, “xulu po.” Osha dja koshitya... Ondi noku shi mona. Onde lipula, “Ounyuni ou otau xulu po ngahelipi, ndele tuu oko hatu ka kala muwo?” Ashike nge oto didilike, vamwe vomunye ovanhu ava mwa hala oku shi shanga ko, ohandi shi mu tumbulile. Itandi dulu oku shi tumbula, p-a-r-e-r-e-c-h-o-m-i-a. Nghi shi oku shi tumbula.

¹⁷⁴ Paife, omukalo oo, ngaashi nda tonga, eshi nda kufa... Enwefemo ola denga nge mushimwe, hano onda shuna oshitya ndi shi konge. Paife, apa, itandi dulu okushanga oshitya, ile itandi dulu—itandi dulu oku shi tumbula. Ashike, mwaasho, Omwene natango okwa pa nge ondjila. Onda ya ndi tale kutya oshitya osho otashi ti shike, hano onde shi mona. Uwete? Hano onde shi mona, natango. Uwete?

¹⁷⁵ Eulu nedu otali *xulu po*, paife, oshitya eshi otashi ti, “okudja molupe limwe okuya kulikwao.” Itashi ti “ekombololo,” ngaashi oshitya shOshiingilisa tashi ti, *xulu po*, e kombololo. Ashike oshitya shOshiheberi, ile oshitya shOshigreka apa, itashi ti *xulu po*; otashi ti, “okudja koshinima shimwe okuya kushikwao.” Tala, ashike, “okudja monghalo imwe,” otashi ti, “oku ya kuikwao.”

¹⁷⁶ Paife didilika, Paulus okwe shi longifa, nge owa hala oku shi lesa paife. Shi shanga, oto dulu oku shi lesa nale. MuTitus 3:5, Paulus ota longifa oshitya tuu eshi, tashi ti edalululo lomunhu, omunhu oo okwa dja moulunde a ya momuyapuki, ina kombololwa po sheke. Ngeenge omunhu a lundululwa, ina kombololwa po, ashike omunhu okwa lundululwa. A lundululwa kwaashi kwa li e li noku ninga eshi e noku kala, ina kombololwa po.

¹⁷⁷ Jesus okwa longifa oshitya shelifa muMateus 19:28; paife, kashi fi 28:19. Paife, 19:28, Ye okwa tya kuvo, “Otamu

kala omutumba pamwe naAme mOuhamba waTate Wange, edalululo,” ou wete, “lundululwa,” ngeenge wa lundululwa. Ye okwa longifa oshitya shelifa.

178 Ndele Ye okwa longifa oshitya shelifa eshi Ye a ti, okambulwena, ta ti, “Mangululeni okambulwena ka efeni ka ye.”

179 A tonga oshinima shelifa penyumuko laLasarus, “Mu mangululeni! Mu lundulula! Okwa kala a mangwa; na ye!”

180 Otashi ti ngahelipi? Edu otali ka mangululwa meemango daSatana. Otali mangululwa. Otali mangululwa keepolitika, otali mangululwa komikalo doukwaongalo woukwamhepo; oku longifwa mOuhamba waKalunga, tau dikwa oku kedu. Ashike shama u li momake aSatana, eepolitika. . . Satana omupangeli wedu, oku li na; olaye, ashike paife Kristus okwe li kulila.

181 Oshikando shimwe, onda li emona laye, ashike ha paife. Oshikando shimwe, omukainhu winya okwa li emona laye, ashike ha paife. Uwete, Ye okwe uya oku mangululula eemango dalo. Ye okwa mangululula eemango doulunde, waSatana, monghalamwenyo yange, monghalamwenyo yoye, ndele paife katu fi vaye.

182 Luhapu ohamu udu nge handi ti, meilikano, “kufa omake oye keliko laKalunga”? Uwete? Amen! Kala neitavelo oku valeka loye mwene. Oufemba woye. “Kufa ko omake oye kuye! Kufa ko omake oye kuye!” Uwete, eitavelo otali shi ningi. Akutu, kutu! Kali fi ekombololo, ndele, nee, “Kufa ko omake oye kulo,” li mangululula, li efa, shi xulifa po. Ola lunduluka.

183 Edu otali lunduluka. Eepolitika otadi lunduluka. Omaukwamhepo otaa lunduluka. Omaukwaongalo otaa xulu po. Eepolitika otadi xulu po. Ouhamba waKalunga otau dikwa.

184 Otwa lesha muJohannes, twa lesha Johannes mEhololo 6:14, uwete, “owa tonywa ngaashi omushangwatonywa.” Ombibeli oya ti o . . . kutya ola . . . Johannes okwa ti, “Onda mona eulu nedu la ya ngaashi omushangwatonywa.” Johannes, Ehololo 6:14.

185 Jesus okwa ti, “Omaulu nedu otaa xulu po,” ile, moitya imwe, “omaulu nedu otaa lunduluka.” Uwete, a longifa oshitya shelifa penya natango.

186 Ahawe, kali fi ekombololo. Osheshi, konima, mEhololo 21:2 fiyo 24, okwa mona Jerusalem Shipe tashi kuluka okudja kuKalunga mEulu, noku kala omutumba kedu oku. Itashi ti otashi kombololwa po. Omikalo otadi lundululwa.

187 Daniel okwa mona oshinima shelifa. Emanya la denga unyuni, la hongwa pehe nomake; nolupe alishe lomikalo oda teyaulwa po noku ninga da fa olungu poshipale, ndele omhepo tai li pepele shi. Ndele Emanya, Lovene, ola mena Omhunda inene oyo ya uvika edu. Tala Omhunda oyo paife, mokafimbo kanini. Omhunda oyo oya uvika edu.

188 Osho yo, otwa mona apa, penya, yo, mEhololo mwinya, ola ti, “Eehamba dokEdu Lipe otadi eta efimaneko lado nefimano mulo.” Kedu, e li ko . . . Jerusalem Shipe shi li kedu oku. Uwete, sha lundululwa ashike.

189 Ove omunhu elifa, momufika, u li ngaashi Kalunga e ku ifana, omukainhu elifa. Ashike, ou wete, eshi sha ningwa, edalululo. Onghalamwenyo ikulu oya xula po. Ehalo likulu ola xula po. Ngeenge, okwa li u hole okunwa, noku tukana, noku lombaula, noku fufaeka, noku lotauka, nouheneenghedi, oshinima osho osha fya. Uwete? Ndele nee paife oto longifwa . . . Hano wa li oshilongifo shaSatana; paife owa kulilwa.

190 Ndele ounyuni osho tau kala, omukalo welifa, wa kulilwa, Omaulu Mape nEdu Lipe.

191 Ongaashi ove, “Ove omushitwa mupe.” Ndele oshitya shOshigreka apa, kesheumwe oku shi shii, tashi ti, “Ove omushitwa mupe.” Amen! Eshito lipe motembeli ikulu yelifa. Halleluya. Tala eshi tashi ningwa apa paife. Efimano! Eewa.

192 Paife otwa mona kutya edu eli otali kala eehamba dokedu.

193 Ndele, natango, muMateus 5:5, Jesus okwa ti, “Ovananheni otava ka fyuulula edu.” Itashi ka kala, shi ka kale edu likwao. Otashi ka kala edu lelifa. Ohandi kendabala oku ku pa o—omhangela yekulilo, nale, nge nghi na shimwe shilili, uwete. Eshasho lOmundilo, mulo, oku li koshola ashike noku li ninga onhele yawana ovananheni Vaye oku kala mo. Uwete? Akutu!

194 Ngaashi Ye e tu ningila, eshito Laye, tu kale mo. Manga Ye ine uya mo, Ye oku noku tu pa eshasho lOmundilo; hano Omhepo Iyapuki oye uya noku kala nomwenyo, eshasho lOmundilo. Hano, ngeenge wa pewa eshasho lOmundilo, hano Omhepo Iyapuki otai uya mo. Oshike? Eshi Tali ningwa, Otali xwike mo kesheshimwe shi li omhinge nOndjovo, mwoove. Uwete? Itali itavele shimwe shilili kakele kOndjovo, molwaashi Lo Ondjovo. Uwete? Uwete? Uwete?

195 Paife, osho twa li hatu popi efiku linya, oundombwedi wOmhepo Iyapuki. Uwete? Oundombwedi wOmhepo Iyapuki ongeenge to tambula Ondjovo; ha omukalo wonhumba, ashike ou na eudeko liyela. Oto shiiva ngahelipi kutya Ondjovo oya yela, u I udite ko? I tala tai lishilipaleke Yovene.

196 “Iya,” oto ti, “Ondi shi wete tashi ningi *ngaha, nongahenya.*” Akutu, eheno, oimbodi oi li omukalo welifa. Uwete?

197 Ashike oshi noku kala Ondjovo aishe. Oku kala Omufuko, ou noku kala oshitopolwa Shaye. Ye Ondjovo. Uwete? Ndele oshitopolwa Shaye ngahelipi? Ondjovo oyo ya udanekelwa efimbo eli eshi Ye ta ifana Omufuko Waye. Kala oshitopolwa shaYo. Owe shi kwata? Paife, ino—ino shi kanifa paife. Didilika.

Ndele Ye okwe i ninga onhele ya wana oku kala Oukwaalushe.

198 Didilika, eshi natango inashi udikilwa ko... Epangelo eli lOmileniuma, omido eyovi, kali fi Edu Lipe. Uwete, epangelo lOmileniuma epangelo la yooloka. Omo hatu i, mOmileniuma, ashike olo kali fi Edu Lipe, Eulu Lipe. Ahawe, ahawe. Oyo onhele ashike yetulumuko, uwete, efimbo letulumuko kali fi nande Eulu Lipe nEdu Lipe; osheshi, ou wete, mOmileniuma otu noinima oyo itai i muLo. Oludi likulu lefiku etiheyali, mwinya muEden; efiku etiheyali, konima Ye a shita unyuni. Efiku etiheyali, Ye okwa tulumukwa muEden, nOmileniuma.

199 Uwete, unyuni paife hanga ou na omido omayovi ahamano, wakulupa. Uwete? Keshe omido omayovi avali ou na e—ehanauno. Uwete?

200 Omayovi avali otete, eyelu ole uya, ndele Ye te li shashe na (shike?) omeva.

201 Omayovi avali a shikula ko, Jesus okwe uya oku li yapula noku li valeka, eli ndodela Ohonde Yaye, e li ifana Laye. Eewa.

202 “Ohandi aluka vali,” uh-huh, paife onga Ohamba nOmumbada Waye, nomido omayovi avali ditivali (oshike Ye ta ningi?) Ye okwe uya noku yandja efimbo letulumuko Laye.

203 Noku li xwika po, noku li valeka Laye Mwene; a yaamena ko ombuda Yaye Mwene.

204 Ndele didilika, ha unyuni wa wana, Omileniuma ei, olupe lefiku etiheyali. Hano otape uya Olukalwapangelo Litoka lEpangulo. Uwete, natango otu na epangulo. Natango otu li mefimbo, mOmileniuma. Efiku limwe, omido eyovi limwe. Efimbo loihovelitungifo. Hasho, ino shi lumbakanifa mumwe nEdu Lipe, paife, shaashi hasho.

205 Oto dulu oku shi lombwela nge. Paife ondi udite umwe te shi lombwele nge, kutya, “Paife, Mumwatate Branham, oto ningi ngahelipi paife? Owa manapo ooheyali voye velixwe po. Oto ningi ngahelipi paife? Paife, ove omunamafimbo.” Osho, ndi li. Onda itavela kutya Kalunga osho e li, yo. Didilika, didilika. “Owa manapo omaludi omafimbo. Osheshi, nge oto tula sha kondje yefiku etiheyali, oto shi mono ngahelipi? Oto yuka peni paife?”

206 Eewa, ohandi ku shiivi u pwilikine kushimwe, uwete. Uh-huh. Uwete? Hano, inandi mana po—inandi mana po omafimbo, natango. Ondi na Omushangwa ukwao apa. Ndele, dimbuluka, adishe daYo odi noku wanifwa, keshe kamwe kaYo. Uwete?

207 Paife oto ti, “Mumwatate Branham, oto kendabala oku tula mo shimwe kombada yefiku etiheyali, efiku olo etiheyali eshabata.”

208 Eshi Kalunga a shita edu noku longa omafiku ahamano, noku tulumukwa metiheyali, okwa li ashike olupe lefimbo, efimbo. Ashike onda tonga apa, otwa ninga Ovakwaalushe.

209 “Hano olupe loye oli li peni paife? Owa ti ove omufaafaneki. Hano, ove, owa mana po omalupe paife.” Ahawe, inani mana po. Natu taleni nge otu na.

210 Natu ye kuLevitikus, tu shune mekapiteli eti23 laLevitikus. Paife onda hala u didilike muLevitikus, omu twa li Osoondaxa ya dja ko, ile yaxuuninwa . . . Eshi osho sha pa nge ediladilo, apa ngaha. Ekapiteli eti23 laLevitikus, novelise oni26.

211 Paife dimbuluka, ope na omafiku aheyali oivilo. Oshivilo shomanghuma, oshivilo sho—shomatwali, oshivilo shedungo loivale, o . . . Aishe ei, ope na omafiku aheyali oivilo, oo a li ashike oludi lOmafimbomido Aheyali Ongeleka. Ndele oto dimbuluka kutya omashabata angapi e li pokati kalimwe nalikwao? Uwete, omashabata aheyali pokati kopentekoste nomanghuma, oo a li Omafimbomido Aheyali Ongeleka. Ndele opa li omafiku oivilo aheyali, oo a kalela po Omafimbomido Aheyali Ongeleka. Diinina eenomola doye da yukilila.

212 Oto ti, “Iya, paife, Mumwatate Branham, owa mana po filu. Ou na heyali doye.”

213 Eewa, natu kufeni oshivilo shaxuuninwa, oshivilo osho shomatwali. Paife didilika apa movelise oni36.

Omafiku aheyali mu nokweetela OMWENE omundilo weyambo: mefiku etihetatu—mefiku etihetatu otali kala oshiongalele shiyapuki (ope na efimbo likwao liyapuki tali uya). . . oshiongalele shiyapuki kunye; ndele mu nokwetela OMWENE omundiloyambo: ndele oshiongalele ashike; ndele inamu longa mo sha.

214 Paife otu na “efiku etihetatu.” Paife, ope na omafiku aheyali aeke, ashike apa ohatu popi “efiku etihetatu,” oshiongalele shiyapuki, oshiongalele. Didilika, “Inamu longa mulo.” Efiku etihetatu, ola (shike?) oto shuna kefiku lotete. Omolwashike, otali popi Oukwaalushe, eshi tali dingonoka lihe na onhele yoku kanghama. Amen. Ou shi wete?

215 Didilika, osha li yo mefiku etihetatu eli. Efiku laxuuninwa, efiku loshivilo shomatwali, didilika konima yasho, konima yefiku loshivilo shaxuuninwa, konima yEfimbomudo lOngeleka laxuuninwa, konima yomafiku aheyali axuuninwa kedu, konima yOmileniuma, ope nee Oshiongalele Shiyapuki tashi uya.

216 Dimbuluka, eshi oshivilo shomatwali, *omatwali*, “eenhele dokwoongala.” Amen! Mwinya, “MOMileniuma,” Ombibeli oya ti, “otava ka dika omaumbo; tava ka kala mo.”

217 Ashike mEdu Lipe, Ye okwa ya nale a ka longekida onhele. Oya tungwa. Katu na eshi hatu longo ketungo. Amen. Oukwaalushe! Akutu, ondi hole Ondjovo oyo! Akutu! Oshiongalele Shiyapuki, efiku etihetatu. Osho, omafiku aheyali aeke. Hano mefiku etihetatu, olo la alukila vali kefiku

lotete, a alukila kefiku lotete, efiku etihetatu oOshiongalele Shiyapu-...Oshiongalele.

²¹⁸ Didilika, omafiku aheyali, oku na ashike neshito lonale, efimbo lounyuni. Omafiku aheyali, oo Omileniuma, efiku letulumuko. Ngaashi Kalunga a longa omafiku ahamano, okwa tulumukwa metiheyali; Ongeleka oya longa omafiku ahamano, noku tulumukwa metiheyali, ashike natango ou li mehovelelo lefimbo. Itandi popi Oukwaalushe.

²¹⁹ Ashike, ou wete, kape na oshinima shatya ngaho onga omafiku aheta; shuna kefiku lotete natango, uwete, efiku lotete.

²²⁰ Eshabata otali popi omhango ikulu, oyo tai xulu po. Okudiinina eshabata, olo “la xula po,” ile, nda ti, “la lundulukila kulikwao.” Inali xula po; ola lunduluka ashike komhango ikulu, ko ku diinina efiku lonhumba koshivike.

²²¹ Jesaja, ekapiteli eti¹⁹, okwa ti, ndi wete 28:19, ta ti, “Oshipango okoshipango; oku kanini, kwinya kanini.” “Diinina eshi shiwa.” “Osheshi nomilungu tadi kokoma nokuduma nelaka loshikwailongo Ohandi ka popifa oshiwana eshi. Naali etulumuko.” Uwete?

²²² Owa ya mOmwenyo, kashi fi oku diinina efiku ile omudidimbe. Paulus okwa ti, mwinya mOvaheberi ekapiteli eti⁴. “Ohamu diinine omafiku nomididimbe, naikwao yatya ngaho; onda tila eshiivo leni.” Uwete, itatu pitile momafiku onhumba nomomilandu. “Owa dja mo mefyo we uya mOmwenyo waAlushe,” ha omafiku nefimbo. Owa pitila mOukwaalushe. Osho oshiongalele shiyapu-...oshiongalele, oshiongalele, shapo.

²²³ *Omafiku aheyali*, tala, otaa “xulu po,” ile, nda ti, otali “lundululilwa kulikwao.” Omafiku aheta otaa longo neshito lipe, uwete, kashi fi eshito likulu. Omafiku aheta eshito lipe.

²²⁴ Osheshi, osha li mefiku etihetatu eshi Omwene wetu a nyumuka koufi. Oshiongalele shoye shikwao osho ngaho, ouyapuki; kashi fi oku kwatela mo omashabata, nande, ile oshivilo shomatwali, oshivilo *eshi*, noshivilo shopentekoste. Jesus okwa nyumuka koufi, molwa eyukipalifo letu, mefiku etihetatu. Konima yomashabata aheyali, ile omafiku aheyali, Omafimbomido Aheyali Ongeleka, Jesus okwa nyumuka koufi. Efiku etihetatu, olo oshiongalele shiyapuki, uwete, olo efiku lotete.

²²⁵ Uwete, owa, pitilila nale efimbo, noku wila mOukwaalushe natango; kashi fi oku diinina omafiku, noku diinina omashabata; neemwedi dipe, naikwao yatya ngaho. “Ndele nee *owa* xula,” a lundulula olupe loye; ina kombololwa po. Efimano! “Ashike owa dja mo mefyo we uya mOmwenyo waAlushe.” Akutu, eshi Ombibeli tai tu longo! Uwete, wa dja mu umwe wa ya mu ukwao.

226 Eewa, “la xula,” eshabata likulu ola xula. Jesus okwa nyumuka mefiku etihetatu. Ola li efiku itali longwa, liyapuki. Ndele kala li efiku; shaashi efiku, efimbo, ola pwa po. Ola xulila mOukwaalushe. Uwete, ole lishuna konima kefiku lotete natango. Uwete?

227 Oukwaalushe owa fa e—olinga. Ito mono okolonela yayo. Ito mono onhele ya twikinikwa oi li mongonga ya yukilila. Oto twikile nokutwikila. Nghi na ko na sha kutya olule shifike peni to i, natango oto i. Oto dulu oku tameka to i *ngaha*; to i polukolongo, to i pedu, to i kombada yedu, natango oto i- . . . [Okanhele kehe na sha mokateipa—Sd.]

228 Oinima aische oyo ya shitolwa *oku*, oya lundululwa, inai shitwa, kuSatana, otali di mo ngeenge ongedjo inene yoshingoldo tai denge nEnghuma tali shikwa.

