

NGABE LESI SIBONAKALISO

SEKUPHELA, MNUMZANE NA?



Ngiyabonga, kakhulu, Mnaketfu Neville.

Ngiyanibingeleta kusihlwa, bangani bami labaligugu. Ngiyajabula kuhindze ngibuye futsi, kusihlwa, enkonzweni yeNkhosi, Nkulunkulu wetfu.

² [Umnaketfu Neville utsi kuMnaketfu Branham, “Ngulena lesakatwako manje, *lapha*.”—Umhl.] Lena i... *Lena* ngyio. O, yebo. Loko kulungile.

³ Nginibambe sikhatsi lesidze, manje ekuseni, sengize ngitivela kutsi ngisheshise sibili kusihlwa. Um-hum, uh-huh, uh-huh. Hhe, bekukubi kanjani, futsi kumiwe, futsi kusesekubi kanjalo nakusihlwa. Ngako, akusekho khashane kutsi sinitfolele indzawo, niyabona, masinyane nje emvakwekuphela kwendlu yekuhontela. Cha, kodvwa asikahlosi kuhlala sikhatsi lesidze kusihlwa.

⁴ Kodvwa, kusasa ebusuku, sihlose kuhlala sikhashana. Kusasa ebusuku, uma labanye benu bangafika, kusasa ebusuku, leni, sibuke kuba nesikhatsi lesihle kakhulu eNkhosini. Kutobanemadvodza lakahle lapha kusasa ebusuku. Sitawube, sonkhe sinesikhatsi...

⁵ [Bhuti weMnaketfu Branham, Edgar Branham, utsi, “O, s’tandwa, awume! Benginesicelo kukucela. Ngikhohliwe kukturjela. Kodvwa, incumbi yebantfu lapha itsite uhlala njalo ushesha, nawuphuma enkonzweni. Kodvwa kusasa ebusuku ungabanaso sonkhe lesikhatsi lebewusifuna, kusukela ngeyesikhombisa kuye kuyelishumi nakubili, uma nje ungasitsatsa. Manje, nguloko letetsameli letingicele kutsi ngikucele kona. Ngako manje bachazele kona, uma ungacabangi kanjalo.”—Umhl.]

⁶ Sitoba nesidlo ekhatsi nebusuku, kusasa ebusuku. Ngineliciniso kutsi nito—nitotsandza kutsi nibe... ningene naloko. Ngesikhatsi bonkhe labanye bamemeta iihule futsi bampongolota, futsi badubula, futsi banatsa, nakanjalonjalo, tsine sitokhotsama ngekuhlonipha phambi kwaNkulunkulu [Akucoshwanga etheyiphini—Umhl.] bese sidla sidlossenkhosi, futsi sicale umnyaka nesetsembiso setfu, tinhliitiyo tetfu kuNkukunkulu, kutinikela kuYe.

⁷ Kutawube kunaletinye tikhulumi lapha kusasa ebusuku, impela sibili. Kunalabakahle labanye... UMnaketfu lovela eGeorgia usetulu lapha, uMnaketfu Palmer, sikhulumi

lesimangalisako. UMnaketfu Junior Jackson utawube alapha kusasa ebusuku; uMnaketfu Beeler, uMnaketfu Neville. O, hhe, hhe! Futsi kuchubeka nje kanjalonjalo, emadvodza lakahle aNkulunkulu latawube alapha, uMnaketfu Willard Collins, nabo bonkhe labo bazalwane lebebakadze basiniketa imilayeto lemikhulu. Futsi mhlawumbe labanye batotseleka, ngako sitolindzela sikhatsi lesimmandzi kusasa ebusuku.

⁸ Manje, umkami utsite, “Ungake ucale ukusho loku,” kodvwa ngitokusho nakanjani. Ngiyacolisa kutsi ngitsite *emphaya*, manje ekuseni, esikhundleni sekutsi *umphaya*. [UMnaketfu Branham nelibandla bayahleka—Umhl.]

Billy, ahleti emuva laphaya, utsite, “Nango ke acala.”

⁹ Ngitsite, “I emphaya; ufanele abene emphaya.” Bengicondze kutsi, *umphaya*.

¹⁰ Ngifana naloko labakusho ngemlisa loliDutch, niyati. “Futsi ningangitsatsi ngaloko lengikushoko, kodvwa ngaloku lengikucondzile.”

¹¹ Ngatsi, “Ngicabanga kutsi bayangicondza, emvakwayo yonkhe leminyaka.” Niyati, loku kumayelana . . .

¹² Lena yiminyaka lengemashumi lamatsatfu ngime emvakwalepulpiti lapha. Iminyaka lengemashumi lamatsatfu kulelitabernakeli! Nifanale ngabe seniyangati kulesikhatsi lesi, anikafaneli na? O, hhe! Imfundvo yami inemkhawulo mbamba. Kodvwa ngi—ngiyati kutsi angikwati kukhuluma, kodvwa ngenta umsindvo loneliciniso eNkhosini.

¹³ Futsi, mnaketfu, ngikholwa kutsi kwakungu Dkt. Lamsa, weliBhayibheli iLamsa, lobekasekuhumusheni, lowatsi . . .

¹⁴ Ngalelinye lilanga ngangikhuluma, kodvwa ngangingati kutsi ulapha. Futsi wabuya futsi bekakhuluma nge-Urim ne-Thumimi, futsi-ke bekakhuluma ngaloko kuKhanya. Wase utsi, “Yini indzaba ngalabantfu laba namuhla na?” Futsi ngatsi . . . Watsi, “Sizatfu sekutsi bantfu, bahumushi, bangakhonanga kuhumusha liBhayibheli ngalokungiko, kutsi bahumushi betama kuhumusha ngelulwimi lwesi Yidi lesiphakeme. Futsi Jesu, nakakhuluma, bekakhuluma ngelizinga leliphansi, njengoba bekukhuluma bantfu basesitaladini nje.”

¹⁵ Futsi, niyati, kunemBhalo ngale kuLukha, lowatsi, “Bantfukatana bebaMuva ngekujabula.” Bekakhuluma ngelulwimi lwabo. Ngiyetsema loko kunjalo, futsi.

¹⁶ Siyayijabulela iNkhozi. Manje, ngiyati, ngiyababona labobodzadze bemile lapha. Kubi kakhulu nje kubona besilisa bemile, ungasayiphatsi ke yalawomantfombatane, nebafan, netintfombi, nalokunjalo, beme batungelete emabondza, nebantfwana labancane. Kodvwa, asinayo indzawo leyenele yekuhlala. Ngako, siyakhuleka kutsi, ngesikhatsi lesitako

lesitoba netinkonzo kuto, emvakwaleliviki, emvakwalesikhatsi lesi...

¹⁷ Niyati, intfo lelandzelako letako, ngekwati kwetfu, nguleto timPhawu letiSikhombisa. Futsi, ngekuvuma kweNkhosi, sitocala ngato nje ngekushesha emvakwekuphela kwendlu yekukhontela, yakhiwe, kute sikhone kungena ekhatsi lapha. Sitongenela kutsi siphindze siyibusise. Futsi mhlawumbe nomakuphi kusukela kulinye noma lamabili, futsi mhlawumbe emaviki lamatsatfu, lalandzelanako, yinkonzo manje, sikhuphukele ti—timPhawu letiSikhombisa. Ngako, sibuke sikhatsi lesimnandzi eNkhosini, ngaleso sikhatsi. Futsi sito... Nonkhe nine bantfu bangaphandle kwelidolobha, sitoniposela emakhadi nayoyonkhe intfo, futsi sinente nati kahle sikhatsi, mhlawumbe kuseneliviki, noma lamabili, ngaphambili.

¹⁸ Umakhi, njengobe ngicondze Billy kutsi asho kusihlwa, utocedza ngelusuku lwelishumi lweNdlovana. Yebo-ke, uma sekacedzile ngelelishumi, tsine sitocala ngelelishumi nesihlanu, ke. Ngako, batawutsi bangacedza nje, tsine sitocala khona lapho nje kuloko.

¹⁹ Lomdzala Dzadze Kidd ungishayele, esikhashaneni lesendlulile, futsi bekatsi akakhale. Watsi, “Mnaketfu Branham, sitame kakhulu kudvumisa leyomoto lendzala, futsi yala kudvuma. Ngako,” watsi, “khuleka kutsi idvume, futsi ngitokuta kusasa.” Futsi watsi, “Angati noma ngingayitfola yini indzawo yekuhlala na?”

²⁰ Ngatsi, “Ungakhatsateki, sitokutfolela likamelo, Dzadze Kidd, masinyane nje uma sewufike...”

²¹ Utsite, “Ayibusiswe inhlitiyo yakho.” Watsi, “Uyati, uma utoba netinkonzo kute kube yinsimbi yelishumi nakubili,” watsi, “angifuni kuphuma ngensimbi yelishumi nakubili.”

²² Niyati, yena neMnaketfu Kidd cishe banemashumi lasiphohlongo nesihlanu eminyaka budzala, ngamunye, futsi basasolo basenkonzwensi yekushumayela. Niyati kutsi bentani na? Banesidlali-makhasethi, futsi batsatsa iMilayeto yami futsi bahambele sibhedlela nesibhedlela, bahambe indlu ngendlu, badlala lamatheyiphu. Manje, uma loku kungesiko, bangaphelelwa ngemandla! Loko akusiko kutsatsa umhlalaphansi. Loko kukubamblela ekuKholweni, kute kube sekugcineni, ufe neNkemba esandleni. Nguleyo indlela yekuhamba. Nguleyo indlela lengifuna kwenta ngayo. Uh-huh.

²³ Futsi ke, wase utsi, “Uyati, uma ngingaphuma, ngemgwaco lomkhulu, ngensimbi yelishumi nakubili,” watsi, “futsi ngemvakwensimbi yelishumi nakubili ebusuku, ngitama kuya ekhaya, nawo onkhe lawomadimoni ladzakiwe,” watsi, “ashayela,” watsi, “agijima kuyoyonkhe indlela, anatsa.” Watsi, “Lawomadimoni agijima yonkh’indzawo,” watsi, “ngitokwesaba imphosakufa.”

²⁴ Mnaketfu Pat, impela uyesaba lowo muntfu lomdzala tatane. Bangakhi labamatiko Dzadze Kidd na? [Libandla litsi, "Amen."—Umhl.] Uhlala lapha, leyo, intfwanyana lebukeka ingcwele tatane.

²⁵ Futsi, lapho, cabanga nje, iminyaka leminengi ngingakatalwa (futsi sengiyindvodza lendzala), bekasetulu lapho kuletotintsaba, yena neMnaketfu Kidd. Bekawasha, lilanga lonkhe, epulangweni lekuwashela, kutsi atfole lishumi nesihlanu noma bosheleni lababili ngekuwasha, kumtfumela ngaphandle ndzawanatsite, ngalobo busuku, kuyoshumayela. Kuleto timayini temalahle etulu laphaya eKentucky, lapho u... umuntfu lotsite ufanele akugadze ngesibhamu, kute ukhone kukhuphukela etulu entsaben, kuya lapho uyoshumayela khona. O, hhe! Ngako-ke, ngiyacabanga:

Ngabe ngifanele ngetfwalwe ngiyiswe
ekhaya eZulwini, ngembhedze lonetimbali
lotfokomele,
Babekepha labanye balwa kute bazuze
umklomelo futsi bawela tilwandle
letinengati na?

Ngifanele ngilwe uma kufanele ngibuse;
yandzisa sibindzi sami Nkhosi!

²⁶ Loko kutsi, futsi ngifuna kusekelwa nguYe, ngeLivi laKhe. Nguloko lengikufunako kusihlwa. Manje, ngiyetsema kutsi ticophamavi setilungele setiyahamba manje.

²⁷ [Lomunye umnaketfu utsi, "Ungakhohlwa kunikelwa kwemntfwana."—Umhl.] O, yebo. Ngibese...ngiyacolisa.

²⁸ Dzadze lomncane ubenemntfwana lapha, manje ekuseni, bekafuna abusiswe. Futsi ngimtjelile kutsi sitokwenta sibili kusihlwa, futsi manje. Futsi, kusasa ebusuku, sitoba nekibusiswa kwebantfwana, tinkonzo tekuphilisa, yonkhe intfo lesingakhona kucedza ngayo. Sinesikhatsi lesinengi. Ngako, uma lodzadze lomncane akhona lapha, nalomncane wakhe anaye.

²⁹ Futsi bekufanele ngibenebantfu lababuya khashane kunalapha, futsi bebalapha manje ekuseni kutoba nengcogco yangansense, nangalokunye. Futsi bebamele bahlangane lapho ngekhatsi manje ekuseni, futsi naBilly kumbite kutsi abamise kute kube kukusihlwa. Futsi akabe asakhona kubatfola ndzawo, niyabona, kusihlwa. Uma ulapha, dzadze, bengisolo ngilengemuva sikhashana, ngilindzile, futsi ngibuka kutsi ngingamtfolia yini lodzadze. Bekungulababili babo, ngiyacabanga, lebebakulengcogco yangansense lababuya le ngaphandle kwalelive. Ngako, si-siyetsema, uma ngikwengcile, ngitokhona kukutfola madvutane uma ngingakhona, mhlawumbe kusasa kusihlwa, nangisangena.

³⁰ Manje, ngiyakhola, ngabe nguye lona lodzadze, lolotako, nalomntfwana lomncane logcoke i—ijampa leluhlata sasibhakabhaka?

³¹ “Ijampa”? Meda, a—a—angikacondzi kusho loko, s’tandwa, nomangabe kuyini. Kubukeka kwangatsi yingubo lencane le... Ijampa, bangakhi labatiko kutsi yini i—ijampa na? Ngani, impela. Silamba lesidzala lesiyi ovaloli, kimi. Ngako—ngako...

³² Leni, ngumntfwana lomncane waseDallas. Hhe, loko kulungile. Mnaketfu, ungakhuphuka ute lapha ngenhla. Lucolo. [UMnaketfu Branham ushiya umbhobho uya eceleni kwepulpiti—Umhl.]

³³ Yebo-ke, yebo-ke, ngitsi kuyitsandza nje leribhoni lencane lapho, loloyifakile. Ngubani ligama lakhe? [Lobabe utsi, “Rebekah Lynn.”—Umhl.] Rebekah Lynn, L-y-n-n. Futsi ungu—ngubani sibongo sakho manje. Stayton. Rebekah Lynn Stayton. Ngabe kunjalo na? Unganginiketa yena? [“Impela.”] Ngiyati kutsi loko kumatima, kutsi unikete lomunye kanjalo nje. Loko kuhle? Rebekah Lynn Stayton.

³⁴ Lomndeni wendlule kulokunengi kakhulu. Lona lomncane, dzadze lomncane lapha, nendvodza yakhe, bobabili nje basandza kusindziswa nje futsi baletfwa elwatini lweNkhosi. Futsi manje, emshadweni wabo, Nkulunkulu sewubaphe lona lomuhle, Rebekah lomncane, futsi bamletsa eNkhosini.

³⁵ Manje, bantfu labanengi, bakubita ngalongapheli... umbhabhatiso webantfwana, ebandleni leMethodisti nalamanengi alamanye, futsi babafafata ngemanti uma basebantfwana. Manje, loko kulungile, ngesingami. Kodvwa tsine sihlala sitama kuhlala naloko lelitsi liBhayibheli akwentiwe. Futsi eBhayibhelini, akuzange (cha) nhlobo kuke kubenentfo lenjengekubhabhatisa bantfwana labancane; akukho ngisho phansi emlandvweni, kwate kwaba libandla lekucala leKhatolika, ngekwati kwetfu ngako, lebelikhashane njengeMkhandlu waseNayisiya.

³⁶ [Lomntfwana uyakhala, “Ngwaa!”—Umhl.] Ngako leyo yindlela nje yekutsi, “Amen.” Loko, niyabona, nine... Niyabona, ufanele ube nenchazelo.

³⁷ Ngako, kodvwa, eBhayibhelini, baletsa bantfwana labancane kuJesu, kutsi Ababusise. Futsi Wababeka tandla Takhe futsi wababusisa. Futsi, loko, sisachubeka naloko.

Manje asikhotsamise inhloko yetfu.

³⁸ Babe wetfu loseZulwini, lowesifazane lomncane nalowesilisa lomncane beta kusihlwa naRebekah lomncane lotsandzekako labaniketwe yena, kutsi bamnakekele, kutsi bamkhulise ngekuhlonipha Nkulunkulu. Futsi bayamletsa kusihlwa kutsi etfulwe eNkhosini. Futsi ngesikhatsi lomake wakhe amsusa etandleni takhe amletsa kutami tandla, ngako

nami ngiyamsusa kutami ngimletsa kuWe, loRebekah lomncane. Nkulunkulu, bani naye futsi umbusise. Busisa make wakhe nababe wakhe. Kwangatsi bonkhe bangaphila ngekwetsembeka, timphilo letindze, futsi, uma kungenteka, babone kuBuya kweNkhosi Jesu. Kwangatsi lomntfwana angakhula elwatin iweNkhosi. Futsi kwangatsi, uma likusasa likhona, kwangatsi angaba ngufakazi lomkhulu kuWe. Siphe kona, Nkhosi. Manje, kube Bewulapha emhlaben, laba besifazane nebesilisa bebatoletsa bantfwana babo kuWe. Kodvwa tsine, bashumayeli beliVangeli, simelele Wena. Ngako, siKunika lomntfwana, kwentela imphilo yekukusebentela eMbusweni waKho, eGameni leNdvodzana yaKho, iNkhosi Jesu Khristu. Amen.

³⁹ Akubusise, Rebekah lomncane! Intfo letsandzeka kangaka pho! Kwangatsi Nkulunkulu anganibusisa nobabili, nalomntfwana wenu, aninike lendze, imphilo lenenjabulo, ekusebenteleni Nkulunkulu.

⁴⁰ Angati noma mhlawumbe nginemandla ngalokwenele yini, noma cha. Loku ngikokonkhe mfana. Ngubani ligama lakhe? [Lomake utsi, “Stanley Victor Cleveland.”—Umhl.] Stanley . . . [“Stanley.”] Stanley Victor . . . [“Cleveland.”] Clayland? Clay- . . . [“Cleveland.”] Cleveland. Stanley lomncane, ligama lelihle kanje pho, futsi umfana lomuhle kangaka! Yebo-ke, ngiyacabanga, ngeku . . . Asibuke etulu lapha, Stan. Umfana lokahle kangaka? O, uyati. Asikudadishi loku. Sivele sikhente nje, niyati, kute lokuhlelekile ngako. Kulungile. Ungumfo nje lomuhle kakhulu. Sengisikhohlwe sibongo sakhe. Ngicabanga kutsi angisibiti kahle. [“Cleveland.”] Cleveland. Kulungile.

Asikhotsamise tinhloko tetfu manje.

⁴¹ Babe loseZulwini, letitsandzani tiletsa lomntfwana, Stanley Cleveland lomncane, kutsi anikelwe eNkhosini Jesu. Futsi njengemfundisi lapha, walelibandla, nami, ngima nabo ngebunye ngemisebenti yeNkhosi, siKuniketa lomntfwana kutsi abe yimphilo yenkonzo. Umniike lomake nababe; futsi manje bamnika mine, etandleni tami; futsi ngimsusa kutami ngimbeka kutaKho. Nkulunkulu, busisa babe namake. Busisa lomfana lomncane, futsi kwangatsi bangaphila kadze, timphilo tenjabulo enkonzwensi yaKho. Kwangatsi lomntfwana angakhuliswa ekuhlonipheni Nkulunkulu, kutsi aMkhonte, futsi aMesabe, futsi aMtsandze, tonkhe tinsuku takhe tekuphila. Manje, baletsa bantfwana kuWe, kutsi Ubabusise; natsi, netandla tetfu etikwalomntfwana, siyambusisa eGameni leNkhosi. Futsi kwangatsi angaphila kadze, imphilo lenenjabulo nemandla, ekukukhonteni Wena. EGameni laJesu. Amen.

INkhosi ikubusise, Stanley lomncane. Ninemfana lokahle lomncane lapho.

⁴² Manje ngitocela lusito loluncane nje, kulabafu labancane labamatjiti, nemabhungu. Futsi ngiyati kutsi kumatima.

Ningeke nime nithule sikhatsi lesidze kakhulu, ngoba imibala yenu itonkenketa. Kodvwa ngisondzela entfweni letsite kusihlwa lengingakaze ngiyente phambilini. Futsi kukhona lengitokhuluma ngako, lengingakaze ngicabange kutsi ngiyoke ngikhulume ngentfo lenjalo.

⁴³ Nguleso sizatfu, manje ekuseni, bengingafuni kubeka lesosikhatsi ngaphambi kweMlayeto, futsi angikacedzi kukhuluma ngeLucobo lwami, futsi angicabangi kutsi ngiyoke ngicedze. Ngiyetsema kutsi ngingeke ngikwente. Umuhle kakhulu!

⁴⁴ Kodvwa, kusihlwa, ngitokhuluma ngentfo lengingayati. Futsi manje, leyo yinfo lecakile nje, kutsi ingashiwo ngumshumayeli kutsi utokhuluma ngentfo langati lutfo ngayo. Kodvwa ngiyafokota nje, ngekwati kwami, ku...kutsi lelibandla lingakhona kucondza. Futsi ngingeke ngikhone, nakancane, kunigodlela, loko lokunenzuzo.

⁴⁵ Futsi ke, letheyiphu lena, ngiyetsema labafana benta itheyiphu. Futsi uma kwenteka uyitfola letheyiphu, nomangubani lolalela letheyiphu, khumbulani, uma kukhona lokudidak, kuwe, ungakusho ngaphandle uma kukuletheyiphu. Ungayisho intfo lephambene naloko lokusetheyiphini.

⁴⁶ Labanengi bangibhalela, ngeNtalo YeNyoka, futsi basho kutsi ngishito kutsi-nekutsi. Ngahamba ngatfola letheyiphu, ngaphindze ngayidlala. Angizange ngikusho ngaleyondlela. Niyabona, bantfu betijaja kabi tintfo.

⁴⁷ Niyati, Jesu, ngalesinye sikhatsi emvakweluvuko lwaKhe, bekehla ahamba ngaselugwini, nebaphostoli, naJohane bekacamele esifubeni saKhe. Futsi batsi, “Kutokwentekani kulendvodza na?”

Jesu watsi, “Nitawutsini uma angaphila ngize Ngibuye na?”

⁴⁸ “Kwase kuvakala inkhulomo leshoko, kutsi, ‘Johane bekatophila ate abone Jesu abuya.’”

⁴⁹ Futsi umBhalo utsi, “Nomakunjalo ke, Akatange akusho ngaleyondlela.” Niyabona, A—Akatange akusho loko. Watsi nje, “Kuyini kini uma aphila ngize Ngibuye na?” Akazange sekasho kutsi uyoohlala. Kodvwa, niyabona, kungacondzi, kulula kabi.

⁵⁰ Futsi, manje, aku—akusiko kutsi ngilahla ngelicala lotsite ngekukwenta. Ngoba, ngiyakwenta, cobo lwami. Futsi bonkhe bantfu bayakwenta; uma baphostoli, labahamba neNkhosi yetfu, bangaMcondzanga. Futsi abazange baMcondzisise kahle.

⁵¹ Kwatsi ekugcineni, batsi, “Bukani, manje siyacondza. Manje siyakholwa. Futsi sineliciniso kutsi akekho umuntfu longaKutjela nomayini, ngoba Wena wati tintfo tonkhe.”

⁵² NaJesu watsi, “Seniyakholwa yini manje?” Niyabona na? “Emvakwaso sonkhe lesosikhatsi, ngabe ekugci...Ngabe kufinyelele yini kini, niyabona, kutsi niyakholwa na?”

⁵³ Futsi loko buntfu nje. Futsi sonkhe sibantfu, ngako asinawucondzisisa kahle.

⁵⁴ Kodvwa uma kutsi kukudida kancane, phindza udlale letheyiphu futsi. Bese uyalalelisisa ke. Ngiyetsema kutsi Moya loyiNgcwele utokwembulela kona.

⁵⁵ Ngako-ke, labafo labancane, uma nje ningake nibambe benu bo “amen,” bantfwana. Nitsi nje kulindza kwesikhashana, ngoba ngi—ngifuna loku kutsi kutfolakale sibili, ngoba labanengi bangeke babe naletheyiphu. Ngako, ngifuna niciniseke kutsi niyayitfola. Futsi ake sisondzele kuko, ngoba, ngitotsi imizuzu lengemashumi lamatsatfu nesihlanu, noma emashumi lamane, ngalokukhulu kutitfoba njengoba sati kutsi kwentiwa kanjani.

⁵⁶ Ngoba, lesi sikhatsi lesikhulu kakhulu kimi. Kulapho la kukhona lokwentekile, lengingati kutsi ngitokwentanjani. Niyabona na? Futsi ngime endleleni lencane lembi kakhulu kunayoyonkhe lengike ngema kuyo, etinsukwini tenkonzo yami, lengitatiko.

Ngako asikhotsamise tinhloko tetfu manje, ngaphambi kwekutsi sisondzele eVini.

⁵⁷ Babe loseZulwini, ngako-ke, esikhatsini lesitsite lesendlulile, ngashumayela ngesihloko lesitsi *Kuticabangela*. Futsi *kuticabangela* ku “kufokota ngaphandle kweiligunya.” Futsi mhlawumbe, kusihlwa, Nkhosi, ngititsatsese mine kuhumusha intfo letsite kubantfu, ngaphandle kwekutsi ngibenembono ngayo. Ngako-ke, Nkhosi, nighlole, lapho emaphuzu afanele khona kuhlolwa; vala umlomo wami, Nkhosi. Wawuvala umlomo wemabhusesi, emgodzini naDanyela, kutsi alizange limulimate. Nkhosi, ngiyakhuleka, kutsi, uma ngingatama kuhumusha lokutsite kabi, Usenawo emandla ekuvala umlomo. Kodvwa uma kuliCiniso, ke, Nkhosi, Kubusise, futsi Ukutfumele. Futsi Uyatati timo nekutsi ngukuphi lokusedvute. Kungako ngita, ngisho nakuwo lomzuzu wekugcina, lapulpiti, kutama kuhumusha letintfo leti. Futsi ngiyakucela Wena kutsi usisite.

⁵⁸ Busisa lelibandla lelincane. Lelicembu lelita lapha ngaphansi kwaloluphahla, lelihlala lihamba natsi lapha kulelidolobha, lelivela etifundzeni letinengi. O, lapho titfunti takusihlwa tiwa, siyajabula kakhulu kubanendzawo lesita kuyo. Lapho umhlaba udideke kakhulu futsi bangati kutsi beme kuphi, siyajabula, kutsi, “LiGama leNkhosi lingumbhoshongo lonemandla, futsi lolungile ubalekela kuWo futsi baphephile.” Akusiwu nje emaVi lamanengi kakhulu nje, kodvwa sambulo!

⁵⁹ Ngako, siyakhuleka, Babe, njengoba Tibane takusihlwa titofika, ekushoneni kwelilanga. Futsi siyakholwa kutsi leso ngulesikhatsi lesiphila kuso, ekushoneni kwelilanga. Futsi ikakhulukati ngesizotsa siyaKubonga, Nkhosi, ngalokusuka etinhlityweni tetfu tonkhe, ngaletintfo Losentele tona.

Futsi, Nkhosi, kusukela phansi emnyakeni, ngiyakubonga Wena ngekuvumela lemibono Loyiniketile, wonkhe wonkhe wayo nje uphelele, futsi konkhe kuchazwa kweliphupho kube ngaleyondlela nje. Ngako, siyati kutsi kungaba Nguwe kuphela, Nkhosi; ngoba tsine singulabatawukufa, sonkhe sitalelwe esonweni, futsi akukho lutfo loluphilile kitsi. Kodvwa, kucabanga kutsi Wena ungatsatsa intfo lenjena, njengesidalwa lesingumunfu, futsi ubageze ngemanti eLivi nangeNgati yaKhristu; bese welula lesosandla ngangekutsi, aze umunfu ungabe asasebentisa kucabanga kwakhe, kodvwa avumele umcondvo waKhristu, Lowati tintfo tonkhe, Awuvumele ungene ukhulume futsi usebentise lelitabernakeli. NgiyaKubonga, Babe.

