

# KUPHILA

 **Bukani labafo labancane nje. Hhe, hhe!** Sivuno sakusasa. Niyati, ngicabanga kutsi mhlawumbe sonkhe silicembu nje lelijwayelekile lelitabernakeli lapha. Kodvwa uma lapho, ngengoti, bekungaba ngumuntfu lotsite lapha, leso sikhatsi sabo sekucala ngatsi, impela sifuna kunemukela. Futsi sifuna kucacisa kutsi sibaniKela kanjani bantfwana eNkhosini.

<sup>2</sup> Niyabona, eBhayibhelini, tikhatsi letinengi sinebantfu namuhla, labevele bakhe sijubo sekutsi batente kanjani tintfo. Kodvwa tsine nje, lapha, sitama kuhlala ngco ngendlela Livi lelidzala lelibusisiwe lelikwentako. Khona-ke, futsi awugugi, uhlala njalo umusha ngoba uyindlela yaNkulunkulu yekwenta tintfo.

<sup>3</sup> Manje ngesikhatsi uMsindzisi wetfu lobusisiwe alapha, iNkhosi Jesu, ngesikhatsi baletsa kuYe bantfwana labancane kwenta umsebenti, noma kuhlonishwa lokufanele kuniketwe bantfwana labancane, ngani, Wabatsatsa wababeka emikhonweni yaKhe futsi wababusisa. Futsi Watsi, “Vumelani bantfwana labancane bete kiMi, ngoba uMbuso welizulu uwabalanjalo.”

<sup>4</sup> Futsi baletsa bantfwana labancane, futsi babanikela. Ngalamanye emagama, bavele nje baMnika bona, futsi Wababusisa. Futsi manje sesisele, njengeliBandla, kuchuba umsebenti Layenta ngesikhatsi Alapha emhlabeni. Futsi nguloko lesitama kukwenta.

<sup>5</sup> Futsi impela sinelicembu lebafo labancane lababukekako bacamele esifubeni sabobabe, manje ekuseni. Futsi nje... Umfo lomncane weMnaketfu Junior. NaJunie, lomunye Junie lapha, lomncane waWeber. Nalo—nalomncane weMnaketfu Stricker... Ake sibone, ngikholwa kutsi lena yintfombatane; intfombatane, nemfana. Emantfombatane lamibili nemfana. Kulungile. Loko kuhle. Nalomncane lapho, bewunaye, noma uvele nje weta nawe. Loko kuhle.

<sup>6</sup> Yebo-ke, ngiyajabula futsi ngiyajabula kutsi iNkhosi ibusise emakhaya enu ngaletipho leti letincane telutsandvo. Niyati, uma kufika endzaweni lapho—lapho besifazane bangabatsandzi bantfwana, nhlobo, abasesibo besifazane, ngekubona kwami. Ngiyabatsanza bafo labancane, ne—ne—nentfo letsite ngabo.

<sup>7</sup> Umfo lomncane wami emuva lapho, u... Meda watsi, “Bewuguge kakhulu kutsi ube naloko.”

<sup>8</sup> Ngatsi, “Cha, uma Nkulunkulu abatfumela, bafike ngesikhatsi nje. Kunjalo. Bafike ngesikhatsi impela nje. Futsi ngako ngiyati kutsi kuchaza kutsini, ekhaya.

<sup>9</sup> Nelinengi lebantfu labasha, batsi, “Yebo-ke, singeke sibe nebantfwana. Sitolindza size sifike kamuva, nakanjalonjalo.” Njengoba nje Nkulunkulu abatfumela, bemukele, ngoba balifindvo lelibopha tinhlitiyo nemakhaya ndzawonye, bantfwana labancane.

<sup>10</sup> Manje, sitokwehla nemalunga lapha, uma nitsandza, kulomfo lomncane lapha, njengoba akulokahle wetfu, acinisekisa...[Akucoshwanga etheyiphini—Umhl.]

<sup>11</sup> Umkami nami, emuva lapho, sinifune i-Arizona yonkhe, emavikini lambalwa lendlulile, ngale eParker, ndzawo tonkhe, sitama kunitfola kutsi nikuphi, futsi asikakhoni kukwenta. Futsi bangitjela kutsi ulapha kongiwa imvelo khona ngale kwemfula, khona, ngako angikanitfoli. Futsi ngeva umkakho abegula, futsi ngatjela uMnaketfu Hooper kutsi akutjele kutsi umngenise lapha kute sikhone kukhuleka naye. Sitokhulekela labagulako, nje...ngaphandle uma nje agula impela, sibili futsi afuna kukhulekelwa manje.

<sup>12</sup> Sitoba ne—nelilayini nje kancanyana, masinyane nje ngingakhulumu kancane. Noma, ngabe bewuhlose kutsi ngikhulume, Mnaketfu Neville na? [UMnaketfu Neville utsi, “Yebo, mnumzane.”—Umhl.]

<sup>13</sup> Simemetelo sinye lengifuna kusenta manje ekuseni. Futsi, ke, angeke sikhulume sikhatsi lesidze, bese-ke mhlawumbe sikucedzele kusihlwa. Bekukhona lesimemetelo lesi, lengifisa... Uma kukhona lohlala kulommango, labo labangakhona kuba nesiciniseko sekukhuluma nabomakhelwane ngaloludzaba. Bomakhelwane bekasolo angibita lapha. Ikakhulukati loyedvwa, kubomakhelwane, wangibita kutsanti, futsi kwakumayelana nebafana badlala ibhola kulesabelo lapha. Bebanelifasitelo lelephukile, umnyango loganklatiwe, insimu leyephukile. Watsi...Bafo labancane, bomakhelwane bonkhe bayati kutsi bafuna kudlala. Impela. Babantfwana nje. Kodvwva bakhahlele ibhola yeca umgwaco futsi—futsi bephula lutsango lwetingadze tabo netintfo. Futsi ngicabanga kutsi kunebafana labancane labanengana lapha, kubomakhelwane, lababaliwe.

<sup>14</sup> Futsi be—bebakahle kakhulu kitsi. Abakaze bakhonone, bomakhelwane, busuku. Futsi siba nemsindvo ngalapha, niyati, ekhatsi nebusuku, kodwa akukaze kwaba nelutfo ngako. Futsi niyati kutsi bebangawkwenta kanjani; bebangahhwilitisana natsi ngako, kube bebafunga. Futsi siyakholelwae ekuthuleni nje njengabomakhelwane betfu, nange...“Philani ngekuthula nabo bonkhe bantfu, ngangoba kungenteka.” Futsi, ngako, sifuna kwenta loko.

<sup>15</sup> Futsi, manje, uma yayingekho lenye indzawo edolobheni, noma indzawo lapho bantfwanyana kutsi badlale ibhola, sitawubona kutsi singakhona kwakha lubondza loludze, kugegeletela, kutokutsi lebhola ingakhoni kweweleta ngala

bese ihlupha futsi inyukubete bomakhelwane betfu. Kodvwa, khona lapha e-Ingramville, khona lapho, banendzawo yesive yekudlalela ibheyisibhola, yabo bonkhe bantfwanyana, netinkhundla tekudlalela kutsi badlale. Enhla nje getulu kwe-Eighth, emathuneni lapho, banetinkhundla lettingangelidolobha lonkhe lapho, kutsi kudlalwe ibhola nanoma yini lenye lofisa kuyidlala.

<sup>16</sup> Angentanga sincumo. Ngiyibike ebhodini lelibandla, manje ekuseni, futsi ngababuta kutsi sifanele senteni, kute sibe nekuthula nabomakhelwane betfu, futsi sibe nebangani betfu nako konkhe, nebantfu betfu batocondza. Futsi bancume kutsi mhlawumbe kungaba yintfo lenhle kwetfu kutsi singabe sisaba nabo labafana kutsi baphindze badlale ibhola lapha enkhundleni yekudlala. Ngoba, loko kuyawuba . . .

<sup>17</sup> Hhayi njengoba sibakhatsalela bakwenta; libandla alinandzaba, hhe, lifasitelo lelincane, kukhanya kanye ngesikhatsi. Kodvwa sifanele sicabange ngabomakhelwane betfu, futsi, niyati. Sifanele sicabange ngabo. Futsi sifuna kuphila njengemadvodza lahloniphekile langemaKhristu nabodzadze. Futsi nje si . . . Bato . . .

<sup>18</sup> Ngabatjela, indlela kuphela lebebangayenta, besingabeka nje lumphawu loluncane etulu, kutsi labafana bangayidlali ibhola lapho. Futsi ba . . . tsine . . .

<sup>19</sup> Manje, uma nomu ngumuphi wenu bomakhelwane losekhatsi lapha, kutsi bantfwanyana benu badlala lapha kulesitandi, Nginesiciniseko kutsi niyacondza, niyabona, kutsi asitifumi tincingo tetfu netintfo, nemaphoyisa etulu lapha, nomu lenye intfo letsite, mayelana nekuphuka kwelifasitelo, tibane netintfo.

<sup>20</sup> Nani nine bafana labancane, uma bafana benu labancane bangephandle lapha, nemantfombatane lamancane, badlala ibhola, futsi babona loluphawu ngephandle lapho, aba . . . “Hhayi kudlala ibhola.” Yebo-ke, manje, asikacondzi kuba luhlata nebantfwana; kodvwa sifuna kuhlonipheka kubomakhelwane betfu. Wonkhe umuntfu utokucondza loko, nginesiciniseko.

<sup>21</sup> Futsi bengingeke ngisente lesosincumo. Ngicele libhodi kutsi lingene manje ekuseni, futsi ngibabute. Naleso kubesincumo sabo, futsi, sicabanga kutsi sifanele siphile ngekuthula nebangani betfu—betfu.

<sup>22</sup> Futsi manje sebanendzawo yebhola khona ngalapha, cishe nje emabhilidi lamabili kusuka khona lapho sikhona manje, leyo yinkhundla lenkhulu yebhesyibhola, futsi ngako ungdatlala yonkhe ibhola loyifisako.

<sup>23</sup> Manje, bantfu bahamba baya emuva nasembili ngalapho, loko akusho loko, kutsi bona bangahambi bendlule noma yini; babekahle ngalokuphelele.

<sup>24</sup> Futsi ngalelinye lilanga, ngiyetsema ku, iNkhosi itsandza, naJesu alibala, kwenta si—sitandi sekupaka timoto telibandla lapha, uma singakhi libandla lelikhulu, futsi sihlale khona. Futsi uma ngalelinye lilanga i... Ngani, buyela emuva, ngako kutoba kukhulu, kuba nemsebenti lapha, ngani, uMnaketfu Neville nami sobabili singaba kuko, nakanjalonjalo. Besitokwakha i... Sebentisa lesositandi nje sentele libandla lelikhulu, futsi sibeke libandla lelikhulukati lapha, futsi silihungise ngaleyondlela. Ngako, si—sitsenge loko sisakhona kukutsenga.

<sup>25</sup> [UMnaketfu Roy Slaughter ukhuluma neMnaketfu Branham, anikela ngeloli yakhe kudvonsa lelinye lidvwala—Umhl.] Ngiyabonga, Mnaketfu Roy, loko kuhle kakhulu, uma loko, uma bangenta sincumo ekukwenteni. Uma bakwenta kube sitandi sekupaka, loko bekuyoba yintfo nje yekutsi yentiwe. Loko kuhle kakhulu. [UMnaketfu Slaughter uyakhuluma futsi.] Ya. Ya. Ya.

<sup>26</sup> Batosivimbela kutsi sipake...Sesinayo, vele, ngaseluhlangotsini lunye lwestataladi lapho, ngako sito—sitodzingeka sente emalungiselo latsite—latsite. Futsi empeleni, lendzawo, lesitandi sekupaka khona lapha, yalelidolobha. Kunjalo. Kwetfu...Sinendzawo lencane nje lapho, hhayi khashane *kangako*, site sifike esitaladini khona lapho. Letitaladi impela tita tengce ngasendlini kaBrakeman lapho, futsi tite ngco entasi bese tihlangana lakhatsi lapha. Loko ngulokugega. Ngoba, lesi kwakusitiba, eminyakeni leyendlula, ngesikhatsi basimbonya. Futsi ngesikhatsi indzawo yetfu isaveywa, silapha eceleni kwendlela, khona lapha, niyabona. Ngako, site umgwaco ngembili kwetfu. Loko nje bubele belidolobha lapho manje. Futsi ngako loku kutoba kwetfu, kuya emuva *lena*.

