

# KUTULUKA KWACHITATU



Zinthu zonse ndi zotheka, kungo khulupirira.

1 Tiyeni tiweramitse mitu yathu tsopano ku mawu a pemphero. Ndi mitu yathu yoweramitsidwa, ine ndikudabwa ngati pali zopempha zapadera zirizonse zimene mungafune zidziwike pamaso pa Mulungu. Mungokweza dzanja ndipo, basi pansi pa dzanja lanulo, mungogwirizira chopempha chanucho.

2 Atate Akumwamba, ife tiri oyamikira chifukwa cha ichi, nthawi ina kusonkhana pamodzi, mbali ino ya Muyaya. Ndipo ife tikuyembekezera m'mawa uno ku kukonzanso kwa mphamvu kuti kubwere kuchokera kwa Inu, kuti zitilimbikitse ife chifukwa cha ulendo umene uli patsogolo. Ife tasonkhana monga ana Achihebri anachitira mmawa molawirira, kuti akatenge manna amene anali ataperekedwa kwa iwo usikuwo, kuti akawasunge iwo kudutsa mu tsiku lotsatira. Ife tasonkhanira Manna auzimu, mmawa uno, kuti atipatse ife mphamvu ya pa ulendowu.

3 Pansi pa aliwonse a manja awo amene anakwezedwa mmwamba, Inu mukudziwa zonse zimene iwo akuzisowa, Ambuye. Ndipo ine ndikupemphera pemphero langa, ndi lawo, pamaso Panu, kuti Inu mupereke chosowa chirichonse chimene iwo akuchifuna. Muchiritse odwala ndi osautsika, Ambuye. Ife tikudziwa kuti Inu ndi Mulungu, ndipo mukhoza kuchita zinthu zonse, ndipo munalonjeza kuti mudzachita izo ngati ife tingachite monga nyimbo yatiuzira ife kuti tichite, *Kungo Khulupirira*, ndipo monga ife tinamva mawu a ulemelero, *Kuyenda Ndi Kuyankhula Ndi Mfumu*.

4 Tsopano, Atate Mulungu, adalitseni Mawu Anu pamene Iwo azipita mmawa uno, ndipo mulole Iwo akapeze malo Ake opumulira mmitima mwathu, kuti Iwo akakhoze kubereka zinthu zimene ife tikuzipempha, Atate. Mu Dzina la Ambuye Yesu ife tikupempha izi. Ameni.

Mukhoza kukhala. Zikomo inu, mlongo.

5 Ine ndikukhulupirira izo zinanenedwa, “Ine ndinali wokondwa pamene iwo anati kwa ine, ‘Tiyeni tipite kunyumba ya Ambuye.’”

6 Tikunyamuka ku Hot Springs, dzulo, M'bale Moore anati, “M'bale Branham,” anati, “inu, inu simungapite uko, Texas, ndi kukakhala nane ku msonkhano wawukulu kumusi uko,” anati, “kukapumulira masiku angapo?”

7 Ine ndinati, “Ine ndiri ndi misonkhano iwiri mawa.”

Iye anati, “Misonkhano iwiri?”

Ine ndinati, “Eya.”

<sup>8</sup> Anati, "Mwamphamvu mmene inu mukulalikirira kuno," anati, "mwamuna amayenera kupuma kwa sabata ukatha uliwonse wa iyo." Anati, "Inu mumutenge m'busa, akalalikira uthenga wake wa Lamlungu mmawa, ndi zina zotero," anati, "kenako iye amapuma sabata yonse. Ndipo, kenako, ndipo mwinamwake iwo umakhoza kukhala wa maminiti sate, kapena chinachake." Ndipo anati, "Inu munalalikira pafupifupi maora awiri kapena atatu kuno, pa nthawi," anati, "kenako, tsiku ndi tsiku, ndipo nthawizina kawiri patsiku, ndipo kenako nkupanga mzere wa pemphero, kuzindikira zamumtima konseko." Anati, "Tsopano inu mukuti mukupita kwanu, mukakhala ndi misonkhano iwiri Lamlungu?"

Ine ndinati, "Inde, bwana."

Anati, "Inu mumachita motani zimenezo?"

Ine ndinati, "Thandizo langa limachokera kwa Ambuye." Mukuona?

<sup>9</sup> Ora latha, monga wina... winawake amanena kanthawi kapitako, mu pemphero, pamene ine ndimangolowa. Ora latha, ndipo chosowacho ndi chachikulu, ndipo ife tiri pano kuti tidzayesere kuika gawo lathu, kuti tidzathandizire ora lalikulu ili limene ife tikukhalamo.

<sup>10</sup> Tsopano, Ambuye akalola, usikuuno, ine ndikufuna kuti ndidzayankhule pa phunziro, "Kodi moyo wanu ndi wakhaliidwe kwa Uthenga?" Ndizo, ine ndikufuna ndidzajambule zimenezo.

<sup>11</sup> Ndipo tsopano, ine sindikudziwa ngati iwo ati ajambule izi mmawa uno, kapena ayi. Ine ndikuwaona ena mu chipinda. Umo muli—muli ena a anyamatayo mmenemo; ine ndikuganiza ndi iwowo. Ine ndinachita... ine ndimaganiza kuti M'bale Neville achita izi. Ine ndinamuemptha, Lamlungu lapitali, basi kuti iye adzakhale ndi yake... adzapitirire ndi uthenga wake; ndipo kenako nkumapitirira, nkudzandilola ine ndidzagwetserepo chinachake pambuyo pa iye. Koma, ngati iwo akufuna kuti adzajambule phunziro la Sande sukulu, bwanji, izo zikhala bwino.

<sup>12</sup> Ndipo kenako, Ambuye akalola, Lamlungu likubwerali, zimenezo, ngati Ambuye adzaloleza ndipo zikadzakhala kuti tiri kuno, ine ndikufuna kuti ndidzayankhule pa phunziro limene ine ndakhala ndikulifuna kwa nthawi yaitali, ndipo ndinalonjeza kuti ndiziyankhula Mauthenga ngati amenewo ku kachisi, poyamba, Mauthenga ojambulidwa awo. Ine ndikufuna ndiwiutsutse m'badwo uno chifukwa chomupachika Yesu Khristu; Lamlungu likubwerali mmawa, Ambuye akalola.

<sup>13</sup> Ndipo tsopano, usikuuno, pa seveni koloko, kapena hafu seveni, ndi—ndi Uthenga wa "Kodi moyo wanu ndi wakhaliidwe?"

<sup>14</sup> Tsopano, nthawizina, moyankhula pa Mauthenga awa monga choncho, ine ndimanena zinthu zimene zimakhala zodulamwamphamvu. Ndipo ine kwenikweni sindimatanthauza izo kwa mpingo uwu kuno, kapena chinachake. Inu mukukumbukira, pamene ine ndikuyankhula, zimenezo zimapita kuzungulira pa dziko. Mukuona? Ndipo ife tiri ndi dongosolo la tepi, kuzungulira dziko, ndipo iwo amatenga Mauthenga awa kupita nawo ku nkhalango ndi kulikonseko. Ndipo Mzimu Woyeru nthawizina umanditsogolera ine kuti ndinene chinachake chimene chikhoza kukhala chinthu chomwecho chimene Iye akufuna kwa winawake kumusi ku Australia, kwinakwake, kapena chinachake. Chotero, mwinamwake, zochitika zina, inu mukhoza kunena kuti, "Chabwino, tsopano, zochitika zimenezo sizichitika kuno. Kodi iye amanena zimenezo chifukwa chiyani?" Mwinamwake zimenezo ndi za kwinakwake, inu mwaona. Chotero, eya, ine ndikutsimikiza kuti anthu inu mukumvetsa zimenezo, kuti Mauthenga awa sakulunjika kwa aliyense. Iwo amangolunjikitsidwa kwa Mpingo, wonse, konsekone, ndipo chirichonse chimene Ambuye angatitsogolere ife kuti tichinene ndi kuchichita.

<sup>15</sup> Ndinali ndi nthawi ya ulemelero uko ku Hot Springs, ndi pa msonkhano wachikale wachi Pentekoste. Ine ndikutsimikiza kuti ambiri a inu ndi okhutitsidwa kuti awo ndi anthu achi Pentekoste kumusi uko, kuyambira inu... inu amene munapita kumeneko. Chabwino, basi, ine sindikulidziwa gululo. Ine ndinangogorganizira kuti ndipite kumeneko kwa sabata, ndipo ine ndinapereka masiku awiri kapena atatu. Koma ine ndikufuna kunena chinthu chimodzi. Mu msonkhano umenewo, iwo ndithudi anali ndi chikhulupiriro, kuti akhulupirire. Ngati aliyense wa inu munali kumeneko...

<sup>16</sup> Chimene, ine ndikudziwa, dona uyu apa, wakhala pangodyayu, ine sindikudziwa kuti iye ndi ndani. Kapena, pomwe apa, ine ndikudziwa iye anali kumeneko. Ndipo ine ndikudziwa abale angapo anali kumeneko, M'bale Jackson, iwo, M'bale Palmer.

<sup>17</sup> Ndizo zimene anthu amapeza pamene iwo akhala ndi chikhulupiriro. Mukuona? Munawona mzere wa pemphero uja? Panalibe mmodzi amene anabwera kapena kutuluka koma amene Mulungu anawachiritsa. Mukuona? Mukuona? Ndipo chotero, pamene iwe ukhala ndi chikhulupiriro...

<sup>18</sup> Ndipo chinthu china, pakhoza kukhala ena a inu, mukhoza kusamvetsa kutengeka kumeneko, kuvina, kufuula. Chabwino, iwo basi... Iwo sakuyang'ana kwa munthu wina aliyense. Iwo amangofuula, pamaso pa Mulungu. Mukuona? Izo ndi zabwino.

<sup>19</sup> Koma, ine ndikufuna kunena kuti, ndi amodzi a—amodzi a gulu lowoneka loyera la akazi amene ine ndinayamba

ndawawonapo, tsitsi lalitali limenelo, ndipo—ndipo anthu ochokera ku nkhalango uko, uko ku tchire. Koma ine sindikukhulpirira ndinamuwona aliyense pozungulira amene anali wowoneka mwamakono, inu mukudziwa chimene ine ndikutanthauza, wokhala ndi mitundu ya zophoda zonse ndi zinthu. Izo zimawonetsa... Ine ndikhoza kusagwirizana nawo mu zonse zomwe iwo amaphunzitsa, koma ine ndithudi ndikhoza kugwirizana nawo pamenepo. Amenewo amawoneka ngati Akhristu, kwa ine.

<sup>20</sup> Chotero Ambuye ananditsogolera ine kuti ndiyankhule pa phunziro, dzulo, kapena dzana, masana: *Basi Kamodzi Kenanso, Ambuye*. Ndipo ngati mpingo, ena a iwo kumeneko sanadziwe, ine ndinachita zimenezo ndi cholinga, chifukwa Ambuye ananditsogolera ine kuti ndichite zimenezo. Gulu laling'ono limenelo limalowerera mu chinachake, ndipo Ambuye anathandizira izo kuti—kuti ndichite izo. Chotero, izo zinangokhala zodabwitsa. Ine ndithudi...

<sup>21</sup> Inu mukudziwa, zinthu zimakhala zikuchitika, ngati iwe sukhala ndi diso lauzimu, iwe umalephera kuzimvetsa izo. Mukuona? Iwe umayenera kuyang'ana mtsogolo kwa zinthu zimenezo.

<sup>22</sup> Ine ndimalowa. Ndipo M'bale Ungren uyu, ndiyo pafupifupi nthawi yachiwiri ine ndamumvapo mwamunayo akuimba. Basi pamene ine ndimalowa mchipinda, iye anali akuimba *Ine Ndimayenda Ndi Kuyankhula Ndi Mfumu*. Ine ndinaganiza, "Kodi zimenezo si zokongola!" Momwe kuti Mfumuyo nthawizonse... Mukuona? Kuyenda ndi kuyankhula, izo zikutanthauza kuti ndi chiyanjano chosadukiza. Osati kokha mu tchalitchi, koma, paliponse, kuyenda ndi kuyankhula ndi Mfumu.

<sup>23</sup> Ndipo pamenepo, ndinayang'ana mmmwamba pakhoma, ndipo panali khadi litamatirira pa chithunzi chaching'ono mmenemo, chokhala ngati chochitika chimene munthu wotchedwa George Todd anali nacho—anandijambulira ine. Ine sindikudziwa chifukwa chimene mwamunayo anachitira konse zimenezo. Mwinamwake, mwina, iye sanaganizire basi, ndipo iye anajambula icho ndipo icho ndi chithunzi cha phiri, uko ku nkhalango, ndipo—ndipo mtsinje ukuchita mafunde. Ndipo kumbali ina ya mtsinje, kunali kutaima gwape ndi mphalapala, makutu awo ali mmmwamba, akuyang'ana kutsidya kwa mtsinjewo. Ine sindikudziwa ngati Bambo Todd ali pano. Ine sindikuwadziwa iwo. Koma, ine ndikufuna kuti ndinene ichi, Ambuye anandiyankhula ine pamene ine ndinayang'ana pa chithunzicho. Ndipo mwinamwake iye samadziwa, pamene iye anali kujambula icho.

<sup>24</sup> Mukukumbukira nkhanu yanga yaing'ono ya gwape amene mzanga ankafuna kumuwombera, ndi koliza kake? Chabwino,

iye ali pamenepe ndi mwana wake, momwemo, mmphepete mwa madzi a moyo. Mukuona? Kudzodza, mmene gwape wa kholo ndi mwana wake anali pamenepe! Ndipo ine ndinaganiza, “Inde. Ndipo kumbali inayo, kumene kuli, pafupi ndi mitengo yobiliwira, ine ndinali ndi—kholo ndi mwana pamenepe, nanenso, amene akudikirira kumeneko.”

<sup>25</sup> Zikomo inu, m’bale, M’bale George Todd, ngati mwamunayo ali pano m’mawa uno.

<sup>26</sup> Tsopano, ine ndikanakhala ndi phunziro la Sande sukulu. Ine kawirikawiri ndimatalikitsa izo.

<sup>27</sup> Pali chinachake chimene chakhala chikuyendayenda pa mtima panga, ine sindikudziwa, kuyambira dzulo. Tsopano ife . . . ngati Ambuye . . . ndi—ndi phunziro. Ine ndikukalamba, ndipo ine—ine sindikudziwa kuti ndikhala kuno nthawi yayitali bwanji. Koma pali funso lalikulu mu tchalitchi, limene lapangitsa amuna kusiyana, ndi malingaliro osiyanasiyana.

<sup>28</sup> Chimodzimodzi monga kudya kwa “apulo.” Ndipo ine ndinalalikira pa Uthengawo, ndipo ine ndikukhulupirira, molimba, ndikhoza kutsimikizira izo mwa Malemba, kuti iwo sanali maapulo. Mukuona? Zinayambitsa chisokonezo chochuluka.

<sup>29</sup> Chotero, mwinamwake, ife tisananyamuke . . . Ife tikuyenera kuti tibwerere tsopano, mu pafupifupi masiku sate, inu mukudziwa, kubwerera ku Arizona. Ndipo chotero ngati, ine ndisananyamuke, Ambuye akalola, ine ndikufuna ndidzatenge Lemba. Ndipo musadzajambule izo. Ngati iwo adzatero, musadzagulitse tepiyo. Musadzalole kuti iyo idzatuluke. Ine ndikufuna ndidzafotokoze Choondi chenicheni cha chikwati ndi chilekano. Ilo ndi funso. Ndipo ano ndi maora otsiriza, amene, “Pamene zinsinsi zonse za Mulungu ziyanera kutsirizidwa.” Ndipo dzulo, ndikubwera kudutsa mapiri, pafupifupi masana, Mzimu Woyeru umawoneka kuti ukunena kwa ine, “Ukajambule izo ndipo ukazisunge izo,” ine sindikudziwa chifukwa chake, koma, “Choondi chenicheni cha chikwati ndi chilekano.”

<sup>30</sup> Ena a iwo amati, “Anthu akhoza kukwatirana, ngati iwo atalumbirira kuti amakhala mu chigololo.” Ndipo ena amati, “Chabwino, ngati iwo akuzunzana wina ndi mzake, ndipo—ndipo iwo akulephera kukhalira limodzi; ndi zabwino kumakhala, padziko lapansi, mwa mtendere, kusiyana ndi kuti uzikhala ku gehena uli pa dziko lapansi.” Ndi mafunso onse osiyanasiyana awo! Ndipo ena amawakwatira iwo basi mwanjira yachikale iliyonse. Ndipo ena amafuna kukonkha madzi oyera pa iwo, ndi kuwabwezera iwo, ndikuti, “Iwo sanayambe akwatirapo.” Ndi kuwadalitsa iwo, ndi kuwabwezerano iwo ku mpingo kachiwiri. Pali mitundu yonse

ya chisokonezo. Koma, ngati pali chisokonezo chochuluka chomwecho, pali Choonadi penapake.

