


OULILI

 Natu kaleni twa fikama okafimbo. Omwene muwa, otwe uya moukalipo wOukwakalunga Woye natango momukalo weilikano; tete, oku yandja omapandulo kwaashishe We tu ningila, nomolwa ohole inene momutima wetu molwoYe nOndjovo Yoye. Omwene, ovanhu ava, konguloshi, ava ndi hole nomutima wange aushe, oveli yamba oku uya va kale omutumba monduda ya ndjena, nakeshe tuu, shaashi ove hole Ondjovo Yoye.

² Ndele otwe uya oku ilikanena ovanaudu, konguloshi, Omwene, novanamhumbwe. Inapa kala oshingone mokati ketu pexulilo lelongelokalunga eli. Va pa ondjabi molwa oudiinini wavo, Omwene. Popya nafye mOndjovo Yoye, noku tu pameke, Omwene, eshi hatu i, twa humbata ohoni. Omhito ngahelipi oku shi ninga! Otwa indila mEdina laJesus. Amen. Kaleni omutumba.

³ Inandi mona oitya, shili, oku tumbula olupandu lange kongudu yovanhu ngaha, ovo ve uya noku kala omutumba metungilo omu. Onda hala okutya, kutya, mongula. . . Ile, ohatu ka ya koTopeka, Kansas, koshiongalele sha shikula, notashi xulu Osoondaxa tai shikula. Ndele hano hatu i, okudja opo, koPhiladelphia.

Ndele, paife, otwa wana oku ya kondje yomafuta, koKenya, nokoTanganyika, noko Uganda, ko—kominghoko kwinya. Ndele ove na paife exumifo loMau Maus. Itandi i mo onga omutumwa, ashike ohandi ka kendabala oku ya mo onga omukongo. Inda mo, ove lilongekida.

⁴ Alushe, ohandi i mo onga omutumwa noku ya moukongo, oshikando eshi ohandi i onga ndi ka konge, noku kala omutumwa. Onghee, opo—opo, keshe omukalo oku ya mo kuvo. Ndele Mumwatate Mattsson-Boze oku li hano moshilonga, ta kendabala a tule nge mo, a longekide okushava kutya onde uya mo ndi ye koukongo. Iya, hano, onde uya okushava mo, hano ota ka tya, “Mumwatate Branham wetu oku li moshilongo omu.” Inda koembasi, “Otashi kala nawa nge otwa ningi po okaongalele apa?” Uwete? Otashi etifa oku shi tamekifa, noku efa shi ngongole. Onghee katu shii ngee osho tashi ka kala, ohatu ka dula oku shi ninga, ile ahawe. Ohatu kendabala. Ndele onda indila Omwene, nge shimwe osha ningwa po osho ita dulu, hano otashi kala edidiliko kwaame kutya ohandi alukile oku koJeffersonville noku udifa *Omanghuma Aheyal*i, muJuli ile Auguste, lwaamo ngaho.

⁵ Ndele hano, nge osho ohatu dulu, otu wete nena, ohatu ka kendabala oku kufa onduda yofikola apa oyo i na omipepo,

molwaashi itamu kala muwa mwa talala. Hamu kala omulongo nanhano fiyo ovanhu eyovi nomafele ahetatu. Ndele oli na omipepo, onhele ipe, ifike pomalundimbo atanho moule ngaho. Ndele oshikando shimwe otwe i indila, ndele inave tu pitika tu kale nayo. Ndele omulumenhu ou ina pitika tu kale tu i na okwa tewa mo mewiliko. Onghee paife, omulumenhu ou e li mo paife ota ti ohatu dulu oku kala tu i na efimbo keshe twe i hala. Onghee otwa—otwa hafa unene oku i mona. Nonghee ohatu dulu oku i mona paife, ndele omefimbo lwomuJuli, noku kala tu na... Vangapi tava ilikana, nge ehalo lOmwene paife, nge shimwe oshe tu shunifa pedu?

⁶ Ou weteko, ondi hole Arizona. Oshilongo shiwa. Onda kala alushe nda djuulukwa oku kala ko.

Nge owe ka undula kashona, Mumwatate Ben, nge oto dulu, nge o... Akutu, ngaho... Ehen, omufimanekwa. Ehen. Ile, keshe tuu ou e li mo, e ka undulile kashona pombada, shaashi ohandi aluka mo lela... [Umwe ta ti, "Okateipa, vamwatate."—Sd.] To ti shike? ["Ovo outeipa ashike."] Akutu, outeipa ashike. Akutu, kamwe okaka. Ombili. Eewa, Mumwatate Ben. Onghee onda...

⁷ Okualuka koArizona, nde uya omu, otashi xwemifa nge kashona, molwa elunduluko monghalomhepo. Apa otu na hanga omilongohetatu naheyali fiyo omilongomuwoi, nefimbo limwe oitwa efele, oshimuke. Ndele kwinya ohashi fiki konola, opo nee fimbo limwe, oshi li pokati, imwe fiyo omilogo mbali doshimuke. Ou li ashike koshi yetwali loifudifo. Ndele okudja mo omo, wuuye oku, ou shii tuu eyooloko apa lifike tashi ku ningi. Onghee otashi ku piyaaneke mwi, nosho tuu.

Ka undulila apa ka li, nge oto dulu, Mumwatate Ben. Onda ninga epuko moku ka shila ko. Onde lipula oka li, ashike *apa* opo ve ka shilila.

⁸ Paife tu ilikanena, keshe umwe womunye. Onde mu pandula. Billy okwa li ta lombwele nge umwe e tu etela okambaba koupeacha, neeshalinghenda dishona odo u... Itandi ku pandula sha wana. Nghi—nghi shii nhumbi ndi noku shi ninga. Ndele nghi—nghii udite nda wana oku tambula oinima yatya ngaha kunye. Ohandi ilikana Kalunga e mu yambeke, nondi shi shii kutya Ye ote shi ningi, osheshi Ye okwa ti, "Aishe oyo tamu ningile ava vanini, Aame mwe i ningila." Ndele Kalunga ote mu yambeke, ondi shi shii.

⁹ Ndele Arizona moku kala oshilongo shiwa, ope na oshinima shimwe osho nda djuulukwa, onye, amushe. Oshi li mondjila. Onde mu djuulukwa amushe. Nghi—nghi na ko na sha naapa handi i, nghi—nghi... kashi ko, shihe fi nye. Odi na ookaume, keshepamwe mounyuni, ashike ha—ha—hangaashi nye nande. Ope na sha kombinga yongudu ei inini oyo ya... Nghi shi shii. Ohandi i lipula.

¹⁰ Ndele koTucson, oshilando shovatalelipo, ou weteko, neengeleka otadi nane, ou weteko. Oshidjuu. Kashi fi naana oukwamhepo; ndele, omolwaashi omu na efiyafano, la kindja unene; nole shi djuupaleke. Ngeno ondi kale ndi mu na amushe, kwa wedwa ongeleka, noku kala kwinya, ondi wete otashi kala nawa. Uwete? Ashike ondi wete, shama ashike ei i li ongeleka, nanye amushe otamu uya, ohandi kala apa natango, nafiyo Jesus te uya.

¹¹ Hano ilikanenei nge, ngaashi nda tonga okafimbo ka pita. Inandi hala oku shi endulula, ashike ngeenge nde ya komesho yeni, ohandi—ohandi lyalyakana, ohandi kwatwa koluhodi, nokeliudo lomutima, nelikwato nawa, yo. Aame ngaho, oku hovelifa, hano onda . . . ohashi teya nge po meni. Ashike oku shiiva kutya keshe apa handi i . . . Nghi na o—ongudu kedu, oyo ndi shii, hai ame kwaame ngaashi ongudu ei. Ka—Kalunga natu kale ihatu topoka, kutya, omOuhamba ou tau uya, natu kale pamwe; eilikano lange.

¹² E li omutumba apa pomuvelo, ta popi naBill Dauch okalweede ka pita manga inatu wilikila umwe kuKristus, natango, monduda inya. Ashike oku kala omutumba penya ta popi naye, womido omilongomuwoi naimwe, okwa ti, “Ohandi—ohandi nghundipala. Omesho ange kae li ngaashi e nokukala.”

Ndele ohandi lipula, omido donhumba da pita, onde uya kuye eshi a li e na edengo lomutima nomutima tau kanghama, okwa li ta fi. Ndele ndokotola tuu oo a li te mu ndokotola, oo a ti ita veluka, ndokotola okwa fya. Ndele apa oBill Dauch e li omutumba, uwete, womido omilongomuwoi naimwe. Onda ti, “Bill, ku na vali oilonga kedu ngaashi okulongo naikwao yatya ngaho. Ashike ohandi indile ngaha, ‘Kalunga ne ku pe omafa,’ molwaashi ou hole oiongalele unene.” Omulumenhu ou womido omilongomuwoi naimwe oha taulula oshilongo notuwa, kwa ndjena, kwa kukuta, kwa talala, okuyooloka, kesheshimwe shi li, oku pwilikina Ondjovo. Kalunga na yambeke omwenyo ou wa pama. Paife nghi na . . .

¹³ Ohandi yandje vali ombili, oku mu kaleka omukalo nda ninga ongula ei, eetundi nhatu. Ndele inandi longa ouyuki ketumwalaka, molwaashi onde li tetwila, noku fiya po oshitopolwa shalo, noku nhuka po oitopolwa yalo, nosho tuu. Olo etomhelo nde va lombwela va diinine okateipa. Nandi ka mone vali apa ngeenge kwa talala ile sha. Ndele ondi—ondi—ondi udite Omhepo, ashike onde mu tala nondi shi shii kutya otamu pepele noku shiiva kutya omwa pupyala, ndele—ndele osho otashi nyanyaula nge. Inandi hala mu mone oixuna; onda—onda hala mu kale nawa. Uwete? Ndele otashi lipulifa nge.

¹⁴ Ngaashi, ndi wete ovanaudu; nge nghi—nge nghi na olukeno novanaudu ava, itandi va kwafa sha. Ondi—ondi noku kala nolukeno navo. Ndele omukalo welifa na—nanye; ondi—ondi

noku mu udila olukeno, ile itandi dulu oku kala omumwaxo. Uwete? Ondi—ondi noku mu udila olukeno. Ndele, ohandi shi ningi; Kalunga oku shi shii kutya oshili.

¹⁵ Ndele paife, konguloshi, ohandi yandje keilikaneno lovanaudu.

Ndele onda hala oku...omulumenhu, noku yambeka ovalumenhu ava, naMumwatate Collins, naHickerson, Mumwatate Neville, Mumwatate Capps, ovadiinini voiniwe, navakwao, kehokololo liwa olo la kala tali etwa, nhumbi mu li momulandu, oku kanghameka ongeleka, nonhumbi kesheshimwe tashi uya mondodo ya yuka. Onde mu pandula valumenhu. Omwene ne mu yambeke molwa oku kendabala oku longa elandulafano. Ndele onumwafo konima yonumwafo tadi uya koTucson, kwaame, “Mumwatate Branham, inashi fa eshi sha kala. Osha yooloka unene, eliudo la yambekwa lOukalipo waKalunga.” Ndele onde—onde shi hafela unene. Omwene ne mu yambeke alushe!

¹⁶ Hano, paife, konguloshi, okwa li handi lesa apa mOmushangwa okanhele, oku—oku kala tula moitya ishona, oku popya noku lesa Omushangwa, hano pamwe Omishangwa donhumba, hano okupopya nanye okafimbo kashona noku ilikanena ovanaudu. Hasho ashike okafimbo kashona; onda tala ovili, nohandi kendabala oku endelela ngaashi tashi dulika. Ashike ohandi lipula kutya ngeenge ongudu yovanhu ya ongala pamwe, pehe na okulesha Ondjovo ile oku ninga sha, ekumaido lonhumba, oshiongalele itashi kala shelixwa po.