⁶⁰ Manje sibusisa liGama laKho leliNgcwele. Futsi sibusisa lelicembu lelincane, kusihlwa, eGameni laKho. Sibusisa umfundisi, uMnaketfu Neville, inceku yaNkulunkulu lelichawе. Sibusisa emadikhoni, emagonsa, nalolonkhe lilunga leMtimba waKhristu, kokubili lapha nasemhlabeni jikelele, eGameni leNkhosi Jesu.

⁶¹ O, njengoba sibona lesimnyama, lesingcolile, sitfunti lesesabekako sehlela ebusweni bebuKhristu, siyati kutsi sikhatsi sisondzela edvutane. Kutoba neluHlwitfo, neliBandla litotsatfwa liyiswe etulu. Nkhosi, asichubeke simashe, sibuke kuMcalisi neMphelilisi, Khristu. Siphe kona, Nkhosi. Futsi njengoba sisachubekela embili manje, eGameni leNkhosi Jesu, kunakekela letintfo leti letibekwe etinhliityweni tetfu, siyakhuleka kutsi Utoba natsi futsi usisite. Futsi utfole ludvumo ngako, Nkhosi, ngoba sitinikela kuWe, neLivi laKho, eGameni laJesu Khristu. Amen.

⁶² Manje, uma unepeniseli neliphepha, ngitotsandza nibhale tintfo letitsite phansi, njenge...noma yini lofisa kuyibhala. Kulungiselele nje. Bese ke, etheyiphini, futsi, uma ufisa kubhala lemibhalo phansi, nomangasiphi sikhatsi, ngoba ngikholwa kutsi nguMbhalo lobalulekile.

⁶³ Manje sifuna kufundza sihloko kusihlwa, noma sifundze kufundvwa kwemBhalo, eNcwadzini yeSambulo saJesu Khristu. Futsi ngiyakholwa kutsi lesi Sambulo saJesu Khristu, njengoba kubhaliwe kuleNcwadzi. Futsi nomangusiphi lesinye sambulo lesiyophambana naleSambulo lesi, siyobe siliphutsa. Ngikholwa kutsi loko kubita kucaphu...kucaphunwa–kucaphunwa futsi. Nomangusiphi sambulo lesingeke sifanelane naleSambulo lesi, futsi siletse leSambulo lesi ekukhanyeni, sisambulo lesiliphutsa. Sifanele sibe semBhalo.

⁶⁴ Manje, esahlukweni se 10 seNcwadzi yeSambulo saJesu Khristu, ngifisa kufundza emavesi lambalwa ekucala, lamavesi ekucala lasikhombisa, 1 kuya kulesi 7. Futsi lalelisisan manje, futsi ningikhulekele.

Ngase ngibona lenye lenemandla—lenye ingelosi lenemandla yehla iwela ezulwini, yembetse lifu: nemushi wenkosazana wawusetikwenhloko yayo, nebuso bayo...babunjengelilanga, netinyawo tayo tinjengetinsika temlilo:

Futsi iphetse esandleni sayo incwadzi lencane levulekile: futsi yase imisa lunyawo lwayo lwesekudla etikwelwandle, nelunyawo lwayo lwesencele etikwemhlabatsi,

Yase imemeta ngeliphimbo lelikhulu, njanganakubhodla libhubesi: nalapho seyimemetile, imidvumo lesikhombisa yevakalisa emaphimbo ayo.

Nalapho imidvumo lesikhombisa seyikhulumile ngemaphimbo ayo, ngase ngitobhala: futsi ngeva liphimbo livela ezulwini litsi kimi, Namatsisela ngeluphawu letotintfo imidvumo lesikhombisa letikhulumile, futsi ungaribhali.

Nalengelosi lengayibona ime etikwelwandle nasetikwemhlabatsi yaphakamisela tandla tayo ezulwini,

Futsi yamfunga yena lophilako kute kube phakadze naphakadze, lowadala emazulu, nentfo lesekhatssi kuwo, kanye nemhlaba, netintfo letikuwo, nelwandle, netintfo leti...kulo, kutsi asisayubakhona sikhatsi:

Kodvwa ngetinsuku teliphimbo lengelosi yesikhombisa, lapho seyicala kushaya licilongo, imfihlakalo yanKulunkulu iyobe seyiphelile, njengoba sekashito etincekwini takhe baprofethi.

⁶⁵ Nesihloko sami, uma ngingakubita kanjalo, kusihlwa, ngulesi: *Ngabe Lesi Sibonakaliso Sekuphela, Mnumzane Na?*

⁶⁶ Sonkhe siyati kutsi siphila e—esikhatsini lesiyinkhatimulo seliBandla, kodvwa sikhatsi lesesabekako kulongakholwa. Futsi siphila kulesinye setikhatsi letiyingoti kakhulu kunato tonkhe, kuto tonkhe lesake saba khona, kusukela kwacala umhlaba. Kute umprofethi, kute umphostoli, akukaze, ngisho kubekhona sikhatsi, lowake waphila esikhatsini lesinjengalesi lesiphila kuso manje. Loku kuphela.

⁶⁷ Kubhaliwe etibhakabhakeni. Kubhalwe etikwebuso bemhlaba. Kubhalwe kulolonkhe liphephandzaba. Loku kuphela, uma ungawufundza umbhalo wesandla. Baprofethi baphila esikhatsini lapho umbhalo wesandla wawuselubondzeni wesive, kodvwa siphila lapho umbhalo wesandla uselubondzeni wesikhatsi. Tonkhe tive, umhlaba, yonkhe intfo, sikhatsi sesisekugcineni. Ngako, sifanele sihlole imiBhalo, kutfola leliawa lesiphila kulo.

⁶⁸ Sonkhe sikhatsi, umprofethi weliciniso waNkulunkulu uyoya emiBhalweni. Ngako-ke unelucobo kutsi kutoba ngaleyondlela. EThestamentini leliDzala, uma baprofethi basho nomayini, kwakubakhona, ndzawanatsite, umprofethi bekaba neLivi, lobekahlala neLivi. Bekabuka Nkulunkulu ngemibono. Futsi uma umbono wakhe wawuphambene neLivi, khona-ke umbono wakhe wawuba liphutsa. Leyo yindlela yaNkulunkulu yekutfumela Livi laKhe kubantu baKhe.

⁶⁹ Niyangiva, le emuva, konkhe kukahle na? [Umnaketfu Branham uyema kancane—Uml.] Nginebumatima kutsi ngitocalaphi.

⁷⁰ Manje, kube yinhlanhla lenkhulu kimi, kwati kutsi lelitabernakeli laba libandla lami lekucala. Kuyintfo lenhle kakhulu. Futsi angeke ngakhohlwa, naloku nje ngi... Jesu alibala futsi ngingaphila emakhulu eminyaka budzala. Ngiyalukhumbula lusuko lengabeka ngalo litjekusekela likona, laphaya ekoneni; nembono Langinika wona ngalokokusa, walelitabernakeli. Futsi nonkhe niyakhumbula. Kubhaliwe etincwadzini. Futsi ngekwelucobo kugcwalisekile, ncamashi, akukho nakunye kwako lokugejile.

⁷¹ Futsi, manje, angikholwa kutsi kukhona noma yini Layikhulumile, kuyo yonkhe leminyaka yekuphila kwami, lengayikhulumu kubantu, ngaphandle kwaloko lokufezekile. Futsi bantfu labanengi befire nemaphupho, Langivumele, ngemusa waKhe, ngiwichazele bantfu. Futsi labanengi ufike nemaphupho nanetinkinga lengingakakhoni kutichaza.

⁷² Kodvwa angikaze ngitame kunivetela nine bantfu emgilingwaneni lonato tonkhe timphendvulo. Ngitamile kwetsembeka nekunitjela lobekuliCiniso, futsi nginganitjela kuphela njengoba Angitjelile. Futsi njengaloku kufike kimi, bese ke ngiyanitjela.

⁷³ Futsi ngifuna kunecwayisa. Kulolusu lesiphila kulo, kunalabanengi... Hhayi—angisho lutfo loluphambene nebantfu. Kodvwa uma ubona umuntfu lonemphendvulo kuyoyonkhe intfo, loko kuphambene neLivi.

⁷⁴ Jesu watsi, “Bebabanengi lebebanebulephelo etinsukwini ta-Eliya, kodvwa munye kuphela lowaphiliswa.” Eminyakeni leminengi, emashumi lasiphohlongo noma ngetulu kwaloko, Eliya layiphila, futsi munye lonebulephelo lowaphiliswa. Bebabanengi bafelokati etinsukwini ta-Elisha, kodvwa watfunyelwa kumunye kuphela. Futsi siyatfola kutsi tinengi tintfo Nkulunkulu latentako, nekutsi Akatembuli etincekwini taKhe. Futsi ayikho inceku lenkhulu kuneNkhosi yayo.

⁷⁵ Futsi, ke, Nkulunkulu angeke abelane namuntfu inkhatimulo yaKhe. UnguNkulunkulu. Futsi uma inceku iba yindzawo kutsi itame kutsatsa indzawo yaNkulunkulu, khona-ke Nkulunkulu uyakutsatsa kuphila kwakhe futsi amsuse

amuyise endzaweni tsite, noma lokutsite. Sifanele sikukhumbule loko.

⁷⁶ Manje, kuleyomibono netinchazelo, angeke sengiyisho inchazelo yeliphupho ngize ngibone kahle, ngembono, kutsi lelipupho belitsini. Futsi linengi lenu niyati kutsi ningitjеле lipupho lenu, futsi ningalisho ngisho lonkhe. Futsi lapho ngibona lelipupho libuya lita kimi, ngangijika futsi nginitjеле kutsi kubekhona lokunengi lokushiyile, bese ngikutjela kutsi yini lokushiyile kulo. Niyati kutsi loko kuliciniso. Uma loko kuliciniso, tsanini, "Amen." Amen. [Libandla litsi, "Amen."—Umhl.] Letintfo leningakangitjeli tona. Ngako-ke, niyabona, uma i...Njenga Nebukhadinezari lowatsi, "Uma ningeke ningitjеле kutsi ngiphupheni, pho ngitokwati kanjani kutsi ninayo inchazelo yalo na?"

⁷⁷ Kodvwa yonkhe imicondvo yetfu, asikafaneli siyitsatse bese sitsi, "ISHO KANJE INKHOSI." Asikafaneli kwenta loko. Sifanele sibe neliphimbo lelicondze ngco, imphendvulo levela kuNkulunkulu, ngaphambi kwekutsi sitsi nguNkulunkulu. Hhayi umcondvo wakho, hhayi emadlingozi, akunandzaba kutsi libhakuta kangakanani.

Ungahle utsi, "Ngikholwa kutsi kungaba kanjena."

⁷⁸ Kodvwa uma ukhuluma, "ISHO KANJE INKHOSI," akusuwe. Caphelani langembili. Nike nakubona yini kwehluleka na? ISHO KANJE INKHOSI uphelele, akaze ehluleke. Futsi kuperha uma nje kungu ISHO KANJE INKHOSI, kungeke kwehluleke.

⁷⁹ Kodvwa, kuze kubengumanje, Usangivikele, ngoba ngilindzele Yena. Angikazami kufuna kwatiwa, noma ludvumo lolulite lwebantfu. Ngitame ngako konkhe kuphila ngekutitfoba, futsi ngaphila luhlobo lwemphilo lengicabanga kutsi umKhristu ufanele kuluphila. Futsi angikakhoni kwenta loko ngekhatsi kwami lucobo, kepha Ukwentile kuze kube ngulolusuku. Njengoba ngisho, kutsi nguYe Longiholile.

⁸⁰ Tintfo letinengi lobekungashiwo ngalendlela, kodvwa kungatsatsa sikhatsi lesidze. Kodvwa nonkhe niyatibona letintfo leti. Futsi lokungusona sizatfu kuphela lesingente ngatsi tsanini "amen," esikhashaneni lesendlulile, ninebantu leningitjèle emaphupho, bese ngifikasi nginitjela kutsi yini leniyishiyile, kungoba loMlayeto uyatheyishwa. Bantfu betive tonkhe bayokuva loku. Futsi uma beva loyo "amen," khonake bayati kutsi kunemaphimbo lapho, lahleti ngaphansi kwalenkonzo, labati kancono kunekwenta noma yini leliputsa, noma kutsi "amen" entfweni leliputsa. *Amen* ukutsi "akube njalo." Kukukuvuma.

⁸¹ Manje, yonkhe imphilo yami, kusukela ngisengumfanyana, kubekhona lobekusolo kungihlupha. Futsi bengisolo nginemphilo lengakejwayeleki, lelukhuni kuyicondfa. Ngisho

nemkami wenwaya inhloko yakhe futsi wakusho. “Bill, angikhomba kutsi ukhona longakucondza.”

⁸² Futsi ngatsi, “Nami angiticondzi.” Ngoba, ngitiyissa, ngitininikela lucobo lwami kuKhristu, eminyakeni leminengi leyendlula. Nguye loholako. Angitami kukucondza. Ngivele ngyiye lapho Angiholela khona, ngekwati kwami konkhe.

⁸³ Ngiyabonga ngekuba nemfati losimangaliso nebantfwana, nangemkami nebantfwana lonekungetsema kutsi anginawubatjela noma yini lengesiyo. Kutsi, bayakhola. Ngasosonkhe sikhatsi uma ubatjela nomayini, babambeleka kuyo ngci. Bayati kutsi angeke ngibatjele nomayini lengesiyo.

⁸⁴ Pho ngingamtjela munye webantfwana baNkulunkulu lokuliphutsa, pho? Hhayi ngemabomu. Cha mnumzane. Nkulunkulu ufunu bantfwana baKhe babe sekuceceshwemi lokungukonakona. Futsi wetsembeke kubo, futsi ube neliciniso kubo, futsi Uyokubusisa, ngiyakhola.

⁸⁵ Manje, sonkhe lesikhatsi, kusukela phansi eluhambeni, bekuba khona tintfo letentekako, lebengingaticondzi. Futsi lenye yetintfo lengangingayicondzi, kwakungesikhatsi ngisengumfanyana naleyomibono yayifika kimi. Futsi ngangiyibona futsi ngitjele batali bami tintfo letatitokwenteka. Bebacabanga kutsi nganginekwetfuka nje. Kodvwa, intfo lengakejwayeleki, kwakwenteka ngaleyondlela Lekushito ngayo nje.

Wena utsi, “Ngabe loko kwakungaphambi kwekuphendvuka kwakho na?” Yebo.

⁸⁶ “Tiphiwo nekubitwa kungaphandle kwekuphendvuka,” lasho liBhayibheli. Utalelwa inhoso letsite kulelive. Futsi awu... Kuphendvuka kwakho akuletsi tiphiwo; timiselwe wena ngaphambil.

⁸⁷ Manje, futsi emgwacweni, futsi ngesikhatsi ngisengumfanyana, kulangatelela kwami kwaku... Ngangingeneliseki ngalelive lengangihlala kulo. Ngangilangatelela, ngandlela tsite, kuya eNshonalanga.

⁸⁸ Futsi ngahlindvwia khona, ngesikhatsi ngidutjuliwe, ngesikhatsi ngisengumfanyana. Futsi ngesikhatsi ngiphaphama, ekufiyotweni kwekucala, ngacabanga kutsi ngangisekuhlushweni, ngyia phansi. Lomutsi wekufiyota wangiculekisa. Ngangiculeke ema-awa lasiphohlongo, ngyiyacabanga. Bebakhsateka kutsi bangivuse kubuye umcondvo futsi. Bebanemtfungo lomkhulu, ungenayo i-phenisilini. Ingati; yomibili imilente yadubuleka cishe yafahlateka, ngesibhamu lesifishane. Umfanyana longumngani wakhulula sibhamu sakhe sadubula.

⁸⁹ Kwase kutsi etinyangeni letisikhombisa kamuva, ngatsatsa lomunye umutsi wekufiyota. Futsi lapho sengiphapheme

kuloko kufiyotwa, ngangicabanga kutsi ngangime ngephandle etinkhangala tasenshonalanga. Nesiphambano lesikhulu segolide esibhakabhakeni, nenkhatimulo yaNkulunkulu ikhanyisa phansi ivela kuso. Mine ngime lapho *kanjena*.

⁹⁰ Lapho kuKhanya, lenikubonako esitfombeni kusihlwa, lokufakazekile kutsi kusiDalwa lesingetulu kwemvelo, ngelucwaningo lwesayensi; kimi, kwaKukuKhanya lokufanako lokwashaya Pawula loNgewe wawa phansi. KwakukuKhanya lokufanako lokwahola bantfwana baka-Israyeli, ebusuku. Nicaphelile lapha, leNgelosi? “Yayembetse Lifu.” Niyabona, Yayı “Lifu emini.” Manje, loko kuKhanya lokufanako

⁹¹ Njengakubantfu labangacondzi, umcabango wekucala kutsi kwakuliputsa, kutsi ngangisho loko nje. Kodvwa Moya loyiNgewe kwenteka kutsi afihle lamathulusi etesayensi, nebantfu lapha, kucinisekisa, futsi batsatsa sitfombe saKo, tikhatsi letinengana.

⁹² Ngatsi, “Ngibona umuntfu losibekelwe kufa,” sitfunti lesimnyama etikwabo. Emavikini lambalwa lendlulile ngesikhatsi ngisedolobheni. Futsi ngesikhatsi sishumayela, awu—awukafaneli kutfwebula titfombe, niyati, ngesikhatsi basashumayela. Futsi ngesikhatsi... Intfo lefanako yayinjalo ngesikhatsi loko kutfwetjulwa; kodvwa lomunye bekane khamera. Futsi ngatsi kudzadze lobekahleti atse cekelele lapho, sihambi... Ngangise—seNingizimu Pines. Ngatsi, “Kukhona sitfunti etikwaloNkhosatana S’*bani-bani*.” Dzadze lengingakaze ngimbone emphilweni yami. “Usandza kubuya kudokotela; futsi unemidlavuza lemibili, munye ebeleni ngalinye, futsi sebaphonse lithawula ngawe. Usibekelwe lifu lelimnyama, lekufa.”

⁹³ Futsi Intfo letsite yatsi kudzadze lobekahleti ngakulowo, lobekanekhamera lemanyatako, yatsi, “Tfwebula sitfombe.” Futsi bekangafuni kukwenta. Noko, “Tfwebula sitfombe,” futsi wachubeka nekwala. Kwaphindza futsi kfewifika, wase uyasitsatsa lesitfombe... futsi watfwebula lesitfombe. Futsi nako ke, ngekwasayensi. Kusebhodini letatiso; sitfunti lesilifu lesimnyama.

⁹⁴ Kwase-ke, lapho lowesifazane akholwa futsi kwentiwa nemthandazo, sitfombe satfwetjulwa ngco emuva emvakwalo, sacaca. Ngatsi, “Lelitfunti selihambile.” Niyabona na? Lodzadze uyaphila, ngemusa waNkulunkulu.

⁹⁵ Niyabona kutsi ngichaza kutsini na? [Libandla litsi, “Amen.”—Umhl.] Uma utokhuluma liciniso, ungahle uhlekwe kwesikhashana, ungahle ungevisiswa kwesikhashana. Kodvwa, Nkulunkulu utokucinisekisa loko, kutsi kuliciniso, uma nje utohlala nako. Niyabona na? Bambelela nje. Kungahle kutsatse iminyaka, kodvwa, njengaku Abrahama nalabanye, kodvwa Uyoohlala njalo akwenta kuge liciniso.

⁹⁶ Ngesikhatsi leyoNgelosi lapho...Futsi ngiyetsema, ngaphandle kwemkami, kukhona bantfu lapha kusihlwa, kusukela eminyakeni lengemashumi lamatsatfu leyendlula, lebebeme edvutane ngesikhatsi Loko kwehla. Ngabe ukhona kutetsameli manje lobekalapho ngesikhatsi iNgelosi yeNkhosi, leleyehla emfuleni kwekucala, embikwebantfu? Phakamisani tandla tenu. Yebo, nabo ke. Niyabona na? Manje, ngibona Nkt. Wilson aphakamise sandla sakhe. Bekeme lapho. Umkami, laphaya, bekalapho. Angisati kutsi bobani labanye, lobekeme elusentseni lapha, embikwalabanengi, bantfu labanengi, ngesikhatsi ngibhabhatisa ngensimbi yesibili ntsambama.

⁹⁷ Futsi khona nje etibhakabhakeni letisalitfusi, lapho kwakukadze kungekho khona imvula emaviki, lapha Yefika ngekudvuma, futsi yatsi, "Njengoba Johane umBhabhatisi watfunyelwa, kwendvulela kuFika kwekucala kwaKhristu, wena uyatfunyelwa neMlayeto, kwendvulela kuBuya kwesibili kwaKhristu."

⁹⁸ Emadvodza lamanengi, lebekavela kubosomabhizinisi, lidolobha, bekeme elusentseni, angibuta kutsi beKuchazani. Ngatsi, "Bekungesiko kwami. Kungekwenu. Ngiyaholwa." Uh-huh. Kwesuka Kwahamba. Futsi ngesikhatsi leyoNgelosi isuka, uma nitokhumbula, Yaya ngasenshonalanga ngesikhatsi Yenyuka; yavele yaphuma, etulu, ngale ngetulu kwelibhuloho, yase iya ngasenshonalanga.

⁹⁹ Kamuva, ngahlangana nasonkhanyeti, lokungukutsi Tati. Futsi tangitjela ngeluchungechunge lwetinkhanyeti letatibusene ndzawonye esimeni lesitsite seluchungechunge.

¹⁰⁰ Ngesikhatsi, letati eBhabhiloni tibuka phansi ngasePhalestine, letinkhanyeti letintsatfu tiluchungechunge. Nike nangiva ngikusho, tikhatsi letinengi. Niyati kutsi loko kufakazekile, kulamaviki ekugcina lamabili, kutsi kuliciniso na? UMnaketfu Sothmann, uliphetse lelophepha kusihlwa, nomangukuphi lapho ukhona na? Kusephepheni, likhasi leliphepha langeliSontfo, iNgongoni tiyimfica, kutsi lentsatseli yaya ngale lapho, futsi bavumbulula tonkhe letintfo leti. Futsi empeleni siphila manje, kufakazelwe, kutsi si... Kutsi lomnyaka lotako ngu 1970. Siphume ngeminyaka lesikhombisa elusukwini, ngemadvwala lavunjululiwe, futsi kwafakazwa kutsi kuliphutsa. Sikhatsi sesendlulile kunaloko lokucabangako. Angikamboni uMnaketfu Fred, ngandelelatstsie. Mnaketfu Sothmann, ngabe ukhona la? Uliphetse leliphepha. Mnaketfu Sothmann na? Uliphetse. Unalo leliphepha. Mhlawumbe kusasa ebusuku ngitokucela kutsi ulifundze. Asinaso sikhatsi, kusihlwa. Ngako, niyabona.

¹⁰¹ Futsi, caphelani, impela. LetoTati, Tati letingemaJuda etulu eBhabhiloni, ticwaninga tinkhanyeti, tabona letotinkhanyeti tiwela ekubeni luchungechunge kwato. Futsi setikwentile, tati

kutsi Mesiya bekasasemhlabeni. Futsi nati tifika, eJerusalem, tihlabela. Luhambo lweminyaka lemibili! “Uphi Lowo lotelwe loyiNkhosi yemaJuda na?” Tehla tenyuka ngetitaladi tihamba. Futsi, leni, Is- . . .

Israyeli watihleka, “Leti sicuku setinhlanya!” Bebangati lutfo ngako, kodvwa Mesiya bekasasemhlabeni. Futsi manje niyayati yonkhe indzaba, kutsi batsini.

Manje, sitokufundza loko, kusasa ebusuku.

¹⁰² Manje, kuta kuloku, kutsi lemibono ayehluleki, ngoba ivela kuNkulunkulu. Futsi kuyo yonkhe indlela, bekusolo kuyintfo letsite ingidvonsa, ingidlutfula.

¹⁰³ Ngako-ke, lapho lesoSati singitjela letintfo leti, ngesikhatsi ngisengumfanyana, gadzi nje welipulazi letinyamatane; noma ngaphambi kwaloko, ngikholwa kutsi kwakulapho, kumayelana naletintfo leti. Futsi kwangetfusa, ngoba ngangikwesaba loko Sati besingiko. Kodvwa kamuva ngatfola kutsi Tati taseBhayibhelini sasicinisse, ngoba Nkulunkulu ukumemetela eZulwini ngaphambi kwekutsi Akumemetele emhlabeni, ucaphele leyomitimba yasezulwini.

¹⁰⁴ “Nkulunkulu akahloniphi buso bemuntfu, etiveni tonkhe,” kwasho Phetro. Manje, kuphela labo labaMesabako, etiveni tonkhe, Nkulunkulu uyabemukela. [Akucoshwang etheyiphini—Umhl.]

¹⁰⁵ Futsi siyatfola, ke, ngitamile kuyekela lomcabango. Kodywa, o, kungatsatsa ema-awa, kungena kuko, kutsi njalo kwakuhamba ngaleyandlela, kuhambe ngaleyandlela. Kodvwa ngangikwesaba.

¹⁰⁶ LeSati lesi satsi kimi, “Awuyuze ubenemphumelelo eMphumalanga.” Satsi, “Watalwa ngaphansi kwasibonakaliso.” Futsi satsi, “Wena . . . Lesosibonakaliso, lolochungechunge lwetinkhanyeti, ngesikhatsi tiphambara, tiphumela ekhatsi laphaya, ngelusuku lwekutalwa kwakho, tatilengela ngasenshonalanga. Futsi ufanele uye ngasenshonalanga.”

Ngatsi, “Khohlwa ngako.”

¹⁰⁷ Nga—ngangingakahlangani ngalutfo nako. Futsi sonkhe lesikhatsi, noko, loko, akusukanga enhlitiyweni yami.

¹⁰⁸ Ngako-ke, ngesikhatsi ngisenhla lapho ngalobobusuku, mayelana nalemibono. Ngangingakhoni kuyicondza. Bazalwane bami beBaptisti bangitjela kutsi loko kwakukwadeveli. Futsi ke ngesikhatsi leyoNgelosi ibonakala, Yakuphonsa emBhalweni lucobo, futsi yatsi, “Njengoba kwakunjalo ngalesosikhatsi!”

¹⁰⁹ Lapho baphristi basaphikisana ngetintfo, bangati lutfo kutsi hloboluni lwemajazi lebebefanele bawagcoke, netimpahlah nayoyonkhe intfo, futsi baphikisana ngekungaboni kwabo ngasoliniye, Tati sasilandzela inkhanyeti leyayiholela kuKhristu.

¹¹⁰ Ngesikhatsi bashumayeli batsi Jesu bekangumkhohlisi, Bhelzebule, lidimoni lasukuma latsi, “Siyakwati kutsi Ungubani, unguLoNgewe waNkulunkulu. Yini kutsi Utosihlupha ngaphambi kwesikhatsi na?”

¹¹¹ Ngesikhatsi Pawula naSila behla, bashumayela liVangeli, umbhuli lomncane ahleti esitaladini...Nebashumayeli bakulelolive batsi, “Lamadvodza abakhohlisi. Ahlakata emabandla etfu, nalokunjalo, abhekisa phansi live, ngekonakala kwavo.”

¹¹² Kodvwa kwentekani na? Leso Sati lesincane, lowombhuli lomncane, watsi, “Lawa ngemadvodza aNkulunkulu, lasitjela indlela yekuPhila.” Futsi Pawula wawukhuta lowomoya kuyo. Bekangadzingi lusito lwekfakaza kutsi bekangubani.