<sup>31</sup> Ine ndikukhulupirira, ndipo ndikunena izi molemekeza, ine ndikukhulupirira Ambuye awulula izo kwa ine, ndipo ine... Choonadi. Ndipo ngati izo zingafike pakati pa mipingi, izo zingakang'ambe chinthucho mjidutswa. Chimene, mwinamwake zienera kukhala chomwecho. Koma ndizo... Ine bola ndingowalola azibusa, ndingowalola azibusa a mipingi, adzatenge tepiyo. Ndi kuwasiya iwo akaiyimbe iyo, ndiyeno iwo akhoza kutsoglera kuyambira pamenecho chitsogolo. Koma ine ndikufuna ndidzangojambula izo, kuti ndidzawasonyeze Choonadi chenicheni cha izo. Ine ndikukhulupirira kuti ora lake ndi lino pamene "zinsinsi izi ziri zoti zitsirizike," kutsirizika. Izo zakhala zikukhudzidwa, monga momwe ife tinanenera, kudutsa mibadwo, za matepi, monga ife tinabweretsera *Zisindikizo Zisanu ndi Ziwiri* izo, ndi *Mibadwo Isanu ndi Iwiri ya Mpingo*.

<sup>32</sup> Ndipo tsopano ife tikuyang'anizana ndi nthawi ya *Malipenga Asanu ndi Awiri*, ndipo kenako *Miliri*. Ndipo mwinamwake ife tikhoza kudzaika msonkhano wa masabata awiri ndi kudzaziika ziwiri zonsezo pamodzi. Ine ndikufuna ndidzajambule izo.

<sup>33</sup> Ndiyeno, pambali pa zimenezo, ine ndikuyesetsa tsopano kuti izo ziwerengedwe, ndi kupanga mabukhu kuchokera pa zimenezo, la *Mibadwo ya Mpingo*; mabukhu seveni a m'badwo wa mpingo, matepi seveni, ndi kuzipanga izo moteromo. Ife tikhoza kuzipanga izo motchipa mmene ife tingathere, kuti aliyense adzakhoze kudzapeza. Kenako, ngati Ambuye achedwa, ndipo ine nkumasunthabe chitsogolo, inu mudzawona kuti zinthu zimene ine ndanena mu Dzina la Ambuye zidzachitika chimodzimodzi basi monga mmene Izo zinanenedwera. Sizinayambe zalepherapo, apobe, ndipo zina za Izo zienera kudzachitika mtsogolo.

<sup>34</sup> Ndipo ine—ine ndikudalira kuti Ambuye atilola kuti ife tichite zimenezo pakali pano. Ife tidzawadziwitsa anthu, pa nthawiyo, chifukwa pali ambiri amene akufuna kudzabwera ndi kudzamva zinthu zimenezo. Ndipo ine—ndipo ine ndikuyamikira zimenezo.

<sup>35</sup> Ngati sipadzakhala aliyense wokhulupirira Izo, kapena kudzamvetsera Izo, zingandichitire ine ubwino wanji, kudzaima pano, kudzanena chirichonse chokhudza Izo? Mukuona? Izo zikhoza kukhala ngati kuponyera mkate mmadzi. Izo zingakhale ngati... Ngati pakanati pasakhale aliyense woti akhulupirire Izo, ndiye izo zingadzakhale ngati kuponyera ngale kwa nkhumba. Koma pali masauzande kuchulukitsa masauzande amene amakhulupirira Izo. Mukuona? Ndipo iwo amagwiritsitsa ku Mawu aliwonsé. Ndipo ife tikufuna tidzabweretsemo ambiri, mmene tingathere, pamene ife—pamene ife tidzakhale okonzeka

kukhala ndi misonkhano iyi, ndi kwa ulemelero wa Ambuye. Ndipo ife tikudalira kuti Mulungu adzapereka izo kwa ife.

<sup>36</sup> Ndipo ine sindikufuna kuti ndidzakhale nazo izo kufikira ine ndidzazodzedwe Mwaumulungu kuti ndichite zimenezo. Mulungu ali nayo nthawi ya chirichonse. Mukuona? Inu musamapite kutsogolo kwa izo. Ngati inu mudula tirigu wanu asanati...Iwo akaika chokololera mmenemo iye asanakhwime, inu muluza gawo lalikulu la tirigu wanu. Mukuona? Chotero, pamene chikwakwa chakonzeka kuti chimwete, Mulungu adzachiponyera icho mmenemo, zikatero ife tidzapita kukakolola. Koma ine basi...

<sup>37</sup> Pamene, ine ndipsyinjika monga choncho. Ine ndinaganiza ndizisasa izo, mu kanthawi pang'ono. Tsiku lonse dzulo, ine ndimalephera kuti ndizichotse izo mmalingaliro mwanga, usiku wonse usiku wathawu. Ndinapita kokagona pafupifupi thwelofu koloko. Ndinali ndi kugona kwa pafupifupi maora atatu, usiku wadzana. Ndipo usiku wapitawu ine ndimalephera kuti ndigone. Komabe, Chinachake chinati, "Jambula zimenezo, *Chikwati Ndi Chilekano*." Mukuona? Chotero ine—ine... Ambuye akalola, ngati izo zikhala pa mtima wanga ndipo Ambuye nkundiwonetsa ine zina zochuluka za izo, chabwino, ndiye, ine ndidza...ine—ine ndikhoza kudzajambula izo. Mukuona?

<sup>38</sup> Koma, kumbukirani, za atumiki okha. Inu mudzabwere, koma, ndi kudzamvetsera. Koma tepiyo payokha, mulole... Mwaona, chifukwa iyo ikapita pakati pa osonkhana, ndipo ena ndi a mbali *iyi*, ndipo ena a mbali *iyo*, ndipo amatengapo malingaliro awo awo. Ndipo ine ndikufuna abale otumikira kuti akakhale nayo iyo mu kuwerenga kwavo kwavo, ndipo ndiyeno nkuwasiya iwo akayambire pamene, chifukwa iwovo ndi amene ati adzakayankhire. Ndi iwowo. Amakonda kupita uko ndi kukasewera iyo kwa oweruza, malo ena awa. Eya.

<sup>39</sup> Kuwona zimene Ambuye ananena zokhudza izi, *Chikwati Ndi Chilekano*. Izo ndi zopatulika kwambiri kuposa mmene anthu akuganizira kuti izo ziri. Ndipo izo zidzagwirizana bwino bwino ndi *Mbewu ya Serpenti*. Basi chinthu chomwe chomwecho, kumangosunthira mtsogolo, ndizo zinsinsi zimenezo. Kumbukirani, "Mu masiku a mngelo wa chisanu ndi chiwiri, zinsinsi zonse za Mulungu zidzatsirizika," zinthu zosadziwika zimenezo zimene Ambuye ati adzazitsirizitse. Tsopano, mpaka pano...

<sup>40</sup> Tsopano kumbukirani, hafu-seveni ndi pamene inu mumayamba msonkhano wanu. [M'bale Neville akuti, "Inde."—Mkonzi] Tsopano, M'bale Neville, ngati inu muli ndi uthenga wa usikuuno, mulalikire iwo. Mukuona? ["Ayi, bwana"] Sizinditengera ine pafupifupi ora limodzi kapena maminiti forte-faifi, ndipo ine ndijambula zonse za izo.

<sup>41</sup> Ine ndimakonda kumumvetsera M'bale Neville. Ine ndimamukonda iye. Iye ndi m'bale wanga. Ndipo ine—ine ndikuganiza kuti iye ndi woyankhula wopambana, mtumiki wodabwitsa. Ndipo ine... Chinthu chimodzi chokhudza M'bale Neville, ine ndimachikonda, pamene iye anena chirichonse, iye amakhala moyo wa chimene iye akuchikambacho. Tsopano, ndicho—ndicho chinthu chenichenicho.

<sup>42</sup> Inu mukudziwa, iwe ukhoza kumukhalira mzako moyo wa ulaliki kuposa kumulalikira iye umodzi. "Pakuti inu eniake muli akalata olembedwa, owerengedwa ndi anthu onse." Tsopano, tiyeni, ife tisanati...

<sup>43</sup> Ife tikhoza kusolola masamba, koma Mulungu akuyenera kutsegula phunziro la Sande sukulu ili, chotero tiyeni tingomupempha Iye kuti achite zimenezo.

<sup>44</sup> Atate Akumwamba, ife—ife mwa chikhulupiriro tikuyang'ana molunjika mtsogolo. Ine ndikuyang'ana tsopano, mwa chikhulupiriro, kulunjika chinachake chimene chikubwera, Ambuye, pa dziko lapansi, chimene chiti chidzawabweretse anthu Anu pamodzi. Pamene ife tikuwona mipingo ya chipembedzo ikumatirira pansi ndi kuyamba kusintha, izo ndithudi zikuwakankhira anthu kunja; chimodzimodzi monga mmene izo zinakhalira mu Igupto, farao akuuka, amene samamudziwa Yosefe.

<sup>45</sup> Monga momwe zinakhalira mu Germany, ndi mu... mpaka mu Russia, ndi Italy, anthu anadzutsa a Josephs, Hitler ndi Stalin, Mussolini, amene ankadana ndi Myuda. Iwo ankyenera kuti abwerere ku dziko la kwavo. Mulungu, Inu muli nayo njira yochitira zinthu, imene ife sitimaimvetsa. Ndipo Inu munawapanikiza iwo. Analibe nyumba mu Germany; chirichonse chinachotsedwa kwa iwo. Komanso, mu Italy, Russia, analibe malo oti nkupitako. Ndipo iwo anatumizidwa kuti abwerere ku dziko la kwavo, basi kuti akakwaniritse Mawu.

<sup>46</sup> Oh, dzanja lokonda la Mulungu! Momwe, nthawizina, izo zimawoneka zankhanza, mmene anthu amavutikira, koma izo, apobe, ndi dzanja lokoma la Yehova, likuwatsogolera ana Ake aang'ono. Ife tikukuthokozani Inu, Ambuye.

<sup>47</sup> Tsopano ine ndikupemphera, Mulungu, pamene ine ndikuwona tsiku limene chipembedzo chikuwapondereza okhulupirira, kuwachotsa iwo, kumanena, kuti, "Dzina lawo likuyenera kukhala pa bukhu lawo, kapena iwo ataika. Asakhale ndi chochita chirichonse ndi gulu linalo." Ndi dzanja lokoma lokha la Yehova, likuwatsogolera iwo ku Mtengo wa Moyo. Ine ndikupemphera, Mulungu, kuti mmodzi aliyense, ine ndikudziwa kuti iwo atero, chifukwa, Iwo ndi Mawu Anu, ndipo Iwo sangathe kulephera. Ndipo mulole kuti ife titsogozedwe kupita ku Mtengo wa Moyo, kuti ife tikakhoze kukhala olandira

Moyo Wamuyaya, kuwona dzanja la Mulungu, ndipo, mwa maso a chikhulupiriro, tikayang'ane kudutsa mithunzi iyi imene ife tikuyendamo lero, kuwona Dziko lolonjezedwa limene liri mtsogolo.

<sup>48</sup> Adalitseni Mawu Anu, mmawa uno, Ambuye, Malemba pang'ono awa ndi zolemba zimene ine ndalembe apa. Mulole Mzimu Woyeru ubwere tsopano, pamene ine ndikudzipereka ndekha, mdulidwe wa lirime ndi maganizo, malingaliro. Ndipo mpingo ukupereka makutu awo akumvetsa, mitima yawo, ndi tonse a ife, pamodzi, kuti Inu tuyankhule kwa ife kudzera mu Mawu Anu, pakuti Mawu Anu ali Choonadi. Mu Dzina la Mawu, Yesu Khristu, ife tikupempha izi. Ameni.

<sup>49</sup> Tsopano, mutsegule mu Mabaibulo anu, ku Bukhu la Eksodo. Ndipo tsopano ine ndikufuna kuti ndiwerenge gawo la Lemba kuchokera ku Eksodo, mutu wa 3, kuyambira 1 mpaka 12. Ingomvetserani, mwatcheru, pamene ife tikuwerenga. Eksodo, mutu wa 3, 1 mpaka 12.

*Tsopano Mose ankasunga nkhosa za Yatero mpongozi wake, wansembe waku Midiani: ndipo iye anapita nazo nkhosazo kuseri kwa chipululu, ndipo anafika ku phiri la Mulungu, ngakhale mpaka ku Horebu.*

*Ndipo mangelo wa AMBUYE anawonekera kwa iye mu lawi la moto pakati pa chitsamba: ndipo a...iye...ndipo iye anayang'ana, ndipo, taonani, chitsamba chimayaka ndi moto, ndipo chitsambacho sichimanyeka.*

*Ndipo Mose anati, ine tsopano nditembenukirako, ndi kukawona chowoneka chachikulu ichi, chimene chitsamba chiri...chifukwa chiyani chitsambacho sichikuyaka.*

*Ndipo pamene AMBUYE anawona kuti iye wapotoloka kuti awone, . . .*

<sup>50</sup> Ndikufuna kuti nditsindike pa chimenecho!

*Ndipo pamene AMBUYE anawona kuti iye wapotoloka kuti awone, Mulungu anaitanira kwa iye kuchokera mchitsamba, ndipo anati, Mose, Mose. Ndipo iye anati, ine ndiri Pano.*

*Ndipo iye anati, Usayandikire kuno: koma vula nsapato zako kumapazi ako, pakuti malo amene iwe wayimapo ndi nthaka yoyeru.*

*Komanso iye anati, Ine ndi Mulungu wa atate ako, Mulungu wa Abrahamu, Mulungu wa Isaki, ndi Mulungu wa Yakobo. Ndipo Mose anabisa nkhopre yake; pakuti iye anali ndi mantha kuti ayang'ane pa Mulungu.*

*Ndipo AMBUYE anati, Ine ndithudi ndawona kuzunzika kwa anthu anga amene ali mu Igupto, . . . Ndipo Ine*

*ndamva kulira kwawo chifukwa cha ogwiritsa ntchito;  
pakuti Ine ndikudziwa chisoni chawo;*

*Ndipo Ine ndatsika pansi kuti ndidzawawombole iwo  
mmanja a M'igupto, ndi kuwatulutsa iwo mu dziko  
limenelo kupita ku dziko labwino...dziko lalikulu,  
ndi dziko loyenda mkaka ndi uchi; kupita ku malo a  
Akanani, ...Ahiti, ...Ahivi, ...Ayebusi.*

*Tsopano chotero, taona, kulira kwa ana a Israeli  
kwabwera kwa ine: ndipo ine ndawonanso kupsyinjika  
kumene Aigupto awapsyinja nako iwo.*

*Chotero bwera tsopano, ndipo ine ndikutuma iive kwa  
Farao, ...*

<sup>51</sup> Inu mwazindikira? “Ine ndatsika pansi.” Koma, “Ine ndikukutuma iwe.” Mulungu, kupita mmawonekedwe a munthu. “Pita.” Mundilole ine ndiwerenge ndime ya 10 kenanso.

*Chotero bwera tsopano, ndipo ine ndikutuma iive kwa  
Farao, kuti iwe ukakhoze kuwabweretsa anthu anga ana  
a Israeli atuluke mu Igupto.*

*Ndipo Mose anati kwa Mulungu, Ine ndi ndani, kuti  
ndipite kwa Farao, ndi kuti ndikatulutse ana a Israeli  
kuchokera mu Igupto?*

*Ndipo iye anati, Ndithudi Ine ndidzakhala ndi iwe;  
ndipo ichi chidzakhala chizindikiro kwa iwe, kuti Ine  
ndakutuma iwe: Pamene iwe udzabwera...*

<sup>52</sup> Ndikupempha chikhululukiro chanu.

*...Pamene iwe wawabweretsa anthuwo kutuluka mu  
Igupto, iwe udzamutumikira Mulungu pa phiri ili.*

<sup>53</sup> Sindimazindikira, mmbuyomu, koma ndikumverera wodzozedwa mwakuya kwambiri ndi Mzimu mmawa uno, ine ndachigwira icho pomwepo. Mulungu, kumutumiza wantchito Wake kuti abwerere kumene iye anathawako, Iye anamupatsa iye chizindikiro cha phiri. Sindimazindikira zimenezo mpaka nthawi imeneyo. “Ichi chidzakhala chizindikiro Chamuyaya kwa iwe.” Mukuona?

<sup>54</sup> Tsopano ife tiyankhula, mmawa uno, pa phunziro la kutuluka kwachiwiri kwa anthu a Mulungu, kapena kuitana atuluke kwa anthu a Mulungu. *Eksodo* amatanthauza “kutulutsidwa; kuitanidwa atuluke; kuchotsedwa kwinakwake.” Ndipo ine ndikufuna kuti ndigwiritsé ntchito zimenezo ngati phunziro, la kutuluka kwachiwiri kwa anthu a Mulungu. [M'bale Branham anatchula mutu wake, *Kutuluka Kwachitatu*, mu msonkhano wamadzulo—Mkonzi]

<sup>55</sup> Tsopano, iwo akhalapo nako kutuluka kochuluka, kunena zonna, koma ine ndikuyankhula za nthawi imene Mulungu anapanga kutuluka, kulekanitsidwa ndi kumene iwo anali, pa

nthawi ya pano. Apa, Mulungu akukonzekera kuti akwaniritse Mawu Ake olonjezedwa Auzimu amene Iye anawapereka kwa Abrahamu, ndi kwa Isaki, ndi kwa Yakobo. Zaka, zaka mazana zinali zitadutsa, koma, komabe, Mulungu samaiwala lonjezo Lake. Mu nyengo yake, nthawi yoyenera, Mulungu nthawizonse amapangitsa lonjezo Lake kukhala loona.

