

# *NKULUNKULU*

## *UYALIGCINA LIVI LAKHE*

¶ [Umnaketfu Neville utsi, “Nkulunkulu akubusise, Mnaketfu Branham.”—Umhl.] Ngikhulekele. [“Amen.”]

<sup>2</sup> Sanibonani ekuseni, bangani. Kuyinhlanhla kuba lapha manje ekuseni, enkonzweni yeNkhosi, futsi ngivakwemukeleka lokumangalisako kanye nenhanganyelo. Kusho lokutsite nje enhlitiyweni yesihambi, kuva loyo moyo wekwemukeleka. Niyati, kufika kuwe nje, futsi kukhona intfo letsite nje, lengatsatsi indzawo yayo. Futsi kubuya latabernakeli futsi, kantsi, futsi, enkonzweni yeNkhosi yetfu lebusisiwe.

<sup>3</sup> Futsi manje sinenkonzo letsite yekunikelwa yebantfwana, kodvwa ngicabanga kutsi mhlawumbe sitokutfola loko emizuzwaneni lembalwa.

<sup>4</sup> Sisondzela eliPhasikeni. Ngicabanga kutsi lifika cishe mhla tingemashumini lamabili nakunye. Futsi bengifuna kufika lapha kusenesikhatsi nje, kutobona emalunga lamadzala neMnaketfu Neville. Futsi mayelana... Ngi... Mhlawumbe bekungaba yintfo lenhle kube besinemhlangano lomncane lapha, ngaphambi nje kwe—kwenkonzo yeliPhasika. Mhlawumbe sicale, asitsi, ngaLesitsatfu bese ngichubeka kute kube liSontfo, futsi ngigcine ngenkonzo yembhabhatiso ngeliSontfo leliPhasika. Futsi sibe nalomcane... umhlangao, kuhlanganyela. Leli litabernakeli langatfola kuphatsiswa kweliswane khona. Libandla lami lekucala futsi nalelikuphela kwalo. Futsi ngitotsandza nje kubuya kuletinsuku lettingewe, ne—nekukhonta iNkhosi nani nonkhe. Bonkhe labangakujabulela loko, labacabanga kutsi uma nje kungaba yintsandvo yeNkhosi na? [Libandla litsi, “Amen.”—Umhl.] Ya. Yebo-ke, iNkhosi itsandza, sitocala ngaLesitsatfu, ngaphambi kweliPhasika ngeliSontfo.

<sup>5</sup> Futsi ngitotsandza kusho kutsi mhlawumbe sitocela umgcinimafa, noma ligonsa kanye nabo, uma bangangentela sikhangiso lesincane ephepheni ndzawana tsite lapha. Futsi sitjele bantfwana kutsi silapha kutokhonta, futsi sitotsandza kuba nenhanganyelo lencane nabo bonkhe. Luhlobo, loluncane lolufana nekuta ekhaya, futsi nekulungiselela...

<sup>6</sup> Mhlawumbe iNkhosi itosinika luvuko lwenceny le—le—lenkhulu kakhu lu yaMoya waYo, ngaleliPhasika lelitako. Ku—kungu... njenge likwindla nentfwasahlobo. Ngicabanga kutsi intfwasahlobo sikhatsi lesihle kakhu, lapho yonkhe intfo icala kutsatsa simo lesisha nekuphila lokusha, futsi

isikhumbuta ngekuvuka. LiPhasika lita ngesikhatsi lesifanele impela, ngesikhatsi sasentfwasahlobo. Uma sicaphela, Livi laNkulunkulu lihlala njalo lihamba ngalokungiko impela nje nemvelo yaKhe, nakanjalonjalo. Ngako si . . .

<sup>7</sup> Uma iNkhosi ivumile, manje, sitocala loku. Futsi—futsi uma batofaka sikhango lecincane, ngitsite, ephepheni. Futsi ningakwenti kukhatitele. Tjelani nje bafo kutsi sifuna kukhonta iNkhosi kanyenabo. Futsi besingatsandza, ngebunengi babo labo labangatsandza kuta, kuhlanganyela natsi, sikhashana. Sitojabula kuba nabo labetako, onkhe emabandla.

<sup>8</sup> Futsi nishaye lucingo futsi nitjele bomakhelwane benu ngako. Futsi nibatjele kutsi sitokhuluma nje ngeNkhosi, na—nako konkhe nje kuMkhonta kanyekanye.

<sup>9</sup> Beringenta kunyakata, uma kubatfokotisa bantfu, futsi kukuhle emehlweni aNkulunkulu, futsi kulungile ngalelicembu lalabatstfu, ngingatsandza licembu lalabahlabela ngabaTsatu bakaNeville kutsi basisite ngalesosikhatsi. Beningeke yini nine nonkhe? [Libandla litsi, "Amen." —Umlh.] Kunjalo. Futsi ngako sitobona kutsi bayanakekeleka, ngalendlela, uma iNkhosi ibona kufaneleka kakhulu kitsi kutsi sikwente. Futsi ngako simema labanye bahlabeleli emabandleni lehlukene, kutsi bangene futsi—futsi basisite sisachubeka. Bahlabeleli ebandleni lakho, singakutfokotela kuba nabo. Sibone uMnaketfu Neville, mhlawumbe busuku lobendvulelako, futsi akhone kubatfola kulelihlelo, kutsi basihlabelele.

<sup>10</sup> Siyakutsandza kuhlabela lokuhle. Ngingatsandza kuba nalesihle, sefafashini lendzala sikhatsi sekuba sekhaya, lapho khona nje sihlanganyela ndzawonye. Futsi sitfole Angie. Uphi . . . Dzadze Angie lapha ekuseni na? Mkhipheni, kute yena naDzadze Gertie bakhone kusihlabelela *Sikhatsi Sebuya ekhaya* kitsi kanye, nekutsi *Chubeka Ubambelele*. Naloko bekungabonakala kuyintfo lenjengekucala kwemvuselelo futsi, Dzadze Gertie. Semanengi emanti lehle nemfula kusukela sacala kuhlabela loko lapha.

<sup>11</sup> Ngibe nelusuku lwekutalwa itolo, futsi ngi—ngiyati angisesuye umfana. Ngitsite, "Sengendlulile emashumini lamabili nakune manje. Ngako . . ." Futsi, ke, loko yiminyaka yami nje . . . Angiyibali leyo ngalokuphatsekako, ngangitewa ngekwemvelo, futsi ngekwenyama, ngibala iminyaka yami yakamoya nje, niyabona. Cishe eminyakeni lengemashumi lamabili nakune leyendlula, ngatalwa kabusha. Futsi, loko, loko kuPhakadze. Futsi kuto . . . Ngulolunye lolukhulu, lolubusisekile lusuku lwekutalwa. Futsi alupheli, yintfo yinye lecinisekile.

<sup>12</sup> Manje, ngifuna Dzadze Gertie, uma ato . . . ngaphambi kwekutsi siletse labancane ekunikelweni kweluswane. Manje, tikhatsi letinengi . . .

<sup>13</sup> EBhayibhelini, siyatfolo kutsi, indzawo lekuphela lengati ngayo, emBhalweni, lapho umyalo khona, wetinswane. Manje, incumbi yebantfu iyabafafata, niyati, futsi bakubite ngembhabhatiso, nakanjalonjalo. Lokukutsi, loko ku-loko kulungile. Kodvwa njalo ngitama ku, njengekuhlala ngendlela liBhayibheli lelikusho ngayo, niyati. Futsi eBhayibhelini, abatange babhabhatise bantfwana labancane. Kanjalo futsi abazange babafafate. Babaletsa eNkhosini yetfu, futsi wabatsatsa ngetandla Takhe, futsi wababusisa, wase utsi, “Vumelani bantfwana labancane bete kiMi, ningabaleli, ngoba uMbuso weliZulu uwalabanjalo.”

<sup>14</sup> Futsi intfo lengakejwayeleki beyinguloku, manje, kutsi ngivele nje ngavula phansi eBhayibhelini, khona nje ngco lapho ku, Makho 10. Naku nje, embikwami ngco.

<sup>15</sup> Futsi ngako, iNkhosi, yaletsa bantfwana labancane... Baletsa labantfwana labancane kuYo, futsi Yababusisa nje kuphela, futsi watsi, “Vumelani labancane bete kiMi, futsi ningabaleli, ngoba uMbuso uwalabanjalo.”

<sup>16</sup> Manje, siyati kutsi iNkhosi yetfu seyiye eNkhatimulweni, neMoya waYo ubuyele emuva eBandleni, kuchuba uMlayeto ate Abuye futsi. Sibuke loko.

<sup>17</sup> Futsi ngendlela lesenta ngayo lapho, kukhulisa labancane, futsi sikhulilse labadzala balelibandla, futsi ngitsatsa lalabancane ngibanikele eNkhosini. ngicabanga kutsi yinkonzo lencane lemmandzi kakhulu, kubona labobafo labancanyana. Ngoba, kukutsi, akunandzaba kutsi sibasha kangakanani, sibadzala kangakanani, lomunye walabo labancane unendzawo nje enhlitiywени yetfu. Akunjalo loko na?

<sup>18</sup> Manje, uma sita kuNkulunkulu, leyo yindlela nje lesingyo enhlitiywени yaNkulunkulu. Asisishiyi leso sigaba. Sihlala njalo sibantfwana labancane.

<sup>19</sup> Ngesikhatsi Abrahama anemashumi layimfica nemfica, bekasolo aluswane loluncane nje, kuNkulunkulu. Nkulunkulu wamutjela, watsi, “Ngilibele lomunya kulo, Abrahama. Niyabona, nje—nje ncika kiMi, umunye, nayoyonkhe intfo itolunga.” Futsi Wagucula Abrahama wabuyela ekubeni yinsizwa futsi, ngekubambelela nje eVini laKhe.

<sup>20</sup> Futsi ngikholwa kutsi sahlabela ingoma lencane, lets *BaNgiseni*. Futsi letsani labancane benu etulu lapha manje, nine lenifuna kubanikela. Ngitocela emalunga lamadzala uma atokuta ngembili, futsi. Kulungile.

...bangeniseni,  
Bangeniseni baphume emasimini esono;  
Bangeniseni, bangeniseni,  
Letsani labazulako kuJesu.

<sup>21</sup> O, ngitsandza kanjani kubona labafo labancane! Manje, ngubani li—ligama lakho na? [UMnaketfu Riddle utsi, “Riddle.”—Umhl.] Ngubani ligama lakhe na? [“Sharon Louise.”] Sharon Louise Riddle lomncane. Futsi nginesiciniseko kutsi sonkhe siyamtsandza uMnaketfu naDzadze Riddle. Siyamati uMnaketfu Riddle lapha. Unesitolo lesitsengisa emabhudze entasi lapha edolobheni. Futsi baneluswane lolincane loluhle lapha, Sharon lomncane, Sharon Louise, Sharon Louise Riddle. Ngabe mdzala kangakanani, Mnaketfu naDzadzewetfu Riddle na? [Mnaketfu Riddle utsi, “Tinyanga letine.”] Tinyanga letine. Hhe, hhe! Leso sithico lesincane enhlitiywani, akusiso na?

<sup>22</sup> Futsi, manje, iNkhosi iniphe lona lomncane lotsandzekako, futsi manje nimnikela kuYo, nilubeka emikhonweni Yakhe, loyo Nkulunkulu, Loniphile, nilubuyisela Kuye. Nilunika Yena, kute Abusise imphilo yalo lencane futsi ayente ibe yimphilo yenkonzo. Futsi kwente kube... Ngikhuleka kutsi Nkulunkulu amente abe ngumntfwana lotobusisa tinhlitiyo tenu uma senibadzala, futsi uma Jesu alibala, futsi abe ngumsebenti lomkhulu waNkulunkulu. Futsi nitotichenya ngalentfombatanyana. Kwangatsi Nkulunkulu angakupha manje njengoba simtsatsa, kutsi ambusise.

<sup>23</sup> Ngifuna bonkhe labodzadze, futsi, kusobala, lamadvodza, nawo, abuke loluswane loluncane loluhle. Akumnandzi loko na? Sharon lomncane.

Asikhotsamise tinhloko tetfu manje.

<sup>24</sup> Babe wetfu loseZulwini lobusisiwe, eVini leliligugu lesilifundzile kutsi baletsa kuWe bantfwana labancane, kute Ubeke tandla taKho etikwabo futsi ubabusise. Futsi manje, letitsandzani, manje ekuseni, lomshado longcwеле, Ubaphe ngekubetsemba, lomntfwana lotsandzekako, Sharon Riddle lomncane. Futsi siyakhuleka, Babe loseZulwini lotsandzekako, kutsi Utobusisa lomntfwana, njengoba beta manje ekuseni kutomnikela, kubuyisela loluswane emuva kuLowo Lowaluniketa. Futsi ngicela Wena, Nkulunkulu, kutsi ubabusise, busisa timphilo tabo. Futsi kwangatsi lomntfwana lomncane, angaphila, akhule futsi abe nemphilo lephelele, futsi abe yinceku yaKho. Futsi kwangatsi kungaba nguvesifazane lotawuba semvakwenhlitiyo yaNkulunkulu, ne—nenhlitiyo yemtali. Siphe kona, Nkhosi.

<sup>25</sup> Futsi manje, njengelilunga lenu Lelidzala, siphakamisela kuWe lomntfwana, njengoba bambeke etandleni tami, futsi ngimphakamisela kuWe. EGameni laKhristu, kwangatsi Ungalubusisa loluswane. Futsi kwangatsi lungaphila futsi lukhule, futsi lucine futsi lube nemphilo, phindze lubeyinceku yaNkulunkulu. Sicela loku njengoba sikhewetfula kuWe, eGameni laJesu Khristu. Amen.

Akubusise, s'thandwa lesincane. Uluswane loluncane lolutsandzeka kakhulu.

<sup>26</sup> Nkulunkulu anibusise, nobabili. Futsi kwangatsi ningaba nencumbi yenjabulo ekukhuliseni lentfombatanyana.

Sitofika ngentfokoto, sitophats'inyandza.

Sitophats'inyandza, sitophats'inyandza,

Sitofika ngentfokoto, sitophats'inyandza;

Sitophats'inyandza, sitophats'inyandza,

Sefika ngentfokoto, sitophats'inyandza.

Ngeke kwaba kuhle lapho na?

Manje asikhotsamise tinhloko tetfu umzuzwana nje, sentele umkhuleko.

<sup>27</sup> O Nkulunkulu, Lowabumba emazulu nemhlaba, wavumela nje umphefumulo waKhe uphume neLivi laKhe, futsi yonkhe intfo itsetse indzawo yayo lefanele. Umhlaba, inyeti, tinkhanyeti, tonkhe tangena endzaweni, njengoba nje Nkulunkulu aphefumulela eVini laKhe.

<sup>28</sup> Futsi, O Nkulunkulu, namuhla, sicela kutsi Utophefumulela eVini laKho, njengoba sitama kuLiletsa kubantfu. Kwangatsi Lingatsatsa indzawo yaLo, manje ekuseni, indzawo yaLo, futsi lijutjwe timphandze futsi litinte kuyo yonkhe inhlitiyo, kutsi wonkhe umuntfu lapha angemukela tibusiso taKho.

<sup>29</sup> Sita labo, Nkhosi, labangaphandle kwendlela, labakhuatekile nalabatinyonga emimoyeni yabo. Futsi abaKwati njengeMsindzisi lotsandzako, njengoba besinenhlanhla kuko. Sikhulekela kutsi Utobabusisa ngalokucicimako, namuhla. Futsi kwangatsi bona, uma besuka kulesakhiwo, bangajabula futsi battokota, kuloKhristu lomusha labahlangane naye bamati kulemihlanano.

<sup>30</sup> Uma bakhona labanye lohlubukela, eminakweni yelive, O Nkulunkulu, babuyise. Nalabagulako nalabadzingile, Babe, siyabakhulekela, kutsi Utophilisa wonkhe umuntfu logulako lapha, namuhla. Bakhutsate labo labahandlekile. Futsi busisa labo lababambelele ngekwetsembeka. Siphe kona, Nkhosi. Kwangatsi uMoya waKho ungabasetikwabo bonkhe.

<sup>31</sup> Busisa Livi lapho Liphuma; sikhulumi lesiTolikhulum, nalovako kutsi Alive. Futsi, sonkhe kanyekanye, sitfole inkhatimulo yalombutsano manje ekuseni, ngoba sikucela eGameni laKhristu. Amen.

<sup>32</sup> Manje, ngisengakaphumuli kahlelle kulomhlangano lomudze lengibuya kuwo, lokutsi manje setinyanga letine, nalemihlangano latsetse emaviki lasihlanu beyingidzabula. Ngoba, sibe nemhlangano lomangalisako yonkhe indlela esiveni sonkhe, manje, kusukela eNew York kuya eSan Francisco; nelive lonkhe, siya lena nalena, emuva nasembili, njengoba sesewelile.

Futsi iNkhosi isindzise labanengi, emakhulu lamanengi ebantfu.

<sup>33</sup> NgeliSontfo lelendlulile, evikini lelendlulile, lodvwa, Babe wetfu loseZulwini lobusisiwe, ngibone emkhatsini wenkhulungwane, kuya emakhulwini lalishumi nesihlanu, toni tiphendvuka sikhatsi sinye, e-altari, e-Oakland, eCalifornia, enkhunldleni yetemidlalo lenkhulu. Beyigeweles nswi. Futsi si—sidzingeke sibahlalise emkhatsini walenzawo phansi emkhatsini, esikhundleni se—setinhlangotsi talenkhundla yetemidlalo. Futsi iNkhosi ivele nje yabusisa.

<sup>34</sup> Futsi sibe nako, ekhatsi lapho, kutamatama kwemhlaba lokukhulu, njengoba nivile. Nalowo kwakungumkami wekucala kuba kuko. Beketfuke kancane, emvakwaloko. Kwakucine kakhulu, lapho lesakhiwo sitamatama, nelutfuli lwandiza, futsi nalamatbodlela e... Besime esitolo semitsi, sitfola emakhadi eliposi kutsi siwatfumele ekhaya ngeliposi, nemabodlela atamatama, nashimela wawa. Futsi netakhiwo letinkhulu tatamatama kanyekanye; imigwaco yachekeka ekhatsi, nencenyeyayo yacwila ngaphansi. Futsi kuyasikhumbuta nje kutsi umbhalo wesandla uselubondzeni. "Kuyoba nekutamatama kwemhlaba etindzaweni letehlukene."