229 Noku shuna kwinya kehovelo, oko ongudi yopokati ya ningwa muEden, eshi omunhu e uya kedu ndele ta u, okadjona oka tilashi ohonde yako, oko taka popi Odjona inene tai uya oku tilashi Ohonde Yayo. Kalvali okwa yelufa omushiyakano, oko kwa mangelwa Etestamenti Likulu; kwaava va yukipalifwa, ve I teelega. Ndele mefimbo eli lipe, pEuyo lOmwene, kEdu Lipe, ongodi yexupifo (Ohonde, Eenghono dekulilo eli handi popi, nomomukalo welifa okwa kulila ovanhu aveshe nedu) otava ka nyumukila mOukwaalushe natango. Ndele Efuta lOmundilo otali xwike po kesheshimwe osho shouhenakalunga inashi nuninwa muLo. Ou shi wete?

230 Didilika, efiku etihetatu, Jesus okwa nyumuka molwa eyukipalifo letu. Ohamba yaAlushe, nOuhamba waAlushe a shashelwe mo, mOmweno waAlushe. Ha omafiku aheyal; kashi na sha nomafiku onhumba. Otali popi likwao, Oukwaalushe, tau uya; tali popi efimbo laAlushe, Ounyunu ou handi popi.

231 Ndele, didilika, konima yomafiku omilongonhano, ile omashabata aheyal okudja opo, natango ope uya oshiongalele shiyapuki shikwao. Oshike sha ningwa po? Omhepo Iyapuki oya kuluka mEfiku laPentekoste, mefiku etihetatu. . . Ile, efiku etihetatu, shapo, efiku etihetatu, la wila mefiku etihetatu. Opa li omashabata aheyal konima, naana, konima yenyumuko Laye, uwete; onghee otashi kala oikando iheyal natango, oku shi shuna kefiku lotete loshivike natango, naana. Uwete?

232 Oshivilo shoye shiyapuki osho ngaho, kashi na sha noinima yovene. Oshi li pombada yasho. Oshi li mOuhamba waKalunga, nOmweno waAlushe, novanuninwa ava inava tameka musha. Inava tameka nande efiku lonhumba. Ino xupifwa mefiku lonhumba. Owa kala wa xupifwa. Amen. Jesus okwe uya opo e li kulule; ashike owa xupifwa, okudja pehovelo, molwaashi ou na Omweno waAlushe, oku hovelifa.

233 Oshi yekende itai dulu oku kala ogar ile edivedive. Otai dulu oku kala momeva amwe nayo, ashike osho ya kala, okudja

pehovelu, ekende. Oshiyulifo oshe i yula, uwete, ashike osho ya kala okudja pehovelu. Osho ngaho...

²³⁴ Paife, inatu mana po omafimbo. Otwa mana po? Otu li lela mOmushangwa. Omafiku omilongonhano komesho, okwe uya.

²³⁵ Uwete, aheta itaa valulilwa moshivike. Uwete, itaa valulilwa mo, omafiku aheta moshivike. Ito shi dulu, uwete, molwaashi omu na omafiku aheyali aeke moshivike. A valula keshe omukalo wa hala. Osoondaxa efiku lotete koshivike. Uwete, oto valula aheyali, hano ou noku shuna mo noku tamekulula natango. To valula aheyali, to aluka noku endulula mo natango. Uwete?

²³⁶ Ndele otwa kala momalupe aeshe aa omu, ashike, ngeenge wa hange etihetatu, oto i mOukwaalushe. Ito i mo neemhango, noidila, nomilandu. Otoi mo panunino. Amen! Ope na shovene, oshiongalele shiyapuki! Uwete? Ndele ohatu xulifa efimbomudo longeleka litiheyali, efimbomudo longeleka, efimbomudo lOpentekoste. Ou shi wete? Otwa finda moshiongalele shiyapuki. Otwa finda mu washili, wovene, mOukwaalushe, omo Ongeleka ya ifanwa; ha kosasiona yonhumba, oukwaongalo wonhumba, ashike omOukwaalushe pamwe nOhamba yavo yaAlushe. Uwete? Katu a na nande, kape na oshinima shatya ngaho onga omafiku, naikwao, noikando. Owa ya mOukwaalushe, oku wa dja. Oko wa li, okuhovelifa. Uwete?

²³⁷ Nge ou na Omwenyo waAlushe, ope nolupe limwe alike, eli laKalunga, ndele ove oukwatya wa ulikwa. Uwete? Nge owa... Nge ku li, ito ka kala ko, nande ongaho. "Kape na ou te uya kwaAme okuninga Tate Wange e mu shila." Uwete? Oyo, "ya xula po," oinima aishe ei ikulu; ashike Oinima ei itai xulu, onghee otai popi Oukwaalushe. Omhepo Iyapuki oyaAlushe. Hano, ou li mOukwaalushe, omo wa kala efimbo alishe, ashike owa dimbulula eshi sha ningwa po.

²³⁸ Uwete, owa shitilwa elalakano laAlushe, molwaashi owa li e—ehololo loukwatya ou wa li muKalunga, ediladilo olo loye noku ku ulika; ndele Ye okwa shita edu e ku kufe mo, e ku shita omunhu. Ndele oulunde owe uya noku lundulula omukalo Waye. Owe uya, nande ongaho, ashike owa kana pamwe nounyuni. Onghee Ye okwe uya noku ku kulila, oukwatya wa ulikwa, osho yo okwa kulila edu eli momukalo welifa. Hano, elalakano Laye otali dingonoka. Uwete? Akutu! Halleluya! Akutu, otashi udifa nge nawa unene, diladila ashike eshi shi li komesho!

²³⁹ Paife, mOvaefeso 1:10, osha ifanwa... Paife, nge oto shi shange ko, Ovaefeso 1:10, osha ifanwa, kashi fi efimbo, kashi fi efiku etiheyali. Osha ifanwa, "Ewano lefimbo." Ndele eshi "ewano lefimbo" lafika, eshi efimbo la wanifwa. Eshi pehe na vali efimbo, hano oto i mOukwaalushe, konima yefimbomudo longeleka litiheyali la xula, ndele ola xula; Efimbomudo laLuther ola xula, efimbomudo lOmethodiste ola

xula, efimbomudo lOpentekoste ola xula. Ndele paife oto i mo (shike?) Oukwaalushe; kape na vali heyali, kape na vali nhatu, kape na vali akwao. Ove li mOukwaalushe, oko kuhe na efimbo momivalu, nefimbo, naikwao. Amen! Akutu, kutu! Ou shi wete paife?

²⁴⁰ Ile, konima yefimbo la wanifwa, oulunde aushe owa ya, wa kufwa po, mOmileniuma, kOlukalwapangelo Litoka lEpangulo. (Olupe, lOmhepo Iyapuki.) Konima ounyuni wa xwama omundilo noku shashwa, eshasho lOmundilo uyapuki wa dja mEulu; oulunde aushe owa ya, eembuto doudu adishe oda xula, eendemoni adishe oda xula, omayeleko aeshe okwa xula, owii aushe owa xula. (Olupe paife.) Hano Kalunga ota ningi shike? Ye ota dulu oku kala kombada yedu, uwete, molwaashi oulunde aushe wa xula.

²⁴¹ Oshinima shelifa Ye a ninga eshi Ye e ku pa eshasho lOmhepo Iyapuki nOmundilo. Ye ote uya noku kala pamwe nanye, nohatu kala mOikwaulu muKristus Jesus, molwaashi otu li nale muYe. Ha fye “hatu kala.” Otu li paife muKristus Jesus. Ohatu i mo ngahelipi? Okeshasho limwe lOmhepo Iyapuki. “KOMhepo imwe atushe otwa shashelwa muKristus,” olo, tu li paife. Itatu “kala” muKristus; otu li! Oye Ohamba inene yopamhepo kombada yOmhepo ei i li mufye, molwaashi otwa li muYe pehovelu.

²⁴² Uwete, Kalunga, pehovelu, eshi Ye e ku diladila noku lipula vakweni ngaho, okwe lipula muYemwene ta dulu oku kumwa. Osha li omadiladilo Aye. Uwete? Onghee, Ye okwa ulika omadiladilo Aye nOndjovo. Okwa ti, “Nape uye.” “Nape uye,” ndele ope uya. “Nape uye,” ndele ope uya.

²⁴³ Hano, konima yefimbo, Ye okwa twikila ta ti “nape uye,” fiyo ovanhu tava ti, efiku limwe, “Ino efa Kalunga a popye!”

²⁴⁴ Okwa ti, “Paife Ohandi popi navo momuxunganeki.” Uwete? “Okudja opo, Ohandi popi navo momuxunganeki.”

²⁴⁵ Ndele omuxunganeki okwa ti, “Otape uya; otapa ka kala,” ndele oshe uya po, ndele oshe uya po. Ndele oshe uya po, ndele oshe uya po, uwete, ngaho. Owe shi kwata paife?

²⁴⁶ “Ewano lefimbo” ole uya konima yefimbo la wanifwa. Oulunde owa xula, konima yeshasho lounyuni, konima eshasho lounyuni le shi ninga onhele yawana; kape nouvela, kape neembuto doudu; kape nomakiya, kape neeshosholo; kape nefyo, kape noluhodi, kape nomadengo omitima; kape nomido doukulepe, kape na eshi tashi eta efyo; kape na shimwe shapuka; eewa; kape na shimwe shoushitwe. Alushe!

²⁴⁷ Hano, oukwatya Waye owa ulikwa molwaashi opo wa li, tete, okuhovelifa. Osho Ye e lipula. [Mumwatate Branham ta ulike koshipelende—Sd.]

²⁴⁸ Opo nee oshike sha ningwa po? Ye okwa tula Adam naEva oku kedu, ndele ta ti, “Hapupaleni paife mu yadife edu.”

Omalutu avo okwa nangala omu, molwoye opo u lye noku tunga olutu loye. Oo omukalo Ye e shi ninga.

249 Ashike oulunde owe uya noku nyonifa omhangela Yaye. Okwa dingonoka, shelifa, efimbo ola fika.

250 Ashike Jesus okwa ninga ngahelipi? Kalunga okwa kuluka noku liholola Yemwene molupe lOmunhu, omunhu; a yandja onghalamwenyo Yaye, ponhele yoku kala oku. Shaashi, Ye Ohamba, ashike Ye okwe liyandja Yemwene a kulile aishe. Owe shi kwata?

251 Ndele eshi aishe ya xula, hano oshe lishuna konima, nelalakano laKalunga ola wanifwa. Ohamba yaAlushe oyo ngaho natango noipangelwa Yaye yaAlushe, ya ulikwa mombelela younhu, omukalo naana Ye a kala e i na; oulunde owa kufwa po; omunawii okwa xula; aishe oya xula paife.

252 Oshike tashi shi ningi? Edu eli itali kala onhele yEulu oku kala mo paife. Li tala, oulunde. Oli noku koshololwa.

253 Kape na omulumenhu, kape na omunhu, kape nomukainhu, omumati, omukadona, nghi na ko na sha kutya oye lyelye, a wana oku ya koshiudifilo, ile nokuli te liti Omukriste, ina yadifwa nOmhepo Iyapuki. Ku na oufemba kouvalelo wOmwene, ile koshililo shonhumba, ekosho leemhadi, ile sha, nafiyo wa kosholwa kOmundilo Uyapuki waKalunga.

254 Kape na omunhu e na oufemba oku udifa kakele nge, ngaashi Moses, e Mu shakeneka medu olo liyapuki, Oluudi lOmundilo olo li li po, e shii apa e li. Uwete?

255 Didilika nhumbi, nhumbi hatu i. Konima yeshasho lOmundilo lounyuni, eembuto doudu adishe oda xula, tadi li ningi onhele yawana opo Eulu li kale oku kedu.

256 Olupe, paife, loku kala mOikwaulu muKristus Jesus; twa dja mwaali, twa kaka twa fa eshi omukainhu a li, twaya meuliko loukwatya waKalunga. "Paife fye Ovana waKalunga," itatu *ka kala*. Fye omaukwatya omadiladilo aKalunga. Uwete?

257 Paife oto ti, "Iya, tala komupristeli ou. Ka li omona waKalunga?" Osha yelifa kutya ka li. Ina dimbulula kutya oshike? Okwa ti, "Onda itavela Ombibeli?" Oshili. Ashike ina dimbulula Ondjovo ya popiwa yopefimbo. Oku na ashike elilongo lopandunge la dja kongudu yonhumba oyo ya li ko komesho yaye.

258 Ndele oshinima shelifa nena! Uwete? Ondi shii kutya osha pama, ashike Oshili.

259 Opa li Ondjovo, ya popilwa naana efimbo olo; ndele, ye, tuu okwa li omulongelwe, ashike okwa li omunhu a tumbala, ndele ine I dimbulula. Omolwashike? Kutya nee okwa li omulongelwe ngahelipi, shimwe shatya ngaho, natango ke na ekalelepo lenunino. Uwete?

260 Ovanunwa ovo aveke tava kala mo ava tave shi ningi; ovo aveke. Ndele oto shi ningi ashike... Molwaashi, tala, otashi yelifa enunino. Molwaashi, nge ou na Omwenyo waAlushe, ou noku kala oshitopolwa shaKalunga efimbo alishe, molwaashi Oye Aeke Omukwaalushe. Ou shi wete? Akutu, kutu! Shi diladila.

261 Paife tala eshi tashi ningwa mOmileniuma inene. Oulunde aushe owa xula, Omileniuma paife oye uyamo, efimbo paife Omhepo Iyapuki i kufe onhele Yayo.

262 Ngaashi ashike Ye a ninga mufye, “twa dja mefyo twe uya mOmwenyo,” tu li mOikwaulu muKristus, mOukalipo Waye muwa. Nefyo lopambelega otali xulu po paife; ngaashi efyo lopamhepo la xula po paife.

263 Kape noshinima shatya ngaho onga efyo lopamhepo paife, ko—ko—komuyapuki waKalunga a shashwa. “Nande na hangike a fya, ota kala nomwenyo. Keshe tuu ou e nomwenyo ndele ta itavele Nge ita fi nande fiyo alushe.” Omishangwa adishe, Odi noku wanifwa. Uwete? Ito fi. Ou na Omwenyo waAlushe. Oshinima ashike, Omukulili okwe shi ku dimbulukifa. Ndele alushe Osho wa kala, olo etomhelo u wete efimbo eli u li. Vangapi ve li wete? Yelufa eke loye. Uwete? Tangi. Uwete? Efimbo eli tu li, owe li dimbulula.

264 Paife, Ovamethodiste ova ti, “Ngeenge to ingida, ou I na.” Vahapu vomuvo ova ingida ndele kave I na.

265 Opentekoste oya ti, “Ngeenge to popi momalaka, ou I na.” Vahapu ohava popi momalaka, ndele kave I na.

266 Tala nhumbi, omalupe aeshe Ovafarisai aa ve na, ashike eshi Ondjovo ya hololwa, inave I dimbulula. Uwete? Uwete?

267 Ndele nge ove Omufuko, Omufuko oye oshitopolwa shOmuhomboli. Ndele nge... Onhele aike oyo to I dimbulula, oto dimbulula oshitopolwa shOmuhomboli ou (Ondjovo oyo) u li, ile ito dimbulula u li Omufuko. Vangapi ve shi wete? Uwete? Uwete? Ou noku dimbulula ondodo yoye.

268 Ito dimbulula umwe elili. Ongahelipi nge—ongahelipi nge Moses okwe uya netumwalaka laNoa? Ndele Noa okwa li oshitopolwa shasho, ashike ngeno inashi longa. Ongahelipi nge—nge—nge—ngeno Jesus okwe uile nEtumwalaka laMoses? Ngeno inashi longa. Uwete, osha li efimbomudo la yooloka, osha li exunganeke la yooloka, oshitopolwa sha yooloka shOndjovo osho shi noku wanifwa. Ova li mefimbo likwao loshivike. Ha, oilonga yEtivali tai dulu oku longwa mEtitatu. Ndele yEtitatu oi noku longwa mEtitatu. Uwete? Olomakaya oli noku kala oilonga yOlomakaya. Uwete?

Ndele, vo, ova dimbululwa, “Akutu, Moses, otu na Moses.”

269 Ye okwa ti, “Ngeno okwa li mu shii Moses, ngeno omu shii Nge, osheshi oye a tonga Nge. ‘Omwene Kalunga koye ota

ka pendula omuxunganeki ngaashi ame.” Ou wete ediladilo? Akutu, kutu! Uwete?

²⁷⁰ Hano Jesus okwa ti, muJohannes 14, “Ngeenge Ye, Omhepo Iyapuki, te uya, Ye ota eta oinima ei medimbulukifo loye, uwete, te ku ulikile efimbo u li mo. Opo nee, oshinima shikwao to Mu shiiva, Ye ote ku ulikile oinima tai uya,” uwete, uwete, wa shuna natango paxunganeko, “ngeenge Ye te uya.” Uwete?

²⁷¹ MEdu Lipe nOmaulu Mape, itaa ka laula vali, eshi Edu eli Lipe tali uya. Omunawii ota mangwa... Satana, natango okwa manguluka paife; oye omulundili. Ndele nee mEdu Lipe, ota mangwa noku umbilwa mEfuta lOmundilo, mOmundilo ou uyapuki.

²⁷² Hano, mEdu Lipe eli, natu li taleni okafimbo kashona paife. MEdu eli Lipe, eulu itali ka laula vali; ahawe, ola dja mo mefingo, uwete. Itali laula vali noilemo yahanya. Eemhepo itai ka pepa mo vali ngaho. Ahawe. Itai teyaula po vali omi, noku teyaula po omaumbo, noku angula oinima. Omaluvadi noupyuhandu itau ndwafuka mo kuSatana mwinya, noku dipaa omunhu ta ende nondjila, ile a xwike po etungilo. Uwete? Ahawe, tuu nande. Itaku ka kala vali oikungulu yomhepo tai kombolola ile oikungulu yodula noikungulu youfudaelela, noku teyaula po omaumbo, noku dipaa ounona vanini, naikwao. Huh-uh, itai kala ko vali. Tai kendabala oku hanauna, itai kala ko. Satana okwa umbwa mo.

²⁷³ Nda hala ngeno otu nefimbo paife. Ohandi pitilile po Omishangwa, paife, opo tu ha tokelwe unene. Ondi noku ilikanena ovanaudu.

²⁷⁴ Omaulu nedu okwa shakena; Kalunga nomunhu ova aluka. Eden sha tungululwa osha hovela; uwete, efitingo alishe ola xula.

²⁷⁵ Ongaashi ashike, efitingo alishe loulunde la xula eshi Omhepo Iyapuki ye ku tambula. Uwete, iho I tambula; Ohai ku tambula, uwete, molwaashi Oyo oukwatya waKalunga. Uwete, nge Oyo Omhepo Iyapuki, otashi ti, Omhepo yaKalunga; ndele oukwatya, ediladilo laKalunga, le ku tambula molwaashi kutya owa nuninwa elalakano olo. Uwete? Natango, owa dalelwa moulunde; ndele nee Kalunga oku na oukwatya oo, naapa owe li ulika mwene kedu oku, ndele Ye te uya noku ku tambula. Uwete, owa shuna *oku*; *oku* oko u noku kala. Uwete? Uwete, oulunde owa kanifa eenghono dawo. Oshi li mondjila. Ehalo loulunde ola dja mo momutima woye, eshi Omhepo Iyapuki ye uya mo. Ove omunhu a tungululwa.

²⁷⁶ Opo nee eshi edu la tungululwa, koshinima shelifa, itapa kala vali efitingo, kape na vali oikungulu yodula, kape na vali eemhepo, kape na vali oikungulu yomhepo—oikungulu, shapo. Owa alulwa; omunhu naKalunga va shakena. Edu Lipe otali tulwa muEden shalo natango. Edu Lipe otali tandavele, lo, konima yeshasho lalo lOmundilo.