<sup>27</sup> Ngako, ke, Ngisemkha, -khatsini, nalokunye njalonjalo. Futsi mine, o, nje ngi—ngi—ngumoya wasenshonalanga, ngikholwa kutsi bakubita kanjalo, noma lokutsite. A—angikwati kuyekela kungakafezeki. Futsi, kodvwa, kungahle kube kutsi ngalelinye lilanga iNkhosi ingahle ikhulume nami kutsi ngite lapha futsi ngakhe ekhatsi lapha, litabernakeli lelikhulukati, futsi sivumele bantfu labavela etincenyeni letehlukene bangene. Uma bekungabanjalo, sitokudzinga loko. Ngako, niyabona, asifuni kukutsengisa noma kukubhubhise. Siyakwenta, sitokugewalis, futsi sihwaye ngesigulumba, futsi sibeke libandla liphakame, netitebhisi letitokuta kulo, nayoyonkhe intfo. Naloko kutonakekela sonkhe lesimo, niyabona. Futsi—futsi nginesiciniseko kutsi iNkhosi itoniketa wonkhe senti wako, nje uma sesilungela kusakha. Cishe likhulu nemashumi lasihlanu-, indzawo yemadola latinkhulungwane lettingemakhulu lamabili, futsi sibe nemakamelo etfu ekusakatela nako konkhe lokunye khona lapha, netinkonzo tichubeke, sonkhe sikhatsi. Ngako, asati kutsi iNkhosi yetfu

itokwentani. Sikhuleka nje etikwaletintfo leti, nebuvangeli nakanjalonjalo.

<sup>28</sup> Futsi ngaletinye tikhatsi ngitsi eNkhosini, “Yebo-ke, Una-Oral Roberts neMnaketfu Allen. Futsi Una Billy Graham nabo bonkhe ngephandle lapho. Yini lenhle lengiyentako empeleni na?” Kodvwa nje...

<sup>29</sup> Ngifanele ngente nje loko Langitjela kona kutsi ngikwente, niyabona. Ngako, ngitsi nje kuhlala ngithule kuloko. Manje, wonkhe umuntfu utokucondza loko, nginesiciniseko. NeNkhosi inibusise.

<sup>30</sup> Manje, ake sibone. Kwephute kancanyana nje, ngako sitobeka Sontfo sikolwa, mhlawumbe, futsi ngishumayela, kanyekanye, Mnaketfu Neville? [UMnaketfu Neville utsi, “Yebo.”—Umhl.]

<sup>31</sup> Futsi siyajabula kuva ngeluswane lwakhe, futsi, asinjalo na? Hhe, kuhle kakhulu! Futsi utsi ngumprofethikazi. [UMnaketfu Neville utsi, “Uma kungabanjalo.”—Umhl.] Kulungile. Yebo-ke, si—siyajabula ngalabaprofethikazi labancane, niyabona, nayo yonkhe intfo. Ngiyayibonga nje iNkhosi ngabo.

<sup>32</sup> Niyati, besifazane bayandza lapha esiveni, noko, niyati. Nguloko lesicabanga ngako, niyabona. Ngicabanga kutsi ku—kutsi akube ngulabatsatfu kulabasihlano. Labatsatfu... Bantfwana labasihlano labatalwako, labatsatfu babo bangemantfombatane. Nebesifazane baya ngekuba bakhulu; besilisa baya ngekuba babancane.

<sup>33</sup> Besifazane bayengamela. Kusobala, loko nje ngulokwenteka kulamalanga nesiprofetho selusuku, kutsi lesive lesi sisive sewesifazane. Litawuphatfwa nguvesifazane. Futsi khumbulani, thir...1933, ngabona kutsi loko kufika embonweni, lomkhulu wesifazane lonemandla utongamela lesive sonkhe, ngalelinye lilanga, kunjalo impela, ngaphambi kwesikhatsi sekugcina, ngaphambi kwekushabalaliswa nya.

<sup>34</sup> Timoto, ngalolosuku, tiyobunjwa njengelicandza, tigijima tiyemuva kanjalo, kulesimo lesi lapho. Futsi iyolawulwa ngulolunye luhlobo lwemandla, kutsi abanawudzingeka ngisho kutsi basebentise lisondvo lekushayela, ngaletinye tikhatsi. [UMnaketfu Branham uchumisa imino yakhe—Umhl.] Mhlalise nje, futsi uchubekе kanjalo. Niyabona, ngaphambi kwekushabalaliswa! Manje, niyakhumbula, loko kutsi, manje, loko kuserekhodini. Niyabona na?

Nebesifazane batokwengamela.	batokwengamela.	Besifazane
---------------------------------	-----------------	------------

<sup>35</sup> Ne—nemfundziso yelibandla laseKhatolika, lebengahlala njalo ngikusho iyokwengamela i-United States, cishe impela ikhona manje ngalokuphelele. Niyabona na? Kukhontwa kwesifazane, Mariya, longunkulunkulukati, futsi lokuphambene

neliBhayibheli. Futsi uncusa kulabafile, lokuphambene neliBhayibheli. Futsi tonkhe letintfo leti lapha, futsi nje kwenyuka ngco.

<sup>36</sup> Futsi ngaletinye tikhatsi ngiyacabanga, ekwatini letintfo leti, kutsi ngifanele ngibe nendzawo lapho ngingahlala khona phansi futsi ngicale kufundzisa, niyati, futsi nje—nje ngikugcine kuhamba, kanjalo. Futsi manje, emabandleni manje, angitfoli kuhamba kodvwa nje ema-awa lambalwa futsi ngikhulekele labagulako, futsi angisekho; futsi nje advonsa, akhulekela labagulako nje. Futsi banengi ngaphandle kwekukhulekela labagulako, eBhayibhelini, niyati. Ya. Incumbi yetintfo ku-lokufanele tentiwe.

<sup>37</sup> Ngifuna kubika umhlangano eCanada, lomunye wemihlangano lemhile kunayo yonkhe lesake saba nayo evenikati eNyakatfo America. Angikaze, emphilweni yami, (uMnumz. Mercier utobe akubhala, nabo), ngibone noma yini yenteka njengoba yenta emhlanganweni waseCanada. Futsi, kusobala, bantfu bePhentekhostali bangalile ngalokusobala. Yonkhe intfo kwakuneBaptisti naSheshi, nakanjalonjalo. Ndzawo tonkhe, iPhentekhostali ingalile, ngoba ngingeke ngemukele “bufakazi” lobubonakalako baMoya loNgcwéle, njengoba ingati igobhota etandleni takho, nemafutsa agobhota etandleni takho, netintfo letinjalo, futsi sibona imishi yenkosazana, nato tonkhe letotintfo. Imizwa ayikaphatselani nensindziso, nhlobo. Sita ngesizotsa ngekukholwa. Siyamkholwa Nkulunkulu, na-naloko ngiko. Niyabona na? Khona-ke, ngako, babbala tincwadzi, ngaphambili, eCanada, nePhentekhostali kalula nje yakhweshela eceleni kanjalo, kodvwa bengingeke ngibe nelubambiswano noma lutfo lolufanele lukwente emhlanganweni, ngoba bengingeke ngikwemukele loko. Futsi ngako ngisasolo...

<sup>38</sup> Akunandzaba kutsi ngubani loLemukelako, noma yini lokwentako, niglihala neliBhayibheli lelidzala lelibusisiwe. Amen. Leli Livi laNkulunkulu. Futsi uma sifanele sime sodvwa, sitoma sodvwa, sakhe libandla. Kunjalo.

<sup>39</sup> Manje, ngaphambi kwekutsi sisondeze eVini laKhe—laKhe, asikhotsamise tinhloko tefu nje kwemzuzwana wemkhuleko.

<sup>40</sup> Babe lobusisiwe, sibonga impela kuWe ngalesikhatsi lesi senhlanganyelo ndzawonye ngaseVini, naletitja taNkulunkulu lettingcwéle. Futsi kwangatsi, njengoba sihlanganyela kuWo, ngekufundza nekuva, kwangatsi Moya loyiNgcwéle aNgawaphefumulela etinhilitiyweni tefu, kutsi, uma sesihamba namuhla, besingasho njengalabo lebebavela e-Emawuse, “Kubekuhle kitsi kutsi sibe lapha. Tinhilityo tefu tivutsa ngekhatsi kwetfu, ngoba Ukhulume natsi endleleni.” Sikucela eGameni laKhe. Amen.

<sup>41</sup> Manje, ngikhettse, namuhla, uma kuba yintsandvo yaNkulunkulu, sifundvo sami sitfolakala e—e...ngale eNcwadzini yeTihlabelelo, 63.

*O Nkulunkulu, wena unguNkulunkulu wami; ngiyokufuna kusenesikhatsi: umphefumulo wami womela wena, inyama yami itfobela wena eveni lelomisile nalelomile, lapho kungekho manti khona;*

<sup>42</sup> Lalelisisani lomhlabele!

*Kubona emandla akho nenkhatimulo yakho, ngako njengoba ngikubonile endzaweni yakho lengcwele.*

*Ngoba umusa welutsandvo lwakho uncono kuneKuphila, tindzebe tami titokudvumisa.*

*Kanjalo ngitakubusisa ngisaphila: ngitawuphakamisa sandla sami egameni lakho.*

*Umphefumulo wami utoweneliseka njengemnkantja nemanoni; nemlomo wami uyokudvumisa ngetindzebe letijabulile:*

<sup>43</sup> Manje kwangatsi iNkhosi yetfu ingengeta sibusiso saYo kuleLivi. Sifundvo sami manje ekuseni sitfolakala egameni lelitsi kuP-h-i-l-a, tinhlavu letine letincane temagama.

<sup>44</sup> Futsi njengoba lomhlabeleli lapha bekakhulum, Davide, sonkhe sikhatsi Nkulunkulu usebentana nemunfu ngendlela nje imicondvo yabo legijima ngayo. Manje, Nkulunkulu wasebentana naDavide, njengemadlelo laluhlata emanti lathulile, nakanjalonjalo. NaDavide ngephandle lapho, emvakwekuba sekabone imphilo lenengi kangaka, kutsi Nkulunkulu bekahlala kanjani esihlahleni, nekutsi Bekahlala kanjani etimbalini, nekutsi Bekahlala kanjani eku—ekugeteleni lokunemagagasi kwemfulana.

<sup>45</sup> Uma nomangubani ake wahamba wendlula ngasemtfontjeni lapho libhudlo likhonakhona, futsi weva lawomagagasi langapheli. O, ngingalala phansi lapho futsi ngehlelwe butfongo, kalula nje. Angizange senginatse liphilisi lekulala emphilwemi yami. Ngike ngalingeka kutsi ngikwente, tikhatsi letinengenengi, emihlanganweni yami, lapho nginguloshwilashwilekile wonkhe, kodywa Nkulunkulu ungisitile kute kube ngumanje. Kodvwa, ngiyanitjela, ngikhholwa kutsi loko bekungabancono kunawo onkhe emphilisi ekulala lebebangaba nawo esitolo semaphilisi. Kutsi nje ngilale eceleni kwemsindvo wemagagasi, umfulana lomncane, futsi ngikhuleke sikhashanyana, futsi, “Manje beset ngitibeka phansi,” futsi nje ngilale lapho. O, kukhona lokutsite ngako lokunekuphumula. Ngikutsandza kanjani pho!

<sup>46</sup> NaDavide lapha watsi, “Nje ngi...Umphefumulo wami womela Wena!” Lalelani nje.

*O Nkulunkulu, wena unguNkulunkulu wami; ngiyokufuna kusenesikhatsi: umphefumulo wami*

*womela wena, inyama yami ilangatelela wena eveni  
lelomisile nalelomile, lapho kungekho manti khona;*

<sup>47</sup> Bese-ke uchubeka nekutsi:

*Ngoba umusa welutsandvo lwakho uncono  
kunekuphila, . . .*

<sup>48</sup> Manje, akukho lutfo, lokubonakalako, noma ngukuphi lokuncono kunemphilo. Yini lebesingayilinganisa manje ekuseni lencono kunekuphila na? Kodvwa, Davide utsi, “Umusa welutsandvo lwaKho uncono, kimi, kunekuphila.” Manje, siyamangala, ke, leligama lelitsi kuphila lifanele libe ne—ne—nenchazelo lengetulu kwayinye kulo, lifanele lisho lokukhulu kune—kune—kunentfo yinye. Kuphila, cobo Iwako, kuchaza “bukhona.” Ngako, ke, uma “Umusa welutsandvo lwaKho uncono kunekuphila,” khona-ke bekungabayini lencono kanjalo na? Ngoba, Nkulunkulu yedvwa unekuPhila lokuPhakadze. Nkulunkulu yedvwa unekuPhila lokuPhakadze. Uma singakucondzisa loko manje, kutobalula kitsi kubona sitfombe lesikhulu Nkulunkulu lasibeka embikwetfu, kutsi kanjani, ngalelinye lilanga, kutsi yonkhe intfo lengesiyo yaNkulunkulu iyonyamalala futsi ibhubhe, futsi ihambé.

<sup>49</sup> Manje, yonkhe intfo leyayinesicalo inesipheto. Akukho lutfo lolwake lwacala ngaphandle kwaloko lokunesipheto. Kodvwa intfo leyayingenasicalo ayinasipheto. Futsi—futsi Nkulunkulu yedvwa nguYe kuphela “longazange sekabenesicalo.” “Bekete sicalo setinsuku, kanjalo nekuphela kweminyaka.” Futsi, ngako-ke, sifanele sibe yincenyé yaNkulunkulu, ngekutalwa, kutsi siphile, sibe nekubakhona kwaPhakadze.