¹¹³ Jesu bekahlala njalo awatjela kutsi athule. Kodvwa kuyakhombisa kutsi, ngaletinye tikhatsi, emadimoni ati kakhulu ngetintfo taNkulunkulu kwendlula indlela bashumayeli labati ngayo; baba ngulababoshwe kakhulu bufundisi. Kwakunjalo, eBhayibhelini, naNkulunkulu akagucuki.

¹¹⁴ Ngalelinye lilanga, ngita ngewuka, eminyakeni leshlanu leyendlulile, ngivela kaMnaketfu Norman, ngangishayela ngehla ngemgwaco. Ngangikadze nginenkonzo nje enhla lapho, neNkhosi Nkulunkulu yabonakala kimi embonweni. Futsi ngangihleti embikweligede lami, enhla lapha endlini yami. Futsi kwakubonakala kunesimo selitulu lesibi.

¹¹⁵ Linengi lenu bantfu litowukhumbula lombono. Ubhalwe ebhukwini lami lemibono. Ngiyibhala phansi kute ngibenesiciniseko kutsi angiyikhohlwa.

¹¹⁶ Futsi kulombono ngabona, kwakukhona lokutsile lokwendlula emzileni, futsi kwakunematje lebekagcwele kulolonkhe libala lami. Futsi kwakunetigulumba temgwaco netinkayimane, tehla tenyuka ngemzila, netihlahla tatigawulwe tawa futsi tasishulwa. Futsi ngacala kujikela ngasegedeni, futsi lonkhe lalivinjwe ngematje. Futsi ngaphuma, kutsi ngitsi kulendvodza, “Kwentiwelani loku na?”

Futsi yavele yaba neludlame nje, yangifucela emuva, futsi yatsi, “Ninjalo vele nine bashumayeli!”

¹¹⁷ Ngatsi, “Ngikubute nje kuphela kutsi, ‘Ukwentelani loku?’ Uwe—uwelela ngaseluhlangotsini lwami lwesitaladi, lapha. Ukwenteleni loku?” Futsi wacishe nje wangishaya ngemphama, futsi wangifucela emuva.

¹¹⁸ Futsi ngacabanga, “Ngitovele ngimtjele kutsi akati kutsi ukhulumna ngani.”

¹¹⁹ NeliPhimbo lakhuluma, latsi, “Ungakwenti loko. Ungumshumayeli.”

Futsi ngatsi, “Kuhle kakhulu.”

¹²⁰ Futsi ngagucuka, futsi, ngesekudla sami, ngihleti embikweligede, kwakukhona incola lendzala lebanti lembonyiwe. Niyati kutsi yini, incola lembonyiwe, ihhukwe emahhashini. Futsi lobekahleti abukene neluhlangotsi lwemshayeli kwakungumkami. Futsi ngabuka emuva ngemuva, nebantfwana bami bebahleti emuva lapho. Ngagibela encoleni. Ngatsi kumkami, “S’tandwa, ngimele konkhe lengingakhona kukumela.” Ngase ngitsatsa tintsambo futsi ngadvonsa lihhashi lelihamb’embili, ngacala kubheka ngasenshonalanga.

¹²¹ NeliPhimbo latsi kimi, “Uma loku sekufezeka, khona-ke suka ubheke ngasenshonalanga.”

¹²² UMnaketfu Wood, umakhi lapha ebandleni letfu, neligonsa. Bangakhi labawukhumbulako lombono manje, niyakhumbula nginitjela na? Impela. Kubhalwe phansi ephepheni. Futsi ngatsi kuMnaketfu Wood... Waytsenga, ebandleni, lendzawo ekhatsi kwalapho. Futsi bekatokwakha indlu yematje lapho. Ngatsi, “Ungakwenti, Mnaketfu Wood, ngoba bangeke bakunike imali yakho kuyo. Encenye, mhlawumbe...” Sekuyiminyaka leyendlula, iminyaka lesihlanu leyendlula. Ngatsi, “Batoliletsa, mhlawumbe, batoliletsa balendlulise lapha lelobhuloho, futsi lawomatje mhlawumbe bekalikamelo lami lelingaphansi lichunyiswa, nekuhamba kwami netintfo, tibekwe ngephandle lapha.” Esikhundleni sekutsi kube ngematje, kwakutigadla takhonkholo. “Futsi-ke batokubeka phansi loko lapha, ngoba batsi ephepheni nguloko lebebatama kukwenta.” Yebo-ke, akatange ayakhe. Ekugcineni bancuma, cishe emvakwemnyaka, noma lemibili, kutsi bebatoliletsa, lehlele ngalapha. Ngako loko kwacedza indzaba, ngako ngavele ngakukhohlwa, ngakuyekela.

¹²³ Manje, intfo lecakile yenteka cishe emnyakeni lowendlulile. Nganginetinkonzo busuku bunye entasi kaMnaketfu Junior Jackson. Lohleti khona lapha, umfundisi loyiMethodisti lowemukele Moya loNgewe, futsi wabhabhatiswa eGameni laJesu Khristu, futsi unguamelusi kulelinye lemabandla lesisebentisana nawo.

¹²⁴ Kunikhombisa nje kutsi Nkulunkulu usebenta kanjani ngalabantfu laba, ngikusho loku ngenhlitiyo yami yonkhe. Angati nganoma nguliphi lelinye libandla emhlabeni wonkhe, libandla lelisatophindze lihlangane, lapho ngikholtwa khona kutsi Moya waNkulunkulu ukhona, kunakulelibandla. Banako kungaboni ngaso linye kwabo. Awekho empeleni lapho afanele abekhona, akukho namunye wetfu, kodvwa asondzelene njenganoma ngubani lengimatiko.

Ngitonikhombisa, ngati kutsi kwakutokwentekani.

¹²⁵ UMnaketfu Jackson waphupha liphupho. Bekangakhoni kusuka kulo; futsi ngangishiya libandla lakhe, futsi akakhonanga nje kukumela.

¹²⁶ Sekusikhatsi lesingakanani kwentekile, Mnaketfu Jackson? [Umnaketfu Jackson utsi, “Ngaba naleiphupho ngeNdlovana ya ’61, Mnaketfu Branham.”—Umhl.] NgeNdlovana ya ’61, waba naleiphupho.

¹²⁷ Futsi wefika kimi, futsi watsi, “Kukhona lokusenhlitiyweni yami. Ngifanele ngikutjele, Mnaketfu Branham.”

Ngatsi, “Chubeka, Mnaketfu Jackson.”

¹²⁸ Wase utsi, “Ngiphuphe liphupho.” Futsi nalo ke! Ngavele ngahlala ngathula, futsi ngalalela ngabuka. Watsi, “Ngiphuphe kuneligcuma lelikhulu lelibanti, njenga lengaphandle endle, lapho bekukhona tjani lobuluhlata-sasibhakabhaka noma kunalenye intfo.” Futsi watsi, “Etulu ngetulu kwalesicongo saleligcuma, lapho emanti bekakhukhule khona umhlabatsi, bekunelidvwala langetulu, ngetulu kwesicongo saleligcuma, njengesicongo sentsaba. Kwakulidvwala; kungekho tjani. Futsi lapho lamanti bekakhukhulele entasi, kwakusike lomunye umbhalo kulamatje. Futsi bewume lapho, uhumusha lombhalo kulamatje lawa.” Futsi watsi, “Sonkhe tsine,” futsi nayi indlela lalibeka ngayo, watsi, “bazalwane baseGeorgia, nasemacentselweni, besime sonkhe ndzawonye, sikulalele uhumusha lowombhalo loyimfihlakalo kulawo litje, leyontsaba.”

¹²⁹ Futsi watsi, “Wase-ke utsatsa intfo letsite, kungatsi ivela emoyeni, intfo lenjengensimbi yekugwadlula, noma-noma bhobhojane.” Bekungesiwo, mnaketfu na? “Intfo lefana naloko, insimbi yekugwadlula, lecije mbamba.” Futsi watsi, “Kutsi, wakwenta kanjani, angati.” Futsi watsi, “Washaya lesicongo saleyontsaba, wasihlephula, wase uphakamisa lesivalo wasisusa. Kwakumise kwesivivane. Futsi wahlephula sicongo sayo wasisusa.” Manje, loko kwakusasele tinyanga netinyanga netinyanga ngaphambi kwekutsi kushunyayelwe loMlayeto wesivivane. Futsi watsi, “Ngaphansi kwaloko kwakukhona litje lelimhlophe, inkwali. Futsi wena watsi, ‘Lilanga, noma kukhanya, akuzange sekukhanyise kuLoku phambilini. Buka ekhatsi kuLoku. Bukan Loku.’”

¹³⁰ Futsi loko kunjalo, ngoba, ekubunjweni kwemhlaba, lomhlaba wabunjwa kukhanya kungakabikhona. Sonkhe siyakwati loko. Nkulunkulu wahamba etikwemanti. Futsi-futsi ke, ekucaleni, Wakhulumwa kwaba khona kukhanya. Futsi, ngekwemvelo, phansi ngaphansi kwalapho, ngemnyaka lokwabunjwa ngawo, loko kukhanya kwakungakaze kufike etikwalelotje.

¹³¹ Futsi watsi, “Buka kuLoku. Kukhanya akuzange kufike etikwaLo ngaphambilini.” Futsi lapho bonkhe sebasukuma, futsi ngabatjela kutsi bacaphele Loko, futsi bonkhe bakhuphuka kutobuka ekhatsi.

¹³² Kodvwa watsi, ngesikhatsi basabuka ekhatsi, wabuka ngephandle nganhlanye kweliso lakhe, ngikholwa kutsi kwakungilo, wase uyangicaphelisisa. Ngatsi shelele ngakulolunye luhlangotsi, ngase ngicala kuya ngaseNshonalanga, ngaserekushoneni kwelilanga; ngakhuphukela egcumeni, ngehla egcumeni; ngakhuphukela egcumeni, ngehla egcumeni; ngiya ngekuba mncane mncane, ngahamba ngaze ngayositsela emehlwani.

¹³³ Futsi watsi, ke, uma sengente loko, watsi, “Base bayagucuka ke labazalwane, emvakwesikhashana, batsi, ‘Ngabe unyamalele na? Uye ngakuphi na?’” Futsi watsi, “Labanye batsatsa leyondlela; labanye bahamba ngendlela yinye, nalabanye batsatsa lenye.” Kodvwa, baba yingcosana sibili labasala babuka kuloko lengangibatjele kona.

¹³⁴ Manje caphelani lenchazelo yaleliphupho. Lokukutsi, angizange ngimtjele ngisho nakunye, noma akukho nakunye kwaloku lengake ngakusho, nomangumuphi wabo. Kodvwa, ngatsi, “Yebo.” Nenhliityo yami, inyakata. Ngangibukisisa. Manje, lombhalo loyimfihlakalo... Manini, ngitoke ngitsi kulishiya kancane nje.

¹³⁵ Kungesiko kadzeni, uMnaketfu Beeler... UMnaketfu Beeler uvamise kutsi abenatsi. Ngabe ukhona, Mnaketfu Beeler na? Yebo, emuva lapha. Billy utsite, “UMnaketfu Beeler uvitsike uphelile. Ubeneliphupho lelingakejwayeleki.”

¹³⁶ Ngaya kuMnaketfu Beeler, futsi watsi, entasi endlini yakhe ngalobunye busuku, ngesikhatsi ngihambela timemo. Futsi watsi, “Mnaketfu Branham, ngibe neliphupho lelingakejwayeleki.” Watsi, “Ngiphupha ngehla ngemfulana wemanti, ngibheke ngasenshonalanga. Futsi kwakunemgwaco ngesencele. Futsi ngangingesencele, ngihamba ngiya ngasenshonalanga ngemgwaco, kubonakala kwangatsi, ngifuna tinkhomo. Futsi ngesekudla, kwenteka nje ngacaphela emvakwekuba sengifike entasi lapho, wawulapho. Futsi wawudlisa umhlambi lomkhulu wetinkhomo, futsi kwakunekudla lokunengi ngalapho.” Futsi watsi, “Waseke utfola letotinkhomo wase ucala kutibuyisela emuva tenyuka ngemfula.” Futsi, kubukeka kwangatsi, ngatsi ngamtjela ngekulekutisa inhloko kutsi abogadza letotinkhomo. Futsi watsi, “Manje, kuyobalula kuletotinkhomo, ngiyati tiyohamba ngendlela lenebulukhuni lobuncane. Kodvwa uMnaketfu Branham ufunu tihlale ngesekudla salowomfula, ngako ngitohamba ngibuye enhla ngalomgwaco futsi ngitivimbe tingeweli lomfula ngakuloluhlangotsi, futsi ngitigcine tingakulelosayidi.” Kodvwa, wacaphela, angitange ngitilandzele letinkhomo, kodvwa ngachubeka ngaya, ngasenshonalanga. Watsi, “Kusho kutsi utingela letilahlekile.”

¹³⁷ Angakacedzi nje kukhuluma lelipupho, ngalibona. Ngaseke, caphelani, watsi kungibuka ngekungisola, ngako wabuyela emuva kuyobuka. Futsi watsi ngangita entsabeni lecinile, khona masinyane nje ngavele nganyamalala. Futsi wamangala kutsi ngabe kwentenjani. Waya entasi. Futsi-ke bekanemfudlana ngesekudla sakhe, lowehlukana wabheka ngesencele. Ngicabanga kutsi loko kunjalo, Mnaketfu Beeler. Ya. Futsi wacaphela kusukela... Futsi ngale ngakimi kwakunemabhudlo lesabekako. Wase-ke ucabanga kutsi kungenteka kube ngingene kulawomabhudlo futsi-futsi ngabhubha. Wase uyacaphela-ke, futsi watsi wacalata lapho, futsi wabona imiphumela yalawomabhudlo, bekehlele *ngalapha* futsi enta umtfombo losiyalu kutsi untjazele etulu, kodvwa lamanti bekangabuyeli emhlabatsini. Wabuka ngesheya lophambukile lomncane, noma umfudlana lomncane, futsi wabona tilwane letincane letinetindlebe letiyindingilizi. Wase utsi, “Ngikholwa kutsi ngitotsatsa sinye.” Wase uyewela.

¹³⁸ Wabese ke sewucabanga ngami. Futsi wase wenyukela egcunyanyeni lelincane, kubuka ngale kutsi abone uma kwakukhona lomncane, mncanyanyana, umngcengcema, niyati, lengingahle kube ngihambahambe kuwo. Kodvwa, watsi, “Kwakungekho lutfo.” Wase uyakhatsateka. Watsi, “Kwentekeni kumnaketfu na? Angati kutsi ingabe kwentekeni kuMnaketfu Branham?” Futsi lapho asesaba, utsi wangiva ngikhuluma. Futsi ngangime esicongweni sentsaba. Futsi ngamtjela uMnaketfu Beeler inchazelo yelipupho lengimnikete yona kungesiko kadzeni, futsi ngamtjela kutsi alindze eNkhosini, kutsi ngalelinye lilanga ngiyohlangana naye esichingini. Futsi nango lapho.

¹³⁹ Manje, inchazelo yalelophupho ngulena: Njengoba lomfudlana wawumkhulu, kwakungumfudlana wekuphila. Ngangihamba kuwo ngibheke ngasenshonalanga, kanjalo naye; ngoba, bekasemgwacwensi, bekagijima kancane... ehla ngalomgwaco. Futsi ngakulolunye luhlangotsi kwakunetjani lobunengi, kepha kulanalamanengi emahlashana, nemanyevo, nemena; kodvwa ekhatsi lapho kwakunetjani lobunengi. Futsi nguleyondlela lesitingela ngayo iNkhosi, nekudla kweNkhosi, ngekwendlula ebumatimeni. Lokujubela tinkhomo, bekugulelibandla, ngitigcina ngakulolohlangotsi. Tinkhomo empeleni titohamba emgwacwensi lokahle, lihlelo, uma tingakhona; lokukutsi, lomgwaco umelele lihlelo. Ngamcalisa emuva enhla emgwacwensi, kubona kutsi abayi kunoma nguliphi lihlelo.

¹⁴⁰ Njengaloku abona lubondza lokwakungeke sekwendekе nhlobo kutsi kwendluleke kulo, loko kwangivimbela kutsi ngingayi enshonalanga, kwakungulelocala lemtselo nahulumende. Akekho longacondza kutsi ngaphuma kanjani kulo. Kwaba lubondza lolwangivimbela, kodvwa iNkhosi

yangiphumelelisa kulo, futsi ngendlula kulo. Ngiyohlangana nawe, Mnaketfu Beeler, esichingini.

¹⁴¹ Ngako manje, ke, ngekushesha nje emvakwaloko, nguMnaketfu Roy Roberson. Mnaketfu Roy, ngabe ukhona lapha kusihlw na? Yebo, ngi—ngiyakholwa...Ini? [Lomunye umfo utsi, “Ngale kulolwa hlangotsi.”—Umhl.] Ngale kulolwa hlangotsi. Wangibita, futsi bekaneliphupho. Futsi waphupha kutsi sasigalela tinkhomo. (Manje, lelo lesitsatfu.) Kugalela tinkhomo. Futsi kwakunetjani, lobujulile lobufika esiswini, kudla lokunengi kakhulu. Sonkhe tsine bazalwane sasindzawonye. Futsi sefika endzaweni yelidina, futsi uMnaketfu Fred Sothmann wasukuma wase utsi, “Eliya, umprofethi lomkhulu, utokhulum alapha namuhla, emini.” Futsi kwatsi lapho sonkhe sesidlile lidina, wonkhe umuntfu wesuka wahamba, futsi wamangala kutsi kungani bangalindzanga kuKuva kukhulunywa.

¹⁴² Manje, niyakubona loko kutsi kuhlangana kanjani ncamashi neMnaketfu Jackson! Niyabona, loko kushaya ngco, mbamba, kuloko lokwashiwo nguMnaketfu Beeler! Kute lowalindza, kutsi atfole.

¹⁴³ Caphelani, ngekushesha emvakwaloko. Dzadze Collins, ngabe ukhona na? Dzadze Collins waphupha liphupho lekuba lapha ebandleni, futsi kwakutobakhona umshado. Futsi lapho sekakwentile, wabona uMyeni angena, aphelele; kodvwa loMakoti bekangakapheleli kangako, noko kwakunguMakoti; manje, lelo liBandla. Futsi kwakungatsi kukhona sidlosenkhosi, noma i—inkonzo lechubekako lapha, kungatsi kudekwe lidina. Kwaba sengatsi kulandzela yena ngoba uMnaketfu Neville bekaphakela lidina ebandleni, kodvwa watsi kwakuKudla lokumnandzi kunakokonke lekake wakubona. Bekalambe kakhulu. Kodvwa lodzadze wacabanga kutsi mhlawumbe loko, kuleliphupho, kutsi lowesilisa akafanale aKuphakele, futsi lodzadze neMnaketfu Willard bebatohambela enhla eRanch House bayodla. Futsi lapho sebakwentile, kuKhanya ngesekudla kwaphuma. Manje, niyati kutsi Loko kuyini.

¹⁴⁴ Manje, loKudla. LoMakoti akapheleli, kodvwa loMyeni uphelele. Makoti usengakapheleli kwamanje, kodvwa loKudla lokwakuniketwa kwakungesiko kudla kwemvelo, Kudla kwakamoya lebenisolo ninako, sonkhe lesikhatsi.

Ake ngime lapha kuleliphupho lesine, kwesikhashana nje.

¹⁴⁵ Anikhumbuli, Mnaketfu Fred Sothmann, Mnaketfu Banks Wood, ngesikhatsi singephandle le e-Arizona emnyakeni lophelile, ngesikhatsi siphumile sitingela budzayikatane ema-javelina, neNkhosi yakhulum? Anitati letintfo Leyatenta ngalokuphelele, ikhombisa lokuyofezeka, sisahamba ngemgwaco na? Uma loko kunjalo, nine bazalwane lababili

tsanini, "Amen." [Labazalwane lababili batsi, "Amen."—Umhl.] Akugeji nhlobo.

¹⁴⁶ Futsi ngabona embonweni ngesikhatsi sishayela, ngalelinye lilanga, u—umbono weNkhosi wefika kimi, futsi ngangitlungiselela, ngalesosikhatsi, ngesikhatsi ngibuya ekhaya, kutsi ngiye ngesheya kwetilwandle. Futsi ngesikhatsi ngiya ngesheya kwetilwandle, yebo-ke, ngabona emkhunjini... noma eceleni kwelwandle, lapho imikhumbi yayiphume ngakhona. Futsi kwakukhona indvodza lencane, lemfishane lapho, futsi yatsi, "Ngikulungiselele sikebhe, Mnaketfu Branham." Futsi kwakusikebhe lesigwedlwako lesincanyana, lesitsi asibe—asibe lifidi budze, kodvwa sasimhlophe njengelichwa. Futsi yatsi kimi, "Lesi sakho kutsi ungene uwele ngaso."

"O," Ngatsi, "a—a—asikeneli."

¹⁴⁷ Yatsi, "Sitoomba emamayela langemashumi lamane ngelawa, sehla senyuka *ngalapha*." Lokusho, kwehla senyuka nemngcengcema.

"Kodvwa," Ngatsi, "singeke singewetele ngesheya."

¹⁴⁸ Yase-ke ibheka phansi, yase itsi, "Hamba njengoba bahamba." Futsi ngabuka, futsi kwakukhona uMnaketfu Fred Sothmann neMnaketfu Banks Wood, bahleti esikebhemi lesigwedlwako sipendwe ngalokuluhlata-satjani, naletinye tindophi tekugcumeka lithende ngemuva kuso. UMnaketfu Banks nesigcoko lesiphecwé sabuka etulu kanjena; uMnaketfu Fred netintfwanyana takhe ehhukeni. Futsi yatsi, "Hamba njengabo."

Ngatsi, "Cha. Angeke."

¹⁴⁹ Nalendvodza lena yatsi kubo, lendvodza lencane, yatsi, "Nibagwedli besikebhe yini?"

UMnaketfu Banks watsi, "Yebo." UMnaketfu Fred watsi, "Yebo."

¹⁵⁰ Kodvwa ngatsi, "Abasibo. Ngimi umgwedli wesikebhe, futsi ngiyati kutsi bengingeke nje ngikuhambele loko, futsi ngineliciniso kutsi ngingeke ngahamba ngaleyondlela."

Yatsi, "Ungeke wahamba yini nabo?"

Ngatsi, "Cha. Cha."

¹⁵¹ Yebo-ke, ngajika. Futsi, nasengijikile, lendvodza lencane esikhumulweni semikhumbi yagucuka yaba kungatsi ngumnaketfu lolungile, uMnaketfu Arganbright.

¹⁵² Futsi ngabuyela emuva kulombono, futsi kwakukhona sakhwiwo lesincane, lesidze. Lase-ke liPhimbo litsi kimi... Futsi nonkhe niyakukhumbula loku, noma, labanengi benu. Liphimbo latsi kimi, "Ngenisa Kudla. Ukubeke ngekhatsi. Nguyona ndlela kuphela leyo yekubagcina balapha, kubapha Kudla." Futsi

ngangenisa, ngangingenise, lemikhulu lebanti imiphongolo legcwele ticadze letinhle kakhulu netibhidvo letinhle kakhulu, netintfo, kulengake ngatibona. Niyawukhumbula manje, lombono na? [Libandla litsi, "Amen."—Umhl.]

¹⁵³ Manje, futsi nganitjela kamuva kutsi inchazelo yayiyini. Ngangifanele kuya eZurich, eSwitzerland, neMnaketfu Arganbright, emhlanganweni webusuku lobusihlanu. Ngabatjela bazalwane ngaphambi kwekutsi kwenteke kutsi, "Angeke ngihambe." Futsi ngangisentasi neMnaketfu Welch Evans entasi lapho, ngesikhatsi Kuniketa inchazelo.

¹⁵⁴ Ngalobunye busuku, ngikholywa kutsi uMnaketfu Welch wefika wangikhandza, sasitsatsa luhambo lwekuyodoba, futsi watsi uMnaketfu Arganbright bekangibita. Ngatsi, "Kulungile, naku. Batongiyekelisa." Futsi tikhatsi letinengi . . .

¹⁵⁵ Hhayi ngeMnaketfu Miner; ungelomunye webangani labalunge kakhulu. Kodvwa ngaletinye tikhatsi, uma nje banga . . . Uma bacabanga kutsi utoshumayela intfo letsite lephambene nemfundziso yabo, bavele batsi utoba laphaya, kute uletse bangani bakho lapho. Futsi batsi . . .

¹⁵⁶ UMnaketfu Arganbright wangibitela enhla futsi watsi, "Mnaketfu Branham," njengoba nje uMoya ushito nje. Watsi, "Wena chubeka ute, futsi ute nemkakho," watsi, "ngoba awunawushumayela kakhulu," watsi, "ngoba ngicabanga kutsi bakuletsele busuku bunye." Futsi watsi, "Ungahle ungakushumayeli loko."

Futsi ngatsi, "Cha."

¹⁵⁷ "Kulungile," watsi, "wota, wena nemkakho, wotani nonkhe, niyabona, futsi uma uta, ngitokuvakashisa. O, umkami, nemkakho, nabobonkhe, sitohamba sikhuphuke sendlule eSwitzerland, siyoshona ngale ePhalestine."

Ngatsi, "Cha."

¹⁵⁸ Ngaba nayo inchazelo. Ngamtjela uMnaketfu Welch, noma uMnaketfu Fred nalalabanye, "Ngitonitjela ekuseni, kodywa kucala umkami ufanele asho lokutsite." Futsi uma ngimbita, wavele wala kuhamba. Ngatsi, "Naku-ke." Uyabona na?

¹⁵⁹ Manje, leso lesincane, sikebhe lesimhlophe kwakungulowomhlangano munye. Kulungile kuya nomangukuphi lapha, elusentseni, nemhlangano munye, kodvwa akucheneli, naloku nje kwakumhlophe kukuhle, kungibitela ngesheya kwetlwandle.

¹⁶⁰ UMnaketfu Fred, nemnaketfu laphaya, bamelele embonweni, bamelele, "Bahamba njengesivakash, kuyotichaza." Kodvwa angibanga nandzaba kwenta loko. Nekubaphika kutsi babagwedli, kwakuchaza kutsi bebangesibo bashumayeli. Kodvwa, kwakungimi umshumayeli.

¹⁶¹ Kantsi-ke loKudla kuleso lesincane, sakhiwo lesidze. Angitange ngiye ngesheya kwetilwandle; futsi ngabuya kulesi sakhiwo lesincane, futsi senta emadazini ematheyiphu, etivivane nayoyonkhe intfo, kutjengisa bantfu li-awa lesiphila kulo.

¹⁶² Manje catsanisa ngisho loko kanye nalamanye, emaphupho. Lona kwakungumbono. LoKudla, Naku. Ngulena ke lendzawo.

¹⁶³ Caphelani kutsi kwase kwentekani-ke. Kwase kutsi masinyane nje emvakwekuufika kwalowombono wesine, noma liphupho lesine lengatjelwa lona, naku kwenyuka uMnaketfu Parnell. Ukhona lapha, ndzawanatsite, khona lapha. Futsi Billy bekangekho lapha, nalendvodza beyivukwe madlingozi. Uvela eBloomington, ngiyakholwa, noma eBedford na? [Lomunye umfo utsi, “Lafayette.”—Umhl.] ELafayette, abambe tinkonzo. Futsi waba neliphupho, futsi wehlela kuMnaketfu Wood. Futsi watsi, “Ngeke nje ngingakusho loku. Ngifanele ngikusho, kufanele ngimtjele uMnaketfu Branham. Liyangihlupha.”

¹⁶⁴ NaNkulunkulu uyati, akukho phupho emkhatsini wawo. Efika nje, lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha.