²⁷⁷ Lipula ashike, otali xwama noku xwikwa po. Oihovelitungifo otai hengumuka po ko—komundjene. Oilongwanima aishe i li kedu otai ka xwikwa po. Omeva aeshe otaa ka topa; otau xwikwa po noku fundulilwashi aishe. Kesheshimwe otashi fundulilwashi. Eevolokano otaditopamo, eemaila omayovi mewangadjo, tadi ndwafuka ekonono lipyu tali lungwinike. Ombuto youdu keshe. . . Omhepo Iyapuki yaKalunga otai koshola ko keshe kamwe koulunde nakesheshimwe. Ondemoni aishe otai mangwa noku umbilwa mEfuta lOmundilo, Omundilo tau lungwinike, oupyuhandu waKalunga wOmundilo.

²⁷⁸ Kape na oshilyani tashi kala po shi ku hanaune po vali. Ngeenge to ende nondjila, moikunino yeengala, itapa kala eyoka liku xwemene noku ku komona, noudiyo walo. Akutu, kutu! Itashi kala shiwa? Pwilikina. Itapa kala shimwe shEdu Lipe olo shi itumbile koshitutumbo shishunga, shombila; kape na shimwe shayo.

²⁷⁹ Omunhu naKalunga ove uya pamwe; Omufuko nOmuhomboli. Omaulu nedu okwa papatelafana; Kalunga okwa kuluka a kale mokati kovanhu. Etwali Laye oli li puvo.

²⁸⁰ Itapa kala vali oulunde, kape na oluhodi. Itapa kala vali omahodi taa pololoka keemanda daina, molwa okahanana kaye. Amen. Itashi kala ko, mEdu olo Lipe. Ahawe. Ola kulilwa. OLAye, nolaava Yaye ava va kulilwa mulo. Uwete?

²⁸¹ Ndele, tala, ove oshitopolwa shedu olo. Oshi li mondjila? Ndele eshi Ye e ku kulila, Ye okwa kulila edu noshinima shelifa, ndele ou li pamwe natango. Akutu, otashi kala shayela ngahelipi. Uwete? Ou noku kulilwa molwaashi ove oshitopolwa shalo. Ndele nge Ohonde inai ku ndodela, ino kulilwa natango; ino ifanwa. Hano Ye okwe li koshola; osho oshinima shelifa Ye a ninga mOmundilo. Nokuli, Ohonde oya ndoda, oli noku kosholwa kOmundilo, oshi li mondjila, molwa onhele yokukala yaKalunga.

²⁸² Kalunga okwa kufa po nale okukala Kwaye, shayela. Ouhamba waKalunga ou li kedu paife, momitima dovayapuki Yaye. Omaukwatya Aye oo Ye a hovela pehovelo. Paife omaukwatya Aye okwa kulilwa. Oshike Ye a teelega? Oku kulila edu, oku dika omaukwatya Aye mulo, oku wanifa naana omhangela Yaye ya nunwa. Ou shi wete?

²⁸³ Didilika, kape na eembila, kape na omata omahodi, nande, kape na vali etileshi lohonde. Itali tutikwa vali komata omahodi ile kohonde. Ahawe. Itapa kala vali oita. Ahawe. Itapa kala oilemo youtalala. Itapa kala eandu loutalala kevele laye; itali kala ko vali. Etango lipyu itali kala ko, nande li xwike omwiidi walo. Halleluya! Nombuwa otai ka eta eenhemo. “Oyo ikulu, ombuwa otai ka hapa, fiku limwe, ngaashi onhemo,” Kalunga osho a ti; eshi la kulilwa, eshi la pewa eshasho lOmundilo. Ope

na omaludi aeshe omandobo nomafaiyena nakesheshimwe shi li po paife, ashike oli na eshasho lOmundilo tali uya.

284 Ngaashi omunhu a li, eshi natango e na outondwe, ouyelani nondubo muye; eshi eshasho lOmundilo le uya, ole shi koshola ko. Kape na vali ondubo, kape na sha vali; onhele ashike lela yokukala yaKalunga. Ndele, dimbuluka, ovakalelipo Vaye ava tave ke Mu shakeneka kwinya. Amen! Akutu, oshike o . . .

285 Kali fi ashike ehokololo; Oshili. Osho Kalunga a ti. Osho Ye a udaneka. Omufuko osho ta i. "Nombuwa," Ye okwa ti, "otai ka hapa, tai kala onhemo."

286 Satana, oulunde, novalunde, ova xula po, fiyoalushe. Aishe oya pwa; ya hengumukila mOukwaalushe. Ndele aishe ei ya lundululwa, omwengeli omukulunhu ou a li ko efiku limwe, Satana, ou a longa owii aushe ou, ota hanaunwa po. Oto dimbuluka, Ombibeli oya ti, "Nge omwenyo oo itau ningi ngaashi Ye a ninga, a ti nau ninge, Ye ota hanauna po nokuli omwenyo oo."

287 Ashike, ou wete, Ye ite li hanauna po Yemwene noku kala Kalunga. Onghee, nge omwenyo oo owomounyuni, ou noku hanaunwa po. Ashike nge owaAlushe, naKalunga, inau hovela nale, molwaashi oshitopolwa shaKalunga noitau dulu oku hanaunwa po. Amen! Oshiwa ngahelipi! O—oshi pandulifa ngahelipi, kutya Ongeleka oya wana oku shi mona!

288 Ovanhu, aishe ei wa ninga oko tai fyaala. Osho handi kendabala oku tonga. Ohandi efa po imwe yasho shaashi onda hala oku shi alukila.

289 Noinima ei, Satana, ovalunde, ova xula ko, molwa Oukwaalushe; itava kala po vali. Aishe . . . Uwete, Satana iha shiti. Nge oha shiti, oye Kalunga. Uwete? Oha lundulula ashike eshi sha shitwa. Uwete? Nelundululo alishe, okulundulula, otaku xulifwa po. Ndele efyo elundululo lomwenyo; nongeenge elundululo la xulu po, itapa kala vali efyo. Omido doukulupe edidiliko lefyo; nongeenge omido doukulupe da xulu po, omwenyo otau uya. Omadidiliko aeshe elundululo nakesheshimwe shilili osha xula po. Omakiya neeshoholo edidiliko loulunde, "edu otali fingwa pamwe navo," notava xulifwa po. Ouvela owe uya, molwasho; otau xulifwa po. Efyo otali xulifwa po. Etileshi lohonde otali xulifwa po.

290 Kape na sha tashi kumu oshitutumbo osho ndele nee ouyapuki, Ovakulilwa. Akutu, kutu! Heeno. Akutu, ondi udite nawa unene. Kalunga, neshito Laye; noishitwa Yaye yeshito eli oya kulilwa kOhonde Yaye Mwene. Ya kosholwa komukalo Waye Mwene wekosholo; ombuto Yaye yokudipaa, omukalo wokudipaa oulunde!

291 Ngaashi nge shimwe sha kosholwa, ekosholo dingi twa kala tu na omundilo. Oto dulu u kufe sha noku shi kosha nofewa

yetutu noikwaudiyo aishe ei tava popi, natango inashi yela. Ashike oto shi xwike lumwe!

²⁹² Ndele eshi Omundilo uyapuki waKalunga wa koshola edu nOikwaudiyo; Ye okwa yelufa po Omufuko Waye, ou te uya mEulu pamwe naYe, fimbo tashi twikile. Noku alukila vali kedu, Eulu Lipe nEdu Lipe. Okufu kwatalala itaku li yahameke. Okwenye kupyu itaku li yahameke. Eembuwa otadi hape eenhemo. Oulunde novalunde ova xula po.

²⁹³ Kalunga, noishitwa Yaye neshito, ove li pamwe mombili ya wana. Ngaashi eulu nedu ve li omulumenhu nomwalikadi, osho yo Kristus nOngeleka, ndele aveshe ova shakena momhangela imwe yakula iwa yekulilo nova etwa mekolo laKalunga natango. Ou shi wete?

²⁹⁴ Ndele, mEdu Lipe, omu na Oshilando Shipe. Akutu, kutu! Paife pwilikina nawa. Ino shi dimbwa. Kutya, Jesus okwa ti, muJohannes 14, Ye ota ka longekida. “Omitima deni inadi nyika oluhodi.” Eshi Ye ta i, “Ondi netomhelo oku ya. Omwa itavela Kalunga,” Ye okwa ti, “itaveleni Nge yo.” Kave wete kutya Ye oKalunga. Ta ti, “Omwa itavela Kalunga, paife itaveleni Nge. Ndele Ohandi ke mu longekidila Onhele. MEumbo laTate Wange omu na eenhele dihapu; mOuhamba waTate Wange omu na eembala dihapu.” Kristus opo e li, ta tungu Jerusalem Shipe eshi paife. Paife pwilikina nawa. Ino linyenga. Ino, ino shi shekuna. Kristus oku li mEulu, nena, ta longekida Jerusalem Shipe.

²⁹⁵ Ngaashi Kalunga a shita edu momafiku ahamano, a shita edu momafiku ahamano, ile omido omayovi ahamano. Ngaashi a ti, “Inamu kala muhe shi shii,” otwa lesa mOmushangwa, “omido eyovi limwe efiku limwe.”

²⁹⁶ Ndele Kristus okwa ya a ka longekide Onhele, oya kala tai tungwa dihapu, omido omayovi dihapu, ta longekida Onhele. “Ndele nge Handi i ndi ka longekide Onhele, Ohandi aluka, ndi mu ile; opo keshe apa Ndi li, opo nanye yo mu kale.” Didilika Omukulili nOvakulilwa!

²⁹⁷ Onda hala ngeno otu nefimbo paife. Onda didilika apa, Salomo ta endulula, “okakadona aka, Omufuko.” Akutu, otu noku shi efa; otashi tokelwa unene, uwete. Ohandi shi hange, natango. “Ngeenge ta kendabala oku mu hanga, ashike okwa valekwa komumati omufita weedi.” Pamwe umwe okwe lipula kutya ola li eimbilo a imba. Akutu, ahawe. Salomo okwa li omufyuululi wolukalwapangelo laDavid, kedu, ashike okwa ulika kutya ouhamba ou noku xula po. Osha li olupe laKristus e li mohole nOmufuko. Uwete?

²⁹⁸ Didilika kutya Jesus okwa ti, Johannes 14 paife, “okwa ka longekida Onhele.”

²⁹⁹ Akutu, otai monika ngahelipi? Owe lipula nale paife, Omufuko, otai monika ngahelipi? Oya longekidwa ya fanekwa kOmutungi Omukwaulu. Oshilando osho otashi monika

ngahelipi? Paife, ohatu ke shi popya okafimbo kashona. Omutungu Omukwaulu okwe shi longekida, e shi faneka. Ndele, tala, Ye okwe shi faneka nomake onghenda, molwa Omufuko Waye omuholike. Otashi ka monika ngahelipi?

³⁰⁰ Iho lipula omulumenhu ta hombola omwalikadi, ou ta dulu, nhumbi ye ta tungu noku tula keshe kamwe ke mu wapalela naana, ngaashi ye a hala? Amen.

³⁰¹ Paife, Omutungu Omukwaulu okwa faneka Oshilando Shipe, omo Ye ta kala nOmufuko Waye, sheMu wapalela. Osho nee omuyapostoli a ti, “Eshi eisho inali shi mona, okutwi inaku shi uda, sho inashi ya momutima womunhu.” Natu tale nge ohatu dulu oku shi pupa okafimbo, tu tale eshi tashi ka monika.

³⁰² Omutungu Omukwaulu okwe shi fanekela Omuholike Waye. Uwete? Akutu, oi noku kala onhele iwa ngahelipi, eshi, Oushitwe Oukwaulu, Omutungu Oukwaulu e shi fanekela oukwatya Oukwaulu ou wa kala wa nunwa Paukwaulu kuKalunga Omukwaulu Ou—Ou e li Omushangi wOmwenyo Ukwaulu! Oshilando osho otashi monika ngahelipi! Shi diladila.

³⁰³ Dimbuluka, kashi fi Eulu. Johannes okwa ti, “Onde shi mona tashi kuluka mEulu.” Oshi noku kala kedu. Uwete?

³⁰⁴ Ha edu eli tali xulu po; edu la kulilwa. Kalunga ina tya Ye ota ka pendula po epupi lipe; Ye ota ka kulila eli li li oku. Ye ita ka pendula po epupi lipe; Ye ota kulile eli li li nale oku. Ye ita ka shita ounyuni mupe; oyou u li oku ngaha. Ye ote ke u xwika po, te u koshola, ngaashi Ye e ku ninga. Eemhangela daye osho tadi kala alushe. Paife, tala, osho tadi kala.

³⁰⁵ Dimbuluka, itashi ka kala Eulu. “Osha dja mEulu.” Onhele yokukala, Onhele yoku kala mo, oku kala mo Kwaye. Ngaashi, sha li Johannes, konhunu yaPatmos, omu mEhololo 21, okwe shi mona “tashi kuluka.” Johannes okwa mona Oshilando, “tashi kuluka mEulu,” sha fa onghuti, eshi e shi mona.

³⁰⁶ Ope uya Kalunga, ketwali Laye lokedu, Jesus, mo... “a kuluka mEulu.” Jesus okwa shashwa, a ya diva . . .

³⁰⁷ Eshi Ye a shakeneka omuxunganeki! “Ondjovo ohai uya komuxunganeki.” Ndele Ye okwa li Ondjovo. Nomuxunganeki opo a li ofika, ta anye oukwaongalo wavo aushe, kesheshimwe. Ndele, eshi a mona Ondjovo, Ondjovo oye uya kuye.

³⁰⁸ Nomuxunganeki okwa li a kanghwa, okwa ti, “Onda pumbwa oku shashwa kwoOve. Oshike To uya kwaame?”

³⁰⁹ Ye okwa ti, “Itavela tuu, osheshi osho she tu wapalela (otu shii etumwalaka) okuwanifa ouyuki aushe. Aame Eyambo; Oli noku koshwa.” Ye okwe mu itavela.

³¹⁰ Eshi Ye a dja mo momeva, ye okwa ti, “Onda mona eulu la yeuluka.” Omuxunganeki okwe li mona. Ye okwa mona eulu la yeuluka.

311 Ndele oye uya, tai kuluka mEulu, olupe lOnghuti; ndele Ondaka, tai ti, “Eshi oshitopolwa Shange shedu olo Nda kulila, nokudja koshitopolwa eshi shedu Ohandi kulile aishe yalo, osheshi Oye Ondjovo Yange ya hololwa.” “Ndele ounyuni aushe, Onde u popya meholokepo nOndjovo Yange,” Ovaheberi 11. “Ndele Satana okwe shi dama efimbo alishe eli, ashike Onde uya oku shi kulila. Shihapu shasho osha ninga olutu Laye, nOhandi uya ndi kale mo.”

312 Johannes okwa ti, “Onda mona Oshilando shiyapuki, Jerusalem Shipe tashi kuluka mEulu, ngaashi Omufuko a djalekelwa Omulumenhu waye.” Ndele osha xulila peni? Ngaashi naana sha ningwa kwinya; kedu.

313 Jesus okwa li oshitopolwa shedu olo Omhepo Iyapuki ya kulukila, (oshi li mondjila?) noku kala muYe fiyoalushe. Itai Mu efa. Alushe opo i li. Ye naKalunga Umwe. Alushe osho shi noku kala!

314 Nonghee Johannes okwa mona Oshilando shiyapuki, Jerusalem Shipe, tashi kuluka sha fa onyofi ye uya, ile o—onghuti, tai di mEulu noku nambela kovakulilwa, edu alishe, (oku ninga shike?) oku tonga keshe oukwatya oo Ye a shitila edu. Keshe omulumenhu ou a kalelwa po mOukwaalushe, nakeshe omukainhu, okwa kulilwa paife. Okwa vava noku xwikwa nOmundilo.

315 Jesus, momayeleko Aye omundilo mombuwa, omafiku omilongonhe. Konima yasho, didilika, osha longekida oshilonga Shaye.

316 Shi diladila, Omhepo Iyapuki ya kulukila kedu, Jesus, nOhonde oyo iyapuki! Paife tala, onde lineekela itandi ku ile moule unene, uwete. Ohonde iyapuki oyo ya shitwa kuKalunga; Ohonde, Omwenyo, eshito laKalunga. “Jesus ehovelo leshito laKalunga.” Akutu! Ou shi wete? Kalunga, a shitwa meshito. Ye Omhepo. Ombibeli oya ti, “Oye ehovelo leshito laKalunga.” Ye okwa hovela ngahelipi? Moshidalelo shomukainhu. Osho shi li shike? Omukainhu ke fi . . .

317 Ngaashi nhumbi ovapofi ava vehe wete “oludalo” leyoka apa ngaha. Uwete? Eva okwa tulwa oku kedu, ndele, manga Satana ine mu kuma, ile shimwe shilili, Kalunga okwa tya kuvo, “Hapupaleni mu yadife edu.” Oshi li mondjila, ashike Satana okwe uya oku. Ndele, ngeno okwa li omona waAdam, hano opo . . .

318 Adam okwa li omudalwa a dja kuKalunga. Ndele oto kufa ashike oushitwe womudali woye.

319 Nongenge wa dalululwa, oto kufa Oushitwe wOmodali woye, womEulu. Ndele Omudali woye womEulu oukwatya wOndjovo . . .Ile, Ondjovo oukwatya wOmodali woye. Hano, oto I anye ngahelipi, molwa oukwaongalo? Akutu, kutu!

Onde lineekela ito shi shekuna. Ondi shii kutya osha dja kuKalunga.

320 Jesus. Apa Ye okwe uya, a kuluka; nope uya Jesus, oukwatya waKalunga.

321 Paife, “omukainhu,” ye. Tala. Kalunga okwa ti, “Molwaashi ova ninga ngaha,” ta ti, “Ohandi tula outondwe pokati kOludalo loye noludalo leyoka.” Oshi li mondjila? Ndele omukainhu ke na oludalo lasha. Owe shi lipula tuu nale? Oku na epya, ha oludalo. Uwete, eyoka ola tula mo nale “oludalo” lalo mwinya.

322 Hano, nge omukainhu ke na oludalo, oku noku kala e na Oludalo.

323 Ou wete, momilele apa, oda etwa da dja kuSatana, eyoka, olo la li lihe fi oshilipwedi; li na omaulu, shaashi omaulu aye okwa dja ko kuye. Ola li la lungama unene, oshilyani ashike tashi—tashi dulu okutwa kumwe nomukainhu.

324 Oludalo loshifitukuti itali shi dulu paife, nande oshimwe. Ova kendabala. Itashi longo. Uwete, ombuto yomwenyo moshindume itai i moshikadi omukainhu. Ita shi dulika.

325 Ashike osha li oshinima shopopepi. Uwete, inava mona oludi eli li li pokati kalunghima wochipaze nomunhu. Uwete, keshe shimwe, eshi sha tongolwa, okudja koudila, fiyo oolunghima, nosho tuu, fiyo okulunghima wochipaze, hano ope na “lakana.” Eyoka, ka la li eyoka; olupe keshe ola kana kuye, molwaashi okwa fingwa.

326 Paife, Kalunga ina finga Adam; pamwe okwa ninga oshinima shelifa, ashike Ye okwa finga edu, “omakiya neeshosholo.”

327 Ye ina finga Eva, ashike Adam okwa ti ota kala “omupangeli waye.” Okudja paife, ita kendabala oku udifa ile sha, Adam omupangeli waye. “Nomafiku aeshe onghalamwenyo yoye, nomoluhodi, oto dala loye. . . omwenyo kedu.” Ashike Ye okwa ti, “Ohandi tula outondwe pokati kOludalo loye. . .”

328 Paife, ke na oludalo lasha, ina kala e na, onghee, oku noku tambula Oludalo la dja momukalo wonhumba. Kalunga okwe mu pa Oludalo, ha pamilele, ashike opashito.

329 Ovanhu nye ovapofi kamu wete ko kutya olo “oludalo” leyoka? Akutu, kutu! Satana okwa ya ko tete kuAdam; olo la li “oludalo.”