<sup>35</sup> Ngalolosuku lunye, kutamatama kwemhlaba lokusiphohlongo kwashaya lelodolobha linye. Kwase kutsike cishe ngensimbi yelishumi ngalobo busuku, sasisanda kungena nje, noma igabence yelishumi, futsi sesiyolala; futsi le—lesibane, sihleti emkhatsini walesiyilo, satsi asigicike, kulokunye lokukhulu, lokumatima kutamatama kwemhlaba. Kuyakhombisa nje, kutsi emamayela latinkhulungwane letilishumi nakutsatfu ngaphansi kwetfu, akukho lutfo ngaphandle kwalelivutsako, ludzaka lolubovu.

<sup>36</sup> Futsi kwakungesikhatsi nje, futsi kwakulapho la (betfu) bahlaseli ngesheya kwelwandle, batsi balele labantfu kutsi baye eScandinavia, nakanjalonjalo, kutsi bebatobashabalalisa ngetikhali te-athomu. Futsi siyatibuta kutsi bekungentekani uma bebangacala kwehlisa lawo mabhomu futsi bachumise letotindzawo tingene emhlabatsini. Ngesikhatsi, kutowenta njengoba Nkulunkulu atsi kutokwenteka. "Akusesiwo emanti, kodywa ngumlilo kulesikhatsi lesi."

<sup>37</sup> Ngako, kuletsa injabulo enhlitiyweni yalomlindzi lolindze kuBuya kweNkhosi, neli-awa lelibusisiwe kutsi lapho lemitimba lemibi lemidzala iyoguculwa futsi yentiwe njengemtimba waKhe luCobo lokhatimuliwi. Futsi sitombona Yena. Kute tinhlupheko, sekute buhlungu, kute kuguga, kute tinsuku lettingapheli, kute kulamba, kute kukhatsateka, kute kugula, kute kufa.

<sup>38</sup> O, ngeke sikucondze! Ngiyanitjela, bangani! Kulukhuni ngoba singumuntfu, nekufa kuyintfo lenjalo kutsi sonkhe

siyakutondza kubhekana nako. Kodvwa ku—kukukhululeka lokubusisiwe, kuyintfo lebusisekile, kwati kutsi Uyofika ngalelinye lilanga, naletintfo leti tiyoguculwa.

<sup>39</sup> Manje, khumbulani, futsi ngingene ekhatsi...kakhulu bangani benu labatoni, manje, kute kutsi ute kulomhlangano, lemvsuselelo letako.

<sup>40</sup> Manje, ngendrela nje yekukhuluma lokuncane, umphimbo wami, njengoba ngishito, awukavuleki kahle, noko, impela, futsi ngisadzinwe kancanyana. Kodvwa, ngiphumulile, kuleliviki, ngakhwesha ngisho elucingweni nayoyonkhe intfo, kute ngitfole tinsuku letimbalwa tekuphumula.

<sup>41</sup> Bese-ke, kuleliviki lelitako, ngifuna kuphumula kancane, uma ngingakhona, bese-ke ngilungela imvuselelo lencane. Bese-ke ngiya eCanada, futsi nangisuka eCanada ngibuyele emuva e-Indianapolis. Nangisuka e-Indianapolis ngiya eChicago. Futsi kusuka eChicago...Leyo yiNgungcuthela yabosomaBhizinisi labamaKhristu yeMavengemave. Futsi bangicela ngaphambilini. Manje, ningikhulekele, futsi ikakhulu kuletimvuselelo, kutsi Nkulunkulu angikhombe indlela. Luhambo lwemhlaba wonkhe loluphelele lolutocala ngeNhlabu, futsi ngibuye ngeLweti, noma ngaKholwane, njalo. Futsi loko kuya e-Europe, e-Asia, kwehle njalo ngetichingi, tilwandle, bese sibuya sendlula, ngaseWest Coast. Sisuke emphumalanga, futsi sihambe umhlaba wonkhe, sibuye emuva e West Coast. Sikhatsi lesinesidzingo kanje!

<sup>42</sup> Futsi manje kunentfo lets iayingitfuse kancane. Angati noma ngabe kuyintfo letsite emgwacweni, noma yini, angati. Kodvwa, ningikhulekele, futsi Nkulunkulu ngalokucinisekile utokusebenta kahle.

<sup>43</sup> Manje, nginetindzawo letimbili emBhalweni lengitikhetsile manje ekuseni kutsi ngitifundze, ngenca yaloku, kutsi bantfu bayeta, batokhulekelwa. Lesi sikhatsi lesincane nje kukhulekela labagulako nalabadzingile. Futsi ngitotsandza nje kufundzisa kancane eVini.

<sup>44</sup> Khona-ke, mhlawumbe, iNkhosi itsandza, kusihlwa, kungahle kungabi kufundzisa kuphela, kodvwa kushumayela lokuncane lokuvvela eVini.

<sup>45</sup> Manje ngifuna kufundza etindzaweni letimbili, futsi loko kungale eThestamentini leLidzala, totimbili. Munye kuNumeri, sahluko se 13, ne—nelivesi lema 30. Futsi lolomunye ukuJoshua, sahluko se 1, nelivesi le 9.

*NaKhalebi wabathulisa bantfu embikwaMosi, futsi watsi, Asikhuphuke kube kanye, futsi silincobe; ngoba sinawo emandla ekulincoba.*

<sup>46</sup> Bese-ke kuba ngale kuJoshua, livesi le 9 lesahluko se 1.

*Angikuyalanga yini? Cina ume sibindzi; ungesabi, futsi ungetfuki: ngoba iNKHOSI Nkulunkulu wakho unawe nomakuphi lapho uya khona.*

<sup>47</sup> Futsi kwangatsi iNkhosi ingengeta tibusiso taYo eVini laYo. Ngialitsanda nje Livi. Futsi uma bengingasho kwasifundvo, manje ekuseni, ngifuna kutfola ingcikitsi ekhatsi lapha, sihloko, lesibitwa ngekutsi: *Nkulunkulu Uyaligcina Livi laKhe*. Manje, ku... Besingahlala nje kuloko emaviki; kubamba imvuselelo yemnyaka futsi ube ngulongakakhatsali ekugcineni njengoba wawunjalo ekucaleni, kwalesosifundvo, sekutsi, *Nkulunkulu Uyaligcina Livi laKhe*.

<sup>48</sup> Yinye intfo Nkulunkulu langeke ayente. Nike nacabanga ngako? Yinye intfo Nkulunkulu langeke ayente, loko kwehluleka. Angenta yonkhe intfo ngaphandle kwekwehluleka, kodywa Angeke ehluleke. Ngako, uma kwetsema kwetfu lokungcwеле lokukhulu kwakhiwe, manje ekuseni, etikwalowo Losimangaliso Longenta noma yini lekhona letokwentiwa, ngaphandle kwekwehluleka, sifanele sibe nelitsema lelingakanani eVini laKhe leliPhakadze!

<sup>49</sup> Inhlitiyo yami inyakatisiwe emnyakeni lophelile, emvakwekutsi sengibukile emaveni jikelele futsi ngabona tintfo tenta indvundvuma, indlela labangiyo, netimfundziso letigcamile letincane tiyavuka. Yebo-ke kuletsa enkhumbulweni yami lebhalwe lapho kulelolitje lekusekela likona, ngaloko kusa ngesikhatsi sinikela... noma sabeka litje lekusimisa likona. Ngesikhatsi iNkhosi ingivusa; ngingati kutsi imibono wawuyini, ngaletotinsuku.

<sup>50</sup> Ngibuke shimela ngetulu kwendlu, emafidi lasihlanu noma ngetulu kusuka lapho bengihleti khona ngesikhatsi lombono wenteka, eminyakeni lengemashumi lamabili nakutsattu leyendlula, nga 1933. Kutsi akube minyaka lengemashumi lamabili nakune lendlulile, ngiyacabanga. Ngibuke lohimela khona manje.

<sup>51</sup> Kwakukukadzeni ngaphambi kwekutsi ngishade. Ngangisengedvwa, futsi ngisekhaya. Besakha lelisontfo nje. Futsi sasibeka litje lekusimisa likona ngaloko kusa, ngesikhatsi iNkhosi inginika umbono. Ngangivuke futsi ngabuka ngephandle efasitelweni. Futsi kwakungeNhlaba, netimbali talolohlobo, noma emahlumela ayachakaza. Futsi lapho kwabonakala kwangatsi ngangihamba ngiphuma, noma lokutsite. Futsi nga—ngabona iNkhosi Jesu, ngase ngibona litabernakeli lami. Futsi Wamemetela kimi kutsi leli kwakungesilo litabernakeli lami; futsi wangifaka ngaphansi kwesibhakabhaka. Labanengi benu bayawati lombono, ngoba ubhaliwe futsi washicilelwa, futsi ngikholwa kutsi sibuyeketo sesine noma sesihlanu, cishe tincwadzi letitinkhulungwane letilikhulu ihambe ngetilwimi letilishumi nesikhombisa

letehlukene. Futsi bukisisani nje kutsi loko kufezeke kanjani, livi ngelivi, akuzange nje kwehluleke! Kutsi sihlangana kanjani ndzawonye ecenjini lelincane lelitsandzekako lebantfu, nekutsi iNkhosi yasibusisa kanjani, bese-ke kusuka endzaweni kuya etindzaweni, kodvwa ekugcineni kuye emasimini ekuvangela, nasemhlabeni jikelele manje, kutsi sewuhambe kanjani.

<sup>52</sup> Nekutsi sikhatsi sesifike kanjani kutsi—kutsi bayoba nguletintfo leti letentekile. Kutsi live lingabutsanisa bothishela babe banengi, netindlebe letilumako, neliCiniso lalitokwaliwa futsi liguculwe libe tinganekwane. Futsi—ke kutsi Washo kanjani kutsi, “Nishumayele Livi. Hhalani eVini.” Futsi uma nomu yimi lengitame kuyenta, kuhlala eVini laNkulunkulu leliPhakadze.

<sup>53</sup> Siphila ema—aweni ekuvala alesimiselo sesikhatsi salelive. Angiboni kutsi nomu ngubani angabuka kanjani, ake nje abuke emaphephandzaba, nomu avule umsakato, futsi angaphendvuki. Angi—anikuboni. Kutsi kanjani si—sisesikhatsini lapho intfo letsite lenkhulu ilungela kwenteka. Nemvelo iyakukhombisa loko. Nemhlaba ucalu kwesaba. Kuchuma kwentsabamilo yako, futsi ku—kunemuzwa wekuphelelwu ngemandla. Kutamatama kwemhlaba lokukhulu kuyamatama futsi kuhlephula imigwaco, nekubonakala lokusabisako kwemaso landizako, netinjumbane letinkhulu labangatiphonsela emhlabeni, futsi bawubhubhise, kushabalalisa umhlaba emizuzwini lesihlanu. Sisesikhatsini sekugcina. Kukhona lokwenteka... Ayikho indlela yekukumisa. Ayikho indlela. Yinye kuphela indlela yekuphuma kuko, futsi leyo seyiphelile. Ayikho indlela yekutama kubhaca. Kute ndzawo yekubhaca ngaphandle kwayinye.

<sup>54</sup> Njengoba emantfombatane lamancane bekavamise kuhlabela lapha, ngesikhatsi ngisengumshumayeli longumfana nje, bekavame kuhlabela:

Kute indzawo yekubhaca phansi lapha.  
Ngaya emadvwale ni kufihla buso bami,  
Kodvwa emadvwala amemeta,  
“Kute indzawo yekubhaca phansi lapha.”

<sup>55</sup> Kodvwa ikhona iNdzawo yekubhaca. “LiGama leNkhosi lingumbhoshongo lonemandla: labalungile bagijimela kuwo, futsi baphephe.” Sijabula kanjani kuba naleNdzawo yekubhaca, esikhatsini sekugcina.

<sup>56</sup> Futsi lapho sisacalata futsi sibona letibonakaliso leti letinkhulu tinyakata, nalemvuselelo letako, uma Nkulunkulu atsandza, Ngifuna kuhamba indlela yonkhe ngingene kuGenesisi, futsi ngikhiphe lawomaphuzu lamakhulu lagcamile, kutsi, “Sisekugcineni. Silapha.” Ngikholwa kutsi lesitukulwane lesiphilako, sikulomhlaba manje, lesitobona Kubuya kweNkhosi Jesu. Nginemashumi lamane nesiphohlongo. Ngingahle ngingakuboni. Angati. Kungahle kufike kusasa. Kodvwa,

ngikhholwa kutsi kunalabanye lapha labatobona kuBuya kwaLoyo loLungile, kuphela kwesikhatsi. Futsi ngikhholwa kutsi linengi letfu sonkhe, ikakhulukati loku kulelibandla manje ekuseni, Ngeke sife sibulawe kuguga, futsi site sibone intfo lebuhlungu kakhulu yenteka, leyake yenteka kubantfu, loko kutokwenteka khona lapha kulesive lesi. Liciniso.

<sup>57</sup> Mnaketfu, sesiklabhute sendlula imincele yesihawu kwaze kwangasali lutfo ngaphandle kwekwahluelwa, kodywa labalungle bangeke bajeziswe nalabangakalungi. Nkulunkulu utokuta, naJesu utohlenga liBandla laKhe, futsi sitokwenyukela emoyeni kutsi sihlangane naYe. Futsi Kuyoba khashane ngaleya kwanoma ngumaphi emabhomu noma tinkhatsato, futsi siyovikelwa ngalesosikhatsi.

<sup>58</sup> Ngako, bantfwana, buyelani kuNkulunkulu weni ngekushesha. Ningaticanganisi nalelive nanganoma yini. Hhalani ngephandle kwalelive lesimanje. Hhalani ngephandle kulabosiyazi benkolo. Bukani nje kuleliWundlu laNkulunkulu. Fundzani liBhayibheli lenu futsi nikhuleke, sonkhe sikhatsi. Ningakhatsali. Banini ngulabatfokotile, nijabulile, ngoba kuhlengwa kweLibandla sekusondzele, lapho siyombona Yena Lowasifela.

<sup>59</sup> Sihloko setfu simo lesitsi asiphonse sifane nemnyaka lesiphila kuwo namuhla. Kwekucala nje, umBhalo wekucala, ngangifundza kuNumeru. Kwakukhuluma ngebantfu lebebabitelwe ngephandle bavela kulesi lesikhulu, sive lesinemandla labo bebadvutane, futsi sebakwemukele kwehluelwa kwabo.

<sup>60</sup> Ngifuna nicondze kutsi kute sono lesitoyekwelwa singajeziswa, noma kunjani, kulesiveni, noma libandla, noma likhaya, noma umuntfu ngamunye. Sono sifanele sisentjetwe etisekelweni tekwahluelwa. Ayikho lenye indlela. Kungeke kwahlawulelwa, utsi, “Ngente lokungesiko, manje ngitokwenta kahle.” Loko ngeke kusebente. Ungeke wente kubuyisana, cobo lwakho, ngoba kubuyisana sekuvele kwentiwe.

<sup>61</sup> Kuvuma, kutsi uneliphutsa, bese-ke uyeta futsi ucondziswe.

<sup>62</sup> Ngako, sono sifanele sisetjentwe, futsi Nkulunkulu sonkhe sikhatsi usebentana nesonon ngekwahluelwa. Kungako iNkhosi yetfu yafa kufa Leyakwenta, eKhalvari, kungoba lesosono sasiyintfo lembi kabi, kutsi kwehlulela kwesono kwabekwa kuYe. Kutsi labo labafisako, bangahamba bakhululekile, ngekukholwa Nguye nekumemukela Yena njengemvimbis sono wabo. Hhayi kutsi singaba kahle kanjani, kodywa kutsi sikhholwa futsi semukele Yena. Futsi uma siMemukela, Ufika enhlitiywani yetfu, futsi ilapho-ke lencenye lenhle. Akukho kuloko lebesingakwenta; kukuloko Lasakwentile, naloko Lasentele kona. Kulapho ke, “Walinyatwa ngenca yetiphambeko tetfu, futsi wahubulwa ngebubi betfu, nesijeziso sekuthula

kwetfu sasisetikwaKhe; nangemivimba yaKhe siphilisiwe tsine.”

<sup>63</sup> Manje, labantfu laba bebakadze basentasi eGibhithe iminyaka lengemakhulu lamane. Futsi sonkhe sejwayelene nekuhamba lokukhulu kwebantfwana baka-Israyeli, nekutsi kanjani kutsi, entasi lapho, Nkulunkulu bekabanikele kubaseGibhithe. Futsi bebabahlukubetile, ngenca yekutsi Livi laNkulunkulu latsi bayokwenta loko.

<sup>64</sup> Manje, Nkulunkulu wetsembisa Abrahama, iminyaka lengemakhulu lamane, kutsi bantfu bakhe bayoba bafokati eveni lebetive. Futsi uma sikhatsi sesetsembiso sesisondzela, Nkulunkulu unayo yonkhe intfo seyilungele kuhlangana.

<sup>65</sup> O, ngiyakutsandza nje loko, uma ngicabanga ngaloko. Ngesikhatsi lesibucayi nje! Akephuti ngisho nangamunye umzuzu. Uhlala njalo enta ngesikhatsi. Uma nje singaba njalo! O, siyatama kuyifuca lentfo. Sitama kuyenta ibe sikhatsi setfu. Kodvwa singeke sikuwente loko. Nkulunkulu ukwenta ngesikhatsi saKhe. Angeke sikhone kukwenta kwehluke.

<sup>66</sup> Itolo, ngime egcekeni lelingemuva la—ladzadzewetfu lohlala eceleni kwetfu, Dzadze Wood, sasicaphela sigubhu setibungu besakheke esihlahleni. Nemoya wawusiphephula usiyisa emuva nasembili. Futsi bekakusho, kutsi, eMifudlaneni YetiNgwadvule, Ngiyakhholwa, kutsi bekafundza indzaba ngalesigubhu setibungu. Sibungu lesincane lesingena lapho bese sibumba lugebhuta loluncane lumtungeletile, kumgcina endlule emakhateni. Futsi, kodvwa uma sekufika sikhatsi . . .