¹⁶⁵ UMnaketfu Parnell watsi, “Ngibeneliphupho lelicakile. Ngaphupha kutsi ngangitoba nemhlangano enhla laphaya. Kepha ngandlelatsite nje lenye, ngandlelatsite kwabakhona umhlangano lapha ebandleni lelinjengalelisha, kanjalo.” Futsi watsi, “Lelibandla lelisha,” kutsi liphuma kanjani, kutsi watibuta kutsi kwakungekho leni kubambisana emkhatsini walawa lamabili, noma intfo lefana naleyo. Futsi watsi bekeme lapha, waze, “Yebo-ke, ngangisekhatsi lapha. Ngitolindza nje, futsi ngitoba khona enkonzweni.” Futsi watsi, “Indvodza yaphuma esakhiweni, igcoke isudu lensundvu, nencwadzi. Ngicabanga kutsi yayibhala.” Futsi yatjela uMnaketfu Parnell, yatsi, “Lona ngumhlangano longavumeli wonkhe umuntfu. Wemadikhoni nemagonsa kuphela.” Yebo-ke, weva kungatsi unyatselekile kancane. Ngako waphuma ngemnyango wendlu yekuhontela lensha, lendlu lesandza kwakhiwa, noma yona lena ivuseleliwe, yalungiswa. Futsi ngesikhatsi aphumela ngephandle, lalikhitsika lichwa, simo selitulu lesibi, sikhatsi sasebusiska.

Futsi akukho namunye walabantfu laba lobekati ngaloku.

¹⁶⁶ Futsi lapho aphuma ngemnyango, ngangime lapho, ngibuke ngasenshonalanga. Futsi ngatsi, “Ungativa unyatselekile, Mnaketfu Parnell. Ngitokulayela, kutsi ufanele wenteni.”

¹⁶⁷ Futsi uMnaketfu Parnell, nabobonkhe labanye babo, bebatu kutsi angikate ngibatjele inchazelo. Kungumanje nje; noko, kubonakala ngesikhatsi bakukhuluma. Nacaphelisia kutsi ngaphuma masinyane kanjani lapho, Mnaketfu Parnell? Kute ngingakutjeli. Futsi ngakhuphuka, angizange ngisho lutfo kuMnaketfu Wood noma lomunye umuntfu, akukho muntfu.

Ngavele nje ngakushiya, ngoba ngangifuna kubona kutsi kwakucondzephi. Nike nangiva kamuva ngitsi, “Ngikhatsatekile na”? Kwakunguloko ke.

¹⁶⁸ Wase-ke, uMnaketfu Parnell, watsi ngatsi kuye, “Mnaketfu Parnell, cala. Nendzawo yekucala lotofika kuyo kuyoba nguZipporah.” Zipporah, “Zipporah,” lokuchaza deshi, noma ngci, noma leny’info. Ngatsi, “Ungahlali lapho. Bese ke uya, kulokulandzelako, futsi utotfola salukati; futsi ke ungemi lapho. Uhambe futsi, uyotfola salukati lesiguge mbamba; ungemi lapho.” Futsi sonkhe lesikhatsi tsine sasi, ngangikhuluma, sasihamba sidzabula echweni. Futsi ngatsi, “Hamba ute utfole uMkami. Futsi uma utfola uMkami, ume lapho!” Futsi watsi wabuka, futsi sasesiphumile echweni, elugwadvule. Futsi ngase nginyamalele. Futsi wabuka emuva, wase ubona umkakhe apompa emanti emtfonjeni, nalomunye umfundisi amdvonsa, kumdvonsela kumsusa kulepampi. Bekambukile. Wase uyaphaphama.

¹⁶⁹ Nayi inchazelo yalelipupho lakho. Futsi ngangingakutjela, ngalobobusuku, kodvwa ngavele ngakubhekisa le. Njengoba kwakunguZipporah, nesalukati sinye lesidzala, nalesinje salukati mbamba, lesiguge mbamba, lelo masontfo. Niyabona na? Futsi Zipporah empeleni angu—ngumkaMosi, Zipporah, futsi siyacaphela kutsi ngamtjela kutsi angemi kubo, akunandzaba kutsi bebabadzala kangakanani. Bebatinhlangano. Ungemi kuto. Basiphilile sikhatsi sabo. Kodvwa uma sekefika kuMkami, lokuliBandla lami Jesu Khristu langitfumele kulo, kulolusuku lolu lwekugcina, futsi naLi, “Mani lapho!” Futsi ngasengihambe ngabheka ngasenshonalanga.

¹⁷⁰ Kwase ke kuba nguDzadze Steffy. Kungenteka kutsi akekho lapha, ngoba bekasolo asesibhedlela. Angati kutsi kuphi... Ngabe Dzadze Ste-...? Yebo, nangu lapha. Dzadze Steffy ufika endlini yami afuna umkhuleko, ngaphambi kwekutsi aye esibhedlela kuyohlindvwa, kutsi Nkulunkulu amsite ambusise. Futsi impela Wakwenta.

Futsi watsi, “Ngibe neliphupho lelingakavami, Mnaketfu Branham.”

Ngatsi, “Yebo?”

¹⁷¹ Futsi watsi, “Ngaphupha ngingephandle ngaseNshonalanga. Futsi ngi...” Lelo lesitfupha. Futsi watsi, “Ngaphupha ngiphumele ngaseNshonalanga, futsi kulive leligicikako. Futsi lapho ngibuka, kume etikweligcuma, kwakukhona likhehl lelidzala mbamba lelinaletindze, tilevu letimhlophe, netinwele lelalinato tatikhule talengela etikwebuso balo. Futsi lalivunule ngalokumhlophe, intfo letsite, sembatfo,” watsi, “umoya Wawusiphephula.” Ngicabanga kutsi kunjalo, Dzadze Steffy, kanjalo. Futsi watsi, “Ngachubeka ngisondzela. Lalimile, etulu

esicongweni sentsaba, libuke ngasemphumalanga.” Futsi watsi, “Ngatibuta kutsi, ‘Ngubani lelikhehla na?’” Wase uyasondzela, wasondzela. Futsi lapho sekasondzele, wase uyabona kutsi kwakungubani. Kwakungu Eliya longasayukufa, umprofethi, eme etulu lapho abuka eMphumalanga.

¹⁷² Watsi, “Kufanele ngimbone.” Bekanesidzingo. Futsi wagijimela etulu egcumeni wase uwa phansi lapho, kutsi akhulumbe naye, ngeligama la-Eliya. Futsi watsi, lapho akhulumbe... Weva liphimbo, litsi, “Ufunani, Dzadze Steffy?” Futsi kwakungimi.

¹⁷³ Liphupho lakho lagewaliseka khona lapho, Dzadze Steffy. Ngoba, masinyane emvakwaloko, ngangiyе eLouisville. Lebekakudzinga kwakungumkhuleko. Niyabona na? Futsi waphumelela kahle, esibhedlela; nalesibonakaliso sami ngiya ngasenshonalanga, ngibuke ngasemphumalanga, ngenca yemhlambi wami. Caphelani. Ngesikhatsi...

¹⁷⁴ Ngaya eLouisville. Futsi lapho sengibuya, ngatsi kucala ngasegedeni, futsi kwakukhona tingojwana letatishayelwe lapho, egedeni lami. UMnumz. Goynes, wesitaladi selidolobha lapha, bekakhuphuka ngemgwacwana. Watsi, “Billy, wota lapha.” Watsi, “Kutofanele ukhweshise emagede akho netintfo, umtsangala, fenisi wematje nemagede.”

Ngatsi, “Yebo-ke, kulungile, Bill.” Ngatsi, “Ngito—ngitokwenta. Nini?”

¹⁷⁵ Watsi, “Ngitokutjela. Ngitokwatisa kutsi nini.” Ngatsi... “Khona nje ekucaleni kwemnyaka, batocala kukwenta.”

Ngatsi, “Kulungile.”

¹⁷⁶ Ngako ngacula kubuyela endlini, nemkami watsi, “Kutofanele ngihambe ngiyotsenga igrosa ngekushesha nje.” Futsi ngehla ngemgwacwana. Nemfana, Raymond King, longunjiniyela welidolobha. Ngangihlala ngimbita nga “Mud Ear.” Ngoba, ngesikhatsi sisebafanyana labancane, sibhukusha ndzawonye, washaya lomunye umfana endlebeni ngesigadla seludzaka. Futsi besihlala simbita nga “Mud Ear.” Uhlala entasi nje kwemgwacwana kusuka kimi, cishe—cishe umnyango wesibili ngentasi kwakaMnaketfu Wood.

Futsi ngako ngatsi, “Mud, awute lapha umzuzu nje.”

Watsi, “Kulungile, Billy.” Weta ngalapho.

Ngatsi, “Lesiyasikhonkhwane losishayele phansi ke?”

¹⁷⁷ Watsi, “Billy, kukutsi, batotsatsa yonkhe lentfo bayifake ekhatsi.” Watsi, “Tonkhe letihlahla leti, labofenisi bematje, nayoyonkhe lenye intfo, ifanele ikhweshiswe.”

¹⁷⁸ Ngatsi, “Yebo-ke, njiniyela ungitjеле kutsi imphahla yami ifike ekhatsi nesitaladi.”

¹⁷⁹ Watsi, “Yebo, kodywa batosandzisa. Batokufaka ekhatsi, nomakanjani.” Watsi, “Neyami futsi.”

¹⁸⁰ Ngatsi, “Yebo-ke, uMnaketfu Wood ungu—ungumbati wematzje, futsi,” ngatsi, “Ngito—ngitotfola yena awukhweshisele emuva.”

¹⁸¹ Watsi, “Billy, ungawutsintsi. Yekela igontraki ikwente loko. Yindlu yemfundisi leyo, akusiyo na?”

Ngatsi, “Yebo, mnumzane.”

Watsi, “Akwentiwe nguye.” Watsi, “Uyati kutsi ngicondzeni.”

Ngatsi, “Yebo.”

¹⁸² Ngesuka ngahamba, futsi, *ngaloko* kushesha, kwabakhona lokulishayako. [Umnaketfu Branham uchumisa umuno wakhe—Umhl.] Ngaya ekhaya, ngaya emgedzeni wami, ngatsatsa lelobhuku, futsi kwakulapho. Kwakungesito titini takhonkholo; kwakungematje. Ngatsi, “Meda, lunga.”

¹⁸³ Emaphupho lasitfupha lalandzelanako, wase-ke lombono uyakusibekela. “Uma letintfo leti tenteka, jikela ngasenshonalanga.”

¹⁸⁴ Ngashayela eTucson. UMnaketfu Norman unayo indzawo. Angati kutsi ngiyaphi. Angati kutsi ngitokwentanjani. Nje ngise... Ngimile. Angati kutsi ngitokwentanjani. Ngishiya likhaya lengingeke ngidzingeke ngibhadale imali yekucasha kulo. Liholo lami likhulu lemadola ngeliviki. Cishe kutodzingeka ngibhadale likhulu lemadola ngenyanga ngibhadalela indlu. Ngikhona khona lapha nabomnaketfu nabodzadzewetfu, lapho ngitsandvwa khona. Futsi ngiyahamba, angati kutsi ngiyaphi. Angati nekutsi leni. Ngingeke senginitjele kutsi kungani. Kodywa kunentfo yinye kuphela lengiyatiko, kulandzela kuphela loko Latsi angikwente. Angati, kutsi ngijikele ngakuphi, kutsi ngenteni. Akusiko kwami... .

¹⁸⁵ Ngiyacabanga Abrahama weva ngaleyondlela ngesikhatsi Amtjela, “Hamba uwelele, ngale kwemfula.” Bekangati kutsi kumele enteni ngaphandle kwekuhamba, atehlukanise. Angatanga kutsi kufanele ngenteni.

¹⁸⁶ NgeMgcibelo lophelile ekuseni, sekuliviki kusukela itolo, lapho kutsi akube yinsimbi yesitsatfu ekuseni, ngase ngivukile nganatsa emanti, ngambatsisa Joseph, ekamelweni lakhe. Ngase-ke ngiyabuya, futsi ngaticambalalela nje. Ngase ngiyatumeka. Futsi ngesikhatsi sengilele... Ngitama kususa lamaphupho lamancane netintfo, kute nibone sendlalelo saloko lengilungiselela kukusho. Ngembatsisa Joseph, ngase ngibuyela emuva ngacambalala, ngase ngiyatumeka. Futsi ngaphupha lipupho.

¹⁸⁷ Futsi ngaphupha kutsi ngabona indvodza leyayifanele kuba ngubabe wami, naloku nje yayiyindvodza lenkhulu

lecatsa. Futsi ngabona wesifazane lobekafanele kuba ngumake wami, kuphela nje bekangabukeki afana namake wami. Nalendvodza yayimphatsa kabi umkayo. Yayinendvuku lenemakona lamatsatfu, lapho yayikadze ibate khona lolukhuni. Yase yenta i...Niyati, uma ukabha lukhuni, ulugabancise elugodvweni, niyati, lwenta indvuku lenemakona lamatsatfu. Futsi kwakutsi njalo uma lona wesifazane atama kuma, yayivele imbambe ngentsamo bese imshaya enhloko, imshaye acaleke. Futsi bekalala lapho, ayobayobe akhale, aphindze futsi etame kutsi abuye asukume futsi. Yayihambahamba, ichosha, ifucele sifuba sayo ngephandle, umfo lomkhulu losidlakela. Futsi kwakutsi uma atsi uyasukuma futsi, yayimbamba ngentsamo, itsatse lendvuku lenemakona lamatsatfu, imdzabule inhloko ngayo, imcumbe phansi. Ibuyele emuva futsi ifucele sifuba sayo ngephandle, kungatsi yente lukhulu.

¹⁸⁸ Futsi ngangime ngitse cekelele, ngikubukela. Futsi ngacabanga, “Angikwati kuhlaselana naleyandvodza. Yinkhulu kakhulu. Futsi, ke, ifanele kuba ngubabe wami, kodvwa ayisuye babe wami.” Futsi ngatsi, “Ayikafaneli nakancane kuphatsa lowomuntfu wesifazane kanjalo.” Futsi ngatsi kumcansukela kancane. Ngako, ke, khona lapho nje, ngeva ngigcwala sibindzi lesenele, futsi ngasondzela kuye, futsi ngambamba ngesiphika ngamgucula. Futsi ngatsi, “Awunalo lilungelo lekumshaya.” Futsi ngesikhatsi ngisho loko, emamasela akhula. Ngabukeka ngifana nesidlakela. Nalendvodza yabuka lawomamasela, yase iyangesaba. Futsi ngatsi, “Uma uke wamshaya futsi, utobhekana nami.” Yase itsi kuncikata kuphindze imshaye futsi. Ngabesengiyaphaphama ke.

¹⁸⁹ Futsi ngatsi kucambalala lapho sikhashana. Ngacabanga, “Yini leyo na? Ayiketayelesi kutsi ngiphuphe ngalowaya wesifazane.” Kwatsi nje emzuzwaneni, nangu Efika. Ngayitfola inchazelo.

¹⁹⁰ Lowesifazane umelele libandla lemhlaba, namuhla, umhlaba wonkhe. Ngatalelwa kuyo kanye nje lenyakanyaka, futsi naku lapho ngikhona. Ufanele kuba ngu—ngumake nje we... uma bekangunina wetingwadla, kodvwa noko ngatalelwa kuko nje. Nale...Indvodza yakhe ingemahlelo lambusako. Lendvuku lenemakona lamatsatfu lowesifazane lebekayiphetse, ngulowombhabhatiso waticu-tintsatfu emagameni emanga, kutsi, ngaso sonkhe sikhatsi uma acala kusukuma, kuba libandla kuLemukela, umshaya amlahle phansi ngawo. Futsi, kusobala, lowesilisa ngekubamkhulu kangaka, ngagucuka, ngangimesaba kancane. Ngase ke ngivele ngishayisa kuye, nakanjani, nalamacasela kwakungemamacasela ekukholwa. Langenta ngacabanga kutsi, “Uma Nkulunkulu anami, futsi anganginika emamasela, asengimumele lowesifazane. ‘Yekela kumshaya!’”

¹⁹¹ Cishe kwakukadze kuyinsimbi yelishumi emini, ngesikhatsi umkami etama kungena ekamelweni, futsi kwenteka. Ngaba sembonweni ngalokokusa, futsi ngandlelatsite nga... Manje, khumbulani, kwakungesilo liphupho.

¹⁹² Kunemehluko emkhatsini wemaphupho nemibono. Emaphupho angesikhatsi usuke ulele. Imibono, ingesikhatsi usuke ungakalali. Sitalwa ngaleyondlela. Sidalwa lesingumuntfu phaca, uma siphupha, usuke eva kancane. Nekuva kancane kwakhe kusuke kukhweshile kuye. Imizwa yakhe usuke usebenta, kuphela nje uma asesekuveni kwakhe kwekulala. Kulokuva loku, wena, usuke ukahle nje; uyabona, uyanambitsa, uyatsintsia, uyahosha, uyeva. Kodvwa uma sewusekuveni kwakho lokuncane, ulele, awube usabona, unambitse, utsintse, uhoge, noma uve. Kodvwa kukhona lokutsite, uma uphupha, kutsi ubuyela kulokuva loku. Kukhona kukhumbula, kutsi uyakukhumbula lowaphupha ngako, eminyakeni leyendlula. Sidalwa lesingumuntfu phaca singaleyondlela.

¹⁹³ Kodvwa uma Nkulunkulu amisela ngaphambili intfo letsite, kuva lokuncane kusuke kungakakhweshi kakhulu lapha, kumboni, kodvwa kokubili kuva kusuke kundzawonye nje. Umboni, embonweni, usuke angakalali. Usuke asesemizweni yakhe, futsi uyakubona.

¹⁹⁴ Ngangibachazela loko labanye bodokotela, ngalelelinye lilanga. Futsi basukuma base batsi, “Kuyamangalisa. Asikaze ngisho sicabange ngalentfo lenjena.” Ngesikhatsi ngitsatsa kuhlolwa kwemagagasi, futsi batsi nji... Abakaze bayibone intfo lenjengaleyo. Niyabona na? “Yebo-ke,” batsi, “kukhona intfo leyenteka kuwe.” Futsi ngatsi. Ngabatjela kona. Watsi, “Ngiko, impela.” Niyabona na?

¹⁹⁵ Kuva kokubili kuhlala kusondzelane ndzawonye. Akukho lengingakwenta, futsi akungenti ngibe ngetulu kwanoma ngubani lomunye. Kukutsi nje, nguNkulunkulu lowakwenta ngaleyondlela. Usuke ungakalali. Usuke ukhona khona lapha, njenganawulele nje. Usuke ume lapha, ubuka ngephandle, kanjena.

¹⁹⁶ Futsi nonkhe nikubonile, umhlaba jikelele. Usuke ungakalali. Ngime lapha ngembili, ngikhuluma nebantfu, niyaye ningive ngingena embonweni ngiphindze ngibuye. Uma ngigibebe emotweni nani, noma ngukuphi, futsi nginitjele tintfo letitokwenteka; futsi akwehluleki nhlobo, akukaze. Ukhona loke wakubona kwehluleka na? [Libandla litsi, “Cha.”—Umhl.] Cha, mnumzane. Kungeke kwehluleke. Kungeke kwehluleke, uma nje kunguNkulunkulu. Caphelani, khona lapho ngembili, tinkhulungwane, phambi kwemashumi etinkhulungwane tebantfu, ngisho nangaletinye tilwimi lengingakwati ngisho

kutikhuluma, nomakunjalo akwehluleki. Niyabona na? NguNkulunkulu!

¹⁹⁷ Manje, kulombono, noma njengoba bengikhuluma, ngabuka futsi ngabona intfo lengakejwayeleki.

¹⁹⁸ Manje, kwabonakala kungatsi indvodzana yami lencane, Joseph, yayiseceleni kwami. Ngangikhuluma naye. Manje, uma utowucaphelisia lombono, utobona kutsi kungani Joseph bekeme lapho.

¹⁹⁹ Futsi ngabuka, futsi kwakunelihlatsi lelikhulu. Futsi etikwalelihlatsi, e—eluchungechungeni lwetinyoni, tinyoni letincane, cishe tinguhhafu weli-intji budze, nehhafu yeli-intji kuphakama. Tatibomnkantjubovu labancane. Timphiko tato letincane tivitsikile. Futsi kwakukhona cishe letimbili noma letintsatfu ngetulu kweligala, sitfupha noma siphohlongo egaleni lelilandzelako, futsi tilishumi nesihlanu noma emashumi lamabili egaleni lelilandzelako; tehla njalo timisise kwesivivane. Nalabo bafo labancane, titfunywa letincane, futsi betiguge mbamba. Futsi betibuke ngasemphumalanga.

²⁰⁰ Futsi ngangise Tucson, e-Arizona, kulombono, ngoba kwakwenta kwaba sobala ngangekutsi Akatsandzanga kutsi ngehluleke kubona kutsi kwakungukuphi. Ngangincutsa luuhlavu Iwesihabatsi lwamangulube kimi, elugwadvule. Futsi ngatsi, "Manje, ngiyati kutsi lona ngumbono, futsi ngiyati kutsi ngiseTucson. Futsi ngiyati kutsi leto tinyoni letincane lapho timelele lokutsite." Futsi tatibuke ngaseMphumalanga. Futsi ngekushesa tase ticabanga kundiza, tase tiyesuka tiyahamba taya, ngasemphumalanga.

²⁰¹ Futsi tatsi nje tingesuka, luchungechunge lwetinyoni letinkhudlwana lwefika. Tatibukeka njengematuba, tinetimphiko leticijile, tinembala lomphunga, titsite kubanembala lokhanya kancane kunaletitfunywa letincane lebetikhona. Futsi tatita ngasemphumalanga, tiphutfume kakhulu.

²⁰² Kwatsi nje tingasitsela emehlwani ami, ngagucuka futsi kutsi ngibuke ngasenshonalanga, futsi kwenteka lapho. Kwabakhona kuchuma ecinisweni lokwatamatamisa umhlaba wonkhe.

²⁰³ Manje, ningagejwa nguloku. Nani, lenisetheyiphini, cinisekani kutsi loku nikutfolka kahle.

²⁰⁴ Kucala, kuchuma. Futsi ngacabanga kutsi kwakunemsindvo lonjengemsindvo lovala tindlebe, noma nikubita kanjani uma tindiza tiphambara nemsindvo, nemsindvo ubuye emhlaben. Kwavele kwatamatama, kungatsi, kwadvuma, yonkhe intfo. Ngako-ke, kungatsi bekubhama lo—lo—lokukhulu kwemdumo, nembane, kungatsi; angiwubonanga lombane. Ngeva nje loko kuchuma lokukhulu lokwabakhona, lokwevakala kungatsi kwakungase ningizimu, kusuka kimi, kuya ngase Mexico.

²⁰⁵ Kodvwa, kwatamatamisa umhlaba. futsi ngesikhatsi kuwunyakatisa, ngangisolo ngibuke ngasenshonalanga. Futsi khashane le kuya enguna Phakadzeni, ngabona luchungechunge lwalokutsite luta. Kwakubukeka kwangatsi bekungemacashata lamancane. Kwakungekho ngaphansi kwalokusihlanu, futsi kungekho ngetulu kwalokusikhombisa. Kodvwa, bekasesimeni sesivane, njengaletitfunywa tita. Futsi uma sekufika, eMandla aNkulunkulu Somandla angiphakamisa kuhlangabetana Nato.

²⁰⁶ Futsi ngiyaKubona. Akukaze kungishiye. Sekuphele tinsuku letisiphohlongo, futsi angikhoni kukukhohlwa, noko. Angikaze ngibenentfo lengikhatsata njengoba lena yentile. Umndeni wami unganitjela.

²⁰⁷ Ngangitibona leto tiNgelosi, leto timphiko letibheke emuva, tigijima sivinini lesendlula kugijima kwemsindvo. Tivela eliPhakadzeni, tigijima ngekushesha lokukhulu, njengekucwabita kweliso. Kungetulu kwekuufica liso lakho, kucwabita nje, Tase tilapho. Angibanga naso sikhatsi sekutibala. Angibanga naso sikhatsi ngaphandle kwekubuka nje. LetineMandla, letinkhulu, tiNgelosi letinemandla, timhlophe njengelichwa; timphiko titibekile, netinhloko. Futsi tatitsi, "Whii-whii!" Futsi ngesikhatsi yenta, ngahlwitselwa kuleso sivivane sesicuku.

²⁰⁸ Futsi ngacabanga, "Manje, sengiko loku." Ngaba ndzimundzimu umtimba wonkhe. Futsi ngatsi, "O, hhe! Loku kusho kutsi kutobakhona kuchuma lokutongibulala. Ngisekupheleni kwendlela yami manje. Angikafaneli ngitjеле bantfu bami, uma lombono ukhwesha. Angifuni kutsi bati ngako. Kodvwa, Babe loseZulwini sewungatisile manje kutsi sikhatsi sami sesiphelile. Futsi ngeke ngiwutjele umndeni wami, funa bakhatsateke ngami, 'Ngoba, sewulungiselela kuhamba.' NaletiNgelosi setitele mine, futsi ngitobulawa madvutane nje manje ekuchumeni lokutsite."

²⁰⁹ Kwase kuyefika kimi, ngisesekuloluchungechunge, "Cha, akusiko loko. Kube bekukubulele, bekutumbulala naJoseph." Futsi ngangimuva Joseph angibita.

²¹⁰ Yebo-ke, ngase-ke ngiyagucuka futsi. Ngacabanga, "Nkhosi Nkulunkulu, ngabe uchaza kutsini lombono?" Futsi ngamangala.

²¹¹ Kwase ke kuyefika kimi, (kungesilo liphimbo) kwavele kwefika kimi. "O! Leto tiNgelosi teNkhosi, titonginika umyalo wami lomusha." Futsi lapho ngicabanga loko, ngaphakamisa tandla tami, ngase ngitsi, "O Nkhosi Jesu, yini Lotsanza ngikwentele yona na?" Nalombono wangishiya. Cishe li-awa lonkhe, ngangingeva lutfo.

²¹² Manje, nine bantfu niyati kutsi tiyini letibusiso teNkhosi. Kodvwa, eMandla eNkhosi ehluke kakhulu, eMandla eNkhosi kuleto tindzawo letinjalo. NgangiKuvile, emahlandla

lamanengi, nengi, naphambilini, embonweni, kodvwa hhayi kanjalo. Kuvakala njengekxesaba kwekuhlonipha. Ngangesaba kangangekutsi ngate ngabandzimundzimu, ebukhoneni baletiDalwa leti.

²¹³ Ngikhuluma liCiniso. Njengoba Pawula atsi, “Angicambi emanga.” Anikaze ningibambe ngikhuluma nomayini leliphutsa ngentfo lenjengaleyo. Kukhona lokulungiselela kwenteka.

²¹⁴ Ngako-ke, emvakwesikhashana, ngatsi, “Nkhosi Jesu, uma ngitobulawa, ngatise, kute ngingabatjeli bantfu bami ngaloku. Kodvwa uma kungulokunye, ngatise.” Kodvwa, akuphendvulanga lutfo.

²¹⁵ Emvakwekuba uMoya sewungishiyle, cishe ihhafu yelia, ngiyacabanga, noma ngetulu, ngatsi, “Nkhosi, umangabe kungiko, ke, kutsi ngitobulawa, futsi seWucedzile ngami emhlabeni, futsi—futsi ngitotsatfwa ngiyiswe eKhaya manje; lokukutsi, uma kungiko, loko, kulungile ke. Kukahle loko. Ngako,” ngatsi, “uma kungiko ngatise. Tfumela eMandla aKho abuye etikwami futsi, khona ke ngitokwati kutsi ngingatjeli bantfu bami nanoma ngubani ngako, ngoba Ulungiselela kuta utongihlwitsa.” Futsi nga...Futsi akwentekanga lutfo. Futsi ngalindza sikhashana.

²¹⁶ Ngase ngitsi, “Nkhosi Jesu, uma bekungachazi kona loko, kepha kuchaza kutsi Ungiphatsele lokutsite kutsi ngikwente, futsi kutowembulwa kimi kamuva, ngako ke tfumela eMandla aKho.” Futsi Kwacishe kwangistsa ekamelweni!