330 Ashike okwa pewa Oludalo. Osha li shike? Kalunga Yemwene. “Ye okwa li ehovelo leshito laKalunga.”

331 Paife tala eshi Set a dalwa, ile Abel, okwa li omulumenhu omuyuki, okudja muxe. Set omukalo welifa.

332 Omunhu ou mwii okwa dja peni; omudipai, omunaipupulu? Uwete, tala apa la dja? Oli noku kala “oludalo,” molwaashi okwa li oludalo; Kain okwa li omunhu.

333 Akutu, ovapofi ava ove li peni? “Kalunga kounyuni ou okwe va pofipaleka.” Iya, kape nonghumwe, Jesus okwa ti kape na ou te shi mono. Ou wete?

Oto ti, “Omolwashike vehe shi wetele?”

334 Jesus okwa tile oshikando shimwe, kovalongwa Vaye, “Omwe shi pewa oku shiiva Ouhamba waKalunga, ashike ha kuvo.”

335 Ndele olo etomhelo wa enda eemaila omafele omulongonaatano, uwete, “Owe shi pewa u shiive Ouhamba.” Tala, vakwetu ova dja nokuli koSouth Africa naapeshe, otundi ei kwa toka eshi Omufuko a ongelwa ya ye mOuhamba.

Nghi nefimbo lawana. Didilika. Tala paife, uwete.

336 Paife ou wete tuu “oludalo” leyoka apa, uwete nhumbi eshi ninga? Osha wana, uwete. Paife vakwao vamwe ova ti . . .

337 Paife, ngaashi omulumenhu winya moTucson efiku linya, ta kendabala . . . Ah, ota dulu oku kala ta pwilikine kokateipa aka. Ashike, nge osho, omunhu, onda hala oku ku lombwela sha.

338 Eshi a ti, “Eva okwa ti,” ohava findi apa, “Onde limonena omona a dja kOmwene, ile omunhulumenhu a dja kOmwene.” Omolwashike, filufilu. Kalunga oku na omhango.

339 Tala, oto kufa ombuto noku i kuna mwinya mepya omo mu na oilya, ndele oto kunu mo eengwena. Nghi na ko nasha, etango lelifa nodula yelifa ohai eta ombuto oyo komwenyo. Kalunga oku na omhango, ndele omhango oyo itai taulukwa.

340 Nghi na ko na sha nge o—nge o . . . omukainhu omukwanyanya modoolopa nomulumenhu omukwanyanya, inava homola nakesheshimwe, ve ne—noshipambele shekwatafano, noku kala pamwe noku dala okaana; okaana oko oke noku uya pamhango yaKalunga, shaashi kape nomukalo umwe. Nge ino shi ninga, oto ningi Satana omushiti, ndele hano ye okalunga. Akutu, oumupofi ngahelipi! Uwete, omhango yaKalunga, lelalela.

341 Nge ou na okahanana, nghi na ko na sha nge oEsau, Jakob, kutya nee olyelye, ile omunhu wohoni, nge oJudas, oke noku dja kuKalunga. Kalunga oku na omhango.

342 Ombibeli oya ti, “Etango ohali minikile ovayuki novahenouyuki; odula ohai lokele ovayuki novahena- . . .” Ovaheberi ekapiteli eti6, ndele otali ti kutya, “O—odula ohai lokele edu luhapu, oku li tekela, noku li lilongekidila eshi la longekidilwa, ou weteko, oku eta omwenyo; ashike omakiya neeshosholo ohadi xupu komeva elifa, eenhe detango lelifa.” Osheshi, omhango yaKalunga, oku pifa ombuto keshe, oku ninga ombuto keshe iliete po yovene.

343 Onghee, oi noku eta po oludalo “leyoka.” Ndele inashi— inashi imba nande Kalunga; osha wanifa omhangela Yaye

yelixwa po, oshe Mu ninga Omukulili. Konyala omupofi keshe oku shi wete, kakele sha holekwa. “Kalunga kounyuni” okwe shi ku holeka. Osha yela ngaashi kesheshimwe uwete. Oove ngaho. Eyoka loye olo ngaho “oludalo.” Paife didilika.

Ashike, “Jesus okwa li ehovelo leshito laKalunga.”

³⁴⁴ Paife omukainhu oha ningi shike? Ngeenge, ombuto ya dja moshindume. Paife shi anya? Omukainhu ke na omwenyo muye, nande. Oku na ashike okai, oko ke li epya apa.

³⁴⁵ Ngaashi to kufa epya noku li hadaula, noku—noku li twimina, noku twimina eembuto adishe mulo. Ndele ha—ha omwiidi ile shimwe tashi dulu oku mena mulo; ndele to lifeteke vali, wa kuna mo ombuto iwa. Nge omutondi okwe uya noku kuna mo ombuto imwe, omhango yaKalunga yelifa otai pifa eembuto adishe.

³⁴⁶ Iya, Kalunga hasho a hala shi kale ngaho, uwete. Ashike oshike sha ningwa po?

³⁴⁷ Uwete, omaxu oludalo a dja moshindume okwa humbata ohonde, oyo i li ohonde. Mohonde omo mu na omwenyo. Ndele nge owa kala nale . . . onde shi tala, moku lumbakaneka eengobe naikwao yatya ngaho. Mumwatate Shakarian naame otwe shi kufa mo, neendokotola nosho tuu, twa tala nhumbi tai pitile mo, ovakonakoni voudiyo. Uwete? Hano ope uya omaxu oludalo a dja moshikadi, onduba yomai. Ope uya omaxu oludalo a dja moshindume, onduba yeembuto.

³⁴⁸ *Eli* kali na ombuto yasha. Oshitinwa ashike shomulumenhu. Osho nhumbi e uya oku, monhele yotete, ndele ye epya ashike. Ope na ei; oli na edu lafeta lomwenyo ou. Ndele onghalamwenyo ei otai linyengele mo noku likokela mo. Ope noshiholekwa, nhumbi tashi . . .

³⁴⁹ “Pamwe,” oto ti, “iya, lotete tali shakeneke. Dikwao otadi fi.” Iya, nhumbi, olyelye e shi tokola? “Iya, lotete.” Otashi kala eli li li komesho; ei lotete li li komesho, nombuto yotete? Ahawe, ahawe.

³⁵⁰ Otashi dulu oku kala ei limwe; la yukilila ko, lokonima, pokati komaxu oludalo, otaku di ombuto noku li shakeneka. Tashi ulike kutya eendunge donhumba odo tadi tokola nge ota kala womutwe mutilyana, womutwe mulaula; nge ota kala munini, a kula; omulumenhu ile omukainhu. Uwete? Ito dulu, ito dulu oku ninga po shimwe shilili kombinga yasho; itashi longo. Oto dulu oku a lumbakanifa mumwe, nakesheshimwe, itashi ningi eyooloko lasha. Kalunga okwe shi pangela. Nokonima yefimbo, okambuto kamwe otake likokele mepya omo, ei. I na okamushila, ngaho, ke li ko, take li koko; taka u ko, opuwo ekipa lombuda lokahanana ola tameka ngaho.

³⁵¹ Oye oshike hano? Ke na oludalo. Oku na epya oku tambula ombuto. Onghee o . . .

352 Uwete, omutondi okwa ya ko. Fimbo omukuni muwa a ya ko, ta kunu Ombuto iwa; omutondi kwe mu shikula, ta kunu mo ombuto yenyonauko. “Ashike odula ohai lokele ovayuki novahenouyuki; etango.” Aishe oi noku mena.

353 Jesus okwa ti, “Nava kulile mumwe. Mefiku olo otaa ka ongelwa, omau.” Ndele otava mange paife, momahangano akula; tava i koshipandi shakula, shOngongahangano yOunyuni yEengeleka. Nexulilo otali kala shike? Okuxwikwa po. Ashike oilya otai twalwa mokaanda. Uwete? Omanga, adishe mbali oda xupa koshinima shelifa, omeva elifa, odula yelifa.

354 Omuti womucitrus, o—omuti womulemune, otau ima, ou noku ima; tau ima, nge wa twikinikwa kuwo, opomegranati. Otau ima elemune. Otau ima omandjebele. Uwete? Ashike itau kala elemune, ndele nee otali xupu omwenyo welifa ou u li momuti womulemune tau imike.

355 Omaukwaongalo okwa vendelwa mOmuviiinyu. Molwaashi, nge otave li ti “Ovakriste,” otava xupu muo. Kajafas okwa li; ou shii eshi a li, ndele tuu okwa xunganeka nokuli. Uwete? Uwete, otava xupu muo.

356 Akutu, onda hala ngeni otu na oshivike, opo tu dule oku lilonga oshinima eshi, noku shi yelifa lela opo uha—uha shekune oku shi mona. Paife ohandi ka efa po oinima imwe ei.

357 Paife tala. Tala, omake aa okwa ndulukwa po molwa Omufuko Waye Omuholike, a ndulukilwa mohole nomonghenda yOmufuko Waye.

358 Dimbuluka kutya Omhepo Iyapuki oya kuluka muJesus, ou, Jesus e li oshitopolwa shedu. Omolwashike? Ombuto yaKalunga, Omwenyo waKalunga, owa ndulukwa moshidalelo shomukainhu (oshi li mondjila?), edu. Eewa. Opo nee Omwenyo waKalunga we uya mo, onghee, “Ye okwa li ehovelo leshito laKalunga.” Uwete? Opo nee Ohonde yaKalunga ei, oyo ya li mombuto ei; eshi ya tika kuKalvali, oya ndodela kedu. Molwashike? I kulile edu. Paife, ola yukipalifwa; la yapulwa; la ifanwa, lavalekwa; ndele paife otali pewa eshasho lOmundilo, nokukosholwa molwa Jesus nOmufuko Waye.

359 Ndele nye oitopolwa ikwao ei ya kufwa kedu oku. Edu, ove oshitopolwa shedu; olutu loye. Omwenyo woye oshitopolwa shaKalunga, oukwatya waKalunga, wa ulikwa oku kedu molutu. Olutu oli noku kulilwa.

360 Paife, omwenyo owa kulilwa, molwaashi owa li moulunde. Onghee Kalunga okwa kuluka, panghedi yeyukipalifo, eyapulo, eshasho lOmhepo Iyapuki, noku kulila omwenyo woye.

361 Ndele ove, u li oshitopolwa shedu, owa kulilwa musho. Ou li moilonga paife. Otau kulu. Olutu loye ola yukipalifwa koshi yeshasho laNoa. Amen! Ndele, ombelela yoye, eshi Ya kulukila mo. Nedu otali yelifwa nOmundilo, onhele oyo to ka

kala, neshasho lOmhepo Iyapuki; Onhele yokukala yaKristus nOmufuko Waye, Jerusalem Shipe.

³⁶² Tala Oshilando eshi; edu, sha kufa olukalwa lasho kombada yedu. Paife ou wete ko nawa ngaashi nda ti, e...elundululo eli, edu oli noku lundululwa. Itali kala Li na ngaha. Ongeleka itai dulu oku ya...Ile, ounyuni itau dulu oku twikila, konima yOmileniuma, pehe noku lundululwa. Uwete? Oku kala nOnhele yatya ngaho mulo, oli noku lundululwa.

³⁶³ Ngaashi ashike, tu noku lundululwa kOmundilo Waye uyapuki, i kale monghalo i ninge onhele Ye a kale mufye; oyo, Omhepo Iyapuki.

³⁶⁴ Didilika paife, otamu kala onhele yawana mEdu Lipe. Uhuh. Uwete, onhele ya wana! Otali tungululwa, osho oshili, nOmundilo, ashike itapa kala vali efuta. Didilika, Oshilando oshi na eekolonela eemaila omafele omulongonaatano.

³⁶⁵ Paife pwilikina nawa eshi hatu faneke onunene ou. Onda hala oku dima oshipelende, okafimbo ashike.

³⁶⁶ Apa ehologo lomoule la dja kuKalunga. Apa, ohandi kanghama ashike apa. Kape na shimwe shomwaai...Ohandi eta aishe ei, Omwene nge e shi hala.

³⁶⁷ Didilika paife edu ola...Iya, pandjula mEmbo lEhololo, oto mono eshi eshi yelekifa omaludimbo nolumbungu. Omafele omilongombali nanhatu...Onghee paife otwa mona mo kutya o—Oshilando osha yelekwa, “eemaila omafele omulongonaatano” eekolonela.

³⁶⁸ Ou shii kutya oshile shifike peni? Onde shi yeleka, oshivike eshi. Otashi kala shifike okudja koMaine fiyo okoFlorida, nokudja koushilo womukunghulo wefuta fiyo eemaila omafele ahamano pokati, kouninginino waMississippi. Moitya imwe, etata lOmapangelo Ahangana, Oshilando ashike.

Oto ti, “Kape nonhele ya wana.”

³⁶⁹ Ngeenge efuta la di po otapa kala, shaashi konyala oshitine shoshititano oshi li momeva. Oshi li mondila? Etopo otali pwiinike efuta, tali kombolola edu. Akutu, kutu! Dimbuluka, eekolonela eemaila omafele omulongonanhanu, Oshilando ngahelipi! Ndele, ashike, dimbuluka, efuta ka li po.

³⁷⁰ “Ndele omukokomoko noulembada ou fike pamwe.” Otashi shi ningi eemaila omafele omulongonaatano *ngaha*, eemaila omafele omulongonaatano *ngahenya*; eemaila omafele omulongonaatano; omutamo momukokomoko moulembada. Eemaila omafele omulongonaatano, shi diladila, oshingolodo shiwetikile. Ndele Oshilando osha dingililwa kekuma.

³⁷¹ Paife, paife, osho itashi ti naana, moku kala shi fike pamwe...Oya ti, “Ndele omakuma nekanghameno oi fike pamwe,” itashi ti naana kutya ombine ile eekolonela. Ope na okuyeleka kumwe kwopamutungilodu, kutya onunene ou fike

pamwe, nokutya, opiramidi. Eekolonela nhe, “shi li eekolonela nhe,” nomakuma okwa li elifa.

³⁷² Nandi shi faneke. Uwete: omutamo, omukokomoko, oulebada. Ohatu ka ya mushimwe, shili ngaashi ounyuni u li ko. Uwete? Didilika, ounene washo wokolonela *ei* owe lifa naana, dikwao adishe, momutamo ko—koulebada. Ope na ondjele ikwao, opiramidi, oyo ye shi yelifa.

³⁷³ Ngaha, oku kala ngaha, otashi nyamukula naana edidiliko laHenok muEgipti, opiramidi. Otashi dulika? Henok, manga ehanauno leyelu, eshi eyukipalifo tali uya mo, okwa eta edidiliko, ndele mopiramidi ei oku na eendodo heyali da finda kolupale lohamba. Tala kondodo oniheyali, nge owe lilonga nale ouhamba wopiramidi, olyelye ta di mo a yakule ou euya, e mu shiivife kohama. Tala osasiona ei ya fikama kutya oyalyelye, noto mono efimbo eli u li, mopiramidi.

³⁷⁴ Paife, Kalunga okwa ninga Eembibeli nhatu. Paife, ope na elongo lopiramidi loipolopolo, ashike ope na opiramidi yovene. Uwete? Didilika. Paife, Kalunga, Ombibeli yotete. . . Ye okwa ninga nhatu. Ope noku kala kesheshimwe munhatu.

³⁷⁵ Jesus okwe uya oikando itatu. E uya, lumwe, a kulile Omufuko Waye; sha shikula ko, a kufe po Omufuko Waye; sha shikula ko, pamwe nOmufuko Waye. Uwete?

³⁷⁶ Paife didilika nhumbi shiwa. Uwete? Ndele mopiramidi ei omwa li eendodo heyali, nopo nee kushikule olupale lohamba. Ndele otu li mefimbomudo longeleka litiheyali, manga Ohamba inai ya kOlukalwapangelo Layo. Ndele, dimbuluka, opiramidi inai kala nale noshituvikilo.

³⁷⁷ Ombibeli yotete yaKalunga oya li mewangadjo, Ozodiaka; oya tameka noku lotoka keshe mefimbomudo. Yotete, ehovelo lOzodiak, okakadona; osho nhumbi Ye e uya, tete. Efano laxuuninwa mOzodiaka oLeo onghoshi; Euyo litivali. Manga ashike pe na eeshi da tendwa, efimbomudo lokaangela; omu tu li paife.

³⁷⁸ Opa li opiramidi konima yasho, Henok, ou a hepaulula naana. Katu nefimbo loku ya mo, ashike, fikulimwe, kekwafo laKalunga, ohandi ku ulikile, ya faneka naana ounene wefimo eli tu li. Uwete?

³⁷⁹ Didilika, ashike moutungilodu ou paife tu na, ounene ou fike pamwe, itashi ti naana kutya oi noku kala o—okolonela. Didilika, eshi otashi nyamukula Egipti. . . ile edidiliko laHenok muEgipti.

³⁸⁰ Mefimbo ledu tali kosholwa, neshasho lOmundilo, otapa kala embobo lovolokano, ngaashi edu eli tali topa, notali undula mo opiramidi ya fa Omhunda. Uwete? Onhele yawana oku shi ninga! Oshinima ashishe eshi otashi lundululwa. Ombada yedu aishe otai lundululwa. Ou shi na? Otashi undula mo opiramidi ya fa Omhunda.

381 Eshi otashi kala naana paOndjovo nge tashi ningwa, oshi noku ningwa. Paife didilika, osheshi, muJesaja 65:25, omo twa leshe, Ye okwa ti.

Ndele vo itava ka ninga owii ile okunyona sha komhunda yange aishe iyapuki, OMWENE ta ti.

382 Akutu! “Omhunda Yange aishe iyapuki!” Dimbuluka, alushe “Omhunda.”

383 Nge omakuma okwa yukililifwa, Oshilando otashi monika ashike kondje...ile okudilila meni, Olukalwapangelo otali monika ashike okudilila meni; ashike didilika otali monika ashike okudilila meni.

Ashike paife otu wete eudaneko laJesaja 4:5. Natu shi lesheni.

384 Omwa endelela? [Eongalo tali ti, “Ahawe.”—Sd.] Ahawe, inamu kala mwa endelela paife. Otu—otu—otu noku—noku ya koshinima sha fimana paife, unene—unene tuu e—efimbo olo u noku uda ko apa. Shaashi, onda hala oku shi yelifa. Opo nee ngeenge twa shuna mo vali, o—ohandi ku ulikile hano apa hatu—hatu popi, eshi, melilongo letu la shikula ko mwaashi, oshikando shikwao.

385 Akutu, Omwene Jesus na hambelelwe! Tala apa, nhumbi Eendjovo itadi dopa. Paife tala omu muJesaja. Ondi shi na sha shangwa apa, nge ohandi shi mono vali, okafimbo ashike. Jesaja 4:5. Paife pwilikina, ota popi Euyo lOmwene, nhumbi ovakainhu tava kala vehe neenghedi. Akutu, okwa ti, “Ovakainhu vaheyali . . .” Pwilikina. Natu shi lesheni. Tala apa.

Ndele mefiku olo ovakainhu vaheyali tava ka kwata omulumenhu umwe, tava ti, Ohatu li omungome wetu vene, . . .hatu djala omidjalo detu vene: natu ifanwe ashike nedina loye, ove u tu kufe ohoni yetu.

386 Olo exulilo lefimbo, omu tu li paife; okuhombola, nokuhengana, noumbwada, nakeshe tuu.

Mefiku tuu olo oshitutumina shOMWENE otashi tutumine ewapalo nefimano, . . . noimeno aishe yomedu otai menene oulenga woupuna . . .naau ta . . .hangika muIsrael. (Nhumbi wa kukuma etokolo alishe olo! Uwete?)

Ndele otapa ningwa, ou ta fyaala muSion, naau e li oshixupe muJerusalem, ota . . .(Natu taleni) . . . muJerusalem, ota ifanwa omuyapuki, keshe umwe ou a shangwa movanamwenyo muJerusalem, uwete:

Onghee Omwene ota feta po ekako lovana oukadona vaSion, (dimbuluka, alushe Omufuko, uwete) . . .nokwa kosha omatimba ohonde aJerusalem (osho oshixupe shOvajuda, kwa wedwa Omufuko, uwete) . . .ndeke momokati kavo nomhepo yepangulo, omundilo . . .

