

# *NKHONDO YAIKULU IMENE*

## *YAKHALA IKUMENYEDWA*



Zikomo inu, M'bale Orman. Ambuye akudalitseni inu.

<sup>2</sup> Mwadzuka, abwenzi. Ndine wokondwa kuti ndiri pano kachiwiri mmawa uno, ndipo zimakhala ngati sindimayembekezera, ine ndikuganiza, kwa inemwini, ndipo ine ndikutsimikiza zingatero kwa osonkhana. Ndipo ine basi ndimangowerenga ndi... Zikomo inu, mlongo. Ndipo Ambuye amangowoneka kuti anaika chinachake chaching'ono pa mtima wanga, kuti ndichibweretse ku Mpingo, ndipo ine ndimaganiza kuti ndi nthawi yoti ndichite zimenezo. Ndipo tsopano ichi...

<sup>3</sup> Pamene ine ndinafika, ndiyeno sindimadziwa kuti ife tikanadzakhala pano Lamlungu lino, ine ndalengeza kuti ine ndiri—ndi Uthenga ku Mpingo. Ndipo ine ndikufuna kuti, ngati Mulungu alola, ndidzaubweretse Uthenga umenewu Lamlungu likudzali. Ndipo idzakhalo nthawi yaitali ndithu, chotero, mwinamwake sitidzamatuluka isanakwane hafu pasiti thwelofu, wani koloko, mwinamwake, ngati zitatero pa nthawi imeneyo. Izo zakhala ziri pa mtima wanga kwa nthawi yaitali, ndipo ine ndikuganiza kuti ine ndiri nawo ngongole anthu ya yankho la chifukwa chimene ine sindinakhalire ndikupita kukalalikira kunja. Ine ndalalikira kuzungulira konsekonse, koma ine ndikutsimikiza izo sizinafike konse pamene izo zikanayenera kuti zifikepo. Kotero ine ndikuganiza, Ambuye akalola, Lamlungu likudzali, ine ndikufuna kuti ndidzangotenga nthawi yanga ndi kudzangoziyala izo, chifukwa chake, ndi kudzakuuzani inu, Mwamalemba, zimene zikuchitika, kudzawona, chifukwa chimene zonezi ziliri. Chifukwa, ine mwinamwake ndidzakhala ndikupita kutsidya kwa nyanja kapena kwinakwake nthawi yomweyo. Ine ndikudikirira tsopano kuti ndiwone kumene Iye ati andiitanire ine kuti ndizipita. Wathawu...

<sup>4</sup> Pafupi mausiku atatu apitawo, kapena mausiku awiri, ine ndinaimbiridwa foni pafupifupi pakati pa usiku; ndipo iyo inali yoti ndimupempherere mkazi wina amene anali mu chipatala. Ndipo iwo anandiimbira ine, ndipo anati, "Mupemphere." Ndipo ine ndaiwala dzina limene iwo anandipatsa ine, ilo... Anati anali mzawo wa Akazi a James Bell, mlongo wathu kuno ku tchalitchi, mlongo wachikuda, wodziperekwa kwambiri, mkazi wabwino. Ine ndikukhulupirira dzinalo linali Shepherd, limene anandipatsa ine. Kotero ine ndinadzuka pa bedi ndipo ndinakagwada pansi, ndi—ndipo ndinamuwuza mkazi wanga.

Foniyo pamene imaimba, inamudzutsa iye. Ndipo ine ndinati, "Ife tiyenera kuti tiwapempherere Akazi a Shepherd, mlongo amene anaimbayo, ameneyo ndi mzawo wa Akazi a James Bell." Kotero ife tinawapempherera iwo, ndipo tinabwerera kukagona.

<sup>5</sup> Ndiyено pafupi teni kapena leveni koloko, tsiku lotsatira, ine ndinalandiranso foni. Analı ali Billy. Ndipo iye anati, izo sanali Akazi a Shepherd, anati izo analı Akazi a Bell, iwoeni, osati mzawo wa Akazi a Bell. "Izo analı Akazi a Bell, ndipo iwo ali mu chipatala, adwalika kwambiri." Ndipo ndikuthamangira uko ku chipatala, koma iwo analı atapita. Ambuye analı atawaitanira Akazi a Bell, Kwavo.

<sup>6</sup> Akazi a Bell akhala ali osonkhana nafe wokhulupirika ndi ife pano pa tchalitchi, kwa zaka. Amuna awo, a James, ndi ine, tinkagwirira ntchito limodzi, ndi bambo anga, zaka zambiri zapitazo, uko, tinkayendetsa... Ife tinkayendetsa zimagudumu zazisonga izo, kuchokera ku Pennsylvania, mpaka kwa a Colgate kuno, zaka zambiri zapitazo, ine ndikuganiza zaka sate zapitazo, kapena zopitirira. Ndipo ife timamukonda Mlongo Bell. Iye analı munthu wopambana.

<sup>7</sup> Ndipo ine ndamvetsedwa kuti iye anakanthidwa kwamphamvu ndi vuto la kapamba, ndipo iwo... Dokotala wawo, amene amalidziwa vutolo mwabwino kwenikweni, analı ali kunja kwa tawuni panthawiyo. Ndipo dokotala watsopano anabwera kuti adzamuwone iye, ndi—ndipo analangiza kuti achitidwe opareshonı mwamsanga, ndipo iye sanakhalenso moyo kwa izo. Ndi—ndipo iye analı... Ine ndikuganiza iye... Momwe ine ndamvera izo, kuti dokotala wake wa nthawizonse sibwenzi atalangiza k—kuti achitidwe opareshonı, chifukwa iye analı wojintcha kwambiri ndipo kapamba wake analı atawonongeka. Ndipo iye analı ndi miyala, ine ndikuganiza, kapena chinachake mmenemo, ndi—ndipo Ambuye akhala ali achifundo. Iye wakhala akuvutika ndi zimenezo mmbuyomu ndipo Ambuye akhala akumusamalira zimenezo, nthawi zambiri. Koma zinangochitika kuti... Chabwino, ngati ife titazibweretsa izo ku tuyezo wathunthu, ife tinganene kuti: Mulungu analı atamuitana Mlongo Bell, ndipo umo ndi mmene zimayenera kuti zichitikire, inu mukuona.

<sup>8</sup> Ndipo momwe izo zinaphonyekera, momwe zinabweretsedwera kwa ine, mwakuti ine ndimaganiza kuti analı Akazi a... Mtsikana wa a Shepherd. Ine sindimamudziwa Mtsikana wa Shepherd. Donayo mwinamwake ali pano, mmawa uno, ndipo ine mwina ndikhoza kumudziwa iye ngati ine nditayang'ana pa nkhopre yake. Koma, izo zinanenedwa kuti ndi Akazi a Shepherd. Ndipo kaya zonsezö zinachitika monga choncho, ndi cholinga chakuti ngati... Ngati ine ndikanadziwa kuti analı Akazi a Bell amene ali mu chikhaliidwe chimenecho, ine mwinamwake ndikanapita kumeneko ndi kukamupembedzera iye nthawi yomweyo. Ndiyeno,

ndawona, kuti, Mulungu samafuna kuti ife tichite zimenezo, mwinamwake. Chotero, “Ife tikudziwa kuti zinthu zonse izi zimagwirira ntchito palimodzi kwa ubwino kwa iwo amene amamukonda Mulungu.”

<sup>9</sup> Ndipo ine ndikutsimikiza kuti Mlongo Bell amawakonda Ambuye wathu. Iye anali mkazi wabwino. Tsopano, iyeyo ndi mmodzi wa ife. Pano, ife tiribe malire a mitundu. Banja la Mulungu silimalemberera malire a mtundu. Kaya ndife ofiira, a bulauni, akuda, kapena achikasu, ziribe kanthu, woyeria. Chirichonse chimene chiriri, ife tiri abale ndi alongo mwa Khristu. Ndipo chotero i—ife timamukonda iye. Ndipo ife timusowa iye, kachisiyu. Momwe ine nditi ndimusowere, “ameni” wa mawu aakulu, amazenene, a besi a Mlongo Bell uja, kumbuyo uko pangodya. Ndipo ndikamutenga iye akamapita kwavo, iye amakhala akunena za Ambuye Yesu.

<sup>10</sup> Ndipo ngati ine ndamvetsa izo molondola, sindimadziwa izo mpaka pafupi mphindi pang’ono zapitazo, koma ine ndikuganiza maliro awo adzachitikira komwe kuno mutchalitchi. [M’bale Neville akuti, “Zoona zimenezo.”—Mkonzi.] Lachiwiri limene likubwerali [“Wani Koloko.”] wani koloko. Ndipo ine ndikuganiza kuti inu ndi ine tiri otu tidzatumikire [“Kulondola kumeneko.”] pa mwambo wa maliro uwu.

<sup>11</sup> Koma, basi mwa osonkhana, ife tafowokerapo ndi mmozi mmawa uno. Polemekeza Mlongo Bell, tiyeni tingoyimirira mphindi chabe, pamene ife tikuweramitsa mitu yathu.

<sup>12</sup> Mulungu wa moyo, Amene mumapereka ndi kuuchotsapo moyo; monga Yobu wakale anati, “Ambuye anapereka ndipo Ambuye atenga; lidalitsike Dzina la Ambuye.” Žaka zingapo zapitazo, Inu munamutumiza Mlongo Bell pakati pathu, kuti adzakhale mbadwa limodzi nafe, mu chuma chachikulu cha Mulungu. Ndipo ife tikukuthokozani Inu chifukwa cha kudzoza kulikonse kumene iye anali pamaso pathu, momwe iye amakondera kuimba ndi kumachitira umboni, ndipo iye amafika podzazidwa kwambiri ndi Mzimu mpaka iye amakhoza kukuwa ndi kufuula. Ndipo iye samachita nawo manyazi Uthenga wa Yesu Khristu, pakuti, kwa iye, Iwo unali Mphamvu ya Mulungu kwa chipulumutso. Powona kuti zaka zake zatha, ndipo nthawi ikubwera pamene ife tonse tidzayenera kudzakayankha. Ndipo Inu mwamuchotsa iye pakati pathu, mmawa uno, kuti akakhale mu Kukhalapo Kwanu. Pakuti, ndi zoonadi kuti, pamene ife tichoka kuno, ife timakafika mu Kukhalapo kwa Mulungu.

<sup>13</sup> O Mulungu, ife tikukuthokozani Inu chifukwa cha zonsezi. Ife tikupemphera kuti Inu mumodalitse mwamuna wake, bwensi langa, James; mwana wake wamwamuna, ana ake aakazi, onse awo. Ife tamvetsedwa kuti mnyamata wake akuwuluka kuchokera ku Germany, akuchokera ku gulu la ankhondo, kuti abwere kumudzi, kuti adzapereke ulemu wotsiriza umene iye

angathe, pa dziko lapansi, kwa amayi ake amene asamuka. Momwe mtima wa mnyamata ameneyo uyenera kuti ukugunda mothamanga mmawa uno. Ine ndikumupempherera iye, Ambuye. Mulungu, mudalitseni iye. Mumudalitse Jimmy, ndipo momwe iye aliri... Kumuwona iye akugwira ntchito kumeneko, ndipo maora otopetsa, kuti apeze chakudya cha banja lake. Ine ndikupemphera kuti banja lalikululo lisasiyane, koma gudumu la banja lidzakakhale losasweka mu Dziko ilo kumbali inayo.

<sup>14</sup> Mulole ife, Ambuye, tsopano timangitse chida ndi lamba, molimbitsa pang'ono, ndipo tizipita kunja uko ku nkondo tsopano, kuti tikamenye tikuperewera ndi mmodzi kusiyana ndi mmene ife tinaliri sabata yapitayo. Ife tikupemphera kuti Inu mutithandizire ife ndipo mutilimbikitse ife, ndipo mutithandize ife pamene ife tikupitiriza, ndipo tsiku lina mudzatilole ife kuti tidzakasonkhane limodzi kachiwiri kumbali inayo. Pakuti ife tikupempha izi mu Dzina la Yesu. Ameni.

<sup>15</sup> Tsopano moyo wa mlongo wathu amene wachoka uwuse mu mtendere. Ine ndikufuna kunena kuti maliro—ake adzalalikidwa kuno Lamlungu, kapena Lachiwiri, ndipo ife tidza... Aliyense ali wolandiridwa kuti adzabwere amene angabwere. Ine ndikuganiza M'bale Neville pano ali nalo dongosolo lake. [M'bale Neville akutsimikizira—Mkonzi.] Ndipo inu munali nazo izo. Tsopano, lero, ine basi...

<sup>16</sup> Ndiкуwona, palibepo ochuluka kwambiri. Ngati pangakhale mpando penapake umene ungabweretsedwere kwa M'bale ndi Mlongo Slaughter kumbuyo uko. Ine ndinalandira kuitana kwanu, Mlongo Slaughter, ndipo ndinapita kukapempherera... Mlongo Slaughter winayo, Mlongo Jean Slaughter ndi malungo a kalulu aja, tularemia. Iwo ndithudi ali ndi vuto loipa la izo, koma ife tikudalira Mulungu kuti iwo akhala bwinobwino.

<sup>17</sup> Tsopano ife tikufuna kuti tiwerenge Lemba lina. Ndipo ine ndikungofuna kuti ndiphunzitse mmawa uno, ndikutenga nthawi yanga, chifukwa chibwerereni ine kuchokera uko ku, Arizona, chabwino, kumhero kwanga kwangokhala kokalika pang'ono.

<sup>18</sup> Ndipo tsopano, Lamlungu likubwerali, musaiwale, ndipo ine ndikuganiza Billy watumiza kale—zolengeza. Ndipo iwo ndithudi udzakhala msonkhano wotalikirapo, ife tikukhulupirira, koteru mudzabwere molawirirapo monga momwe inu mungathere. Ife tikufuna tizidzayamba, cha pafupi hafu pasiti naini, kapena ine ndikutanthauza, teni koloko. Ndipo mwinamwake, kumbukirani, pafupi wani kapena wani... mwina, kapena hafu pasiti thwelofu, wani koloko, chinachake monga choncho, maora atatu kapena anai, kapena ochulukirapo, ine ndikufuna kuti ndidzatenge, ndipo basi kudzangotenga Malemba. Mudzabweretse pensulo lanu ndi pepala, ndipo basi muzidzangolemba izo. Pakadzakhala funso

lirilonse, inu mudzafunse—mudzafunse ilo, inu mukuona, ndipo mwinamwake ife tikhodza kudzafotokoza izo, tidzachita zomwe ife tingathe kuti tidzakuthandizeni.

<sup>19</sup> Tsopano tiyeni tiwerenge Malemba ena, poyamba, tsopano. Ine ndiri ndi malo atatu mu Baibulo, amene ine ndikufuna kuti ndiwerenge. Ndipo oyamba a iwo, ngati inu mukufuna kuti mulembe iwo, ndipo ngati inu muli ndi pensulo, ine ndikufuna kuti ndilozereko, mmawa uno, ku mitu ingapo imene ine ndikufuna... kapena Malemba angapo, kani, amene ine ndikufuna kuti ndilozereko. Loyamba likhala Petro Woyamba 5:8-10, Aefeso 6:10-17, ndi Danieli 12:1-14. Tsopano, powerenga, titenga nthawi yathu.

<sup>20</sup> Ndipo aliyense wakhala. Chotero, apang'ono akadali chiimire panobe, kumbuyo ndi mmbali. Koma ife tiyesera kuti titsirize mofulumira monga momwe ife tingathere ndi kukulolani inu kuti muzipita, kenako ife tizidzapempherera odwala.

<sup>21</sup> Tiri ndi dona wamng'ono wakhala apa mmawa uno, amene akudwala kwambiri. Ine ndamva kuti iye anadwalika kwambiri, dzulo. Ndipo i—ine ndimangofuna kuti iye amvetsere, mmawa uno, poyamba, ine ndisanamupempherere iye. Ndipo ine ndikudziwa vuto la dona wamng'onoyo. Ndipo iye wadwala kwambiri, koma ife tiri naye Atate wamkulu Wakumwamba Yemwe anagonjetsa kale matenda onse. Ndipo ine ndiri nacho—chaching'ono...

<sup>22</sup> Ine ndinawafunsa Akazi a Woods ngati iwo angadzawerenge icho, koma i—iwo anali okaikira pang'ono k—kuti achite izo. Nkhani, pamene dokotala wa zamankhwala ndithudi anadabwitsidwa. Pamene, iye anali wotsutsa pa machiritso Auzimu ndipo samaloleza kuti aliyense azinena za izo mu ofesi yake; ndi namwino wake, nayenso. Chotero, izo zinachitika kuti, anali ndi wodwala yemwe anali ndi vuto la khansa, khansa yaikulu. Iye sankafuna kuti akhale ndi chochita chirichonse ndi izo, koteri iye anamutumiza iye ku chipatala china. Iwo samafuna kuti akhale ndi chochita chirichonse ndi izo kumeneko, koteri iwo anamubwezano iye. Chotero iwo... O, iyo inali pa bele, ndipo iyo inali mu chikhalidwe choipa kwambiri. Ndipo khungu lonse linali litadyekapo. Ndipo khansayo, inayenderera mpaka ku bele, mpaka munthiti. Ine ndikuganiza kuti inu mukumvetsa chimene ine ndikutanthauza.

<sup>23</sup> Iwo anamutenga dokotala wathu wamng'ono mzanga wochokera ku Norway wakhala ndi ife mmawa uno.

<sup>24</sup> Ndipo iye anakonzekera ndi zida zake zonse, chifukwa anati iye amadziwa ku—kuti iye ankafuna kuti iye amuchite opareshoni ndi kuchotsapo belelo. Ndipo iyo inali ntchito yamagazi kwambiri. Ndi—ndipo iye anatenga zikwama zake zonse, chirichonse. Namwino anamukonzekeretsa donayo

ndipo anamubweretsa iye mu chipinda chochitira opareshoni, ndiyeno iye anabwerera kuti akatenge zipangizo, nayenso, zomwe zikanati zidzagwiritsidwe ntchito ndi dokotala ndi womuthandizira wake, kuti adzachotsere belelo. Ndipo kotero iwo anatenga mipango ndi zinthu atamuphimba nazo iye. Ndipo kotero iwo anaiyamba...

<sup>25</sup> Pamene iye anayamba kuti azitembenuka, mwamuna wake ankafuna kuti adziwe ngati iye angalolezedwe kudzakhala kumbali ya chipindacho ndi kumapemphera. Iye anali mlaliki wa holiness. Ndipo iye anakakhala pamenepo pambali ya mwendo wa bedilo, ndi kumapemphera. Komabe, dokotala samakhutitsidwa kwenikweni ndi zimenezo, inu mukudziwa, zakuti iyeyo akhale mmenemo. Koma pakuti iye anali woti samayang'ana, ndipo izo sizikanamupweteka iye, bwanji, "Ine ndikuganiza zinali zabwino; sakanati—sakanakomoka nazo."

<sup>26</sup> Chotero atakhala, akupemphera, apo panabwera kunjenjemera mu chipindacho. Ndipo adokotala anatembenuka kuti ayambepo, nawonso, ndi chida chawo, kuti ayambe kuchotsapo belelo. Iye anasanthura chikwama ndi chikwama. Apo panalibe ngakhale chipsyera pa belepo; panalibe ngakhale chipsyera. Iye anati, "Kodi—kodi iyo...Kodi iyo imasuntha?" Ndipo iye anayamba...Ndipo anamwino anapereka umboni wawo. Onse a iwo apita ndipo akasanduka a chipentekoste, odzazidwa ndi Mzimu Woyeria, akumutumikira Ambuye. Panalibe ngakhale chipsyera!

<sup>27</sup> Doctor Holbrook anachitira umboni, wokha, anati, "Miniti imodzi zisanafike pamenepo, apo panali—mkaziyo anali atagona pamenepo, ndi namwino, ndipo khansa yonse yaikulu itakankhidwira pa bele lake. Ndipo miniti imodzi kenako, apo panalibe ngakhale chipsyera pamene iyo inali itasunthirapo." Uyo ndi mmodzi wa madokotala athu abwino azamankhwala kuno mu Amereka. Iye ananena kuti iye anali atakhutitsidwa pomwepo. Ndipo iye, komabe, iye anali dikoni mu mpingo. Mukuona?

<sup>28</sup> Taonani, anthu amangoganiza kuti tchalitchi ndi chinachake chimene iwe umangopitako, ndipo ndi, "O, iwe umapita kumeneko kuti ukaphunzire kukhala wabwino, kapena chinachake chonga chimenecho." Si zimenezo, mzanga. Ayi. Mulungu ndi Mulungu. Iye ali basi wamkululu lero monga Iye analiri, wakhala aliri nthawizonse. Ndipo Iye nthawizonse adzakhala yemweyo. Ndipo Iye ali...Ife timangomukonda Iye.

<sup>29</sup> Tsopano, ife tikufuna kuti tiwerenge tsopano kuchokera ku Petro Woyamba, mutu wa 5, ndime ya 8 ndi 10, poyambira.

*Khalani odekha,...odikirira; chifukwa mdani wanu mdierekezi,...mkango wobangula, akuyendayenda, akufunafuna yemwe iye angamulikhwire:*

*Ameneyo mumkanize mokhazikika mu... chikhulupiriro, podziwa kuti zowawa zomwezo ziri mkukwaniridwa pa abale anu ali mu dziko.*

*Koma Mulungu wa chisomo chonse, amene watiitanira ife ku ulemerero wake wamuyaya mwa Yesu Khristu, mutatha kumva zowawa kanthawi, adzakupangani inu angwiro, okhazikika, amphamu, ndipo adzakukhazikitsani inu.*

<sup>30</sup> Bwanji Mulungu alemekzedwe! Tsopano mu Bukhu la Aefeso. Ife tikufuna kuti titembenuzire apa ku Bukhu la Aefeso, mutu wa 6, ndipo tikufuna kuti tiwerenge ndime ya 10 mpaka 17, ine ndalembapo.

*Potsiriza, abale anga, mukhale olimbika mwa Ambuye, ndi mu mphamu ya nyonga zake.*

*Muvale zida zonse za Mulungu, kuti mukakhoze kuchirimika pokana machenjerero a mdierekezi.*

*Pakuti ife sitilimbana ndi thupi ndi mwazi, komatu timalimbana ndi maukulu, timalimbana ndi zimphamu, timalimbana ndi olamulira a mdima a dziko lapansi—a dziko lino, timalimbana ndi uthakati wauzimu mu malo a mmwamwamba.*

*Mwa ichi mudzitengere nokha zida zonse za Mulungu, kuti inu mudzakhoze kuima mu tsiku loipa,... mutachita zonse, kuti mudzachirimike.*

*Chifukwa chake chirimikani, mutadzimangira mchiuno mwanu ndi choonadi,... mutabvalanso chapachifuwa cha chilungamo;*

*Ndipo mutadziveka mapazi anu ndi makonzedwe a uthenga wa mtendere;*

*Kuwonjezera pa zinthu zonsezo,... chishango cha chikhulupiriro, chimene mudzakhoza kuzima nacho miwi yonse yoyaka moto ya mthakatiyo.*

*Ndipo mutengenso chisoti cha chipulumutso, ndi lupanga la Mzimu, ndilo mawu a Mulungu:*

<sup>31</sup> Tsopano mu Bukhu la Danieli, ine ndikufuna kuti ndiwerenge zina zowonjezera. Tsopano, Danieli mutu wa 12. Ine ndikufuna kuti ndiyambire pa ya 1, ndipo ndiwerenga ndithu—gawo lalitali la awa, ndime fortini.

*Ndipo pa nthawi yomweyo... Mikaeli adzaimirira, kalonga wamkulu wakuimira ana a anthu ako: ndipo padzakhala... nthawi ya masautso, yonga imene siinakhalepo kuyambira chikhalirena fuko kufikira nthawi yomwe ija: ndipo pa nthawi yomweyo anthu ako adzapulumutsidwa, yense amene ati adzapizeke atalembeda mu bukhu.*

*Ndipo ambiri a iwo ogona mu fumbi lapansi adzauka, ndipo ena adzapita ku moyo wa nthawi za nthawi, . . . ena ku manyazi ndi myoizo wosatha.*

*Ndipo iwo anzeru adzawala ngati kunyezimira kwa thambo; ndi iwo otembenezira—otembenezira ambiri ku chilungamo ngati nyenyezi ku nthawi za nthawi.*

*Koma iwe, O Danieli, tsekera—tsekera . . . bukhulo, ngakhale mpaka ku nthawi ya chimaliziro: ambiri adzathamangira uku ndi uko, ndipo chidziwitsو chidzachuluka.*

*Ndipo ine Danieli ndinapenya, ndipo, taonani, apo anaima awiri ena, . . . wina tsidya ili la gombe la mtsinje, ndi wina ku . . . tsidya ilo la gombe la mtsinje.*

*Ndipo wina anati kwa munthu wovala bafuta, wokhala pamwamba pa madzi a mu mtsinje, Zidzakhala malika bwanji mpaka ku chimariziro cha izi . . . zodabwitsa?*

*Ndipo ine ndinamva munthuyu wovala bafuta, wokhala pamwamba pa madzi a mu mtsinje, pamene iye anakweza mmwamba dzanja lake lamanja ndi dzanja lake lamanzere kumwamba, ndipo nalumbira pali iye wokhala ndi moyo kosatha kuti zidzachitika kwa nthawi, ndi nthawi, ndi nusu; ndipo pamene iye adzatsiriza kumwaza mphamu ya anthu opatulikawo, . . . zinthu izi zidzatsirizika.*

<sup>32</sup> Ine ndikukhulupirira ine ndilekezera pomwepo. Ine ndikufuna kuti nditenge phunziro, ngati ilo lingatchedwe phunziro kuchokera pamenepo, kuchokera pamenepo, kuti ndipange kugamula uku kwa: *Nkhondo Yaikulu Imene Yakhala Ikumenyedwa*. Ndi chimene ine ndikufuna kuti ndigwiritse ntchito ngati phunziro.

<sup>33</sup> Tsopano, momwe ine ndinafikira kuti nditenge ili kukhala phunziro la mmawa uno. Ife tangobwerera kumene; matrasti angapo, kuno ku tchalitchi, ndi inemwini, tinali uko ku Arizona. Ndipo ife tinapita kumene, kwenikweni, kuti tikakhale ndi msonkhano ku Phoenix, ndi M'bale Sharrit, ku kachisi wake. Koma pamene ine ndinadzapeza kuti—m'bale anali mtauni, akuchititsa misonkhano mu hema, chabwino, ndiye ine ndinamverera kukhala wamphwayi pang'ono kuti ndichitise msonkhano. Ine ndinaganiza mwinamwake ine ndidzakhale nawo iwo Lamlungu madzulo, kuchitira kuti pasakhale wina woti asokonezeke mu matchalitchi mwawo. Koma, tinadzapeza kuti, kuti iye anali ndi misonkhano ya Lamlungu madzulo, nayenso. Ndipo ine ndinali—ndinadandaula pang'ono za kukhala ndi msonkhano.

<sup>34</sup> Ndipo kotero ife abale, mmalo moti tzipitirira tsiku lonse, pakuti ife tinali tiri uko tikusaka, ife tinapita mu

mzindawo, ndipo tinakonzeka, ndipo tinapita ku misonkhano ya M'bale Allen. M'bale A. A. Allen anali ndi misonkhano. Kotero ife tinapita ku misonkhanoyo, ndipo M'bale Allen analalikira ulaliki wamphamvu. Ife tinali—nthawi, nthawi yabwino, kumumvetsera M'bale Allen, kumvetsera—oyimba, ndi zina zotero, momwe iwo amaimbira, ndi kufuula, ndipo tinali ndi msonkhano wopambana.

<sup>35</sup> Ndiye ife tinawona, mu msewu monse, dzanja la Ambuye. Kulikonse kumene ife timapita, Ambuye Yesu amakakomana nafe ife. Ndipo pamakhala chinachake za kukakhala kwa wekha, uko ku zipululu. Pamakhala chinachake ndi izo, kuti ngati iwe ukhalako wekha wekha mwanjira imeneyo, pamakhala chinachake chimene chimakukoka iwe. Ndicho, ine ndikuganiza, ndi chifukwa chimodzi chimene ine ndimakondera malo akutali amenewo. Iwe umakhala kutali ndi mphamvu ya mdani, mofanana kwambiri monga ife takhalira pano.

<sup>36</sup> Mdierekezi amakhala wosawopsya pokhapokhapo iye akhale ndi chinachake choti azigwiriramo ntchito, iye amakhala. Inu mukukumbukira ziwanda zija zimene zinatulutsidwa kuchokera mwa Legio, izo zinali? Izo zinkafuna kuti zichite zoipa zochuluka, kotero izo zinafuna kuti zipite kukakhala mwa nkhumba. Kotero, ziwanda zimayenera kuti zikhale ndi chinachake choti zizigwiriramo ntchito, munthu winawake woti zizigwiriramo ntchito.

<sup>37</sup> Ndipo umo ndi momwe Mulungu amachitira, nayenso. Iye amayenera kuti akhale ndi ife. Iye akudalira pa ife, kuti azigwira ntchito kudzera mwa ife.

<sup>38</sup> Ndipo ambiri amabwera pamene ife tinali pa ulendo, ndi maloto. Ndipo Ambuye Yesu samalephera koma amapereka kutanthauzira molondola, ndipo zimangokhala zimenezo, basi ndendende mwanjira imeneyo.

<sup>39</sup> Ndiyeno Iye anali wabwino kwa ife, amatilondolera ife kumene kunali nyama ndi kumatiua ife pamene iyo inali. Ndipo, inu mukudziwa, basi kungozunguliridwa monga choncho, ndi zodabwitsa basi. Timakhala titazungulira, usiku, moto waku msasa, kutali ndi aliyense, kwa mamailos ndi mamailos ndi mamailos, ndi kumawuwona—moto waku msasa ukuyaka kuzungulira mikombero ya miyala. Ndipo, o, izo zinali zopambana!

<sup>40</sup> M'bale wina kumeneko, yemwe anakhala ali ndi vuto ndi mkazi wake, yemwe anali... Zaka zapitazo, iye anadzutsa mutu wake mu msonkhano, kumene ine ndinali ndi msonkhano. Ndipo ine ndinali nditawapempha iwo kuti aweramitse mitu yawo pansi; panali mzimu woipa umene umakana kuti umusiye—mkazi, pa nsanja. Ndipo donayo, basi mwamwano, anadzutsa mutu wake chonchobe. Ndipo mzimu unamusiya mkaziyo, pa nsanja, ndipo unapita kwa iyeyo. Ndipo izi zinali pafupifupi

zaka fortini, ndipo donayo wakhala ali mu chikhalidwe choipa; kwambiri, ngakhale mmaganizidwe, mpaka iye amangochita zinthu zimene sizimakhala zabwino nkomwe. Mwachitsanzo, anamusiya mwamuna wake yemwe, anapita ndi kukakwatirana ndi mwamuna wina pamene iye amakhala ndi mwamuna wake; kumanena kuti iye samadziwa kuti akuchita zimenezo. Ndipo kotero i—iwo anayesera kuti amuyeze iye izi. Kodi inu mumadzitcha chiyani zimenezo, pamene iwe... Amnesia? Izo... Mai, chirichonse chimene dzinalo liri. Ine ndikuganiza uko ndi kulondola, adokotala. Koma izo sizinali zimenezo. Iwo unali mzimu. Ndipo iye... Ndipo donayo anali mzanga wabwino wa ine. Koma kuyambira usiku umenewo, mpakana, mwadaladala iye anadana nane ine. Kotero, inu mukhoza kuwona chifukwa chimene izo zinali.

<sup>41</sup> Komano pamene mwamuna wake anabwera, ndipo ife tinagwada pansi mu chipinda kuti tipemphere, ndiyi Mzimu Woyeria unadzatsika. Izo zinali zimenezo. Ndiye Iye anakawonekera kwa mwamuna wake usiku umenewo, mu loto. Iye anabwererako ndi lotolo, iye ankaganiza kuti izo zinali nthabwala. Anadzapeza kuti, ilo linali yankho kumene ku machiritso a mkazi wake. Momwe Mzimu Woyeria umachitira!

<sup>42</sup> Tikupita ku Tucson, ndi M'bale Norman ndi iwo, ndipo uko Ambuye anayamba kugwiranso ntchito ndi zinthu, zazikulu zamphamu ndi kumaaulula zinthu.

