


# ABOA N'ASEFOJ

 Onyankopɔn Dɔfoɔ, akɔsɛɛ ɛnɛ otumfoɔ Nyankopɔn, Ono a onam Ne Honhom tumi so yɛɛ nnooma nyinaa, na ɔde Yesu Kristo aba, Ne Ba koro a wɔwoo no, Ono a ɔwu kwa de maa yen nnebɔneyɛfoɔ, deɛ ɔtene de maa deɛ ɔntene, sɛ ɔbesane de yen akɔ saa ayɔnkofa nwanwasoɔ yi mu a yɛnɛ Onyankopɔn benya bio, sɛdɛɛ wakyɛrɛkyɛrɛ yen wɔ nhyira Asem no mu, sɛ na yɛnɛ No wɔ ayɔnkofa ansaana wɔrɛhyɛ wiase ase: “Berɛ a anɔpa nsoroma boom too dwom no, na Onyankopɔn mma de anigyɛɛ teaa mu no, akyirikyiri hɔ ansaana wɔreto wiase fapem.” Eɔyɛɛ den na yɛbɛhunu sɛ na ɛno nyɛ berɛ koro no ara a wɔkumm Adwammaa no; a berɛ a Onyankopɔn, wɔ Ne nsusueɛ kɛsɛɛ mu no, hunuu yen sɛ yɛreteateam na yen ani agyɛɛ wɔ yen akwagyɛɛ a enam Yesu soɔ?

<sup>2</sup> Na, anadwo yi, yadikan aka saa ɔsoro animuonyam a wɔbɛyi na adie wɔ Ne Mmaɛɛ a ɛtɔso mmieniu no ahwɛ. Yadeɛ ɛnɛ awɛrɛhoɔ nyinaa ɛfiri hɔ. Afei yɛbenya nipadua te sɛ Ono Ara animuonyam nipadua no bi, ɛfiri sɛ yɛbɛhu No sɛdɛɛ ɔtɛɛ. Eha yi sɛdɛɛ yehu yen nsa sɛ ɛremoamoa yi, yen tiri nwi redane ɛhoa, na yen mmatiri rehodwo yi, yenim sɛ yetumi wu na y'ani kyɛrɛ dɔtɛɛ no a y'asi yen tiri ase rehwe seesei, ɛnɛ baabi a yɛfiri baaɛɛ no. Nanso, Awurade Nyankopɔn, sɛdɛɛ ɛyɛ nokorɛ sɛ Wo yɛ Onyankopɔn no, Wo hyɛɛ bɔ sɛ wɔbenyane yen bio wɔ nna a edi akyire no mu, na yɛgyedi.

<sup>3</sup> Nokorɛmu yɛdɛ yen gyidie sɔrɛ gyina anadwo yi wɔ W'Animpa mu, a yɛdɛ akokooɔduru reba ɛfiri sɛ Yesu na ɔhyɛɛ yen sɛ yenye. A ɛnyina biribi papa bi a yaye so, ɛfiri sɛ yenyeɛ biribi papa biara; nanso yɛreba ahobrɛsɛɛ mu, reka sɛ adamudɛɛ yi yɛ yen dea ɛfiri sɛ enam N'adom a ɔde ama yen no nti. Ne saa nti, y'aba rebisa sɛ Wo bɛhyira yen anadwo yi wɔ Asem no a yɛdɛreba no mu. ɛfiri sɛ wɔatwerɛ sɛ, sɛ, “ɛnye paanoo nko ara so na onipa nam bɛtena ase, na mmom onam Asem biara ɛfiri Onyankopɔn ano mu ba so.” Na ma Onyankopɔn ano nkasa anadwo yi. Ma nsɛm no mmra, na ɛnwura yen akoma mu yie, sɛ atiefoɔ, na Wo Honhom nhyɛ yen mma ɛnɛ W'Animpa. ɛfiri sɛ yɛbisa no wɔ Yesu Din mu. Amen.

<sup>4</sup> ɛnn—ɛnnɛ ne ɛnnora, adano anadwo, mmom, ɛnɛ ɛnnɛ, y'akasa afa asemtire, ɛdikan, yɛrewie no, *Deɛ Nti Yennyɛ Asɔrɛfekuo*. Na yama emu ayɛden mmom, deɛ nti yennyɛ asɔrɛfekuo, ɛna deɛ nti yennyɛ asɔrɛfekuo nni. ɛfiri sɛ, yehu no wɔ Twɛrɛ Kronkron no mu, sɛ ɛnye Onyankopɔn na ɔhyɛhyɛɛ asɔrɛfekuo da; ɛyɛ bonsam na ɔhyɛhyɛɛɛ; na yɛdɛ Twɛrɛ Kronkron no kyɛrɛɛɛ. ɛnɛ sɛnɛa, enam asɔrɛfekuo so, mfomsoɔ baaɛɛ. Afei yɛreka yɛi de atenetene na yɛdɛ asɔrɛfie yi aba Onyankopɔn nhyira Asem no ayɔnkofa mu. Sɛ, yen anidasoɔ

nnyina deɛ asɔrefekuo ka so, anaase deɛ nnipa biara ka so; ɛbɛgyina deɛ Awurade Nyankopɔn aka so. Na ɛno nko ara ne kwan baako pɛ a wɔbetumi atenetene yɛn yie.

<sup>5</sup> Na anɔpa yi, me wɔ nsem ahodoɔ, nnum, a me gyedi sɛ ɛfiri asɔrefekuo mu, a nokoreni wanka no wɔ Twere Kronkron no mu, a Matemeho asafo ahodoɔ no bɔ wɔn mu ase de ma, na wɔrekyerekyere sɛ nkyerekyere: adekorɔ no ara a maame panin dwamanfoɔ no, Katolik asafo ka ho asem, ɛna aba Matemeho asafo no mu. Na yɛbɔ yɛn mu ase de ma biribi korɔ no a ɛne Onyankopɔn Asem bɔ abira wɔ baabiara no.

<sup>6</sup> Asɔrefekuo a ɛdiikan, a yɛhwɛɛ no awia yi ɛwɔ Nicene agyanom abakɔsem mu, ɛfa Nicene asafo no ho. Asomafoɔ no wuo akyiri no, ɛho na Nicene agyanom no baaɛɛ, na wɔkɔɔ so mfirmhinia bebree. Mfirmhinia ahasa ne aduonu-nnum, awieɛ no—no Nicaea, France, ne baabi a wɔyɛɛ a—a Nicene abadwakuo kɛsɛɛ no. Na emu ho na wɔyɛɛ saa gyidie yinom a Katolik asafo no wɔ seesei, na wɔde ama Matemehofɔɔ no.

<sup>7</sup> Na sɛdeɛ me kaa no wɔ—wɔ nkyerekyere no mu anɔpa yi no, “Saa asafo mmere ahodoɔ no mu biara no, ekaso bɛduru saa—saa Tesalonika asafo bere no, mfirmhinia ɔha dunnun esum mmere no, bere baako mpo nni ho gyese deɛ Ɔkaaɛ, ‘Wo daso ara kura Me Din mu.’”

<sup>8</sup> Na ɛwɔ ɛfa nohoa no, na wɔnni Kristo mu bio, wɔde asɔrefekuo din puee, “Katolik, Luta, Wesley, Baptis, Prɛsbiterian, Pentekoste,” ne deɛ ekaho.

<sup>9</sup> Nanso ansaana bere no bɛkɔ awieɛ no, Ɔkaa sɛ, “Mede ɛpono wɔahini masi w’anim.” Wohu? Na ɛno ne bere a yɛgyedi sɛ yɛwɔ mu pɛɛ seesei, ɛpono a-wɔahini bere no, ɛyɛ Laodikea asafo a ɛdi akyire a wɔrepue.

<sup>10</sup> Na ɛyɛ mfirmhinia ahasa ɛne aduonu-nnum pɛpɛpɛ kɔsi Laodikea abadwakuo no. Na emu ho no wɔgyee saa nnoɔma yinom sɛ nsuo petee, wɔrehwie, ɛne atorɔ asubɔ, atorɔ honhom kronkron too mu, saa nnoɔma yinom nyinaa. Wɔgye too mu.

<sup>11</sup> Na afei bere a Luta, a ɔye ɔsɔfɔɔ no, ɔfirii Katolik asafo no mu no, ɔde saa nnoɔma yinom kaa ne ho baaɛ. Na ɛfiri ho na Zwingli baaɛɛ, ɛfiri Zwingli mu na Calvin baaɛɛ, ɛfiri Calvin mu na Wesley pueeɛ, oh, na ɛtoaa so. Na wɔkɔɔ so ara de saa gyidie no baaɛ. Na ɛbɛye den na Onyankopɔn betumi adi N’Asafo kan, bere a wɔnam akwan a ɛnye Ɔno na ɔde maa wɔn sɛ wɔmfa so?

<sup>12</sup> Na monkae, wɔ Adiyisem 17, yehunuu “ɔbaa no.” Afei saa nsem yi mu da ho. Wɔatwɛɛ no wɔ Twere Kronkron no mu, enti me susu sɛ mɛtumi aka. Ɔkaa sɛ na ɔbaa yi yɛ “odwamamfoɔ.” Ɔno kyere sɛ na ɔnni din-pa sɛ ɔbaa; na ɛsɛɛ waware kunu, a na ɔne wiase rebɔ adwaman. Na ɔbaa no wɔ a . . . Na ɔbaa no yɛ “NNWAMAMFOɔ MAAME,” ne saa nti na ɔbaa no wɔ mmammaa. Na yayi akyere wɔ asase so nfonini so, a ɛwɔ . . . Na ɛho, me ara ankasa, mahu no wɔ Twereɛsem mu, ahunu ɔbaa

no nkyerɛkyerɛ ene biribiara, Me gyedi sɛ Awurade de ato ne kwan so pɛpɛpɛ, sɛ eno ntumi nyɛ biribiara gyɛsɛ Katolik asafo no. Eno ne kwan baako pɛ a ɛbetumi ayɛ. Na ɛdeen na ɔbaa no woosɛ? Matemeho asafo hodoɔ no. ɔbaa no yɛsɛ, pɛpɛpɛ.

13 Na ɔbaa no kura n'adwammamɔ nsa wɔ kuruwa mu, na ɔde rema asase so ahemfo. Na ɔbaa no na ɔdi asase nyinaa soɔ, yɛrekasa honhom mu a. Na eno yɛ nokorɛ pɛpɛpɛ. ɔfoforɔ bi nni hɔ . . .

14 Hwɛ, momma, yɛbetumi akɔ akyire wɔ Daniel na yanya ohonin no. Hwɛ ohonin no: sika kɔkɔ tiri, Babilon ahennie no; yawa . . . anaasɛ dwɛtɛ, Med-o-Persia; dwɛtɛ, Alexander the Great, ɛne deɛ ɛkaho, Grecian ahennie no; afei Roma ahemman, Apuɛ ɛne Atɔɛ Roma, enan mmienu no.

15 Na hyɛ ne nso wɔ ahennie du no mu, a ɛde saa mmen du no pue pɛpɛpɛ a na yɛreka ho asɛm anɔpa yi, wɔ saa ahennie du no mu baako biara no a na ɛsɛ sɛ ɛsɔrɛ no, na dadeɛ ne doteɛ abom adi afra. Na dadeɛ no firi enan no, a na ɛyɛ Roma. Na Roma ho hwa kakra afra ɔman biara a ɛwɔ ɔsoro ase, nam Katolik asafo no so. Saa yɛ nokorɛ paa. Na wɔrentumi nni afra, baabiara.

16 Na wɔbɛwareware wɔn ho, wɔ wɔn mu. Twɛrɛ Kronkron no kaa sɛ wɔbɛyɛ. Na monhwɛ wɔn ɛnnɛ. W'abarimaa ne Katolik abaayewa na ɛnam; sɛ wɔware a, ɛsɛ sɛ wɔhyɛ bɔ sɛ wɔbetete wɔn mma sɛ Katolik; hwɛ, n'adane. Hwɛ, ɛyɛ sɛ wɔreyi ɔfoforɔ no ahoɔden afiri hɔ.

17 Nanso ɛyɛ deɛn? Twɛrɛ Kronkron no gye to mu sɛ adeɛ no nyinaa yɛ tuutuusɛm. Afei ɛdeen na mo bɛyɛ? ɛyɛ nokorɛ. Na sɛnea wɔbetua nɔpa no bɔne so ka . . . Yɛkɔ y'akyi wɔ Deuteronomium, na yɛkyerɛ sɛ adwaman ba, mpena ba, rentumi mma Awurade badwa mu awoɔ ntoatoasoɔ dunnan so. Eno yɛ mmara no ase. Na Kristo baɛ bɛyɛ mmara no kɛsɛ. Sɛn na ɛtɛ boro soɔ seesei?

18 Na ɛdeen na ɛreto wɔn, ɛdeen na ɛha saa atuatefoɔ a wɔwɔ abɔnten so ɛnnɛ yi, saa mmaa nkumaa a wɔretwe-tawa yi, na wɔhyɛ ntaadeɛ-ntiantia, atwitwa-tiri nwi atuatefoɔ yinom, ɛne deɛ ɛkaho? ɛdeen na ɛha wɔn? ɛsiane sɛ wɔn maamenom yɛ saa ntira. ɛyɛ sɛ wɔretua, bɔne so ka, ɛfiri awoɔ ntoatoasoɔ baako so akɔ ɔfoforɔ so. Eno ne deɛ ɛtɛ. Na ɛdeen na y'anya? Yabɛduru baabi a, ɛnye hwɛ na abɔ toa gyɛsɛ bɔne tantan.

19 Eno nti na Onyankopɔn ama Russia so, nohoaa, a ɔde topaɛ hyeaman bepepa ɔbaa no afiri hɔ, te sɛ deɛ na nsuyiri berɛ no tɛ, berɛ a ɔmaa mununkum no so. Nokorɛ, ɔyɛsɛ. Na Twɛrɛ Kronkron no ka saa. Russia, ɔman a wɔnye Onyankopɔn nni sɛ ɔwɔ hɔ, wɔnye nni, wagoro akɔɔ Onyankopɔn Tumfoɔ no nsam pɛɛ. Sɛdeɛ na ɛsɛ sɛ ɔhene Nebukadnessar sɛɛ Israel ɛsiane sɛ wɔne Onyankopɔn annantɛ nti, Russia resɔre “atɔ ahotefoɔ no so werɛ,” ɛyɛ Katolik asafo no, ɛfa ahotefoɔ no mogya a ɔbaa no hwie guuɛ. Twɛrɛ Kronkron no kaa saa. ɔbɛfa biribiara.

20 Enti monhwe ha, se na wɔn maame ye abaayewa a osua a, na wɔn nanabaa, ene ne maame ye atuatefoɔ a, ɔte sen enne? Rock-and-roll adagyabɔni. Edeɛn na ne mma beye?

Na mo ka se, “Onyankopɔn ye saa?” Aane, owura.

21 Onyankopɔn tua mma amumuye so ka, awɔɔ ntoatoasɔ no, mpo kɔsi awɔɔ ntoatoasɔɔ dunnan so. Na se Kristo baee beyee no keseɛ a, yebeka se, “Awɔɔ ntoatoasɔɔ ɔha, anaase awɔɔ ntoatoasɔɔ aha-nnum.” Adɛn, ɔkaa se, “Tete no, motee se wɔkaa se, tete bere no, ‘Monnni awu.’ Me ka se, ‘Wo a, wo bo fu wo nua no, a nteasee nni mu no, wakum no dada.’ Mo tee se wɔkaa se, tete mmere no, ‘Monsee awadeɛ.’ Nanso me ka se wohwe ɔbaa na se wo kɔn dɔ no a, wɔaseɛ awadeɛ dada.” ɔno na ɔyeeɛ . . . Edeɛn ne *magnify*? “Woreye no keseɛ ahodoɔ bebree.” Na se mmara no ase no na eye awɔɔ ntoatoasɔɔ dunnan a, mmere tenten sen na adekorɔ no ara bedi enne?

22 Na mmeranteɛ, mmarima-mpaninfoɔ, mmarima awarefoɔ nni obuɔ bio de ma wɔn awadeɛ ntam. Adɛn, wɔfa mmaa ne wɔn tena baabiara, te se nkraman. Nkraman wɔ obuɔ ene suban pa sene deɛ nnipa no mu bi wɔ. Na me nim se eye ya kese, nanso eye nokore.

23 Adɛn? Na asafo ahodoɔ no kɔso ara na wɔnka ho hwee. Adɛn? Woreye sdeɛ wɔn maame ye. Asafo ahodoɔ no dii adeɛ. Efiri se, asafo no ene Matemehe asafo yi firi Katolik asafo no mu na epueɛ, wɔatua Katolik asafo no amumuye so ka afa Matemehefoɔ no so. Nokɔreni, eye saa, enti kukuo ntumi nka nkyere kuruwa se ɔye “fi.” Eye nokore pepepe.

24 Afei yehunuu se, na wɔ Twereɛsem no mu no, yehunuu se . . . Na me nhunuu krataa wɔ pono yi so ha anadwo yi. Me kaa se, “Kyerɛ me baabi baako a Onyankopɔn hyehyee asɔrefekuo. Kyere me baabi baako a Onyankopɔn hyehyee mmaa asenkafoɔ. Kyere me baabi baako a Onyankopɔn hyehyee nsuo petee. Kyere me baabi baako a Onyankopɔn hyehyee se wɔrehwie. Kyere me baabi baako a Onyankopɔn maa wɔbɔɔ obi asu wɔ din mu ‘Agya, ɔba, Honhom Kronkron.’ Monhwehwe saa nnoɔma no.” Nanso yeye no daa. Erekoɔ wɔ asafo no mu.

25 Afei, me ka kyere mo, “Ekwan, anaase, deɛ nti yantumi anye Baptisfoɔ, efiri se yegyedi se wɔbɔ asu wɔ Awurade Yesu Kristo Din mu. Obiara nni hɔ, wɔ Twere Kronkron mu, a wɔbɔɔ no asu kwan foforoɔ biara so. Monkyere me baabi baako a wɔbɔɔ onipa baako asu wɔ ‘Agya, ɔba, Honhom Kronkron din mu,’ Mema me nsa so na maka se me ye odiyifoɔ torofoɔ.”

26 “Na se Twere Kronkron no ka se ese se ‘wɔbɔ asu wɔ Yesu Kristo Din mu a,’ eno kyere se ese se wɔye no saa kwan no so. Paulo hye maa wɔbɔɔ wɔn asu bio. Emfaho ne senea na wɔabo wɔn asuo, na ese se wɔba, bebɔ asu bio. Onipa korɔ no a ɔbɔɔ Yesu Kristo asu no na ɔbɔɔ wɔn asu; Yohane Osuboni. ɔkaa se, ‘Eno renye adwuma bio. Ese se mo ba, bebɔ asu bio.’ Na ese se wɔye

ansaana wonyaa Honhom Kronkron no. Na eye Onyankopon nhyehyeee.”

27 Metumi ako mu kakra asene saa, anadwo yi. Aden? Yesu di N'Asem so. Mo gyedi saa? Afei, erekame aye se na mo nyinaa wo ha anopa yi, nanso me pe se me to eno so kakra.

28 Aden nti na Paulo hyee- . . . hyee saa bere a woyeee akyiri no? Paulo kaa se, “Se mpo Abofoo fri Soro ba beka biribi foforo a, nnomee nka no.”

29 Afei mo ka se, “Yanya Hann foforo wo so.” Daabi, monyaae. Eno ne dee bonsam de baa Hawa ho, Hann foforo bi. Monhia Hann foforo biara. Mohia se mobenante wo Hann a Onyankopon de aba ha dada no mu, ne nyinaa ne no.

30 Afei monhwe yei, senea eye sima fa. Bere a wosane firii Ahosakyera Bepo no so no, Yesu ka, kyeree N'asuafoo no se, “Nnipa se onipa Ba no ne hwan?”

“Obaako kaa se Wo ne ‘Mose, anaase Elia, adiyifoo no mu baako.”

Okaa se, “Mo ka se me ne hwan?”

31 Okaa se, Petro kaa se, “Wo ne Kristo, Onyankopon teasefoo no Ba.”

32 Okaa se, “Nhyira ne wo, Simon, Yona ba; enye honam ne mogya na eyii yei kyeree wo.” Hwe, emfiri asofoo nteteebea na eba. Emfiri asorefekuo mu na eba. “Enye honam ne mogya na eyii yei akyeree wo. Wansua no wo nyamemu nimdee sukuu biara mu. Mmom M'Agya, a wo Soro, na wayi yei adi akyere wo. Na saa obotan yi so na mesi M'Asafo; na asamando apono remmu mfa so,” honhom mu adiyie a efa Dee Oye ho.

33 Monhye ne nso, “Na me ka se wo ne Petro. Na mede Ahennie no nsafua bema wo. Na biribiara a wobekykyere asase so no, Mekykyere no Soro; biribiara a wobesane no asase so no, Mesane no soro.” Afei, na ese se Odi N'Asem so anaase onye Onyankopon. Afei, na bere a Oye saa no, nna kakra akyi no, woboo No asennua mu, saree, foro koo Soro, na Petro buee Asempa no so Pentekoste Da no. Oye saa anaa? Ono, nokoreni, oyeee. Afei monhwe, bere a oye . . .

34 Won nyinaa dii won ho agoro, efiri se na Honhom no ahye won mma. Wofree won “atuatfoo, amunimunifoo-kronkron,” anaase edin bi te saa. Na mpo woseree, na wokaa se, “Nkurfoo yi aboboro nsa.”

35 Na Petro sare gyinaa won mfinimfini, maa ne nne so, na okaa se, “Mmarima ne anuanom, montie me nne. Montie m'asem na montie me. Yeinom mmoroo nsa sedee mosusuo yi; efiri se eye anopa nnankron. Mmom yei ne dee adiyifoo Yoel kaae no, ‘Na ebeba se nna a edi akyire no mu no, mehwe Me Honhom no bi,’ ene dee Obeye wo Ne mmamarima so, ne Ne mmammaa, ene Ne mfenaa, ene dee ekaho, wo da no mu.”