¹⁷ Vahapu vomunye omwa teelega. Vahapu vomunye omu na eemaila doku enda natango konguloshi. Onde shi pandula ngahelipi! Nhumbi nda tala noku mona keshe umwe, noku lipula kombinga...Mwinya moArizona, ohandi lipula, “Ngeenge handi mu mono vali, ohandi i ko noku minika eke laye noku mu papatela mofingo yaye.” Ndele oove ou u li omutumba apa, na olyelye, nandi ninge peni, ou weteko? Nghi shii apa umwe ta tamekele, naashi...nhumbi to di mo musho. Ashike, heeno, ondi mu hole. Kalunga oku ku hole, yo.

¹⁸ Paife ohandi lipula, nge inandi pukifa, nge nghi na o—Omushangwa wa puka u li apa, onda hala oku lesa okudja mOvakorinto Votete, ekapiteli lo1, oku hovela novelise oni18, noku lesa yo Ovakorinto Vativali 12:11, oku kufa eleshelo. Paife ngeno nandi u mone diva, opo nee hatu lesa, noku ilikana noku tameka mo, oku popya ashike nanye okafimbo kashona moshilongwa shinini. MOvakorinto Votete, ekapiteli lo1, okuhovela novelise oni18.

Osheshi eudifo lomushiyakano olanyika oulai kwaava tava ka kana; ndele nee kufye ava twa xupifwa olo eenghono daKalunga.

Osheshi opa shangwa, ounongo wovanongo ohani u hanauna po, neendunge dovaendunge ohani di dimi po.

Ovanaendunge ove li peni? ovanongo vomishangwa ove li peni? eenghulungu dounyuni ou odi li peni? hano ounongo wounyuni ou Kalunga ine u pilika u ninge oulai?

Nandi shi endulule vali? “Hano ounongo wounyuni ou Kalunga ine u pilika u ninge oulai?” Ounongo wounyuni ou oshike hano? Oulai.

. . . hano ounongo wounyuni ou Kalunga ine u pilika u ninge oulai?

Osheshi ounongo waKalunga ounyuni inau shiiva Kalunga mounongo waye, ndele nee osha wapalela Kalunga a xupife okoulai weudifo ovo tava itavele.

Nandi leshe vali ovelise oyo? Pwilikina nawa.

Osheshi ounongo waKalunga ounyuni inau shiiva Kalunga mounongo waye, ndele nee osha wapalela Kalunga a xupife okoulai weudifo ovo tava itavele.

Osheshi Ovajuda otava pula omadidiliko, . . . Ovagreka otava kongo ounongo:

Ndele fye ohatu udifa Kristus, omuvalelwa komushiyakano, kOvajuda epundukifo, . . . kOvagreka oulai;

Ndele nee ava ovaifanwa, aveshe Ovajuda nOvagreka, Kristus eenghono daKalunga, nounongo waKalunga.

Osheshi oulai waKalunga u nounongo u dule womunhu; noungone waKalunga u neenghono di dule domunhu.

¹⁹ Ndele mOvakorinto Vativali ekapiteli eti12, ovelise oni11, Paulus ta popi.

Ame onda longa ngaashi elai; osheshi mwa ningifa nge ngaha: osheshi ame onda li nda wana ngeno oku popilwa kunye: osheshi kandi na apa ndi dulike kovayapostoli venya vanene, nande aame oshinima shongaho.

²⁰ Natu ilikaneni. Omwene Jesus, wedela eendjovo edi dishona, konguloshi, odo da tongwa momafiku onale, komuyapostoli munene Paulus, opo tu punapale moku di uda konguloshi, moku di tula meenghalamwenyo detu, opo tu dule oku kala o—oilonga yomake aKalunga, twa tulwa menduluko omo Ye e tu hoololela tu kale mo. Otwe shi indila mEdina laJesus. Amen.

²¹ Ohandi ka udifa konguloshi ominute dishona, Omwene nge e shi hala, moshilongwa sho: *Oulili*. Paife, eli olii unene, eleshelo lii oku kufa, ashike olo, ohandi lipula, handi ningi shihapu ile shi dufi po momukalo ou nda hala oku shi tonga.

²² Ou weteko, ope na oinima ihapu unene, nena, oyo ovanhu va ninga *ovanaulili*, hatu shi ifana. Nepopyo olo, nge umwe ine li uda, otali ti umwe e “e lili,” umwe oo “omunailongo” kumukwao. Ndele kape na elimbililo ashike vahapu vomufye otu li ovanailongo, umwe namukwao.

²³ Ndele, paife, okwa li handi ende nepandavanda oshikando shimwe moLos Angeles, California, nonda mona omunhu omunailongo lela, te lihumbata shilili. Ndele okwa li ta ende mepandavanda, ita kufa ombinga, ashike oku li ngaho ta endauka omutenya aushe. Ndele onda ya kombinga ikwao yepandavanda, ndi tale eshi ta ningi. Kesheumwe okwa li ta keyuka, te mu yolo, molwa oulili waye.

Onda didilika oku na edidiliko la endjelela komesho yaye. Ndele onde lipula ndi mone osho kesheumwe a li ta yolo, eshi osha pumba, omulumenhu elili. Nonghee okwa li... Onde mu didilika eshi ovanhu ve mu tala, tave mu yolo, ndele—ndele, ashike okwa fa e na elimemesho la yooloka, elimemesho lewaneno. Elimemesho linya ovanhu tave mu pe ola fa lokumunyikifa oulai, ashike okwa fa a wanenwa mwaashi a li ta ningi.

²⁴ Iya, oshihapu oku shi lipula, ngeenge omunhu a wanenwa mwaashi ta ningi sha yuka. Nande oye elili kuumwe po, nge okwa wanenwa kutya eshi ta ningi oshi li mondjila, hano na kale nasho.

Ndele eshi nda ehena popepi nomulumenhu, onda didilika kuye...ponhulo yaye apa, e na enateko ile oshibolota, sha shangwa, “Ame elai,” pedu, la, “laKristus.” “Ame elai,” meendada dinene; pedu lela, ta ti, “laKristus.” Ndele kesheumwe okwa li te shi yolo.

²⁵ Ndele ngaashi omulumenhu munini a fininika mengungo loindjola noku twikila, onda punguluka ndi tale eshi sha li kombuda yaye. Ndele okwa li oshipulifo shakula kombuda yaye, nopedu, tali ti, “Paife ove elai lalyelye?”

²⁶ Iya, onde—onde lipula oku na ko sha, ou wete, ashike okwa fa a wanenwa kutya ye elai laKristus. Ndele osho Paulus a tonga kutya okwa ninga, “elai” laKristus.

²⁷ Mumwatate Troy, wOvalumenhu Ovanangeshefa vEvaengeli Liyadi, kaume kange muwa, ye—ye omuteti wombelela. Noku kwatwa kombuto yoludi lonhumba meke laye, mokuteta oshingulu oshikando shimwe. Omulumenhu umwe ou e shi shii, ile omukainhu, ota dulu oku shiiva ombuto eshi i li; ashike otai—otai ku li. Onghee, opo a xupife omwenyo waye, ove na oku—oku ngubula ko ominwe nhatu. Ndele oku na ashike ominwe mbali keke imwe, ashike tuu natango oku li onga omutomi.

²⁸ Ndele opa li Omundowishi ou ha longo pamwe naye mo—mofitola yokatomeno, mwinya moLos Angeles, onghee okwa—okwa twikila oku kendabala okuwilikila Omundowishi

kuKristus. Ndele okwa ti okwa li o “Omuluteri,” noshi li nawa kuye. Okwa li a wanenwa kutya ye Omukriste, molwaashi oku li wo “Onghwaluteri” ongeleka, ngaashi e shi tonga. Hano onguloshi imwe Mumwatate Troy okwa mona omhito yoku mu twala kongeleka.

²⁹ Edina laye ola li Henry. Ndele Henry, moNdowishi, oye “Heinrich,” nonghee ohave mu ifana “Heini.” Omwa uda euliko olo. Okwa ti, “Heini, ongahelipi kombinga yoku ya kongeleka pamwe naame konguloshi?”

³⁰ “Iya,” okwa ti, “Ondi wete ohandi i.” Onghee okwa ya koshiongalele shonghulu yonale oko va li ve na oshiongalele shomailikano, nokwa itavelifwa shili, noku yandja omutima waye kuKristus.

Akutu, efiku lashikula ko, Omundowishi munini ou okwa li te lityapula yemwene. Keshe mokafimbo ota ende metungilo, nomake aye pombada, ta ti, “Kalunga na hambelwe! Tangi, Omwene Jesus!” ndele ta shili elitulemo laaveshe, aveshe vomuvo.

³¹ Ou wete, okwa ninga elili komusholondodo aushe wovateti vombelela. Ota tete ombelela, ndele ta tameke oku diladila kombinga yOmwene, ndele ta tameke oku lila. Oha tula po ombele, noku ya meemwaka, haku ninga ondjokonona, ashike oku ninga ohole kuKristus, ta ti, “Akutu, ondi Ku hole ngahelipi, ‘Yesus!’” Ou weteko, ta enda enda.

³² Ndele omunghona okwe uya noku mu mona ta ningi ngaha, ndele ngaashi ta i ta ende, ta lili. Ndele, omunghona, ina monena po omunghona; okwa li te lipula kombinga yaJesus. Ndele okwa tameka, nomake aye pombada, nomahodi taa pololoka keemhanda daye, ta ti, “Akutu Kalunga, ondi Ku hole ngahelipi!”

Ndele omunghona okwa ti, “Heini, oshikwashike mounyuni she ku ningilwa?” Okwa ti, “Kesheumwe mo—momusholondodo ote shi popi. Oshikwashike mounyuni she ku ningilwa, Heini?”

³³ Omundowishi munini okwa ti, “Akutu, omunghona!” Okwa ti, “Efimano kuKalunga, onda xupifwa!”

Okwa ti, “Wa pewa shike?”

Okwa ti, “Onda xupifwa!” Okwa ti, “Onda ya naMumwatate Troy apa okuya ketumo linini, ndele onda—onda xupifwa. Ndele Jesus okwe uya momutima wange, nondi yadi ohole!”

Okwa ti, “Ou noku kala wa ya konduba yeemuta.”

³⁴ Okwa ti, “Heeno!” Ta ti, “Efimano kuKalunga!” Ta ti, “Tangi Kalunga molwa eemuta!” Okwa ti, “Ou weteko, oto kufa otuwa tai ende nondjila, ndele to kufa mo eemuta adishe muyo, ku na sha ashike onduba yo ‘oikwakwa!’”

³⁵ Iya, ngshi shi shii ashike osheshi Omundowishi munini a li hanga mondjila. Kufa mo eemuta adishe? Eemuta odo de i kwatela kumwe. Ndele ohandi lipula osho shi kwetele ongeleka kumwe fimbo limwe, da kwatela eputuko kumwe.

³⁶ Paife, okudja ketalelepo lokoPrescott, omafiku mashona a ya, onda li handi tale ombuwa noku didilika nhumbi shi li moPhoenix ve na Oikunino yOvajapane, nove na mo eengala, eengala diwa. Kwinya, eshi nda li omumati, onda lifa eengobe peenhele odo. Eengobe, ka kwa li omwiidi, hano ohadi xupu momafauyena, omakunde, nosho tuu.

³⁷ Ndele nee onda koneka kutya okwa kala e—ehapupalo moku longifa ombuwa. Ndele mombuwa otwa mona mo, omafauyena neengala. Nomeumbo lange omo, ile eumbo hatu futu; Mumwameme Larson, ohandi lipula opo a li apa ongula ei, onde mu mona. Ndele oku na ombiya yeengala kondje ye—yeumbo; onata yonhumba. Kesheshimwe mwinya edu, hano oku na onata ombiya yeengala yakula mukeshe imwe yomeenduda mbali. Ndele ongula keshe ondi noku pita po noku tekela eengala edi. Nge itandi di tekele, otadi fi. Ndele otava. . . Ndele hano, natango, ondi na oku mona etwinino lonhumba noku di twinina, oku kaleka omainyo kokule nado; oimbabale otai di li po.