<sup>43</sup> Usiku wina, chimene chinandikokera ine kuti ndifike pa kugamula uku pano, ine ndinali nditaima ndi M'bale Wood ndi M'bale Sothmann. Ndipo ife tinali... Inali pafupi teni koloko usiku, ndipo ine ndinali ndikuyang'ana mmmwamba mu mlengalenga, ndipo mantha aakulu anabwera pa ine. Ndipo ine ndinati, "Tangowonani! Khamu lonse lalikulu ilo, la zakumwamba!" Ndipo ine ndinati, "Chirichonse chiri mchiyanjano mwangwiyo."

<sup>44</sup> Ndipo M'bale Wood anati, "Akuyang'ana pa nyenyezi ziwiri zazing'ono ziri moyandikana kwambiri palimodzi, mwakuti, izo zimazipanga izo kumawoneka ngati kuwala."

<sup>45</sup> Ine ndinati, "Koma, inu mukudziwa, M'bale Wood, monga mwa sayansi, mu Kuya kumeneko, Kuya Pang'ono, Kuya Kwakukulu, nyenyezi zimenezo sizimawoneka kutalikirana ma inchesi awiri; ndipo izo ziri motalikirana patali kwa ina ndi imzake kuposa momwe ife tiri kwa izo. Ndipo ngati izo zitawuyamba wobwera pa dziko lapansi lino, izo zingatenge, zikuthamanga mamailosi chikwi pa ora, izo zingatenge zaka mazana ndi mazana kuti izo zidzafike pa dziko lapansi." Ndipo ine ndinati, "Mu kachitidwe konse kakakulu aka, kotambalala aka, ndipo komabe iwo akumatiuza ife kuti iwo akayang'ana kudutsa mmagalasi, akukhoza kuwona zaka handiredi ndi twente millioni za kuwala kwa nthawi, kutali uko; ndipo

kumeneko mwezi ndi nyenyezi ziripobe. Ndi—ndipo, komabe, Mulungu anapanga chirichonse cha izo. Ndipo Iye amakhala pakati pa izo.”

<sup>46</sup> Ine ndinati, “Penapake kumeneko, anali atandilozera ine, nthawi ina mu nyumba yoyang’ana zakumwamba, zodiac; kuyambira ndi namwali, kumabwera kudutsa m’badwo wa khansa, ndipo kumapitirira mmusi mpaka wotsiriza unali mkango, Leo ndi mkango. Kubwera koyamba kwa Khristu, mwa namwali; kubwera kwachiwiri, mwa Mkango wa fuko la Yuda.” Ndipo ine ndinati, “ine ndayetsetsa mwakukhoza kwanga kuti ndiyiwone zodiac imeneyo, ndipo ine ndikulephera kuti ndiiwone iyo. Koma, komabe, iyo ili kumeneko. Iwo amene anaphunzitsidwa, amadziwa kuti ili kumeneko. Yobu anaiwona iyo. Amuna ankakonda kumaiyang’ana iyo. Iyo inali Baibulo, tsiku lina lake. Koma mu chikhama chonse chachikulu icho cha zaka mamilioni ndi mabillioni za—za kuwala izo, Mulungu amakhala pakati pa izo zonse, ndipo Iye amayang’ana pansi. Paulo ali mmenemo. Amayi anga ali mmenemo, kwinakwake, akuyang’ana pansi.”

<sup>47</sup> Ndipo ine ndinaganiza za dongosolo la khamu la zakumwamba ilo, palibe chimodzi cha icho chimachoka pa malo ake. Chirichonse chimasunga nthawi yake, mwangwiyo. Ankhondo aakulu a Mulungu! Ine ndinaganizira za asilikari; momwe kuti ngati mwezi uwo utapezeka kuti wachoka pa dongosolo, dziko lapansi lingaphimbidenso ndi madzi, basi mu maminiti pang’ono. Dziko lingakhale basi monga ilo linali pamene Mulungu anaganizira zoligwiritsa ilo ntchito, kuti ife adzatiike kuno pa dziko lapansi. “Ilo linali lopanda mawonekedwe, ndi lopanda kanthu, ndi la mdima, ndipo madzi anali pamwamba pa dziko lapansi.” Ndipo ngati mwezi umenewo utangosuntha, ilo lingachite chinthu chomwe chomwecho kachiwiri. Pamene mwezi usuntha pang’ono kuchoka kwa dziko lapansi, mafunde amabwera chokwera. Pamene iwo ulowa, mafunde amangotsatira. Ndi ankhondo aakulu a Mulungu. Ndipo pamene ine ndinaganiza za...izo kukhala ankhondo a mphamu a Mulungu kumeneko.

<sup>48</sup> Tsopano, ife tinapita kokagona. Ndiyeno ine ndinayamba kuganizira kuti palibe imodzi ya izo imene imachoka pa malo ake. Izo zonse zimakhala pa malo. Ndipo ngati pangakhale kusuntha, kulikonse, kwa izo, kumakhala pa cholinga, ndipo iko kumakhudza dziko lapansi lino. Ife tangowona kumene zotsatira za izo posakhalitsapa, chifukwa chakuti zina za izo zinasunthira pa malo awo ena. Izo zimachitikadi. Izo zimakhudza chirichonse.

<sup>49</sup> Ndipo ine ndinaganiza, ndiye, ngati khamu lalikulu la kumwamba ilo, monga choncho, liyenera kusunga malo ake, kuti chirichonse chizikhala mu dongosolo, nanga bwanji chisokonezeko cha khamu la dziko lapansichi? Motani, pamene

wina achoka mu dongosolo, momwe izo zimaponyera chinthu chonsecho kunja kwa dongosolo! Dongosolo lonse la Mulungu limasokonezeka pamene membala mmodzi achoka pa dongosolo. Ife tiyenera tizilimbikira mosalekeza kuti tizisunga dongosolo la Mzimu.

<sup>50</sup> Ndipo ine ndikanafuna, kwa Mulungu, mmawa uno, kuti tiwubweretse uno ukhale msonkhano wa machiritso weniweni, kuti ife tikhoze kulisunga gawo ili...gulu limene lasonkhana pansi pa dengali mmawa uno, mu mgwirizano umenewo, kuti Mzimu Woyeria ukamukhazikitse membala aliyense wa Thupili, amene ali pano mmawa uno, mu chiyanjano chimenecho, mpaka kuti pakakhale kuchirtsidwa komangochitika kwa moyo ndi thupi, ngati ife titangogwiritsitsa malo athu.

<sup>51</sup> Tsopano, monga ine ndinanena moyambirira paja, dona uyu amene anali ndi khansa amene Doctor Holbrook anatenga... amati amukane. Tsopano, Mulungu yemwe anapangitsa phokoso lonjenjemera kuti libwere kudzalowa mu chipatala chimenecho, ndi kudzaichotsapo khansayo mopanda ngakhale kusiyapo chipsyera, kodi inu simukudziwa kuti Mulungu yemweyo ali pano? [Osonkhana akuti, "Ameni."—Mkonzi.] Ndipo chinthu chokhacho chimene Iye akuyembekezera, ndikuti ankhondo Ake—Ake akhale pamalo awo, monga nyenyezi, zimakhalira pa malo.

<sup>52</sup> Tsopano, kodi inu mukudziwa, ife takhalapo nazo nkhondo pambuyo pa nkhondo, ndi mphekesera za nkhondo? Ndipo ngati dzikoli liti lidzipitirirabe, ife tidzakhala tiri ndi nkhondo zambiri mbiri. Koma kodi inu mukuzindikira kuti ziripo kwenikweni mphamu ziwiri zokha pa dziko lonseli? Kusiyana kwathu konse kwa mafuko, ndi kusiyana kwa wina ndi mzake, ndi chirichonse, zonsezoo zimakathera ku mphamu ziwiri. Ziripo mphamu ziwiri zokha, ndipo alipo maufumu awiri okha; mphamu ziwiri, ndi maufumu awiri. Žina zonsezoo, zinthu zazing'ono zochepa, ndi zolumikizidwa kwa imodzi ya mphamu zimenezo. Ndipo mphamu zimenezo ndi mphamu ya Mulungu ndi mphamu ya Satana. Ndicho chimene... Nkhondo iliyonse, kusokonezeka kulikonse, chirichonse chimene chimabwerapo, zimakhala kuti mwina chikulamuliridwa ndi mphamu ya Mulungu kapena mphamu ya Satana, chifukwa ndizo mphamu ziwiri zokhazo zimene ziripo. Ndipo izo ndi mphamu ya moyo ndi mphamu ya imfa. Tsopano, ziripo mphamu ziwiri zokhazo.

<sup>53</sup> Ndipo Satana akhoza kokha... Mphamu yake, yomwe iye ali nayo, ndiyo mphamu ya Mulungu yopotozedwa. Iyo si mphamu yeniyeni. Iyo ndi kupotozedwa kwa mphamu ya Mulungu, chirichonse chimene Satana ali nacho. Imfa ili kokha moyo wopotozedwa. Bodza ndi choona chonenedwa mosemphanitsidwa. Mukuona? Chigololo ndi—kachitidwe kogwiritsidwa ntchito molakwika, kachitidwe

kolungama kogwiritsidwa ntchito molakwika. Mukuona? Chirichonse chimene Satana ali nacho ndi chinachake chimene chinapotozedwa, koma ndi mphamvu.

<sup>54</sup> Ndipo ife tiri, lero, takhala pano, ndipo imodzi kapena mphamvu inayo itilamulira ife. Chotero tiyeni timuthamangitsire panja woyipayo. Tiyeni titenge malo athu monga nyenyezi za kumwamba.

<sup>55</sup> Monga Baibulo limalankhulira, “Nyenyezi zoyendayenda,” cha mu Bukhu la Yuda, “kuwinduka thovu la manyazi a iwo okha.” Ndipo ife sitikufuna kuti tikhale nyenyezi zomangoyendayenda; kudabwa ngati *izi* ziri zoona, kudabwa ngati *izo* ziri zoona, kudabwa ngati *izo* ziti zichitikedi, kudabwa kuti kodi zingachitike motani. Musamangoyendayenda. Muzikhala monga nyenyezi za kumwamba *izo*, ngati msilikari weniwi pa malo ake antchito. Mujiima pamenepe, mukukhulupirira! Moyo ndi imfa.

<sup>56</sup> Tsopano, ankhondo, pamene kwenikweni ankhondo, fuko likamakonzekera kuti lipite likamenyane ndi fuko lina, poyamba ilo limayenera kuti likhale pansi ndi kusinkhasinkha chimene chiri chabwino ndi choipa, ndipo ngati iwo ali woti angathe kupita ndi kukamenyana ndi fuko linalo kapena ayi. Yesu anatiphunzitsa zimenezo. Ndipo ngati anthu akanati azichita zimenezo, ngati mafuko akanati—akhale pansi, ndi kuimikira ndi kuganizira zinthu zimenezo, mbali zonse zonse, ife sibwezi tikumakhalanso ndi nkhondo zina.

<sup>57</sup> Tsopano, ife tikupeza kuti, ngati munthu sangachite zimenezo, ngati akuluakulu ankhondo a mafuko sangakhale pansi, poyamba, ndi kusinkhasinkha ndi kuwona kuti iwo akulondola, ndipo zolina zawo ndi zowapangitsazo ndi zolondola, ndipo ngati iwo ali ndi mphamvu zokwanira ndi nyonga kuti angakagonjetse ankhondo enawo, ndiye iwo ndithudi angalephere.

<sup>58</sup> Apo ndi pamene General Custer anapanga kulakwitsa kwake kwa kufa nako. General Custer, monga mmene ine ndimamvera, analamulidwa ndi boma, kuti asapite ku dziko la Sioux, chifukwa iyo inali nthawi yachipembedzo kwa iwo. Iyo inali nthawi yopembedza. Iwo anali akuchita madyerero. Koma Custer analedzera, ndipo iye anaganiza kuti iye akangochita *izo* mulimonse. Iye akangowoloka, kaya wachita kulamulidwa kapena sanalamulidwe. Ndiyeno iwo ndithudi anawombera amuna ena osalakwa, anawawombera iwo. Ine ndikuganiza iwo anawamenya ena a iwo. Iwo anali okafufuza zinthu, uko, akukasaka chakudya, kuti akawadyetse—anthu awo pamene iwo anali mu kupembedza. Ndipo Custer, akuwoloka, anawawona iwo, ndipo anaganiza kuti iwo akutsatira gulu lake, ndipo kotero iwo anawombera pa okafufuza zinthu awa. Ndipo okafufuza zinthu awa anathawa, anabwerera kwavo. Kodi iwo anakachita

chiyani? Iwo anakatenga zida, ndipo apa iwo anabwera. Ndipo awo anali mathero a General Custer, chifukwa iye sanakhale pansi ndi kuganizira, poyamba.

<sup>59</sup> Iye analibeko choti akachite kumeneko. Iye analibe mphamvu zoti akakhale kumeneko. Iye anali atawathamangitsako Amwenye kuchokera ku Chigwa Chakummawa, njira yonse kudutsa Kumadzulo, mulimonse. Ndipo iwo anali ali ndi phanganano, koma iye anakaswa phanganolo. Ndipo pamene iye anakaswa phanganolo, ndiyе iye analuza nkhondoyo.

<sup>60</sup> Ndipo kotero ankhondo, poyamba, akamakonzekera waku nkhondo, poyamba amayenera kuti asankhe, asilikari ena. Iwo amayenera kuti avale kuti akamenye. Iwo amayenera kuti aphunzitsidwe kuti akamenye.

<sup>61</sup> Ndipo ine ndikukhulupirira kuti nkhondo yaikulu imene inamenyedwa, tsopano yakonzeka kuti ichitike. Ine ndikukhulupirira kuti Mulungu wakhala akusankha asilikari Ake. Ine ndikukhulupirira kuti Iye wakhala akuwaveka iwo, akuwaphunzitsa iwo. Ndipo apatsogolo pa nkhondo tsopano ayikidwa, akukonzekera kuti ayambepo.

<sup>62</sup> Nkhondo yoyamba iyi, imene inamenyedwapo, inayambira Kumwamba, pamene Mikaeli ndi Angelo Ake anamenyana ndi Lucifara ndi angelo ake. Iyo inayambikira, nkhondo yoyamba inali Kumwamba. Chotero, tchimo silinayambire pa dziko lapansi, ilo linayambira Kumwamba.

<sup>63</sup> Kenako ilo linadzaponyedwa pansi kuchokera Kumwamba, linaponyedwa kuchokera Kumwamba, kupita padziko lapansi, ndipo linadzagwera pa anthu. Kenako nkhondo, ya angelo, inadzakhala nkhondo ya anthu. Ndipo Satana anabwera kuti adzawononge chilengedwe cha Mulungu, zimene Mulungu anali atazilenga kuti ndi za Iyeyo. Iye anali, Satana, anabwera kudzawononga izo. Ndicho chimene chinali cholinga chake, chinali choti adzawononge izo. Zitatero nkhondoyo inayambika kuno pa dziko lapansi, ndipo inadzayambikira mwa ife, ndipo iyo yakhala ikumenyedwa kuyambira pamenepe.

<sup>64</sup> Tsopano, nkhondo iliyonse isanayalidwe, iwo poyamba amayenera kuti asankhe bwalo lokomaniranapo, kapena malo amene nkhondoyo iti ikamenyedwere, malo osankhidwa.

<sup>65</sup> Mu Nkhondo Yoyamba ya Dziko Lonse, iyo inaikidwa chomwecho, ku malo opanda mwini ndi kumalo kumene iwo ankamenyanako. Ndipo iwo amayenera kukhala malo ochita kusankhidwa.

<sup>66</sup> Monga pamene Israeli anapita ku nkhondo ndi Afilisiti, uko kunali p-p-phiri kumbali iliyonse kumene iwo anakasonkhanako. Ndipo uko ndi kumene Goliati anatulukirako ndipo naitanira pa ankhondo a Israeli. Uko ndi kumene Davide anakomana naye iye, mu chigwa, pamene iye anadutsa ka

mtsinge kakang'ono kamene kamayenda pakati pa mapiri awiriwo, iye anatolako miyala.

<sup>67</sup> Apo pamayenera kusankhidwa malo. Ndipo mu izi, pamakhala—malo ogwirizana, dziko lopanda mwini, ndipo iwo amakamenyana pa malo *amenewa*. Iwo sikuti amangoti, wina amenyera *apa*, ndi wina akamenyera *uko*, ndi wina kuthawira *uko*. Pamakhala bwalo la nkhondo kumene iwo amakakomanako ndipo amakayeserako zida zaho, kumene ankhondo aliwonse amakayeserako mphamvu zaho mofanizitsa ndi ankhondo enayo, malo ogwirizana okomaniranapo. Tsopano, musati (mufike) pophonya izi.

<sup>68</sup> Pamene nkhondo yayikulu iyi inayambika padziko lapansi, pankayenera kuti pakhale malo ogwirizana oti akakumanepo. Pankayenera kuti pakhale malo osankhidwa kuti nkhondoyo ikayambikirepo, ndi akuti nkhondoyo ikamenyedwerepo. Ndipo malo a nkhondo amenewo anayambikira mmalingaliro a munthu. Umo ndi mmene nkhondoyo inayambikira. Mmalingaliro a munthu munasankhidwa kuti mukhale malo a nkhondoyo, mmene iyo inayambikira, ndipo izo zinali choncho chifukwa chakuti zigamulo zimapangidwa kuchokera mmalingaliro, mmutu. Tsopano, iwo sanakaiyambitse iyo kuchokera ku bungwe linalake. Iwo sanakaiyambitse iyo kuchokera ku zochitika zina za zipangizo. Malowo sanayambikire kumeneko. Choncho, bungwe limenelo silingathe nkomwe, kugwira ntchito ya Mulungu, chifukwa mabwalo a nkhondo, kumene iwe umayenera kuti ukakomane ndi mdani wako, ndi mmalingaliro. Iwe umayenera kuti upange kusankha kwako. Izo zimakakupeza iwe.

<sup>69</sup> Ine ndikufuna msungwana wamng'ono uyu apa, yemwe akudwala kwambiri, kuti amvetsere kwa izi tsopano, mwatcheru kwenikweni.

<sup>70</sup> Zigamulo zimapangidwira mmalingaliro, mmutu. Umo ndi mmene Satana amakakomana ndi iwe, ndipo zigamulo zimakhalamo, chifukwa chakuti Mulungu anamupanga munthu mwanjira imeneyo.

<sup>71</sup> Tsopano, ine ndiri ndi (ngati inu mukanati mukuyang'ana pa cholemba changa apa) mapu aang'ono amene ndawajambula apa. Ine ndinali nawo iwo kuno osati kale kwenikweni, pa...ndinawagwiritsa ntchito pa bolodi. Munthu anapangidwa ngati njere ya tirigu. Iyo ndi mbewu. Ndipo munthu ndi mbewu. Mwachithupi, ndinu mbewu ya bambo anu ndi amanu; ndipo moyo umachokera kwa bambo, chimnofu chimachokera kwa amayi. Chotero, awiriwo, limodzi, dzira ndi—magazi, amabwera pamodzi. Ndipo mu khungu la magazi mumakhala moyo. Ndipo mmenemo mumayambika, kupangika, kupanga—mwanayo. Tsopano, mbewu iliyonse imakhala ndi chikhungwa kunjako; mkatimo mumakhala chimnofu; ndipo mkatim mwa

chimnoficho mumakhala nyongolosi ya moyo. Chabwino, umo ndi momwe ife tinapangidwira. Ife tiri thupi, moyo, ndi mzimu. Chakunjachi, thupi, chikhungwa; mkaati mwa icho, chikumbumtima ndi zina zotero, ndi moyo; ndipo mkaati mwa moyomo, mumakhala mzimu. Ndipo mzimu umalamulira zina zonsez.

<sup>72</sup> Tsopano, ngati inu mungati mukakhale pansi pamene inu mukafike kwanu, ndipo mukajambule mikombero itatu yaing'ono. Inu mukapeza kuti thupi lakunjalo liri ndi zokhudzira zisanu zomwe ilo limakhudzidwira nazo, ndipo zimenezo ndi kupenya, kulawa, kukhudza, kununkhiza, kumva. Zimenezo ndi zokhudzira zisanu zimene zimalamulira thupi la munthu.

<sup>73</sup> Mkaati mwa thupilo muli moyo, ndipo moyo umenewo umalamuliridwa ndi kuganizira, chikumbumtima, kukumbukira, kulingalira, ndi kukonda. Ndicho chinthu chimene chimalamulira moyo.

<sup>74</sup> Koma, mzimu, uli ndi chokhudzira chimodzi chokha. Mzimu... O, tiyeni tichipeze icho. Mzimu uli ndi chokhudzira chimodzi, ndipo chokhudzira chimenecho ndi, chimodzi chimalamulira, ndi chikhulupiriro kapena kukaikira. Ndizo ndendende. Ndipo ulipo mpita umodzi wokha wofikira kwa iwo, umenewo ndi ufulu wochita zimene ukufuna. Iwe ukhoza kuvomereza kukaikira kapena iwe ukhoza kuvomereza chikhulupiriro, chimodzi chirichonse chimene iwe ukuchifuna kugwirirapo ntchito. Choncho, Satana anayambira pa gawo loyambiriralo, kuti akapangitse mzimu wa munthu kuti ukaikire Mawu a Mulungu. Mulungu anayambira gawo lofunikiralo, kuti akayike Mawu Ake mwa mzimu umenewo. Ndi zimenezotu. Ndi chimene chimachita izo.

<sup>75</sup> Ngati mpingo uno, pakali pano unga the kuikidwa pamodzi, ndi kulukana pamodzi mwakuti munthu aliyense nkukhala mu mtima umodzi, popanda mthunzi umodzi wa kukaikira paliponsepo, apo sipangakhale munthu wofooka pakati pathu, mu maminiti faivi enawa. Sipangakhale aliyense pano wokhumba Mzimu Woyer a koma amene angaulandire Iwo, ngati inu mutangokonza chinthu china icho. Tsopano, apo ndi pamene nkhondo imayambikira, mmalingaliro mwanu kumene, kaya inu mufuna.

<sup>76</sup> Tsopano kumbukirani, si Sayansi ya Chikhristu, tsopano, malingaliro kuposa zowoneka. Izo ziribe... Malingaliro amavomereza Moyo, umene uli Mawu a Mulungu, ndipo pamene po umabweretsa Moyo. Maganizo anu okha samachita zimenezo. Koma, Mawu a Mulungu, akabweretsedwa mu mpita wa malingaliro anu. Mukuona? Si ganizo, monga Sayansi ya Chikhristu imapangira izo, malingaliro kuposa zowoneka. Ayi. Izo si zimenezo.

<sup>77</sup> Koma, maganizo anu amawavomereza Iwo. Iwo amawambwandira Iwo. Kodi maganizo anu amalamuliridwa ndi chiani? Mzimu wanu. Ndipo mzimu wanu umawagwira Mawu a Mulungu, ndipo icho ndicho chinthu chimene chiru ndi Moyo mwa Icho. Icho chimaubweretsa Moyo mwa inu. O, m'bale! Pamene izo zichtika, pamene Moyo ubwera kudzera mu mpita umenewo, kubwera mwa inu, Mawu a Mulungu amawonetseredwa mwa inu. “Ngati inu mukhala mwa Ine, ndi Mawu Anga mwa inu, ndiye mupemphe chimene inu mukufuna ndipo chidzaperekedwa kwa inu.”

<sup>78</sup> Ndiye ndi chiani chimachita zimenezo? Kuyambira pakati pa mtima, pamene pali moyo, kuyambira pamene pamozi, nkumadyetsera mpita uliwonsewo. Pali vuto ndi pakuti, ife timaima *apa* ndi kukaikira kochuluka, timayesera kuti tilandire zimene ziri kunja *uko*. Inu tuyenera kusiya zimenezo; ndipo mubwera chotsika mpita umenewo ndi Mawu owona a Mulungu, ndiyeno izo zimatuluka, zokha zokha, mosadzipangitsa. Ndi chimene chiru mkatimo. Ndicho chinthu chimene chimapangitsa izo, ndi cha mkaticho.

Mafikidwe a Satana amakhala ochokera mkatati.

<sup>79</sup> Tsopano, inu mukuti, “ine sindimaba. Ine sindimamwa. Ine sindimachita zinthu zimenezi.” Zimenezo ziribe chochita chirichonse ndi icho.

<sup>80</sup> Mukuona, ndi chamkatimo. Ziribe kanthu kuti ndinu wabwino bwanji, ndinu wamakhalidwe bwanji, ndinu wachilungamo bwanji, zinthu zimenezo zimalemekezedwa. Koma Yesu anati, “Kupatula ngati munthu abadwa kachiwiri.” Mukuona? Payenera kukhala chinachake chochitika mkatati. Ngati iwe sutero, zimenezo wangoziveka, pakuti pansi mu mtima mwako iwe umakhumbira utazichita izo mulimonse. Izo sizingakhale zongoziveka. Izo ziyenera kukhala chenicheni.

<sup>81</sup> Ndipo ulipo mpita umodzi wokha umene ungatsikire mmusi, ndipo zimenezo ndi mwanjira ya kuchita mwakufuna kwako, kubwera mu moyo, mwa malingaliro ako. “Monga mmene munthu alingalira mu mtima, chomwecho iye ali.” “Ngati inu mudzanena kwa phiri ili, ‘Suntha,’ ndipo nkusakaikira mu mtima mwanu, koma kukhulupirira kuti chimene inu mwanena chichitika, inu mukhoza kulandira zimene inu mwanena.” Mukumvetsa zimenezo? [Osonkhana akuti, “Ameni.”—Mkonzi.] Ndi zimenezotu. Mukuona? Ndi amenewotu malo ankhondo. Ngati inu mutangoziyambitsa zimenezo, poyamba.

<sup>82</sup> Ife timakhala ndi chidwi kuti tiziwone zinthu zikuchitika. Ife timakhala ofunitsitsa kuti timuchitire Mulungu chinachake. Dona wamng’ono uyu sikuti...ndi wofunitsitsa, mopanda kukaikira, akufunitsitsa kuti akhale moyo. Iye akufuna kuti akhale bwino. Ena ali pano, akufuna kuti akhale bwino. Ndipo pamene ife timva za matenda ajawa, monga adokotala,

kuukitsidwa kwa wakufa, zinthu zazikulu zamphamu zimene Mulungu wathu wazichita, ndiye ife timakhala ofunitsitsa. Ndipo chinthu cha icho ndichakuti, ife timayesera kuzifikira podzera mu zokhudzira izi, kuti tigwire chinachake apa, monga chikumbumtimi.

<sup>83</sup> Anthu ambiri, nthawi zambiri, awapotoza Mawu. Ndipo ine ndakhala wosamvetseteka ndi izi, popanga kuitanira ku guwa. Ine ndimati, “ine sindimakokomeza kwambiri zoitanira ku guwa,” sindimatanthauza kuti inu musamaitanire ku guwa.

<sup>84</sup> Koma wina amamugwira wina pa nkono, ndikuti, “O, M’bale John, inu mukudziwa chiani? Ine ndi inu takhala tiri oyandikana nthawi yonseyi. Bwerani kuno ku guwa, mugwadire pansi.” Kodi iye akuchita chiani? Ine ndikukhumba ndikanakhala ndi bolodi lakuda apa, ine ndikanakusonyezani inu zimene iye akuchita. Iye akuyesera kuti agwire ntchito podzera mmoyo mwake, pa kukonda. Izo sizimaggwira ntchito. Mpita wake si umenewo. Ndithudi, si umenewo.

<sup>85</sup> Mwinamwake iye akugwira ntchito mu (chiyani?) kukumbukira, kudzera mu chokhudzira cha moyo wake. “O, M’bale John, iwe unali ndi amayi ako abwino. Iwo anamwalira nthawi yapitayo.” Kukumbukira! Mukuona? Inu simungathe kuchita zimenezo.

<sup>86</sup> Izo zimayenera kuti zibwere kudzera mu mzere wa kuchita mwakufuna kwako. Iwe, mwiniwake, kulola Mawu a Mulungu... Iwe sumabwera chifukwa chakuti amayi ako anali mkazi wabwino. Iwe sumabwera chifukwa chakuti ndiwe woyandikana nawo wabwino. Iwe umabwera chifukwa chakuti Mulungu wakuitana iwe kuti ubwere, ndipo iwe umamulandira Iye mogwirizana ndi Mawu Ake. Mawu amenewo ndi amene amatanthauza chirichonse. Mawu amenewo! Ngati iwe ungathe kuchotsa chirichonse pa njirayo, chikumbumtimi chonse, zokhudzira zonse, ndi kungowalola Mawu kubweramo, Mawu amenewo adzabala zofanana chimodzimodzi.

<sup>87</sup> Apa, mukuona chimene Iwo aphimbidwa nacho? Inu mukuti, “Chabwino, tsopano,” inu mukuti, “chabwino, izi, chikumbumtimi ndi zokhudzira, ndi zina zotero, ziribe kanthu kochita ndi zimenezo, M’bale Branham?” Ndithudi, izo ziri nacho. Koma ngati inu muwalola Mawu kuti abweremo, ndi kudzawaphimba Iwo ndi chikumbumtimi, ndiye Iwo sangathe kukula; iwo adzakhala mawu olumala.

<sup>88</sup> Kodi inu munayamba mwaiwonapo mbewu yabwino ya chimanga itabzalidwa mu nthaka, ndipo kamtengo ndi kugwera pa iyo? Iyo imamera mopindika. Nthambi iliyonse, chirichonse chimene chimamera, chimatero, chifukwa chinachake catchchinga icho.

<sup>89</sup> Chabwino, ndi limene liri vuto ndi Chikhulupiro chathu cha chipentekoste lero. Ife tazilola zinthu zambiri kuti zitchinge

Icho, Chikhulupiro chimene ife tinaphunzitsidwa, Mzimu Woyeru umene wakhala ukukhala mwa ife. Ife taloleza zinthu zambiri, kuyang'ana pa munthu wina.

<sup>90</sup> Ndipo Mdierekezi nthawizonse amayesera kuti azikulozerani inu ku kulephera kwa munthu winawake, koma iye amayesetsa kuti mutualikirane nawo umboni weniwemi umene uli woona. Iye amakulozerani inu kwa wachinyengo, nthawi zina, amene anapita ndi kumakatsanzira chinachake. Iye sanachite chimenecho, chifukwa iye amangotsanzira. Koma ngati izo zikubwera kuchokera ku gwero loona la Mawu a Mulungu, "Miyamba ndi dziko lapansi zidzapita, koma Mawu Anga sadzapita," Iwo ayenera kukhala pamenenepo.

Inu mukuziwona izo, mlongo?

<sup>91</sup> Iwo ayenera kuti alandiridwe mmalingaliro, kenako Iwo akhulupiriridwa ndi mtima. Zikatero Mawu a Mulungu amadzakhala chenicheni, ndiye chokhudzira chirichonse cha moyo ndi thupi zimangoyeretsedwa ndi Mzimu Woyeru. Ndiye chokhudzira chanu cha Mulungu, chikumbumtima chanu cha Mulungu, chirichonse chimene chiri chaumulungu, chimayenderera kudutsa mwa inu. Apo sipamakhala kukaikira paliponse. Palibe chirichonse chimene chingadzukepo.

<sup>92</sup> Palibe chimene chingabwerepo mu kukumbukira, ndi kudzati, "Chabwino, ine ndikukumbukira Mtsikana wa a Jones anayeserapo kuti azimudalira Mulungu, ndi Mtsikana wa *Akuti-ndi-akuti*. Mtsikana wa a Doe anayeserapo kuti amudalire Mulungu pa machiritso, nthawi ina, ndipo iye analephera." Mukuona?

<sup>93</sup> Koma ngati mpita umenewo wayeretsedwa ndipo watsukidwa, ndipo wadzazidwa mkatimo ndi Mzimu Woyeru, izo sizimakumbukiridwa nkomwe, ziribe kanthu za Mtsikana wa a Jones ndi zimene iye anachita. Izo zimakhala pakati pa inu ndi Mulungu, palimodzi, ndipo osati wina wakenso koma inu awiri. Ndi zimenezotu. Ndi imeneyo nkhondo yanuyo. Mupheni iye koyambirira. Mupheni iye munjira yake. Izo sizimatengera kuti nkhondoyo mukhala nayo nthawi yotalika bwanji. Zimafunikira, kuiyimitsa iyo pomwe apo!