²¹⁷ Ngatitfola, sengikulenye indzawo, ngale ekoneni. Ngangimuva umkami, ndzawanatsite, etama kunyakatisa umnyango. Umnyango ekamelweni lekulala wawukhiyiwe. Futsi ngangineliBhayibheli livuliwe, futsi li...Ngangifundza, angati, kodvwa kwakuku, ngiyakholwa, baseRoma sahluko 9, livesi lekugcina

...*Buka, Ngibeka eSiyoni litje-lekusimisa, litje lelisikhubeviso, litje-lekusimisa leliligugu, futsi nomangubani lokholwa nguye angeke ajabhe.*

²¹⁸ Futsi ngacabanga, “Akukejwayeleki kutsi ngifundze loko.” UMoya usasolo ungitfwele, ekamelweni! Ngavala leliBhayibheli ngase ngima lapho.

²¹⁹ Ngaya ngasefasitelweni, kwakutsi akube yinsimbi yelishumi emini, noma ngaphambilini. Futsi ngaphakamisa tandla tami, ngase ngitsi, “Nkhosi Nkulunkulu, angicondzi. Lolu lusuku lolungakejwayeleki, kimi. Futsi kungatsi ngisangene, cishe.”

²²⁰ Futsi ngatsi, “Nkhosi kuchaza kutsini loko na? Ake ngikufundze futsi, uma kuNguwe.” Manje, loku kuvakala kubuntfwana. Ngatsatsa leliBhayibheli, ngalivula. Nako lapho futsi, endzaweni lefanako, Pawula atjela emaJuda kutsi betame

ku...tjela emaRoma kutsi emaJuda etame kuKwemukela ngemisebenti, kodvwa kungelukholo kutsi siKukholwe.

²²¹ Yebo-ke, kubesikhatsi lesimatima, kusukela lapho. Manje niyabona kutsi ngimephi. Angati kutsi kwentakani. Angati kutsi ngitsini.

²²² Kodvwa manje asengitsi, manje, kusukela manje kuchubeke, kulemizuzu lelandzelako, letsii ayibe lishumi nesihlanu, emashumi lamabili, ake ngitame kusho lokutsite lapha manje. Khumbulani, ayikaze nakanye leyomibono ike yehluleke. Manje ngitotsatsa imiBhalo kwasikhashana, uma nicaphela, eSambulweni sahluko se 10. Manje akengisho loku. Uma umbono ungekwemBhalo, ungahunyushwa kuphela ngemBhalo. Futsi-ke ngifuna nikuhlanganise ndzawonye loku.

²²³ Futsi, manje, nine lenikhona, nani nine lenisetheyiphini, cinisekani kutsi nisho loku ngalendlela lengikusho ngayo, ngoba kungabalala kakhulu kungakucondzi kahle.

²²⁴ Ngabe senjakile na? [Libandla litsi, "Cha."—Umhl.] Kungile. Vele... Ngiyanibonga kuthula kangaka, kuhle.

Manje, "Ingelosi yesikhombisa..."

²²⁵ Manje, banumzane, (njengoba ngikunikete sihloko loku) ngabe ngiso sibonakaliso sesikhatsi sekuphela na? Siphila kuphi na? Sikhatsi sini selusuku na? Njengembambani lohatsele, busuku bonkhe, avuka akhanyisa liwashi, kutsi abuke kutsi kuyini, akhanyisa sibane. Umkhuleko wami ukutsi, "Nkulunkulu, asikhanyise Sibane."

²²⁶ Ngime endzaweni lembi kabi, uma nine kuphela benikwati. Khumbulani, nginitjela eGameni leNkhosi, nginitjele liciniso, futsi kukhona lokutowenteka.

²²⁷ Angati. Manje, nine lenisetheyiphini, niyakutfola loko. Angati. Ngitowetama. Lokufike kimi, itolo, nighleti elawini lami lekuphumula, angisho kutsi loku kuliciniso; bekuyintfo letsite nje kuphela inyakata enhlitiyweni yami, lapho ngihamba phansi.

²²⁸ Be—bengifanele ngehle, ngitsi kutfola sikhashanyana bese ngehla naCharlie, futsi ngihamba ngiyotingela naye ngalelinye lilanga, ngaphambi kwekutsi sehlukane.

²²⁹ Asengisho, kutsi, ngoba ngiya enshonalanga, akusiko kutsi sengishiya lelitabernakeli. Leli libandla iNkhosi Nkulunkulu leyanginika lona. Nayi inhlokohhovisi yami. Naku lapho ngihlala khona. Ngihamba kuphela ngenhlonipho emyalweni lenginikwe wona ngembono. Indvodzana yami, Billy Paul, utohlala angumabhalane wami. Lihhovisi lami litoba khona lapha kulelibandla. Ngekusitwa nguNkulunkulu ngitoba lapha uma se...lentfo lena seyiphelile, kutoshumayela timPhawu letiSikhombisa. Futsi nomangumaphi ematheyiphu lengiwentako, noma ngukuphi lokunye, kuyowentiwa khona

lapha kulelibandla. Futsi khona lapha, ngekwati kwami, yindzawo lapho ngingashumayela khona ngalokukhulu kukhululeka kunanoma ngingenta kunomanguyiphi lenye indzawo lamhlabeni, ngoba kunelicembu lebantfu lapha labakhwako, futsi balambile futsi babambele. Naloku kuvakala njengelikhaya, kimi. Ngiyo lendzawo. Futsi uma nicaphela, lamaphupho akhulume intfo lefanako, niyabona, lapho khona Kudla.

²³⁰ Manje, kodvwa, angati kutsi likusasa liphetseni, kodvwa ngiyamatilophetse likusasa. Nguleyo intfo lebalulekile.

²³¹ Manje, Nkulunkulu, uma ngisephutseni, ngitsetselele, bese uvala umlomo wami, Nkhosi, kunomayini lokungeke kube yintsandvo Yakho. Ngenta loku kuphela ngoba ngiphocellekile, Nkhosi. Kwangatsi labantfu bangacondza; kuphela kuphocelleka.

²³² Sizatfu lengicabanga kutsi senta inchazelo ingefiki masinyane, kwaba ngebukhosi baNkulunkulu, ngoba ngikholwa kutsi kubhalelw mine khona lapha ngaphandle eBhayibhelini. Futsi ke uma kukwemBhalo, loko ngumBhalo kuphela longakuhumusha. Futsi uma loku kuliciniso, mnaketfu, dzadze, angikacondzi kunesabisa, kodvwa kuncono sicaphele sibili manje. Sihlelela ku...Kukhona lokulgiselela kwenteka. Futsi ngikusho loku ngenhloniphonangekwesaba Nkulunkulu. Futsi nicabanga kutsi ngingema lapha...Futsi nine bantfu ningikholwa ngisho kutsi ngingumprefethi; angitisho kutsi nginguye.

²³³ Siphakamiso sami bekungulesi. Na...Emnyakeni lophelile, ngatsi, "Ngi...Intfo kuphela lengayibona kutsi, imvuselelo seyiphelile, etiveni, noma, lesive lesi, nakanjani." Ngatsatsa luvakasho lwebuvangeli. Labanengi benu bahamba nami. O, kwakukahle. Saba netikhatsi letimnandzi, imihlangano lemihle, ticuku letinengi, kodvwa akuzange nje kushaye emhlolweni.

²³⁴ Kulomnyaka, ngitsatsa luhambo lwesitfunywa senkholo. Masinyane nangingakhona, ngiya e-Africa, eNDiya, nasemhlabeni jikelele, uma ngingahle ngikhone, kulolunye luhambo lwesitfunywa senkholo.

²³⁵ Uma loko kungasebenti, khona-ke anginawutsatsa manti noma kudla, futsi ke ngitokhuphuka letinye taletintsaba letiphakeme kakhulu ngaleya, futsi ngitohlala lapho Nkulunkulu aze aphendvule ngandrelatsite. Angikwati kuphila kanjena. Angikwati nje kuchubeka.

²³⁶ Lena kungahle kube yimphevdulo lapha. Angati. "Ate Angigucule," niyawukhumbula lombono cishe emavikini lamatsatfu lendlulile, "ngime elangen, ngishumayela libandla na"? Nonkhe benilapha ngeliSontfo lelendlulile. EmaSontfo lamanengi, nine bantfu lapha lenitfola lamatheyiphi, futsi—

futsi nisuke nilapha uma yentiwa, niyaticondza letintfo leti. Ngoba, manje ngitovele ngishaye letindzawo leti, futsi nikubukisise. Ngisho nje konkhe nalokuncanyana kwaloko lokushitiwo, kufanekisela kona loku, ngako kufanele kube yinchazelo. Angati. Kungako ngitsi, “Banumzane, ngabe ngiko loku na?”

²³⁷ Ngikholwa kutsi “lengelosi yesikhombisa” yeSambulo 10 sitfunywa semnyaka welibandla lesikhombisa leSambulo 3:14. Khumbulani. Manje ake ngifundze. Bukani lapho ngingafundza khona. Manje, lena bekuyingelosi yesikhombisa.

*Kepha ngetinsuku teliphimbo lengelosi yesikhombisa,
(livesi le 7) lapho seyitovakalisa khona, imfihlakalo
yaNkulunkulu iyobe seyicedziwe, njengoba
akumemetele etincekwini takhe baprofethi.*

²³⁸ Manje, niyacaphela, lena bekuyingelosi. Futsi yingelosi yemnyaka welibandla lesikhombisa, ngoba kutsi lapha, kutsi “ingelosi yesikhombisa,” yemnyaka welibandla lesikhombisa. Ngatfola kutsi, uma ufunu kubona kutsi i... lapho lengelosi ikhona, Sambulo 3:14, ngiyo, “Ingelosi ebandleni laseLawodisiya.”

²³⁹ Manje, niyakhumbula ngesikhatsi loko kushiwo lapho, tingelosi neminyaka yelibandla. Futsi manje, kuloku, kutohlangana khaca naletimPhawu LetiSikhombisa lesitela kutokhuluma ngato. Futsi letimphawu tesikhombisa lesitama kukhuluma ngato, uma tita kulesikhatsi, timPhawu letisikhombisa letibaliwe. NaletimPhawu letiSikhombisa, njengoba nati, kubonakaliswa nje kwetingelosi letisikhombisa temabandla lasikhombisa; kodvwa, tikhona letinye letisikhombisa timPhawu lolungemuva kwaleNcwadzi, Lolungephandle kweliBhayibheli. Caphelani. Sitongena kuko emzuzwaneni.

²⁴⁰ Manje, ngaphambi kwekutsi ngicale loku, ngabe senidziniwe na? Ningatsändza kuma nintjintje tindzawo na? [Libandla litsi, “Cha.”—Umhl.] Manje lalelisisan.

²⁴¹ Lengelosi yesikhombisa yeSambulo 10:7 isitfunywa semnyaka welibandla lesikhombisa. Niyabona na? Manje caphelani. “Futsi ngetinsuku...” Manje caphelani lapha:

*Kodvwa ngetinsuku teliphimbo lengelosi
yesikhombisa, lapho seyitovakalisa, imfihlakalo
yaNkulunkulu iyobe seyiphelile,...*

²⁴² Manje, kubetsa, lesitfunywa lesi, lengelosi yesikhombisa lapha ivakalisa uMlayeto wayo ebandleni laseLawodisiya. Caphelani loluhlobo lolu lweMlayeto wayo. Manje, kwakungesiyo ingelosi yekucala, ayinikwanga Loko; ingelosi yesibili, yesitsatfu, yesine, yesihlanu, yesitfupha. Kodvwa yingelosi yesikhombisa lebeyinaloluhlobo lolu lweMlayeto. Kwakuyini na? Caphelani loluhlobo lweMlayeto wayo, “Ucedza

tonkhe timfihlakalo taNkulunkulu, letibhalwe kuleNcwadzi.” Lengelosi yesikhombisa icedzela tonkhe timfihlakalo letibekwe tangentiwa lutfo, kuto tonkhe letinhlangano nemahlelo. Lengelosi yesikhombisa iyagocota, futsi icedza yonkhe lemfihlakalo. Nguloko liBhayibheli lelakusho, “Icedza imfihlakalo yaleNcwadzi lebhaliwe.”

²⁴³ Manje ake sibukisise letimbalwa taletimfihlakalo leti, futsi uma nifuna kutibhala phansi. Kucala, ngitotsatsa loku lokushiwo Scofield lapha, kuMatewu 13. Uma nitsandza kubhala letinye tato phansi, uma ningenalo liBhayibheli Scofield, ningakufundza loko lacabanga kutsi letinye taletimfihlakalo tingiko. Manje, evesini le 11:

*Futsi waphendvula watsi kubo, Ngoba niphewe
(bafundzi Bakhe), ngoba niphewe kwati timfihlakalo
tembuso welizulu, kodvwa hhayi kubo, kodvwa labo
abakaphiwa.*

²⁴⁴ Letimfihlakalo, nayi “imfihlakalo.” Imfihlakalo ngumBhalo, liCiniso lebelifihlakele phambilini manje lembulwe ngekwebuNkulunkulu, kodvwa (lokukutsi) incenye lengetulu kwemvelo isasolo isele ngetulu kwalesambulo. Timfihlakalo letinkhulukati netimfihlakalo letinkhulu tinguloku:

²⁴⁵ Imfihlakalo yekucala, imfihlakalo yeMbuso weliZulu. Nguleyo lesikhulumna ngayo manje. 13, Matewu 13:3 kuya 50.

²⁴⁶ Manje, imfihlakalo yesibili iyimfihlakalo yekuphumphutsekiswa kwa-Israyeli ngalomnyaka lona. BaseRoma 11:25, nengcikitsi yaLendzaba.

²⁴⁷ Yesitsatfu, imfihlakalo yesitsatfu yimfihlakalo yekuguculwa kwalabangewe labaphilako esikhatsini sekugcina salomnyaka. BaseKhorinte bekuCala 15, kanye nebaseThesalonika 4:14 kuya 17.

²⁴⁸ Yesine, yimfihlakalo yeliBandla leliTheTestamenti leliSha linjengeMtimba munye lohlanganise kokubili, emaJuda nebeTive. Base-Efesu 3:1 kuya 11, baseRoma 16:25, nakubase-Efesu 6:19, baseKholose 4:3.

²⁴⁹ Imfihlakalo yesihlanu yeliBandla njengeMlobokati waKhristu. Base-Efesu 5:28 kuya 32.

²⁵⁰ Imfihlakalo yesitfupha yaKhristu lophilako, longuye itolo, namuhla, naphakadze. BaseGalathiya 2:20, nemaHebheru 13:8, netindzawo letinengi letinjalo.

²⁵¹ Lemfihlakalo yesikhombisa yaNkulunkulu, ngisho naKhristu njengekugewala kwebuNkulunkulu emtimbeni, kuYe lekunekuhlakanipha konkhe kwaNkulunkulu.

Nebunkulunkulu bubuyiselwe kumuntfu.

²⁵² Imfihlakalo yemfica yimfihlakalo yebubi, letfolakala kubaseThesalonika beSibili, nakanjalonjalo.

²⁵³ Imfihlakalo yelishumi yaletinkhanyeti letisikhombisa teSambulo 1:20. Sisandza kwendlula kuloko nje, “Tinkhanyeti letisikhombisa temabandla lasikhombisa, titfunywa letisikhombisa,” nalokunjalo.

²⁵⁴ Nemfihlakalo yelishumi nakunye yiBabbiloni leyimfihlakalo, ingwadla. Sambulo 17:5 kuya 7.

²⁵⁵ Leto nguletinye taletimfihlakalo lengelosi lena lefanele kuticedza, tonkhe “lemfihlakalo,” tonkhe letimfihlakalo taNkulunkulu.

Nalokunye:

²⁵⁶ Asengisho loku ngenhloniph, futsi ngingabhekisi kimi cobolwami, kodvwa ngibhekise kuleNgelosi yaNkulunkulu.

²⁵⁷ Intalo yenyoka, lebekusolo kuyimfihlakalo lebeyifihlakele, kuyo yonkhe leminyaka.

²⁵⁸ Umusa, ucondzisiwe; hhayi lihlazo, kodvwa wona mbamba, umusa weliciniso.

²⁵⁹ Kute intfo lekutsiwa sihogo lesivutsa, ingunaPhakadze. Uyosha tigidzi teminyaka. Kodvwa, nomayini leyayiliPhakadze, yayingenasicalo noma siphetfo; futsi sihogo sadalwa.

Tonkhe letimfihlakalo leti!

²⁶⁰ Imfihlakalo yembhabhatiso waMoya loNgcwele, ngaphandle kwemizwa, kodvwa uMuntfu Khristu asebenta ngekhatsi kuwe lemisebenti lefanako Layenta.

²⁶¹ Lemfihlakalo yembhabhatiso wemanti. Lapho, lokwendlulele kwebutsatfu bankulunkulu kukuletse eticwini te “Yise, iNdvodzana, naMoya loNgcwele.” Nemfihlakalo yebuNkulunkulu igewaliswe embhabhatisweni eGameni la “Jesu Khristu,” ngekusho kweNcwadzi yeSambulo, liBandla lelikulesikhatsi lalitokwemukela.

Tikhona letinye taletimfihlakalo.

²⁶² Kubuya kweNsika yeMlilo. Amen! Nguleyontfo lefanele yenteke, futsi siyayibona.

O, singasolo sichubeka kanjani pho, sitisho ngemagama letimfihlakalo!

²⁶³ Sibona leyoNsika yeMlilo leyahola bantfwana baka-Israyeli, yona Leyo leyashaya yalahala phansi Sawula asendleleni lebheke entasi eDamaseko! Futsi yona Leyo letako, neMandla lafanako, yenta tintfo letifanako, futsi yembula Livi lelifanako, ihlala eVini ngeLivi neliBhayibheli!

²⁶⁴ Lokukhaliswa kwelicilongo, kuchaza licilongo “leliVangeli”. Nalokukhaliswa kwelicilongo, eBhayibhelini, kuchaza kutsi, “Lungelani imphi yekwemBhalo.” Niyakubhala phansi na? Imphi yekwemBhalo!

²⁶⁵ Pawula watsi, uma nifuna kukubhala phansi loku, kubaseKhorinte bekuCala 14:8. Pawula watsi, "Uma licilongo likhala ngemsindvo longacondzakali, umuntfu utokwati kanjani kutsi ufanele alungisele ini?" Futsi uma lite umsindvo wemBhalo, locinisekisiwe, ku—kucinisekiswa kweLivi laNkulunkulu lelentiwe labonakaliswa, sitokwati kanjani kutsi sesesikhatsini sekugcina na?

²⁶⁶ Uma litsi bayakholwa kutsi Jesu Khristu unguye itolo, namuhla, naphakadze, kepha baphika tibonakaliso taKhe netimanga leto lonkhe lizinga lemvelo likholwa Nguye, futsi lonkhe liBandla lakholwa Nguye ngaloku, siyokwati kanjani kutsi sitlungiselele kanjani na?

²⁶⁷ Lomunye umuntfu urike nelishathi futsi wakudvweba konkhe; nalomunye wefika, nalenye intfo, futsi wadvweba *loku* konkhe, lokuphambene *naloku* lokunye. Lomunye avele futsi asho *loku* kutsi Ngiko, abuye emuva *kuloku*. Nalabanye babbale tincwadzi, netintfo letinjalo.

²⁶⁸ Kodvwa, Nkulunkulu ufika ngeMandla ekuvuka kwaKhe ekufeni! Futsi ngubani lotophikisana naKo na? Uma Jesu Khristu anguye itolo, namuhla, naphakadze, Wenta lokufanako nalaLkwente itolo, namuhla, naphakadze. Nguloko ke lengelosi lefanele ikwente, itsatse leto timfihlakalo, leto tintfo lettingakachazwa bantfu labagijima etikwato baphume.

²⁶⁹ Caphelani, uma likhala ngemsindvo longacondzakali, longesiko kwembhalo, ngubani longatilungiselela na? Kodvwa, licilongo, nike nacaphela, ngamunye waleyominyaka, njengoba nginitjelile ngekungena kwelibandla, kwabakhona licilingo lelakhala, luPhawu lwachacheka. Nelicilongo lichaza imphi. Uma linganiketi umsindvo wekwemBhalo, kutsiwani ngako na?

Kodvwa ake nginikhumbute loku. Ningakugeji manje.

²⁷⁰ Caphelani, ngamunye umnyaka welibandla wawunesitfunywa sawo. Siyakwati loko. Pawula bekasitfunywa sekucala. Futsi ngesikhatsi licilongo lekucala likhala, neluPhawu lwekucala lwachachwa, Pawula bekasitfunywa sekucala, njengoba sitfolile, futsi wentani na? Wamemetela imphi (ngani na?) ngelibandla leMtsetfo, ngekungakholwa sibonakaliso sebuMesiya Jesu lebekabavetele sona. Ngani, bebafanele ngabe basati. Bebafanele ngabe baMati.

²⁷¹ Khumbula, Pawula wefika ekupheleni kwemnyaka. Tonkhe titfunywa tifika ekupheleni kwemnyaka. Kusesikhatsini sekugcina, lapho letintfo leti tivetwa khona.

²⁷² Pawula, ati imiBhalo, futsi ati kutsi Jesu bekanguMesiya, futsi wachumissa lawo masinagogo, kusuka endzaweni uyendzaweni, nemibhalo, futsi wakhishwa kuwo wonkhe awo. Waze, ekugcineni, watsintsitsa lutfuli etinyaweni takhe wase ujikela kubetive. Kwakuyini na? Kukhala kwelicilongo; ingelosi, sitfunywa, lesime lapho neLivi! O, hhe! Ningagejwa

nguloku manje. LeLivi! NaPawula, nelihumusho lelimsulwa leLivi laNkulunkulu, wachumisa onkhe alawo masinagogo. Kwambita kuphila kwakhe.

²⁷³ Singehlela kanjani ku-Irenaeus, loyo, sitfunywa semnyaka welibandla lolandzelako!

²⁷⁴ NaMartin loNgcwele, umnyaka welibandla lolandzelako, lapho bacala kutfola imfundziso yemaNikholawu, icala kungena. Futsi bawuchumisa lowomnyaka. Martin loNgcwele wawuchumisa umnyaka wakhe.

²⁷⁵ Kwase ke kuba nguLuther, sitfunywa sesihlanu, walichumisa lelobandla laseKhatolika, ngeLivi laNkulunkulu. “Labalungile bayophila ngekukholwa,” washo njalo. “Futsi *lona* akusiwo umtimba mbamba waKhristu,” wase usiphonsa phansi sidlosenkhosи esiyilweni, futsi wesuka waphuma futsi walichumisa lelobandla laseKhatolika. Lelocilongo lakhala kahle. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.]

²⁷⁶ John Wesley wavuka, etinsukwini telibandla laseSheshi. “Leni,” batsi, “asisekho sizatfu sekuba netimvuselelo,” futsi yaya embewini. Kodvwa John Wesley wasukuma, nemlayeto wemsebenti wesibili wemusa, kungcweliswa, futsi walichumisa lelobandla laseSheshi ngelicilongo leliVangeli, alungiselele imphi. Kunjalo. Wakwenta.

²⁷⁷ Manje sisemyakeni waseLawodisiya, lapho futsi sebaphindze bahlela; iMethodisti, iBaptisti, iPresbyterian, iLuthela, nemaPhentekhostali. Futsi sibuke umprofethi kutsi efike, kutochumisa lomnyaka lona, futsi ababuyisele emuva besuke ebubini babo.

²⁷⁸ Manje, uma loko bekusolo kungumkhuba, kusukela phansi kuwowonkhe lomnyaka, ngabe Nkulunkulu utowugucula yini umkhuba waKhe kulolusuku lolu na? [Libandla litsi, “Cha.”—Umhl.] Angeke awugucule. Ufanele agcine sinyatselo lesejwayelekile.

²⁷⁹ Futsi khumbulani, lesitfunywa sasiyingelosi yesikhombissa, futsi sasitotsatsa tonkhe letimfihlakalo futsi sitibutsise ndzawonye. Caphelani, lengelosi yesikhombisa yayitochumisa iLawodisiya, libandla lelinjingile. “Nginjingile, nginemphahla lenengi, futsi angikesweli lutfo.” Watsi, “Ungulotihluphekkelako nje lolusizi, lophuyile, lophumphutsekile, longcunu, futsi awukwati.” Lowo kwakunguMlayeto wakhe.

²⁸⁰ O Nkulunkulu, sitfumelele umprofethi longesabi lutfo lona ISHO KANJE INKHOSI, kutsi Livi lelicinisekisiwe laNkulunkulu litodzabula kuko futsi lifakazele kutsi utfunyelwe nguNkulunkulu. Futsi uma efika, utoyichumisa leyominyaka. Impela utoyichumisa. Utobangela lelobandla laseLawodisiya kutsi limelane naye. Impela, uyokwenta njalo. Bakwentile kuyo yonkhe leleminye iminyaka. Angeke kugucuke kulomnyaka. Kufanele kufanane.

²⁸¹ Caphelani, manje, libandla laseLawodisiya. Lesitfunywa (siyocedza) kwaseLawodisiya, lengelosi yesikhombisa, iyocedza tonkhe timfihlakalo lebetilahlekile etimphini, ngaphambili, teliCiniso.

²⁸² Luther wavuka, kodbwa bekangenalo lonkhe liCiniso. Bekanekulungisiswa kuphela. Kunjalo.

²⁸³ Kwase kufika lesinye sitfunywa, lesibitwa ngaJohn Wesley, nekungcweliswa. BekangenaYo. LiBhayibheli lasho. Libandla laseFiladelfiya!

²⁸⁴ Kwase kuta umnyaka welibandla laseLawodisiya, nembabhatiso waMoya. Kodvwa baKucovacova konkhe, futsi babuyela khona kanye nje ekwentiweni kwetintfo njengemtsetfo njengoba benta ekucaleni.

²⁸⁵ Ngesikhatsi, “Atobukeka njenga-Alpha na-Omega,” sandla saKhe sihleli *ngalapha*, *nangalapha*, “wekuCala newekuGcina.”

Umoya waKhe wehla ngeluSuku lwePhentekhosti futsi wagwalisa lelocembu.

²⁸⁶ Lalisolo liya ngekuphela, late lefika eminyakeni yebumnyama. LeTibane teGolide letiSikhombisa, iminyaka yelibandla lesikhombisa, lowekugcina wase ukhweshe kakhulu kuYe. Loko kwakuyinkhulu-...cishe iminyaka leyinkhulungwane yemnyaka wembumnyama, yelibandla laseKhatolika.

²⁸⁷ Luther ucala kuletsa lokunye kukhanya, lokwakusondzela kancane eVini.

KuKhanya lokulandzelako, kuta kusondzela kancane.

²⁸⁸ Kukhanya lokulandzelako, kwaseLawodisiya. Kwase kubuyela emuva ngco njengobe kwenta, endzaweni yekucala, kwacondza ngco enyakanyakeni lefanako nalokwayenta ekucaleni. Aniboni kutsi ngicondze kutsini na? [Libandla litsi, “Amen.”—Umhl.]

²⁸⁹ Manje caphelani. KuneliCiniso lelinengi lelalahlekna ngephandle lapho, (ngani na?) ngesikhatsi labanye bancemphetisa eCinisweni. Kodvwa lengelosi yesikhombisa ayincemphetisi kulutfo. Ibutsa tonkhe letintfo betingakachazwa, itibutsise ndzawonye tonkhe. Futsi kulokubetsa kwayo, “Yonkhe imfihlakalo yaNkulunkulu iyobe seyiphelile.” O! Nkulunkulu, yitfume. Konkhe kwaletimfihlakalo letifihlakele kwacedvwa ngesikhatsi, yona, Kwembulwa kuyo. Ngani na? Uma leti kutimfihlakalo letifahlakele, lendvodza itomele ibe ngumprofethi. Futsi asikacedzi yini futsi sabona kutsi lomprofethi, lobekatofika emnyakeni wekugcina, kuyoba nguloyo Eliya lomkhulu lebesisolo simbukile na? [Libandla litsi, “Amen.”—Umhl.] Ngoba, letimfihlakalo leti letifihliwe, kubosiyazi betenkholo, titokwembulwa; kuNkulunkulu. NeLivi lita kuphela

kumprofethi. [“Amen.”] Futsi siyakwati loko. Uyoba ngu-Eliya wesibili, njengoba kwetsenjiswa. O, hhe! LoMlayeto la-latowuletsa kuyoba timfihlakalo, tonkhe, tonkhe letintfo leti.

