

# ANGIKAKUTFUMI YINI?



Ngiyabonga, mnaketfu. INkhosi ikubusise.

<sup>2</sup> Sanibonani kusihlwa, bangani. Kuyinhlahlala kuba lapha, kusihlwa, kuleli lelihle, lelincane, libandla lelibukeka litfokomele. Futsi—futsi ngako ngenesiciniseko kutsi Moya loyiNgewele ulapha, futsi U—Uyasati sonkhe lesicuku, ngako siyajabula nje kuba lapha kuhlala etindzaweni taseZulwini kuKhristu Jesu, sitfokotela lenhlanganyelo lemangalisako.

<sup>3</sup> Ngako si, sifuna kumemetela kutsi kusasa ebusuku manje yi, i—ingcungcuthela icala kusasa ebusuku, ngale eRamada. Ngiyacabanga mosi kutsi lelihola lelikhulu likhona lapho ne... Yebo, mnumzane. Futsi wonkhe umuntu longakhona, aphume aye kuyo yonkhe inkonzo. Ngiyacabanga uMnaketfu Williams wendlulile kuko, ekuchubekeni, futsi washo konkhe lolokwentekile, konkhe lokwentekile, naloko lokutokwenteka, ngekwati kwakhe kutsi kutokwentekani. Ngoba ngaletinye tikhatsi kulemihlangano, kukhona lokwentekako lesingakwenti, asati nje, siya khona lapho sibuke lokutsite kutsi kwenteke. Nasilapho kwekugcina impela sabanenhlanganyelo lemangalisako ngalapho eWestward Ho, ngikholwa kutsi bekubitwa kanjalo, iWestward Ho.

<sup>4</sup> Futsi manje, njengoba ngicabanga kumenyetelwe, kutsi kusasa ebusuku uMnaketfu Oral Roberts lotsandzekako utawube akhuluma, kusasa ebusuku, iNkhosi itsandza. Futsi kutoba nalabanengi labanye lapho, futsi nitokuva letinye tikhulumi letinkhulu, labanye bosomabhizinisi, bafundisi labavela ndzawo tonkhe. Kulukhuni kutsi ngati noma ngutiphi taletikhulumi letikhangisiwe ngaphandle kweMnaketfu Gardner, futsi ngiyamati uMnaketfu Velmer Gardner. Futsi ngako, banayo manje kute kube nguMsombuluko ebusuku, ngako silindzele nje lenkhulukati, ijubhili yekudla kwakamoya, ngako—ngako si, wota futsi utitike etikwetintfo teNkhosi.

<sup>5</sup> Futsi manje, ngicabanga kutsi inkatho idla mine ngeliSontfo, noma, kwelibhulakufesi langeMgcibelo ekuseni, nangenkonzo yangeliSontfo ntsambama, futsi ngako, kukhuluma.

<sup>6</sup> Manje, ngifuna kusho kutsi lesi bekungulesinye setikhatsi letinhle kunato tonkhe lengake ngaba nato ePhoenix. Imvamisa, uma ngisePhoenix ngiye ngifike nje, mhlawumbe, ngingene endzaweni yinye, kodvwa kulesikhatsi lesi, ngicabanga kutsi loku kutsi akube tesitfupha noma tesikhombisa, mhlawumbe tindzawo letisiphohlongo lengike ngaba kuto, ngasemfuleni iSalt, letiyimfica, tindzawo letiyimfica lengike ngaya kuto, tindzawo letehlukene letiyimfica, loko bafundisi labayimfica

labehlukene kutsi ngatane nabo, ngichawulane nabo, futsi ngibe nenhlanganyelo netinhlangano letehlukene.

<sup>7</sup> Ngani, invamisa uma ngingena, ngani, bazalwane, bahlala bakahle kakhulu, futsi bakhulule emabandla abo futsi angene. Ngicabanga kutsi kuhle ku—ku, ikakhulukati, bavangeli labangenako, futsi—futsi bafaka sikhatsi sabo kutama kusita libandla ngalinye, bese ngiyahamba lapho futsi ngivakashele emabandla kanjalo, 'ngoba lomfundisi uhlala njalo afuna kubambisana, nebantfu babo bayeta futsi batfole, mhlawumbe, bakhulekelwe, noma lokutsite kwentekile, noma lomunye atfole kusindziswa, futsi-ke uyamati lomuntfu, bafundisi labehlukene batsi, “Yebo-ke, loMnaketfu *S'bani-bani*, uma ukuleso sifundza, ngani, hamba ucondze kuye ngco, indvodza lemangalisako yaNkulunkulu, ngikile ngabasebandleni lakhe.”

<sup>8</sup> Futsi niyati, ngi—ngiyakutsandza loko, ngicabanga kutsi satana kakhulu lomunye nalomunye, futsi ngoba sitawuba neliPhakadze kutsi silicitse nalomunye nalomunye, ngako sesingavele nje satane phansi lapha futsi sati kutsi kukanjani.

<sup>9</sup> Futsi ngako—ngako-ke, etulu lapho, intfo yinye lenhle noko, Mnaketfu Mfundisi, singeke nje sibe luhlobo lolunjalo, singeke sibe nenkonzo yemkhuleko, cha, singeke sibe netinkonzo tekuphilisa, kodvwa si...futsi singeke sibe nemkhawulo wesikhatsi, ngako, futsi ngivamise kushumayela kuphela emawa lasitfupha noma lasiphohlongo ngesikhatsi, mhlawumbe ngaletinye tikhatsi, ngako-ke ngingachubeka nje, niyati.

<sup>10</sup> O, ngifuna kukhuluma nalabo lengishumayeke kubo ngalesosikhatsi! Bengivamise kutjela bantfu kutsi ngingatsandza kuba cishe nesikhatsi seminyaka leyinkhulungwane nangamunye. Niyabona na? Bese-ke, uma sengicedzile...Futsi khona ngco etinkonzweni tetfu letincane, kutsi nje ngiyati, bengiya lena cishe etigidzini letimbili noma ngetulu talabaphendvukele kuKhristu, futsi akungabateki, labambalwa balabo batophumelela nomakanjani. Futsi ngako, kuhlala phansi nje, mhlawumbe, sitsi kutawuba nelikhulu labo, buka kutsi kuyoba yiminyaka leyinkhulungwane lemingakhi, nje kutsi satane nebantfu lengabaholela eNkhosini. Futsi-ke niyati, uma sengicedzile, a—anginawubanaso ngisho nasinye lesincane, sikhatsi kunalebekungiko ngesikhatsi ngicala. Niyabona na?

<sup>11</sup> LiPhakadze alicali, alipheli, niyabona, alikaze libe nesicalo, aliyuze libe nesiphetho, ungeke walichaza. Kodvwa nomayini lebeyinesicalo inesiphetho. Ngako wena utsi, “Kutsiwani ke ngatsi, Mnaketfu Branham?” Yebo-ke, kuphela nje uma ungumuntfu wemvelo wemhlaba lapha, bewunesicalo, kodvwa uma utelwe ngekweliZulu, uyincenye yaNkulunkulu, khona-ke lowomoya awuzange ube nesicalo, ngoba uyincenye yaNkulunkulu, uPhakadze. Nguleyondlela lekuphela longake

uphile ngayo ingunaphakadze, kuba nekuPhila lokuPhakadze, kunjalo, kuPhila lokuPhakadze.

<sup>12</sup> Kodvwa nomayini lecalako inesiphetfo, ngako uma bewungenasicalo, lokungukona kuphela...Niyabona, lapho Jesu watsi, “Uma umuntfu angakatalwa kabusha ngaMoya, angeke angene eMbusweni, kute indlela langake angene ngayo,” ngoba ufanele ube naloko kuPhila lokuPhakadze.

<sup>13</sup> Manje, kusobala angisuye, kulukhuni kutsi ngati kutsi sikhulunywa kanjani siNgisi futsi ngati, ngilidashile ligama noma lamabili uma ngilitfolo, ngibone kutsi laliyini eBhayibhelini, siHebheru nesiGrikhi, kodvwa ligama lesiGrikhi lapho lekuPhila lokuPhakadze ligama lelifanako lelisetjentiselwa kuPhila kwaNkulunkulu, lipelwa kutsi ngu Z-o-e, Zoe. Futsi loyo lonekuPhila lokuPhakadze uyiZoe, kuPhila kwaNkulunkulu luCobo. Loko kukwenta indvodzana yaKhe luCobo noma indvodzakati, niyabona, ngoba utelwe nguYe, KuPhila kwaKhe kukuwe, futsi ungeke usabhubha njengoba naNkulunkulu angeke abhubhe. Ngako unekuPhila lokuPhakadze futsi, “Ngiyomvusa ngelusuku lwekugcina,” kwasho Nkulunkulu. Akumangalisi loko na? Hmm! Hmm!

<sup>14</sup> Bengicabanga, ngesikhatsi Nkulunkulu, ekucaleni, Wakhuluma futsi Watsi, “Akubekhona,” futsi, “Akubekhona,” futsi waveta timbewu, yonkhe intfo yeluhlobo lwayo, ungabhastela, kusobala, futsi ukugucule, njengoba ngashumayela lapha ePhoenix ngalesinye sikhatsi ngekutsi, Ngiyakholwa, *Inkholo leBhasteliwe*, kutsi batama kanjani kuyibhastelisa ngelihlelo, esikhundleni sekuyivumela ibe njengoba yayinjalo, kodvwa ase uvumele—ase uvumele lo—lokubhasteliwe, nomayini lebhasteliwe ingeke ikhone kutitala phindze.

<sup>15</sup> Ngako uma umuntfu akutjela, nani bantfwana leniya esikolweni, futsi batsi sivela esakhini—mtimba sinye, nesayensi lephatselene nekutiphatsa lokulungile yaDarwin, a—akati nje kutsi ukhuluma ngani, niyabona, ngoba utsatsa lihhashi ne—kanye ne, utsatse i, yebo-ke, ngitsi imbondolo nelihhashi lelisikati, futsi tibe ne—nelitfole. Ngu—ngumnyuzi, kodvwa lowomnyuzi ungeke utalanise nalomunye umnyuzi futsi ube nemnyuzi, uphela khona lapho nje.

<sup>16</sup> Ummbila lobhasteliwe, bewungabhastelisa ummbila, bese-ke ungawuhlanyela lowommbila, ungeke ube lutfo, niyabona, ungeke ube lutfo, ufanele ubuye.

<sup>17</sup> Ngako singakwenta kanjani ke, uma sicala ngengucuko yemphilo kusuka esakhini—mtimba sinye, pho sikuphi? Niyabona na? Lucwaningo lwabo lucobo lwesayensi luyafakaza kutsi baneliphutsa. Niyabona na? Niyabona, ungeke ukwente. Ungatalanisa imbali ivayoletshi leluhlata sasibhakabhaka nevayoletshi lemhlophe, utfole ivayoletshi yase-Africa, kodvwa

tiyekele nje titimele tona ngekwato, futsi titawubuyela emuva ngco embalini ivayoletshi leluhlata sasibhakabhaka yasekucaleni. Kunjalo. Niyabona na? Ingeke ikwente.

<sup>18</sup> Ngako ngesikhatsi Nkulunkulu akhuluma futsi wenta umuntfu, nemphefumulo wemuntfu wawulahlekile, ngekwelucobo ku. . . Nomayini lengaphandle kwaloko, kujoyina libandla nanomayini kubhastelisa, ufanele ubuyele kuko, Nkulunkulu utofanele akhulume Livi libuye futsi, loko kukwenta kube kuPhila lokuPhakadze. Uma Nkulunkulu akhuluma kuPhila kuwe, khona-ke loko kuPhakadze phindze, kodvwa kuze kube nguloko, simo lesibhasteliwe, niyabona. Ngako develi wacubacubana nako futsi wahlanganisa, wetama kuhlanganisa kukholwa nentfo letsite, kungakholwa ndzawonye, ngako kwenta lokubhasteliwe, niyabona, futsi, kodvwa uma Nkulunkulu akhuluma futsi abeke Moya loyiNgcwele ekhatsi lapho futsi akubeke luphawu, kuPhakadze.

<sup>19</sup> Base-Efesu 4:30 utsi, “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu,” hhayi libandla lelingcwele laNkulunkulu, uMoya loyiNgcwele waNkulunkulu, “lenabekwa luphawu ngaye kute kube lusuku lwekuhlengwa kwenu.” Neluphawu lumelele umsebenti lose ucedziwe.

<sup>20</sup> Akukho lokubekwe luphawu. . .Kunjenganawulayisha incola yesitimela, ucala kulayisha incola yesitimela, bengivamise kusebenta kaloliwe, futsi sasilayisha encoleni yesitimela tintfo letehlukene, kodvwa umhloli beketa lapho kucala, lomtfwalo wawufanele kwendlula emigwacweni legudlutelako, uma kubakhona lokucekako, bekangawubeki luphawu, ize leyomoto ibe *ngule*layishwe yagwala futsi yacina nko kangangoba ingeke inyakate, bese ke uvala umnyango futsi ayibeke luphawu, nalolo lungeke ludzatjulwe ize lemoto ifike lapho iya khona. Loko kunjalo nje.

<sup>21</sup> Nkulunkulu uyefika ke lapha futsi atfole bonkhe bulima kitsi, Akayibeki luphawu noko, nakabona lokunengi kungakholwa, Akayibeki nje luphawu noko, kodvwa uma yonkhe seyipakishwe ngeliVangeli leligcwele, ubese ke Uyibeka luphawu, loko kunjalo, ayibeke luphawu ize ifike esiPhetfweni sayo. Akamangalisi yini Yena?

<sup>22</sup> Ngijabula kakhulu, kusihlwa, kwati kutsi ngingulomunye wenu. Futsi mine, ngesikhatsi ngisengumfana, bengihlala njalo ngifuna bantfu bangitsandze, bengingumuntfu longatsandzeki, ngangiloluhlobo lwaloko lokubitwa ngemvu lemnyama emndenini. Bonkhe bebanatsa, niyati, kodvwa ngihlala njalo, njengoba niyifundzile indzaba yemphilo yami, akungabateki, kwakukhona lokutsite lokwakungitjela kutsi kwakunaNkulunkulu ndzawanatsite, ndzawanatsite, kutsi ngangisololo ngiva liPhimbo neNtfo letsite ingibita.

<sup>23</sup> Futsi emndenini ngangiluhlobo lwemcoshwa, ngaya esikolweni, ngendlela lefanako, ngoba ngangimanikiniki kakhulu wonkhe umuntfu ahlekisa ngami. Kwase kutsi-ke ngesikhatsi ngiba ngumfundisi, ngakholwa kutsi leloLivi laliliCiniso, ngase-ke ngiba ngumhlahlwa ebandleni lami leBaptisti, batsi, “Utawuba ngumgiciki longcwele ngalolunye lwaletinsuku leti.” Niyabona na? Ngako-ke ngesikhatsi sengitfola kutsi bekukhona umuntfu lotsite lobekakukholwa konkhe njengoba ngangenta, loko kwabanjengekufaka liglavu esandleni, kwenela kahle nje. Ngako-ke, Watsi, “Uma utoshiya konkhe futsi uNgilandzele, Ngitokunika bomake, bobabe, bomnaketfu, bodzadze,” nakanjalonjalo, “nekuPhila lokuPhakadze.” Ngako kuta emkhatsini wenu ngalendlela, ngiyanitsandza.

<sup>24</sup> Manje, ngaletinye tikhatsi ngishumayela kamatima impela ngoba ngi—ngiyabona loko kutsi, umuntfu lotsite uyaphuma emgceni, uyabona, ufanele ukwente loko. Babe sibili utokwenta, ngani, utokunyakatisa futsi atsi, “Lapha, buya emuva lapha elayinini,” uma anguwangempela, babe weliciniso. Ngako ngalesinye sikhatsi umfundisi wenu ufanele adlubulundzele phansi kulokutsite, mtsandzeni nje kakhulu kangako, ngoba ungubabe sibili kuwe, uyabona, utama kukugcina usemgceni, ngoba ubuke etikwemphefumulo wakho, lokukutsi Moya loNgcwele umente umengameli walelibandla. Futsi nifanele sonkhe sikhatsi nikubukisise loko.

<sup>25</sup> Ngiyakhuleka kutsi Nkulunkulu utobusisa lelibandla lelincane, futsi kwangatsi lingakhula futsi liphumelele, kwangatsi bashumayeli labanengi labakahle bangaphuma kulelibandla futsi baye emasimini yonkhe indzawo, kwangatsi ligama lakhe lingaba ngulelingafi, ngumkhuleko wami. Kwangatsi Nkulunkulu angabusisa umelusi walo, emadikhoni alo, emagonsa alo, nalabahlanganyela nalo, nomangabe kuyini, kwangatsi Nkulunkulu angaba nani nonkhe, nawo onkhe emalunga alo, njengoba nisasebenta futsi nisebenta ndzawonye. Ngikhulekela kutsi Moya loyiNgcwele utosebenta nani, acinisa Livi ngetibonakaliso letinkhulu netimanga kulandzela emakholwa lelikholwa Livi, lelishunyayelwe langembali lapha. Nkulunkulu anibusise.

<sup>26</sup> Manje, ngishe livi kancane. UMNaketfu Williams usandza kungihlikahlaka nje. Ngimtjele kutsi benginayo, futsi bengiya e-Ajo kanye nemadolobha lambalwa kusasa. Ngitama kutfola indzawo lengingaya kuyo, ngephandle lapha e-Arizona, kutsi ngihlale ngephandle lapha. Bese-ke ekufikeni e-Arizona, bengineke ngite. . . Nemnaketfu loligugu, ngalolokunye kusa, emvakwekuba sengishumayeke ngekutsi *INtalo yebuKhosi*. . . Manje, angisuye umtsengisi wetheyiphu, nonkhe niyakwati loko, kodvwa lomfana ngalapha unayo letheyiphu. Manje, noma ngubani lonesicophamavi, ngifisa nine, uma ningakhona, tfolani

leyotheyiphu letsi *INtalo yebuKhosi*, yangeliSontfo lelendlulile ekuseni.

<sup>27</sup> NeMnaketfu Fuller, uphume e, waphumela epulpiti emvakwekuba sengihambile, futsi watjela bantfu kutsi bangitjele, ngiyeta, ngitsatse libandla lakhe, yena nemkakhe bebatoba ngumlindzimnyango. Yebo-ke, loko bekumnandzi kakhulu. UMnaketfu—uMnaketfu John Sharrit nelibandla lakhe, lamadvodza...Kodvwa angi...Ngi, kube bengingeta ePhoenix, cha, mnumzane, bengingeke ngicale libandla. Cha, mnumzane. Loko akukho kimi, niyabona, ngoba uma ucala libandla, u... .

<sup>28</sup> Niyabona, akusiwo umcondvo wami kucala libandla, kukusita loko losekuvele kucalile, niyabona. Uma ngita ePhoenix, ngisitfunywa senkholo, ngingekhatsi nangephandle emhlabeni jikelele, sonkhe sikhatsi, bengingakwenta, umfundisi ungimemile, bengiyoba lapha kulinye liSontfo kutomsita, neliSontfo lelilandzelako ngiye ngale kuyosita lolomunye umfo lolandzelako, nangeliSontfo lelilandzelako ngiye ngale kuyosita lomfo lolandzelako, yonkhe indzawo nje le—lengingakhona kufaka kuyo, futsi kwente kube kuhle kuwo wonkhe umuntfu, niyabona, onkhe emahlelo nayo yonkhe intfo, kuhlanguyela.

<sup>29</sup> Futsi ngingahle-...bengihlala njalo ngifuna kuta enshonalanga, futsi mine, mhlawumbe...Sibopho sekugcina lesangibophela emphumalanga kwakungumake wami losandza kuya eKhaya kutsi abe naJesu emavikini lambalwa lendlulile, namake wemkami cishe sekwendlule umnyaka. Ngako manje sobabili sitintsandzane, singenayise noma make kulomhlaba, sebahambile kuyoba neNkhosi yetfu. Futsi siyahlela, mhlawumbe, iNkhosi itsandza, sita ngasenshonalanga kutsi sihlale khona. Sikhulekeleni.

<sup>30</sup> Manje, manje, e, ngaphambi kwekutsi sisondzele eVini... Ngifuna kufundza lelinye leLivi, kusihlwa, futsi ngikhulume sikhashana. Futsi empeleni, ngikhohliwe, ngabe Billy uwakhiphile emakhadi ekukhulekelwa? Uwakhiphile, ya. Kulungile, Mnumzane. Loko—loko kuhle. Khona-ke sito... Kutoba yindzawo lencane yemhlangano wemkhuleko, kodvwa ngibe nako lapho, lomunye watsi, labanye, ngekuhambisana, njengemelusi ngalesinye sikhatsi, ngalesinye sikhatsi uma banelibandla lelincane, mhlawumbe lihleti likhulu noma lamabili, batsi, “O, Mnaketfu Branham, libandla lami belilikhulu ngalokwenele nje!” Likhulu kakhulu, iNtfo lekuphela lofanele ube nayo Livi nje lelivila kuNkulunkulu, niyabona, nguloko kuphela, akunandzaba kutsi kukuphi.

<sup>31</sup> Angizange ngivumele imihlangano yami ibe mikhulu, ngoba uma wenta, noma sibopho semsakato, mabonakudze, noma lokutsite, noma letinye tincwadzi, noma liphephandzaba, noma lokutsite, uma ukwenta, khona lapho-ke utibophela phansi.

Ngifuna kuba lapho ngingadzingeki khona kutsi ngibe nemali, angizange sengiwutsatse umnikelo emphilweni yami. Futsi a—angidzingi kutsi ngibe nemali, nalenzawo ingeke ibe yincane kakhulu, uma isendlwaneni yemkhuleko, loko kuhle.

<sup>32</sup> Ngibambe imvuselelo, madvute nje, lapho libandla, lipakishwe ngalokuphelele, bantfu labangemashumi lamabili bahleti, kunjalo, bantfu labangemashumi lamabili. Manje, kube benginalenkhlukati—lenkhulu intfo letsite, mhlawumbe ngifanele ngibe nemadola latinkhulungwane letinengana ngelilanga, bengingeke ngiye endzaweni lenjalo futsi ngente loko, niyabona. Kodvwa ngiyakholelwa ekuholweni nguMoya loyiNgcwele, noma ngukuphi lapho Akuholela khona, akunandzaba.

<sup>33</sup> Futsi ngiye ngesheya kwetilwandle, eBombay, eNdiya, ngashumayela tinkhulungwane letingemakhulu lasihlanu ngesikhatsi sinye, ENingizimu Africa, tinkhulungwane letingemakhulu lamabili noma lamatsatfu, ngephandle le, ninga... Utsi, “Uyitfola kanjani imali kutsi wente loko?” Yebo-ke, uma Nkulunkulu angitfuma, Uhlala njalo atfumela umuntfu lonemali nako, niyabona, ngako U... Sifanele siphile ngekukholwa, niyati. Ngako kukuphila lokukhulu, kuphila kwekukholwa, akunjalo na? Mkholwe nje Yena.