<sup>94</sup> Ngati inu mungabwere, ndipo inu nkumasungabe zokumbukira ndi chikumbumtima, ndi chirichonse, kumaganiza zakuti, "Chabwino, ine ndikhoza kulephera. Izo zikhoza kusakhala zabwino." Inu musamachite zimenezo, nkomwe.

<sup>95</sup> Inu muziponyera kumbali chirichonse, ndipo muzitsegula mpita, ndikuti, "Mulungu, Mawu Anu ali owona Mwamuyaya, ndipo Iwo ndi a ine. Ngati mpingo wonse ulephera, ngati dziko lonse lilephera, komabe ine sindingalephera, chifukwa ine ndikutenga Mawu Anu." Ndi imeneyo nkhondoyo. Chinthu chake ndi chimenecho.

<sup>96</sup> Zingatheke bwanji kuti Mulungu Wamphamvuzonse achotse khansa pa bele la mzimayi, popanda chipsyera, ndipo nkumusiya mwanayu agone ndi kumafa? Ayi, bwana.

<sup>97</sup> Msungwana wamng'ono anabwera kuno, osati kale litali, kuchokera ku sekondale sukulu. Amayi ake anandiimbira ine, anati, "M'bale Branham, msungwana wanga ali ndi matenda a Hodgkin." Imeneyo ndi khansa, imauandana nthulinthuli. Ndipo madokotala anatenga chidutswa atamung'amba pa mmtero wake, anachitumiza icho uko, ndipo awo ndithudi anali matenda a Hodgkin.

<sup>98</sup> Chotero iye anati, "China chimene chiti chidzatulukire, chikhoza kudzatulukira pa mtima wake. Izo zikadzatero, iye adzafa." Anati, "Iye alibe . . . Momwe izo zikutulukira, iye ali ndi, pakatikati, pafupifupi miyezi itatu, kuti akhale moyo."

<sup>99</sup> Amake anati, "Kodi ine ndichite chiyani? Ndimutumizenso iye ku sukulu?"

<sup>100</sup> Anati, "Msyiени iye azipita, chifukwa mwinamwake iye adzapita mwadzidzidzi." Ndipo anati, "Ingomusiyani iye azipita ndipo azikakhala moyo wa nthawizonse, mmene iye angathere. Musamuuze iye kalikonse ka izo."

Chotero donayo anati kwa ine, "Kodi ine ndichite chiani?"

<sup>101</sup> Ine ndinati, "Mubweretseni kuno ndipo mudzamuike iye mu mzere wa pemphero." Ndipo ine ndinati, "Inu mudzabwere naye iye." Ine ndinamverera kumverera kwachilendo pang'ono.

<sup>102</sup> Ndipo pamene mtsikana wamng'onoyo anabwera, mmawa umenewo, ali ndi milomo yowoneka mwa buluu, chifukwa cha kuzipentapenta, ndipo monga sukulu ili nazo izo. Ndi—ndipo munthu wamng'onoyo anabwera pamenepo. Ine sindimadziwa kuti iye akanakhala ndani; amati andiitane ine pa lamyia. Ine ndinamugwira pa dzanja lake. Ine ndinati, "Mmawa wabwino, mlongo." Anali ali pamenepo. Anali ameneyo. Basi mu mphindi pang'ono chabe, ndinayang'ana pansi kwa amayi ake ndipo ndinawawona onse a iwo ali opanda Mulungu, opanda Khristu. Ine ndinati, "Inu mungayembekezere bwanji kuti muchiritsidwa momwe mulilimu? Kodi inu mumuvomereza Yesu Khristu ngati Mpulumutsi wanu?" Ine ndinati, "Kodi inu mubwera ku dziwe ili apa ndi kudzabatizidwa mu Dzina la Yesu Khristu kwa chikhululukiro cha machimo anu?"

Iwo anati, "Ife tichita zimenezo."

<sup>103</sup> O, inu mukudziwa chimene chinachitika. Mzimayiyo mwina wakhala pano mmawa uno. Ambiri a inu mukuidziwa nkhaniyo. M'bale Mike Egan, mmodzi wa matrasti kuno, anaziwona zimenezo. Izo zakhala pafupifupi zaka foro kapena faifi zapitazo. Msungwana wamng'onoyo anatengedwera kwa adokotala, analibe ngakhale chisonyezo chimodzi cha matenda a Hodgkin anapezeka mwa iye.

<sup>104</sup> Kodi vuto linali chiani? Iwe umayenera kuti utsegule mpitawo, poyamba. Iwe umayenera kuti umutenge Msilikariyo, Mzimu Woyerwa, aikidwe kutsogolo kwa nkhondo, izo zimatengera Mawu a Mulungu. Iye ali Mawu. Ndipo Iye amaima pamenepe, apo sipangakhalenso chirichonse chimene chingamuimitse Iye pamenepe. Sipangakhale kalikonse. Chirichonse cha mipita inayo chayeretsedwa. Chimodzimodzi ngati chowiritsira madzi chakale chokhala ndi mpopo utatsekeka; inu mukaika moto mmenemo, iwo ungaphulitse chinthu chanucho. Ndi limene liri vuto ndi Akhristu ochuluka ophulika awa, ndi chifukwa chakuti iwo samayeretsa mipitayo, iwo samapita mpaka mkati. Inu mumayenera kuti muzitsukamo umo, chikumbumtima, kukumbukira, malingaliro, kusiya kumbali chirichonse, ndi kumabwera kuchokera mkati kumatulukira panja, muli ndi Mawu a Mulungu osaipitsidwa awo, kuti Iwo ali Choonadi.

<sup>105</sup> Ziribe kanthu ngati zikwi khumi atafa kumbali *iyi*, lero, ndikudalira; zikwi khumi atafa kumbali *ijo*, mawa, ndikudalira; zimenezo ziribe kanthu kochita ndi ine. Ndine pandekha. Ndi ineyo amene ndikudalira. Ndi ineyo amene ndikukhulupirira izo. Ndipo ife tikuwona mmbuyo kutali uko, ngati ife titafuna kuti titsegule mipita yathu ndiye, ngati ife tingathe, ndi kuwona. Ife tidzapeza *uyu* ndi *uyo*, ndi *uyu* ndi *uyo*, zikwi za iwo, akuchitira umboni.

<sup>106</sup> Koma Mdierkeze amayesera kuti abwererenso. Kudzawona, ngati iye angathe kulowa mmenemo, nkomwe, iye amakhala kuti ankhondo anu wawadzeretsa kwina pamenepe.

<sup>107</sup> Ngati inu muli ndi zokhudzira zanu, kuwona, kulawa, kukhudza, kununkhiza, ndi kumva, izo ndi zabwino, koma musamazidalire izo pokhapokhapo ngati izo zikugwirizana ndi Mawu. Izo ndi zabwino, koma, ngati izo zikutsutsana ndi Mawu, inu musazimvetsere izo. Tsopano, malingaliro, chikumbumtima, kukumbukira, kulingalira, ndi kukonda, izo ndi zabwino ngati izo zikugwirizana ndi Mawu. Koma ngati kukonda kwanu sikukugwirizana ndi Mawu, mukuchotsepo iko. Inu mukhoza kuphulitsa mpopewo, mwamsanga ndithu. Mukuona? Ngati kulingalira kwanu kukutsutsana ndi Mawu, muchokeko kwa iko. Ndiko kulondola. Injini... Ngati kukumbukira kwanu, ngati malingaliro anu, ngati chikumbumtima chanu, chirichonse, chikutsutsana ndi Ichu chimene chiri mkatimo, chichotsenipo ichu.

<sup>108</sup> Ndiye inu mwatsala ndi chiani? Inu mwatsala ndi dongosolo la zammwamba. Aleluya! Ndi zimenezo, Mulungu anaziika nyenyezi mu dongosolo ndipo anati, “Upachikike apo kufikira Ine ndidzakuitanitse iwe!” Izo zimakhala pamenepe. Palibe chimene chingazisunthe izo. Ngati Mulungu atakhala ndi munthu mmanja Ake, kufikira kuti iye nkuyeretsa zokhudzira, chikumbumtima, chirichonse ndikutsukidwa, kufikira pakuti

izo zikumaima ndi Mulungu kumbuyo kwake, mu mzimu; palibepo mdierekezi mu dziko amene angalowetsemo kukaikira mmenemo. Izi nzooна.

Iye amabwera pamenepo ndikuti, "Iwe sukupezabe bwino."

<sup>109</sup> Chikumbumtima chako chinafa, kwa zimenezo. Mpopewo ndi wotsukidwa, iwo umafuula, "Aleluya!" Mpitawo umaimba likhweru, "Ulemerero kwa Mulungu!" Iwo ukunyezimira, ndithudi, wotsukidwa basi ndi woyeru, kuti Mawu a Mulungu agwiriremo ntchito, Mphamvu ya Mulungu. Mukuona? Ndicho chinthu chofunikacho.

<sup>110</sup> Ndi amenewo malo anu ankhondo. Malo anu ankhondo ali kumbuyo kuno pachiyambi, kumbuyo kuno mu moyo, mmbuyo mu maganizo anu mmene mumatsegula. M—maganizo ndiwo chipata chaku moyo, chipata chaku mzimu, kani. Maganizo anu amatsegula ndipo amawuvomereza mzimu, kapena amawukana mzimu. Inu mukhoza kukhala ndi zikumbumtima pang'ono, ndi kumverera pang'ono, ndi zogirigisha pang'ono, zinthu zonse izi. Zimenezo ziribe kanthu kochita ndi izo. Uko ndi kugirigisha pang'ono chabe ndi zinthu. Koma pamene izo zifika ku chenicheni, maganizo anu amatsegula izo. Maganizo anu mwina amavomereza kapena amazikana izo. Ndi zimenezotu, abwenzi.

Mulungu, musalole kuti aliyense wa iwo aziphonye izi.

<sup>111</sup> Mukuona, ndi maganizo anu amene amatsegula chitseko; kapena kutseka chitseko, ndi kumvetsera kwa chikumbumtima chanu, kumvetsera kwa kukumbukira kwanu, kumvetsera kwa kukonda kwanu. Koma pamene malingaliro anu azitsekera okha kwa zinthu izi, ndi kumulola Mulungu, Mzimu wa Mawu Ake, kuti abweremo, Izo zimapemerera panja zinthu zonsezo. Kukaikira konse kumachokapo. Mantha onse amachokapo. Kugirigisha kulikonse kwa kukaikira kumachokapo. Kumverera kulikonse kumachokapo. Sipamakhalanso kalikonse koima pamenepo koma Mawu a Mulungu, ndipo Satana sangathe kumenyana ndi Chimenecho. Ayi, bwana. Iye sangathe kumenyana ndi Chimenecho. Tsopano, ife tikudziwa kuti zimenezo ndi zoona.

<sup>112</sup> Nkhondo izi zakhala zikumenyedwa kuyambira tsiku la mmunda wa Edeni, nkhondo mmalingaliro a munthu. Satana anaiyambitsa iyo. Kodi iye anachita chiyani pamene iye anakomana ndi Eva? Iye sanawakane Mawu a Mulungu, koma iye anawakongoletsa Iwo. Iye anatsekera mipita ina yaing'ono apa penapake. Iye anati, "Koma ndithudi Mulungu..." Genesis 3:1. Mukuona? "Ndithudi, Mulungu, zinthu zonse izi zimene I—I—Iye analonjeza..." Iye ankadziwa kuti Mawu anali olondola. Koma iye ankadziwa kuti sangati angobwera molunjika ndi kudzawazazila Iwo, kukweza mawu monga choncho, koma i—iye anawakutira Iwo ndi shuga.

<sup>113</sup> Monga amayi ankachitira akafuna kuti ife timwe mankhwala, ndipo iwo ankayesera kuyikamo madzi a lalanje mu mafuta a msasi. Mai, kulibwino kungomwa mafuta a msasiwo popanda madzi a lalanje! Chirichonse chimene chiri chonyengezera! Mukuona? Iwo...Ife tinkakonda kudzuka usiku, ndipo iwo ankatimwetsa ife mafuta a malasha, a chifuwa. Ndipo iwo amayika mafuta a malasha, ndi kuikamo shuga pa iwo; mukuona, zokhala ngati zachinyengo. Koma izo zimangowotcha sagwada zako, pafupifupi, zikamatsikira mmusi, shugayo akachokapo.

<sup>114</sup> Chabwino, umo ndi momwe izo ziliri, amzunga. Satana amayesera kutero—kuti akhale wachinyengo ndi zimenezo. Iye amayesera kuti akusonyezeni inu chinachake chabwinoko, njira yophwekerapo, dongosolo lanzerupo. Koma palibe dongosolo lanzeru loposa limene Mulungu analiyala pachiyambi, Mawu Ake. Mugwiritsitse Mawu amenewo. Mugwire pa Iwo. Muwalole Iwo akugwireni inu. Mukhale pamenepo ndi Iwo. Ndicho chi-chinthucho.

<sup>115</sup> Nkhondo inamenyedwa pamene Eva anatsegula maganizo ake, kuti akamvetsero kwa kulingalira kwake. Uwo ndi mpope umene iko kunadzeramo. Uwo ndi—mpita umene iko kunadzeramo, kulingalira kwake. Iye, mu moyo wake, iye analingalira.

<sup>116</sup> Maso ake anakopedwerako. Iye anamuwona serpenti. Iye anali wokongola, wowoneka bwino, mwabwino kwambiri kuposa mwamuna wake yemwe. Iye anali chochenjera kwambiri cha zinyama zonse zakuthengo, ndipo iye mwinamwake anali mwamuna wokongola kuposa mwamuna wake. Iye ankawoneka ngati chinyama cha akatumba aakulu chitaima pamenepo. Momwe iye anali wamkulukulu! Ndipo iye ankayesera kuti amuuze iye kuti icho chinali chinthu chopambana.

<sup>117</sup> Ndipo chinthu choyamba chimene iye anachita, iye anatsegula maganizo ake. Ndipo pamene iye anatero, kulingalira kwa umunthu kunazigwira izo. “Bwanji, kodi chimenecho sicingakhale chopambana?”

<sup>118</sup> Ndicho chinthu chimene iye akuchita kwa mkazi lero. Mkazi wina ndi mwamuna wamng’ono wokondedwa, amakapeza mwamuna wina wotchuka, wamkulu, wa akatumba. Mwamuna uyu amayesera kuti atsegule kulingalira. Kumbukirani, ameneyo ndi Satana. Ameneyo ndi Mdierekezi. Kapena, mosemphanitsa, mwamuna kwa mkazi, mkazi kwa mwamuna, mbali zonse zonse. Kodi iye amachita chiani? Amagwira ntchito mu mphamvu ya kulingalira kumeneke, chikumbumtima kapena chinachake, zimayamba kumayendereramo.

<sup>119</sup> Koma muziwapatsa Mawu a Mulungu malo oyambirira. Munthu sangathe nkomwe kubwera ku...Iye sangathe kuchimwa... Aleluya! Ndi izi apa. Izi zikubwera, mwatsopano.

Munthu sangathe kuchimwa mpaka poyamba iye ataponyera kumbali Mawu a Mulungu. Iye sangathe nkomwe kuti achimwe, uko ndi, kusakhulupirira. Mpaka poyamba iye atawachotsapo Mawu a Mulungu, Kukhalapo kwa Mulungu, iye sangathe kuchimwa.

<sup>120</sup> Eva sakanatha kuchimwa kufikira pamene iye anawaika kumbali Mawu a Mulungu, anatsegula mpita wa kulingalira kudzera mu moyo wake, ndipo anayamba kulingalira. “Bwanji, ndithudi. Amuna anga sanayambe andiuzapo ine zinthu zimenezi, koma ine ndikukhulupirira kuti inu... Iye anandiua ine kuti ndisadzachite zimenezi, koma, inu mukudziwa, inu mukuzipanga izo kukhala zenizeni kwambiri ndiponso zikumveka. I—ine ndikukhulupirira kuti izo zingakhale zopambana, chifukwa inu mukuzipanga izo momveka bwino kwambiri kwa ine.” Mukuona, apo ndi pamene panali nkhondo yoyambirira. Ndipo, kudzera mu nkhondo imeneyo, zinayambitsa nkhondo ina iliyonseyo. Ndipo kukhetsa magazi kulikonse kumene kunabwerapo, kunayambitsidwa komwe uko ku Edeni. Iye sanawakhulupirire Mawu a Mulungu.

<sup>121</sup> Ndipo ngati msempha umodzi wawung’ono wa Mawu a Mulungu utakaikiridwa, unayambitsa vuto lonseli, ife tidzabwererako chotani, pamene tikuwakaikira Mawu? Inu simungathe kuchita zimenezo. Muyenera kuzitsekera zinthu zina zonse izi, chikumbumtima, kukumbukira, ndikuti... kulingalira, ndi zinthu zina zonse izi. “Kuponyera pansi kulingalira.” Ife sitimalingalira za izo, nkomwe, sitimatero ayi.

<sup>122</sup> Ife timangowavomereza Mawu pa maziko akuti, “Mulungu ananena chomwecho,” ndipo zimakhaziksitsa mtsinje pakati pa inu ndi Mulungu. Mpita uliwonse umatseguka pakati pa inu ndi Mulungu, mukatero.

<sup>123</sup> Ndi imeneyo nkhondoyo, poyambirira pomwe, mzere wapatsogolo. Tiyeni tisagwiritse ntchito mfuti ya twenty-thuu; tiyeni titenge bomba la-la atomiki. Tiyeni tiichite ntchitoyo molondola. Tiyeni titenge bomba la atomiki ilo la Mulungu. “Kodi ilo ndi chiani, M’bale Branham?” C-h-i-k-h-u-l-u-p-i-r-i-r-o mu Mawu Ake. Limenelo ndi bomba la atomiki la Mulungu. Ilo limaphulitsa matenda ndi ziwanda, kumanja ndi kumanzere. I—ilo limazithetsa izo psyiti. Kuzichotseratu... O, ndizo... Ilo limangowononga. Ilo limanyenyanyenza chirichonse chimene sichiri chaumulungu. Pamene bomba lija la chikhulupiriro ligwera mmenemo, ndi Mawu a Mulungu kumbuyo kwake, ilo limaphulitsa mdierekezi aliyense, kudwala kulikonse, nthenda iliyonse.

<sup>124</sup> Inu mukuti, “Ndi zonna zimenezo, M’bale Branham? Ndiye ndi chifukwa chiani izo zimatero, pa ena, ndipo osatero pa ena?”

<sup>125</sup> Ndi chifukwa cha mpita. Inu mukhoza kufufuzafufuza ndi kuziwona izo. Koma inu muyenera kukhala nazo izo *umu*,

kumayang'ana mbali *iyi*. Osati kunja *uko*, kumayang'ana mkgati; inu moyenera kukhala muli mkgati, nkumayang'ana panja. Mukuona? Inu simungathe kubwera podzera mu kulingalira. Inu simungathe kubwera podzera mu zinthu zina izi. Inu moyenera kubwera podzera mu mpita wa Mulungu wa izo, mpaka kukafika mu moyo. Ndipo kodi inu mumachita motani izo? Kodi mpita wotsiriza ndi chiani?

<sup>126</sup> Izo zima-... mpaka mmusi. Inu mukuti, zokhudzira, “O, i—ine ndikukhoza kuzimverera izo. Eya, ndi zimenezotu. U-nhu. O, i—ine ndikukhoza kuzinunkhiza izo, kapena zina zotero. Zinthu izi ziripo pamenepo. Eya.” Chinthu chatsatira, inu mulingalira, “Chabwino, izo zikuwoneka ngati kuti iye akudziwa zimene iye akulankhula. Adokotala akunena kuti ine sindingathe kuchira. Izo ziyanera kukhala chomwecho.” Inu mukuona, pomwe apo i—ine mukulakwitsa. Ameneyo ndi Mdierekezi waima pamenepo. Ameneyo ndi Mdierekezi akulowetsa zinthu izi mwa inu. Inu musazikhulupirire izo.

<sup>127</sup> “Aleluya! Mawu a Mulungu anati Ine ndikana... ‘Pamwamba pa zinthu zonse, Ine ndikanakonda kuti mukhale ndi thanzi labwino.’ Uko nkulondola.” Inu mungathe bwanji kukakhala msilikari weniweni kunja *uko*? Mwaona, “Ine ndikufuna kuti mukhale ndi thanzi labwino.”

<sup>128</sup> Ndi zimenezo apo, pomwe apo, mipita imeneyo. Inu basi muzingokhala nayo iyo, mutaitsegula. Musamangozilambalala izo.

<sup>129</sup> Ndiye ngati Satana angakhoze kudutsa pamenepo, kudutsa kudzera chikumbumtime ichi ndi zinthu zina zonse izi, ndiye iye amadzafika pansi apa mpaka pothera moyo, mmaganizo. Tsopano, ngati iye atangokhoza kukufikitsani inu... Inu simungathe—inu simungathe kuyang'ana pa chimodzi cha zimenezo mpaka poyamba inu mutamulowetsa iyeyo *umu*. Inu mumayenera kuti mumulowetse iye mkgatimu. Ndiye pamene iye walowa mkgatimo, iye amakhala ndi ulamuliro. Ndiye kodi iye amachita chiani? Iye amayamba kugwiritsa ntchito chikumbumtime. Iye amayamba kugwiritsa ntchito *ichi*, amayamba kugwiritsa ntchito mpita wotulukira *uwu*. Ndi chiani chimenecho? Kuwona, kulawa, kumverera, kununkhiza, kumva; malingaliro, chikumbumtime, kukumbukira, kulingalira, kukonda. Iye amayamba kugwiritsa ntchito mipita yonse yosiyana imeneyo, basi bola iyeyo akangokwanitsa kulowa mkgatimo, pamwamba pa *ichi* apa. Iye amayenera kuti abwere mmaganizo mwanu, poyamba, ndipo inu mumayenera kuti muvomereze izo. Izo zikhoza... Mvetserani. Izo zikhoza kulimbana nanu inu, koma izo sizingathe kufika kwa inu pokhapokhapo inu mutazivomereza izo.

<sup>130</sup> Pamene Satana anayenda kudzafika kwa Eva, ndi kudzanena kuti, “Iwe ukudziwa, chipatsocho ndi chokoma.”

Iye anaima kwa mphindi. O, apo ndi pamene iye analakwitsira, pamene iye anaima kwa mphindi.

<sup>131</sup> Musamaime kopanda chifukwa. Inu muli nawo Uthenga. Yesu ndi wamoyo. Mulungu ndi mchiritsi. Ndi umenewo Uthenga wake. Musamaime kopanda chifukwa, osati kulingalira, osati kanthu kalikonse.

<sup>132</sup> Koma iye anaima kwa mphindi. Apo ndi pamene Satana anadzayenda nkudzalowa mmaganizo amenewo. Anati, “Chabwino, izo zikumveka zanzeru.” O, musamachite zimenezo. Muzingotenga zimene Mulungu ananena.

<sup>133</sup> Abrahamu, nanga bwanji ngati iye akanaima kuti alingalire, pamene Iye anamuza iye kuti akhala ndi mwana mwa Sarah, ndipo iye anali sikisite-faifi ndipo iye sevente-faifi? Ndipo pamene iye anali handiredi, ndipo iye anali—ndipo mkaziyo anali nainte; iye, komabe, i—i—iye anavomereza kuti Mawu a Mulungu anali owona. Ndipo iye anazitchula zinthu izo, zimene zinali palibepo, ngati kuti izo zinalipo. Mukuona? Iye... Ngakhale chiyembekezo, kodi panali chiyembekezo chirichonse? Iye sanagwiritse ntchito nkomwe chiyembekezo.

<sup>134</sup> “Chabwino,” inu mukuti, “Ine ndikuyembekeza ine ndikhoza kupeza bwino. Ine ndikuyembekeza ine ndikhala bwino. Ine ndikuyembekeza ine ndilandira Mzimu Woyer. Ine ndikuyembekeza ndine Mkhristu. Ine ndikuyembekeza ine ndichita *ichi*.” Inu simumafuna zimenezo.

<sup>135</sup> Abrahamu sanayang’ane nkomwe pa zimenezo. Ameni. “Motsutsana ndi chiyembekezo, iye anawakhulupirirabe Mawu a Mulungu.” Chikhulupiriro ndi kudutsa chiyembekezo. Chikhulupiriro chimachokera kumbuyo *uku*, mkatimo. Chikhulupiriro chimachokera *apa*.

<sup>136</sup> Kodi iye amallowamo chotani? Podzera mmaganizo awa, chi-chitseko ichi, nkhondo itaima pamenepo.

<sup>137</sup> Tsopano, pamene inu mwaiyika nkhondo mu dongosolo! Tsopano, Mdierekezi wakhala kumene pa mtima uliwonse, mmawa uno. Iye wakhala, pa mtima wa mtsikana wamng’ono uyu. Iye wakhala pa mitima yanu. Iye wakhala pozungulira paliponse apo. Iye akunena kuti, “O, ine ndinakuwonapo iwe ukuyesera mmbuyomu. Ine ndazimvapo izo mmbuyomu.”

<sup>138</sup> Mtulutseni iye panja. Ndizo zonse. Mtulutseni iye panja. Kodi Baibulo linanena chiani apa, phunziro lathu? “Kumutulutsa iye panja.” Ndiko kulondola. “Kumutulutsa iye panja.” Ife tinaphunzitsidwa.

<sup>139</sup> Ine ndikuganiza, “Vuto ndi chiyani ndi ife azilaliki?” Ine ndikudabwa kuti tinali ndi kuphunzitsidwa kwa mtundu wanji.

<sup>140</sup> Mulungu akutiphunzitsa chifukwa cha nkhondo yaikulu iyi. Mateyu 24 ananena pamenepo, ndiponso Danieli 12, anati, “Idzakhalapo nthawi ya mavuto, yomwe siinayambe yakhalapo

pa dziko lapansi.” Ndipo ife tikukhala mu nthawi imeneyo, pamene khalidwe, ndi maphunziro, ndi zinthu, zawabanikitsa Mawu a Mulungu, ndipo zalowa mpaka mu kulingalira ndi zina zotero. Nkhondo ilipo tsopano. Ndani amene ati adzaime? Aleluya! Nkhondoyo yakonzeka kuti izipita. Iyo yaikidwa mu dongosolo tsopano. Taonani kutsutsa kwakukulu kumene ife tiri nako kutsidyako.

<sup>141</sup> Ndi ndani ati adzakhale ngati Davide? Anati, “Inu mwangoima ndi kumamulola Mfilisti wosadulidwa uyo azinyoza ankhondo a Mulungu wamoyo? Ine ndipita ndikamenyane naye iye.” Ameni. Mulungu akufuna amuna ndi akazi mmawa uno amene angauke ndi kuti, “Ine ndimutenga Ambuye pa Mawu Ake.” Ameni. Palibe kanthu zimene zalephera, kumene *ichi* ndi *icho*, ndi chimene *uyo* anachita. Izo ziribe kanthu kochita ndi zimenezo. Inu a Sauli, ndi zina zotero, ngati inu mukumuwopa iye, mubwerere kumene inu mukuyenera kumakakhalako. Koma, ankhondo a Mulungu akupita chitsogolo, ameni; amuna amphanamu, amuna a—a—a chikhulupiro, amuna amphanamu, amuna omvetsa. Iwo samasowa kuti akhale anzeru. Iwo samasowa kuti akhale ophunzira. Iwo ayenera kukhala mipita. Mulungu amatenga mipita yaing’ono imeneyo.

<sup>142</sup> Iye anaima kwa mphindi, kuti alingalire, kumati, “Chabwino, tsopano, tiyeni tiwone.” Chabwino, basi ngati, nanga bwanji...

<sup>143</sup> Dona wamng’ono uyu, mmawa uno, sindikukaikira kuti adokotala amuuza iye, iye ali basi pamathero a ulendo wake, “Palibe kalikonse kamene kangachitidwe.” Chabwino, tsopano, zimenezo ndi dokotala ameneyo. Ine sindikumuweruza iye. Munthu ameneyo ndi wazasayansi. Iye akuwona kuti matendawo agonjetsa thupi la mwanayu. Izo ndi zopitirira chirichonse. Iye alibe mankhwala amene angaimitse izo.

<sup>144</sup> Chomwechonso khansa ija inamugonjetsa mkazi uja; zedi, imfa inali itamugonjetsa mwana uja; koma Kaputeni wathu Wamkulu, aleluya, wa ankhondo aakulu awa, Iye ali chiukitsiro cha Moyo. Palibe chimene chingamugonjetse Iye. Aleluya!

<sup>145</sup> Ubongo wa ankhondo umakhala mwa makaputeni ake, luntha lake. Rommel, ku Germany, anali ubongo wa Germany; osati Hitler. Rommel! Izo nzoona. Eisenhower! Amuna ankhondo! Patton! Amuna awo amene anali patsogolo, izo zimatengera kuti amalamulira chotani. Inu mumatsatira kaputeni wanu, ngati iyeyo ali wolamulira woyenera. Ngati iyeyo ali wa mtundu wabwino, ngati iyeyo ali general wa nyenyezi-zinai, ngati iye watsimikiziridwa, ngati iyeyo watsimikiziridwa kuti ndi woyenera, muzimutsatira iye. Ngakhale izo zingamawoneke ngati kuti zikulakwika, kwa inu, mupitebe patsogolo. Muzichita monga iye wakuuzirani inu.

<sup>146</sup> Aleluya! Ife tiri naye General wa nyenyezi-zisanu, wotchedwa J-e-s-u-s, akuika nyenyezi zisanu pa ife, f-a-i-t-h [C-h-i-k-h-u-l-u-p-i-r-i-r-o—Womasulira]. Iye sanayambe walepherapo nkondo. Aleluya! Iye anagonjetsa imfa, gehena, ndi manda. Muchotsenipo mdierekezi achoke panjirapo. Iyeyo ndi Kaputeni Wamkulu wopambana. Kotero, Mdierekezi palibepo nkomwe pa chithunzicho.

<sup>147</sup> Nkhondo yaikulu imene inayamba yamenyedwapo, iyo ikukonzekera pakali pano. Ndithudi, iyo ili. O! Aleluya!

<sup>148</sup> Pamene ine ndiganiza za zimenezo! Pamene ine ndiima ndi kumuwona Iye akuchita zinthu, kumuwona Iye akuwulula zinthu, akutsegula zinthu, ndikuti, “Izo zikhala mwanjira *iyi* ndi mwanjira *iyo*,” ndi zimenezotu! O, kuyang’ana mmbuyo *kuno*, ndi kuti, “Kodi Kaputeni wamkulu uyu ndi ndani?” O, ine sindimayang’ana mmbuyo ndi kuwona ngati ali Dokotala *Wakuti-ndi-wakuti*. Ine ndimawona zimene Kaputeni ananena. “Iyeyo ndi Kaputeni wa chipulumutso chathu.” Aleluya! Kodi chipulumutso ndi chiani? Chiwombolo! Ulemerero! “Iyeyo ndi Kaputeni wa chiwombolo chathu.”

<sup>149</sup> Ora lalikuru la ulamuliro liri pafupi. Aleluya! Msilikari, ali ndi zida zikunyezimira, mangamanga akuyenderera! Chikhulupiro ndi kukaikira zikuzindandika zokha, mu kachisi muno, mmawa uno; kukaikira kumbali imodzi, chikhulupiro kumbali inayo. Asilikari, muime pa malo anu antchito. Aleluya! Kaputeni wathu, Nyenyezi ya Mmawa, akutsogolerabe. Iye samabwerera konse mmbuyo. Iye (samatero) samawadziwa mawu akuti kubwerera mmbuyo. Iye samasowa kuti abwerere mmbuyo. Ameni. Ndithudi.

<sup>150</sup> Nkhondo yaikulu imene yakhala ikumenyedwa, iyo ikuchitika pakali pano tsopano, inde, bwana, pakati pa moyo ndi imfa, pakati pa matenda ndi thanzi, pakati pa chikhulupiro ndi kukaikira, o, mai, pakati pa ufulu ndi ukapolo. Nkhondo ili mkat! Mupukute nthonga zanu, asilikari. Mupukute chida chanu. Mulungu akuwakonzekeretsa asilikari Ake. Ameni. Mulungu akuwadzoza ankhondo Ake.

<sup>151</sup> Achimereka amawaveka ankhondo awo mopambana momwe iwo angawavekere, zipewa zazitsulo, ndi zida, ndi chirichonse chimene iwo ali nacho, akasinja odzaza ndi zida, chirichonse chimene iwo akukalowamo.