<sup>50</sup> Khona-ke, sono nekuhlupheka, nayoyonkhe intfo, kufanele kufike endzaweni lapho kungekho khona, ngoba kwakunesicalo. Kwakukhona sikhatsi lapho kwakungekho kugula, kungekho sono, kungekho lusizi, kungekho kufa, kwase-ke kufika ngekuphendvuketela. Ngako, yonkhe imphendvuketelo ifanele iphele emuva. Futsi konkhe loko lokwakukhona, kwakunesicalo, kufanele kuphele, kuze lokuPhakadze kophile. Niyabona kutsi ngicondze kutsini na?

<sup>51</sup> Kungalesosizatfu akunakwenteka nhlobo kunoma ngubaphi bantfu kutsi bake basindziswe ngaphandle kwekuTalwa lokusha. Ngoba, bantfu batalwa kabusha ngaMoya waNkulunkulu, futsi babe yincenyé yaNkulunkulu. Bukhona babo buPhakadze njengoba Nkulunkulu aPhakadze. “Bangeke baze babhubhe,” kwasho Jesu. “Akekho longabahlwitsa esandleni saMi. BabaBabe, longuNkulunkulu.” Futsi akekho longabatsatsa noma abehlukanise, ngoba bayincenyé yaNkulunkulu.

<sup>52</sup> Manje asisibo kute emkhatsini wetfu labatifundziswa. Ngi—ngingumunfu longakafundzi, lokabi kakhulu. Kodvwa, ngaletinye tikhatsi uma ngishaya emagama lanjalo,

ngiyawahlolisisa phansi, kutfola, ngitsatse lelogama linye nje. Nginebangani nabothishela beliBhayibheli labangatsatsa siGrikhi, noma siHebheru, futsi nje basigijimise noma kuphi emBhalweni. Kodvwa ngifanele ngikutsatse nje ligama ngeligama, futsi ngikuhlolisis.

<sup>53</sup> Futsi ngitfole, kutsi, ngesikhatsi Atsi, “Ngibanika kuPhila lokuPhakadze.” Livela egameni lelitsi, ligama lesiGrikhi, Zoe, Z-o-e. Futsi Zoe nguNkulunkulu, kuPhila kwaNkulunkulu luCobo “kuPhila.” Futsi-ke, njengoba impela nje singumhlanganyeli weZoe, siphila Phakadze njengoba naNkulunkulu aphiла Phakadze. Ngako-ke, ngekuhlanganyela encenyeni yaNkulunkulu, siba ngulababusiswe Phakadze futsi basindziswa, ingunaphakadze naphakadze, bangenasiphetfo, bangenasicalo. Siba yincenyе yaNkulunkulu. Uma nicaphela, kutsi lesicalo lesikhulu, utsatsa . . .

<sup>54</sup> Lomunye ubute umbuto, “Ngubani loJehova lomkhulu? Wacala kuphi Yena?” Bekangenasicalo. BekanguNkulunkulu ingunaphakadze. Futsi Ungo . . .

<sup>55</sup> Manje, leligama lelitsi *ingunaphakadze* lichaza nje “sikhatsi lesikaliwe.” Kodvwa, Phakadze usho “*ingunaphakadze*.” Kodvwa, *ingunaphakadze*, leligama *ingunaphakadze* ngesiHebheru, lisho “umgamu wesikhatsi, sikhatsi lesabiwe” ngoba lisebunyentini, “*ingunaphakadze* naphakadze.” Niyabona na? Loko kuchaza kutsi timbili tingunaphakadze. Niyabona na?

<sup>56</sup> Kodvwa, eliPhakadzeni, kunye, lokuphelele. LiPhakadze li-lisiyingiliti lesingenasiclo. Alikaze libe nesicalo futsi aliyuze libe nesiphetfo.

<sup>57</sup> Nekutsi kukanjani loko, eveni, siyati kutsi kukhona sibili, umoya weliciniso welutsandvo. Kukhona wona mbamba, umoya weliciniso wekwetsembeka. Kukhona wona mbamba, umoya weliciniso wekwetsembeka. Bangakhi lokwatiko loko? Siyakwati. Siyakubona. Yebo-ke, lowo nguNkulunkulu, u-unguwo mbamba umtfombo.

<sup>58</sup> Asivale emehlo etfu, emicabangweni yetfu, imizuzwana lembalwa, futsi sibuyele emuva le e . . . ngaphambi kwekutsi kubekhona nomayini.

<sup>59</sup> Umtfombo lomkhulu walo lonkhe liPhakadze wawungulowoMoya welutsandvo, intfokoto, lowoMoya wekwetsembeka, lowoMoya weliciniso, kulokuphelela loku. Kwase-ke, ebukhoneni baBabe, kwaphuma iLogosi, lokwakuyiNdvodzana, lokwakunguMzimba-zulu, lokwakunguMtimba waJehova Nkulunkulu lomkhulu, waphumela eMtimbeni wasezulwini. Leyo yiLogosi. Livi lelakhulumma ngaleyomitfombo lemikhulu yekuPhila, futsi laphuma. Futsi nango ke lo-loMzimba-zulu, lokwakunguNkulunkulu entiwe waba Livi.

<sup>60</sup> Khona-ke lowoMzimba-zulu wentiwa inyama, kumunfu Khristu Jesu. Kwase kutsi-ke konkhe kugewala kwamtsatfu-amunye kwahlala kuYe, bobabili uYise, iNdvodzana, naMoya loyiNgewe, konkhe kuloko.

<sup>61</sup> Futsi nguleyondlela impela lesihamba ngayo, kuyotsi ngcu emuva ekucaleni kwasekucaleni, kwaNkulunkulu. Lapho sitalwa kabusha, hhayi ngenyama; sitalwa kabusha, hhayi ngengati; kodvwa sitelwe kabusha ngaMoya. Futsi kulowoMoya waPhakadze welutsandvo nekwetsembeka, wehla wenta indzawo yaKo ngekhatsi kitsi.

<sup>62</sup> Bese-ke uma sifa, kulokuphila loku, singena emtimbeni. “Lokukutsi, uma lelidvokodvo lasemhlabeni lidzilitwa, sinemzimba-zulu lesitongena kuwo, umtimba wasezulwini.”

<sup>63</sup> Khona-ke, ekuBuyeni kweNkhosi Jesu, lomtimba uyatsatfwa emhlabeni futsi, futsi wentiwa esimeni lesikhatisimuliwi, kutsi uhiale eBukhoneni baKhe ingunaphakadze.

<sup>64</sup> Khona-ke, lokuphendvuketela, tonkhe letintfo letatiphendvuketelwe, tonkhe atiyawuba khona. Inyama iya ekujezisweni kwayo. Sihogo sivila umlomo waso futsi sigwinya bokhe bubi nemphendvuketelo. NaNkulunkulu neliBandla laKhe lelitsandzekako, uMlobokati waKhe, utsatsa sincumo sabo sekuma emaPhakadzeni kutsi agicikele phambili. Lelo litsemba lelikhulu leliBandla lemaKhristu.

<sup>65</sup> NaDavide wamemeta kakhulu, “O umusa welutsandvo IwaKho uncono kimi kuneKuphila.”

<sup>66</sup> Manje, kuphila, wonkhe umunfu ufunu kucabanga ngekuphila. Futsi imphilo, leligama lelitsi *kuphila*, selinalokutsite kuphendvuketela kulo, ngoba ngisho kuphila lucobo sekunalokutsite lokukuphendvuketela kuko. Futsi tikhatsi letinengi, bantu bafuna kubhekisela ekuphileni njengekuba nesikhatsi lesimnandzi, banatsa, baceketsa, futsi baphuma. Batsi, “Loku kuphila.” Benta liphusa kanjani pho. Loko kufa. Niyabona na? Akusiko kuphila. Kufa.

<sup>67</sup> Emavikini lambalwa lendlulile, ngale kulelikhulu, lihhotala lelidvumile e—eCanada lapho bebangibeke khona. Ngenyukela ekamelweni lami, emvakwenkonzo yami. Futsi bekunabodzadze labasebasha, mhlawumbe esigabeni sekugcina sebutjiti, lishumi nesiphohlongo, lishumi nemfica, mhlawumbe kuyofika emashumini lamabili nakutsatfu, khonalapho. Labatsatfu babo bagijima behla benyuka phansi esiyilweni, bagcoke tingubo tabo tangaphansi nje kuphela. Nemabhadlela etandleni tabo, bagijima besuka kulelinye likamelo bayo kulelinye, besifazane labasebasha lababukeka batsandzeka.

<sup>68</sup> Lapho sengisuka kulelikhesi, ngema ngabuka. O, bekukhona Intfo letsite kimi! Ngacabanga, “O Nkulunkulu,

ngabe Rebekah wami lomncane noma Sarah uyoke ete kuloko na?”

<sup>69</sup> Futsi ngababuka. Bayendza esiyilweni. Ngavele ngakhweshela, eceleni, futsi bendlula futsi bachubeka baphuma, bahamba ngalenyi indlela, banatsa. Ngema, ehholeni, ngabuka phansi futsi, ngabona bodzadze labancane labatsandzekako labangaba tithandwa kulamanye emadvodza. Futsi ngeva lomunye wabo atsi, “Whoopee! Loku kuphila!”

Ngacabanga, “Kuliphutsa kanjani loko! Loko kufa.”

<sup>70</sup> Ngoba, liBhayibheli latsi, “Loyo lophila ngekutamasa ufile asaphila.” Ngako-ke siyatfola, loko kuphila, loko lesikubita ngekuphila.

<sup>71</sup> Futsi sibona tibonakaliso namuhla, njengalesi, “Lapho kukhona Budweiser, kuneKuphila.” Kuphendvuketelwe kanjani pho loko! Lapho kukhona Budweiser, kufa.

<sup>72</sup> Futsi sibona tibonakaliso letinjengalesi, futsi, “Kuphila kucala uma lilanga selishona.” Cha. Kufa kucala uma lilanga selishona. Bantfu baba tinswela boyo ebusuku. Bayayingayinga ebusuku. Futsi uma nicaphela, batsatsa imvelo yebubi. Bubi buhlala njalo buyingayinga ebusuku.

<sup>73</sup> Futsi ngafundza indzatjana ephephabhukwini, ngalesinye sikhatsi ngesikhatsi ngisendizeni. Kwakumayelana neHollywood. Futsi kwasho, kutsi, “Kuphila kucala emva kwasekhatsi nebusuku. Ufanele wehle ngetitaladi letitsite netintfo letitsite.” Futsi beyinesitfombe semdangalazo, nakanjalonjalo, loko kuyachubeka.

Ngase ngitsi, “Kuphendvuketeleke kanjani loko!”

<sup>74</sup> Niyabona, uma Sathane anembuso, utofanele abe nemnotfo wemanga. Utوفانے abe nentfo letsite langayetfula kubo, kubenta bacabange kutsi bayaphila. Kodvwa ngekwelucobo kungulokuphambene naloko. Kufa, esimeni sekuphila. Niyabona na? Kuyimphendvuketelo levela ekuphileni sibili.

<sup>75</sup> Ngoba, ake sikucatulule loku emcondvweni wetfu manje, kanye nengunaphakadze. Yinye kuphela indlela yekuba nekuphila. Kunjalo. “Nekwati Yena kuPhila.” Nguleyondlela kuphela lesingaba nekuPhila ngayo, futsi ayikho lenye indlela, ngoba Nkulunkulu kuphela wetsembise kuPhila ngaJesu Khristu. NaJehova lomkhulu, angenasicalo noma siphetfo, angena—angenasicalo setinsuku noma siphetfo seminyaka, usiphe kuPhila ngaJesu Khristu, futsi Yena yedvwa.

<sup>76</sup> Hhayi nje kuMcondza njengemuntfu lolungile; hhayi nje kuMkhonta njengoba Ayoba njalo, ngu—ngu—ngunkulunkulu, lokukutsi UnguNkulunkulu. Kodvwa, intfo yekutsi yentiwe kumati Yena. Nguloko-ke. Hhayi kuMkhonta, kodvwa, “Kwati Yena kuphila.” Emadimonni aMkhonta. Impela. Lonkhe lidvolo liyoMkhotsamela.

<sup>77</sup> Kodywa, “kumati Yena,” ekucolelweni kwetono tenu, nekwentiwa kube kusha kuphila kwenu, ngaMoya waKhe, lowomtfombo lomkhulu wawo wonkhe umcebo wekulunga uhlala kuwe. Nkulunkulu akwenta uletse titselo telutsandvo, injabulo, kuthula, kukhutsatela, kulunga, bumnene, bubele, kubeketela, kukholwa, nato tonkhe letotincenye letinkhulu letivila kuNkulunkulu yedvwa. Nguleyondlела kuphela yekuba nekuPhila.

Ngako, leligama lelitsi *kuphila* lihunyushwe ngalokungesiko kitsi.

<sup>78</sup> Manje, tsine, lelesikubita ngekuphila, lomunye utotfolia imoto lensha, noma batokwehla ngemgwaco, futsi batovele bahuze, mhlawumbe, nesinatfo kubo, nemkhono wabo ugace intfombatane, nemfo losemusha utsi, “Loku kuphila!” Nalodzadze lomncane, nemngani wakhe welukhetselo longumfana, futsi unatse linye noma mabili, futsi utawutsi, “Loku kuphila!”