²⁹⁰ Sinembhabhatiso wemanti. Konkhe kucubene. Kunjalo. Lomunye uyafafata; lomunye uyatsela. Munye utsatsa “uYise, iNdvodzana, naMoya loNgewe.” Lomunye utsatsa *loku*. Lomunye ubhabhatisa katsatfu, buso bubheke embili; ngoba, munye waNkulunkulu lekutsiwa ngu “Yise,” nalomunye waNkulunkulu lekutsiwa yi “Ndvodzana,” nalomunye waNkulunkulu lekutsiwa ngu “Moya loNgewe.” Lomunye utsite, “Uneliphutsa. Ufanele ubhabhatise umlalise ngemhlane, katsatfu, ngaleyondlela.” Futsi, o, inyakanyaka lenje pho!

²⁹¹ Kodvwa yonkhe lentfo seyicedziwe, ngoba munye kuphela Nkulunkulu, neliGama laKhe nguJesus Christu. “Futsi alikho leliney liGama ngaphansi kweliZulu bantfu labangasindziswa ngalo.” Ayikho ngisho yinye indzaba yemBhalo, ayikho naseBhayibhelini, lapho khona nomangubani ake wabhabhatisa noma kungayiphi lenye indlela ngaphandle kwaseGameni laJesu Christu. Akukaze nangasinye sikhatsi kutsi kunoma nguliphi liBandla lelisha, noma liBandla laJesu Christu, lelake lafafata, latsela, noma ngukuphi lokunye. Akukaze nakanye kusetjentiswe umsimeto lotsi, “Ngiyakubhabhatisa egamemi leYise, iNdvodzana, naMoya loNgewe.” Kutivumokholo netintfo.

²⁹² Nasemphini yeliCiniso, letotiphethfo betilahlekile, kodvwa Nkulunkulu watsi tiyobuyiselwa futsi elusukwini lwekugcina. “Ngiyobuyisela,” kusho iNkhosi. Sendlulile kuloko, kungesiko kadzeni, *Sihlahla SeMlobokati*. Kuyobita umprofethi. LiBhayibheli litsi uyobakhona lapha. Kunjalo. Malakhi 4, ukhuluma ngekutsi uyoba lapha, futsi siyakholwa kutsi uyobakhona. Siyamfuna. Futsi sibuke kubonakaliswa kwakhe, futsi sitolibona Livi lelicinisekisiwe laNkulunkulu.

²⁹³ Kuyoba nengcosana nje leyoLiconda. “Njengoba kwakunjalo etinsukwini taNowa, kuyobanjalo nasekufikeni kweNdvodzana yemuntfu.” Yini leyasindziswa na? Yimiphefumulo lesihlanu...Etinsukwini taLoti, ecinisweni kwabanabalatsatfu labasindziswa. Umfati wacala kuphuma, wase uyalahleka. “Kuyobanjalo ekufikeni kweNdvodzana yemuntfu.” Bayoba yingcosana kakhulu labayosindziswa, baguculwe ngalesosikhatsi; lenye yetimfihlakalo, yaleloBandla lihlwitfwa. NjengaLoti lowatsatfwa, njengaLoti lowakhishwa, wasuswa; Nowa watsatfwa wayiswa etulu; neliBandla liyotsatfwa liyiswe etulu, nalo. Lomunye wangena; nalomunye waphuma; naloloMunye uyahamba uya etulu. Niyabona na? Kungiko impela, ngalokuphelele.

²⁹⁴ Livi liyafika. “LeNcwadzi lebhalwe ngekhatsi,” iyobe seyiphelele ke ngesikhatsi loku, tonkhe letimfihlakalo leti

seticedziwe kubetfwa. Manje ake ngikufundze futsi, manje, kute nibe nesiciniseko. Manje bukani:

Kodvwa ngetinsuku teliphimbo lengelosi yesikhombisa (ingelosi yekugcina), lapho seyitolivakalisa, imfihlakalo yanKulunkulu itawube seyiphelile, . . .

²⁹⁵ Manje, yini “lemfihlakalo yanKulunkulu,” yinye yato na? Pawula watsi, kuThimothi wekuCala 3, ngikholwa kutsi kwakunguye, watsi, “Ngaphandle kwemphikiswano yinkhulu imfihlakalo yebunkulunkulu: ngoba Nkulunkulu wabonakalisa enyameni (saMphatsa, saMbona), wemukelwa etulu eNkhatimulweni, wabonwa tiNgelosi, wacinisekiswa lapha emhlabeni.” Nkulunkulu wabonakalisa! Impela, kuyimfihlakalo lenkhulu, kodvwa yonkhe seycatululiwe. Hhayi “Uyise, iNdvodzana, naMoya loNgcwele,” boNkulunkulu labatsatfu; kodvwa, nguNkulunkulu munye etikhundleni letintsatfu. BuYise, ngaphansi kwaMosi; buDvodzana, ngaphansi kwaKhristu; Moya loNgcwele, ngaphansi simiselo sesikhatsi. Simiselo setikhatsi letintsatfu taNkulunkulu lofananako; hhayi boNkulunkulu labatsatfu. Lemfihlakalo seyiphelile manje. LiBhayibheli latsi kutofanele kubenjalo. Ngesikhatsi i . . .

²⁹⁶ Ngibonile, ngalelelinye lilanga, lapho isayensi itama kungiphikisa, kuloku lebebavamise kukusho, ngesikhatsi ngitsi, “Nanoma ngubani lobekakhholwa kutsi Eva wadla lihabhula!” Manje isayensi yabo itsi, nibonile ephepheni ngalelelinye lilanga, tihloko letinkhulu, “Wadla li-aprikhothi.” Ngumbhedvo. Ngabe loko kwaku—ngabe loko kwakungamkhohlisa na? [Libandla litsi, “Cha.”—Umhl.] Impela cha. Niyabona na? Bavele nje . . . Nguloko—nguloko lokwacatjangwa nguKhayini, niyati, futsi bekaletse intfo lefanako, kodvwa Nkulunkulu akawemukelanga umnikelo wakhe. Futsi Abela, lolungile, kwembulwa kuye kutsi, “Kwakuyingati,” futsi waletsa ingati.

O Nkulunkulu, lelibandla nalomnyaka lesiphila kuwo!

²⁹⁷ “LeNcwadzi lebhalwe ngekhatsi” seyiphelele ke uma lengelosi lena incamuka, (manje ngicela nikucondze loko), uma uMlayeto wengelosi yesikhombisa sewuphelile; imfihlakalo yebuNkulunkulu, imfihlakalo yentalo yenyoka, tonkhe leletinye timfihlakalo tato tonkhe letintfo leti.

²⁹⁸ Budvodzana baPhakadze, njengoba bakhuluma ngabo. Angaba kanjani YiNdvodzana yaPhakadze, libe liPhakadze lingazange selicale noma lingeke liphele; futsi indvodzana yintfo letelwe kulokutsite na? Kungawenta kanjani umcondvo lobhadlile na?

²⁹⁹ Singabakhona kanjani sihogo saPhakadze, sibe sihogo sadalwa? Ngiyakholelwa esihogweni lesivutsako. Impela, LiBhayibheli lasho njalo. Kodvwa, sekubhubhisa. LiBhayibheli

latsi, “Ubusisiwe longenasabelo ekufeni kwesibili.” Niyabona na? Niyabona, ungeke ubhujiswe kufa kwesibili. Lokwekucala kukwenyama. Lokwesibili kukufa kwakamoya, lapho yonkh’intfo seyiphelile. “Umphefumulo lowonako, lowomphefumulo uyokufa.” Uyojeziswa ngenca yetono takho, mhlawumbe kube ngemakhulu emnyaka, tinkhulungwane teminyaka. Kodvwa singeke sabakhona sihogo saPhakadze, ngoba liBhayibheli latsi sihogo sadalwa. Singadalwa kanjani bese siphindze siba saPhakadze na? Uma kwake kwabakhona... LiBhayibheli latsi, “Sihogo sadalelwu develi netingelosi takhe.” Futsi ke, uma sadalwa, singeke saba saPhakadze. Ngoba, liPhakadze, nomayini lePhakadze, ayizange seyibe nesicalo noma ibenesiphetfo

³⁰⁰ Kungako singeke sife, ngoba besisolo sikhona. SiyincenyenyaNkulunkulu, intalo yaNkulunkulu, futsi Nguye kuphela intfo lengunaPhakadze lekhona. [Umnaketfu Branham ugogota etikwepulpiti katsatfu—Umhl.] Amen. Ungeke ufe njengaloku naNkulunkulu angeke sekafe, ngoba wena uPhakadze, kanye Nay. Amen! Akute! Haleluya! Sesitsi nje kukhatsala ngulendlu lendzala yemphehla, nakanjani.

³⁰¹ Caphelani, “LeNcwadzi lebhaliwe,” uma leNgelosi icedza tonkhe letinsumayelo lebetingakachazwa kutsi kulemphi labayilwa, Luther walwa, naWesley walwa, nemaPhentekhostali alwa. “Kodvwa kukhona yinye letako,” kusho liBhayibheli, “kutsi ngetinsuku tekulivakalisa kwayo, tonkhe letimfihlakalo leti...” Bakamunye babalekele kube Ligama laJesu; bakaticutintsatfu basuke baya kuYise, iNdvdzana, Moya loNgcwele, njengoba benta nje eMkhandlwini waseNayisiya, intfo lefanako; bobabili bebasephutseni. Kodvwa, manje, emkhatsini nemgwaco, emiBhalweni, kulele liCiniso. Niyabona kutsi sikuphi na? INgelosi yeNkhosi!

³⁰² Caphelani Sambulo 5:1. Lalelani kuloku manje:

Ngase ngibona esandleni sekudla sakhe lobekahleti etulu esihlalweni sebukhosи incwadzi lebhalwe ngekhatsi (lokubhaliwe kwakungekhatsi) nangemuva, inamatseliswe ngetimpawu letisikhombisa.

³⁰³ Manje, kukhona lokubhaliwe ngekhatsi kwaleNcwadzi. Kodywa, lingemuva lalinetimPhawu letiSikhombisa, ngemuva kwaYo, lokwakungakabhalwa ngekhatsi kwaleNcwadzi. Manje, ngumebuli lolokhulumako, Johane. Manje, khumbulani, kwakungakabhalwa ngekhatsi kuleNcwadzi. “Futsi ngetinsuku teliphimbo lengelosi yesikhombisa, yonkhe lemfihlakalo lebhalwe ngekhatsi iyobe seyiphelile.” Kufanele kunakekeleke, ngalolosuku. Manje niyabona kutsi ngichaza kutsini na? [Libandla litsi, “Amen.”—Umhl.] Niyangilandzela na? [“Amen.”] Ngako-ke sikhatsi semaphimbo lasikhombisa eSambulo 10 kutsi embulwe. Uma leNcwadzi seyiphelile, yinye kuphela intfo lese

isele, nalawo ngulamaphimbo layimfihlakalo lasikhombisa emdvumo labhalwe ngemuva kwaleNcwadzi, Johane lalelwa kutsi awabhale. Ake ngikufundze.

Ngase ngibona ingelosi, ingelosi lenemandla yehla ivela ezulwini, yembetse lifu: nemushi wenkosazana etikwenhloko yayo, nebuso bayo babunjenge . . . lilanga, netinyawo tayo tinjenge tinsika temlilo:

Futsi yayiphetse esandleni sayo incwadzi lencane levulekile: . . . (Niyabona, manje caphelani loku.) . . . yase imisa lunyawo lwayo lwangesekudla etikwelwandle, . . . langesencele sakhe . . . etikwemhlaba,

Yase imemeta ngeliphimbo lelikhulu, njengekubhodla kwelibhubesi: nalapho seyi . . . memetile, imidvumo lesikhombisa yevakalisa emaphimbo ayo. (Caphelani.)

Nalapho imidvumo lesikhombisa seyikhulumile, ngase ngitobhala: . . .

³⁰⁴ Kwabakhona lokwashiwo. Kwakungesiwo nje umsindvo. Kukhona lokwashiwo. Bekasatobhala.

 . . . futsi ngeva liphimbo livela ezulwini litsi kimi, . . .

³⁰⁵ Buka kutsi lamaphimbo belikuphi, leMidvumo. Hhayi eZulwini; emhlabeni! LeMidvumo ayikhulumanga emazulwini. Yakhuluma emhlabeni.

 . . . futsi ngasengitobhala: ngesikhatsi ngiva liphimbo livela ezulwini litsi kimi, *Namatsela* (Luhlavu lolukhulu N-a-m-a-t-s-i-s-e-l-a), *Namatsela ngeluphawu letotintfo letikhulunywe yimidvumo lesikhombisa, futsi untagibhali.*

³⁰⁶ Kuseluhlangotsini lwangemuva, uma leNcwadzi seyicedziwe. Ayizange isho kutsi, “Eluhlangotsini lwangembili.” Watsi, “Eluhlangotsini lwangemuva,” emvakwekuba seKwentiwe, sekuphele konkhe. Ngako-ke, lamaphimbo aleMidvumo leSikhombisa nguyonantfo kuphela, lenamatsele kuleNcwadzi, lengakembulwa. Akukabhalwa ngisho nakuleNcwadzi.

³⁰⁷ O, hhe! Ngifisa kwangatsi ngingakutfola loko, kutsi bantfu empeleni bangakhona . . . Ningehluleki. Ningalokotsi nje, ningehluleki. Ngiyanicela, kulesikhatsi. Ngihlela kunishiya. Ningehluleki. Uma nake nalalela, lalelani!

³⁰⁸ LetimPhawu tingaseluhlangotsini lwangemuva lwaleNcwadzi. “Futsi esikhatsini lapho ingelosi yesikhombisa ibetsa khona, tonkhe letimfihlakalo letibhalwe kuleNcwadzi ipheleliwi.” Futsi masinyane leNewadzi, leyayivulekile futsi ibhalwe ngekhatsi, iyavalwa, “Letimfihlakalo taNkulunkulu iphelile.” Futsi lena timfihlakalo taNkulunkulu: kuhamba kweliBandla, nato tonkhe leti letinye tintfo. “Letimfihlakalo

seyicedziwe.” Uma leyongelosi yesikhombisa ivakalisa ikhipha yonkhe imfihlakalo, seyicedziwe. Akabe nomangubani langaba nguye, nomakungaba yini. Livi laNkulunkulu lingeke lehluleke. Futsi Watsi:

Kodvwa ngetinsuku teliphimbo lengelosi yesikhombisa, lapho seyitocala kuvakalisa, imfihlakalo yaNkulunkulu itawube seyicedziwe, njengoba atefulele tinceku takhe baprofethi.

³⁰⁹ Tonkhe letotintfo, njengayo, o, iRoma kutsi i—iyingwadla, nawo onkhe emabandla emaphrothestani, emahlelo ahlela emvakwayo, ibe tingwadla tayo. Niyabona na? Tonkhe leto timfihlakalo, baprofethi lebebakhuluma ngato, tiyokwembulwa khona lapha kuleli-awa lekugcina.

³¹⁰ Futsi uma lengelosi yesikhombisa iphakama emnyakeni wase Lawodisiya futsi icala kubetsa liCilongo leliciniso, ngoba Liyoba nguleliphambene, bangeke baLikholve. Impela bangeke baLikholve. Kodvwa, kuyoba ngumprofethi lophefumulelwe, ngoba ayikho indlela yekuKutfola.

³¹¹ Bantfu betama kutfola butsatfu bankulunkulu, futsi baze babemphunga enhloko futsi bahlanye. Kute longakucondza. Basasolo bakholwa kutsi Eva wadla lihhabhula, nato tonkhe letotintfo. Ngoba, kulisiko bantfu lababambelele kuwo, njengoba nje Jesu atfola libandla.

³¹² Kodvwa kuyomele nje kube ngumprofethi loholwa buNkulunkulu, kutsi Livi laNkulunkulu lite kuye, ngenchazelo yeliciniso yesambulo saJesu Khristu. Ngako, ke, ku—kufanele kube ngaleyondlela. Nkulunkulu asisite.

³¹³ Manje, “Uma avakalisa,” manje, loyo ngu ISHO KANJE INKHOSI. Sinako loko kusicacele kahle. Uma abetsa uMlayeto wakhe, umemetela imphi; njengoba kwenta Pawula ebandleni Lemtsetfo, njengoba kwenta bonkhe lalabanye, njengaLuther, Wesley, bamelene nenhlangano. Uma amemetela imphi, futsi abatjela kutsi, “Bacamba emanga, futsi akusilo liCiniso! Futsi bangemadvodza ladukisako!” Lapho avakalisa Loko, ungeke wehluleke. Kungeke kwehluleke, ngoba uyocinisekiswa Livi laNkulunkulu. Niyokwati impela kutsi Kuyini. Futsi uma akwenta, avakalisa, kutsi abite baphume eBhabhiloni, “Phumanu kuyo, bantfu bami, kutsi ningahlanganyeli nayo etonweni tayo.” Nkulunkulu, uyamtfuma! Ningakugeji.

³¹⁴ Manje, “Uma acala kuvakalisa, imfihlakalo iyobe seyicedziwe.” Manje, caphelani, bese-ke kuba sikhatsi salamaphimbo etimPhawu letiSikhombisa, teSambulo 10, kutsi tembulwe. Niyacondza na? [Libandla litsi, “Amen.”—Umhl.] Lapho tonkhe timfihlakalo taleNcwadzi seticedziwe! NeliBhayibheli lapha, kutsi uyoticedza letimfihlakalo.

³¹⁵ Lapho, bantfu emuva kuleminye iminyaka walwela liCiniso. Balwela kulungisiswa. Bahamba lichi. Kungcweliswa! Balwela

loku, futsi balwela *lokwa*. Balwela *loku*. Benta ini? Bagucuka bajika base batihlela kuko, lentfo lefanako. EmaPhentekhostali, nemaBaptisti, emaPresbyterian, emaLuthela, wonkhe wonkhe, benta intfo lefanako, bagucuka bajika khona lapho base benta intfo lefanako.

³¹⁶ NeliBhayibheli lasho, eSambulweni se 17, nguloko labayokwenta, make lomdzala loyingwadla nemadvodzakati akhe, “IBHABHILONI, LEYIMFIHLAKALO.” LiBhayibheli lakusho, lapha, kutsi loko kuyoba ngulenye yetimfihlakalo leyokwembulwa. EmaPhrothestane, tingwadla, “tenta kuphinga kwakamoya lokunengi,” ahola bantfu ngemahlelo, nange “sitja sawo sebubi,” semfundziso leyentiwe ngumuntfu; futsi abadvonsa abasuse emtfonjeni logcwele iNgati, lapho eMandla aNkulunkulu Somandla ageleta khona ngesihle kubonakalisa Jesu Khristu. Loko kuliciniso. Ngako-ke, Nkulunkulu uyoKwesekela, futsi seWukwentile, futsi Usatochubeka. Kodvwa, uma loko sekufezeka, Livi seliphelile.

³¹⁷ Manje kunayinye kuphela intfo lesele, nguleyoMidvumo leSikhombisa, lesingayati. Futsi beyingeke idvumele lite.

³¹⁸ Nkulunkulu akenti intfo ngoba atidlalela nje. Siyadlala futsi sente bulima, kodywa hhayi Nkulunkulu. Yonkhe intfo kuNkulunkulu ingu “Yebo” na “Cha.” Akenti nje buphukuphuku nje. Akadlali. Ucondze nje loko Lakushoko. Futsi Akasho lutfo ngaphandle uma kukhona lokutsite, lokunenchazelo kuko.

³¹⁹ Futsi leMidvumo leSikhombisa, khona la esambulweni lapha saJesu Khristu, kuYimfihlakalo letsite. Alisho yini liBhayibheli kutsi *Lesi* “Sambulo saJesu Khristu na”? [Libandla litsi, “Amen.”—Umhl.] Leni, kunemfihlakalo lefihlakele, ke, Ngaso. Hum! Ngabe Iyini na? LeMidvumo leSikhombisa inaYo. Ngoba, Johane bekasatobhala, neliPhimbo lehla livela eZulwini, latsi, “UngaKubhali. Kodvwa, Kunamatselise ngeluphawu. Kunamatselise ngeluphawu. Bese Ukubeka ngemuva kwaleNcwadzi.” Kutofanele kwembulwe. Nguletimfihlakalo.

³²⁰ Manje, siticatululile letintfo leti, ngaMoya loyiNgewe, usitjelile kutsi, “Kwakungesiwo emahhabhula. Kwakuphatselene nekulala.” Usitjelile letintfo leti. Akukho namunye longamelana naKo. Angikaze ngimbone ngisho namunye umshumayeli, emphilweni yami, lovumelene naKo. Kodvwa, ngike ngababuta.

³²¹ Niyati, eChicago, ngesikhatsi sima embikwabo, cishe bashumayeli labangemakhulu lamatsatfu nemashumi lasihlanu, nine besifazane lapha labavela eChicago, nanikhona lapho, futsi neva ngako.

³²² Futsi neNkhosi yangitjela, kusasele busuku lobutsatfu, yatsi, “Batokubekela lugibe.” Yatsi, “Mani efasitelweni lapha futsi ngitokutjengisa.” Yatsi, “Mnumz. Carlson na—naTommy Hicks

batohlangana nawe kusasa ekuseni, bafuna kuya ekudleni kwasekuseni. Futsi wena utjele Tommy kutsi ahlale. Kodvwa,” yatsi, “nayi indlela lekutobukeka ngayo. Ubatjele kutsi bangeke babenawo lowomhlangano kulenzawo lebacabanga ngayo. Batoba kulenye indzawo.” Yatsi, “Ungesabi. Ngitawuba nawe.” Loko kuhle ngalokwenele kimi.

³²³ Ngakusasa ekuseni, uMnumz. Carlson, umengameli wemaDvodza labosomaBhizinisi beFull Gospel, uyefika, watsi...wangibitela enhla, watsi, “Mnaketfu Branham, ngifuna kuyodla kudla kwasekuseni nawe.”

³²⁴ Ngatsi, “Kulungile.” (Ngatsi, “Buka Tommy Hickes utobe alapho, naye.”)

³²⁵ Sehlela entasi eTown and Country, wase utsi, “Yebo-ke, Mnaketfu Branham,” watsi, “o, lena ngulenye...”

Ngatsi, “Tommy, ungangisita na?”

“Impela, Mnaketfu Branham.”

Ngatsi, “Angati noma ungangikhulumela yini?”

Watsi, “O, a—angeke ngakwenta loko.”

³²⁶ Ngatsi, “Leni? Ngingumfundzi welibanga lesikhombisa nje, futsi ngi—ngitawutsi...Ngiyaye ngitsi *emphaya* esikhundleni *semphaya*. Uyabona na? Angikwati kukhuluma embikwabo. Futsi kutobakhona iNhlangano yeBafundisi beChicago leNkhulu. Ngitokhuluma kanjani embikwabo, nemfundvo yami yelibanga lesikhombisa, Tommy? Wena unguDokotela wetebuNkulunkulu.” Ngatsi, “Utokwati kukhuluma. Mine angikwati.”

Watsi, “Mnaketfu Branham, ngingeke ngikhone kwenta loko.”

³²⁷ Ngatsi, “Leni? Kukanengi ngikusita.” Ngavele nje ngakubeka ngembaba.

³²⁸ NeMnaketfu Carlson watsi, “O, Mnaketfu Branham, angeke akhono kukwenta loko.”

Ngatsi, “Leni?”

Watsi, “Yebo-ke, yena, i—i—i—i...”

³²⁹ Ngatsi, “Uyati kutsi kungani na? Wena uyati kutsi kungani, kodvwa awufuni kungitjela. Kunelugibe labangibekele lona.”

³³⁰ Futsi ngatsi, “Mnaketfu Carlson, utfole leyondlu yasehhotela, awukayitfoli na, lapho sasinalelelinye lidzili khona na?”

“Yebo.”

Ngatsi, “Angeke nize niyitfole.”

³³¹ Watsi, “Yebo-ke, Mnaketfu Branham, sekudzala ngikhiphile nesibekelo kuyo.”

³³² Ngatsi, “Angikhatsali kutsi unani. Awunawuba lapho. Leyo yindlu lenembala loluhlata-satjani. Sitoba sendlini lenembala lonsundvu. Ngitobe ngisemuva ekoneni. Dkt. Mead uthohlala ngesekudla. Leyondvodza lelikhalatsi nemkayo batohlala *lapha*, *nasibani-bani*. Kutobe kukhona umphristi wenkholo yaBhuda lotobe ahleti lengasekugcineni kwami ngesekudla,” nekutsi batobe bagcoke kanjani.

³³³ Futsi ngatsi, “Uyati kutsi kuyini, Tommy. Nibe... INhlangano leNkhulu yebaShumayeli baseChicago itongibuta mayelana ne ‘mbhabhatiso eGameni laJesu Khristu.’ INhlangano leNkhulu yebaShumayeli baseChicago itongibuta nge ‘bufakazi baMoya loNgewe,’ kutsi kukhuluma ngetilimi. Batongibuta mayelana ne ‘ntalo yenyoka,’ nangekushumayelwa kwe ‘musa.’”

³³⁴ Tommy wabuka ngale, wase utsi, “Ngihawukele! Kulunga!” Watsi, “Angicabangi kutsi ngitoke ngihambe.”

Ngatsi, “Ya, wota.”

³³⁵ Futsi ngelilanga lelilandzelako, lomuntfu lobekatsetse sibambiso, wambuyisela sibambiso, futsi watsi, “Sinebadlali benculo i-okhestra. Besekubhukiwe, sasuke sakukhohlwa futsi leyontfo yalahleka. Futsi kubese kudzingeka siyinike badlali benculo i-okhestra, ngako ningeke nilitfole.” Futsi saphuma saya eTown and country.

³³⁶ Ngangena, ngaloko kusa, futsi nabo lapho bemile bonkhe. Ngesikhatsi ngihlala phansi emvakwelideski emuva laphaya, futsi ngilindzile, emvakwekuba sebadle kudla kwasekuseni, ngabalacala *kanjalo*. Saba nekudla kwasekuseni ekamelweni. Kwaphunywa, kwahlalwa phansi lapho, futsi nayo ke iNhlangano leNkhulu yebaShumayeli baseChicago. Ngabalacala. Ngulowo nalowo batetfula njenga Dokotela Ph.D., L.L., Q.U.S.T, nalolonkhe lolohlobo lwetintfo letinjalo. Ngahlala nje ngabalalela, bate bacedza. NeMnaketfu—Mnaketfu Carlson wasukuma. Watsi, “Banumzane labahloniphekile...”

³³⁷ Futsi nonkhe niyamati Hank Carlson. Futsi, lapho, mbute. Yebo-ke, ninako etheyiphini khona lapha. Uma ufunu kuyitsenga letheyiphu, ikhona lapha. Labafana banayo.

³³⁸ Watsi, “Banumzane labahloniphekile,” watsi, “Nginetfulela, lolandzelako, uMnaketfu Branham.” Watsi, “Nine nonkhe mhlawumbe ningahle ningavumelani naye, eMfundziswени yakhe, kodvwa ake nginitjеле lokutsite. Etinsukwini letintsatfu letendlulile, besihleti endzaweni letsite, futsi uma leyondvodza ingangitjelanga konkhe lokwenteke manje ekuseni, ngabe angikemi lapha. Ungitjеле kutsi nonkhe nihlele kumbuta ngeMfundziso yakhe. Futsi wangitjela kutsi ngitoyiyekela lelenye indzawo, futsi sibe lapha. Futsi wangitjela futsi kutsi Dkt. Mead nalabantfu laba kutsi batobe bahleti kuphi, kona kanye nje, futsi naba lapha.” Watsi, “Ningahle kube niphikisene

naye, kodvwa, ngitosho intfo yinye, akesabi lutfo ngaloko lacabanga ngako.”