<sup>56</sup> Chotero, inu mukhoza kukhala otsimikiza kuti zimene Mulungu analonjeza mu Baibulo ili, Iye adzazichita izo. Basi palibe chifukwa chomayesera kuganizira china chirichonse, ndi kuti, "Chabwino, mneneri anali, mwinamwake, analakwitsa," kapena, "zimenezo sizingachitike mu tsiku lino." Zinkawoneka pafupifupi zosatheka nthawi imeneyo, zosatheka mochuluka kuposa mmene zikuchitira tsopano. Koma Mulungu anachita izo, mulimonse, chifukwa Iye analonjeza kuti Iye akanadzachita izo.

<sup>57</sup> Ndipo taonani momwe Iye amachitira izo mophweka. "Ine ndatsika pansi. Ine ndinamva kulirako. Ine ndakumbukira lonjezo Langa. Ndipo Ine ndatsika pansi kuti ndidzachite izo, ndipo ine ndikukutuma iwe. Iwe ukachite izo. Ine ndidzakhala ndi iwe. Ndithudi, ine ndidzakhala ndi iwe. Kusalephera kwanga-, Kupezeaka kosalephera konse kudzakhala ndi iwe kulikonse kumene iwe udzapita. Usachite mantha." Mukuona? "Ine ndikutsika pansi kuti ndidzawombole." Ine ndikutsimikiza kuti malingaliro auzimu akugwira zimenezo. Mukuona? Mukuona? "Ine—ine ndi—ine ndikutuma iwe, kuti uwabweretse anthu Anga ku kutuluka. Ukawaitane iwo atuluke, ndipo Ine ndikakhala ndi iwe."

<sup>58</sup> Tsopano, mmene—mmene ife tingapumulire, mmene chikhulupiro chingagwirire kugwira kumeneko apo. Mukuona? Mulungu achita zimenezo. Iye analonjeza izo. Ziribe kanthu kuti ndi motani, zomwe zochitikazo ziri, kapena zimene wina aliyense akunena, Mulungu achita izo, mulimonse, chifukwa Iye analonjeza kwa izo. Ndipo Iye amazichita izo mophweka kwambiri, mwakuti, izo—izo zimadutsa ku—kumvetsetsa kwa malingaliro otukuka amene angayesere kuganizira za izo, "Izo zingatheke bwanji?"

<sup>59</sup> Ine sindikutanthauza kunena kuti munthu tsopano, wa kuganiza kwabwino, wamphamu, wa maphunziro abwino, kuti munthu ameneyo sangamvetse Izi. Zimenezo ndi zabwino, ndi zopambana, bola ngati iye akugwiritsa ntchito zimenezo osati molingalira, koma, kutukuka uko kumene iye ali nako, azimukhulupirira nako Mulungu. Kuzilola izo zisinthidwire mu kuphweka kwa kumvetsera ku chimene Mulungu wanena, ndi kukhulupirira Izo. Kutukuka kwake kungamuthandize iye pamenepo.

<sup>60</sup> Zindikirani. Koma pamene munthuyo ayesetsa kuti azilingalira, "Izo sizingatheke," zikatero izo zimamupititsa

aye kutali ndi Mulungu, mosalekeza, nthawi zonse, pamene  
aye akuyesetsa kuti—kuti azimvetsera ku chimene, kumvetsa  
kwake komwe. Mukuona? Ngati iwe sukumvetsa, ndipo Baibulo  
likunena chinthus chinachake, ungovomereza Izo, “Ameni.”  
Kungozilola izo zizipita monga choncho.

<sup>61</sup> Tsopano, mmalo molozera ku Malemba awa, inu mukhoza  
kuwalemba iwo pansi, mu phunziro la Sande sukulili. Koma  
ine ndingathe, mwinamwake, ngati inu mungakonde kuyang’ana  
pa iwo. Koma, poyamba, ine ndiri nazozambiri apa. Tiyen... .

<sup>62</sup> Ife tisanapeze chimene kutuluka uku kukutanthaiza,  
ndipo ine ndifanizitsa kutuluka tsopano... . kutuluka nthawi  
imeneyo, ndi kutuluka kwa pano, ndipo tiwone ngati izo  
sizikuyendera limodzi ndendende. Kwinako kunali kwathupi.  
Ndipo zinthu zomwe zomwezo zimene Iye anachita mwathupi,  
Iye akuzifanizitsanso izo kenanso, kuzifanizitsa izo mwauzimu,  
kutuluka kwauzimu.

<sup>63</sup> Zopambana, kuwawona Mawu a Mulungu! Aliyense  
anganene bwanji kuti Iwo ndi osadzodzedwa? Izi zinali  
pafupifupi zaka twenty-eyiti handiredi zapitazo, inu  
mukudziwa. Ndipo mmene Iye analonjezera, ndi zimene Iye  
wachita ndipo anaziika izo kumeneko ngati chitsanzo, mmene  
Iye—Iye—Iye amapangira mthunzi wa chinachake kuti uchitire  
umboni za—chenichenicho. Ine ndifika pa zimenezo, usikuuno,  
pakati pa mwezi ndi duwa, Ambuye akalola.

<sup>64</sup> Koma, poyamba, ife tikuyenera tiwonenso Genesis kuti  
tikawone chifukwa chimene iwo anapitira uko ku Igupto.  
Nchifukwa chiyani anthu a Mulungu anakakhala uko ku  
dziko limenelo? Koma kuwonjezera apo, Mulungu analonjeza  
zimenezo, pomwe apo pamene chiyambi chinali, ndi Abrahamu,  
Isaki ndi Yakobo, mu Palestina, Mulungu anawapatsa iwo dziko  
limenero, ndipo anati, “Ndi limeneli.” Oh, ndiye, nchifukwa  
chiyani anthu sanakhale pamalo amene Mulungu anawapatsa  
iwo?

<sup>65</sup> Limenero ndiro funso la lero, aponso. Mulungu anatipatsa  
ife Pentekoste. Iye anatipatsa ife Bukhu la Machitidwe. Iye  
anatipatsa ife Mzimu Woyeru, kuti uzititsogolera ife ndi  
kutilondolera ife. Iye anatipatsa ife Dziko. Ndipo nchifukwa  
chiyani ife tiri kunja kwa Ilo? Nchifukwa chiyani mpingo  
uli kunja kwa Ilo? Nchifukwa chiyani mpingo waukulu wa  
Chikhristu lero sukukhalanso monga Bukhu la Machitidwe,  
kumabweretsanso chinthus chomwe chomwecho? Pali chifukwa  
china pa zimenezo.

<sup>66</sup> Ife tonse tikudziwa kuti zinasiya kutiyendera, ndipo ife tiri  
mu chikhaliidwe chovuta. Ndipo chikhaliidwe chovuta kwambiri  
chimene—chimene Chikhristu chinayamba chakhalamo,  
nchimene chiru lero. Ndipo ife tiri pa... . mmphepete  
mwenimwensi kapena kumapeto a—a chiweruzo chachikulu,

chowopsya chikuwudikirira mpingo. Ndipo chiweruzo ichi chisanachitike, Mulungu akuitanitsa kutuluka, chimodzimodzi monga mmene Iye anachitira mmbuyomo. Machimo a Amori anali atawunjikana, chotero Iye—Iye akuitanitsa ku—kutuluka kwauzimu. Tsopano tiyeni tibwerere mmbuyo pang'ono, mu choimira, ndipo tikafufuze.

<sup>67</sup> Iwo anapita uko ku Igupto, zonsezo chifukwa chomuchitira nsanje m'bale. Ndi chifukwa chimene Israeli anakapezeka ku Igupto pa nthawi imeneyo, kunja kwa dzikolo. Kumbukirani, malonjezo a Mulungu anali pokhapokha ngati iwo ali mu dziko limenelo.

<sup>68</sup> Tsopano kodi inu mukuwona chimene ife timayankhula mu pemphero, mphindi pang'ono zapitazo? Nchifukwa chiyani Mulungu anachita kuwumitsa mtima wa Farao? Kuti awabwezeretse anthuwo ku dziko lolonjezedwa, Iye asanawadalitse iwo, kuti amubweretse Mesiya kwa iwo.

<sup>69</sup> Iye anachita motani kuti anaumitsa mtima wa Hitler, kuti adane ndi Ayuda, pamene iye anali Myuda wa theka, mwiniwakeyo? Iye anachita motani zimenezo mwa Stalin, Mussolini? Mukuona? Anthu amene sanadzodzedwe, ngati fuko, iwo—iwo... Mulungu amayenera kutenga zi—zinthu zimene iwo amazidalira, malamulo a dzikolo, nthawi zambiri, kuti apangitse malonjezano Ake kukwanirtsidwa. Chotero, Iye anachita kuwumitsa mitima ya olamulira mwankhanza awo, kuti awathamangitsire Ayuda ku dziko lolonjezedwa. Izo zinkayenera kukhala mwanjira imeneyo.

<sup>70</sup> Tsopano ife tikupeza, kuti, akupita uko, Yosefe... Ife tikuidziwa nkhanayo, pamene ife tikubwerera ku Genesis, ndipo inu mukhoza kungowerenga izo. Chifukwa, ine ndachedwa pang'ono kuti ndiyambe pa phunziro lalitali ili la Sande sukulu, ndipo ine ndiyesetsa kuti ndifulumire.

<sup>71</sup> Zindikirani tsopano. Mukawerenge nkhanayo pamene inu mungathe, ya Yosefe, wobadwa kumapeto kwa abale ake, wotsatira kwa womalizira. Malingaliro auzimu azigwira izo tsopano. Iye sanali mwana womalizira; Benjamini anali. Koma, atasiyana, penyani. Yosefe ndi Benjamini anali abale mwa magazi, ndipo awiri okhawo amene anali azichimwene. Benjamini sanaddiziwe mpaka iye atatzakumana ndi Yosefe. Ndipo pa onsewo, Benjamini anapatsidwa magawo awiri a chirichonse chimene Yosefe anaperekwa. Chabwino. Zindikirani tsopano, ife tikupeza kuti kumeneko, iwo anali...

<sup>72</sup> Iye anachotsedwa kwa abale ake chifukwa chakuti iye anali wauzimu. Iye anali munthu wopambana, ngakhale wodzichepetsa wa gululo, wotsikitsitsa wa gululo. "Ndipo iwo ankamuda iye popanda chifukwa." Iwo sankayenera kuti azimuda iye. Iwo ankayenera kuti azimulemekeza iye. Chifukwa, nchifukwa chiyani iwo amamuda iye? Chifukwa

iyē anali m'bale? Osati kwenikweni zimenezo. Iwo ankamuda iyē chifukwa chakuti Mulungu ankachita naye mochuluuka kuposa mmene Iye ankachitira ndi onse a iwo. Mukuona? Iye anamupatsa iyē ku—ku—ku—kumvetsa kwauzimu. Iye amatha kutanthauzira maloto, mwangwiyo. Ndipo iyē amatha kuneneratu zinthu zimene zimadzachitika, mwangwiyo, ndendende basi mmene izo zinaliri. Ndipo iyē—ndipo iyē samabweza nkhonya.

<sup>73</sup> Iye anawona a—loto la mitolo iyo ikudzagwada patsogolo pa mitolo yake, ndipo abale ake zitatero anakwiya naye. Anati, “Ine ndikuganiza, ndiye, iwe wodzigudubuza woyerā wamng’ono,” mwa kulankhula kwina, “ife tikuyenera tidzakugwadire iwe tsiku lina?” Koma umo ndi mmene izo zinadzachitikira. Mukuona? Zikanadzatheka bwanji kuti zimphona zazikulu izo zidzagwade konse pamaso pa munthu wamng’ono uyo, wopanda mawonekedwe ataima pamene? Koma iwo anadzachita izo, iwo ndithudi anatero, ndipo anapempha chifundo. Koma iyē anali asanafike mu ulamuliro, apobe, inu mwaona. Iye anali nthawi imeneyo mmaonekedwe chabe a mwana.

<sup>74</sup> Ndipo kenako ife tikudzapeza, pakuchita izi, kuti Yosefe anatengedwa kuchokera kwa abale ake, zipembedzo, ndipo anakakhala kwa iyeyekha. Mukuona? Abale ake, onse mu dzikolo. Ndipo kenako apo panadzabwera chinthu chachikulu chotero. Ife tikuzindikira kuti Israeli...momwe iwo amakhala mmalo awo okhalapo, ndi kukhazikika. Tsopano, ndicho chinthu chimodzi chabwino, kukhala mmalo. Mmallo ako, uko nkulondola. Koma, iwo anachotsapo Mzimu.

<sup>75</sup> Achikhazikitsso, lero, mwa malo amadziwa chimene iwo ali, mwa kumvetsa kwa luntha kwa Baibulo, koma palibepo Mzimu. Iwo amukana Yosefe, amutulutsa Iye panja. Iwo sankafuna kukhala ndi chochita chirichonse ndi Izo. “Ndi gulu la oyera odzigudubuza. Izo ndi... Ife sitikufuna kalikonse kochita ndi Izo.” Iwo amuchotsapo Iye, akamugulitsa Iye, kwa dziko. Iwo anali kunja kwa chiyanjano chawo.

<sup>76</sup> Tsopano, pochita zimenezo, iwo anali akuchoka pa malo awo, akutengedwera ku Igupto, mtsogolo mwake.

<sup>77</sup> Tsopano, nkhani ya abale a nsanje awa ndithudi ikufanizidwa mopambana ndi mbali yauzimu ya iyo lero. Ife—ife tonse tikuzidziwa zimenezo, kuti iyo ndi nsanje yangwiyo, osati yangwiyo. Iyo ndi nsanje yakale, yauve, yauthchisi. Mukuona? Mulibemo ungwiro mu nsanje. Mukuona? Si china koma nsanje yauthchisi. Pamene, iwo anawona Baibulo lomwelo, ndi chikhalidwe cha Mulungu yemweyo amene analemba Baibulo, akudzitsimikizira Iyemwini, ndiyeno nkuzikana Izo popanda chifukwa. Yangwiyo... Chabwino, osati yangwiyo. Monga ine ndinanena, ndi nsanje yauve. Kumuwona Mulungu akuchiritsa odwala, akuukitsa akufa, Mulungu yemwe yemweyo amene

ankakhala mu masiku a atumwi! Uthenga womwewo umene iwo analembera, ulendo wauzimu uwu, ndi Mulungu yemweyo amene akuchita chinthu chomwe chomwecho. Chotero iwo si china koma nsanje, akumawachotsa, “Ndipo ife sitikuwu funa Iwo pakati pa anthu athu.” Mukuona? Kuwapondereza iwo!

<sup>78</sup> Iwo ankaganiza, abalewo, kuti iwo sadzakhala naye ntchito nkomwe munthu ngati ameneyo, chotero, “Bwanji osangomuchotsapo iye?”

<sup>79</sup> Ndi chimenecho, chinthu chomwecho chachitika lero. Iwo akuganiza, kuti, “Chifukwa chakuti mipingi yathu yasanduka yaluntha, kuti ife tiri ndi gulu lovala bwino, bungwe lalikulu, atumiki ophunzira kwambiri, kuti ife tiribe ntchito ndi Mzimu Woyera mwanjira yomwe Iwo unkakkalira kumbuyo uko.” Kutu, iwo akhuta. Mwa kulankhula kwina, zochitika zimayankhula mofuala kuposa mawu: Kuti maseminare awo, ndi zavo... ubongo wawo—umunthu wawo, ndi kubwera kwawo pamodzi ndi—ndi kukambirana chinthu ichi, ndi okhoza kwambiri, ndi malingaliro awo omwe aluntha, kuwuika Mpingo mu dongosolo, mwabwinoko kusiyana ndi mmene Mzimu Woyera ungachitire izo. Chotero, iwo sakuufunanso Iwo nkomwe. “Icho ndi Chinachake chimene ife sitikuchisowa lero. Izo ndi, masiku a zimenezo anadutsa.” Tsopano, kodi izo si zoona basi? [Osonkhana akuti, “Ameni.”—Mkonzi] “Ife sitikuusowa Mzimu Woyera kuti udzichiritsa odwala. Ife tiri ndi madokotala. Ife sitikuusowa Mzimu Woyera kuti uyankhule ndi malirime. Ife tonse ndi anthu aluntha.” Ndipo pamene inu mutero, inu mumachotsapo, kuchokera mu zimango zanu, Mzerewamoyo.