<sup>79</sup> Noma, mhlawumbe indvodza lebeyihlala njalo ifuna imali lenengi, futsi, ngekushesha, uwela efeni emalini lenkhulu. Utokwakha likhaya lelikhulu. Utoyitfolia imoto lenhle kunato tonkhe. Utomemeta kakhulu, “Loku kuphila!”

<sup>80</sup> Lowesifazane lomncane wekuwasha lotihluphekkelako netinswane takhe. Uyotfolia luhambo loluya eHollywood, futsi uyoba “yindlovukazi yelilanga,” eluhlelweni lolutsite, noma letinye taletotintfo, noma awine lenye incenye yetimpahala. Kuyomtfokotisa, kuze kufike endzaweni lapho ayotsi khona, “Loku kuphila!”

<sup>81</sup> Kodywa kuphendvuketelwe kanjani pho! Loko kufa. Nalabo bayobhubha labanako. Futsi siyacaphela, namuhla . . .

<sup>82</sup> Manje ngingaba semuva kancane netintfo nefashini, futsi ngisike emakona futsi ngingcundze kamatima, kodvwa impela kuto . . . Tinhoso yako, kukhombisa liphuzu.

<sup>83</sup> Manje, labanengi, namuhla, babuka luhlelo. Balalela emarekhodi. Bahamba bayongena etindlini letincane tekudela, futsi kulukhuni kutsi udle ema—emarekhodi lamakhulu labawadlalako, alomculo wekutinyukunya nabo—nabo dum-dum, futsi onkhe lawo lasezingeni, emafang-tango, emarekhodi lakhiwe ngusathane, lanelugcobo lwebudimoni. Futsi, o, ngiyatibuta kutsi kuyoba yini umphumela wekugcina uma batfola kutsi akukachumani naloWo loPhakadze!

<sup>84</sup> Kwangatsi ngiyabona, ngalolosuku lapho lilanga lingafuni kukhanya, futsi sonkhe sikhatsi lima lithule futsi lincibilike lingene eliPhakadzeni, Kwangatsi ngiyabona Elvis Presley utochachatela wonkhe, ngaloko kusa. Impela nomakanjani. Yebo. Lirekhodi lakhe liyoba nguleliphatsekako, uma liva kukhala kwetigidzi temiphefumulo layitfumela esihogweni. Tinhlavu letingemashumi lamatsatfu tesiliva tekukhaphela

kwaJudasi epuleteni, kuyoba yinjabulo, enhla eluhlangotsini lwa-Elvis Presley sikhatsi sekulahlwa, ngaloko kusa. Ngoba, Judasi wakwenta ngenca yekutsi kwakukugcwalisa umBhalo, kuhlenga umuntru. Kodvwa Elvis Presley waphendvuketela intfo lengiyo, ngesikhatsi asengumKhristu, futsi watsengisa ngebutibulo bakhe esigidzini semiphefumulo esihogweni.

<sup>85</sup> Kwangatsi ngiyabona, Arthur Godfrey, nabo bonkhe bakhe labancane baGodfrey, batoba lapho ngaloko kusa, futsi, nalabanetinwele letinsundvu bakhe, nalabanetinwele letimnyama, nalabanetinwele letibovu. Futsi kuyobita lokungetulu kwa “yethi Mariya” kutsi ake ahlante umphefumulo wakhe longcolile nanembeza wakhe, eBukhonemi baNkulunkulu. Uma ativa kwangatsi, loko, inkhulumo lengcolile nemahlaya, netintfo laholelela ngato tigidzi taya esihogweni, ngako.

<sup>86</sup> Futsi babita loko ngekutsi, “kuPhila.” Ngani, kufa, futsi abakwati loko.

<sup>87</sup> Manje caphelani, kuloku, lentfo leniyibita nge “kuphila,” uba lusizi kakhulu kute kutsi, tikhatsi letinengi, bantfu batsatsa kuphila kwabo. Ngako, loko bekungeke kube ngulokuPhila Nkulunkulu lakhulumu ngako, ngoba ungeke watsatsa kuPhila kwaNkulunkulu, futsi kanjalo nawe ungeke sewukunikete kuPhila kwaNkulunkulu. Loko kubekwe ngemusa lobusako etandleni taNkulunkulu yedvwa. Kodvwa lena lencane lefako, intfo lephendvuketelwe lophila kuyo, lebitwa ngekuphila, ungatsatsa loko ngesikhatsi ufisa kakhulu. Kodvwa, ukhombisa kutsi loko akusiko kuPhila! Kuba lusizi kanjani pho!

<sup>88</sup> Loku lesikubita ngekuphila manje, kusitfunti kuphela noma inegethivu. Sonkhe siyatsandza kutfokota, kodvwa singatfokota ngentfo lefanele. Loko kukhombisa kutsi sichunywé ngalokungiko sibili, uma sijabula ngentfo lefanele. Kodvwa sijabulela intfo lengasiyo, kuyakhombisa kutsi utihlanganise nentfo lengasiyo. Ngako, imphilo yetfu ingasho khona manje kutsi siyini, kutsi nguyiphi indlela imizwa yetfu lehamba ngayo. Niyabona na? Si . . .

<sup>89</sup> Uma sijabula etikwemhlabu netintfo letimbi, tingcondvo tetfu nemiphefumulo yetfu iphefumulelwe ngentasi. Dum-dum, imidanso, buhlungu benhlitiyo, kunatsa, tonkhe leti letinye tintfo lesitihambelako, tisuka ngaphansi.

<sup>90</sup> Kodvwa uma sitfokota eMoyeni, kutsi sinekuPhila lokuPhakadze, futsi siphakamisela imizwa yetfu kuNkulunkulu futsi siMdumise, khona-ke sinenjabulo. Khona-ke sinentfoko. Jesu watsi, “Ngi . . . kute tintfokoto takho tigcwale.” Kodvwa, kungagcwali kuphila lokuphendvuketelwe, kodvwa kugcwale kuPhila lokuPhakadze, ngeTulu. Ngako, niyabona, kuya ngekutsi ubuke ini.

<sup>91</sup> Manje sibonelo nje, incenye yesayensi yengcondvo, sibhedlela sengcondvo; manje ake sicaphele, umzuzwana nje, lombono wekusebenta kwengcondvo. *Nasi* sitfombe saKhristu, futsi *nasi* sishayisamoya sagesi. Kuya ngekutsi ngibuke ini, niyabona, uma imizwa yami ichutjwa *ngalendlela* noma imizwa yami ichutjwa *ngaleyondlela*. Uma ngibuka *loko*, futsi ngilangatelela *loko* futsi *ngifise* *loko*, imizwa yami ibekwe yabheka ngakusishaya moya. Kodvwa uma ngibuka *ngalapha*, imizwa yami nesifiso sami sibekwe *ngaleyondlela*.

<sup>92</sup> Kungalesosizatfu Jesu atsi, “Loyo lobuka wesifazane amhawukele, sewuvele uphingile naye enhlitiywani yakhe.” Niyabona na? Kulapho la imizwa yakho ibekwe khona, lapho imicabango yakho ikhona khona.

<sup>93</sup> Futsi-ke singatfokota ngekutsi, ngenca yekutsi sibantfwana besetsembiso, eBandleni laNkulunkulu leliPhakadze lelikhulu, lelinesetsembiso saKhristu luCobo, “Lingeke lehluleke.” Kunjalo.

<sup>94</sup> Umhlabu ucabanga kutsi siyahlanya. “O, *loku* kuphila! Whoopee!”

<sup>95</sup> Ngingulolusu kubona dzadze losemusha lowaya ku... Futsi dokotela wengcondvo... Uneminyaka lengemashumi lamatsatfu nesihlanu budzala; akakaze abheme, akakaze anatse, kuko konkhe kuphila kwakhe. Intfombatane lenhle kakhulu. Bantfu bayo bangemaKhristu. Uyise ungdokotela. Futsi beka... wanikela imphilo yakhe kuKhristu, esigabeni sasekucaleni. Futsi wentani na? Uyaphuma, futsi ekugcineni ufika endzaweni ekolishi lapho bekafundzisa khona. Futsi dokotela wengcondvo lapho, wahlala phansi kutsi akhulume naye, wase utsi, “Ucondze kutsi awuzange socabuzwe ngumfana na?”

Watsi, “Angizange nakanye, kuyo yonkhe imphilo yami.”

<sup>96</sup> “Ucondze kutsi Awuzange ube nesinatfo lesincane futsi ube sephathini na?”

“Angizange.”

Watsi, “Ntfombatane, awati kutsi yini lekulahlekako.”

<sup>97</sup> Manje, yena angudokotela wetengcondvo, wajikisa umcondvo walentfombatane, kuze kube ngumanje sewube mubi kakhulu futsi mubi kakhulu, sewuze akafuni ngisho kuva liGama laJesu likhulunwa ebukhoneni bakhe—bakhe. Futsi ngisho neyise nenina abasakhoni ngisho nekumbona, nhlobo. Futsi ulahlekelwe yingcondvo yakhe, futsi kuleliviki lelitako utokuya esibhedlela kuyokwelashela kwetfuka. Kungoba wagucula imicabango yakhe yesuka kuKhristu, yaya kuloko dokotela wengcondvo lebekakunyakatisa emcondvweni wakhe.

<sup>98</sup> Futsi nguloko lesikutele lapha, manje ekuseni, kukususa umcondvo wakho nekucabanga kwakho etintfweni telive,

kuze kufike tintfo taNkulunkulu, letiPhakadze. Futsi nguloko kushumayela lokungiko, kuphendvuketela kucabanga kuye kulokuphakeme nalokuncono, nasendzaweni lapho Khristu akhona, ute uphendvuke. Khona-ke umcondvo wakho ufinyelela kuletotintfo letiNgetulu.

<sup>99</sup> Manje, kodywa kuphila kulena lenye indzawo, kufika kulentfombatane, bacabanga kutsi ingahle itsatse shevu noma nini. Impela, kuphila kuba lusizi kakhulu, lolohlobo lwekuphila, bate batibulale bona lucobo, batsatse shevu nayoyonkhe intfo.

<sup>100</sup> Manje, kodywa, Nkulunkulu, emnotfweni waKhe lomkhulu wesive lesibantfu, wente umuntfu ngendlela Lebekafuna kutsi abe ngiyo. Manje, Wenta umuntfu kutsi ome.

<sup>101</sup> Nimnakile Davide lapha na? Watsi, “Umphefumulo wami womela Wena.” O, ngiyakutsanza loko. “Njengaseveni lelomile, lapho kungekho manti khona.” Cabanga nje. Watsi, “Umphefumulo wami wome kakhulu, Nkulunkulu! Ngomele Wena, njengoba nje bengiseveni lapho bekute manti khona.” Ufanele atfole emanti noma abhubhe. “Umphefumulo wami womela Wena.”

<sup>102</sup> Manje, Nkulunkulu wenta umuntfu abe nekoma. Leyo yincenyе yesidalwa lesingumuntfu, koma kwakhe. Kodywa, Nkulunkulu wenta koma kumuntfu kutsi omele Nkulunkulu. Nadeveli ukuphendvuketele, futsi wakwenta komela umbuso wakhe, kwelive. Niyakutfola na? Koma kumuntfu kubunkulunkulu, ngoba Nkulunkulu wenta umuntfu kutsi ome, omele Nkulunkulu.

<sup>103</sup> Futsi bangaba nesibindzi lesingakananani labanye benu, labangaba bancane kakhulu njenekukhala... betame kucedza leyontfo lebusisiwe yekoma, ngekutama kwenelisa loko ngekunatsa, nekubhema, namabonakudze, nekugijima nekuchubeka, nekutitika ngalapha, atama kwenelisa leyontfo yekumesaba nkulunkulu Nkulunkulu layifaka kuwe kutsi womele Yena. Ungcolisa umtfombo Nkulunkulu lawubeke kuwe, kwemukela uMoya waKhe, futsi uyawucwilisa ngetintfo telive. Futsi atenelisi. Angeke tize tenelise.

<sup>104</sup> Futsi nguleso sizatfu nitsatsa livolovolo nilibeke ebucopheni, nibusaphate, kungoba tintfo tihamba ngendlela letenta ngayo. Futsi lelive lisekutibulalenı lokukhulu, ngekuphendvuketela kanye nebutabani, futsi bucala buseveni ngalendlela lobungiyo, ngoba niphendvuketela yona kanye nje lentfo Nkulunkulu laninika yona, futsi nitama kuyenelisa ngebubi belive.

<sup>105</sup> Tsatsa lowoMoya loyiNgcwele lobusisiwe, loko Nkulunkulu labeke koma emphefumulweni wakho kutsi ukubite, futsi wena ukwenelisa ngeklabhu yasebusuku ndzawanatsite, akumangalisi ubanekuphatfwa yinhloko ngakusasa. Ngako-ke, utotsatsa li—likasi labhiya uye endlini yakho, bese uhlala phansi futsi ulinatse, utama kwenelisa loko koma

kwankulunkulu loko Nkulunkulu lakufaka emphefumulweni wakho komela Yena. Futsi utsatse ludzaka lwadeveli futsi utame kwenelisa lo—lokoma Nkulunkulu lakufaka kuwe, komela Yena, ungayemukela kanjani noma yini lenye ngaphandle kwekwehlukana Phakadze eBukhoneni baNkulunkulu Somandla! Ngesikhatsi, Akwenta womele Yena!