36 Na bere a wɔteeɛ no, ɛwowaɔ wɔn akoma mu. Efiri se, wɔtee onipa a onnim ne ABD, Nanso na ɛse se wɔhye ne nso, wɔhunu se ɔwɔ Biribi wɔ ne mu, ɛredere ne mu, Honhom Kronkron no. Wo bɛma no agyae? Adɛn, ɛbɛye se worebɔ mmɔden adum ogya, wɔ dan weseɛ mu, bere mframa rebɔ. Worentumi nyɛ. Na Honhom Kronkron no ahyɛ no mma. Na afei ɛdeen na ɔyɛɛ?

37 Wɔkaa se, “Ɛye, mmarima ɛne anuanom, yenye den na yanya nkwagyɛ?”

38 Afei monhwɛ, Petro, wo na wowɔ Ahennie no nsafɔa. Wohu?

39 Afei, bere a Yesu sɔreeɛ wɔ da a ɛtɔso mmiensa no, na Onni Ɔsoro Ahennie nsafɔa no. Na monim saa? Ɔkaa se, “Me kura owuo ɛne asamando nsafɔa,” mmom ɛnyeɛ deɛ ɛkɔ Ahennie no mu, efiri se na ɔde ama Petro.

40 Afei Ɔkaa se, “Petro, biribiara a wobɛsane asase sɔɔ, Mɛsane no Soro. Biribiara a wobekyɛkyɛre asase sɔɔ no, Mɛkyɛkyɛre no Soro.”

41 Afei ɔno na ɔde nsafɔa no gyina hɔ no, se ɔrebue saa nhyira adeɛ yi ama wiase. Na ɛha ɔkura nsafɔa no wɔ ne nsam. Ɛna wɔrebisa se, “Yenye den na yanya nkwagyɛ?” Seesei, ɛmfa ho ne deɛ wɔkaa se asomafoɔ no nyɛ, na ɛse se Onyankopɔn peneso wɔ Soro, se ɔmaa no saa tumi no a.

42 Afei Petro kaa se, “Monsakyera mo adwene, mo nyinaa, na wɔmmɔ mo asu wɔ Yesu Kristo Din mu mma mo bɔne fakye, na mo bɛnya Honhom Kronkron akyedeɛ no.” Ɛye nokorɛ? Na ɛno saa nti na nsafɔa no dane wɔ Ɔsoro de ma edin foforɔ biara, kwan foforɔ biara, biribi foforɔ—tebea foforɔ biara. Ɛdane wɔ asase so, na ɛdane wɔ Soro, anaase Yesu anni N’Asem so amma Petro. Na baabiara a wɔbɔɔ won asu wɔ Twere Kronkron mu no, ɛno akɔyiri no, wɔbɔɔ wɔn asu ɛwɔ Yesu Kristo Din mu. Na wɔn a wɔbɔɔ wɔn asu ansana ɛno no, na ɛse se wɔba bebɔ asu bio, ɛwɔ Yesu Kristo Din mu, se wɔbɛnya Honhom Kronkron no. Ɛno ne nokorɛ. Ɛkɔso ara ye adekorɔ no ara.

43 Enti, se yerekyerekyere asubɔ wɔ “Agya, Ɔba, ɛne Honhom Kronkron din mu a,” na ɛye atorɔ nkɔmhyɛ. Afei mempe se me ha mo, nanso ɛse se me pia yei so sɛdeɛ asafo yi bɛhunu saa. Yenni ha se nkurɔfoɔ bi a yennim hwee; yenim baabi a yɛgyina wɔ Onyankopɔn Asem no mu. Wohu, yenim. Me ne obiara redi asie se wobekyerɛ me baabi baako a wɔbɔɔ obi asu wɔ edin “Agya, Ɔba, Honhom Kronkron.” Afei wobɛtie atorɔ nkɔmhyɛ anaase Nokorɛ no? Hwehwɛ Twereɛsem no mu. Ɛtogye wo ara.

44 Kyere me wɔ Twere Kronkron mu baabi a onipa baako, baabi a wɔhyehyɛɛ asafo bi se asɔrefekuo wɔ—wɔ Twere Kronkron no mu. Kyere me wɔ Twere Kronkron no mu baabi a wɔhyɛɛ ɔbaa ɔsenkani. Kyere me wɔ Twere Kronkron no mu baabi a saa nnoma yinom, a yakasa afa ho yi, wɔhyehyɛɛ no wɔ Twere Kronkron no mu. Wɔnni hɔ. Ka baabi baako kyere me. Wo deɛ kɔ asɔrefekuo bi mu. . .

45 Eʒe, bere a Metodisfoɔ sɔree no, wɔkaa ahotee. Saa ye. Nanso, bere a wɔyeɛ saa no, wɔtee asɔrefekuo, na eno wiee no. Ne saa nti na Twerɛ Kronkron no kaa sɛ, “Wowɔ din.”

Wo ka sɛ, “Me ye Kristoni.”

“Eʒe, asɔrefekuo ben na wowɔ mu?”

46 Wo ka sɛ, “Metodisni,” adɛn, wo ye tuutuuni afei. “Me ye Baptini,” tuutuuni. “Pentekosteni,” wo ye tuutuuni. Wowɔ saa asafo no mu.

47 Eɛsɛ sɛ wowɔ Kristo mu. Wonni adwuma biara sɛ woreka sɛ, “Metodis,” “Baptis.” Sɛ wo ye Kristoni a, wo ye Kristoni wɔ akoma mu.

48 Asɔrefekuo no mu biara betumi awo mma, Onyankopɔn mma, a wɔye papa. Nanso sɛ wo dwene sɛ worekɔ Ɔsoro esiane sɛ wo ye Metodisni anaase Baptisni nti a, wayɛ mfomsoɔ. Na eno nti na yafiri saa adeɛ no mu no.

Adɛn nti na Baptisfoɔ nhunu?

49 Me bisaa Metodisni barima bi wɔ ha, na ɔretwerɛ nwoma, ɔtwerɛ no bere tenten abesene korɔ. Ɔkaa sɛ, “Adeɛ baako a yɛwɔ tia wɔ ne sɛ, wo tena Pentekostefoɔ nkɛyɛn.”

Me kaa sɛ, “Hwan ne ‘yɛn’?”

“Yɛn, Metodisfoɔ.”

50 Me kaa sɛ, “Eʒe, mɛka deɛ mɛye akyere wo. Mɛba wo kuro mu na ma Metodisfoɔ mfa ho ka.”

“Oh,” ɔkaa sɛ, “nokore, yɛrentumi nye saa.”

51 Me kaa sɛ, “Eno ne deɛ me susuuiɛ. Me ne Pentekostefoɔ tena ɛfiri sɛ Pentekosteni gyedi. Eʒe nokore. Wɔhyia wɔ ho. Wɔn na wɔnya ho mfasoɔ.”

52 Dodoɔ sɛn na wɔkenkanee saa asem no wɔ *Life* magazine mu, a enkyereɛ, ɛfa Pentekoste asafo no ho? Eʒe adeɛ titiriw keɛsɛ baako wɔ bere yi mu. Wɔnyaa wɔn a wɔasakyera bebreɛ wɔ afe baako mu seneɛ asafo a aka no nyinaa a waka abom. Adɛn? Wɔn mfomsoɔ mu mpo, Onyankopɔn ne wɔn tu anammɔn ɛfiri sɛ wɔgye Nokore no di na wɔde No nante. Eʒe Nokore no.

53 Nanso edɛn na yereye seesei? Wohu? Eno nti na yennye asɔrefekuo no. Na sɛdeɛ eʒe nokore sɛ Pentekoste aye asɔrefekuo . . .

54 Na bere akyi nohoa, bere a Honhom Kronkron no diikan hwie guu Pentekoste asafo no so, mfinrhyia aduannan a abesene korɔ no, na wɔfirii aseɛ kaa kasa foroɔ, akyɛdeɛ no mu baako. Eno ne akyɛdeɛ no mu ketewa. Eno ne akyɛdeɛ no mu ketewa koraa, sɛdeɛ Ohoteni Paulo kyerɛɛɛ, ene sɛ woreka kasa foroɔ. Na bere a ɛbaaɛ no ara, “Oh,” wɔkaa sɛ, “afei yanya No,” na wɔtee asɔrefekuo, Badwakuo Keɛsɛ no, a eʒe Assemblies of God seesei. “Oh, obiara nyaa No gyɛsɛ wo ka kasa foroɔ,” na

Onyankopɔn firii wɔn nkyɛn, na ɔmaa wɔn tenaa hɔ. Nokorɛni. Aane, owura.

<sup>55</sup> Ekwan no so no Oneness baae, na wɔhunuu Yesu Din mu asubɔ. Wɔkaa sɛ, “Oh, yanya No,” wɔyɛɛ nhyehyɛɛ. Edeɛn na wɔyɛɛɛ? Onyankopɔn firii wɔn mu na ɔgyaɛe wɔn maa wɔtenaa hɔ.

Eyɛ sɛ, “Deɛ ɔpɛ biara no, ɔmmra.”

<sup>56</sup> Hwɛ, Onenessfoɔ no rentumi nkɔ Assembliesfoɔ hɔ. Assembliesfoɔ no rentumi nkɔ Onenessfoɔ hɔ. Makasa akyerɛ wɔn nnipa akɛsɛɛ a wɔwɔ no binom, Owura Goss, ɛnɛ Dɔkɔta Pope, ɛnɛ dodɔɔ no. Nnipa akɛsɛɛ a wɔwɔ. . . Me ne wɔn tenaa ase. Me kaa sɛ, “Ebeɛɛ dɛn na mo bɛtumi akyerɛ saa adanseɛ a edikan, sɛ nimdefoɔ?”

<sup>57</sup> “Eyɛ,” ɔkaa sɛ, “Onuabarima Branham,” baako, mmienu anaasɛ wɔn mu mmiensa, na wɔyɛ anokwafɔɔ, ɔkaa sɛ, “yɛnim sɛ eyɛ mfomsoɔ, nanso ɛdeɛn na yɛbɛtumi ayɛ? Sɛ yɛka biribiara fa ho seɛsi a, adɛn, ɛbɛsɛɛ nhyehyɛɛ no nyinaa.” Nokorɛ, na worenɛɛ bishop bio, anaasɛ ɔhwɛfoɔ panin. ɛno ne nsusue no.

<sup>58</sup> Onuabarima, mɛpɛ sɛ menya adwuma ketewa bi wɔ mantwea baabi, anaasɛ meka asem no wɔ dua ase, na manya Nokorɛ no, nokorɛni, na mahunu sɛ woreka Nokorɛ no. Nnipa pɛ Nokorɛ no. Na eyɛ nhyɛ, sɛ Kristoni, sɛ wobɛdi Nokorɛ no ho adanseɛ. Onyankopɔn de ho asodie bɛto wo so.

<sup>59</sup> Afei, wɔ saa nnoɔma yi ho no, sɛ wɔmɔɔ wo asu wɔ Yesu Kristo Din mu, na wo nyɛɛ saa nnoɔma yinom, na wo nsa nkaa Honhom Kronkron no a . . .

<sup>60</sup> Wo ka sɛ, “Oh, meka kasa foforɔ.” ɛno nkyerɛ sɛ wanya Honhom Kronkron no.

<sup>61</sup> Mahunu abayifoɔ, abayibonsam, ahonhommɔnɛ, ɛnɛ biribiara aka, wɔka kasa foforɔ. Nokorɛni. Wɔnyaa Honhom Kronkron no, na wo nim saa. Wɔnom mogya firi nipa tikoraa mu, na wɔdi asa, na wɔfrɛ bonsam, na wɔka kasa foforɔ. Nokorɛni. Wɔnyaa Honhom Kronkron no.

<sup>62</sup> Enti, esiane sɛ wokaa kasa foforɔ no nti, ɛno nkyerɛ sɛ wanya No. Kwan baako pɛ a wobɛhunu sɛ wanya No, ne sɛ wo honhom ne Ne Honhom di adanseɛ, na Honhom aba no di wakyi: ɔɔɔ, gyidie, anigyɛɛ, asomdwoɛɛ, abodwokyerɛ, papayɛ, ahobraseɛ ɔdwoɔ. Saa berɛ no na wo hunu sɛ wanya Honhom Kronkron no. Edi Ne ho adanseɛ.

<sup>63</sup> Afei, sɛ worebɔ mmɔden de wo ho ato so sɛ, esiane sɛ wo yɛ Assemblies ni nti, anaasɛ Baptis ni no, anaasɛ Presbiterian ni nti a, wohu deɛ woreyɛ? Worefa tuutuuni din. Saa yɛ nokorɛ paa. Momfiri saa adeɛ no mu. Momfiri ho. Menkyerɛ sɛ momfiri mo asɔrɛ mu anaasɛ biribi; yɛ deɛ wo pɛ sɛ wo yɛ fa ho. Mmom momfiri ho sɛ mo de mo ho reto so sɛ, “Oh, me yɛ Presbiteriani. Yɛnɛ anwanwadeɛ nna no nni.” Adɛn nti na mo nnye nni? Twerɛ



Kronkron no kyerekyere saa. “Oh, me ye Kristo Asafo ni. Woka se anwanwadee nna no atwa mu.” Woye adiyifo atorofo.

<sup>64</sup> Metumi akyere mo baabi a Yesu Kristo de Tumi maa Asafo no, se wansa yadee, na wonyane awufo, na wontu ahonhommone. Mede si onipa biara anim se wobekyere me Tweresem bi wo Twer Kronkron no mu baabi a Oyi firii Asafo no mu. Hwan na oyi firii mu? Mo ankasa mo gyidie, aane, enye Onyankopon Asem. Honhom Kronkron no rekaso se obewie adwuma no, arekaso saa ara, na Obeye daa.

<sup>65</sup> Eno nti na yennyee asorefekuo no, “Wokekare won anim kyere nyamesompa, na wopa mu Ahoden; dane wo ho wonho.” Yenyee saa nnooma no nni.

<sup>66</sup> Afei, efirii ase sen? Esee se yeye no ntam na yeduru so ehare so seesei, senea efirii ase. Afei yewo Tweresem bebre a matwera wo ha efa Honhom Kronkron no ho.

<sup>67</sup> Na biribi fororo, yede akansie bi sii ho ennora anadwo, efa “ahotefo no mmodemmo,” enye kwan a Baptisfo no gyedie no. Daabi, owura. Me ne Baptisfo no nye adwene ne won nsusue no, efa won Calvin nkyerekyeremu no. Nokoreni me ne Presbyterianfo no nye adwene. Me ne Methodistfo no nye adwene efa won Arminian nkyerekyere ho. Aane, owura. Mmom won baanu no kura nokore, nanso ese se ede wo ba *Ha* baabi a eye Nokore. Se wo dwane firi ho a, wo de biribiara te praka. Nokoreni.

<sup>68</sup> Baptisfo baa mu, woboo dodo asu wo ha, wo asuboo mu; na osenkafo no boo won asu, edu mu nkron nom tawa, woko akyire ho na woko gyina ho, na woto sopaa, bunco anadwo mu nyinaa, de mmirika twa won ho, ene adwadie a mfa kwan mu; na mmaa nyinaa hyehye ntaadee ntiantia wo ha, di mmirika nam mmontene so, na wotwitwa won tiri nwi, na—na wrenom tawa na wrekasa, ene som-na-pam aponto, na wreka nsemhunu. Mo fre eno Kristosom? Na mo dwene se mo anya Daa ahobammoo? Moreko amanehunukrom te saa. Morennye mo ani wo Osoro wo tebea biara mu. Nokoreni daabi. Eno nye Daa ahobammoo.

Mmom se wawo onipa fororo firi Honhom Kronkron mu a . . .

<sup>69</sup> Na mo Pentekostefoo, esiane se mo huri ko soro-ne-fam nti, ka kasa fororo, tu mmirika ko soro-ne-fam wo nkonwa no ntam, eno nkyere se wanya Daa ahobammoo. Ma mo nya saa adwene no wo mo tiri mu. Daabi, owura. Nokoreni enye saa. Efiri se, wo nim se wo ara—wo ara wo bra yi wo ma, di adanse, se wo ne Onyankopon ntam nye. Eno ye nokore. Wo nye nokore. Eno nye Daa ahobammoo, nso.

<sup>70</sup> Nanso mepre se me bisa mo biribi. Daa ahobammoo wo ho anaa? Twer Kronkron no ka saa. Twer Kronkron no kaa se wotwerae yen din wo Adwammaa no Nkwa Nwoma no mu ansaana wrehye wiase ase.

71 Sɛdɛɛ mɛ kaa no anɔpa yi no, mɛrɛka bio. Onipa a ɔtwɛrɛɛ nnwom no, “Na din foforɔ bi wɔ hɔ a wɔtwɛrɛ too hɔ wɔ Animuonyam mu anadwo yi, na ɛyɛ mɛ dea,” na n’adwene no nyinaa yɛ papa, nanso na w’afom, wɔ Twɛrɛsɛm mu. Wɔantwɛrɛ wo din anadwo no a wo nyaa nkɛwagɛɛ no.

72 Wo din, sɛdɛɛ Twɛrɛ Kronkron no kyɛrɛ no, sɛdɛɛ Adiyisɛm ti 13, 17, ɛnɛ dɛɛ ɛkaho no, “wɔtwɛrɛɛ wɔ hɔ ansaana wiase rehɛyɛ asee; na wɔkumm Yesu Kristo ansaana wɔrɛto wiase fapɛm.”

73 Ɛbɛyɛ dɛn na Onyankopɔn bɛtumi, Ɔno a ɔnni ahyɛasɛɛ nɛ awiɛɛ, ɛbɛyɛ dɛn na Onyankopɔn, a ɔfiri awiɛɛ nim mfitiasɛɛ no, ɛbɛyɛ dɛn na Ɔbɛtumi apɛnɛ bɔnɛ so ama aba asase so, sɛ ɛnyɛ santi bi nti a?

74 Sɛ yɛdɛ biribi bɛka nnoɔma a yaka no ho no. Dɛɛ ɛwɔ hɛn na ɛdikan, Agyenkwa no anaasɛ ɔdɛbɔnɛyɛni? [Obi wɔ atirfoɔ no mu ka sɛ, “Agyenkwa.”—Ɔs.] Agyenkwa, nokorɛ. Dɛɛ ɛwɔ hɛn na ɔwɔ ahɔɔdɛn paa, Agyenkwa anaasɛ ɔdɛbɔnɛyɛni? Sɛ Agyenkwa bɛtumi ayi bɔnɛ no hɔ a, na Ɔno nɛ ɔhɔɔdɛnfoɔ paa. Ɛyɛ, adɛn nti na ɛdikan Ɔmaa bɔnɛ baaɛ? Ɖdɛrɛkyɛrɛ sɛ na Ɔyɛ Agyenkwa. Dɛɛ ɛwɔ hɛn na ɛwɔ ahɔɔdɛn mmorosɔɔ, ɔyaresafɔɔ anaasɛ yadɛɛ? Ɖyaresafɔɔ. Ɛnnɛɛ adɛn nti na Ɔmaa yadɛɛ baaɛ? Ɖdɛrɛkyɛrɛ sɛ na Ɔyɛ ɔyaresafɔɔ. Menyɛ nyamesom mu atɛnka seesei ara. Aane, owura. Oh, me! Ɛno yɛ Nɛ subansu.

75 Ɛno nti na Ɔma amanɛɛ ba. Ɛno nti na Ɔma awɛrɛhɔɔ ba, dɛ kyɛrɛ sɛ Ɔno nɛ anigyɛɛ. Nokorɛ, ɛyɛ saa. Ɛno nti na yɛwɔ anadwo, dɛ kyɛrɛ sɛ adɛkyɛɛ wɔ hɔ. Ɛno nti na yɛwɔ abufuo, dɛ kyɛrɛ sɛ asomdwoɛɛ wɔ hɔ. Nokorɛ, ɛyɛ aane ɛnɛ daabi. Oh, Ɔyɛ ɔnwanwa.

76 Afei, ɛyɛɛ dɛn na ɛfirii aseɛ? Yɛbɛduru so pɛɛ, nɛmso sɛdɛɛ yɛbɛtumi, ɛnti mɛ mma mo nɛna anadwo mu nyinaa. Afei, ɛsɛ sɛ nnoɔma nyinaa nya mfitiasɛɛ.

77 Na mɛpɛ sɛ mɛ bisa mo biribi. Seesei yɛi bɛyɛ . . . Mo mfa yɛi nhɛyɛ mo ataadesoro kotokuo mu. Ɛnsɛ sɛ mo dɛ yɛi ka dɛɛ mo nim no ho. Mmom montie yɛi.

78 Sɛ na wo yɛ Daa abɔdɛɛ a, ɛnnɛɛ na wo nni mfitiasɛɛ da, anaasɛ wɛrentumi nya awiɛɛ da. Ɛfiri sɛ, *Eternal* firi asem sɛ “ɛnni mfitiasɛɛ anaasɛ awiɛɛ.”

79 Monkaɛ saa? Mɛ kaa no, anɔpa yi, sɛ ɛyɛɛ dɛn na Melkisedɛk, bɛrɛ a ɔhyiaa Abraham sɛ ɔfiri ahɛmfo no kum rebɛ no. Na Twɛrɛ Kronkron no kaa sɛ, wɔ Hebrifoɔ 7, sɛ—sɛ, “Lewi tuaa ntotosɔɔ du maa Melkisedɛk, bɛrɛ a na ɔwɔ n’agya Abraham asɛnɛ mu.” Abraham woo Isak; Isak woo Yakob; Yakob woo Lewi. Na ɛno yɛ agya, nanabarima, ɛnɛ nana-nkansoa. Na bɛrɛ a na Lewi wɔ nɛ nana-nkansoa asɛnɛ mu no, Twɛrɛ Kronkron no bɔ n’abaso sɛ ɔtuaa ntotosɔɔ du maa Melkisedɛk. Kasa fa Daa Ho! Mɛ, me! Wanka da sɛ, “Ɖyɛɛ no sunsum mu; na wayɛ dada.” Twɛrɛ Kronkron no kaa sɛ, “Ɖtuaa ntotosɔɔ du.” Amen.