<sup>80</sup> Yesu ananena kwa Ayuda amenewo, mu masiku Ake, “Kodi inu simunawerenge kuti, ‘Mwala umene unakanidwa ndi Mwalawapangodya umene chimango chonse chaimapo’?”

<sup>81</sup> Tsopano, inu mukuona chimene ine ndikutanthauza? Ine ndikutsimikiza inu—inu mukukhoza kumvetsa zimenezo. Kuti, chi—chifukwa cha izo lero, ndi chifukwa chakuti iwo ankaganiza kuti iwo sadzawufuna konse Iwo. “Ife sitikufuna oyankhula ndi malirime. Ife sitikufuna otanthauzira malirime. Ife sitikuufunanso aneneri a Chipangano Chakale kuti atiike ife mu dongosolo, mwa Mzimu Woyera. Ife tikuwumvetsa Iwo.” Mukuona? Iwo atenga kachitidwe kopangidwa ndi munthu kuti katenge malo a Mzimu Woyera.

<sup>82</sup> Chotero, pali anthu amene anasankhidwa, maina awo ali pa Bukhu la Moyo wa Mwanawankhosa, iwo sangatsatire zimenezo. Iwo ndi a malingaliro auzimu, ndipo chotero iwo sangatsatire zimenezo. Iwo sangapirire nazo izo, ziribe kanthu ngati abambo awo ndi amayi anali a mpingo wabungwe uliwonsewo.

<sup>83</sup> Pamene mpingo upanga, uchita...mwinamwake iwo sungayankhule chimenecho momveka. Oh, ayi. Iwo sungayankhule chimenecho momveka, koma zochita zavo

zimatsimikizira izo. *Apa* pali Mawu. Ndipo Mzimu Woyerā umatsimikizira izo pakati pa iwo, pamene Iye awasonkhanitsa iwo pamodzi, kuti Iye amachiritsabe odwala, ndi kuukitsa akufa, ndi kuyankhula ndi malirime, ndi kutulutsa ziwanda. Chotero, izo zimatengera pa... chimene chiri mkatī mwa munthuyō.

<sup>84</sup> Monga Akazi a Arganbright apo, ankaganiza zimenezo, tsiku lina, atakhala kunja uko akuyenda, akuzulira udzu wina, pamene iwo amatchetcha pabwalo. Ine ndinadzadutsa, pafupi pambali ya iwo. Iwo samandidziwa ine, ndipo ine ndinangowasiya iwo azipitirira. Ine ndinali kupenyererā.

Tsopano zindikirani Mzimu Woyerā mu ntchito Yake yaikulu.

<sup>85</sup> Mpingo ukumverera kuti iwo sukusowa Mzimu Woyerā. Mipingo idzakuzani inu zimenezo. Ndipo amuna akhoza kuimirira ndi kukupatsani inu kuyankhula kwaluntha koteroko, akhoza pafupifupi kukupangitsani inu kuhkulupirira izo. Tsopano tiyeni tiimire pamenepo, miniti. Kodi Yesu sananene kuti awiriwo adzakhala oyandikana kwambiri, “Izo zikanadzanyenga Osankhidwa kumene ngati kukanakhala kotheka”? [Osonkhana akuti, “Ameni.”—Mkonzi] Zoyankhula zaluntha zidzakhala zosalala, mwakuti izo zidza—izo zidzawanyenga anthu. Ndi uthenga, ndi anthu amene angagwire mawu amenewo mwanjira yoteroyo, mwakuti iye akhoza pafupifupi kumupanga munthu waluntha aliyense, ngati iwe ukungodalira mu luntha lawo, iwo—iwo akhoza kuwudzudzula Mzimu Woyerā, ndi—ndi kutenga njira ya munthu. Ife tikuziwona zimenezo.

<sup>86</sup> Tsopano, ndicho chinthu chomwecho chimene iwo ankaganiza za Yosefe, ndipo iwo anamuchotsapo iye. Ndipo, oh, uko mu Igupto, oh, mmene ife tingaganizire, mmene ine ndingakhalire maora. Inu mukhoza kukhala apa kwa zaka zitatu ndipo osatha kusiya phunziro limenelo, usana ndi usiku, ndipo nkumapezabe zonona zazikulu za Mzimu Woyerā. Malingaliro auzimu akhoza kuyang’ana uko mu Igupto ndi kuwona kusautsika kukuyambika; kukhoza kumuwona Yosefe akutengedwa, ndi cholinga chakuti chizunzo chiyambike. Ndipo kenako nkumuwona Mulungu, ali ndi gudumu Lake mmagudumu, chirichonse chikuzungulira mwangwiro basi. Kumuwona Potifara akumukana Yosefe; kuwona bodza lija likunenedwa. Ndi kumuwona Yosefe ali mu ndende, ndipo ndevu zake zakula, wachotsedwa kwa abale ake. Komano, mwadzidzidzi, Mulungu anasunthira mkatī. Mukuona?

<sup>87</sup> Momwe ife tingawonere gudumu limenelo mmagudumu, likusuntha! Dongosolo lalikulu la Mulungu likusuntha chirichonse mpaka ku kutuluka uku, ku nthawi iyi pamene Iye akanati adzaitane anthu Ake kubwerera mdzikolo kenanso, kubwerera ku malo, ku dera limene Iye akanadzawadalitsako

iwo ndi kudzaika pakati pawo Mmodzi amene Iye analonjeza kuti Iye adzamuika pakati pawo. Iwo ankayenera kuti akakhale mu dziko lawo. Kumbukirani, iwo ankayenera kuti atuluke mdziko limene iwo anali alimo, ndi kudzalowa mdziko la lonjezo, Mesiya wawo wolonjezedwa asanabwere nkomwe.

<sup>88</sup> Ndipo Mpingo ukuyenera kuchita chinthu chomwecho; kutuluka pa gulu ilo la okanidwa, kudzalowa mu lonjezo, Mesiya asanawonetseredwe nkomwe pamaso pawo. Inu mukuona izo? [Osonkhana akuti, "Ameni."—Mkonzi] Moyo wa Mesiya, ukuwonetseredwa, kuwukonzekeretsa Mpingo, Mkwatibwi.

<sup>89</sup> Mkazi kukwatiwa mwamuna, ndipo osamagwirizana naye iye, izo zimakhala mtundu wina wa—kukangana, kosatha. Koma pamene mwamuna ndi mkazi wake, bwenzi lake lachikazi, wotomerana naye wake, pamene iwo akhala mu mgwirizano wangwiyo, monga solo imodzi ndi lingaliro limodzi, chifukwa iwo akudzakhala thupi limodzi.

<sup>90</sup> Ndiye, pamene Mpingo ungakhale mu mgwirizano wotero ndi Mulungu, mpaka kuwonetseredwa kwa Mkwati kumawonekera mwa Mkwatibwi, chifukwa iwo akudzakhala mmodzi! Oh, ndi phunziro lopambana bwanji. Chabwino.

<sup>91</sup> Tsopano, kumbukirani, malingaliro auzimu amene akuzitolera izi, akukhoza kuwona choimira ndi chenicheni chake, ndipo akuzitolera izo. Kwa limodzi, basi, ife tikhoza kutenga maora pa izo. Onani zimene zikuchitika.

<sup>92</sup> Ndipo nchifukwa chiyani ife tadikirira zaka zonsezi, kuyambira pa nthawi ya kasupe iyi? Inu mukudziwa, Baibulo limanena, kuti, "Mpingo unathawira mchipululu, kumene iwo umasamaliridwa kwa nthawi ndi nthawi." Ndipo nchifukwa chiyani pakhala zonsezi? Kuti ife... Mukuona? Awo akadalibe magudumu a Mulungu mmagudumu.

<sup>93</sup> Nchifukwa chiyani Mulungu sanachite izi, nthawi yapitayo kale, pamene amuna ankakhala pansi ndi mapensulo, ndi—ndi akazi, ndi kuyesera kuijambula nthawiyo? Monga Woweruza Rutherford ndi ambiri a iwo, kuti, "Yesu anabwera mu '14." Ndipo—ndipo Mother Shipton anali nazo izo mmbuyo mwa izo, ndi zina zotero, nthawi zonse izi. Ndipo, mwaona, popita ndi izi, pa chimene iwo ayesetsa kuganizira Lemba, mwaona, iwo anaziwononga izo. Izo nzobisidwa. Izo ndithudi nzobisidwa. Ndipo Lemba zingatetheke bwanji kuti lidzitsutse Lokha, pamene Yesu anati, "Palibe munthu amene akudziwa miniti kapena ora"? Mukuona? Mukuona? Iwo amangotenga chidutswa chimodzi cha Lemba ndi kuchigwira Icho.

<sup>94</sup> Inu mukuyenera kutenga Chinthu chonsecho. Ndiye, ngati Mulungu ali mu zimenezo, ndiye Mulungu adzawonetsera chimenecho kukhala Choonadi. Monga machiritso Auzimu, ngati iwo sali Choonadi, ndiye iwo si Choonadi; Mulungu sadzakhala ndi chochita chirichonse ndi izo. Koma ngati Iye

awonetsera Iwo kuti ndi Choonadi, ndiye kuti Iwo ndi Choonadi. Chimodzimodzi monga Yesu . . .

<sup>95</sup> Mulungu anati, “Ngati pakhala wina pakati panu, ndi mneneri, kapena wauzimu, Ine ndidzayankhula ndi iye. Ndipo chimene iye anena chikachitika, ndiye mumvere izo. Ndi zimenezotu. Koma ngati ulosi wake ndi wolakwika, ndiye . . .” Mulungu sangalawkwitse. Iye ndi wopandamalire, wosalephera, wamphamvuzonse, ndipo Iye sangalawkwitse. Chotero, ngati mwamuna akuyankhula, ndiye izo zimawonetsera mwamunayo. Ngati iye anayankhula mawu ake omwe, iwo adzalephera. Koma ngati iye ayankhula Mawu a Mulungu, iwo sangalephera, chifukwa ndi Mulungu akuyankhula. Ndiye, kudzodza kwake kumabwera kuchokera kwa Mulungu, ndipo izo zidza . . . izo zikungoyenera kukhala zonna. Umo ndi mmene Mulungu ananenera kuti izo zizinenedwa. Umo ndi mmene Bai . . .

<sup>96</sup> Mu Chipangano Chakale, Iye anati, “Ngati iwo sayankhula mogwirizana ndi lamulo ndi aneneri, ndi chifukwa chakuti iwo alibe Moyo mwa iwo, alibe Kuwala mwa iwo.” Kulondola. Iwo akuyenera kuyankhula mogwirizana ndi lamulo ndi aneneri. Ndipo ulosi, kapena china chirichonse, zikuyenera kukhala mogwirizana ndi Mawu. Ngati icho si choncho, icho ndi cholakwika. Mukuona?

<sup>97</sup> Tsopano, ife tikupeza kuti zonsezi zinachitika, chifukwa, anadikirira. Zitsitsimutso: a Methodist, a Lutheran, a Baptist, a Campbell, ndi—ndi onse osiyanasiyana. Iwo akhalapo nazo zitsitsimutso zazikulu. A Nazarene, Pilgrim Holiness, Pentekoste, onsewo anali nazo zitsitsimutso zazikulu. Koma kutuluka kwakukulu sikunabwere. Chifukwa chiyani? Mulungu anamuua Abrahamu kuti Iye adzamusunga iye mu dziko nthawi imeneyo, koma ku—kusaeruzika kwa a Amori kunali kusanadzadzebe. Ndipo Mulungu wadikirira, modekha. Anthu amenewo, amayesera kuti aziganizire, iwo amakhoza kuwona Lemba likupita mu chinachake. Kupita mu chinachake, iwo amati, “*Ili* ndi tsikulo. *Iyi* ndi nthawiyo.” Koma inu mukulephera kumvetsetsa kuti kusaeruzika kwa a Amori sikunakwaniritsidwebe.

<sup>98</sup> Zaka foro handiredi iwo adzakayenda uko mu Igupto, ndipo adzatulutsidwako. Koma iwo ndithudi anakakhala zaka foro handiredi ndi forte, chifukwa chomukana mneneri. Iwo anazunzika, pafupifupi zaka zina forte uko mu chipululu, Mulungu asanawatulutseko iwo. Mose anali uko mchipululu zaka forte iye asanabwere nkomwe kuti adzawawombole iwo, inu mwaona. Zaka forte zinadutsitsa nthawi, zinatha, chifukwa chakuti iwo anawukana uthenga.

<sup>99</sup> Tsopano, zaka forte mu nthawi ya Mulungu zingakhale pafupifupi miniti imodzi ndi theka, ku nthawi yathu. Umo ndi mmene izo zimasiyanirana. “Zaka sauzande ndi tsiku limodzi

lokha.” Mukuona? Silingakhale ngakhale miniti, osatheka. Zindikirani, mmenemo.

<sup>100</sup> Tsopano nthawi yatha. Chifukwa chiyani? Mulungu wakhala wopirira, akudikirira, akupenyerera. Kuwalola a—achi Lutheran awuke mu chitsitsimutso, kenako anapanga bungwe. Kuwalola a Methodist awuke mu chitsitsimutso; anapanga bungwe. Kumulola John Smith, mpingo wa Baptist, awuke ndi chitsitsimutso chachikulu; kupanga bungwe. Kuwalola a Pentekoste awuke ndi kubwezeretsa kwa mphatso; kupanga bungwe. Mpaka kusaeruzika kwadzadza, kenako Mulungu watopa, ndiye pakubwera kutuluka.

<sup>101</sup> Ndipo ife tikuziwona izo, kuti anthu eniake akhoza kuwona mmbuyo mmusi mu mzere wa nthawi, kuti chinthucho chatembereredwa. Iwo akutenga chikute ndi chovala chabwino cha Chibabulo, kenanso. Ndipo ndicho chinthu chimene chikutemberera pakati pa anthu, pamene anthu akuyesera kuika malingaliro awoawo okhudza zinthu.

<sup>102</sup> Ife tikuyenera kukhala ndi Mawu amenewo. Amenewo ndiwo malamulo a Mulungu, anati, “Musakagwire chirichonse mu mzinda umenewo, mzinda wotembereredwa uwo. Musakagwire izo. Mukazisiye izo zokha.”

<sup>103</sup> Ndipo Akani ankaganiza kuti iye akanatha kutenga chikute cha golide ichi ndi kumakhala moyo wabwino monga ena onse mdzikolo, ndi chovala chabwino cha Chibabulo. Oh, kwa a Akani mu msasa! Mukuona? Koma chinthucho ndi chotembereredwa, ndipo chikupitirira kutembereredwa. Icho chinatembereredwa kuyambira pa Nicene Council pomwe, ku Nicea, Rome, chakhala chotembereredwa chiyambireni. Koma Mulungu walola kusaeruzika kudzadze mpaka pamwamba, kufikira nthawi ya a Amori itakwaniritsidwa.

<sup>104</sup> Ndipo tsopano aliyense wokhala ndi kumvetsa kwauzimu, kumbukirani, ine ndikumakhala ndikungobwereza, kumvetsa *kwauzimu*, inu mukhoza kuwona kuti kusaeruzika kwa fuko lino kwadzadza. Ilo lachita bungwe ndi kuchitanso bungwe, ndi kuchita bungwe ndi kuchita bungwe. Ndipo tsopano ilo lachita chitaganya, ndipo likulumikizana ndi chinachakenso. Kusaeruzika kwadzadza. Ndi nthawi ya kutuluka, nthawi yoitana atuluke, kupita ku Dziko lolonjezedwa. Osati lonjezolo, basi dziko lina loti azipitako; koma Kwawo, Zakachikwi, nthawi yoitana atuluke. Kusaeruzika kwa fuko lino (ndigundanso pa izo kenanso usikuuno, Ambuye akalola) kwadzadza. Ilo lasanduka nyansi.

<sup>105</sup> Inu mukuti, “M'bale Branham, fuko limene inu mukukhalamo?” Inde, bwana. Ndithudi. Inu mukuti, “Ngati mzika ya United States, inu simukuyenera kunena zimenezo.” Ndiye, Eliya sibwenzi ataitanira themberero pa Israeli, ndipo iye

pokhala wa Israeli nthawi imeneyo. Aneneri ena onse sibwenzi atatemberera fuko limenero limene iwo anali pansi pa Israeli.

<sup>106</sup> Koma iwo ankangoyankhula, osati malingaliro awo awo, koma Mawu a Ambuye. Mukuona? Zimatengera kuti kudzodza kwanu mukukutenga kuti. Zimatengera mmene izo zikubwerera. Ngati izo zikutsutsana ndi Mawu, zisiyeni izo zokha. Ndipo ine ndikufunsa wina aliyense atsimikizire kuti Izo ndi zotsutsana ndi Mawu.