<sup>106</sup> NaDavide watinikela yena lucobo, futsi watsi, “Umphefumulo wami womile, kwangatsi ngangiseveni lelomile lapho kute manti khona. Ngiyakomela Wena, O Nkulunkulu.” Nako laph’ukhona. Davide watsi, “NgiKubonile endzaweni yaKho lengcwele, nemphefumulo wami womela lawoMandla.” Nako laph’ukhona. Ngulowo umehluko. Nguloko lokwenta tintfo tehluke, nguloko koma Nkulunkulu lakunika kona, uma ukwenelisa ngeManti.

<sup>107</sup> “Wotani kiMi, nonkhe nine lenomile. Wotani ninatse emtfonjeni wekuPhila, ngesihle, ngaphandle kwemali, ngaphandle kwembhadalo. Kunemtfombo lovulekile eNdlini yaNkulunkulu, edolobheni laDavide.”

<sup>108</sup> KuneMtfonbo lowomelako. Impela, ngiwo. Ungetami kukuphendvuketela, ngekutama kutsi, “Ngitokwenetisa, ngekunatsa. Ngitokwenetisa, nge, cista sikhatsi naalentfombatane. Ngitotsi shelele ngiphume kancane kumyeni wami. Ngitophuma kancane kumkami.” Kuphela uncwabelanisa kwehlulelwa nje kuphela!

Wena utsi, “Angikeneliseki, Mnaketfu Branham.” Akumangalisi!

<sup>109</sup> NguNkulunkulu asebentana nawe. Nkulunkulu atama kukuletsa entfweni letsite, bese utsatsa umbono Wadeveli bese uyahamba nawo. Futsi nguleyondlela lusizi lolufika ngayo. Kuvela kanjalo-ke kufa. Futsi loko kuphila akusiko kuPhila; kufa. “Ngoba inkohkhelo yesono ikufa; kodywa siphiso saNkulunkulu sikuPhila lokuPhakadze kulabo labatoKwemukela.” O, ningakhohliswa.

<sup>110</sup> Khona-ke, develi unalenye indlela. Sisenemzuzwana nje, noko, yaloku. Develi unalenye indlela yekuphendvuketela, ngaphandle kwaloko. Utsi, “Mine ngitsi anginatsi, Mnaketfu Branham, angibhemi. Angigembuli. Beningeke ngigibalekele umyeni wami noma umkami. Ngi—ngitokwenta... Ngiphila imphilo lekahle.” Kodwua develi ukuphendvuketela loko. Ukuvumela ucabange, kwenelisa nembeza wakho lonelicala, kutsi hamba ujoyine libandla futsi ukahle. Loko kuliphutsa. Loko kuyaphendvuketela. Ungeke utfole kweneliseka ngekujoyina libandla. Uguliswa yingcondvo kuphela; kuludzaba lwetihlakaniphi.

<sup>111</sup> Kodywa awuyuze weneliseke uze umati Yena, njengekutsetselela kwetono takho, lapho umbuto wesono sewucatululiwe, futsi unaleyo letsandzekako, lenekuthula,

lebindzile, lePhakadze, inhlanganyelo lengunaphakadze kanye naYe. Uma kuthula kwaNkulunkulu lokwendlula kucondza konkhe kuwungcwelisile, umphefumulo wakho futsi wakwenta sidalwa lesisha kuKhristu Jesu. Kujoyina libandla ngeke kukwente. Cha, mnumzane. Loko kuphendvuketela kuphela lesizatfu sibili. Uma develi angeke akukhiphe kuletotintfo, utokuyisa kuloku lokunye. Kodvwa ninganetiswa lutfo ngaphandle kwesentakalo lesiyifashini lendzala sekut Talwa lokusha, kutsi atalwe kabusha ngaMoya waNkulunkulu loPhakadze. Uma umphefumulo wakho naNkulunkulu kuhlangana ndzawonye bese niba munye.

<sup>112</sup> Davide, futsi, eTihlabellelweni, angu—ngubahlali-mahlatsini nemtingeli.

<sup>113</sup> ENingizimu basakusebentisa, tincumbi tetinja tasendle tilandzela tindluzele, sikhatsi lesinengi. Futsi e-Africa ngikucaphelile. Futsi uma tindluzele tigijima, tinja tasendle tiyatihlephula. Futsi tinematinyo lacije impela angaphambili. Futsi tinyenya kakhulu, njengeson. Tilala ngeluhla lwetindluzele letincane. Tiphambara nemoya khona tingetawutinukela. Futsi tipuma, khona masinyane nje, futsi timbonya lomfo lomncane, futsi timklebhula abe ticucu.

<sup>114</sup> Nguleyondela sono lesenta ngayo. Sikususa emhlabatsini longakafaneli. Uma ucabanga loko, wena, “Yebo-ke, ngitotama nje lokuncanyana *kwaloku*. Ngitohambisana *naloku*. Ngi... Bangeke bati lutfo ngako, *loku*, *lokwa*.” Ungakhatsateki, kukhona Liso lelibona konkhe lelikubukile. Nesono silele emnyango. Caphela. Kutokutfola.

<sup>115</sup> Futsi-ke ngaletinye tikhatsi uma indluzele lencane ibanjwa, mhlawumbe ngaletinye tikhatsi bayatibamba ngaletinye tikhatsi emngcengcemeni. Mhlawumbe angatitfoli etulu ngalokwanele kuyidvonsela phansi. Atibambe eluhlangotsini bese ahlephula licatsa lonkhe lisuke. Futsi mhlawumbe, ke, utayibamba, kudzabula imisipha yayo langemuva kwelidvolo *lapha*, lokutayephulela phansi, khona-ke ingeke ikhone kugijima. Ayinalusito.

<sup>116</sup> Kodvwa ngaletinye tikhatsi iyophakama kakhulu, futsi iyitfole engculwini, futsi ihlephule lonkhe licatsa kuyo, *kanjalo*, lapho inji ifinyelela khona nje bese iyayibamba, bese ivinyelela kuyo, bese ihlephula licatsa lonkhe. Mhlawumbe, angeke atfole lomtsambo lomkhulu loya enhloko lantsanyeni, futsi imbambe inyama yasesifubeni futsi iyidzabule licatsa lonkhe lisuke. Naloyo tatane, umfo lomncane agecumia futsi agijima ngemandla akhe onkhe, futsi, intfo yekucala loyatiko, seyiphunyulile etinjeni, futsi itilahlise umkhondvo. Tinja ticosha lenye intfo, futsi iyabaleka. Iyati kutsi angeke kube yintfo lencanyana nje, tize letinja, ngekushesha nasetibulele lelenye, titawubuya ngco kuyo. Futsi iyesuka, ngemandla ayo onkhe.

<sup>117</sup> Manje, ngekuba ngumtingeli, ngitijwayele tindluzele. Ngiwujwayele nemnyakato wato. Futsi uma ucaphela, kuphela nje uma indluzele ingafinyelela emantini, mnaketfu, ingavuseleleka ngemzuzwana. Kodvwa uma ingeke ifike emantini, seyiphelile. Kodvwa uma ingafinyelela emantini, bewungayilandzela lusuku lonkhe, futsi iyosolo achubeke nje. Iyotsatsa umfudlana; iyokweca ngalenddlela, futsi iyobuyela emuva ngalenddlela. Iyobuyela emuva ngalenddlela. Iyokwehlela emfudlaneni futsi ihambe. Itama kulahlisa tinja luhala.

<sup>118</sup> Manje, Davide watsi, “Njengendluzele ilangatelela umfula wemanti, ngako umphefumulo wami womela wena, O Nkulunkulu.” Ilimele. Tinja tesihogo tisemvakwenu nonkhe. Ufuna kuphela kunisusa kuMelusi, kanye. Futsi bayababamba futsi bahlephule sandla sonkhe ngaphandle *lapha*, futsi nalokungagcwala umlomo ngephandle *lapha*, kukumisa. NaDavide watsi, “Njengendluzele ilangatelela umfula wemanti!” O, ifanele itfole umfula wemanti, noma ibhubhe.

<sup>119</sup> Nkulunkulu, loko akube ngumphefumulo wetfu namuhla! Ngilimele, “Uma ngingawutfoli umfula wemanti, tinja titongitfolo masinyane nje. Kodvwa uma kuphela ngingatfolo umfula waKho wemanti, O Nkulunkulu!”

<sup>120</sup> Indluzele lencane iyati kutsi kusemkhatsini wekutsi... Kukufa noma ngumfula wemanti. NaDavide watsi, “Njengoba nje leyondluzele yati kutsi kufa, noma umfula wemanti, nguleyonddlela umphefumulo wami lowomela Wena ngayo. Ngifanele ngiKutfole, noma ngibhubhe.”

<sup>121</sup> O, kube kuphela besingafinyelela kulolohlobo lwekuPhila! “Babusisiwe labalambela bomele kulunga, ngoba bayosutsiswa.”

<sup>122</sup> Kwangatsi loko kungaba tinjongo talelibandla manje ekuseni. Kwangatsi lutsandvo lwakho lungaguculwa etintfweni telive, iminako yelive. Noma ngabe yindlu yakho ihlantekile, noma ngabe lipulazi lakho lihlakuliwe, noma kungaba yini, kwangatsi kungaguculelwu kuNkulunkulu. “O Nkhosi, umusa welutsandvo lwaKho uncono kimi kunako konkhe kuphila. Umphefumulo wami womela Wena, kwangatsi bengiseveni lelomile. Futsi njengendluzele ngemfula wemanti, umphefumulo wami ufanele uKutfole, noma ubhubhe.”

<sup>123</sup> Uma liTabernakeli laBranham lifika kuleyondzawo, timfundziso letigcamile letincane tidzilika tiphume ngeminyango, kungaboni ngasoline kutocatululwa konkhe, nemaKhristu ayoba ngemaKhristu. Futsi i...Lena kutoba yindzawo lekuyokhulunywa ngayo, emhlabeni jikelele, lapho noma nguliphi libandla lebantfu liyokomela Nkulunkulu ngaleyonddlela. “Umusa welutsandvo lwaKho uncono kimi, O Nkhosi, kunekuphila.”

### Asikhuleke.

<sup>124</sup> Babe wetfu lobusisiwe, naNkulunkulu, njengoba sita kuWe manje ekuvalweni kwaloMlayeto lomncane, sikhulekela kutsi kulamba nekoma kutoba kulelibandla lelinecane, manje ekuseni, njengekutsi akukaze phambilini. Kwangatsi besilisa, besifazane, bafana nemantfombatane, namuhla e...ekhatsi ngaphansi kwelupahala lapha, nangeaphandle, noma kungaba kuphi, kwangatsi bangeva liVangeli, futsi bati kutsi kukhona lokutsite loku—lokubenta bomele lokutsite.

<sup>125</sup> O, lutfutfuva lolunje pho! Watsi kuyoba sikhatsi lesinjengalesi, “lutfutfuva, sikhatsi sekudideka, lusizi emkhatsini wetive.” O, kube kuphela bebangatsatsa loko kukhanuka emandla lamanengi, kukhanuka lamanengi emabhomu, kukhanuka letotintfo, futsi bakuguculele enkhanukweni yekulunga kwaNkulunkulu, khona-ke liLanga lekuLunga liyofika nekuphilisa etimphikweni taLo.

<sup>126</sup> Futsi ngesikhatsi Israyeli ahelwa, khona-ke bantfwana batalwa. Futsi ngiyakhuleka, Babe, kutsi Utufaka loko koma etinhliityweni tetfu namuhla, kutsi akukho kweneliseka ndzawo eveni, kuphela ekuhlokomani kwemsindvo wemanti aKho. O Nkhosi, vumela kuJula kubitele ekuJuleni. Siphe kona, Babe. Siyakhuleka eGameni laKhristu.

### Futsi sisakhotsamise tinhloko tetfu.

<sup>127</sup> Ngiyatibuta, ebandleni, manje ekuseni, uma lotsite angaphakamisa sandla sabo, utsi, “Mnaketfu, mfundisi, ngikhulekele,” manje lapho uMnaketfu Neville nami sisabuka. Nkulunkulu akubusise, mnaketfu. “Ngifuna Khristu. Ngifuna koma enhlitiywani yami kanjalo. Ngigula kakhulu futsi ngikhatsеле kuhamba lapha nehhafu ngalapha nangaleya ndlela. Impela ngifuna komela Nkulunkulu. Ngikhulekele, mnaketfu, belusi. Unga...”