Watsi, “Manje, Mnaketfu Branham, inkhundla yakho.”

³³⁹ Ngatsi, “Ngaphambi kwekutsi sicale...” Ngafundza loko lengikwentile manje ekuseni, “Angibanga ngulongawulaleli umbono waseZulwini.” Ngatsi, “Manje ake silungise loku. Manje, nonkhe nikhulumu ngekuba boDokotela betebuNkulunkulu; kepha ngime ngedvwa lapha.” Ngatsi, “Uma loko kunjalo, nifuna kungibuta ngembhabhatiso eGameni laJesu. Sitocala ngaloko kucala. Ngifuna lomunye wenu madvodza kutsi uletse liBhayibheli lakho bese uma lapha eceleni kwami, kunoma ngukuphi lengikufundzisile.” Ngatsi, “Mani lapha eceleni kwami, futsi, neLivi laNkulunkulu, uLiphikise kutsi alinjalo.” Ngalindza. Akukho muntfu lowatsi vu. Ngatsi, “Ngicela labanye benu madvodza kutsi bete beme eceleni kwami.” Ngatsi, “Yini indzaba ngani na? Ngako-ke, hlukanani nekulandzelana nami, uma nesaba kuma lapha eceleni kwami.”

³⁴⁰ Akusimi lebebamesaba; nguleyo Ngelosi ya Nkulunkulu Somandla. Kutsi, bebatu, uma Beyikhona kungitjela kungakenteki kutsi ngite... Bebahlakaniphe kakhulu kunaloko bengicabanga kutsi bangiko. Bebatu kancono kunekutsi bangema lapho. Uh-huh. Niyati, nikeyabasetsikhatsini, kuleto tikhatsi, futsi. Kodvwa abazange bakwente. Yini indzaba, uma kukukhulu kangaka, futsi batu kutsi kuliciniso na?

³⁴¹ Ngikufake kutheyiphu, futsi nomangukuphi lenye; ngilungele kucoca ngalo ngendlela yebuKhristu, nanoma ngumuphi umnaketfu. Angeke ngiphikisane namuntfu; kodvwa ngifuna nite, nifikazele kutsi akunjalo nomangukuphi kwaKo, ngeLivi. Hhaya ngencwadzi yakho yetindzaba, manje; hhaya ngaloko Dkt. *S'bani-bani*, noma *S'ban-bani* loNgewe lakusho. Ngifuna kwati loko Nkulunkulu lakusho. Nguleto tisekelo. Ngifuna kwati kutsi Loko kuyini. Abakwenti.

³⁴² Manje, bukani, uma sekusikhatsi salamaphimbo lasikhombisa. Futsi-ke kusikhatsi semaphimbo lasikhombisa, uma iNcwadzi seyipheleliwi, yeSambulo se 10 kutsi yembulwe. Manje caphelani. Lalelani.

³⁴³ Manje, angeke nginibambele sikhatsi lesidze. Ngiyati kutsi ngiyaniidziniswa, lapha. Sekuyimizuzu lengemashumi lamabili ngaphambi kwekutsi kushaye yelishumi. [Libandla litsi, “Cha. Chubeka!”—Umhl.] Lalelisani manje. Ngiyati, nimile, futsi nonkhe nintjintja tikhundla netintfo. Ngitawujabula uma indlu yekukhontela seyilungile kuze singabe sisabanjwa yinkwantju. Singatsatsa lilanga lonkhe siKushumayela.

³⁴⁴ Manje caphelani. Manje bukani. Lamaphimbo lasikhombisa bekayimidvumo, kuchuma lokunengi.

Nkulunkulu, sisite. Uma ngineliphutsa, Nkhosi, ngitsetselele.

³⁴⁵ Nginibuta umbuto. Lachuma ngemdavumo, ngesikhatsi leliphimbo livakala. Nike nacaphela, kutsi, ngesikhatsi timPhawu letiSikhombisa letalandzela iminyaka yelibandla lesikhombisa, ngesikhatsi kuvulwa luPhawu IwekuCala, kutsi kwabakhona umdvumo na? TimPhawu tekuCala eNcwadzini tivulwa, kwabakhona umdvumo; lungeke yini luPhawu IwekuCala ngaphandle kweNcwadzi levulwe ngendlela lefanako na? [Libandla litsi, “Amen.”—Umhl.] Nkulunkulu akaluguculi luhlelo lwaKhe. Ake sivule ngale eSambulweni 6.

Futsi ngabona lapho liWundlu selivule lolunye lwetimphawu, futsi ngeva, kungatsi kwakungumisindvo wemdavumo, futsi lesinye saletidalwa letine satsi, Wota ubone.

³⁴⁶ Manje, akukaze kube khona lomunye umdvumo. “NeluPhawu lwekugcina lwavulwa, kwabakhona sikhatsi eZulwini cishe kuthula lokungangehhafu yeli-awa.” Kodvwa, luPhawu IwekuCala lwavulwa, kwabakhona kuchuma kwemdavumo.

³⁴⁷ O, bandla, ngabe ngiko na? Ngabe sekhashane kangako? Bangani, cabangani. Mhlawumbe. Ngiyetsema akunjalo. Kodvwa uma kungiko ke? Bekuyini loko kuchuma? Futsi embikwaNkulunkulu, naleliBhayibheli lelivulekile, angicambi emanga. Kuchuma, kwatamatamisa umhlaba!

³⁴⁸ Futsi lapho luPhawu IwekuCala, Iwaleto letisikhombisa lolwavulwa eBhayibhelini, luyavela, Lunye nje, kodvwa kuchuma lokwatamatamisa yonkhe lentfo; umdvumo. Futsi ke uma letimPhawu lolungemuva lungavuleka, kungeke yini kube ngumdvumo, futsi? Angati. Angeke sengisho.

³⁴⁹ Kwabakhona umdvumo, luPhawu IwekuCala, neluPhawu Iwalungumdvumo. LiCilongo lavulwa ngalesosikhatsi. NeliCilongo labefwa ePhentekhosti, kusobala. Angeke ngingene kuloko.

³⁵⁰ Manje, uma lombono bewungekwemBhalo; lombono lengikhuluma ngawo, le lengiwubone ekuseni kwangeMgcibelo lophelile. Sekuphele liviki, manje. Uma, manje khumbulani lapha, uma lombono wawungekwemBhalo, ufanele uhunyushwe ngemBhalo, noma kuchubeka kwemBhalo lofanako. [UMnaketfu Branham uyathula kancane—Umhl.] Ngitsite kulindza, kute kungene. Uma...

³⁵¹ Loku ngulengikubonile, kutsi bekuyini, angati, ngesaba imphosakufa. Ngabe sesicitsekile na? Ngabe sesisekuphele ni? Khumbulani, leNgelosi yatsi, uma loku kwenteka, Yafunga, “Kutsi sikhatsi asisayubakhona.” Angati noma loku sikuva kahle sibili yini.

³⁵² Wena utsi, “Yebo-ke, kubonakala kwangatsi kutochuma ngeshe-...” Mnaketfu, Ufika ngemzuzu ngesikhatsi ungacabangi. UtoKuva ngemzuzu wakho wekugcina.

³⁵³ Manje ngabe Kuyacaca na? Uma luPhawu lwekuCala luvulwa, loluPhawu lolwalungekhatsi kwaleNcwadzi, letimfihlakalo leti leyavakaliswa: kulungisisiswa, kungcweliswa, kwelibandla leRoma leyiKhatolika, emaPhrothestane! Futsi lapho tonkhe letimphi tabo letincane netintfo tashiya tintfo lettingakachazwa eVini laNkulunkulu, lengelosi yesikhombisa iyefika futsi ibutse tonkhe bese iyatichaza. Niyabona na? Bes eke, iyacedza, imiDvumo leSikhombisa iyakhulum.

³⁵⁴ Ngesikhatsi Johane acala kubhala, yatsi, “UngaKubhali. Kodvwa, Kunamatselise ngeluphawu.”

³⁵⁵ “NeluPhawu lwekuCala lwavulwa,” lwetimpahawu ngekhatsi kwaleNcwadzi, Lwavulwa ngemdvumo. Uh!

³⁵⁶ Uma loku kungumbhalo, kuphela kungaba... Uma noma ngumuphi umBhalo u... Noma yini lengakafaneli ibe yeliBhayibheli...

³⁵⁷ Kunjengoba nje, ungeke ungitjele nje kutsi kunentfo letsiba “kuhlantwa kwebantfu labafa” netintfo letinjalo. Awukho umBhalo eBhayibhelini kukwesekela. Ungeke wangitjela ngaleto tintfo, njengencwadzi yema Maccabees, lokungenteka kube bakahle... “NaleyOncwadzi yesine yaDanyela, lapho iNgelosi yambamba khona getinwele tenhloko, futsi yatsi... yamhlalisa phansi.” Ayikho intfo lenjengaleyo leyake yenteka eBhayibhelini, lapho, “Jesu waseNazaretha abumba khona inyoni yelubumba lencane, wase uyifaka imilente, wase utsi, ‘Whuu! Suka undize, nyoni lencane,’” ngumbhedvo. Akukho lutfo eBhayibhelini lokwesekela loko. Ngako akwenti buwula... Ba—bahumushi, Nkulunkulu ubonile kutsi labahumushi ngeke ngisho bake bengete loyombhedesho nembhedvo. Kungahle kube bantfu labalungle, bobhuti baka Maccabee. Bebanguloko. Angisho kutsi bebangasibona bantfu labakahle. Kodvwa kwakungesiko lokusemBhalweni.

³⁵⁸ *Lesi* sambulo lesiphelele saJesu Khristu. “Ayikho intfo lengengetwa Kuso noma kususwe Kuso.” Futsi uma sifaka loko ekhatsi Lapho, akusebentisani nawowonkhe umBhalo. KunetiNcwadzi letingemashumi lasitfupha nesitfupha taleliBhayibheli, futsi akukho nalinye Livi leliyophikisana naleLinye.

³⁵⁹ Futsi ke, uma loku kukuchubeka, kwekubetfwa kwalamacilongo lawa ekugcina, noma lemiDvumo leSikhombisa yekugcina letako, letimfihlakalo, timPhawu tekugcina, Luyofanele luncintisane, noma lucatsaniseke, nemBhalo wonkhe. Futsi uma leto tekuCala ekhatsi lapho tavulwa ngekuchuma kwemdvyumo, Letesibili titoba njalo, nato, leto letingemuva. Caphelani kutsi kwentekani. Uma lombono bewungumBhalo, ngako ufanele uhunyushwe ngemBhalo, noma kuchubeka kwalomBhalo lofanako.

³⁶⁰ Caphelani, Sambulo, se 3 nese 4, “ImiDvumo leSikhombisa.” ImiDvumo leSikhombisa, futsi-ke caphelani, se 3 nese 4, bese kuba (yini na?) sifungo lesivela kuleyo Ngelosi lenemandla, kutsi, “Sikhatsi sasesiphelile.” Uma lemiDvumo, niyabona, yaveta emaphimbo ayo, yase ke leNgelosi . . .

³⁶¹ Ukucabange nje! “INgelosi, yembetse lifu, nemushi wenkosazana ngetulu kwenhloko Yayo.” Leni, niyati kutsi Loyo ngubani. “Yabeka lunyawo lunye etikwemhlabwa, nasetikwelwandle, yase iphakamisa sandla Sayo yase iyafunga, kutsi, ‘Uma leyo miDvumo leSikhombisa seyivakalise emaphimbo ayo,’ kutsi, ‘sikhatsi asisayubakhona.’”

³⁶² Futsi uma lenkonzo yetimfihlakalo taNkulunkulu seyiphelile, uma ke loku kukuvela kwaletimfihlakalo letisikhombisa ke? Futsi lelitfobekile, libandla lelincane njengaleletfu, kutsi Somandla sewufikile futsi wanakelela lifa lelipansi lebantfu baKhe! Wena utsi, “Ini ke? Angicabangi kanjalo.” Kungahle kungabi ngiko. Kepha uma kungiko ke? Khona-ke sikhatsi sesiphelile. Nike nakucabanga na? Timiseleni. Kungahle kube sekwephutekile kunalelesikucabangako.

³⁶³ Letinkhanyeti letiwela eluchungechungeni emuva ngaley! LeyoNgelosi letako, futsi yatsi, “Njengoba Johane watfunywa kutocedzela liThe testamenti leliDzala nekutoveta kwetfulwa kwaKhristu, uMlayeto uyocedzela lokungakachazwa futsi wetfule Mesiya ngaphambi nje kwekuBuya kwaKhe, uMlayeto wetinsuku tekugcina.”

³⁶⁴ Caphelani, leNgelosi lenemandla yafunga, ngesifungo, kutsi, “Sikhatsi asisayubakhona.”

³⁶⁵ Manje, angifuni kunihhalisa sikhatsi lesidze. Ake nicabange ngaloku, umzuzu nje manje.

³⁶⁶ Manje lalelani. LeNgelosi yehla ivela eZulwini. Niyabona na? Leletinye, tingelosi letisikhombisa temabandla lasikhombisa, tatititfunywa tasemhlabeni. Kodvwa lena iNgelosi . . . Wonkhe uMlayeto sewuphelile; ingelosi yesikhombisa icedzela yonkhe lentfo. NaleNgelosi ayiti emhlabeni; Ayisuye umunfu wasemhlabeni, njengetitfunywa eminyakeni yelibandla; loko sekuphelile. Kodvwa, leNgelosi lena iletsha simemetelo lesilandzelako. Futsi *ingelosi* isho “sitfunywa.” Futsi Yehla ivela eZulwini, yembetse leyoNsika yekuKhanya, Lifu, nemushi wenkosazana ngetulu kwenhloko Yayo. Nemushi wenkosazana siyumelwano. KwakunguKhristu, “Nelunyawo lunye etikwemhlabwa, nalunye etikwelwandle, yase iyafunga, kutsi, ‘Sikhatsi asisayubakhona.’”

Sikuphi, banumzane na? Kumayelana nani konkhe loku na? Ngryanibuta.

³⁶⁷ Leletinye tingelosi yayititfunywa, emadvodza asemhlabeni. Kodvwa leNgelosi lena . . . Leti, letatsi, “Kulengelosi yelibandla

laseLawodisiya,” “Engelosini yelibandla lase-Efesu,” titfunywa temhlaba; niyabona, madvodza, titfunywa, baprofethi, nalokunjalo, ebandleni.

³⁶⁸ Kodywa, Lena ayivelanga emhlabeni. Yehla ivela eZulwini, ngoba imfihlakalo yonkhe seyiphelile. Futsi uma imfihlakalo seyiphelile, leNgelosi yatsi, “Sikhatsi asisayubakhona,” nemidvumo leSikhombisa yaphonsela ngephandle emaphimbo ayo.

³⁶⁹ Uma ke kuyintfo yekusatisa kutsi kungenwa kanjani eluKhloweni lweluHlwitfo ke? Ngabe ngiko? Ngabe sitogijima, sigcume etikwemabondza na? Ngabe kukhona lokulungiselela kwenteka, nalena lemidzala, leyonakele, imitimba lemibi kakhulu itoguculwa na? Ngingaphila yini ngite ngikubone, O Nkhosi? Ngabe sekusedvute kutsi nami ngitokubona na? Ngabe lesi situkulwane na? Banumzane, bazalwane bami, sikhatsi sini na? Sikuphi na?

³⁷⁰ Ake sibuke liwashi, ikhalenda, kubona kutsi suku luni lesiphila kulo. Israyeli usePhalestine, eveni lakhe lendzabuko. Umjeka, inkhanyeti lenemicijo lesitfupha yaDavide (emyakeni letinkhulungwane letimbili leyendlula, ya, cishe emyakeni letinkhulungwane letimbili nemakhulu lasihlanu leyendlula), umjeka lomdzala kunayo yonkhe, uyabhenguta. Israyeli sewubuyelevemuva eveni lakhe lendzabuko. “Lapho umkhiwana sewuhluma emacembe, lesitukulwane lesi angeke sife, ngeke siphele, sendlule, kute kugcwaliseke tonkhe letintfo leti.”

Tive tiyehlukana, Israyeli uyaphaphama,
Tibonakaliso baprofethi labatibeketela;
Tinsuku tebeTive tibaliwe, ngekwesaba
lokukhulu lokuvimbile;
“Buyani, O bahlakateki, kubakini.”

LuSuku lwekuhlengwa selusedvute,
Tinhliityo temadvodza tiyehluleka ngenga
yekwesaba;
Gcwaliswani ngaMoya, tibane tenu tilungisiwe
futsi takhanyiswa,
Bukani etulu, kuhlengwa kwenu sekusedvute!

Baprofethi bemanga bacamba emanga,
liCiniso laNkulunkulu bayaliphika,
Kutsi Jesu Khristu nguNkulunkulu wetfu.

Niyakwati kutsi kuLiCiniso! Ya.

Kodywa siyohamba lapho baphostoli
banyatsele khona.
Ngoba luSuku lwekuhlengwa selusedvute,

Tinhlitiyo temadvodza tiyehluleka ngenca
yekwesaba;
Gewaliswani ngaMoya, tibani tenu tilungisiwe
futsi takhanyiswa,
Bukani etulu, kuhlengwa kwenu sekusedvute!

³⁷¹ Kungahle kube sekudvutane kunalolocabanga kutsi kungiko. Kungente ngesaba mine. O, angikenti lutfo lokwenele. Sikuphi na?

³⁷² “Sikhatsi asisayubakhona.” Imemetela kutsi sikhatsi sesiphelile. Kwentekani na? Kwentekani na? Ngabe sekungiko manje, basalwane? Cabangisisani impela. Uma kungiko, khonake sivivane sesivalwe ngetulu yiMidvumo leSikhombisa.

³⁷³ Niyawukhumbula loMlayeto wesivivane na? ULitje lelivala ngetulu. Wenta Ini na? Moya loyiNgewe wevala ngetulu kumuntu ngamunye wase umnamatselisa ngeluphawu, ngesikhatsi sengeta ekukholweni kwetfu; kulunga, nebunkulunkulu, nekukholwa, nakanjalonjalo, futsi sachubeka nekwengeta kuko sate saba netintfo letisikhombisa. Naleyeshikhombisa kwaba lutsandvo, lokunguNkulunkulu. Nguleyondlela Lenta ngayo umuntfu ngamunye, bese uyamusibekela futsi amnamatselise ngeluphawu ngaMoya loyiNgewe.

³⁷⁴ Ngako-ke, uma loko kunjalo, Uneminyaka yelibandla lesikhombisa, kuyo lebekanetimfihlakalo letisikhombisa levakalisiwe, futsi batilwela, kutsi tibuyiswe. Futsi manje Litje-leliyinhloko liyefika, kumbonya liBandla. Ngabe leMidvumo ichaza loko, basalwane bami na? Banumzane, ngabe kulapho lasikhona na?

³⁷⁵ Junie, ngifuna kutsatsa liphupho lakho. Buka. Junior, ngaphambi kwekutsi kuke kushunyayelwe ngesivivane, tinyanga ngaphambi kwako, wabona leliphupho.

Wena utsi, “Linani nje liphupho?”

³⁷⁶ Nebukhadnezari waphupha liphupho lealachazwa nguDanyela, lelakhuluma ngekucala kwemnyaka webeTive nekutsi uyokhwesha nini. Futsi kwenteke ngaleyondlela nje. Akukho nakunye lokwehlulekile.

³⁷⁷ Niyacaphela? Lombhalo loyo i...lowawusemadvwaleni, ngangibahumushela Wona. Bajabula kakhulu. Leyo “yimfihlakalo yaNkulunkulu” lebeyisolo ingacondzakali, iminyaka. Ngabe loko nguloko na?

³⁷⁸ Futsi ke caphelani. Ngendlela leyimfihlakalo letsite, satsatsa, emoyeni, lithulusi lelicijile lelavula lesicongo. Futsi ekhatsi lapho kwakukhona litje lelimhlophe lenkwali, kodvwa kwakungakahunyushwa. Kwakute tinhlavu temagama. Angikuhumushanga Loko, Junior. Ngavele ngaKubuka nje,

ngase ngitsi kulabazalwane, “Bukani kuLoku.” Futsi loko kugcwalisekile, kusihlwa.

³⁷⁹ Ngesikhatsi basakudadisha Loko, ngatsi shelele ngacondza ngasenshonalanga. Ngiyokwentani? Mhlawumbe kuyocondza lelihumusho laloko lokubhalwe ngetulu kwaLoku. Ngabe ngiko na?

³⁸⁰ NaLeto, sichumane, ngalolokunye kusa, lokwanginyakatisa ngatsi ngcu ngaze ngaphakamiselwa emoyeni, ngaphakama ngangalesakhiwo, lolochungechunge letiNgelosi, tiNgelosi letisikhombisa esimeni sesivivane. Ngabe nguleyo leMidvumo letako na? Kungaba ngijo na?

³⁸¹ Konkhe loku kuhunyushiwe. Ngekusho kweliphupho lakhe, konkhe sekuphele. Ngekwelivi laNkulunkulu, sitfunywa sesikhombisa sitocedza, uMlayeto wesikhombisa uyowube sewuphelele, bese ke kube yiMidvuma leSikhombisa. Futsi wabona litje lekuvala ngetulu ligicitwa

³⁸² Lokukutsi, bantfu labanengi abati ngisho kutsi kukhona tiMphawu letiSikhombisa letitokwembulwa. Ngifundze tincwadzi letinengi tebantfu ngeSambulo, angitange sengive kukhulunywa ngaSo. Bayakweca Loko. Kodvwa nitjeliwe nine kutsi Ilapho

³⁸³ Angati kutsi kuyini. Ngabe loko nguloko na? Nkulunkulu bani nesihawu kitsi! Uma kunguloko, sise-aweni lelimatima. Manje, ake ngitsi umzuzu nje, bukani. Uma loko kungiko, nemfhlakalo seyiphelile, leyabhalwa kulamadvwala.

³⁸⁴ Ngiyajabula kuhlala ebandleni nebantfu labangulabakhawlako Nkulunkulu langakhona kubanika liphupho. Ngiyajabula kwetfula kulaba besilisa nebesifazane labakhonta ebandleni laJunior, nakulelibandla, kuleMnaketfu Neville, kanye nabo, kutsi kunebantfu labahleti kulelibandla, neliBhayibheli latsi, “Bayophupha emaphupho etinsukwini tekugcina.” Futsi naku. Futsi kubukeni, kucatsaniseka neLivi.

³⁸⁵ Ngingati lutfo ngako, futsi kwavela kuchuma, futsi naku kufika tiNgelosi letisikhombisa tivela eliPhakadzeni. Ngatsi, “Nkhosi, Ufuna ngente ini?” Akwatiswanga. Ngingahle ngihambe, kucala, kutotfola. Angati. Kungahle kungabi nanguloko. Angati. Ngiyasho nje, “Uma kungiko ke? Uma kukwembhalo, loko kuvakala kusondzele kakhulu kuko. Anicabangi kanjalo na? [Libandla litsi, “Ameni.”—Umhl.]

³⁸⁶ Bukani. Ngako-ke, bukani, lelitje lekuvala ngetulu alizange lihunyushwe. Niyabona na? “Yani enshonalanga, bese uyabuya.” Noma, ngabe nguloku na, nguletiNgelosi letisikhombisa kuloluchungechunge lolute kimi?

³⁸⁷ Futsi ngesikhatsi ngihlangana nani ngeluSuku lwekuvuka ekufeni, niyobona kutsi angicambi emanga; Nkulunkulu, umeHluleli wami.

³⁸⁸ Noma, ngabe leso ngulesicongo sesibili lengakhuluma ngaso ngalelelinye lilanga? Ngabe kukwalokunye lokutako kweliBandla na? Angati. Bengingahlala kuloko kancanyana, kodvwa ngitochubekela embili.

³⁸⁹ Kungahle kube ngulowo, mdvumo lonemandla, noma iNgelosi yesikhombisa kuleletisikhombisa, luchungechunge, sikhatsi sesikhombisa seluchungechunge, sivivane sato sisessimeni (tintsatfu eceleni, nayinye ngetulu), futsi tehla tivelal Phakadzeni? Ngabe nguloko na?

³⁹⁰ Ngabe lena ngulemfihlakalo, yeMidvumo, letobuyisa Litje lenhloko na? Niyati, lesivivane sasingakaze sivalwe ngetulu. Lelitje Lenhloko lisatofika. Belaliwe. Ngabe sengiko, bazalwane, bodzadze?

³⁹¹ Noma, ngabe loku ngulowoMdvonso weSitsatfu Langitjela ngawo, eminyakeni lemitsatfu noma lemire leyendlulile?

³⁹² Umdvonso weKucala, niyakhumbula kutsi kwentekani na? Ngatama kuKuchaza. Watsi, “Ungakwenti loko.”

³⁹³ Umdvonso WeSibili, Watsi, “Ungatami.” Futsi ngadvonsa, nomakunjalo. Niyakhumbula na? [Libandla litsi, “Yebo.”—Umhl.] Nonkhe niyakhumbula. Kusetheyiphini nako konkhe.

³⁹⁴ Futsi ke Wase utsi, “Manje kuneMdvonso weSitsatfu lotako, kodvwa ungetami kuWuchaza.” Niyabona kutsi ngifinyelele kanjani kuLoku, kusihlwa na? Angati. Kodwa, ngiva ngibophelelekile, ebandleni lami, kusho lokutsite. Tentele siphetfo sakho.

³⁹⁵ Manje, ngabe lena kutoba ngulemfihlakalo letovuleka, letoletsa Khristu, iletse eMandla eBandleni na? Niyabona na? Sesivele . . .

³⁹⁶ Siyakholelwa ekuphendvukeni, kubhabhatiswa eGameni laJesu Khristu. Siyakholelwa ekwemukeleni Moya loNgewe. Sinetibonakaliso, timanga, imimangaliso, kukhuluma ngetilimi, netintfo liBandla lakucala lebelinato. Futsi, ecinisweni, kube kunengi lokwentiwe, khona lapha, kunaloko lokubhalawiwe eNcwadzini yeTento, kulelicembu linye lelincane lebantfu, lenkonzo lencanyana yetfu lapha. Nitsini ngalomhlaba wonkhe na? Niyabona na? Minengi kunalena lebhalwe eNcwadzini yeTento, luhlobo lolufanako! Kuvuswa kwalabafile! Khumbulani, kwaba khona bantfu cishe labatsatfu labavuswa, kulabafile, nguJesu Khristu. Futsi sinako lokubhalwe phansi, emabhukwini abodokotela, labasihlanu. Niyabona na?

³⁹⁷ “Imisebenti leNgiyentako, leminengi kunalena nitoyenta.” Ngiyati kutsi iKing James itsi “lemikhulu,” kodvwa akukho lokukhulu longakwenta. Lokunengi kwako! BekasekuMuntfu munye ngalesosikhatsi; UseBandleni lonkhe manje. Niyabona

na? "Leminengi kunaLona niyoyenta, ngoba Ngiya kuBabe Wami."

³⁹⁸ Uma lona kunguMdvonso weSitsatfu, ngako-ke kunenkonzo lenkhulu lelele ngaphambili. Angati. Ngingeke ngasho. A—angati.

³⁹⁹ Caphelani. UMdvonso weSitsatfu, ake sime kuloko, umzuzu. Embonweni, kundiza kwekucala kwakutinyoni letincane letisitfunywa; loko kwakungesikhatsi sicala kwekucala. Kwakhula, kusuka ekubambeni nje umunfu ngesandla.