<sup>34</sup> Futsi—futsi ngitsi leminyeye yemihlangano lemhle kunayo yonkhe lengake ngaba nayo bekungemabandla lamancane kakhulu kunaleli, futsi kunjalo, lapho sibutsana khona ndzawonye nje futsi sibe nenhlanganyelo, naMoya loyiNgcwele uyehla, futsi ngulapho la kuPhila kutsalwa khona. Uh-huh. Kunjalo. Kunjalo, impela kunjalo.

<sup>35</sup> Asikhotsamise tindhloko tetfu manje njengoba, ngaphambi kwekutsi sisondzele eVini laKhe. Ngebucotfo manje, emvakwekuba sesive kanjalo kutsi sesiyevana futsi sesitsi kwatana lomunye nalomunye, uma kunesicelo lapha, kusihlwa, longatsandza kutsi ngikukhulekele, ngaleny *intfo letsite*, ungaphakamisa nje inhloko yakho, noma, sandla sakho, njalo, futsi utsi, “Mnaketfu Branham, ngikhulekele.” Nkulunkulu akubusise. Ndzawo tonkhe nje, Babe loseZulwini uyasibona.

<sup>36</sup> Manje, Nkhosi leligugu, Nkulunkulu Somandla, Babe weNkhosi yetfu Jesu Khristu, Lowavusa futsi laBafile baya ekuphileni ngesikhatsi Avusa Jesu Khristu kulabafile, sijabula kakhulu, kusihlwa, kwati kutsi Wavuka kulabafile, futsi Akafi nhlobo, kodvwa uphila kute kube phakadze. Iminyaka letinkhulungwane letimbili ifikile futsi yendlula, kepha noko si—sinaYe kusihlwa, unguye impela nje njengoba Ahamba eGalile etinsukwini taKhe. Siyati kalula nje kutsi Uvukile kulabafile, atenta atiwe Yena lucobo kitsi ngesimo saMoya loyiNgcwele, futsi sibonga kakhulu ngaloko, Nkhosi.

<sup>37</sup> Nekubona, khona manje, kulolusuku lolubi lesiphila kulo, lapho labangakholwa na—nabososayensi, nakanjalonjalo batama kujuba sona kanye nje sisindvo seLivi, noko Nkulunkulu uhlala eVini laKhe. Futsi siyaMbona Atibonakalisa, Atenta atiwe ngalokucacile nje futsi kusobala kitsi, sibonga kakhulu ngaloko, Nkhosi. Nekwati. . . Kube ke besingephandle kusihlwa, ngephandle kweMkhumbi, futsi besingati nje besikuphi, imiphefumulo lezulazulako njengelihhwabayi lelakhishwa emkhunjini? Belenelisekile ngekuphila etikwaletidvumbu letifile letatintanta etikwemanti noko. Kodvwa njengelituba lelincane ladzingeka litfole indlela yalo yekubuyela emkhunjini futsi linconcotse emnyango, noma, lifasitelo, waze Babe Nowa walivulela langena, futsi sijabula kakhulu, kusihlwa, kwati kutsi Babe Nkulunkulu usivumele singene kuloMkhumbi.

<sup>38</sup> Futsi, kusihlwa, siphephile, siphumule ngalokuphelele ekubuyisaneni iNkhosi yetfu leyasentela kona, sati loku, kutsi uma kufika tehlulelo, kutsi sitawuntanta ngetulu kwetahlulelo. Sitokhishwa eveni futsi singadzingeki kutsi sime ekwaHlulelweni, ngoba iNkhosi yetfu yasetsembisa kuJohane loNgcwele 5:24, “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze, futsi akasayi ekwaHlulelweni; kodvwa wendlulile ekufeni wangena ekuPhileni.”

<sup>39</sup> Hhayi umphefumulo lozulazulako uma sifa, siseBukhoneni baNkulunkulu. Hhayi kuzulazula eliPhakadzeni lelingapheli, silahlekile, kwati kutsi sifanele sibuyele emuva futsi sehlulelwe ngekwemisebenti leyentiwe emtimbeni, kodvwa, Babe, kusihlwa sikucatululile loko e-altari, netono tetfu tihambile embikwetfu, futsi silungisiswe ngeNgati yaJesu Khristu, ngebufakazi bako, Nkulunkulu watfululela emuva Moya loyiNgcwele etikwetfu, futsi sibekwe luphawu manje esiPhetfweni setfu saPhakadze.

<sup>40</sup> Sinetidzingo, Nkhosi, njengoba sendlula eveni, lomtimba usasolo uwenyama, usasolo utelwe ngesono, ngalelinye lilanga uyotalwa nguNkulunkulu, kodvwa namuhla utalwa sono. Futsi siyazabalaza lapho sisahamba sendlula kuleli lelimnyama, live lelihwalele, sibuka ngeTulu lapho kuKhanya kuphela kungavela khona. Futsi ngiyakhuleka, Babe loseZulwini, kutsi Utawukhumbula ngamunye walabobantfu labaphakamise tandla tabo, kusukela kulomncane kuya kulomkhulu kunabo bonkhe, kusukela kulomncane kunabo bonkhe kuya kulomdzala kunabo bonkhe, phendvula, Babe, ngikhulekela kutsi Utobapha ticelo tabo.

<sup>41</sup> Futsi manje, njengoba sivula emakhasi aleNcwadzi, nomangubani longakhona, lonemandla ngekwemtimba angawaphenya lamakhasi, kodvwa akekho longaLivula ngaphandle kwaLowo lowahlatjwa kusukela ekusekelweni kwemhlaba. Sibona iNcwadzi ikhishwa esandleni saKhe lobekahleti eSihlalweni sebukhosi. LiWundlu lakhona

kuYitsatsa nekuvula leNcwadzi nekuchacha timphawu tayu, ngako siyakhuleka, Wundlu leLikhulu laNkulunkulu, wota emkhatsini wetfu, kusihlwa, njengoba sifundza Livi, Livulele tinhlitiyo tetfu kusinika kukholwa kwentela loluhambo lolusembikwetfu. Siyacela, eGameni laJesu. Amen.

<sup>42</sup> Manje, bantfu labanengi batsandza kutsi nje kufundza sihloko nakanjalonjalo, njengoba sisaLifundza, futsi ngibhale phansi tihloko letitsite nakanjalonjalo, njengalokwejwayelekile. Futsi, kusihlwa, ngifuna sivule ngale kuBehluleli, sahluko se 6, futsi sifundze imizuzwana lembalwa. Futsi kusasa ebusuku kucala kwengcungcuthela, ngi—ngitowetama kunganihlalisi kodvwa sikhhashanyana nje kusihlwa, sitawubese-ke sikhulekela labagulaka, bese-ke siyehlukana, futsi silungele kusasa ebusuku. Labanye bemile, futsi ngiyati kutsi kulukhuni kuma.

<sup>43</sup> Ngihambe ngayofaka imoto yami grizi kulentsambama, lomfana bekenta kancane kakhulu kwaze kwatsatsa nema-awa lamatsatfu. Futsi be—bengivuna, ngiyacabanga ngaloko lebengikuhlanyela, kugcina bantfu beme sikhatsi lesidze kakhulu. Ngase ngicala kukhonona, ngase ngiyathula nje ngesikhatsi ngicabanga ngako, ngako ngicabangile, “Cha, bebasolo, bakwentile, abakasho lutfo, kanjalo nami ngingeke. Ngaku ngakuyekela kwendlula.”

*Ngelosi yeNKHOSI yabonakala kuye, yase itsi kuye,  
iNKHOSI inawe, wena chawe lelinemandla.*

*NaGideyoni watsi kuyo, O Nkhosi yami, uma  
iNKHOSI inatsi, . . . pho-ke . . . kungani pho konkhe . . .  
kusehlele? . . . iphi yonkhe lemimangaliso yakhe bobabe  
betfu labasitjela ngayo, batsi, Ayizange yini iNKHOSI  
isikhipha siphuma eGibhithe? kodvwa manje iNKHOSI  
seyisishiyile, futsi yasinikela etandleni temaMidiyani.*

*NeNKHOSI yambuka, yase itsi, Hamba ngeMandla akho  
onkhe, futsi wena utawusindzisa Israyeli esandleni  
semaMidiyani: Angikakutfumi yini?*

<sup>44</sup> Kwangatsi iNkhosi ingengeta tibusiso taYo kulamaVi. Manje, sonkhe siwejwayele lomBhalo lengisandza kuwufundza nje, wonkhe, ufundza liBhayibheli. Kwakungesikhatsi sebhululeli, ngesikhatsi kwakukhona lu, yebo-ke, luhlobo lwesikhatsi emkhatsini, kusuka emakhosini, Nkulunkulu bekanebhululeli, futsi kwakukadze kunebhululeli labanengana. Futsi ngaso sonkhe sikhatsi uma i . . . Nkulunkulu bekacondzisa bantfu, bonkhe bebayaye ba—bahambe bayokwenta lokulungile emvakwekuba Sekatfumele kwehlulela noma lokutsite, bese ke intfo yekucala niyati, baphindze bawe futsi. Kukwemvelo nje kubantfu kwenta loko, kubuntfu nje kubo kutsi bakwente, bawe. Futsi—futsi batsi nje bangawa, bese-ke kwehlulela kwaNkulunkulu kuyangena futsi. Niyabona na? Ungeke wente

lokuliphutsa futsi uphunyuke ngako, 'ngoba Nkulunkulu ungulonebulungiswa.

<sup>45</sup> Manje, Yena ju-. . .Yena, kute abe ngulonebulungiswa, Ufanele—Ufanele agcine imitsetfo yaKhe, nemtsetfo longenanhlawulo awusiwo umtsetfo. Niyabona na? Uma kunelu—luphawu lwemgwaco ngaphandle lapha esitaladini, futsi lolutsi “Mani,” loko kungumtsetfo kuwe kutsi ume, ngako ke uma uchubeka ulwendlula nalomtsetfo ungabi nenhlawulo, khona akusesiwo umtsetfo ke, niyabona, alukafaneli nekutsi luhlale lapho.

<sup>46</sup> Futsi uma Nkulunkulu acala kujikitisa intfo letsite embikwako futsi akutjele kutsi wenta liphutsa, futsi wephula lowomtsetfo waNkulunkulu uyakwecwayisa, khona-ke inhlawulo ifanele ibhadalwe, ufanele nje ukwente. Ufanele ukwente, ufanele uyibhadale lenhlawulo. “Nenkhokhelo yesono kufa.” Ngako uma umuntfu ephula umtsetfo waNkulunkulu futsi achubeke akwente, khona-ke ungamsoli Nkulunkulu uma kwenteka intfo letsite kuwe. Niyabona na? Uma ualahlekile, ungeke utsi, “Yebo-ke, bekuliphutsa laNkulunkulu.”

<sup>47</sup> Bengihlale ngikusho loku, kutsi umuntfu ufanele impela ayilwele indlela yakhe yekuya esihogweni, angeke aye esihogweni kalula nje. Cha, unebumtima kakhulu kutsi efike esihogweni, kepha noko ulwa ngayoyonkhe indlela kutsi ayongena ngco kuso.

<sup>48</sup> Khumbulani, bafana, lelogwayi lelincane leluphotse lwemmbila lowalubhema? Uyati kutsini? Make watsi, uyati, bewesaba kutsi Make wakho bekatoluhosha ekuphefumuleni kwakho, wase ke utfola likhofi walidla, noma lokutsite lapho, niyati, ku—kulivimba kutsi livakale nawuhosha, Make watsi, “Ake ngihoshe umoya wakho.” Niyabona na?

“Make, akukho lokuliphutsa kimi.”

<sup>49</sup> Yini intfo yekucala ke? Ngesikhatsi ucamba emanga lawomanga ekucala, lilambu lelibovu lacala kubhanyata, “Mtjele liciniso. Yetsembeka, mfana lomncane, Make wakufundzisa kutsi wente loko.” Kodwa, uyabona, ulwa indlela yakho kwendlula ngco kulesosivimbelo nelilambu lelibovu. Uyabona na?

<sup>50</sup> Uyakhumbula ngesikhatsi uhalela kulala nentfombi yakho kwekucala? Um-hum. Uyakhumbula ngesikhatsi u—utsetsisana nemkakho kwekucala, wena mfati utsetsisana nemyeni, noma lokutsite kanjalo? Khumbulani kwekucala kutsi uve lelculo lihlatjelwa ebandleni futsi Intfo letsite ishaya enhlityweni yakho, futsi wavele watinikina wesuka wahamba? “Ngitawukwenta ngalesinye sikhatsi.”

<sup>51</sup> Lawo okhe ngemalambu labovu, uyabona, uyabona, kepha uvele uyahamba nje uyaweca, tecwayiso, “Ungahambi ngendlela lohamba ngayo mfana lomncane, ntfombatane lencane, buyela

kiMi, NginguMdali wakho,” kodvwa uyahamba ngco wendlule kuso.

<sup>52</sup> Ungeke walindzela lutfo lolunye, ungakubeki kuNkulunkulu. Uma wengca lesosibane semgwaco ngephandle lapho ungasho lutfo utsi, “Lelidolobha lifanele kusolwa.” Cha, mnumzane, nguwe loneliphutsa. Lelolambu lekumisa lilapho kukuvikela, nekukusita, futsi ufanele ulilalele. Futsi-ke akusilo liphutsa lalelidolobha, liphutsa lakho, ngoba bewufanele ume ngesikhatsi kukhanya lesecewayiso.

<sup>53</sup> Futsi uma uva lelo bika lelinane phansi enhlityweni yakho kukwecwayisa, khona-ke kuncono ume khona lapho futsi utihlole. Njengoba benginjalo, bengishumayela busuku bonkhe ngebantfu bakhweshu kuNkulunkulu, uma uva Livi, libuya ngco, kuko mbamba Livi laNkulunkulu. Nalo libika lelinane likhala, kuncono ulilalele. Um-hum. Manje, unghambi wendlule kuloko, ngoba ungeke usachubekela embili uze ubuyele ngco lapho la uMshiye khona.

<sup>54</sup> Uto...Lapho ushiya khona Khristu, ngekwehluleka kulalela Livi laKhe, khona lapho Utokushiya, noma, wena awu lea...Akashiyi wena, nguwe loshiya Yena. Niyabona, uhlala njalo uMshiya—uMshiya, ngoba Ukufake endleleni, Utama kukuhola, kodvwa niyabona, uma uMshiya, khona-ke ufanele ubuyele ngco lapho uMshiye khona, kutsi ucale futsi.

<sup>55</sup> Benginemngani longumfundisi wemasotja lobekangitjela ngeludzaba eMphini yeMhlaba yesibili. Kutsi kwakukhona ka—kapteni lobekadutjulwe ngembayimbayi le—le, ngicabanga kucishe kubesibhamu lesingumshini loyi .50 khalibha, wasikeka langasesifubeni sakhe, futsi beka—bekafa. Nalomfundisi wemasotja wabitelwa kuye, bamtjela kutsi aphumele ethendeni, bebasandza kumcukula nje, asethendeni lasesibhedlela, kutsi bekafa. Bekangeke aphile, besekavele bamdubule kwaphumela ngale ngetinhlavu futsi bekangeke aphile, bekophela ngekhatshi.

Futsi ngako, umfundisi wemasotja watsi wangena kulendvodza, lapho bekakhona, wase utsi, “Kapteni, ngabe—ngabe ungumKhristu?”

Watsi, “Ngake ngaba nguye.”

Wase utsi, “Wake waba nguye?” Watsi, “Ngani, ufanele ubenguye manje, ngoba uyati kutsi uyafa.”

Watsi, “Yebo, mnumzane, ngiyakwati.”

<sup>56</sup> Watsi, “Manje, Kapteni, manje cabanga emuva ngako konkhe, manje, kuncono ucabange ngekushesha ngoba awunaso sikhatsi lesinengi, kodvwa cabanga ngelimuva, yonkhe indlela emuva, kuya lapho washiya khona Khristu, futsi khona lapho wamshiya khona Khristu, khona-ke cala khona lapho, futsi ucale khona lapho, ngoba utoMtfola khona lapho waMshiya khona.”

57 Manje, ungahle kube waMshiye e—e—eMfundzisweni eBhayibhelini, Intfo letsite lekutjelile, “Ungebi,” wakweca ngetulu, “Ungacambi emanga,” wakweca ngetulu, *nalenye itfo letsite* lobongakafaneli uyente, kodvwa noko ukwece ngetulu, manje, ufanele ubuye khona emuva ngco futsi ukutsatse khona lapho futsi.

58 Futsi ngako, lokapteni bekopha ngekhatsi, nengati igobhota emaphashini akhe, futsi bekabamba umoya wakhe ngalokukhulu kushesha, futsi bekati kutsi bekahamba. Watsi, “Kuncono usheshise, Kapteni, futsi ucabange.”

Watsi, “Angisakhumbuli nje ncamashi.” Futsi emvakwesikhashana kukhanya kwefika ebusweni bakhe, watsi, “Ngiyakhumbula, ngiyakhumbula khona lapho ngaMshiya khona.”

Watsi, “Kulungile, Kapteni, cala khona lapho.”

59 Futsi watsi:

Manje ngiyacambalala kutsi ngilale,  
 Ngiyakhuleka kutsi iNkhosi igcine  
 umphefumulo wami;  
 Futsi uma ngifanele ngife ngaphambi kwekutsi  
 ngivuke,  
 ngiyakhuleka iNkhosi umphefumulo wami  
 kutsi iwutsatse.

60 Futsi wawela. Wamshiyaphi Khristu? Embhedzeni weluswane, niyabona, etinyaweni tamake, niyabona, njengemfanyana. Bekafanele ahambe indlela yonkhe abuyela emuva lapho kutsi aMtsatse. Ngulapho nitoMtsatsa khona, lapho naMshiya khona.

61 Israyeli, sonkhe sikhatsi bekaphuma ekuvaneni kwakhe naNkulunkulu; akukho lutfo loluhamba kahle uze ubuye ekuvaneni kwakho naNkulunkulu. Futsi manje, bekufanele bakhululwe e—emphini yetihambi, futsi esikhundleni sekutsi bagucukele eNkhosini, bagucuka bakhweshwa kuYe futsi.

62 Akumangalisi na? Sitogula, loluswane lutogula kakhulu size singabe sisati kutsi sitokwentanjeni. Make utoshwila tandla takhe, naye naBabe batotsi, “O Nkulunkulu, sitoKukhonta uma nje Utophilisa loluswane.” Naloluswane luyaphila, khona-ke uyakhohlwa ngako. Niyabona na? Niyabona na? Kulula kakhulu kukhohlwa ngako. Yebo, mnumzane.

63 Futsi utobona ingoti lecishe impela itsatse imphilo yakho futsi utawutsi, “O, kube bengifile! Nkhosi, ngiyaKubonga ngekungisindzisa, ngitoKukhonta.” Khona-ke ukhohlwe ngako, niyabona, ize lenye ikubambe, niyabona, bese-ke—khona-ke sekwephuteke kakhulu. Niyabona, u—uhlala njalo, bantfu ngalokwejwayelekile bayamkhohlwa Nkulunkulu, abakwenti sonkhe sikhatsi, babonga Nkulunkulu ngaloko, kodvwa,

ikakhulu, kulula kabi kukhohlwa uma yonkhe intfo ihamba kahle.

<sup>64</sup> Khona-ke, niyati, Watsi uma beningaMdzebesela, futsi ningaMkhonti, khona-ke uma lishwa lakho lifika Utawuvele akuhleke, niyabona. Ngako ufanele ukhumbule, sifanele sigcine Nkulunkulu kucala, sonkhe sikhatsi.

<sup>65</sup> Manje, bantfu bebakhweshile kuNkulunkulu futsi bebaphambukile, futsi ngako emaMidiyani, nemaFilisti, netive letehlukene betifika tingene futsi tiwengamele.

<sup>66</sup> Manje, site emaMidiyani nemaFilisti, kodvwa sinalokubi kakhulu, live lingena ngco, lisidle lisicedze, nje lisitsatsa lisiyise phansi ngco, niyabona, kungakholwa. Futsi sisuka ngco encenyeni yaMoya yeliBandla, nencenye yaMoya waNkulunkulu, siphumele kulokusemtsetfweni, bese nje “Unjani, Mfundisi? Ngifuna kuhocisa incwadzi yami kulelibandla ngalapha, ngoba bona, Dzadze *S'bani-bani*, yena nami asikhulumisani, ngako ngitoyiletsa endlini yakho.” Niyabona na? Nako laph'ukhona. O, yebo, niyabona. Bese-ke, lapho, niyabona, sendluliselana tincwadzi nje. Kodvwa uma uke wayibhala eNcwadzini yekuPhila yeliWundlu, iseKhaya ngalesosikhatsi. Niyabona na? Kunjalo.

<sup>67</sup> Manje, kodvwa sitfola kutsi letintfo leti tiyenteka. Futsi si—sikhatsi besesifikile, kuloludzaba, kwenta, ngoba emaMidiyani bekangenile njengetintsetse eveni lonkhe. Futsi umIsrayeli wadzingeka agubhe imigedze etintsabeni kutsi abhace, bangene emuva lapho futsi bafihle kudla lokuncane kutsi baphile, baye emuva nje, emuva kakhulu, bababalekele, ngoba loko, ngani, bebefika bangene, bababungele.

<sup>68</sup> Bebaletsa timvu tabo, tinkhomo tabo, tinkhabi tabo, futsi badle yonkhe intfo ema-Israyeli lebekayihlanye, tonkhe tilimo tabo netintfo letinjalo, futsi nje babachuba baye emuva, ngako beba—bebatobacedza, futsi ngako, badle konkhe lebebanako. Bebangeke bababulale, babavumele babuye ngemnyaka lolandzelako futsi bente silimo, cishe ngesikhatsi sesilimo nasesivutfwa, nako bekangena futsi, babacoshe.

<sup>69</sup> Ngako sitfola kutsi bekukhona indvodza lenemandla lelichawe, leyayingatisho impela kutsi injalo, kodvwa beyibhula kolo ngelihluto lewayini, yetama kuhlanganisa ndzawonye lomncane kutsi inakekele umndeni wayo ngalowo mnyaka, ligama lakhe bekunguGideyoni, kamuva waba lijaji ka-Israyeli.

<sup>70</sup> Manje, sitfola kutsi ngaphambi kwekutsi Nkulunkulu ake atfumele kukhululwa kubantfu baKhe, manje, ngifuna nikubambe loku manje, ngaloko lokutolandzela kamuva, ngaphambi kwekutsi Nkulunkulu atfumele kukhululwa kubantfu baKhe Uhlala njalo atfumela umprofethi kubatisa, sonkhe sikhatsi utfumela baprofethi baKhe, ngoba, sikhatsi lesinengi kakhulu, bantfu bangeke bafundze futsi badadishe

Livi laKhe, bavele bahambe nje bajoyine libandla, futsi baliyekele kanjalo, abahlali phansi futsi bafundze.

<sup>71</sup> UMoya loyiNgcwele, Utondla ngeLivi laNkulunkulu. Jesu watsi, “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngawo onkhe emaVi laphuma emlonjeni waNkulunkulu.” Ngako uma usindziswa, intfo lencono kunato tonkhe lofanele uyente kuhlala phansi neliBhayibheli lakho, fundza njalonjalo, loko kuyakwakha, niyabona kutsi Nkulunkulu wentani. Akufani nekufundza lenye incwadzi, ufundza kute ulengise umphefumulo wakho kubo bonkhe bokhefana kuLo, loko kunjalo, ngoba LiLivi laNkulunkulu, niyabona.