80 Afei, se yefiri aba pa mu ba a, bere a Paulo kaa Asempa no na me wo ho ena na wo wo ho. Yerebewura eno mu, wo simma ntam, momma yentie no yie. Hye no nso, eno ne dee Tweresem no gye tom, de ma yen, mpo eko akwirikyiri nohoa.

81 Monnwene ho! Lewi; afei Jakob, n'agya; afei Isak, n'agya; afei Abraham, n'agya; ne nana-nkansoa. Bere a Lewi wo ne nana-nkansoa asene mu no, otuaa ntotoso du maa Melkisedek.

82 Mepɛ se me bisa mo. Hwan nie, Yob 27 . . . 38, bere a Okaa se, "Ehen na na mo wo bere a me too wiase fapem? Bere a anɔpa nsoroma boom too dwom, na Onyankopɔn mma de anigyee teaam no?" Hwan ne saa Onyankopɔn mma no a na wɔde anigyee reteam no? Yesu kakyeree wɔn, se, "Na me wo anigyee wo wo mu ansaana wɔreto wiase fapem." Yenyɛ bere abodee. Yeyɛ Daa abodee.

83 "Onipa biara ntumi mma Me nkyɛn, gyese M'Agya twe no. Na obiara a ɔba Me nkyɛn no, Me ma wɔn Daa Nkwa, na menyane no nna a edi akyire no. Obiara rentumi nhwim wɔn mfiri M'Agya nsam, Ono a ɔde wɔn maa Me no." Ebeyɛ den na wo beyera?

84 Hwe, w'abɔhu. Wo suro. Wo betu mmirika ahyia wo ha. Na eno ne adanseɛ paa mu baako, wo wiase, wo nnuruu baabiara nso. Eno ye nokore. Ebeyɛ den na Onyankopɔn betumi agye wo nkwa se Ono . . .

85 Dodoɔ sen na wɔwɔ asɔre yi mu a wɔbɛma wɔn nsa so, na wɔgyedi se Onyankopɔn ye oniawiee? Monim dee asem daa kyere? Eno wie pɛ. Onniawiee, wo rentumi—wo rentumi nkyerekyere asem daa mu.

86 W'afa w'afidie a wɔde twa nfonini na wo de ato daa pen? Aden, ekyere se eno akyiri no. Ne nyinaa ye. Kwan biara nni ho a wo begyene afidie no akɔsi biribi so bio.

87 Eye, saa ara na Onyankopɔn tee. Oyɛ Daa. Na se Oyɛ daa dee a, enneɛ na tefere, nwansena, okramandwie, edwie, sommoro rentumi nwo ho, anaase biribiara a na ewɔ asase so, anaase dee na ebewɔ ho, gyese dee na Onyankopɔn nim ansaana ɔrehye wiase ase. Adwene bi wo ho fa daa ho.

88 Eye, afei, se Daa Nyankopɔn a Ogye wo nkwa wo ha, ɔnim se Obɛhwere wo nnawɔtwe a edisoɔ no a, anaase bosome a edisoɔ no, anaase afe a edisoɔ no a, aden, Oredi nkoguo wo botaeɛ pɔtee no so. Orentumi nhwere wo. "Dee ɔtie Me Nsem, na ɔgye Dee ɔsoma Me no die no, ɔwɔ daa Nkwa na ɔremma Atemmuo mu da, mmom wɔatwam afiri owuo mu ko Nkwa mu." Orentumi nyɛ. Worenyɛ mmoro . . .

89 "Dee Onyankopɔn awo no no nyɛ bɔne; efiri se Onyankopɔn aba te ne mu, na ɔrentumi nyɛ bɔne." Ebeyɛ den na ɔbetumi aye bɔne wo bere a bɔne ho-afɔrebɔ wo ho ma no?

90 Ebeyɛ den na metumi ayareɛ wo bere a me wo apomden a ewie pɛ mu? Ebeyɛ den na metumi aye onifrani wo bere a metumi hunu adee? Oh, me! Ebeyɛ den na metumi awɔ dan no mu na

mɛfiri dan no mu berɛ korɔ no ara? Ɛbɛyɛ dɛn na mɛtumi aboro nsa na m'ani so bɛda hɔ berɛ korɔ no ara mu? Worentumi nye.

<sup>91</sup> Na sɛ wɔgyɛ wo nkwa a, na wo wɔ Mpata no ase, na wɔmmu wo bɔnɛ ngu wo so. Ana Dawid anka sɛ, “Nhyira ne onipa a Onyankopɔn mmu ne bɔnɛ, na ɔmfɛ bɔnɛ nto ne so?” Onyankopɔn nkora bɔnɛ ntia N'abɔdɛɛ. Ɛno ano yɛ dɛn. Ɛno nye nufusuo. Mmom ɛno yɛ Twɛrɛ Kronkron no. Onyankopɔn mmu bɔnɛ ngu ɔteneneɛ ni so.

<sup>92</sup> “Onyankopɔn,” nam N'adom so, nam nyitohɔ so, “ɔmpɛ sɛ obiara bɛyɛra, mmom sɛ obiara bɛba adwensakyɛra mu.” Nanso sɛ ɔyɛ daa nti, na ɔnim dɛɛ ɔbɛba ne dɛɛ ɔmma nti, Ɔtumi hunu yɛ biribiara ma no fa Ne pɛ so. Sɛ Wanyɛ a, adɛn nti na ɛdikan Ɔmaa kwan maa bɔnɛ baɛɛ? Bɛrɛ a na Ɔyɛ Agyenkwa. . . Sɛ anka ɔdebɔneyɛni nni hɔ a, anka Ɔrenyɛ Agyenkwa da; subansu, dɛɛ na ɛwɔ Ne mu, ɛrentumi mpue.

<sup>93</sup> Ɛbɛyɛ dɛn na Ɔbɛyɛ ɔyaresafɔɔ? Ɛbɛyɛ dɛn na Ɔbɛyɛ ɔyaresafɔɔ? Ɛsiane sɛ ɔmaa kwan maa yadɛɛ baɛɛ nti, sɛdɛɛ Ɔbɛda Ne ho adi sɛ ɔyaresafɔɔ. Na ɔyɛ ɔyaresafɔɔ. Ɛbɛyɛ dɛn na wo bɛyɛ. . . Ɛbɛyɛ dɛn na wɔbɛhu no? Ɛbɛyɛ dɛn na Ne subansu bɛyɛ adwuma? Ɛbɛyɛ dɛn na Ɔbɛtumi ayɛ ɔyaresafɔɔ, sɛ anka yadɛɛ biara nni hɔ a? Na ɛsɛ sɛ ɔma yadɛɛ ho kwan.

<sup>94</sup> Ɛnyɛ nwanwa, Paulo kaa sɛ, wɔ Roma 8, “Ɔkwasea, hwan na ɔbɛtumi akyɛrɛ a—a ɔnwomfɔɔ dɛɛ ɔnye; hwan, sɛ dɔtɛɛ bɛsɔrɛ na waka sɛ, ‘Adɛn nti, na wo, reyɛ me sei?’ Ɛnyɛ Ɔno na ɔmaa Faraoh so maa bɔtaɛɛ korɔ no ara, sɛ Ɔbɛkyɛrɛ N'animuonyam wɔ Misraim? Dɛɛ ɔpɛ Ɔma no yɛ dɛnden, na ɔbu dɛɛ Ɔpɛ bɛm. Ɛnyɛ dɛɛ ɔpɛ, anaasɛ dɛɛ ɔtu mmirika, mmom ɛyɛ Onyankopɔn a ɔyi ahumɔborɔ kyɛrɛ.”

<sup>95</sup> Enti, wo nni biribiara yɛ wɔ ho. Wo nni biribi baako yɛ. Sɛ ɛyɛ adom, sɛ ɛyɛ akyɛdɛɛ kwa a, biribiara nni hɔ a wo bɛtumi ayɛ afa ho. Onyankopɔn de ama wo, na ɛno ne Onyankopɔn pɛ. Ɛno ne adɛɛ a Onyankopɔn ayi ato hɔ ama wo.

<sup>96</sup> Twɛrɛ Kronkron no kaa sɛ “wɔyɛii yɛn too hɔ maa abayɛ, Onyankopɔn mma, ansaana wɔrɛto wiase fapɛm.” Afei, bɛrɛ a Onyankopɔn kumm Adwammaa no, wɔ Ɔno ara nsusueɛ mu no, ansaana wɔhyɛɛ wiase ase, sɛ ɔrɛkyɛrɛ Ne subansu, dɛɛ na Ɔtɛɛ; bɛrɛ a wɔkumm Adwammaa no, wɔkumm yɛn ne No. Bɛrɛ a wɔkyɛrɛ Adwammaa no Mogya no wɔ Ɔno Ara adwene mu no, akyɛrɛ hɔ ansaana wɔhyɛɛ wiase ase, wɔtwɛrɛɛ me ɛne mo din wɔ Nwoma no mu, ne nyinaa wɔ Ne nsusueɛ kɛsɛɛ no mu.

<sup>97</sup> Ɔyɛ daa. Sɛ na ɔnye a, adɛn nti na Ɔmaa ho kwan? Ɛmu dɛɛ ɛwɔ hɛn na ɛyɛ ahɔɔdɛn paa, (maka sɛ,) Agyenkwa anaasɛ ɔdebɔneyɛni? Ɛmu dɛɛ ɛwɔ hɛn na ɔwɔ ahɔɔdɛn mmorosɔɔ? Ɛnnɛɛ, dɛɛ ne ho yɛ dɛn no bɛma ketewa no kwan, na Ɔyɛ de ma N'animuonyam. Bɛrɛ a Ɔyɛɛ Lusifa no, na Ɔnim sɛ ɔbɛyɛ bonsam no. Na ɛsɛ sɛ ɔma no wɔ hɔ de kyɛrɛ sɛ na ɔyɛ Agyenkwa, Kristo no. Na ɛsɛ sɛ ɔma no si wɔ saa kwan no so.

98 Afei, ana Twere Kronkron no nka se, se, "Adee nyinaa di boa won a wɔɔ Onyankopɔn no ma no wie won yie"? Enti edeen na erehunahuna wɔɔ?

Momma yenkeka yen ho na yenyɛ,  
Yemfa akoma a yede behyia ɔko biara.  
Monyɛ te se nantwie mum a wɔreka won, gyese  
wɔsere won na wɔhye won nkuran!  
Na ye ɔkatakylie!

99 Me pe saa. Monsɔre! Anwensem ketewa bi a na eboa me kɛsee paa bere a ne me ye abɔfra, ekɔso te sei:

Na Romani nimuonyamfoɔ bi wɔ ho,  
Wɔ Roma Amrado nna no mu;  
Ɔtee aponkyerene hufɔɔ bi su,  
wɔ abandenden no anim rekasa se:  
"Oh, amaneɛ nni nnua fɛefe yi mu,  
Obiara nni ho a ɔbetumi awoso no."  
"Oh, daabi," ɔkatakylie no kaae,  
"Mehwehwe kwan bi anaase meye."

100 Wo na wowɔ ho no. Eye nokore. Se Twere Kronkron yi kyerekyere se Yesu Kristo te se dee ɔtee ennora, enne, ene daapem. . . Na enye adeɛ a eye mere bere a metuu anammɔn firii saa hyiadan yi mu saa da no, na obiara reka akyere me yei besi, na sɛɛ besi. "Wɔbesusu se wo ye nyɛtrasoɔ, wɔde wo ato afiase, na aduyefɔɔ kuo no nyinaa asɔre atia wo." Nanso Onyankopɔn kaa se ye. Twere Kronkron no kaa se na Ɔye. Na afei ɔhyewɔ gya redere wɔ ɔman biara a ewɔ Ɔsoro ase. Aden? Monsɔre mma no!

Sen na mo ye mo adwuma da biara?  
Adwuma a wanya no rehunahuna wo anaa?  
Wo betumi agyina adwuma no a ewɔ anim no  
ano?  
Wowɔ adwene a abre na biribiara nni mu? (Me  
tane saa nnoɔma no.)  
Anaase wogyina adwuma no a ewɔ anim no  
ano,  
Anaase ehu nam mu nyinaa anaa?  
Se ete saa dee a, ye dee edisoɔ no a wanya no,  
Dwene ho se wɔreko ye.

101 Ene no ntena. Nokoreni. Bɔ wo tiri mu, te se Daniel. Ene Onyankopɔn ntena.

102 "Ehen na woi nyinaa kɔɔso? Eyee den na esiie? Edeen na eye nnipa saa? Aden nti na aye se yasiesie yen ho ama ɔsɛɛ yi? Onuabarima Branham, kyerekyere me mu. Edeen na ema wo dwene se ese se wɔpepa adeɛ woi nyinaa firi ho?" Wɔpepa ne nyinaa preko pen, (Eho ye nokore?) ewɔ nsuyiri sɛɛ no mu. Afei nnoɔma bi a emu dɔ nie. Na yebesiesie yen ho akenkan.

103 Afei mɛpe se wo ne me mmue, nkɔ Gyenesis Nwoma no mu, ti 3. Se wope se wo hunu biribiara a, metumi akyere wo wɔ

Gyenesis Nwoma no mu baabi a asumansẽm biara ẽne ism biara, ẽne biribiara yewo no ẽnne yi ara, hye ase wɔ Gyenesis. Dodo sɛn na wɔnim sɛ *Gyenesis* kyere “mfitiasee”? Nokorɛni.

<sup>104</sup> Yehunu Katolik asafo no wɔ mfitiasee, Babilon, Nimrɔd ɔyefo no; yehu no wɔ Twere Kronkron no mfinimfini, yehu no wɔ Twere Kronkron no awie; yehu, wɔrebɔ mmɔden de mmaa asenkafɔ abaa, ɛwɔ Twere Kronkron no mfitiasee, wɔnam ahonin nketewa wɔaye afiri dua nhini som mu. Dodo sɛn na wɔakenkan Hislop, *Babilon Mmienu*, abakɔsem no? Ne nyinaa ye. Monhwehwe, wɔ saa abakɔsem no mu. Na wɔwɔ ɔbaa bi. . . Na afei, mokae anaa? Yakob mpo wiaa n’agya abosom, na ne babaa de siee n’ase na ɔde kɔ ɛsere no so, a eguu nsraban no ho fi, akyire yi. Ne nyinaa ye.

<sup>105</sup> Momma yen nkenkan ha seesei wɔ Gyenesis.

*Afei na aboa no ye antee kyene wiram mmoadoma a AWURADE Nyankopɔn yee wɔn nyinaa. Na ɔka kyeree ɔbaa no sɛ, enti Onyankopɔn aka akyere mo sɛ, Monnni turom ha nnua nyinaa bi?*

*. . . ɔbaa no ka kyeree aboa no sɛ, Turom ha nnua aba no yedi bi:*

*Nanso dua a esi turo no. . . mfinimfini no aba deɛ, Onyankopɔn aka sɛ, Monnni bi, nso mommmfa mo nsa nnka, na moanwu.*

*Na aboa no ka kyeree ɔbaa no sɛ, Enye wuo na mobewuo:*

*Na Onyankopɔn nim sɛ da a mobedi bie no, mo ani bebue, (hwe, ɔrehwehwe Hann foforo), na moaye sɛ Onyankopɔn ahunu papa ne bɔne.*

<sup>106</sup> Hwe saa nkurɔfo yi sɛnea wɔtee ẽnne, wɔrebɔ mmɔden sɛ wɔbeyi afiri Twere Kronkron no mu? “Adɛn, ɛnye mɛrɛ sɛ wɔbe hwie, anaase wɔbɛpete, anaase kwan *wɔi* so, anaase kwan *sɛ* so?” Daabi, owura. Onyankopɔn na ɔde nhyehyee ato ho, na ɛno na ɛsɛ sɛ yedi soɔ, *Wɔi*.

*Na bere a ɔbaa no hunuu sɛ dua no ye sɛ wɔdie, na eye aniwa fe, ne dua a eye. . . akɔnnɔ na ɛbete ani, enti ɔtee n’aba bi, na ɔdii, na ɔde bi maa ne kunu a ɔka ne ho no nso; na ɔdii.*

*Na wɔn baanu ani buebuee, na wɔhunuu. . . sɛ wɔdeda adagya; na wɔpɛmpam borɔɔɔma ahahan, na wɔye nkatanim fae.*

<sup>107</sup> Mɛpɛ sɛ me gyina ha simma. Afei, ɛsɛ sɛ biribiara nya mfitiasee. Wo nyaa mfitiasee. Afei yen. . . Eha ne baabi a mɛpɛ sɛ me de nnoɔma no nyinaa gyina, afei, yakasa ho wɔ saa nhyiamu mmienu yi mu, ẽne eha.

108 Afei, anɔpa yi yekɔɔ yakyi ɛna yeyee ɔyɛkyere, wɔ Twere Kronkron no mu, se bere a na Onyankopɔn rebɔ asase no, se bere a na Ɔrebɔ tutuo ahodoɔ no; na saa tutuo ahodoɔ no beyee kalsiɔm, ne potash, ne—ne nnoɔma sononko. Na ɔrebɔ wo nipadua. Na ɔrehyehye dan no, te se ɔdansifoɔ panin keseɛ no, te se dansie dwumayeni a ɔrehyehye ne nnoɔma a ɔde resi dan. Na ɔrebɔ wo nipadua, na ɔhyehye de too hɔ. Na ɔnim adeɛ pɔtee, wɔ Ne nsusue mu, deɛ na ɔrebeye.

109 *Nsa* woi, Onyankopɔn bɔɔ saa nsa no ansaana Ɖno . . . bere a na Ɖrebɔ wiase; nanso, Ɖbɔɔ me honhom ansaana wiase reba. Afei, nanso nsa woi ne nipadua woi, Ɖbɔɔe bere a na Ɖrebɔ wiase, ɛfiri se nipadua woi firi ɔtee mu na ɛbaae, na ɛresane akɔ ɔfoɛ mu. Onyankopɔn na ɔbɔɔ ɛno. Ɖhyehyee ne nyinaa wɔ Ne nfonini keseɛ a ɔrehwe soɔ ɛne Ne dwumadie.

110 Afei, bere a Ɖfirii aseɛ bɔɔ asase no, Ɖbɔɔ nipa, na nipa no nye kama. Afei yenya ɛno, anɔpa yi, yekɔɔ yɛkyere no mu, senea ɔno—ɔno Agya no baa fam behweɛ Ne ba no, a wɔbɔɔ no Ne suban so, ɛne deɛ ɛkaho. Afei Ɖbɔɔ ɔyere maa no, boafoo.

111 Afei, monkae, se, asase so abɔdeɛ nyinaa, Adam na ɔtoo wɔn din.

112 Ɖbɔɔ ɔno—ɔno nantwie, ɛne mmoadoma, ɛne biribiara. Na ɛnne, yen . . . wɔn a wɔhwe abɔdeɛ nnedisoɔ ɛne—ɛne abɔdeɛ nyansape adwene akeseɛ ahodoɔ, wɔrebɔ mmɔden, beye mfirmhyia mpem nsia ni, se wɔrehwehwe saa abusuabɔ no a ayera no, adɛn ne saa aboa no . . . Onipa wɔ aboa nkwa. Yenim saa, se wɔbɔɔ yen . . .

113 Na ɔbaa ye ɔbarima ne fa bi, ɔfiri-ne mu. Na ɔbaa nka abɔdeɛ ankasa no ho. Onyankopɔn bɔɔ adeɛ wieceɛ, beye mfirmhyia ne mfirmhyia ne mfirmhyia, kɔsi se ɔde mfempadeɛ a ɛfiri ne nkyɛn mu yeɛ ɔbaa no. Adam totoo abɔdeɛ no nyinaa din, biribiara a ɛkaho, nanso na obiara nka ne ho. Enti, Ɖyee ne seso boafoo maa no; ɔyii ne mfe mpadeɛ, ɔtuaa hɔ nam no, na ɔyee ne seso boafoo maa no. Na onipa, ɛwɔ ne honhom tebea mu, na ɔye ɔbarima ne ɔbaa.

114 Na ɔbaa ye ɔbarima ne fa bi. Na se ɔbarima fa ɔyere a, na se ɔbaa no ye ne yere nokore mu a, ɔyere a Onyankopɔn-de ama a, ɔbaa no beye se ɔbarima no fa bi.

115 Ɖno nti na wowɔ twitwiri twitwiri bebree wɔ awadeɛ no mu no, ɛfiri se wo pue abɔnten na wo hunu ababaawa a ɔwɔ aniwa nnodoɛe fɛɛfɛ anaase aniwa bruu, anaase biribi te saa, na ne bɔbea fɛɛfɛ, na wape no. Bere a ɛdikan a ɔbewo n'abakan no, na ne se tutu a, na ɔfiri aseɛ twintwam na ɔnyini, na wope se wo pamo no. Ɖna mo mma no bi mo hunu abarimaa ketewa bi a ne nwi aye tromtrom, na ɔde ne maame nku fa asra mu, na akontonokontono. Na ne nyinaa betutu; na me nam suahunu so nim saa. Nanso edeen na ɛsie? Eyee deen? Ɖno na wo pe.

116 Eɛe se anka wo bɔ mpaee, ɛdikan, ɛfiri se ɔbaa ye wo fa bi. Na se wo ye ɔbaa atuu, na wafa no se wo yere, na wo. . . Wo were remfiri no da. Yebeke no sei sɛdee wobete aseɛ. Na ɔbaa foforo biara remfata saa kokoɔ no mu. Na Onyankopɔn de ho soboɔ bebɔ wo. Na kae saa.

117 Mo a mofa afoforɔ yere pue na. . . Enne me tee ababaawa ketewa bi ho asem wɔ kurom ha, adeɛ ketewa bi. Me nim no. Na kyakyatonɩ bi atɔ ntaadeɛ kamakama ama no, ene nnoɔma, na ɔrebɔ mmɔden ne no adi agorɔ te saa. Akura, beye biribi te saa, wɛremmu no se onipa.