<sup>152</sup> Mulungu amawaveka ankhondo Ake. Aleluya! Kodi ife timagwiritsa ntchito zida za mtundu wanji? Mzimu wa Lupanga, Mawu a Mulungu! Ameni! “Mawu a Mulungu ndi akuthwa kuposa lupanga lakuthwa konse-konse,” Ahebri 4, “ngakhale mogawaniza fupa, ngakhale—mmafuta a mfupa, ngakhale Wozindikira malingaliro a mumtima.” Mawu a Mulungu! Kuwakhulupirira Mawu Ake, ndipo umo ndi momwe Mulungu amaperekera zida.

<sup>153</sup> Ndi zimene Iye anamupatsa Eva kuti zikhale zida zake. Ndipo iye anaswa chida chake. Kodi iye anachita motani izo? Potsegulira malingaliro ake ku kulingalira. Iwe sumalingalira pa Mawu a Mulungu. Iwo alibe kulingalira. Inu...Iwo ndi Mawu a Mulungu basi. Palibepo—palibe kukaikira za Iwo. Palibepo kulingalira kwa Iwo. Iwo ndi Mawu a Mulungu. Izo zikukhazikitsa izo. Izo zikuthetsa izo. Izo zikukhazikitsa izo kwanthawizone.

<sup>154</sup> Ukuwona chimene ine ndikutanthauza, wokondedwa? [Mlongo wodwalayo akuti, “Ameni.”—Mkonzi.] Awo ndi Mawu a Mulungu. Mulungu analonjeza izo. Mulungu ananena choncho.

<sup>155</sup> Iwo ananena kwa Abrahamu, “Iwe ukudziwa bwanji kuti iwe ukhala ndi mwana ameneyo?”

“Mulungu wanena chomwecho.” Izo zinakhazikitsa zimenezo.

“Chabwino, bwanji iwe ulibe iye?”

<sup>156</sup> “Ine sindikudziwa kuti ndi liti nditi ndidzakhale naye iye, koma ine ndikhala naye iye. Mulungu wanena chomwecho. Izo sizindiletsa ine mpang’ono pomwe.” Iye ana....

<sup>157</sup> “Bwanji iwe sukubwerera kumudzi kwanu, kumene iwe unachokerako?”

<sup>158</sup> “Ndine woti ndikhala mwendamnjira ndi mlendo mu dziko lino.” Amen!....?....“Mulungu anandilonjeza. Mulungu andipatsa mwanayo mu dziko lomwe lino kumene Iye wanditumako ine.” Aleluya!

<sup>159</sup> Mulungu akuchiritsani inu mu chikhali dwi ichi kumene cha Mzimu Woyeru, kumene Iye anakutumizaniko inu. Mulungu apereka izo kwa inu. Mungokhulupirira izo basi. Ameni. Mutsegule mipope iyo ya moyo ndi thupi, zokhudzira, ndi chikumbumtima, ndipo mungolola kuti Mawu a Mulungu alowerere poyamba, atenge malingaliro amenewo. Ndi limenelo bwalo la nkondo.

<sup>160</sup> Musamanene kuti, “Chabwino, ngati ine ndingazimverere izo, ngati ine nditaumverere ulemerero wa Mulungu ukugwa! O!” Izo ziribe kanthu kochita ndi izo; si zimenezo.

<sup>161</sup> Mutsegule malingaliro amenewo. Limenelo ndilo bwalo la nkondo. Apo ndi pamene nkondo imakhala itakonzeka, pomwe apa pa mzere wa patsogolo, malingaliro anu. Muwatsegule iwo, ndikuti, “Ine....Kukaikira kulikonse, ine ndikukaikira kukaikira kwanga.” Ameni. “Ine ndikukaikira kukaikira kwanga tsopano. Ine ndikuwakhulupirira Mawu a Mulungu. Apa ine ndikubwera, Satana.” Chinachake chichitika. Zedi, izo zitero. Inde, bwana.

<sup>162</sup> Iye amawadzoza antchito Ake ndi Mzimu Wake. Iye amawatumizira iwo angelo. Anthu amatonza zimenezo, nthawizina, “angelo.” Mundilole ine—mundilole ine

ndingotembenukira kwa chinachake apa ndi inu, miniti chabe. Tiyen'i titembenuzire apa ku Ahebri, miniti yokha. Ahebri mutu wa 4, mutu wa 4, ndipo tiyen'i...ine ndikutanthauza, mutu wa 1 wa Ahebri, ndipo tiyen'i titembenuzire ku ndime ya 14.

*Kodi siiri yonse iyi mizimu yotumikira, yotumidwa kuchokera...yotumidwa kuti ikawatumikire iwo amene ati adzakhale olandira chipulumutso?*

*...ndi angelo ati amene iye anati...Muzikhala inu pa dzanja langa lamanja...?*

*...angelo onse a Mulungu...*

<sup>163</sup> Tsopano, apa Baibulo likubwereranso ndipo likudzatiuza ife apa, kuti Mulungu amatumiza angelo. Ulemerero! Kodi iwovo ndi chiani? "Mizimu yotumikira." Ulemerero! Mizimu yotumikira, yotumidwa (kuti?) kuchokera Pamaso pa Mulungu. Kuti idzachite chiani? Kudzatumikira Mawu Ake. Ameni! Iwovo si akuti adzatumikire zaumulungu zina za gulu lina la chipembedzo, koma kuti adzatumikire Mawu Ake. Ndi zimenezotu. "Mizimu yotumikira, yotumizidwa."

<sup>164</sup> Kodi ife tingadziwe bwanji kuti ndi imeneyo? Baibulo linanena, kuti, "Mawu a Ambuye amadza kwa aneneri." Ndi kulondola uko? Angelo awa amatumikira Mawu Ake, kudzera mu Mzimu Wake; amatumikira Mawu, kudzera mwa Mzimu Woyer'a. Ndipo Mzimu ndi Mawu amadza kwa aneneri, ndipo aneneri ankakhala ndi Mawu a Mulungu. Ndi chifukwa chake iwo ankakhoza kuchita zozizwitsa zimene iwo ankazichita. Sanali munthuyo; izo zimakhala Mzimu wa Mulungu mwa munthuyo. Mzimu wa Khristu mwa munthuyo, kwa Mawu a Mulungu. Kodi iye amakhala atachita chiani? Amakhala atayeretsa mpita uliwense. Mulungu anali atamusankha iye, ndipo iye amakhala atadzozedwa ndi Mzimu Woyer'a. Ndipo izo samakhala iyeyo. Iye samachita chirichonse mpaka iye ataziwona izo mmasomphenya. Eliya ananena, pa Phiri la Karimeli, "Zonse izi ine ndazichita mwa kulamula Kwanu. Tsopano, Ambuye, mulole zidziwike kuti Inu ndi Mulungu." O, ulemerero kwa Mulungu!

<sup>165</sup> Ine ndaziwonapo izo nthawi zochuluka kwambiri, pamene iwe uwuwona Mzimu wa Mulungu utafika pa malo, ndipo malo amenewo ndikukhala pansi pa kudzoza! Ngati gulu laling'ono ili pano mmawa uno, litangotenga lingaliro ili apa, nkuchotsapo kukaikira kulikonse pa njirayo! Inu mungathe bwanji kukaikiranso, pamene inu mukuwona akufa—akufa akuwukitsidwa, olumala akuyenda, akhungu akupenya, ogontha akumva?

<sup>166</sup> Mngelo wa Ambuye, ngakhale chithunzi Chake chapachikidwa kuno pa khoma, sayansi yavomereza, paliponse. Kodi Iye akuchita chiani? Akukhala limodzi ndi Mawu. Ameni! Iwo amamudula mdierekezi aliyense. Inde, Iwo amatero. Kodi

Iwo ndi chiani? "Mizimu yotumikira, yotumidwa kuchokera Pamaso pa Mulungu," kuti ikawadzoze olankhula Mawu, amene akukhala limodzi ndi Mawu. Ndipo Iye akumawatsimikizira Mawu ndi zizindikiro zikutsatira, kumubweretsa Yesu yemweyo dzulo, lero, ndi kwanthawizonse. Ndi Uyo pamenepo.

<sup>167</sup> Ife tingathe bwanji kukaikira, pamene Iyeyo monsemmonse mwasayansi, mogwirika, mwauzimu, mwanjira iliyonse imene zingathe kutsimikiziridwa, Iye watsimikizira *pano*?

<sup>168</sup> Vuto lake ndi chiani? Izo ziri mmalingaliro mwathu. Ife timatsegula malingaliro athu kwa chinthucho, kuti, "Chabwino, tsopano, ine sindikudziwa ngati izo zitha kuchitika kapena ayi. Mwina, ngati ine ndingapeze bwino mawa." O, izo ziribe kanthu kochita ndi zimenezo.

<sup>169</sup> Monga ine nthawizonse ndimanenera, Abrahamu mwina ananena kwa Sarah... Iye anali atadutsa usinkhu wa—wa kuti angakhale mayi. Inu mukudziwa chimene ine ndikutanthauza; ndi nthawi ya moyo, masiku twentye-eyiti ake. Mukuona, iye anali usinkhu wa zaka sikisite-faifi. Iye mwinamwake anali atadutsa zimenezo, kwa fiftini, zaka twentye. Ndipo iye ananena kwa iye, mwinamwake, masiku pang'ono otsatira, anati, "Kodi iwe ukumverera kusintha kulikonse, wokondewa?"

"Sindikuwona kusintha kulikonse."

<sup>170</sup> "Izo ziribe kanthu kamodzi kochita ndi zimenezo. Ife tikupitirirabe chitsogolo, mulimonse. Chabwino, tsopano, ngati iwe utabwerere mmbuyo kukakhala—msungwana kachiwiri, ife tikudziwa, kudzera mmagazi a moyo amenewo, chabwino, ndiye, ife tikupeza pamenepo kuti zimupatsa mwanayo malo a wofuwofu, ndipo chirichonse chikhala bwino bwino. Tsopano, kodi iwe ukumverera kusintha kulikonse lero? Watha mwezi kuyambira pamene Iye anandilonjeza ine. Kodi iwe ukumverera kusintha kulikonse, wokondedwa?"

<sup>171</sup> "Sindikuwona kalikonse, Abrahamu. Palibepo chizindikiro, palibe kalikonse. I—ine ndikadali basi monga i—ine ndakhala ndiriri tsopano kwa zaka pang'ono zapitazi. Apo palibe kusintha kulikonse."

"Ulemerero kwa Mulungu! Tikhala naye iye, mulimonse."

<sup>172</sup> "Kodi iwe ukutanthauzadi, Abrahamu, pa... Taona, ngati Iye anakulonjeza iwe, ndithudi Iye akanadzatipatsa ife chizindikiro mwanjira *iyi*. Ndithudi Iye akanadzatipatsa ife chizindikiro." Unhu! Aleluya!

<sup>173</sup> "Kam'badwo kofooka ndi kachigololo kamafunafuna zizindikiro." Ndi zoona zimenezo. Iye anali nacho chizindikiro. Chinali chiani icho? Mawu a Mulungu. Chimenecho chinali chizindikiro.

<sup>174</sup> Mulungu angathe bwanji kumuchirtsia mwana uyu? Mawu a Mulungu ananena choncho; ngati ine ndikumverera

kugirigisha, kapena palibepo kugirigisha. Ngati ine... Ziribe kanthu kuti pakuchitika chiani, Mulungu ananena choncho. Izo zikukhazikitsa zimenezo.

<sup>175</sup> Abrahamu anati, “Usonkhanitse zibenenga zako ndi chirichonse palimodzi, ife tikuwuyambapo waku dzikolo.”

“Kodi iwe ukupita kuti?”

<sup>176</sup> “Ine sindikudziwa.” Ameni. “Koma, ife tikupita, mulimonse. Apa ife tizipita!” Atalongeza ndipo akupita. Aleluya! Amenewo ndiwo Mawu enieni a Mulungu. Kodi iye anali atagwirizira chiani? Lonjezo la Mulungu, Mawu a Mulungu. “Ife tikhala naye iye.”

<sup>177</sup> “Tuluka pakati pa anthu ako, Abrahamu. Iwo ali, chinthu chake ndi chakuti, iwovo ndi okaikira ndi osakhulupirira. Iwo akutengera iwe mu zinthu zomwezo. Chokapo pamenepo. Udzipatulepo wekha, ndipo ukandikhaliire Ine moyo.” Ndi chiani chimenecho? “Usiye mmbuyo chikumbumtima chako chonse ndi zokhudzira, monga choncho. Utsegule malingaliro ako, ndipo ukumbukire, ndi Ineyo. Bwera, udzakhale ndi Ine.” Ameni.

<sup>178</sup> Mulungu akuiyitanira Mbewu iliyonse ya Abrahamu, mmawa uno, kuti apite ku moyo wa mtundu womwewo. Nkhondo yaikulu ikuchitika, tsopano, pa dziko lonse. Mulungu akufuna kuti Ana Ake adzipatule okha kwa chiani? Kuwona, kulawa, kukhudza, kununkhiza, kumva; malingaliro, chikumbumtima, kukumbukira, kulingalira, kukonda; chirichonse. Atsegule maganizo awo ndipo awalole Mawu abweremo, ndipo aziguba ndi Mawu. Ameneyo ndiye msilikari weniweni.

<sup>179</sup> Umo ndi momwe nyenyezi zimaimira. Dongosolo la zammwamba silinasinthe; zodiac. Nyenyezi ya mmawa imatulukira pa malo ake antchito, mmawa uliwonse, chimodzimodzi basi momwe iyo inachitira pamene dziko linkalengedwa. Nyenyezi ya usiku imatenga malo ake; nyenyezi iliyonse. Kuya Pang’ono, ndipo basi pa nthawi ya nyengo, zimakhala ndendende pamene izo ziyanera kukhala. Nyenyezi ya Kumpoto imaima chikhalireni ndipo siimasuntha nkomwe. Aleluya! Chinthu chonsecho chimazungulira pa Nyenyezi ya Kumpoto, zonse za izo, chifukwa iyo ili pakati kumene pa dziko lapansi.

<sup>180</sup> Ameneyo ndi Khristu. Ameni. Iye amaima pamenepo, amalamulira ankhondo Ake ngati Kaputeni wamkulu.

<sup>181</sup> Monga Mose pa phiri ali ndi manja ake mmwamba, ndipo Israeli anali ali kumenya, akudula njira yake chodutsa, ndipo iye anaima ali ndi manja ake mmwamba. Iye anaima ataimika manja ake mmwamba mpaka dzuwa linakalowa. Iwo amachita kumugwirizira manja ake mmwamba. Ameneyo anali Mose.

<sup>182</sup> Iye anali choimira cha Khristu. Kuti akhale wotsimikiza kuti manja Ake akumakhala okweza mmwamba, manja Ake anakhomeredwa mmwamba pa mtanda. Aleluya! Ndipo Iye anakwera makoma a Ulemerero, lero, ali ndi zovala Zake za magazi pamaso pa Mulungu, pa dzanja lamanja la Ufumu Wake Kumeneko. Ndipo nkhondo, kwa msilikari aliyense, adzadula njira yake podutsa. Ine sindikusamala kaya kukuchitika chiani; ndi Mawu a Mulungu, iye adzazidulira yekha kuti akhale mfulu. Ameni.

<sup>183</sup> Monga nkhuku mu dzira, nanga bwanji ngati iyo itamachita mantha kuti isuzumire? Bwanji ngati iyo itamachita mantha kukonkhamola dziralo? Nanga bwanji ngati kankhuku kakang'ono mkiati mwa dziralo, kambalame kakang'ono, katachita mantha kuti kaswe chikhokhombe cha dziralo? Nanga bwanji ngati iye atamva phokoso kunjako, ndikuti, “Usakhome chikhokhombe chimenecho, chikupweteka wekha”? Koma chibadwa pachokha, mwa mbalameyo, chimamuza iye, “Konkhamola icho! Uswe bowo pamenepo.”

<sup>184</sup> Musiye mabungwe onse akale azinena kuti, “Masiku a zozizwitsa anatha. Inu mungozipwetekapo nokha. Inu mukupita mu zotengeka.”

<sup>185</sup> Mukonkhamole chikhokhombecho, molimbika basi momwe inu mungathere. Aleluya! “Satana, pita kutali! Ine ndikutulukamo muno.” Ndi zimenezotu. “Ine sindikhala muno, panonso. Ine sindikalanso muno, panonso. Ine sindiri pa bwalo la Mdierekezi wakale uyu panonso. Ine ndikukonkhamola njira yanga kuti ndituluke, mmawa uno. Ameni. Ndine mphungu.” Ameni! Aleluya!

<sup>186</sup> Koma mphungu yaing'ono yakale ija, ya khosi la nyundo ija kumbuyo uko, ikukonkhamola chikhokhombe icho. Zinalibe kanthu kuti chikhokhombecho chinali cholimba bwanji, iyo inakonkhamolabe mpaka inaswa icho. Chinthusi choyamba inu mukudziwa, ndiye, iye amakhoza kukupiza mapiko ake aang'ono. Iyo inali bwino bwino.

<sup>187</sup> Mukonkhamole njira yanu yotulukira. Ndiko kulondola. Inu muchita motani izo? Kuphulitsa izo ndi, “PAKUTI ATERO AMBUYE. PAKUTI ATERO AMBUYE. PAKUTI ATERO AMBUYE.” Potsiriza, inu tuyamba kununkhiza mpweya wina wabwino. “PAKUTI ATERO AMBUYE.” Kutulutsira mutu wanu panja. “PAKUTI ATERO AMBUYE.” Kankhani zolimba tsopano, inu mukutulukira panja!

<sup>188</sup> Iye samabwereranso mmbuyo ku chikhokhombecho kachiwiri. Ameni. Iye ali mfulu. O, mai! Mawu amenewo akangokhazikika, akadutsa mu zogirigisha zonse izo ndi chikumbumtima ndi zinthu, kudzafika pokhazikika *umu*, ndipo malingaliro amenewo nkutseguka ndi kuwalowetsamo Iwo. O Mulungu, tichitireni chifundo! Sipamakhalanso kanthu koti

kamange msinga izo kachiwiri. Ndinu mfulu. Iye amene Mwana wamumasula kukhala mfulu wachokamo mu chikhokhombecho. Chipembedzo chanu sicingakhoze nkomwe kukubwezaninso inu mmbuyo. Mdierekezi sangakhoze konse kuchita chirichonse chowonjezeranso kwa inu. Iye akhoza kuchita psyiii ndi kukuwa, pamene.

<sup>189</sup> Koma inu muli pa Mseuwawukulu, mukuthamanga pa liwiro lalikulu, o, mai, mukuthamanga pa Mseuwawukulu wa a Mfumu, msilikari wodzozedwa wa mtanda. Ndipo zonsezono ndinu mphungu, muli ndi chikhulupiriro, mukunena za Yesu, Kuwala kwa dziko lapansi, mukuthamanga mu Mseuwawukulu wa a Mfumu. Zedi. Inde, bwana!

<sup>190</sup> Iyi ndi “mizimu yotumikira,” yotumidwa kuchokera Pamaso pa Mulungu, kuti ikakhale atumiki, kuti ikatumikire (chiani?) Mawu Ake; osati zaumulungu zina, koma Mawu a Mulungu. Iyo ndi mizimu yotumikira, yotumidwa kuchokera kwa Mulungu, kuti idzatumikire. Mizimu yotumikira! O! Ndipo, kumbukirani, ngati iyo itumikira chinachake chimene sichiri Mawu, iyo siinachokere kwa Mulungu. Chifukwa, “Mawu Anu nthawizonse amatsimikiziridwa Kumwamba.” Nthawizonse, Kumwamba, Mawu, Mulungu amawapenyerera Iwo. Ndipo Iye sadzatumiza konse mzimu kuti udzatumikire chinachake kupatula Mawu.

<sup>191</sup> Iye sadzatumiza konse mzimu wokhala ndi zi ma D.D.D., Ph.D., zazikulu ndi kolala lake lotembenuzidwira kumbuyo, chirichonse monga choncho, ndikuti, “Chabwino, zoona, masiku a zozizwitsa anatha. Ife tonse tikudziwa zimenezo.” Ayi, ayi. Zimenezo sizinabwere kuchokera kwa Mulungu. Izo zikusiyana ndi Mawu. Ameni.

<sup>192</sup> Iye amawatumiza iwo amene amatumikira Mzimu wa Mawu. Ameni.

<sup>193</sup> O, ine ndinali ndi pafupifupi zinthu zinai kapena zisanu zinanso, koma ine ndingozisiya izo zipite pa nthawi ino, ndidzazitenga izo Lamlungu likudzali. Chabwino.

Satana ndi ziwanda zake adzozedwa.

<sup>194</sup> Ngati mizimu ya angelo iyi imadzozedwa kuti ibweretse kwa inu Mawu, kuti idzakupangitseni inu kuti mukhulupirire Mawu, tsopano kodi inu mungawone pamene inu mungamumvere konse mneneri, mneneri weniweni wa Mulungu, akukana Mawu a Mulungu? [Osonkhana akuti, “Ayi.”—Mkonzi.] Ayi, bwana. Chinkachitika ndi chiani pamene mabungwe a tsiku lawo ankadzuka ndikuti, “Tsopano, iyeyo akulakwitsa”? Iye ankaima yekha yekha, ndipo ankaima yekha. Iye ankati, “Izo ndi zoona.”

<sup>195</sup> Tayang’ana pa Mikaya kumusi uko tsiku lijali, woyerawamng’ono wodziguduba, mwaona, mwana wa Imlah. Uko kunali odzozedwa foro handiredi, amayenera kuti akhale, aneneri odzozedwa ataima pamwamba apo, onse odyetsedwa bwino, ndi okonzedwa, ndiponso okhala ndi madigirii aakulu

akulu, ndiponso ophunzitsidwa mwapamwamba ndi masikolala opukutidwa. Anati, "Pitaniko, mfumu yathu yokhulupirika. Ambuye akhale ndi inu. Limenelo ndi la ife. Yoswa analipereka ilo kwa ife. Chotero inu mupiteko ndipo mukalitenge ilo. Ndiko kulondola ndendende. Inu mupiteko ndipo mukalitenge ilo. Chiani . . ." Iye anati, "Chabwino, Yoswa- . . ."

<sup>196</sup> Inu mukudziwa, Yehosafati anati, "Kodi kulibeko mmodzi wina, kwinakwake?" Chabwino, iwo anali nawo foro handiredi. Bwanji osakhulupirira foro handiredi awo? Iye anati, "Koma, ndithudi inu muli naye mmodzi wina, kwinakwake."

<sup>197</sup> Anati, "I—ine . . . Chabwino, ife tiri naye mmodzi. Alipo mmodzi wina, koma, o, ine ndimadana naye iye." Nhu! Mukuona?

<sup>198</sup> "A—apo, ameneyo ndi munthu amene ine ndikufuna kuti ndimumvetsera, mukuona." Anati, "Mbweretseni iye kuno. Tiyen'i tiwone kuti iyeyo anena chiani."

<sup>199</sup> Ndipo koteri iwo anapita ndipo anakamuza iye, anati, "Tsopano, tamvetsera. Iwe uwukhazikitse ulaliki wako molondola basi, mmawa uno, chifukwa iwe ukukalalikira kwa mfumu. Iwe ukukalalikira kwa . . . onse—gulu la azilaliki *akuti-ndi-akuti*, iwe ukuwona, laku Palestina, gulu lonse la azilaliki. Tsopano, iwe ukukumbukira, apa iwo ananena izi. Iwe ukuanene chinthu chomwecho. Iwe ukhulupirire chinthu chomwecho." Wamng'ono uyo . . .

<sup>200</sup> I—iye anali ndi munthu wolakwika pamene po. Munthu ameneyo anachokako kale ku kulingalira kwakale uku. Iye anayeretsa kale mipope, mukuona, chikumbumtima chake.

<sup>201</sup> "Ndipo, chabwino, bwanji, iwe ukudziwa zimene iwo ati achite? Ngati iwe uti ukuanene chinthu chomwecho, ine ndikuganiza iwo akakupanga iwe kukhala woyang'anira wadera. Iwo mwinamwake atero. I—iwo akakupanga iwe kukhala mpenyi wamkulu wadera kuno, ngati i—iwe unga the kugwirizana nawo iwo." Ameneyo sanali mwamuna weniwemi wa Mulungu.

<sup>202</sup> Bwanji, mipope yake inali itayeretsedwamo, chikumbumtima chake chonse ndi chirichonse chinali choyerera. Malingaliro ake anali atatsegulidwira kwa Mawu a Mulungu. Ndipo Mawu a Mulungu, okha, ndi omwe iye akanawakhulupirira. Imeneyo ndi mizimu yotumikira. Umenewo ndi mizimu wotumikira.

<sup>203</sup> Iye anati, "ine sindikudziwa kuti ndinene chiani tsopano. Koma, ine ndikuuzani inu chinthu chimodzi ichi, ine ndingonena zimene Mulungu wandiuza ine kuti ndinene."

Koteri iwo anadikirira usiku umenewo. Iye anali ndi masomphenya.

<sup>204</sup> Mmawa wotsatira, ine ndikukhoza kulingalira Mikaya akuyang'ana kudutsa Mmalemba ndipo anati, "Tsopano, tiyeni tiwone tsopano. Kodi masomphenya awo... Tsopano, amuna onse awo, pali chinachake chalakwika apa penapake, chifukwa Iwo akusiyana ndi zimene awa anena. Chabwino, kodi Iwo anati chiani? Tiyeni tiwone zimene Eliya ananena kumbuyo kuno, mneneri, chifukwa ife tikudziwa iye anali mneneri. Mukuona chiani... Mawu a Ambuye amadza kwa Eliya. Eya. Ndipo kodi Iwo ananena chiani? 'Ndipo agalu adzanyambita magazi ako. Yezebeli, agalu adzamudyia iye. Ndipo chifukwa cha Ahabu wolungama... Naboti wolungama.'" Iye ananena pamenepo... Pamene iye anawona zimenezo, iye anawona kuti masomphenya ake anali olunjika basi ndi Mawu a Mulungu, ndiye, Ahabu wachikulire uyo anali nazo izo zikubwera kwa iye.

<sup>205</sup> Anayenda kudzafika pamenepo, anati, "Pitani uko, koma ine ndinawona Israeli..." Mukuona, iye samachita manyazi kunena masomphenya ake pamenepo, chifukwa iwo anali Mawu a Ambuye. Iye ankadziwa kuti akhoza kuchitenga chinthucho mwangwirosi basi. Chiani? Iye anali atawutsegula mtima wake, maganizo ake, ku Mawu a Mulungu, ndipo Mawu a Mulungu anali atafululidwanso, koteri iye anadziwa kuti zimenezo zinali mwangwirosi Mawu a Mulungu.

<sup>206</sup> Tsopano, inu mukuti, "O, ngati ine nditangokwanitsa kukhala Mikaya!" Inu mukhoza kukhala. Inu muli, nanunso, wokondedwa. [M'bale Branham akulankhulanso ndi mlongo wodwalayo—Mkonzi.] Ndinu Mikaya, mneneri. Kodi inu muchite chiani? Mutsegule malingaliro anu. Kodi ine ndikuyesera kuti ndikuuzeni inu chiani mmawa uno? Mawu a Ambuye. Mukuona? Mutsegule maganizo anu, ndikuti, "Tsopano, inu mukudziwa, ine ndikukhulupirira ine ndikhoza kuchiritsidwa." Chabwino, ndi chiani Chimenecho, ndiye? Kodi Icho ndi Mawu a Ambuye? Zedi, Chimenecho ndi Mawu a Ambuye.

<sup>207</sup> Ndipo mnyamata *uyu* apa akuti, "Masiku a zozizwitsa anatha. Inu simungathe kuchita *zimenezi*. Ndipo inu..." Muiwale za zimenezo. Mumuike Mulungu patsogolo.

<sup>208</sup> Apa pakubwera Mawu a Ambuye, ndipo iye anawalankhula Iwo, ndipo Iwo anali momwemo.

<sup>209</sup> Tsopano, kodi Satana anachita chiani? Satana anawadzoza enawo. Tsopano, Satana amawadzoza antchito ake. O, zedi. Unhu. Zedi. Iye amawadzoza antchito ake. Kodi iye amawadzoza iwo ndi chiani? Ndi kusakhulupirira. Satana ndi ziwanda zake amadzoza umunthu kuti usakhulupirire Mawu a Mulungu.

<sup>210</sup> Tsopano, ngati inu mukufuna kuti mutsimikizire zimenezo, inu mutembenuzire ku Genesis 3:4. Tiyeni tingotembenuzire mmbuyo pamenepo ndipo timvetsero kwa izi, miniti yokha, ndipo tiwone ngati imeneyo siili njomba yake yoyamba. Icho

ndi chinthu choyamba chimene iye anachita. Iye samazisiya njomba zake za nthawizonse. Iye amazichita izo nthawi zonse. Tsopano, mungowona ngati izo—ndi zomwe izo ziri. Tsopano, iye sanatsutsane nawo Mawu. Iye anangomupangitsa iye kuti awasokoneze Iwo pang'ono, inu mukudziwa, anangokhala ngati wawapangitsa Iwo kuti amveke momwe iye amafunira kuti Iwo azimvekera, usatenge Mawu onsewo. Tsopano, Genesis, ine ndiri napo apa, Genesis 3:4. Tiyeni tiwone ngati izo ndi zimene izo zikunena tsopano. Chabwino.

*Ndipo serpenti anati kwa mkaziyo, Inu simudzafa ndithu:*

<sup>211</sup> “Simudzafa ndithu.” Mukuona momwe iye anawabwerezera kuwerenga iwo? “O, ife tikukhulupirira kuti masiku a zozizwitsa anatha. Ife sitimakhulupirira kuti pali chinthu chonga ngati anthu kumalandira Mzimu Woyeria monga iwo anachitira pa Pentekoste. O, mulimonse momwe mungabatizidwire, izo sizimapanga kusiyana kulikonse.” Mukumuwona mdierekeziyo? Mukuona njomba zake? “Chabwino, ngati adokotala anakuuza iwe kuti suchirtsidwa, izo zikhala momwemo basi.”

<sup>212</sup> Tsopano, sikuti ndikuchepsya, kusawakhulupirira adokotala. Adokotala akugwira ntchito pa mzere wa mwasayansi. Ndipo adokotala achita chirichonse chimene iwo angathe, kuti apulumutse moyo wa munthuyo. Ndipo iwo sakutha kuti awupulumutse, chifukwa palibe chinanso chimene iye akuchidziwa kuti angachite. Iye wafika pamapeto a nzeru zake. Munthuyo ndi woona mtima. Koma, tsopano, mtengo wa chidziwitso ndi wabwino, koma pamene inu mwapita mpaka pamapeto ake, zikatero ndiye mukwere Mtengo wa Moyo ndi kumangopitirirabe. Ameni. Ndi zimenezotu. Izo zimangogwira ntchito mwa kanthawi. Eya.

<sup>213</sup> Tsopano, kodi njomba ya Satana ndi chiani tsopano? Kodi iye ananena chiani apa? Tsopano muwone ndime ya 1 ndi—ya 2. Tsopano mundilole—mundilole ine ndiwerenge ndime ya 1 apa, mpaka 3.

*Tsopano serpenti anali wochenjera kwambiri kuposa zonse, chamoyo chirichonse cha kuthengo chimene AMBUYE Mulungu anachipanga. Ndipo iye anati kwa mkaziyo, Eya, Mulungu anati, Inu musadzadye ayi... . mtengo uliwonse wa mmundamo?*

<sup>214</sup> Mvetserani pa iye tsopano, basi momwe iye akukhalira wovunda, ndi momwe iye—momwe iye akuwakongoletsera Mawu amenewo. Mukuona? Iye ali... . Kodi iye akuyesera kuti achite chiani? Kuti alowe mmalingaliro ake. Mukuona? Iye akulankhula naye, Mawu atamangidwira kale linga pamenepo.

<sup>215</sup> Tsopano, inu musadzamulole kuti Satana adzamange linga lirilonse. Mukuona? Inu muwasunge Mawu a Mulungu

atamangidwira linga mu mtima mwanu. Mukuona? Inu muchite zomwezo. Tsopano taonani, inu a Mikaya.

*...mkaziyo anati kwa serpenti, Ife tikhoza kumadya zipatso za mitengo ya mmundamu: koma...*

*Koma chipatso cha mtengo umene uli pakati pa munda (pakati, mukuona) pa munda, Mulungu...anati, Inu musadzadye umenewo, ngakhale inu kuwukhudza iwo, kuwopa kuti mungafe.*

<sup>216</sup> Mukuona, tsopano, amenewo ndi Mawu. Iye akuwerenga mobwerezanso Iwo kwa iye. Tsopano penyani.