³⁸ Ndele hano to i pombada kanini, eenghatu omilongonhatu okudja opo, ope neengala dimwe tadi mene, nomombuwa otadi mene. Ndele oto dulu oku fula eenghatu omilongombali nota shi kala sha fa ombudu yoshiyuma; kape na shimwe mounyuni ashike ondwi, ndele kamu na omeva nande. Ndele olyelye he di twinine? Uwete?

Edi di li mombiya yeengala, nge owa dopa oku di twinina noku di tekela, omateti ile oimbabale, omainyo, otave di li. Ashike omainyo itaa dulu oku kuma imwe mombuwa, ndele osho yo e na oku tekulwa noku tekulwa keshe efiku; oye oshietwapo shOmushiti. Eli elongululo la lumbakanifwa.

³⁹ Ndele ohandi lipula kutya, nena, etomhelo Oukriste wa ninga, kovanhu, omuta; omolwaashi kutya otu na onduba yomalongululo ndele kashi fi Ovakriste vashili, onduba oyo i na oku tekulwa noku twininwa, opo va kale mongeleka.

⁴⁰ Ohandi lipula Ongeleka yovene yotete, eshi va li, noku i yelekifa neetepo eli nena. Eli otali kala eetepo lombiliha laashi Ongeleka yotete ya li, ovaitaveli va pama muKalunga, nOmhepo Iyapuki. Ito va tekulwa venya. Ku na oku va mbabala noku va lombwela kutya oto va twala mwaazi; ndele nge ova loloka ei, otava i kuikwao; ndele to va ningi ovadiakoni nge ve uya apa noku fiya po mukwao ou. Olo eetepo la lumbakana.

⁴¹ Okwa li handi lipula epaindo laMichelangelo lopetameko, ndi wete, lo “Ouvalelo Waxuuninwa.” Ohandi lipula okwe li painda. Owa koneka tuu eshi efano lopetameko tali ku pula? Ita li dulu okuvalulwa eedola omayovi, itai wana nande olo

lopetameko, molwaashi ola koya pondado. Oli na ongushu unene yopombada! Ashike oto dulu oku landa eetepo olo lombiliha hanga keedola mbali.

⁴² Olo etomhelo ovanhu nena vehe udite ko ongushu yolela, ovaitaveli volela. Ova ninga omuta. Ou weteko, ounyuni owa ya mondjikilile fiyo keshe moulefimbo u noku kala u na omuta oku u yukililifa. Otashi pula umwe oku uya poima pa yooloka kashona, ndele oye omuta kepupi olo. Okwa li handi lipula efiku limwe, olyelye ta dulu?

Ou nena ehe fi omuta? Ove omuta ku umwe. Onda itavela ounyuni owa yuka moupwidi. Ou shi shii tuu kutya efimbo olo ovanhu itava tongola pokati kouwa nowii, ile oshili ile epuko?

⁴³ Ou shii tuu kutya ovanapolitika itava tongola mondjila nepuko? Ou va wete melimweneneno meehoololo lOmbibeli i shune mongeleka ile mo. . . Ombibeli i shune mofikola? Kave shii kutya openi eepolitika tadi ka topela. Shi diladila! Nghi shii nhumbi shi li moIndiana paife, ashike moshilongo shaArizona oshi li omhinge nomhango oku lesa Ombibeli mofikola. Ohandi lipula oshinima shelifa moIndiana, konyala Omapangelo Ahangana aeshe, molwa omukainhu umwe omukakunakalunga a lundulula elandulafano alishe. Ndele, dimbuluka, oshi li omhinge nomhango oku lesa Ombibeli meefikola detu dopashiwana, ashike eyambidido loifendela yovaitaveli tai yambidida ovakunakalunga va longwe mofikola.

⁴⁴ Eepolitika. Otwa pumbwa Abraham Lincoln mukwao. Otwa pumbwa Patrick Henry mukwao. Otwa pumbwa Omuamerica ou ta dulu oku fikama shihe na sha neepolitika apa di li, noku ifana ouwa, “mondjila,” nepuko, “epuko.”

⁴⁵ Ou shii tuu kutya ovaudifi nena ihava tongola ou eshi shi li mondjila, Ondjovo yaKalunga ile ongeleka youkwaongalo? Kave shii ondjila ilipi tava kufa. Itava tongola pokati kouwa nowii. “Ondi shii kutya Ombibeli osho ya ti, ashike ongeleka yetu otai ti. . .” Uwete, ovanhu itava dulu oku tongola ouwa nowii. Nakesheshimwe shi li omhinge nOmbibeli osha puka. Ondjovo yaKalunga oi li mondjila, nakeshe ondjovo yomunhu oyo oipupulu, oyo i li omhinge naYo. Ndele okukendabala oku fikama paife ke—ke—kefimbo latya ngaha, noku fikamena po eshi shi li mondjila, owa ninga omuta.

Natu tumbule omaukwatya mashona.

⁴⁶ Ohandi lipula omuxunganeki Noa, mefimbo olo linene a li mo; efimbomudo lounongononi linene olo va tunga eepiramidi noihongwafano, opo va dula okuyelifa kutya ka mwa li omeva mewangadjo, pamapekapeko opaunongononi. Ope uya omulumenhu omukulupe ou, ndele ta ti, “Otaku uya odula tai di keulu.” Noa okwa li omuta kepupi olo. Okwa ninga omuta.

⁴⁷ Natu lipule Moses. Moses, eshi a ya kuFarao, ngaashi twa popya ongula ei, ndele Moses ta i kuFarao, ndele ta ti, “Omwene

okwa tuma nge ndi pitife mo ovapika ava,” nonhaili meke laye, omhinge netanga lovakwaita linene olo la finda ounyuni aushe. Farao, mounongononi waye aushe wa pukuluka, okwe lipula Moses okwa li omuta. Ndele, okwa li omuta, kuvo.

⁴⁸ Ohandi lipula omuxunganeki Elia, mefimbo laye linene, efimbomudo linenenene loshinanena; eshi Ahab nalsebel va pangela ounyuni, ngaashi sha li, momafiku enya; noinanena aishe naikwao oyo Isebel a hala oku djala, nonhumbi e na ovakainhu aveshe va djala ve mu fa, neendomo daye, noku twikila, oshinanena shaye, omukalo te lindukile yemwene. Ndele eshi omuulili womukulupe, ngaashi Elia, e uya poima nokufikama oshiwana ashishe; kuAhab, okwa li omuta. Oshi li mondjila.

⁴⁹ Amos, omuxunganeki, eshi e uya muSamaria mefimbo olo Samaria a li a fa oHollywood nena, ovakainhu mepandavanda, va djala, nokuli oluhaelo lopashiwana, nhumbi va twikila noku kala ngaho, va efa ovalumenhu. . .

⁵⁰ Oshi li konyala oluhaelo lopashiwana, nena, moipafi lela yeni. Onda ya konhele yonhumba oufiku umwe, ndi ka mone sha shokulya, ndele ovamati noukadona oko ve li tava papatelafana noku hupitafana ngaashi ngshi shii kutya oshike.

Ndele ou shi shii tuu, mumwameme wange munini, olo oluhaelo lovene? Ngeenge omulumenhu te ku xupita, okwa haela naave lela. Ino mu efa e ku xupite nafiyo wa hombolwa, osheshi ovanavofingo, aveshe voshindume novanavofingo voshikadi, ove li komilungu. Ou udite ko? Nongeenge oshindume novanavofingo voshikadi va lumbakana, nashikale nee kutya openi, owa haela nale. Ndele ku na oku efa omumati e ku xupite nafiyo euviko olo la yelufwa koshipala shoye wa ninga omwalikadi waye. Ino shi ninga! Okuhaela. Okulumbakanifa ovanavofingo voshindume noshikadi mumwe.

⁵¹ Omolwashike omulumenhu ita xupita omulumenhu, omukainhu ita hupita omukainhu, komilungu? Molwaashi ihashi lumbakanifa ovanavofingo. Ounona ohava dalwa mokulumbakanifa ovanavofingo.

Onghee oshi li konyala oluhaelo lopashiwana natango, keshepamwe. Tala koivikinino nakesheshimwe u wete, e—ewayauko ne—netwikilo. Kape nonghumwe eenghedi da—da kana! Otave shi ningi ngahelipi, noku lilenga vovene moku xupita ovakainhu ovo kokanya, ve shii kutya oluhaelo! Kalunga ite shi dimine po kakele we lidilulula.

⁵² Ndele paife, eshi e uya, omuxunganeki munene ou, Amos. Ye okwa shiivika onga umwe womovaxunganeki vashona molwaashi kapa li unene shihapu she mu shangelwa, ashike oku na Ondjovo yOmwene. Ndele okwa tala koshilando osho, ashishe sha yandjwa. . . Momatulilo, ovalumenhu ve li omutumba nomaoko avo aupatela ovakainhu, novakainhu

nomaoko avo aupatela ovalumenhu, oHollywood yoshinanena! Ndele okwa enda moshilando omo, ndele ta ti, “Lidilululeni ile tamu kana!” Okwa li omuta. Okwe li tonga yemwene hanga omupwidi, kuvo.

⁵³ Johannes Omushashi, eshi e uya poima, komaukwaongalo oukwamhepo wefimbo olo, okwa li omuta. Oku na omhito yoku ninga omupristeli, a shikule eenghatu daxe. Ashike okwa anyu oku shi ninga, molwaashi Kalunga okwe mu kaleka kondje yomalongoitavelelo oo nomaukwaongalo, shaashi oshilonga shaye okwa li sha fimana unene. Oku na oku shivifa euyo laMessias. Ndele eshi ehe na ko nOvafarisai, Ovasadukai, ile keshe tuu sha li po, okwa anyu ongudu yavo aishe, ndele ta ti, “Inamu hovela oku tya, ‘Otu na Abraham tate yetu,’ osheshi ohandi ti kutya Kalunga ota dulu okushitukifa omamanya aa ovana vaAbraham.” Ko—kounyuni woukwamhepo womafiku aye, okwa li omuta. Omondjila.

⁵⁴ Eshi Jesus e uya poima. Kovanhu ovakwamhepo vefimbo Laye, Ye okwa li yo omuta. Molwaashi, ova ti, “Ove Omusamaria. Ou li kondje yomadiladilo Oye. Ove omupwidi,” moitya imwe, “omulumenhu a pwiduka.” Ye osho a li, kovanhu, Omwene woye nOmuxupifi.

Osho nee, Paulus, a deulwa kuGamaliel a kale omupristeli, e nomhito yefiku limwe yoku ninga omupristeli omukulunhu. Ndele mondjila yaye yokuya kuDamaskus, okwa dengwa kOuyelele woshipwe. Ndele okwa tala pombada, moku kala Omujuda, noku shii kutya Oluudi lOmundilo olo la li la wilika ovanhu vaye. Okwa ti, “Omwene, Oove Lyelye?”

Ndele Ye okwa ti, “Aame Jesus.”

⁵⁵ Ndele eshi a kanifa elongo laye, okwa kanifa outeolohi waye aushe oo a deulilwa meefikola, noku ninga wongaho, omuudifi womepandavanda, okwa li omuta. Okwa ti, “Onda ninga elai.”

⁵⁶ Ndele ovanhu ove lipula a li a pwiduka, ponho yayemwene. Okwa lombwela Festus, “Ame inandi pwiduka.” Oku shii ashike Omwene. Ashike oku shiiva Omwene mongudu youkwamhepo. . .

Onde lineekela ito shi xutwifa. Okushiiva Jesus, monena, mokati kongudu youkwamhepo, ove omuta. Inashi lunduluka. Ohandi dulu oku kala unene mwaashi, ashike onda—onda hala oku endeleva molwa omukweyo weilikaneno.