118 Mo nim, ɔkraman renkɔ-fam saa, na nso mofre ɔkraman baatan se “gyantrani.” Ɔwɔ suban pa sene mmaa a wɔwɔ Jeffersonville mu fa. Na mo fre prako maame a wanyini se “prakobedeɛ,” na ɔrenye. . . Ɔwɔ suban pa sene mma a wɔwɔ United States ha, wɔn mu bebreɛ. Eyɛ nokore pɛpɛpɛ. Afei, me nim se ano ye den. Na me kakyerɛ mo se merebebɔ so yie, na mɛpɛ se mo hunu Na saa ye nokore. Wɔn nyinaa, nansa yi mmaa no, wɔnnim sɛdee suban tee mpo. Wɔka se, “Nha m’adwene.” Eyɛ, wonni bi koraa. Hyɛ ne nso. Aane, owura. Bere a, wo nim deɛ eyɛ papa ne bɔne.

119 Afei monhyɛ ne nso. Onipa yi, bere a Onyankopɔn bɔɔ no no, Onyankopɔn tee ne honhom. Na ɔfaa sini firii onipa no mu, ne nfe mu, na ɔde yeɛ ɔbaa. Na afei Ɔfaa mmaa, akɔnnɔ honhom su a ɛwɔ ɔbarima no mu no, ɛna ɔyeɛ ɔbaa firii mu. ɛna Ɔmaa onipa no barima su, pitii.

120 Na se wo hu a—a—a ɔbarima ketewa. . . mo nim, ɔrekeka, anaase sɛdee mo fre no no, ne nsammɔwɛre; na, mo nim, nnan wɔfa baako na nnumwɔ ɔfoforɔ, na—na ne tiri nwi aye tromtrom; na wabue nanom wɔ animu, ene nnoɔma te saa; saa mmarmaa hoɔfɛfoɔ yinom. Monkae, sis, biribi nkɔ yie wɔ saa anomaa no mu. Biribi nkɔ yie. Ma wani nkɔ ne so.

121 Na se wo hu ɔbaa a ɔde tawa ahyɛ nano fa, na wahyɛ ataadeɛ ngusoɔ a, na ɔreka se, “Mɛka akyerɛ wo, feller, eyɛ deen!” Onuabarima, wo deɛ hwe saa ɔbaa panin no. Biribi nkɔ yie wɔ ne ho.

122 Ɔbaa deɛ, ɛse se ɔye ɔbaa, na ɛse se ɔhyɛ ataadeɛ te se ɔbaa. Bere a Onyankopɔn bɔɔ ɔbarima no, Ɔbɔɔ no biribi baako, ɛna Ɔbɔɔ ɔbaa biribi foforo. Na se Onyankopɔn hyɛ ɔbarima ataadeɛ a, Ɔhyɛ no ataadeɛ kwan baako so, ɛna ɔbaa no biribi foforo. Na Twɛre Kronkron no kaa se, “Eyɛ akiwadeɛ se ɔbaa behyɛ ɔbarima ataadeɛ.”

123 Na mo mmaa no, mohyɛ saa amoaseɛ nketewa ne nnoɔma, na mohyɛ de pue ha, ketewa dada. . . Mo fre no sen, nika a ɛdeda kotodwe? Edeen na wɔye. . . ? Oh, ɛdeen nnoɔma ne no na wɔn. . . ? Daabi, daabi, ɛnye ataadeɛ tiatia, eyɛ saa baako no, a ɛwɔ nan tenten no. [Asɔrefoɔ no ka se, “Pedal pushers.”—Ɔs.] Pedal pushers, ene ataadeɛ ngusoɔ, dungarees.



Wura mu, okaa se, "Yei ye mmabaa dea."

124 Me kaa se, "Daabi, waye mfomsoo. Mmabaa nhye saa nnooma no. Mmaa behye, nanso mmabaa nhye." Eno ye nokore.

125 Twere Kronkron no kaa se, "Eye akyiwadee se obaa behye ataadee . . . na obarima behye ataade a eye mmaa ataadee."

126 Mmarima eredane ahufoo pii, da biara, ena mmaa eredane mmarima pii. Edeen na erekoo? Yerebehwehwe ewo simma kakra ntam, yenam Twere Kronkron no so. Mmaa nye mmaa bio. Menkyere mo Kristofoo mmaa. Merekasa fa dodoo no ho. Wope se woye te se mmarima; wope se wotwitwa won tiri nwi te se mmarima; woso biribi mu wo soro, te see, na woto dwom *Onyankopon Nhyira Amerika*, na wode tawa ahye won ano ntweaso.

127 Ko mmontene so, akyire ho, na fa kwantempon no so. Yekanee. . . Mepe se meka biribi kyere mo. Na mo mmaa ahyenkafo, montie. Billy Paul ene me, wo oman yi mu asempatre no, abosome nsia, me kanee basabasaye ahodoo na ewo kwan so. Na asiane ahasa no, a ewo kwan so no, bo wo trim hwe se emu dodoo sen na woye mmaa ahyenkafo? Na kakraabi nni ho. . . Na emu dunkron ye mmarima. Ena ahannu ne aduwotwe anaase, me gyedi na eye, ahannu ne aduwotwe-baako beye mmaa ahyenkafo. Mmaa ahyenkafo! Afei, menka se mmaa ahyenkafo papa nni ho. Mmom obaa no bedane ne ho kwan biara so.

128 Na worebo mmoden se wobesane ako ne ho? Ma obaa no nye obi a wohwe no a oye kama, a ogyina ho, na orepia saa nwi no ako soro bere a polisini bi aba. "Adeh," obeka se, "nokore, waye mfomsoo!" Hmm! Yenni mmara biara.

129 Wakyerere saa eda no a wosamane me etoo ho na mefirii mu. Yenni mmara biara. Se anka ebi wo ha. . .

130 Enye nwanwa se saa Engresi amrado akese no kaa se, "Na dodoo ammamuo nyinaa ye nsuo so akwantuo a sekye biara nni mu." Eye nokore, gyina samina adaka so, abato. Dodoo ammamuo aporo, na saa ara na sodifoo atirimmudenfo te ene won a aka nyinaa. Ade no nyinaa aporo. Enkaa biribi baako a Onyankopon beye, se obesee ade no nyinaa, sedee Okaa se Obeye, na wafiri biribi foforo ase. Afei monhwe senea yabene Mmae no.

131 Afei bere a saa obaa yi. . . Oboo ne seso boafoo maa no, na ese se obaa no ye ne seso boafoo. Na afei. . .

132 Afei, eha, menyaa osenkani bi a one m'adwene ye baako wo yei ho da. Na woboo mmoden ye no wakwan foforo so, nanso enye nyansasem mma me. Woboo mmoden ka se Adam ne Hawa dii apre bi. Onuabarima, se. . . menka yei mfa nni agoro seesei, nanso mepe se meka. Efiri se, se mma di apre na ema wohunu

se wɔdeda adagya deɛ a, ennee yemema wɔn apre no bio. Na mo nim se eye nokorɛ.

<sup>133</sup> Mo nim, wɔredi apre, enye eno ne deɛ wɔyɛɛ, a emaa wɔhunuu se wɔdeda adagya. Nokorɛni, enye eno a. Eɛ se eye ɔbaa ne ɔbarima nna. Eɛ se eye, efiri se wɔhunuu se wɔdeda adagya bere a wɔdii aduaba a na ense se wɔdie. Ana ɔbaa nye dua a eso aba? Wo nye aduaba a wofiri wo maame mu? Eno ne aduaba a na eni kwan se wɔdie.

<sup>134</sup> Afei eha na biribi keɛɛ no wɔ. Afei deɛ eɛben paa a abɔdeɛ mu nyansape de ahunu sɛdeɛ na onipa tee. . . Wɔtutuu nnompe dada, wɔfaa nkaseɛ, ena wɔfaa tiri ahodoɔ, ena wɔfaa tikoraa ahodoɔ, ena nsa, ene nnompe, ena wɔɔ mmɔden hyehyɛɛ maa no seɛ onipa. Ena wɔhunuu se adeɛ a onipa ben paa a wɔahunu, a edisoɔ, ye akaatia. Ono ne aboa a ɔbene onipa paa; nanso mpo one onipa nni hwee ye, a ɔkorɔn paa.

<sup>135</sup> Nkwa a eɔ fam koraa a eɔ ho ye aponkyerɛnee; deɛ ɛkorɔn paa ye onipa. Onyankorɔn firii aseɛ wɔ fam ena ɔde baa soro, kɔsii se ɔde besii Ne nseso. ɔdebaa nnomaa mu ene mmoadoma, ena ebaa soro, kɔsii se ɔbeduruu Onyankorɔn nsesoɔ. ɔɔɔ onipa wɔ saa nsesoɔ no. Eno ne tebea a ɛkorɔn paa. Tebea a eɔ fam koraa ye saa konkontibaa a ɔdaneɛ aponkyerɛnee, ene deɛ ekaho.

<sup>136</sup> Afei, yei ne adanseɛ paa a yehia, a wɔntumi nhunu. Hwe Twereɛm no seesei. Mo, mo ne yei nnye adwene, mo mu bebreɛ, nanso mepɛ se . . . mepɛ se mo de sie mo adwene mu. Na monnya adwemmone ntia. Montie.

<sup>137</sup> Me nim se mo mu bebreɛ mo tie Dɔkota DeHaan. Nokorɛni me. . . Onipa a ne nimdeɛ te saa, na ɔye onuabarima Baptisni papa, na nokorɛni megye no tom paa. ɔwɔ nyansa ene adwene a emu dɔ, na—na deɛ ne werɛ afiri no dɔɔso boro deɛ me nim; efiri se ɔye Dɔkota wɔ—wɔ Adesua a efa Kristosom ho, na ɔye oduyɛfoɔ, ena ɔye Dɔkota wɔ Abɔdeɛ mu nyansape. ɔye onipa nitefoɔ. Nanso ɔreka se saa. . . Bere a Onyankorɔn mmamarima hunuu onipa mmammaa se wɔn ho ye fe no; ɔfa Josephus adwenkyere, na ɔka se “wɔn—wɔde wɔn ho wuraa nnipa mu,” na wɔfefaa wɔn se yerenom. Na abranee wɔ Nod asase so. “Na wɔfefaa yerenom maa wɔn ho na wɔne wɔn tenaaɛ, bere a Onyankorɔn mmamarima, Abɔfoɔ a wɔahweaseɛ, wɔhunuu nnipa mmammaa na wɔfefaa wɔn; na ɔbaa ne barima nhyiamu akɔnnɔ no ye biribi keɛɛ, nanso na wɔye adebɔneyɛfoɔ firi ahweaseɛ mu, wɔde wɔn ho wuraa nnipa mu.”

<sup>138</sup> Se wɔyɛɛ saa deɛ a, na wɔaseɛ Nyankoma ayaresa, na wɔaseɛ biribiara a aka. Se bonsam betumi abɔ adeɛ a, na one Onyankorɔn ye pɛ. Bonsan rentumi mmɔ adeɛ. Mepɛ se mo kyere me baabi baako a bonsam tumi bɔ adeɛ. ɔrentumi mmɔ adeɛ. ɔse deɛ wɔabɔ. ɔnye ɔbɔadeɛ biara. ɔseɛ adeɛ nkoara.

139 Eye, afei, edeen na esiie? Monhwɛ. Me nkyerɛkyeremu nie. Adanseɛ paa a ehia nie.

140 Afei wɔanya akaatia, nanso worentumi nɔn akaatia ma ɔnɛ ɔbaa nwo abɔfra. Worentumi nɔn onipa ne aboa mom. Eremfra. Worentumi mma, aboa biara mogya.

141 Bere a na me wɔ Abibirem no, na wɔhu saa nnipa tuntum ahiafoɔ no a wɔwɔ hɔ no wɔ kwan bi so; obi ka kyereɛ me sɛ, ɔkaa sɛ, “Wɔnye biribiara sɛ mmoa bi.”

142 Me kaa sɛ, “Me pa wo kyɛw. Wɔye nnipa te sɛ mo ara, ebia na wokyeɛne mo.” Ma me nka nkyere wo, sɛ wonya saa suban no a, na woɛsane w'akyi aba aboa mu. Me kaa sɛ, “Saa onipa no, sɛ ɔye tuntum te sɛ bidie a, anaase ɔye akokɔsradeɛ te sɛ efere a, anaase ɔye bruu te sɛ indigo a, wobɛtumi agye ne mogya anya nkwa. Nanso worentumi ngye aboa mogya da.” Nokoreni, ɔye nipa.

143 Esiane sɛ obi honam ye tuntum, na ɔfoforɔ deɛ ye kɔkɔɔ, na ɔfoforɔ ye akokɔsradeɛ, na ɔfoforɔ deɛ ye fitaa, eno ne no nni hwee ye. Twere Kronkron no kaa sɛ, “Onyankopɔn firi mogya baako mu na ɔbɔɔ nnipa nyinaa.” Na eno ye nokore pɛpɛpɛ. Baabi a yeteteɛ, na esesa yen ahosuo no, ne no nni biribiara ye. Onyankopɔn firi onipa baako—baako mu na ɔbɔɔ aman nyinaa, mogya baako, aman nyinaa adekorɔ.

144 Chinani no; onipa tuntum no rentumi nka no seesei, onipa tuntum no rentumi nka no seesei, sɛ, “Saa Chinani no, ɔno—ɔno ye akokɔsradeɛ, na me ne no nni biribiara ye.” ɔye wo nuabarima. Ena wo onipa fitaa rentumi nka nkyere akokɔsradeɛ nipa anaase onipa tuntum, emu biara, “Me ne wo nni biribiara ye.” ɔye wo nuabarima. Eye nokore paa.

145 Hyɛ no nso, afei, deɛ esiie nie. Megyedi, na mɛtumi de Twere Kronkron no atae akyire, sɛ eye aboa no na ɔyeeɛ. Aboa no ne saa adanseɛ paa a ehia a ɛda akaatia no ene onipa no ntam. Efiri sɛ, montie, monhyɛ yei nso seesei, sɛ na aboa no nye wɔwɔ. Na ɔye “aniteɛ” paa kyene wiram mmoadoma nyinaa.

146 Afei, me kɔ nyaa nsem asekyere nwoma ahodoɔ, ennɛ, firii baabiara, sɛ merehwɛhwɛ asem yi, deɛ asem *aniteɛ* kyere. Ekyere sɛ “woye onitefoɔ, woye nyansani,” na, nkyerɛkyeremu a eye paa wɔ—wɔ Hebri mu no (firi m-a-h-a-h, mahah) ekyere sɛ “wo wɔ nokore nimdeɛ wɔ abrabɔ nhyehyeeɛ mu.”

147 Afei momma yenhwɛ yei simma bi. ɔye onitefoɔ, nyansani, nso wɔfrɛ no “aboa no.” Nanso, monkae, na ɔye onitefoɔ paa a na ɔwɔ hɔ, ena ɔte sɛ onipa kyene biribi foforɔ biara a na ɛwɔ wiram; na ɔben onipa paa. Na ɔnye ɔwɔ. Nnomeɛ no na eyeɛ ɔwɔ no. Na ɔye. . . Twere Kronkron no kaa sɛ na ne ho ye fe paa wɔ wɔn nyinaa mu.

148 Na mpo nnomeɛ no annyi n'ahoɔfe no nyinaa amfiri hɔ; nso ɔwɔ no animuonyam ahosuo no eye fe, na n'ahoɔfe ene n'aniteɛ. Nnomeɛ no mpo annyi amfiri hɔ. Nanso, monkae, Onyankopɔn

kakyerεε no sε ne nan bεfiri hε na wanante ne yafunu so. Na worentumi nhunu dompe baako wε εwε mu a εte sε onipa, na εno nti na abεdeε mu nyansape ayera no. Nanso εno na εwε hε no.

<sup>149</sup> Onyankopεn de ahunta animdefoε ne anyansafoε, na εhyεε bε sε εbεyi no adi akyerε Onyankopεn mma, wε nna a εdi akyire no mu berε a wεbεyi Onyankopεn mma no adie, berε a, “Onyankopεn mma a wεn anigyεεε mpo ansaana wεhyεε wiase aseε.” Berε a Nyameti adiyie kεsεε no εne nnoεma bεba wε nna a εdi akyire no mu, εnam Onyankopεn mma no so bεda saa nnoεma no adi. Mo nim Twerεsεm no kyerekyerε saa. Na εha na ye wε yi. εno nti na Onyankopεn rebue saa nnoεma yi so ama yen. Onyankopεn de Ne mma reba adiyie mu. εretra deε nnipa nimdeε biara rentumi ntra, akεwura honhom mu adiyie mu, na εde aba fam. Yenkyerekyerεε, wε Twerε Kronkron yi mu, “εh na deε εwε nyansa wε”? εnyε deε εsuua no wε asεfoε nteteεbea; mmom deε εsuua no wε ne nkotodwe anim wε Onyankopεn anim, εne deε εsεε Onyankopεn ani sε εde ma no. Onyankopεn mma, a wada wεn adie!

<sup>150</sup> Aboa no nie, afei deε na aboa no tee nie; mede me nkyerekyerεmu a εfa ne ho rebre mo.

<sup>151</sup> Yεwε εno . . . yεreba fam, yεfiri aponkyerεnee, akε saa konkontibaa no, na yaba fam, na sεε-ne-sεε, kεsi sε wobεba adwee awieε no, aba akaatia no. Na εfiri akaatia no a, afei yεhuri firi akaatia no ba onipa so, na yenhunu sε aden.

<sup>152</sup> “εyε,” abεdeε mu nyansape ka sε, “afei montwεn! Yεbetumi ama εbaa no ne adwee no awo εne akaatia no, εne n’adane, εbarima no ne akaatia no bεwo.” Erenyε adwuma. εne aboa foforo biara nwo; Erenyε adwuma. Mogya no renni afra; fa wo mogya, ne nyinaa ye mogya sononko, ne nyinaa bom a.

<sup>153</sup> Mogya bi wε ntamu ha, na wεntumi nhunu aboa no. Oh, Halleluya, merenya nyamesom atenka seesei ara. Monhyε no nso. Aden? Onyankopεn de huntaa wεn. Dompe biara nni εwε mu a εtese onipa deε. εde adeε no kεε akyirikyiri ara sε nnipa nitefoε antumi ahunu.

<sup>154</sup> Na merebεkyerε mo baabi a saa onipa nitefoε firi baεε, baabi—baabi a εwε, sε εtee biara. Hwε, εrentumi mfa εno mu mma.

<sup>155</sup> εsε sε εnam adiyie so na εba, “Wo ne Kristo no, εba no a εfiri . . .” “Wε saa botan yi so na Mεsi M’Asafo; na asamando apono mmu mfa so,” honhom mu adiyie. εyεε den—εyεε den na Habel hunuue de adwammaa bεε afεdeε, sε anka Kain de afuo mu aba no? Wεyii no adi kyereε no wε honhom mu. Wonnya no wε asεfoε nteteεbea. Wonnya mfiri asεrefekuo mu. Wonya firi Soro.

<sup>156</sup> Afei monhwε aboa no, aboa yi a na εdi kan. Momma yen nkurukyire ne nfonini seesei. εye obi a εye kεsεε na εso. εda akaatia ne onipa ntam. Na, aboa no; bonsam, Lusifa, nim sε saa mogya no nko ara na εne onipa mogya bεfra, εno nko ara na

ɔbetumi ne no adie. Na ɔrentumi ne akaatia no nni, saa mogya no remfra. Wantumi ne afoforɔ anni. Wantumi ne adwammaa anni. Wantumi ne pɔnkɔ anni. Wantumi ne aboa biara anni; na ese se ɔne aboa yi na edie.

<sup>157</sup> Momma yɛmfa no na yɛnhwɛ sɛdɛɛ ɔtɛɛ. Ɔyɛ kɛsɛɛ a ɔso, abakɔsɛm akyi ɔbrane. Ɛhɔ ne baabi a wɔhunuu saa nnompe akɛsɛɛ yi, na mɛkyerɛ mo yei wɔ Twɛrɛ Kronkron no mu. Afei monhwɛ no yie paa. Ne nyinaa yɛ. Saa obi a ɔso na ɔyɛ kɛsɛɛ yi, momma yɛnka sɛ ɔno—ɔyɛ anammɔ—du tenten, ne mmatiri akɛsɛɛ a eso; ɔtɛ sɛ onipa. Na ne mogya, ɔbaa fam akyiri no, ɛne aboa baako ne ɔfoforɔ hyia; wobɛtumi ama mmoa ahyia; na ɛkɔɔso ara nyaa mogya a ɛkorɔn, nkwa a ɛkorɔn, dɛɛ ɛkorɔn, kɔsi sɛ ɛforo kɔduruu nipa tebea mu. Mmom ntoamu a ɛwɔ ha, ɛwɔ ntamu ha, wɔyi firii hɔ. Dodoɔ sɛn na wɔnim sɛ abɔdɛɛ mu nyansapɛ ntumi nhunu adanseɛ paa no a ɛhia no? Mo nyinaa monim saa. Adɛn? Ɔno nie, aboa no. Ɔno na na ɔwɔ ha no, obi a ɔyɛ kɛsɛɛ na ɔso.

Na bonsam ba fam, afei, ɔka sɛ, “Metumi kanyan.”

<sup>158</sup> Afei, sɛ wɔrehwɛ mmaa ɛne dɛɛ mmaa yɛ a, monkae, bonsam na wasra wo ngo (na ɛnye wo yere ankasa).

<sup>159</sup> Monhyɛ no nso, afei, bonsam baa fam bewuraa aboa no mu. Na ɔhunuu Hawa wɔ Eden turo no mu, ɔda adagya, na ɔkasa faa aduaba no esi mfinimfiri. *Midst* kyɛrɛ sɛ “mfinimfiri,” ɛne dɛɛ ɛkaho; mo te asɛɛ, wɔ asɔrefoo a wafra. Na ɔkaa sɛ, “Afei, ɛyɛ fɛ. Ɛyɛ ma aniwa.” Ɛdɛɛn na ɔyɛɛ? Ɔfirii asɛɛ ne Hawa dii ɔdɔ ho nkɔmmɔ, na ɔne no tenaaɛ, sɛ ɔkunu.