*Ndipo serpenti anati kwa mkaziyo, Inu simudzafa ndithu:*

<sup>217</sup> Mukuona njomba yake? Mukuona? Kodi iye akuyesera kuti achite chiani? Munthu woyamba uyo, iye akuyesera kuti amudzoze mkazi wofunika ameneyo apo, mwana wamkazi wa Mulungu, wokhala ndi kusakhulupirira mu Mawu a Mulungu. Icho ndi ndendende chimene iye akuyesera kuti amupangitse iye kuti achite.

<sup>218</sup> Icho ndi chimene iye akuyesera kuti akupangitse iwe kuti uchite, wokondedwa. [M'bale Branham akulankhulanso ndi mlongo wodwalayo—Mkonzi.] Ndi chimene iye akuyesera kuti akupangitseni mmodzi aliyense wa inu kuti muchite, kunja uko, kukudzozani inu. Ndipo chinthu chokhacho chimene inu muyenera kuti muchite... Ndinu wochita mwakufuna kwanu. Tsopano inu mukhoza kuvomereza izo ngati inu mukufuna kutero. Koma zikankhireni izo panja. Ngati Eva akanati asaime pa nthawi yomwe ija, kuti amvetsera! Musamaimire chirichonse. Musamaime.

<sup>219</sup> Pamene—pamene Eliya anamuuzza Gehazi, anati, “Utenge ndodo yanga, upite ukaigneke iyo pa mwana wakufayo. Ndipo ngati munthu aliyense akayerekeza kuti alankhule ndi iwe, usakayankhe. Ngati aliyense ayesera kuti akuimitse iwe, iwe uzikangopitirirabe.”

<sup>220</sup> Tayang'anani pa mkazi pamene iye anamuitana wantchito wake. Iye anati, “Kwela bulu ndipo kazipita patsogolo, ndipo usaime nkomwe kufikira ine nditakuza iwe.” Ndi zimenezotu.

<sup>221</sup> Pamene inu munalandira Uthenga, muzingopita chitsogolo. Ameni. Mumati, “Ine ndikulephera kuti ndiyendenso chokwera. Ayi, ine ndikufooka.” Kazingomapitanibe chitsogolo. Musaime. Muziyika chirichonse kumbali, muzikhala mukungodula mukudutsa. M'bale, inu muli nalo Lupanga mu dzanja lanu, muzingokhalabe mukudula.

<sup>222</sup> Ine ndinapita ku bwalo la mpira, nthawi ina, ndipo ndimapita kuti ndikalalikire. Ndipo ine ndinaima pakhomu ndipo ndinayang'ana pamwamba, pamwamba mmenemo. Ananena kuti, “Si msinkhu wa galu mu ndewuyo. Ndi msinkhu

wa ndewu mwa galuyo.” Chotero ndi chimene chimapambana nkondoyo. Mukuona?

<sup>223</sup> Inu mukuti, “Chabwino, taonani. Taonani mipingo yaikulu yonse imene ikutsutsana ndi Ichi.”

<sup>224</sup> Ine ndiribe nazo kanthu kuti iwo ndi a msinkhu wotani. Ndi ndewu imene ili mwa galuyo, ndi chimene chimawerengedwa. Ndi chikhulupiriro chimene chiri mwa munthuyo payekha. Ngati iwe uli wamantha, ubwerere ku wuna wako wofunda. Koma, m’bale, ngati iwe uli msilikari, ukaimirire kumeneko. Pamenepo nkhondo ikumenyedwa. Chabwino ndi choipazikulimbana. Tiyen tizimenya.

<sup>225</sup> Monga Peter Cartwright, anapita mu mzinda, anati, “Ambuye andiuza ine ku—kuti ndibwere kuno ndipo ndidzachitse msonkhano wa chitsitsimutso.” Iye anachita rendi chipinda cha sitolo yakale, analowa mmenemo ndipo anayamba kuchitsuka icho.

<sup>226</sup> Ndipo chimunthu chandewu chachikulu cha mtawuniyo, ali ndi mfuti ataikwerekera pambali yake, anapita kumeneko. Anafika pa pakhom... Ena a iwo, anati, “Kodi munthu uyo akuchita chiani uko?”

<sup>227</sup> Anati, “Iyeyo ndi mlaliki. Iye akhala ndi msonkhano, iye watero.”

<sup>228</sup> “Chabwino,” iye anati, “ndikuganiza ine ndingopita uko ndi kukangomuponyera iye mu msewu, ndi kumuthamangitsako iye kuno. Ndizo zonse. Ife sitikufuna misonkhano pozungulira malo athuwa.”

<sup>229</sup> Chotero iye anapita kumeneko, anakafika pakhomopo. Ndipo Peter Cartwright anali atavala chililemba chake, inu mukudziwa, ndipo iye anali basi akungochapa mazenerawo ndi makoma. Munthu wamng’ono, inu mukudziwa.

<sup>230</sup> Mlaliki wakaleyano anamuseka iye, inu mukudziwa, chifukwa cha kudyu nkuku ndi manja ake; lomwe liri khalidwe lodyera lero, inu mukudziwa.

<sup>231</sup> Chotero iye amangopitiriza kumachapa mazenerawo ndi kumakonza pamalopo. Wandewu wamkuluyo anadzalowa, anakokera chililemba chake mmbuyu, mfuti ataiipachikira pambali yake, anati, “Kodi iwe ukuchita chiani?”

<sup>232</sup> “O,” iye anati, “Ine ndikuchapa mazenera.” Ndipo basi anangopitirira kumachapa mazenera, inu mukudziwa. Iye anali ndi cholinga chimodzi. Mulungu anamuuzu iye kuti akachititse msonkhano wa chitsitsimutso. Akuchapa mazenerawo, mpaka mmusi.

Iye anati, “Ife sitimaloleza zitsitsimutso kozungulira kuno.”

<sup>233</sup> Iye anati, “O, koma Ambuye andiuza ine kuti—kuti ndidzachitse chitsitsimutso ichi.” Mukuona? Iye amangopitirabe, ali pa ntchito yake. Mukuona? Mukuona?

<sup>234</sup> “Chabwino,” iye anati, “pali chinthu chimodzi i—iwe uyenera kuti umvetse.” Iye anati, “Ine ndimayang’anira tawuni ino kuno.”

<sup>235</sup> Iye anati, “O, inu mumatero?” Ndipo basi kumapitirira kuchapa mazenerawo, inu mukudziwa.

<sup>236</sup> Iye anati, “Iwe usanachititse chitsitsimutsocho, iwe uyenera kuti undikwapule kaye ine.”

Iye anati, “O, ine nditero? Chabwino, ine ndichita zimenezo ndiye.”

<sup>237</sup> Iye basi anangovula chililemba chake. Anayenda kupita pamenepo, ndipo anakamugwira pa kolala, ndipo anamugwetsera iye pansi ndi nkhyonya, ndipo anamulumphira pamwamba pake. Anati, “Ine ndiyenera kuti ndimenye, ngati ine ndiyenera kuti ndilamulire. Wonjezerani kulimbika kwanga, Ambuye.” Anasasantha phula kulichotsamo mwa iye.

Anati, “Iwe wakhutitsidwa?”

<sup>238</sup> Iye anati, “Inde.” Iye anadzuka ndipo anadzampatsa moni wa padzanja. Iye anapulumutsidwa usiku umenewo, mu tchalitchi.

<sup>239</sup> Ndi zimenezotu. Mukuona? Ndizo, muziwatenga Mawu a Mulungu ndipo muzidula nawo njira yanu kudutsa kukaikira kulikonse. Mukuona izo? Zedi, ndi zimenezotu. Imeneyo ndi ntchito yotsatira, tiyeni tiichite iyo. Kulondola. Chinthu chotsatira chimene ine nditi ndichite ndi kuchokako ku kukaikira kwanga, kuzidula izo. Imeneyo ndiyo ntchito yanga yotsatira, ndi kuchotsapo zokhumudwitsa zanga. Ngati zokhudzira zanga zikundiua ine, “Chabwino, iwe ukumverera moipa,” chinthu chotsatira choti ndichite ndi kuchidula chinthucho. Ndiko kulondola.

<sup>240</sup> Inu mukuti, “Chabwino, inu...Iwo amandiua ine zimenezo...Inu mukudziwa, chikumbumtima changa chikundiua ine, M’bale Branham, kuti ine...” Chabwino, inu mukhoza kungochidula chinthu chimenecho. Inu simungapite kutali kuposa pamenepo. Mungochita ntchito yanu yotsatirayo. Muvule chikhetho chanu ndipo mupite pa zimenezo musanachivale. Basi muzingopitirirabe. Cholina chimodzi, “Ine ndipambana.” Amen. “Ine sindingathe kulephera. Ine ndikupita kukapambana.” Amen.

<sup>241</sup> Satana amadzoza. Mukuona? Kodi njomba yake yoyamba ndi chiyani? Kodi malo ake oyamba kufikako anali ati? Malingaliro. Iye anaima kwa mphindi, kuti akamvetsera ku zimene iye ankanena. “O, iwe usanene choncho?”

<sup>242</sup> Ndi pamene akazi ambiri aang’ono amapanga kulakwitsa kwawo, ndipo amuna ambiri achichepere amapangira kulakwitsa kwawo; zoona, anaima kwa mphindi, anangoima

kwa mphindi. Ndi nthawi zingati zimene ine ndawonapo milandu ya chilekano ndi zinthu zikubwerapo, pa zimenezo.

<sup>243</sup> “Chabwino, ine ndikukuuzani inu, M’bale Branham, iye anaimba muluzu monga ‘psyii-psyii’, inu mukudziwa, ndipo ine ndinaima, ndipo, moona mtima, i—ine sindimatanthauza kuti nditero.” U-nhu. Ndi zimenezotu.

<sup>244</sup> “O, iye, ine ndinali nditakhala pa tebulo ndi iye. I—iye anali ndi maso okongola kwambiri!” Mukuona? U-nhu. Mukuona zimenezo? Ndi zimenezotu.

<sup>245</sup> Mdierkeze amachita chinthu chomwecho. “O, adokotala anandiua ine kuti sinditha kuchira, koteru ine...” Ndi zimenezotu, chinthu chomwe chomwecho, mukuona, nkhondo yaikulu imene yakhala ikumenyedwa.

<sup>246</sup> “Chabwino, iwo akundiua ine. Ine ndamuwona *Wakuti-ndi-wakuti* amadzinenera kuti ali nawo Mzimu Woyeru.” Eya, inu munayang’ana pa wachinyengo wina wakale. Nanga bwanji iwo amene kwenikweni anali nawo Iwo? U-nhu. Eya. Mdierkeze adzakulozerani inu kwa nyambo ina ya khwangwala wakale, koma iye sangakulozereni inu kwa nkhunda yeniyeni. U-nhu. Ndiko kulondola. Iye sangakusonyezeni inu zimenezo, ndipo iye amakuchititsani inu khungu kwa izo.

<sup>247</sup> O, iyeyo ndi wankhondo, nayenso, kumbukirani. Koma wamkulu ali wathu... “Wamkulu ali Iye amene ali mwa inu, kuposa iye amene ali mdzikio.” Koma mugwiritsitse kwa Mawu a Mulungu; muwakhulupirire Iwo, inu akapitawo a nkhondo pano. Mugwiritsitse linga lanu, m’bale. Ndiko kulondola, mugwire malo anu a ntchito.

<sup>248</sup> Chotero, ine ndinali ndi msungwana wamng’ono kuno, nthawi ina. Donayo mwina ali pano tsopano. Dzina lake anali Nellie Sanders. Imodzi ya nthawi zojamba pamene ine ndinamuwona mdierkezi akutulutsidwa panja. Ife tinkakhala, tsopano, ngati ine ndingawapeze malowo; ndipo anali pafupifupi midadada itatu kumtunda kuno, kudutsa manda. Ndipo ine ndinali nditangokhala kumene mlaliki, ndipo ine ndinali kulalikira komwe kuno pa ngodya iyi, ndi msonkhano wa hema.

<sup>249</sup> Ndipo msungwana wamng’ono ameneyo anali mmodzi wa akatswiri ovina. Iye ankapita ku sekondare sukulu kumeneko, ndipo iyeyo ndi Lee Horn. Ndipo ambiri a inu kuno mu tawuni mukumudziwa Lee Horn kumusi kuno, mwini wake wa chipinda cha njuga. Ndipo chotero iwo, iyeyo ndi Lee Horn, anali mmodzi wa akatswiri wovina amene analipo mu dzikoli. Iyeyo ndi wa Chikatolika, mwiniwake. Chifukwa, chipembedzo sichinkatanthauza kalikonse kwa iwo, koteru ndiye... Nellie ndi iwo. Chotero, iye anali katswiri wovina, ndipo iye anali, nayenso. Ndipo iwo anali nayo kuno dansi iyi yotchedwa “kanindo,” ndi “sinjonjo,” ndi zinthu zonse zimenezo. Ndipo iye anali... Awiri amenewo anali akatswiri mu dzikoli.

<sup>250</sup> Tsiku lina, iye anadzandira ndi kudzalowa muno, usiku wina, ku msonkhano. Pamene po iye anagwera pansi, pa guwa, Nellie wamng'ono. Amudalitse mtima wake. Iye anagona pa guwa. Iye anadzutsa mutu wake. Ndipo iye analira, ndipo misonzi kumatsikira mmusi mmasaya ake. Iye anati, "Billy . . ." Iye ankandidziwa ine. Iye anati, "Ine ndikufuna kuti ndipulumutsidwe, kwambiri."

<sup>251</sup> Ndipo ine ndinati, "Nellie, iwe ukhoza kupulumutsidwa. Yesu anakupulumutsa kale iwe, msungwana. Iwe uyenera kuti uvomereze izo tsopano pa maziko a Mawu Ake."

<sup>252</sup> Ndipo iye anakhala pamene po. Ndipo iye analira, ndipo anapemphera, ndipo iye anamuza Mulungu kuti iye sadzamvetseranso kwa zinthu za mdziko. Zonse mwakamodzi, mtendere wokoma wokondedwa unadzabwera pa moyo wake. Iye anadzuka kuchokera pamene po, akufuula ndi kumamutamanda Mulungu, akumukweza Mulungu.

<sup>253</sup> Ndipo pafupi miyezi sikisi kapena eyiti zitachitika zimenezo, iye anali akubwera ku Spring Street, usiku wina.

<sup>254</sup> Tsopano, anali msungwana wamng'ono chabe, iye anali basi mu usinkhu wake wa chinyamata, pafupi msinkhu wa zaka eyitini. Ndipo iye anabwera kwa ine, ndipo iye anati, "Hope . . ." Ameneyo anali mkazi wanga, uja amene anapita. Iye anati, "Ine ndikukhumba ine ndikanamawoneka ngati Hope ndi Irene." Iye anati, "Inu mukudziwa, iwo sanapite kukalowa mu dziko lapansi." Anati, "Dziko limaika chilema pa iwe." Anati, "Ine ndiri ndi mawonekedwe oipa." Anati, "Tsopano, ine ndinasiya kumazipentapenta ndi zinthu, koma ine ndimawoneka wokhakhala kwambiri. Ngakhale mawonekedwe anga, pa nkhopre yanga," iye anati, "Ine ndikuwoneka wokhakhala." Iye anati, "Iwo akungowoneka osalakwa ndi anthete." Anati, "Ine ndikukhumba ndikanati ndisachite zimenezo."

<sup>255</sup> Ine ndinati, "Nellie, Magazi a Yesu Khristu amatitsuka ku tchimo lonse, wokondedwa. Kazipita chitsogolo, uzikhulupirira izo."

<sup>256</sup> Wayne Bledsoe, ambiri a inu mukumudziwa iye kuno, mzanga wa pa mtima wa ine, zaka ndi zaka. Iye anali chidakhwa. Ndipo iye anabwera kuno ndi m'bale wanga, Edward. Ndipo iye anakaledzera uko mu msewu, ndipo ine ndinakamutolako iye, chifukwa apolisi anali woti akamutengako iye. Ndipo ine ndinamubweretsa iye kuno. Ndipo ine ndinali mlaliki ndipo ndinkakhala kuno, amayi anga ndi abambo, izo zinali ine ndisanakwatre nkome. Ndipo ine ndinakamutenga iye, ndinakamuika iye pa kama kumeneko. Ine ndinagona, ine ndinkagona pa lofutukuka pawiri. Uko kunali gulu lambiri la a Branham, inu mukudziwa, khumi a ife. Ndipo chotero ife tinali ndi pafupi zipinda zinai, ndipo ife timakhala ngati timaphatikizira pawiri, pang'ono. Chotero, ine ndinali

ndi lofutukuka pawiri lakale limene ine ndinkagonapo. Ine ndinkalikoka ilo monga *chonchi*, ndi—ndipo ndinamugoneka Wayne kuti agone ndi ine. Ataledzera, tinachita kumunyamula iye kuti alowe mnyumbamo ndi kudzamugonekapo iye.

<sup>257</sup> Ndipo ine ndinali nditagona pamenepo. Ine ndinati, “Wayne, kodi iwe suku zichitira manyazi wekha, monga choncho?”

<sup>258</sup> Ndipo iye anati, “Nhu, Billy, usalankhule ndi ine monga choncho.” Ndiyeno ine ndinatambasula dzanja langa. Ine ndinati, “Ine ndikupempherera iwe, Wayne. Mulungu akudalitse iwe.” Ndipo ine ndinali nditapulumutsidwa, o, ine ndikuganiza pafupi, mwinamwake chaka.

<sup>259</sup> Ndipo kotero ndiye, mwadzidzidzi, g—galimoto, anamenyetsa chitseko panjapo, ndipo winawake akugogoda mwamphamvu kwenikweni. “M’bale Bill! M’bale Bill!” [M’bale Branham akugogoda pa guwa—Mkonzi.]

<sup>260</sup> Ndinaganiza, “Mai, chianinso, winawake ayenera kuti akufa.” Ine ndinalumphira mmwamba, pachitseko; ndinakagwira chovala changa chakale pamenepo, ndinakokera zovala zanga zogonera, monga *chonchi*; ndipo ndinamuphimba Wayne. Ndinathamangira ku chitseko.

<sup>261</sup> Izo zinamveka ngati mikazi. Ine ndinatsegula chitseko, ndipo msungwana wamng’ono uyu ataima pakhomopo. Iye anati, “O, kodi ine ndingalowe?”

Ine ndinati, “Lowani.” Ndipo ine ndinayatsa magetsi.

<sup>262</sup> Ndipo tsopano iye basi anali akungolira monga choncho, ndipo iye anati, “O, M’bale Billy, i—i—ine ndathedwa! Ine ndathedwa!”

<sup>263</sup> Ine ndinati, “Chavuta ndi chiani, Nellie? Iwe uli ndi—uli ndi vuto la mtima?”

<sup>264</sup> Iye anati, “Ayi.” Iye anati, “M’bale Bill, ine ndimayenda mu Spring.” Iye anati, “Kunena moona, M’bale Bill! Kunena moona, M’bale Bill, ine sindimatanthauza choipa chirichonse. Ine sindimatanthauza choipa chirichonse.”

<sup>265</sup> Ine ndinati, “Chavuta ndi chiani?” Ine ndinaganiza, “Kodi ine ndichita naye chiani iye tsopano?” Ine sindimadziwa kuti ndichite chiani. Ine, basi ndinali ndiri mnyamata. Ndipo ine . . .

<sup>266</sup> Anati, “O, M’bale Bill,” anati, “Ine basi—ine basi—ine ndangosweka sweka.”

Ine ndinati, “Tsopano, tatonthola, mlongo. Undiuze ine zonse za izo.”

<sup>267</sup> Ndipo iye anati, “Chabwino,” iye anati, “Ine ndimabwera uko mu msewu, ndipo pa Holo ya a Redman . . .” Ndipo iwo ankakonda kumakhala ndi kuvina kwa usiku wa Loweruka kumeneko. Ndipo iye anati, “Ine ndinali nditanyamula nsalu ina, imene ine ndimapita nayo kunyumba kuti ndikazisokere diresi.”

Ndipo iye anati, "Ine ndinamva nyimbo ijayo." Ndipo iye anati, "Inu mukudziwa," anati, "Ine ndinaima miniti chabe." Ndipo anati, "Iyo inali ikumakomerabe. Chotero ine ndinaganiza, 'Inu mukudziwa, izo sizikhala vuto kuti ndiime apa.'"

<sup>268</sup> Apo ndi pamene iye analakwitsira, anaima kwa mphindi. Iye anangomvetsera.

<sup>269</sup> Anati, "Chabwino, ine ndikaganizira." Anati, "O Ambuye, Inu mukudziwa ine ndimakukondani Inu, ngakhalebe." Anati, "Inu mukudziwa ine ndimakukondani Inu, Ambuye. Koma ine ndithudi ndikukhoza kukumbukira nthawi imene Lee ndi ine tinkakonda kupambana—zikho zonse, ndi zina zotero." Anati, "Mai, ine ndikukumbukira nyimbo yakale iyo inkakonda kumandikopa ine. Iyo siingatero tsopano."

<sup>270</sup> Nhu-o, nhu-o! Iwe ukuganiza kuti iyo siingatero. Iyo yakukopa kale iwe, pomwe apo. Basi umo ndi momwe iye amafunira, pomwe apo. Mukuona?

<sup>271</sup> Ndi angati amene ankamudziwa Nellie Sanders? Chabwino, ine ndikuganiza gulu lonse la inu. Eya. Zedi. Chotero i—iwo anali—iwo anali . . .

<sup>272</sup> Anati, iye anati, "Chabwino, inu mukudziwa chiani?" Anati, "Mwina ngati ine nditayenda kukafika pa masitepe apo," anati, "mwinamwake ine ndikakhoza kuchitira umboni kwa ena a iwo."

<sup>273</sup> O! Mukuona, wafika ndithu pa bwalo la Mdierekezi. Uchokepo pameneapo. "Upewe mawonekedwe kumene oipa."

<sup>274</sup> Koma iye anayenda chokwera, pamwamba pa masitepewo, ndipo anakaima pameneapo maminiti pang'ono. Ndipo chinthu choyamba inu mukudziwa, iye anali ali mmanja mwa mnyamata wina, ali pabwalo apo.

<sup>275</sup> Kenako umunthu unamubwerera. Ndipo iye anali ataima pameneapo, akulira ndipo akumapita, anati, "O, ine ndataika tsopano, kotheratu."

<sup>276</sup> Ine ndinaganiza, "Chabwino, ine sindikudziwa zochuluka kwambiri za Baibulo, koma ine ndikukhulupirira Yesu ananena izi, 'Mu Dzina Langa iwo azidzatulutsa ziwanda.'" Ine . . .

<sup>277</sup> Ndipo Wayne anali utamutherako, pang'ono pokha, ndipo anali atakhala pameneapo, akupenyerera. Mukuona? Chotero Ine ndinati, "Tsopano, mdierekezi, ine sindikudziwa yemwe iwe uli, koma ine ndikukuza iwe tsopano, uyu ndi mlongo wanga, ndipo iwe ulibe ntchito kuti uzimugwira iye. Iye sanatanthauze kuti achite zimenezo. Iye anangoima kwa miniti." Apo ndi pamene iye analakwitsira, ngakhalebe. Ine ndinati, "Koma iwe uyenera kuti utuluke mwa iye. Iwe ukundimva ine?"

<sup>278</sup> Ndipo chotero mudzandithandize ine, Mulungu, pa Malo Achiweruzo, mukudziwa. Chitseko cha galasi icho chinayamba

kutseguka ndi kumadzitseka, chokha. “Putuu, putuu,” pa khomo apo. “Phaa, phaa, phaa.” Ine ndinaganiza.

Ndipo iye anati, “Bill, tawona apo. Tawona apo.”

Ndipo ine ndinati, “Eya. Ndi chiani chimenecho?”

Iye anati, “Ine sindikudziwa.”

Ine ndinati, “Ngakhalenso ine sindikudziwa.”

<sup>279</sup> Ndipo chitsekocco chimachita “putuu-putuu, putuu,” kumadzitseka monga choncho. Ine ndinaganiza, “Vuto ndi chiani apa? Vuto ndi chiani?”

<sup>280</sup> Ine ndinayang’ana kachiwiri, monga *choncho*. Ndipo ine ndinati, “Musiye iye, Satana! Mu Dzina la Yesu, tuluka mwa iye!”

<sup>281</sup> Pamene ine ndinanena zimenezo, iwo unawoneka ngati muleme wawukulu, pafupifupi katalika *chonchi*, unadzuka kumbuyo kwa iye, wokhala ndi tsitsi lalitali likuzendewera pa mapiko ake ndipo mpaka pa phazi lake, monga *choncho*. Iwo umapita, “Wuuuuuu.” Unayamba kumabwera kwa ine, basi mwamphamvu monga iwo umabwerera.

<sup>282</sup> Ine ndinati, “O Ambuye Mulungu, Magazi a Yesu Khristu anditeteze ine kwa icho.”

<sup>283</sup> Ndipo Wayne analumpha kuchokera pa bedi, anayang’ana. Ndipo unali uli pamenepo, ngati mthunzi wawukulu, ukuzungulira zungulira, ndipo unapita pamwamba ndi kudzapita pansi kumbuyo kwa bedi. Wayne anachokapo pa bedipo, anapita ku chipinda chinacho, mwamphamvu monga iyeakanathera. Chotero ife . . .

<sup>284</sup> Ine ndinamugwira Nellie ndipo ndinamutengera iye mnyumba. Ndipo tinabwerera, ndipo ine sindimatha . . .

<sup>285</sup> Amayi analowa mmenemo ndipo anakakutumula zofunda ndi chirichonse. Apo panalibe kalikonse pa bedipo. Kodi chinali chiani icho? Mdierekezi anatuluka mwa iye. Chinachitika ndi chiani? Iye anaima kwa mphindi. [M’bale Branham akugogoda pa guwa kawiri—Mkonzi.] Ndi zimenezotu.

<sup>286</sup> Musamaime, nkomwe. Pamene Mulungu wamiza Mawu Ake mu mtima mwanu, muzingotenga Lupanga limenelo ndi kuyamba kukhapa ndi kudula. Aleluya!

<sup>287</sup> “Ine ndiribe nthawi yoti ndizidikirira china chirichonse. Ndangowoloka kumene, ine ndiribe nthawi yoti ndikhale pansi.”

<sup>288</sup> Iye anati, “Chabwino, ndipo utenge ndodo yanga ndipo ukaigoneke iyo pa mwanayo. Ndipo ngati wina akalankhula ndi iwe, usakalankhule nkomwe ndi iwo.”

<sup>289</sup> Ngati mdierekezi anena kuti, “Hei, iwe ukudziwa zimene iwe ukumverera?” Usalankhule naye nkomwe iye. Muzingopita chitsogolo.

<sup>290</sup> Mdierekezi, inu mukudziwa, mdierekezi amati, “Koma inu mukudziwa chiani? Inu mukudziwa, *Wakuti-ndi-wakuti*, pamene iwo analandira Mzimu Woyeria, inu mukukumbukira i—iwo anatsala pang’ono kuchita misala.” Musamalankhule nkomwe ndi iyeyo. Muzingopita chitsogolo. Inu simukudziwa za *Akuti-ndi-akuti*.

<sup>291</sup> Ndi inuyo ndi Mulungu. Uko nkulondola. Muzisunga Mulungu. Iye amawadzoza antchito Ake. Ine ndiyenera kuti ndithamange. Mulungu amawadzoza antchito Ake. Mukuona?

<sup>292</sup> Tsopano ine ndiyenera kuti ndilumphre zolemba pang’ono apa, koma ine ndikufuna kuti ndinene izi. Apa, mvetserani tsopano, mwatcheru.

<sup>293</sup> Dona wamng’ono, mvetsera mwatcheru tsopano. [M’bale Branham akulankhulanso ndi mlongo wodwalayo—Mkonzi.]

<sup>294</sup> Apa ife tikuwona njomba za Mdierekezi. Kodi ife timachita motani? Tsopano, ine ndiri ndi Malemba ambiri apa, a aneneri ndi zinthu, pamene iye anabwera kwa iwo, ndi anthu osiyanasiyana kudutsa mu Baibulo, ndipo anakachita chinthu chomwecho. Iyo nthawizonse imakhala njomba yake, ndi yakuti aziyesera kuti awafikitse anthu kuti asawakhulupirire Mawu a Mulungu. Mvetserani, inu asilikari a mtanda. Pamene inu mukaikira Mawu amodzi a Baibulo olembedwa a Mulungu, inu mwalandidwa zida.

<sup>295</sup> Ukukhulupirira zimenezo, wokondedwa? [M’bale Branham akulankhulanso ndi mlongo wodwalayo—Mkonzi.]

<sup>296</sup> Inu mwalandidwa zida. Inu mwagonja, iwe nsomba yopanda minga. Muvale zida zonse za Mulungu. Ameni. Ife tiri mu nkhondo. Zimene Mulungu ananena ndi zonna. “Mawu a munthu aliyense ndi abodza.” Mukuona? Koma mwamsanga pamene inu...akufikitsani inu kuti mumvetsere kwa chinthu chimodzi, imeneyo ndiyo njomba yake, inu mwalandidwa chida.

<sup>297</sup> Kodi Eva anamvetsera kwa zinthu zingati? Chimodzi. Iye analandidwa zida pomwepo. Kodi mdierekezi anachita chiani? Anathamanga nkudzalowa kudutsa mmalingaliro ake, anakalowa mu mzimu wake, ndipo apo iye anapotozedwa. Ndi kulondola uko? Iye anapotozedwa miniti yomweyo imene iye analandidwa zida, pamene iye anawakaikira Mawu a Mulungu. Chabwino. Apa ife tikuwona njomba zake.

<sup>298</sup> Asilikari a Mulungu amalamulidwa kuti “Azivala zida zonse za Mulungu.” Nkulondola uko? [Osonkhana akuti, “Ameni.”—Mkonzi.] Tsopano, ngati inu mukufuna kuti mulembe Lemba limenelo, ilo likupezeka mu Aefeso 6:10 ndi 13. Mukuona? Ife tinawerenga ilo kanthawi kapitako. Ilo ndi phunziro lathu. Chabwino. Zindikirani. “Muvale zida zonse za Mulungu.” Tiyen...Kodi inu muli nayo nthawi ya maminiti pang’ono? [“Ameni.”] Tiyen tibwerere mmbuyo apa miniti chabe. Tiyen tingowona chimene zida zonse za Mulungu

ziri. Chabwino. Tiyeni tiyambire pa ndime ya 10. Tsopano, mvetserani mwatcheru tsopano. Tiyeni tipeze zida zonse za Mulungu. "Potsiriza, abale anga . . ." Tsopano, ine ndikudziwa ine ndikupita . . . ndine . . .

<sup>299</sup> Ndi maminiti twente, pakali pano, kuti ikwane thwelofu, yangotsala pafupi. I—ine sindikuti . . . Ine sindimafuna kuti ndikuphunzitseni inu motalika kwambiri, lero, koma i—ine mwina sindikhala nawo wina koma Uthenga umodzi winanso ndikatero ine nditenga ena a maulendo anga a mchilimwe, inu mukuona.

<sup>300</sup> Ndipo inu mukudziwa chiani? Inu mukudziwa chifukwa chimene ine ndikuchitira izi? Ine ndikuuzani inu. Tsiku lina ine ndinali ndi loto. Ine sindimafuna kuti ndinene ilo, koma kungoti izo ziri pa mtima wanga. Ine mwina ndingochita izo, pakuti Ambuye andipatsa ine kutanthauzira kwake.

<sup>301</sup> Ine ndinalota kuti ine ndinali kukonzekera kuti ndiwoloke mtsinje wawukulu, ku ntchito ya utumiki. Ndipo tsopano, poyamba, ine ndinali uko ndi mkazi wanga . . .

<sup>302</sup> Ndipo ndi angati amene amamudziwa George Smith, Smith wa mphindi sikisi, kuno mtawuni? George Smith, mnyamata wake ali mu gulu la polisi kuno. Iye, George wosauka, iye ndi chidakhwa tsopano. Koma iye anali mmodzi wa ankhonya opambana. Iyeyo ndi amene ankandiphunzitsa ine, iye asanapite konse ku Y.M.C.A. ndi kulikonse. Iye ankatiphunzitsa ife. Ndipo iye anali waliwiro, waliwiro kwenikweni. Iye anali kokha wamuyezo wopecukirako, mapaudi handiredi-forte-faivi. Ndipo iye ankandiphunzitsa ine. Ndipo ankakonda kuima pamwamba apo, ndipo iye amakhoza kutenga chibakera chake, monga *choncho*, ndipo iye nkundimenya ine mmimba, kundidzutsa ine ndi khoma, mukuona, koma, ndipo izo sizimandisautsa ine. Iye basi amandiphunzitsa ine, izo sizinali kanthu koma kuphunzitsidwa basi.