⁵⁷ Martin Luther, omupristeli munini ou Omundowishi, ou a humbata oshililo efiku limwe, okwe shi ekela pedu leendodo, ndele ta ti, “Eli kali fi olutu laJesus Kristus. Ou omungome auke wa telekwa konima kwinya.” Ndele okwa tonga, kutya, “Omuyuki ota kala nomwenyo keitavelo.” Okwa li omuta, kongeleka yaKatoolika. Ngeno ove shi mu dipaela, ashike, okwa li omuta, ove mu efa ashike. Ashike, okwa ninga omuta, kepupi olo.

⁵⁸ John Wesley, mefimbo lotundi inene iheneenghedi yaEngland. Omanga, nge epapuduko lOvawesley kala li le uya poima... Ounyuni aushe owa nyonauka, ouheneenghedi keshepamwe. Nongeleka yaAngelikana oya ya kokule fiyo kape na vali epapuduko; omadiladilo Oucalvini! Ndele John Wesley okwe uya poima, no—nOndjovo yeyapulo, ta wapaleke ouheneenghedi. Okwa ninga omuta.

⁵⁹ Ta endulula Omufimanekwa Wesley, lumwe, membo laye. Okwa li te uya mondjila, naumwe womovalumenhu vongeleka yokuEngland... Aveshe ove lipula a pwiduka, onghee okwa fikama mondjila. Omufimanekwa Wesley okwa li omulumenhu munini kashona. Mukwetu ou munene okwe lipula te mu kapulile poshi, hano okwa fikama mondjila. Omufimanekwa Wesley okwe uya ndele ta ti, “Pwilikine nge, omufimanekwa, ito di mo mondjila? Onda endeleva.”

Ndele Omuangelikana okwa ti kuye, “Thandi di mondjila molwa elai.”

⁶⁰ Omufimanekwa Wesley okwa kufa ko embale laye, te mu punguluka; ta ti, “Alushe ohandi shi ningi.” Onghee, ou wete, oumwe oo a li omuta; umwe waKristus; ikwao oya li yongeleka.

Hano, ove omuta yaumwe, natango.

⁶¹ Eshi Ovapentekoste ve uya poima, omido omilongonanho dapita, ova ti, “Ovanhu ovo ovapwiduka!” Ova li eemuta, oshi li mondjila, molwaashi ova tokola edundakano alishe olo la li momafimbomido ongeleka pefimbo opo eshi ve uya poima.

Ashike Ovapentekoste ova ninga ngahelipi? Ova shuna monghungo omo va dja, va shuna medundakano lopaukwaongalo. Ou shii kutya oshike? Efimbo lomuta ikwao. Eheni. Efimbo lamukwao. Oshi li mondjila.

⁶² Didilika, omuta, manga ina pa kala omuta, ope na ombosha oku wana omuta oyo. Ndele omuta oyo oya fetelwa kombosha oyo; nge inai shi ninga, oya yula. Didilika. Adishe edi da fetelwa mo, mefimbo la—laNoa, va fetelwa metumwalaka lEvaengeli; Noa, omuta, ye va shilila monguluwato. Otashi di kwaashi eekivindi doye di li, oko wa fetelwa. Nge owa fetelwa kounyuni, otave ku shili. Nge owa fetelwa kOndjovo, Otai ku shili. Otashi di kwaashi wa fetelwa, omuta ilipi to shikula.

⁶³ Ashike Noa, okukala omuta mOndjovo yaKalunga, omuta kefimbomudo lounongononi nokefimbomudo loukwamhepo omo a li, okwe di shila mo, odo tadi xupifwa, monguluwato. Amen. Ovo va li va nunwa, ombosha oyo ya ningilwa omuta. Ombosha oi na oku fetelwa komuta.

⁶⁴ Hano, Satana, oku na eembosha neemuta, yo, eembosha neemuta douhamba womounyuni.

Farao okwa li onga omuta kuNoa, ile kuMoses, ngaashi Moses a li kuFarao. Farao, nekengelelo alishe lounongononi,

okwa shilila oshiwana shaye kuyemwene. Noa, mokukala omuta yaKalunga, okwa shilila ongeleka kedu leudaneko. Otashi di kwaashi wa fetelwa. Okwa shila mo ongeleka muEgipti; ngaashi Noa a shila mo ongeleka mounyuni, monguluwato. Moses okwa shila ongeleka okudja muEgipti, okuya kedu leudaneko laKalunga.

⁶⁵ Jesus okwa ti. Paife, takamifa, shaashi eemuta edi neembosha otadi monika unene da fafana. Tala ashike okivindi. Mateus 24:24, Ye okwa ti, “Otashi pukifa konyala Ovahoololwa vashili.”

Paife, o—Ovaamerica noukwaongalo aushe owa pumbwa omuta.

⁶⁶ Ovamethodiste, Ovabaptiste, Ovapresbyteria, aveshe ove lihanena mwaashi, *shinya*, naaveshe otava lu. Ndele, konima yaashishe, aveshe ova fetelwa kombosha yelifa. Onghee Kalunga okwe va pa ombosha, noku va tumina omuta, Ongongahangano yOunyuni yEengeleka. Otali va shilile kumwe aveshe. Oshi li mondjila. Oshili otai shili. Otai va shilile kumwe. Ongongahangano yOunyuni.

⁶⁷ Ou weteko, oi na, apa ha nale unene . . . Itapa dulu pa ningwe sha, oshietifi, pehe netomhelo. Ovakinhu ova hala oku dula mo oikutu yavo. Ova hala oku djala eebwila. Ova hala natango oku kala vongeleka. Ova li va hala oku djala 'eexweka, edi ile keshe tuu ho ifana oinima oyo. Osho va hala oku ninga, nova hala natango oku kala vongeleka; ova hala oku ingida, va kaluke, noku tutula; okulinyongamena, olo elinyongameno.

⁶⁸ Paife, ngeno okwa li ndi nefimbo, ohandi shi mu yelifile. Olo elinyongameno lomunawii, etutulo latya ngaho noku ninga oinima oyo. Ohandi shi ku yelifile, moilongo yovapaani. Ova hala oku linyongamena, noku diinina ehokololoumbangi lavo noku kala natango vongeleka. Onghee Kalunga okwe va pa omuta, mbali ile nhatu domudo; umwe owedina Elvis Presley; umwe, Pat Boone, naErnie Ford; tava imbi omaimbilo nakesheshimwe shilili, noku tonga natango ve li Ovakriste. Omuta. Inai fetelwa kOndjovo. Omondjila.

Paife, onda ti ohandi mane moule wetata lotundi, ndele osha pwa. Ashike, pwilikina.

⁶⁹ Ounyuni ova hala omuta. Omunawii oku weteko ove u mona. Ove u fetelwa nale.

Ashike, fimbo ounyuni wa fetelwa komuta, ope na ovanhu va ifanwa Omufuko. Ova fetelwa, yo. Oshili ngaashi nda fikama apa, Kalunga ote va tumine omuta oyo tai shili mo Omufuko medongakano eli, oku ya mOukalipo waKalunga. Otai kala omuta ya fetelwa kOndjovo.

⁷⁰ Omushemununi, omafiku mashona a pita po, okwa ti kwaame, moTucson. Okwa ti, “Ou weteko, ovanhu vamwe ove ku ninga omuta, navakwao ove ku ninga kalunga.”

Onda ti, “Iya, osha fa shi li nawa.” Ondi shi shii kutya ota kendabala oku shinda nge. Uwete?

⁷¹ Okwa ti, “Ovanhu otave lipula u li kalunga.”

⁷² Onda ti, “Iya, ashike...” Ondi shii kutya ovanhu hasho hava ningi. Ashike ondi—ondi shi shii kutya ke shi udite ko, molwaashi okwa li kombinga ikwao yoshipa, ou wete. Onghee ondi shi shii kutya ke li, ke shi shii. Onghee onda ti, “Kashi li unene kokule nOndjovo yaKalunga. Hasho?”

Uwete, mu efa ashike—mu shivifila kutya inatu kana. Otu shii apa twa fikama. Otu shii kutya okushinga ku lipi tu na, nomhepo i lipipo tai pepe. Otu shii eshi efetelo letu li li, naashi omuta yetu i li. Notu shii nhumbi twa fikama.

Onda ti, “Kashi li omhinge nOndjovo yaKalunga, unene. Hasho?” Onda ti, “Dimbuluka, eshi Kalunga a li ta tumu Moses kovana valsaerel, Kalunga okwa ninga Moses kalunga, oshi li mondjila; noku ninga, yo, Aron omumwaxe, omuxunganeki. Oshi li mondjila. ‘Ovaxunganeki aveshe,’ Jesus okwa ti, ‘ookalunga.’ Ova li ookalunga; ovanhu.” Oshi li mondjila. Kalunga osho tashi ti oyo ondjila.

⁷³ Pwilikina, Ondjovo oyo hatu udifa nondjovo oyo nda tonga ongula ei, “Kalunga a hondama konima yoipa, oipa yonguluve, Kalunga a hondama konima yoshipa shomunhu.” Uwete? Osho Ye a ninga. Eshi Kalunga a holoka mounyuni, Ye okwa li a hondama konima yeuviko, konima yoshipa shOmulumenhu a ifanwa Jesus. Ye okwa li a uvikwa noku hondama konima yoshipa shomunhu ha ifanwa Moses, nova li ookalunga, kave fi Ookalunga; ashike ova li Kalunga, Kalunga umwe, ta lundulula ashike evuuvu Laye, ta ningi oshinima shelifa keshe efimbo, ta eta Ondjovo ei. Uwete, Kalunga okwe shi ninga ngaho. Ye oku shii kutya omunhu oku noku mona sha; oshi li mu keshe umwe womufye a dalelwa mounyuni.

⁷⁴ Ngaashi kwa li handi mu lombwele ongula ei, kape na umwe a halele oku shikula Moses mwinya. Kalunga ina longa nale nande navavali. Ye oha longo naumwe, alushe. Kapa li umwe a hetekela okuhopaenena Moses. Osha li efyo, efyo lopaushitwe, okukendabala oku mu hopaenena, okuya mOluudi lOmundilo olo pamwe naye. Onghee ovanhu aveshe inava shitwa... Ino dalwa momukalo oo, oku shenukila moshipwe omo.

Ashike Kalunga okwa tula vamwe kedu oku Mu kalela po, onga omukalelipo a dja kuYe. Ndele omukalelipo oo okwa nangekwa, kuKalunga, a ye moshipwe shinene shihe shiivike, noku konakona, noku mona oinima oyo omadiladilo opaushitwe ehe i wete. Osha eta oshiholekwa shaKalunga, oku tonga oinima oyo i li, noinima oyo ya kala, noinima oyo tai ka kala. Oshikwa

shike? Kalunga, Kalunga konima yoipa, oshipa shovanhu. Oshi li lela mondjila.

⁷⁵ Sam Connelly oha kala moTucson. Okwe uya apa nale, omido dihapu dapita po, nOmufimanekwa Kidd, nokwa veluka; noshilonda shomido dihapu. Eshi nda dja mo odula ya dja ko, Sam oku na e—emanya olo omunawino, mo—moTucson, e li konakona. Ola li la kula ngaashi okamanya. Mumwatate Sam Connelly. . . Vhapu vomunye mu li apa omu mu shii; okwa dja koOhio. Ndele okwa ya kundokotola, ndele ta ti, “Sam, lilongekida oshivike tashi ya; ohandi kufa mo emanya olo,” omafiku mashona okudja opo.

Okwa ti, “Nandi kufe mo emanya, ndokotola?”

Okwa ti, “Itashi dulika. Emana ola kula unene.”

⁷⁶ Onghee okwe mu tula motuwa noku mu twala keumbo. Ndele okwa denga; ta ti, “Onda hala u uye u ilikanene nge, Mumwatate Branham.” Omolwashike e shi ifanena nge? Nonda tameka oku mu ilikanena.