387 Olo alushe epangulo laKalunga, eshi Ye ta ningi epangulo Laye laxuuninwa. Te ku ifana, teku yukipalifa, noku ku eta mekulilo; hano epangulo Laye otali uya kombada yoye, nOmhepo Iyapuki nOmundilo tau kosho po omatimba. Hano ove owaYe.

388 Oshinima shelifa Ye ta ningile edu, eshi Ye te u dimi po nOmundilo, “nomhepo yoku xwika.” Paife tala. Pwilikina! Owe lilongekida?

Ndele OMWENE ota shiti keshe onhele yokukala komhunda yaSion, nokoshiongalele shaye, oshilemo shomwifwi omutenya, nouyelele wo... womundilo oufiku: osheshi kombada yoshinge ashishe tapu ka kala eameno.

389 [Mumwatate Branham ta ulike koshipelende—Sd.] “Omwene, mefiku olo, kombada yasho, ota shiti Omundilo wOuyelele u xwike mefiku.” Ndele okwa twikila komesho nokutya, “Otashi kala omudile, etulumuko, oshiholameno.” Didilika, okupopya naana kwOmbibeli, naana. Omakuma okwa yukililifwa, ito dulu oku shi mona. Oshi noku liamena. “Omhunda Yange aishe iyapuki. . .” “Ye ota shiti Ouyelele ou kOmhunda ei, notashi kala eameno.” Akutu, ohatu imbi eimbilo eli:

Akutu, Oshilando kOmhunda yaSion,
Onga omweendanandjila, natango ondi shi
hole;
Paife nomomafimbomido aa,
Ngeenge nda fiki mOshilando
kOshikulundudu. (Uwete?)

390 Didilika, Omhunda yaSinai oko Kalunga a kulukila kombada yasho, eshi Ye a popya naIsrael mOluudi lOmundilo. Ye okwa kulukila koxulo yomhunda, Omhunda yaSinai.

391 KOmhunda yElihololo, eshi Ye a tonga, “Ou Omona Wange omuholike; Mu udeni,” Ye okwa kuluka mOluudi lOuyelele nokuminikila, kombada yomhunda, moipafi yaPetrus, Jakob, naJohannes. Ndele, mwinya, Ye okwa kalelwa po pamwe naaveshe Moses naElia; elundululo, novafi va nyumuka. Efimano!

392 Oshilando Shipe nEdu Lipe; eshito lipe; Oshilando shi li kOshikulundudu, nOlukalwapangelo kombada yasho. [Mumwatate Branham ta faneke omafano koshipelende moutendo tava shikula ko—Sd.] Olukalwapangelo *apa*, koxulo; novakalimo, keshepamwe, kOmhunda ei.

393 Nekuma olo li li ko, oli na omakanghameno omulongonaavali. Ndele keshe limwe lomuo oli na emanya loponhulo olo la li kuAron, olo la kalela po omapata omulongonaavali aIsrael.

³⁹⁴ Ndele, moivelo, omu na oivelo inhe ya tulwa naana ngaashi otembeli ya li mombuwa, ngaashi etwali la li mombuwa. Didilika keshe shimwe, oshi na o—ovayapostoli, vatatu kombinga keshe, ovayapostoli omulongonavavali. Keshe... Ndele oya li eekolonela efele nomilongonhe nanhe moule. Eekolonela efele limwe nomilongonhe nanhe omanha omafele avali nomulongonahamano, ta ningi keshe limwe lomomamanya aa akula konyala omana omilongombali moule, oshipapa shophonhulo poshivelo, la tunga ekuma la dingonoke Oshilando.

³⁹⁵ Paife sho, Oshilando, inashi fikama kombada yekuma, shaashi oshilando, eemaila omafele omulongonaatano, itaa dulu oku shi ninga. Ekuma eli *apa* omu topitile, ngaashi oivelo yaJerusalem shikulu. Oto pitile mekuma, musho.

³⁹⁶ Ndele keshe shimwe shomwaai, oshi na omakanghameno omulongonaavali, ndele keshe shimwe oshi na odiamande nomamanya a yooloka, osho sha kalela po omapata omulongonaavali aIsrael.

³⁹⁷ Novayapostoli, keshe, kwaau wakula, omuvelo umwe wakola wokawe, ku na edina lomuyapostoli. Ndele Jesus ina tya, “Otamuka kala omutumba komalukalwapangelo omulongonaavali, tamu pangula omapata omulongonaavali aIsrael?” Olyelye e li omutumba poshivelo, ta pangula, eshi tave uya mOshilando? Akutu, kutu! Oove ngaho. Eehamba dopedu tadi i mOshilando, tadi kala komesho yomupanguli woshiyapostoli, ngaashi Jesus a udaneka. Akutu, kutu!

³⁹⁸ KOLukalwapangelo eli, kombada yalo, eemaila omafele omulongonaatano moule, ounyuni aushe otau mono Ouyelele wounyuni, Jesus, e li omutumba kOLukalwapangelo kombada younyuni, kombada yOngeleka, kombada yOmhunda yaSion; osho shi li eemaila omafele omulongonaatano, etata lounene wOmapangelo Ahangana, noku yeluka fiyo to Mu mono ounyuni aushe, eemaila omafele omulongonaatano moule.

³⁹⁹ Ndele keshe pamwe *apa*, otapu kala Ovakulilwa. Otali kala omaumbo oshingoldo shovene. Ota mu kala omapandavanda, neepaaka, noikunino. NOMulonga wOmwenyo tau kunguluka, tau ndwafuka kOLukalwapangelo, noku kungulukila momatondokelo ndele, akutu, momalila. NOMuti wOmwenyo otau sheneke moluumbo keshe; noku ima oiimati Yayo, oikando omulongonambali komudo, oiimati tai lundululwa keshe omwedi.

⁴⁰⁰ Neehamba dopedu otadi uya mo noku eta mo efimaneko lado. “Ndele omafo oeveluko loiwana,” eshi eehamba di li mombili kwinya. Eshi tava ende, otava tona komuti, efo latya *ngaho*. Ngaashi onghuti ya alukile, kutya oupyuhandu waKalunga owa lotta, noku eta efo liyapuki monguluwato. Hano eshi ohamba tai i, moku eta efimano layo molupale lOmufuko omu mOshilando, ota kala e na efo kohamba omushiinda

shaye, ndele, “Ohatu kala nombili fiyoalushe.” Amen! Eveluko loiwana! “Aishe oya pwa. Oshikando shimwe otwa lwila ohonde yavakwetu, mumwatate. Ndele otwa tyapula, noku ingida; noku yasha, noku xwikapo ounona, kesheshimwe. Ashike paife ope na ombili, eveluko.” Kashi fi eveluko lomukifi; aishe oya pwa. Eveluko loshiwana! Amen!

⁴⁰¹ Oshilando shi nOlukalwapangelo kombada. Ehololo 21:23, “Ndele inava pumbwa ouyelele, osheshi Odjona nOmwene Kalunga oye Ouyeleele washo.” Uwete? Omwene Kalunga oye Oluudi lOmundilo olo la shikula ovana vaIsrael mombuwa. Ndele Ye okwa londa kOlukalwapangelo, mOuhamba oo wa wana...eshi efimbo... “Ouhamba ou Jesus e liyandja kuXe, opo Kalunga a kale aishe, mwaaishhe.” Jesus e li omutumba kOlukalwapangelo Laye apa, onga Josef wetu. Ndele Ohamba oyo Ouyeleele ou tau ka kala kombada yOmhunda yaSion, nOuyeleele Waye uyapuki otau ka kungulukila Oshilando ashishe. Halleluya!

⁴⁰² Eemaila omafele omulongonaatano moule, neekolonela eemaila efele nomulongonaatano, neeparadisa daKalunga da tungwa mOshilando eshi; omapandavanda, omikala! Lesho Ehololo loye 21, tala nge kashi li mondjila. Uwete, “Inava pumbwa ouyelele mwinya, osheshi Odjona oyo Ouyeleele.” Ndele kOlukalwapangelo otaku monika, e li omutumba, eemaila omafele omulongonaatano.

⁴⁰³ Inashi yukilila *ngaha*. Osha ngenuka, sha fa opiramid. Nge oshi li etata loshinano, hano otashi kala hanga shi li *ngaha*, ou wete, okudja koshilando shimwe okuya kushikwao...paife nge oto didilike, okudja kombinga imwe yOshilando okuya kuikwao.

⁴⁰⁴ Ohandi dulu oku pitika po sha apa nge owa hala ndi shi ninge. Owa didilika tuu okangudu aka? Oshi li kombinga ei, ongonga ya dingonokwa. Georgia, California, fiyo Saskatchewan; okudja koKansas, fiyo okomunghulofuta wemanya laMaine; osho sha tulwa kumwe. Osho hanga sha kalelwa po apa, hanga eekolonela eemaila omafele omulongonaatano.

Akutu, ova dja kOushilo nokOuninginino,
Ova dja kedu lokokule,
Va tyapule pamwe nOhamba yetu; va
lye... (Oshike? “Omunhu ita kala
nomwenyo komungome auke.” KOMungome,
Ondjovo!)... va lye onga ovaenda Vaye;
Ovaendanandjila ova yambekwa ngahelipi
ava!

Mounyuni, ondi noku tya, inandi mona nale ovanhu ve va fa.

Akutu, va tala oshipala Shaye shiyapuki
Tashi vilima nOuyeleele wOukwakalunga;

Ovakwatakanifwa va yambekwa
 vefilonghenda Laye,
 Ngaashi eemba moshishani Shaye tadi vilima.
 Akutu, Jesus ote uya diva,
 Omaupyakadi etu ota xulu.
 Akutu, ongahelipi nge Omwene wetu okafimbo
 aka okwe uya?

405 Itashi kala olule. Kesheshimwe osha wanenena. Pashiividu,
 Sodom, ovatumwa; kesheshimwe shi li naana mondjila. Uwete?
 Otashi ti ngahelipi? Lipula ashike, to uya kokatwaliongalo
 kamwe aka, eekolonela eemaila omafele omulongonaatano,
 okudja kounene welifa.

406 Omolwashike Kalunga e lipula noku fila oshisho unene
 kombinga yokanhele aka kaPalestine, uwete, omanga
 okanhongo ashike? Ashike omo mwa tulwa otembeli.
 Omo Jerusalem Shipe tashi holoka, omo ngaho. “Eemono,
 Omhunda yEemono otai ka tukauka pokati, ombinga kolulyo
 nokolumosho,” oshili, eshi tai litumbu koshi. Kashi fi, va ti, otai
 litumbu tai tukauka pokati *ngaho*. Otai litumbu, “Mefiku olo
 eshi Ye ta fikama eemhadi Daye diyapuki kOmhunda.” Didilika,
 kOlukalwapangelo Laye, eemaila omafele omulongonaatano
 moule!

407 Dimbuluka, Satana okwa kendabala oku Mu makela,
 oshikando shimwe, koxulo yomhunda. Uwete?

408 Oshilando Shipe oshi na omakanghameno omulongonaavali,
 ngaashi twa pita mo, omapenda omulongonaavali; oiyelekifo
 omafele omilongonhe nanhe; i li okapapa koponhulo
 yaAron; oivelo omulongonaivali yokawe, omadina ovalongwa
 omulongonavali.

409 Jesus okwa fikama, Emania lokomotwe, kOlukalwapangelo,
 eshi ovayapuki Vaye ve Mu dika oshishani, “Ohamba yeehamba,
 Omwene woovene.” Ndele Oye Emania lokomotwe.

410 Nghi na okambo komondjato yange apa. Ashike nge oto
 didilike mokambo komondjato yoye, nge ou na mo odola yefo
 yasha, ove na ko oshipatifo shOmapangelo Ahangana; onhwa
 kexulilo limwe, i kwete omaonga, oshihako, eshi sha li; ndele
 kexulilo likwao, oi na opiramidi, nomesho aeshe e li kombada
 yayo. Uwete, kave shii eshi kwa li tava ningi. Ndele kwinya
 okwa shangwa mOshilatin, noto mono mo kutya otashi ti, eshi
 “oshipatifo shinene.” Kave shii eshi kwa li tava ningi. Ile Kajafas
 e shii kutya okwa li ta xunganeke.

411 [Mumwatate Branham ta ulike koshipelende—Sd.] Oku na
 Oshipatifo Shinene. Osheshi *ngaha*, uwete, Oshilando. Kashi fi
 ashike okakololo ka shona *ngaha*, uwete, oka nenepekwa opo
 ka monike. Ndele kOmhunda ei iyapuki yOmwene, Omwene
 ota ka kulukila kombada yOmhunda Yaye; Oye *ou*. Olo
 etomhelo emanya loshituvikilo inali tulwa ko kuHenok. Uwete?

Olo etomhelo Emania loshituvikilo li noku uya paife. Ndele Omhunda otai litumbu, notai kala Omhunda yOmwenene.

⁴¹² Ndele *omu* otamu kala Ovakulilwa. *Edi*, omikala neendjila dakula, ngaashi sha li, eepaaka, nOmulonga wOmwenyo wa dja mo, tau kungulukile musho. Ndele keshe eumbo otali tungwa liwetikile oshingoldo. Nomapandavanda ota ningwa moshingoldo. Nomiti dOmwenyo omo tadi kala, notadi ima omaludi omulongonambali oiimati. Neehamba novanhu va fimanekwa vokedu otava eta efimaneko lavo nefimano moivelo. Ndele oivelo itai idilwa oufiku, shaashi kape na oufiku.

MOshilando omo Odjona oyo Ouyelele,
 MOshilando omo muhe na oufiku;
 Ondi na ko ondjowo oyo ya mangukuka
 koilonga nokoisho,
 Akutu, ohandi i oko Odjona oyo Ouyelele.

⁴¹³ Kamu wete kutya eedoolopa, oilando, omaumbo, omalukalwa, o—ocho taa popi paife ngaha? Oinima aishe ei yopaushitwe omudidimbe.

⁴¹⁴ Kufa omudidimbe, oshinano, ngaashi eke lange. Manga ina pa kala o—ouyelele. . . ile omudidimbe, ope noku kala ouyelele. Ndele, ou wete, omudidimbe oo, otau monika nda fa ndi na onduba yominwe, ashike ngeenge owe u ehenifa popepi, o—otau yukilile ku umwe, opo nee omudidimbe otau kanene meke.

⁴¹⁵ Ndele yo, efimbo lihapu, ovanhu otave lipula pe na vatatu ile Ookalunga vanhe. Oto talele unene konima kokule komatungululo onale. Uwete? Ila paife ndele, to tale, dakamena po fiyo pe na Umwe. Osho naana.

⁴¹⁶ Ope na Omufuko umwe; ha onduba, omaukwaongalo. Ashike Omufuko umwe, ou Omuhoololwa, a dja mu keshe. . . a dja—medu olo le shi nuninwa, ava tava dimbulula onhele yavo mOuhamba.

⁴¹⁷ KOlukalwapangelo eli, tala, pombada mbada! Oshilando Shipe; nomakanghameno; oivelo omulongonaivali; Jesus, Emania lokomotwe; ovayapostoli, tava pangula; omapata omulongonaavali.

⁴¹⁸ Opiramidi yaHenok kai na omudidimbe efimbo lomutenya. Onda li koEgipti, keepiramidi. Oya tungwa pashiividu lela, nounene wopamutungilodu munene; oo, kutya nee etango oli li peni, kape na nande omudidimbe kopiramidi. Uwete nhumbi u li?

⁴¹⁹ Ndele itaku kala vali oufiku. Ye e li koxulo yOmhunda, te i kungulula noshinge Shaye. Ouyelele wOshinge Shaye oko tau ka kala efimbo alishe. Itaku ka kala oufiku. Jesus, Emania lokomotwe!

⁴²⁰ Paife didilika. Hano, Ovakulilwa otava ende mOuyelele. Ohatu imbi paife, “Ohatu ende mOuyelele, Ouyelele oo muwa.”

Omu na sha mufye tashi ifana. “Sha dja mo mefyo sha ya mOmwenyo.” Omolwaashi kutya osha teelega. Uwete? Oo oukwatya, eshi tu udite.

⁴²¹ Oshili, eshi o... Omwe lilongekida? Eshi Oshilando osho Abraham a li ta kongo. Uwete? E li omuxunganeki, e shi shii kutya Oshilando oko shi li. Ombibeli osho ya ti. Ndele okwa fiya po oshilando omo a kala, ndele ta i ko; tala oku a ya, naana apa tashi kala. Uwete? “Okwa li ta kongo Oshilando omutungi Washo nomushiti oKalunga,” uwete, e li omuxunganeki.

⁴²² Jesus okwe ke shi longekida, nomake Oukwakalunga, Oshilando shOukwakalunga; Omutungi Omukwakalunga, molwa ovanhu va landwa nOmukwakalunga, shovanhu va nunwa. Okwa ya e ke shi longekide.

⁴²³ Abraham okwa li te shi kongo. “Ndele okwa hepaulula kutya okwa li omweendanandjila nomunailongo, osheshi ota kongo Oshilando omutungi Washo nomushiti oKalunga.” Omuxunganeki ou, e shi kutya oku na oku a adja! Johannes okwe shi mona tashi kuluka ashike Abraham okwe lipula shi li kedu nale. Omolwashike? Okwa shakeneka Melkisedek, Ohamba yasho, noku Mu pa oshitimulongo. “Ou ehe na xe, ile ehe na ina. Ye ke nehovelo longhalamwenyo ile exulilo longhalamwenyo.” Abraham okwe Mu shakeneka, ndele ta li oshililo monhele yovene omo Oshilando tashi ka holoka, Omhunda iyapuki yOmwene, omo Ovakulilwa tava ka kala. Akutu, kutu!

⁴²⁴ Efimbo olo itali kanghama. Ahawe, otu li pefimbo; konima yefimbo ohatu i mOukwaalushe.

⁴²⁵ Akutu, Omhunda iyapuki! Otaku kala omapandavanda oshingoldo, omalila; nomaumbo, neepaaka. Nge owa hala oku shi lesha, Ehololo 21:18. Omuti wOmwenyo oko tau kala; omaludi omulongonambali da yooloka doiimati, umwe momwedi keshe, otau imike. Ovanhu ava tava li oiimati ei, otava lundulula eendja davo keshe, omwedi keshe.

⁴²⁶ Ndele osha—osha dja... ovafindani aveke. Ou shi shii tuu? Kashi fi shomaukwaongalo.

Oto ti, “Osho wa hala okutya, Mumwatate Branham?”

⁴²⁷ Natu pandjulen i mEhololo 2, okafimbo ashike, tu shi mone. Ehololo 2:7. Natu mone mo paife ngee Oshili lela ile ahawe. Ehololo 2:7 otali leshwa ngaha.

Ndele ou e nokutwi, na ude ko eshi Omhepo... .

⁴²⁸ Paife, dimbuluka, Ye ita popi Ovajuda paife. Ei Ongeleka, Ovapaani.

Ou e nokutwi, na ude ko eshi Omhepo tai lombwele eengeleka; Omufindani, Ohandi mu pe a lye komuti womwenyo, ou u li pokati koparadisa yaKalunga.

429 “Ovafindani aveke, ava va finda oshilyani, va finda edidiliko laye,” Oukatoolika, Ouprotestante, oukwaongalo, “ava va finda oshilyani, edidiliko laye, onomola yedina laye.” “Ota kala e noufemba kOmuti wOmwenyo, a ye moivelo omo pehe na shimwe tashi mu nyateke.” Uwete? Shi diladila. Paife, okafimbo ashike paife, eshi hatu twikile komesho kanini. Omuti wOmwenyo otau kala wovafindani aveke.