<sup>303</sup> Ndiyeno i—ine ndinalota, usiku wina, kuti ine ndinamuwona Smith wa mphindi sikisi. Tsopano, awo sanali masomphenya. Ilo linali loto. Ndipo ine ndinamuwona Smith wa mphindi sikisi, anyamata achichepere akubwera akudzamumenya iye, mu ndewu. Ndipo iye, bambo wachikulire uyo, pafupi, o, ine ndikuganiza . . . Ine ndiri fifite-thuu. Iye ali pafupi fifite-eyiti, sikisite. Panalibe aliyense wa anyamata awo amakhoza kumukhudza iye, mwanjira iliyonse. Iye ankangowamanga iwo mu mfundu, monga choncho, kungowayala iwo pansi ndi kuwagwira iwo ndi dzanja lake.

<sup>304</sup> Ine ndinaganiza, "Zimenezo ndi zachilendo." Ine ndimaganiza akazi anga anali ndi ine, ndipo ine ndinati, "Zimenezo ndi zachilendo." Ine ndinati, "Iwe ukudziwa, Meda? Iye anali mphunzitsi wanga."

Iye anati, “I—ine ndikukumbukira zimenezo, iwe ukundiua ine za izo.”

<sup>305</sup> Ine ndinati, “Inde, bwana. Ndi kuphunzitsa kwake kwabwino, ine ndinapambana nkhonya fifitini za ukatswiri, ndipo ndinaisiya—ntchitoyo; ndikulalikira Uthenga.”

<sup>306</sup> Nthawi yomwego izo zinasintha, ndipo ine ndinayamba kuwoloka—madzi. Koma pamene ine ndinali kupita, ine ndinali kupita ndi ngalawa ya injini. Ine ndinayang’ana, ndipo apo panali patakhala awiri a abale anga pamenepo, mu bwato, akukonzekera kuti azipita ndi ine. Ine ndinati, “Inu simungathe kuchita zimenezo, abale. U-nhu. Ine ndiyenera kuti ndipite ndekha.”

<sup>307</sup> Ndipo bambo wa ngalawayo anabwerapo, ndipo iye anati, “Ngalawa yanu ndi iyı,” bwato lenileni loyera la pulasitiki.

Ine ndinati, “Ayi. U-nhu. Osati limenelo.”

<sup>308</sup> Iye anati, “Chabwino, iwe ukhoza kuthamanga nalo ilo mbali iyı, mailosi fifite pa ora.”

Ine ndinati, “Koma ine ndiyenera kuti ndiwolokere mbali iyı.” Mukuona?

“Chabwino,” iye anati, “upite nawo anyamata awo.”

<sup>309</sup> Ine ndinati, “Iwovo si amuna angalawa. Iwo samadziwa mokwanira za zimenezo. Iwo angotengeka. Iwo sangakhoze kuwoloka ndi ilo. Iwo onse akamira kumeneko. Iwo sangakhoze basi kuchita zimenezo.”

Ndipo iye anati, “Kodi inu...kodi inu mungathe kudalira...”

<sup>310</sup> Ine ndinati, “Mvetserani, i—ine ndikudziwa zochuluka za ngalawa kuposa momwe iwo akudziwira, ndipo ine sindingayesere kuwoloka ndi limenelo, basi mtundu wa chipangizo chimenecho.” Ine ndinati, “Izo ziyenera kutengera ngalawa ya injini kuti uwoloke pamenepo.” Ine ndinati, “Izo zitengera chinachake chachikulu kuposa chimenecho.”

<sup>311</sup> Ndipo ine ndinamuwona iye akuyang’ana pozungulira, kwa mmodzi wa abalewo, ndipo anati, “Kodi ndiwe mwamuna wa ngalawa?”

Abale anati, “Inde.” Mukuona?

Ine ndinati, “Uko ndi kulakwitsa.”

<sup>312</sup> Ndipo mwamuna wa ngalawayo anabwererako. Iye anati, “Ndikuze iwe zoti uchite.” Anati, “Iwo amakukonda iwe. Iwo amakukhulupirira iwe. Koma,” anati, “ngati iwe uti uyesere kuwoloka ndi ngalawa la injini ilo, iwo ayesera kuti akutsatire iwe mu bwato ilo. Iwo onse akafa, mwaona.” Anati, “Iwo sangathe kukutsatira iwe.”

Ndipo ine ndinati, “Chabwino, kodi ine ndichite chiani?”

<sup>313</sup> Ndipo mwamuna wa ngalawa uyu pa dokolo, iye anati, “Iwe ubwerere *uko*.” Anati, “Kuli nkhokwe imodzi yokha yaing’ono mu dziko lonseli, nkhokwe imodzi yaing’ono. Ndipo basi ukangoikamo zakudya zochuluka,” anati, “ndipo iwo akhala kuno. I—iwo akhala kuno pamene iwe—pamene iwe wapita. Koma,” anati, “iwe uyenera kuti ukayikemo zakudya.”

<sup>314</sup> Ndipo ine basi ndinali ndikungogula mitundu yonse ya makabichi, ndi matanoposi, ndi mbatata, ndi zinthu, kumakaziwunjika izo mmenemo monga choncho. Kenako ine ndinadzukapo.

<sup>315</sup> Ine sindimadziwa kuti izo zinali chiani, koma ine ndikudziwa tsopano. Mukuona, ife tikuikamo zakudya, abale. Uwu ndi moyo umene iwe uyenera kuti uziyendamo wekha.

<sup>316</sup> Leo, iwe ukuwakumbukira maloto amene iwe unali nawo nthawi ijayi pamene iwe unabwera kuno koyamba? [M’bale Leo Mercier akuti “Ameni.”—Mkonzi.] Okhudza piramidi, ndipo iwe unkaganiza kuti iwe ukanaadzabwera pamenepo. Ine ndinati, “Leo, palibe munthu amene amafika apa. Mulungu amayenera kuti achite kumuikapo munthuyo apa. Iwe unakwera pamwamba mdera lirilonse limene ukanaatha kufikapo.” Ine ndinati, “Iwe sungathe kubwera apa, Leo. Mukuona? Ubwerere mmbuyo. Ukangowauza anthuwo kuti izo zimachokera kwa Mulungu.” Mukuona? Mukuona?

<sup>317</sup> Ndi chinachake chimene i—iwe sungathe kudalirapo, zabwino basi monga abale ndi alongo, ndi mpingo wanga ndi chirichonse, ndi zabwino monga mipingi inayo, ndi abale, kulikonseko.

<sup>318</sup> Tsopano, ine sindingathe kuwusiya mpingo kunja uko. Winawake akuti, “Chabwino, ndi chifukwa chiani inu mumapita uko ndi anthu awo, autatu amenewo, onse *awa, awo*, ndi *enawo*, ndi aumodzi, ndi a Dzina la Yesu, ndi zinthu zonse izi uko? Ndi chifukwa chiani inu mumasakanizikana nawo iwo, nkomwe?” Iwovo ndi anga. Ziribe kanthu kuti iwo amachita chiani, iwovo ndi anga. Iwovo ndi guwa langa.

<sup>319</sup> Pamene Israeli anachita choipa kwambiri, mpaka Mulungu anamuua Mose, anati, “Dzipatule wekha. Ine ndiyamba mwatsopano—fuko latsopano ndi iwe.”

<sup>320</sup> Mose anadziponyera yekha panjira, anati, “Inu musanawatenge iwo, munditenge ine.”

<sup>321</sup> Zinalibe kanthu kuti iwovo anali attachita chiani, ndi omwe ine ndinatumizidwirako. Iye amatumiza Kuwala, osati kuti kukawalire kumene kuli Kuwala. Kumene kuli mdima, ndi kumene kumayenera kuti kukakhale Kuwala. Ndipo iwe umayenera kuti uziyenda nawo anthuwo. Iwe umayenera kuti uziyima nawo iwo, mosalabadira, iwe umayenera kutero, mu zolakwitsa zawo.

<sup>322</sup> Israeli analakwa monga kulakwitsa kungakhalire. Iwo analakwitsa kwambiri mpaka Mulungu anawalephera iwo. Koma, Mose, ine nthawizonse ndakhala ndikudabwa kuti zimenezo zinachitika chotani, koma Mzimu wa Khristu mwa Mose. Mukuona?

<sup>323</sup> Mukuona, ndife tonse olakwa. Iye anatiyimira ife tonse pamene ife tinali mu zolakwitsa zathu.

<sup>324</sup> Zilibi kanthu kuti iwovo alakwitsa chotani, tiyeni tisawachotse mchiyanjano kapena kuzitalikitsa tokha ndi chirichonse. Bola ngati ife tingakhoze kupindulira moyo, tiyeni tipiteko “wochenjera ngati njoka, wofatsa ngati nkhunda,” mukuona, ndipo tidziyesera kupindulira moyo uliwonse umene ife tingathe.

<sup>325</sup> Tsopano, ichi ndi chimene ine ndikunena mmawa uno, kuti ndi kusunga Chakudya. Kusunga Chakudya, kuti inu mudzakhale ndi chinachake choti muzidzadya, kuti mudzakhale nacho chinachake choti muzidzadya. Mukachipeza Ichpa pa matepi anu. Mutakhala mu kachiyeziyezi wa mchipinda. Mwinamwake, pamene ine ndidzakhale nditapita kutali, inu muzidzakumbukirabe kuti zinthu izi ndi zonna. Mutakhala mchipinda chanu ndi kumamvetsera. Mukuona? Ndipo ichi ndi Chakudya, tikusunga, mu nkhokwe. Ine sindikudziwa kuti ndipita kuti. Koma, kulikonse kumene iwo uli, Iye akudziwa kumene Iye akutsogolera; ine sindikudziwa. Ine ndimangotsatira.

<sup>326</sup> Tsopano, kodi iye ananena chiani apa tsopano? Mvetserani mwatcheru.

*Potsiriza, abale anga, mukhale olimbika mwa Ambuye, ndi mu mphamvu ya nyonga zake.*

*...mukhale olimbika...mu nyonga za mphamvu zake.*

*Muvale zida zonse za Mulungu, kuti inu mukakhoze kuchirimika pokana machenjerero a mdierekezi.*

*Pakuti ife sitimalimbana ndi thupi ndi mwazi, . . .*

Kuwombera zipolopolo ndi kudula ndi mipeni, mukuona, si zimenezo ayi.

*...komatu timalimbana ndi maukulu, timalimbana ndi maulamuliro, timalimbana ndi olamulira a . . . mu mdima a dziko lino, . . .*

<sup>327</sup> “Olamulira a mu mdima.” Akulamulira dzikoli ndi ndani? Mdierenkezi. Ndithudi. Ndi ndani akuyendetsa zinthu zonsezi, zinthu zonse zopanda umulungu izi zimene zikuchitikazi, kuzungulira kudutsa kuno, ndi maboma awa, ndi zina zotero? Zonsezo ndi mdierenkezi. Baibulo linanena choncho. Mdierenkezi akulamulira mu United States. Mdierenkezi ankalamulira Germany. Mdierenkezi amalamulira fuko lirilonse mu dziko. Ine

ndikufika kwa zimenezo, basi mu maminiti pang'ono, ndipo ife tipeza ngati iye amatero, kapena ayi. Ngati... Ufumu uliwonse umene unayamba wakhalapo ndipo umene uti udzakhalepo, kufikira pamene Mulungu ati adzakhazikitse ufumu Wake, ukulamuliridwa ndi mdierekezi.

<sup>328</sup> Ine sindikutanthauza kuti aliyense ali mmenemo ndi mdierekezi, tsopano. Alipo anthu aumulungu mu—mu maofesi aboma.

<sup>329</sup> Pabwera wina pano mmausiku pang'ono, pomwe pano, kuti adzasonyeze chithunzi pano adzakhala ndi M'bale Arganbright, kuno pa malo ano. Iye wakhalala ali kazembe kwa pafupifupi mapurezidenti asanu osiyanasiyana, M'bale Rowe. Ndipo iye... Iye adzakhala ali pano, ine ndikuganiza izo zidzakhala pafupi sabata yachiwiri mu Epulo. M'bale Neville adzalengeza izo. Ndipo iyeyo ndi munthu wodabwitsa.

<sup>330</sup> Iye anati iye amakhoza kulankhula mu zinenero eyiti zosiyanasiyana, ine ndikukhulupirira. Koma pamene iye analandira Mzimu Woyera, iye analibe chinenero chimene iye akanakhoza kulankhula nacho kwa Ambuye, chotero Ambuye anangomupatsa iye china, iye anatero, chotero iye analankhula ndi Iye ndi chimenecho. Anamupatsa iye chatsopano, chimene anali asanayambe wachiphunzirapo nkomwe. Chabwino.

...uthakati wauzimu mmalo a mmwambbamwamba.

*Chotero...*

<sup>331</sup> Tsopano mvetsnerani, asilikari nonse inu tsopano, basi ife tisanayambe mzere wa pemphero.

...mutengere kwa inu...kuwa inu (z-o-n-s-e) zonse  
(osati gawo chabe la izo)...zida zonse za Mulungu, kuti  
inu mukakhoze kuchirimika mu tsiku loipa,...

Limenelo ndi tsiku limene ife tiri kukhalamo.

...ndipo mutatha kuchita zonsezi, mudzaime.

*Mudzaime...*

<sup>332</sup> Ameni. Ukumvetsa zimenezo? Waona, wokondedwa? [M'bale Branham kulankhulanso ndi mlongo wodwalayo—Mkonzi.] Pamene inu mwatha kuchita zonse zimene inu mungathe kuchita, kuti muime, ndiye mudzaime. Musadzasunthe.

*Mudzaime chotero, mutavala mchiunu mwanu...*

<sup>333</sup> Tamvetserani pa izi. Mvetserani apa, chimene izi ziri. "Mchiuno mwanu." Limenelo ndi gawo lanu lapakati, apa, mukuona.

...mutadziveka ndi choonadi,...

<sup>334</sup> Kodi Choonadi ndi chiani? Mawu a Mulungu. Uko nkulondola. "Mawu anu ali Choonadi." Chabwino.

*...ndipo mutakhala nacho cha pachifuwa cha chirungamo;*

<sup>335</sup> Kumeneko ndiko, “Kuchita chimene chiri cholondola.” Mutakhala ndi Mawu a Mulungu mwa inu, kumachita chimene chiri cholondola. “Chapachifuwa cha chirungamo.”

*Ndipo mutaziveka mapazi anu ndi makonzedwe a uthenga wa mtendere;*

<sup>336</sup> Popita kulikonseko, malo aliwonsewo, nthawi iliyonse, mapazi atavekedwa Uthenga. Mukuona? Ndipo taonani:

*Pamwamba pa zonsez, kuwonjezera pa zonse izo, mutenge chishango cha chikhulupiriro, . . .*

<sup>337</sup> Chimenecho ndi chimene chimaphererera mivi, mwaona, “Chishango cha chikhulupiriro.”

*. . . chimene mudzakhoze kuphererera nacho mivi yonse yoyaka moto ya woipayo.*

*Ndipo mutengenso chisoti cha chipulumutso, . . .*

<sup>338</sup> Umenewo ndi moyo . . . Maganizo—maganizo, apa, mutu; kuphimba mutu wonse.

*. . . ndi—ndi lupanga la Mzimu, limene liri mawu a Mulungu:*

<sup>339</sup> Inu mudzachilola bwanji chisoti ichi, kodi icho chimachita chiani? Icho ndi chodzitetezera nacho. Kodi chisoti chimapangidwa kwa chiani? Mkuwa. Mkuwa sungathe nkome kuswedwa; wolimba, wolimba kuposa chitsulo. Cha pa mutu cha mkuwa, (chiani?) chipulumutso, chidziwitso cha kudziwa izi, “Ndipo machiritso anga amabwera kuchokera kwa Mulungu. Chipulumutso changa chimabwera kuchokera kwa Mulungu. Chondichitikira changa chimagwirizana ndi Mawu Ake, osati lingaliro la matchalitchi; Mawu!” Ameni. Ndi zimenezotu. Kuphimbidwapo, ndi chodzitetezera, chisoti cha chipulumutso, chiwombolo. Mutenge chimenecho, ndiye muzipita mukuguba chamtsogolo. O, tsopano, tsopano chimenecho ndi chimene ife timayenera kuti tizichita. Ankhondo a Satana . . .

<sup>340</sup> Tsopano penyani, tsopano, ife . . . Ine basi ndiyenera kuti ndifulumire, koma i—ine ndiyenera kuti ndilowetsemo izi.

<sup>341</sup> Ankhondo a Satana amabweretsa matenda. Ndi chimene Satana ali, iyeyo ndi wowononga. Satana, ufumu wonse wa Satana, ndi matenda, imfa, ndi chisoni, ndi zokhumudwitsa, ndi zodandaula, zonsez, pa Satana.

Mulungu ali Moyo, chikhulupiriro, chimwemwe, mtendere, apa. Mukuona?

<sup>342</sup> Tsopano, ndi zimenezo mphamu ziwiri zazikuluzo zimene zikubwera pamodzi pakali pano. Izo zikumenyana. Izo zikumenyana pakali pano mu chipinda chino pakali pano.

Izo zimachita nkhondo, tsiku ndi tsiku, ndi inu, mphamvu iliyonseyo.

<sup>343</sup> Satana, amakutsatirani inu monsemo, Goliati wamkulu uyo, wamphamvu, wonga mfumu, wonga wansembe akuyesera kuti aiywopsyeze impsyoyo mwa inu. Iyeyo akulondola, koma Mulungu . . .

<sup>344</sup> Inu mwamangiridwa linga, ameni, ndi Uthenga, ndi Mawu a Choonadi kuzungulira mchiunu mwanu. Ulemerero! Mlaliki, ndi chimene izo ziri. Chisoti cha chipulumtso; chishango cha chikhulupiro; ndi Lupanga, mukuligwedeza Ilo mdzanja lanu! “Satana, ine ndikubwera kuti ndidzakomane nawe iwe. Iwe ukukomana ndi ine mu dzina la sayansi. Iwe ukukomana ndi ine mu dzina la—la miyambo. Iwe ukukomana ndi ine mu dzina la bungwe. Iwe ukukomana ndi ine mu dzina la *ichi, icho*, kapena *chinacho*. Koma ine ndikumana ndi iwe mu Dzina la Ambuye Mulungu wa Israeli. Ine ndikukutsatira iwe. Upereke njira!” Ngakhale imfa yomwe siingathe kuima pamenepo. Ndikhapa dzenje lodutsa pamenepo. Ndiko kulondola.

<sup>345</sup> Ankhondo a Satana amabweretsa matenda, ndipo ankhondo a Mulungu analamulidwa kuti aziwatulutsa iwo panja. Ameni. Ndi zimenezotu. Nthawi iliyonse Satana akawaponyera chirichonse, pa inu, ankhondo a Mulungu ayenera kuti azimutulutsa iye panja. Ameni. Kumutulutsa panja!

<sup>346</sup> Ndiyo njomba kumene imene Mulungu anaigwiritsa ntchito. Satana anagwiritsa ntchito ankhondo owononga, kuti asawakhulupirire Mawu a Mulungu, ndipo anamuikira iye ufumu wabwinoko kuposa umene Mikaeli anali nawo, ndipo Mulungu anamuponyera iye panja.

<sup>347</sup> Njira ya Mulungu, imakhala, kutulutsira panja choipa. Kuponyera pansi kulingalira. Kuponyera pansi matsenga. Kuponyera pansi kudandaula. Kuponyera pansi matenda. Kuponyera pansi tchimo. Ameni. Inu muli pamwamba pa izo, munaukitsidwa mwa Khristu Yesu, mukukhala mu malo a Mmwambamwamba, mdierekezi aliyense ali pansi pa phazi lanu. Ngati iye ayamba kutulutsira mutu wake pamenepo, chiani . . .

<sup>348</sup> Inu mukudziwa, inu muli wakufa. Moyo wanu ndi wobisisika. Kodi *kufa* ndi chiani? Ndinu wakufa kwa zokhudzira zanu. Ndinu wakufa ku chikumbumtima chanu. Umunthu wanu womwe unganene kuti, “Inde, ine ndikuganiza ine . . .” Munafa ku kulingalira kwanu. Munafa kwa zinthu zonse izo. Ndipo inu munaikidwa mmanda mu Dzina la Yesu Khristu; ndipo munawukitsidwa limodzi ndi Iye. Ndipo kulikonse kumene Iye ali, inunso mumakhala kumeneko.

<sup>349</sup> Chinachitika ndi chiani pamene iwo, mmodzi wa wokaikira awo, anakafika Kumwamba? Mulungu anamukankhira iye panja. Ndipo kodi Iye ananena chiani kwa asilikari amene awukitsidwa mwa Khristu? “Pamene mdierekezi

abwera pamenepo, mukankhireni iye panja. Mutulutseni iye panja.” Pamene Yesu anaphunzitsa ankhondo Ake, ndi kuwalamulira iwo kuti apite mpaka kumathero a dziko lapansi, “Pitani inu ku dziko lonse, mukalalikire Uthenga kwa cholengedwa chirichonse. Iye amene akhulupirira ndipo nabatizidwa adzapulumutsidwa; iye amene sakhalupirira adzawonongedwa. Ndipo zizindikiro izi zidzawatsatira okhulupirira, asilikari Anga. Mu Dzina Langa iwo azidzatulutsa ziwanda; azidzalankhula ndi malirime atsopano; azidzatola njoka, kapena akamwa zinthu zakupha, sizimadzawapweteka iwo; ngati iwo adzaika manja awo pa odwala, iwo adzachira.”

Patsogolo, asilikari Achikhristu!  
Kuguba ngati waku nkhondo,  
Mutanyamula mtanda wa Yesu  
Muzipita patsogolo.

<sup>350</sup> “Ine ndinapachikidwa ndi Iye, komabe ine ndiri moyo; si ine amene ndikukhala moyo, koma Iye amene akukhala mwa ine.” Mawu akupitirira, patsogolo, Mulungu akudula njira, ndi Lupanga Lake lakuthwa konse-konse.

<sup>351</sup> Ndiye, nzosadabwitsa, pamene Grant anamutenga Richmond, ndipo mkazi wamng’ono wakummwera uja atamuwona Grant akubwera, kudzoza kunamukantha iye. Ndipo iye anati:

Maso anga awona ulemerero wa kubwera kwa Ambuye;  
Iye akuponda kumene mpesa akusungidwa mwa mkwiyo;  
Anamasula mphensi zothwanima ndi lupanga Lake lowopsy;  
Gulu lake likugubabe.

<sup>352</sup> Ameni. Kodi Grant anamugonjetsa chotani Richmond? Basi pamene iye anabwera kumeneko. Ameni. Umo ndi momwe iye anamugonjetsera Richmond.

<sup>353</sup> Umo ndi momwe asilikari a Mulungu amaligonjetsera tchimo, matenda; basi pamene iwo akubwera kwa izo. Ameni. Umo ndi momwe iwo amagonjetsera kukaikira kwawo, ndi mantha, ndi zinthu. Pamene wina adzuka, iwo amamukhapira iye pansi. “Choka panjirayo!” O, mai! Ndi zimenezotu. Mulungu anawaponyera iwo panja, monga Iye anachitira Kumwamba. Kaputeni wathu Wamkulu anatisonyeza ife momwe izo zinachitikira. Ameni.

<sup>354</sup> Roy Roberson ndi M’bale Funk, ambiri a inu asilikari akale kuno, inu mukudziwa chimene kaputeni weniweni amakhala.

<sup>355</sup> Nthawi ina i... dipatimenti yozimitsa moto yaing’ono iyi ya mu Jeffersonville kumusi kuno. Malo a Pfau anagwira moto. Ndipo apa panali ozimitsa moto a mu Jeffersonville ataima pamenepo uko, ndipo kaputeni akuyendayenda pamenepo,

anati, "Wazilani madzi pang'ono *apa*." "Wa-wa-wa-wa," kukhala ngati kuwazila pang'ono kuno. Apa anabwera aku Clarksville, "Wazilani madzi pang'ono *apa*." "Wa-wa-wa." Nyumba ya a Pfau ikuyaka moto.

<sup>356</sup> Iwo anawaitana a ku Louisville. Apa panabwera amuna ophunzitsidwa. O, momwe zitoliro izo zinkalirira akudutsa kumeneko!

<sup>357</sup> Ndipo apa panali makaputeni akuluakulu ali nawo apa, a dipatimenti yozimitsa moto iyi, akuti, "Wazilani madzi pang'ono *apa*. Wazilani madzi pang'ono *apa*." Amuna osaphunzitsidwa.

<sup>358</sup> M'bale, mwamsanga pamene injini iyo inaima, anali pamwamba pa makwererowo anali ndani? Kaputeni. Pamene makwerero awo amakwera, iye amapita nawo iwo. Pamene iye afika pa zenera, iye asanafike pa zenerapo. Iye amakhala atatenga nkhwangwa yake ndi kuiponyera iyo pa zenera, ndipo amati, "Kadzibwerani, anyamata." Ndipo motowo unali utazima, mu maminiti pang'ono. Kaputeni!

<sup>359</sup> Si kaputeni wonena, kuti, "Wazilani madzi pang'ono *apa*. Muyesere apang'ono *apa*."

<sup>360</sup> Koma, "Tiyeni, anyamata!" Ameni. Iye ankatsogolera njirayo. Iye anatisonyeza ife momwe amachitira izo.

<sup>361</sup> Ine ndinaganiza, "Dipatimenti yozimitsa moto yophunzitsidwa-bwino iyo, iwo anali atazimitsa moto umenewo mu maminiti pang'ono." Bwanji? Iwo anali naye kaputeni pamenepo yemwe ankadziwa chimene iye akuchita.

<sup>362</sup> M'bale, mukhoza kulankhula za zaumulungu zanu zonse zimene inu mukufuna. Zipembedzo zanu zopangidwa ndi anthu, mabungwe anu, muzisewera ndi zimenezo.

Ine ndiri naye Kaputeni Wamkulu yemwe anandiua ine kachitidwe ka izo.

Mukuti, "Chabwino, ngati ine ndingazinunkhize izo, ndikazimverera izo." O, zamkutu!

<sup>363</sup> Kaputeni Wamkulu ananena *izi* momwe amachitira izo, mu Luka mutu wa 4. Ine ndiribe nthawi yoti ndiwerenge izo. Mukawerenge izo, nokha. Chabwino. Luka mutu wa 4, kuyambira ndime ya 1.

<sup>364</sup> Iye sanati, "Tsopano ine ndikuuzani inu. Inu mupite *apa* ndipo mukapange bungwe lalikulu. Inu mukatenge mapuresibita, ndi madikoni, ndi, kapena makadinolo, ndi mabishopu, ndipo inu mukatenge *izi*." Iye sananene konse zimenezo.

<sup>365</sup> Pamene Satana anakomana naye Iye, iye anati, "Tsopano Inu muli ndi njala. Musandutse miyala iyi ikhale mikate."

Iye anati, "Kwalembedwa . . ."

<sup>366</sup> Iye anati, “Pamwamba apa, ife tikutengerani Inu pamwamba pano ndi kukusonyezani Inu chinachake.”

“Koma kwalembewda . . .”

“Ine ndichita *ichi*, ngati Inu mutachite icho.”

“Kwalembewda . . .”

<sup>367</sup> Umo ndi momwe Kaputeni Wamkulu anati izo zimachitikira. Kodi izo zimachitidwa motani, mlongo? “Kwalembewda, ‘Ngati iwo adzaika manja awo pa odwala, iwo adzachira.’” “Kwalembewda, ‘Mu Dzina Langa iwo azidzatulutsa ziwanda.’” Ameni. Ndi chiani chimenecho? “Kwalembewda!” Zimenezo ndiye zolamula za Kaputeni. “Kwalembewda, ‘Aliyense amene adzamva Mawu Anga ndi kumukhulupirira Iye amene anandituma Ine, ali nawo Moyo Wamuyaya.’ Kwalembewda! Kwalembewda! Kwalembewda!” Ndi—ndi zimene analamula. Ameneyo ndiye msilikari. Iyo ndiyo njira yake. Icho ndicho chida chimene ife timakwerera nacho.

<sup>368</sup> Kodi iye anachita chiani? Iye anayenda mpaka anapita kumeneko, kwa Goliati. Iye anasonyeza . . . Kodi Davide anawasonyeza chotani ankhondo momwe izo zimachitikira? Kodi Davide anasonyeza chotani Israeli momwe izo zimachitikira? Davide amatanthauza “wokondedwa, mpulumutsi.” Mukuona? Kodi Davide anachita motani izo? Iye anati, “Umu ndi momwe izo zimachitikira. Kudalira mu Mawu a Ambuye.”

<sup>369</sup> Ndipo Goliati anapita kumeneko, ndikuti, “Iwe ukudziwa chiani? Ine ndikutungira iwe pa nsonga ya nkondo iyi, ndipo ine ndikakudyetsa iwe kwa mbalame.”

<sup>370</sup> Iye anati, “Iwe ukukomana ndi ine ngati bungwe. Iwe ukukomana ndi ine ngati wa sayansi wamakono. Iwe ukukomana ndi ine ndi lupanga lalikulu la mapazi-fortini. Iwe ukukomana ndi ine ndi chisoti cha mkuwa, ndi chidutswa cha chishango chimene ine sindingathe nkomwe kuchinyamula kuchokera pansi. Iwe ukukomana ndi ine ngati wankhondo wophunzira. Iwe ukukomana ndi ine ndi Ph.D, ndi L.L.D. ndi ma L.D. awiri. Iwe ukukomana nane ine ndi zinthu zonse izi. Koma ine ndikubwera mu Dzina la Ambuye Mulungu wa Israeli, ndipo lero ine ndidula mutu wako kuyambira mmapewa.” Ameni. Kanjerewere kakang’ono aka kakubwera pamenepo kukatsutsana ndi chimphona, koma iye ankadziwa pamene iye anali kuima.

Israeli, akungonjenjemera kumbuyoko pamenepo, “O, kamunthu kakang’ono kosauka.”

Goliati anati, “Ine ndikusonyeza iwe yemwe ine nditi ndichite.” Ndipo apa iye akubwera.

<sup>371</sup> Iye anali ndi f-a-i-t-h, mukuona, m-w-a J-e-s-u-s, miyala isanu, miyala isanu. Mwala umodzi wawung’ono mmenemo,

kuti ayambirepo. Akuwuzungulitsa iwo monga choncho, Mzimu Woyeru unagwira mwala umenewo, ndipo patali iwo unapita. Goliati anagwa pansi. Umo ndi momwe izo zimachitikira.

<sup>372</sup> Umo ndi momwe Yesu ananenera, zomwe Iye ananena. “Tsopano, ngati abale inu amene mumapita uko mmunda, ngati inu mukufuna kudziwa momwe mungagonjetsere ziwanda izi, ine ndikusonyezani inu momwe izo zimachitikira.”

<sup>373</sup> Satana anati, “Ine ndikakomana nawe iwe.” Goliati, “Ine ndikusonyeza Iwe zimene ine nditi ndichite. Iwe uli ndi njala. Ngati Iwe uli Mwana wa Mulungu, ine ndikumana nawe Iwe. Iwe ukuti Ndiwe Mwana wa Mulungu. Ine ndikumana nawe Iwe. Ngati Ndiwe Mwana wa Mulungu, sandutsa miyala iyi ikhale mkate. Udye; Iwe uli ndi njala. Ndipo ngati Iwe uli Mwana wa Mulungu, Iwe uli nayo mphamvu yochitira zimenezo.”

<sup>374</sup> Iye anati, “Koma kwalembedwa, tsopano. ‘Munthu sadzakhala moyo ndi mkate wokha.’” O, umo ndi momwe Kaputeni Wamkulu anachitira izo.

Anamutengera Iye pamwamba pa denga la kachisi. Iye anati, “Ngati Iwe ungaziponyere Wekha pansi,” anati, “Iwe ukudziwa kuti kwalembedwanso...”