<sup>160</sup> Na ɔbaa no hunuu sɛ ɛyɛ fɛ, enti ɔkɔka kyɛrɛɛ ne kunu, nanso wayem dada, ɔnam Satan so.

<sup>161</sup> Na ɔbaa no woo ɔbabarima a ɔdikan, a na ne din de Kain, a ɔyɛ Satan ba.

“Afei,” wo ka sɛ, “woi yɛ mfomsɔɔ.”

<sup>162</sup> Ne nyinaa yɛ, yɛbɛhunu sɛ ɛyɛ mfomsɔɔ anaasɛ ɛnye. “Na mede ɔtan beto w'Asɛfoɔ ɛne aboa n'asɛfoɔ ntam.” Ɛdɛɛn? Aboa n'asɛfoɔ! Ɔbaa no wɔ Asefoɔ, ɛna ɔno wɔ asefoɔ. “Na Ɔno bɛbɔ wo tiri, na wo nso woaka Ne nantin.” Na *bruise*, a ɛwɔ hɔ no, kyɛrɛ sɛ “woreyɛ Mpata.” Afei ɛhɔ na wo “asefoɔ” aboa no.

Afei, monhyɛ no nso, saa mmarima baanu no nie.

<sup>163</sup> Afei, aboa yi, bɛrɛ a ɔgyinaa hɔ no, saa ɔbrane kɛsɛɛ a ɔso yi gyinaa hɔ, na w'abu ne fɔ sɛ ɔne Adam yere asɛɛ wadɛɛ. Ɛhen na bone wɔ ɛnnɛ? Ɛdɛɛn na ama nnoɔma ayɛ sɛdɛɛ ɛtɛɛ ɛnnɛ yi? Afei, me—me. . . Nokorɛni mobɛtumi ahunu dɛɛ merekasa fa ho no. Na ɛno na ɛwɔ hɔ no.

Na bɛrɛ a ɔyɛɛ no, Onyankopɔn kaa sɛ, firii asɛɛ frɛɛ Hawa ɛne Adam.

Na ɔkaa sɛ, “Na meda adagya.”

Na Ɔkaa sɛ, “Hwan na ɔka kyɛrɛɛ wo sɛ woda adagya?”

164 Afei wɔfirii aseɛ sɛ, asraafɔ yɛbea no, woredane sobɔɔ no ama ɔfoforɔ. Ɔkaa sɛ, “Eʒe, ɔbaa no a Wo de no maa me no, na ɔyɛɛ. Ɔbaa no na ɔhyɛ me nkuran.”

165 Na ɔbaa no kaa sɛ, “Aboa no na ɔmaa me aprɛ”? Ne nyinaa yɛ, ɔsenkani, kɔ deɛ eɔisoɔ no so ma wo ho.

166 Ɔbaa no kaa sɛ, “Aboa no na ɔdaadaa me.” Mo nim deɛ *beguile* kyere? Ekyere “wagu biribi ho fi.” Ɔno... ɔbaa... ɔno s-... bonsam amma ɔbaa no aprɛ da. “Aboa no na ɔguu me ho fi.”

Na afei nnomee no baaɛ.

167 Ɔkaa sɛ, “Esiane sɛ wo tiee aboa no sɛ anka wobɛtie wo kunu no, wo faa Nkwa firii wiase. Na wo—w’awerɛhoɔ bɛdɔɔso; na w’ani bɛgyina wo kunu,” ɛne deɛ ekaho.

168 “Na esiane sɛ wo tiee wo yere, sɛ anka wobɛtie Me no (Me yii wo firii dɛtɛ mu; aboa a ɔkorɔn), wobɛsane akɔ dɛtɛ mu.”

169 “Na, aboa, esiane sɛ woaye saa nti, wo nan bɛfiri hɔ. Wo yafunu so na wobɛnanteɛ, wo nkwa nna nyinaa. Na wobɛtan wo. Na woadi dɛtɛ.” Wo na wo wɔ hɔ no. Adanseɛ paa ɛhia na ɛwɔ hɔ no.

170 Afei Kain nie. Momma yɛnhwɛ su ahodoɔ no. Kain nie. Ɔyɛ deɛn? Ɔyɛ odwumayeni nitefoɔ. Ɔyɛ okuafoɔ. Onitefoɔ, nyansani; nyamesomni, nyamesomni paa; monhwɛ ne—monhwɛ ne subansu seesei. Ɛne me ntu anammɔn simma kakra nka ho.

171 Ɔno nie. Ɔnim sɛ ɔwɔ suban pa. Ɔpɛ sɛ ɔkɔ asɔre. Ɔsi asɔredan, ɔbɔ afɔdeɛ. Ɔsi afɔrebukyia, ɛne ne nyinaa. Ɔsii afɔrebukyia, ɔde ne nhwiren gu so. Ɔde wiram... wiram nnɔbaɛɛ, bɔ afɔdeɛ ma Onyankopɔn. Ɔkaa sɛ, “Wo na wo wɔ Hɔ no, Awurade. Me nim sɛ yɛdii aprɛ, ɛno na ɛde baaɛɛ.” Wɔn a wɔfiri ne mu no bi wɔ adwen korɔ no ara bi. Ekyere baabi a ɛfiri ba. Ɔde n’aprɛ baaɛ, firii wiram, ɔde bɛguu hɔ, ɔkaa sɛ, “Yei bɛye mpata.”

Onyankopɔn kaa sɛ, “Na ɛnye aprɛ.”

172 Nanso, ɔnam honhom mu adiyie so, Habel hunuu sɛ ɛyɛ mogya. Enti ɔde adwammaa baaɛ, twaa ne mene, na ɔwui.

173 Na Onyankopɔn kaa sɛ, “Eʒe nokorɛ. Ɛno ne deɛ ekɔɔso. Na ɛyɛ mogya.” Mo nim mogya a mereka ho asem no. Ne nyinaa yɛ. “Eʒe mogya na ɛyɛɛɛ.”

174 Afei monhwɛ. Na afei bere a Kain hunuu ne nuabarima amuniamuni-kronkroni no sɛ Onyankopɔn agye no ato mu no, na nsenkyerɛneɛ ne anwanwadeɛ rekɔso wɔ hɔ no, n’ani bereɛ no. Ɔkaa sɛ, “Yɛbesi saa adeɛ yi kwan seesei ara.” Monhwɛ ne nuammarimanom, monhwɛ ne mma, ɛnne. “Afei, m’ani ate sene no,” enti ne bo fuui. Ɛhen na *abufuo* firi baaɛɛ? Wobɛtumi aka sɛ abufuo...? Ɔkumm ne nuabarima no. Na ɔyɛ owudifoɔ.

175 Wobetumi afre Onyankopon se owudifo? Na Adam ye Onyankopon ba. Twere Kronkron no kaa, se, "Adam na ye Onyankopon ba," saa mfitiasee krögyenn no wö akyire hö. Adam na ye Onyankopon ba. Na saa aniberee ene nitan, ene biribiara, rentumi mfiri saa kwan krögyenn no so mma.

176 Esee se efiri baabi foforo na eba. [Ahoma no so ye hunu—Os.] Na efiri Satan mu, dee ye owudifo, firi mfitiasee no. Twere Kronkron no kaa se, "Na ye otorofoo ene owudifo, wö mfitiasee no." Na eno nie. Na okumm ne nuabarima no.

177 Na eno ye Kristo wuo no sunsum. Afei, efiri eno mu, nti, Oma Set so se onsi nananmu. Kristo wuo, osie, ene owusoree.

178 Na monhwe, afei, mo abrane no nie. Afei Kain kö Nod asase so. Se na ne papa ye abrane kesee a oso a, na Kain nso betumi ase hwan? Ne papa. Na kö Nod asase so, na ofaa ne nuammaa no mu baako.

179 Okwan baako pe a na abetumi aye. Na mmaa nni hö a wöbetumi aba, na enam Hawa nko ara so. Wö gye to mu se wonyaa mmamarima ene mmammaa aduonon. Se—se na mmaa nni hö a . . . Twere Kronkron no ntwere mmaa din se wöwö wön a, mmamarima nko ara. Na bere a, se na mmaa nni hö ka Hawa ho a, bere a owuue no, anka nnipa abusua to twaae. Esee se na onya mmammaa. Na ese se aware ono ara ne nuabaa.

180 Kö Nodfo asase so na onyaa—na onyaa ne yere. Na bere a aware no wö hö no, ehö na wöhunuu saa abrane akese no, a na wöye Onyankopon mma a wöahwe ase; a wöfiri wön papa mu, bonsam, enam Kain so. Ehö na w'adansee paa a wohia no wö.

181 Na monhwe aboa no asefo no. Afei monhwe. Monkae, aboa no asefo no ye nyamesomfo. Monhwe afiri ase retu anammon seesei, simma kakraabi. Ereko wö ha, aboa no asefo no. Edeen na eyee wön? Afei momma me nkenkan biribi wö ha, metweree no awia yi.

182 Edeen na efirii Habel ase baae? Montie yei. Ne nyinaa ye. Habel baae. Habel akyi no Set baae. Set akyi no Noa baae. Noa akyi no Sem baae. Sem akyi no Abraham baae. Abraham akyi no Isak baae. Isak akyi no Jakob baae. Jakob akyi no Yuda baae. Yuda akyi no Dawid baae. Dawid akyi no Kristo baae, wö peye mu.

183 Monhwe akyire hö senea Onyankopon Honhom tenaa Habel mu. Monhwe senea Etenaa Set mu. Monhwe senea Etenaa Yuda mu. Monhwe senea Etenaa Dawid mu. Monhwe saa Honhom korö no ara efre, nam saa tenene asefo no mu, ba fam nyinaa. Emfaho ne dee wöyee, na wöayi wön ato hö.

184 Monhwe Jakob, efi. . . Menka yei wö animtiabuo mu. Nanso Jakob, osisifo kumaa, na abatabata ne maame ho bere nyinaa; tu mmirika, abarimaa ohufo. Öde nnooma kata ne ho,

okodaadaa ne papa, de gyee nhyira; nanso na wode ama no ansaana wohyee wiase ase. Nokore, zyyee.

<sup>185</sup> Opuee na okodii atorɔ kyereɛ n'ase barima; na ofaa nnua a eho ye nsisumu, poplar nnua, na ode guu nsuo no mu, se ebahunahuna anantwie no bere a wɔanyinsɛn; se ebema wɔn awo anantwie a biribi sisi wɔn ho, sɛdeɛ obetumi asisie na wanya saa anantwie no. Onyankopɔn hyiraa no wɔ mu. Eyɛ nokore.

<sup>186</sup> Nnomee nka obiara a oka biribi fa Yakob ho. Monim deɛ—monim deɛ odiyifoɔ torofoɔ no kaaɛ. . . Anaase, na orehyɛ nkɔm papa. Balaam, oka se, “Wɔbehira deɛ ohyira no, na wɔbedome deɛ odome no.”

<sup>187</sup> “Na mefaa wo, Yakob. Me hunuu no sɛdeɛ a . . . ewɔ asase a omfiri soɔ. Na sɛdeɛ okodeɛ woso ne buo no, me woso no na me yii no puee.” Halleluya! “Enye tumi so, enye ahɔɔden so, mmom Me Honhom so, Awurade na osee.”

<sup>188</sup> Monhwe eno se ereba fam wɔ saa pɛyɛ no mu. Saa Honhom no yɛe adwuma baa pɛyɛ mu wɔ Kristo mu, faa Agyanom mu biara so, baa fam pɛɛ. Emfaho ne deɛ wɔyɛɛ, deɛ wɔkaaeɛ, deɛ wɔyɛɛ, na wɔyɛ oteneneeni asefoɔ nokore mu.

<sup>189</sup> Na, eha, bere a oteneneeni Abraham. . . Animuonyam! Oh, menya atenka papa paa. Bere a oteneneeni Abraham hyiaa Melkisedek, Deɛ na zye Onyankopɔn No ara no!

<sup>190</sup> Na Melkisedek ye hwan? “Salem Hene No, a zye Yerusalem Hene, asomdwoeɛ Hene. Na onni agya. Na onni na. Onni nna mfitiaseɛ, anaa nkwa awieɛ.” Se Deɛ na Oteɛ no, Odaso te ase. “Wɔanwo no da. Orenwu da. Wanyina agya da anaase ɛna. Wannya nna mfitiaseɛ da, anaase nkwa awieɛ.” Kakyere me Deɛ na zye. Daa Nyankopɔn No; ewɔ deɛ yefre a . . .

<sup>191</sup> Oh, Me were afiri sɛdeɛ mo fre eno seesei. Honhom nipadua, ene deɛ eyɛ. Ete se . . . Enye anansɛm; nanso eye biribi a wɔayi no adie. Te se Obaa Abraham nkyen wɔ ntomadan mu ho, te se obɔfoɔ, na ohyɛ nkɔm, na okakyereɛ Sarah se oseree, wɔ N'akyi, ene deɛ ekaho. Adeɛ no, adekorɔ no ara.

<sup>192</sup> Na Ono nie. Ohyiaa Melkisedek. Na nana-. . . nana-nkansoa Abraham, ewɔ oteneneeni asefoɔ mu, tuaa ntotosoɔ du maa Melkisedek; na wode tua maa ne nana nana-nkansoa wɔ ha, oteneneeni asefoɔ no.

<sup>193</sup> Afei aboa no asefoɔ no—no nie. Afei, monkae, otan beɔ ho, oko beba wɔn ntam.

<sup>194</sup> Aboa no asefoɔ no nie, na edeen na wɔyɛ? Afei momma yemfa mfirinhyia kakra a edikan no. Afei monhwe deɛ esi wɔ ho. Yɛbekenkan no fam ho pɛɛ, efiri se m'ahwehwe mu. Aboa no aba na ewoo Kain. Kain koɔ Nod asase so, kɔwoo abrane, ɛna wɔbaa Noah asase so.

<sup>195</sup> Na wɔyɛ nitefoɔ, wɔatete wɔn, anyansafoɔ. Eyɛ nokore? Na wɔyɛ adansifoɔ, wɔyɛ adefofoɔ, abɔdeemu nyansapefoɔ;



wɔnnam ɔteneneeni aba so, mmom wɔnam Satan aba so, aboa no. Na wɔye nnipa se—se abɔdeemu nyansapefo, ene adansifo, ene nnipa akeseɛ, akyerɛkyerɛfo. Twereɛsem no ka saa. Wɔde yaawa ye adwuma. Wɔde dadeɛ ye adwuma. Wɔde nnadeɛ ye adwuma. Wɔye nnooma foforo. Wɔkekaa nnadeɛ ahodoɔ boom, wɔsisii adan, ene deɛ ekaho. Twereɛsem no ka saa. Na wɔye fedifoɔ tia ɔbaa no Aseni, Noa, ɔteneneeni no. Eye nokore saa?

<sup>196</sup> Momma yenni wɔn akyi nko animu kakra. Afei, yede wɔn ko hyen no mu, wɔsee biribiara. Wɔwuraa boɛe ahodoɔ nyinaa bi mu, na wɔfaa sodifo, anitefo ne anyansafo. Kosii se, Onyankopɔn hwɛe fam, na wɔn a aka nnoɔso, enti ɔfaa Noa ne n'abusua wɔ hyen no mu, na ɔtoɔ osuo guu fam na ɔsee biribiara. ɔfaa Henok ko soro, ansaana. Eye nokore? Na aba no nyinaa wɔ ho, aba no nyinaa mu dodoɔ; nanso ɔwo botae a na eɛ se eba mu.

<sup>197</sup> Afei, Noa ne ne mma mmarima, a wɔpueɛ, Ham, Sem, ene Yafet, wɔpueɛ wɔ teneneɛ ase.

<sup>198</sup> Eyeɛ den na aba no traae? Aba no traae wɔ hyen no mu, sɛdeɛ eyeɛ wɔ mfitiaseɛ no, enam ɔbaa no so, wɔn yerenom. Wɔsoaa Satan aba no, faa hyen no mu, sɛdeɛ Hawa faa Satan aba no, de woo Kain, enam ɔbaa no so.

<sup>199</sup> Mo de saa mmaa no gyina apa so se asenkafo, Twere Kronkron no bu no fo! Paulo kaa se, “Se obi susu se ɔye odiyifo, anaase mpo honhom muni a, ɔnhunu se deɛ meretwere no ye Awurade ahyedeɛ; nanso se obi nhunu yei a, ɔntena ase saa ara.”

<sup>200</sup> Eno nti na mepue firii Baptis asafo no mu wɔ aseɛ ha no. Onuabarima Fleeman na ɔwo ha mmere kakra a abesene ko; me dwene se na ɔwo ho saa anadwo no. Dokota Davis kaa se, “Wobegyina ha na wahye saa mmaa yinom asenkafo.”

Me kaa se, “Mennyɛ. Daabi, ampa.”

Okaa se, “Eye, mɛpamo wo.”

<sup>201</sup> Me kaa se, “Wopamo me a eye paa.” Me kaa se, “Yei ne Onyankopɔn Asem, na Ebu saa adeɛ no fo. Na mentumi nso adeɛ a Onyankopɔn bu no fo mu.” Daabi, owura.

<sup>202</sup> Obiara a ɔye saa no, ekyere se wɔye atorɔ akyerɛkyerɛfo, atorɔ adiyifo. Twere Kronkron no kaa se wɔbye. “Wɔbedadaa wɔn a wɔayi wɔn no se ebetumi a.” Wo na wo wɔ ho no.

<sup>203</sup> Monhye yei nso afei. Na efiri ho no, afei, Ham baae, Ham ɔne ne yere, ene wɔn. Wɔde nnomee too ne so. Nimrod firi Ham mu baae, deɛ ɔsii Babilon no. Katolik asafo no firii Babilon mu na ebaae, ne mfitiaseɛ no. Ebaae befaa Ahab so. Ebaa fam firi Ahab, ko Yuda Iskariot mu; twaa ne ho, se antikristo no.

<sup>204</sup> Na nna a edi akyire yi mu no, antikristo honhom no nie ena Kristo Honhom no. Antikristo honhom no, rekase, “Anwanwadeɛ nna no atwam.” Kristo Honhom no, rekase, “ɔtese deɛ ɔteɛ nnora, enne, ene daapem.” Antikristo honhom

no ka se, “Nsonsonoe biara nni mu se wɔbɔ wasu wɔ ‘Agya, ɔba, Honhom Kronkron mu a,’ wɔhwie, wɔpete, deɛ etee biara, ekyerɛ adekorɔ no ara.” Twere Kronkron no kaa se Onyankopɔn ye nokwafoɔ, na ɔrentumi nsakyera. Hwan na woressom no? Eɛe wo ara.

205 Afei wo ka se, “Wɔbetumi atena abom anaa? Wo kaa, se, wo saa hyɛn no mu no, Onuabarima Branham, na wowɔ Ham ne Set wɔ mu.” Eye nokore, nokore pɛpɛpɛ. Ham na ɔye bɔne. Set na ɔye nyamesomni ene teneneeni. Ne nyinaa ye.

206 Momma yɛnni Ham akyi. Ne nyinaa ye, afei, Ham ne Set wɔ hyɛn korɔ no ara mu; baako ye teneneeni, na ɔforɔ no nye teneneeni. Na anene ene aburuburo wɔ hyɛn korɔ no ara mu. Na Yuda ene Yesu wɔ asafo korɔ no ara mu. Na antikristo no ene Honhom Kronkron no wɔ asafo korɔ no ara mu.

207 Na, enne, honhom korɔ no ara ye adwuma. “Wɔkekare wɔn anim kyere nyamesom pa, nyamesom ni paa, nanso wɔkekare wɔn anim kyere nyamesom pa na wɔpa emu Ahɔɔden; saa nnipa yi dane wo ho firi wɔn ho.” Honhom Kronkron no, regye to mu se, “Yesu Kristo tɛɛ deɛ ɔtee ennora, enne, ene daapem.” Efa hen na wo beyie?

208 Antikristo no ka se *Yei* ye gyidie nwoma. “Yebetɛ Asomafoɔ Gyidie no mu.” Me ne ɔsenkani biara di asie se ɔnka nkyerɛ me baabi a wɔhu Asomafoɔ Gyidie no wɔ Twere Kronkron no mu: “Megye Onyankopɔn di, Agya no adeɛ nyinaa so Tumfoɔ, ɔsoro ne asase Bɔfoɔ; Yesu Kristo, Ne Ba. Megye Roma Katolik Asafo Kronkron no di, ahotefoɔ ayɔnkofa.” Twere Kronkron no mu fa hen na wohu saa? Na nso mo timu wɔ mo Metɔdis ene Baptis asafo ahodoɔ keɛɛ no mu. Eye bonsam nkyerɛkyerɛ, na atoro adiyifoɔ rekyerɛkyerɛ.

209 Na mewɔ anidasoɔ se enye mo ya, nanso merepia eno so ama asɔrefie yi. Mo a mo wɔ Branham Tabernacle ha, montwe mo ho mfiri saa nnoɔma no ho. Biribiara a egye asomafoɔ ayɔnkofa die no ye nsumansɛm. “ɔbaako ne ntamgyinani Onyankopɔn ene nnipa ntam, na ɔno ne Onipa Awurade Yesu Kristo.” Memmfa ho ne Maria dodoɔ a ewɔ hɔ!

210 Monhwe deɛ ɔbaa no asefoɔ no yɛɛɛ wɔ akyire hɔ? Monhwe deɛ ɔbaa no asefoɔ no de tra kɔɔ hɔ?

211 Monhwe enne, wɔ Amerika. Amerika ye bonsam aba. Eye deen? ɔye ɔbaa mman. Mo ate, “Yei ye mmaa wiase.” Eye nokore. Eye ɔbaa mman. Wɔn na wɔde nhwesoo no ba.