<sup>128</sup> Nkulunkulu akubusise, sisi. Nkulunkulu akubusise, dzadze. Futsi Nkulunkulu akubusise, mnaketfu. Lomunye phakamisa sandla sakho, utsi, “Ngikhulekele.” Njengoba... Nkulunkulu akubusise, dzadze. Kulungile. Lomunye futsi manje, ngaphambi nje kwekuvala, phakamisa sandla sakho, utsi, “Ngikhulekele.” Nkulunkulu akubusise, dzadze. Impela. “Ngiyakufuna, nami.” Nkulunkulu akubusise, dzadze, emuva lapho. Akutsi...”

### “Ekuhlokomani kwekuphophoma kwemanti aKho.”

<sup>129</sup> “O Nkulunkulu, ngente—ngente—ngente ngati kutsi ngingumunfu lobutsakatsaka, kutsi, Angati nje kutsi sikhatsi sini lemitya yemphilo lentengantengako itawugcutfuka, futsi ngiphumela eliPhakadzeni. Kodvwa angibe njalo, O Nkulunkulu, kutsi umphefumulo wami womele Wena kakhulu, kutsi angisayophindze nginatse, angisayukubhema, angisayukucamba emanga, angisafuni kwenta sono. Vumela

tifiso tami tibekwe etintfweni tangetulu. Ngiphe kona, O Nkulunkulu, njengoba ngiphakamisa sandla sami.”

<sup>130</sup> Nkulunkulu akubusise, nawe, nawe, nawe. Nkulunkulu akubusise. Babe uyasibona sandla sakho; impela, lo-loNkulunkulu losetindzaweni tonkhe. Nkulunkulu akubusise. Kuvume nje khona manje, nisehleti lapho. Vuma nje, utsi, “Nkhosi, faka loko koma kimi.”

<sup>131</sup> Bantfwana, niyakwati loku, kutsi aninakufinyelela kuNkulunkulu noma yini lengaphansi kwaloko na? Ngabe loko nguloko koma lokujulile, kutsi—kutsi intfo letsite lefisa Nkulunkulu na?

<sup>132</sup> Njengalentfo tatane, indluzele lencane, ungake uyicabange nje? Ilimele. Iyafa. Kusekhatsi kwekutsi ngumfudlana wemanti noma kufa. Futsi ufanele...Bewungambona aphakamisa inhloko yakhe lencane na? Futsi uyahosha. Unuka umoya. Ingati iyagijima yehla. Utوفanele afike kulowomtfombo wemanti. Utوفanele akwente. Lonkhe licashata lelincane, lonkhe lihlumela lelincane leliluhlata-satjani, uya ngakulo. Ufanele abe nako. Ngabe wena lowomele Nkulunkulu na?

<sup>133</sup> Davide watsi, “Nguleyondlela koma kwami—kwami—kwami lokungiyo, Nkulunkulu. Ngifanele ngibe nako nje, noma nakungenjalo ngitobhubha. Ngifuna kuPhila. Nemusa welutsandvo lwaKho uyatsandzeka kimi, uma ngiva Bukhona baKho, ngibone imphilo yami ihambelana neLivi laKho, kuncono kimi kunako konkhe, konkhe lokunye, konkhe lokunye kuphila nako konkhe. Umusa welutsandvo lwaKho!”

Vuma liphutsa lakho manje, sisakhuleka.

<sup>134</sup> Manje, Nkhosi, Utibonile tandla. Uyabati bantfu. Futsi ngikhulekela kutsi Utotsetselela sonkhe sono. Dala kubo lokoma lokukhulu lokutako, loko labakufisako. Tinhilitiyo tabo tilambile.

<sup>135</sup> Wonkhe umuntfu eveni namuhla, ngicabanga ngaloku, live lakitsi, kuhlanyiswa yinjabulo. O Nkulunkulu! Bobhayisikobho, bomabonakudze, tindzaba letindzala lettingcolile! Nekuva kubita bodokotela bekwelapha ingcondvo labatsatfu noma labane kugcina Elvis Presley kusikrini, na-Arthur Godfrey nalabanengi balaba labanye. Kudalulwe nje evikini leliphelile, ngulomhleli weliphephamdzaba waseNew York, kutsi abavakashole futsi ati kutsi bodokotela betekusebenta kwengcondvo labatsatfu noma labane, kumunye ngamunye, kutama kuletsa lomhlaba entasi endzaweni lembi, lengcolile, lenganambitseki, emahlaya langatsandzeki.

<sup>136</sup> Ne—nebesifazane esitaladini, kutsi emadvodza alahlekelwa kanjani tingcondvo tawo, angena etindzaweni; futsi bameshanise timphahla letihlambalatako batigcoke. Futsi ngicondza, Nkhosi, kutsi leyo tatane, nkhosatana lencane ngephandle lapho esitaladini, nemtimba wakhe lomncane

weluleke, netimpahla letibukeka tihlambalata. Futsi leyondvodza ngaleya ebbareni, manje ekuseni, ati kutsi utama kwenelisa koma lokunika Nkulunkulu yena kutsi omele Yena, omeleNkulunkulu, utama kukwenelisa ngebuve, tintfo telive. Siyakhuleka, Nkulunkulu, kutsi ngandlela tsite noma lenye... Angati kutsi kanjani, kodvwa ngiyacabanga kufanele kube nguleli-awa.

<sup>137</sup> Kodvwa kulabo lababitile, futsi baphakamise tandla tabo, baphe, Nkhosi, leyontfo enhlitiywani yabo labayidzingako. Loko koma lokubusisiwe, kwangatsi kungacicima namuhla, ngekwentiwa abemusha Moya loyiNgewe abhukusha emiphefumulwени yabo futsi abanika loko labakufisako. Ngikucela eGameni laKhristu. Amen.

Kukhona Live ngesheya kwemfula,  
 Kutsi sibita loko ngekutsi kumnandzi  
     ingunaphakadze,  
 Futsi sifinyeleta kulololugu ngesimiso  
     sekukholwa;  
 Ngamunye ngamunye sitongena esangweni,  
 Lapho kuhlala nalabangasayukufa,  
 Lapho bashayela wena tinsimbi teligolide...

Manje silihamishe, kalula sibili manje.

Anitiva tinsimbi manje setikhala na?  
 Anitiva yini tiNgelosi tihlabela na? (Ngulapho  
     tonkhe tihlangana khaca kubamunye.)

Ijubhili yahaleluya loyinkhatimulo.  
 Kulelophakadze lelimnandzi lelikhashane,  
 Ngale nje kwemfula locwebetelako,  
 Lapho bashayela wena nami tinsimbi  
     teligolide.

<sup>138</sup> Bangakhi labaMtsandzako na? Phakamisa sandla sakho. Ayibongwe iNkhosi. Manje yelula sandla ngale ngco, chawulana nalomunye longakuwe, utsi, "Nkulunkulu akubusise."

. . .letotinsimbi manje tikhala na?  
 Anitiva yini tiNgelosi . . .(Impela, sitakhamiti  
     teMbuso.)

Leyo yiJubhili yahaleluya loyinkhatimulo  
     haleluya.  
 Kulelophakadze lelimnandzi lelikhashane,  
 Ngale nje kwemfula locwebetelako,  
 Lapho bashayela wena nami tinsimbi tegolide.

<sup>139</sup> Manje, Babe, yemukela imimoya yetfu nekukhonta kwetfu, njengoba sikunikela kuWe. Futsi silungiselela nje kukhulekela bantfwana labagulako manje. Sikhulekela kutsi uMoya waKho uphumule etikwetfu. Kute sikhone kukhulekela umkhuleko

wekukholwa walabo labadzingako kuleli-awa. Siphe kona, Babe. ngoba sikucela eGameni laKhristu. Amen.

<sup>140</sup> Manje kwangatsi labagulako bangabutsana batungelete i-altari sisabagcoba futsi sikhuleke nabo. Singakujabulela kunisita. Sitobe sikhipha inkonzo, ningahlalela kulelandzelako lelishumi, imizuzu lelishumi nesihlanu.

<sup>141</sup> Yebo-ke, siphe—siphe, Dzadze Gertie, “Lapho ngilindzelwe likusasa lelimnandzi.”

...ngilindzelwe likusasa lelimnandzi,  
Lapho egede elipharele avuleka gedvu kabanti,  
Futsi uma ngiwela leveyili yelusizi,  
Ngiyokhembpa kulelo Hlangotsi.

Ngalelinye lilanga ngale lapho kubona  
kwemuntfu losenekufa kungafinyeleli  
khona,  
Ngalelinye lilanga, Nkulunkulu kuphela uyati  
nje kutsi kuphi nekutsi nini,  
Emasondvo emphilo lesatokufa ayokuma  
onkhe ntsi, (Kuyokwentekani-ke?)  
Khona ngiyohamba ngiyohlala entsabeni  
yaseZayoni.

Ngalelinye lilanga ngale lapho bangeke  
bafinyelele khona...(Kucabangeni!)...  
lwati lwekuifa,  
Ngalelinye lilanga, Nkulunkulu kuphela  
uyati nje kutsi kuphi nekutsi nini,  
(Kutokwentekani na?)  
Emasondvo emphilo lesatokufa ayokuma  
onkhe ntsi,  
Khona ngiyohamba ngiyohlala entsabeni  
yaseZayoni.

Yehlela phansi, ncola lenhle,  
O, utong'tfwala ngiye eKhaya;  
Yehlela phansi, ncola lenhle,  
Utong'tfwala ngiye eKhaya.

NguMkhumbi lomDzala waseZayoni,  
NguMkhumbi lomDzala waseZayoni,  
(Ludvumo!)  
NguMkhumbi lomDzala waseZayoni,  
Gibelani, Gibelani.

Wewete babe wami lomdzala,  
Wewete babe wami lomdzala,  
Wewete babe wami lomdzala,  
Gibelani, Gibelani.

NguMkhumbi lomDzala waseZayoni,  
 NguMkhumbi lomDzala waseZayoni,  
 NguMkhumbi lomDzala waseZayoni,  
 Gibelani, Gibelani.

<sup>142</sup> Mnaketfu Craig, [Akucoshwanga etheyiphini—Umhl.] Mnaketfu Junie, nonkhe yenyukani, khulekani nalabagulako. Nonkhe nine labanye, Mnaketfu John, noma ngumuphi wenu lofuna kuta, wotani ngembili ngco.

O—o, ngeke na [Akucoshwanga etheyiphini—Umhl.] kuyamangalisa Lapho,  
 Sengite umtfwalo lengitawutfwala na?  
 Ngekuhlabela ngenjabulo netinsimbi tenhlitiyo tonkhe tikhala,  
 O, akunawumangalisa yini Lapho na?  
 Akunawumangalisa yini, (kuyamangalisa) lapho,  
 Sengite umtfwalo lengingawutfwala na?  
 Ngekuhlabela ngenjabulo netinsimbi tenhlitiyo tonkhe tikhala,  
 O, akunawumangalisa yini Lapho na?  
 Sihamba futsi sikhulumna naKhristu, Yena loNgetulukwemandla,  
 Akunawumangalisa yini Lapho na?  
 Ahamba futsi ahlabela naKhristu,  
 loNgetulukwemandla,  
 Akunawumangalisa yini Lapho na?  
 Akunawumangalisa yini, (kuyamangalisa) Lapho,  
 Ngingenawo umtfwalo kuwetfwala,  
 (Laphaya)?  
 Ngekuhlabela ngenjabulo netinsimbi tenhlitiyo tonkhe tikhala,  
 O Akunawumangalisa yini Lena na?

<sup>143</sup> Uma sicabanga ngaletointfo, kutsi kukhulu kangakanani futsi kuyamangalisa! O, Uyaphatseka kitsi. Akunawumangalisa lapho na? INyanga lenkhulu ikhona manje. Ifuna kuphilisa labagulako nalabahlaselekile. Ufuna kwenta labo labakhandlekile kutsi bacine. Ufuna kwenta labo labahlaselekile balulame.

<sup>144</sup> Manje asikhotsamise manje eBukhoneni baKhe nje njengoba siMnikela ngetindvumiso tetfu.

<sup>145</sup> O Wena Nyanga leNkhulu, lapho tinhltiyof tetfu tophela ngephandle, sikhala njengetimvu taKho. Futsi siyawuva uMoya waKho ubuya emuva kitsi. “Timvu taMi tiyalati liPhimbo laMi.” Futsi siyatsandza kumemeta tindvumiso taKho. Siyatsandza kukhala eBukhoneni baKho ngentfokoto. Siyatsandza kuvakalisa imizwa yetfu kuWe, ngoba siyaKutsandza ngako

konkhe lokungekhatsi kwetfu. Umphefumulo wetfu wonkhe, umcondvo, nemtimba uyayitsandza iNkhosi.

<sup>146</sup> Futsi siyakhuleka, Nkulunkulu, kutsi Utosinika loku, kujule kakhulu nangekujula, ngalokuchubekako. Kwangatsi Kungaba ngiko sibili kitsi, kutsi umhlaba utofiphala, nabo bonkhe buwula bawo, khona-ke ngeke isabakhona imicabango yawo. Kuyofiphalela eliPhakadzeni. Kwakunesicalo, manje kwangatsi kungaba nesiphetfo, futsi. Siyati kutsi kuyophela.