<sup>375</sup> Anati, “Eya.” Anati, “Kwalembedwa, apango, ‘Iwe sudzamuyesa Ambuye Mulungu wako.’” Mukuona chimene Iye anadzitcha Yekha? “Ambuye Mulungu wako.” U-nhu. “‘Iwe sudzamuyesa Ambuye Mulungu wako,’ kwalembedwa, apango, monga choncho.” Mukuona? O, mai!

<sup>376</sup> Kodi Iye anachita chiani? Iye anamugonjetsa iye, ndi Mawu a Mulungu. Njomba ya Mdierekezi ndi yakuti akufikitseni inu posawakhulupirira Mawu a Mulungu. Ndipo Kaputeni Wamkulu anati, “Muzitenga Mawu a Mulungu ndipo muzikawachita Iwo. Mu Dzina Langa iwo azidzatulutsa ziwanda.”

<sup>377</sup> O, Satana, kaputeni wawo wamkulu, o, eya, inu mukudziwa, zina za zipembedzo izi zimayesera kuti zikupangitseni inu mukakhulupirire kuti iye ali ndi phazi ngati la ng’ombe lopindika, inu mukudziwa, ndi mchira wa nthambi, ndi zinthu zonse izo. Inu musamakhulupirire zimenezo. Iye si wa choncho. Ayi, bwana, m’bale. Iye ndi wothyathyalika. Inu musamakhulupirire kuti iye ali nazo zimenezo. Iwo amangochita zimenezo kuti akuwopsyezeni inu. Ameneyo si Mdierekezi. Mdierekezi alibe phazi ngati la ng’ombe, kuyamba ndi kuyamba; ine ndikukaikira izo kwambiri. Iye wangokhala mzimu basi. Mdierekezi ndi mzimu. Iye alibe phazi lopindika ngati la ng’ombe ndi zinthu, monga momwe inu mumayesera kumujambulira iye. Ayi, ayi.

<sup>378</sup> Koma, iye ndi wochenjera. M’bale, iye ndi bambo wochenjera kwenikwensi, wophunzira mapeto, nthawizonse wakhala ali, mu nzeru za chidziko. O, eya. Iye ndi wokongola. Amawakonza

ankhondo ake ndi nzeru zachidziko, mpaka, m'bale, inu musamayesere kuti—kuyesera kuti mulankhule mawu anu. Inu muyenera kuti muzidziwa zomwe inu mukulankhula pamene inu mukumana ndi mmodzi wa anyamata amenewa, akuti, "Masiku a zozizwitsa anapita." Ayi, iye alibe—iye alibe phazi la nthambi. Iye ali, o, iye ndi—iye ndi—iye ndi wochokera ku seminare. Iye ndi wopukutidwa, m'bale. Ine ndikutanthauza, iye ndi wophunzira, Ph.D., L.L.D., Q.U.S.T., ndi zonse za izo. Mukuona? Zonse mmenemo, iye ali basi wophunzira monga iye angakhalire. Wanzeru, zedi, iye ndi serpenti, wothyathyalika wa zonse za izo. Wa tsitsi lotiwidwa, m'bale, ndipo, ine ndikutanthauza, amavala, ndipo alibe makwinya pa lilemba. Wophunzira, wanzeru basi ndi wothyathyalika monga iye angakhalire. Izo ndizoona.

<sup>379</sup> Inu musapuse naye iye kupatula ngati inu mukudziwa chimene inu mukulankhula. Ndiko kulondola. O, koma ife tikudziwa njomba zake zakale—zakale. Ife tikudziwa zimene iye akuyesera kuti achite: kuti atifikitse ife posawakhulupirira Mawu a Mulungu.

<sup>380</sup> Ndipo iye alibe mapazi okhota ngati a ng'ombe. Ayi, ayi, ayi. Tsopano, ife tikupeza kuti ngati iye alibe mapazi ngati a ng'ombe okhota, ndiye kuti iye ayenera kukhala chinachake. Iye ndi wothyathyalika. Iye ndi wanzeru, wophunzira, wadongosolo. M'bale, ankhondo ake nawonso ali chomwecho.

<sup>381</sup> Taonani, nthawi ina, uko ku Switzerland. Ine ndikulephera kuti ndipeze malo oti ndilekezere, anthunu. Uko kuli—a . . . Uko ku Switzerland, uko kunabwera ankhondo achi German awa, mar—. . . ndipo achilendo amabwerako. Bwanji, iwo ankawoneka ngati khoma la njerwa; munthu aliyense wophunzitsidwa, nkondo uliwonse utaikidwa monga *chonchi*, mapazi eyiti kapena teni patsogolo. Ndipo iwo anabwera kwa Swiss wamng'ono wosauka uko, kodi iwo anali ndi chiani? Iwo anali ndi zida—ndi mipeni ya zikwakwa zawo, ndodo ndi miyala, ndipo apo iwo anaima. Iwo anali atawasonkhanira iwo. Kungowoloka phirilo ndi kumene kunali manyumba awo. Apa ankhondo achi Swiss anapita kuti akakomane nawo iwo. Iwo sanawalakwire iwo chirichonse. Iwo anangobwerako ndi kudzaland dziko lawo.

<sup>382</sup> Kodi ndi chiani chimene mwana uyu wachita mu dzikoli, ndi mwana chabe? Satana, ndi chimene iye ali, iye akhoza kutenga moyo wake ngati iye angathe. Ndithudi. Ndi uyo apo; nthawi isanakwane. Mukuona?

<sup>383</sup> Achi Swiss anali asanawalakwire chirichonse. Iwo anali anthu abwino. Iwo anali kuyesera kuti ateteze manyumba awo, koma iwo anaima kumeneko kuti atetetzere. Patapita kanthawi, uko kunali wina dzina lake Arnold von Winkelried. Apa amabwera ankhondo awa. Iwo onse anali atazunguliridwa. Anati, "Kodi ife tichite chiani?"

<sup>384</sup> KonsekONSE, panangokhala nyanja ya anthu, ophunzitsidwa bwino. Umo ndi mmene Satana amachitira izo. Ophunzitsidwa bwino, nkondo wake utayang'anitsidwa molondola, munthu aliyense ali mu sitepe; wani, thuu; wani, thuu; basi akungokoka pa ankhondo pang'ono awa. Basi—basi ankangoyenda, ndizo zonse zimene iwo akanachita, ndipo basi kumangowatola iwo, mmodzi aliyense, pa malupanga. Mikondoyo inkangopita kumawapyoza iwo. Izo zikanawamaliza ankhondo a chi Swiss awo. Izo zikanakhala mapeto a zonse. Kuseri kwa phiri kunali manyumba awo ndi okondedwa awo. Akazi awo akanakhoza kukavulidwa ndi kugwiriridwa, ndipo ana awo aakazi achichepere, ndi ana kuphedwa, ndi manyumba kuwotchedwa, ndi chirichonse, chakudya kutengedwapo, ng'ombe ndi zinthu, kupita. Iwo anali pamenepo.

<sup>385</sup> Chinachitika ndi chiani? Kudzoza kunamukhudza mmodzi dzina lake Arnold von Winkelried. Iye anati, "Amuna aku Switzerland, tsiku lino ine ndifera Switzerland." Ameni. "Lero ine ndifera Switzerland."

Iwo anati, "Kodi iwe uchita chiani?"

<sup>386</sup> Iye anati, "Inu mungonditsatira ine ndipo mumenyе ndi zonse zimene inu muli nazо." Iye anaima pamenepo; anaponyera pansi nkondo wake, kandodo kakang'ono kamene iye anali nako mu dzanja lake, monga *choncho*. Ndipo anafuula mokweza, ali ndi manja ake mmwamba, monga *choncho*, ndipo anathamangira kumeneko, akufuula, "Ndikupanga njira ya ufulu!" Anathamanga zolimba monga iye akanathera, kumapita kwa ankhondowo. Ndipo, pamene iye anatero, iye anagwira nkondo uliworse umene iye akanakhoza, ndipo anaponyera iyo pa chifuwa chake monga *choncho*, ndipo anafa.

<sup>387</sup> Iye anawauza iwo, iye asanachokepo. Anati, "Kuli nyumba yaing'ono kutsidyako, mkazi ndi mwana wina, amene ine ndikuwasiya, nyumba yaing'ono imene ine ndangogula kumene." Ndipo anati, "I—ine ndimawakonda iwo, koma, lero, ine ndikufera Switzerland. Iye anaperekwa wanga..." Iye anati, "Ine ndikuperekwa moyo wanga cuti ndipulumutse fuko." Ndipo ameneyo anali ngwazi. Kuyambira pamenepo iwo sanayambe akhalapo ndi nkondo. Izo, izo zinathetsa zimenezo.

<sup>388</sup> Izo zinawagonjetsa ankhondowo, ungwazi umenewo utawonetseredwa, mpaka apo panalibe... A—ankhondowo anasokoneze ka kwambiri. Achi Swiss anagudubuzira miyalà pa iwo, ndipo anawathomangitsa iwo achoke mu dzikolo; ndipo chichitikireni zimenezo sanayambe abwereranso. Zimenezo zakhala ziri zaka mazana a zaka zapitazo. Mukuona? Bwanji? Iyo inali ntchito yaikulu.

<sup>389</sup> Koma, o, m'bale, tsiku lina, pamene umbuli, matsenga, kukaikira, zokhumudwitsa, ndi mantha, zinawapanikizira anthu a Mulungu pa ngodya. Uko analipo Mmodzi dzina

lake Yesu Khristu, “Tsiku lino Ine ndiwafera anthu.” Ndiko kulondola.

<sup>390</sup> Kodi iye ananena chiani kwa ankhondo ake? “Muzinditsatira ine ndipo mumenye ndi chirichonse chimene inu muli nacho. Ngati inu muli ndi ndodo, mumenye ndi ndodoyo. Musachite mantha. Inu muli ndi chikwapu, mumenye ndi chikwapuchcho. Mulu ndi mwala, mumenye ndi mwalawo, chirichonse chimene inu muli nacho.”

<sup>391</sup> Ndicho chimene Kaputeni wathu Wamkulu akunena lero, “Ine ndinatenga Mawu a Mulungu, ndipo Ine ndinamugonjetsa Mdierekezi ndi mphamvu zake.” Iye anamukhapa iye kukhala zidutswa, ameni, ndi Mawu amenewo. Tsopano, chirichonse chimene inu muli nacho, ngati inu mwangokhala ndi Mawu amodzi, “Ambuye Mulungu wanu amene amakuchizani inu,” mukhapeni iye. Muzitsatira. Ameni. Muzimutsatira Kaputeni wathu. Inde, bwana. Iye anamukhapa iye.

<sup>392</sup> Satana, ali ndi maufumu ake, aakulu okongola, ndiponso okongola kwambiri, ndi chirichonse, zonse-zatsopano. Alibe chochita chirichonse ndi ife. Izo ndi zonna. Iye akadali apabe chochenjera kwambiri mwa zamoyo zonse zakuthengo. Inde, bwana. Yesu ananena kuti ana a dziko lino anali anzeru kuposa ana a Ufumu wa Mulungu.

<sup>393</sup> Tsopano, makangano awiri awa. Ife tikupita...ine ndiri...ndiyenera kuti nditseke. Makangano awiri aakulu awa akubwera pamodzi pakali pano. Pakali pano ndi ora pamene matenda ndi zinthu zakantha dziko lapansi, mpaka sayansi ya zamankhwala yapunthidwa, ndipo chirichonse chapunthidwa. Palibe kalikonse, ndi—ndipo ife basi...Ndipo ankhondo, ankhondo apang’ono a Mulungu, apanikizidwira pangodya ndi chirichonse. M’bale, ndi nthawi ya Arnold von Winkelried wina. Ndi nthawi, nthawi ya munthu wina wa Mulungu kuti adzaimepo. Ndi nthawi yoti Eliya awonekere. Ndi nthawi yoti chinachake chichitike.

<sup>394</sup> Ankhondo a Mulungu, mutsekere malingaliro anu. Musaime kwa miniti, kuti muganizire za chirichonse chimene Mdierenkezi ali nacho kuti akupatseni inu kudzera mu zokhudzira zanu. Koma kumbukirani, Mawu a Mulungu sangakhoze kulephera.

<sup>395</sup> Ankhondo awiri aakulu awa! Pamene mdani abweramo ngati chigumula, monga momwe iye akubwerera lero, kodi Mulungu ananena kuti Iye akanadzachita chiani? “Mzimu wa Mulungu ukanaadzakweza tuyezo kutsutsana ndi izo.” Kodi ndinu mmodzi wa iwo? Inde, bwana.

<sup>396</sup> Ife timaphunzitsidwa mu Yakobo 4:7...Ine ndiribe nthawi yoti ndiwerenge zimenezo. Yakobo 4:7, kuti, “Nkanizeni Mdierenkezi, ndipo,” iye sikuti azidzangomayenda akamachokapo, koma, “iye adzathawa.” “Nkanizeni Mdierenkezi.” Kodi inu mumamukaniza chotani Mdierenkezi?

Mwanjira yomweyo imene Kaputeni wathu Wamkulu anatiuzira ife kuti tizichitira izo. Tizitenga Mawu a Mulungu. Ndi momwe inu mumamukanizira Mdierenkeze, ndi mwa Mawu a Mulungu. Kaputeni Wamkulu anatiuza ife basi momwe anachitira izo. Chabwino.

<sup>397</sup> Tsopano, potseka, ine ndikufuna kuti ndinene izi. Mdierenkeze wakale uja, tsopano, kodi inu mukuganiza kuti iye ndi wamanyazi. Inu mukuganiza kuti iye amumenya mwanayu? Iye achimenya chirichonse. Iye anamumenya Yesu Khristu. Iye anabwera pa Iye, ndi kumenya kutatu kolusa. Kodi inu mumadziwa zimenezo? Satana sikuti anangomumenya kamodzi. Iye adzakumenyani inu ndi matenda, ndiyi apa iye adzabwereranso ndi kudzakumenyani inu, kudzakuuzani inu, "Masiku a zozizwitsa anatha. Inu simunachiritsidwe. Palibepo kalikonse kwa Izo." Inu mukudziwa kuti izo ndi zoona?

<sup>398</sup> Iye anamumenya Yesu katatu. Kumenya kutatu kolusa, iye anathomangira pa Yesu, ali ndi kusakhulupirira kwake mu Mawu a Mulungu. Yesu anali Mawu. Zedi, iye samazikhulupirira zimenezo. "Ngati Iwe uli... Ngati Iwe uli..." Apa iye anabwera, kumenya kolusa, monga nthawizina mdani lero. Apa iwo anabwera, anati, "Ngati Iwe uli Mwana wa Mulungu, undisonyeze ine chozizwitsa. Undilole ine ndichiwone icho ukuchichita." Mbale, kumenya kolusa kutatu kumene iye anawulukiramo, "Ngati Iwe... Ngati Iwe uli..."

<sup>399</sup> Tsopano, kodi Yesu anatani? Yesu anali Mawu a Mulungu. Iye anali Mawu. Iye anawamenya Mawu. Ulemerero! I—ine basi ndikungoyamba... ndikungomverera bwino, kuti ndilalikire tsopano, moona mtima ine ndiri choncho. Izo ndi zoona. Yesu ndi Mawu. "Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anadzakhala, anapangidwa thupi, ndipo anadzakhala..." Yesu anali Mawu. Kodi Iye anachita chiani? Iye anamudula iye mu zidutswa. O, mai! Ine ndikusiya. Kodi Yesu anachita chiani? Iye anali Mawu. Chotero, ndi Mawu, Iye anamudula Satana pa kumenya kwake kolusako. Iye anawulukira mmenemo ngati gulu la pa-, olumph-a-ankuntho, kapena chinachake chimzake monga choncho, anawulukira pa Yesu, Mawu, monga choncho. Ndipo Yesu anawatenga Mawu amenewo, ndipo anamudula iye mzidutswa. Aleluya! Zedi, anamudula iye mzidutswa, anamugonjetsa iye ndi Mawu.

<sup>400</sup> Mukuona kumenya kwake! Penyani, mvetsenani mwatcheru, pakutsekera uku. Kumenya kwake ndi kotani? Kusawkhulupirira Mawu a Mulungu, ndiko kumenya kwake. Apo, kodi inu mukukhoza kuwona nkhondo yaikulu imene yakhala ikumenyedwa? Ziripo mphamvu ziwiri zokha; Satana ndi Mulungu. Ndipo kodi chida cha Satana chokumenyerani inu ndi chiyan? Ndikuti akutengereni inu posakhulupirira Chida chanu. Iye amakulandani inu chida. Tiyeni—tiyen timvetserere

mwatcheru kwenikweni tsopano. Mvetserani. Ngati iye atakhoza kukufiksani inu posakhulupirira kuti Chida chanu ndi chofanana mphamvu, ngati iye atakufiksani inu pokhulupirira kuti Chida chanu sichiri champhamvu mokwanira, iyeyo wakulandani inu chida.

<sup>401</sup> O, M'bale Neville, ine ndikuyembekeza ife sitidzasiya zimenezo. [M'bale Neville akuti, "Ine ndikuyembekezera ndipo ndikupemphera kuti ndisadzatero."—Mkonzi.]

<sup>402</sup> Taonani. Iye wakulandani inu chida pamene iye akufiksani inu posakhulupirira Chida chimenecho. Pamene inu muchiika Icho pansi, izo zimathetsa ndewu yanuyo. Inu mwatheka. Mugwirtsitse Chida chimenecho. Inu musati muchiike Icho pansi. Ife tikuwona kusakhulupirira kwake. Mulole...

Chinthu chimodzi chowonjezera chimene ine ndikufuna kuti ndinene tsopano, mu miniti.

<sup>403</sup> Russia. Ine ndikufuna kuti ndinene izi kwa phindu la ankhondo akale, ndi ena otero, apa, ndi inu ophunzira Baibulo. Bwanji inu mukukangana ndi kukalipirana za Russia? Uhu! Inu simumandimva ine ndikukuuzani inu kuti mumange msasa wa bomba, sichoncho inu? Bwanji inu mukukangana za Russia? Russia si kanthu. Iwo sadzapambana nhondo iliyonse. Iwo sadzaligonjetsa dzikolirilonse. Chikominisi sichidzagonjetsa dziko lapansi. Vuto ndi chiani ndi anthu? Kodi Mawu a Mulungu angathe kulephera?

<sup>404</sup> Mvetserani, izi ziri pa tepi tsopano. Kwa dziko lapansi, ine ndikulankhula, kapena kulikonse kumene matepi awa ati adzapite. Ndipo kwa inu anthu apa, ziribe kanthu kuti chidzachitika chiani ndi ine, inu mukhulupirire izi.

<sup>405</sup> Russia, chikominisi, sizikugonjetsa kalikonse. Mawu a Mulungu sangathe kulephera. Chiroma chidzagonjetsa dziko lapansi.

<sup>406</sup> Tiyen titenge masomphenya a Danieli. Amenewo ndi Mawu a Mulungu. "Iwe, O Danieli..." "Iwe, O Mfumu Nebukadinezara, ndi mutu uwu wa golide," Babeloni. "Ufumu wina udzabwera pambuyo pa iwe, umene uli wa siliva," mwaona, umene unali Amedi-o-Persia. Winawo unali wa Agiriki, Alexander the Great. Wotsatira, umene unabwera, Roma. Ndipo apo panalibe kalikonse kanalankhulidwa za chikominisi. Roma anagonjetsa dziko lapansi.

<sup>407</sup> Yesu Khristu anabadwa mu ufumu wa Chiroma, ndipo anazunzidwa, nthawi yake yoyamba kubwera kuno, ndi ufumu wa Chiroma. Ndipo pa Kubwera Kwake kwachiwiri, Akubwera tsopano, Uthenga Wake ukuzunzidwa ndi zipembedzo za Chiroma, chimene chiru manthu wa zonsez. Ndipo pamene Iye akubwerera, Iye adzabwera kuti adzasesepo ufumu wa Chiroma umenewo, Ayuda nthawizonse akhala akumuyembekezera kuti Iye abwera ndi kudzasesapo ufumu wa Chiroma.

<sup>408</sup> Utsogoleri wolopezana wa Chikatolika ndi zipembedzo zonse mu dziko, pakali pano akubwera pamodzi ngati bungwe, chitaganya cha mipingo chikuzisonkhanitsa chokha pamodzi. Si Russia ayi. Ndi Roma. PAKUTI ATERO AMBUYE. Eya. Mundisonyeze ine Lemba pamene chikominisi, kapena chirichonse pambali pa Roma, chiti chidzalamulire.

<sup>409</sup> Kodi Amedi-o-Persia anabwera pambuyo pa Nebukadinezara? Ndithudi. Kodi Agriki anabwera pambuyo pa iwo? Eya. Kodi Roma anatenga kuchokera kwa iwo, kuyambira pamene? Kodi izo zinadzathera mu mphamvu khumi za Ottoman chimodzimodzi basi monga ife tiri nazo tsopano? Ndi choncho...

<sup>410</sup> *Eisenhower*, chimene chimantanhuza “chitsulo.” *Khrushchev* kutanthauza “dongo.” Kodi iwo anali ndi msonkhano wawo komwe kuno? Ndipo Khrushchev anavula nsapato yake. [M’bale Branham akugogoda pa guwa—Mkonzi.] Kuti izo zimveke, chinthu chosabisa, anamenyetsa pa desiki, monga *choncho*, kuti awasonyeze anthuwo. [M’bale Branham akugogoda paguwa.]

<sup>411</sup> Chabwino, kodi vuto ndi chiani ndi anthu lero? Kodi chikhulupiro chapita kuti? Bwanji, inu simukukhulupirira kuti Mawu a Mulungu ndi Choonadi? [Osonkhana akuti, “Ameni.”—Mkonzi.] Ndipo chinthu chimenecho palibepo *Apa*. Kodi vuto ndi chiani ndi alaliki lero? “Chikominisi!” Mlaliki aliyense ali kunja kuno akuyesera kuti achimenye chikominisi. Chikominisi, si kanthu!

<sup>412</sup> Chinthuso, mdierekezi akuchilukira icho pansi kumene pa mphuno yanu, ndipo simukudziwa izo; ndi Chiroma, chipembedzo. Ndipo Roma ndi mayi wa zipembedzo. Baibulo linati, “Iye anali hule, ndipo ana aakazi ake anali timahule,” kumatsutsana ndi Mulungu, kumatsutsana ndi Mawu Ake.

<sup>413</sup> Asilikari, tengani Mawu. Angelo achifundo, mukhale ndi Mawu amenewo. Ine ndidzafa tsiku lina, koma Mawu awa sangathe kufa. Ndipo inu anthu achichepere, ngati izo sizichitika mu kam’badwo kanga, inu mudzaziwona. Ndi chimenecho chinthuso.

<sup>414</sup> Kodi inu munamvetsera nkhanu mmawa uno? Akazi a Kennedy kupita, kukamuwona papa, ndi zimene papa analankhula. Mukuona, zipembedzo zonse za mdziko! O! Chabwino, mwinamwake tidzamva zowonjezera pang’ono za izo, Lamlungu likudzali.

<sup>415</sup> Mukuona, musadandaule ndi Russia. Russia ndi nsangalabwi yaing’ono pa gombe. Musadandaule ndi chikominisi. Inu mudziyang’anitsitsa Chiroma pamene icho chikulumikizana ndi mipingo. Palibe kalikonse kanalembedwa mu Lemba za chikominisi chikulamulira dziko lapansi.

<sup>416</sup> Ndipo ine ndimayenda mwa Mawu, mosalabadira momwe chirichonse chikupitira. Ndi Mawu amene ine ndimawakhulupirira. Ndi Chiroma chimene chikudzalitenga dziko. Ndipo Chiroma ndi mayi wa bungwe. Panali pasanakhalepo bungwe mpaka Roma, ndipo chirichonse cha izo chinatuluka kuchokera mmenemo. Ndipo Baibulo linanena choncho, “Iye anali mayi wa achiwerewere.” Ine ndikhoza kukhala theka la tsiku pa zimenezo, kachiwiri, koma ine ndikuganiza ine mwina ndizingopitirira.

<sup>417</sup> Pamene mdani atimenya ife, ndiye, “O, ine ndikukuuzani inu, inu tuyenera kuti mubwere ndi kudzajowina lathu...” Kodi inu muchita chiani, mubwerera mmbuyo, kumadzanyengerera? Ameneyo si msilikari weniweni, sangatero. Ayi, bwana.

<sup>418</sup> Kodi ndiye ife timachita chiani? Malingaliro, “Mulole malingaliro amene anali mwa Khristu...” Izo ndi zimene Baibulo linanena? [Osonkhana akuti, “Ameni.”—Mkonzi.] “Malingaliro amene anali mwa Khristu, akhale ndi inu.” Kodi Iye anali ndi malingaliro a mtundu wanji? Kukhala ndi Mawu. Ndiko kulondola. Kukhala ndi Mawu, Mawu a Atate, ndipo amamugonjetsa mdani nthawi iliyonse. Tsopano pamene mdani amenya ndi kuyesera kumanena kuti inu tuyenera kuchita *izi* ndi kuchita *izo*, kodi inu muchita chiani? Mukhale ndi Mawu. Ndiko kulondola.

<sup>419</sup> Kodi inu mukufuna kuti muchite chiani ndiye? Mutenge Mawu. Kodi Mawu ndi chiani? Baibulo linanena apa. Ife tangowerenga kumene zimenezo. Pakuti Mzimu, ndi wa Mulungu, ndi Mawu. Mukuona? Taonani apa. “Ndipo mutenge chisoti cha chipulumutso, ndi Lupanga, Lupanga la Mzimu.” Lupanga la Mzimu! Chiani? Mzimu umene umadutsa kudzera mmalingaliro anu ndi kudzalowa mwa inu, ndipo Lupanga la Mzimu umenewo ndi Mawu a Mulungu.

<sup>420</sup> Kodi Mzimu umenewo umamenyana ndi chiani? Kodi Mzimu Woyeru umamenyana ndi chiani, zogirigisha, zomverera? [Osonkhana akuti, “Mawu.”—Mkonzi.] Mawu; mtima! Pysii! Ulemerero! Kodi Iwo umamenyana ndi chiani, kumverera? Mawu! Mawu! Tiyeni tinene izo, Mawu! [“Mawu!”] Mawu! [“Mawu!”] Mawu a Mulungu ndi omwe Mzimu umamenyana nawo.

<sup>421</sup> Mzimu wa Mulungu umayenda mpaka kukafika kwa mdierekezi, ndi kunena kuti, “Kwalembedwa!” Ameni! “Kwalembedwa!” Ndipo mdierekezi amachokapo.

<sup>422</sup> Kodi ife timachita chiani? Timatenga Lupanga, limene liri Mawu a Mulungu, timawasolola Iwo (ndi chiani?) dzanja la chikhulupiriro, dzanja lamphamvu la chikhulupiriro, Lupanga lakuthwa konsekone. Baibulo linanena, mu Ahebri 4, “Ndilo—

Ndilo Lupanga lakuthwa konse konse,” limadula zonse zobwera ndi zopita.

<sup>423</sup> M'bale, kodi iye amachita chiani? Amawatenga Mawu. Amawutenga Mzimu, amalola Mzimu ubwere mu mtima mwanu. Kudzatsegula malingaliro anu, ndikuti, “Mawu Anu ndi owona.” Tsopano, inu muchite zimenezi, mlongo. [M'bale Branham akulankhulanso ndi mlongo wodwalayo—Mkonzi.] “Mawu Anu ali owona.”

<sup>424</sup> “Ambuye, ine sindilabadira chirichonse cha momwe ine ndikumverera, chimene aliyense, akudzinenera yekha. Ine ndasiya, ine ndikupemerera uliwonse wa mpita wanga, kukhumudwitsidwa kulikonse, ndi kukaikira, ndi kusakhulupirira kumene ine ndinayamba ndakhalapo nako. Kumverera kulikonse kumene ine ndinayamba ndakhalapo nako, matenda onse amene ine ndinayamba ndakhalapo nawo, chirichonse chimene ine ndinayamba ndakhalapo nacho, ine ndikuzipemerera izo zonse. Ine ndikuzilambala zonse izo. Ine ndikubwera molunjika kwa mzimu wanga. O Ambuye, bwerani pansi pano. Inu munanena kuti Inu munandipanga ine kuti ndikhale wochita mwakufuna kwanga.”

“Iwe ndiwe, mwana Wanga.”

<sup>425</sup> “Chabwino, ine ndikutsegula mtima wanga ndi malingaliro anga. Lowanimo, Ambuye Yesu.”

<sup>426</sup> Ndipo mugwire Chikhulupirocho, Lupanga ilo la Mzimu, PAKUTI ATERO AMBUYE. Mufuule, “Aleluya!” Ameni. Ndiye mudulire pansi mdani aliyense pamaso panu. Ameni. Ndi zimenezotu. Kumudula mdani aliyense. Ngati—mzimu wakale wa chipukwani ukukupangani inu kumadzimverera... Muchidulepo chinthu chimenecho, ndi Mawu a Ambuye.

Koma mphamvu yathu, ili, “Chisangalalo cha Ambuye ndicho mphamvu yanga.”

<sup>427</sup> “Choka kwa ine.” Phwaa! Inu mumudule iye ndi Mawu. Kaya icho ndi chiwanda, kaya iye ndi mdani, kaya awo ndi matenda, kaya iyo ndi nthenda, chirichonse chimene icho chiri, muwatenge Mawu amenewo ndipo muwakoke Iwo ndi Lupanga. Ndipo ngati inu muchimenya icho nthawi yoyamba, icho nkusamawoneka kuti chikusuntha, muchimenyenso icho kachiwiri, ndi kuchimenyanso icho, ndi kuchimenyanso icho. Ndipo muchimenye icho mpaka inu mutabowola dzenje pamenepo, monga ngati kamwanapiye kakang'ono kakamasuzumira panja; kapena mphungu, chimene inu muli. Kusuzumira nokha kudutsa chikhokhombe chakale icho cha matenda. Mudzidulire njira yanu, ndi kuti, “Aleluya! Kodi china chiri kuti?” Ameni. Nkhondoyo ndi imeneyo. Ameneyo ndiye msilikari. Ameneyo ndiye msilikari wa mtanda. Inde, bwana. Kumugwetsera panja mdani aliyense.

<sup>428</sup> Bwanji? Bwanji? Ife, Mbewu yokonzedweratu, yachifumu ya Abrahamu. Pamene Abrahamu anakana chirichonse chimene chinali chotsutsana ndi Mawu a Mulungu, iye anakhapa njira yake kudutsa cholepheretsa chirichonse chimene chimabwera patsogolo pa iye. Iwo anati, “Mkazi wako ndi wokalamba kwambiri.” Iye anangochikhapa chinthucho kuchichotsa pa njirapo. Mdierkezi anati, “Iwe sungathe kuchita *izi*. Iwe sungathe kuchita *izo*.” Abrahamu anachikhapa icho nachichotsapo panjirayo. Iye anachitema icho, ndipo anachitema icho, mpaka icho chinadzidulira chokha kudutsa njirayo.

“Kwina ndi kuti, Ambuye?”

<sup>429</sup> “Sunthira hema yako *apa*.” Iye anapitako ndipo anakamumangira Iye guwa kumeneko.

<sup>430</sup> Anakafika kumeneko, ndipo Satana anabwera, anati, “Tsopano, ine ndikuza iwe, ano si malo abwino.”

“Ine ndikhala komwe kuno. Choka pa malo anga.” Iye anati, “Aleluya!”

<sup>431</sup> Loti anati, “Inu kulibwino mubwere kumusi kuno. Ife tikumakhala ndi nthawi zabwino kuno. Ife tonse tiri ndi bungwe lathu kuno. Bwanji, mkazi wanga ndi mkulu wa gulu la zolembalemba ndi china chirichonse, mu mzindawu. Ine ndikukuuzani inu, inu muyenera kuti mubwere kuno.”

Sarah anati, “Abrahamu . . .”

<sup>432</sup> “Khala chete, Sarah.” Aleluya! “Ndiima komwe kuno. Kuno ndi kumene Mulungu anadzandiika ine. Komwe kuno ndi kumene ine ndizikhala.”

<sup>433</sup> Kuno ndi kumene Mulungu anadzandiika ine.

Onse yamikani mphamvu ya Dzina la Yesu!  
Lolani Angelo agwe modzilambatitsa;  
Bweretsanipo nduwira yachifumu,  
Ndi kumuveka Iye akhale Ambuye wa onse.

Pa Khristu, Thanthwe lolimba, ine ndaima;  
Maziko ena onse ndi mchenga,  
Maziko ena onse ndi mchenga.