<sup>72</sup> Sonkhe sikhatsi uma Nkulunkulu asho noma yini, niyati kutsi ngikufa khefana kanjani? Nga “Amen.” Kunjalo. “Akubenjalo.” Kunjalo. Loko Lakusho kungiko, futsi ngako sifanele sifake bokhefana onkhe emaVi aNkulunkulu nga, “Amen.” Uma Nkulunkulu atsi, “Utawu,” “Unga,” nalokunjalo, utsi, “Amen. Amen.” Hhayi kutsi, “Yebo-ke, ngikholwa kutsi kufanele kube ngalendlela.” Tsani nje, “Amen,” kuloko Lakushoko, loko—loko kuyakwenta.

<sup>73</sup> Ngako-ke, Nkulunkulu beka—bekakadze amuhle kubo, futsi be—futsi bebangakakufaneli. Kodvwa-ke, ngaphambi kwekutsi lesentakalo lesikhulu senteke, sitfo la kutsi umprofethi wاتفunyelwa kubo, futsi wakhuluma Livi leNkhosi ngaYe. Futsi-ke siyacaphela masinyane kulandzela lowoMlayeto walowomprofethi, ngesikhatsi Efika ka-Israyeli, futsi watsi, “NginguNkulunkulu lowanikhipha eGibhithe. NginguYe loninika lelive lenihlala kulo, futsi Nginentele tonkhe letintfo leti.”

<sup>74</sup> Niyabona, umprofethi uhlala njalo akhomba emuva kulomkhulu, Nkulunkulu longetulu kwemvelo, umprofethi sibili waNkulunkulu, lowo ngumshumayeli sibili, epulpiti. U—umprofethi welusuku lwesimanje ungu—ungumshumayeli, ngako umprofethi welicininiso sibili ukhomba emuva eVini leNkhosi, setsembiso seNkhosi, hhayi simemetelo li—libandla lelisentile, kodvwa si—simemetelo Nkulunkulu lasentile. Niyabona na? Sibuyeke eVini leNkhosi.

<sup>75</sup> Ngako Nkulunkulu wakhuluma kulomprofethi, futsi bona, emaMidiyani bekatsetse konkhe lebebanako, futsi bebabulawa yindlala, futsi Watsi, “Anikhumbuli yini kutsi NginguNkulunkulu lowanikhipha eGibhithe na? Anati yini kutsi Ngenta yonkhe imimangaliso yaMi entasi eGibhithe na? Anati yini kutsi Ngavula Lwandle loluBovu na? Ngondla bobabe benu iminyaka lengemashumi lamane ehlane, ngephula titsa letatibatungeletile. Angiwakhiphanga yini ema-Amaleki nayo yonkhe nje intfo embikwenu na? NginguNkulunkulu, buyelani kiMi nje, niNgibukisise.”

<sup>76</sup> Futsi khumbulani, sonkhe sikhatsi, noma, masinyane emvakwalowoMlayeto wemprofethi, Nkulunkulu uyahamba ayosebenta. Emvakwekuba umprofethi sekanikete Livi, khona-ke Nkulunkulu uyahamba ayosebenta eVini. Kucala, Lifanele liphume kucala, Livi litofanele lishunyayelwe kucala, “Kukholwa kuta ngekuva, kuva Livi laNkulunkulu.” Umprofethi weliciniso ume neLivi laNkulunkulu leliciniso futsi akancemphetisi kuLo noma ngayiphi indlela, kodvwa utjela bantfu kutsi “Ufanele utalwe kabusha. Lesetsembiso senu, nesebantfwana benu, nakulabo lokhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita,” uma angumprofethi weliciniso.

Uma angenjalo, utotsi, “Yebo-ke, manje, siyakukholwa loko . . .”

<sup>77</sup> Ngubani lo “tsine”? Hhayi Nkulunkulu nebaprofethi baKhe, naNkulunkulu netiNgelosi taKhe, naNkulunkulu neLivi laKhe. Batsi “Emazulu nemhlaba kutawendlula,” kwasho Jesu, “kodvwa Livi laMi lingeke lehluleke.” Kunjalo. “Uma umuntfu engeta kuko, noma asuse noma ngumaphi emaVi esiprofetho saleNcwadzi, naye uyokuswa eNcwadzini yekuPhila ngenca yakhe.” Ngako niyabona, umprofethi weliciniso sibili uhlala neLivi.

<sup>78</sup> Futsi ucala kubakhombisa lokwakwenteka. Futsi masinyane Nkulunkulu wefika enkhundleni, masinyane emvakweMlayeto wemprofethi. Bekuhlala njalo kunguloko, kutsi Nkulunkulu, manje khumbulani, Nkulunkulu uhamba emvakwemprofethi uma umprofethi aneLivi laNkulunkulu, “Ngoba Livi laMi lingeke libuyele kiMi lilambatsa, kodvwa litokufeza loko Lelatfunyelelwa kona, inhloso Lelatfunyelelwa yona.”

<sup>79</sup> Kutofanele kufike, kuyoba nelicembu leliyovele nje, njengekuphonsa emanti emhlane welidada, kodvwa kuyobakhona umuntfu lotsite lapho kutsi aLitfole ngoba Nkulunkulu uyaLitfumela. Amen. Kulungile. Niyabona na? Livi lingeke libuyele lilambatsa, Litokufeza loko Lelihloselwe kona.

<sup>80</sup> Futsi manje, lomprofethi wema futsi waprofetha. Sizatfu sekutsi Nkulunkulu atfumele umprofethi, bantfu bakhwasha kakhulu kuNkulunkulu ngemasiko emalunga nakanjalonjalo, futsi baletsa yonkhe intfo ebandleni lokukwelve, futsi intfoyekucala uyati sebancmphetisa kancane *lapha*, kancane *lapho*, nalokuncane *lapha* nalokuncane *lapho*, bese intfo yekucala uyati akusasilutfo kodvwa inhlango, akusilutfo kodvwa kufana nelidlangala.

<sup>81</sup> Bantfu beta lapho futsi ba—banato tonkhe tinhlobo temasobho akusihlwa, nemidanso, nema-bhankho, nako konkhe lokunye ebandleni, futsi akukehlukani nje ne—nelidlangala. Kunjalo. Kodvwa-ke, niyabona-ke loko kukhashane le neLivi. Futsi leminengi imiphefumulo lecotfo lehlala phansi

kulamamoshali lamakhulu ngephandle lapho futsi bacabange “Ngiko ke *loku*.”

<sup>82</sup> Futsi ngaphambi kwekutsi Nkulunkulu atfumele kweHlulela kwaKhe, ngaphambi kwekutsi Avumele noma yini yenteke, ngaphambi kwekutsi kukhululwa kufikele liBandra, Nkulunkulu unebulungiswa futsi Utfumela liPhimbo eveni lonkhe likhuluma Livi leNkhosi Nkulunkulu. Khona-ke utsi nje Nkulunkulu angakhuluma Livi laKhe, Nkulunkulu useVini laKhe kuLenta libe nguleliphatsekako futsi abonakalise Livi laKhe loko Lakusho.

<sup>83</sup> Nkulunkulu unebulungiswa, Angeke nje abe lutfo lolunye ngaphandle kwaNkulunkulu lonebulungiswa. Niyabona na? Ume ngco emvakweLivi laKhe. Uma leloLivi leliciniso liphuma, Jesu watsi, “Uma nihlala kiMi, nemaVi aMi akini, khona-ke celani lenikutsandzako, futsi nitakwentelwa kona.” Ngoba LiLivi laNkulunkulu, Lifanele liphume.

<sup>84</sup> Manje, kanjani...? Nkulunkulu akehi bese uLikhuluma ngalokuphatsekako ngeliPhimbo laKhe livela eZulwini, ULibhale ephapheni futsi ungilindzele nawe kutsi wemukele Moya loyiNgcwele, kukholwa leloLivi. Futsi uma sikhuluma leloLivi, uma LiLivi laNkulunkulu leliciniso, Nkulunkulu uma emvakwaLo. Kunjalo. Nkulunkulu wenta imimangaliso ngetandla tebantwana baKhe.

<sup>85</sup> Njengoba ngishito lapha ebusukwini lobumbalwa lobendlulile ebandleni lelitsite, UnguMvini futsi tsine singemagala. Umvini awutseli sitselo, ngemagala latsela sitselo, kodwa atfolo emandla awo emvinini. Jesu Khristu, Moya loyiNgcwele, ungena emtimbeni wemuntfu, ubambe Live laKhe Lucobo futsi alinyakatise, ukhombise imibono, ukhulume ngetilwimi, uphrofethe, Wenta tonkhe tinhlobo temisebenti kucinisa Livi laKhe ngelithulusi lemuntfu, nguloko impela Lakwenta.

<sup>86</sup> “Nibofakazi baMi. Niyokwemukeliswa emandla, emvakwaloku Moya loNgcwele sekefikile etikwenu, bese-ke niba bofakazi baMi,” Niyabona na? Nifanele niyilungise kucala lentfo. “Lindzani edolobheni laseJerusalema, nize nembatsiswe eMandla. Khona-ke nitoba bofakazi kiMi. EJerusalema nje kuphela.” Cha, “Jerusalema, Judiya, Samariya, nakuyo yonkhe imikhawulo yemhlaba, nibofakazi baMi.”

<sup>87</sup> Emvakwe—kwe—kwemvini neligala kuchumene ndzawonye, noma, emvakwekuba umvini sewuvete ligala, ngoba uma lelinye lifakelwe, lingeke litsele luhlobo lolufanele lwesitselo, kodwa uma umvini cobo lwawo uveta ligala, kuyoba njalo, luhlobo lwekuphila lolusegaleni luyoba semvinini lutsele sitselo. Ngako-ke, umprofethi weliciniso waNkulunkulu utsi Livi laNkulunkulu lisuka ngco ku A liya ku Z, lonkhe Livi laLo, Liliciniso.

<sup>88</sup> Manje, sizatfu Nkulunkulu enta lawomadvodza futsi atfumele lawomadvodza, kungoba uma bantfu bangeke balidadishe liBhayibheli, bangeke balifundze liBhayibheli, bangeke badadishe, bangeke bakhuleke, kute lokwendlula kubhala umthantazo lomncane futsi uwusho ekuseni, noma *lenye intfo letsite*, noma agijime etikwebuhlalu lobumbalwa, futsi asho *lenye intfo letsite*, futsi, noma yethi Mariya futsi nje...?..lokutsite, kodvwa loko akusiko. Niyabona na? Kodvwa Nkulunkulu utfumela umprofethi weliciniso, neLivi leNkhosi lita kumprofethi, sonkhe sikhatsi. Livi leNkhosi lita kumprofethi.

<sup>89</sup> Bese-ke uma Livi leNkhosi likumprofethi, futsi-ke bantfu bangambona Nkulunkulu asebenta, Livi laNkulunkulu lisemnyakatweni kumprofethi, nako laph'ukhona, ngoba Nkulunkulu uyalicinisekisa Livi laKhe.

<sup>90</sup> Bukani Phetro, wabona Nkulunkulu asebenta. Bukani Pawula, wabona Nkulunkulu asebenta. Bukani baprofethi basendvulo, babona Nkulunkulu asebenta. Kunjalo impela. Utsatsa indvodza namuhla, umshumayeli lohumayela liVangeli leligwele, umbhabhatiso waMoya loNgcwele, bayobuka lawomadvodza futsi babone Nkulunkulu asebenta, uyoba nekuphila lokuyobonakalisa nomakuphi, ngaleya kwelihlazo, noma yini. Niyabona na? NguNkulunkulu asebenta nebantfu bangabona. "Nitincwadzi letibhaliwe." Hlobo luni lwencwadzi? Incwadzi yaNkulunkulu, Nkulunkulu afakaza kutsi Ukutfumile.

<sup>91</sup> Ngako sitfolela kutsi Utfumela baprofethi baKhe, futsi bayintfo lekhanisako futsi ikhombise liVangeli kubantfu. Akadvunyiswe Nkulunkulu, ngi—ngiyakutsandza loko. Baphuma kusemina yaseZulwini, yebo, mnumzane, naNkulunkulu acinisa kutsi bavela Lapho, abati kakhulu *ngeluhla lwentalwane*, kodvwa bati kakhulu ngekuguca *ngemadvolo*. Kunjalo. Manje, caphelani, manje, ngesikhatsi si...

<sup>92</sup> Gideyoni, bekayoba sesimeni lesibi kakhulu. Bekangephandle lapho abhula kolo wakhe, nentfo yekucala niyati, wabuka laphaya...Futsi bekasandza kuwuva lowo Mlayeto wemprofethi. Manje, nitokutfolela loko evesini le 7 kuya evesini le 10, ningatfolela lapho ahangana khona, u—u—umprofethi uyafika futsi waniketa u—uMlayeto, abatjela kutsi bakhumbule kutsi Nkulunkulu bekanguNkulunkulu, futsi UnguNkulunkulu lofanako lowabakhulula, nekutsi bona nje babuyele kuYe. Manje, bekungeke yini loko kube nguMlayeto wanamuhla na? Hhe, impela bekungaba njalo.

<sup>93</sup> Nkulunkulu usenguye Nkulunkulu. Nkulunkulu unguNkulunkulu lobekasePhentekhosti, Nkulunkulu unguNkulunkulu lobekasesihlahleni lesivutsako, Nkulunkulu unguNkulunkulu lowavula Lwandle loluBovu. Yini

lesiyikhatsalelako ngemabhomu e-hayidrojini, noma indzawo yekubhacela imisalela yemabhomu lachumile, noma yini lenye umuntfu langayenta na? “Nkulunkulu usiPhephelo setfu neMandla etfu, luSito impela ngesikhatsi sekuhlupheka.” Usenguye Nkulunkulu wa-Abrahama, Isaka, Nkulunkulu waDavide. Impela. Usenguye Nkulunkulu. Sifuna nje kuva Livi, nguloko loku...Siyabonga kutsi silivile Livi futsi saLitfola kutsi linjalo. Yebo, mnumzane.

<sup>94</sup> UliDvwala, uMbhosongo lonemandla, futsi UluPhahla ngesikhatsi sesiphepho, ngako UluPhahla lwetfu, “Labalungile bagijimela kuloMbhosongo, futsi baphephile.” Yebo, baphephile, kunjalo. Usepuletini lasekhaya, ubitwa ngekutsi, “Uphephile!” ngeLijaji leliKhulu kunawo onkhe, kunjalo, kutsi uphephile. “Labo labalindza eNkhosini, bayovuselela emandla abo.” UyiNdlu yekukhosela.

<sup>95</sup> Manje, Gideyoni, ngesikhatsi angephandle lapho ancutsa kolo wakhe, akungabateki kodvwa lowo Mlayeto wemphrofethi bewuhamba ekhatsi enhlityweni yakhe, loko lobekushiwo ngumphrofethi, “NginguNkulunkulu wa—wa-Abrahama, Isaka, Jakobe. NginguYe lowakukhipha eGibhithe. NginguYe lokunika loko lonako. Gucukela kiMi!” Futsi nango lapho yena neyise ngephandle lapho babhula lokolo, neNgelosi yefika kuye, noma, bekacabanga kutsi KwakuyiNgelosi, kwenteka kwavela kutsi Kwakungesiyo iNgelosi, KwakunguNkulunkulu cobo lwaKhe, ngoba ninako, bukisisani, luhlavu lolukhulu lwe N-K-H-O-S-I, niyabona.

<sup>96</sup> Futsi ngesikhatsi Akhuluma naGideyoni, Gideyoni wamangala kancane, Watsi, “Manje, ndvodza lelichawe lelinemandla,” bekangati kutsi bekangilo. Mhlawumbe awati kutsi ungilo. Wena, kungahle kube nalamanengi alawomadvodza lanemandla kusihlwa, lahleti lapha. Wena utsi, “Li—libandla lelincane, licembu lelincane?” O, hhe. Bebababili kuphela lapho, yena neyise. Kufanele kube nalababili kuphela lapha, wena naKhristu, kubita loko kuphela kuba yindvodza lelichawe lelinemandla. Kunjalo.

<sup>97</sup> Manje, intfo yekucala niyati, kwentekani, watsi nje Angakhuluma naGideyoni, “Wena ndvodza lelichawe lelinemandla,” wambita kanjalo, lebekangakwenta.

<sup>98</sup> Wase utsi, “Cha, Nkhosi, cha, Nkhosi, ngi—ngivele nje, ngi—ngi—ngingeke ngikukholwe loko.” Manje, Bekabukeka kwangatsi, mhlawumbe, lendzala, iNdvodza lenemphandla ihleti laphaya yeyeme esihlahleni, niyati, ahleti eyame sihlahla, mhlawumbe sigogo semvu Atigocote ngaso, noma *intfo lenye letsite*, indvuku esandleni saKhe, Bekangabukeki kangako.

<sup>99</sup> Futsi Watsi, wamtjela kutsi Bekete kutomtfuma kutsi ahambe akhulule Israyeli. Umprofethi bekasavele awuniketile

uMlayeto wakhe, ngako Watsi, “Ngitfumela wena kutsi wente loku.”

“Ngani,” watsi, “Cha, Nkhosi, cha. Cha, cha. Ngiyati umprofethi angahle kube washo *kutsi-nekutsi nekutsi-nekutsi-nekutsi* kanjalo, kodvwa—kodvwa khumbulani . . .”

Watsi, “Nkulunkulu unawe.”

Watsi, “Uma Nkulunkulu anatsi, pho iphi yonkhe imimangaliso yaKhe na?” Nango ke umbuto.

<sup>100</sup> Yebo-ke, manje, kube-ke bekatsite, “O, impela, inhlango yetfu ikhule tinkhulungwane letilishumi kulomnyaka, Nkulunkulu unatsi. Cha, ngamunye wetfu uyaphumelela, yonkhe intfo iphumelele size sonkhe ngamunye abe ne Cadillac yakhe”? Nguloko kwakho . . . kungeke kube kuletinsuku takamoya uze ube nema-Cadillac lamatsatfu noma lamane, niyati, luchungechunge lwetintfo leti, niyabona, intfo lefana naleyo, banentfo lenkhulu kunato tonkhe lekhona eveni.

<sup>101</sup> Kodvwa lalelani, cha, be—bekangeke akutfole loko, akakushongo loko, niyabona. Watsi, “Uma . . .” Namuhla sityi, “Yebo-ke, wati kanjani kutsi Nkulunkulu unatsi? Ngoba sikhula ngesibalo, sinemabandla lamanengi kunalawo lesake saba nawo. Sine . . . Ngani, niyati, ngisho nemphatsi-dolobha uta ebandleni letfu. Siyati, si—si—silibandla lelikhulu kunawo onkhe e . . . singulelihle kwendlula onkhe lelikhona, siyati kutsi Nkulunkulu unatsi ngoba bantfu betfu bayaphumelela, bagcoka timphahla letincono, bona ba—bona ba, banemakhaya lancono.” Loko—loko kulungile, siyabonga ngaloko, kodvwa leso akusiso sibonakaliso sekutsi Nkulunkulu unani.

<sup>102</sup> Gideyoni bekati kutsi bekakhuluma ngani, watsi, “Khona-ke, Mnumzane, uma Nkulunkulu anatsi, iphi yonkhe lemimangaliso yaKhe lenemandla?” Kunjalo. “Lowomprofethi wasitjela kutsi BekanguNkulunkulu lowasikhuphula wasikhipha eGibhithe, Walishaya lelive, Wabakhulula, UnguNkulunkulu wekukhululwa. Futsi uma Ake waba nguNkulunkulu, Usenguye Nkulunkulu.”

<sup>103</sup> Ngisho intfo lefanako, kusihlwa: Uma ake Waba nguNkulunkulu, Utofanele ahlale njalo anguNkulunkulu. Uma Ake waba nguSomandla, Usenguye Somandla, impela Unguye. LiBhayibheli latsi Unguye itolo, namuhla, naphakadze, emaHebheru 13:8, “Jesu Khristu longuye itolo, namuhla, naphakadze.”

<sup>104</sup> Watsi, “Manje, uma Lowo kunguNkulunkulu, uma Nkulunkulu akanye natsi, iphi yonkhe lemimangaliso? Tippi tonkhe letibonakaliso Latentile?” Manje, bangahle kube bebanato tonkhe tinhlobo tetibonakaliso nako konkhe lokunye, kodvwa betingesito tibonakaliso temBhalo. Manje, u—ufanele ube nesibonakaliso semBhalo.

<sup>105</sup> Jesu watsi...Labanye babo batsi, “Yebo-ke—yebo-ke, uma sinemalunga lamanengi, uma sinenhlango lenkhulu ngalokutse gcagca, uma sinaloku, lokwa, noma lokunye, bantfu labagcoke kancono, uma emabandla etfu akhula, inhlango yetfu, lihlelo letfu, bafundisi betfu—betfu—betfu bacecshwe kancono, akusiso yini leso sibonakaliso sekutsi Nkulunkulu unatsi?” Cha, mnumzane, akukaphatselani ngalutfo nako.

<sup>106</sup> Jesu akashongo kutsi, “Bayoba netinhlango letincono lapho bakhula futsi—futsi baNgikhonte, bayoba nemabandla lancono lapho basakhula futsi baNgikhonta.” Jesu watsi, “Letibonakaliso leti tiyobalandzela labakholwako, ngeliGama laMi bayokhipha emadimoni, futsi bakhulume ngetilimi letinsha.” Nako laph’ukhona, leso tibonakaliso temBhalo. Yebo, mnumzane. Uma Jesu Khristu anguye itolo, namuhla, naphakadze, pho Ukuphi? Sinalo lilungelo lekusho loko.

<sup>107</sup> Ngesikhatsi Elisha sekalandzele Eliya, futsi watsi, “Ngitocela intfo yinye, kutsi incenye lephindvwe kabili yamoya losetikwakho,” futsi waphonsa ingubo yakhe emuva, wehlela lapho, wakhumula leyongubo, washaya iJordani, wase utsi, “Uphi Nkulunkulu wa-Eliya?” wavula futsi.

<sup>108</sup> Futsi uma liBandla namuhla...Uma Jesu Khristu anguye itolo, namuhla, naphakadze, sinelilungelo lekuMbita futsi sitsi, “Siphi le—lesetsembiso Jesu Khristu lasenta na? ‘Ngitawuba nani, ngibe ngisho nakini kute kube sekupheleni kwemhlaba.’ Siphi lesetsembiso saKhe? Ake ngiMbone asebenta imisebenti yaKhe.”

<sup>109</sup> Intfo lekufanele kuyitsatse, kucala, Livi laKhe. Ungaphumeli lapha ekutfukutseleni kwemntfwana futsi ukholwe kutsi ungakwenta, ufanele ubuyele eVini, ulungise timo. Ufanele, ufanele ulikholwe Livi laKhe, futsi wente kulolonkhe Livi Lalisho, kubona imisebenti yaNkulunkulu lenemandla. Manje, khumbulani, uma nje nitokwenta loko, niyabona, nikholwe Livi laKhe, loko Lakusho, bese-ke niyakwenta. Niyakukholwa loko na?