212 Me kɔɔ hɔ, enkyeree, wɔ Switzerland. Na mmaa no reka se . . . Honhom Kronkroni, ɔbaa kumaa Baako kaa se, “Mo nim, se me kɔ Amerika a, wɔka se mmaa no anya faahodie.”

213 Me kaa se, “Momma me nka nkyerɛ mo deɛ ede ba.” Na me firii aseɛ ka kyereɛ ɔbaa no.

ɔbaa no kaa se, “Oh, ahummɔborɔ, mempe eno mu biara.”

Me kaa se, “Eho ne baabi a ekoro.”

Mo nim, wanya nnooma wo ho te se dee woye wo ha.

214 Eye deen? Momma me nkyere mo se Amerika ye obaa. Wo yen sika so no eye obaa nfonini. Biribiara a ewo ha ye obaa.

215 Monka nkyere me, nsanombea dodoo nni oman no mu, anka ebeye . . . Mommue nsanombea aduanan wo kuro yi mu, na monfa tuutuufoo mmiensa, mmaa a won ho ye-fe a wokyinkyim won ho wo abonten; wode akra dodoo beko amanehunukrom, a wanya akonno ama won, sene nsanombea nyinaa mo betumi abue wo kuro no mu. Saa ye nokore paa.

216 Afei eye hwan? Eye obaa. Oye obaa deen? Oye Amerika bosombaa.

217 Momfa saa sini yekyerefoo dada yinom bi; wosore na waware mpre nnan anaase nnum, one kununom mmiensa anaase nnan na etee bere koro no ara mu; na saa koowaa nkrataa yinom bi reyi kyere na wrekakyere won, wobo adagya twitwa nfonini wo hc. Na mo mmaayewa nketewa no de eno ye mo nhwesoo, (aden?) efiri se mo maame a odi mo anim, ebia, mo nanabaa a odi mo anim. Mo ahu baabi a saa aboa no aseni ye mu adwuma? Nokore ni, eye saa.

218 Na edeen na aye? Se wobetua amumuye so ka akosi awoo ntoatoasoo dunnan so, wo mmara no ase a, edeen na amumuye beye se woretua so ka da yi mu a, bere a tenenee asefoo reye asa? Na Onyankopon kaa se ebera bi beba a, se Wwantwa nna no so a, enka obiara. Yewo awiee bere mu. Monhwehwe oteneeni anadwo yi; monko kuro no mu!

219 Oh, wobehunu asoemma a wodi nokore ma Baptistoo ene Presbiterianfoo, ene dee ekaho, sedee ebetumi. Nanso wanne Onyankopon nni hwee ye kyene adanko a ese se ohye asukokyeaa mpaboa. Onnim hwee fa Ne ho! Dee wanim nyinaa: “Wo ye Kristoni?”

“Me ye Katolikni.”

“Wo ye Kristoni?”

“Me ye Baptistni.”

“Wo ye Kristoni?”

“Me ye Presbiteriani.”

“Wo ye Kristoni?”

“Me ye Pentekosteni.” Eno ne No nni hwee ye.

220 Wo ye Kristoni efiri se Onyankopon, nam N'adom so, agye wo nkwa. Na wo nim fa Ho. Na biribi asesa wo bra, ama wo bo bra sononko. Na wo ye nnipa ene abodee foforo wo Kristo Yesu mu. Nokoreni.

221 Nanso wo hu baabi a aboa no aba wɔ? Edeen ne aboa no aba? Awaresɛɛɛ. Mo di akyire? Ɔne Hawa awaresɛɛɛ. Edeen na ɛkaa no? Edeen na ɛde ɛno baaɛ? Edeen ne no anadwo yi?

222 Monhwɛ mo akyi nohoa, mfinrinhya kakra a abesene korɔ, berɛ a nnwom a ɛdikan baaɛ. Mo mpaninfoɔ no, berɛ a ɔno. . . Na wɔhwehwɛ nnwom mu ansaana wɔama wɔn ato no kasafidie so. Na deɛ ɛdikan baaɛ, na ɛye, “Mommobɔ wɔn, mmaayewa, mommobɔ wɔn, monyi mo kotodwe fɛɛfɛ no mpue,” ɛne ne nyinaa te saa. “Monsere papa ɛne maame, na momma wɔn nyinaa ‘ha-ha-ha!’” Ɔno ne deɛ ɛdikan a wɔmaa no baaɛ. Wo dwene sɛ deɛ ɔtwerɛ saa nnwom no wɔ hen anadwo yi? Wawu.

223 Deen na wo dwene fa Clara Bow ho, deɛ ɔdiikan baaɛ na ɔkaa sɛ, *Akontonakonton a ɛye hu*, ɛne adagyabɔ a ɛde akra mpempem kɔɔ amanehunukrom? Wo dwene sɛ saa ɔbaa no wɔ hen anadwo yi? Wawu berɛ tenten ni. Ɔbaa no wɔ ɛhefa, ɔne saa ne nipadua no? ɔda nohoa, aporɔ wɔ ɔtɛɛ mu, ɛna nsonsono ɛne yaanee mu mmoa adi koraa. Na ne kra da nohoa wɔ Onyankopɔn a ɔbu aten trenee no anim.

224 Ɔhefa na ɔbarima no a ɔfaa saa ɔbaa no na ɔpamoo saa ntaadeɛ-fi de maa wɔn a wɔhyɛ no wɔ, na wɔpia ne nyinaa wɔ kwan baako so ne ɔfoforɔ, na ɛma wɔyɛ sononko? Ɔkaa sɛ, “Edeen na wɔyɛ de gyeɛ? Adɛn nti na mo hyɛ saa nnoɔma no?” Ɔfiri sɛ mo pɛ sɛ mmarima hwɛ mo, na ɛnye kwan foforɔ biara so de gye mo to mu.

225 Na wo nim sɛ sɛ wo yɛ saa, na ɔdebɔneyeni dada bi hwe wo a, wo nim deɛ ɛsie? Wɔ Atemmuo Mmaranimfekuɔ. . . Wo ka sɛ, “Onuabarima Branham, me dii nokorɛ maa me kunu sɛdeɛ mɛtumi biara.” Wɔbɛbu wo fɔ sɛ wo sɛɛ awadeɛ. Yesu kaa sɛ, “Obiara a ɔhwɛ ɔbaa na ne kɔn dɔ no no ne no asɛɛ awadeɛ dada wɔ n’akoma mu.” Sɛ saa ɔbarima no bɛyi ano sɛ w’asɛɛ awadeɛ a, hwan na ɔmaa adeɛ no siɛ? Ɔkwan a wofaa so siesie wo ho na wo yii wo ho kyereɛɛ.

226 Afei, menkyere sɛ ɛsɛ sɛ wosiesie wo ho te sɛ biribi a ɛfiri tete adaka bi mu. Nanso, wo betumi ase awuraa paa.

227 Na wo pue ha na waworɔ wo ho, wataadeɛ ketewa tiatia no, na wo de ribbon ketewa bi akyekyere te sɛɛ, na wabɔfra a n’ani te sɛ toa a wɔnom tawa gu mu, wo de tawa ahyɛ w’anom, de nam abɔnten so. Ɔnye botaaɛ papa bi nti na wo yɛ saa. Wo betumi adi bem wɔ asem no ho, nanso bonsam na ɔde wo reyɛ adwuma sɛdeɛ ɔde Hawa yɛɛɛ no.

228 Adɛn nti na ɛyɛ ɔbaa mman? Ɔfiri sɛ ɛde rekɔ Katolikism asɔrefekuɔ no mu pɛɛ. Ɔyɛ deen ɛnnɛ? Worente da sɛ wɔreka Yesu. “Mo Maria! Maria, Nyankopɔn ne na! Ohoteni Cecilia!” Ahotefoɔ ahodoɔ nyinaa bi, ahotefoɔ awufoɔ. Aha ɛnkyeree koraa, wɔ fam. . .

229 Na me wɔ Mexico, afe a ɛtwaa mu no. Ɔbaa hiani bi nie, ɔretwe na nan aseɛ. Ne nkotodwe, aduronom adwodwo ne nyinaa

saa, ɛna asie; ɔresu, na ɔkura ne nsa. Na ɔne ne papa na ɛnam, wɔkura mmɔfra nketewa mmieniu, a wɔresu; maame no rehunu amane; ɛfiri sɛ ɔbaa bi, a wɔfrɛ no ɔhoteni, wui. Na wɔwɔ ne honi wɔ soro hɔ beɔ no so. Ɖɔɔfoɔ bi na ɔkumm no. Na wɔkumm no ara pɛ saa no, sɛ ɛtɛɛ no, na wayɛ ɔhoteni; na ɔyɛ Katolik. Enti afei na ɔreko, ɔreko yɛ adwensakyera; na ɛsɛ sɛ ɔtwe ne ho ase akwansini mmieniu, ɛwɔ aboo so, kɔ yɛ adwensakyera.

<sup>230</sup> Onuabarima, sɛ adeɛ baako bi wɔ hɔ a ɛsɛ sɛ me yɛ a, na Yesu Kristo wui kwa. Adom, wagye me nkwa; na ɛnnam—ɛnnam me ara me so, mmom ɛnam Onyankopɔn pɛ so, ɛne Onyankopɔn ayɛmyɛ so.

<sup>231</sup> Nsɛntwɛfoɔ no bisaa me, wɔkaa sɛ, “Owura Branham . . .” Ɖno—ɔno akumaa, wɔde abɔfra wufɔɔ no aba nkwa mu, ɛne nnoɔma kakra wɔ hɔ. Katolik Mpem aduasa . . . Daabi, me pamo kyɛw. Na ɛyɛ mpem aduonu. Na mpem aduasa no yɛ Abibirem. Katolikfoɔ Mpem aduonu na wɔgyee Kristo sɛ wɔn ankasa Agyenkwa, wɔ berɛ kora, berɛ a saa ɛsiɛ, me gyina Mexico City. Na saa asɔfoɔ no, wɔanntumi anka hwee; wɔdɔɔso dodo, wɔfirii basabasayɛ ase. Na wɔwɔ dodoɔ pii wɔ ɛfa no. Enti ɔkaa sɛ, “Owura Branham, wo gyedi sɛ yɛn ahotefoɔ yi betumi ayɛ adekorɔ no ara a wo yɛ no bi anaa?”

<sup>232</sup> Me nim wɔn nkyerɛkyerɛ no nti, me kaa sɛ, “Nokorɛ, sɛ wotease deɛ a.” Wahu? Enti, worentumi nyɛ Katolik ɔhoteni gyese wawu, mo nim.

Enti ɔkaa sɛ, “Oh, worentumi nyɛ ɔhoteni gyese wo wu.”

<sup>233</sup> Me kaa sɛ, “ɛhefa na wo kenkan firii ɛ? Paulo kaa sɛ, ‘De kɔma ahotefoɔ a wɔwɔ Efeso,’ ɛne wɔn a Onyankopɔn afrɛ wɔn. ‘De kɔma ahotefoɔ a wɔwɔ Efeso,’ na ɔrekekan ne krataa no; ɛna ahotefoɔ no wɔ meamea foforo, wɔ Galatia, ɛne—ɛne ‘ahotefoɔ a ɛwɔ Roma,’ ɛne deɛ ɛkaho. *Ahotefoɔ* no, ‘wɔn a wɔate wɔn ho.’ Edeɛn na wo ka fa ho?”

<sup>234</sup> Ɖkaa sɛ, “Sɛ ɛtɛɛ no, afei, ɛnse sɛ yɛgye akyinyɛ fa Twɛrɛ Kronkron no ho. ɛfiri sɛ, yɛn ne asafo no, na deɛ asafo no ka no. Yɛmfa ho ne deɛ Twɛrɛ Kronkron no ka. ɛyɛ deɛ asafo no kaaɛ.” Ɖkaa sɛ, “ɛnneɛ w’adwene a ɛfa Katolik asafo no ho ɛne sɛn?”

<sup>235</sup> Me kaa sɛ, “Menya a anka wammisa me saa. ɛsiane sɛ wabisa me nti, merebeka Nokorɛ no akyerɛ wo.”

Ɖkaa sɛ, “ɛyɛ, mepɛ sɛ wo ka Nokorɛ no kyɛrɛ me.”

Me kaa sɛ, “Nsumansɛm mu deɛ ɛkyɛnesoɔ paa a me nim.”

Ɖkaa sɛ, “ɛyɛ den na wo nya saa?”

<sup>236</sup> Me kaa sɛ, “Biribiara a ɛne awufɔɔ di ma no yɛ nsumansɛm.” Me kaa sɛ, “Sɛ saa ɔhoteni no kasa kyɛrɛ wo a, ɛnneɛ na ɔwo amanahunukrom. ɛfiri sɛ, wɔn a wɔtraa ɛkwan no, me—me Twɛrɛ Kronkron kaa sɛ ɔrentumi nsane n’akyi.” ɛno yɛ nokorɛ. Na me kaa sɛ, “Sɛ ɛyɛ saa a, sɛ na ɔyɛ ɔhoteni a, ɛyɛ bonsam na ɔrekasa sɛ ɔhoteni, na ɛnye ɔhoteni no a, ne nyinaa akyi.”

237 Na ɔkaa sɛ, “Ɛyɛ, afei, simma kakra.” Ɔkaa sɛ, “Wo ne awufɔɔ di ma, nso.”

Me kaa sɛ, “Ɛhefa?”

Ɔkaa sɛ, “Yesu Kristo wui.”

238 Me kaa sɛ, “Nanso Ɔsɔree bio. Ɔnwui. Mmom Ɔtease, reyɛ odima, ene ntamgyinani baako pɛ ɛwɔ Onyankopɔn ene nnipa ntam.”

239 “Me ne Nea ɔwuiɛ no, na me tease bio, na me tease daa daa. Me kura owuo ene asamando nsafɔa.” “Obiara a ɔpɛ no, ma no mmra na ɔmenom mfiri Nkwa nsuo no mu kwa.” Me! Ɔno ne yɛn Nyankopɔn.

240 Na ateneneefɔɔ asefɔɔ no reyɛ asa. Kasa kyere nnipa fa saa nnoɔma yi ho. Kasa kyere nnipa fa sɛ woressane akɔ Twere Kronkron kwan no so ho. Kasa kyere nnipa no fa anwanwadeɛ ho. Kasa kyere nnipa no fa saa ho. Wɔn “asafo nnye Ɛno nni,” enti wɔyɛ mpena mma, de ma Onyankopɔn. Twere Kronkron no kaa sɛ sɛ yɛrentumi nsoa ɔtaɛɛ, ene sɔhwɛ wɔregoro wo ho, na wɔrefrɛ wo “amunimunifɔɔ-kronkron” ene deɛ ekaho a, te saa, sɛ wɔrentumi nnyina ano a, mo yɛ mpena mma, na ɛnye Onyankopɔn mma. Twere Kronkron no kaa saa.

241 Frɛ me “amunimunini-kronkron,” sɛ wo pɛ a. Frɛ me biribiara a wo pɛ. Mmerɛ tenten a m’akoma tene wɔ Onyankopɔn anim no, na me suahunu ne Onyankopɔn Twere Kronkron no yɛ pɛpɛpɛ no, Meretu anammɔn wɔ saa kwan yi ara so. Aane, owura. Ɛno ne deɛ yɛgye die. Ɛno ne Onyankopɔn teasefɔɔ no Asafo, a ɛmfiri nyame mu adesua na ɛba. Ɛmfiri biribi a nnipa-ayɛ mu na ɛba, adwene mu nimdeɛ bi. Ɛfiri Nokorɛ trodoo a wɔayi no adie sɛ Yesu Kristo ne Onyankopɔn Ba no.

242 Sɛ anka adwene mu nimdeɛ nko ara na me wɔ a, esiane sɛ Baptis asafo no anaasɛ Metɔdis asafo no na ɛkyerekyerɛ me sɛ yei sɛɛ-ne-sɛɛ a nnoɔma, sɛ me tie Twere Kronkron yi a, sɛ Twere Kronkron no. . . Sɛ anka wɔbɔɔ me asu wɔ “Agya, Ɔba, ene Honhom Kronkron,” din mu na me kenkan Twere Kronkron yi a, na ɔsɛnkani bi ka kyereɛ me sɛ obiara nni hɔ wɔ Twere Kronkron mu a wɔbɔɔ no asu gyese Yesu Kristo Din mu a, na me kenkan na me hunu sɛ ɛno yɛ Nokorɛ a, mɛkɔ nsuo no mu ntemntɛm so sedɛɛ mɛtumi biara. Aane, owura.

243 Sɛ obi ka kyereɛ me sɛ—sɛ Yesu Kristo na ɔyɛ ɔyaresafo kɛsɛɛ, na m’asafo ka kyereɛ me sɛ, “Anwanwadeɛ nna no atwa mu,” na me hia ayaresa a, anka mɛtu mmirika ntemntɛm so sedɛɛ mɛtumi biara, akɔ saa afɔrebukyia no ho, akɔnya ayaresa. Anka nokorɛ meyɛ.

244 Sɛ me yɛ ɔsɛnkani, ɛna me wɔ a—a ɔbaa sɛnkani wɔ m’asɛnka pono akyi a, na me kenkan wɔ saa Twere Kronkron no mu na me hunu sɛ ɛnsɛ sɛ ɔbaa ka asem no a, meyɛ no afiri hɔ, na ɛrenha me.

245 Monkae, na me te akyire pɛɛ baabi a Onuabaa Wright tɛɛ no, anadwo bi, na ɔbaa bi rebeto me atwene afa pono no mu sɛ mayɛ biribi te saa. Aane, owura. Me kaa sɛ, “Woremma m’asɔre mu ha wo ne wo tete. . .” Berɛ a na wɔhyɛ, anaasɛ wɔtwa wɔn ntaadeɛ ma no ba fam te sei, ɛne saa nnoɔma a ɛyɛ-sere no, na asɛ wɔyi wɔn nipadua fa kyere. Me kaa sɛ, “Sɛ anka wɔba m’asafo mu a, nokore mɛpamo wɔn.” Na ɔbaa aniedenfoɔ bi a ɔyɛ-dede fam ha, ɛno akyiri no ankyere na owuue; ɛna afei ɔbaa no frɛɛ me, sɛ ɔrewu. Na ɔyɛ Katolik ni abaatewa, ɔnante baa soro hɔ na ɔtenaa ase te sɛɛ. Me hwɛɛ makyi na me hwɛɛ no, ɔte soro hɔ, na wɔreto dwom. Me yii m’ataadeɛ ngusoɔ, nante kɔɔ akyire hɔ, de guu ne kɔn mu. Me kaa sɛ, “Maame, sɛ worebetie me sɛ mereka asem no a, mɛpa wo kyɛw wobɛhyɛ ataadeɛ ngusoɔ yi berɛ a wo wɔ Onyankopɔn asafo no mu yi.” Wahu? Aane.

246 Ɔhuri pue firii hɔ, na ɔbaae nano ketewa no mu. Ɔpue firii dan no mu. Ɔkaa sɛ, “Sɛ ɔwɔ nyamesom bi a, anka memma me nantwie mma saa nyamesom no bi.”

Me kaa sɛ, “Ɔnha wo hɔ, ɔrenya bi.”

247 Afei yɛyɛɛ ntomadan nhyiamu, wɔfrɛɛ me berɛ a na ɔrewu. Ɔnyaa akoma yadeɛ, na ɔrewu. Ne kunu baae. Ɔno, “Wobetumi, aba ntɛmso!” Na me wɔ nhiamu no ase pɛɛ. Abarimaa keseɛ, tenten, ɔgyina pono no ano, retwene me. Na me tuu mmirika sɛdeɛ. . .

248 Me tenaa me hyɛn mu na me tuu mmirika kɔɔ hɔ. Berɛ a me kɔɔ soro no, me hyiaa saa yarehwɛfoɔ panin no wɔ hɔ, a ɔte Howard Park, nso. Ɔbaa no kaa sɛ, “Ɔsɔfoɔ, ɛnhia sɛ wo baaɛɛ.” Ɔno bɛyɛ mfinrinhya aduonu a abɛsene korɔ, ebia ɛbɛyɛ kakra. Ɔkaa sɛ, “Ɔno awu.” Ɔkaa sɛ, “Ɔbɛyɛ simma mmiensa ni a ɔwuiɛ.” Ɔkaa sɛ, “Ɔteaam denden paa sɛdeɛ ɔbetumi, frɛɛ wo.” Ɔbaa, “Me wɔ nkransɛm bi de ma wo.”

Ɔkaa sɛ, “Ɔdeɛn?”

249 Ɔkaa sɛ, “Kakyere saa ɔsɛnkani no, a me kaa saa faa ne ho no, ‘Mɛpa wo kyɛw fakye me.’”

250 Me kɔɔ fam hɔ kɔhwɛɛ no. Ɔbaa hoɔfɛfoɔ; na ɔhunuu amane paa. Ɔnyaa nsisiwa nketewa bi wɔ ne hwene so; ɔbaa a ne ho yɛ fɛ. Na nsisiwa no, na ase, ahono. Na nani apue afiri tokuro no mu koraa, ɛna adane kɔ ɛfa. Sɛ ɛtɛɛ no, na na furu ɛne saawa adane, na tutuo no repu ba mpa no so nyinaa, te saa.

251 Na ne kunu hwɛɛ me, ɔkaa sɛ, “Onuabarima Branham, bo mpaɛɛ, ɛfiri sɛ na ɔpɛ sɛ ɔhu wɔɔ.”

Me kaa sɛ, “Mpaɛɛ a merebɔ ama no seesei renyɛ ade papa biara.”

252 “Sɛdeɛ dua akyyea no, saa ara na ɛtɔ fam.” Wohu? “Momma wɔnnaadaa mo; Onyankopɔn wɔnsi no atwetwɛɛ. Deɛ onipa guo biara no, ɛno ara na ɔtwa.”

253 Mo hunu baabi a ɛwɔ? Afei ɛdeen na asi? Monhwɛ ɔbaa sɛ ɔyɛ saa. Monhwɛ mmaa a wɔtenaa ase akyire hɔ nohoa, abaayewa a ɔsua, na ne babaa yɛ deen? Otuateni. Otuateni babaa yɛ deen? Ababaawa rock-and-roll. Ne babaa bɛyɛ deen? Hum! Ɛdeen ne no?