<sup>434</sup> Ngakhale imfa, china chirichonse, ndizo mchenga wotitimira. Pa Khristu, Thanthwe lolimba, ine ndaimapo.

<sup>435</sup> “Mbewu yachifumu ya Abrahamu.” Mbewu yachifumu! Bwanji, ankhondo aku England amene ankasankhidwa sankhidwa anali achifumu a England, magazi achifumu, chirichonse. Ndipo Mbewu yachifumu ya Khristu ndiyo Mpingo wodzazidwa ndi Mzimu Woyeria, wodzazidwa ndi Mzimu Woyeria. Chiani? Mbewu yachifumu, mwa lonjezo, osati mwa zogirigisha. Koma, mwa lonjezo la Mulungu, iwo amaima

ndi Mawu a Mulungu, ndipo amadula njira yawo, akufuula, “Aleluya!”

Ngakhale imfa itabwerapo ndikuti, “Iye akubwera mmikono ya malaya anu.”

<sup>436</sup> Anati, “Perekani njira, Yorodani. Ine ndikuwloloka.” Dula njira yako kudutsa, mpaka ku Dziko lolonjezedwa. Ameni.

<sup>437</sup> Chimachitika ndi chiani pamene nkhondo yonse yatha? Ine ndikutseka tsopano, ndithudi mokwanira. Pamene nkhondo yonse yatha, ndipo oyera akubwera akuguba kumapita Kwavo, ine ndikufuna kuti ndikufunsei inu chinachake, ndi chiani chinachitika?

<sup>438</sup> Ndi chiani chinachitika pamene Hitler anapita ku France? Bwanji, iwo anati iwe sumatha ngakhale kuwona mu mlengalenga, kwa kanthawi, ndege. Sitepe ya pelete ya chi Germany. [M'bale Branham akupanga masitepe a pelete pa nsanja kawiri—Mkonzi.] Mukuona, iwo anali ataima, akudutsa, akukondwerera chigonjetso.

<sup>439</sup> Pamene Stalin anabwera ku Russia, kwa mailosi mmbuyo, thanki iliyonse kumbuyo kwa imzake, ankangophulitsa Berlin mpaka apo panalibe kalikonse kamene kanatsalira ka iye. Ndizo zonse. Ndipo pamene iwo anapita, ndipo achi German awa.... Asilikari achi Russia awa akukondwerera, iwo anapita mmenemo ndi zimenezo, inu mukudziwa, chinthu chaching'ono icho chimene iwo amachita. Ine ndinaziwona izo pa chithunzi, nthawi ina mu London, momwe iwo ankabwerera mmenemo, chithunzi chenicheni cha chinthucho, chimene chinachitika, akubwera mmenemo, akukondwerera. O, mai!

<sup>440</sup> Pamene ife tinamva kuti nkhondo yatha, ife tinafuula, ife tinawomba malikhwelu. Pamene ngwazi zinkabwera, ife tinakakomana nawo iwo kumeneko. Iwo analuwa. Ine ndinali naye msuwani anali kumeneko, anati, pamene iye ankabwerera, onse akale.... Ankhondo akale amene anali atavulazidwa moyipa kwambiri, iwo samatha kuti achoke pa bedi, koteri iwo anangowapiringizira iwo pamwamba pa sitimayo pamene iwo ankabwera, kuti adzachiwone Chipilala cha Ufulu chitaima pamenepo. Anati, “Amuna aakulu amenewo ataima pamenepo, iwo ankangolira, ndi kumangodzigwera monga *choncho*, pamene iwo anachiwona Chipilala cha Ufulu.” Analu atachoka kwawo kwa zaka zinai, akukamenya, atakanthidwa ndi nkhondo, ndi china chirichonse. Koma iwo ankadziwa kuti mkazi uja, ndi wokomamtima, ndi amayi, ndi adadi, ndi ana, ndi onse amene iwo ankawakonda, anali kumbuyo komwe kwa Chipilala cha Ufulu icho. Icho chinkaimira chimene iwo anakhala akuchimenyera. O, malikhwelu anawomba, ndipo New York analuwa, ndizo zonse, pamene ngwazi zavo zinkabwera zikuguba. Chimenecho chidzakhala chinthu chaching'ono.

<sup>441</sup> Nthawi ina pamene Kaisara, itachitika nkhondo yaikulu, iye anati, “ine ndikufuna wankhondo wanga wotchuka kwambiri kuti akwele nane ine mu chikondwerero chachikulu ichi cha kugonjetsa adani athu.” Ndipo mmodzi aliyense wa asilikariwo anakonza nthenga zawo ndipo anapukuta zishango zawo, ndipo anayamba kuguba, inu mukudziwa, monga choncho, ngati—ngati asilikari enieni monga choncho. Patapita kanthawi, kamunthu kakang’ono, kachikulire kanabwerapo, kochekedwa. Mai! Iye anakhala ngati anayang’ana mmwamba, ndipo anayamba kumapitirira, monga *choncho*. Kaisara anati, “Dikirani miniti. Dikirani miniti. Iwe,” sunavale nkomwe ngati—msilikari, anati, “bwera kuno.” Anati, “Zipsyera zimenezo unazitengera kuti?”

Iye anati, “Kuchokera uko ku nkhondo.”

<sup>442</sup> Anati, “Kwera kuno. Ndiwe mnyamata amene ine ndikufuna kuti akhale pambali pa ine.” Bwanji? Iye anasonyeza kuti iye anakhala ali ku nkhondo.

<sup>443</sup> O Mulungu, mumuchitire chifundo munthu amene angadule dzanja lake pa chitini cha nsomba ndipo nkulembewapo nazo. Ine ndikufuna kuti ndikhale ndi zipsyera za ku nkhondo. Monga ananenera Paulo, “Ine ndiri nazo mthupi mwanga zipsyera za Yesu Khristu.” Ndi chifukwa chake ndikufuna kukamenya nkhondo kumunda.

<sup>444</sup> Tsiku lina, pamene Kaputeni wathu Wamkulu adzabwere, Yemwe anatipatsa ife zida, Yemwe anatipatsa ife chida cha Mulungu, Mzimu Woyer, anatipatsa ife Mawu Ake kuti tizimenyera nawo, tizikaima kumeneko; pamene Kaputeni wathu Wamkulu adzabwere atakwera, ine ndikufuna kuti ndidzakwere pa galeta ndi kumadzapita Kwathu limodzi ndi Iye. Sichoncho inu? [Osonkhana akuti, “Ameni.”—Mkonzi.] Ndiye pamene ine ndidzamutenge mkazi wanga wamng’ono pa dzanja, ndi kudzayang’ana kuno ndi kuwawona abale anga ndi azikazi awo, ndi ana awo, pamene ife tidzayambe kumayenda chotsika mmaparadiso amenewo a Mulungu, ndipo Angelo akudzazitsa mmiyamba ndi nyimbo za fuko, mmwamba monga choncho, mukanena za kukondwerera!

<sup>445</sup> Ndipo pamene nkhondo idzathe, ife tidzakavala korona. O, mai! O, asilikari a mtanda, mmawa uno, kokerani mkono wa chikhulupiro uwo kuno, ndipo mugwire Chida ichi.

<sup>446</sup> Nanga bwanji zimenezo, mlongo, kodi inu mwakonzeka? [Mbale Branham akulankhulanso ndi mlongo wodwalayo—Mkonzi.] Mukoke Chida chimenecho, ndikuti, “Mulungu, ine sindikusamala zimene—zimene Mdierenkezi wanena kwa ine, zochuluka bwanji zimene wina aliyense wanena. Mmawa uno, ine ndikukhulupirira.” [Mlongoyo akuti, “Ine ndikukhulupirira, inenso.”] “Ine ndikukhulupirira.”

<sup>447</sup> Monga ine ndinanenera tsiku lina, wamng'ono... Ine ndikukhulupirira Milungu ingapo yapitayo, uko kunali bambo amene anali ndi loto. Iye analota kuti Mdierekezi anali kanthu kakang'ono, kakuthamangira kwa iye. Iye anati, "Buu!" Ndipo iye analumphira mmbuyo, ndipo Mdierekeziyo anayamba kukula. "Buu!" Ndipo iye analumphira mmbuyo, ndipo Mdierekezi anayamba kukula. Potsiriza, mdierekezi anakula monga iye akanakulira, anali woti amugonjetsa iye. Iye ankadziwa kuti amayenera kuti amumenye iye ndi chinachake, koteri iye anayang'ana pozungulira. Iye samakhoza kupeza chirichonse choti amumenyere nacho iye. Iye anangonyamula Baibulo. Ndipo Mdierekezi anati, "Buu!" Iye anati, "Buu!" mobwezera kumene pa iye, ndipo mdierekezi anayamba kumachepta, ndi kuchepa, ndi kuchepa. Ndipo, potsiriza, iye anamumenya iye ndi Mawu mpaka anafa.

<sup>448</sup> Ndinu msilikari, si choncho inu, mlongo? [M'bale Branham akulankhulanso ndi mlongo wodwalayo—Mkonzi.] Mutenge Mawu amenewo ndikuti, "Kwalembedwa." Ameni. "Ine sindifa. Ine ndikhala ndi moyo. Ine ndizikhala mu kachisi momwe muno ndi kumamupembedza Mulungu chifukwa cha ubwino Wake, ndi onse a iwo."

<sup>449</sup> Inu mukukhulupirira zimenezo, oyera? [Osonkhana akuti, "Ameni."—Mkonzi.] Ameni.

Tiyeni tiweramitse mutu wathu.

<sup>450</sup> O Ambuye Mulungu, Mlengi wa miyamba ndi dziko lapansi, mulole chidziwike lero kuti Inu mukadali Mulungu. Ziribe kanthu kuti ine ndilalikira mochuluka bwanji, ndi zinthu zingati zimene ine ndinganene, Ambuye, Mawu ochokera kwa Inu amakhazikitsa izo.

<sup>451</sup> Mipango iyi ili apa, ikuimira anthu odwala. Ine ndikupemphera, Atate Akumwamba, kuti madalitso Anu ndi mphamvu zikhale pa aliyense wa iwo, pamene ine ndikuika manja anga pa iwo. Mulungu, mu Dzina la Yesu Khristu, ine ndikupemphera kuti Inu mudzoze mipango iyi ndi Kukhalapo Kwanu koyer, pakuti zinalembedwa mu Mawu. Palibepo chotsutsa Mawu. Koma izo zinanenedwa mu Mawu, kuti, "Iwo anatenga kuchokera mu thupi la Paulo, mipango ndi zovala. Mizimu yoipa inatuluka kuchoka mwa anthuwo, ndipo iwo anachiritsidwa ku matenda osiyansiyana." Tsopano, ife sindife Paulo Woyera, koma Inu mukadali panobe Mulungu, ndipo Inu mukadali Mzimu Woyera womwewo. Ine ndikuika manja anga pa mipango iyi, mu Dzina la Ambuye Yesu, ndipo ndi kupemphera kuti Inu mudalitse ndi kuchiza aliyense wa iwo.

<sup>452</sup> Ndipo, Mulungu, wagona apa mu bedi, amene wakhala akugona apa, si kanthu koma mwana, msungwana wamng'ono basi wokongola. Iye akulephera kuti akhale moyo, Ambuye. Satana wamuchitira iye choipa. Ndipo asing'anga okondedwa

a dziko lapansi lino ayesera zolimba, sindikukaikira, kuti amupulumutse mwanayo. Iwo alephera basi kuti achite zimenezo. Iwo afika pamathero a nzeru zawo. Iwo sakudziwa chinanso choti achite. Koma, Ambuye, ndine wokondwa kwambiri kuti pali mutu wina walembedwa. Ife tikhoza kutembenzira ku tsamba lina, ndipo mu tsamba ili ife tikuwona Msing'anga Wamkulu akubweramo. Ife tikumuitanira Iye kuti tikhale naye uphungu mmawa uno.

<sup>453</sup> Tsopano, Ambuye, kodi sizinalembewe apa mu Mawu Anu, kuti, "Zizindikiro izi zidzawatsata iwo amene akhulupirira"? Ambuye, ngati ine sindiri wokhulupirira, mundipange ine ndikhale mmodzi tsopano. Ngati msungwana wamng'ono uyu sali wokhulupirira, mupangeni iye akhale mmodzi tsopano. "Zizindikiro izi zidzawatsata iwo amene akhulupirira; ngati iwo adzaika manja awo pa wodwala, iwo adzachira." Zinalembewanso, "Mu Dzina Langa iwo azidzatulutsa ziwanda." Ambuye, a—amenewo ndi Mawu Anu. Iwo ndi Anu. Iwo ndi Mawu Anu. Ndipo tsopano ngati wantchito Wanu...

<sup>454</sup> Monga Inu munanena, "Ngati padzakhale awiri kapena atatu a inu mudzasonkhane pamodzi, Ine ndidzakhala pakati panu; ndipo ngati inu mudzagwirizane, pokhudza chinthu chimodzi, ndi kudzapempha, inu mudzalandira izo."

<sup>455</sup> Mulungu, mwana uyu mwinamwake ndi munthu wodwalika kwambiri mu chipinda chino mmawa uno, chifukwa iye sangathe kukhala moyo popanda Inu, motalika kwambiri, ndipo iye ndi wodwalika kwambiri. Kotero, ndife tonse, ife tikuvomerezana, ngati msilikari aliyense waima pano. Ndipo mu gulu ili mwaima Mbewu yachifumu ya Abrahamu.

<sup>456</sup> Ife tikuguba tikupita kwa Satana tsopano. Ndipo mwina iwe ukhoza kumangokonzekera kuti uzipita, Satana, chifukwa zida zathu zikunyezimira, mangamanga akuyenderera; amuna ndi akazi agwirizira Malupanga, akuguba chamsogolo tsopano pa iwe, chifukwa cha msungwana wamng'ono uyu. Tuluka mwa iye, Satana. Umusiyi mwana ameneyo. Ngati ankhondo a Mulungu wamoyo, ife tikukunyoza iwe. Umusiyi iye, mu Dzina la Yesu Khristu.

<sup>457</sup> Ine ndikupita kuti ndikaike manja pa iye. Ndipo, Satana, iwe wamumanga mwana uyu, iwe wachita choipa ichi. Ine ndikudziwa kuti iwe sungafanizidwe ndi munthu, koma iwe sungafanane ndi Ambuye wanga, kotero ine ndikubwera mu Dzina Lake. Umusiyi iye, iwe mzimu wa Mdierekezi. Iwe chiwanda cha matenda, tuluka mwa mwana uyu, ndipo iye apite waufulu, kuyambira lero mpaka mtsogolo. Ine ndikulengeza izi, mu Dzina la Yesu Khristu.

<sup>458</sup> Tsopano, Ambuye Mulungu, Inu Amene munawaukitsa akufa ndipo munatsimikizira kuti Inu munali Mulungu, muwukitseni mkazi wachichepere uyu ku thanzi lake ndi

mphamu kachiwiri, kuti iye aime mu chipinda chino pano. Mdierekezi achoka mwa iye! . . . . . mumuchiritsa iye. Mulole iye akakhale moyo kwa ulemerero ndi ulemu wa Mulungu.

I-izo zalankhulidwa, tsopano mulole izo zichitidwe.

<sup>459</sup> Kodi alipo ena muno amene mukufuna kuti mukweze manja anu ndi kuti, "Ine ndikufuna kuti ndipemphereredwe. Ine ndikudwala. Ine ndikusowa Mulungu"? Ine sindikudziwa kuti ife tatsala ndi nthawi yochuluka bwanji. Ife tiri ndi nthawi yokwanira kuti anthu awa adutse apa. Ine ndikungomverera kutonthozeka kwenikweni mmawa uno tsopano. Eya. Eya. Ine ndikufuna kuti iwe ubwere kuno, Billy, ndipo basi udzangotenga mwinamwake chigawo chimodzi ichi pomwe apa, kumbali *iyi* cha apa, chokhachi. Mungolola kuti chigawo ichi chibwere poyambirira, ndiye ife tidzatenga chigawo chakumbuyo zikatha zimenezo, basi mpaka ku kanjira *ako* apo. Ndiye ife basi tingowatenga iwo monga choncho, ndiye iwo sakhoza . . .

<sup>460</sup> Ndipo tsopano ine ndikufuna M'bale Neville ndi ena a abale anga otumikira kuti adzaima cha kuno ndi ine, pomwe apa, kuti inu mukhoze kuwatengeranso iwo mu kanjira kachiwiri. Chabwino. Chabwino. Tsopano ine . . .

<sup>461</sup> Ndi angati a inu mwavala chida chanu? [Osonkhana akuti, "Ameni."—Mkonzi.]

<sup>462</sup> [M'bale Branham akutembenuka kuchokera pa guwa ndipo akulankhula ndi mlongo amene iye wamupempherera kumene—Mkonzi.] Zikhala zosintha tsopano. Pitani kwanu, mukakhale bwino tsopano, mukakhale bwino.

<sup>463</sup> Ameni. O, mai! Asilikari nonse inu, kokani Lupanga. Mukoke Lupanga, asilikari a mtanda, kazigubani chitsogolo, kazigubani chitsogolo.

Pa Khristu, thanthwe Lolimba, ine ndaima.

Maziko ena ndi pa mchenga.

<sup>464</sup> Chabwino, kazibweranibe, muzitsikira mpaka ku mbali *iyi*. Aliyense akhale mu pemphero tsopano, pamene iwo akudutsa.

Mu Dzina la Yesu, muchizeni mkazi uyu. Ameni.

Mukoke Lupanga lanu tsopano. Mukhale pa mpando wanu pomwepo, mukufuula.

<sup>465</sup> [M'bale Branham ndi azitumiki akupempherera odwala, wachoka pa choyankhulira, kwa mphindi forte-faifi—Mkonzi.]

Patsogolo, asilikari Achikhristu!  
Kuguba waku nkondo,  
Muli ndi mtanda wa Yesu  
Mukupita patsogolo.

<sup>466</sup> "Pereka njira, Satana!" Vuto ndi chiani, asilikari? Kodi inu simukuganiza kuti ife tikhoza kugonjetsa? [Osonkhana akusangalala ndipo akuti, "Ameni."—Mkonzi.] Iye

anagonjetsedwa kale. Ife tiri oposa agonjetsi mwa Khristu Yesu. Mdierekezi aliyense waponyedwera panja, china chirichonse. Ameni.

Bwerani kuno, abale anga! . . . ? . . .

Ine ndikupemphera kuti inu muchiritsidwe . . . ? . . .

Mchiritseni m'bale wanga, Doc; mchiritseni iye, Atate, mu Dzina la Yesu.

Mu Dzina la Yesu Khristu, muchiritseni dona uyu. Bwerani . . . ? . . .

<sup>467</sup> Tsopano, iye anatenga . . . Ine ndinachita kuwafunsa abale kumbuyoko. Paliponse, Ambuye . . . ? . . .

<sup>468</sup> O Ambuye Mulungu, Mlengi wa miyamba ndi dziko lapansi! O Mulungu, Inu mukudziwa zimene ziri mu mtima mwake. Inu mukudziwa zonse za izo. Ine ndikupempherera onse amayi ndi bambo ake. Mu Dzina la Yesu Khristu, ine ndikuwaperek . . . ? . . .

Mu Dzina la Yesu Khristu, ine . . . ? . . .

Mu Dzina la Yesu Khristu, ine . . . ? . . .

<sup>469</sup> Mulungu, mukhale ndi mlongo wanga. Ife tikudziwa, zaka zayamba kukwawiramo ndipo zikuyambitsa imfa kuti igwire thupi la mkaziyu. Tsopano, mu Dzina la Yesu . . . ? . . .

<sup>470</sup> Mu Dzina la Yesu Khristu, mumudalitse msungwana wamng'ono uyu, Ambuye. Nkhondo zathu ku sukulu uko, ine ndikudziwa zimene iye amadutsamo. Ine ndikupemphera kuti Inu mumudalitse. Mulole iye awoke Lupanga limenelo, mmawa uno, ndipo ayende chitsogolo! . . . ? . . . Ndi Bukhu Ili limenelo, la izo, Ambuye. Akuitanira pa Dzina Lanu, mmawa uno, ine ndikupemphera kuti Inu mupite ndi . . . ? . . .

<sup>471</sup> Mulungu, mudalitseni m'bale wanga, mpatseni iye chopempha chake. Mu Dzina la Ambuye wathu Yesu, ine ndinalankhula izo! . . . ? . . .

Mu Dzina la Yesu Khristu, ife tikuperek pemphero ili.

Mu Dzina la Yesu Khristu, ife tikuperek pemphero ili.

Mu Dzina la Yesu Khristu, ife tikuperek pemphero ili.

Mu Dzina la Yesu Khristu, ife . . . ? . . .

Mu Dzina la Yesu Khristu, ife tikuperek pemphero ili.

Mu Dzina la Yesu Khristu . . . ? . . .

Mu Dzina la Yesu Khristu . . . ? . . .

Mu Dzina la Yesu Khristu, muchizeni m'bale wanga.

Mu Dzina la Yesu Khristu . . . ? . . .

Mu Dzina la Yesu Khristu!

<sup>472</sup> [Winawake akuti, “Bambo anafa.”—Mkonzi.] Mulungu, muthandizeni iye, mu Dzina la Yesu.

Mulungu, mu Dzina la Yesu Khristu, ife . . . ? . . .

Mulungu, mu Dzina la Yesu!

Mu Dzina la Yesu Khristu . . . ? . . .

Mu Dzina la Yesu Khristu, mchiritseni m’bale wanga.

Mu Dzina la Yesu . . . ? . . .

Inu mukumvetsa tsopano?

O Mulungu, mulole ichi chichokepo kwa . . . ? . . .

<sup>473</sup> Mu Dzina la Yesu Khristu, ife tikupemphera! . . . ? . . . Mpatsemi mlongo . . . ? . . .

<sup>474</sup> O Mulungu, pomudziwa mlongo wofunika wamng’ono uyo, akudutsa mu vuto lonse ili, ine ndikupemphera, Mulungu, kuti Inu mutero . . . ? . . . pa iye.

Ukoke Lupanga limenelo, Ed, ndipo uzipita patsogolo, mu Dzina la Yesu.

<sup>475</sup> O Mulungu, mchiritseni mzimayiyu. Mumupatse chopempha chake. Mulole akatenge Lupanga limenelo patsogolo pake, mu nthawi ya zovuta.

O Mulungu . . . ? . . . mmawa uno. Ine ndikupemphera kuti Inu . . . ? . . .

<sup>476</sup> Atate, Mulungu, ine ndikupemphera kuti Inu mumuchiritse m’bale wathu ndipo mumupange iye akhale bwino bwino. Ndipo mu Dzina la Yesu Khristu . . . ? . . .

<sup>477</sup> Mulungu, ine ndikupemphera kuti Inu mumuchize mlongo wathu, mumupange iye akhale bwino bwino, mu Dzina la Yesu Khristu.

<sup>478</sup> Atate, Mulungu, ine ndikupemphera kuti Inu mudza—mudzamchiritse m’bale wathu.

Mumuchiritse mlongo wathu, Ambuye! . . . ? . . .

Atate, mu Dzina la Yesu, mchizeni uyu, mlongo wathu, Atate.

<sup>479</sup> Atate, . . . ? . . . ife tikupemphera mu Dzina la Yesu. Mulungu, mchizeni mkazi uyu.

O Mulungu, ine ndikupemphera kuti Inu . . . ? . . .

<sup>480</sup> O Mulungu, mudalitseni iye, Atate! . . . ? . . . Momwe ife timawakondera anthu akale awo, Ambuye. Ndipo ine ndikupemphera kuti Inu mumupatse chopempha chake! . . . ? . . .

<sup>481</sup> Atate athu Akumwamba, ine ndikupemphera kuti m'bale wanga . . . ? . . O Mulungu, . . . ? . . iye, O Mulungu . . . ? . . msilikari wa mtanda. Ndipo iye akakoke Lupanga limenelo, mmawa uno, ndipo azikaguba chamtsogolo.

Mulungu, ife . . . ? . . Perekani izi, O Ambuye, chopempha chake.

<sup>482</sup> Mulungu, mumudalitse m'bale . . . ? . . Ine ndikupemphera kuti Inu mumuchiritse iye, Ambuye! . . . ? . . Mumupatse iye chokhumba cha mtima wake, mu Dzina la Yesu Khristu.

<sup>483</sup> O Atate Akumwamba, mtumiki wamng'ono uyu wa Uthenga, ku mmero kwake . . . ? . . Kumene iye wakuchapa mu mipoto . . . ? . . Mulungu, ine ndikupemphera kuti Inu . . . ? . . Ndipo pamene ankhondo aakulu a Mulungu akusunthira mtsogolo tsopano, atakweza Malupanga, mpatseni iye chigonjetso, Ambuye. Mwamuna wake wamng'ono apa, Ambuye, yemwe anabweretsedwa kuchokera pa bedi ya khansa ija pamene iye anali atagona, akufa ndi khansa, ndipo madokotala atamulephera iye, pamene iye amapita. Ndipo ndi uyu apa, mmawa uno, msilikari wamng'ono wa mtanda. Mulimbikitseni iye, Ambuye, kwa ntchito Yanu, ife tikupemphera, mu Dzina la Yesu.

<sup>484</sup> Ine ndikufuna dona wamng'ono uyo . . . Apo pali chinachake chimzake ndi mlaliki wamng'ono uyu apa. Bwerani, M'bale Kidd. Mwamuna uyu anatumizidwa kwawo kuchokera ku chipatala, posakhalitsapa, akufa, atadyedwa ndi khansa. [Mlongo Kidd akuti, "Chaka chapitacho."—Mkonzi.] Chaka chapitacho. ["Ziwiri."] Zaka ziwiri zapitazo, anali ndi mchikodzodzo. Dokotala wake anangomupatsa iye kuti akhala moyo masiku pang'ono. Ndipo mmawa wina, ife tinapita kumeneko, molawirira kwenikweni, tinakamupempherera iye, lomwe lija chimodzimodzi monga inu, ndipo iwo sakukhoza ngakhale kuti apeze chisonyezo cha izo. [Osonkhana akusangalala.] Iye anachiritsidwa. Ameni. I—iye . . . [Mlongo Kidd akuti, "Anachita kuvomereza izo."] Iye akulemera mochuluka tsopano kuposa momwe iye analiri. Iye ndi mkazi wake wamng'ono akhala ali mminda ya Uthenga, mwinamwake ine ndisanabadwe. Iye ali kuno tsopano . . . [M'bale Kidd akuti, "Zaka fifite-faifi."] Zaka fifite-faifi. Ine ndisanabwere nkomwe pa dziko lapansi, iwo anali akulalikira Uthenga. Ndipo ndi awa apa, achiritsidwa, pa usinkhu wa pafupifupi sevente-faifi kapena . . . [“Eyite wani.”] Eyite-wani. [M'bale Kidd akuti, “Ife timakhoza kukhala ndi chitsitsimutso, msonkhano wa masabata awiri, kumalalikira usiku uliwonse.”] Chitsitsimutso cha masabata awiri, amangokhala ndi chitsitsimutso cha masabata awiri, ndipo nkumalalikira usiku uliwonse. Usinkhu wa zaka eyite-wani, achiritsidwa, ndi khansa, pamene iye ali wokalamba.

<sup>485</sup> Chabwino, mlongo, ndi nthawi yanu tsopano. Inu mukukhulupirira? [Osonkhana akusangalala ndipo akuti, "Ameni."—Mkonzi.] *Patsogolo, Asilikari Achikhristu.* Chabwino, mlongo. Inu, kwa mmodzi aliyense wa inu, kodi ife tichita chiani? PAKUTI ATERO AMBUYE. Kodi ife tichite chiani, tikhale pomwe pano?

<sup>486</sup> Satana, iwe walephera. Ife tikubwera tsopano. Ife tikuguba chamtsogolo waku Dziko lolonjezedwa. Ndi chiani chimenecho? "Kodi phiri ili ndi chiani, pamaso pa Zerubabelo? Ndi ndami uyu, waima patsogolo apo? Iwe udzasanduka chidikha." Bwanji? Ndi Lupanga lakuthwa konsekone, ife tidzamudulira iye pansi. Ndiko kulondola. Chabwino.

Patsogolo, msilikari wa Chikhristu!  
 Kuguba waku nkhondo,  
 Utanyamula mtanda wa Yesu  
 Kumapita patsogolo;  
 Khristu, Bwana wachifumu,  
 Akutsogolera motsutsa opusa; (ali ndi Mawu  
 Ake)  
 Chitsogolo kupita ku nkhondo,  
 Kuwona, mbendera Zake zikupita!  
  
 Mtsogolo, asilikari Achikhristu!  
 Kuguba waku nkhondo,  
 Mutanyamula mtanda wa Yesu  
 Kupita chitsogolo.

<sup>487</sup> Aleluya! Kodi iwo anachita chiani? Chinthu choyamba chimene chinapita, mu nkhondo, ya Israeli, kodi chinthu choyamba chinali chiani? Oyimba ankapita patsogolo, choyamba. Chimatsatira ndi chiani? Likasa. Kenako nkhondo. Chabwino. Kodi inu mukukhulupirira zimenezo tsopano? [Osonkhana akuti, "Ameni."—Mkonzi.] Ife tikuimba *Patsogolo, Asilikari Achikhristu.* Ife tikukokera panja, kukaikira kulikonse. Tikudzuka pa mapazi athu tsopano, ife tikuguba waku nkhondo.

Tiyeni tiimirire tsopano, aliyense.

Patsogolo, asilikari Achikhristu!  
 Kuguba waku nkhondo,  
 Mutanyamula mtanda wa Yesu  
 Kupita chitsogolo;  
 Khristu, Bwana wachifumu,  
 Akutsogolera motsutsa opusa;

Kodi ife timamugonjetsa chotani iye? Ndi Mawu.

Chitsogolo mpaka ku nkhondo,  
 Kuwona, mbendera Yake ikupita!

Patsogolo, asilikari Achikhristu!  
 Kuguba waku nkhondo,  
 Mutanyamula mtanda wa Yesu  
 Kupita chitsogolo.  
 Ife sitinagawanikane,  
 Tonse thupi limodzi;  
 Amodzi mu chiyembekezo ndi chipunzitso,  
 Amodzi mu chikondi.

<sup>488</sup> Onse amene akukhulupirira tsopano, munene, “Ameni.” [Osonkhana akuti, “Ameni.”—Mkonzi.] Aleluya! Inu mukukhulupirira zimenezo? [“Ameni!”] Ife tiri agonjetsi. Kodi mdani aliyense ali kuti? Pansi pa mapazi athu. Kodi ndife ndani lero? Owuka mwa Khristu!

<sup>489</sup> Tsopano, izo zatha, mlongo. [M’bale Branham akulankhulanso ndi mlongo, yemwe anakhala akudwala—Mkonzi.] Inu mukukhulupirira zimenezo? Pitani kwanu tsopano. Inu mukumverera bwino? Iye akuti akumverera bwino tsopano. Chirichonse chiri bwino.

<sup>490</sup> Ndi angati kunja uko akumverera bwino? [Osonkhana akusangalala momveka ndipo akuti, “Ameni.”—Mkonzi.] Ndipo pamene iwo anafulula, khoma linagwera pansi, ameni, ndipo iwo anawutenga iwo. Ameni. Iwo anawutenga mzindawo. Ameni! Ameni! Inu mukumkhulupirira Iye? [“Ameni.”]

<sup>491</sup> Tsopano, musaiwale msonkhano wa usiku uno. M’bale Neville adzakhala ali pano usikuuno, ndipo atibweretsera ife uthenga wabwino. Ndipo Lamlungu, Lamlungu likubwerali, Ambuye akalola, tidzakhala kuno.

<sup>492</sup> Tsopano tiyen'i tizipita, pamene ife tikusuntha. Ndipo tsopano, kuchokera mchipinda, tiyen'i tizipita, tikuimba, *Patsogolo, Asilikari Achikhristu*. Ndipo kuyambira tsiku la lero, mpakana, musadzaikenso Lupanga limenelo mu kachikwama kake aponso. Muzilisololamo ilo. Tiyen'i tikagonjetse. “Iwo anapita patsogolo, akugonjetsa, ndi kukagonjetsa.” Chabwino, kachiwiri, pa ndime yoyamba iyo.

Patsogolo, asilikari Achikhristu!  
 Tiziguba ngati tikupita ku nkhondo,  
 Titanyamula mtanda wa Yesu  
 Tikupita patsogolo.



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