<sup>67</sup> Lomuntfu lobekasebentana nemfo lomncane, bebabone lesigubhu setibungu lesincane sinyakata futsi sintjikita lapho. Futsi bamdzabukela lomfo lomncane, ngako bacabanga kutsi bebatoveli bajube basuse ekugcineni kwaso kusuke futsi bavumele lesilokatane lesincane siphume. Ngoba, uma aphuma lapho, bekatoba netimphiko. Wangena njengesilokatane, noma sibungu lesincane, uphuma anetimphiko, esigabeni lesifana nalesingcweliwi. Njengoba antjikita, advonsa, futsi alwa, futsi ashaya, alumia, futsi atama kuphuma kulendlu yesibungu, bamdzabukela. Ngako bacabanga kutsi bebatomnika indlela lejubelako, ngako bahamba batfola lesikelo futsi bajuba lasigcina khona basisusa. Futsi ngesikhatsi bajuba lasigcina khona bakususa, lesilokatana lesincane saphuma. Kodvwa bekangasikahle, ngoba bekete emandla emtimbeni wakhe. Bekangeke asebentise timphiko takhe.

<sup>68</sup> Futsi ngicabanga kutsi nguleyondlela lesetame ngayo kusiphindza kibili, sitsi, “Yehlani nite e-altari!” Futsi—futsi usho *loku*, *lokwa*, noma *lolokunye*, futsi utame kubuyisela bantfu kuNkulunkulu, noma bangene ebandleni, noma bete kuKhristu. Vumela nje labo boo-hoo baphume. Nguloko kuphela. Titfolele indlela yakho yekuphuma kuko. Nguloko

kuphela. Uma utama kubanika indlela lejubelako, abakwati nhlobo kuma. Ngiyatsandza nje kubabona bazabalaza futsi basebenta kuko aze Nkulunkulu abanike kuTalwa sibili, ngendlela yemvelo, nje ubanike kuTalwa sibili. Nje . . .

<sup>70</sup> Bantfu batsi, “Yebo-ke, s’thandwa, ngicabanga kutsi ukhuleke ngalokwenele.”

<sup>69</sup> Hlala lapho nje ute ulungele kundiza. Nguleyontfo kuphela. Nkulunkulu unendlela yekukwenta.

<sup>70</sup> “O, yebo-ke, uma ufunu kuba kahle, hamba nje uwelele kujoyina libandla. Make waya ebandleni lelifanako.”

<sup>71</sup> Loko kungahle kube kuhle nje. Kodvwa, niyati, kubita kufa kuletsa imphilo. Futsi sifanele sife, kuze kutsi, ke, sife kakhulu kute kubekhona kuPhila lokusha lokungenako. Khona-ke timphiko tetfu titawubaluleka; nelwati lwetfu—lwetfu, lesinalo, lutawubaluleka kulabanye nakitsi lucobo.

<sup>72</sup> Israyeli bekangakalungeli. Kodvwa Nkulunkulu bekasalungele. Futsi Bekaneluswane loluncane lolutalwako, ligama Iwalo lunguMosi. Futsi bekalapho ngco, emnyakeni wemashumi lamane, kukhipha bantfwana, kodvwa Israyeli bekangakalungeli. Futsi ngaleso sizatfu bebangakalungeli, futsi bebafeanele kusebenta iminyaka lengemashumi lamabili lengetekile, noma iminyaka lengemashumi lamane lengetekile, kwakunjalo. Iminyaka lengemashumi lamane lengetekile, badzingeka kutsi—kutsi bakhandleke, entasi eGibhithe. Ngesikhatsi, ngabe bakhona kuphuma, iminyaka lengemashumi lamane ngaphambi kwaloko, kube kuphela bese balungele.

<sup>73</sup> Nkulunkulu bekasalungele, ngoba sikhatsi sesetsembiso sasondzela. Nkulunkulu watfumela iNgelosi phansi emhlabenzi, kulungiselela bantfu, kugewalisa Livi laKhe, ngoba Nkulunkulu uhlala njalo aligcina Livi laKhe. Watsi kuMosi, “Ngitibonile kuhlupheka kwebantfu baMi, futsi Ngikuvile kububula kwabo nekukhala kwabo ngenza yebacindzeteli. Futsi ngikhumbulile. Ngilikhumbulile Livi laMi, setsembiso saMi.” Iminyaka lengemakhulu lamane yase yendlulile, kodvwa Nkulunkulu bekasolo alikhumbula Livi laKhe.

<sup>74</sup> Cishe iminyaka letinkhulungwane letimbili seyendlulile, kodvwa Nkulunkulu usalikhumbula Livi laKhe. “Ngitawubuya futsi nginemukele kiMi lucobo; kuze lapho Ngikhona, nani nibekhona.” Futsi ngikholwa kutsi sikhatsi sesetsembiso sesiyasondzela.

<sup>75</sup> Caphelani. Njengoba Bekakhuluma futsi alungela, futsi iminyaka lengemakhulu lamane leseyendlulile, utsi Nkulunkulu bekasicinile sikhatsini ngeLivi Lakhe. Khona-ke siyatfolia kutsi . . . emvakweminyaka lengemashumi lamane leyengetekile.

<sup>76</sup> Futsi ngingahle ngime lapha kutsi nje ngisho lamavi. Manje ningangicaphuna, ngoba ngiyati kutsi kuya etheyiphini emuva

lapho. Ngikholwa kutsi sinjalo...Kubuya kweNkhosi Jesu sekusedvute kakhulu. Ngikholwa kutsi sasimele sifike kadzeni. Kodvwa, kungenca yeliBandla, alikakulungeli kuhlangana naYe.

<sup>77</sup> Manje, uma nitocaphela, Watsi, "Njengoba kwakunjalo etinsukwini taNowa." Etinsukwini taNowa, ngaphambi kwazamcolo, kutsi kwakuyoba kanjani. Futsi Nkulunkulu bekangatsandzi kutsi kubhubhe namunye, kodvwa kutsi bonkhe bete ekuphendvukeni, khona-ke Wahlupheka kadze. Sigaba sesikhatsi sabozamcolo sasesendlule kadzeni. Entasi neGibhithe, sasesendlule kadzeni. Niyakutfolna? Embujiswemi yasendvulo ngaphambi kwazamcolo manje; sesendlule kakhulu, imbubhiso ekwahlulelwani. Futsi baphuma eGibhithe; sesendlule kakhulu sikhatsi, iminyaka lengemashumi lamane ngetulu kwesikhatsi.

<sup>78</sup> Kodvwa Nkulunkulu bekancumile. Nkulunkulu bekatimisele kutsi Livi laKhe lalingeke libuye kuYe. Bekatoligcina Livi laKhe. Utofanele aligcine Livi laKhe. Ufanele akwente, kute abe nguNkulunkulu. Uma Atokwenta ku-kuntjintja kwayo yonkhe intfo, futsi, ngemusa Utokwenta.

<sup>79</sup> Kungalesosizatfu ngitsi...uma liBandla Lingatilungiseleli. Lowo ngumsebenti lomiselwe wena, kutsi ulungele. "UMlobokati sewutilungiselele." Tembatfo setibhadelwe. Balungele, kodvwa ufanele ukulungele kugcoka letotingubo. "LiBandla Selitilungiselele."

<sup>80</sup> Manje, bazalwane, lalelani. Uma liBandla lingalungiseleli, Nkulunkulu angamvusela Abrahama bantfwana kulamatje lawa. Uma labantfu bebungcwele bangaticondzi, futsi babuye lematomini futsi, babuye le eVangelini, Nkulunkulu uyovuka e... Angawaletsma emaKhatolika, emaPresbyterian, noma ngabe yini Layifisako. Utokwenta.

<sup>81</sup> Emavikini lambalwa lendlulile, e-Lima, e-Ohio. Labanengi, labanye benu, bahleti lapha manje, lobekakhona. Emkhatsini wePresbyterian, iBaptisti, neMethodisti, batsi fulle fule e-altari. Bemukela futsi basabela eVangelini, lokuncono kakhulu, lokuncono kakhulu kunaloko, tikhatsi letinengi, bantfu bebungcwele labakwentako. Sinako nje engcondvweni yetfu, kutsi sibitwa ngeliGama laKhe lelingcwele, futsi sikuyekele kuhambe kanjalo. Kusho lokukhulu kunekutsi ubitwe ngeliGama laKhe. Lichaza kuphilela Yena Lowakufela. Kuphila, imphilo lehlukaniswelwe Nkulunkulu. O, sikudzinga kanjani pho, emuva eBhayibhelini!

<sup>82</sup> Lapha ebusukwini lobumbalwa lobendlulile, bengisho kumaLuthela, lapho...emhlanganweni enhla lapho. Manje batsi, "Sinikete lamanye emakolishi lasihlanu lafana naleli, alawo maLuthela, kutsi labangemashumi lasikhombisa nakunye bemukela Moya Longcwele ngalolosuke kule likolishi,"

ngesikhatsi ngilapho. watsi, "Singetele letinye tikolwa letisihlanu letinjengaleso, futsi iNkhosi isalindze iminyaka lelishumi, sitoba nalo lonkhe libandla lemaLuthela ligewaliswe ngaMoya loNgewe." O, hhe! Impela.

<sup>83</sup> Nkulunkulu angakwenta, ngalamatje lawa! Utoba neliBandla leletfulwako, lelingenabala, noma kushwaphana, noma sici. Umusa wakhe wenele konkhe, futsi Angenta lokunengi kakhulu ngalokwendlulele, lokucicimako.

<sup>84</sup> Futsi ngatsi, lapha kungesiko kadzeni, emaLuthela abanekukhanya lokudzatjuliwe emhlabeni. Kwentekani na? Kube bewukukhanya kwelive, nine bantfu labangemaluthela, ngesikhatsi sinye, engucukweni yekucala, kwentekeni ekukhanyeni kweni na? Yini, kucimile yini na? Ngulesi sizatfu kucimile, kungoba ulishiylle Livi laNkulunkulu. Wakholwa loko, "Labalungile bafanele baphile ngekukholwa," lokuliCiniso mbamba. Kodvwa kunalokungetulu kwaloko, "Labalungile batawuphila ngekukholwa."

<sup>85</sup> Kwase-ke kufika iMethodisti. Bona, nine bantfu beMethodisti, natsatsa kukhanya kwelithoshi kwekungcweliswa, futsi ukubambile kukhanya kwelithoshi kwemvuselelo lenkhulu. Loko konkhe kuliciniso. Kodvwa, kwentekani, lokwenteka ebandleni leMethodisti na? Kungoba uvumela kukhanya kuphumele ngephandle. Nguloko lokwenteka. Futsi washumayela kungcweliswa, umsebenti wesibili locinisekile wemusa, lovumako, liCiniso, ngeliBhayibheli, kodvwa nje nikuyekela kuhambe kuloko.

<sup>86</sup> Kwase-ke kufika emaPhentekhostali, nekubuyiselwa kwetiphiwo. Futsi wakhulumu ngetilimi, wase-ke wenta imfundziso kuloko. Kwase kwentekani-ke? Kukhanya kwakho kucishile. Yini indzaba na? Kungoba uyehluleka kuhlala neLivi.

<sup>87</sup> Livi laNkulunkulu lesilisombululako, futsi sifanele sisombululwe njengoba Livi laNkulunkulu lisombululeka.

<sup>88</sup> Njengoba sikhatsi sisombululeka, isayensi iyasombulula. Futsi uma live lemvelo...Lomuntfu lona ngumuntfu lofanako lebekanguye eminyakeni letinkhulungwane letisitfupa leyendlula, ngesikhatsi Nkulunkulu amenta. Usihlakaniphi lesifanako. Ukuhlakanipha lokufanako. Uyindvodza lefanako nje, nemizwa lesihlanu lefanako, kutsi bekatinkhulungwane teminyaka leyendlula. Kodvwa bukani kutsi nguyiphi inchubekela phambili layentile eminyakeni lengemashumi lasihlanu leyendlulile. Bukani kutsi leyondvodzana yaNkulunkulu lewile yenteni. Yakhe timoto, nemsakato, netibane tagezi, nemabhomu e-athomu, netindiza lettingemajethi. Bukani kutsi kuyashesha. Emakhasi esayensi avuleka ngekushesha.

<sup>89</sup> Kodvwa sitama kulibala emuva ngalesinye sivumokholo lesidzala selibandla, futsi sime lapho, uma Nkulunkulu afuna

sisombulule Livi. Siphila elusukwini lwekugcina. Siphila esikhatsini lapho khona liBandla lelihle lelikhulu laNkulunkulu belifanele lime ngetinyawo taLo, likhanya njengeMnduze wesiGodzi.

<sup>90</sup> Kodvwa sesibuyile, labanye, “Yebo-ke, ngiwase Presbyterian, iMethodisti, iPhentekhostali. Nginguloku, noma lokwa.” O, lihlazo lelinje pho!

<sup>91</sup> Sifanele sisombululwe; uMoya waNkulunkulu utfululwa. Hhayi nje kuphophoma kunye lokumncane, hhayi umbhabhatiso munye lomncane; kodvwa, umbhabhatiso emvakwembhabhatiso! Hhayi sambulo, “sitophila ngekukholwa nje,” noma, “kungcweliswa,” noma, “tiphiwo taMoya.” Kodvwa, sambulo emvakwesambulo, emandla emvakwemandla, inkhatimulo emvakwenkhatimulo! Ngani, besifanele sibe senhla ngemgwaco, silungele kuhlwitfwa. Futsi sichubekela emuva kuletintfo letindzala, futsi sitsi, “Yebo-ke?” Sichubeka sibuyelete emuva. Asiyeni embili!

<sup>92</sup> LawomaHebheru atsi, “Manje, lapha, sondliwa kahle impela, naloku sisebenta kamatima. Futsi manje sinetintfo lesinato, sinemabhodo agalikhi, nakanjalonjalo, ngako aseneliseke.”

<sup>93</sup> Kodvwa, Mosi bekanesambulo. Bekakadze aseBukhoneni baNkulunkulu. Bekenalenye intfo letsite. Wabuyela emuva futsi wabakhombisa kutsi yena kanye loNkulunkulu lobekakhona emakhulu lamanengi eminyaka ngaphambi kwaloko, kwakunguye impela Nkulunkulu lofanako. Futsi Wente tibonakaliso netimanga embikwabo, kufakazela kutsi Bekanguye impela Nkulunkulu lofanako.

<sup>94</sup> O, alibusiswe liGama laKhe! “Unguye itolo, namuhla, naphakadze.” Kuphela kwekuntjintja kwesimiselo sesikhatsi, tikhatsi tiyantjintja, bantfu bayantjintja. Kodvwa, Nkulunkulu uhlala anjalo. Ufanele abe njalo, sonkhe sikhatsi. Livi laKhe liliCiniso laPhakadze. Angeke ehluke kuLo, kusukela ngesekudla noma kuye ngesencele. Ufanele ahiale afana.

<sup>95</sup> Khona-ke siyatfola kutsi kwentekani. Naku kuta Mosi ehla, netibonakaliso. “Ngike ngaya eBukhoneni baNkulunkulu. Ngimbonile Nkulunkulu, naNkulunkulu wente tintfo letinkhulu.” Wenta sento sekuphilisa kwaNkulunkulu. Wenta lesinye sento, njengemmangaliso. Futsi wabakhombisa kutsi yena kanye nje loNkulunkulu waseZulwini bekabonakele kuye. Emvakwemakhulu eminyaka esidalwa lesingetulu kwemvelo sesihambile, wakhombisa kutsi Nkulunkulu bekasaphila.

<sup>96</sup> Futsi Nkulunkulu bekamtfumile, wase utsi, “Hamba ubatjele kutsi ‘NGINGUYE’ ukutfumile.” Hhayi kutsi “Ngangikhona” noma “Ngiyobakhona.” “NGIKHONA,” sikhatsi samanje! Akasuye lo “Ngangikhona.”

<sup>97</sup> Kutsi bantfu bangamtsatsa kanjani Nkulunkulu, futsi batsi, “Tinsuku temimangaliso setendlula, nekuphilisa kwaNkulunkulu nato tonkhe tibusiso setihambile,” futsi kusasolo kutsi, “UnguNkulunkulu lophilako, nami NGINGUYE”? Uma A “NGINGUYE,” Unguye impela nje njengoba Bekanjalo esihlahleni lesivutsako.

<sup>98</sup> Lelo gama lelihle kakhulu kutsi Avele lapho, kute sikolwa kamanje lesike sakhona kukuhumusha, J-v-h-u. Akukho muntu...Bakubita nga “Jehova,” kodvwa kwakungesiko. Akekho longakuhumusha.

<sup>99</sup> Leni na? Kungu Lona loPhakadze. Amen. Uhlala ekuKhanyeni. Uhlala eliPhakadzeni. Uhlala ekungafini; lokungunaphakadze “NGINGUYE.” Haleluya!

<sup>100</sup> Lukholo lwami luboshelwe kuleLitje lelicinile. Kute lokungakulimata uma usekelwe kuleyoNdzawo. Tiphepho tingatamatama futsi tiwubetse, kodvwa sisimiso sami sibambelele ngekhatsi kweveyili. Uma wesilisa noma wesifazane asimisile futsi wakwemukela. Akukho lokungake kukunyakatise kuko.

<sup>101</sup> Njengoba nje sikhatsi sabo sasesisekukhululweni, futsi behluleka kukubona, ngako ngesikhatsi sekukhulula, luhlelo lwekuhamba leLibandla. Lusondzele.

<sup>102</sup> Bukani, bangani bami. Bebanani na? KweKucala, leLivi. Kwesibili, umprofethi. Kwesitsatfu, iNgelosi kubahola, kubacondzisa. Wonkhe umuntfu wavumelana nalomunye; labatsatfu babo. Livi lavumelana nemprofethi; nemprofethi wavumelana neLivi; iNgelosi yavumelana nabo bonkhe labatsatfu babo, bonkhe. Livi; umprofethi; iNgelosi! Beso balungele imashi.

<sup>103</sup> O, alibusiswe liGama leNkhosi Nkulunkulu! Sisesikhatsini sekugcina; Livi, umprofethi, neNgelosi, bonkhe bobatsatfu ndzawonye, bufakazi bunye lobukhulu. Nkulunkulu bekahlala njalo atsi, “Ngemlomo wabofakazi lababili noma labatsatfu, akutsi lonkhe livi liciniswe.” Nemprofethi weliciniso uyohlala njalo avumelana neLivi; futsi noma nguyiphi iNgelosi iyofakaza ngeliCiniso. Amen. Sesilungele imiyalo yekumasha. Impela.