Moahunu ɔteneneeni asefoɔ?

254 Monhwɛ mo Baptisfoɔ. Monkwɔ mo akyi berɛ kakra. Monko John Smith hɔ, mo kɔfabaaɛ, mo Baptisfoɔ. Berɛ a, ɔbɔɔ mpaɛɛ maa nnipa no amumuyɛ, kɔsi sɛ, ɔsuui na ɔbɔɔ mpaɛɛ maa nnipa no kɔsii sɛ nani honoɛ kataaɛɛ, na ne yere ma no aduane wɔ pono so, n'anɔpa aduane.

255 Na mo Metɔdisfoɔ, a mo wɔ ha, mo de nkawa ahyehyɛ mo hwene mu ene mo aso mu, na mo ase te sɛ obi a ɔte pɔnkɔ so a ne nan wɔfaako ma bonsam; na wɔpue, hyehyɛ ntaadeɛ ntiantia, ene nnoɔma te saa! Berɛ a, John Smith panin, Metɔdis asafo no mu mpaninifoɔ no baako, ansaana ɔwuiɛ wɔ mfinrinhyia aduɔwɔtwe nnum no, ɔkaa asem tiatia bi mfeɛ nnan, anaase, dɔnhwere nnan. Na ɛsɛ sɛ wɔfa no na wɔde no tena ase wɔ asɛnka pono no akyi. Na ne nsem a ɛdi akyire nie. Ɔkaa sɛ, “Metɔdis asafo no nneyɔɛɛ ama ne ho adwiri no.” Ɔkaa sɛ, “Metɔdis asafo mmammaa mpo hyɛ sika kɔkɔɔ nkawa wɔ wɔn nsanteaa so.” Ɛdeen na ɔbɛka seesei, berɛ a wɔahyɛ ataadeɛ tiatia, de reto dwom wɔ nnwomtoɔ fekuo no mu yi?

256 Mo tuu mmirika yie. Ɛdeen na esiie? Moreyɛ sɛ mo maame. Ɛno yɛ pɛpɛpɛ.

257 Ɛno nti na yempɛ saa asɔrefekuo yinom biara de besene wɔn ho, eso, de atare ha: “Yeyɛ Metɔdisfoɔ. Yeyɛ Baptisfoɔ.” Yeyɛ Kristo dea. Mongyae no saa kwan no so, nya ahofadie.

258 Afei, moahu aboa no aba no? Ɛdeen na ɔbaa a ɔte saa bɛyɛ? Ɛdeen na ɛno bɛyɛ? Ɛdeen? Wɔkɔɔ so ara, baa fam. Wɔpiaa Baptis kɔɔ akyire, piaa Metɔdis kɔɔ akyire, piaa Presbyterian kɔɔ akyire. Ɛdeen na wɔbɛyɛ? Wɔn nyinaa kɔɔ akyire, te sɛ wɔn maame, tuutuuni panin no. Wɔn na wɔwɔ hɔ no, wɔrebɔ tuutuu korɔ no ara bi. “Ɛyɛ, ɛmfa nsonsonoɛɛ biara mma. Wɔde wɔn adɔ sukɔ. Wɔapete wɔn so. Wɔn, wɔaba, wɔapaem aka. Wɔatua wɔn ho abosome nsia; wɔanom nsa bebree saa berɛ no, ne deɛ ɛkaho. Wɔabɛyɛ ekuo mma papa. Wɔtua yie wɔ. . .” Oh, me! Ɛno ne Honhom no aba no nni hwee yɛ.

259 Honhom no aba ne “gyidie,” woregye adie sɛ Yesu Kristo te sɛ deɛ ɔtɛɛ ɛnnora, ɛnne, ene daapem; “ɔdɔ” de ma anuanom; “anigyɛɛ, asomdwoɛɛ, abodwokyere, papayɛ, ɔdwɔɔ, boasetɔ, ahobraseɛ, anidaho.” Ɛno ne nnoɔma no, Honhom no aba no.

260 Na yɛfa onipa, “Ɛyɛ, ɔno—ɔbɔ bra papa wɔ mpɔtam hɔ.” Saa na Esau yɛɛɛɛ.



261 Esau ampira obiara da, na Esau firi bonsam; nanso Yakob, ɔfiri awotwaa korɔ no ara mu, na ɔfiri Onyankopɔn. Bonsam aba no; ɔbaa no Aba, Onyankopɔn Aba no apue.

262 Afei, wo hu, ne nyinaa aba yei so, edeen na aka wɔ enne wiase? Merebeka yei yayaaya, abaso aka fam, na yafiri ohyewbo no ase yei akyi, wɔ nhyiamu a edisoɔ no mu. Aduru tebea bi mu. Na, me serɛ, menka yei wɔ animtiabuo so. Menka no agorɔ so. Aduru baabi, ayɛ kɛsɛɛ, nyamesom mu adwamamma, mpena mma. Eho ne madwenkyerɛ a edi awiɛɛ. Eno ne deɛ abɛduru pɛpɛɛpɛ. Mo nim saa sɛ eyɛ nokorɛ. Abɛduru baabi a ayɛ sɛ woredɔm-asorɛ ene asɔre-mma, “Wɔkɛkare wɔn anim kyere nyamesom pa, nanso wɔpa mu Ahoɔn,” kɔsi sɛ abeyɛ nyamesom nkurɔfoɔ, mpena mma. Saa na etɛɛ pɛpɛɛpɛ.

263 Edeen bio na aka? Wiemhyɛn a edi ako na esensene ho no, wɔyɛ bebree, cobalt atopaeɛ ene biribiara a ekaho. Wɔretwen sɛ saa dɔn no bɛduru. Na ɔsɛɛ a enam ogya so bɛba, te sɛ deɛ enam nsuo so baaɛ no.

264 Na, me nnamfonom, deɛ wo yɛ biara, sɛ wo yɛ Kristoni na wo wɔ Onyankopɔn wɔ w'akoma mu a, na wonim sɛ watwam afiri owuo mu kɔ Nkwa mu, esɛ sɛ wo yɛ onipa a wani gye paa wɔ wiase nyinaa.

265 Sɛ Honhom Kronkron a ɛwɔ wo mu. . . Sɛ Twerɛ Kronkron no ka sɛ, “Yesu Kristo te sɛ deɛ ɔtɛɛ ennora, enne, ene daapem”: asɔrefekufoɔ no ka sɛ, “Nanso yɛgyedi sɛ anwanwadeɛ atwam”; ɔno Honhom Kronkron ka sɛ, “Amen, Yesu Kristo te sɛ deɛ ɔtɛɛ ennora, ene daapem. Enye ho.”

266 Sɛ Twerɛ Kronkron no kaa sɛ, “Monsakyera mo adwene, na mo nyinaa mma wɔmmɔ mo asu wɔ Yesu Kristo Din mu mma mo bɔne fakye, na mo benya Honhom Kronkron no. Na bɔhyɛ no yɛ mo, ene mo mma, ɛma Amanamanmufɔɔ, wɔn a wɔwɔ akwirikyiri nyinaa, dodoɔ a Awurade yɛn Nyankopɔn. . .” (Dodoɔ a Awurade yɛn Nyankopɔn bɛfrɛ wɔn nyinaa, hwe, enyɛ dodoɔ a Metɔdisfoɔ bɛfrɛ wɔn nyinaa, Baptisfoɔ bɛfrɛ, mmom dodoɔ a Awurade yɛn Nyankopɔn bɛfrɛ wɔn nyinaa, wɔbenya Honhom Kronkron yi, na wɔmmɔ mo asu wɔ Yesu Kristo Din mu, deɛ Twerɛ Kronkron no kaaɛ): sɛ eno ka wo a, wo ka sɛ, “Amen!”

267 Asafo no kaa sɛ, “Oh, nsonsonoɛɛ biara nni mu.”

268 Nanso Honhom Kronkron yi a ɔwɔ wo mu no bɛka sɛ “amen” ama N'Asɛm.

269 “Enye paanoɔ nko na onipa nam so bɛtena ase, mmom Aɛɛm no a ɛfiri Onyankopɔn anom ba no nso.” Wo na wo wɔ ho no.

270 Mɛpɛ sɛ wo kyere me Twerɛɛm baako baabi a ekaa sɛ apre na ehyɛɛ deɛ erekɔso seesei aseɛ. Mɛpɛ sɛ wo kyere me sɛ wɔdii apre. Makyere wo baabi a Kain dweneɛ adekorɔ no ara, ene baabi a n'asefoɔ kɔso ara dwene adekorɔ no ara.

271 Nanso Onyankopɔn honhom mu adiyie nam, Twere Kronkron no so kyere, se na eye ɔbaa ne ɔbarima nhyiamu, a etia mmara. Eho na w'abrane no firi ba. Eno ne baabi a wo bɔne no firi ba. Eno ne baabi a wo porɔe no firi ba. Eno ne baabi a eba fam.

272 Afei hye ne nso wo yei—yei nyinaa mu no, na—na aboa no ye nitefoɔ mprennu. N'asefoɔ no ye nitefoɔ mprennu bere biara. Na mepɛ se me foro asɛnka opono yi na mesɔ akasamu yi wo me nsam, na me tene me nan mu wo asɛnka pono no so, na me ka yei. Na, enne, mo animdefoɔ akɛsee no wo hen? Mo hwɛfoɔ no a wako gye adwene mu nimdeɛ, na ɔsɔre gyina; ɔno ne ɔhwɛfoɔ wo asɔre kɛseɛ paa ewɔ ɔman no mu, ene deɛ ekaho te saa. Ehe na aboa n'asefoɔ no gyina? Wo onitefoɔ anyansafoɔ beaɛ te saa; onitefoɔ, animdefoɔ mapa. Eho ne baabi a ɔwo. Eho ne baabi a ɔda.

273 “Enye tumi so, enye ahoɔden so, mmom Me Honhom so, Awurade na ɔseɛ.” Wohu? Eho ne baabi a wo . . .

274 Afei fa onuabarima kumaa bi a ɔgyina ntweaso baabi, ɔresu kɛse, na ebia ɔgyina ho rebɔ sankuo, reka se, “Onuabarima, bra, behwehwe Awurade!”

275 ɔhwɛfoɔ bɛsene, ka se, “Huh! Worenka m'asɔre mma ho . . . Adɛn, menka wɔn ho, me mma me . . . me mma Liddy ne Johnny ne wɔn nhu me baabi te sɛɛ.” Ko w'anim, bonsam aba, wani kyere wo Daa kwan awieɛ, se etee no. Eno ye nokore. Anka metumi aka asem foforo wo ho, na maka se “mpena mma,” na eno ne baabi aduru. efiri se, wo hu, wo . . .

276 “Obiara ntumi mma Me nkyɛn gyese M'Agya twe no. Na obiara a ɔba Me nkyɛn no, menyane no da a edi akyire no. Obiara nni ho a ɔbeyera. Manya no. Mɛkora ne so. Onipa biara rentumi nye, gyese Yei.”

277 Ne nyinaa gyina Ne so. Worentumi nka se, “Maye adeɛ baako.” Eye Onyankopɔn adom na aye ne nyinaa. Enti, me nyeɛ biribiara. Manye biribiara da; wanye da, nso. Na wo mfata adeɛ baako mpo. Onyankopɔn na ɔyɛɛ emu ketewa biara. Wo nsateaa anka efa baako da. Enye wo na wo kaa se, “Eye, me firi abusua papa mu. Me yeɛ yei.” Eno ne no nni adeɛ baako ye. Onyankopɔn ne ɔbaako a ɔyɛɛɛɛ; Onyankopɔn ahummɔborɔ.

278 Mo mfa nkyɛ me seesei, emmɔɔ nnɔn dubaako, nanso merebewie, se etee no. Wohu?

279 Dodoɔ sɛn na mo te aseɛ se Twere Kronkron no kasa fa nnoɔma a eye Nokore ho? Mo Branham Tabernacle nkurɔfoɔ, titiriw. Afei, eno ye beye emu abupɛn dunsia deɛ ye kyerekyere na yeɛgyedie. Nanso, monkae, mo a mo gyina nkyɛn no, mepɛ se mɛka yei, mo a mommma asɔre ha. Ekwan a yeɛgye yei die no, se Yei ne Twere Kronkron no, na Twere Kronkron no ne Onyankopɔn Nokore no.

280 Na yegyedi, se, wɔ Apam Dada mu no, afei, na wɔwɔ kwan a wɔfa so hunu deɛ eyɛ nokorɛ ene deɛ enye nokorɛ.

281 Afei, yen nyinaa nim se na wɔwɔ mmara a wɔatwerɛ. Dodoɔ sen na wɔnim saa? Mmara no, mmara no—no na ewɔ adaka no mu, ene deɛ ekaho; ne nyinaa ye, ena mmara no wɔ nwoma no mu. Ōkaa se, “Monnsee awadeɛ. Deɛ ɔsse awadeɛ biara wɔsi no aboo.” Wohu? Na eno ne—ne mmara, ena mmara no wɔ mmara no so. Afei, adaka no si hɔ te sei; mmara no wɔ asee ha, ena mmara no mu mmara no hye adaka no nkyɛn wɔ kotokuo mu. Se onipa ba asee ha, wasee awdeɛ; ɔba asee ha na ɔhunuu deɛ mmara no kaaɛɛ, “monsi no aboo.” Wɔyi no pue na wɔsi no aboo. Eno ne deɛ na mmara no tee.

282 Afei na wɔwɔ akwan mmienu bio a wɔnam so hunu. Eye mmiensa bere biara, de si so dua. Na wɔwɔ kwan foforo a wɔde hunu, na eno ye odiyifoɔ anaase ɔdaeesofoɔ. Dodoɔ sen na wɔnim saa? “Se obi wɔ mo mu a ɔye honhom muni, anaase odiyifoɔ, Me Awurade no meyi Me ho akyerɛ no wɔ daeso mu, na makasa akyerɛ no wɔ anisoadehunuu mu.” Eye nokorɛ. Afei, na ɔye ɔkɔmhyɛni.

283 Afei, se obi ba, na ɔka se, “Oh, Halleluya, me wɔ! Merehyɛ nkɔm seesei wɔ Awurade Din mu. Manya adiyie no.” Wɔmma no nsene nkɔ saa ara, se deɛ mo ye no. Wɔnam Onyankorɔn so hwehwe mu, edikan.

284 Afei, wɔ Aaron adaaboo so no na wɔwɔ deɛ wɔfrɛ no Urim Tumim. Dodoɔ sen na wate saa asem no pen? Na eyɛ deɛn? Na eyɛ aboo dummienu, nsia wɔ efa biara, eyɛ agyanom dummienu no; ahwehweboɔ, Yuda, ene deɛ ekaho, na edidiso, aboo dummienu no. Na afei wɔfa odiyifoɔ yi, anaase ɔdaeesofoɔ no, na wɔde adaaboo yi sene hɔ, na wɔde no gyina hɔ. Na wɔka se, “Afei hyɛ nkɔm na ka wo nkɔmhyɛ no.”

“Awurade kasa kyerɛɛ me na ɔkaa se biribi—biribi yeinom.”

285 Emfaho ne adekann a eyɛ, ebɛtumi aye se deɛ eyɛ nokorɛ trodoo; nanso se hann no amma na annyɛ nyankontɔn ahosuo wɔ hɔ a, Urim Tumim no, na hann no kabom, nyankoma dwumadie, resi so dua. Hwe, bere biara Onyankorɔn si N'Asɛm so dua. Wohu? Na se saa nyankoma hann no anhyɛren wɔ hɔ a, ennɛɛ memfaho ne sɛnea eyɛ kann fa, na eyɛ mfomsoɔ.

286 Se ɔdaeesofoɔ ka se, “Me soo daɛɛ, na daɛɛ no kaa, se, ‘Israel ntu na ɔnkɔ beaɛ bi, efiri se Siriafoɔ reba efa sei na wabekyere nsraban.’” Wɔde ɔdaeesofoɔ no kɔ hɔ; ɔka ne daɛɛ no. Na se saa hann no amma a, wayɛ mfomsoɔ, emfaho ne sɛnea . . . Se Siriafoɔ no wɔ ɔko no mu dada a, wafom. Daabi, owura. Wɔn, nokorɛ mu, eɛ se wɔnam Urim Tumim no so kyɛɛ.

287 Afei obiara nim se asɔfodie dada no nni hɔ bio, wayi afiri hɔ, na Urim Tumim no ne no kɔɔɛ. Yenim saa, yennim?

288 Na asɔfodie foforɔ na aba. Edeɛn? Enne yewɔ Urim Tumim anaa? Aane, owura. Onyankopɔn Asem! Aane, owura. *Yei* ne no. Se onipa biara wɔ adiyie biara, anaase ɔka biribi a, anaase nkyerɛkyerɛ biara na enye sɛdeɛ na ene- . . . na ene Twere Kronkron yi nkɔ a, Twereɛsem no mu nyinaa, waye mfomsoɔ. Memfaho ne asɔrefekuo a ɔye, senea ɔye papa, senea n'ani ate fa, senea w'asua adeɛ; waye mfomsoɔ.

289 Na se onipa biara ka yeinom kyere wo, a yakyerɛkyerɛ wo asafo yi mu ha seesei, na ɔka kyere wo, se, "Se wɔde nsuo pete wo so a, ne nyinaa ye a," waka atoroɛsem akyere wo. Eno emma Urim Tumim no ente nyinam. Se ɔka kyere wo, se, "Wɔrehwie ne nyinaa ye," waka atoroɛsem akyere wo. ɔka kyere wo, "Wɔrebɔ wo asu wɔ 'Agya, ɔba, Honhom Kronkron din mu,' ne nyinaa ye a," waka atoroɛsem akyere wo. Se ɔka kyere wo, "Anwanwadeɛ nna no atwam," waka atoroɛsem akyere wo. Se ɔka kyere wo, "Ne nyinaa ye se mmaa beka asem no," waka atoroɛsem akyere wo. Se ɔka kyere wo, "Ne nyinaa ye se wobekɔ so na watena w'asɔrefekuo mu," waka atoroɛsem akyere wo. Erente nyinam wɔ Urim Tumim no so. Ene nnoɔma bebree a epue, wɔ saa "MAAME DWAMANFOO," dada no mu na eba fam hɔ no, na eno nti na y'atwe yen ho afiri asɔrefekuo mu no.

290 Yedɔ yen nua mmarima ene nuammaa a wɔwɔ saa asɔrefekuo no mu no. Nanso worenkɔ, na wonka se, "Me ye Metɔdisni," na waye Kristoni, ama me. Wo ye Kristoni efiri se Onyankopɔn Honhom na awo wɔ. Ense se wo ye Metɔdisni anaase Baptisni. Ense se wo ye emu biara. Eɛ se Onyankopɔn Honhom no na ewo wɔ. Wo gye eno di?

291 Wɔ saa nyinasoɔ yinom so, se obi wɔ ha na ɔpe se ɔne yen kabom na ɔya ayɔnkofa wɔ ɔsom yi mu a, na ɔpe se—ɔpe se wɔde no hye nsuo mu, wɔbɔ no asu wɔ Yesu Kristo Din mu a, nsuo nie. Wɔrekɔbɔ asu, wɔ simma ntam.

292 Se obi wɔ hɔ, bebree wɔ ha, obiara a ɔpɛse ɔba, wɔ kwan foforɔ bi so? Yewɔ ha. Eye nokore.

293 Afei, yen—yenni fekuni biara; wo deɛ bra asɔre wɔ ha. Yegyedi se Kristo wɔ Metɔdis asafo no mu, Baptis asafo no, Presbyterian asafo no. ɔwɔ nnipa wɔ emu baako biara mu. Na deɛ aka, enne; ye atorɔ nkɔmhye a eɛde saa nnoɔma no ba, asafo ahodoɔ no nkyerɛkyerɛ, a ene Twere Kronkron no bɔ abira koraa.

294 Afei, se obi ma Eno mu dahɔ ma me a, nokoreni meye me ho. . . Me gyedi se Onyankopɔn Honhom dodoo wɔ me mu, a mɛhwɛhwɛ saa Twere Kronkron no mu na mɛba na matoto no yie. Se me nante ba na me kyea ɔsenkani no nsam, na me twere me din wɔ nwoma mu, na me daso ara wɔ ɔtan ene nitan wɔ m'akoma mu a, na me daso ara wɔ anibere ene ɔko, na me daso ara nnye Yesu Kristo nni se ɔyaresafoɔ keɛse no, ene deɛ ete saa, mekɔ ne Onyankopɔn akototo no yie, ntɛm so. Me gyedi nokore

mu meye. Me—medi saa nokore no afa ho. Mekɔ ne Onyankopɔn atoto no yie. Se me wɔ mu esiane se na meye Baptisni anaase Metɔdisni, mekɔ fam na manya Kristosom wɔ m'akoma mu. Meye. Aane, Owura.

<sup>295</sup> Afei monkae ɔhyewbɔ no a ereba no, a ebɛfiri aseɛ, eye Awurade pɛ a, Wukuada a ereba yi anadwo. Ewɔ saa nyinasoo yi so.

<sup>296</sup> Montie, nnanfonom, ɔnokwafoɔ ene ɔteasefoɔ Nyankopɔn bi wɔ ho. Eye nokore. Yesu Kristo ne Onyankopɔn Ba no. Honhom Kronkron no wɔ Asafo no mu enne.

<sup>297</sup> Afei, se anka me nyaa obi kaa saa kyerɛ me a, menya ho kwan agye akyinge. Nanso tie. Da bi nohoa, se abarimaa kumaa bi, na megyina dua bi ase; me hunuu No. Me tee ne nka. Ɔka kyerɛ me, ɔkaa se, “Twe wo ho firi saa mmaa bɔne no ho. Twe wo ho firi tawa ho. Twe wo ho firi nnomee, nsanom, ene saa nnoɔma no nyinaa. Mewɔ adwuma dema wo ye se wo nyini a.” Me nim se Ɔye kann, ɔteasefoɔ Nyankopɔn a ɔtumi gyina N'Asɛm ano.