<sup>107</sup> Kodi Baibulo silinanene, mu Chivumbulutso 13? Apo ndi pamene fuko lino likuwonekera. Fuko lino ndi la nambala sartini, fuko la mkazi. Ndi mkazi, mu Baibulo. Mkazi ali pa ndalamaya yathu. Ilo ndi fuko la mkazi. Ndi kumene chivundi cha akazi chikuyambira, kuyambira, kumene icho chikuthera. Chivundi chinayambira mu Edeni, posakhulupirira Mawu a Mulungu. Kuno ndi kumene ilo linautamira azilaliki achikazi ndi china chirichonse. Chivundi cha dziko chimabwera kuchokera ku Hollywood, fuko lovunditsitsa mdzikolo; kulekana maukwati kochuluka, dziko lonse litaikidwa pamodzi. Mukuona? Chifukwa chiyan? Inu mudzapeza limodzi la masiku awa, Ambuye akalola. Inu mudzawona chifukwa chimene, chinthu chotembereredwa ichi. Inu mukhoza kuwona khungu la chinthu cha kulekana ukwati ichi chimene Satana waika mmaso mwa anthu. Ife tiri mu ora lovuta. Mapeto athu ayandikira tsopano, ine ndikukhulupirira. Iwo avunda, avunda mpaka mkatiki.

<sup>108</sup> Ilo likuwonekera mu Chivumbulutso 13, nambala sartini. Ndipo kumbukirani, ilo linawuka ngati mwanawankhosa, ufulu wa chipembedzo. Koma kenako ilo linalandira mphamvu kuchokera kwa chirombo; fano monga icho. Ndipo iye anayankhula ndi ulamuliro wonse, ndipo anachita zinthu zovunda zomwezo zimene chirombo chinachita pambuyo pake. Ndiye mukundiua ine kuti izo sizinaloseredwe za fuko lino? Chikhaliwe cha a Amori chatsala pang'ono kucha, chifukwa iwo akugwira kale ntchito mu zimenezo.

<sup>109</sup> Ndipo ngakhale papa wathu watsopano, cholinga chake chenicheni ndi kuyanjanitsa abale pamodzi. Ndipo, kwa diso lachibadwa, ndicho chinthu choti achite. Koma, mmaso a Mulungu, izo ndi zotsutsana ndi Mzimu Woyeria. Ife sitingasakanizikane ndi zimenezo. Ndipo mpingo uliwonsenje udzaitanidwira mu chitaganya chimenecho. Chokaniko kwa chinthu chimenecho, mwamsanga momwe inu mungathere. Inu mutenga chilemba cha chirombo, osadziwa chimene inu mukuchita. Chokaniko kwa izo.

<sup>110</sup> Ine ndikuyembekeza kuti malingaliro auzimu akhoza kugwira izo. Ine ndikutsimikiza inu mutero. Koma ine ndikudabwa, kunja uko. Mulimonse, iwe sungayendere fuko lirilonse. Inu mukhoza kutumiza matepi kwa ilo. Mulungu

adzayenera kukhala ndi njira ina yoti adzagwirire malingaliro amenewo kunja uko kumene mbewu imeneyo idzafesedwe. Chabwino. Ndipo mwamsanga pamene Kuwala kudzakhudza iyo [M'bale Branham akuwomba mmanja ake pamodzi kamodzi—Mkonzi], iyo idzapita, kukatenga Moyo. Monga mkazi wamng'ono pa chitsime, iye anati, “Ndi Zimenezotu.” Iye anagwira Izo.

<sup>111</sup> Chokani kwa chinthu chimenecho. Icho chatembereredwa. “Chotembereredwa?” Ndiuzeni ine kumene mmodzi anagwapo ndikudzukanso. Ndiuzeni ine mmodzi anadzuka amene sanagwe. Chotero, inu mukhoza kuwona kuti chinthucho ndi cholakwika. Chabwino.

<sup>112</sup> Kusaeruzika kunali kusanadzadzebe, kwa a Amori, chotero iwo ankayenera kuti akhalebe ndi kudikirira kutuluka kusanachitike. Koma pamene a Amori anadzadzitsa kusaeruzika kwawo, ndiye apo panadzabwera kutuluka kwauzimu, kapena kutuluka kwathupi, kuti kuwatsogolere anthuwo ku dziko lachirengedwe, kumene Amori wachirengedwe anayamba wakhalapo, ankalitcha ilo dziko lawo.

<sup>113</sup> Ndipo kusaeruzika kwa chipembedzo cha a Amori kwadzitcha kokha “Mpingo,” motalika kwambiri, mpaka kusaeruzika kwawo kwatsala pang’ono kukwanirtsidwa.

<sup>114</sup> Pakubwera kutuluka, pamene Mulungu ati adzawonetse kuti uyu ndi ndani; kumene Mpingo Pawokha, Mkwatibwi wa Yesu Khristu, adzatulutsidwira panja, kukalowa mu Dziko limene linalonjezedwa. “Mu Nyumba ya Atate anga muli nyumba zambiri, mu malo awa.” Inu simukusowa kuti muchite kupita Kumeneko ndi kukamenyera monga iwo anachitira. Ilo linakonzedwa kale. Ngati msasa wa padziko wokhalapo uwu uphwasuka, ife tiri nawo kale wina ukudikirira, “Kuti kumene Ine ndiri, kumeneko inu mudzakakhalenso.” Kutuluka kwakukulu kwayandikira!

<sup>115</sup> Penyani mmene Mulungu anachitira kutuluka kumeneko, chimene Iye...kukonzekera kumene Iye anapanga, ndipo muwerenge miniti chabe, mukatero muyang’ane lero. Chabwino. Zindikirani, kutuluka uku kusanachitike, “Kunadzauka fa-farao amene samamudziwa Yosefe.” Mukuona? Farao amene samamudziwa Yosefe. “Samamudziwa Yosefe.” Kodi Yosefe amaimiriridwa ndi chiyani? Gowo lauzimu mu kutuluka kwauzimu uku.

<sup>116</sup> Akuuka apo tsopano, “Ife tiri ufulu.” (“Mkaziyo anakadyetsedwa kwa nthawi, nthawi, ndi kugawaniza kwa nthawi.”) Koma potsiriza kunadzauka a—Yos...kapena farao wolamula mwankhanza amene sankadziwa ufulu wa chipembedzo, kuwalumikizitsa iwo pamodzi. Musalole kuti izo zikudutseni inu. Panadzafika nthawi imene kunali farao, poyamba, ankayenera kubwera.

<sup>117</sup> Ndipo mabungwe ankakhala mosilirika, ankakhala ngati nthambi yomedzanitsidwa, ku mpesa weniweni wa Chikhristu, koma iwo nkumabalabe zipatso zake zapachiyambi: akazi, ovala mwatheka; amuna, aluntha, ndi kumakana mphamvu ya Mzimu. Koma, izo nkumakhala moyo pansi pa dzina la mpingo wa Chikhristu. Ndi mpesa womedzanitsidwa. Koma Mwamuna wa mmundamo akubwera tsopano kuti adzadulire mpesawo, monga Iye ananena kuti Iye akanadzachita. Onse awo amene alibe chipatso adzadulidwa ndi kudzaponyedwa pa moto ndi kukawonongedwa.

<sup>118</sup> Ndi chinthu choipa kuti ndichinene, koma Choonadi nthawizina chimawoneka choipa, monga ine ndangokuuzirani inu, momwe Mulungu amawatengera ana Ake kudutsa mmadzi akuya ndi mchenga wamatope ndi chinthu. Iye amachita izo mwanjira imeneyo. Kumbukirani, a—mpoto umayenera kuswedwa kukhala manjenje, mitolo, zidutswa zazing'ono kuti ziwumbidwenso ndi kumangidwanso. Chimawoneka ngati chinthu chowopsya kuwuwononga iwo, koma izo ziyenera kuchitidwa moteromo, kuti mpotowo upangidwe kenanso, mtsuko kapena chirichonse chimene inu mukupanga.

<sup>119</sup> “Kunali farao amene anauka, amene sankamudziwa Yosefe.” Ndipo icho chinali chiyambi cha chiyambi. Icho chinali chiyambi cha kutuluka. Ndipo pamene chinthu chimenecho chinayamba kuwumbidwa, pansi pa—pa mphamvu ya ndale, kuyamba kuumbika, Mulungu anayamba kumakonzekera. Kusaeruzika kwa a Amori kunali kutakwaniritsidwa. Nthawi imene Iye anamulonjeza Abrahamu inali itakwaniritsidwa, ndipo nthawi ya chiwombolo inali ili pafupi.

<sup>120</sup> Ndipo Mulungu analola kuti farao awuke, amene sankamudziwa Yosefe, ndipo Ramese anabadwa. Ndipo pambuyo pa Seti panadzbawera Ramese. Ndipo Ramese anali ujayu amene sankadziwa madalitso a Yosefe. Ndipo—ndipo iye sankadziwa kuti mbali yauzimu inali chiyani. Iye anangokhala mzwanya wa ndale, kuti akakhoze kutenga Ethiopia ndi maiko ena onse, pansi pa mphamvu za asilikari. Ndipo ndizo zonse zimene iye ankadziwa, zinali mpha—mphamvu za asilikari.

<sup>121</sup> Ndipo ine ndikuganiza, ngati munthu aliyense atakhala wauzimu, akhoza kuwona zimene zikuchitika tsopano. Ife tikumutenga farao amene sakudziwa ufulu wa chipembedzo. Pamene purezidenti wathu ankatenga udindo wake, iye sanalumbirire kwa izo, kuti iye amakhulupirira ufulu wa chipembedzo.

<sup>122</sup> Nanga bwanji tsiku lina pamene ife tinali ndi funso ili la kusalana, uko Kummwera? Pamene kazembe uyu wa—wa Alabama... Ine ndikukhumba ndikanayankhula ndi mtumiki ameneyo, Martin Luther King uja. Mwamuna angakhale bwanji mtsogoleri, ndi kumatsogolera anthu ake ku msampha wa imfa?

Ngati anthu amenewo akanakhala akapolo, ine ndikanakakhala kumusi uko, nditavula chikhotho changa, kukawamenyera anthu amenewo. Iwo si akapolo. Iwo ndi mzika. Iwo ndi mzika za fukoli. Funso la “kupita ku sukulu.”

<sup>123</sup> Anthu amenewo, ngati iwo ali ndi mtima wolimba ndipo sakuzidziwa zinthu zimenezo, inu simungaike mwa anthu, zinthu zauzimu, mwapunthidwa mmenemo mphamvu zandale. Iwo akuyenera kuvomereza izi, abadwenso mwatsopano, akatero iwo aziwona zinthu izi.

<sup>124</sup> Koma, bambo uyu, ngati ine ndikanangokwanitsa kuyankhula ndi iye; akuwatsogolera anthu ofunika awo, pansi pa dzina la chipembedzo, kupita mu msampha wa imfa kumene iye ati akaphe masauzande kuchulukitsa masauzande a iwo! Iwo samati...Iwo amangopeza mba—mbali yathupi.

<sup>125</sup> Bambo uyu, m'bale wachikuda, pamene kuukira kwakukulu kuja kunachitika mu Louisiana, ine ndinali kumeneko pa nthawi imeneyo. Pamene a...Uko kuli mtumiki wachikuda, m'bale wachikulire wofunika, anaima kunja uko ndipo anati, anawafunsa asirikaliwo, “Kodi ine ndingayankhule nawo? Iwo ndi anthu anga.” Ndipo mtumiki wachikulire uyu anaimirira, kunja uko, anati, “Ine ndikufuna kuti ndinene, mmawa uno, ine sindinachitepo manyazi ndi khungu langa. Mlengi wanga anandipanga ine chimene ine ndiri.”

<sup>126</sup> Umo ndi mmene Iye akufunira kuti iye azikhala. Umo ndi mmene Iye amafunira kuti munthu aliyense azikhala. Iye amapanga maluwa oyera, ndi maluwa a buluu, ndi mitundu yonse ya maluwa. Musamawakweranitse iwo. Musamawasakanize iwo. Inu mutsutsana ndi chirengedwe.

<sup>127</sup> Iye anati, “Ine sindinachitepo manyazi ndi mtundu wanga, mpaka mmawa uno.” Iye anati, “Pamene ine ndinawona anthu angaakuuka ndi kuchita zinthu zimene iwo akuchita tsopano,” iye anati, “izo zikundipangitsa ine kuchita nawo manyazi iwo.”

Ine ndinaganiza, “Mulungu mudalitse liwu limenero.”

Iye anati, “Inu mungoyambitsa mavuto.” Anati, “Taonani masukulu kuno. Ngati ife tikanakhala kuti tiribe masukulu,” anati, “izo zikanakhala zosiyana. Koma ndi ndani amene ali ndi masukulu apamwamba kuno mu Louisiana?” Anati, “Tiyeni titenge, mwachitsanzo, mzinda wathu, Shreveport.” Anati, “Kuli sukulu ya azungu uko, iyo ndi sukulu yakale. Iwo anatimangira ife ina. Iwo alibe chida chimodzi, chinthu chimodzi choseweretsa ana. Ife tiri ndi bwalo lodzadza. Ndipo pambali pa zimenezo, iwo anatimangira ife malo, aakulu, dziwe losambiramo la nsangalabwi la ana athu. Ndipo ife tiri ndi aphunzitsi apamwamba amene angakhalepo.” Anati, “Nchifukwa chiyani inu mukufuna kupita kumeneko, pamene ife tiri ndi zabwino kuno? Vuto lanu ndi chiyani?” iye anatero.

<sup>128</sup> Ndipo anthu amenewo, iwo, “Rah!” Iwo anapha liwulo. Ndi zimenezotu, mwaona, kudzodza kolakwika.

<sup>129</sup> Anthu amenewo anali akapolo. Iwo ndi abale anga ndi alongo. Iwo anali akapolo, ine ndingatero, “Tiyeni tingojowinana nawo iwo ndipo tiyende mu msewu ndi kukachitsutsa chinthu chimenecho.” Iwo si akapolo. Iwo ndi mzika zokhala ndi maufulu omwewo amene wina aliyense ali nawo. Ndi mulu wa kudzodza chabe kuchokera ku gehena, kuti zipangitse mamilioni a iwo kuti aphedwe. Iwo anayambitsa kuukira. Ndithudi, ndi choncho. Izo si zonna.

<sup>130</sup> Amuna ndi akazi ali nawo maufulu awo. Abale athu achikuda, ndi achi Japan athu, ndi achikasu, oyera, akuda, ndi chirichonse chimene iwo anali, palibepo kusiyana mu mtundu wawo, mwa Mulungu. Ife tonse tinachokera kwa bambo mmodzi, Adamu. Koma ngati Mulungu anatilekanitsa ife ndi kutipatsa ife mitundu yosiyansasiyana, tiyeni tikhale momwemo. Ngati ine ndikanakhala a—munthu wachikasu, ine ndikanafuna kukhalabe wachi Japan, kapena wachi Chinese. Ine ndinali a—a—munthu wachikuda, ine ndikanafuna kukhalabe momwemo. Mulungu anandipanga ine chomwecho.

<sup>131</sup> Moonamtime, pali zochuluka zokhudza mtundu wa achikuda zimene mtundu wa oyera ukuyenera kukhala nazo. Iwo samadandaula. Iwo ndi auzimu kwambiri. Pali zinthu masauzande zokhudza iwo zimene munthu woyera sangathe kuzifikira nkomwe. Mulungu anawapanga iwo chomwecho.

<sup>132</sup> Nndani angaipose konse kuimba kwaya yachikuda? Nkuti kumene inu mungakapezeko maliwuwo? Ine ndawawonapo iwo akubwera kuchokera ku maiko akuseri uko, osadziwa kuti, wakumanja kapena nkono wakumanzere ndi uti. Mitundu sarte kapena forte yosiyansasiyana ya iwo, ndipo iwo amaimba mpaka pakuti, olamulira amaima pamenepo, ndikuti, “Ine sindingafikire konse zimenezo.” Iye anaphunzitsa makwaya kwa zaka, ndipo mmodzi amakhala wokwera, ndi wotsika, ndi chirichonse. Anati, “Tamvetserani zimenezo, mwangwiyo basi, ngakhale mu chinenero chosiyana.” Iwo ali ndi mphatso.

<sup>133</sup> Koma, inu mwaona, zinthu zonsezi zikuyenera kuchitika, zonsezi ndi chifukwa cha wandale amene anthu inu munamusankha ndi makina anu a chinyengo.

<sup>134</sup> Ndipo tsiku lina, pamene kazembe uja anaima pamenepo, atalumbiritsidwa ndi kusankhidwa kuti alowe mu ofesi iyo, ndi anthu, ndipo funso la kusankhana malingana ndi malamulo, kuti lirilonse—dera lirilonse likhoza kutenga lingaliro lake pa izo. Iye sanazisamale, koma iye anawerenga malamulo, anati, “Tsopano, sukulu ikuima ndi kusankhana.” Iwo ali ndi sukulu kumeneko. Ndipo ana awiri okha achikuda amafuna kuti akalowe ku sukulu imeneyo, pamene iwo ali ndi koleji yawo yawo. Koma iye anaima ndipo anati, “Chiyani?” Mpaka iye anawerenga malamulo.