<sup>104</sup> Futsi Wakhipha bantfu. Endleleni yabo benyuka, bacala kuvukela ngekumelana nemprofethi, phindze bamelana neNgelozi, bamelana naNkulunkulu, futsi bamelana neLivi. Futsi batifaka enkingeni. LiBhayibheli latsi, “Kwakunesicuku lesicubene lesahamba nabo.” Sicuku lesibhicene saphuma.

<sup>105</sup> Kwakuyini na? Lokungetulu kwemvelo kwasekwentiwe. Kwakukadze kukhona imimangaliso netimanga. Noma ngumuphi umuntfu, sidalwa lesingumuntfu, silangatelela kubona emvakwelikhethini lapho efika khona, nalapho ayoya khona ngalelinye lilanga. Ulangatelela kubona emvakwelikhethini. Kodvwa, sikhatsi lesinengi, uma tento

letingetulu kwemvelo setentiwe, khona-ke kunesicuku lesibhicene lesihambako.

<sup>106</sup> Nguloko lokwenteka etinsukwini taLuther. Ngesikhatsi lesibhicene...Nkulunkulu utama kubakhipha kusukela ngalela langa. Futsi ngetinsuku taLuther, "Labalungile bayophila ngekukholwa." Bakuhlola, base bayakutama, futsi bakutfola kunjalo. Sicuku lesibhicene sahamba. Futsi kwatsi nje Luther angahamba, kwentekani na? Bahlela libandla base benta inchubo yebufundisi lenkhulukati. Futsi ngesikhatsi benta, libandla labuyela emuva eshelufini.

<sup>107</sup> Kwase kufika John Wesley, lelinye lalamakhulu, emachawe lanemandla emnyaka losemkhatsini. Futsi waphumela ngephandle futsi waphikisa libandla le-Anglican, futsi waphikisa libandla lemaKatolika, futsi waphikisana nemhlaba, kutsi, "Nkulunkulu longcwele watsi, 'Bantfu bafanele baphile ngebungcwele!'" Futsi wahlala esetsembisweni saKhe, sesetsembiso saNkulunkulu, futsi waletsa ummangaliso. Kwentekani na? Sicuku lesibhicene sacala naye. Futsi ngesikhatsi Wesley ahamba, khona-ke sicuku lesibhicene sangena. Futsi benteni na? Babotisa libandla, kute kutsi labanengi babo bangeke babenato ngisho tingoma "teNgati" etincwadzini tabo temaculo. Impela.

<sup>108</sup> Yebo-ke, emvakwaloko kufika iPhentekhostali, nePhentekhostali yacala kutfola tiphiwo. Batsi nje bangefika etiphiweni, intfo yekucala...Siphiwo lesincane kunato tonkhe kulolonkhe licembu ku "kukhuluma ngetilimi." Loko ngulokuncane kunabo bonkhe. Nkulunkulu wabacalisa ngetintfo letincane, futsi abakhonanga ngisho kubamba loko.

<sup>109</sup> Bukani lapha. Sipho sekucala, elayinini letiphiwo, kuhlakanipha; kwesibili lwati. Futsi uma ute kuhlakanipha, wati kanjani kutsi ufanele wenteni ngelwati na? Funa tintfo letincono kunato tonkhe kucala, kuhlakanipha. Futsi uma ungenako kuhlakanipha, ungentani ngelwati, noma kukhuluma ngetilimi, noma leti letinye tintfo na? Kubita kuhlakanipha. Kubita *kuhlakanipha* kwaNkulunkulu. Solomoni watsi, "Kubite ngamake wakho." Kunjalo.

<sup>110</sup> Kodvwa bentani? EmaPhentekhostali emukela kukhuluma ngetilimi, futsi enta lihlelo ngako. Futsi bahamba, batsi, "Ngiko loku." Impela, bakwenta. Nesicuku lesibhicene sahamba nabo.

<sup>111</sup> Futsi, namuhla, kwentekeni kumaPhentekhostali na? Kukhona emacembu lamabili langavumelani. Lelinye lawo liyabanza nje, futsi lihlelekile, futsi lomelele, futsi lisitashi, njengoba libangaba njalo. Nalelelinye lifuna sicuku lesikhulu setimfundziso letigcamile; ligijimisa emafutsa nengati etandleni tabo, nako konkhe lokunye, eveni lonkhe, futsi bakubite ngebufakazi baMoya loNgcwele; neticoco, nemigololo, netintfo, kugcuma kuvela kubantfu, bese-ke bakufaka etjwaleni,

nakanjalonjalo. Noma ngubani uyati kutsi develi ute umtimba wenyama.

<sup>112</sup> Futsi uma iNgati yaJesu Khristu itfonsele phansi kumunfu, kwakungumtimba wenyama, lowo Khristu lasavele afikile; futsi kuliphutsa, ke.

<sup>113</sup> LiBhayibheli lasho, uma Jesu efika, kutsi, “Onkhe emadvolo ayoguca, netilimi tonkhe tiyovuma.” Uyoba...“Kubuya kwaKhe kuyoba njengekukhanya lokuvela emphumalanga kuze kube senshonalanga, kuyoba njalo kufika kweNdvodzana yemuntfu. Lonkhe lidvolo liyoguca, nalolonkhe lulwimi luyovuma.” Siyati kutsi loko kuliciniso.

<sup>114</sup> Khona-ke, uma sibona letotintfo tenteka, uma sibona letotintfo tifezeka, khona-ke siyati kutsi kunesicuku lesibhicene lesenyuka nebantfu. Emvakwesikhatsi, lelinye licembu liba ngetulu kwalelelinye, lelinye liba linengi kakhuli kulolunye luuhlangotsi. Futsi naso sicuku sakho lesibhicene. Nako ke kuphendvula kwakho futsi. Nako laph'ukhona.

<sup>115</sup> Futsi ngesikhatsi kwenta kanjalo, befika endzaweni yaseKadeshi-barneya. Futsi ngesikhatsi befika eKhadeshi-barneya, leso kwakusihlalo sekwehlulela lapho tivivinyo tifanele ticatululwe khona.

<sup>116</sup> O, uma kuphela beningakucondza, bandla lelincane! Manje naku lapho sifuna kumpintja khona umzuzwana nje. Manje lalelisisan. EKhadeshi-barneya kwakusikhatsi sekuhlowa. Futsi wonkhe umntfwana lota kuNkulunkulu ufanele ahlolwe. Kute loyekelwako, nhlobo. Nkulunkulu uhlola futsi avivinye wonkhe umntfwana lota Kuye. Ngabe kunjalo na? LiBhayibheli latsi bangibo. Futsi, njengoba, siyacaphela manje uma letotivivinyo tifika, nekuhilolwa.

<sup>117</sup> Kunetikhatsi tekuhlolola letivelala tive. Manje, ngisho loku, angisuye wetembusave. Nkulunkulu ulawula sive saKhe lucobo. Akalawuli letive leti; develi ulawula leti. Wonkhe wabo, liBhayibheli latsi bayakwenta. Develi usebenta kusososnkhe sive. Caphelani uma sikhatsi sekuhlolwa sifika emaveni.

<sup>118</sup> Ngesikhatsi sikhatsi sekuvivinywa sifikela Israyeli, wehluleka. Futsi, ngesikhatsi enta, Nkulunkulu wamnikela eBhabhiloni. Njengesive, behluleka.

Futsi ngesikhatsi sikhatsi sekuhlolwa sifika iRoma, behluleka.

Lapho sikhatsi sekuvivinywa sifikela iGreece, yehluleka.

Ngesikhatsi sikhatsi sekuvivinywa sifikela eFrance, kwehluleka.

Lapho sikhatsi sekuvivinywa sifikela iRussia, yehluleka.

<sup>119</sup> Lalelani. Futsi ngisho loku ngenhlitiyo lehloniphako kuNkulunkulu. Sikhatsi sekuhlolwa sesifikile eMelikha, futsi

wehlulekile. LiVangeli lishunyayeliwe kusukela emphumalanga kuya enshonalanga, kusuka enyakatfo kuya eningizimu. Bakame yonkhe indzawo lencane, nelufa futsi nelikona. Timvuselelo letinkhulu iphumile, taBilly Graham netaJack Schuler, neta-Oral Roberts. Futsi Benentenjalo, o, labalikhulu babo, bakame lonkhe lufa futsi nelikona. Develi waphonsela ngephandle mabonakudze ngaley, wase-ke Nkulunkulu ukusebenta lapho kuphonsa bantfu kumabonakudze; futsi sonkhe sidzakwa ebhareni, noma kuphi lapho sikhona, sitokuma ngaphandle kwesizatfu. Yebo, mnumzane. Sikhatsi sekuhlowa sesifikile. Nganitjela kulelipulpiti na? “Emnyakeni lophelile, i-America yenta liphutsa layo lelibi.” Ngatsi, “Liphutsa lelibi!” Leyalenta impela.

<sup>120</sup> Futsi bukani kutsi wentani manje. Niyakubona etindzabeni tahulumende. Batama kuwelela ngco futsi bachumane nemarabu. Anati yini? Livi laNkulunkulu latsi, “Noma ngubani localekisa Israyeli uyocalekiswa.” Impela.

<sup>121</sup> Ngime na-Israyeli. “Tsatsa umhlabatsi wetfu? Batowutsatsa.” Impela.

<sup>122</sup> Benta intfo lengakalungi. Impela, bayayenta. Mnaketfu, buka tonkhe tive letajikela liJuda; tacwila. Bukani i—bukani ijAlimane ngesikhatsi ijkela liJuda, futsi bashisa lemitimba lakushiswa tibi khona; futsi bukani kutsi kuyini namuhla. Bukani eTaliyan, leyajikela emaJuda, ngesikhatsi Mussolini awacosha eTaliyan; yibukeni namuhla. Kube besingabondli, bebatobulawa yndlala.

<sup>123</sup> Futsi leLivangeli lapha leta futsi kutoniketa lubito lwemusa kusosonkhe sive, iminyaka, futsi sikwalile. Futsi manje asebenta, develi atsatsa sihlalo sakhe, ugucula tinhltiyo talamadvodza etembusave amelene na-Israyeli, futsi bahlangana ngesheya nema-Arab. Mnaketfu, sifana nalabangasekho. Kunjalo. Sitocwila, ngekuciniseka njengemhlaba.

<sup>124</sup> Ngiyatsandza sive sami. Ngiyakutsandza, lesikumele. Kodvwa, mnaketfu, ngiyayitsandza iNkhosi yami ngetulu kwayo yonkhe intfo. Futsi ngiyatsandza kubona sive sami siguce ngemadvolo aso, kodvwa ngiyesaba kutsi singeke sikhente. Sisesikhatsini sekugcina. Kwentekani na? Sicuku lesibhicene sangena.

<sup>125</sup> Bukisisani emabandla etfu, eminyakeni lembalwa leyendlulile, ngesikhatsi anemabandla ebungcwele layifashini lendzala, ngesikhatsi bamela Nkulunkulu nekulunga, ngesikhatsi besifazane bagcoka futsi batiphatsisa kwabodzadza, ngesikhatsi emadvodza ageoka utsi atiphatsisa kwemadvodza, ngesikhatsi bantfu baya enkonzwensi ngeliSontfo ekuseni, ngesikhatsi bebanemihlangano yemikhuleko yebusuku bonkhe, ngesikhatsi bebaneluhlobo loluyifashini lendzala. Bebanemvuselelo sibili. Nkulunkulu wabusisa. Wancuma

tonkhe titsa embikwabo. Futsi bachubeka neluhambo. Kodvwa angesikhatsi ligolide la Akhani lingena enkambu, kwakute lokusele kuphela kubhujiswa. Sisevini letfu, Nkulunkulu... endleleni yetfu. Nkulunkulu uyaligcina Livi laKhe.

<sup>126</sup> Sikhatsi sekuvivinywa siyefika. Sikhatsi sekuhlolwa sifikela libandla lemaLuthela. Sikhatsi sekuhlowa sitela libandla leMethodisti. Sikhatsi sekuhlolwa sifikela libandla lePhentekhostali. Sifikela lonkhe libandla. Sitela wonkhe umuntfu. Sikhatsi sekuhlolwa.

<sup>127</sup> Futsi yinye kuphela indlela longake wati ngayo kutsi ulungile: hlala nepulani ledvwetjiwe yaPhakadze yaNkulunkulu. Hlala neLivi. Loko lokushiwo nguNkulunkulu, utsi, "Kunjalo." Ungatsatsi lutfo lolungaphansi noma lutfo lolungetulu. Kungani sifanele sibe netibambiso taloku, *lokwa*, *nalokunye*, lapho Livi laNkulunkulu ligewelete tetsembiso na? Yebo, mnumzane. Asidzingi kutsatsa noma ngutiphi tibambiso. *Leli liCiniso*. Nkulunkulu uyaligcina Livi Lakhe. Noma ngabe kubonakala kwangatsi akunamcondvo kwani, Nkulunkulu uyaligcina Livi Lakhe, noma kanjani. Wakwenta.

<sup>128</sup> Bekangatsini mkhulu wakho uma khokho wakho bekangake amtjele yena kutsi kuyofika sikhatsi lapho tinkalishi tiyohamba tidzabule etitaladini tingenamahhashi na? Bekayomhleka, mhlawumbe. Kodvwa, balapha. Kunjalo.

<sup>129</sup> Kutsiwani ke ngaletintfo leti letinye letatitokwenteka, lapho tonkhe letiprofetho leti letinkhulu sentiwe na? Kodvwa, silapha.

<sup>130</sup> Futsi ngalelinye lilanga Jesu uyofika, lobobukhosи lobukhatimulako beNdvodzana yaNkulunkulu. Wetsembisa kutsi Uyokwenta. Wetsembisa kutsi Bekatosehlulela sono. Mnaketfu, kusekhatsi kwekutsi wemukela umhlatjelo loniketwe nguNkulunkulu ngesono, noma utokumela wedvwa ekwaHlulelweni; sive, libandla, noma umuntfu ngamunye. Sikhatsi sekuhlolwa!

<sup>131</sup> Bukisisani, batfumela lotsite ngephandle, lishumi nakubili labo, kutfola kutsi batotsini. Labalishumi babo bayabuya, batsi, "O, ngeke sikhone kukwenta! Akunakwenteka. Singeke nje sikwente."

<sup>132</sup> Kodvwa Khalebi lomdzadlana naJoshuwa, bakhwela esiphuntini, batsi, "Singakwenta. Singakhona kukwenta."

<sup>133</sup> Ngani na? Kuya ngekutsi ubukani. Uma ubuka ngephandle, "Ngabe kubukeka ngalendlela na? Ngabe kuyabuka..." Ningabuki loko lokushiwo ngulabobantfu, noma yini lenye lekushoko. Uma kuphambene neLivi laNkulunkulu, hlalani neLivi.

<sup>134</sup> Nkulunkulu wabetsembisa lelolive. Nguloko Khalebi nabo lebebabeka ematsema abo kuko.

<sup>135</sup> Fundzani iNcwadzi yaDutheronomi, nibone kutsi Mosi wabacondzisa kanjani. Watsi, “Ngente *loku*, futsi ngenta *loko*. Futsi naNkulunkulu wente *loku*, futsi washo *loku*. Kodvwa nine ningke.” Nkulunkulu uhlala nesetsembiso saKhe.

<sup>136</sup> O, ngaletinye tikhatsi kubonakala kwangatsi kulukhuni. Manje, ngifuna nilalele *loku*. Kumatima... Yimphi.

<sup>137</sup> Entasi le eGibhithe, Nkulunkulu watsi, “Ngininikile lelolive, nako konkhe lokukulo.” Manje, Akazange nje atsi, “Ngitokucukula, ngikutsatse ngikuyise etulu lapho bese ngyiyakuhalisa phansi.” Bebadzingeka balwele onkhe ema-intji emhlabatsi lebebanawo.

<sup>138</sup> Nkulunkulu, ngesikhatsi Ayala Joshuwa lapho, Watsi, “Manini sibindzi; ningesabi, kanjalo futsi ningaboleki: ngoba iNkhosi Nkulunkulu wakho unawe nomakuphi lapho uya khona.”

<sup>139</sup> “INKhosi Nkulunkulu wakho inawe nomakuphi lapho uya khona.” Akunandzaba kutsi kuyini, kulukhuni kangakanani, kutsi umcabo mkhulu kangakanani, loko akusho lutfo. Uma kusentasi esigodzini selitfunti lekufa, “INKhosi Nkulunkulu wakho inawe nomakuphi lapho uya khona.”

<sup>140</sup> O, kutsi Joshuwa bekangamhlanganisa kanjani Israyeli ndzawonye, watsi, “Manini lapha futsi nibukele inkhatimulo yaNkulunkulu.” Nkulunkulu uneLivi laKhe. Nkulunkulu wenta setsembiso. Nkulunkulu watsi kuJoshuwa, “Yonkhe indzawo lapho ematse elunyawo lwakho ahlala khona, leyo yakho. Ngitokunika yona.” Amen.

<sup>141</sup> Uma kukwensindziso, uma kukwekuphilisa kwaNkulunkulu, uma kusibuso lesingetiwe, uma kukwe...?...uma kukwanoma yini Nkulunkulu layetsembisa, yenta tinyatselo! Amen. “Yonkhe indzawo ematse elunyawo lwakho anyatsela khona, leyo Ngikunike yona kutsi yakho.” Nkulunkulu wakwetsembisa. Nkulunkulu uyaligcina Livi laKhe. Livi laNkulunkulu licinisile lingunaphakadze. NgiyaLikholwa. NiyaLikholwa. Bomnaketfu, sekusikhatsi kitsi kutsi sente tinyatselo. Singeke sihlale khona lapha kulenkambu lefanako. Lomlilo uyachubeka. Asichubekeni, kusuka enkazimulweni kuya enkazimuleni, kusuka elwatini leliBhayibheli kuya elwatini leliBhayibheli. Asisombulule futsi sivule tinhliyiyo tetfu, siphakamisele tandla tetfu kuNkulunkulu. Sigcine sisangulukile; sihlale eBhayibhelini. Ungaphumeli ngaphandle kwaloko. Hlala khona Lapho.

<sup>142</sup> Landzela! SinemProfethi waNkulunkulu; sineLivi laNkulunkulu; futsi sineNgelosi yaNkulunkulu. Uhola leLibandla ncamashi njengoba Alihola ngaletlo tinsuku. Loko kunjalo impela. Livi laNkulunkulu lisembikwetfu; umProfethi waNkulunkulu nguMoya loyiNgcwele; iNgelosi yaNkulunkulu ihola liBandla. Sihamba eNsikeni yeMlilo, eNkhatimulweni

yaNkulunkulu, "Sihleti ndzawonye etindzaweni taseZulwini kuKhristu Jesu." "Manje singemadvodzana nemadvodzakati aNkulunkulu." Nesambulo lesikhulu seLivi, uMoya loyiNgcwele uLicwilisa etinhlitiyweni, futsi aveta tihlahla tensindziso, kuphila ngekulunga, nelutsanvo, injabulo, kuthula, nekubeketela, kulunga, bubele, kubeketela. Impela kunjalo!