<sup>110</sup> Manje, ungeke nje wenyuke bese uchawulana nemfundisi, bese utsatsa sigubhu seluswayi afafate emanti lamancane ngetulu kwakho bese utsi, “Manje, sekuphelile konkhe, abanike ligunya lenhlanganyelo.” Loko akusiko kwemBhalo. Cha, loko akusikahle. Ungeke wakwenta loko, ufanele ulandzele Livi, ufanele wente kona kanye nje loko Nkulunkulu latsi kwente. Kunjalo.

<sup>111</sup> Ungeke nje utsi, “Yebo-ke, ngiyakholwa kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu, ngikholwa kutsi ngemukela Moya loNgcwele ngesikhatsi ngikholwa.” Loko akusiko loko lokwashiwo liBhayibheli. Cha, mnumzane, akusiko. Ungakholwa, kutsi kulungile, ekuPhileni lokuPhakadze, kodvwa-ke ufanele ube naNkulunkulu kutsi akubeke luphawu

ngaMoya loNgcwele. “Namemukela yini Moya loNgcwele *kusukela* nakholwa na?” Niyabona na? Hhayi ngesikhatsi ukholwa, kodvwa emvakwekuba sewukholiwe wemukela Moya. . .Emvakwekuba sewukholiwe wase-ke ubekwa luphawu ngaMoya loNgcwele wesetsembiso, kusho umBhalo, *emvakwekuba* sewukholiwe. Kunjalo. Kodvwa kucala ufanele ukukholwe futsi ukwente.

<sup>112</sup> Ungeke utsi, “O,” banengi labaneluvelo labatsi, “o, liBhayibheli licinisile. Yebo, Mnaketfu Branham, ngiyakukholwa loko, liBhayibheli licinisile, kodvwa niyati, a—angati.” Nako laph’ukhona, “*Kodvwa* mine,” niyabona, nako laph’ukhona, njengekuphikisa kwembuti lokudzala nje, niyati, nje, niyabona, “*Kodvwa*, kulungile, *kodvwa* niyati, o, umelusi wetfu akakukholwa loko. Kulungile, *kodvwa* a—angikholwa kutsi kungentiwa.” Niyabona, nako—nako laph’ukhona phindze, niyabona. Ungeke uze ukubone kwentiwa. Ufanele wente, ufanele wente lokutsite.

<sup>113</sup> Futsi uma utotsatsa setsembiso saNkulunkulu, futsi wati kutsi sisetsembiso saNkulunkulu, futsi usente, utawubona imimangaliso lenemandla yaNkulunkulu ibuyela eBandleni laNkulunkulu lophilako. Kunjalo, nitokwenta.

<sup>114</sup> Manje, cabangani ngaloku nje, bangani: Nkulunkulu bekangawacamba kanjani emanga na? Ngabe nitawukholwa libandla na? Ngesikhatsi ngicala. . .Make wami—wami bekafa ngalelelinye lilanga, watsi, watjela Delores, lowo ngudzadzewetfu, bafana labayimfica nentfombatane, Delores bekangulomncane kunabo bonkhe, watsi, “Delores, usemncane wami kunabo bonkhe. Ungitsandzile, futsi wangisita, weta lantasi wangiwashela, futsi wanginakekela kusukela ngibe ngulosakhulile.”

<sup>115</sup> Watsi, “Billy, uwekucala wami.” Watsi, “Ungondlile, futsi wabona kutsi angilambi, futsi—futsi emuva le ngaphambi kwekutsi babe wakho afe, lishumi nesihlanu, iminyaka lengemashumi lamabili nesihlanu leyendlula,” futsi watsi, “bewuhlala njalo unginakekela, futsi bewuciniseka kutsi nginako kudla, nekwekubasa, nayoyonkhe intfo.” Wase utsi, “Billy, bewungumholi, umholi wakamoya kimi longiholele eNkhosini Jesu.” Wase utsi, “Manje, namuhla, ngiyahamba, futsi ngiyajabula, ngifuna kuya eKhaya kabi kakhulu angati kutsi ngenteni.”

<sup>116</sup> Manje, ngase-ke ngima lapho, ngase ngitsi, “Make, uyati kutsi limuva letfu yiKhatolika, ngako-ke ngesikhatsi ngisengumfanyana naleloPhimbo lakhuluma nami, latsi, ‘Ungalokotsi ubheme, unatse, nomayini, kunemsebenti wakho lotowenta uma sewumdzala,’ ngehlela entasi ebandleni laseKhatolika kuyotfo. Umphristi washo loku, watsi,

‘Uyati, ngitsi liBandla, singumtimba webantfu. Nkulunkulu useBandleni laKhe.’

<sup>117</sup> “Yebo-ke, ke, ngacabanga, ‘Akusikahle, labanengi kakhulu balawa lehlukene, ngifanele ngihambe ngibone kutsi lolomunye utsiteni.’ Ngawelela eLuthela, batsi, ‘O, cha, *ngitsi liBandla.*’ Ngatfola kutsi *libandla* laliyini, kwakungumtimba webantfu lowabitelwa ngephandle. Yebo-ke, bona, iLuthela yakhomba lenye indlela, iKhatolika lenye, iBaptisti lenye, iMethodisti lenye, iPresbyterian lenye nayo, angikhonanga kubeka kwasakukholwa kuloko. Nguyiphi lengiyo, nguliphi lelingilo liBandla? Ngalinye lawo belinentfo levakala iphila.

<sup>118</sup> Niyati, “Ngani,” ngatsi, “Make, ngabuyela ngco eBhayibhelini. ‘Akutsi lonkhe livi lemuntfu libe ngemanga nelaMi libe liciniso.’ Futsi ngalandzela leloBhayibheli loko nje Lelakusho, futsi ngatfola imiphumela lefanako labayenta emuva lapho. Ngako ngi. . .” Futsi besiphumule etikwaloko, yimiphumela lefanako. Nkulunkulu utofanele aligcine Livi laKhe, kunjalo, liciniso, uma nje sitoLikholwa, siLilalele, siLemukele, futsi siLente.

<sup>119</sup> Nowa bekanesetsembiso lesivela kuNkulunkulu, KwakunguNkulunkulu lowakhuluma naNowa, kodvwa Nowa, ngaphambi kwekutsi abone ummangaliso lonemandla waNkulunkulu, bekafanele ahambe ayosebenta emkhunjini, kwafanele akhe umkhumbi abambelela eVini, ashayela ebhodini, ashaya lelityela, alitsela etikwalesigodvo. Bekafanele ente lomkhumbi ulungele naloku nje bekuvakala kukuhlanya kunomangubani lomunye. Kepha bekentani yena? Bekawulungisa nomakunjalo. Ufanele kutsi bekakadze akuko ngetulu kweminyaka lelikhulu nemashumi lamabili, akha lomkhumbi, kwakusolo kungekho sibonakaliso sanomayini lenye, kepha yena wabambelela eVini, bekenta ngecutfunywa kwakhe. Amen. Hmm!

<sup>120</sup> “Hambani niye eveni lonkhe, futsi nishumayeke liVangeli kuko konkhe lokudaliwe.” Yentani lenitfunywe kona, nibone kutsi Nkulunkulu wenta ini. Yenta umyalo wakho. “Letibonakaliso leti tiyobalandzela labakhohlwako,” Niyabona na? Yenta etikwemyalo wecutfunywa kwakho.

<sup>121</sup> Wena utsi, “Ngemukele Livi laNkulunkulu.” Ukhulekelwe, naMoya loyiNgeweke wakwetsembisa kuphiliswa, khona-ke angikhatsali kutsi kutsatsa sikhatsi lesidze kangakanani kute kufike, chubeka usebente etikwemyalo wecutfunywa kwakho, yenta kwangatsi uphilisiwe, uniketa Nkulunkulu ludvumo, chubeka nje uhambe. Kunjalo.

<sup>122</sup> Wena utsi, “Yebo-ke, Mnaketfu Branham, ngisengakamemukeli Moya loNgeweke kwamanje.” Yemukela lesetsembiso futsi uchubeke nekwenta-. . .Manje, ungasho nje kutsi sewunaWo ngoba ukushito, loko ngeke kusebente.

123 Kube-ke bafundzi, emvakwekuba batsite, “Jesu wasitjela kutsi senyukele lapha manje nekutsi silindze, Utotfumela leSetsembiso etikwetfu,” futsi cishe tinsuku letiyimfica, mhlawumbe Matewu, noma labanye babo bangahle kube benyuka, noma asitsi, mhlawumbe kwakunguFiliphu, noma labanye babo, bavela base batsi, “Phetro, awukholwa kutsi sesivele siMemukele yini? Awucabangi kutsi sesivele sinaYe? Ngoba bukani, Wasitfuma kutsi senyukele lapha futsi silindze, uyabona, futsi se—sesibesetulu lapha, loku setinsuku letiyimfica. Uyati, ngalelelinye lilanga ngibenemuzwa nje lotsite, mhlawumbe, kutsi Sewuvele usiniketile Wona tsine. Ngikholwa kutsi kuncono siMemukele ngekukholwa nje bese siyachubeka?” O, hhe!

124 Cha, mnumzane, bahlala lapho futsi balindza kwaze kwefika bufakazi. Amen. Beta lapho futsi bahlala bate babona intfo letsite lebebangayibamba futsi batsi, “*Ngiko Loku.*” Ngani na? Bebanebufakazi bemBhalo wako.

125 Bebati kanjani kutsi bebatoMtfola? Isaya watsi ku-Isaya 28:19, “Umyalo ufanele ubesetikwemyalo, umugca etikwemugca, lapha ingcosana, nalapho ingcosana. Bambisisa kuloko lokuhle. Ngoba ngetindzebe letingingitako nangaletinye tilimi Ngitawukhuluma kulabantfu laba. Naloku ngulokuphumula leNgatsi bafanele bakubone.”

126 Joweli, Joweli 2:28 watsi, “Kuyofezeka kutsi etinsukwini tekugcina, kusho Nkulunkulu, Ngiyotfulula uMoya waMi etikwayo yonkhe inyama; nemadvodzana enu nemadvodzakati enu ayoprofetha. Etikwetidzandzane taMi netincekukati Ngiyotfulula uMoya waMi.” Bebalindzele intfo letsite kutsi yenteke lebebangayibuka futsi bayibone. Uma Jesu Khristu anguye itolo, namuhla, naphakadze, ake sibone kutsi Wetsembisa kwentani, asihlale nako kute kufike. Yebo.

127 Nowa wakha ngco emkhunjini, abambelele kuwo, ashumayela sonkhe sikhatsi, eme ngco emnyango wemkhumbi, ashumayela kubo, akha achubeka futsi ashumayela kubo. Lowo ngumprofethi sibili waNkulunkulu namuhla, lome ngco emkhunjini, Khristu Jesu. “Uma niba Kimi, emaVi aMi akini,” chubekani nekwakha nje, niwabetsela yonkhe indzawo lapho akhona, nivala yonkhe imbobo, ungamvumeli develi abenelihhuka nomakuphi, cha. Cha, mnumzane. Hlala ngco eMnyango futsi ushumayele, ume ngco eMnyango weMkhumbi futsi ushumayele, uMkhumbi, uMnyango, Khristu unguMnyango loya emkhunjini, kunjalo impela, “NginguMnyango loya esibayeni setimvu.” Futsi ngako hlala khona lapho futsi ushumayele.

128 Nowa, ngaphambi kwekutsi abone imimangaliso lenemandla yaNkulunkulu kwati kutsi BekanguNkulunkulu, wabona lesetsembiso kucala, watfola lesetsembiso, wabambelela

kuso, futsi wenta lesetsembiso waze wabona ummangaliso lonemandla waNkulunkulu. Amen. Yebo. Khona-ke wabona lommangaliso lonemandla waNkulunkulu.

<sup>129</sup> Mosi, asendleleni yakhe lebheke eGibhithe nendvuku esandleni sakhe, njengoba ngasho ngalolobunye busuku, kuhlasela kwendvodza yinye yehlela kuyokwengamela ngalenzala, indvuku leyomile esandleni sayo. Niyabona na? U—ukwentile naye. Impela wakwenta, impela wakwenta. Ngani na? Bekenta. Wati kanjani na? “Yebo-ke, uma ufika entasi lapho, Faro utokulengisa. Bekasolo akufuna iminyaka lengemashumi lamane, futsi uma akutfole, sewuvele uhambile. Wabulala umGibhithe, uyati kutsi kuyini, kushaya ngisho umGibhithe kufa, futsi naku lapha sewuvele ubulele munye, futsi wamfihla, wase uyabaleka. Uma ubuya entasi lapho, kufa.” Kodvwa bekentani na? Enta. Amen.

<sup>130</sup> Angati kutsi kwamtsatsa emalanga lamangakhi kusuka eMidiyana kuyofika entasi lapho, kodvwa waya entasi. O, wehla naleyondvuku esandleni sakhe, ngoba bekenta loko Nkulunkulu lametsembisa kutsi Bekatokwenta.

<sup>131</sup> Manje, uma Nkulunkulu akunika bufakazi lobubonakalako baMoya loNgcwele, njengoba Abonakala kuMosi eMlilweni emuva lapho futsi wamatisa kutsi BekanguNkulunkulu, khona-ke bewufanele, uma ubone Nkulunkulu aphilisa labanye, njengaMosi waphonsa indvuku yakhe phansi kanye futsi bekati kutsi Bekatokwenta futsi, ayigucule ibe yinyoka, bekati kutsi BekanguNkulunkulu nekutsi loko Lebekakwente kanye Angakwenta phindze. Njengoba nje lomprofethi asho kuGideyoni, “Nkulunkulu wabobabe benu wanikhipha eGibhithe futsi waletsa yonkhe lemimangaliso netintfo, Utokwenta futsi.” Loko kunjalo.

<sup>132</sup> Yebo-ke, loNkulunkulu lophilise labagulako nguNkulunkulu lokuphilisako. LoNkulunkulu lonika Moya loNgcwele emuva lapho nguNkulunkulu loninika Yena. LoNkulunkulu lowaphilisa Hattie Waldrop *lapho* umdlavuzo, alele afile elayinini, utokuphilisa. Impela. UnguNkulunkulu, nguloko kuphela. Uma ubheke kubona imimangaliso yaKhe lenemandla nemandla aKhe, khona-ke kucala yemukela Livi laKhe futsi uLente njengoba lisho. Impela.

<sup>133</sup> Mosi wenta kucala, wase-ke ubona imimangaliso lenemandla yaNkulunkulu. Ngesikhatsi Nkulunkulu amtjela kutsi aye ngaselwandle, bekafanele aye ngaselwandle kuyobona imimangaliso lenemandla. Nomayini layenta, bekafanele alalele Nkulunkulu kubona imimangaliso yaNkulunkulu lenemandla; nguloko lesifanele sikwente.

<sup>134</sup> Eliya, ngesikhatsi aphumela lapho esicongweni sentsaba, wababitela enhla lapho, wati, “Ake sibone kutsi Ngubani lotoba nguNkulunkulu. Akutsi loNkulunkulu lophendvula

ngeMlilo abe nguNkulunkulu,” ngoba uyati kutsi Nkulunkulu unguMlilo locotfulako. “Akutsi loNkulunkulu loneMlilo, aphenDVule.”

Batsi, “Lowo ngumcondvo lomuhle. Sitokwenyukela lapho.”

<sup>135</sup> Ngani, bekangesabi kutsi lawomahedeni bekananoma yini. Ngesikhatsi bayobita Bhali futsi batisika, futsi benta lokutsite, futsi bagcumela e-altari, wavele nje wahamba waya emuva nasembili, watsi, “Memetani kakhudlwana, mhlawumbe kukhona lakucoshisako. Mhlawumbe utsatsa sitfongwana, uyodweba, noma lokutsite,” niyati, ku, watsi, “mpongolotani kakhudlwana.” Bekati lapho bekeme khona. Yebo, mnumzane. Umuntfu loke wachumana naNkulunkulu futsi watfola kutfunywa lokubela kuNkulunkulu, khona-ke bonkhe bodeveli labaphuma esihogweni bangeke bakukhiphe kuye, uyati lapho eme khona. Impela.

<sup>136</sup> Wahamba waya emuva nasembili, khona-ke ngesikhatsi enta, wabeka umhlatjelo wakhe phansi ngesikhatsi semnikelo wakusihlwa, wagicita ematje lalishumi nakubili kukhombisa inhlanganyelo, tonkhe tive letilishumi nakubili taka-Israyeli, futsi waphumela lapho wase utsi, “Manje, Nkhosi Nkulunkulu wa-Abrahama, Isaka, newa-Israyeli,” waMbita ngeligama lenkhosana yaKhe, niyabona, “wa-Israyeli, akwateke, namuhla, kutsi Wena unguNkulunkulu, futsi ngingumprofethi waKho, futsi ngente konkhe loku ngekweLivi laKho.”

<sup>137</sup> Nako laph'ukhona. Kwakuyini na? Enta Livi laKhe. Kwentekani na? Umlilo wehla. Yebo, mnumzane, Wacotfula lomhlatjelo. Wabona, futsi bonkhe bantfu babona, umsebenti lonemandla waNkulunkulu ngesikhatsi enta Livi laNkulunkulu.

<sup>138</sup> Joshuwa, wamasha watungeleta lolobondza impela nje njengoba Kapteni loMkhulu amtjela kutsi akwente. Bekangephandle ngalenywe intsambama ahamba, bekamangala kutsi bekatowatfola kanjani lamabondza. Bekati kutsi beka—beka...sitsa sasehluliwe ngoba bebangekhatsi kwalolubondza, kodvwa bekatongena kanjani lapho na? Ngako watsatsa luhambo loluncane ngalenywe intsambama kutsi azindle. Leyo yintfo lenhle, suke kuwowonkhe umuntfu futsi ubewedvwana sikhashana. Futsi wabona uMuntfu eme neNkemba yakhe ihoshuliwe, Joshuwa wacabanga kutsi mhlawumbe loko kungahle, kube ngulomunye webafokati, ngako wahoshula inkemba yakhe, futsi wagijimela kuYe, watsi, “Ngabe ngulomunye wetfu, noma uwesitsa setfu?”

Watsi, “NginguKapteni welibandla leNkhosi.” Futsi Wamtjela kutsi akenteni.

<sup>139</sup> Manje, kuyintfo lelukhuni, kucabanga kutsi ungashaya licilongo nelubondza luwe phansi, kodvwa wenta. Niyabona, Nkulunkulu ukwenta kube lula kakhulu futsi kube bulima, kuhamba kuyotsi ngcu ngetulu kwenhloko yalabafundzile.

Kubita labo labangakafundzi, labangati kakhulu kangako kuKucondza, nguloko kuphela. Uma uhamba utame kuKukubona ngemhlo engcondvo, ungeke uKubone ngemhlo engcondvo, ufanele utsatse Livi laNkulunkulu ngako, indlela Latsite kwente ngayo, hhayi indlela lesicabanga kukwenta ngayo, kodvwa indlela Latsite kwente ngayo. Nguloko-ke, kwente nje ngendlela Latsi kwente ngayo.

<sup>140</sup> NaJoshuwa wamasha nje ngekwemyalo. Futsi kwentekani na? Watsatsa Nkulunkulu eVini laKhe wase wenta Lona, futsi wabona lamabondza awa nesitsa sifa.

<sup>141</sup> Bantfwana bemaHebheru, bebenta Livi laNkulunkulu. Nkulunkulu wabatjela kutsi abakafaneli bakhotsamele nomangusiphi sitfombe, futsi abakafaneli bakwente. Ngako inkhosi yatsi, “Kusekhatsi kwekutsi niyakhotsama, noma ngitaniphonsa kulesithando semlilo.”

<sup>142</sup> Batsi, “Manje, awume kancane, Nkulunkulu wetfu angakhona kusikhulula, siyati kutsi Utokwentani, kodvwa singeke tsine sikhotsame kulesithico sakho, nomakunjalo.”

<sup>143</sup> Ngako bebenta Livi laNkulunkulu ngesikhatsi Nkulunkulu enta ummangaliso lonemandla, wase utfumela uMuntfu wesine phansi emkhatsini wabo, kanjalo, futsi wakhweshisa lomlilo kubo. Bebantani na? Benta Livi laNkulunkulu futsi babona ummangaliso lonemandla waNkulunkulu.

<sup>144</sup> Besingasho lomunye, Danyela. Danyela bekenta Livi laNkulunkulu. Wakhotsama abheke ngasethempelini, akunandzaba kutsi ngubani lowatsini. Bona... Bekangenamahloni ngenkholo yakhe, futsi wakhuleka katsatfu ngelilanga, enta lokushiwo Livi laNkulunkulu. Futsi wakubona.

<sup>145</sup> Manje, Gideyoni, ngitosheshisa, Gideyoni, manje, bekangenasiciniseko, bekangenasiciniseko kakhulu kangako, naku bekuneNdvodza lendzala nje ihleti, yeyeme esihlahleni, imtjela kutsi akenteni. Watsi, “Manje, angati. Ngitokwenta kanjani na?” Watsi, “Awulindze lapha umzuzu nje.” Futsi wahamba futsi watfola umnikelo, watsatsa lomnikelo, wawubeka etikwe-altari.

<sup>146</sup> LoMfo lomdzala angahle kube wangena ngekunyenya lapho nendvuku yaKhe *kanjena*, wase utsintsa leyo altari, umhlatjelo watsatfwa, khona-ke Gideyoni bekasalungele kwenta. Ngani na? Bekalibonile Livi laNkulunkulu leliphilako liseznyakatweni. Amen. Wabona Livi laNkulunkulu leliphilako. Bekati kutsi Nkulunkulu bekahlala kuleso—lesosikhumbuto seNdvodza lapho, kutsi Lowo kwakunguNkulunkulu, waMbita ngekutsi, “Nkhosi.”

<sup>147</sup> Kusobala, Wanyamalala. Watsi, “INgelosi yeNkhosi,” lokukubonakaliswa nje, njengaJesu ayiNdvodzana yaNkulunkulu, noko BekanguNkulunkulu, Nkulunkulu bekakuYe, kodvwa loku kubonakaliswa, iNgelosi

yaNkulunkulu, njengoba yayihlangene na-Abrahama. Kepha noko Abrahama wabita leNdvodza nga N-k-h-o-s-...luhlavu lolukhulu N-k-h-o-s-i, “Elohim.” Nomangubani uyati, lofundza liBhayibheli lesiGrikhi, noma siHebheru, uyati kutsi *Elohim* nguSomandla.

<sup>148</sup> Niyabona, Bekalapho kuloko, abonakaliswa kulowo lomncane—lowomtimba lomncane welubumba uhleti lapho. UMfo lomdzala eyeme esihlahleni kwangatsi Bekakhatsele, kodvwa Watsatsa leyondvuku, wase utsintsa lowomhlatjelo, wase wenyukela eLangabini. Niyabona na? Khona-ke Gideyoni bekati kutsi Lelo kwakuLivi leliphilako laNkulunkulu, Gideyoni bekasalungele kwenta. Amen.