<sup>135</sup> Kenako pamene izo zinabwerera kwa munthu uyu amene ife tiri naye pano, amene sakumudziwa Yosefe, ufulu. Pofuna kukokera mavoti achikuda awo, ndipo osadziwa kuti chinali chipani cha republican chimene chinawamasula iwo, kuyamba ndi kuyamba. Kugulitsa maufulu awo akubadwa, kwa chinthu ngati chimenecho, kuti chiwatsogolere iwo mu msampha wa imfa, kuwonetsera kuti zochitika zirizonse zopangidwa ndi munthu zikuyenera kugwa. Kulondola ndendende. Ndipo Bambo Kennedy anamutenga msilikari ameneyo, ndipo anawatumiza amuna amenewo kukakumana ndi makolo awo omwe ataima pamenepo pansi pa malamulo. Zimenezo zinaphwanya malamulo kenanso.

<sup>136</sup> Anati, “Ife sitimenyana. Ayi, bwana.” Ndipo anati, “Ine ndikuyembekeza kuti dziko likhoza kufufuza kuti ife situkhalanso pansi pa demokarase, koma pansi pa ulamuliro wankhanza wa asirikali.”

<sup>137</sup> Inu mukudziwa maneno akale, “Ukakhala kamodzi wa democrat wa kummwera, nthawizonse.” Ine sindikudziwa tsopano. Uh-huh. Ndithudi munthu adzakhala ndi nzeru zokwanira kuti adzuke ku chinachake. Mukuona? Asiyeni anthu ofunika awo okha. Musawaphe mowamaliza iwo, kumusi uko.

<sup>138</sup> Monga munthu uja amene anamuwombera m’bale uja ku nsana, usiku wina, ndi mfuti ija, ndipo ana ake aang’ono ndi mkazi ali mnyumba. Ine sindikusamala kuti iye ndi ndani, izo ndi zotskitsitsa ndi zazing’ono. Inde, bwana. Ndikanakonda ndikanakhala woweruza pa mlandu umenewo, kamodzi. Uh-huh. Uh-huh. Kumuwombera bambo uyo, akubwera kwawo kwa mkazi wake ndi ana. Iye ndi mzika, iye ali ndi ufulu woyima pa chimene iye akuganiza kuti ncholondola, munthu wabwino. Chithunzi mu *Life* magazini, mwana wamng’ono uja akuwalilira abambo ake. Ndipo chigawenga china kunja uko, chinamuwombera iye ku nsana, atamubisalira.

<sup>139</sup> Ndizo zimene inu mumafikako pamene inu mumukana Khristu. Uko nkulondola. Ndi pamene fuko lonse lafikapo, zonsez o ziri pansi pa ndale. Ndi chamanyazi chomwecho, koma ndicho chimene ife timafuna. Ife tinazitsimikizira izo mu chisankho ichi.

<sup>140</sup> Mwana wanga wamwamuna wamng’ono amayankhula ndi ine, mmawa uno, “Adadi, makolo amwendamnjira, pamene iwo ankabwera kuno, kodi iwo onse anali a chipembedzo *ichi* cha mpingo? Kodi iwo onse anali...” Anati, “Iwo anali atavala zikhotho zazikulu?”

<sup>141</sup> Ine ndinati, “Ayi, wokondedwa. Iwo anabwerera kuno ufulu wa chipembedzo. Ndicho chimene iwo ankadzera kuno, kuti adzachoke ku zinthu ngati zimenezo.” Inu mukuona kumene izo zafika tsopano? Zikuwonetsera kuti maufumu onsewa ayenera kugwa.

Ine ndifulumire.

<sup>142</sup> Chinthu chimodzi, ine ndikupemphera kuti M'bale Martin Luther King ndithudi posachedwapa adzuka. Iye amawakonda anthu ake; sindikukaikira ayi. Koma ngati iye angakuwone konse kudzodza kwake. Izo zingachite chabwino chanji ngati inu mungapite ku sukulu, milioni a inu mutagona pamenepono, mutafa? Izo sizingangokhala, kupita ku sukulu, chimodzimodzi basi? Tsopano, chifukwa cha—cha njala, ngati izo zikanakhala za chinachakenso, akapolo, munthuyo akanakhala wofera kuti akapereke moyo wake pa chifukwa chimenecho, cholinga choyenera, ndipo chimenecho chingakhale cholinga choyenera. Koma kungopita ku sukulu, ine—ine sindikuziwona izo. Mukuona? Ine sindikuganiza kuti Mzimu Woyeru ukugwirizana naye iye, nkomwe, pa zimenezo. Izo zawapangitsa anthuwo kudzilemetsa, mu mulu wa kaphokoso, inu mwaona.

<sup>143</sup> Monga—monga mmene Hitler anachitira, uko ku Germany, anawatsogolera iwo mu msampha wa imfa, achi German ofunika awo. Ndipo iwo anagona mabilioni, kapena mamillioni, atawunjikana kumeneko pamwamba pa wina ndi mzake.

<sup>144</sup> Ndipo ndicho ndendende chinthu chomwecho. Ndipo kumbukirani, ine ndiri pa tepi. Inu mudzaziwona izo, mtsogolo, mwinamwake ine nditapita. Izo ndi ndendende zimene ziti zidzachitike. Anthu ofunika awo adzakafa kumeneko, ngati ntchentche. Adzayambitsa kuukirana, awiri onse azungu ndi achikuda adzamenyananso, ndipo adzafa ngati ntchentche. Ndipo inu mudzakhala ndi chiyani izo zonse zikadzatha? Mulu wa anthu akufa.

<sup>145</sup> “Koma uko kunawuka farao amene sankamudziwa Yosefe.” Chinthu chomwe chomwecho lero, mwamuna wawuka ndipo anakatenga lumbiriro mu—mu White House, amene sangalumbirire ku lumbiriro lake, sangatenge lumbiriro lake kuti iye amakhulupirira mu ufulu wa chipembedzo.

<sup>146</sup> Kodi papa watsopano uyu akunena chiyani? Chimodzi... Zinthu zinai zimene iye ali nazo. Chimodzi cha izo, ndi kulumikiza Achiprotstanti ndi Akatolika pamodzi. Ndipo kwa munthu waluntha aliyense, ndicho chinthu choyenera kuchita. Koma mogwirizana ndi Baibulo, icho ndi chinthu cholakwika kuchichita. Ndipo Baibulo linati iwoakanadzachita zimenezo.

<sup>147</sup> Tiyen'i tipite patsogolo pang'ono. Pa nthawi iyi, Ramese, mu Igupto, anali akukula. Mphamu yake ikukula. Munthu wachibadwa, Ramese, anali akukula.

<sup>148</sup> Munthu wachibadwa, wotsutsakhristu, akukula tsopano. Kudzera mu ndale, iye wafika kale ku White House. Mu chipembedzo, iye wawapangitsa anthu onsewo kukhala amantha, mpaka iwo ndithudi atsatira zimenezo. Ndipo atsogoleri a zipembedzo, pafupifupi mpingo uliwonse umene ulipo mu dziko, uli kale mu chitaganya cha mipingo. Ramese

akukula. Ndipo iwo onse akuyanjana pamodzi, ndipo ndicho chimene iwo ati adzakhale nacho. Ndipo kodi icho chikuchita chiyani? Icho chikupanga mphamvu, chirombo chimodzimodzi ngati choyamba chija.

<sup>149</sup> Kenako pali chisautso chimene chikubwera pa onse amene sayanjana ndi zimenezo, ndi kuukira. Izo zidzakhala nthawi itatha pamenepo. Inu mwatenga kale chiremba. Musati, “Ine ndidzachita izo nthawi imeneyo.” Bola inu muchite izo pano. Ramese anali akukula.

<sup>150</sup> Koma kumbukirani, pamene Ramese anali akukula mu mphamvu, mu Igupto, Mulungu anali ndi Mose mu chipululu. Iye anali akukula, nayenso. Ramese anali ndi kachitidwe ka ndale. Mulungu anali ndi kachitidwe kauzimu, pansi pa mneneri, atakonzeka kuti azibwera, kuti adzayankhulane ndi anthu.

<sup>151</sup> Iwo awiri onse akukula aponso. Padzakhala chiwonetsero, limodzi la masiku awa. Nthawi siili patali pamene pati padzabwera chiwonetsero. Monga za thupi... Monga Lemba limanenera, “Chathupi chimaimira chauzimu.” Inu simungachoke kwa izo. Ndi zimenezotu. Izo ziri patsogolo pa maso anu pomwe. Izo ndi Choonadi. Tayang’anani pa Mpingo tsopano, kuitana utuluke, ukubwera mu mphamvu. Mzimu Woyeru ukutsika, zinsinsi za Mulungu zikuululidwa ndi kuikidwa mu dongosolo. Mukuona? Ndipo pomwe pano, iye walowa kale mu White House. Ndipo Mpingo ukuzikokera Wokha pamodzi, ameni, osati chipembedzo; kutuluka mu nsinga za kusaeruzika, kutali ndi a Amori, anthu amene ali afulu. Oh!

<sup>152</sup> Mulungu anali ndi Mose, woti adzakhale mneneri Wake. Ngakhale iye anali atanenera kale, ndipo izo zinatsimikizira kuti iye anali kulondola, komabe iye anali mu sukulu ya mchipululu, atabisala kwa dziko lonse. Koma iye anaphunzitsidwa, anali akuphunzitsidwa, uko ku chipululu.

<sup>153</sup> Adani amaikapo nzeru, nthawizonse, kachitidwe kake. Ndipo kusakhulupirira kudzavomereza izo, chifukwa mdaniyo ndi chizindikiro cha luntha.

<sup>154</sup> Tsopano, kumbukirani, ziripo ziwiri zokha. Musaiwale izi. Pali mphamvu ziwiri zokha. Imodzi ndi mphamvu yauzimu, ya Mzimu Woyeru. Inayo ndi mdierekezi, akugwira ntchito kudzera mu mphamvu ya luntha. Pakuti, pamene ndi pamene iye anadzalowera, mmunda wa Edeni, kudzera mu mphamvu za luntha, kuti akamupangitse Eva kukhulupirira kamvetsedwe ka luntha, motsutsana ndi Mawu. Basi momveka mmene izo zingakhalire, ana akhoza kuzimvetsa izo. Mukuona? Mukuona? Ndipo umo ndi mmene izo zakhala zikukhalira, njira yonseyo.

<sup>155</sup> Ndi izi apa, mu Igupto, mmawa uno. Pali mphamvu ya luntha ikugwira ntchito mwa Ramese, kumubweretsa iye ku mphamvu. Ndi kumukweza iye mmwamba, amene samadziwa ufulu kuti

aloze chimene Yosefe anali attachita, chimene mpingo unali utachita pachiyambi.

<sup>156</sup> Ndipo tsopano ife tikuwona chinthu chomwecho, mphamvu ya luntha ikulowerera pakati pa mipingo, ndipo iyo yakula kukhala wamkulu wa zipembedzo amene samasamala zimene Baibulo limanena. Iwo ali nako kachitidwe kawo kawo. Si zimene Baibulo limanena. Ndi zimene mpingo unanena. Ndipo achi Protestanti analowa mmenemo, mpaka magulu awo onse aang'ono, ngati ili, "Chabwino, ndithudi. Chabwino, ine ndikudziwa Ilo limanena *Ichi*, koma ine ndikuuzani inu, masiku amenewo anapita."

<sup>157</sup> "Maonekedwe a umulungu, ndi kumakana mphamvu." Lemba lirilonse mu Baibulo limalozera ku chimenecho.

<sup>158</sup> Tsopano inu mwaona chifukwa chimene ine ndikufuna kujambula izi ndi kutumiza izi kwa anthu. Ora lafika. Choonadi chikuyenera chidziwike. Kutuluka kwayandikira. Mukuona?

<sup>159</sup> Ga—gawo la lunthaloo limawoneka langwiyo. Ndipo ilo ndi langwiyo, ilo liri ndendende; koma, langwiyo, kudzodza kwa Satana.

<sup>160</sup> Ndipo kenako, nthawi yonse, imene, Ramese wa luntha uyu anali akukula ndipo akubwera pa mpando wachifumu. Ndipo kumbukirani, iye anakula ngati m'bale kwa Mose, mwaona, m'bale kwa Mose. Mmodzi wa iwo ankayenera kuti adzatenge mpando wa luntha, chimodzimodzi monga Yosefe kwa abale ake. Ndipo kodi iwo anachita chiyani ndi Yosefe wamng'onoyo? Anamuchotsa iye kuchoka ku Mawu. Mawu ndi Mulungu. Ndipo iwo anawachotsa Mawu, ndipo anavomereza kachikhulupiro. Ndipo tsopano kachikhulupiro kakula kukhala mphamvu.

<sup>161</sup> O Mulungu, mulole anthu awone zimenezo! Ine ndingagwiritse bwanjinsio liwu kenanso? Ine ndingazipange bwanji izo kukhala zomveka mwa Malemba, pansi pa kudzodza kwa Mzimu Woyeria, kuti ife tiri pano?

<sup>162</sup> "Oh," inu mukuti, "chabwino, tsopano, ngati izo zinabwera kuchokera kwa Papa Yohane, kapena Papa *Wakuti-ndi-wakuti*, kapena Bishop *Wakuti-ndi-wakuti*!"

Kodi inu mukuona kuti Mulungu anatenga wokhala mchipululu wamng'ono, wopanda pake?

Mukuti, "Zingatheke bwanji kuti zonsezoo zikhale zolakwika?"

<sup>163</sup> Mulungu amachita ndi munthu payekha, osati ndi magulu. Ndi munthu payekha; Mulungu akutenga Ake—Ake, akutenga Ake. Chinthu chokhacho chimene Iye ankayenera kukhala nacho ndi munthu mmodzi amene Iye akanati adzigwira naye ntchito. Ndizo zonse zimene Iye akufuna ndi munthu mmodzi. Iye wayesera kuwatenga iwo, kudutsa m'badwo uliwonse. Ngati Iye angakwanitse kumupeza munthu mmodzi! Iye anamutenga

munthu mmodzi mmasiku a Nowa! Munthu mmodzi mmasiku a Eliya! Munthu mmodzi mmasiku a Yohane M'batizi. Munthu mmodzi yekha ndi yemwe Iye amamufuna. Mmasiku a oweruza, Iye anayesera kumupeza munthu mmodzi, Samson, anamupatsa iye mphamvu yaikulu, koma iye anaigulitsa iyo kwa mkazi ndipo anachititsidwa khungu. Ndi oweruza; sizinali choncho. Mulungu ndi Woweruza. Mukuona?

<sup>164</sup> Inu mwaona, lero, Iye akuyesetsa kuti amupeze munthu mmodzi amene Iye angamutenge mdzanja Lake, amene anganene Choonadi, amene angakhale wopanda mantha nazo izo, amene sangabweze nkhonya, amene sangakhale wa ziphunzitso; munthu mmodzi amene Iye angamugwire mdzanja Lake ndi kuwonetsera Mawu Ake kuti ndi amoyo, ndi kudziwonetsera Iyemwini kuti ndi wamoyo. Ine ndikukhulupirira kuti Iye akhoza kumupeza munthu woteroyo atakonzeka. Ine ndikutero. Ine ndikukhulupirira zimenezo. Ndine basi...ndimakhulupirira Baibulo mokwanira, kukhulupirira kuti Iye akhoza kumupeza iye, uko nkulondola, yemwe angadzanene Choonadi.

<sup>165</sup> Patapita kanthawi, ife tikupeza kuti, atatha kudutsa masukulu onse awa. Tsopano penyani. Mdani akubweretsapo chinachake, malingaliro aluntha, chifukwa mdani akugwira ntchito pa aluntha. Ndipo malingaliro amakhala pansi ndi kuzilingalira izo, ndi kuti, "Tsopano, dikirani miniti chabe. Siziri chomwecho, kuti bungwe..."

<sup>166</sup> Ine ndimayankhula ndi munthu tsiku lina, ndipo iye anati, "Taonani, Billy!" Iye amagwira ntchito ku Public Service Company, bambo wabwino. Ndipo iye anati, "Ine ndikufuna ndikufunseni chinachake." Anati, "Inu ndi wachi Irish."

Ine ndinati, "Inde, bwana." Ndinati, "Ine ndimachita nazo manyazi izo, koma, komabe, ndine."

<sup>167</sup> Ndipo iye anati, "Chabwino," iye anati, "kodi inu simukudziwa kuti inu kwenikwensi, kwenikwensi mukuyenera kukhala wa Chikatolika?"

<sup>168</sup> Ine ndinati, "Ndine, uh-huh, mkatolika wapachiyambi, uh-huh." Inu mukudziwa, Mpingo woyamba unali Mpingo wa katolika.

<sup>169</sup> Inu mukuona komwe iwo wafika, lero? Iwo umayambira pa Pentekoste, koma bungwe linawuika iwo pomwe iwo uli tsopano. Tayang'anani pa Pentekoste, anabwerera mmbuyo ndipo anadzapanga bungwe ndi kupanga chinthu mpingo woyamba wa Katolika. Ndipo iwo ali pafupifupi kutali kwambiri lero monga iwo, monga iwo akhala akukhalira mu zaka thuu sauzande. Ndipo zaka fifite zawafikitsa iwo pafupi kwa icho. Mukuona?