<sup>143</sup> Kungeke nje kwenteka kuphela eTabernakeli laBranham, noma kulelinye litabernakeli. Kwenteka kubantfu ngamunye. Uma lonkhe liTabernakeli laBranham lihlangana ndzawonye kuloko kuvumelana kunye, yonkhe lentfo iyohamba ngebunye lobubodwva lobukhulu baNkulunkulu. Kodvwa uma kunamunye kuphela kuleloTabernakeli laBranham lohamba kanjalo, Nkulunkulu utohamba nalowo.

<sup>144</sup> Futsi yinye indlela yekukwenta, loko, kuwela elayinini nako, umashe uchubeke. Alibusiswe liGama leNkhosi! Nkulunkulu uyaligcina Livi laKhe.

<sup>145</sup> Ngani, labobafo batsi, "Singeke sikhente loko. Ngeke sibe nemvuselelo laphaya. Yonkhe intfo imelene natsi. O, hhe! Ema-Amori alapho, nema-Hethi, nabo bonkhe. Tonkhe tibiyelwe ngelubondza. Futsi sibukeka njengetintsetse."

<sup>146</sup> Kodvwa Joshuwa lomdzadlana, cishe loneminyaka lengemashumi lamane budzala, atishaya esifubeni. NaKhalebi bekatsi, Khalebi bekeme lapho, atsi. Khalebi watsi, "Uyati kutsini? Sinemandla ekukwenta!" O, mnaketfu! Lelincanyana, liJuda lelinemphumulo lelihhuka lime lapho, ligcumagcuma lehla lenyuka, litsi, "Sinemandla ngalokwendlulele! Hhayi nje kutsi sinemandla kuphela ekukwenta, kodvwa sinemandla langetulu ekukwenta!" Ngani na? Nkulunkulu washonjalo! [Umnaketfu Branham ushaya tandla kibili.] Loko kuyakucatulula.

<sup>147</sup> Mnaketfu, singaba nekuphilisa. Singaba nemimangaliso. Singaba nemvuselelo. Singaba nesibusiso. Ngani na? Nkulunkulu washonjalo! Singaba nephentekhosti yeliciniso. Singaba nemvuselelo sibili. Nkulunkulu washonjalo! Nkulunkulu uyasigcina setsembiso saKhe.

<sup>148</sup> Njengoba nje Nkulunkulu asigcina setsembiso saKhe netibusiso taKhe, Nkulunkulu uyasigcina setsembiso saKhe nekwehlulela kwaKhe. Sifanele sitsatse kwehlulela noma sibusiso. Sifanele sihambe siyembili noma sihambe sibuyelesemuva. Sifanele sihambe naYe, noma sihambe sodvwa. Akekho longaya lapho nako. Hlala eVini laKhe.

<sup>149</sup> Ngingacabanga ngemngani wami lolungile kakhulu, losewaya eNkhatimulweni; o, umnaketfu lomdzala lobusisiwe, indvodza lengcwelisiwe, legcwaliswe ngaMoya loNgcwele, ligama layo linguPaul Rader. Ngalesinye sikhatsi, ngephandle ngaley aWest Coast, ngesikhatsi ngaphambi nje kwekutsi afe, niyabati bufakazi bakhe. Ingoma yakhe layibhalile,

*Kholwa Kuphela*, loko kungibitele epulpiidi. Angati noma Paul, eNkhatimulweni, lova leloculo lelidzala lihlatjelwa tinkhulungwane netinkhulungwane, futsi ngetilwimi letehlukene. Wati kanjani kutsi lowomfana lomdzadlana tatane ahleti embikwakhe lapho, agcoke ticatfulo letimanikiniki, futsi ngite nathayi, ngidzinga kuhhula tinwele, kutsi Nkulunkulu angivumele kutsi ngitsatse lengoma mhlaba wonkhe jikelele! Nkulunkulu uyaligcina Livi laKhe.

<sup>150</sup> “Mine, iNkhosi, ngiLihlanyele; NgitoLinisela imini nebusuku,” Watsi, “funa labanye baLihlutfule esandleni saMi.”

<sup>151</sup> Kungahle kubonakale kwangatsi kuyacwila, kodvwa kungeke kuze kucwile. O, lowomkhumbi lomdzadlana ngalobo busuku, lapho onkhe ematsema besahambile, futsi bekayiswa lena nalena, kwakubukeka kwangatsi li-awa lekugcina lase lilapho. Kodvwa, kwaba kanye nje, Ukhona loweta ahamba etikwemanti, angulophole kanjalo. Uhlala akhona. Akashiywa sikhatsi. Lokunye kuchubekela embili futsi lomkhumbi ngabe wacwila. Kodvwa uhlala akhona. Impela.

<sup>152</sup> Ngalolosuku, entasi lapho eBhabhiloni, ngesikhatsi bantfwana bemaHebheru bahanjisa bayongena kulesosithando semlilo, kubukeka kwangatsi siphetfo sasesifikile. Kodvwa, lapho bangena, “kwakukhonha Munye lofana neNdvodzana yaNkulunkulu,” wema ngakubo. Uhlala akhona. Akephuti. Uyaligcina Livi Lakhe. “Ngitoba nani.”

<sup>153</sup> “Ya, noma ngihamba esigodzini selitfunti lekuwa, angiyukwesaba lokubi,” kwasho Davide. Uhlala akhona.

<sup>154</sup> Uyasigcina setsembiso saKhe. UPhakadze, Liciniso. Angeke ehluleke. Livi laKhe lingke lehluleke. “Emazulu nemhlaba kutawendlula, kodvwa emaVi aMi angeke aze endlule.”

<sup>155</sup> Paul watsi, ngalesinye sikhatsi, bekane—nebulukhuni. Bekangephandle etichingini futsi bekanemkhuhlane. Bekasacishe abe ngemakhilomitha lalikhulu nemashumi lasitfupa kusuka kudokotela. Ngephandle emateteni, nelitete, umkhuhlane wemanti lomnyama bekasamtsetse; futsi loko sekungulokutumako kufa. Futsi kwabamnyama. Futsi watjela wakhe lomncane, umfati lowetsembekile, watsi, “Mani ngakimi ngco, s’thandwa, futsi ukhuleke. Kubamnyama kakhulu ekamelweni, kodvwa,” watsi, “Ngiyamkhola Nkulunkulu. Futsi anginandzaba kutsi kwentekani. Ngiyamkhola Nkulunkulu. Ngitoohlala nako ngco.” Watsi, “Wena hlala lapha futsi ukhuleke, s’thandwa.” Futsi wakhuleka. Futsi kwabamnyama kakhulu, watsi, “S’thandwa, kuba mnyama kakhulu ekamelweni. Kodvwa, o, ngiva nginekuthula.”

<sup>156</sup> Futsi emvakwesikhashana, kwabamnyama kakhulu, waphuma. Wahamba wangena ephusheni. Bekacabanga kutsi bekaphupha. Bekabuyele enhla e-Oregon, lapho avela khona, asika letinye tihlahla temapulango. Nalobasi watsi, “Paul,

yenyukela esicongwени sentsaba lapho, bese ungijubela sihlahla, ema-intji *lamanengi* kangaka noko, emafidi *lamanengi* kangaka budze, futsi usehlisele kimi.”

Watsi, “Kulungile, basi. Ngitokwenta.”

<sup>157</sup> Wenyukela lapho, wase wehlisa sihlahla sakhe lesidzala lesincane, wase ufaka lizembe kuso, wafinyelela phansi kutsi asibambe, utsi bekangakhoni kusiphakamisa. Beka . . . Watsi, “Ngiphelelwе ngemandla ami. Angisakhoni kuhamba futsi ngichubekе. Ngiphelelwе ngemandla ami. Ngani,” watsi, “nakulangikhona, indvodza lenkhulu. Ngisindza kancono kunemaphawondi langemakhulu lamabili. Nginelimasela lelikhulu, ngemuva. Ngani,” watsi, “Ngangivamise nje kuhlanganisa emadvolo ami ndzawonye, ngibambe cishe impela noma ngulolukhulu kanganani lugodvo, futsi angabavusela lona kute kutsi bafake emaketane ngaphansi kwalo.” Watsi, “Futsi lapha, kutsi ngi . . . ligala lelincane, lelingekho likhulu kunaloko, futsi angikhonanga kuliphakamisa.” Watsi, “Ngetfuka futsi ngetama, aze emandla ami onkhe aphela. O,” washо. “Ngase ngiyacabanga-ke, ‘Ngingentanjani na?’” Watsi, “Nghihlala phansi ngase ngeyama esihlahleni.” Watsi, “O, ngidzabukile kakhulu. Basi wami ufunu lesihlahla lesincane entasi lapho, futsi angisuye ngisho indvodza ngalokwenele kutsi ngisehlise.”

<sup>158</sup> O, loko Basi wetfu lakufunako! Ufunu liBandla lelingenabala, lingenasici. Ufunu sicuku lesigezwe ngeNgati sebantfu. Ufunu bantfu labanekukholwa, labatokuma eVini futsi batsi, “Lelo liCiniso laNkulunkulu leliPhakadze. Lalicondziswe kimi, futsi ngiyaLikhholwa.”

<sup>159</sup> Futsi watsi, lapho asehleti lapho, bekancike esihlahleni, futsi bekakhala tinyembeti. Futsi watsi weva basi wakhe akhulumа, wase utsi, “Paul?”

<sup>160</sup> Futsi watsi, “Yebo, mphatsi, naku lapho ngikhona. Kodvwa ngiphelelwе ngemandla ami onkhe. Angikhoni kuchubeka. Ngitamile kukwenta, futsi ngitamile kukuhlonipha futsi ngenta lotse angikwente, kodvwa angikhoni kususa lutfo phansi.” Watsi, “Ngizabalazile. Ngitamile. Ngente yonkhe intfo.”

<sup>161</sup> Futsi ngiyatibuta kutsi ngabe leyo akusiyo yini indlela umshumayeli lokahle lokumele atiphatse ngayo, loyo lolangatelele kubona liBandla lelakhwi lingebala noma sici, kubona tetsembiso taNkulunkulu tibonakaliswa. Sibambe umshube gaca futsi satama, samemeta futsi sakhala, saphindze sashumayela sate sasha livi, sase silala etikwemicamelо futsi sakhala. “O Nkulunkulu, kungani, lapho nje sesicondzisiwe, kutsi kufike develi, angene nje futsi adzabudzabule, awise phansi yonkhe intfo na? Yini lesingayenta uma sibona bantfu betfu labatsandzekako, nekutsi bahlakateka kanjani futsi bahambe cishe kanjalo na?”

<sup>162</sup> Wase utsi-ke, ngesikhatsi eva liphimbo lakhe, labasi wakhe, wacabanga, “Loko kuvakala kungakejwayeleki. Angikaze ngilive liphimbo lami likhuluma...loyobasi akhuluma ngebumnene kakhulu kimi.”

<sup>163</sup> Futsi watsi, “Ngesikhatsi ngigucuka, kwakunguBasi wami sibili. KwakuyiNkhosi yami, uMsindzisi wami.”

<sup>164</sup> Watsi, “Paul, uzabalazela nje kuyofa. Loko ngeke kukusite ngalutfo.” Watsi, “Paul, awuwuboni lowomfudlana lomncane wemanti ugeleta lapho na?”

Watsi, “Ya.”

<sup>165</sup> Watsi, “Vele nje ugcumusele lentfo lapho. Ngena kuyo futsi ugibebe wehlele enkambu. Luya enkambu.”

<sup>166</sup> Watsi, “Ngagecuma futsi ngagicitu lugodvo lwayongena, ngagcumela kulo. Ngehlela ngale kwelibhudlo, ngimemeta nje kakhulu, ngimemeta, ‘Ngigibebe kulo! Ngigibebe kulo! Ngigibebe kulo!’”

<sup>167</sup> Futsi ngesikhatsi aphaphama, bekaphumele ngco emkhatsini wesiyilo. Nemkakhe amemeta ngalo lonkhe liphimbo lakhe. Bekaphumele emkhatsini wesiyilo, atsi, “Ngigibebe kulo! Ngigibebe kulo! Ngigibebe kulo!”

<sup>168</sup> Futsi, mnaketfu, dzadze, ngiyati tivivinyo tilukhuni. Sengiyaguga, futsi ngishumayele. Ngente konkhe lengikwati kukwenta. Sengifike endzaweni, lapho ngibona khona kutsi ngeke ngisaphindze ngikwente. Ngisandza kubeka yonkhe lentfo nje ematsangeni eNkhosi Jesu, futsi ngigibebe kuyo. Ngigibebe esetsembisweni saNkulunkulu, “Mine iNkhosi ngiLihlanye. NgiyaLinisela, imini nebusuku, funa labanye baLihlutfule esandleni saMi.” Libandla laNkulunkulu liyohlala kute kube phakadze.

<sup>169</sup> Livi laNkulunkulu liyokuma, ngekugcizelela kahle, ingunaphakadze. Futsi kungakhatsaleki kutsi imibuso iyefika, noma emabhomu e-athomu ayawa, noma iMerica iyahlubuka, noma yini leyentekako, *Leli* Livi laKhe. UyaLigcina. Futsi ngigibebe kuLo. NgiyaLikholwa ngenhlitiyo yami yonkhe.

Asikhuleke.

<sup>170</sup> Jesu lobusisiwe, o, kugibela lokunje pho! Ngehla ngicicima ngenjabulo, ngehla ngemagagasi ahaleluya, o, ngigibebe kulo! Wetsembisile. Tetsembiso takho tonkhe tiliciniso. Futsi siyati kutsi wonkhe wabo uyafakaza kutsi ticinisile. Futsi kuyoyonkhe leminyaka, silibonile liBhayibheli lelidzala lelibusisiwe livuleka kitsi, futsi manje leli-awa lelikhulu liyasondzela, li-awa lasekhatsi nebusuku.

<sup>171</sup> Nkhosi, labakhulu, bashumayeli labangcwele beliVangeli udzabule esiveni sonkhe, bashumayela, bakhala, banatsa emanti eligala, bahlushwa, bagijima besuka ensiken'i baya

esigcotjeni, baphelelwa madolobha, baboshwa, bentija inhlekisa, bahhalatiswa, bahlekwa, balanjiswa.

<sup>172</sup> Kodvwa, liBandla lichubekele embili ngco, ngoba Livi laKho latsi, “Etikwalelidvwala, Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.” Futsi sigibebe kulo, namuhla, liDvwala, leliPhakadze laNkulunkulu, liCiniso lelembuliwe leNkhosi Jesu Khristu. EtikwaleloDvwala lelicinile, liBandla limile namuhla. Umphikinkulunkulu, bukhomanisi, tincenye talomhlaba, uvukile, futsi bashaya futsi banetiphepho. Kodvwa, wakhelwe etikwaleloDvwala lelicinile.

<sup>173</sup> Develi sewuvele u—utfumele labafuna kubona emaphutsa. Kwentiwa inhlekisa. Kuyatingelwa. Kubitwa ngayoyonkhe itfo, emhlabeni. Futsi sike sashayiswa, futsi sahlolwa savivinywa, futsi, o, nakokonkhe. Kodvwa, O Nkulunkulu, njengaKhalebi naJoshua wasendyulo, sisasolo sitsi sime Phakadze eVini laNkulunkulu. Uyasigcina setsembiso saKhe. Watsi Uyokwenta, futsi siyakukholwa.

<sup>174</sup> Futsi kwangatsi umuntfu ngamunye lapha manje ekuseni, angatfola umbono losondzele waloko manje, kutsi kuchaza kutsini, kutsi manje—manje sigibebe kuLoku. Ngalelinye lilanga siyoba lapho enkambu, lapho labangcwele bakhempe khona ekuncunyweli kwemhlaba. Nkulunkulu nebantfwana baKhe bayotfokota, ingunaphakadze. Siphe kona, Nkhosi.

<sup>175</sup> Futsi sisahotsamise tinhloko tetfu, emehlo etfu avaliwe, kulelitabernakeli manje ekuseni. Niyatibuta, eGameni laKhristu, uma kukhona longaba nesibindzi sekutsi, “Mnakettu Branham, namuhla, khona manje, kulelibandla leli, manje ngiphakamisela tandla tami kuKhristu, futsi ngitsi, ‘Kusukela kulolusu, emvakwaloku, ngitogibela eVini laKho, Nkhosi.’ Ngitokuma lapho, ngemukele Khristu njengeMsindzisi wami; ngingetami kwenta tintfo kutama kutfola insindziso yami ngemisebenti yami lemihle. Ngitokholelwa nje eNkhosini Jesu futsi ngiMemukele. Futsi siMvumele abeke lolotsandvo lolujulile lwebuNkulunkulu enhlitweweni yami, nekuthula lokwendlula kucondza konkhe. Ngitolindza kuMoya loNgewelete kutsi anginike... Ngasukuma, ngalesinye sikhatsi, futsi ngacabanga kutsi ngingahamba ngikwente, kodvwa ngatfola kutsi angikhonanga.” Impela, awuyuze ukwente. Kodvwa, uma nje nitohlala lapho sikhatsi lesidze ngalokwenele, aze Akwente, khona-ke kutohlala lapho, khona-ke kubambele.

<sup>176</sup> Kodvwa uma nje utama kukwenta, utokwehluleka, futsi ufanele wehluleke. Nguleso sizatfu ube netimpumhelelo nekwehluleka, nayoyonkhe iminininingwane, natotonkhe letintfo lotentako. Kungoba utama kukwenta. Wena utsi, “O, ngikhola kutsi sengilungile manje.” Loko akusiko. Loko akusiko—loko akusiko. Cha. NguMoya loyiNgcwele longenako. Utsatsa indzawo. Ukhipa tonkhe timphandze letindzala tebumunyu,

intfukutselo lendzala, nelulaka, nemona, nelutsandvo lwelive netintfo. Ukukhipha konkhe kuwe, bese-ke sewusidalwa lesisha.