<sup>149</sup> Khona-ke emvakwekuba sekalungele kwenta, Umnika tinkhulungwane *letinengi kakhulu*, Watsi, “Kunemagwala lamanengi kakhulu ekhatsi lapha.” Wachubeka njalonjalo, njalonjalo, abaphungula, ’ngoba wabatfola labo, Nkulunkulu bekababitile. Kunjalo. Ngalesinye sikhatsi uma sibona tintfo tihamba kabi, tidzilika, mhlawumbe Nkulunkulu ulungiselela imphi nje, nguloko kuphela, noma tilwi letitsite tilungele, ungeke washo. Nkulunkulu...Bekasalungele kwenta, ngesikhatsi abona Livi laNkulunkulu leliphilako, bekasalungele kuLenta. Uma sibona Nkulunkulu aphila eVini laKhe, khona-ke asilungele kuLenta.

<sup>150</sup> Uma sibona we—wesifazane lophansi kakhulu tize tinja tingakhoni kumbuka, futsi sibone Moya loNgcwele atsatsa lowo wesifazane futsi amcondzise futsi ente dzadze ngaye, madvodza, sifanele silungele kwenta leloLivi leliphilako.

<sup>151</sup> Ngalobunye busuku ekamelweni, ngiyetsemba kutsi angitsatsi sikhatsi senu lesinengi kakhulu, nga—ngangena ekamelweni ngesikhatsi, umkhankhaso lomkhulu, futsi bebanelikamelo longaliphindza kabili leli ligcwele emajakhethi ekukhunga imikhono, nalabagula ngengcondvo, netintfo. Ngangena kulelikamelo, bekukhona lomunye webesifazane labahle kunabo bonkhe lengake ngababona bahleti lapho, dzadze lomncane, Ngatsi, “Sawubona?”

Wase utsi, “Sawubona, Mnaketfu Branham?”

Ngase ngitsi, “Yebo-ke, angati kutsi ngitocala kuphi kucala.”

Watsi, “Mhlawumbe cala ngami.”

<sup>152</sup> Ngatsi, “Ngawe?” Ngani, bekangulenhle, intfombatane lebukeka ihlantekile, emehlo lamakhulu lansundvu, futsi iyinhle, netinwele letindze tilengela emhlane wakhe, futsi—futsi bekanguwesifazane lobukeka amuhle sibili. Ngase ngitsi, “Awusiso sigulane.”

Watsi, “Yebo, ngingiso.”

Ngatsi, “Kulenzawo yalabagula ngengcondvo?”

Watsi, “Yebo, Mnumzane.”

Ngatsi, “Kwentekani?”

Wase utsi, “Yebo-ke, ngingatsandza kutsi uve indzaba yami.”

Ngatsi, “Chubeka nje, Dzadze, ngingatsandza kuva.”

<sup>153</sup> Watsi, “Yebo-ke, Mnaketfu Branham,” watsi, “ngesikhatsi ngiseyintfombatane,” watsi, “Ngakhuliswa batali labangemaKhristu labamkholwa mbamba Nkulunkulu.” Wase utsi, “Ngangiya esontfweni.” Kodvwa watsi, “Khona masinyane nje ngacala kutsandzana nemfana lobhemako,” futsi watsi, “Kwenteka ngatfola kutsi bekanatsa. Futsi ngalobunye busuku bekafuna kunginatsisa, futsi bengingafuni kukwenta,” watsi, “Bengingafuni mbamba kukwenta. Futsi wangincenga kutsi ngidle emaswidi,” noma, cha, “nginatse iKhokhi,” lokwakukutsi, “ngalobunye busuku, futsi bekanetinfo letitsite kuyo.” Futsi watsi, “Angichubekanga ngaba yintfombatana letiphetse kahle.” Wase utsi, “Ngase ngiyacabanga, ‘Kusangisita ngani?’” Watsi, “Ngavele ngalahla imphilo yami, futsi ngaba yingwadla leyejwayelekile nje yasesitaladini.” Wase utsi, “Ngabese-ke nge—nge—ngenta yonkhe info leyayikabi, ngangena ekunatseni, ngase ngiba sidzakwa.”

<sup>154</sup> Wase utsi, “Khona-ke lomunye wangitjela kutsi ngintjintje inkholo yami, ngaya Good Shepherd’s Home ebandleni laseKhatolika, ngantjintja inkholo yami. Bangitfumela enhla lapho iminyaka lemibili noma lemitsatfu,” watsi, “Ngenta kahle, ngabuya ngaphuma.” Watsi, “Nangiphuma ngibuya, ngabayela ngco kuko futsi.” Wase utsi, “Ngachubeka kanjalo cishe umnyaka, umtsetfo wangitsatsa wase ungitfumela ejele lebesifazane lekulungisa tigwegwe, futsi ngadvonsa lapho iminyaka lemibili,” futsi watsi ngalesosikhatsi, “ngekungatiphatsi kahle.”

<sup>155</sup> Futsi—futsi watsi, “Ngase-ke mine, khona-ke emvakwekuba sengiphumile lapho, ngiyabuya,” wase utsi, “Ngi—ngiyakutjela, Mnaketfu Branham,” watsi, “loko nje sekucishe kube tinyanga letimbili noma letintsatfu letendlulile,” watsi, “Sengibuyile ngenta info lefanako lebengihlala ngiyenta.”

<sup>156</sup> Ngase ngitsi, “Yebo-ke, lelo lihlozo.” Ngatsi, “Wesifazane lomuhle njengawe, awucabangi ngekuba nendvodza ngalesinye sikhatsi, netinswane, nanjengawowonkhe wesifazane angenta, lonebudzadze nje ngaye?”

<sup>157</sup> Watsi, “O, yebo, Mnaketfu Branham.” Watsi, “Ngubani longatsatsa mine nje?” Uyabona na? Watsi, “Yini lengingayinika indvodza?” Watsi, “Mine, akukho lutfo ngaphandle kwemphilo lenelunya, ngiyadzakwa futsi ngichubeke netinfo.” Watsi, “Ngingentanjani nje?”

Ngase ngitsi, “Yebo-ke, Nkulunkulu angakucondzisa loko.”

Watsi, “Mnumz. Branham, ngikhulekile futsi ngavula emakhasi lamasha nako konkhe lokunye,” watsi, “A—a—angati nje kutsi yini indzaba ngami.”

<sup>158</sup> Ngachubeka, nje ngibamba umoya wakhe kubona kutsi yini leyayingalungi, niyabona. Futsi bengisolo ngibukisisa imizuzu lembalwa, wase utsi. . . Ngatsi, “Yebo-ke, manje, ngitokutjela, mhlawumbe wena nami sitokhuleka.”

Watsi, “Kulungile, Mnaketfu Branham.” Waguca phansi futsi sakhuleka.

Ngase ngitsi, “Khuleka manje.”

Futsi wakhuleka, watsi, “Nkulunkulu,” futsi wakhuleka wakhuleka. Emvakwesikhashana wasukuma wase uyangibuka, watsi, “Yebo-ke, Mnaketfu Branham. . .”

Ngase ngibeka sandla sami ehlo mbe lakhe, ngase ngitsi, “Nkulunkulu akubusise, Dzadze.”

Futsi wasukuma, watsi, “Ngikhulwa kutsi sekuphelile konkhe manje.” Watsi, “Ngitophuma lapha futsi ngitame kuphila imphilo leyehlukile.”

<sup>159</sup> Ngatsi, “Dzadze, utawuphuma futsi uphile imphilo lefanako lobewuyiphila,” Niyabona na? Ngatsi, “Uvula likhasi nje,” ngatsi, “kusengakabi kahle noko.” Ngako ngatsi, “Asikhuleke futsi.”

<sup>160</sup> Futsi saguca phansi, futsi sachubeka nekukhuleka, emvakwesikhashana watsintsa Into letsite. Hhe, Kwagucuka, yebo, mnumzane, kusukela njengemntfanyana akofoya *umculo* waze wenta umculo, yebo, mnumzane, unesigci kuwo, niyati. Emvakwesikhashana wase ungena ekukhulekeni mbamba, futsi emvakwesikhashana wacala kumemeta, netinyembeti tehla ngaletotihlatsi letipendiwe, etulu, kanjalo, ngalokucondzile nje, ngesikhatsi aphakamisa lawomehlo lamakhulukati lansundvu, wangibuka, watsi, “Mnaketfu Branham, kukhona lokwentekile.”

Ngatsi, “Yebo, mnumzane.”

<sup>161</sup> Yebo, mnumzane. Ushadile futsi unebantfwana labatsatfu noma labane manje. Kwakuyini na? Watsatsa Nkulunkulu futsi wahlala nako kwaze kwenteka into letsite sibili. Nguloko-ke. Kukhona lokwentekile, Livi leliphilako liba nguleliphatsekako leliphilako kuye.

<sup>162</sup> Futsi uma Nkulunkulu ahlanyela setsembiso saKhe kuwe futsi siba ngulesiphatsekako lesiphilako, khona-ke kukhona lokwehlukile. Awuhambi nje bese utsi, “Yebo, ngiyakukholwa,” manje, loko kulungile, develi ukukholwa kanjalo naye, kodvwa kucinisekisiwe kuwe, ne li-. . . Livi liba nguleliphilako kuwe, khona-ke ucala kubona kutsi Liyini. Ya.

<sup>163</sup> Johane umBhabhatisi, beka. . . Akukejwayeleki, babe waJohane bekangumphristi, siyakwati loko, kutsi

bekangumphristi, futsi esikhundleni sekuphuma manje uma u...Ngiyacabanga kutsi kwakutsi kubalukhuni kuye namake wakhe ku—kutfola lowoJohane lomncane, etsenjiswa ngendlela lebekangiyoy, futsi bekatoba yindvodza yaNkulunkulu lenemandla, kodvwa bebati kutsi bebangeke baphile kutsi bakubone, ngoba bese baguge kakhulu. Futsi cishe eminyakeni leyimfica budzala batsi uyise nenina bafa.

<sup>164</sup> Futsi esikhundleni saJohane kutsi abuye emuva, kuyodadisha buphristi, bekati, Johane bekati, bekatomemetela Mesiya, ngako esikhundleni sekwehla futsi adadishe esikolweni, futsi atfole Ticu teBuciko ne Ph.D., ne LL.D., ne Q.U.S.T, nako konkhe lokunye kwako, niyati, loko kuhamba nako, ngako-ke, esikhundleni sekuhamba atfole konkhe kwaloko, waphumela ehlane, ngoba uMlayeto ufanele uvele kuNkulunkulu. NaNkulunkulu. . .

<sup>165</sup> Manje, bekati kutsi kuyoba khona tonkhe tinhlobo tetibonakaliso, nato tonkhe tinhlobo *taloku*, ngoba kuhlala kungaleyondlela, netinkhohliso nako konkhe lokunye, ngoba kukwenta nje kufihle intfo sibili. Kunencumbi yebantfu labenta kwangatsi banaMoya loNgewe, futsi baphume baphile noma nguluphi luhlobo lwemphilo, loyo ngujazi-manikiniki lomdzala, kutama kukwesabisa usuke entfweni sibili.

<sup>166</sup> Baphi bonkhe labojazi-manikiniki na? Hhayi esihlahleni semahhabhula lamunyu, esihlahleni semahhabhula lamnandzi, kunjalo, ngulapho bojazi-manikiniki bakhona khona. Nadeveli ubeka lonkhe luhlobo lwabojazi-manikiniki ngakulentfo lengiyo mbamba, akadzingi kutsi akhatsateke ngalelenye intfo, bangeke bayihluphe mosi. Ngako-ke, bona...Uma utfola leyontfo sibili, ngulapho la bojazi-manikiniki bavuka khona, ngulapho lidola mbumbulu lisondzele khona kakhulu, niyati, kudukisa nalabaKhetsiwe uma kungenteka, kwasho Jesu, niyabona. Ngulapho lawucaphela khona, ngakulawomalayini, uyabona.

<sup>167</sup> Ngako-ke siyatfola kutsi Johane bekangafuni kudideka ngako walindza ngephandle lapho waze weva kuNkulunkulu, naNkulunkulu wamtjela kutsi hloboluni lwesibonakaliso Mesiya lebekatoba naso. Ngako Johane bekenta Livi laNkulunkulu. Behla base batsi, “Johane, unguMesiya?”

Watsi, “Chake.”

Watsi, “Ngabe ungu*lowo* Mprofethi?”

Watsi, “Chake.”

“Ngabe unguJeremiya, Isaya, Eliya, noma lomunye wabo?”

<sup>168</sup> “Chake.” Watsi, “AngisuYe, kodvwa Ume emkhatsini wenu ndzawanatsite manje. Kukhona Munye emkhatsini wenu manje.” Kungani bekaciniseke kangaka? Ngoba bekati kutsi kwase kusikhatsi seLivi laNkulunkulu kutsi ligcwaliseke. Amen.

169 Lebesifanele sikwente namuhla, mnaketfu . . . Sekusikhatsi sekutsi Livi laNkulunkulu ligcwaliseke. Sekusikhatsi sekutsi tibonakaliso tilandzele likholwa. Sekusikhatsi sekutsi kuKhanya kwakusihlwa kukhanye. Sekusikhatsi kutsi Jesu Khristu atibonakalise Yena anguye itolo, namuhla, naphakadze.

170 Loku akusiko kufundzisa, leso sisho, khumbulani, ake ngikucaphune futsi, akusiko kufundzisa, yinkhulumo, kwenta umfanekiso: Nkulunkulu wabhala emaBhayibheli lamatsatfu, lelinye laWo lalisesibhakabhakeni, umuntfu kutsi abuke etulu kutsi acondze kutsi uMdali wakhe uvela lapho, izodiyakhi. Yini intfo yekucala kuzodiyakhi? Icala ngentfombi ntfo. Yini umfanekiso wekugcina kuzodiyakhi? Leo, libhubesi.

171 Kwekucala kufika Khristu kwakungentfombi ntfo, lokulandzelako Ufika njengeNgwenyama yive sakaJuda. Tinhlanti letiphambene, umnyaka wemdlavuzo, nako konkhe, njengoba nikufundza lapho, njengoba Jobe akudadisha, futsi nine lenifundza iNcwadzi yaJobe, nitawucondza. Manje, develi, kusobala, utsatsa futsi ente tintfo ngaloko.

172 Bese-ke sibuyela kulolandzelako bakubita ngekufundzisa kwesivivane. Ungalokotsi ukulandzele, uneliBhayibheli lotolilandzela. Niyabona na? Manje, lokulandzelako kwakusivivane, kodvwa uma nje utfola inchazelo sibili emakwako! Manje, bukisisani sivivane semnyaka welibandla. Benati yini . . . ? Bukani e . . . Ninalo lidola leliliphepha? Bukani ngemuva kwalo. Kunesivivane, ngakulololunye luhlangotsi, nalo ke luphawu lwe-United States. Kungani i-United States icondze ngaphansi kwesivivane, “LuPhawu Lolukhulu”? Buka nje ngetulu kwalelo litje lelingetulu, libekwe ngetulu kwalesivivane, futsi nitalibona limile nekukhanya kukhanya ngakulo. Niyabona na? Likhonela ini etulu lapho? Lolo luPhawu Lolukhulu.

173 Kungani loko kunga . . . ? Abazange basibeke lesimbonyo kulelitje. Ngike ngaya lapho kulesivivane. Abalifakanga ngani lelekumbonya? Kungoba laliwa. Lelo kwakulitje lekusimisa likona, lapho onkhe lalamanye ematje bekakhaceka kahle ndzawonye, lalikhuluma ngemnyaka welibandla.

174 Bukani phansi le lapha emnyakeni wemaLuthela, emuva le elinengini, emuva lapho, kuvuma nje kutsi Khristu bekawami, kusho nje kuba ngumKhristu, kulungisiswa. Kwase kuta Wesley, kungcweliswa, kuya ngekubancama, kungcweliswa. Kwase-ke kufika iPhentekhosti, umbhabhatiso waMoya loNgcwele. Kuyini na? Kuyabumbeka, kulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgcwele.

175 Manje, Wentani? Loko kufanele kucijiswe ngalokuphelele kakhulu, leloBandla langeniswa endzaweni lenjalo, leloLitje lelita kutokhaceka ngetulu kwaSo . . . Niyabona kutsi ngicondze kutsini? Loko kulungisa liBandla. Futsi kuko konkhe liBandla.

Manje, loko yi—loko nje yi, loko kwenta u—umfanekiso lengikhuluma ngawo, ungetami kungena kuwo.

<sup>176</sup> Bese-ke, liBhayibheli lelilandzelako, liBhayibheli sibili, ngu*Leli. Leli* Livi letfu. Letotibonakaliso nje netintfo lebebanato emuva lapho . . .

<sup>177</sup> Kodvwa caphelani, kutsi lelolitje liphelele kanjani, laliwa, abazange balibeke kuso. Ngani na? Futsi uma uya lapho, lawomatje etulu kulesosivivane lasindza tinkhulungwane temathani, labekwe akhaceka ndzawonye kangangoba ungeke wafaka umukhwa welezana, futsi kute lokusemendele kuso, sicijiswe kahle nje ndzawonye. Ngako uma loko kufanale kube kanjalo kwenta umnyaka uhlangane ndzawonye, khona-ke kuyobanjani ke uma kubuya . . .?

<sup>178</sup> Aniliboni yini liBandla lilolongeka na? Luther, kulungisiswa; Wesley, kungcweliswa; bese kuta Moya loNgcwele. Futsi manje, liBandla lilolongeka futsi lilungiswe ngalesosikhatsi, lingabi nabala noma sici, kute Loyo lobekangenabala noma sici angehla futsi aLihlanganise ndzawonye kwentelwe luvuko, kutsi liBandla laNkulunkulu lophilako lindize lingene e . . . Ya. Niyabona na? Yebo. Manje, siphila kulolosuku.

<sup>179</sup> Manje, Johane bekabuke loko kutsi kufike, watsi, “NgitawuMati, Ungephandle lapho, angati kutsi Ukuphi. Ume ngephandle lapho.”

Mhlawumbe lomunye umbhishobhi wakhuphuka futsi watsi, “Niyati, bengisololo nginekutivela lokwehlukile nje kuta etikwami sikhashana, uyati, mhlawumbe nginguloMesiya.”

Watsi, “Suka.” Watsi Johane, “Lowo akusuYe.” Kulungile.

<sup>180</sup> Naku kufika lomunye, watsi, “Yebo-ke, uyati kutsini? Ngineticu letiphakeme kunato tonkhe, nginguKheyifase, umphristi lomkhulu, uma kungabakhona umuntfu logcotjiwe kuba nguMesiya, indvodza, kungaba ngimi.”

<sup>181</sup> “Cha, cha, cha. Cha, lowo akusuYe.” Kodvwa Johane watsi, “Loyo longitjele ehlane kutsi ngihambe ngibhabhatise ngemanti utsite kuloyo leNgitobona uMoya wehla futsi uhlala kuye, NguYe ke lotobhabhatisa ngaMoya loNgcwele neMlilo.”

<sup>182</sup> Futsi khumbulani, Johane wakubona futsi akukho muntfu lomunye lowakubona. Kwakusibonakaliso lesiniketwe Johane kusibona, futsi wasibona, naJohane bekacinisekile, nesizatfu sekutsi amemetele, “Lowo nguMesiya!”

“Ungaciniseka kanjani?”

“Ngilandzela Livi laNkulunkulu.”

<sup>183</sup> Ngingaciniseka kanjani kutsi lendvodza ilikholwa na? Ngilandzela Livi laNkulunkulu, Nkulunkulu watsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Hhayi

ngoba uneTicu teBuciko, ngoba une Ph.D., noma LL.D., noma umbhishobhi, umphristi, khadinali, noma papa. Niyabona na? Loko akukaphatselani nako, lawo ngemasiko lentiwe ngumuntfu. Haleluya!

<sup>184</sup> LiBhayibheli latsi, “Letibonakaliso leti tiyobalandzela labakholwako, ngeliGama laMi bayokhipha emadimoni,” khona-ke ase ukuphike ke, niyabona, “bakhulume ngetilimi letinsha, baphatse tinyoka noma banatse lokubulalako, babeke tandla etikwalabagulako futsi bayosindza.” Jesu watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.”

<sup>185</sup> Hloboluni lwemisebenti Layenta na? Nako laph'ukhona. Ngabe Wahlela sikolwa na? Watfuma bafundzi baKhe kutsi bayofundza esikolweni? Ngabe Wafundzisa Phetro imfundvo na? Bekangakwati ngisho nekubhala ligama lakhe lucobo. LiBhayibheli latsi yena naJohane akusiko kutsi bebangakafundzi kuphela kodvwa bebangati lutfo.

<sup>186</sup> Bebangati lutfo futsi bangakafundzi, kodvwa bebanentfo lebebangayiniketa lendvodza, isiliva negolide, bebangenandzaba nako, bangenamfundvo, “Kodvwa loko lenginako, ngitokunika kona: EGameni laJesu Khristu sukuma uhambe.” Haleluya! Nguloko lokwakinewadzi tabo letibachazako. Nguloko lebebakudzinga. Bebalandzela Livi laNkulunkulu, base-ke babona ummangaliso waNkulunkulu, ngesikhatsi balandzela Livi laNkulunkulu.

<sup>187</sup> Pawula, ahleti, ashumayela ngalesinye sikhatsi, bekabone indvodza lebeyinekukholwa, watsi, “Ngiyabona kutsi unekukholwa kwekuphiliswa. Sukuma.” Kwakunguloko-ke. Yebo, mnumzane. Kwaku...Bekayini yena? Nifuna kubona ummangaliso waNkulunkulu na? Landzela Livi laNkulunkulu.

<sup>188</sup> Masinyane, Mata, o, hhe, intfo lencane tatane yayephuke inhlitiyo, bekaishiye libandla lakhe lelikhulu, yena naMariya, bebakhoselise Jesu, baMentela indzawo lencane eBethaniya, emvakwekuba Seka, bekangenandzawo yekuhlala, baMnika likhaya lapho kanye nabo, kanye naye, naMata, naMariya, naLazaru. Futsi bebacabanga kutsi impela BekanguMesiya, nako konkhe loku. Nemnakabo wagula.

<sup>189</sup> Niyabona kutsi Nkulunkulu utivumela kanjani tintfo tenteke? Uvele nje akudzabule ube ticucu kukuhlola. Wonkhe umntfwana lota kuNkulunkulu ufanele avivinywe futsi ahlol-... “Ningamangali, batsandzekako, uma kufika tivivinyo letivutsako, konkhe kwentelwe kuhlola kukholwa kwenu.” Niyabona na?

<sup>190</sup> Futsi ngako Jesu wahamba, futsi Watsi Bekahamba. Futsi ngako-ke batfumela kuYe, batsi Lazaru wagula, ngako batfumela, batsi, “Loyo Lomtsandzako uyagula.” Jesu akazange akunake nakancane, wachubeka ngco, waya kulelinye lidolobha, naletinye tigijimi teta futsi tatsi, “Lazaru uyagula, sewulungele

kufa, buya.” Jesu akakunakanga nje kungatsi akwentekanga lutfo, wachubeka ngco.