⁷⁷ Onda ti, “Sam, osho OMWENE OSHO TA TI, emanya otali dimo lovene.”

⁷⁸ Ndele ongula yashikula okwa twala emanya kundokotola. Ndele okwa ti, ndokotola okwa ti, “Omufimanekwa Connelly, ngi udite ko nhumbi sha ningwa.”

⁷⁹ Ndele okwa ti, “Ame omwiitaveli muKalunga, ndele Kalunga ta kufile nge mo emanya, e li kufa nge.” Omulumenhu ina dula oku shi itavela, ndokotola. Shi he dule vali oku itavela oshitumba osho shakula tashi fiye po olupati lomwalikadi wange. Ou shi shii, uwete. Hano okwa ti. . .

⁸⁰ Hanga eemwedi hamano konima, osho sha li hanga itatu. . . hanga oivike ivali ya pita po, ile oivike itatu ya ya, Sam Connelly okwa ponokelwe kedengo lomutima lii. Ndele ngi shii edina, omidi, ile oludi lomutima wa pata, ile keshe tuu eshi shi li. Osha nyika oshiponga unene. . . Itashi. . . Ito dula oku shi kwata, otava ti. Edengo lomutima, nomutima waye wa pata. Ndele omaulu aye okwa dinda fiyo opoupando vaye va li vanene ve dule okuulu kwaye, apa pokule ponho yaye. Onghee ove mu twala kundokotola. Ndokotola okwa ti, “Mu twala keumbo, nombili, ile koshipangelo.”

Sam okwa ti, “Inandi hala oku ya koshipangelo!”

Ta ti, “Mu twala keumbo noku mu tula mombete, ndele ito linyengifa omutwe, eke, ile omhadi, hanga eemwedi hamano.” Ta ti, “Oto dula oku fya omunute keshe.”

⁸¹ Ndele Mumwatate Norman ta denge. Ndele hatu i ko oufiku oo, tu ka mone Mumwatate Sam. Ndele eshi twe mu ilikanena, nOmwene okwa popya.

Nongula yashikula ko, Sam okwa ya kombelewa yandokotola, nomaulu aye mai a tonywa, a fikama komesho yandokotola, ndele ta ti, “Tale nge, ndokotola!”

Ndele ndokotola okwe mu tula koshi yeminikilo, ndele ta ti, “Nghi shi udite ko.” Ta ti, “Shuna koilonga.” Okwa ti, “Ove owongeleka ilipi?”

Okwa ti, “Nghi fi waumwe womuvo.”

⁸² Okwa ti “Ito dulu oku kala Omukriste uhe li woukwaongalo. Ou noku kala.” Uwete, osho ashike ndokotola e shii. Sam okwa li omuta, kuye. Ndele okwa li omuta, kuSam, mokupula epulo latya ngaho.

Hano oshike sha ningwa po? Sam okwe uya, ndele ta ti, “Nandi lombwele shike umwe pu ta lombwele nge oinima yatya ngaho, Mumwatate Branham?”

⁸³ “Va lombwela kutya ove ‘owaumwe nOngengeleka aike.’ Ito I djoina. Kashi fi oukwaongalo. Owa dalwa muYo.”

⁸⁴ Omukainhu munini, hanga eemwedi hamano da pita, a yaamena mekolo laMumwameme Norman. Onda dimbwa edina laye, omukainhu munini muwa hanga womido omilongonhatu. Ye nomulumenhu waye ova topoka, nokwa kwatwa koleukemia. Ndele okwa kala monghalo oyo idjuu ita dulu oku enda. Nolwaxuuninwa osha naipala nafiyo eendokotola de mu tula mombete. Neendokotola ohadi mu talela po fiyo efimbo la fika. Ove mu pa nafiyo Etitatu la shikula ko. Ota fi mEtitatu. Ndele Omufimanekwa Norman nande ongaho okwe mu kufa mo mombete, noku mu eta ko, noku mu kwatela moshipundi. Ndele ngaashi okakwetu ke li po omutumba, taka keyauka, ka twima ngaashi taka dulu oku kala; oshipa sha pemba, kokaangela, oleukemia.

Onda ti, “Iya, ohandi dulu oku ku ilikanena, mumwameme.”

Naye ta kendabala oku popya, nomahodi momesho aye, okwa ti. . .

Onda—onda ti, “Ove Omukriste?”

Okwa ti, “Ame Omumethodiste.”

Onda ti, “Onde—onde ku pula nge ove Omukriste.”

Ndele okwa ti, “Owa hala okutya owongeleka yOukriste?”

⁸⁵ Onda ti, “Ahawe, meme. Onda hala okutya, owa dalwa kOmhepo yaKalunga, nou hole Omwene Jesus?”

Okwa ti, “Iya, onda kala alushe ndongeleka.”

⁸⁶ Onda ti, “Nge Kalunga okwe ku kaleke nomwenyo, oto udanekele nge kutya oto alukile nge ndele handi ku ulikile ondjila yOmwene shayela?”

Okwa ti, “Ohandi udanekele Kalunga kesheshimwe, nge Ye ta xupifa omwenyo wange. Ohandi Mu longele.”

⁸⁷ Opo nee emoniko ole uya, tali ti, “OMWENE OSHO TA TI. Ino lilongekida; teya po oinima yoye molwa eflyo loye, monghelainya.” Osho osha li mOmaandaxa, ndele okwa li taka fya Etitatu. “Ito ka fya.”

Osoondaxa ya dja ko, oshivike okudja Osoondaxa ei, onda kala omutumba pamwe naye monduda. A kwata ko eepounda omilongonhatu nasha; ndokotola okwa ti kape na oshikoti shimwe sholoukemia tashi dulu oku monika keshepamwe. Ndele okwa hala oku shiiva; ndele onde mu tuma ko a ka shashwe mEdina laJesus Kristus, melambo lokutekela, ondjila yOmwene. Otashi dulu oku kala omuta, ashike, “Nge Onda yelufwa po, Ohandi shilile ovanhu aveshe kwaAme.”

⁸⁸ Onda talela po, omumati ou ha kufa outeipa apa, Leo Mercier. Oku na okapale koudano. Ndele onda li handi ilikanene ovanhu vamwe. Nonda ilikanena omukainhu munini wedina Lokar, ndi wete sha li. Ndele oku na omatando omulongonaanhe okaangela, neendokotola ode mu likonda a fye. Ndele okwa ilikanenwa, noku mu lombwela kutya ita fi, ashike ota kala nomwenyo. Ndele kape na oshikoti shayo apeshe. Ndele molwa sho, omilongombali nahetatu vomepata laye va li po ofika, ova xupifwa nova yadifwa nOmhepo Iyapuki. Otashi dulu oku kala omuta, ashike otai shilile ovanhu aveshe kuYe, ava tave uya. Oya fetelwa Ondjovo. Ou wete eshi nda hala okutya?

⁸⁹ Onda mona onhumwafo oyo ye uya mo, onghelainya, i li konima kwinya mepeko. Okulombo kwa dja ko, fimbo nda li molweendo loukongo . . . ile, oitemadula ya dja ko, oya li omudo wa pita. Omumati wOmuindia wedina Oscar, ou hatu kongo naye mondjila yakula mwinya; opo apa Omwengeli wOmwene, nde mu lombwela, apa, ta eta onyati ne—nemwangha olo limbudu. Amushe otamu shi dimbuluka. Hano omumati oo, eshi nda ya mo . . . Okwa ya metwali, oitemadula ya dja ko. Ndele eshi Bud a pula nge ndi pule eyambeko, (okwa dula ko omanyala aye; okwa li a kaila), okwa tula ko omanyala oo noku lilongekida a dje mo. Okwa li Omukatoolika. Ke na sha naYo.

⁹⁰ Okulombo kwa dja ko, eshi a li, a fikama ponho yange . . . Eshi ina a li konima kwinya, ta fi nedengo lomutima, okwa ti, “Tho aluka u ke mu ilikanene?” Onda shuna mokanduda komwiidi kOvairindia mwinya. Ndele kwinya, aveshe vomuvo ova ongalela puina ou, naye ta fi, ihava dula oku popya oshitya shOshiingilisa. Ndele Omhepo Iyapuki oya kuluka noku lombwela ina, okupitila momufatululi, omonakadona waye, eshi sha ningwa po, eshi sha li po. Nokuli a tumbula edina laye, noku mu lombwela eshi e li, nomuhoko u lipipo a dja, nonhumbi eshi tashi ningwa. Ndele ina okwa veluka pokafimbo opo.

⁹¹ Ndele ongula yashikula eshi nda shuna ndi ke va mone, ngaashi handi londoloka, handi i eemaila omilongonhe oku shikula eedi, aveshe opo ve li omutumba, okwa li aishe . . . okwa

li ta londo konghambe a ka kukutike ombelela yokambabi. Ndele onda ti, “Onguloshi eshi nda ilikana, onda ti, “Tate yetu Ou u li mEulu.” Onda ti, “Louise, onda—onda . . . Eilikano laKatooolika. Amushe omwa tameka, ndele hano, osho naana, onde mu fiya po.” Ndele onda ti, “Paife ohandi ka pandula ashike Kalunga. Ihatu endulula omailikano; ohatu ilikana.”

⁹² Okwa ti, “Katu shi vali Ovakatooolika.” Okwa ti, “Otwa itavela ngaashi wa itavela. Otwa hala u tu kufe atushe noku tu shasha omukalo ho shashe. Otwa hala Omhepo Iyapuki.”

⁹³ Molweendo konima . . . Omumati okwa kanifa eenghambe daye, eemwedi konima yaasho, ine di mona. Nomutonateli okwa li te mu te mo, ta ti, “Oscar, ou shi shii nawa okufiya po eenghambe odo ngaho. Omamwanga, omamwanga mahapu, otaa li po eenghambe efimbo eli.”

Ndele okwa kala a fikama popepi naame. Ndele okwa ti, oufiku umwe, okwa ti, “Nandi ku pule sha?”

Onda ti “Eheni.”

Ta ti, “Mumwatate Branham, ilikana Kalunga. Kalunga a alulile nge eenghambe dange.”

Onda ti, “Bud okwa ti emwanga tali di li po.”

Ta ti, “Mumwatate Branham, indila Kalunga. Kalunga a alulile Oscar eenghambe daye.”

Onda ti, “Owe shi itavela, Oscar?”

Okwa ti, “Onda itavela. Kalunga okwa velula meme wange. Kalunga okwe ku lombwele apa pa li emwanga, opo pe na oshifitukuti. Kalunga oo, oku shii apa pe na oshifitukuti, oku shii apa pe na eenghambe dange.” Uwete?

⁹⁴ Omudo wa pita, fimbo nda fikama konima kwinya naFred Sothmann, ou e li apa konguloshi, Billy Paul, omumwangemati. Omhepo Iyapuki oya kuluka. Onda ti, “Oscar, oto mono eenghambe doye. Otadi kala da fikama meandu.”

Opa tulwa onhumwafo, ya shangelwa nge oshivike sha dja ko, nonde i mona Etitano, ila ko oku. Omo i li mwinya mepeko paife. “Mumwatate Branham, Oscar okwa mona eenghambe daye di li ofika meandu.”

⁹⁵ Nhumbi da xupa, kape na ou e shi shii. Opo, omumati . . . Pefimbo eli lomudo, Juni, oku na eandu lakula nope na natango omilongombali ile omaludi omilongonhatu meandu puvo. Oda kala ko ngahelipi mokufu, mongoya ei? Oscar edi litwa, meenghaku deandu, ashike, osho, ita dulu oku tula eenghaku deandu keenghambe daye. Ashike okwe di mona, paOndjovo yOmwe. Otashi dulu oku udika sha fa omuta; shi itavela ashike oshikando shimwe! Otashi di oku wa fetelwa.