430 Omafo otaa kala eveluko loiwana. Odo, eehamba edi tadi kala mo, tadi eta mo efimaneko lado, eshi va eta mo efimaneko lavo noku li tula komesho yOlukalwapangelo laKalunga. Ngaashi shi li kombada, omulongo...omapata omulongonalimwe a etwa mo, keshe limwe lomuo, oshitimulongo kuLevi, uwete. Eshi va eta efimaneko lavo me...medu lovayambekwa, musho, otava ka lovelela kOmuti wOmwenyo, Tava te ya ko efo liypuki...ile efo Lomuti wOmwenyo, ndele tava ende pamwe. Kape na vali oita. Kesheshimwe oshi na ombili. Omafo oo edimbulukifo, molwa omaveluko oshiwana.

431 Omuti welifa, ha ngaashi Adam, ye...Opa li Omuti wOmwenyo moshikunino shaEden, oko e na oku lya ngeno okwa li ina wa. Omuti wOmwenyo oo otau mu dimbulukifa, efimbo alishe, kutya waye mupe...ounyasha waye otau twikile. Uwete?

432 Oiwana otai kala shelifa. Omafo otaa kala eveluko loiwana; didilika, kau fi ouvela paife. Oto kala u na oufemba welifa ou Adam e na, ngaashi ef-...onghuti nefe liyapuki, alishe...keshe ohamba otai tona efo.

433 Didilika, Omulonga wOmwenyo, pamwe oumulonga vahapu ve u ninga po. Paife, kedu oku... .

434 Ohandi ka pata mokafimbo kashona. Kedu oku...Ile, ohandi kanghama ashike. *Oyo* ashike oididilikwa ihapu shi na, paife hanga omapandja omilongonhatu. Heeno. Tala.

435 Mo—monghalamwenyo ei, inandi mona nale ekufepo lenota shidulife oku kala meemhunda noku konga, ngaashi nda udifa onguloshi inya, ekunguluko olo tali fuluka, odjo yalo tai yandje omwenyo. Oto kala wa loloka wa fya enota, to wile mekunguluko liwa; mwinya eembuto doudu ita di dulu oku ya mo, mwinya omanha omafele koshi yedu, otai fuluka ya koshoka, yovene, omeva taa yandje omwenyo. Otwe shi pandula. Osho oshinini. Paife, edu oli na omakunguluko alo nomeva mawa. Ngeenge wa fya enota to fi, oto mono ouwa, mawa matalala okunwa muyo, o—otae ku kwafa u kale nomwenyo.

436 Ashike tala apa Ou wa dja. Wa dja kOlukalwapangelo, oko tau kufa odjo yayo yOmwenyo. Wa dja koshi yOlukalwapangelo laKalunga, oko Kalunga e li omutumba.

437 Aishe yayo, edu alishe eli, edu eli tu li paife; keshe umwe, kutya nee Omukriste ile omupaani, oku na eetembeli. Otwe shi diladila tuu nale? Eengeleka, adishe domudo.

438 Ashike Ei kai na sha. Ombibeli oya ti, “Ndele kamu na otembeli. Ashike Omwene Kalunga nOdjona oye Otembeli yasho.” Odjona oyo Ouyelele. Odjona oyo Otembeli. Odjona oyo Olukalwapangelo. Odjona oyo Omwenyo. Oyo Otembeli. Uwete, eetembeli adishe edi odi na oshinima osho tadi linyongamene; ashike, mOshilando omu, Oye oshinima. Ye oku li novanhu Vaye. Ouyelele wOmhepo Yaye otatau kungulukile Oshilando shopiramidi.

439 Ngaashi Petrus naJohannes, koxulo yomhunda. Ouyelele wa uvika oxulo yomhunda, ndele Ewi ola popya, tali ti, “Ou Omona Wange omuholike.”

440 MEhololo 21:3 no4, “Etwali laKalunga oli li pamwe novanhu.” Kalunga okwe litwalipaleka momunhu, moku mu kulila, neenghedi edi nthu. Paife Kalunga ota ka kulila edu netwali kedu, noipangelwa Yaye yokedu, oyo Ye a eta ko kedu. Ndele okupitila moulunde ova wa, ashike o . . . Ye oku noku va efa va twikile. Ashike paife Ye okwa tuma Jesus a kulile edu olo la wa, tu li oshitopolwa shalo. “Kape na oxwiki imwe yokomutwe woye tai kana.” Jesus osho a ti. Ye okwa ti, “Ohandi u nyumuna mefiku laxuuninwa.” Uwete? Omolwashike? Ove oshitopolwa shedu.

441 Owa didilika, ondi na oushendjo kombinga yomwalikadi wange ta lombwele nge nda kanifa eexwiki dange. Onde mu lombwela kutya inandi kanifa nande oimwe yomudo.

Okwa ti, “Odi li peni?”

442 Onda ti, “Apa da li manga inandi di mona.” Keshe tuu apa da li, oshitinwa; keshe apa da li, oda teelega nge. Uwete? Oshi li mondjila. Ohandi i kudo, efiku limwe.

443 Olutu eli lakulupa, ongonyoto le liefu, nokuvandalala komapepe, noku luluma meengolo, noku—noku xwema pofingo. Oshi li nawa. Oto dulu oku li paka mefuta, ashike Enghuma otali pendula nge! . . . ? . . . Eheni, omufimanekwa. Ohatu ka lundululwa, limwe lomomafiku aa. Ame oshitopolwa shounyuni ou sha kulilwa. Ou li mounyuni, ashike kashi fi shakosmos. Ou li momulandu wa yooloka, elandulafano la kulilwa.

444 Didilika, “Etwali laKalunga otali kala pamwe novanhu.” Didilika, “Oinima ikulu oya xula po.” Ngaha, oshinima eshi, osha xula po. Eshi otashi ti kutya Eulu ola kuluka li hange ovanhu. Uwete? Eulu nedu ola papatelafana.

445 Eshi naana Onghuti ye uya koshitopolwa shedu, osho sha li Jesus; Ye okwa li ondwi yedu, Omunhu. Kalunga, a dja mukani komumbuto yOmwenyo, meenghono deshito. Ndele Ohonde oyo ya li mo . . . Omwenyo oo wa li mOhonde owa shuna kuKalunga, ashike Ohonde oya ndodela kedu, oku li valeka.

446 Molwa ohonde oyo ya etwa mo, ya dja modopi yombuto ya dja muKain, uwete; paife Ye okwa aluka neenghono doku shita

ngaashi Ye a ninga Adam, a shita Adam, apa oAdam Omutivali. Ndele modopi oyo ya teka, omo (oulunde) Kain okwa teya odopi yohonde youyuki, uwete, paife Odopi yOhonde ei. . . Molwaashi, okwa dipaa Abel, ashike Abel okwa dalwa pamilele.

⁴⁴⁷ Ashike Ou ina dalwa pamilele. “Osha li eshito laKalunga, ehovelo lasho,” ndele Oya kulila edu. Noikwamongwa aishe, oikwatenda, oikwamaadi, ouyelele wetango, omo wa shitwa, oya kulilwa. “Kape na oxwiki imwe tai ka yahamekwa. Ndele Ohandi ke u nyumuna mefiku laxuuninwa.”

⁴⁴⁸ Hano oshike? Kalunga okwa kuluka a kale kombada yedu. Ngaho, Ye oku li oshitopolwa shalo, olutu Laye Mwene. Ye okwe li nyumunina molwa eyukupalifo letu, notwa yukupalifwa moku shi itavela noku shi tambula. Didilika momalupe, Jesus okwa ninga. . . Molupe, Jesus okwa ninga omunhu; Kalunga. . . ile a nunwa a kufe po onhele yaye, e tu kulile, a ninge oinima aishe ei i dulefe po.

Didilika, kondje yomakuma asho mawa, Oshilando eshi.

⁴⁴⁹ Paife ou na “Oshilando”? Uwete, Omhunda iyapuki. [Mumwatate Branham ta ulike koshipelende—Sd.] “Itava ka ninga owii ile okunyona sha kOmhunda Yange aishe iyapuki, Omwene ta ti.” Oshilando kashi fi oshikololo. Omhunda. Ndele o—omutamo nomukokomoko moulebada, oshi fike pamwe, uwete; eemaila omafele omulongonaatano omukalo *ou*, eemaila omafele omulongonanhano omukalo *winya*, eemaila omafele omulongonanhano omudingonoko aushe; eemaila omafele omulongonanhano moule. Hano Omhunda inene, ngaashi opiramidi, nOshilando oshi li kOmhunda. Efimano!

⁴⁵⁰ Oove ngaho, ope na oparadisa yaKalunga, Ouyelele wounyuni, Ouhamba ou wa wana. Ha efiku etiheyali; Omukwaalushe aeke! Uwete? Ha Omileniuma; Edu Lipe! Uwete?

⁴⁵¹ Fimbo tashi pitile mOmileniuma, otali pitile momukalo walo weyapulo, ashike natango oli noku xwikwa po. Uwete? Osho, Ohonde oya kulila ovanhu, otashi ulike edimbulukifo eli kutya ola. . .ondado oya futwa, omido omayovi. Ashike hano oli noku kosholwa nOmundilo; ngaashi wa li, ovakalelipo Vaye mOshilando eshi, ovakalelipo.

⁴⁵² Onghee ngee owa fi ile ngee ou nomwenyo, otashi ningi eyooloko lashike? Nge Ye okwe uya nena, ile Ye ote uya omido efele, ile omido eyovi, ohandi tulumukwa ashike fiyo elunduluko lange tali uya.

⁴⁵³ Onghee, omulumenhu omukulupe nomukainhu omukulupe, ino teka omukumo. [Mumwatate Branham ta ulike koshipelende—Sd.] Nge ove omukalelipo *oku*, moukwatya waKalunga; *ou*, Kalunga; nge ou li na, nge owa kalelwa po *oku*, ito dulu. . . Ou li moUkwaalushe. Ndele nge owa tauluka efiku etiheyali, okuya metihetatu, owa ya mOukwaalushe meshasho

Iomhepo Iyapuki, owa kwatelwa mo *muLo*. Paife, nge owe lineekela ashike meliudo, ile mokunukauka, ile, “Ohandi ningi *eshi*. Onda diinina efiku lange etiheyali. Ihandi li ombelela,” naikwao yatya ngaho, oyo otai xulu ko, nande ongaho. Uwete? Ashike *Ou* Omukwaalushe. Uwete? *Ou* Omukwaalushe, Oshivilo konima yoshivilo shomatwali. Uwete?

454 Oshivilo shomatwali osha li oshivilo shaxuuninwa, oshivilo shitiheyali. Ohatu linyongamene paife koshi yoshivilo shomatwali, efimbomudo longeleka litiheyali.

455 MOmileniuma, ohatu kala koshi yoshivilo shomatwali, natango, mefiku etiheyali.

456 Ashike, hano, konima yefiku etiheyali, otu na Oshiongalele Shiyapuki, hatu shuna mOukwaalushe. Ngahelipi? KwaOu Omukwaalushe ou e uya noku tu kulila noku tu shunifa, e tu dimbulukife kutya otu li oshitopolwa sha*Eshi*.

457 Paife ou shii ngahelipi kutya ove oshitopolwa? Molwaashi, kutya, Ondjovo yopefimbo, eudaneko lefimbo. Oshikwashike? Etungululo loku shuna kefiku lotete, lotete. “Ndele ye ota ka tungulula omitima dovana kooxe,” ta eta etungululo vali lopentekoste yovene, ha omaliudo; nota ka holola Ouyecele wokonguloshi, Omona elifa oo a ulika mOuyecele wongula, ngaashi sha udanekelwa efimbo. Amen naamen!

458 Otu li peni, ookaume, otu li peni? Otwa teelega ashike paife oku dja mo mondjila, opo Ehololo 11 li dule oku...li shiivike kOvajuda; oshi li mondjila, Evakulo otali uya.

459 Tala, kondje yomivelo domakuma, kwa tandavela Edu Lipe, oiwana otai kala nombili yaAlushe. Paife oshike? Eehamba da fimana tadi eta efimano lavo musho. Itamukala oulunde. Kape na vali ovakainhu veexwiki da ngubulwa tava i mOshilando omo. Ohandi shi mu shilipalekele. Kape na vali okudjala eebwila, okushila usekereta eembwada tadi li landifa, eembwada, ile ovanaipupulu, ovalinyongameni voikalunga, keshe tuu eshi ve li, itava i mo mOshilando. Ahawe, aishe otai xulu. Oulunde otau xulu po. “Kape na eshi tashi nyateke ouyapuki washo tashi i mo.” Osho Ye a ti. “Aishe oya xula po, fiyoalushe.”

460 Lengaalenga momapya asho nomoivelo yasho:

Emwangha otali kala nonghenda, embungu
otali deulwa;
Ndele onghoshi otai nangala nodjona;
Ndele oifitukuti yomofuka, tai lifwa kokaana
kanini;
Ohandi lundululwa koshishitwa osho ndi li.

461 Nefyo eli tali longo molutu lange lifi, oukulupe tau endele mo, ohandi lundululwa.

462 Owa uda eimbilo? “Emwangha otali kala nonghenda. Embungu otali deulwa.” Ita nuka, noku kumba a kendabala e ku dipae. Ota ende pamwe naave momalila.

Olyelye te ke shi fyuulula? Ovakulilwa. Otashi ka kala lyelye?

Didilika, ohandi longo ashike pamaludi paife. Didilika, Mumwatate Lee.

463 Ovo ava va dja kedu lipe nomuxunganeki Noa? Ovo ava va ya mo naye monguluwato. Oshi li mondjila? Ovo tava i mo. Uwete? Ava va ya mo naNoa, ketumwalaka laye, ovo va enda kombada yedu lipe konima yeshasho lomeva.

464 Ava tava i mo naJesus paife. Oto i mo ngahelipi muYe? KOMhepo imwe; ndele Oye Ondjovo. Owa ninga oshitopolwa Shaye. Ove oshitopolwa Shaye ngahelipi? Ondjovo oyo i li mefimbo eli, wa dimbulula. Oto i mo naYe mOmileniuma. Opo to di mo. Didilika, kali fi epupi lipe. Etwiko!

Oto ti, “Akutu, Mumwatate Branham!” Akutu!

465 Didilika, nge Kalunga okwa nyumuna Elia noku mu twala pombada, omido omafele omilongombali nanhano dapita, oku mu twika vali kedu, a kale omuxunganeki kOvajuda, oshi fike peni Ye ta dulu oku ninga Omufuko!

466 Konima Noa a dja monguluwato, didilika eshi sha lombwelwa Noa konima a dja meyelu, ngaashi sha li naAdam nale. Konima a dja mo, kombada yedu lipe; ta ti, “Hapupaleni noku yadifa edu,” konima yeyelu. Didilika, “ove noku kala noiimati, oku yadifa edu,” ngaashi Adam petameko.

Paife ou shi wete naana apa. Paife pwilikina nawa.

467 Adam okwa li e noku “hapupala noku yadifa edu.” Oshi li mondjila? Noa okwa li, konima yalipe, (ounyuni wa hanaunwa po), okwa li e na oku “hapupala noku yadifa edu.” We shi kwata? Paife ku wete oludalo “leyoka” li li? Eshi la yadifa edu? Owe shi kwata? Eewa. Ou wete nhumbi Satana a ya kuEva paife. Efyo ola pangela edu okudja opo. Ndele eulu, edu, oshilyani, ewangadjo, aishe oya fingwa kuKalunga molwa sho. Olo efito, molwaashi Satana okwe shi kwata tete.

468 Jesus okwe uya oku shi kulila shi shune kuXe. Opo shi ningwe, Ye okwa ninga oshitopolwa shalo; ngaashi nda ya mo. Ndele okudja mondwi omo (oshitopolwa osho Jesus a li, Yemwene) a kulilwa, muYe omaukwatya aeshe aKalunga okwa kulilwa kedu.

469 Ye okwa li Ondjovo ya popiwa. Fye ava twa kulilwa oshitopolwa Shaye. Hano, nge oto dimbulula! Uwete?

470 Ovafarisai ova ti ova li. Ashike, ou wete efano lange lotete, ova li ashike paulongelwe. Inava dimbulula Ondjovo eshi Ya hololwa komesho yavo. Ova ti, “Omulumenhu ou omhepo ya nyata.”

471 Paife, nena, ohatu ifanwa ovaxunganeki ovanaipupulu. Otwa ifanwa keshe oshinima sha nyata tashi dulu oku ifanwa, kovanhu ovakwamhepo, uwete, kovanenenu novanhu ve noipewa. Uwete, kave udite ko. Uwete?

472 Eshalo lalo inali wana oku li koshola; ile eli lavo. Eyapulo, lOhonde, ole li alula, le li valeka. Ashike eshasho lOmundilo ole li koshola; ngaashi la ninga Omufuko Waye. Ngaashi eyukipalifo, eyapulo, eshasho lOmhepo Iyapuki.

473 Ina udaneka ta nyumuna omuhoko mupe, ngaashi nda tonga, ashike Ye okwa udaneka ta kulile ou wa wa. Ava va li o—ovanunwa, ve shi fyuulula ngaashi Ye a udaneka. Ndele Oye Kalunga iha lunduluka; otu shi shii.

474 Dimbuluka, Kalunga okwa kufa Elia, konima yevakulo, noku lundulula, te mu twikulula mokati kovanhu, a kufe onhele onga omuxunganeki mokati kovanhu vaye; diva Ye ote shi ningi. Ndele okwe mu diinina, e nomwenyo, omido omafele omilongombali nanhano edi. Oku noku holoka natango.

475 Didilika natango, Ye okwa nyumuna Moses koufi. Ombila yaye oi li peni? Ope na tuu ou te i mono? Lesha Embo laJudas. Uwete? Satana...Omwengeli omukulunhu ta patana nomweengeli omukulunhu, Satana, okwa ti, ondwi... “Omwene okwe ku hanyena,” uha kondjele olutu laMoses. Ndele apa Petrus, Jakob naJohannes ova li po ofika tave mu tale, kOmhunda yElihololo, mwinya medu omo Omhunda tai nyumukia ikale mo.Uwete?

Ndele Ye okwe uya oku li kulila.

476 Uwete, opa li Ongeleka ya vakulwa po hano, ya kalelwa po; opa li ovo va kofa, va kalelwa po. Lwaapeni? [Mumwatate Branham ta ulike koshipelende moutendo vashona va shikula ko—Sd.] MOshilando; koxulo yomhunda. Uwete?

477 Opa li Petrus, Jakob, naJohannes, va tala; vatatu, oundombwedi. Opa li Elia, Moses, naJesus; onga oundombwedi wokEulu. Uwete?

478 Ndele opa li Moses, omufi, a nyumuka. Opa li Elia, evakulo, natango e nomwenyo. Ndele aveshe ova kalelwa po komhunda ei iyapuki.

479 Ndele, Jesus, Omukulili. Eshi Kalunga, pombada Yaye *ngaha*, e Mu vikinina, ta ti, “Ou Omona Wange omuholike.”

480 Oto dimbuluka, Jesus okwa ti, hanga efiku konima yasho, Ye okwa ti, “Oshili Handi mu lombwele, kutya vamwe ve li ofikama apa paife, itava mono efyo, nafiyo va mona Ouhamba waKalunga wa dikwa meenghono.”

481 Osha li shike? Ovafi vanyumuka novayapuki va vakulwa po, shimwe, va vakulwa po shimwe ve ke Mu shakeneke moilemo. NaKalunga e Mu vikinina, naJesus a fikama momudidimbe ou, ta ti, “Ou Omona Wange omuholike, muOu Ame nde mu

hokwa,” elandulafano lOuhamba Mupe. Akutu, mumwatate, mumwameme!

⁴⁸² Efyo ihali ku lundulula. Efyo ohali lundulula ashike onhele yoye yokukala. Uwete?