<sup>177</sup> Ungasiphakamisa sandla sakho, utsi, “Khristu, ngente lolohlobo lwemKhristu, manje ekuseni.” Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise. Nkulunkulu akubusise mnaketfu. Nkulunkulu akubusise, dzadze. “Ngente lolohlobo lwemKhristu, manje ekuseni. Ngifuna kufana naJesu. Ngifuna tonkhe timphandze tebumunyu tikhishwe enhlitiyweni yami.”

<sup>178</sup> Manje, bekumenombolo yakho phakamisa sandla sakho. Manje, khona lapho ukhona, uma utsandza, ngenhlitiyo yakho yonkhe manje, hhayi—hhayi nje kuticabangela, kodvwa ukholve kutsi Jesu Khristu, iNdvodzana yaNkulunkulu, ume ngakuwe ngco, futsi utosusa lobobumunyu lobudzala kuwe, loko kutokwenta ube nguloko lobosolo ufunu kuba ngiko, utokwenta lapho ukhona khona... Utokwenta kuhlindvwa esibhedlela *sakho*, uma nje utovumela Yena akwente.

Ngoba konkhe kungenteka, kholwa kuphela.

Kholwa kuphela, kholwa kuphela,  
Konkhe kungenteka, kholwa kuphela;  
Kholwa kuphela...

<sup>179</sup> Chubeka nje ukhuleke. Nkhosi... Khumbula, mntfwana, ngumphefumulo wakho. Ungahle ungabi kulenyi inkonzo, nhlobo. Lona kungahle kube wekugcina. Nkulunkulu akawente khona manje.

<sup>180</sup> Utsi, “Mnaketfu Branham, ngingakhuphukela e-altari na?” Uma nifuna, impela. Uma ningafuni, hlanani khona lapho nikhona.

<sup>181</sup> Kukholwe nje. “Loyo lova emaVi aMi, akholwe Ngulongitfumile, unekuPhila lokuphakadze, futsi akasayi ekwahluelweni; kodvwa wendlulile ekufeni wangena ekuPhileni.” Nguloko-ke.

<sup>182</sup> Uma ningatsandza kuta e-altari futsi nikhuleke, kuvuliwe. Ufunu kuhlala lapho ukhona, futsi ukhuleke; ngumphefumulo wakho, ngiwo, nguwe loyo.

<sup>183</sup> Sikhatxi sesisondzele, mnaketfu. Libandla selilungisisiwe. Lomfudlana lomdzala sewuludzaka. Sesidwebe ngenethi saphindze sadweba, futsi salahla letinsimbi letindzala telitfusi tekucwilisa ngephandle yaze yonkhe lentfo yaba ludzaka. Tihhontji letinengi kakhulu ekutibhucuteni. Uneludzaka.

<sup>184</sup> Njengami, umfundisi, ngiva loku nje, kutsi, uma Nkulunkulu atokwenta, kutobita Nkulunkulu atsatse. Ngingeke. Ngako, kukini. Nalo ke Livi, nalo-ke liCiniso, niyaLibona livuleka khona lapha phambi kwenu. Kuphela sekusedvute. Jesu angahle efike noma nini. Kungahle kubebete ngisho ne-

United States, ngesikhatsi lilanga lishona. Bebangatfumela emabhomu e-athomu latinkhulungwane letisihlanu ngesikhatsi sinye; bekungeke kubekhona ngisho sidalwa lesiphilako emhlabeni, kulelinye li-awa kusukela manje. Uma nifuna... Manje sekukuwe.

Kucabangeni manje sisakhuleka.

<sup>185</sup> Babe loseZulwini lobusisiwe, ekuvalweni kwaleLivi, njengoba ngiphenya emakhasi, uMlayeto sewunamatselise ngeluphawu manje. Kubuya kweNkhosi kusondzele edvutane. Labanengana kulesakhiwo, manje ekuseni, baphakamise tandla tabo futsi batsi, ngaloko, "Ngifuna kuba ngumKhristu. Ngifuna kuba ngiyo sibili, inceku yaNkulunkulu letelwe kabusha mbamba."

<sup>186</sup> Nkhosi, mhlawumbe iminyaka leminengi, Usebente ngetinhlitiyo tabo. U-Ubatjelile loko. Umusa wakho usasolo ufinyelele kubo. Abakahambi nhlobo, namanje. Labanye sebaje endzaweni, abasenaso sifiso. Sekwendlule umnyaka, bebabamise kuphakamisa sandla sabo, batsi, "Yebo-ke, ngitsandza kuba ngumKhristu." Manje sekwentekе kakhulu; abasakuva nhlobo manje.

<sup>187</sup> Cishe sekuphelile manje! Futsi manje kubukeka ngatsi sekubaleka kwellive lokwejwayelekile, kuva bavangeli labakhulu, njengoba sebendlulile emaveni. Batfumele labevako. Bente yonkhe intfo. Banemacembu lahleliwe. Bavakashela emakhaya, kulabo labatophakamisa tandla tabo futsi betame. Lapho tinkhulungwane netinkhulungwane tacala khona, letimbili noma letintsatfu tiyobambelela. Yebo-ke, sekuphelile, Nkhosi. Sekuphelile, Nkulunkulu. Sesihambile.

<sup>188</sup> O Babe, Ngiyati kutsi Ushito, kutsi, "Konkhe lokubuye kuKhristu, utokugecina." Futsi ngiyakukholwa loko ngenhlitiyo yami yonkhe. Futsi ngiyakholwa, Nkhosi, kutsi Utogcina labo tinhlitiyo tabo nemicondvo kuhleli kuWe. Futsi Ngiyakubonga Wena, Nkhosi, ngaleLibandla, nalabangcwеле baNkulunkulu lophilako labakuleLibandla, loMtumba lomkhulu wakamoya!

<sup>189</sup> Kodvwa, O Nkulunkulu, inhlitiyo yami itfutfumela kanjani labo labangephandle kwaLoko, ngati kutsi babona umbhalo wesandla elubondzeni, ngibona tintfo letinkhulu tenteka, tigcobo tetibonakaliso. Futsi iMerica isasolo igcwelle emahlaya lamadzala langcolile, netinhlelo letingahlungwa kumabonakudze, umsakato, nendzaba yelutsandvo, futsi labahhalatisako nalabahlekako, nebemahlaya labajabulisa bantfu, futsi nebagangeli beHollywood.

<sup>190</sup> Futsi, O Nkulunkulu, li-awa lasekhatsi nebusuku, impela. Sewulungele kuhamba. Futsi ngingentani na, Nkhosi? Ngikhatsatekile; ngikhalile; ngincengile. Ngi—ngi... KukuWe nje manje, Nkhosi. Ngi—ngi... Nguloko kuphela lengingakwenta. Ngikushumayelile. Ngitokuma ngco eVini,

Nkhosi. Ngitama kugibela ngingene ngco enkambu manje. Sikhatsi asisenakuba sidze.

<sup>191</sup> Manje, Nkulunkulu, kulaba labanenhliyi letsembekile. Nkulunkulu, bentele lokutsite manje. Ababe bantfwana baKho, kusukela kulolusu kuchubeke.

<sup>192</sup> Philisa labagulako emkhatsini wetfu, Nkhosi. Basindzise. Buyisa labo labahlubukile lababandzako, Nkhosi. Bente bati kutsi ba... Badlalela emhlabatsini lokhohlisako. Masinyane batobe sebahambile, kuyobe sekwephutekile ngalesosikhatsi. Siphe manje kutsi uMoya waKho utosebentana natsi kakhulu. EGameni laKhristu. Amen.

<sup>193</sup> Kubantu labasha, ngingasho loku. Kube benginga... Manje ekuseni, emvakwelusuku lwekutalwa itolo, lweminyaka lengemashumi lamane nesiphohlongo kulemphi. Iminyaka lengemashumi lamabili nentfo yaloko, cishe iminyaka lengemashumi lamabili nakune, ngiyisebentisele iNkhosi Jesu. Njengemfana cishe loneminyaka lengemashumi lamabili nakutsatfu budzala, nga—ngacula kushumayela liVangeli.

<sup>194</sup> Uma kuhona kutisola lenginako, noma ngukuphi kutisola; uma bengingatsinta likinobho, manje ekuseni, futsi ngibuye le e—emnyakeni lomuhle cishe lishumi nesitfupha noma lishumi nesikhombisa, Ngingafuna kukwentela intfo yinye kuphela, loku kutsi, ngikhonte Khristu. Nguloko lokukushoko, kuhonta Khristu kuphela. Nkulunkulu Lowati inhlitiyo yami, uyati kutsi lelo liciniso. Kuhonta Khristu, kuphela.

<sup>195</sup> Angikaze ngibone noma yini, noma ngicabange nomayini, lokwake kwacatsanisa nalesisimiso lesibusisiwe saKhristu enhlitiyweni yami. Angati lutfo. Sitiwelile tilwandle. Ngindizile emoyeni. Ngikubonile konkhe emhlabeni. Ngitibonile timflhlakalo letisikhombisa temhlaba, ngitibongile tindzawo letinhle kakhulu letisikhombisa, noma temhlaba. Ngitibonile tonkhe tinhlangotsi tentsaba, cishe impela, temhlaba. Ngine... Ngingumtingeli; ngitingele kuto tonkhe tinhlobo tetive. Ngente yonkhe intfo; ngadweba. Ngiwagibela emahhashi. Ngelusa. Ngenta konkhe lebengikwati kukwenta. Futsi ngitosho loku, kutsi kuhona, konkhe kwako kuhalanganiswe ndzawonye, kungeke kwente licashata linye lelincane, elutsandvwensi lweNkhosi Jesu Khristu.

<sup>196</sup> Yini lengingayenta na? Nginge... O, yebo, laba bantfwanyana lapha. Ngibe naso singani sentfombatane lencane, futsi ngaphema tinwele tami kulalisa phansi. Futi ngibuyisele emuva kwami lifasitelo lemoto langembili, futsi ngavakasha nesingani sami. Ngacabanga... Kodvwa akwenetisanga. Kuhona loshoda ngako, ngaso sonkhe sikhatsi.

<sup>197</sup> Ngiyibonile lentfombatane ngemehlo labukekako lansundvu, futsi bekunga... Uyati kutsi bewuyotiva unjani, njengebafo labasebasha. Ngacabanga kutsi loko kwakungiko

nje. "Uma ngingaba nalo lilanga nalowesifazane lomncane, kunga...kunga—kungatsatsa kukhatsateka kwami. Loko, loko bekungakucatulula nje." Ngitomcela sivakashe naye, futsi siphume naye, imizuzu lelishumi nesihlanu, ngifuna lomunye umuntfu. Akukwenelisi nje. O, akukho lutfo.

<sup>198</sup> Kodywa, lelo-awa lelibusisiwe! Alibusiswe liGama laKhe! Phansi egushede lemalahle lelidzadlana, ngemuva kwasakhwiwo, aguce esakeni lelidzala letjani, emhumeni, lapho ngaguca phansi lapho emhlabatsini lomanti, futsi ngatsi, "Nkhosi Jesu, Ungangentela lokutsite na?" Loko kungesikhatsi kuthula lokwendlula kucondza konkhe, eminyakeni lengemashumi lamabili nakune leyendlula, kusime lapha kulenhliityo yami. Futsi kufanele kutsi konkhe lokukhona emhlabeni wonkhe. Angikaze ngibone lutfo lengingacatsaniseka nako.

Etingotini letinengi, kukhandleka netingibe,  
Sengivele ngikuncobile;  
Ngumusa longiletse ngekuphepha kute kube  
lapha,  
Ngumusa lotongitsatsa ungichube.

<sup>199</sup> NgaMetsemba ngema-awa ekugula nasengotini. Ngamtsema ngesikhatsi indiza igicigicika kulesiphepho, futsi awatanga lutfo. Ngatsi, "Nkhosi Jesu, ngabe Sewucedzile ngami na? Uma kungenjalo, condzisa lendiza lena." Futsi ngiyibona ngaphandle kwebugudlugudlu, esimeni sayo lesifanele.

<sup>200</sup> Ngema ema klinikhi lapho kunabodokotela labakhulu etiveni, kutsi...Futsi bangibuke bese batsi, "Lemonye nje imizuzu lembalwa kutsi aphile; uyahamba." Futsi lapho bodokotela labancono kunabo bonkhe labangangitfolela bona.

<sup>201</sup> Ngase ngitsi, "Nkhosi Jesu, ngabe Sewucedzile ngami na?" Futsi ngekushesha, Ngabuyela esimeni sami. Impela.

<sup>202</sup> O, umusa lomangalisako, umsindvo lomnandzi kangaka! Ngifisa kanjani kwangatsi ngabe benginetilimi kuchaza kutsi kuyini. Kukhulu kakhu emcondvweni wemuntfu. Tsatsa livi lami. Ungatsatsi sibambiso, mngani. Ungasitsatsi sibambiso. Ungahambi nje bese utsi, "Yebo-ke, manje, ngenta *loku*. Ngi—ngiyakutjela kutsini, ngingumuntfu lolungile kakhudlwana." Ungetsembeli kuloko. Ungakwenti. Hlala nje lapho kute Lokutsite kufike kuwe, kususe tonkhe tono, futsi kufake kucabuza lokushisako. Futsi uma tivivinyo tifika, awudzingi kutsi utibute kutsi ngitokwenta yini loko, kuyiNtfo nje letsite lebambe lapho.

<sup>203</sup> Futsi njengendvodza lesekhati nendzima yemphilo manje, ngifanele ngehle bese ngicabanga loku, kutsi ngalolunye lwaletinsuku leti ngitofanele ngihambe. Uma Jesu alibala, ngifanele ngihambe. Angati kutsi kuyobanjani uma sengifika ekupheleni kwemgwaco. Angati. Angitsembeli ekushumayeleni kwami. Cha, mnumzane. Cha, angikatsembelei etintfweni

lengitentile. O Nkulunkulu, cha. O, loko akube khashane nami. Ngente tintfo, kusukela ngisengumshumayeli, ngadzebesela futsi ngenta *loku nalokwa*. Angifuni kwetsembela kuloku lite, lelo. Cha, mnumzane. Angifuni kutsi, “Nkhosi, ngizuze imiphefumulo lesigidzi kuWe.” Loko akukaphatselani nako; akukho lutfo. Intfo lekuphela lengeyetsembako, ngumusa waKhe, setsembiso saKhe, Livi laKhe.

<sup>204</sup> Nkhosi, Utsite... Noma ngihamba esigodzini selitfunti lekufa, angiyukwesaba lokubi. Wena watsi, “Angiyuze ngikushiye futsi ngingeke ngikulahle.” Uma ngicindzetela lowomcamelo, nemfomo lobandzako wekufa ugeleta ebuntimi lami, Uyoba lapho. Ngalokucinisekile nje njengoba ngime lapha, Utoba lapho.

<sup>205</sup> Uma ngishumayela inshumayelo yami yekugcina, ngivale liBhayibheli futsi ngihambe kwekugcina, umsebenti sewuphelile; Uyoba lapho. Yebo, mnumzane. Futsi njengoba Ngikhola kutsi UyaBuya; uma Abuya futsi, ngitoba lapho, nami. Yebo mnumzane. Hhayi ngoba ngifanelekile. Kungoba Nguye, entela mine. Futsi ngiyakwemukela esisekelweni seLivi Lakhe laPhakadze. Futsi ngiyati, ngaloko, kutsi kwakukhona intfo leyenteka. Kukhona lokwenteka. Hhayi kutsi ngingenta umsindvo longakanani, kutsi ngingasho kahle kanjani. Kube bengingumshumayeli lomkhulu kunabo bonkhe emhabeni, kube bengivuse labafile, noma ngabe yini, loko akukaphatselani nako. Kungoba kukhona lokwenteka. Kukhona lokwentekile *lapha*. Kubite wonkhe umona lomdzala, nebumunyu, nebuli, nayoyonkhe intfo, kusuka enhlitiyweni yami. Futsi manje ngyiaMtsanza nje, imini nebusuku. Ikhona intfo leyentekile. Ngifuna kuMbona, ngalelinye lilanga. Ngifuna nine, nani, futsi.

<sup>206</sup> Libandla lelincane, lizabalazela uMbuso waNkulunkulu, ningacali nente liphutsa ngalololusuku. Uma wenta njalo, sheshe uphendvuke, zuba ubuyele. Niyabona na? Uma uphuka lutwane, ungawi. Uma uwa, vuka. Vuka. Hhe! Vuka. Impela.

<sup>207</sup> Uma wente liphutsa. Manje, kulemvuselelo letako... Uvele ubuyele emuva futsi ubandza, unganaki. Phaphamani, yehlelani eBhayibhelini lenu. Phumani niye engadzeni yemahhabhula ndzawanatsite. Phumela kuwe, futsi utsi, “Nkulunkulu, manje ngilapha. Ngiyalisa ngalentfo lena.”

<sup>208</sup> Utotfola kushayelwa lona, khumbulani loko nje. Yebo, impela. Utovuna loko lokuhanye. Yebo, mnumzane. Kodvwa, noma ngabe wentani, tsatsa kubhacabulwa kwakho lapha. Vuka futsi uticondzise, futsi utsi, “Babe, nangu Mine lapha. Ngishaye njengoba ubona kungifanele, Nkhosi. Nangu mine lapha.” Kunjalo. Bese-ke uyahamba ubuyela emuva ngco, na “haleluya” enhlitiyweni yakho. Nkulunkulu uvumela lokushaywa kwehle nawe, vele utsi nje, “Yebo, Nhosi. Kunifanele konkhe kwako.” Chubeka nje uhambe. Nkulunkulu utokutsatsa

endlule, kulungile. Kutobe sekuphelile, ngalolunye lwaletinsuku leti.

<sup>209</sup> Ngicabanga kutsi leloculo lelidzala lelimnandzi uMnaketfu Neville nabo bebavamise kulihlabela, "Masinyane ngiyobe sengicedzile, ngetinkhatsato netivivinyo." Yebo, kunjalo.

<sup>210</sup> Bangakhi labaMtsandzako na? Asibone tandla tenu? Kulungile. Siphe ishuni, *uMusa loMangalisako*. Wonkhe umuntfu akathule nje, umzuzu. Kancane manje.

Umsindvo lomnandzi  
kangaka,

Lowasindzisa lolusizi njengami!

Ngangilahlekile, kodvwa manje sengitfoliwe,  
Ngangingaboni, kodvwa manje ngiyabona.