⁹⁶ Paife, itashi fetelwa koukwaongalo. Otashi fetelwa ashike kOndjovo. Ashike omu na ovanhu vamwe mounyuni va itavela

Ondjovo oyo! Otashi pula omuta oku dingila Omufuko oo oku, okwa fetelwa, osheshi Omufuko nOmuhomboli umwe. Ndele Kalunga umwe, nOndjovo oyo Kalunga! Oi noku fetelwa kOndjovo, ndele Otai shili mo Omufuko momaukwaongalo aa.

⁹⁷ Heeno, okwa li a hala oku sheka nge. Ou weteko, otashi dimbulukifa nge handi popi, ongula ei, Kalunga a hondama konima yoipa, oshipa shomunhu.

⁹⁸ Okahokololo, ndele hano handi pate; ombili kutya onde mu kaleka omu hanga ominute omilongonhe nanhano paife. Ope na eumbo, eumbo lOvakriste, ndele opa li...Onde shi lombwela omusheki ou. Ndele meumbo eli omwa li...Ova itavela muKalunga. Ova li ve na mo okamatyona, ashike okwa li ha ka tila okufya moshikungulu. Oluvadi, akutu, okwa li a tila okufya. Oha lotokele koshi yoitaafula, keshepamwe, keshe fimbo tali shela.

Hano oufiku umwe okwa dja oshikungulu shakula mofaalama, omo hava di, nomiti oda li tadi pepe, noluvadi tali shela, kwatoka oufiku. Ina okwa ti kuJunior, ta ti, "Paife, Junior, londa keendodo u ka nangale." Ta ti, "Paife, ino tila. Inda ko."

⁹⁹ Onghee Junior munini, a djala oikutu yaye yoku nangala, okwa ya pombada yeendodo, ta keyuka konima, ta hekumuna. Okwa nangala, ta kendabala oku kofa, a uvika omutwe waye. Ina dula oku kofa; oluvadi olo tali shela mekende. Onghee okwa ti, "Akutu, meme," ta ti, "ila oku u nangale pamwe naame."

Iya, okwa ti, "Junior, kape na eshi tashi ku piyaaneke. Oluvadi olo itali ku ehameke."

Okwa ti, "Ashike, meme, ila oku u nangale pamwe naame."

¹⁰⁰ Hano ina okwa ya pombada yeendodo ndele ta nangla a kambakana kombete, najunior. Ndele okwa ti, "Junior, kamwangemati, meme okwa hala oku ku lombwela sha." Okwa ti, "Junior, fye ovakwaneumbo Ovakriste. Otwa itavela muKalunga, notwa itavela kutya Kalunga ohe tu amene koikungulu. Otwe shi itavela. Notwa itavela kutya Kalunga oha takamifa Vaye mwene." Ndele ta ti, "Onda hala u shi itavele, Junior. Kutya, ino tila. Kalunga oku li pamwe nafye, ndele Ye ote tu amene."

¹⁰¹ Junior okwa pwaalala po kashona. Okwa ti, "Meme, onde shi itavela, yo." Okwa ti, "Ashike ngeenge oluvadi olo li li popepi nekende, onda fa ndi udite kutya Kalunga oku noshipa kuYo."

Onghee ohandi lipula kutya vahapu vomufye ovakulunhu ohatu lipula oshinima shelifa. Kalunga, noshipa kuYo! [Okanhele kehe na sha mokateipa—Sd.] Kalunga, noshipa kuYo! Otai udika ya fa omuta, kounyuni, ashike otai nane ovanhu aveshe kuYe.

Natu ilikaneni.

¹⁰² Tate Omukwaulu, ngaashi okahokololo ko—komashiivo, nomafimbo amwe ohai ningilwa etomhelo. Ndele osho, natango onyanya ngaashi shi li, natango otu shi udite melaka olo sha ningwa. Onghee otwe Ku pandula, konguloshi, Omwene, kutya—kunya Kalunga ota dulu oku li tula Yemwene mufye. Otwa pandula kutya opa ningwa epopilo, Ohonde yomuyuki Aeke, Jesus; Ou a li ouyadi waKalunga, ouyadi wolutu lOukalunga, omo Ye a tula omwenyo Waye u nondilo; ina u kufwa muYe, ashike okwe u lidula pahalo, opo tu Mu tyapule mouyadi wOukalipo Waye, mOshinge shaalushe omo Ye a kala; opo eemwenyo detu di yapulwa nOhonde oyo, opo Omhepo Iyapuki inene Yovene i kale mufye. Ndele otwa ninga ovalongi, ovaxunganeki, nosho tuu, kovanhu, kwaavo, Omwene, ava ve nomhumbwe; eeshalinghenda daKalunga; Kalunga Yemwene te liholola, ta yandje eeshalinghenda dinene daKalunga, moukalipo wefimbomudo eli loshinanena.

¹⁰³ Nepopyo lonyanya, Omwene, loku kala omuta. Ndele otu shi shii, kutya mefimbo eli, otashi pula efimbo limwe ngeenge ounyuni wa i momuta ngaashi ongeleka i li nena, okuya ashike meengeleka dipe nomaukwaongalo mape. Omunhu ou e uya nOndjovo okwa talikako omuta, omunhu a pwiduka. Ngaashi omuyapostoli munene Paulus, ou a deulwa a kale omuteolohi, omupristeli, ndele tuu okwa ti okwa ninga elai, molwa efimano laKalunga. Okwa fiya po elongo laye, opo ovanhu va dule... oku pwilikina keendjovo daye da pushwa. Ndele okwa ti ine uya neendjovo domuheka nounongo womunhu, opo eitavelo lavo li kale mo. Nhumbi ongeleka ya pungulukila ko nena, ngaashi sha xunganeka, “Konima yokuya kwange, omambungu otae uya mo, kae na nande onghenda noshiunda.” Ashike okwa ti okwe uya kuvo, “meenghono nomehololo lOmhepo Iyapuki,” opo eitavelo lavo li kale muKalunga. Tate, okwa ninga elai, kounyuni, a shiive Jesus.

¹⁰⁴ Nonghee osho tu li nena, Omwene. Ope na ovanhu ve li omutumba apa va talika ko va pwiduka, molwaashi kutya ove lilongekida oku lineekela Kalunga molwa eveluko lavo, molwa efikilo lavo laAlushe. Okutula edina lavo moshiponga, melinyongameno kuYe. Oku Mu pandula, oku Mu hambelela, ta yandje emanguluko komhepo yavo, oku linyongamena Kalunga; ova talika ko va pwiduka. Ashike Owa ti, kutya, “O—oulai waKalunga,” nge fye omalai, “twa li twa pama noku kotoka shi dule pounongo womunhu; molwa omunhu, paunongo, katu shii Kalunga. Ashike omoulai woku udifa, osha wapalela Kalunga oku xupifa ou e li omuxupifwa.” Ohatu ilikana, Kalunga, opo Omushangi munene wOndjovo ei e uye konguloshi noku velula ovanaudu, a xupife ovakani. Otwe shi indila mEdina laJesus. Amen.

¹⁰⁵ Ohandi faafanekele Kalunga, opo u ha lumbakane mwaashi nda tonga nena; Kalunga oye Odiemande inene, Oukwaalushe.

Ndele ngeenge odiamande ya kufwa mo momamanya mambulau aAfrica, Onda kala meemina noku di tala mounene...nhumbi have va wapaleke noku kufa mo odiamande, nhumbi hava piti koshityanghuli, nodiamande inene yomundilo umbulau, odiamande ilaula ya mbadu ka mo. Kave na olupe lihapu, olupe lonhumba. Vo emanya linene. Ndele, shili, kave na omundilo muvo pefimbo opo. Vo odiamande ashike, emanya; ongonga, la fefenga, vahapu vomuvo. Ashike odiamande ei oi noku tetwa. Paife, oshi li omhinge nomhango oku kala nakamwe ina ka tetwa. Oi noku tetwa, opo nee u noku kala u na okasilepa apa we ka landa, molwaashi omu na eedola eemiliona muvo.

Ndele ohandi faafanekele Kalunga kodiamande oko.

¹⁰⁶ Paife, odiamande oya tetwa opo i ulike eshi shi li meni layo, omundilo ou u li modiamande. Ndele oi noku tetwa kukeshe okanima, keshe okalupe, eexulo nhatu. Tula ko exulo nhatu kodiamande, ouyelele pokati keexulo nhatu otadi yandje omaluvala aheyal, uwete, tadi ningi omaluvala aheyal.

¹⁰⁷ Ndele paife didilika, “Kalunga okwa tuwa molwomatauluko etu, a nyanyaulwa molwowii wetu.” Uwete, Ye okwa tetwa, a nyanyaulwa, Odiamande oyo inene, opo okudja muYe mu dule oku ulika eeshalinghenda kOngeleka.

Ndele kashi fi ouyelele; molwaashi, ouyelele ou noku shuna, eshi etango la dja ko, oko la tetwa.

Ashike keshe okapambu oko ka dja kokapoyolwa oko iha ka hanaunwa po; oha ka longifwa. Vahapu vomuvo ova longwa eengwiya doVictrola. Ndele eengwiya odo tadi eta po, osho sha tetwa kodiamande, oku eta po omusika oyo ya konyekwa kekwatelo.

¹⁰⁸ Ndele onde lineekela omu wete eshi nda hala okutya. Okatandu okudja kuKristus, oshalinghenda okudja kuKristus, ya tulwa mOmbibeli, tai popi oiholekwa yaKalunga ya holekwa komwiitaveli. Ye oku shii oiholekwa yomutima. Ye oku shii omunhu keshe. Owe shi itavela?

Itashi kala odiamande tai ti, “Ou wete eshi ndi li?” Okoku a dja. Odiamande oyo odiamande molwaashi oya dja modiamande.

¹⁰⁹ Ndele osho shi li eeshalinghenda dOmhepo, o...komunhu, oshitopolwa shOdiamande oyo. Oya tumwa, ya etwa, noku etwa moshalinghenda, oku fatulula, oku udifa, oku longa. Ope na eeshalinghenda nhano dopamhepo; ovayapostoli, ovaxunganeke, ovalongi, ovafitaongalo, ovaevangeliste, naaveshe ove li molwa okutunga Olutu laKristus. Ndele ngaashi ashike ve li ovalongi, ovafitaongalo, ope noku kala ovaxunganeke. Otu shi shii.

¹¹⁰ Ndele otwa itavela kutya Kalunga ota hololwa mefimbo laxuuninwa, mokati kovanhu Vaye, kOludalo lahoololwa,

paOmbibeli, molupe lomuxunganeki. Osho naana shi li nOndjovo. Ha kutya omunhu oo oKalunga, ashike oshalinghenda oyo oKalunga. Uwete? Ndele oyo ongwiya.

Paife, okatwifo ita ka shiki ekwatelo nawa. Ongwiya yokuhondja yongaho itai shiki nawa. Ashike odiamande, oyo dingi. Ohai shi eta sha yela, ongwiya ya honga.

¹¹¹ Kalunga, konguloshi...Ekwatelo loye longhalamwenyo, keshe eshi sha puka mwoove, keshe eshi wa hala kuKalunga, Omuhongi munene Ou e na ongwiya meke Laye, Ye ne shi tule komwenyo woye noku tu hololela eshi u lile apa, eshi wa hala; hano ohatu shiiva kutya Ye oku li apa.

¹¹² Tate Omukwaulu, Iho shi wanifa manga inandi tameka omukweyo weilikaneno ou, inatu lalakanena oku shi ninga, ashike Iho shi wanifa, opo ovanhu va shiive. Pamwe ovanailongo apa va ilikanenwe. Nghi va shii, ashike Ou va shii. Ndele Paulus okwa ti, “Nge to popi momalaka, ndele kape na efatululo ile pehe na okutunga, ovanhu otava ti owa pwiduka. Ashike nge umwe ota xunganekke noku holola eshi shi li momutima, hano otava ti, ‘Oshili Kalunga oku li pamwe naave.’” Nashi kale vali, Kalunga, motundi ei ya toka. Owe shi udaneka, nosho tashi kala. MEDina laJesus Kristus. Amen.