⁴⁸³ Dimbuluka, Samuel, eshi a fya a pakwa omido mbali, okwa li mOpaladisa. Ndele omulodi wokuEndor okwe mu ifana, ndele Saul te mu dimbulula; nokwe shi ninga, yo, ndele ta wile koshipala shaye. Ina lunduluka, nande okashona. Okwa li natango Samuel elifa, konima a fya omido mbali, ndele ye okwa li natango omuxunganeki. Okwa ti, “Mongula oto u molwoodi, omumwoyemati pamwe naave, pefimbo ngaali mongula konguloshi oto kala pamwe naame.” Ndele osho sha ningwa.

⁴⁸⁴ Uwete? Ndele eshi Moses tava aluka, naElia, mEhololo 11, natango otava kala ovaxunganeki. Halleluya!

⁴⁸⁵ Ndele kwinya, mEdu, Oshilando oko Odjona oyo Ouyelele, ohandi ku shiiva, Mumwatate McKinney. Ohandi ku shiiva, ovanhu vange, eemba dange moshishani. Eshi va dja kOushilo nokOuninginino, okuya kOshilando; mwaashi sheemala omafele omulongonaatano, tava kala omutumba, nOshilando sha tungwa eembine. Eshi to kala omutumba kOmhunda iyapuki, oko Kalunga e li omutumba kOmhunda, naJesus kOlukalwapangelo. Nenghuma loshingoldo tali shikwa eshi Josef ta i, ta ende mOpaladisa, novana vaKalunga va wila keengolo davo noku Mu linyongamena, ve shii kutya ova kulilwa. Uwete? Amen! Halleluya!

Fimbolimwe ohandi djuulukwa kEulu,
 Noshinge Kwinya ohandi ke shi mona:
 Otashi kala ehafo lifike peni eshi handi mono
 Omuxupifi wange
 MOshilando osho shiwa shoshingoldo!
 Onda finda kOshilando osho shiwa
 Omwene e shi longekida . . . [Okanhele kehe na
 sha mokateipa—Sd.]

⁴⁸⁶ Jesaja okwa ti, muJesaja 9:6, “Ndele ombili Yaye oihapu Muye itai xulu po. Epangelo oli li komapepe Aye; Edina Laye otali ifanwa Omupukululi, Ohamba yOmbili, Kalunga Omunaenghono, Tate yaAlushe. Nepangelo oli li komapepe Aye; ndele Laye tali hapupala nombili Yaye itai xulu po.” Noinamwenyo omo i li. Akutu, kutu!

Eemwanga otali kala linanghenda,
 nashimbungu ota deulwa;
 Nonghoshi otai nangala podjona,
 Noshifitukuti shomoixwa, otashi lifwa
 kokaana kanini;
 Ashike ohandi lundululwa, ohandi lundululwa
 koshishitwa eshi ndi li.

487 Eshi Efiku olo tali uya, osheshi ohandi i kOshilando osho. Onda finda kOshilando osho shiwa! Ondi udite Eenghono dekulilo momutima wange aushe paife.

488 Nge eshi hasho, hano onda kupulashi shi onghalamwenyo yange; onda longa oinima ikwao ipukifi. Ashike eshi nda tala ko noku mona kutya eudaneko eli Ye a ninga lefimbo eli, noku li mona La shilipalekwa; noku tala koshiongalele eshi shoshiyelekifo eemaila efele nomulongonanaatano sha dikwa kwinya, Ovahoololwa ava va ifanwa momaukwaongalo nomomihoko nomalongoitavelo naikwao, va ongala pamwe; ngaashi ndi wete Ondjovo tai lishilipaleke Yovene, ondi shi shii, pehe nomudidimbe welimbililo, eemba doshishani shange otadi minikile kesheshimwe mounyuni, mEfiku olo.

489 Otape uya efimbo! Ovanhu, itatu ongala apa oshima. Otwa teelega ashike efimbo olo. Ou li unene, kwatoka unene, ashike Jesus natango oku li, popepi lela. Ndele, Efimano Laye, olikumwifi. "Edina Laye otali ifanwa Omupukululi." Oshilando osho, ou shi wete? Oko Omufuko nOmuhomboli tava kala, ndele itava...

490 Paife, nge oto lipula shiwa ngeenge hatu shingi eemaila omafele tu kale omutumba apa noku palulwa kOndjovo Yaye, ou omudidimbe auke, otashi kala ngahelipi eshi hatu ka kala mOshilando pamwe naYe! Ngeenge handi kala pomuvelo oushiinda nanye, naashi hatu li komiti edi, hatu ende momapandavanda aa, eshi hatu ende nomapandavanda oshingoldo twa finda kofifiya, hatu nu mofifiya, hatu ende moparadisa yaKalunga, nOvaengeli tava ingaana kedu, tava imbi omaimbilo, akutu, otashi kala Efiku liwa! Osha wanena. Ondjila oya fa ya ngolyauka, omafimbo amwe ohai djuupala, ashike, akutu, otashi kala shinini unene ngeenge nde Mu mono, shinini unene. Otaa kala peni omadina mai naikwao oyo hava popi, otashi ka kala ngahelipi ngeenge nde Mu mono mushiwa, Oshilando shiwa shaKalunga?

491 Natu nyongamekeni omitwe detu.

Onda finda kOshilando osho shiwa
 Omwene wange e shi longekidila Vaye Mwene;
 Omo aveshe Ovakulilwa vomafimbomido
 aeshe
 Tava imbi "Efimano!" kOlukalwapangelo
 Litoka.
 Omafimbo amwe ohandi djuulukwa Eulu,
 Noshinge Kwinya handi ka mona:
 Otashi kala ehafo lifikepeni eshi handi mono
 Omuxupifi wange
 MOshilando osho shiwa shoshingoldo!

492 Konhunu yaPatmos, Johannes okwe shi mona!

493 Jesus omuholike, elineekelo eli, elineekelo lange inali tungilwa kushimwe shilili, Omwene. Oye ina yomutima wange; Oshilando osho, Ohamba inene. Kalunga, ino efa nande umwe omu a kane, alikana. Natu konakone eenghalamwenyo detu natango, nena, Omwene, twa teelega Euyo lOmwene. Oko, aveshe ava Ovakulilwa, mwinya mekololo mwinya moRoma, omo Ovakriste va likila keenghoshi, ondwi otai ka mbonnyoka fiku limwe!

494 Itaku kala omaendo koshikulundudu shOshinge. Kaku na oikwatelo yomivelo deengala depako. Kape na epololoko lomahodi. Ahawe, ahawe. Kaku na oitutumbo. Kaku na oikungulu tai shi denge. Ashishe otashi kala shiwa kwinya.

495 Tu kwafa, Omwene. Nge omu na umwe omu...ou a ifanwa kOshivilo eshi shEhombolo lOdjona, omido omayovi aa Omileniuma tai pangele, noku ya hano mOshilando konima yefudo lEhombolo la xula. Omileniuma efudepo lEhombolo lovene. Hano Ye, Omufuko, otakufa Waye...Omuhomboli ta twala Omufuko Waye kEumbo. OwaYe. Omuhomboli Waye; Omufuko Waye. Akutu, Ye okwa ka longekida Eumbo, okudja eshi Ye a valekwa.

496 Natu kale ovanashili kuYe Ou e li Ondjovo, osheshi Oye Ondjovo. Shihe na sha naashi vamwe tava kendabala oku tu shinda, ve tu kaleka kokule naYo; Omwene, nanene nge popepi.

Osheshi fimbolimwe ohandi djuulukwa kEulu,
Noshinge shalo Kwinya handi ka mona:
Otashi kala ehafo lifike peni eshi handi mono
Omuxupifi wange
Moshilando osho shiwa shoshingoldo!

497 Eumbo lomonakuiwa lOmuhomboli nOmufuko! Ye ota aluka...[Okanchele kehe na sha mokateipa—Sd.]...kOshivilo shEhombolo; otashi ka kala omafiku atatu netata. Hano noku aluka vali, mOmileniuma, kefudepo lehombolo letu. Ndele hano Ye—Ye ota eta Oshilando poluhaela. Ngaashi omuhomboli ta twala omufuko menyakuko laye, nhumbi omufuko munini a fikama a teelega nohokwe eshi ta tale keumbo laye lomonakuiwa! Ndele meitavelo, nena, Omwene, otu shi wete kwinya. Otashi kala oku kedu. Owe shi udaneka.

498 Ongeleka Yoye otai kulilwa filu, limwe lomomafiku aa. Opo nee oonyuni Woye otai kulilwa, koitopolwa aishe. Ashike tete Owa kulila ovanhu Yoye, omalutu avo aa a shitwa mounyuni.

499 Tu kwafa, Kalunga. Nge omu na umwe omu ou e he shi shii nawa, Omwene, nave shi tambule paife.

500 Ondi shi shii kutya otwa kwata olule kwa ndjena, ashike, ovanhu, ihatu fikama alushe omu. Itandi kala alushe omufitaongalo weni. Natu shi shishive.

“Ope na omhito, Mumwatate Branham?”

501 Ehenó, ninga oshitopolwa shOndjovo, oshitopolwa shOndjovo yonena. Itashi kala oshitopolwa shOndjovo yefimbo laMoses; oshitopolwa osho osha pwa, osha li eemhadi. Otu li kOmutwe paife. Ou oKristus. Kali fi efimbo lokwooko, la shuna kuLuther, ahawe. Eli efimbo lOmutwe. Kristus, Emanyá lokomotwe, tali uya kOlutu.

502 Nge ku shi udite naana nawa, keshe apa to dulu, iho yelufa eke loye opo ndi shi mone. Kesheumwe elili na kaleke omutwe waye wa nyongama. Kalunga ne ku yambeke.

503 To ti, “Dimbuluke nge meilikano, Mumwatate Branham. Onda hala oku kala ko unene! Inandi—inandi hala oku shi shekuna, Mumwatate Branham. Ohandi—ohandi tale, ohandi ningi kesheshimwe handi dulu, ashike ilikanene nge paife, iho shi ningi?” Kalunga ne ku yambeke.

504 Fimbo to shi lipula paife, ilikana ashike, tya, “Kalunga...” Oshi li momutima woye mwene. Uwete, nge ou udite shimwe tuna, tashi denge komutima woye, osho shi li ngaho. Oukwatya oo tau kendabala oku li tonga wovene.

Onda finda kOshilando osho shiwa
 Omwene wange e ke shi longekidila Vaye
 Mwene;
 Oko aveshe Ovakulilwa vomafimbomido aeshe
 Tava imbi “Efimano!” kOlukalwapangelo
 Litoka.
 Fimbolimwe ohandi djuulukwa kEulu,
 Noshinge Kwinya ohandi ke shi mona:
 Otashi kala ehafo lifike peni eshi handi mono
 Omuxupifi wange
 MOshilando osho shiwa shoshingoldo!

505 Tate Omukwaulu, tu tambula paife, Omwene. Omufita weedi Munene, Omufita weedi Munene Omukulili, Omufita weedi Munene Ou a fiya po Efimano, e shii kutya omaukwatya amwe okwa kanena momalufilu manene oulunde, omo omambungu no—noinamwenyo taa xwake po diva okadi oko; ashike Ye okwa fiya po omikala doshingoldo, e uya kedu noku ninga umwe womufye, opo Ye a dule oku tu lombwela ohole yaKalunga. Oko Ye e va hanga, vamwe vomuvo momaukwaongalo, vamwe vomuvo meumbo lowii louheneenghedi, vamwe vomuvo momapandavanda, moupofi, vamwe vomuvo meendjabi nomondjila yakula, ashike Ye okwa kulila keshe umwe ou Tate e Mu nunina a kulile.

506 Ndele Ye okwe tu tuma, opo tu kale oshitopolwa eshi shOndjovo yomafimbomido etu. Ndele otu weté etungululo linene laLuther, mefimbomudo olo; nolaWesley; nOvapentekoste. Paife otwa teelega Emanyá lokomotwe lOshilando. Akutu Kalunga, otu shii efimbomudo neudaneko olo twa pewa efimbo eli, nhumbi Li noku tungululwa vali.

“Ouyelege wonguloshi otau pifa oiimati yawo. Ndele otapa ningwa kutya otapa ka kala efiku olo itali kala omutenya ile oufiku, otali ifanwa, ashike pefimbo longuloshi otapa kala Ouyelege.”

⁵⁰⁷ Omona waKalunga muwa ou omuholike e lifa e liholola Yemwene mombelela younhu oku kedu, ta ningi eudaneko li kale nomwenyo lovene, la pofipaleka omesho Ovafarisai nOvasadukai nOvaherodia, nosho tuu.

⁵⁰⁸ Ndele nena otashi liendulula natango, Ondjovo ya hololwa ngaashi Ya li. Ondjovo, i shii oshiholekwa shomutima, omukalo naana ya li, ngaashi Omushangwa wa tonga, itashi taulukwa. Tu kwafa, Kalunga, oku shi dimbulula.

⁵⁰⁹ Kwafa ava paife va yelufa omake avo. Nava pameke omiya kashona; nave likumike nEvaengeli lombili; va djale oilwifo aishe yaKalunga; nava djale embale loshivela; nava djale oshikelelifo sheitavelo; tava nyanyeke komesho, okudja nena. Shi wanifa, Omwene.

⁵¹⁰ Okafimbo ashike kanini, ohatu ka ifanwa, opo nee Evakulo otali uya. Okangudu ashike kanini kongaho, ngaashi Henok, ta ka vakulwa po.

⁵¹¹ Hano, “oshixupe sholudalo lomukainhu, osho sha diinina oipango yaKalunga,” Ovajuda, “ve nehokololo laJesus Kristus,” Omupaani, otava ka yashwa va fa eembwa, “notava yandje eemwenyo davo molwa eh paululo lavo.”

⁵¹² Hano, ongula imwe inene, etendo loMilenium, osheshi o—efudepo lEhombolo otali tameke.

⁵¹³ “Opo nee ovafi aveshe itava kala ko fiyo exulilo lomido eyovi.” Hano, pexulilo lomido eyovi, ope na Epangulo, tali ulike kutya Ham okwa li monguluwato. Ndele Ham oku li natango moshixupe. Ava ve I uda noku I anya ove noku pangulwa.

⁵¹⁴ Paife, shi wanifa, Omwene, opo tu ha valulilwe mokati kavo, ashike ohatu kala meifano lOshivilo shEhombolo. Osheshi, otwa dimbulula Jesus mokati ketu nena. Ohatu i mo naYe; hatu di mounyuni, hatu i muYe. Natuye mo mOshilando omo, hatu uya pamwe naYe.

⁵¹⁵ Ohandi kulupa, Omwene. Nghi na vali omaudifo mahapu oku udifa. Ashike onde Ku lineekela lela. Onda teelega Oshilando osho, ngaashi tate wange Abraham a ninga. Omu na Shimwe mwaame tashi tongo tashi uya. Ohandi kendabala keshepamwe, Omwene, oku andjakaneka Ouyelege noku va ifana. Inapa kala nande umwe womwaava, Omwene. . .

⁵¹⁶ Oshiwa ngahelipi, okafimbo kapita, Owe shi hololela nge. Okudja kedingonoko hanga eemaila omafele omulongonaatano, umwe ashike *apa naapenya*, va tulwa kumwe nena, va ongelwa mohanhele kamwe, va teelega Oshilando osho shi holoke. Ohatu hepaulula kutya fye ovaendanandjila novanailongo.

Fye ovaekelwashi. Ovapaani, ounyuni, otave tu yolo noku ninga oindjola; omaukwaongalo opamhepo tae tu yembe; ashike itatu linyengifwa koinima yatya ngaho. Tu ninga oshitopolwa shOndjovo, Omwene, itashi linyengifwa. "Otapaningwa momafiku axuuninwa." Nashi kale fye, Omwene, natu valulilwe mokati kavu. Otwe shi indila mEdina laJesus. Amen.

517 Owe shi itavela? Natu yelufeni omake etu *ngaha*.

Onda finda kOshilando osho shiwa
 Omwene wange e shi longekidila Vaye Mwene;
 Oko aveshe Ovakulilwa vomafimbomido aeshe
 Tava imbi "Efimano!" kOlukalwapangelo
 Litoka.
 Fimbolimwe ohandi djuulukwa kEulu,
 Noshinge Kwinya ohandi ke shi mona:
 Akutu, otashi kala ehafo lifike peni eshi handi
 mono Omuxupifi wange,
 MOshilando osho shiwa shoshingoldo!

518 Paife, nge ohatu kala mOshilando osho atushe, minikeni omake naumwe, to ti, "Kalunga ne ku yambeke, mweendanandjila. Owa dja peni? Louisiana, Georgia, Mississippi? Ame omweendanandjila, yo. Ohandi kongo Oshilando osho."

519 Ohandi kongo Oshilando osho, Mumwatate Neville, kwinya. Ohatu i ko...?... Mumwatate Capps, ohandi kongo Oshilando osho, natango, konguloshi.

Noshinge Kwinya ohandi ke shi mona:
 Otashi kala ehafo lifike peni eshi handi mono
 Omuxupifi wange
 MOshilando osho shiwa shoshingoldo!
 Akutu, emwangha otali kala la nonghedi iwa,
 nembungu otali deulwa;
 Nonghoshi otai nangala podjona, akutu, heeno;
 Noshifitukuti sha dja... otashi lifwa kokaana
 kanini;
 Ndele ohandi lundululwa, handi lundululwa
 koshishitwa eshi ndi li, akutu, heeno.
 Akutu, otamu kala ombili molufilu lange fiku
 limwe;
 Akutu, otamu kala ombili molufilu lange...
 (Omondjila! Heeno!)
 Itamu kala vali oluhodi, kape na vali
 omanyemato, kape na vali oupyakadi handi
 mono;
 Ndele otamu kala ombili molufilu lange.

520 Ohamba yetu ihewetike, ongula ei, otai hololwa. Itandi tale kuBill Dauch pomido omilongomuwoi. Ito tale nge ndi na omilongonhano. Ashike ohandi lundululwa, Efiku olo.

Ndele oshifitukuti sha dja mofuka, otashi lifwa
kokaana kanini;
Ashike ohandi lundululwa, handi lundululwa
koshishitwa eshi ndi li.

⁵²¹ Ito hafe? Eenghwakutoka otadi xulu po; omapepe a
vandalala. Ashike ouwa, omuhaxulipo, ota fikama moshifeka
Shaye, etango tali minikile. Akutu, oshiwa!

. . . kwaame, akutu, Omwene, ohandi ilikana;
Itamu kala oluhodi, kape na vali oluhodi, kape
na vali oupyakadi handi mono;
Ndele otamu kala ombili molufilu lange.

⁵²² Osho tu lile apa. Vangapi vomunye mwa pumbwa eenghono
dolweendo? Kalunga shi tu wanifila! Vangapi vomunye tamu
vele molutu leni, ovakwaita va ehamekwa? Onduba, ile vahapu.
Owa itavela kutya Ye oku li apa, Ohamba ihewetike? Oinima
i wetike; ihe wetike ya hololwa moku monika. Ye okwe lifa
onghela, nonena, nofiyoalushe, olutu lovene. Paife, nge ei
Omhepo Yaye ei ya udifa mwaame, Ye ota longo oilonga oyo Ye
a longa eshi Ye a li oku. Akutu, oshiwa ngahelipi!

Onda finda kedu leudaneko,
Onda finda kedu leudaneko;
Akutu olyelye te uya a ye naame?
Onda finda kedu leudaneko.

Akushe kwinya kwaa enya omaluhaela a
lelepala
Taa vilima Efiku laAlushe;
Oku Kalunga Omona fiyoalushe ta pangele,
Noku hanauna po oufiku.

Akutu, onda finda kedu leudaneko,
Onda finda kedu leudaneko;
Akutu olyelye te uya a ye naame?
Onda finda kedu leudaneko.

⁵²³ Omafele atano taa ende pomulonga kwinya, efiku lotete
Omwengeli wOmwene okwa holoka e wetike, a shilipaleke,
ngaashi Ye a ninga kOmhunda yaSinai, kutya onde Mu
shakeneka. Onda ya momulonga, nomafele tava imbi eimbilo olo
lelifa leshasho. Apa Ye okwe uya, a kuluka, Oluudi lOmundilo
olo lelifa u wete mefano omo; la kuluka, apa pomulonga, ndele ta
ti, “Ngaashi Johannes Omushashi a tumwa a tetekele euyo Laye
lotete, Etumwalaka eli otali tetekele Euyo litivali.” Uwete? Oove
ngaho, uwete.