Ngumusa lowafundzisa inhlitiyo yami  
kwesaba,

Nemusa kwesaba kwami kwakhulula;

Lowomusa wabonakala uligugu lelikhulu  
Ngeli-awa lengacala kukholwa ngalo!

Manje sonkhe, kanyekanye.

Futsi lapho sesibe lapho iminyaka  
letinkhulungwane letilishumi,

Kukhanya njengelilanga;

Asinatinsuku letimbalwa tekuhlabela  
indvumiso yaNkulunkulu

Kunamhla sicala.

<sup>211</sup> Ngangivamise kuva Doc lomdzala Davis, labanengi babo, futsi ngibevile labanengi balabangcwele labadzala, ngesikhatsi behla, emvakwekuba sebake benyuka, nenkonzo yase ivutsiwe. Ngibeve bakhuluma ngalabakuvile. Ngicala kukubona loko manje. Amen. Nje ngicala kukucondza. O, kanjani, intfo lemangalisa kanje pho!

<sup>212</sup> Ngingabamba kuphi namuhla na? Ngingaya kuphi na? Lapho uya khona na? Amen. Ngingenta njani na? Kuphi na? Bekungentekani kimi namuhla kube bekungesiko ngenca yaKhristu na? Likuphi litsemba lesibambiso sami na? Ngingabe ngiluhlanya. Uma ngibona kutsi yini lelungiselela kwenteka, futsi ngati kutsi kwakunguloko kuphela kwako, ingunaphakadze, o, hhe, bengingtani na?

<sup>213</sup> Kodvwa, o, ngijabula kakhulu. Ngijabula kakhulu. Kusa nje kwelusuku. Sisephusheni nje. Silungiselela kuvuka. O, ephusheni lelesabisako, njengoba kwakunjalo; kuphuma kuko, kuye entfwasahlolo; busha baphakadze, kuphila kwaphakadze, injabulo yaphakadze, kuthula kwaphakade. Akumangalisi na? Unguye sibili!

<sup>214</sup> Angati kutsi bangakhi lapha logulako manje, futsi lofuna kukhulekelwa na? Asibone tandla tenu. Kulungile.

<sup>215</sup> Ngifuna kunitjela kutsi kwentekeni kuleliviki lelendlulile. Sibe naletinye tetintfo letimangalisako kakhulu impela kutsi tenteke emhlanganweni, kusobala, langembili. Futsi ngingene e—emfanekisweni wentfo letsite, kutsi nje kubonakala kukuhulu kunaloko lokwakungiko.

<sup>216</sup> Ngite ngembili, futsi Nkulunkulu unikete siphwi se—sesiprofetho, lesinga...Loko kungale kwembuto. Ngingakufakazela kini, khona lapha. Niyabona na? Loko kungetulu kwembuto. Kodvwa ngiyakubona nje akuwenti umsebenti ngendlela lokufanele wentive ngayo, ngoba kusiphiwo nje. Lenye intfo, ngumuntfu ngamunye, niyabona. Kuphat selene nemuntfu ngamunye, ngesiphiwo.

<sup>217</sup> Kodvwa ngente intfo letsite ngalelelinye lilanga, ngitama kufaka bantfu e-Oakland, nje kuya lapho i...enkhundleni lenkhulu levalekile lapho. Ngatsi, “Bukhona baKhe nje,” futsi wahlala ngco naleloLivi. Futsi watfola bantfu bane... Niyati kutsini? Bekukhona kophiliswa lokunengi kunaloko lengikukholwako kutsi ngake ngakubona kunoma ngumuphi umhlangano kwenteka, ngaphandle kwemihlangano lemikhulu njengase-Africa nangakhona kanjalo, kodvwa ngebukhulu bayo. Bantfu nje bayabubona Bukhona baNkulunkulu, emhlanganweni, bahleti lapho nje futsi bangene eBukhoneni baNkulunkulu. Nebantfu basukume, baphiliswe; banemasoli, bacondziswe. Futsi, o, ku...

<sup>218</sup> ngikholwa kutsi kuta esikhatsini lapho i...Pawula watsi, “Lapho kunetiprofetho khona, tiyokwehluleka; lapho kukhona tilimi khona, tiyoncamuka.” Ngikholwa kutsi kuta esikhatsini lapho labangcwele bayohlanguana ndzawonye kanjena, futsi nje umoya welutsandvo utotsanyela etikwetetsameli. Futsi nje, wonkhe umuntfu ekhatsi lapho, bonkhe labanemaphutsa batokhishwa. Kuyoba Bukhona lobunjalo baMoya loyiNgcwele.

<sup>219</sup> Ngiyakholwa, sisatobeka tandla etikwabo futsi sibakhulekele manje, kukuchumana mhlawumbe nemshumayeli logcotjiwe, nekubeka tandla etikwato, njengesibusiso nje kuNkulunkulu. Kodvwa ngikholwa kutsi kuta sikhatsi lapho liBandla laNkulunkulu litobitwa kanjalo, kanjalo, lapho labangcwele bayohlala khona ndzawonye, naMoya loyiNgcwele utongena nje, wu nje, njengoba kwakunjalo etinsukwini tasePhentekhosti. Niyabona na? Futsi nje upholise bantfu, futsi uvuse bantfu, netintfo letinkhulu. Ngicala kukubona kwenteka.

Ngoba, ngiyakutjela kutsi kungani.

<sup>220</sup> Emadvodza ahambe netiphiwo, liciniso lelo. Anginakungabata kutsi ngikusho. Angisuye umgceki wanoma ngubani. Labakukholwako, loko kukubo, niyabona. Kodvwa, ngiwabonile emadvodza lanetiphiwo tetinkonzo, kodvwa aphuma futsi, cishe impela, enta i—i...Beningatsini na? Manje, ngetinhlonipho nangelutsandvo, naNkulunkulu uyati kutsi

kuvela enhlitiyweni yami. Niyabona na? Kutsi bente ludzaba lwe—lwemali ngako, niyabona, kuhlanganisa bantfu ndzawonye nje futsi bafune kufaka lenye intfo letsite lenkhulukati. Futsi mhlawumbe bakhipha imali, futsi, yebo-ke, loko kungahle kube kulungile. Kodvwa kubonakala kimi... .

<sup>221</sup> Batsi, “Yebo-ke, siphetfo siyeta, yini bantfu labayidzingako ngemali yabo?” Yebo-ke, udzingani *wena* ngako, cobo lwakho na? Niyabona na?

<sup>222</sup> Ngako, i—intfo yako kutsi, kutfola nje liVangeli kubantfu, niyabona, kukushumayela. Ngikhholwa kutsi uma nje si... .

<sup>223</sup> Netiphiwo, niyabona, tibonakaliso. Futsi, manje, umuntfu angeta lapha, manje ekuseni, futsi eme lapha kulelipulpiti, futsi asebente imimangaliso lemikhulu netibonakaliso. Loko kwakungeke ngisho kusho kutsi umuntfu wasindziswa. Bodeveli basebenta tibonakaliso netimanga. Impela, bayakwenta. Impela, bayakwenta. Futsi liBhayibheli latsi bayokwenta lokungetulu kwaloko, ngelusuku lwekugcina. Yebo-ke, Jesu watsi, “Labanengi bayokuta kiMi futsi batsi, ‘Nkhosi, angikhiphanga yini emadimoni ngeliGama laKho na? Futsi angikwentanga yini *loku* na? Futsi angentanga *loko*, nato tonkhe letintfo leti na?’” Watsi, “Bengingakwati. Sukani kiMi, nine benti balokubi.” Niyabona na?

Ngikhholwa kutsi sikhatsi siyeta... .

<sup>224</sup> “Kubonakaliswa kwetiphiwo kwakunikwa wonkhe umuntfu kutsi azuzele kuhlakanipha.” Loko—loko kuliciniso. Ngikhholwa kutsi tiphiwo tiyamangalisa, futsi siyatidzinga futsi sitihloniphe.

<sup>225</sup> Kodvwa ngiyakholwa sikhatsi siyeta lapho khona kutoba sezingeni lelisetulu kunaloko. Ngani, “Emvakwekuba tonkhe letintfo leti seticedziwe, lolotsandvo luyohlala ingunaphakadze.” Niyabona na? Lutsandvo lwaNkulunkulu. Sitovele nje—sitobe simile, sishumayela kanjena, noma sikhuluma, futsi nje lutsandvo lutovale luhlale etikwalesakhiwo. Whuu! Hhe!

<sup>226</sup> Niyabona, lolu lusuku lwekushumayela. Leli lusuku lapho khona sidzingeka sihambe futsi sitfole toni sitidvonsele ngephandle. Niyabona kutsi ngichaza ini na? Kwaloko kushunyayelwa kweLivi, kwetoni, kutsi tiphume. Manje sifanele sibukisise, ekhatsi lapho, futsi tsine... . Tibonakaliso netimanga tentiwa ngekubekwa kwetandla, nakanjalonjalo, ngoba kuyashumayela.

<sup>227</sup> Kodvwa ngiyakholwa kutsi sikhatsi siyeta manje lapho cishe... . LiBandla libanziwe. Niyabona na?

<sup>228</sup> Nkulunkulu angeke abe nemtimba longakejwayeleki. Ngeke abenemino lesitfupha esandleni sinye. Kutoba nemino lesihlanu esandleni sinye. Umtimba waKhristu ngeke ube

yintfo lengakejwayeleki. Futsi uma umuntfu wekugcina sekangenile eMtimbeni waKhristu, khona-ke sekuphelile. Sekuphelile. Angati kutsi ngumuphi munye. Lona kungahle kube bekunguwekugcina, manje ekuseni. Ungahle kube bewuwekugcina. Mhlawumbe ngale e-Africa, namuhla, wekugcina utongena. Kodvwa uma lowekugcina sekentile, ngiconde i... Ungachubeka, ushumayela Livangeli, kodvwa ngeke kubekhona lolivako. Niyabona, kute lolivako.

<sup>229</sup> Ngikhuluma naBilly Graham nabo, lapho baya khona endzaweni lapho tinkhulungwane letingemashumi lamatsatfu, noma emashumi lamabili noma emashumi lamatsatfu etinkhulungwane aguculwa. Bebangatfoli bantfu labangemashumi lamabili noma emashumi lamatsatfu, ekhatsi emnyakeni. Kucabangeni, cabangani ngaloko nje. Niyabona na?

<sup>230</sup> Manje, loko kungenta ngibe ngumKhalvinisti, ngempela. Niyabona na? Lakwentile Nkulunkulu, Nkulunkulu ukwentile.

<sup>231</sup> Manje, Jesu aketanga emhlabeni kutsi nje atsi, “Ngitoba nebashumayeli labehlako futsi bashumayele labanye, ngibatjele ngaloko lengikwentile, futsi mhlawumbe umuntfu lotsite utoNgivela futsi asindziswe.” Nkulunkulu akaliphatsi lihhovisi laKhe kanjalo.

<sup>232</sup> Lapho, Nkulunkulu, ekucaleni, bekati kahle hle kutsi ngubani loyosindziswa. Jesu utela kusindzisa labo Nkulunkulu lebekati kutsi bayosindziswa. Bekangatsandzi kutsi bayolahleka, kodvwa, kutsi babe nguNkulunkulu, Bekati kutsi ngubani loyolahleka nekutsi ngubani loyosindziswa. Ngako, Angahlelela ngaphanbhili. Hhayi kuhleelwa ngaphambili, Be—Beka—... Ngekwatingaphambili, Bekangahlela kahle, kwenta yonkhe intfo isebole enkhatimulweni yaKhe. Ngoba, loko yi...

<sup>233</sup> Develi—develi akasuye lohlala akhona noma lonemandla onkhe, futsi akasati siphetfo esicalweni. Nkulunkulu yedvwa uyakwati. Leyo yintfo yinye, Nkulunkulu usetulu nje *Lapha*. Uyati. Develi akati kutsi kutokwentekani. Akakwati lokutokwenteka. Intfo kuphela layatiko, ungudeveli nje, futsi wenta loko langakwenta. Futsi yonkhe intfo langangena kuyo, uyakwenta.

<sup>234</sup> Kodvwa, Nkulunkulu uyakwati kuphela. Amen. Ngako, Nkulunkulu ati siphetfo, Angenta yonkhe intfo isebole kahle enkhatimulweni yaKhe. Amen. O, ngiyaMtsandza. Hhe, o, hhe! Niyabona na? UnguNkulunkulu. Ngako, khumbulani, ngesikhatsi umuntfu wekugcina lobekaneyabo...

<sup>235</sup> Lafakwa nini ligama lakho eNcwadzini yekuPhila yeliWundlu; itolo, emnyakeni lophelile, umnyaka ngaphambi kwayitolo na? Cha, mnumzane. “Ngesikhatsi umhlabu udalwa, ligama lakho lafakwa eNcwadzini yekuPhila yeliWundlu,” lokwashiwo liBhayibheli. LiBhayibheli latsi, eSambulweni,

“Nemphikukhristu wakhohlisa bonkhe labahlala ebusweni bemhlaba, labo emagama abo langabhalwanga eNcwadzini yekuPhila yeliWundlu, kusukela ekusekelweni kwemhlaba.” Ligama lakho labhalwa ngalesosikhatsi. Manje, intfo kuphela...

Wena utsi, “Yini kushumayela liVangeli, ke?”

<sup>236</sup> Yebo-ke, liBhayibheli likuchaza ngalokucacile. Niyabona na? Watsi, “UMbuso welizulu ufaniswa nemuntfu lowatsatsa inethi wase uya elwandle noma echibini. Futsi waphonsa inethi elwandle, futsi uyayidvonsa iphume.” Loko kushumayela liVangeli. Niyabona na? Nalo lonkhe lwandle. I-United States ilichibi. Nebafundisi...

<sup>237</sup> Manje, ngehlela lapha, ngime eJeffersonville, kulelikona lelichibi. Utsi, “Mnaketfu Neville, bewusolo udweba ngelinethi na?”

“Yebo.”

“Kukhona lokuhle na?”

“Hhayi kakhulu kangako.”

<sup>238</sup> “Yebo-ke, asi... Ngitodweba ngenethi nawe sikhashanyana.” Futsi ngiyophonsa linetha lami, futsi naye aphonse lakhe. Futsi naku sidvonsa, sishumayela, sidvonsela ngekhatsi.

<sup>239</sup> Sicuku sebantfu siyenysuka, sitsi, “Ya, ngifuna kwemukela iNkhosi Jesu.” Kulungile.

Buka ndzawo tonkhe, “Nguyiphi ifishi na? Nguyiphi na?”

“Angati.” Niyabona na?

“Yebo-ke, manje, utokwentanjani manje na?”

<sup>240</sup> “Yebo-ke, ngiwelela eCalifornia. INkhosi yangitfumela ngale eCalifornia. Ngitodweba ngenethi ngalapha kwesikhashana.”

<sup>241</sup> Ngitawuya lapho ngiphonse inethi yami iphume *kanje*, futsi ngifucele ekhatsi, emakhulu lalishumi nesihlanu lefikako ngesikhatsi sinye. “Ngabe bonkhe basindziswa na?” Angati. Nabo lapho bakhona. Ngikhuphula inethi. Leyo yinethi yeliVangeli.

<sup>242</sup> Labanye babo, liBhayibheli latsi, nato tonkhe tinhlobo tetintfo letatisemantini. Bonkhe baphefumulela emantini lafanako, baphila emantini lafanako. Ngabe kunjalo na? Niyabona na? Kwakukhona ema-teraphini, timfudvu taseludzakeni, tinyoka, ticoco, imigololo, lokudla lokutifele, netinhlanti sibili.

<sup>243</sup> Manje, labo lebebatinhlanti ngesikhatsi inethi yeliVangeli iwela kubo, kwakuyinhlanti ngesikhatsi baselusentseni. Labo lebebamafudvu lamancane enethini leLivangeli, bebamafudvu lamancane elugwini. Ngeke kuge kadzeni kutsi babuyelevu emuva

ekudzakenu futsi. “Njengengulube ekutibhuceni kwayo, nenja emahlanteni ayo,” basuke bahambe. Niyabona na?

<sup>244</sup> Kodvwa, ekucaleni, bekumafudvu lasemancane, kwekucala. Akusiko kwami kusho kutsi bekumafudvu lasemancane. Angati. Nweba ngenethi nje, niyabona, nje ngidvonsa inethi. Kodvwa uma inhlanti yekugcina seyiphumile emantini, mnaketfu, nguloko-ke.

O, iNkhosi lucobo lwaYo iyofika  
Futsi uyotsi umsebenti sewentiwe,  
Siteshi sitoguculwa emvakwesikhashana.

<sup>245</sup> Kunjalo. Kunjalo. Yebo, mnumzane. Utawutsi, “Umsebenti sewentiwe, futsi sewuphelile. Sekuphelile konkhe,” uma wekugcina sekaphumile.

<sup>246</sup> Futsi bekunesicuku lesidzala setingulube letibhucuta lapho, nayoyonkhe intfo. Nkulunkulu ubadvonsela letotinhlanti ngephandle lapho, ngalokukhulu nje kushesha Langakwenta. Bashumayeli kutotonkhe tinhlangotsi, bajikitisa emanethi abo ngalendlela noma lenye. Size sigoca emanethi kulomunye nalomunye. Sidvonsa kalukhuni ngangoba singakhona, sidweba ngenethi. Sewuphose ulungele. Uyosakata lichibi lelidzala, ngalelinye lalamalanga, futsi liyobe seliphelile. Kodvwa inhlanti itoya kulaungile, emanti lahlobile ngephandle ngaleyia, lapho bayoba khona nekuPhila lokuPhakadze ingunaphakadze. Amen. O, uma lowo wekugcina efika! Hhe!

<sup>247</sup> Kanjani, kuyinhlanhla lenje pho, kutsi Nkulunkulu atsi, “Ungatsandza kuba yinhlanti na?” Amen. “Ungatsandza yimi kuba yinhlanti etafuleni laMi na? Ningatsandza kuta futsi nibe yinyama etafuleni laMi na?” O, hhe!

“Impela. Impela, Nkhosi.” Niyabona na? Kodvwa, imvelo yabo iyinhanti. Niyabona na?

<sup>248</sup> Uma ungumKhristu, imvelo yakho ingumKhristu. Awudzingi kutsi utsi, “Manje, u—u—ungeke, ungeke ubheme. Ungeke unatse. Ungeke ukwente.” Awudzingi kutsi usho loko. Abakwenti nje, nakanjani. Niyabona na? Imvelo yabo yehlukile. UMoya waKhristu ukumuntfu, naKhristu akatenti letotintfo. Niyabona na?