¹¹³ Paife onda kumwa kutya ovanaudu vangapi ve li omu konguloshi, ve li apa? Ile Billy okwa yandja eilikano...? Ope na oukalata veilikaneno va yandjwa? [Ovamwatate tava ti, “Eheno.”—Sd.] Ope na. Iya, ondi wete kutya keshe omunaudu oku na okakalata keilikaneno, ashike nghi shii eshi wa shanga ko. Ondi wete okwe ku pa okakalata; ove owa shanga eshi wa hala ku ko. Osho ngaho? Kala ashike u na okakalata; to ka tula keshe osho wa hala.

¹¹⁴ Nghi ku shii. Vangapi ve li apa ve shii kutya nghi ku shii, ndele tuu oto vele, ndele oto dulu okutya ngaha, “Eshi nda uda to ti nena, ‘Kalunga konima yoipa. Kalunga konima yoshipa shomunhu, e liuvika Yemwene’”? Ashike nge ou na omesho opamhepo, oto dulu oku pashuka noku Mu mona, uwete Ou Ye e li. Owe shi itavela. Jesus okwa ti, “Ou ta itavele Nge oilonga ei Handi i longo naye yo; ihapu i dule ei ote i longo, osheshi Ohandi i kuTate.” Paife, nge owa itavela nomutima woye aushe!

¹¹⁵ Vangapi ve li omu tava vele, nove shii kutya nghi mu shii, mu shii eshi sha puka munye? Yelufa ashike eke loye, to ti, “Ohandi vele. Ondi na omumbwe.” Vangapi ve na omahalo momitima davo, itava vele, ashike ove na omahalo? Ou shii eshi ndi li... Eewa. Kape na umwe, nda mona, ashike ova va va yelufa eke lavo. Paife, nghi shi shii... .

¹¹⁶ Ondi shii omulumenhu ou e li omutumba apa. Ondi shi shii kutya Omumwatate James, nohandi lipula ou Omumwameme James. Mumwatate Ben, ondi shi shii. Oipala yeni, fimbo limwe; omumwatate ta faneke omafano. Ashike o... .

Umwe konima kwinya, keshepamwe, ashike... Ohandi—ohandi shi shongo, kwaashi, moku pata Etumwalaka eli.

¹¹⁷ Ou shii tuu kutya Kalunga okwa udaneka eshi tashi ningwa momafiku axuuninwa? Ye okwa ninga eudaneko. Uwete? Paife itandi shi ningi shi ningwe. Uwete, itandi—itandi shi ningi. Ye oku noku shi ninga. Ye Umwe Ou te shi ningi; haame. Ashike onda itavela muYe, ile itandi kala nda fikama apa handi mu lombwele sha osho inandi itavela mo. Paife, ilikana, ndele to ti, “Omwene Jesus, onda longwa mOmbibeli kutya Ove Omupristeli Omukulunhu paife ngaha, ou ta kumwa keliudo loungone wetu.” Nghi na ko na sha naaku u li. Ndele tya ashike, “Onde Ku itavela. Ndele, meitavelo, onda itavela eshi omulumenhu ou a tonga nena.”

¹¹⁸ Osho Omwengeli a lombwela nge, “Ninga ovanhu ve ku itavele.” Ndele nge ohandi popi Ondjovo yaKalunga, kai fi “itavele nge,” osho “itavela Ondjovo.”

Nge kashi li mOndjovo, hano ino shi itavela. Ashike nge owa itavela shi li Ondjovo, hano, kutya nee oshike, ilikana itavela, noku tala nge Ye natango ota holola eshi shi li momutima woye.

¹¹⁹ Ndele kesheumwe oku shi shii kutya Ombibeli oya ti, kutya, “Ondjovo yaKalunga oi neememo i dule eongamukonda leememo keembinga mbali, nomukonakoni womadiladilo nomadilongo omutima.”

Osho nhumbi Abraham a shiiva kutya ou oKalunga, eshi Ye a lombwela Sara eshi kwa li ta popi metwali, eshi kwa li ta diladila; eshi Ye a ti, “Ohandi ku talele po,” ndele Sara okwe lipula momutima waye, “Itashi dulika.”

¹²⁰ Paife, onda ti Ye oku li apa e ku velule. Oto shi lipula ngahelipi? Nge to itavele! Paife, itandi dulu, nghi na omukalo wonhumba; Tate Omukwaulu oku shi shii. Uwete? Ondi na ashike oku shi mona. Naashi ndi wete, onda ti; ndele osho ndi—ndi he wete, shaashi, itandi dulu oku shi tonga. Ashike Ye oKalunga naana! Otashi hapupaleke eitavelo loye, nge Ye ote shi ningi?

Okuudifa ngaha, osha fa tashi ekele nge shi kanini. Ashike Ye opo e li apa. Ondi shi shii.

¹²¹ Onda tala omulumenhu eshi ta nyongameke omutwe waye, konima *kwinya*. Omwalikadi waye e li omutumba puye, ta ilikana, yo. Apa *ngaha*. Ou na sha momutima woye. Omwalikadi woye, to ilikana. U na omutengi komutima woye. Owa nyokomweno. Oshi li mondjila. Owa itavela Kalunga ota dulu oku lombwela nge eshi sha puka munyokomweno? Nghi ku shii. Fye ovanailongo kumukwao. Hano oshi li mondjila? Owa itavela Kalunga ta dulu oku lombwela nge eshi sha puka muye? Ke po apa. Ondi wete oshinano shile; oku li koushilo okudja apa. Oku li moOhio. Oshi li mondjila. Ota hepa konghalo yohonde.

Omwalikadi woye na kufe okanasituke oko, ta lilile ko, ke mu tenheka. Ino limbililwa; ota veluka. Shi itavela?

¹²² Apa omukainhu e li omutumba komesho yange. Ota lili. Ope na shimwe sha puka mokaana, nghi shi shii... Ahawe, kashi fi sha sha puka. Oku na ashike ehala. Okwa hala oku tambula eshasho lOmhepo Iyapuki. Osho OMWENE OSHO TA TI. Itavela, kaana, oto I pewa. Oshi li mondjila. Ino limbililwa.

¹²³ Apa omukainhu e li omutumba apa kexulilo lomukweyo. Ota ilikana. Ame omunailongo kuye, ashike okwa vikininwa. Ou na omatando. Nge fye katu shaafane, ndi wete. Nghi ku shii. Ku shii nge, ashike oku uda nge. Ino dja apa. Ove omunailongo mokati ketu. Owa dja koWisconsin. Oshilando sho koMilwaukee. Ndele oupyakadi woye okaangela; oi li kevele. Etando konima yetando, natango pehe na epondolo. Pitika itavelo, olo la kuma onyemba yoshikutu Shaye, shi itavela paife ngaha. Shi ninginifa momutima woye; otashi wanifwa. Kala neitavelo!

¹²⁴ Omulumenhu e li omutumba mokolonela apa. Ota ilikanene ina. Ye omunailongo kwaame. Nghi mu shii. Ashike ota ilikanene ina. Ndele ina okwa li e na oshinima shelifa omukainhu ou e na, okaangela. Ile, okwe shi tila, osho shi li. Ope na omulumenhu to ilikanene, nomulumenhu oo oku na oupyakadi nombuda yaye. Oku li, yo, ondi mu wete modungo. Ongholwe. Omumwaxo. Ino dja apa. Owa dja koIllinois. Owa itavela Kalunga ta dulu oku lombwela nge kutya edina loye olyelye? Omunafaalama. Oshi li mondjila? Yelufa eke loye. Itavela!

¹²⁵ Ope na umwe ta tweengolo pu umwe, ta ilikana, umwe a nangala kolutala. Eewa. Owa itavela osho wa uda, shi li Oshili, mukainhu? Owa itavela. Ngeno okwa li handi dulu oku ku velula, ohandi uya oku shi ninga. Ashike owa velulwa nale kuKristus, ou wete. Ou na ashike oku shi itavela. Omukainhu oo a fikama, ta ilikana, okwa li te ku ilikanene u kumwe. Nghi ku shii, ashike Kalunga oku ku shii. Owa dja kondje yodoolopa, yo. Oshi li mondjila. Owa dja koIllinois. Osho naana. Oshilando hashi ifanwa East Moline, Illinois. Oto hepa kokaangela. Ove omwalikadi womuhongi. Owa itavela? Oto fi, wa nangala penya. Omolwashike ito Mu tambulile konguloshi, ndele to ti, "Ohandi dulu, momutima wange, neitavelo lange kombada yakesheshimwe shi li apa, Onda itavela kutya onda veluka. Onda li moUkalipo waKalunga." Yambuka, itavela, noku ya keumbo noku veluka. Oye ngaho.

Owa itavela nomutima woye aushe? Natu hambelele Kalunga.

¹²⁶ Tate Omukwaulu, otwe Ku pandula molwa ouwa Woye aushe nonghenda. Otwe Ku pandula, osheshi, Ou li natango apa, mokati lela koupyakadi aushe ou. Mounyuni ou wa lundululwa, natango Ou li apa. Omhepo Yoye, Omwene, nai kale nafye. Otu wete kutya Ou li apa, Kalunga noshipa kuyo,

momitima dovanhu; ta yandje eitavelo, nehololo, nemoniko. Oove Kalunga mOngeleka Yoye, Kalunga movanhu Voye. Otwe shi Ku pandulila, Omwene. Ndele kesheumwe na itavele, konguloshi, nomukoo umwe, ndele nava veluke. MEdina laJesus Kristus, nda ilikana. Amen.

¹²⁷ Vangapi ve li lwaako ve na oukalata veilikaneno, kombinga *oko*? Ovo ve li kombinga *oko*, shuneni konima, ileni pokati komwaka *ou*. Ava ve li momwaka *omo*, ileni lela ondjila *ei*, kufeni ashike onhele yeni, ileni lela ondjila *ei*. Ovo, diva nge va mane, omukweyo *ou* nau kwate ombinga ya shikula.

¹²⁸ Ovakulupe nave uye apa. Mumwatate Roy, Omwene ne ku yambeke; kandi shii nge opo u li omutumba. Onda hala ovadiakoni vongelesa apa meendelelo, nge tave u ya mo okudja apa ve li. Ileni apa molwa ekwafo linini.

Onda hala keshe umwe oo ta ka ilikanenwa, yelufa eke loye, endulule nge ngaha:

Omwene, onda itavela, Ove kwafa okuhaitavela kwange. Onda itavela, kutya mOukalipo Woye, ngaashi nda shikula Ondjovo Yoye, noyange...omake okwa tenhekwa nge konguloshi, Ohandi ka tambula eveluko lange, mEdina laJesus. Amen.

¹²⁹ Kalunga ne ku yambeke. Paife tala, “Eilikano leitavelo otali xupifa omunaudu. Nge tava tenheke omake avo kovanaudu, otava veluka.” Ye okwa lombwela Noa kutya otai ka loka. Ina nande...Ye ina, paife, Ye ina tya nande, “Diva nge—nge wa ilikanenwa, oto ka kala nawa.” Ye okwa ti, “Otava veluka.”

¹³⁰ Ye okwa lombwela Noa otai ka loka. Inai loka omido efele nomilongombali, ashike oya loka.

A lombwela Abraham kutya ota ka mona okahanana muSara. Inashi ningwa nande omido omilongombali nanhano, ashike oku ka na.

A lombwela Jesaja okakadona otaka ka ninga kafimba. Inashi ningwa nande omido omafele aheta, ashike oka fimbapala.

Oshi li mondjila? Ye okwe shi udaneka! Kashi nombudi olule shi fike peni tashi pula, Ye ote shi ningi, nande ongaho. Ove shi itavela.

¹³¹ Ila komesho paife. Mumwatate Capps na wilike olwiimbo. Oto linyengifa oukalata? Paife kesheumwe kala meilikano paife.