<sup>191</sup> Niyabona, besavele akubonile Babe lebeokatokwenta, ngoba Watsi kuJohane loNgcwele 5:19, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ize Ibone Babe akwenta. Naloko Babe lakukhombisa iNdvodzana, nguloko La...Ngiyasebenta-...Uyasebenta, nami ngiyasebenta kute kube ngumanje.” Niyabona na? “Ngenta kuphela loko LaNgikhombisa kutsi ngikwente.”

<sup>192</sup> Manje, Akazange acambe emanga, Angeke awacambe emanga, Akazange ente ngisho namunye ummangaliso aze kucala Nkulunkulu aMkhombise, ngembono, kutsi akenteni, Johane loNgcwele 5:19. Uma kungenjalo, leloLivi lineliphutsa, khona-ke uma Lineliphutsa, hloboluni lweliBhayibheli lesilufundzako ke? Niyabona na? Konkhe kuphefumulelwe, kulungile, niyabona, kodvwa Wakwenta, nabo bonkhe bebaprofethi, njengoba nje Nkulunkulu abakhombisa kutsi benteni.

<sup>193</sup> Wahamba wendlula lapho futsi waphilisa leyondvodza ilele lapho lebeyinenkhatsato yelidlala lebesilisa, noma iTB, noma *lenye intfo letsite*, bekanako iminyaka lengemashumi lamatsatfu nesiphohlango, kwakumkhubatile, kwakungeke kumbulale. Washiya tinkhulungwane tilele lapho tishosha, timpumphutse, labachutako, nalabashwaphene, wesuka kubo masinyane ngoba nguloko loku...Watsi Bekati kutsi lomuntfu bekakadze akulesosimo lesosikhatsi. Niyabona na? Wase-ke Uyabatjela, “Ngingeke ngente lutfo aze Babe aNgikhombise kutsi angenteni.”

<sup>194</sup> Manje, siyatfola, kusobala lelo kwakuliphutsa lelikhulu, bacabanga, loko, ngekumelana naYe, kodvwa Wenta kuphela kutsi atfokotise Nkulunkulu. Futsi nomangumuphi umuntfu losebentela Nkulunkulu utosebenta kutsi atfokotise Nkulunkulu, utokwenta loko Nkulunkulu lamtjela kutsi akwente, mbamba.

<sup>195</sup> Mata, bekati kutsi Bekanguye. Emvakwesikhashana... Manje, Mata, bebakadze batsi bekangesuye, bekabina netintfo ngekugcina indlu yakhe ihlantekile, kodvwa ngesikhatsi kufika lemancamu, wakhombisa bunguye bakhe. Yebo, mnumzane. Mariya bekahleti akhala, ngoba umnakabo bekafile, kodvwa Mata waphuma futsi wahlangana neLivi leliphilako. “Ekucaleni abekhona Livi, Livi abenaNkulunkulu, futsi Livi abenguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.”

<sup>196</sup> BekaLivi laNkulunkulu leliPhilako, kunjalo, Livi laNkulunkulu lentiwe labonakala. Akumangalisi Akhona kuma futsi ahlole imicabango yebantfu. Manje, liBhayibheli latsi...Wena watsi, “O, ngabe lelo Livi na?”

<sup>197</sup> Yebo, mnumzane. Yebo, mnumzane. Awulati yini liBhayibheli? EmaHebheru 4 atsi, “Livi laNkulunkulu likhalipha kakhulu, linemandla kunenkemba lesika ngetinhlangothi totimbili, lihlaba lehlukane umnkantja welitsambo, futsi linguMhloli wemicabango yenhlithiyo,” leLivi laNkulunkulu, uma Likuwe. Yebo, mnumzane, niyabona. Livi laNkulunkulu libonakaliswa kuYe.

<sup>198</sup> Ngako Mata, ngesikhatsi enyuka futsi wawa phansi etinyaweni taKhe, wase utsi, “Nkhosi,” *Nkhosi*, nguloko Lebekangiko, “kube Bewukhona lapha, umnaketfu ngabe akafi.” Watsi, “Kodvwa ngisho namanje, noma yini Loyicela kuNkulunkulu, Nkulunkulu utokwenta.” O, nako laph’ukhona, nako laph’ukhona, “Akunandzaba kutsi Wenteni, indlela lobukangayo tintfo, Ulandzela loko Nkulunkulu latsi kwente, noma ngabe Ushito *loku* noma *lokwa*, nomangabe Ufikile, noma awukefiki, nomayini Loyicela kuNkulunkulu, Nkulunkulu utoKupha kona.”

Watsi, “Umnakenu utawuvuka futsi.”

Watsi, “Ya, Nkhosi, uyovuka etinsukwini tekugcina. Uyovuka, bekangumuntfu lolungile, uyo—uyovuka ekuvukeni lokukhulu.”

<sup>199</sup> Watsi, “MINE NGIKuvuka nekuPhila, loyo lokholwa ngiMi, noma besafile, noko utawuphila.” Kute umuntfu lobekangasho loko ngaphandle kwaKhe. “Loyo lophilako futsi akholwe ngiMi angeke afe. Uyakukholwa yini loku na?”

Watsi, “Ya, Nkhosi, ngiyakholwa kutsi UyiNdvodzana yaNkulunkulu, lebeyitokuta emhlabeni.” Nako laph’ukhona.

<sup>200</sup> Kuyini na? Wentu. Ufuna kubona ummangaliso, ngako utfolo kutsi Livi litsini. “Ngiyalikholwa Livi, Lime lapho esimeni seNdvodzana yaNkulunkulu. EmaVi aKhe akusiwo aKhe, ‘AkusiMi lolokhulumako, kodvwa nguBabe lohlala kiMi.’ Nomayini levela kuleto tindzebe taKho letincane letikhulumako, ngitokholwa kutsi Kungumyalo waNkulunkulu.” O, mnaketfu! Hmm! “UnguMesiya.” Yini Mesiya? LoGcotjiwe. Niyabona na? “UnguLogcotjiwe waNkulunkulu.”

<sup>201</sup> Nkulunkulu bekanalogcotjiwe esilinganisweni lesincane ngalelinye lilanga, neligama lakhe kwakungu-Eliya, Futsi kwakukhona i, noma, Elisha, newesifazane bekaneluswane futsi lwafa, futsi wenyukela kulenceku yaNkulunkulu, wase utsi, “Wena ndvodza yaNkulunkulu,” wambona, nalowo logcotjiwe waNkulunkulu wefika futsi wahamba esiyilweni, o, hhe, wabeka umtimba wakhe etikwaloloswane loluncane lolufile, futsi lwatsimula kasikhombisa lwase luyaphila.

<sup>202</sup> Futsi uma Nkulunkulu enta loko ngemprofethi waKhe logcotjiwe, Uyokwenta lokungakanani-ke nga-Imanuweli? “Ngiyakholwa kutsi UyiNdvodzana yaNkulunkulu.” Uma

uke utfole nomayini kuNkulunkulu, ufanele uyikholwe inceku yaNkulunkulu, Livi laNkulunkulu. Niyabona na? Futsi BekaLivi. “Ngiyakholwa, ngitjele nje kutsi ngenteni.”

203 “Nimbeke kuphi?” Washo Ashona entasi ethuneni, akhala njengemuntfu. Ngesikhatsi Efika entasi lapho, Watsi manje yentani uma ufika lapha? Niyabona, banalokutsite labafanele bakwente nabo, niyati. Watsi, “Susani lelitje, uma nifuna kubona ummangaliso.”

204 Nine bantfu labagulako kusihlwa, uma nifuna kubona ummangaliso, susani lelitje. Susa lelolitje, lesosono lesilele emnyango. Kuyini na? Utsi, “Mnaketfu Branham, angenti lutfo.” Kodvwa uma ungakukholwa, kungeke kwenteke. Susa lelolitje lekungakholwa bese uyabuka kutsi kwentekani, vele ususe lelitje. Futsi ngesikhatsi alalela Livi leNkhosi, wabona ummangaliso. Impela.

205 Lowesifazane emtfonjeni, bekatsi kuba ngaphansi... bekangati kutsi utotsini. Bekalibonile leliJuda lihleti lapho, “Manje, kuyahlekisa kutsi lowo mJuda angakhuluma nami, ngingumfati waseSamariya. Ngiyatibuta kutsi yini imbangela Yakhe?” Watsi, “Yebo-ke, wena utsi, nine maJuda nitsi, ‘Khontani eJerusalema,’ bobabe betfu bakhonta kulentsaba.”

206 Watsi, “Sifazane, ngiyakutjela manje, kutsi akusiko eJerusalema, noma ngisho nakulentsaba, kodvwa Nkulunkulu unguMoya, nalabo labaMkhontako bafanele bakhonte ngaMoya nangeliCiniso.”

207 Bekati kutsi loko kwakuvakala kukahle. Uma Nkulunkulu anguNkulunkulu wamunye, UnguNkulunkulu wako konkhe, konkhe lokudaliwe kwaKhe. Yebo, mnumzane. Ngako wabuka...Niyati, sive sakubo nesive nembala kwakungakaphatselani ngalutfo, Nkulunkulu wabenta bonkhe, “Nkulunkulu wemuntfu munye wenta tonkhe tive nga-Adamu.” Lapho siyatfola kutsi umbala wesikhumba kanye ne, lisiko labo, noma bulunga babo belibandla bebungakaphatselani ngalutfo nako, yinhlitiyo letsembekile Layifunako.

208 Ngako Wabuka phansi lapho...Wase uyabona futsi, watsi...Kwase kutsi-ke intfo yekucala niyati, ngesikhatsi Achumana naye futsi watfola kutsi yayikuphi inkhatsato yakhe, bekhala nendvodza lengasiyo, futsi Watsi, “Hamba, ulandze indvodza yakho ute lapha.”

Watsi, “Anginandvodza.”

Watsi, “Kunjalo. Bewunalasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho.”

209 Wagucuka. Ini? Bekahlangene neLivi leliPhilako. Watsi, “Mnumzane, ngiyabona kutsi ungumProfethi Wena. Manje, asati nganoma ngumuphi umprofethi kulolusuku avuka, kodvwa

siyati kutsi uma Mesiya efika, leso kutawuba sibonakaliso Latosikhombisa sona. Utositjela letintfo leti.”

Watsi, “NginguYe lolokhuluma nawe.” O, hhe!

<sup>210</sup> Wabonani ke lowesifazane? Lidolobha lonkhe laphendvukela kuNkulunkulu. Ngani na? Walandzela Livi leNkhosi. “NginguYe lolokhulumako.”

<sup>211</sup> Wase ugijimela edolobheni futsi watsi, “Asifundze imiBhalo. Alisho yini liBhayibheli kutsi leso kuyoba sibonakaliso saMesiya? Wotani, nibone uMuntfu ngephandle lapha longitjele tona kanye letintfo lengitentako.”

<sup>212</sup> Wati kanjani wena? Njengoba kwenta Johane nje. Wati kanjani kutsi Ume emkhatsini wenu? Ngumnyaka wako. Wati kanjani kutsi nguye? Lowo nguye kanye loMesiya, ngoba sekusikhatsi saMesiya kutsi abonakale.

<sup>213</sup> Aniboni kutsi ngicondze kutsini? Sekusikhatsi saleliBandla kutsi lime ngetinyawo taLo. Sekusikhatsi semnyakato wePhentekhostali kutsi uphaphame. Tikhweshise wena usuke emasikweni akho lotitsintsitela kuwo. Titsintsitse, futsi ubute indlela lendzala. Shaya lutfuli lwebufundisi lusuke kuwe lucobo, sukuma eGameni laJesu Khristu. Sukuma, futsi utsatse Nkulunkulu eVini laKhe bese uyamasha uya embili.

<sup>214</sup> Uma Nkulunkulu anatsi, iphi imimangaliso yaKhe? Ikuphi yona? Sitibonaphi letotibonakaliso? Uma Nkulunkulu akuwo onkhe lamabandla nalembhoshongo yebufundisi lemikhulukati, nakanjalo, nabo bonkhe labo Ph.D. nentfo, ngikhombise imimangaliso yaKhe. Uphi Nkulunkulu? Ludvumo! Kunjalo. Uphi Nkulunkulu? Iphi imimangaliso yaKhe? Lapho Nkulunkulu abonakala khona, Ungetulu kukwemvelo, tibonakaliso taKhe letingetulu kwemvelo tilandzela Nkulunkulu longetulu kwemvelo. Nkulunkulu u. . . Ikuphi yonkhe lemimangaliso yaKhe?

<sup>215</sup> Wabona ummangaliso waNkulunkulu, sibonakaliso saMesiya. Wabangela lonkhe lidolobha, liBhayibheli lasho kutsi onkhe lamadvodza, Jesu akabange asakwenta, babukholwa yufakazi balowesifazane. Lowesifazane wabanenhlaha ke yekuholela lonkhe lidolobha kuKhristu, ngoba lowesifazane walandzela Livi laKhe nelaKhe, futsi wabona kutsi Bekangenta ummangaliso, wati kutsi kwakungiwu.

<sup>216</sup> Bantfu bePhentekhostali, laba bePhentekhostali labalikhulu nemashumi lamabili, labahamba, emvakwekuba sebaMkholiwe, bahamba futsi baMlalela, balindza ekamelweni lelisetulu baze bagcwaliswa ngeMandla lavela ngeTulu. Emagwala, advonsela phansi emakhethini emafasitelo avala, avimba emafasitelo, likamelo lelidzadlana lelisetulu, baphumela ngephandle kwelithempeli, benyukela eceleni base bangena emnyango, etulu lapho tinsuku letilishumi nebusuku, balindzile nje.

217 Mnaketfu, ngesikhatsi Livi libonakaliswa, baphuma emafasitelweni neminyango nangaphandle esitaladini, kukhona lokwasekwentekile. Ngani na? Bebabone simangaliso, babone Tibane, njengeTilwimi teMlilo, tihlala kuloyo naloyo wabo. Beva emandla aMoya loNgwele atamatama. Benta kokubili babona futsi beva, bebati kutsi kukhona lokwakwentekile. Bagijimela ngephandle kutama kufakaza ngako futsi abakhonanga ngisho kukhuluma lulwimi lwakubo lucobo. Kukhona lokwakwentekile.

218 Lokutsatfu ngufakazi. Bakuva, bakubona, futsi bakubuka kutibonakalisa kona, bakuva, bakubona, futsi bakuva. Amen. Lokutsatfu ngufakazi. Futsi Nango lapho, noko, bayakubona. Kuyafana manje, tonkhe tetetsembiso taKhe, uma ufuna kutibona tibonakaliswa, intfo kuphela lofanele uyente kugcina nje Livi laKhe. Lalela Livi laKhe futsi yena Utokwenta. O, hhe. Kulungile.

219 Uma uphuma lapha nganoma nguliphi lilanga, uma sikhatsi sesilungile emini... Niyakholwa kutsi sekusikhatsi saMesiya kutsi abonakale? Niyakholwa kutsi sekusikhatsi sekutsi liBandla likhombise Bukhona baKhe, kukhombisa Bukhona baKhristu? Futsi nje esikhundleni se... ufuna kuya esontfweni futsi ujoyine libandla bese utsi, "Tsine maPresbyterian," "Tsine maBaptisti," "Tsine maMethodisti," "Tsine maPhentekhostali," "Tsine *S'bani-bani*," futsi "Tsine, si-si-singulabo, si-sinaloku futsi sinalokwa." Lolosuku lufe njengekhatsi-nebusuku, kunjalo, niyabona, kwenta loko nje. Kunjalo. Kodvwa sekusikhatsi sekuKhanya kwakusihlwa kutsi kukhanye, njengoba liculo litsi, "Kuyoba kukhanya ngesikhatsi sakusihlwa." Sekusikhatsi saletu tiBane takusihlwa kutsi tikhanye, lesi sengiso sikhatsi.

220 Manje, yini letobavimba kutsi bangakhanyi? Phuma noma ngaliphi lilanga, noma ngabe nguliphi lilanga lofuna ngalo, bese uvele ukhweshisela emuva onkhe emafu, nelilanga liyakhanya noma kanjani. Lilanga solo liyakhanya sonkhe lesikhatsi, vele ukhweshise lamafu nje wena. Nkulunkulu lofanako lowaphilisa, nguNkulunkulu lofanako lowagcwalisa ngaMoya loNgwele, nguNkulunkulu lofanako, wenta sonkhe setsembiso, yi, i N-d-v-o-d-z-a-n-a yaNkulunkulu iyakhanya ngato tonkhe tikhatsi, susani nje emafu ekungabata esuke. Unguye itolo, namuhla, naphakadze.

221 Kodvwa sinencumbi yemafu ebufundisi laMvale wasitseka kitsi. Incumbi yelihlelo nembhedvo kumvimbele Khristu kitsi. Vele ukuphephetse kukhweshele emuva, ngemkhuleko, konkhe kwalawo mafu lamadzala futsi ubone kutsi Khristu akabonakali yini ngalokufanako njengoba Bekahlala anjalo, uma Angabonakali ekuKhanyeni lokufanako, emandla lafanako, tibonakaliso letifanako, simanga lesifanako, nibone kutsi Akasuye yini Mesiya lofanako. Amen. Shaya ubuyisele

emuva onkhe lamafu, uwajikitise abuye ngalapha nangalapha, ubone kutsi akunjalo yini. Impela. Uma u...Kodvwa intfo yekucala lofanele uyente kukholwa nekwenta. Manje, loko kutsi, i, kunjalo.

<sup>222</sup> Indvodza lelichawe lelinemandla yayicinisile, “Uma Nkulunkulu anatsi, khona-ke asibone imimangaliso yaKhe.” Iphi yonkhe lemimangaliso? Tippi letibonakaliso? Uma Jesu Khristu anguye itolo, naphakadze, pho sippi sibonakaliso kutsi yena Uyafana? Wetsembisa ini Yena? Johane loNgcwele 14:12, “Lemisebenti lengiyentako Mine nani nitoyenta.” Kukuphi na? Wakwetsembisa, “Njengoba kwakunjalo etinsukwini taLoti, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu,” ngesikhatsi Nkulunkulu ehla. Asati kutsi lowoMtimba wayakuphi.

<sup>223</sup> Bebabatsatfu babo, tiNgelosi letintsatfu. Lomunye waBo kwaku nguNkulunkulu cobolwaKhe ehla ngesimo semuntfu, wema lapho futsi wadla na-Abrahama. Kunjalo. Wema lapho futsi wakhuluma na-Abrahama mayelana ne con-...tintfo, Watsi, “Angeke ngimfihlele loku Abrahama. Ngiya entasi eSodoma, Ngivile kutsi kubi kabi, Ngiya entasi kuyotfola.” Abrahama waMondla ngelubisi, sinkhwa semmbila, emacebelengwane, niyati, sinkhwa semmbila, nemacatsa latsite elitfole, futsi Wakudla. Kunjalo.

<sup>224</sup> Wena utsi, “Nkulunkulu uyakudla loko?” Jesu wadla emvakwekuvuka kwaKhe. Impela, Wakwenta. Impela. Wema lapho futsi wakudla. Labanye babo batsi, “Loyo kwakungesuye Nkulunkulu.” Yebo-ke khona-ke, Abrahama bekaneliphutsa ngalesosikhatsi, waMbita nga, “Elohim.” Wakwenta, Kwaku nguNkulunkulu.

<sup>225</sup> Nkulunkulu, Bekentani na? Bekakhombisa lokutsite. Njengobe nje Acosha lomfati losigcila nemntfwana wakhe, kutsi lo, umfati lokhululekile nemntfwana wakhe, kungalesosizatfu Abrahama bekangafuni kushada naHagari. Kodvwa U...lowesifazane...Watsi, “Mshade. Lalela loko Sara lakutjela kona,” ngoba kwakufanele kugcwaliseke.

<sup>226</sup> Umprofethi wadzingeka kutsi alale ngeluhlangotsi lwakhe tinsuku *letingaka* letingemakhulu, nangakulolunye luhlangotsi. Ini? Kwentela sibonakaliso. Futsi Bekakhombisa sibonakaliso lapho. Nkulunkulu abonakaliswa enyameni, watsi, Jesu wagucuka, iNdvodzana yaKhe, ngesikhatsi Efika emhlabeni futsi watsi, “Njengoba kwakunjalo emihleni yaNowa, bebadla, banatsa, bashada, bendziselana, loko kuyoba nguloko lokuyoba ngiko ekupheleni kwesikhatsi, futsi njengoba kwakunjalo etinsukwini taLoti, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.”

<sup>227</sup> Njengoba ngishito itolo ebusuku, kuhlala njalo kunetincenye letintsatfu: labangakholwa, bazenzisi nemakholwa. Futsi kwakukhona baseSodoma, longakholwa; kwakunaLoti,

umzenzisi; futsi kwakuna Abrahama lapho, liBandla lelikhetsiwe, lelibitelwe ngephandle. Niyabona na?

228 Naku sihleti namuhla, naku lapho sikhona namuhla, nango longakholwa, baseSodoma, babukeni ngephandle lapho, besifazane bahamba etitaladini bagcoka tikhindi, babhema bosikilidi, baphungula tinwele tabo, kepha batibita ngemaKhristu. Ya. O, hhe, benta lonkhe loluhlobo, kepha, batibita ngemaKhristu, o, yebo, mnumzane, emaphathi, bayadansa. Emadvodza aphendvuketelwe, ngitfola tincwadzi emvakwalapho...butabane sebuyandza. Niyayibona i...Ngitfola tibalo tahulumende tako, bandze ngemaphesenti langemashumi lamatsatfu emnyakeni lophelile. Imphendvuketelo, indlela yemvelo yekuphila kwemuntfu lephendvuketelwe, iSodoma. Buka lababandzako, lababophekile nje khona ngco kuko, kuyafana nje, babhucuta netingulube.

229 Bukisisani lesositfunywa lesehlela lapho, letimbili tato, Billy Graham wesimanje, njengoba kwakunjalo, ashumayela futsi abaphumphutsekisa ngeLivi. Khona-ke kwakukhona liBandla lelingakwentanga loko, lebelibitelwe ngephandle, leloBandla lelikhetsiwe. Ludvumo, ludvumo! LiBandla lelikhetsiwe, Abrahama nelicembu lakhe, Yini leyabonakala kubo? SiTfunywa lesabonakala ku-Abrahama, wambita ngekutsi bekangubani ligama lakhe Nkulunkulu lebekamnike lona etinsukwini letimbalwa nje ngaphambili, kusukela ku-Abrama kuya ku-Abrahama, kusuka kuSarayi kuya kuSara. Wase utsi, "Uphi umkakho, Sara?" wabita ligama lakhe.

Watsi, "Ulathendeni emvakwaKho."

230 Watsi, "Ngitokuvakashela, Abrahama, ngekwesetsembiso leNgakwentela sona, sikhatsi sekuphila naSara." NaSara wahlekela ngekhati kuye, intfo letsi ayifane *naloko*. Watsi, "Uhlekeleni Sara?" KwaKuyini na? KwakunguNkulunkulu.

231 Jesu kakhulu impela njengoba asho, ngaphambi kwekutsi kufike sikhatsi kutsi leloBandla lelikhetsiwe, leloCembu lePhentekhostali...Manje, iPhentekhosti ayisiyo inhlango. Manje, nine bomnaketfu lenine Pentecostal Assemblies, iPentecostal Oneness, iPentecostal Church of God, iPentecostal Foursquare, nako konkhe loko, niyatikhohlisa nje, leyo yinhlango, lokukutsi kulungile, angikamelani ngalutfo nayo, kodvwa anisilo leliCembu.