<sup>249</sup> Wena utsi, “Ufanele uyitsandze iNkhosi. Ufanele uye esontfweni.” Awudzingi kutsi ubatjele labobantfu loko. Bayahamba, noma kanjani. Batohamba etulwini. Batohamba. Bahamba bandlule ekufeni, kuya esontfweni. Impela. Bayakutsandza. Bafanele nje bafike lapho. Nguloko kuphela lokukhona. Kuphila kwabo. Uma bangakwenti, ba—bativelia kwangatsi bayabhubha. Impela. Yebo, mnumzane. Ufanele nje ufiike lapho, futsi noma nini uma nje intfo letsite ivutsa enhlitiyweni yakho. Hhayi kutsi uye lapho kuyophikisana, manje, hhayi kuya lapho kuyophikisana, kodywa kuya lapho kuyokhonta. Hhe! Futsi uya ekhaya uhlumelelekile. Akusiyo

imphilo lemnanzi na? Bngakhi labake bandlula kuloko na?  
Asibone tandla tenu. O!

<sup>250</sup> Kunjalo, Gertie. Asihlabele lelo. "Kuthula! Kuthula!"

...Kuthula! Kuthula lokumangalisako,  
Kwehlela phansi kuvela kuBabe ngeTulu;  
Akushanyeletikwemoya wami njalonjalo,  
ngiyakhuleka,  
Emagagasini langenakulinganiswa  
elutsandvo.

<sup>251</sup> Ngifuna nente lokutsite manje. Noma ngubani lohleti eceleni kwakho ngco, chawulana nabo, utsi, "Nkulunkulu akubusise, mnaketfu, dzadze. Ngifuna kuhlangana nawe eZulwini."

Kuthula! Kuthula! Kuthula lokumangalisako,  
Kwehlela phansi kuvela kuBabe ngeTulu;  
Akushanyelete etikwemoya wami njalonjalo . . .  
(O, hhe!)  
Emagagasini langenakulinganiswa  
elutsandvo.

Entasi esiphambanweni lapho uMsindzisi  
wami wafa khona,  
Entasi lapho ngakhalela kuhlantwa esonweni;  
Lapho enhlitiyweni yami iNgati yabhocwa  
khona;  
Ludvumo eGameni laKhe!  
Ludvumo eGameni laKhe!  
Ludvumo eGameni laKhe lelingacatsaniseki!  
Lapho enhlitiyweni yami iNgati yabhocwa  
khona;  
Ludvumo eGameni laKhe!

<sup>252</sup> Manje sisahlabela livesi lelilandzelako, angati noma labagulako bangalayina yini, khona etulu lapha manje, bentele kukhulekelwa, khona *ngalapha*. Futsi ngifuna bafundisi, uma batophuma manje kutsi basisite sikhulekele labagulako. Shayani lilayini ngesekudla, wotani *ngalapha ngalendlela*. Kunjalo, ngale ngesekudla, labo labatokhulekelwa.

Ngisindzisiwe ngalokumangalisa kakhulu  
esonweni,  
Jesu uhlala kamnandzi sibili ngekhatsi,  
Lapho esiphambanweni la Angifaka khona;  
Ludvumo eGameni laKhe!  
  
Ludvumo eGameni laKhe leliligugu!  
Ludvumo eGameni laKhe leliligugu!  
Lapho enhlitiyweni yami iNgati yabhocwa  
khona;  
Ludvumo eGameni laKhe!

<sup>253</sup> *Inyanga Lenkhulu* linothi letfu, ungake, Dzadze Gertie, uma ungakhona.

<sup>254</sup> Manje ngifuna kunibuta lokutsite. (Ngitotfola labo. Yebo, mnumzane.) Ngabe nita ngekulangatelela, noma ngekulindzela, njalo, kutsi nitophiliswa manje ekuseni na? Ngabe nguloko lokusenhlitiyweni yakho, phansi impela ekujuleni na? Uma uta kanjalo, mngani wami, ngitokucinisekisa nje kutsi kuphiliswa kwakho kusiciniseko njengensindziso yakho, ngalokucinisekisile nje.

<sup>255</sup> Manje, kuphiliswa kwakho akusiko ngunaphakadze njengensidziso yakho. Kuphiliswa kwakho kungahluleka. Ungaba... Uma upholisiwe, utophindze ugule futsi. Bewungaphiliswa namuhla, uphetfwe yinyumoniya, uphile saka futsi welulame, umenyetelwe kutsi "weluleme," ngudokotela, futsi evikini lelitako afe ngenyumoniya. Kunjalo.

<sup>256</sup> Ungaba ngulohlobile kuTB ngalokuphelele, kuleliviki; futsi etinyangeni letimbili kusukela manje, ufe, ubulawe sifuba sengati. Bangaphumelela eluhlolwени, kubebete ligciwane emtimbeni wakho, labangalitfola; futsi-ke ufe emavikini lamabili lalandzelako, ngemkhuhlante wesifuba. Kunjalo. Niyanbona na? Futsi ufanele ufe, nakanjani.

<sup>257</sup> Kodvwa, tinzuzo! Davide wakhala, "Ningakhohlwa tonkhe tinzuzo taKhe. Mbonge Jehova, O mphefumulo wami: nakokonkhe lokungekhatsi kwami, akubonge Ligama Lakhe lelingewe. Ayibusiswe iNkhosi, O mphefumulo wami, futsi ungakhohlwa tonkhe tinzuzo taKhe." Tinzuzo! Yini inzuzu eluhambeni na? "Ngubani lotsetselela bonkhe bubi bami." *Bubi*, yintfo lophumako futsi uyente, futsi ube wati kutsi awukameli uyente. Uyakutsetselela. UyaMcela, Uyangitsetselela. "Colela bonkhe bubi bami; lophilisa tonkhe tifo tami."

Manje ngifuna kunicatululela loku, ingunaphakadze.

<sup>258</sup> Khona-ke lomunye utsi, "Mnaketfu Branham, uyakholelwa ekuphiliseni kwaNkulunkulu na?"

<sup>259</sup> Manje asengisho loku ngekutfobeka nangalokusangulukile. Ngifuna umuntfu lotsite, dokotela lotsite, isayensi letsite, ndzawanatsite, Ngiyabamema kulemvuselelo, kutsi bete kulelipulpiti futsi bangikhombise indzawo yinye lapho noma ngubani lowake waphiliswa ngaphandle kwekuphilisa kwaNkulunkulu. Ngi—ngifuna uye kudokotela wakho, noma kunoma ngubani lofisa kuya kuye, futsi angikhombise noma ngumuphi umuntfu lowake waphiliswa ngaphandle kwekuphilisa kwaNkulunkulu.

<sup>260</sup> Ngifuna ningiletsele umutsi lotophilisa. Ngifuna ningiletsele dokotela lotsi ungumphilisi. Utoba sitsendze, kulungile, "sitsendze," sitsendze sadokotela. Kodvwa Nkulunkulu nguye kuphela Longaphilisa, noma lowake waphilisa, noma loyoke aphilise.

<sup>261</sup> Kube besinalomunye umutsi lobewungaphilisa, besingakha umuntfu khona lapha ngembili, lonemutsi. Kunjalo, besingakha umuntfu, simdale khona lapha ngembili.

<sup>262</sup> Kucabangeni nje, konkhe kuphilisa kuphilisa kwaNkulunkulu. Nkulunkulu unetindlela tekukwenta.

<sup>263</sup> Manje, utsi, “Yebo-ke, Mnaketfu Branham, ngibe nekuhlindvwa, sigadla, noma lotfunjana. Kube dokotela bekangakayijubi, bengiyofa.”

<sup>264</sup> Loko kungahle. Loko mhlawumbe kuliciniso. Kodvwa benati yini kutsi dokotela akakaze akuphilise na? Lodokotela wasisusa lesivimbo. Wavele wajuba lotfunjana. Nguleyontfo leyayikulimata. Kodvwa akazange akuphilise.

<sup>265</sup> Uphule umkhono wakho. Utsi, “Yebo-ke, Ngaphuka... Ngiyabheja, uma uphuka sandla sakho, ungaya kudokotela.” Impela bengingawkwenta. Kodvwa bekangeke akuphilise.

<sup>266</sup> Uma-ke ngingena, ngitsi, “Doc, philisa umkhono wami, ngalokukhulu kushesha. Ngifanele ngisebente emotweni yami kulentsambama”? Niyabona na? Ngani, bekayo—bekayokwati kutsi ngidzinga kuphiliswa kwengcondvo.

<sup>267</sup> Bekangatsi, “Ngingawubeka umkhono wakho.” Kodvwa ngubani lophilisako na?

<sup>268</sup> Utsi, “Mnaketfu Branham, kutsiwani ngemjovo iphenisilini, uma bakunika wona baku—bakunikela ligciwane, emagciwane emtimbeni wakho, njengagcunsula na—nanoma yini lonayo, inyumoniya? Ngabe iphenisilini... Ingakuphilisa yini iphenisilini na?” Cha, mnumzane.

<sup>269</sup> Iphenisilini, iphenisilini sibulalagciwane, futsi sibulalamagciwane siyabulala. Sibulalagciwane siyabulala. Yonkhe leminye imitsi iyabulala. Umutsi awakhi; uyabulala. Umutsi ungumbulali, hhayi umphilisi. Ngikhombise umutsi lophilisako. Ngikhombise umutsi longesuye umbulali, futsi awunawo nhlobo umutsi. Umutsi uyabulala, ubulala emagciwane.

<sup>270</sup> Njengekutsi nje kube bewunemagundvwane endlini yakho, futsi ukhiphia shevu wemagundvwane. Nemagundvwane bekadla timbobo endlini yakho. Yebo-ke, shevu wemagundvwane ubulala emagundvwane, kodvwa awuyipheshi indlu yakho. Niyabona na? Phenisilini, iphenisilini ibulala ligciwane, kodvwa Nkulunkulu utofanele aphilise indzawo lapho sakhi-mphilo sidle khona. Niyabona kutsi ngicondze kutsini na?

<sup>271</sup> Noma kunjalo, Livi Nkulunkulu, sitongena kuloko. Livi laNkulunkulu ngeke latiphambanise Lona. KuliCiniso mbamba. Ku... Ngifuna nje umuntfu ete abeke umuno wakho eVini, noma ngasiphi sikhatsi ngesikhatsi emvuselelweni, kungikhombisa kuphikisana eVini laNkulunkulu, lapho Litiwelela khona Lona

lucobo, kungeke kucondziswe ngeLivi laNkulunkulu. Akukho lapho. Impela. Akukho lapho. Akukho kuphikisana eVini, nhlobo. Ngekwelucobo.

<sup>272</sup> Utfola sifundvo. Ngingakubhalela incwadzi yinye bese ngikutjela lokutsite. Nginibhalele lenye incwadzi nalenye incwadzi. Intfo yekucala niyati, laba lababili bebakhulumu ngesifundvo letimbili letehlukile. Niyabona na? Impela.

<sup>273</sup> Kodvwa Nkulunkulu nguye kuphela Lowake waphilisa, loyoke aphilise, noma longake aphilise. Uphula sandla sakho, manje, Ngingatsi . . .

“Yebo-ke, nginelitfumba, utsini ngaloko na?” Kulungile.

<sup>274</sup> Manje, uma leyondzawo lencane lapho lelotfumba lihhukwe khona, uma Nkulunkulu, ngekukhipha bubi, futsi kuphila kuphuma kulelotfumba, litokufa.

<sup>275</sup> Uma dokotela alisika, khona-ke Nkulunkulu utofanele aphilise lendzawo lapho dokotela alijube khona. Uma ungenti njalo, uyopha ute ufe. Ngabe loko kunjalo na? Uma awutsatsa lotfunjana awukhiphe kuwe, futsi Nkulunkulu akakuphilisi, utsini ngako na? Utokufa khona lapho.

<sup>276</sup> Uvala lomunye wemitsambo lemikhulu kulesitaladi ngephandle lapha. Uyaphuma lapha futsi uvale munye wemitsambo lemikhulu, futsi utfole kutsi, kulesitaladi ngephandle lapha, leliphayiphi lemanti langcolile, futsi ubuke kutsi kwentekalani.

<sup>277</sup> Uya ngephandle lapho futsi uvale lelikhulu, ujube levalvi lapha yemanti, lenye yalamavalvi emanti, caphela kutsi itokwentani. Itodubula lamanti aphume, entasi lapho kuphampa lenchubo yawo.

<sup>278</sup> Akukho ndzawo, akukho lutfo, umshini emhabeni, njengemtimba wemuntfu. Kodvwa ungawujuba lomtsambo ube kabili, futsi uwubambe ngalapha, futsi naNkulunkulu utowenta indlela yekwendlulisa leyongati futsi ayibuyisele kulomtsambo futsi. Uma kungakwentanga; ngesikhatsi lesingumzuzu munye, uma loko kusekela emuva futsi kushaya inhlitiyo yakho, wena, [Umnaketfu Branham uchumisa imino yakhe—Umhl.] utobe ufile, kanjalo, sikhati sekucala uma utinwaya.

<sup>279</sup> Ngubani umphilisi? O, hhe! Nkulunkulu nguye umphilisi. Niyabona, ungeke ube netinchubo temshina tisebente kanjalo. Kufanele kube ngulokungetulu kwemvelo.

<sup>280</sup> Benginemtsambo lomfisha kuyomibili, kuyomibili imilente. Niyabona na? Futsi Nkulunkulu . . . lapho, mine, umfana lomdzadlana losoni, afa kuleyonsimu. Nkulunkulu bekati kutsi Bekafuna ngishumayele liVangeli. Wagega ingati. Angati ngisho nangayo, ngaphandle uma umuntfu angitjela, noma kwentekile ngabuka phansi bese ngibona sibati. Niyabona na? Nkulunkulu, emitsanjeni!

<sup>281</sup> Wephula libhendi lelikhulu kuloku, ipampi ngephandle lapha kulemishini yekupampa, bukisisani lapha kuhulumende, kutsi kwentekani. Kutokwesekela lapho futsi kukuchumise kuphume. Impela, kutokwenteka. Lawomanti aphocelela kwehla kanjalo, ayofuca kanjalo.

<sup>282</sup> Kodvwa Nkulunkulu wenta kugega futsi atungelete. Ngubani lowenta loko na? Kuhlakanipha kuni lokwenta loko na? Ngikhombise inchubo yemanti letokwenta. Haleluya! Buhlakaniphi baNkulunkulu. NguMdali lomkhulu lokwentako. Yebo, impela.

<sup>283</sup> e Yini leyenta sihlahla sehluke kulesinye na? Yini leyenta inyoni ibe libala kulenye, yehluke na? Yini leyenta inkhulomo yakhe yehluke na? Yini lesenta sibe nguloko lesingiko na? Kuhlakanipha. NguNkulunkulu.

<sup>284</sup> Ningesabi manje. Wenta-...Lesi setsembiso saKhe. Akusuye uMnaketfu Branham. Setsembiso saKhe. "NgiyiNkhosi Lephilisa tonkhe tifo tenu." "Uma noma ngubani agula, bita emalunga elibandla, babagcobe ngemafutsa, bakhuleke etikwabo, umkhuleko wekukholwa utomsindzisa logulako. Letibonakaliso leti tiyobalandzela labakholwako. Uma babeka tandla etikwalabagulako, bayosindza." Futsi-ke uma lolohlelo selwentiwe, ukwemukele ngalokufanako nje njengoba bewungaphendvu ka futsi ubhabhatiswe lapha. Hamba khona lapho, utsi, "Ngumsebenti losewucedziwe. Sewuphelile wonkhe." Niyabona na?

<sup>285</sup> Kodvwa sibuke ummangaliso lotsite lomkhulu logcamile kutsi wenteke. Kuyenteka uma kukhona kukholwa lokwenele lapho kukwenta kwenteke. Kodvwa uma kungekho kukholwa lokwenele kukwenta kwenteke, kutokwenteka nomakanjani, masinyane.

<sup>286</sup> Bukani kutsi Jesu watsini ekuguculweni lapho, ngesikhatsi Asho ngentsaba. Watsi, "Masinyane nje, kuyofezeka. Uma nicela lensesaba kutsi inyakate, futsi ukholwe enhlitiywani yakho kutokwenta," watsi, "masinyane nje, kutokwenteka." Niyabona na? Kutofezeka.

Manje uyagula. Labanengi benu bayafa, esimeni lesibi.

<sup>287</sup> Ngibabona babambe indvodza lapha manje. Umuntfu agula kakhulu. Umdlavuza uyintfo lembi kabi, kodvwa Nkulunkulu angawuphilisa umdlavuza. Hhe! Nginganikhombisa ekhatsi lapha. Bangakhi ekhatsi lapha loke... Ngabe ukhona yini lapha manje, lophiliswe ngumdlavuza na? Phakamisan tandla tenu. Bukani lapha, kukulo lonkhe libandla. Niyabona na? Impela, ndzawo tonkhe. Sibe nabo labaletsa, ngoba Nkulunkulu unggumphilisi.

<sup>288</sup> Manje, wonkhe muntfu wenu ngephandle lapho, ekubongeni, Ngicela nikhotsamise tinhloko tenu, ngifuna nikhuleke. Mnaketfu Neville, wota lapha. Futsi manje njengoba nine

bantfu...ngifuna emalunga kutsi afike lapha, kute sikhulekele bantfu. Futsi uma uta ngalapha... Yenta loku manje. Uma uta ngalapha, kholwa ngenhlitiyo yakho yonkhe. Futsi nje tsatsa lami...hhayi livi lami, kodvwa Livi laNkulunkulu, ngako. Kholwa nje ngenhlitiyo yakho yonkhe. Loko kuyakucatulula. Nguloko-ke. Sekuphelile konkhe. Nkulunkulu washo njalo. Livi laKhe lasho njalo. Lingeke lehluleke.

<sup>289</sup> “Anginandzaba kutsi ngitivela kanjani. Ngichubeka kanjalo, noma kunjalo, ngisho kutsi kuLiciniso.” Caphelani kutsi kwentekani.

<sup>290</sup> Kodvwa, niyabona, uma simela emuva futsi, sitsi, wota elayinini lalabakhulekelwako *kanjalo*, ngeke nje kwentekani. Nguloko kuphela.



*NKULUNKULU UYALIGCINA LIVI LAKHE* SSW57-0407M  
(God Keeps His Word)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yaMabasa 7, 1957, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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