Akutu olyelye te uya a ye naame?
Onda finda kedu leudaneko.

⁵²⁴ Oluudi lOmundilo olo lelifa oli li apa pamwe nafye. Owe shi
pashukila? Ye okwa ninga vamwe vomufye voshinima shimwe,
navakwetu shimwe po. Nge owa hala, pehe na elimbililo lasha,

itavela kutya Ye oku li mokati ketungilo, onda itavela kutya Ye ote shi ku yelifile Yemwene. Otashi ku wanene? Nge inandi fika kukeshe umwe. . . Osha yuka pombali komutwe, ashike nge owa. . . Oimwe kanini konima yoimwe, shapo. Nge oto itavele, Ye ne tu kulukile! Eitavelo letu oli li peni? Uwete, ou noku shi itavela. Nge ino shi limbililwa, nande okashona, otashi longo.

⁵²⁵ Onda—onda dimbulula Oukalipo wOukwakalunga wOunhu waKristus, Ou e li Ondjovo. Ndele Ombibeli oya ti, “Ondjovo oyo. . . i neenghono i dule eongamukonda leembinga mbali, ndele Otai tongola omungo kekipa, noku konakona omadiladilo oo—oo e li momutima, ta holola oshiholekwa shomutima.”

⁵²⁶ Tala. Omolwashike, oinima ei nghi i shii, omido dapita. Ndele eshi nde shi tonga, ndihe shi shii, tala eshi Ye a ninga. Okwa ti, “Paife oto kwata ovanhu meke lavo, ndele, ino lipula sha, popya ashike eshi oukwatya we ku lombwela. Tya oshitumba, kutya nee oshike.” Hano ta ti, “Otashi wanifwa kutya ku noku shi ninga.” Uwete? Uwete? “Otai konakona oshinima lela shi li muvo.” Otu na omahopaeneno omaludi aeshe, otu shi shii, konyala oku pukifa Ovahoololwa nge tashi dulika. Tala nhumbi oshinima ashishe tashi endeke pamwe nOndjovo, hano oto shiiva ngee oshi li mondjila ile ahawe. Ashike, natango, Jesus ota kala e lifa onghela, nonena, nofiyoalushe.

⁵²⁷ Vangapi omu tava vele, ve shii kutya nghi va shii? Yelufa eke loye, to ti, “Ondi—ondi shii kutya ku shii nge.” Akutu, oshi li ashike, ndi wete, keshepamwe. Oshinima ashike u noku ninga oku shi itavela ashike.

Itavela ashike, itavela ashike,
Oinima aishe otai dulika, itavela ashike;
Itavela ashike, itavela ashike,
Oinima aishe otai dulika, itavela ashike.

⁵²⁸ Jesus okwa ti, “Ngaashi sha li pefimbo laSodom, osho tashi kala eshi Omona womunhu ta ka hololwa kombada yedu mefimbo laxuuninwa. Eshi Omona womunhu ta hololwa, ile, te liholola Yemwene mefimbo laxuuninwa.” Paife, ha omafiku onale, omafiku opokati; efiku laxuuninwa, uwete, Ye ota holola. Ndele paife otu li momafiku axuuninwa. Sodom okwa tula naana, kesheshimwe, ovatumwa, shelifa ashike.

⁵²⁹ Oshike sha ningilwa o—oshixupe shinini sha ifanwa mo nongudu yaAbraham? Opa li Umwe e uya mokati kavo, mombelela younhu; a kalelwa po mombelela younhu, ta li pamwe navo, ta nu pamwe navo, oikulya yelifa oyo hava li, kesheshimwe. Ye okwa fikama mokati kavo, a tonga Etumwalaka. Hano Ye okwa ti, “Ohandi ka ninga oshinima eshi shinene.”

⁵³⁰ Ndele Abraham okwa twikila okulilonga, “Osho tuu? Onda kala handi kongo Oshilando. Ohamba oyo ngaha?”

⁵³¹ Ndele Ye okwa ti, “Omolwashike Sara e shi limbililwa?” Metwali, konima Yaye.

532 Abraham okwa ti, “Omwene Kalunga, Elohim!” Molwaashi, Ye okwa konakona omadiladilo aSara.

533 Jesus okwa ti otashi liendulula natango eshi Ye ta hololwa mefimbo laxuuninwa, Emanya lokomutwe tali uya kOlutu. Oku kulila o . . . Ava ovakulilwa, te uya oku kufa Vaye Mwene. Ye oku li apa pamwe nafye.

534 Paife, ope na ashike hanga onduba yomake, ile mahapu, a ya pombada. Onda itavela kutya Kalunga ota dulu oku velula keshe umwe womunye. Omondjila. Onda itavela mu li. Inandi itavela kutya omunhu ota dulu lela oku kala omutumba monhele yatya ngaha ehe na . . . mefimbo loludi eli, nonghalo ei, ihe shi shii, ya dimbulula sha.

535 Onda hala u ilikane. Onda hala u mone eshi sha puka mwoove, mo—mo—momutima woye, uwete, opo nee hovela oku ilikana, to ti, “Omwene Jesus, shi holola. Ame—ame ohandi popi naOve eshi sha puka mwaame. Ndele paife Tuma Omhepo Iyapuki Yoye kuMumwatate Branham, u wanife eshi a tonga kutya Oshili, mEtumwalaka eli a popya nena kombinga Yoye, ondi shi shii kutya otashi kala Oshili. Paife, shi hololele nge, Omwene. Popya naame.”

536 Paife oshe lihanifwa, ngaashi apa naapeshe. Onghee ilikana ashike, noku itavela nomutima woye aushe, kutya Kalunga ote shi wanifa.

537 Paife onda hala u tale nge, to ilikana. Ngaashi ashike Petrus naJohannes va ti, “Tu tala.” Okwa hala sha, noku li poku shi pewa. Ndele ove owa hala sha, nonda itavela u li poku shi pewa. Ye okwa ti, “Tu tala.”

538 Okwa ti, “Oshisiliveli noshingoldo, nghi shi na; ashike eshi ndi shi na, ohandi shi ku pe.”

539 Paife, eveluko, nghi na sha. Aishe oyo oi li muKristus. Ashike eshi ndi shi na, oshalinghenda yaKalunga, ohandi shi ku pe, eitavelo oku Mu itavela. Paife, mEdina laJesus Kristus, keshe umwe womunye na veluke. Shi itavela. Uwete? “Nge to shi itavele!”

540 Omukainhu e li omutumba apa, ta tale nge. Okwa li ta lili, ominute dishona dapita, ta ilikana. Oku na oupyakadi wondakona oyo tai mu piyaaneke. Nghi ku shii. Ove omunailongo kwaame. Osho oshili, hasho. [Mumwameme ta ti, “Oshi li mondjila.”—Sd.] Ino dja omu. Owa dja koChicago. Omufimanekwa Alexander. Nge oshi li mondjila, molola eke loye. Paife shuna koChicago wa veluka.

541 Okwa kuma shike? Oshinima shelifa omukainhu e netiko lohonde a kuma, onyemba yoshikutu Shaye, ha shange.

542 Apa omukainhu e li omutumba mokati kengungo, nge ohandi mu udifa nge ko. Ou wa yelufa omutwe woye wa pungama. Nghi ku shii. Ove omunailongo kwaame, ashike

oto hepekwa kopyakadi wedimo. Omulumenhu woye oku li omutumba popepi naave. Oku na shimwe shapuka mokutwi kwaye. Edina loye Czap. Ove omunailongo kwaame. Ino dja omu. Owa dja koMichigan. Oshi li mondjila, molola omake oye. Shuna koMichigan, wa veluka. Eitavelo loye ole ku velula. “Nge to shi itavele, oinima aishe otai dulika.”

543 Omukainhu munini penya e nopyakadi womunino, e li omutumba konima apa kexulilo, a dja koGeorgia, a djala muitoka. Shuna, koGeorgia, wa veluka. Jesus Kristus okwe ku velula. Owe shi itavela?

544 Mukainhu u li omutumba opo, wa tala nge, kexulilo loshipundi. Oku na upyakadi weemwenge domomayulu. Ote shi itavele, Kalunga ote mu velula. Omufimanekwa Brown, itavela nomutima woye aushe, Jesus Kristus ote shi ningi. . . Ove omunailongo kwaame, ashike Ye oku ku shii. Uh-huh. Owe shi itavela? Yelufa eke loye. Oshi li mondjila.

545 A nangala apa kolutala eli. Mu lombwela a tale oku. Okwa kala ta hepekwa, tashi twikile. Ngeno ndi dule oku mu velula, ohandi shi ningi, omufimanekwa. Itandi dulu oku ku velula. Ina dja omu; okwa dja kokule. Owa dja koMissouri. Opyakadi woye ou li meni. Ashike nge oto itavele nomutima woye aushe, ndele ino limbililwa, Jesus Kristus ote ku velula; oto dulu oku shuna koMissouri, wa veluka, noku yandja ehokololoumbangi loye. Owe shi itavela? Hano shi tambula, noku kufa olutala loye noku ya keumbo. Jesus Kristus okwe ku velula.

546 Owa itavela? Olo elididiliko lOukalipo wOhamba yaAlushe. Owe shi itavela paife, nomutima woye aushe? Paife, Ye okwa ninga lela ongonga, metungilo omu. Owe shi itavela nomutima woye aushe? Owa itavela u li mOukalipo Waye?

547 Paife, owa itavela nowa tambula kutya ove oumwe womovakalelipo vOuhamba ou? Yelufa eke loye. Jesus okwa ti, “Oilongadidiliko ei otai shikula ava va itavela. Nge tava tenheke omake avo kovanaudu, otava veluka.” Fyee vamwe; ove oshitopolwa shange, ame oshitopolwa shoye; atushe oshitopolwa shaKristus. Paife, kumwe, natu tenhekafaneni omake etu.

548 Apa ngaha, omukainhu kolutala okwa fikama ko, te linyenganyenga, ta shuna keumbo a veluka. Amen.

549 Ou li, keshe umwe, a veluka, nge to shi itavele. Paife tenhekafaneni omake eni, ndele onye oshitopolwa eshi shaKristus. Ilikanena omunhu ou u kwete omake aye, omukalo ashike wa hala.

550 Omwene Jesus, otwe Ku dimbulula apa. Ove Ohamba yetu; Owe lididilika Mwene mokati ketu. Otwe Ku pandula molwa Oukalipo ou. Ndele, Omwene, Owa ti, “Nge to lombwele omhunda ei, ‘Litumba po,’ ino shi limbililwa; itavela eshi wa tonga otashi wanifwa, oto shi pewa, oto pewa eshi wa tonga.”

551 Hano, meduliko koshipango eshi, meduliko kOndjovo yaKalunga ei itai dopa, fye onga ovakalelipo Voye va dja eemaila omafele omulongonanhano, ngaashi Oshilando, ohatu lombwele Satana, omunawii a findika, “Exulilo loye oku xwikwa po. Fye ovakalelipo twa dja kOshilando osho ekolonela nhe, Oshilando oko Odjona oyo Ouyelele. Fye oukwatya waKalunga Omunaenghono adishe, ou Jesus Kristus a kulila pafilonghenda Laye.”

552 Satana, dja mo, noku fiya po keshe omunaudu e li omu, mEdina laJesus Kristus. Omake ayapuki aa a kulilwa, molwaashi ova itavela Ondjovo ovo omaukwatya omadiladilo aKalunga, paife omake avo oku kwetafane. Ito va kwata vali. Dja mo, mEdina laJesus Kristus!

553 Paife, mEdina lOmwene Jesus, paife, Ye oku li apa. Ondjovo Yaye otai ti Ye opo e li apa. Oukalipo woye neitavelo loye otali shi popi, yo, ove oumwe womovakalelipo. Nakeshe moutungilodu ou hatu dulu oku ulika, osho. Ota mu dimbulula kutya nye ovanamati va kulilwa novanakadona vaKalunga? Owa dimbulula tuu kutya *eli* Eumbo loye? *Oko* wa finda.

554 Osho we uila apa, osho we uila kuKristus, oto palulwa kOndjovo Yaye. Ndele nge ou na efimbo latya ngaha, apa, momaukwatya Aye a ulikwa, otashi ka kala ngahelipi ngeenge twa i mOukalipo Waye? Akutu, otashi kala shiwa! Keshe umwe womunye oku na oufemba oku velula ovanaudu, okutenheka omake oye kovanaudu. Keshe umwe womunye oku na oufemba oku shashwa.

555 Nge omu na umwe omu ina shashelwa mEdina laJesus Kristus, ondama oya yeuluka.

556 Oo auke omukalo to shi ningi, uh-huh, oshi li mondjila, oku dulika kOndjovo keshe. Dimbuluka, oshitopolwa shimwe shOndjovo, pehovelu, osha etifa oulunde keshe kombada yedu. Jesus okwa ti, “Keshe ou ta kufa mo Ondjovo imwe muOu, ile ta weda ondjovo imwe kuYo, ita i mo.” Edina laye ola dja mo mEmbo, diva eshi te shi ningi.

557 Ndele kape nonhele mOmbibeli apa umwe a shashelwa, mOngeleka, shihe fi mEdina laJesus Kristus. Nge ino shashwa omukalo oo, xwepo u shi ninge.

558 “Akutu,” oto ti, “itashi ningi eyooloko lasha.” Osha ninga kuEva.

559 Satana okwa ti, “Akutu, oshili, Kalunga, ou shi Kalunga . . .” Ashike, Ye okwe shi ninga. Ye osho a ti.

560 Ye okwa pa Petrus eeshapi dOuhamba, ndele eshi sha mangwa puPentekoste osha mangwa fiyoalushe. Olo etomhelo Omufuko e uya metaliko, oshikando shitivali; ope noku kala Ongeleka tai ifanwa mo mefimbo laxuuninwa, ngaashi sha li mefiku lotete, osho naana. Omuti owa dja komidi

dao, wa ya kOmuti Omufuko, ngaashi wa ninga pefimbo linya; Ounghulungu waKalunga natango, ngaashi nda tonga Eesoondaxa mbali dapita, tava twalwa kOshilando.

Kalunga ne mu yambeke. “Paife onda itavela.”

⁵⁶¹ Satana okwa findika. Oku shi shii. Oku li kedu, ota i a fa onghoshi tai kumbu. Itashi kwata olule fiyo a, akutu, okwa pwa. Efimbo laye oku li shii. Ota i a fa onghoshi tai kumbu.

⁵⁶² Ashike, dimbuluka, Ohamba yOmbili oya fikama; Omukwakalunga Aeke Munene. Omutungi woukalipo wange, Omutungi Ou a tunga nge eshi ndi li, Ou e ku tunga eshi u li, opo e li apa. Nge Omutungi, Ou e shii nhumbi ta tula etungilo kumwe, ponhele yalo yayuka, olyelye e shii xwepo e dule Omutungi? Ndele Ye oku li apa oku liyelifa, Yemwene, Ye opo e li apa.

⁵⁶³ Paife osha kanghama keitavelo loye. Itavela, itavela ashike! Uh-huh.

Onda finda kOshilando osho shiwa
 Omwene wange e shi longekidila Vaye Mwene;
 Oko aveshe Okukulilwa vomafimbomido aeshe
 Tava imbi “Efimano!” kOlukalwapangelo
 Litoka;
 Omafimbo amwe ohandi djuulukwa kEulu,
 (Ngeenge aishe ei ya xulu!)
 Noshinge Kwinya ohandi shi mono:
 Otashi kala ehafo lifike peni eshi handi mono
 Omuxupifi wange
 MOshilando osho shiwa shoshingoldo!

⁵⁶⁴ Dimbuluka, kongeleka, konguloshi, otava yandje oshililo. Nge om u li moshilando, natango, wa hala oku uya, otwe ku hala. Edimbulukifo laashi hatu ka lya, limwe lomomafiku aa, pamwe naYe.

⁵⁶⁵ Ondi mu hole. Nghi shii nhumbi handi shi ulike. Ohandi lipula onye omongwa wedu. Nondi udite omikalo deni mokati kounyuni, hano osho otashi pe nge omukumo muhapu munye.

⁵⁶⁶ Ashike, diladila, okangudu aka ota ka kala, kawa ngaashi tu li, ka tekauka, limwe lomomafiku aa. Ohatu shi tu ondjodi. Ashike nge umwe womufye okwa xulifa manga inatu shakena vali, ohatu...

Ohandi ku shakeneke ongula, kombinga
 yomulonga,
 Eshi omaluhodi aeshe a xula po;
 Ohandi fikama poshivelo, eshi omivelo da
 yeuluka,
 Pexulilo longhalamwenyo, efiku lenotelo.
 Ohandi ku shakeneke ongula, kombinga
 yomulonga, (Onda kanena pokati.)

...kwinya komulonga nookaume va
tungululwa;

Ohandi ku mono hano, ndi ku shii.

Oto shiiva nge ongula, kelimemesho eli ndi na,
Ohandi ku shakeneke ongula, mOshilando,
osho sha tungwa eekolonela nhe.

567 Ou li hole? “Fiyo twa shakena!” Paife natu fikameni. *Kufa Edina laJesus Pamwe NaOve*, tu pa ongovela.

568 Ou Mu hole? Hano Ye ke muwa? Owa itavela kutya ei Oshili? Oko to lishilile ngaho, kefilonghenda laKalunga? Nafiyo twa fika ko:

Kufa Edina laJesus pamwe naave,
Onga Oshikelelifo komwiyo keshe;
Nongeenge omayeleko e ku dingilila
mahapupala,
Fuda ashike Edina olo Liyapuki meilikano.

Osho shi li po okuninga, nafiyo twe mu mona vali. Eewa.

Kufa Edina laJesus pamwe naave,
Omona woluhodi no...[Umwe ta ti,
“Konguloshi?”—Sd.] (Ahawe.)

Otali ku pe ehafo nehekeleko,
Li kufa keshe apa to i.

Edina liwa, Akutu oliwa ngahelipi!
Elineekelo lokedu nehafo lokEulu;
Edina liwa, Akutu oliwa ngahelipi!
Elineekelo lokedu nehafo lokEulu.


569 Paife, ondi noku nuka po Etumwalaka lange. Fiku limwe, Omwene nge e shi hala, ohandi aluka ndi kufe “omikala,” noku li toola po, uwete, ngeenge tu na efimbo lihapu. Omwa kala tamu ingida kutya ihatu kala mo olule. Otwe shi ninga, nena. Okwa ndjena. Ashike, paife, Kalunga ne mu yambeke. Ondi hole okwiimba oku.

570 Omushiinda apa, ta ti, onguloshi inya eshi va pata omambako kondje, ta ti, “Onda tyapula Etumwalaka unene, ashike omolwashike mwa dima olwiimbo olo liwa, uwete, kondje?” Hano, mushiinda, nge oto pwilikine ongula ei, ohandi lipula otu na ko ovashiinda dingi ve li koJeffersonville. Ohatu kulamifa eetuwa detu komesho yomaumbo avo nakesheshimwe shilili; ihava tongo sha kombinga yasho; otwa twikila ashike. Onghee, otwe va pandula paife.

571 Akutu, Ye omuwa ngahelipi! Kalunga na kale pamwe nanye paife.

...Edina, Akutu oliwa ngahelipi!
Elineekelo lokedu nehafo lokEulu.
Fiyo twa shakena!

⁵⁷² Natu nyongamekeni omitwe detu. Omufitaongalo ote tu lekele, mokafimbo kashona. Kalunga na kale pamwe nanye!

...twa shakena peemhadi daJesus;
(KOsilando shinene, kOlukalwapangelo.)
Fiyo twa shakena! fiyo twa shakena!
Kalunga na kale pamwe nanye fiyo twa
shakena... 

64-0802 Eumbo LOmonakuiwa
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OSHIKWANYAMA

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