232 IPentekhosti sentakalo kutsi iMethodisti, iBaptisti, emaPresbyterian, leyo—leyo Assemblies, neFoursquare, neChurch of God, kanye ne, leni, iJesus' Name, nabo bonkhe labanye bangaba naso, uma nje batolalela Livi laNkulunkulu futsi balandzele Yena. Bayobona ummangaliso waNkulunkulu loyogucula imphilo yabo, netintfo tiyokuwa futsi tiyoba... .

<sup>233</sup> IMethodisti ingaba naso, iKhatolika ingaba naso, iPresbyterian ingaba naso. Mangakhi emaKhatolika, lake aba yiKhatolika? Phakamisa sandla sakho. IKhatolika ingeke yini yabanaso? Mangakhi emaBaptisti, kanye nami? MaPresbyterian? Niyabona na? O, cha, singeke silihlele. Kuya ndzawo tonkhe futsi kutfolo, “Nomangubani lotsandzako akete anitse eMtfonjeni we. . .” Kunjalo. O, yebo, mnumzane. Niyabona na?

<sup>234</sup> Manje, leloBandla lelikhetsiwe, bonkhe bahlala ndzawonye, niyabona, bonkhe, kodvwa leloBandla lelikhetsiwe litosibona lesosibonakaliso. Jesu watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Sesikhatsi sakusihlwa. Uphi Nkulunkulu? “Uma Nkulunkulu anatsi, iphi pho lemimangaliso?” Manje, emaHebheru 13:8 atsi, “Jesu Khristu unguye itolo, namuhla naphakadze.” Niyakukholwa na?

Asikhotsamise tinhloko tetfu.

<sup>235</sup> Babe loseZulwini, licembu lebantfu lelimangalisa kanje pho kukhuluma nalo, futsi ngingahle ngingaphindzi ngiyitfole lenhlanhla futsi, ngingahle ngingaphindzi ngibe lapha futsi, O Nkulunkulu, singahle singaphindzi sibone kusa kufika. Isayensi itama kusitjela kutsi kunetinkhanyeti letisihlanu letitokuwa ndzawonye, kungako batsi, umhlaba wonkhe, tive, tigongobele ngakuloluhlangotsi lwalelivekati. Nayi iPhoenix netimvula letitfulukako kanye nesimo selitulu labangazange sebasibone. Basho kutsi tinkhanyeti letisihlanu tihamba ndzawonye ngaleya. Labanye batsi live lithochuma njengelihwabha, asikukholwa loko, Nkhosi, kutobakhona sikhatsi seminyaka leyiNkhulungwane noko. Kodvwa labanye utsi kuyoba nekutamatama kwemhlaba lokutotamatisa tindlu ndzawo tonkhe, labanye babo utsi emagagasi lamakhulu labangwa kutamatama kwelwandle ayohamba emafidi langemakhulu lamatsatfu emoyeni etinsukwini letimbalwa letilandzelako.

<sup>236</sup> Umhlaba uyatfutfumela. “Kuyobakhona tibonakaliso letesabekako,” Wena watsi, “etinsukwini tekugcina, kubonakala, tibonakaliso ezulwini nasemhlabeni, umlilo, nemhamuko, netinsika tentfutfu, kutamatama kwemhlaba etindzaweni letehlukene, kudideka kwesikhatsi, lusizi emkhatsini wetive, inhliyo yemadvodza yehlulwa kwesaba.” Kodvwa ngalesosikhatsi, Nkhosi, Watsi, “Phakamisa inhloko yakho, kuHlengwa kwakho kuyasondzela.”

<sup>237</sup> Manje, Babe, sitophakamisa inhloko yetfu, kusihlwa, ngetulu kwenhlangano yetfu, nami ngitophakamisa inhloko yami ngetulu kwelicembu lengiwalo, emaDvodza labosomaBhizinisi labangemaKhristu. Ngifuna wonkhe umuntfu, wonkhe umMethodisti aphakamise inhloko yakhe ngetulu kwayo, wonkhe umBaptist, wonkhe um-Assembly,

yonkhe iFoursquare, Bakamunye, noma iJesus' Name, noma ngabe bayini, Nkhosi, baphakamise inhloko yabo ngetulu kwako. Bukani etulu ngaleya lapho Jesu atsi, bukani kutsi Watsini, "Uma Mine, uma Ngiphakanyiswa emhlabeni, Ngiyodvonsela bonkhe bantfu kiMi."

<sup>238</sup> O Nkulunkulu, asiMbone ahleti ngaleya, ngesekudla sebuKhosi baNkulunkulu, ahleti lapho eSihlalweni sebukhosi saNkulunkulu, kusihlwa, aphila njalo, umPhristi loMkhulu kwenta kuncusela etikwekuvuma kwetfu, umPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.

<sup>239</sup> Nkhosi, ngisandza kucedza kushumayela, uma umprofethi, noma umshumayeli aphuma futsi ashumayeke Livi, futsi uma Kungafezeki khona-ke ningamuva lowomprofethi, nguloko Livi laKho lelikushoko, kodywa uma Lifezeka, khona-ke vanini lowomprofethi, "ngoba Nginaye."

<sup>240</sup> Nkhosi, ngishito kulabantfu, kusihlwa, kutsi UnguJesu lofanako, itolo, namuhla, naphakadze, Sikhatsi sakho sesisedvute netiBane takusihlwa tiyakhanya, nato tonkhe letintfo leti lengitimemetele.

<sup>241</sup> Manje, Babe, niketa licembu ngephandle lapha lelinekukholwa manje kukukholwa. Akutsi lokukholwa lokwakukuKhristu, umcondvo lowawukuKhristu, ungene kitsi. Futsi uma sinemcondvo waKhristu, uma ngingaba nemcondvo waKhe kimi kusihlwa, kunewesifazane lomncane lohleti ekhatsi lapha, mhlawumbe, ndzawanatsite, lonemopho, lobekangatsintsa umPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.

<sup>242</sup> Bese-ke uma umcondvo waKhe ukitsi, Uyokwenta ngendlela lefanako, ngoba UngumPhristi loMkhulu. Futsi ULivi laNkulunkulu, ULivi laNkulunkulu, futsi uma Livi laNkulunkulu lihlala kitsi, khona-ke Likhalipha kunenkemba lesika ngetinhlangothi totimbili, kushumayela tinshumayelo letiyojuba emnyombeni, loyobeka lizembe emphandzeni yesihlahla, futsi LinguMhloli futsi wemicabango yenhlitayo.

<sup>243</sup> Manje, Babe, akutsi Livi laKho latiwe. SiyaLikhola, lelibandla lelinecane liyaLikhola, Nkhosi, labantfu laba bayaLikhola, lomelusi lona uyaLikhola, laba labanye bafundisi bayaLikhola. Sindzawonye, kusihlwa, etindzaweni taseZulwini kuKhristu Jesu. Wena watsi, "Lapho lababili noma labatsatfu babutsene ngeliGama laMi, lapho Ngiyobasemkhatsini wabo. Nalemisebenti lengiyentako Mine, nabo bayoyenta. Kusesikhashana nje nelive lingeke lisaNgibona, kepha, nine nitaNgibona," likholwa, "ngoba Ngitawuba nani yonkhe indlela kute kube sekupheleni kwemhlaba." NgiyaKukholwa, Nkhosi, Unguye itolo, namuhla, naphakadze.

<sup>244</sup> Manje, Babe, ngalelicembu lelinecane ngitobita lilayini lalabakhulekelwako kukhulekela labantfu. Ngikhulekela

kutsi Utophilisa wonkhe umuntfu lokulesakhiwo, kusihlwa. Siphe kona, Nkhosi. Kwangatsi labaprofethi laba, labahleti lapha ngembali, baprofethi ngephandle lapho emhlanganweni, emadvodza lamesabako nkulunkulu, labitwa ngemadvodza, emadvodza lehlukaniwiwe, etintfweni telive, besifazane labehlukanisiwe, emantfombatane lasemancane lehlukaniwiwe, bafana labancane labehlukanisiwe, kuwo wonkhe lomculo wekutinyukunya nembhedvo welive, bodzadze labancane nebanumzane labahloniphekile logcwaliswe ngaMoya mbamba, labamalabandla aleliVangeli leligcwele, lavumela kukhanya kwabo kukhanye, bomake lebebangeke babheme ligwayi nobe bente lokubi mahhala, labacinisile futsi bacotfo kuKhristu nakumyeni wabo, emadvodza lacinisile kuKhristu nebatati babo nemndeni wabo. . .

<sup>245</sup> Nkhosi Nkulunkulu, Abrahamama wema ngekwetsembeka kuWe etikwesetsembiso saKho, INTalo ya-Abrahamama, lesingiyo ngekukholwa kuKhristu, sime ngeliciniso esetsembisweni, futsi Watenta Watiwa ku-Abrahamama ngaphambi nje kwekutsi indvodzana letsenjisiwe ibonakale, indvodzana letsenjisiwe yefika emvakwaleso sibonakaliso, manje, Babe, sibuke iNdvodzana letsenjisiwe, akutsi lesibonakaliso sibonakale. Siphe kona, Nkhosi. Ngalesosikhatsi nje Umlilo wawa, futsi siwubukile noma nini, sibonakaliso sekugcina, kwangatsi kungaba njalo, Nkhosi, njengoba sonkhe sitinikela tsine lucobo.

<sup>246</sup> Ngitsatsa lelibandla lelincane libengaphansi kwekulawula kwaMoya loyiNgcwele, futsi eGameni laJesu Khristu, sitetfula kuWe, kute siKubone lapha, Nkhosi, lobubonakalako, bufakazi lobuphilako kutsi Jesu Khristu usaphila. Siphe kona, Nkhosi.

<sup>247</sup> Busisa lelibandla lelincane nemelusi walo lomncane lotsandzekako, Ngiyakhuleka, Nkulunkulu, Bukhona baKho butohlala njalonjalo bulapha, nemandla aNkulunkulu atotsanyela lelidolobha kulenzawo. Siphe kona, Babe. EGameni laJesu, siyakhuleka. Amen.

<sup>248</sup> Ngiyacolisa kunihlalisa sikhatsi lesidze kangaka, loko kulukhuni kabi futsi kuyasika nakanjalonjalo, futsi nomangubani uyati, longiva ngishumayela, kutsi angisuye umshumayeli. Ngi—Mine ngi—ngi, anginayo imfundvo yekuba ngumshumayeli, noma ngitibite ngamunye, kodvwa, Mnaketfu, Dzadze, ngiyayitsandza iNkhosi Jesu, Unginike lenye indlela kutsi nginente nati ngayo kutsi nginitjela liciniso. Loko lokuncane lenginako, ngiyati ngaYe, angati kakhulu kangako ngaYe, kodvwa lengikwatiko kutsi kungiko sibili, mine, *kungiko* sibili nje. Ngifisa kwangatsi ngingati kutsi labanye bantfu bebati ini ngaYe, mhlawumbe kona, bengingakwenta, Bekangaba ngulophatsekako kimi kube bengingaMati ngalenyene indlela, kodvwa, ngekwati kwami ngaYe, ngiyati kutsi Uyaligcina lonkhe Livi lengatiko kutsi Uletsembisile, Ngiyati kutsi KuliCiniso. Nkulunkulu anibusise.

<sup>249</sup> Manje asihlabele nje likhorasi linye lelincane leliculo, *NgiyaMtsandza*. Bangakhi lolatiko leloculo lelidzala? Kamnandzi impela nje manje, kuMdvumisa ngaMoya manje:

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel'insindziso  
Esihlahleni saseKhalvari.

Manje, lapho lodzadze asashaya leyoshuni kamnandzi... [UMnaketfu Branham ucala kuhamisha lelitso *NgiyaMtsandza*—Umhl.]

<sup>250</sup> Yisa umcondvo wakho kuYe manje. Lapho bacala kucabanga ngaYe, Kleyophase nemngani wakhe bebahamba ngalelinye lilanga bakhuluma ngaYe, futsi Waphumela ebaleni ngco, wahamba nabo lusuku lonkhe, bebangaMati, kodvwa ngesikhatsi Abavalela ekhatsi, esakhiweni lesincane kanjena, Wenta intfo letsite njengoba Enta ngaphambi kwekutsi Abetselwe, akekho lomunye umuntfu lobekangakwenta kanjalo, futsi bebati kutsi kwakunguYe. Kodvwa Wanyamalala emehlweni abo, waphuma emnyango emzuzwini nje. Niyabona na? Bebati kutsi iNkhosi yayivukile.

<sup>251</sup> Kwangatsi Angeta, kusihlwa, futsi ente intfo letsite njengoba Enta ngaphambi kwekufa kwaKhe, khona-ke sitokwati, kulomnyaka, kutsi Uvukile kulabafile, ngoba uma AnguJesu lofanako, Utokwenta gendlela lefanako Lenta ngayo.

<sup>252</sup> Manje, sisenta loku, silihamisha, ngifuna nine, nichawulane nalomunye umuntfu, lohleti eceleni kwakho utsi, “Dzadze, Mnaketfu, ngitobe ngikukhulekela, kutsi utophiliswa kusihlwa, tfole tonkhe tibusiso taNkulunkulu lotifisako.” Shano loko nje lapho usenta, kulomunye nalomunye njengoba sikwenta.

Ngoba . . .

<sup>253</sup> [UMnaketfu Branham usuka embhobheni kutsi atobingelela labanye, lamanengi emavi akhe akevakali—Umhl.] (Nkulunkulu akubusise, Mnaketfu . . . ? . . . Nkulunkulu akunike yonkhe intfo loyifisako . . . ? . . .)

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel'insindziso  
Esihlahleni saseKhalvari.

<sup>254</sup> Kanyekanye:

Babe wetfu, LoseZulwini, Alingcweliswe  
liGama laKho.  
UMbuso wakho awufike. Intsandvo yaKho  
ayentiwe emhlabeni, njengaseZulwini.  
Siphe namuhla sinkhwa setfu semihla  
ngemihla.

Futsi usitsetselele tiphambeko tetfu, njengoba natsi sibatsetselela labo labasonako.

Futsi ungasingenisi ekulingweni, kodvwa usikhulule kulokubi; ngoba uMbuso ungewaKho, nemandla, nenkhatimulo, kute kube phakadze. Amen.

Ngi . . .

<sup>255</sup> [Lomunye dzadze ukhuluma neMnaketfu Branham futsi uniketa bufakazi—Umhl.] Hamba, Sis- . . .Yebo, Memu. Yebo, Memu. Amen. Akabongwe Nkulunkulu. Ngiyabonga.

<sup>256</sup> Uhlala akhona njalo. Akamangalisi yini Yena? Khona-ke:

NgiyaMtsandza, (Akamangalisi yini kuphilisa loyodzadze?) Ngi . . .

Ngoba . . .mine

Futsi wangitsengel'insindziso

Esihlahleni saseKhalvari.

O, Uyamangalisa, Akamangalisi? Akadvunyiswe Nkulunkulu, umangalisa *kakhulu*. Kulungile.

<sup>257</sup> Emakhadi ekukhulekelwa, kusukela kulekucala . . . Ninikete emakhadi ekukhulekelwa lekucala kuya kulemashumi lasihlanu? Lekucala kuya kulemashumi lasihlanu, asitfole labambalwa nje babo. Manje, sivele nje . . .Besingabita kuphi . . .? Yebo-ke, licembu lelehlukile kusihlwa, akunjalo? Luhlavu lweligama lolufanako? B na C. Asibite kusuka ku C, lekucala kutsi sibone kutsi singatfole bangakhi. Asibite linye kuya kulelishumi, lekucala B, noma, C, lekucala. Lekucala, likhadi lekukhulekelwa lekucala ngubani lonalo? Phakamisa sandla sakho. Ngabe lodzadze lapho unalo na? Unalo likhadi lekukhulekelwa . . .? Lesihlanu. Kulungile, lesihlanu. Ngubani lonelekucala? Mhlawumbe bengineliphutsa. Ini? Kulungile. Lekucala, lesibili, lesitsatfu, lesine, lesihlanu. Bamiseni khona lapha.

<sup>258</sup> Nje, ngabe nine bantfwana labancane ningakhona yini kutsi nitsi kubuyela emuva ngasemnyango, *laphaya*? Noma yenyukelani khona lapha, tithandwa, uma nitsandza, uma nifuna kwenyukela lapha ngembali. ngiyacabanga loko kutoba kahle.

<sup>259</sup> Lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa, lesiphohlongo, lemfica, lelishumi, lelishumi nakunye, lelishumi nakubili, lelishumi nakutsatfu, lelishumi nakune, lelishumi nesihlanu. Akutsi . . .Shayani lilayini kusukela kulekucala kuya kulelishumi nesihlanu, asicale ngabo, ngoba tsine, ngiyangabata kutsi ningabatfole labanengi ekhatsi lapho noma cha, loko nje leningakutfole. Huh? Lanitfole khona . . .? Lekucala kuya kulelishumi nesihlanu. (Manje, Mnaketfu, uma ngi . . .kuba yinhlanhla kuba lapha, kusihlwa. Nkulunkulu akubusise, Mnaketfu.)

<sup>260</sup> Kulungile. Bangakhi kulesakhiwo manje longenalo likhadi lekukhulekelwa, kepha noko ufuna iNkhosi Jesu ikusindzise? Phakamisa tandla takho. Ndzawo tonkhe ekhatsi lapha leningeke nibe selayinini lalabakhulekelwako, phakamisani tandla tenu logulako. Kukuso sonkhe nje lesakhiwo. Bewunga... Manje, bukani, basatfola, la—labantfu basatfola tindzawo tabo, ngifuna nente loku, ngifuna nisho kanjena manje... Manje khumbulani, uma—uma Lelo—uma Lelo kungesilo Livi laNkulunkulu, khona-ke angiLati. Leso se—leso setsembiso.

<sup>261</sup> Manje, uma Jesu Khristu anguye itolo, namuhla, naphakadze, manje, Utofanele ente ngalokufanako njengoba Enta, Ufanele kutsi abe yindlela kuto tonkhe timiso, umtimba wenyama kuphela, ngoba umtimba waKhe wenyama usasolo unguMhlatjelo eSihlalweni sebukhosi saNkulunkulu, futsi Uhleti lapho netembatfo taKhe—taKhe letinengati yinhlawulo yetono tetfu. Yena, cobo lwaKhe, wenta njengemPhristi loMkhulu kwenta kuncusela etikwaloko lesivuma kutsi Ukwentile. Niyabona na?

<sup>262</sup> Manje, akusiko ngekuva, kungekukholwa. Niyabona na? Bewungashaya nje, futsi ukhale, nako konkhe lokunye, kungeke kusebente. Akusiko... Ngi... Jesu akazange atsi, “Nikuvile na?” Watsi, “Nikukholiwe na?” Niyabona na? “Nikukholiwe na?” Ufanele ukukholwe, ngoba, niyabona, U... ungeke wente Livi litiphikise Lona lucobo, Lifanele lihambe ngalokuphelele, njengaletotitini netintfo nje, niyabona, kufanele lihambe ngalokuphelele, kunye kuhambisana nalokunye, uyakulakanyisa. Bona? Ungeke wakwenta. Ngako Khristu uphelele, ngako Livi laKhe liphelele. Manje, UngumPhristi loMkhulu kwenta kuncusela etikwekuvuma kwetfu, sivuma nomangabe yini Lasentela yona, Ulapo embikwaBabe kutsi ayilungise.

<sup>263</sup> Bukani, uma Jona, esiswini semkhoma, netandla takhe netinyawo kuboshiwe, nalo lonkhe lukhula lwelwandle lutungelete intsamo yakhe, emahlanta emkhoma, mhlawumbe kujule ngemafidi langemashumi lamane emantini, elwandle lolunesiphewo, abaleka kuNkulunkulu, bekangagucuka esiswini salowo mkhoma abuke tonkhe letimphawu labekاناتo letimtungelete, futsi wati timo takhe, futsi bekasolo atsi betilite lelite, “Kanye futsi ngitobuka ngasethempelini laKho lelingwele,” naNkulunkulu wamgcina aphila tinsuku letintsatfu nebusuku esiswini salowomkhoma... Niyakukholwa loko kutsi kuliciniso na? LiBhayibheli kucala liyakusho, naJesu watsi kwakunjalo.

<sup>264</sup> Manje, bukisisani, Jona... Jesu washo laphaya emiBhalweni kutsi situkulwane lesibi nalesiphingako siyofuna sibonakaliso. Ngabe kunjalo na? Futsi bebayobona sibonakaliso, sibonakaliso saJona, “Njengoba Jona bekasesiswini semkhoma tinsuku

letintsatfu nebusuku lobutsatfu, kanjalo neNdvodzana yemuntfu iyoba senhltiyweni yemhlaba tinsuku letintsatfu nebusuku lobutsatfu.” Khona-ke Jona waphuma esiswini semkhoma. Ngabe kunjalo na?

<sup>265</sup> Manje, ngabe lesi situkulwane lesibi nalesiphingako? Kokubili ngekwenyama nakamoya? Kuphinga kwakamoya, kuphinga ngekwenyama na? “Lesibi, situkulwane lesiphingako siyokwemukela sibonakaliso.” Kwakuyini na? Kwakusibonakaliso sini ke? “Njengoba Jona bekasesiswini semkhoma, wavuka, kanjalo neNdvodzana yemuntfu ifanele ibe se—sisiswini semhlaba, inhltiyweni yemhlaba, futsi ivuke.” Khona-ke lesibonakaliso lesi lesitukulwane lesi lesibi nalesiphingako lesiyosifola, siyoba sibonakaliso sekuvuka. Ngabe kunjalo na? Sibonakaliso sekuvuka.

<sup>266</sup> Manje, kuyoba yini ke? Kuyoba nguKhristu lovusiwe kulabafile, futsi emvakweminyaka letinkhulungwane letimbili, noko uyaphila, usebenta nebantfu baKhe, longuye itolo, namuhla, naphakadze. Ngabe kunjalo?

<sup>267</sup> Manje, bangakhi balabantfu laba labagulako...? Bangakhi bantfu elayinini lalabakhulekelwako lowatiko kutsi angati lutfo ngani? Phakamisani tandla tenu, nine leniselayinini lalabakhulekelwako, lowatiko kutsi angikwati, noma angati lutfo ngawe. Bangakhi etetsamelini lowatiko kutsi angati lutfo ngani nomayini? Niyabona na? Angati namunye wenu, hhayi kulelilayini lalabakhulekelwako, ngitotsi kucala, ngephandle lapho.

<sup>268</sup> Manje, kunalabanye bantfu lapho lengibatiko. Ngati loku, laba, loku, cische kusukela kuloko—loko, kuleyontfombatane lencane lenenhloko lebovu lapho, ngalapha, ngiyalati lelolayini lapho. UMnaketfu naDzadze Dauch, labo lababili emvakwabo, ngiyabati, lababili emvakwabo, ngiyabati. Khona lapha, kulelilayini, khona lapha. Wekucala, wesibili, wesitsatfu, wesine emuva, ngiyabati. Manje, ngiyakholwa, uma ngingaphosisi, uma lowo kungesuye uMnaketfu naDzadze Outlaw labahleti khona emuva lapha, lovela eBandleni iJesus’ Name, neMnaketfu naDzadze Sothmann, lidikhoni ebandleni lami eJeffersonville, noma, ligonsa, njalo, ebhodini.