<sup>298</sup> Bere a me nyinii kakra no, sɛnea Ohyiaa me, sɛnea Ɔkasa kyerɛ me! Sɛnea me hunuu No akvirikyiri, te se wira a na erehyɛ no, ene saa Ogya no a enenam ha no! Afei mahu No se ɔkasa na ɔka deɛ ebɛsi pɛpɛpɛ; na, bere biara, eye pɛ sɛdec ebɛtumi, eye pɛ te saa.

<sup>299</sup> Ɔno korɔ no ara a Ɔka saa nnoɔma a eye pɛ te saa no, Ɔno korɔ no ara na Ɔkanyan me ma me kyerɛkyere Twere Kronkron yi kwan me kyerɛkyere Mu. Eno ye nokore. Enti, Efiri Onyankopɔn na eba. Me deɛ, eye Onyankopɔn adeɛ nyinaa so Tumfoɔ no, na Ɔte se deɛ ɔtee ennora, enne, ene daapem.

<sup>300</sup> Yesu kaa se, “Me firi Agya no nkyɛn na me baaɛ, na Mereko Agya no nkyɛn.” Se Ɔba a . . .

<sup>301</sup> Bere a na Ɔye Onyankopɔn wɔ sere no so no, na Ɔye Ogya a ehyɛ. Na dodoo sen na wɔnim saa? Na ɔye Hann a ɔhyɛ, Ogya Fadum.

<sup>302</sup> Na Ɔbaa asase so Ha, na Ɔkaa se, “Me firi Agya no nkyɛn na me baaɛ, ɛna mereko . . . Me firi Onyankopɔn nkyɛn na me baaɛ, na Meresane ako Onyankopɔn nkyɛn.”

<sup>303</sup> Bere a Ɔwuiɛ no, wɔsieɛ no, ɔsɔree bio, na Paulo hyiaa No bio wɔ Damasko kwan no so, na Ɔye deen? Ɔdaso ara ye Ogya Fadum. Aane, owura.

<sup>304</sup> Edeɛn na Ɔyeeɛ bere a na Ɔwɔ asase so ha no? Edeɛn na Ɔyeeɛ bere a Ɔhyiaa Paulo? Sen na Ɔsomaɔ no? Ɔsomaɔ no kɔɔ odiiyifoɔ nkyɛn a ɔka kyerɛ no sɛnea wɔbɔ asu, ɔkaa deɛ ɔnye kyerɛ no; ɔde ne nsa guu ne so na ɔsaa no yadeɛ, ɔka kyerɛ no se ɔhunuu anisoadehunu.

<sup>305</sup> Saa Yesu korɔ no ara wɔ ha enne, ɔreyɛ adekorɔ no ara, na ɔdaso ara ye Ogya Fadum korɔ no ara, ɔrekyerekyere adekorɔ no

ara, ɛna ɔnam N'Asɛm so resi so dua, ɛna ɔnam nsɛnkyerɛnnɛɛ ɛnɛ anwanwadɛɛ so. Ɛyɛ m'anigyɛ sɛ mɛ yɛ Kristoni, mɛ nnim dɛɛ menyɛ. Ɛyɛ m'anigyɛ sɛ wo yɛ Kristoni.

306 Na mo, Tabernacle a ɛwɔ ha, Meka kyɛrɛɛ mo sɛ yɛrɛbɛsɛsa yɛi din. Ɛnyɛ papa sɛ ɛyɛ Branham Tabernacle. Ɛno yɛ onipa kɛkɛ, hwɛ. Yɛrɛbɛsɛsa nɛ din no, ayɛ no din foforɔ bi. Yɛbɛkɔ ɛno so, ɛyɛ kakra a. Mɛpɛ sɛ ɛyɛ a—a ɔtɛasɛfoɔ Nyankopɔn asafo. Mɛmpɛ no Mɛtɔdis, Baptis, Prɛsbiterian, Pentekoste. Mɛ . . .

307 Saa nkurofoɔ no nyinaa, medɛ m'akoma nyinaa dɔ wɔn. Mɛ nnim dɛɛ ɔyɛ hwan nɛ hwan. Mɛrɛntumi nka nkyɛrɛ wo. Ɛsɛ sɛ mɛ ka Asɛm no. Mɛ gu asau no na m'atwetwɛ. Mponkyɛrɛnɛ wɔ hɔ, ɛna nsuom anansɛ wɔ hɔ, ɛna awɔwɔ wɔ hɔ, ɛna mpataa wɔ hɔ, nso. Ɛno yɛ Onyankopɔn na ɔbɛsusu saa. Mɛ twɛtwɛ asau no kɛkɛ, mɛ ka Asɛm no kɛkɛ na m'atwetwɛ, na mɛka sɛ, “Wɔn niɛ, Awuradɛ, afɔrɛbukyia no ho nyinaa. Wo nim Wo Dɛɛ; Wo hunuu wɔn firi asɛhyɛ. Mɛ nnim dɛɛ ɔyɛ hwan nɛ hwan. Wo na wonim, ɛnti gyɛsɛ Wo ara, Awuradɛ. Ɛno nɛ dɛɛ ɛyɛ paa a mɛtumi ayɛ. Mɛkɔ ha na makɔpɛ mpataa baabi foforɔ sɛsɛi, na manya kuo foforɔ aba mu. Dɛɛ mɛtumi ayɛ nyinaa nɛ no.” Nɛ nyinaa yɛ.

Oh, menyɛ atɛnka sɛ mɛ ntoa akwantuo no so,  
Menyɛ atɛnka sɛ mɛ ntoa akwantuo no so;  
Mɛ Soro Fie no hyɛrɛn na ɛyɛ fɛ,  
Na menyɛ atɛnka sɛ mɛ ntoa akwantuo no so.

308 Afei monkaɛ, obi pɛ dwumadiɛ no, frɛ Owura Mercier wɔ ha: BUTler 2-1519. [Wɔasɛsa tɛtɛfon nkenkanɛɛ no.—Ɔs.] Ɛbɛyɛ yɛn anigyɛ sɛ yɛbɛhu wɔɔ. Sɛ mo adɔfoɔ ba mu a, ɛsɛ sɛ yɛfiri ha ntɛm wɔ ɔhyɛwbɔ no mu. . . Afei mɛrɛkɔ, ɛfiri anadwo yi, mɛrɛtwɛ mɛ ho, na mafiri hɔ nna mmienɛ afei, ama mɛ ho.

309 Mɛkɔ hɔ na mɛkɔ sua adɛɛ, tɛ sɛi, “Awuradɛ, Wo bɛn mɛ. Mɛ nim sɛ Wo wɔ ha. Na W'Asɛm kaa sɛ Wɔbɛtwɛ abɛn wɔn a wɔtwɛ bɛn Wɔɔ.” Mɛ kɔsɔ bɔ mpɛɛ nɛ mɛrɛhwɛ kɔsi sɛ mɛhunu saa Ogya Fadum no bɛfiri asɛɛ atu anammɔn. Mɛ nim sɛ ayɛ krado afei. Afei na maba apa no so ama ayarɛsa som no, abɔ mpɛɛ, na mayɛ dɛɛ mɛtumi dɛ aboa ayarɛfoɔ ɛnɛ ɔmanɛhunufɔɔ.

310 Yɛn ani sɔ mo ayɛmyɛ no nyinaa sɛsɛi. Na sɛ mo ba a, mo mfa gyidiɛ mmra, na yɛrɛhwɛ kwan sɛ yɛbɛnya nhɛyamɛ kɛsɛɛ. Mɛpɛ sɛ mɛ ka saa . . .

311 Onuabarima Jeffries, ɔwɔ ha anadwo yi anaa? Yɛpɛ sɛ yɛkyɛrɛ yɛn anisɔ dɛ ma Onuabarima Jeffries ɛnɛ n'adwuma. Mɛ susu sɛ wasanɛ n'akyi kɔ supɔ no so, ɛnɛ dɛɛ ɛkaho.

312 Ɛyɛ manigyɛ sɛ mahunu Onuabarima ɛnɛ Onuabaa Wright, ɛnɛ mo mu bɛbrɛɛ a mo wɔ ha.

313 Na mahunu mmaranimfoɔ Robertson wɔ ha, bɛrɛ kakra a abɛsɛnɛ kɔ, ɔbaa mu bɛrɛ kakra a abɛsɛnɛ kɔ. Na mɛpɛ sɛ mɛ kamfo no ɛfa—ɛfa nɛ nkranɛm a adano ɔnyɛɛ no. Obiara anka

deɛ na ɛtɛɛ. Na ɛno yɛ aniwu. Onyaa nkransem papa paa wɔ nkɔmhyɛ mu, biribi te sɛ deɛ mereka ho asem anadwo yi.

314 Na, enti, afei na ɔsofoɔ foforoɔ bi wɔ ha anɔpa yi, anaase ɛnnora anadwo, Onuabarima Smith, a ɔfiri Metɔdis asafo mu. . . anaase Church of God, wɔ ha. Me nnim sɛ ebia ɔwɔ ha anadwo yi, anaase ɔnni ha. Sɛ wogyina asenka pono yi akyi na wo hwɛ akyire hɔ saa kwan yi so a, ɛyɛ den sɛ wo bɛka; ayɛ pɛ, wo hwɛ a, na worentumi nkyerɛ. Sɛ wo wɔ ha a, Onuabarima Smith, y'ani sɔ wo.

315 Na ɛnye yei, ɔtɛ ha pɛɛ, onuabarima ketewa a ɔfiri Georgia, akyire ha pɛɛ a ɔtɛ Onuabarima Collins nkyɛn? [Onuabarima Neville ka sɛ, "Aane."—ɔs.] M'ani agye sɛ mahu wo wɔ soro ha bio anadwo yi, onuabarima.

316 Ɛne mo a mo aka no, mo nyinaa, mo mu biara nim deɛ ɔyɛ.

317 Me gyedi sɛ yei ne onuabaa ɛne onuabarima no a mo kɔbɔɔ mpaeɛ maa saa abaayewa no saa berɛ no, ɛha pɛɛ, dɔkɔta bi na ɔtɛ ha no wɔ fa hɔ. Awurade nhyira wo, dɔkɔta.

318 Afei, mepa mo kyɛw momma mo bo nfu me, mo asɔfoɔ ɛne anuanom, ɛsiane kwan a me sii so ketee denden sedɛɛ mɛtumi no. Yei ne y'asɔrefie. Ɛyɛ deɛ yɛgyina ma, na yɛpɛ sɛ yede Si saa Asem no so pɛɛ, na yɛ De woso won. Afei, sɛ wo firi ho a, yɛbɛsane aba na yabɛka sɛ, "Na wo nim ade papa. Ɛwɔ ahoma no so wɔ ha." Wahu? Wo na wo wɔ hɔ no. "Ɛwɔ ahoma so ha."

319 Yɛwɔ bebree a ɛsɛ sɛ ɛkɔka ho wɔ hɔ, Leo. Nanso, nanso yɛn. . . Wo wɔ dodoɔ saa. Mo ne Ɛno ntena pɛɛ, na yɛbenya Deɛ aka no akyire yi. Te sɛ ɔbarima no, a na ɔredi wɔtamɛlɔ, ɔkaa sɛ, "Na ɛyɛ paa yie, nanso bebree wɔ hɔ." Enti yɛwɔ No bebree wɔ hɔ, a, ɛreba.

320 Awurade nhyira mo, papa paa afei. Berɛ a. . . Yɛbɛyɛ asubɔ som seesei ara. Ɛyɛ nokorɛ, Onuabarima Neville? [Onuabarima Neville ka sɛ, "Aane, me gyedi saa."—ɔs.] Obi wɔ ha a wɔbɛbɔ no asu seesei ara anaa? Yɛmfa ho deɛ wo yɛ; yɛwɔ—yɛwɔ ha sɛ yɛbɛbɔ asu. Momma mo nsa so, mo a wɔbɛbɔ mo asu no. Obi, me gyedi sɛ na ɛyɛ a. . . Awuraa bi wɔ ha. Na obi foforoɔ nso? Afei, yɛwɔ ntaadeɛ wɔ ha de ma mmarima ɛne mmaa.

321 Afei, yɛrenka sɛ, "Firi Baptis asafo no mu. Firi Metɔdis asafo no mu." Yɛnka saa. Wo deɛ sane kɔ w'asafo no mu. Mmom sɛ wɔmɔɔ wo asu sedɛɛ Twɛrɛsem no tɛɛ a, wɔ Awurade Yesu Din mu a. . . Ɛnye wɔ "Yesu" nko ara Din mu, seesei. Wɔ "Awurade Yesu Kristo" Din mu, ɛno ne Twɛrɛsem no. Wammɔ wo asu yie.

322 Mɛmpɛ ɔhaw biara berɛ a maba nsuo no mu. Mɛpɛ sɛ biribiara mu yɛ hann sedɛɛ me nim sɛ ɛtɛɛ, sɛ mekura saa krataa no a, hwɛ, ɛfiri sɛ mɛpɛ sɛ me foro bie saa berɛ no. Metu wo fo sɛ wo beyɛ adekorɔ no ara bie.

323 Sane kɔ w'asafo mu. Ɛno yɛ, wo ne Onyankopɔn ntam. Deɛ mɛtumi aka akyerɛ wo nyinaa ne no.

324 Nanso obiara nni Tweresem mu a wɔbɔɔ no asu wɔ kwan foforo bi so gyese Din “Awurade Yesu Kristo.” Na wɔn a wɔbɔɔ wɔn asu, Ɔhoteni Paulo hyee wɔn, akaa se, “Se Ɖɔbɔfoɔ bi ba beka asempa foforo bi a, nnomee nka no.” Ɖhyee wɔn ma wɔba bebɔɔ asu, bio, wɔ Din “Awurade Yesu Kristo mu.” Eno ye nokore. Na ɔyee saa. Na deɛ ɔyee no, ɔhyee yen se yenyɛ; eno na yebeyɛ, se eyɛ Onyankopɔn pɛ a.

Yɛgye nan ase hohoro di. Yɛgye awurade adidie di.

325 Yɛgye Kristo Mmaeɛ a etso mmieniu no di, deɛ aniwa tua, Awurade honam nipadua no; enye Honhom, mmom Awurade Yesu honam nipadua a ɔde reba bio wɔ animuonyam mu.

326 Yɛgye awuforo wusoreɛ a aniwa tua di, de nya nipadua, enye dada ene deɛ atwintwam sedee yede ko damena mu no; mmom foforo deɛ, wɔ mmerantebere anigyeɛ paa mu, de atenase daa.

327 Yɛgye okra a ɔnwuo di, nokore mu. Yɛgyedi se Nkwa a enni awieɛ ye baako pɛ na ewo ho, na eno ne Nkwa a wo nya firi Kristo Yesu nkyen. Saa ye nokore paa.

328 Ne saa nti, yennyɛ Nkwa a enni awieɛ asotwe nni. Yɛgye amanehunukrom ogya di, sɔfe a eredere, nanso yennyɛ nni se ehye a enni awieɛ; se eyɛ deɛ a, na wo wɔ Nkwa a enni Awieɛ. Nkwa a enni Awieɛ ye Baako pɛ na ewo ho; Eno firi Onyankopɔn nkyen. Na eyɛ nokore. Wɔbehye wo, ebia mfinrinhya ɔrepem, mfinrinhya ɔrepem du, me nnim, nanso worentumi nya Nkwa a enni Awieɛ. Worentumi nhye a enni awieɛ. . . Wobetumi ahye a ebewo awieɛ, nanso enye Daa a enni awieɛ. Hwe, nsonsonoeɛ wɔ Daa a enni awieɛ ene daapem ntam. *Daapem* ye daapem ene daapem, nkabomdeɛ, kyere “bere ntam.” Nanso, Daa a enni awieɛ, wonya Daa a enni awieɛ asotwe.

329 Wo wɔ Nkwa a enni Awieɛ, efiri se Nkwa a enni Awieɛ ye baako pɛ na ewo ho. Na ɔno deɛ ɔwo Nkwa a enni Awieɛ no, ɔtease na eyɛ nhyira Nyankopɔn daapem no.

330 “Nanso okra a ɔye bɔne no, saa okra no na ɔbewu. . .” Edeɛn? [Asɔreforo no ka se, “Wu.”—Ɖs.] Eyɛ nokore. Ennee, enni Nkwa a enni Awieɛ. Nokoreni. Ewo—ewo na sotwe, mmom enye Nkwa a enni Awieɛ.

331 Enti, wohu, nnoɔma bebreɛ wɔ ho a aka se wɔkyere yebɛnya no akyire yi. Awurade nhyira mo.

332 Afei momma yɛnto nnwom dada yi, bere a yen nuabaa no rekɔ ho no. Me gyedi se awuraa yi a ɔwo ha yi ebia. . .

333 Rosella, wo maame nie? [Onuabaa Rosella ka se, “Aane.”—Ɖs.] Adɛn, nhyira w’akoma! M’ani agye se m’ahu wo, onuabaa, na woreye saa. Eno ye paa.

334 Rosella Griffin, nnamfoɔ no mu fɛfɛ kumaa baako a yanya. Ɖye ababaawa a na ɔye sadweam; de ma mo mu binom wɔ ha, ebia na wo ye ɔhoɔ. Emfa Rosella ho se meka saa. Bere a ɔbaa apa no so soro ho ewo—ewo ehɛfa. . . ewo Indiana soro ha.



Wahunu mmaborofoo pen, na oye won mu baako, sadweam a n'ani aye peepee. Baabi a, adokotafoo akeseɛ nnan wo Chicago kaa se oye . . . Sadweam a Wommoo ne din, ene biribiara a aka, wopoo no. Nanso anadwo baako bere a obaa nhyiamu no ase, Honhom Kronkron no sanee ne bra na oka kyereɛ no eho ara. Ede baa awieɛ.

<sup>335</sup> Monhwɛ no seesei, me susu se, wadi mfinrhyia beye aduasa-ne biribi, one dunwotwe beye pe; abaayewa feefe, dafoo. Efiri ho omfaa nsa nkaa n'ano; eho akonno biara nni ho bio. Oretenase ama Kristo, onam mmontene so, baabiara, oredi adanseɛ de hye Onyankopon animuonyam, de kyere adeboneyefoo ene sadweamfoo, onam ahiafoo mu, ene biribiara a aka, ofa Chicago, oreye biribi ama Awurade.

<sup>336</sup> Woboo no asu wo Awurade Yesu Din mu, na ne maame baa anadwo yi beye saa ara; se Onyankopon tumi sa no yadeɛ, se Yesu tumi sa no yadeɛ a . . . “Biribiara a mo ye wo asem mu anaase nneyee mu no, monye ne nyinaa wo Din . . .” [Asɛrefoo no ka se, “Yesu Kristo.”—Os.] Eno ne deɛ Twere Kronkron no kaaɛ. Eye nokoreɛ.

<sup>337</sup> Ne nyinaa ye, afei yerekoye asuboo som no. Yerebedum nkanea no simma kakra bere a yeresiesie yen ho ama osom no, na waboo asu, na—na afei y'ahwehwe bere papa wo Awurade mu.

<sup>338</sup> Mo beye asuboo som anadwo yi anaa? Ne nyinaa ye, ebeye se mo—ebeye se mobesiesie mo ho. Na mɛfiri aseɛ, mɛdi nnwom no kan ene nnooma bere a yereko y'anim no. Bere a wore ye . . . [Onuabarima Neville ka se, “Ntaadeɛ no bi wo akyire ha, Dok?”—Os.] Asuboo ntaadeɛ, Dok, ntemntem. Ne nyinaa ye.

<sup>339</sup> Momma yento saa nnwom dada papa no baako . . . [Ahoma no so ye hunu—Os.]

<sup>340</sup> Na kosi se yebeye saa no, bere yerefiri yi, ese se yenyɛ deɛn?

Yene Yesu Din no nko,  
Yerebutu Ne nan ase,  
Ahene mu hene wo Soro, yebɛhye No abotire,  
Se y'akwantuo ba n'awieɛ a.

Ne nyinaa ye, momma yenyina yenan so.

Ene Yesu Din nko,  
Awerɛhoɔ ba ene amanee;  
Ebema wo anigyee ene awerɛkyekyere . . .

<sup>341</sup> Meka akyere mo deɛ momma yen nye. Mo ndane mo ho na mo nkyea obi nsam wo ho, na ka se, “Wo ho te sen, onuabarima? Eye me anigye se me ne wo baa osom yi ase.”

Din a Esombo, Oh senea eye de fa!  
. . . ene Osoro anigyee;  
Din a Esombo, Din a esombo, O . . .



*ABOA N'ASEFOJ* AST58-0928E  
(The Serpent's Seed)

Saa Nkransɛm a ɛfiri Onuabarima William Marrion Branham yi, ɔkaa no wɔ Brɔfo ankasa mu wɔ wɔ Kwasiada anwummere, Ɛbɔ 28, 1958, ɛwɔ Branham Tabernacle a ɛwɔ Jeffersonville, Indiana, U.S.A., wɔyi firii nea wakyere agu ahoma so na wɔatintim no sedee ɔkaa no ara wɔ Brɔfo mu. Saa nkyerasee a ɛwɔ Asante Twi mu yi Voice of God Recordings na ɛtintimiie na wɔkyekye.

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## Suayε Tumi Ho Nkaebo

Ɛho tumi nyinaa ye twerefoɔ no dea. Saa nwoma yi wobɛtumi atintim no afidie so wɔ ɛfie afa anaa sɛ wo bɛkyekye, a worennye sika, sɛ biribi a ɛbɛma Yesu Kristo Asempa no bɛtrɛ. Worentumi ntɔn saa nwoma yi, ntintim no pii, mfa nto website so, mfa nsie wɔ afidie biara mu, nkyere aseɛ nkɔ kasa biara mu, anaa mfa nsrɛsrɛ sika wɔ bɛrɛ a wo nyaa akwanya krataa a ɛfiri Voice of God Recordings®.

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