⁴⁰⁰ Futsi niyakhumbula kutsi Wangitjela kutsini na? "Uma utobacotfo, kuyokwenteka kutsi uyokwati ngisho nemfihlo yenhlitiyo yabo." Bangakhi lokukhumbulako loko kumenyetelwa lapha, nasetiveni tonkhe na? [Libandla litsi, "Amen."—Umhl.] Futsi ngabe kwenteka na? ["Amen."] Kwaba njengoba. Wase utsi ke, "Ungesabi. Ngitawuba nawe." Niyabona na? Futsi kuyochubeka.

⁴⁰¹ Manje uMdvonso wekuCala wawungulencane, tinyoni letincanyana; tasetiyandiza. Tachubeka tahamba kuyohlangabetana nesikhatsi, kuLangabetana nekuBuya kweNkholi; uMlayeto wekucala

⁴⁰² Sikhatsi seSibili, timfihlo tenhlitiyo. Kusukela ekubambeni umunfu ngesandla, nekuma lapho nje bese kushiwo lebebanako; sikhatsi lesilandzelako, kwembula tono tabo futsi batjelwe kutsi kufanele benteni. Futsi ma....Ngabe loko kunjalo na? [Libandla litsi, "Amen."—Umhl.] Ngako ke, loko kuyafezeka, ngalokuphelele, njengoba Nkulunkulu akusho. Futsi nibofakazi, futsi kanjalo nelive, kanjalo futsi nelibandla.

⁴⁰³ Ngesikhatsi ngitsi, "Ngabona iNgelosi, futsi KwakunguMlilo loluhlata-satjani, uvutsa," bantfu bahleka futsi batsi, "Billy, ase uhlakaniphe." Leliso lemplingo wekhamera laKutfwedula. Ngangingacambi emanga. Ngangikhuluma liCiniso: Nkulunkulu wakucinisekisa.

⁴⁰⁴ Ngatsi, "Bumnyama buyengamela; kufa, kumnyama. Futsi Loku kumhlophe. Lokunye kuPhila, nalolokunye kufa." Futsi Nako, esitfombeni ngemuva *lapho*. Eku....

⁴⁰⁵ Njengoba George J. Lacy—Lacy watsi, "Liso lemshina walekhamera lingeke litfwebule isayensi yengcondvo." Niyakuva lelengikushoko na? [Libandla litsi, "Amen."—Umhl.]

⁴⁰⁶ Caphelani, kundiza kwekucala lokuncane; sandla. Lokwesibili kwakukuhudlwana, kumhlophe kakhudlwana, ematuba; Moya loyiNgewelete wembula timfihlo tenhlitiyo. Nekundiza kwesitsatfu kwakutiNgelosi (hhayi tinyoni), tiNgelosi; futsi leso sikhatsi sekugcina, kunguloko konkhe kwako. Ngabe kutoba ngiso sikhatsi, mnaketfu na? Ngiso lesi sikhatsi na?

⁴⁰⁷ Manje lalelisansi sibili, futsi ningakuhumushi kabi loku. Ngifuna kunibuta lokutsite.

⁴⁰⁸ Asibuyele emuva umzuzu nje. Libandla liyati kutsi kuliciniso. Lomhlaba wesayensi uyati kutsi kuliciniso. Nebantfu bahleti ekhatsi lapha, kusihlwa, futsi nalabanengi basaphila, lebebeme lapha emfuleni ngesikhatsi leloPhimbo likhuluma loko likuphumisela, futsi latsi, “Njengoba Johane watfunyelwa nemlayeto wekufika kwekucala, kanjalo naloMlayeto wesibili, wekuBuya kwesibili.” Niyakhumbula na? [Libandla litsi, “Amen.”—Umhl.]

⁴⁰⁹ Futsi uma seKuphelile, wentani Johane na? Johane bekunguye lowatsi, “Bukani, nalo liWundlu laNkulunkulu lelisusa sono selive. Nguye Loyo.” Seli-awa, ngabe selifikile, bazalwane bami? Angisho kutsi selifikile. Angati. Kodvwa, ngiyanibuta. Ngifuna nicabange. Noma, ngabe lesi kutoba sikhatsi lapho kuyophindza futsi kube ngu, “Bukani liWundlu laNkulunkulu”?

⁴¹⁰ Noma, sikhatsi saMalakhi 4, “Kugucula tinhlitiyo tebantfwana tibuyelete ekuKholtwani kwabobabe betfu”? Ngabe kuyowuba kuchuma lokungaka loloku—lolokuyokwenta letintfo letinkhulu kangaka, kuze kubekete liBandla, lebelisolo lehluleka futsi lingakhoni kucondza timfahlakalo taNkulunkulu, nakanjalonjalo na? Ngesikhatsi babona loko kuchuma lokunemandla kushanyela, ngabe kuyotigucula tinhlitiyo tabo tibuyelete kuBabe, njengoba liBhayibheli latsi kuyokwenta na? Noma, ngabe lona nguloMlayeto, losewuvele wendlulile, lobewufanele ukwente na? Angati.

⁴¹¹ Lesi sibonakaliso sesikhatsi sekugcina, banumzane. Noma, lesi sibonakaliso sekutsi sekuphelile na? Kubukeka kuhambisana nemBhalo, kimi. Angati. Kwakukhona leto tiNgelosi. Kwabanekuchuma, njengemdvwmo, lokwatamatamisa umhlabu wonkhe. Nkulunkulu uyati kutsi ngikhuluma liciniso

⁴¹² Khumbulani nje, kukhona lokufuna kwenteka. Angati kutsi kuyini. Kodywa kungabe nguloku na? Sizatfu sekutsi ngisho loku, tilungiseleleni nine! Asithandazeni, (sithandaze kanjani na?) sitsatse indzawo yetfu emphini yemakholwa aKhe, futsi sitilungiselele, ngoba kungahle kube sekwephutekile kunaloko lesikucabangako.

⁴¹³ Niyangati mine, futsi angikaze nginitjele emanga, noko, ngekwati kwami. Futsi njengaloku Samuweli atsi kubo, “Ngike nganitjela noma yini, eGameni leNkhosi, ngaphandle kwalokwentekile na?” Manje, ngiyanjitjela manje. Angati kutsi loku kuyini. Angikwati kusho kutsi loku kuyini. Angati. Kodvwa, ngitonitjela liCiniso. Ngiyesaba. Njengemnakenu, bengisolo ngesaba kusukela ngeMgcibelo lowendlulile.

⁴¹⁴ Kungahle kube sikhatsi sekugcina. Kungahle kube sikhatsi semishi yenkosazana kutsi itsanyele esibhakabhakeni,

nesimemetelo lesivela emazulwini, sitsi, "Sikhatsi sesiphelile." Uma kungiko, asitilungiselele, bangani, kuhlangana naNkulunkulu wetfu. Kubenekudla lokunengi lokubekwe ngekhatsi manje. AsesiKusebentiseni. AsesiKusebentiseni manje. Futsi Kanye nami, kusuka lapha ngembili, ngiyakhala kuNkulunkulu, "Nkhosi Jesu, bani nesihawu kimi!" Ngitamile kuphila kancono kakhulu kulengikwatiko kutsi kuphilwa njani. Ngitamile kuletsa iMilayeto ngendlela lencono kakhulu lengingayenta ngayo, isuka eVini laNkulunkulu. Nkulunkulu uyayati inhlitiyo yami.

⁴¹⁵ Kodvwa, ngesikhatsi lolochungechunge lwetiNgelosi lutsanyela lowomhlabatsi, ngabandzimundzimu. Ngangingakhoni ngisho kuva, sikhatsi lesidze. Ngeva ngisho kwangatsi, sikhatsi lesidze kamuva, ngitama kuhambahamba ekhatsi ekamelweni, ngisho nasemgogodleni wami, futsi kwehla kwenyuka entsanyeni yami, ngangindzimundzimu ngalokuphelele, kanjalo, futsi ngingenamizwa. Ngingeva lutfo, etandleni tami. Ngangisangene, lilanga lonkhe. Nga—ngavele ngahamba ngangena ekamelweni ngahlala phansi.

⁴¹⁶ Ngelisontfo, ngehlela lapha kutokhuluma, futsi nge—ngetama kutisusa kuko, ngekukhuluma. Ngemsombuluko, kwabakhona futsi. Futsi kulapha manje.

⁴¹⁷ Futsi angati. Angati, banumzane. Kuphela ngetsembekile, kini, njengebanaketfu. Angati. Ngabe ngi—ngiso sikhatsi na? Ngabe yi minis-...ngabe imfihlakalo seyiphele yonkhe na? Ngabe kubetsa sekuphele konkhe na? Ngabe leyo ngiyo impela leMidvumo leSikhombisa, ilungiselela kukhuluma lokutsite, lelicembu lelinanele libelutsene ndzawonye litokwemukela luKholo lwekuHlwitfwa, kutsi liye eluHlwitfweni uma aBuya na? "Ngoba siyoguculwa," ngekushesha njengekufika kwaletotiNgelosi, "ngesikhashana, ngekucwabita kweliso; futsi siyohlwitfwa ndzawonye nalabo labalele, kuhlangabeta iNkhosi emoyeni."

Umthandazo wami kutsi:

⁴¹⁸ Nkulunkulu, uma loko kubanjalo, angati, Nkhosi. Bengitjela libandla nje. Uma kunjalo, Nkhosi, lungisa tinhliyi tetfu. Sente silungele, Nkhosi, lelo-awa lelikhulu. Loko, wonkhe umlandro wesikhatsi, bonkhe baprofethi netati bebabuke lesosikhatsi. Nkhosi, angati kutsi ngingatsini. Bengesaba kutsi, "Ungeti, Nkhosi." Ngiva nginemahloni ngami, uma ngibuka futsi ngibona lomhlaba ukulesimo, angikenti lokungetulu kwaloko lengikwentile ngako. Nginemahloni ngami lucobo. Uma likhona likusasa, Nkhosi, geoba inhlitiyo yami. Ngigcobe kakhudlwana, Babe, kute ngente yonkhe intfo lengingayenta, kute ngiletse labanye Kuwe. NgiwaKho.

⁴¹⁹ Ngiva njenga-Isaya, ethempelini ngalolosuku, ngesikhatsi abona tiNgelosi tindiza tiya emuva nasembili, netimpifiko

timbonye buso Bato, nasetikwetinyawo Tato, futsi tindiza ngetimpiko tato, "Ngewe, ngewe, ngewe!" O, kutsi wanyakatiswa kanjani loyomprofethi lomncane. Wacala kukhula kancane. Futsi ngesikhatsi abone loko, nanoma bekayibonile imibono, wamemeta kakhulu, "Maye mine!"

⁴²⁰ Babe, mhlawumbe ngangive intfo lenjengaleyo, ngesikhatsi ngibone leto tiNgelosi ngalolobunye busuku, noma ngalolokunye kusa, njalo. Maye mine, ngoba ngingumuntfu lonetindzebe takhe letingcolile, futsi ngihlala emkhatsini webantfu labangcolile. Futsi, Babe, ngihlante.

⁴²¹ Futsi naku ngilapha. Ngitfume, Nkhosi, nomangabe kuyini. Futsi ngima kulelipulpiti lapho bengikhona iminyaka lengemashumi lamatsatfu. Uma kunentfo, Nkhosi, Lofuna ngilwente, nangu mine. Ngilungele, Nkhosi. Kodvwa, angimane ngitfole umusa ebusweni baKho. Ngekutifoba, ngiyathandaza

⁴²² Ngithandazela lomhlambi lomncane uMoya loyiNgcwele longente umberisi wabo, kuwondla. Futsi ngente konkhe lokusemandleni lengikwatiko kutsi kwentiwa kanjani, Nkhosi, kubondla ngeSinkwa sekuPhila. Njengakulowombono, eminyakeni leminengi leyendlula, lapho lelokhetineli lelikhulu lalibekwe eNshonalanga, nentsaba yeSinkwa sekuPhila; lencwadzi lencane, "*Angizange Ngibe Ngulongawulaleli Umbono WaseZulwini.*" Futsi nako kwenteka konkhe, kwembulwa khona lapha ebusweni betfu.

⁴²³ UnguNkulunkulu, futsi akekho lomunye ngaphandle kwaKho. Semukele, Nkhosi. Sitsetsele tono tetfu. Ngiyaphendvuka ekungakholwini kwami konkhe, kubo bonkhe bubi bami. Ngiyancusa e-altari ya Nkulunkulu.

⁴²⁴ Njengoba ngita kusihlwa, nalelibandla lelincane phambi kwami, ngekukholwa siyesuka kulesakhiwo, ngekuhlwifwa, "njengoba sihleti ndzawonye etindzaweni taseZulwini," situngelete Sihlalo sebukhosia Nkulunkulu. Tinhilitio tetfu titfokomaliswi tikhatsi letinengi, etintfweni lesibone Utenta, futsi uchacha timfihlakalo taKho kitsi. Kodvwa, Nkhosi, kusihlwa, ngikhatsel kakhulu. Maye mine!

⁴²⁵ Newa—newaJakobe, uma ngesikhatsi abona letotiNgelosi tehla ngeliladi futsi tibuyela emuva, watsi, "Lena yindzawo leyesabekako, ayisilufo lolunye ngaphandle kwendlu yaNkulunkulu." Futsi lapho yakhiwa iBhethel.

⁴²⁶ Nkulunkulu, bantfu abakucondzi loko. Bacabanga kutsi kuyoba nentfokoto lenkhulu. Kodvwa, Nkhosi, lekhatsata kangaka, intfo leyesabeka kangaka esidalweni lesingumuntfu kutsi site eBukhoneni balesikhulu, Sidalwa lesikhulu lesinemandla saseZulwini.

⁴²⁷ Ngikhulekela kutsetselelwa kwalelibandla lami lelincane lapha, Longitfumelele lantasi ku—ku—ku—kutsi ngilihole futsi ngilicondzise. Babusise, Nkhosi. Ngente njengoba imibono

nemaphupho netintfo kushito, ngako, ngekwati kwami konkhe. Ngibeke phansi konkhe Kudla ngendlela lengati ngayo, ngentela bona, Nkhosi. Nomangabe yini, Nkhosi, sibaKho. Sitinikela etandleni taKho, Nkhosi. Bani nesihawu kitsi. Sitsetselele. Futsi asibe bofakazi baKho uma nje siseselamhlabeni. Bese-ke, uma kuphila sekuphelile, semukele etulu eMbusweni waKho. Ngoba sikucela eGameni laJesu. Amen.

⁴²⁸ Wonkhe wonkhe wenu, hlantani yonkhe inhlitiyo yenu. Bekani eceleni yonkhe intfo, konkhe lokusindzako, kususeni endleleni yenu. Ningavumeli lutfo kutsi lunikhatsate. Ningesabi. Akukho lenidzinga kutsi nikwesabe. Uma Jesu abuya, kungiwo impela... Kungumzuzu umhlabu wonkhe jikelele lobewusolo uwububulela futsi uwukhalela. Uma kuyintfo levelako manje, ye—yekufika lokusha, kufika lokusha kwesiphiwo lesisha noma lokutsite, kutobakuhe kakhulu. Uma kukuta kwesikhatsi sekutsi sambulo semiDvumo leSikhombisa itokwembulelw liBandla, kutsi lihambe kanjani, angati. Mine ngishito kuphela lengakubona. O, hhe, sikhatsi lesinje pho! Simatima nekucabanga lokujulile.

⁴²⁹ Uma ngabe kusikhatsi sami sekutsi ngihambe, ngiwakho... Nkhosi, ngiwaKho. Uma seWucedzile, wota, Nkhosi Jesu.

⁴³⁰ Noma kungaba kuphi, noma kungaba sikhatsi sini, ngiwaKhe. Angisho kutsi ngifisa kuhamba; angifisi. Nginemndeni lengifanele ngiukhulise. NgineliVangeli lengifanele ngilishumayele. Kodvwa, loko kuya ngekwentsandvo yaKhe, hhayi yami. Leyo yintsandvo yaKhe. Angati.

⁴³¹ Ngilandza nje kuphela kini kutsi kuyini. Yini loko, Nkulunkulu latoyenta ifezeke. Kodvwa nginitjela loko lengakubona nalokwenteka. Kutsi bekuchaza kutsini, angati. Kodvwa, banumzane, kungaba kuphela loku na? Uh!

⁴³² Bantfu bakhona manje, labantfu labasitfupha lababe nalawomaphupho. Akumangalisi yini kutsi bekangesiso sikhombisa na? Ngabe akumangalisi na? labo labasitfupha nje baholela enhla, kwase ke kuba nguloyombono, ngekushesha. Labantfu balapha. UMnaketfu Jackson, lapha, waba ngulomunye; uMnaketfu Parnell wabangulomunye; Dzadze Collins bekangulomunye; Dzadze Steffy bekangulomunye; uMnaketfu Roberson bekangulomunye; neMnaketfu Beeler bekangulomunye. NaBabe loseZulwini uyati kutsi kwakungekho lomunye locondzene nalo. Futsi ekupheleni kwalelo, lelesikhombisa...lokvakungu Dzadze Steffy, masinyane kwase kuvela umbono. Niyabona na? Niyabona kutsi kungani ngihamba na? Niyabona kutsi kungani kufanele ngihambe na? Ngifanele ngikwente.

⁴³³ Futsi, bangani, ningabuki kimi. Ngingumnakenu. Ninganginaki mine, ngoba ngingumuntfu lofako nje. Ngimele ngife njengawowonkhe lomunye umuntfu. Ningangilaleli

mine; kodvwa lalelani loku lengikushito. Loko lengikushito nguMlayeto. Ningasinaki lesitfunywa; caphelani loMlayeto. Gcinani emehlo enu abukile, hhayi kulesitfunywa, kodvwa abuke kuloMlayeto. Loko Lokushito, nguloko ke lofanele ubuke kuko.

⁴³⁴ Futsi Nkulunkulu sisite, loyo ngumkhuleko wami. Ngiyenanya... bengingafuni kuta, nginitjele loku, kodvwa bingingeke ngingifihlele lutfo nine.

⁴³⁵ Manje, ngekwati kwami, ake nginitjele. Ngekwati kwami, ngitohamba etinsukwini letimbili noma letintsatfu letitako, ngaLesitsatfu ekuseni, kuya...ngiya eTucson. Angeke ngiye eTucson kutsi ngiyoshumayela. Angiyi lapho kuyoshumayela. Ngiya eTucson, kuyongenisa umndeni wami esikolweni, bese ke ngiba luzulane.

⁴³⁶ Ngitowenyukela ePhoenix, kutsi ngiyobamba lolochungechunge loluncane lwetinkonzo, lokuyobe mhlawumbe kunguMlayeto lomncane lapho. Bese—bese ke, mhlawumbe, angi...

⁴³⁷ Ngicabanga kutsi bafuna ngishumayele engcungcutheleni busuku bune. Abakaze basho lutfo ngayo, batsite nje ngitoba lapho. Niyabona, loko akunambitseki kahle, kimi.

⁴³⁸ Futsi nginelivi, ISHO KANJE INKHOSI, kuMnaketfu Shakarian, futsi. Uh-huh. Angati kutsi utokwentani ngako, kodvwa nginelivi lekumele ngimtjele lona. Angati kutsi utokwentani. Kukuye. Nilicaphelile leli*Phimbo* lekugcina na? Akukafaneli kube yinlangano, kodvwa bamemetele sivumokholo sabo. Inhlangano, bese ke ngiyesuka. Ngingaphandle kwentfo lenjalo.

⁴³⁹ Manje, ngekuticabangela, uMnaketfu Arganbright neMnaketfu Role, loncusele live wase Washington ngaphansi kwaboMengameli labasikhombisa, ufanele abe se-Africa. NeMnaketfu Role, kanye nami, neMnaketfu Arganbright, sitokuya e-Africa masinyane nje, sihambele tinkonzo entasi eNingizimu Africa naseTanganyika, neMnaketfu Boze. Futsi sichubeke sehle sendlule, futsi mhlawumbe enhla sendlule e-Australia, futsi sendlule ngaleyondlela, nasibuya, uma iNkhosi ingenti lokunye lokwehlukile. Kodvwa, ngaphambi kwekutsi ngihambe, ngitobuya lapha.

⁴⁴⁰ Ngako-ke, uma sengibuya ngivela lapho, uma Nkulunkulu angakakhulumi nami, ngalenyne indlela, ngitotsatsa umndeni futsi ngikhuphukele ngase Anchorage, e-Alaska. Lena yiningizimu nshonalanga; loko kutoba senyakatfo nshonalanga. Futsi ke ngibayekele bahlale lapho kute kube sehlobo, uma sekushisa kakhulu entasi eTucson kushise kuze kuyobule sikhumba kuwe. Angicabangi kutsi bangakumela. Bayokhumbula kakhulu ekhaya futsi baphelelwe ngumdlandla!

Asiyitsengisi lendzawo. Itohlala khona lapho, nefenisha endlini. Angati kutsi ngitowentanjani.

⁴⁴¹ Ngako-ke, ngesikhatsi sekwendlule lihlobo, uma iNkhosi itsandza, ngifuna kusuka e-Alaska, futsi ngehle ngite ngase Denver, enshonalanga lesekhatxi; eningizimu nshonalanga, enyakatfo nshonalanga, enshonalanga lesekhatxi, ngikhala, "O Nkhosi, Ufuna ngenteni na?"

⁴⁴² Kwamanje, wonkhe uMlayeto, ngekuwati kwami, lotoshunyayelwa, iyoba khona khona lapha, kulelitabernakeli. Kulapha la lamatheyiphu ayoba khona. Kulapha la kunenhlokohhovisi khona.

⁴⁴³ Futsi angikatimiseli kuhlala, nemndeni wami, eNshonalanga. Ngitohamba ngifuna ngite ngitfole kutsi Nkulunkulu ufuna ngenteni

⁴⁴⁴ Uma lomnyaka ungakucacisi, khona ke, emnyakeni lotako, ngaphandle kwemanti noma kudla, ngitohamba ngiphumele elugwadvule, futsi ngitolindza ate Angibite. Angikwati kuchubeka kanjena. Ufanele ngitfole kabanenshisekelo. Ufanele ufiye endzaweni lapho khona ufuna kwati kutsi itsini intsandvo yaNkulunkulu. Futsi ungayenta kanjani intsandvo uma ungayati intsandvo na?

⁴⁴⁵ Kuhlwatsika nje, ngenca yalesosisekelo saloyo mbono, "Loko lokwentile." Niyabona na? Kuhamba ngijkeleta lapha njengesitfunywa senkholo nebuvangeli, kute kufike lolobito. Niyalukhumbula lolwekucala, ngesikhatsi sibeka lelotje lekusekela likona na? "Yenta umsebenti wemvangeli," Washo njalo. Alishongo kutsi, "Bewungumvangeli." Kodwva "Yenta umsebenti wakhe," mhlawumbe kute kufike sikhatsi salokunye, nalolunye lushintjo lwemsebenti. Kungahle kube yintfo letsite leyehlukile. Angati.

⁴⁴⁶ NiyaMtsandza na? [Libandla litsi, "Amen."—Umhl.] Banini nesiciniseko sibili saloko. Banini nesiciniseko sibili sako, labo labatsandza iNkhosi.

Labo labalindza eNkhosini, bayohlumeleliwa
emandla abo,
Bayokhuphuka ngetimphiko njengelukhozi,
Bayogijima futsi bangakhatsali, bayohamba
bangaculeki;
O, ngifundzise, Nkhosi, ngifundzise, Nkhosi,
kulindza.

NgiyaMtsandza. Ngiyati niyamtsandza, nani. Manje, kusasa ebusuku...

⁴⁴⁷ Ngicabanga kutsi ngikwente kwacaca bha. Ngikwentile yini? [Libandla litsi, "Amen."—Umhl.] Kwacaca ngendlela lengiyatiko kutsi kwentiwa kanjani, nguloko kuphela lengikwatiko. Nguloko kuphela lengikwati kukusho. Futsi

uma kwembuliwe kimi, ngalokutsite, ngitonitjela masinyane. Ngiyati kutsi nishisekele, kwati. Nami ngishisekele, kwati. Angati kutsi bekuchaza kutsini. Angati kutsi ngiya ku—kuphi. A—angati kutsi kutokwentekani. Nje ngi—ngi... Intfo kuphela lengiyatiko, ngiyahamba nje kuphela, ngemusa waNkulunkulu. Ngako-ke, Utongitjela uma sengifika lapho, mhlawumbe. Kodvwa, incenye yami manje ikutsi, hamba. Futsi kungenteka ngingabili lapho emaviki lamabili, ngite ngibe kulenyen indzawo, futsi ngingabuya lapha. Kunjalo. Angati. Kodvwa ngi... .

⁴⁴⁸ Lowombono wawunemkami nebantfwana bami kuloko. Futsi yona kanye leyontfo yayikutsi, ngangise ncoleni lembonyiwe. Futsi ngalomzuzu nje lengangena ngawo lapho, kwaba khona, ngangisemotweni yami lendze. Futsi nguleyondlela lesiska ngayo, etinsukwini letimbadlwana, singati lapho siya khona, singati kutsi sitofika senteni uma sifika lapho, siyahamba nje.

⁴⁴⁹ Nkulunkulu akejwayeleki, kitsi, ngoba tindlela taKhe aticondzakali. Ufuna kutfobeka.

“Uyaphi Wena na?”

“Lowo akusiwo umsebenti wakho. Chubeka uhambe nje.”

“Ufuna ngiyentele kuphi, Nkhosi?”

⁴⁵⁰ “Loko akusilutfo kuwe. Landzela, Mine, wena.” Uh-huh. Uh-huh. “Chubeka uhambe nje.”

“Ngiyoma kuphi na?”

“Kuyini loko kuwe na? Chubeka uhambe nje.”

Ngako, nako ngihamba, eGameni laJesu Khristu. Uh-huh. Amen.

NgiyaMtsandza, ngiyaMtsandza

Ngoba Wangitsandza kucala

Futsi wangitsengel'insindziso

Esihlahleni saseKhalvari.

Ngi... (Ukuphila kwami.) Ngi... (Konkhe
Ioku bengikuphilela!)

Ngoba Wangitsandza kucala

Futsi wangitsengel'insindziso

Esihlahleni saseKhalvari.

⁴⁵¹ Banumzane, ngabe ngiso sikhatsi lesi na? [UMnaketfu Branham nelibandla bahamisha kucedzela likhorasi, kanyekanye, *NgiyaMtsandza*—Umhl.] Futsi sisalihlabela phindze, chawulanani nalomunye loseceleni kwakho. Tsani, “Mnaketfu, dzadze, ngikhulekele. Ngitokukhulekela.”

Ngi...

⁴⁵² [UMnaketfu Branham uyagucuka—Umhl.] Ngikhulekele, Mnaketfu Neville. [Umnaketfu Neville utsi, “Ngitokwenta, mnaketfu. Ungikhulekele, mnaketfu. Ngiyabonga.”] Ngebucotfo

mbamba! [Lomunye utsi, “Nkulunkulu akubusise, Mnaketfu Branham.”] Ngikhulekele, mnaketfu. Ngikhulekele, dzadze. Ngikhulekele.

...mine
Futsi pur-...

⁴⁵³ Khuleka, ngikhulekele, . . . ? . . . Ngikhulekele, . . . ? . . . Ngikhulekele, . . . ? . . . Ngikhulekele.

...esihlahleni saseKhalvari.
Ngoba ngi . . .

Asiphakamisele tandla tetfu kuYe manje.

...Ngiyatsandza . . . (Lutsandvo sibili!)
Ngoba Wangitsandza kucala
Futsi watsengisela insindziso
Esihlahleni saseKhalvari.

Yebo, Ngi . . . (Ngenhlitiyo yami yonkhe!)

⁴⁵⁴ Landzela, Mnaketfu Neville. Ngibuyela emuva. Memetela sikhatsi semhlangano. [Umnaketfu Neville uyachubeka uyahlabela nelibandla, *NgiyaMtsandza*, futsi ikhipha inkonzo—Umhl.]



NGABE LESI SIBONAKALISO SEKUPHELA, MNUMZANE NA? SSW62-1230E
(Is This The Sign Of The End, Sir?)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeNgongoni 30, 1962, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Luku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2019 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwenetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org