<sup>170</sup> Iye anati, "Kodi inu simukukhulupirira kuti pamene gulu la malingaliro a ecumenical," ndi zimenezotu, "likhala

pamodzi ndi kukambirana chinachake, ndipo gulu lonselo nkukhoza kugwirizana, inu simukuganiza kuti iwo angakhale basi pang'ono... Chifukwa, ine ndimabwera kudzakumvani inu mukulalikira," anati, "koma ine sindigwirizana nanu inu."

<sup>171</sup> Ndipo ine ndinati, "Njira yokhayo imene inu mungatsimikizire kuti kusagwirizana kwanu ndi komveka, mudzitsimikizire izo ndi Baibulo."

Iye anati, "Baibulo liribe kanthu kochita ndi izo."

<sup>172</sup> Ine ndinati, "Kwa inu, Ilo likhoza kusatero. Koma, kwa ine, Ilo ndi lochita ndi zonsez. Mwaona, Iwo ndi Mawu."

<sup>173</sup> Ndipo iye anati, "Kodi inu simukuganiza kuti gulu la malingaliro a gulu la ecumenical litakhala pamodzi, lingakhale lolondola mochuluka, ndipo kukhala lotsimikiza kuti likulondola, kusiyana ndi munthu mmodzi, wamng'ono wosaphunzira ngati inuyo?" Ndipo ine ndinati... "Chabwino," anati, "kodi inu muli ndi chochita chanji kuti muzinena chirichonse chotsutsa izo... kapena kutsutsa wathu—mpingo wathu? Pamene, wakhala ulipo, kudutsa m'badwo, pamene iwo anali ndi bungwe la mpingo loyamba, monga inu munalankhulira, uko usiku wina..." pamene iye anamva izi, mibadwo ya mipingo, za kusonkhana kwa mabungwe a ecumenical ku Nicaea, Rome, ndi kupanga mpingo wa Roma Katolika. Ndinati, "Kodi inu simukudziwa kuti kunali masauzande a amuna, mzimu, amuna otumidwa ndi Mulungu atakhala mu msonkhano umenewo? Ndipo kodi inu simukuganiza kuti malingaliro awo angakhale ogonjera kuti adziwe chifuniro cha Mulungu, kuposa anu kumusi kuno, Mulungu atatha kutsimikizira kudutsa zaka thuu sauzande kuti mpingo umenewo ndi wolondola?"

<sup>174</sup> Ine ndinati, "Iye sanatsimikizirepo izo." Ine ndinati, "Ngati mpingo umenewo uli Mpingo wa Mulungu, tiyeni ife tiwone iwo ukubereka monga Mpingo woyamba unachitira nthawi imeneyo. Tiyeni tiuwone iwo ukubala zinthu zimene iwo ankachita nthawi yoyambirira. Pamene, ngakhale Baibulo limanena, kuti, 'Palibe ngakhale kachidutswa kamodzi kapena kadontho kamodzi kadzalephere kwa Ilo.' Ndipo Iye anati, 'Aliyense amene adzachotsera Mawu amodzi kuchoka kwa Ili, kapena kuwonjezera mawu amodzi kwa Ili, gawo lake lidzachotsedwapo,' kaya ndi gulu la ecumenical kapena chirichonse chimene icho chiri, 'kuchoka ku Bukhu la Moyo.' Iye watthedwa."

Anati, "Billy, iwe ukungokhala wosadalirika."

<sup>175</sup> Ndipo ine ndinati, "Ndiye, ine ndikuganiza, nthawiina mu ulemu waukulu wa Israeli, pamene iwo anali atalekana monga a Chiprotestanti ndi Katolika akuchitira lero, Israeli ankafuna kukhalabe Israeli." Koma ine ndinati, "Ife tikupeza kuti iwo anali ndi mfumu yotchedwa Yehosafati, munthu

wolungama amene anayesera kusunga ma—ma—malamulo a Mulungu. Koma iwo anali ndi wina uko wotchedwa Ahabu, amene anakwatira mkazi, ndale, kuyesetsa kuti apange ubwenzi ndi fuko lina, ndipo anakwatira mmodzi wa ana ake, Yezebeli, ndipo anamubweretsamo iye, nayenso, pakati pa anthu a Mulungu.” Chinthu chomwecho chimene ife tikuchita, ndi kumabweretsamo. “Ndipo iye anadzakhala wolamulira; kumupangitsa Ahabu anene *ichi*, ndi kumupangitsa Ahabu anene *icho*.” Chinthu chomwecho chimene iwo akuchita tsopano. Ndipo ine ndinati, “Chiwonetsero chinadzafika.”

<sup>176</sup> Iwo ankafuna kulumikizitsa mipingo iwiri yonse pamodzi, monga iwo akuyesetsa kuti achite tsopano. Ndipo—ndipo kwa Ahabu... Ndipo ngakhale Yehosafati, munthu wa bungwe, anati, “Inde. Izo zikhala zabwino. Anthu anu ndi anthu anga. Ndife tonse Akhristu. Ndife tonse okhulupirira. Tiyeni tiyanjane.” Koma pamene iye anadzafika ku chiwonetsero, iye anati, “Kodi inu simukuganiza kuti ife tikuyenera kuti tipite kokapempherera izi? Ife tikuyenera kuwafunsa Ambuye.”

Ndipo iye anati, “Inde,” anatero Ahabu.

Choteri iye anati, “Ine ndikuuzani chiyani. Tiyeni timpeze mneneri wa Ambuye.”

<sup>177</sup> Koma, inu mwaona, Ahabu anali ndi kachitidwe kamene iye ankaganiza kuti kanali ka Ambuye. Iye anati, “Ine ndiri nawo foro handiredi a iwo, opita ku sukulu ndi ophunzitsidwa.” Ndipo iwo amadzinenera kuti ndi aneneri Achihebri, monga magulu a utumiki amachitira lero.

<sup>178</sup> Ndipo iwo anawatulutsa iwo, ndipo anawafunsa iwo funso lokhudza zo—zotsatira za nkhondo. Ndipo mmodzi aliyense wa iwo anakhala pamodzi ndipo anayanjana, chimodzimodzi ngati momwe msonkhano wa ecumenical ukuchitira lero, ndipo iwo anabwera ndi funso. “Pita uko. Ambuye ali ndi inu, pakuti dziko limenelo ndithudi ndi lathu. Ndipo mukawakankhira Asiriya akataluke uko, kapena a Filisiti. Mukawakankhira iwo kumeneko, chifukwa dzikolo ndi lathu.” Zimenezo zikumveka zanzeru kwambiri. Mukuona?

<sup>179</sup> Koma, komabe, pansi mumtima wa Yehosafati, sizinamveke bwino. Iye anati, “Ine ndikudziwa inu muli ndi atumiki a ecumenical foro handiredi ophunzitsidwa bwino uko. Ndipo iwo onse ali mu mgwirizano umodzi, mpaka kuti iwo anapanga nyanga za chitsulo ndikuti, ‘PAKUTI ATERO AMBUYE.’ Koma kodi ife tingampeze mmodzi?”

<sup>180</sup> Iye anati, “Mfumu isanene chomwecho,” wa ndale anatero. “Mfumu isanene chomwecho, chifukwa amuna awa ndi amuna ophunzitsidwa. Ine ndawaphunzitsa iwo, ndekha.” Ndi zimenezotu. Mukuona? Ndi zimenezotu. “Ine ndawaphunzitsa amuna awa. Koma, alipo mmodzi wina, koma ine ndimadana naye iye.” Mukuona? Anati, “Ameneyo ndi Mikaya, mwana

wa Imlah, koma,” anati, “Ine ndimadana naye iye. Iye sikanthu koma chigawenga pakati pavo. Iye nthawizonse amangowadzudzula iwo. Iye nthawizonse amandiuza ine kuti ndikulakwitsa. Kuyang’ana pa ufumu wanga.” Eya, taonani pa iwo, taonani chisokonezeko chimene iwo unalimo.

<sup>181</sup> Yang’anani pa chipembedzo chanu, lero, “Okhala nawo maonekedwe aumulungu ndipo nkumakana mphamvu yake?” Mukuona? Oh, inu mukhoza kukhala ochuluka milioni, ndi ochuluka sauzande, ndi amuna ophunzitsidwa bwino, koma inu muli pati mu Mzimu? Mphamvu yanu ili pati, inali mwa Samsoni, pamene iye anima pamene, monga ine ndinanenera tsiku lina? Ndi thupi lake lonse lalikulu kumeneko, ndi mnofu uliwonse mmenemo, koma opanda Moyo mwa ilo. Mzimu unali utamusiya iye. Iye anali wopanda thandizo. Mwana wamng’ono akumutsogolera iye kopita; maso akhungu, chifukwa cha mkazi wina. Chimodzimodzi monga mmene mpingo uliri, lero, ukutsogozedwa ndi ndale, mabishopu, akulu ampingo, ndi mitundu yonse ya zinthu. Amuna kukokerakokera, kuti apeze chinachake mu chipewa chawo, ndi chirichonse. Kodi ife tiri pati? Chotero pamene ife tifika pa malo awa . . .

<sup>182</sup> Iwo anatuma ndipo anakamutenga Imlah, kapena . . . osati Imlah; koma Mikaya, mwana wa Imlah. Anatuma ndipo anakamutenga iye. Ndipo iye ananenera ndipo anawauza iwo kuti Ahabu akaphedwa ngati iye ati apite kumeneko.

<sup>183</sup> Ndipo arkibishopu ameneyo anamumenya iye pakamwa. Iye anali woonamtima za izo. Iye anati, “Mzimu wa Mulungu unapita kuti pamene Iwo unandichokera ine?”

Anati, “Inu muwona.” Uh-huh. Uh-huh.

<sup>184</sup> Anati, “Kamuikeni iye mu ndende. Mukamuike iye mu ndende ya makti. Mudzikamudyetsako mkate wa chisoni, ndi madzi a chisoni. Ndipo pamene ine ndidzabwerera mu mtendere,” anati, “Ine ndidzathana naye munthu ameneyu.”

<sup>185</sup> Ndipo, Imlah, podziwa kuti iye anali pachibale ndi Mulungu! Bwanji? Masomphenya ake anafanana ndi Mawu. Iye anali mneneri. Ndipo mzimu wake ndi masomphenya ake anali ndendende ndi mneneri, Eliya. Iye anati, “Ngati inu mukabwerere, nkomwe, ndiye kuti Mulungu sanayankhule ndi ine.”

<sup>186</sup> Tsopano, ine ndinati kwa munthu uyu, “Amalondola ndi ndani, mgwirizano wa ecumenical kumene amuna foro handiredi osankhidwa anadzakhala pamodzi, osankhidwa ndi anthu, kapena chigawenga chimodzi chosankhidwa ndi Mulungu?”

“Chabwino,” iye anati, “chabwino, iwe ungadziwe bwanji kusiyana kwake?”

<sup>187</sup> Ine ndinati, “Pobwerera ku Ndondomeko!” Ife tingadziwe bwanji kumanga nyumba pokhapokha ngati pali ndondomeko?

<sup>188</sup> Ngati iwo akanaima miniti, ndi kupeza kuti mneneri ameneyo, Eliya, anatemberera Ahabu, ndipo anati, “Agaru adzanyambita magazi ake.” Ndipo iwo anatero. Iye angadalitse bwanji chimene Mulungu anali attachitemberera?

<sup>189</sup> Inu mungadalitse bwanji chirichonse chimene Mulungu wachitemberera? Tulukani mu chinthucho. Chokani kwa icho. Bwerani mwa Khristu. Ameni.

<sup>190</sup> Tsopano zindikirani. Koma, mdani amapereka ganizo. Mdani amalinga chinthu, amachikonzekera icho, ndipo malingaliro aluntha amati, “Uko nkulondola.”

<sup>191</sup> Uko ndi kumene m’bale wofunika uyu anali. Mwamuna uyu, iye anati, “Zikuwoneka ngati... Taonani apa. Inu mukudziwa, kuti, ngati tonse a ife tingakhale pamodzi, ngati mpingo umodzi, kodi inu simukuganiza kuti ife tingakhale bwinoko kusiyana ndi kumwazikana mmene tiriri tsopano?”

<sup>192</sup> Kodi zimenezo sizikumveka zanzeru, ngati Achiprotestanti onse ndi Akatolika atakhala pamodzi ndi kubwera pa malo ena omvetsetsana? “Koma awiri angayende bwanji pokhapokha iwo atagwirizana?” Inu zingatheke bwanji, pamene gulu limodzi *apa* silikhulupirira mu machiritso, *lina* limati iwo amakhulupirira, *lina* limaziika izo pa nthawi ina yambuyo? Ena samakhulupirira nkomwe Baibulo. Ndipo nkuziika izo pamodzi, kodi inu mukhala ndi chiyani? Mulungu si woyambitsa chisokonezo.

<sup>193</sup> Mulungu asanawuike konse Mingo Wake mu dongosolo, iwo anadikirira masiku teni ndi mausiku, mpaka iwo onse anadzakhalala “mmalo amodzi, mu mgwirizano umodzi.” Ndipo pamenepo panadzabwera Mzimu Woyeru kudzakhalala mtsogoleri, osati gulu lina la ecumenical. Mukuona? Ine ndikudalira kuti inu mukumvetsa izi. Zindikirani.

<sup>194</sup> Ameneyo ndi wosakhulupirira, wosakhulupirika ku Mawu a Mulungu, amene sazindikira chimene Mawu akunena, koma amazindikira kulingalira kwake komwe. Izo ndi zimene Eva anachita, mmalo oyambirira. Iye anadalira pa kulingalira kwake.

<sup>195</sup> Satana anati, “Tsopano, tawona apa. Kodi izo si zanzeru? Ine ndikudziwa Mawu amanena *Zimenezo*. Koma, dikira miniti, kodi izo si zanzeru kuti—kuti iwe ukankhala wabwinoko ukankdziwa chabwino ndi choipa?”

“Bwanji, inde.” Ndiye iye anamvera izo. Mukuona? Ndithudi.

<sup>196</sup> Umo ndi mmene zimakhalira ndi kulingalira. Tsopano, kusakhulupirira nthawizonse kumapita ku kulingalira, koma chikhulupiriro sichingakhudze izo.

<sup>197</sup> Kodi sizikanakhala zomveka kwa atate athu; amene ali atate a chikhulupiriro chathu, Abrahamu, kuti ife ndi ana ake “mwa Khristu.” Kodi izo sizikanakhala zomveka kuti mkazi

wausinkhu wa zaka sikisite-faifi zakubadwa, ndipo amene iye anali atakhala naye, nthawi yonse kuyambira iye ali mtsikana, amalephera kukhala ndi mwana? Ndipo pamene iye anali usinkhu wa zaka handiredi zakubadwa, kapena nainte, ndipo iyeyo handiredi, ndipo komabe opanda mwana. Sanalingalire, gulu lina lalikulu la madokotala ndi sayansi atamupima Sarah? Anati, “Bwanji, chiberekero chake ndi chouma. Mitsempha ya mkaka inauma, zaka forte zapitazo. Mtima wake, usinkhu umenewo, iye sangathe kudutsa nkubereka.” Bwanji, izo nzongolingalira chabe.

<sup>198</sup> Koma Abrahamu anazikana izo. “Iye sanadzandime pa lonjezo la Mulungu, kudzera mu kusakhulupirira. Akutsutsana ndi zolิงalira, iye sanadzandime pa lonjezo la Mulungu, ziribe kanthu kuti izo zinali chiyani. Pakuti iye—iye anamuyesa Mulungu kuti ndi wokhoza kuchita chirichonse chimene Iye ananena kuti Iye akanadzachita.”

<sup>199</sup> Tsopano, ali kuti ana a Abrahamu mmawa uno? Inu atumiki amene muli ndi mantha, inu mukuwopa, za mkate wanu ndi madzi, pa msewu, ngati inu mungachoke ku Babulo uko. Chikhulupiro chanu chiri kuti? Davide anati, “Ine ndinali wamng’ono nthawi ina, ndipo tsopano ndine wokalamba. Ine sindinawawonepo olungama atasiyidwa, kapena Mbewu Yake ikupempha mkate.” Musachite mantha. Mukhale owona kwa Khristu.

<sup>200</sup> Koma kusakhulupirira kumagwira kulingalira. Izo ndi chimene izo zinachita. Tsopano inu mukumvetsa izo? Kusakhulupirira kumadalira pa kulingalira, zinthu za tsiku la lero. Chikhulupiro sicingachite zimenezo.

<sup>201</sup> Chikhulupiro chimayang’ana pa Mawu. Koma chikhulupiro chimadziyika chokha pa Thathwe losasuntha, Mawu Amuyaya a Mulungu. Ameni. Chikhulupiro sichimayang’ana pa kulingalira. Ine sindikusamala ndi mochuluka bwanji inu mungawonetsera kuti zikanakhala bwino. Ngati Mawu akuti, “ayi,” chikhulupiro chimakhazikika pamenepo. Amenewo ndi malo opatulika a malo opumulira a chikhulupiro.