<sup>269</sup> Manje, a—angati, ngiyakholwa khona lapha kulelikona, lohleti khona lapha, lensizwa newesifazane, ngikhohla kutsi loyo ngusibali weMnaketfu Norman, ngiyalikhohlwa ligama lakhe kutsi ngubani, kunjalo. Ngaphandle kwaloko, angati. UMnaketfu Williams neMnaketfu Rose, futsi ngisandza kuhlangana nalomnaketfu lapha, futsi loko kutsi, ngaphandle kwaloko, a—angati muntfu. Ngikhohla kutsi unguDzadze Ungren, awusuye na? Downing, Downing, kunjalo, uvela eMemphis. Kulungile. Ngi...Manje, ngaphandle kwaloko,

nendvodzana yami, angimboni ngisho namanje, ngako, noma ngabe ukuphi, nguloko kuphela lengikwatiko.

<sup>270</sup> Manje, ngumuphi ke dzadze wekucala loselayinini? Wena khona lapho? O, khona lapha? Ungudzadze wekucala. Kulungile. Ungasukuma nje lapha umzuzwana?

<sup>271</sup> Manje, naku kume wesifazane lengingakaze ngimbone emphilweni yami. Manje, kube bengitotsi, “Naku kuhleti indvodza, ihleti lapha esitulweni semasondvo, ibambe umkhono wayo, ubukeka kwangatsi bewukhubatekile noma lokutsite.” Niyabona na? Angati kutsi kuyini, ukhubatekile. Uma bengingatsi, “Leyondvodza ikhubatekile,” noma ngubani angakubona loko. Niyabona na? Kodvwa nangu wesifazane lobukeka aphilile futsi acinile. Manje, iphi inkhatsato yakhe? Ngulapho ummangaliso wakho ufika khona, niyabona, nguloko-ke, niyabona, lokutsite.

<sup>272</sup> Manje, uma—uma, yebo-ke, mine, uma bengingabona lomunye umuntfu bonkhe advonseleke ekhatsi, sifuba sabo sonkhe sicwilile ekhatsi, bakhwehlela, manje bengingatsi leyo yiTB, loko bekungaba kucagela. Niyabona na? Futsi lowomuntfu angahle atsi, “O, cha, anginayo iTB.” Niyabona na? Futsi kungahle kufakazelwe kutsi abanayo iTB. Niyabona na? Ungeke washo. Kodvwa uma Nkulunkulu asho noma yini, kucinisile. Kuhlala njalo kucinisile, kuhlala njalo kucinisile.

<sup>273</sup> Manje, manje, lona wesifazane angahle kube nje uyatentisa, angahle kube nje usho lokutsite, angahle angaguli ngisho nekugula, kungahle kungabikho lutfo lolumkhatsatako. Yebo-ke, a—angikwati loko, ngingeke ngasho. Uma nje eme lapho, ungakhatsateki, kutobitelwa ngephandle emizuzwini lembalwa, niyabona, utokwati, utotfolo. Bangakhi loke waba semhlanganweni futsi wakubona loko kwentiwa na? O, nkhosiyami, ngibone emakhulu lamabili noma lamatsatfu afa ngako. Niyabona na?

<sup>274</sup> Ngiyayati indvodza, kusihlwa, ihleti ikhubatekile, beyisolo injalo iminyaka leminyenti. Ngesikhatsi ngisetulu lapho eZion City, ngesikhatsi leyondvodza ihleti emuva lapho, itama kungitsebula embikwalabobantfu, ngachubeka nje ngizama kuchuba lalayini lalabakhulekelwako, futsi wachubeka wahlala lapho, (Bekaya etinkambu temasotja, niyati, be—bekenta labafana, abatsebule, abente bakhonkhotse njengetinja, niyati, futsi bente kanjalo.), bengisolo ngiwuva lowomoya longakejwayeleki. Futsi beba—bebambeke lapho, libandla lelejwayelekile.

<sup>275</sup> Ebusuku bangayitolo lapho, kwakukadze kune—nendvodza leyeta lebeyielihlelo *lelitsite*, yenyukela lapho, futsi bekabhale ekhadini lakhe lekukhulekelwa, “Nginge TB, *kutsi-nekutsi*,” nako konkhe kanjalo, bekacabanga kutsi kwakuku—ku—kufundza ingcondvo.

Ngako baniketa likhadi lekukhulekelwa ku-asha lapho enyukela ngembali, nalendvodza yenyukela lapho ngase ngitsi, “Kute lokukabi ngawe.”

Watsi, “O, yebo, kukhona, buka ekhadini lami lekukhulekelwa.”

Ngatsi, “Anginandzaba kutsi likhadi lekukhulekelwa litsini, kute lokukabi ngawe.”

Watsi, “Yebo-ke, buka, ngine TB, *nekutsi-nekutsi*,” kanjalo. “Buka lelokhadi lekukhulekelwa.”

Ngatsi, “Angibuki lelokhadi lekukhulekelwa, ngibuka ngaseZulwini.” Niyabona na?

Wase utsi, “Yebo-ke, nguleyo indzaba ngami.”

<sup>276</sup> Ngatsi, “Yebo-ke, mhlawumbe, ungahle kube bewunako entasi lapho, uma bewunako, awusenako manje, ngoba wena, akukho nje lapho.” Wase utsi... Ngatsi, “Ungahle kube uphilisiwe entasi lapho.”

Watsi, “Uh-huh! Nguloko lokucabangako, ‘Uphilisiwe entasi lapho.’”

<sup>277</sup> Ngacabanga, “Yin’indzaba ngalendvodza?” Ngagucuka ngabuka futsi, kwabakhona umbono lobhobokako embikwakhe, ngatsi, “Wena mkhohlisi! Uwelibandla *lelitsite*. Itolo ebusuku uhleti naleyandvodza khona etulu *laphaya* nesudu lebovu... nathayi lobovu nesudu lemnyama. Futsi wena... Lowo ngumkakhe lohleti khona ngale *kulelikona*, nemkakho. Futsi uhleti ngasetafuleni lebelinendvwangu leluhlata satjani ngakulo, futsi uncumile kutsi bewuta lapha kutokwenta loko kufakazela kutsi loku bekukufundza ingcondvo.” Ngatsi, “Letintfo lotibhale kulelikhadi lakho tisetikwakho.” Wafa cishe emavikini lasitfupha emvakwaloko. Um-hum. Ungalokotsi ukwente loko.

<sup>278</sup> Lendvodza, emavikini lambalwa emvakwaloko, busuku lobumbalwa emvakwaloko, yayihleti lapho itama kungitsebula, kanjalo, futsi ngangisolo ngiwuva lowomoya loyincaba, ngatsi, “Ngiyacela, wonkhe umuntfu, gcina inhloko yakho ikhotseme, hloniphani ngekutitfoba.” Ningivile ngisho loko sikhatsi lesinengi, ngibukisisa umoya, niyabona. Futsi-ke bekasolo enta loko, futsi enta loko, futsi ngco, wagucuka *kanjalo*, ngatsi, “Kungani develi afake enhlityweni yakho kwenta loku?” Ngatsi, “Bewuhamba nawungena, kodvwa batokutfwala nase uphuma.” Futsi bakwenta. Kunjalo impela.

<sup>279</sup> Usasolo akhubatekile. Kunjalo. Wavele wasukuma nje, bekagongobele, bekangakhoni ngisho nekutsi anyakate. Futsi ubhale incwadzi emvakwencwadzi, angibita, “Wota.” Ngingeke ngente lutfo ngako, leso sono sakhe lucobo, utofanele alungise loko naNkulunkulu. Akukho lutfo, bengingeke ngibeke sandla sami kuko ngelite. Niyabona na?

<sup>280</sup> Kutsiwani-ke ngaleyondvodza ePhoenix, entasi lapha, ngesikhatsi ngicala lapha ngalesosikhatsi? Khumbula ngale lapha endzaweni, loko—loko bekungeke kubeke inhloko yakhe phansi? Futsi bangidvonsa ngetulu kwakhe tikhatsi letilishumi nakubili eCalifornia, ngihleti ngale, silevu yonkhe indzawo, sikhulu lapha edolobheni, silevu bonkhe buso bakhe, kanjalo, ahleti lapho atsi, “Uhhh, uhhh,” kanjalo, akukho mcondvo nhlobo, umoya lomubi wakhishwa kumunye futsi wangena kuye. Nkunjalo. Khona lapha ePhoenix, luhambo lwami lwekucala. Kunjalo. Niyabona, ufanele nje ucaphela, manje, asidlali lona lisontfo.

<sup>281</sup> Kunjengoba kwakunjalo nje ngetinsuku taGideyoni, sikhatsi sekudlala lisontfo sesiphelile, sifanele silungele kuhlanguana naNkulunkulu. Yebo mnumzane. Hamba ujikelete, usayine ligama lakho ethikitini, bese ujoyina lisontfo, konkhe sekuphelile. Khumbulani letintfo leti titosuka kulomunye tiye kulomunye, impela titokwenta.

<sup>282</sup> Lowesifazane lengingamati, angikaze ngimbone emphilweni yami, ngekwati kwami. Yena, uma agula, angati lutfo ngako. Ngabe ufuna umkhuleko walomunye umuntfu? Angati lutfo ngako, kukuko nje, kukuNkulunkulu kusho njalo. Kodvwa uma Atoشو njalo, akabe lijaji noma kucinisile yini noma cha.

<sup>283</sup> Nitokholwa, ke, kutsi kuBuya kwaKhristu sekusedvute, nalowoMoya loyiNgcwele lofanako, lowoNkulunkulu lofanako, lobekasentasi lapho eSodoma, nguNkulunkulu lofanako Lobonakala emuva lapha kubesilisa nebesifazane, kusihlwa? Niyakukholwa loko, letintfo Latisho? Kukholweni, kukholweni.

<sup>284</sup> Manje, ngifuna abuke indlela labuka ngayo, kute ningaboni, nicabange kutsi bengifundza- . . . Noma ngubani . . . Bantfu batsi ngifundza umcondvo webantfu. O, nge . . . Noma ngubani lowati ngisho intfo yekucala yaloko, uyati kutsi loko ngalokuphelele . . . Kungani, kufundza ingcondvo kutsi, ucagele inombolo futsi ngivumele ngiyicagele nami. Niyabona? Lapho—kute intfo lenjalo. Hhe! Nkulunkulu akasiko kufundza ingcondvo.

<sup>285</sup> Babita Jesu ngaBhelzebule ngoba Wakwenta, batsi Bekangumbhuli, develi. Watsi, “Ngiyanitsetselela ngako, kodvwa ngalelinye lilanga Moya loNgcwele uyeta kutokwenta intfo lefanako, livi linye lelimelene naWo lingeke litsetselelwe, kulelive, kanjalo neLive lelitako.” Ngako niyabona kutsi kusibeka kuphi? Uyakucondza loko, awukucondzi, Dzadoze? Sonkhe siyakucondza.

<sup>286</sup> Manje, angisho kutsi Utokwenta, ngiyetsemba kutsi Utokwenta, ngoba angikwati, nawe awungati, futsi naku sime lapha, kusihlwa. Futsi kube benginemandla ekukwenta, uma ugula futsi nginemandla ekukuphilisa, bengitokwenta. Kube ngikutjelile, bengitocamba emanga. Intfo kuphela

lengingayenta kukutjela kutsi Livi liyasho kutsi ngemivimba yaKhe waphiliswa. Kunjalo, waphiliswa.

<sup>287</sup> Ngingakutjela manje, lowesifazane akasiso soni, ungumKhristu. Ya, unekuzizitela lokuhle emoyeni wakhe. Niyabona na? U—ungumKhristu, futsi uphetfwe sifo sekucacamba kwematsambo. Kunjalo, akunjalo yini? [Lodzadze utsi, “Yebo. Kusukela ekuhlindvweni.”—Umhl.] Yebo, mnumzane. Naloko kuhlindvwa bekukuhlindvwa kwenyongo, khona-ke ngesikhatsi unaloko, bewesaba kancane kutsi—kutsi loko kuhlindvwa bekuphatselene nalokutsite, futsi bewesolo ukhatsatekile kusukela lapho. Unencumbi yetifo letelakanyanako manje. Kunjalo. Manje, uyakholwa kutsi Nkulunkulu utokuphilisa futsi akusindzise? Vele uhambe usuke langembali bese utsi, “NgiyaKubonga, Nkhosi,” bese uyachubeka. Amen.

<sup>288</sup> Sawubona, Dzadoze? Asatani, Nkulunkulu usati sobabili. Kodvwa uma Nkulunkulu atongitjela kutsi yini inkhatsato yakho, utongikholwa kutsi ngiyinceku yaKhe? Akusiko kwakho, kwalomunye umuntfu, umshana wakho. Hamba ukholwe.

Uyakholwa ngenhlitiyo yakho yonkhe? Bani nekukholwa nje, ungangabati.

<sup>289</sup> Wota, Dzadoze. Manje, sekucale etetsamelini. Manje, kukholwa kwakho sekucale kuphakama, niyabona, unakuva, wena, nje—nje Intfo letsite iyadvonsa, niyabona. Yonkhe intfo, ngibuka ngephandle lapho futsi nje kubukeka kwangatsi lelikamelo licala kujika libenjengekukhanya lokusaliphuti, niyati, ucalata nje.

<sup>290</sup> Manje, wena utsi, “Mnaketfu Branham, loko bekungeke kukuphatamise kanjalo.” Uma wesifazane munye lomncane atsintsa umphetfo wesembatfo saJesu futsi wenta iNdvodzana yaNkulunkulu yaba butsakatsaka, bekungentani kimi, soni lesisindziswe ngemusa waKhe? Niyabona na? Bani nekukholwa nje.

<sup>291</sup> Sitihambi lomunye kulomunye. Angikwati, kodvwa uma iNkhosi Jesu itokwembula kimi kutsi yini inkhatsato yakho, utongikholwa kutsi ngiyinceku yaKhe? Futsi uyakholwa kutsi lelengikushito, kukuciniswa kwaloko Nkulunkulu lakwetsembisile? Ngabe uyakwenta loko? Kulungile. Inkhatsato yakho iseluhlangotsini lwakho. Kunjalo. Ubenekuhlindvwa, umdlavuzo. Ubukeka udzinwe kakhulu. Kunjalo. Uyatibuta kutsi yini lengalungi. Kodvwa utawusindza manje. Yebo-ke, Nkulunkulu . . . ? . . . manje, uma Angakutjela kutsi bekunjani . . . Ngabe liciniso lelo? Yebo-ke, uma Angakutjela lobekungiko kutsi kuliciniswo, khona-ke loko Lakushoko esikhatsini lesitako kuliciniswo. Niyabona na?

Sawubona? Sawubona? Sitihambi lomunye kulomunye, angikwati. Ngabe kwalomfana? Kulungile. Umzuzwana nje.

292 Manje, hloniphani ngekutitfoba sibili nje futsi nikholwe ngayo yonkhe inhliyo yenu kutsi Jesu Khristu unguye itolo, namuhla, naphakadze, futsi Utokufeza konkhe lolokunye kwako, uma nje ungaMkholwa.

293 Wesule emehlo akho ngalesosikhatsi, Ddadze, ukhuleka. Kodvwa lenkhatsato yematfumbu seyisukile kuwe. Kholwa nje manje, ngayo yonkhe inhliyo yakho. Bani nekukholwa. Utiva wehlukile, awunjalo na? Uma loko kunjalo, phakamisa sandla sakho kute bantfu babone.

294 Ngifuna kunibuta, Utsinteni lowesifazane? Akakaze angitsintse, ukhashane kakhulu, niyabona. Kodvwa utsintse umPhristi loMkhulu, kunjalo, utsintse umPhristi loMkhulu.

295 Ukhatsatekile ngemfana, luhlobo lwetinsu, sinye. Ngabe umyeni wakho sewumkhulekele? Ufanele, njengoba angumfundisi. Utawuba kahle, ungakhatsateki.

Jesu akasuye yini itolo, namuhla, naphakadze na?

296 Niyakubona loko kuKhanya kulenga etikwalendvodza lapho lekhulekako na? Loko kubulawa yinhloko, tiyakushiya, futsi utoba kahle manje. Ungangabati nje, bani nekukholwa, konkhe kutosuka. Bewukhulekela Yena kutsi ente loko, bekungesiko na? Kunjalo, utsi, “Nkhosi Jesu, yenta uMnaketfu Branham angibite.” Kulungile. Kunjalo? Phakamisa sandla sakho. Kulungile, konkhe sekuhambile.

Loko kubangele lendvodza emvakwako, ikholwe. Leyonkhatsato etinyaweni takho itosuka nayo, mnaketfu, uma u . . .

297 Angasiphilisa sifuba semoya futsi, Angeke yini? Akwelulamise. Kulungile. Hamba nje uMkholwe ngayo yonkhe inhliyo yakho. Bani . . . Ungangabati, kholwa nje ngayo yonkhe inhliyo yakho. Kulungile.

Uyakholwa ngephandle lapho manje? Ungangabati. Kunemoya loyincaba longena lapha, ngiyetsemba kutsi iNkhosi Jesu itokulungisa. Kulungile.

Kulungile. Chubeka, ukholwa manje, Ddadze.

Kulungile, Mfana lomncane. Kwakhe? Ku . . . Ya. Utsini? Yebo, chubeka ngo futsi kutosuka kuye, sifuba semoya, futsi utoba kahle futsi asindze.

Kulungile. Uyakholwa, Ddadze? Inkhatsato yebesifazane itolunga. Hamba, futsi ukholwe ngayo yonkhe inhliyo yakho.

Bani nekukholwa manje.

Wota, Ddadze. Uyakholwa kutsi Nkulunkulu uyayiphilisa inkhatsato yenhliyo? Angayiphilisa neyakho nawe, Angeke na? Ngako hamba nje ukholwa . . .? . . .

298 Sawubona, Mnumzane? Ufuna kuhamba uyodla kudla kwakho kwakusihlwa na? Chubeka udle. Nkulunkulu akubusise.

Konkhe sekuhambile, kwetfuka, inkhatsato yesisu seyihambile, konkhe sekuhambile. Bani nekukholwa nje, ungangabati, kholwa ngayo yonkhe inhltiyo yakho.

<sup>299</sup> Uyindvodza lenkhulu lenkhulu lebukeka icinile, kutsi ihlaselwe kwetfuka, kepha nguloko lokungiko. Kutawukushiya nyalo. Hamba ukholwe ngenhltiyo yakho yonkhe.

<sup>300</sup> Leyondvodza lehleti emuva lapho nalesositfunti lesimnyama, nalowomfana lomncane ahleti emuva ngco lapho lonositfutfwane, uyakholwa, Ndvodzana, kutsi Nkulunkulu utakusindzisa? Uyafuna kukukholwa? Kulungile, bani nekukholwa kuNkulunkulu futsi kutosuka kuwe.

Haleluya! Uyakholwa na? Amen.

<sup>301</sup> Ukhulekela umfana lomncane, cha, kukhuleka, lowo wesifazane waseMexico, ukhulekela indvodzana lenemdlavuzo, lengakasindziswa. Uma utokholwa, Nkulunkulu utokunakekela. Bani nekukholwa kuNkulunkulu, ungangabati. Um-hum.

<sup>302</sup> Sifo sekuvuvuka kwemalunga, uyakholwa kutsi Nkulunkulu utosinakekela sifo sekuvuvuka kwemalunga, lohleti ngco embikwalowesifazane lapho lobekenenkinga yelihlombe, nine nobabili nihlala ndzawonye, kholwa ngayo yonkhe imphilo yakho, ngayo yonkhe inhltiyo yakho, futsi ungaba nako lolonako. Kholwa ngayo yonkhe inhltiyo yakho.

<sup>303</sup> Lowomfana laphaya lonesitfutfwane, uyakholwa kutsi Nkulunkulu utokunakekela loko? Lowomfo lomncane lohleti ngekhtasi, lowomfana ahleti lapho, beka sandla sakho etikwakhe, Mnumzane. Kholwa ngayo yonkhe inhltiyo yakho.

EGameni laJesu Khristu, phuma kuye, Sathane! Ungeke ubhace.

<sup>304</sup> Sathane angeke afihle lutfo manje, Bukhona beNkhosi bulapha. Uyakholwa ngenhltiyo yakho yonkhe na? Ngabe Jesu Khristu unguye itolo, namuhla, naphakadze na? Kuyini na? Kholwa, yenta eVini laKhe uma ufuna kubona lotalagu-... "Uma Nkulunkulu anatsi iphi imimangaliso yaKhe pho?" Nayi ke! Nkulunkulu unatsi. Amen. Nkulunkulu unatsi. Nasi sibonakaliso kutsi Uyaphila, intfo lefanako Layenta ngaphambi kwekutsi Afe. Uvukile kute kube phakadze.

<sup>305</sup> Manje, niya...? Ningemakholwa na? Phakamisa sandla sakho. O, hhe! Bekani tandla tenu etikwalomunye nalomunye. Ungatikhulekeli wena, khulekela umuntfu loseceleni. Hamba nje ukhuleke, khuleka nje, "Nkhosi Nkulunkulu, philisa lomuntfu lona, lolomunye umuntfu." Nguloko-ke, kholwa manje.

<sup>306</sup> O Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, eGameni leNkhosi Jesu Khristu, sicela kutsi emandla aNkulunkulu atsanye kulesakhiwo manje, njengekuvunguta kwemoya lonemandla futsi agwalise yonkhe lendlu, futsi


agcwalise labantfu laba ngaMoya loyiNgcwele wemandla kukholwa kutsi Nkulunkulu usaphila futsi uyabusa.

Sathane, phuma kulenzawo, phuma kulabantfu laba, ngiyakuyala, eGameni laNkulunkulu loPhilako. Amen.

<sup>307</sup> Kuvumeleni kubambe, kuvumeleni kucwile. Mkholweni. Angehluleka kanjani na? Angeke ehluleke. Uma Angema lapha ngembali futsi ente loko, Angakwentela kangakanani-ke wena?

<sup>308</sup> “Mnaketfu Branham, ukwenta kanjani loko?” Lelo Livi laKhe. Lelo Livi cobo lwaLo libonakaliswa. Livi Liyotenta Libonakaliswe kuwe, uma utoLikhholwa. Susa emafu ekungabata, iNdvodzana iyakhanya, i N-d-v-o-d-z-a-n-a iyakhanya, emandla aKhe alapha kulendlu kuniphilisa nonkhe. Amen.

<sup>309</sup> Niyakukholwa loko? Ngenhlitiyo yenu yonkhe na? Khona-ke, eGameni laJesu Khristu, sukumani futsi nikwemukele, eGameni laJesu Khristu. Phakamisani tandla tenu futsi niMdvumise, niMnike ludvumo.

Kulungile, Mfundisi...?... 

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SWATI

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