¹³² Tate wetu Omukwaulu, ohatu ka dulika koipango Yoye moku tenheka omake kovanaudu ava. Nghi shii shimwe shilili To dulu oku ninga, Omwene, osheshi Owa ti, mOndjovo Yoye, Owa landa eveluko lavo. Owa yelifa kutya Ou li apa pamwe nafye konguloshi, Ondjovo oyo tai konakona omadiladilo e li momutima. Owe shi yelifa, kutya Ou li mokati ketu. Ndele ohandi ilikana, kwoOve, Tate, opo Ondjovo Yoye, oyo itai dopa,

i ninge yashili momutima keshe! Kutya Owa ti, “Nge to shi itavele; ino limbililwa, ashike shi itavela; lombwela omhunda ei, ‘Litumba po,’ ndele ino limbililwa, ashike itavela kutya otashi wanifwa!” Ye ina ty a kutya onaini.

¹³³ Owa lombwela ovanhu, kuPentekoste, va ye ko va teeleele. Ino tonga nande eetundi, omafiku; Owa ti, “nafiyo.” Paife otave uya oku tambula eveluko lavo. Inava diladila shimwe shilili ashike ova veluka, nafiyo emangululo le uya. Ohatu dulika kwoOve paku tenheka omake, kuvo, onga ovaitaveli. ME dina laJesus Kristus. Amen.

¹³⁴ Eewa, ila paife ngaha. [Okanhele kehe na sha mokateipa—Sd.] . . . owa veluka. Kalunga ne ku yambeke. Inda komesho. Oshiwa . . . ? . . . [Okanhele kehe na sha mokateipa.]

Oinima aishe otai dulika, itavela ashike;
Itavela ashike, itavela ashike,
Aishe . . .

Omwene Jesus, ohandi ilikanene ounasituke ava paife, mEdina laJesus Kristus. Amen.

Onghumwe nge ohatu dulu oku lundulula eendjovo odo:

Paife onda itavela, opaife nda itavela,
Oinima aishe otai dulika, paife onda itavela;
Paife onda itavela, paife onda itavela,
Oinima aishe otai dulika, paife onda itavela.

¹³⁵ Owa itavela kutya eshi sha indilwa nosha pumbiwa otashi wanifwa? Otashi ningwa.

¹³⁶ Onda mona, tava piti momukweyo okafimbo kashona ka ya, vamwe vomookaume kange Ovaitali va dja koChicago. Vangapi ve shii Mumwameme Bottazzi a dja koChicago? Iya, ou weteko, oku na o—omadiladilo, a lyalyakana paife, lela, mwii unene. Ashike ongula moChicago poshiumbululwa shOvalumenhu Ovanangeshefa Ovakriste, onda lombwela mumwameme, koshi yenwefemo lOmhepo Iyapuki. Okwa alukila kombinga imwe, ndele ine li didimika okulikwata. Ndele onda ti, “Mumwameme, ito di mo diva, ashike oto ka veluka.” Onda ti, “Otashi kala shapo eemwedi omulongonahetatu, ile omido mbali, monghalo omo oto ka kala nawa.”

¹³⁷ Efiku limwe fimbo handi popi naye . . . Ondi mu udite ta hepaulula, a hafa unene, a hafa unene ine shi kala nale monghalamwenyo yaye aishe. Okwa li a londa motuwa. Ke na ombili, Oukalipo waKalunga owa fa we mu fiya po; shaashi, osha li oupwid, ou weteko; ombaadilila oya aluka nekunguluko linene lehafo, neenghono dOmhepo Iyapuki oda li muye. Okwa lila, okwa kwena, oku—oku na . . . Ova li nefimbo liwa, hanga nhatu ile oivike inhe ya pita, ile omwedi. Ndele onde mu uda ta hepaulula, Osoondaxa inya, ndele ta ti, “Mumwatate Branham,

eshi handi aluka, onde ka didilika noku kufa okateipa oko. Nosha li naana eemwedi omulongonahetatu, kefiku olo.” Amen.

Ou Mu hole? Hano Ye ke muwa?

¹³⁸ Paife, Omhepo Iyapuki yelifa oyo tai dulu oku tengeneka naana, pehe noku shekuna oshikando shimwe, omido adishe edi; ndele, mOndjovo Yaye, okwa kendabala oku ku uvukulula nena kutya Kalunga ke fi oshinima shi li kokule ile shimwe shopandjokonona. Ye oku nomwenyo, efimbo lopaife, Ondjovo Yaye ya hololwa. E liuvika Yemwene metukulifo lopaunhu, mOngeleka Yaye, te liholola Yemwene meitavelo loye neitavelo lange, kumwe, twe uya kumwe, tu ninge oukumwe waKalunga. Itandi dulu okuninga sha ndi he ku na; ito dulu okuninga sha uhe na nge; ile tu dule okuninga sha tu he na Kalunga. Onghee, kumwe osha ninga oukumwe, ekwatafano. Kalunga okwa tuma nge nelalakano; owe shi itavela; ndele osho ngaho osha ningwa. Osho ngaho, uwete, sha kolekwa shayela.

Nghi na ko na sha naashi sha puka mwoove, eshi umwe ta ti; nge, okudja komutima woye, owa itavela kutya oto kala nawa, kape na sha tashi shi kangheke. Ye osho a ti. Ndele Ye okwa ti, “Omaulu nedu otaa xulu po, ashike Ondjovo Yange itai dopa.” Owe shi itavela?

¹³⁹ Vangapi tava ilikanene nge moiongalele imwe ngaashi handi i? Aame umwe ou nda pumbwa eilikano. Uwete? Kesheumwe okwa efa nge, uwete, ashike ove, ndele tuu ope na Ombuto akushe kwinya.

¹⁴⁰ Onda tuma onhumwafo koSouth Africa. Inava pitika ndiye mo kakele handi shange ombapila kutya ohandi “shashe, kombinga kwinya, kesheumwe oikando itatu; shimwe muXe, nalumwe oshOmona, nOmhepo Iyapuki, va taalela komesho. Kombinga ikwao, ohandi shashe ongali, shimwe muXe. . . Noku longa kutya Elongo.”

Onde va shangela ombapila. Onda ti, “Omhepo Iyapuki oya kala tai kendabala, omido dishona daxuuninwa, oku twala nge moAfrica natango. Okwa hala oku longifa ko oshilonga shange omo omayovi omilongonhatu a tumbula Kristus omutenya umwe.” Onda ti, “Dimbulukweni, ohonde yeemwenyo odo nai kale kombada yeni, ha kwaame. Onde liyandja ndi uye, ashike itamu shi ningi.”

Onda kumwa kutya otashi ka kala ngahelipi mefimbo eli eshi Jesus, Omona waKalunga ta amuka ko kongeleka, Ondjovo ya anywa? Ashike mo—mwaaishe oyo, Ye natango ote lishiivifa Yemwene kovanhu Vaye. Ino shi pandula?

¹⁴¹ Ndele onda pita po, konguloshi, nde va tenheka omake ange, ovakainhu vamwe vomovakulunhu, ovanyasha vamwe, ovakulupe vamwe, ovalumenhu ovanyasha vamwe, ovalumenhu ovakulupe, va pusha ngaashi ame. Onde lipula, “Ve li po omutumba, ve li po omutumba tava pwilikine Ondjovo oyo

ounyuni aushe tau diladila epwiduko.” Uwete? Vo o—ombosha. Uwete, Kalunga oku li apa okui fetela mo, te ku kufa mo mouvela woye. Olo eudaneko lOndjovo. Dimbuluka ashike, otashi tameke okupama, “Ohandi va shili; nge Onda yelufwa po, Ohandi va shili.” Ye ote shi shili mo mwoove. Ye ote shi ningi shili. Mu itavela ashike, kala neitavelo muYe. Ino Mu limbililwa. Mu itavela.

¹⁴² Ilikanene nge. Ngeenge ku na umwe elili to ilikanene, dimbuluke nge. Opo nee:

Nafiyo twa shakena! fiyo twa shakena!

Fiyo twa shakena . . .

Tangi eshi mwe uya mwa dja eendjila odo dile. Kalunga ne mu amene eshi ta mwi i keumbo!

Fiyo twa . . .

Kundeni Ovakriste aveshe, va kundeni, okudja kongudu ei omu. Ombili yaKalunga naikale pamwe nanye! Shalom!

Kalunga na kale pamwe nanye fiyo twa shakena vali!

[Mumwatate Branham te lididima *Kalunga na Kale Pamwe nanye*—Sd.]

. . .fiyo twa shakena!

. . .keemhadi daJesus;

Fiyo twa shakena! fiyo twa shakena!

Kalunga na kale pamwe nanye fiyo twa shakena vali!

¹⁴³ Onda hafa unene. Ou wete, ope na imwe, oinima ihapu ndi he shii, ashike ope na oinima imwe ndi shii. Onde mu pandula unene. Onda hafa unene oku endafana nanye. Onda hafa oku kala umwe womunye. Kalunga na kale pamwe nanye. Ye ote shi ningi. Ye ite mu efa. Ye ite mu fiye po. Ye ite mu efa. Omwa pitila meuviko paife. Uwete?

¹⁴⁴ Otwa hafa unene konguloshi oku mona Mumwatate Palmer, umwe womovafitaongalo vetu apa, a dja koGeorgia. Mumwatate Junior Jackson oku li metungilo omo, konima mokolonela, otwa hafa oku kala tu mu na. Mumwatate Don Ruddell e li omutumba apa. Akutu, ovahapu unene! Nghi shii, nge onda shekuna umwe. . .Mumwatate Ben Bryant apa, navakwao vahapu apa, mumwatate muwa, Willard Collins. Otwa hafa unene oku kala tu mu na amushe apa.

Onda kumwa nge hatu fikama ashike keemhadi detu, okalweede ashike paife. Natu nyongamekeni omitwe detu paife.

Fiyo twa shakena!
 Fiyo twa shakena keemhadi daJesus; (Fiyo twa
 shakena!)
 ...fiyo twa shakena!
 Kalunga na kale pamwe nanye fiyo twa
 shakena vali!

145 Ou uдите ekwatafano poupepi nOmhepo?

Natu li lididimeni.

Onda didilika Mumwatate McKinney, a dja koOhio, pamwe nafye. Mumwatate John Martin namumwaxe. Onda hafa oku kala tu mu na amushe. Ohandi dulu oku kala inandi mu mona nokuli, vamwatate. Ye oku mu shii.

Fiyo twa shakena!

Omutima wange nomutima woye, nomutima waKalunga, nau kale umwe fiyo twa shakena!

(onda hala oku indila umwe a lekele...?....)

146 Fimbo hatu nyongameke omitwe detu paife meilikano, ohatu kendabala keshe omuhongi a shiive kutya otwe va hafela oku kala apa, ovakwaneongalo aveshe, ovanhu nye mwa dja koTennessee, Ohio, nomoshilongo ashishe. Ovakainhu vamwe nda shakeneka ko nena, okudja koBoston. Ovamwatate vetu ovalaule ova li omu, ongula ei, okudja akushe oko yo. Vahapu unene okudja moitopolwa ya yooloka yoshilongo; onde mu pandula, kaume kange omudiinini. Kalunga na kale pamwe nanye. Ohandi ku ifana kaume kange. Oto dimbuluka eshi Jesus a ti kombinga yasho? "Popepi nokuli shidulife omumwatate," heeno, kaume.

147 Fimbo hatu nyongameke omitwe detu paife (Nafiyo hatu ka shakene vali momafiku mashona taa shikula, Kalunga na kale pamwe nanye.), Ohandi ka indila wetu muwa, mumwatate omudiinini, Mumwatate Richard Blair, nge ite tu lekele mondjovo yeilikano, Mumwatate Blair.



OULILI OSH64-0614E
(The Oddball)

Etumwalaka eli kuMumwatate William Marrior Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa onguloshi, Juni 14, 1964, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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