<sup>147</sup> Futsi manje siyakhuleka, Nkulunkulu, njengoba tsine, bantfwana baKho, sime lapha, sincusela lomunye nalomunye, eGameni leNkhosi Jesu, ngebutsa saka lobusemtimbeni wetfu, lobubangelwa sono lesendlulile, nangebubi belive, nenymama yetfu lefako. Ingaphansi kwaso sonkhe sitsa ngoba sisasolo sisono. Futsi sitsi liBhayibheli liyamemetela kitsi, ngalokucacile, kutsi, "Moya loNgewe usita butsakatsaka betfu, nekuncusela."

<sup>148</sup> Futsi sita kuWe, Babe, manje ekuseni, ngekutitfoba, sikhola kutsi Utosincusela manje, kutsi, njengoba sivuma sono setfu, nemaphutsa etfu, netifiso tetfu ngaWe. Tinhltiyi tetfu tilambele kutsi telulame, kuze sikwati kukhonta futsi sente lomsebenti Lotofuna siwente. Siphe, Nkhosi, njengoba lilunga laKho liya embili lugcobo, ngita ngibeka tandla etikwalabagulako, kwangatsi uMoya ungavela uphilisiwe. Sicela loku kutsi kubenjalo, ngaJesu iNkhosi yetfu.

Manje, lunga, uma utocala phansi lapha bese uvele ukhuphuuke ngco.

<sup>149</sup> Wonkhe umuntfu emkhulekweni, manje, sihlabela ngekungajaki lelitsi *INyanga leNkhulu*. Wonkhe umuntfu ahlabelele phansi.

<sup>150</sup> [UMnaketfu Branham ukhulekela labagulako, lamanengi emavi akhe akevakali—Umhl.] . . . ? . . . [Akucoshwangwa etheyiphini—Umhl.]

<sup>151</sup> Anginaphutsa, lona nguDzadze Craig. [Dzadze Craig utsi, "Yebo."—Umhl.] Ngiyasicondza simo sakho, Dzadze Craig, kutsi ube ngulogula kakhulu, wawufanele uhambe . . . ? . . . [Lomunye dzadze ukhuluma neMnaketfu Branham.] . . . ? . . . Manje bukani. Ngaphandle le kuletotingwadvule, usebente ngemyeni wakho lapha, ngenca yesizatfu saKhristu. Yona kanye lentfo leniyimele, Dzadze Craig, nguyonantfo kuphela lenganisita manje. Futsi njengenceku yaNkulunkulu, futsi sati kutsi siyakutsandza neMnaketfu Craig lapha, sonkhe lapha ebandleni. Futsi siyawutfokotela umsebenti wenu elugwadvule, emkhatsini webantfu labangemaNdiya. Nekutsi ute manje, lesi sibhedlela manje ekuseni. Naku lapho iNyanga ima khona, Leyo lenkhulu. Nekwenta loko kuhlindvwa, sitoniphala lokunye . . . ? . . . Livi laNkulunkulu likhalipha kunenkemba lesika getinhlangotsi totimbili. Angahle afune kwehla futsi

amsuse. Ungabi naso ngisho nasinye sitfunti sekungabata, Dzadze Craig! Njenge...?....

<sup>152</sup> Kulungile, Mnaketfu Neville, hamba futsi ugcobe.

<sup>153</sup> Babe loseZulwini Lotsandzekako, nangu umfati wemshumayeli,...?...lapho elugwadvule lolushisako. LawomaNdiya aphilafutsi akuva, etama kuwawinela Wena. Futsi eme lapha kule altari lencane namuhla. O Babe lonesihawu, njengoba tsine, netandla tetfu tibekwe etikwakhe, njengesibonakaliso, sikhola kutsi liBhayibheli lisasolo liyiNtsandvo yaNkulunkulu lengenakuphosisa. Sibeka tandla etikwakhe. [Akucoshwanga etheyiphini—Umhl.]

...mhlophe njengelichwa,  
Kute ngaphandle kweNgati yaJesu;  
Yini lengangenta ngiphelele futsi?  
Kute ngaphandle kweNgati yaJesu.

O, kuligugu loko kugeleta....

<sup>154</sup> [Lomunye dzadze ukhuluma neMnaketfu Branham—Umhl.]  
....?....Nkulunkulu akubusise, dzadze.

<sup>155</sup> Umka Mnaketfu George Colvins useSibhedlela iNorton Inflammatory, eLouisville, kini nine leniba tivakashi tekuyobabona. Na—naNkkt. Colvin, lobekanemdлавуza wesisu, maketalala wakhe—wakhe uncono. Ngako, siyabonga ngaloko.

<sup>156</sup> Manje, kini nine bantfu labagulako nje, futsi nakhulekelwa, ngitotsandza kusho loku, livi lelincane nje. Futsi sesitsite nje kwephuta kancanyana, kodvwa nje intfo letsite lencane.

<sup>157</sup> Mayelana nekuphilisa kwaNkulunkulu, o, kuyintfo lenhle kakhulu. Futsi kulula kabi ku—kubhekana nako, uma nje utsatsa simo sekutiphatsa mayelana nako, niyabona.

<sup>158</sup> Manje, lombono lengibe nawo, futsi ngakuchaza ebandleni lapha, ngemanti, (niyakukhumbula loko), nalelidamu lingesencele, nemfula ugeleta ubuyela emuva ubheke *lena*, konkhe nalokuncane kwako kusombululwa khona lapho eCanada, ngalokuphelele nje. NeMfula iSaskatchewan igijima ibheka emphumalanga esikhundleni senshonalanga, nemabhudlo bekangaku lolohlangotsi esikhundleni salolunye. Ngangena, futsi kuyabandza, kuvunguta futsi kukhitsika lichwa, ngaphuma, nelilanga likhanya. Ngacondza ekhatsi lapho, ngatfola siphunti lesidzala, yonkhe intfo, ngalokuphelele nje ngako konkhe. Futsi kujika ngalokuphelele enkonzweni yami. Impela.

<sup>159</sup> INkhosi yembula lapha, emavikini lambalwa lendlulile, kutsi yini letawentiwa ngekucondza, nalokunye njalonjalo, sekucale kuba sibusiso lesikhulu. Futsi singakhulekela bantfu labanengi.

<sup>160</sup> Futsi manje, langembili, emvakwekuba imibono seyiphelile, sibite imibono nalesiplat....kucala, kwekucala nje. Futsi-

ke uma bantfu bakhuphuka, kwakukwekucala, nitobubona lobufakazi manje.

<sup>161</sup> Manje, nasi sizatfu, khona lapha. Kube—kube besingakakhushulwa kanyekanye. Niyabona, sibantfwanyana nje lapha, ndzawonye, kutsi sisuswe kanyekanye, kungalesosizatfu ningati... Uyati kutsi ngitsandza kutingela nekudweba, nakanjalonjalo, futsi nguloko—nguloko lokulisusako.

<sup>162</sup> Mnaketfu Bill ungumnakenu nje, uyabona, kutsi uyangitsandza futsi ngiyakutsandza. Uyabona na? Futsi uphume ute lapha, futsi, yebo-ke, uma—uma ufunu tibane takho tilungiswe bewungeke ukhatsateke kutsi ungibite, wota ukwente, kutame. Futsi kube bengingeke ngikhone, bengingabita uMnaketfu Rhody. Ngako-ke sivele nje... noma lokutsite, niyati, kulolohlelo. Niyabona na? Futsi loko nje kujwayelekile emkhatsini wenu. Kulenyen indzawo kubonakala kwehlukile. Uma si... Yebo-ke, manje si... [Akucoshwanga etheyiphini—Umhl.] Loko ngulokunye kwekutentisa, njengeliso nje lelinsundvu naleliluhlata sasibhakabbaka. Niyabona, ku—kungulokunye kwekutentisa nje. Akukho lesingakwenta ngaloko.

<sup>163</sup> ECanada, ngesikhatsi ngifika lapho, yebo-ke, kusobala, nginitjelile kutsi kwakwentekeni. Sasinebantu labatinkhulungwane letimbalwa ngephandle, kodvwa linengi labo bebangema Anglican kanye nemaBhabtisti, nalokunye njalonjalo, labo labasite ngetimali lomhlangano wami. Bantu bePhentekhostali labangale ngalokuphele. Ngako, ke, kodvwa loko kulungile, loko. Ngiyabatsandza ngalokufananako nje. Niyabona na?

<sup>164</sup> Kodvwa ekhatsi lapho, ngalobo busuku, wesifazane uta ngembili, kwekucala, emhlanganweni. Futsi bekakadze ayimphumphutse, angati kutsi sikhatsi lesidze kangakanani. Njengadzadze nje lota lapha lesimkhulekele. Badzingeka bamhole ngembili, bekangakhoni kusho kukhanya kwelilanga ebumnyameni. Bekakadze angaleyondlela iminyaka. Futsi eme lapho, akhulekela lowo wesifazane, emehlo akhe avuleka ngembili. Futsi wahamba waya entasi wase utsatsa umshina wekubhala wase ubhalela mine bufakazi bakhe.

<sup>165</sup> Lomunye lowalandzela, kwakungumfanyana lomncane lobekanesiciniseko... Lodzadze lomncane lapha, weta lapha futsi wakhuleka esikhashaneni lesendlulile, mayelana nalomntswana lomncane bekangakhulum. Sasinalowomntswana lapho ngembili, ngicabanga kutsi kwakutsi akabe, o, ngingatsi, iminyaka lesiphohlongo noma lelishumi budzala. Abengakhoni, abengati nalinje ligama. Abengakhoni nekuphumisela umsindvo. Abengakhoni kuva lutfo; abengakase. Watalwa angleyo ndlela, kute nhlobo kuva,

angakhulumi. Wema lapho wase uyakhala futsi wadvumisa iNkhosi, futsi weva noma yini, futsi wagijima ngembili, atfokota.

<sup>166</sup> Lolandzelako               wefika,               kwakungumntfwana lonekugongobala, cishe aneminyaka lelishumi nakubili budzala. Billy wasita kumetfwala amkhuphulele ngembili, nemadvodza lamabili. Bekasesimeni lesibucayi, *kanjena* nje, niyabona. Kungikhumbuta Edith Wright lomncane. Futsi baletsa leyontfo lencane lapho. Futsi ngisakhuleka, watsi, “Ngehliseleni phansi. Jesu ungiphilisile.” Yebo-ke, yini lesingayenta ngaphandle kwekumehlisela phansi na? Futsi, ngesikhatsi ehla, wahamba wehlela lapho, ihamba *kanjena*, [UMnaketfu Branham ushaya tandla takhe—Umhl.] advumisa Nkulunkulu futsi amemeta, futsi ahamba ehla enyuka kuleyondzawo kanjalo. Nebantfu baculekile, cishe impela, etetsamelini, kanjalo.

<sup>167</sup> Kwase kuta lomncane lonesifumbu ngemuva, lichubu lelikhulu emhlane wakhe. Futsi bekaliKhatolika. Kusobala, siyacondza, bayakholelw ekuphiliseni. Manje, kini nine bantfu labangemaKhatolika, akukho lokumelene nani. Loko kulungile, niyabona. Kodvwa bakholelw ekhatsi njengetifcombe letibatiwe, nakanjalonjalo, niyabona. Futsi—futsi ngatsi, “Manje buka, ndvodzana, asikholelw ekuphiliseni ngaleyondlela. Asikholelw ekutsintseni titfombe letibatiwe. Sikholwa kutsi sinjalo, ngemusa waNkulunkulu, emadvodzana nemadvodzakati aNkulunkulu, niyabona, neMoya waNkulunkulu ukitsi.”

<sup>168</sup> Ngase ngitsi, “Manje nayi indlela lesikukholwa ngayo. Naku kufika...Jesu wefika lapho, ngalelinye lilanga, futsi kwakukhona sihlahla sime lapho. Futsi Watsi...Wafuna sitselo, futsi kwakungekho sitselo, futsi Watsi, ‘Akungabe kusadla muntfu kuwe, kusukela...kuze kube phakadze,’ wachubeka. Futsi ngelusuku lolulandzelako, ngesikhatsi bendlula, lesosihlahla sasibuna. Phetro watsi...Ngani, niyamati Phetro—Phetro, kutsi bekakanjani. Wa—watsi, ‘Ngani, bukani lesihlahla! Kubukeni.’ NaJesu watsi, ‘Banini nekukholwa kuNkulunkulu. Ngoba uma beningatsi kulentsaba, “Cukuleka,” futsi ungangabati, kodvwa ukholwe kutsi lokushoko kutokwenteka, utoba nako lokushoko.’” Ngatsi, “Uyakutfolo loko na?”

“Ya.”

<sup>169</sup> ““Uma nikhuleka, kholwani kutsi niyakwemukela lelenikucelako, nitoba nako.””

<sup>170</sup> Ngatsi, “Niyabona, tsine, emvakwekwemukela uMoya waNkulunkulu...Manje, Nkulunkulu wenta live ngelite. Livi laKhe nje. Usandza kudala nje. Livi laKhe lingulokudaliwe. Ngako, Wavele waLikhuluma nje, nelive ladalwa. Ngoba, Kwakuyintfo lesemcondvweni waNkulunkulu, enhlitiyweni yaKhe. Wavele wakukhuluma nje, futsi kwaba khona.

BekanguMdali.” Ngatsi, “Khona-ke, uma sine Zoe, kuPhila kwaNkulunkulu ngekhatsi kitsi, siba ngemadvodzana aNkulunkulu, futsi singulabadalako,” Ngatsi, “ngoba Watsi, ‘Noma yini loyishoko, kholwa kutsi loko lokushoko, utawuba nako.””

<sup>171</sup> Futsi ngikucaphelile loko. Tikhatsi letinenginengi, bengingasho tintfo lengangingakhoni kuticabanga mine, kodvwa bengingakusho, nakanjani. Futsi ngatfola kutsi, kwenteka ngaleyondlela nje. Bengiyaye ngisho tintfo lebengingakacondzi nakancane kutsi tenteke ngaleyondlela, kodvwa tenteke, nomakanjani, ngoba sengikushito. Ngacabanga, “Awume kancane!”

<sup>172</sup> Ngako, ngatsi, “Uyabona, uma sikhuluma noma yini, uma kukhona lokusimiswe kitsi, asikafaneli sikukhulume size sikukholwe. Khona-ke uma sikukholwa, siyakukhuluma, naleloLivi lelidalako liyaphuma. Liyincenyenya yaNkulunkulu, niyabona, futsi Ladala.”

<sup>173</sup> Watsi, “Ngiyacondza.” Ngamgaca, ngamkhulekela.

<sup>174</sup> Ngimati aliKhatolika, ngatsi, “Manje, lindzani nje. Kusihlwaa, uma uya ekhaya, ufake intsambo loncane ikutungelete, kanjena, bese uyayidvonsa icine. Vumela Make akwente. Futsi uwujube. Bese-ke, kusasa ebusuku, uma ungashwaphananga ngema-intji lamatsatfu, khona-ke ngingumprefethi wemanga. Yibuyise, futsi uletse intsambo lefanako. Yijube, bese uyibeka etulu lapha.”

<sup>175</sup> Emvakwekuba sekahambile, ngacabanga, “Ngitsiteni? Ngitsiteni? Kube-ke loko bekungaba kugcekwa lokutsite lapho, niyabona na?” Ngacabanga, “Kodvwa, uma Nkulunkulu akushito, ngoba bengingati kutsi bengitokusho, ngako ngitokushiya nje kanjalo.” Akachubeke.

Ngebusuku lobulandzelako, besekucishe kube sikhatsi lesidze kangako, niyabona kutsi kukuphi.

<sup>176</sup> Ngako, lokulandzelako, lokumbadlwana emvakwaloko, kwakungumfana lomncane lofikako, lichubu lelincane emhlane, liphumele ngephandle kanjalo. Kwakunesicuku sonkhe, semaKhatolika layiFrench aseKhanada lamancane lebekehlele lapho, futsi basindziswa futsi bagewaliswa ngaMoya loyiNgcwele lapho. Niyabona na? Nalomfana lomncane bekanemkhono, phansi kanjalo, lichubu lelincane emhlane wakhe. Umfo lomncanyana, lotsi akabe ngangalona, wendlula lapho. Futsi ngangitomkhulekela. Ngatsi, “S’tandwa, uyabona kutsi ngasho ini kuloya lomunye umfana ngelihiombe lakhe lelincane na?” Futsi, ke, niyabona, lalabancane labanetifumbu emihlane, bebangakhoni kuphakamisa imikhono kanjalo. Niyabona, banemachubu, kukhona lokuhambako langemuva emihlane yabo lapha.

<sup>177</sup> Watsi, “Yebo, mnumzane.” Watsi, “Ngingeke ngikhone kubuya.” Futsi ngatfola kutsi, bekangumndeni lophuye mbamba, le ngale eBritish Columbia. Niyabona na? Bekete kwasamali, kuhlala kadze.

<sup>178</sup> Ngatsi, “Yebo-ke, Nkulunkulu utokuphilisa, s’tandwa.” Ngamgaca ngemkhono wami.

<sup>179</sup> Manje, a—a—angifuni ku—kusho intfo lengasiyo. Ngi—ngi—ngifuna kusho loko lokungiko, niyabona. Futsi ngangigace umkhono wami kulomfo lomncane, nesandla sami etikwalelichubu lelikhulu. Futsi kwevakala kimi kwangatsi lelolichubu liyesuka nesandla sami sashona ekhatsi.

<sup>180</sup> Ngako, uma sengiyekela kukhuleka, ngambuka. Emehlo akhe lamadzadlana akhatimula. Ngatsi, “Uyakuva loko na?”

Watsi, “Yebo, mnumzane, ngikuvile.”

<sup>181</sup> Futsi ngacalata, kwakungekho kwasachubu lapho. Ngatsi, “Phakamisa sandla sakho.” Futsi nangu ahamba, ngalokwejwayelekile nje, khona ngco phambi kwetetsameli lapho.

<sup>182</sup> Futsi, o, loko nje kwakuyi... O, angati kutsi tingakhi tintfo iNkhosi yetfu letentile, njalo ebusuku, tetihhulu, timungulu, timphumphutse.

<sup>183</sup> Futsi niyayati leyontfombatanyana lenginitjela ngayo, eJalimane, lebeyinaloko... Niyati kutsi yeta kanjani ngembili, lokwenta emakhomanisi... atsatsa emaseyili... umoya emaseyilini awo na? Leyondzaba yaphindza ngalokuphelele. Intfombatanyana yavela, yayinemichino lemidze, buso lobubukeka bugula; ayimphumphutse, bamhola. Ngase ngitsi, “Ubukeka njengentfombatane lencane yaseJalimane; emehlo lamancane lamhlophe.” Ngatsi, “Ubukeka njengentfombatane lencane yaseJalimane lebeyiseJalimane.” Ngatsi, “Bangakhi ekhatsi lapha labake bafundza noma beva ematheyiphini, nakanjalonjalo.” Futsi, o, emakhulu nemakhulu etandla. Ngatsi, “Ubukeka nje njengentfombatane lencane yaseJalimane.” Ngase ngitsi, “Ungubabe wakhe wena?”

Watsi, “Yebo, mnumzane.”

Ngatsi, “Usive sini lontfombatane?”

<sup>184</sup> Watsi, “NgiliJalimane.” Watsi, “Si—singemaJalimane.” Bobabili yena nemkakhe, bobabili.

<sup>185</sup> Yebo-ke, lentfombatane lencane yaseJalimane, impela, leyomichino lemincane ilengela emhlane wayo kanjalo. “O,” ngacabanga, “Nkhosi, uma nje Utokwenta futsi!” Niyabona na? Manje kuyini na? Ngacabanga, “Manje, uma nje nginga... Nginike loko kukholwa, kwati kutsi kutoba ngaleyondlela, Ngingakukhuluma, futsi ngikholwa kutsi kutokwenteka.” Kodvwa, kucala, kutofanele kwenteke *lapha* kucala. Niyabona na?

<sup>186</sup> Ngako ngakutfolo, ngako konkhe kuvelana lebengingakwenta nalentfo lencane, futsi ngamkhuphula kanjalo. Ngase ngitsi, “Kukhona yini longakubona na?”

“Cha, mnumzane.”

<sup>187</sup> Watsi, “Akase abone.” O, angicabangi kutsi u... Mhlawumbe bekangakaze abone. Angati njekutsi sekusikhatsi lesidze kangakanani kusukela abonile; futsi mhlawumbe akazange. Emehlo akhe lamancane, njengemabhola lamhlophe lamancane njekutsi kwawo, kanjalo.

<sup>188</sup> Futsi ngako ngabamba lentfo lencane kanjalo, futsi ngamkhulekela. Futsi bekamatseka ngesikhatsi ngimkhulula. Ngatsi, “Uyabona yini, s’tandwa?”

<sup>189</sup> Watsi, “Yebo, mnumzane” Futsi wacala kumamatseka, tinyembeti letincane tehla etihlatsini takhe letincane. Intfo lencane njekutsi, letsibye *ngako*.

Ngatsi, “Uyabona mbamba?”

Watsi, “Yebo, mnumzane.”

<sup>190</sup> Ngatsi, “Manje wota ngalapha la ngikhona, bese ubeka umuno wakhe emphumulweni yami.” Futsi nangu eta, amamatseka kanjalo, futsi waya ngale wase ubeka umuno wakhe emphumulweni yami.

Ngatsi, “Mingakhi imino lengiyivusile?”

<sup>191</sup> Watsi, “Unalesihlanu.” Futsi uyise bekacishe waculeka.

Ngatsi, “Utsiteni ke, s’tandwa? Yimino lemingakhi ke?”

<sup>192</sup> Watsi, “Unamunye kuphela manje.” Futsi nango lapho, aphumphutseke ngalokuphelele, wakwemukela kubona kwakhe.

O, Uyamangalisa! Ku—kucishe impela akukholwakali.

<sup>193</sup> Kodywa, bangani, ngingahle ngibuye kusihlwa. Uma ngingakwenti, mhlawumbe ngeliSontfo lelitako. Ningawukhohlwa umhlangano wetfu e-Indianapolis, locala manje.

<sup>194</sup> Bukani, nginalokutsite lengifuna kukhuluma ngako ebandleni. Ngumlayeto ngetikhatsi. Sesisekugcineni, bangani. Bukani, bukani labozamcolo laba naletiphepho leti. Akuzange sekuviwe ngako. Bukani kutamatama kwemhlaba, yonkhe intfo, sonkhe sive. Futsi, mnaketfu, bakhuluma ngaloluhlelo lwekunciphisa tikhali tekulwa. Nguloko impela develi lakufunako. Kuvele kwelakanyiswa ngalapha, kute sichumise yonkhe lentfo. Nguloko kanye njekutsi kwesimo lesiyingoti semphushana yesibhamu, neli-fuyuzi lisekugcineni.

<sup>195</sup> Lengikhulume ngako, manje ekuseni, ku*Phila*, o, niyakufuna loko ngenhlitiyo yenu yonkhe. Bengingeke...

<sup>196</sup> Uma utjela bantfu tintfo letinengi kakhulu, batfola konkhe kuLangahlangana futsi abati kutsi utsini-ke, niyabona. Kuku... Ungeke ukhulume nebantfu... Intfo yinye nje ngesikhatsi, yindlela lencono kunato tonkhe kuyitfola. Futsi nje anginayo... Mhlawumbe umhlangano munye, manje nanini, nani, futsi ngingeke senginitjele njengoba ngifuna kukwenta, niyabona. Futsi nonkhe nibese niyadideka uma sengifika ekunitjeleni tintfo letinengi kakhulu.

<sup>197</sup> Kodwua lentfo yinye yikhumbuleni, manje ekuseni, funami kuPhila. O, Kulandzelemi. Komeleni Kona. Chubeka nje ufinyelele kuKo. Ungavumeli lutfo lume endleleni yakho. Wena Kufune nje.

Futsi size sente loko, njengoba sihamba, sifanele sente ini?

Sihambe neliGama laJesu,  
Siwa sikhuleka etinyaweni taKhe,  
INkhosi yemakhosi eZulwini, siyoYichelisa,  
Lapho luhambo lwetfu selufeziwe.

Kulungile, siphakame sime ngetinyawo tetfu.

Hamba neliGama laJesu,  
Mntfwana welusizi newamaye;  
Liyokunika intfokoto nendvudvuto,

<sup>198</sup> Ngitonitjela kutsi asenteni. Gucukani ngco futsi nichawulane nalomunye lapho, nitsi, "Sawubona, mnaketfu? Ngijabula impela kwatana nawe."

Gama leliligugu, (O limnandzi kangaka)!  
... nekwetsaba kweliZulu;  
Gama leliligugu, (Gama leliLigugu!) O  
limnandzi kangaka!  
Tsembar lemhlabu nekwetsaba...

<sup>199</sup> Manje bukani ngalapha futsi. Siyajabula kutsi nibenatsi manje ekuseni, uMnaketfu George Craig lovela e-Arizona, lomunye webazalwane betfu. Siyajabula kuba neMnaketfu Whitney lapha, lovela eSt. Louis. Utoba kaMnaketfu Cauble kusihlwa, ekufundziseni siprofetho, lesivela eshathini, ebandleni leMnaketfu Cauble. Bese—bese-ke uMnaketfu Junior Jackson usemuva lapha, kanye futsi neMnaketfu—Mnaketfu Collins, neMnaketfu John O'Bannon, na—nalabanengi balabanye bafundisi lapha. Sonkhe siyajabula kunibona ekhatsi manje.

NgeliGama laJesu siyakhotsama,  
Siwa sicondze etinyaweni taKhe,  
INkhosi yemakhosi eZulwini siyoYichelisa,  
Lapho luhambo lwetfu selufeziwe.

Gama leliligugu, O limnandzi kangaka!  
Tsembo lemhlaba nekwetsaba kweliZulu;  
Gama leliligugu, O limnandzi kangaka! (O  
limnandzi kangaka!)  
Tsembo lemhlaba nekwetsaba kweliZulu.



*KUPHILA* SSW57-0602  
(Life)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNhlaba 2, 1957, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Luku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2022 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwenetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)