<sup>202</sup> Ndikufuna ndikufunseni inu a Lutheran, mmawa uno, inu a Baptist, ndi inu a Katolika, ndi inu, chirichonse chimene inu muli, inu anthu a chipembedzo kuzungulira dziko. Inu mungaike bwanji chikhulupiro chanu pa chipembedzo chanu, pamene icho ndi chotsutsana ndi Mawu? Kodi inu muli ndi chikhulupiro cha mtundu wanji? Inu muli ndi mphamvu yolingalira, ndipo osati chikhulupiro. “Pakuti chikhulupiro chimadza pakumva,” kumvera gulu la ecumenical? Inu mungathe konse... Anati, inu mukhoza kuzipeza zimenezo mu Old Ladies Birthday Almanac, koma inu simudzazipeza izo konse mu Mawu a Mulungu.

<sup>203</sup> “Chikhulupiriro chimadza pakumva, ndipo pakumva mwa Mawu a Mulungu.” Ameni. Ndiuzeni ine kuti munthu mmodzi akhoza kuyankhula chirichonse chotsutsana ndi Chimenecho, ndi kunena kuti izo ndi Mawu a Mulungu. Pamene, “Miyamba ndi dziko lapansi zidzapita, koma Mawu amenewo sadzapita.”

<sup>204</sup> Chikhulupiriro chimapeza malo opumulirapo opatalika a Mawu. Icho chimasunthira pamwamba pomwe pa Thathwe la Muyayalo, Khristu Yesu, Mawu, ndipo chimakagona pamenepo ndi kumapumulapo. Kaya mphepo ziwombe. Kaya mikuntho igwedeze. Iye amakhala wotetezeka, nthawizonse. Iye amapuma pamenepo pa Mawu amenewo. Apo ndi pamene chikhulupiriro, chikhulupiriro chenicheni cha Chikhristu, chimakapumapo. Malo opumulira ndi Mawu, pakuti icho chimadziwa kuti Mulungu nthawizonse amazitsimikizira Yekha kukhala wapamwamba, pa wina aliyense wa adani Ake. Ziribe kanthu zikuwoneka moipa bwanji, ndi mmene mdani walowera mkat, ndi mmene mukuonekera ngati mwagonjetsedwa, chikhulupiriro chimadziwabe.

<sup>205</sup> Tsopano, kwa inu anthu odwala, oh, mmene ine ndikufunira ndikanazikhomerera izi! Pamene inu mugwira chikhulupiriro chimenecho, kuti inu muchiritsidwa; chirichonse—chochitika chirichonse, china chirichonse, zizindikiro zonse, zisonyezo zonse zikhoza kuwonetsa kuti inu mukufa, inu simungasunthe konse! Malo ake opumulira ali mu malo opatalika a Mawu a Mulungu, pamene chikhulupiriro, chikhulupiriro chenicheni chidzikhazika chokha mmenemo. Osati kudzipangitsa kukhulupirira tsopano; chikhulupiriro. Osati chiyembekezo; koma chikhulupiriro. Chiyembekezo chiri kunja *kuno*, kumayembekeza kuti chikhala mcati. Chikhulupiriro chiri kale mcati, chikuyang’ana panja, ndi kumati, “Izo zachitika.” Mukuona? Chimenecho ndi chikhulupiriro. Apo ndi pamene chikhulupiriro chimatenga malo ake opumulira, chifukwa icho chimadziwa kuti Mulungu, sadzalola konse mdani kuti akwere pamwamba pa Iye. Iye sanapangepo. Chikhulupiriro chimadziwa zimenezo, chotero, mosalabadira kuti chinthucho chikuwoneka bwanji.

Nowa ankadziwa kuti chombo chimenecho chiyandama. Mukuona? Ndithudi ankatero.

Daniele ankadziwa kuti Mulungu akanatha kutseka kamwa la mkango.

Ana a Chihebri ankadziwa kuti Mulungu akanatha kuzimitsa moto.

<sup>206</sup> Yesu ankadziwa kuti Mulungu akanadzamuukitsa Iye kenanso, chifukwa Mawu anati, “Ine sindidzasiya solo Yake mu gehena, komanso ine sindidzalola Woyerwa Wangwa Uyo kuti awone chivundi.” Iye ankadziwa kuti chivundi chimayambika mu maora sevente-thuu. Iye anati, “Mmasiku atatu Ine

ndidzaukanso.” Mukuona? Icho chinatenga malo ake opumulira a Muyaya mu malo opatulika a Mawu a Mulungu, ndipo apo icho chinadzaima.

<sup>207</sup> Kulingalira kudzayesetsa mwakukhoza kwake kuti kuzindikire, “Chabwino, kachitidwe aka kakuyenera kukhala bwino basi. *Ichi* ndi chimenecho.” Iko kakuwoneka bwinoko chifukwa inu mukuyang’ana ndi malingaliro a luntha. Inu mukhoza kutsimikizira kulingalira.

<sup>208</sup> Koma inu simungathe kutsimikizira chikhulupiriro. Chifukwa, ngati inu mungatsimikizire icho, ndiyе kuti icho si chikhulupirironso. Koma chikhulupiriro chimangodziwa Mawu okha ndi lonjezo, ndipo icho chimayang’ana kwa chinthu icho chimene inu simukuchiwona. “Chikhulupiriro ndi chinthu cha zinthu zoyembekezereka, umboni wa zinthu zosawoneka.” Inu simungalingalire. Ine sindingathe kutsimikizira mmene izo zidzachitikire. Ine sindikudziwa mmene izo zidzachitikire. Ine sindikudziwa izo, koma ine ndikukhulupirira izo. Ine ndikudziwa kuti izo ziri chomwecho, chifukwa Mulungu ananena chomwecho. Izo zakhazikika.

<sup>209</sup> Icho ndi chifukwa chimene ine ndikudziwa kuti Ichi ndi cholondola. Ine ndikudziwa kuti Mawu ndi olondola. Ine ndikudziwa kuti Uthenga ndi wolondola, pakuti Iwo uli mu Mawu. Ndipo ine ndikumuwona Mulungu wamoyo akuyenda pakati pa Iwo, kuti atsimikizire. Ife tiri pa kutuluka, ndithudi zoonia.

<sup>210</sup> Ngakhale imfa payokha siingathe kugwedeza chikhulupiriro. Anthu amangoima mu imfa, mu...pa nkhopre kumene ya imfa, ndi kufuula chigonjetso cha chiukitsiro. Paulo, “O imfa, mbola yako ilikuti? Manda, chigonjetso chako chiri kuti?” Mukuona? “Chifukwa, Khristu anauka, ndipo iwo amene ali mwa Khristu adzatulukira ndi Iye pa Kudza Kwake.” Mukuona? Simungazisinthe izo. Eya.

<sup>211</sup> Chikhulupiriro chimawapanga Mawu a Mulungu kukhala malo opatulika ake opumulira Mwamuyaya. Icho chimakhala mu Mawu a Mulungu. Zindikirani, kenanso.

<sup>212</sup> Tsopano, ife tangotalikitsa pang’ono chabe, pafupifupi maminiti twentye-faifi, ngati inu—ngati inu simudandaula. [Osonkhana akuti, “Ameni.”—Mkonzi] Ine—ine ndikufuna kuti ndipitirize tepi iyi, miniti chabe.

<sup>213</sup> Zindikirani mfumu, mfumu yatsopano ija imene inauka, imene sinkamudziwa Yosefe. Cholinga chake choyamba chinali chiyani, kuti akawononge mphamvu ya Israeli? Analı ndi ana awo. Uko nkulondola? [Osonkhana akuti, “Ameni.”—Mkonzi] Iye anayesetsa kuti awononge ana awo. Tsopano mvetsnerani mwatcheru. Mdierekezi yemweyo, mmawonekedwe osiyana a ufumu, anayesetsa kuti amuwononge Mwana yekhayo wa Mulungu. Mukuona? “Kuwachotsa anawo, poyamba, iwo

asanayambe." Mdierekezi ndi wanzeru kwenikweni, mbalame yothyathyalika. Iye amadziwa kuchimenya chinthu icho chisanayambepo. Iye amadziwa zimenezo. Mukuona?

<sup>214</sup> Ndipo chinthu chokhacho chimene inu mungachite konse, kuti mumugonjetse iye, ndi kudalira pa Khristu, ndi kudzichepeta nokha ndi kumulola Iye kuti azikutsogolerani inu. Mukuona? Inu simudzachita konse izo mwanjira ina iliyonse. Mphamu zanu zaluntha sizidzachita konse izo. Inu mukuyenera kukhulupirira izo. Mungodalira pa Iye. Iye ndi M'busa. Iyo si ntchito ya nkhosa kuthamangitsa nkhandwe. Iyo ndi ntchito ya m'busa. Koma nkhosa ikuyenera kuti izikhala ndi m'busa, kuti ikhale yoteteze ka. Awo ndi malo anga achitetezero, ndi mwa Khristu; ndipo Khristu ndi Mawu. Awo ndi malo achitetezo.

<sup>215</sup> Zindikirani. Mdierekezi, mmawonekedwe a—a Ramese, mfumu, chinthu choyamba chimene iye anachita chinali kuwachotsa ana, ndi imfa yachibadwa. Ndipo mwamsanga pamene Mwana wa Mulungu anabadwa... Iye anali atasamuka kuchokera ku Igupto, chifukwa Mulungu anawononga Igupto, anamutemberera iye. Iye sanabwerereno, chiyambireni. Kenako iye anadzakhala mu Rome; Satana anasamutsira wake—mpando wake ku Rome. Ndipo chinthu choyambilira chimene Rome anachita, kuti awononge zonsezo, kuti atenge, kukhala wotsimikiza; mdierekezi, mu kachitidwe ka Chiroma aka, anayesetsa kuti awononge (chiyani?) Mwana wa Mulungu, kuyamba ndi kuyamba. Mdierekezi yemweyo!

<sup>216</sup> Ndipo, lero, iye wachita chinthu chomwe chomwecho, pansi pa chizindikiro cha mzimu tsopano, achipembezo, kumadzinenera Chikhristu, ndi kumatenga atsikana athu ndi kumakawakwatitsa iwo kwa anyamata Achikatolika, ndi kuwapangitsa iwo awalere ana awo kukhala Akatolika, kuti aphwasule mphamu ya mbali inayo. Ndi chimenecho chiwanda chanu. Ndi ameneyo mdierekezi wanu atakhala pa mapiri seveni, atavala makorona apatatu, wothyathyalika basi ndi mthakati, wanzeru, waluntha ngati serpenti; mbewu ya serpenti, ana ake, kugwiritsa ntchito machitidwe aluntha omwewo. Onani.

<sup>217</sup> Kenako iwo amapha ana, mu nthawi ziwiri zinazo. Iwo amapha ana ndi chiyani? Nthawi ziwiri. Tsopano kumbukirani, onani ziwiri zimenezo, ndipo kenako katatu. Mukuona? Iye anapha ana, nthawi ziwiri zoyamba, ndi imfa ya chirengedwe. Ndipo nthawi yotsiriza iyi, iye akuwatenga ana ndipo akuwapha iwo ndi imfa yauzimu, kukwatira, kukwatirana.

<sup>218</sup> Kodi Daniele sananene chinthu chomwecho, mu ufumu uwu wa chitsulo ndi dongo, kuti izo zidzasakaniza mbewu zimenezo, kuyesetsa kuti aswe mphamu za anthu enawo? Ndipo ndizo zimene iwo akuchita, mpaka iwo ali nacho chinthucho tsopano. Iwo amuikamo purezidenti. Tsopano,

chinthu chotsatira chimene inu mukuyenera kuchita, ndi kuika—ndi kuikamo kardinolo. Kuikamo nduna zonse, ndipo kenako inu muchita chiyani?

<sup>219</sup> Chinthu chotsatira chimene iwo amachita, iwo amatenga ndalamama zawo ndi—ndi kulipira ngongole ya United States, ndi kubwerekwa izo kwa mpingo, ndipo zikatero inu mwagulitsidwa. Eya. Tsopano, ife—ife tikukhala moyo lero, kumalipira ngongole zathu zakunja uko, ndi ndalamama za misonkho zimene sizidzaperekedwa mpaka zaka forte zitadutsa. Ife tiribenzo ndalamama. Koma mpingo uli nazo izo. Kodi Baibulo silinanena kuti, “Iye anakongoletsedwa ndi golide”? Ndipo, oh, mai! Koma inu...

<sup>220</sup> Umo ndi mmene izo zimachitira, mwaona, kukwatitsa ana anu aakazi, ana aakazi kukwatiwa ana anu aamuna, kuwalera ana anu kukhala Akatolika, ndendende, kuwapha iwo ndi imfa yauzimu. Kodi Baibulo silinanene, kuti, “Iye adzamuponya iye pa kama wa chidziko, ndi kupha ana ake ndi imfa yauzimu”? Chivumbulutso 17. Mukuona?

<sup>221</sup> Iwo nthawizonse amakhala Mawu. Ine sindikusamala kumene inu mukupita, iwo akadali Mawu apobe. Iwo akuyenera kukwanira mu chithunzicho. Ngati sizitero, iwo si Mawu, iwo si Mawu. Inu simungawapange iwo kupita njira yonse kudutsa Baibulo, ndiye iwo ndi olakwika.

<sup>222</sup> Taonani. Pa nthawi iyi, Mulungu anali akumuphunzitsa wantchito Wake ku ntchito yake. Kumuphunzitsa iye, iwo asakudziwa konse, kunja kwa mapulani awo, madongosolo awo. Kodi inu mukumvetsa izi? Kunja kwa kachitidwe kawo ka chibungwe, Mulungu anali akumuphunzitsa munthu ku cholinga Chake. Iye anangozilola izo kuti zizipita. Anamulola iye akwatire, ndi kukhala ndi mkazi wake ndi ana, mwana Gershom. Iye amakhala moyo wabwino ndithudi, akumodalitsa iye kunja uko. Koma, nthawi zonse, Iye anali akumukonzekeretsa iye, akumuphunzitsa iye.

<sup>223</sup> Mulungu ndi mdani Wake anatero, mu thupi nthawi imeneyo, chimodzimodzi monga Mulungu ndi mdani Wake akuchitira mwauzimu tsopano. Iwo anawapha iwo ndi imfa ya thupi; tsopano ndi imfa yauzimu. Mukuona? Mulungu anali kumukonzekeretsa munthu wathupi, mneneri Wake, kuti apite uko ku Igupto. Ndipo Satana anali akumukonzekeretsa Ramese, munthu wake wathupi, mwaona, akumukonzekeretsa munthu wathupi (chiyani?) kuti aphe, kapena ayanjanitse achi Igupto onse ndi Ahebri pamodzi, kuwapanga iwo kuti aziwatatumikirabe iwo.

<sup>224</sup> Ndi chifukwa chake ziri zovuta kwambiri kwa malingaliro kuti alingalire motsutsana ndi zochitika zamaphunziro zimene zingatsimikizire mfundu zake. Mukuona? Uko nkulondola.

Malingaliro ake nthawizonse adzapita kumaphunziro. Aluntha ndi a malingaliro organiza saziwona nkomwe Izo.

<sup>225</sup> Kodi inu munawona *Malamulo Khumi* a Cecil DeMille? Ine ndikuganiza ambiri a inu munatero. Ine sindimakhulupirira zomapita ku makanema, zinthu zonse izi. Koma ine ndinaulangiza mpingo, kuti aliyense, ngati iwo alibe chirichonse koma, amene amafuna kukawonera izo, izo zingakhale zabwino ngati iwo akufuna kukawona izo, chifukwa, ine sindikanalola... Poyamba, ena a abale anga anapita. Iwo anabwera, akundiuzza ine. Ine ndinali ndisanawonerepo imodzi kwa zaka zambiri. Potsiriza, ine ndinapita kumusi kuno, pamene izo zinali ku malo achiwonetsero awa. Ine ndinawonera izo. Ine ndinawona chimene izo zinali. Kenako ine ndinadzanena ku mpingo, "Ngati inu mukufuna kukawonera izo, izo nzabwino." Apo izo zinali. Izo zinali zokoma, zokongola.

<sup>226</sup> Mmene njomba ija ya mdierekezi, momwe iye anali wothyathyalika kumeneko, momwe iye—iye anasunthira mmenemo kuti akaphe ana amenewo. Ndipo mmene malingaliro aluntha anazitenga izo ndi kuzikhulupirira izo, chifukwa iwo amatha kuziwona izo! Izo zinali zanzeru. Oh, momwe Mulungu anali, nthawi zonse, akumuphunzitsa mneneri uyu! Ndipo momwe Igupto amaphunzirira, mu ndale, Ramese uyu, kuti adzatenge ulamuliro! Ndipo kenako mpikisano waukulu unadzabwera, tsiku lina, pakati pa mphamu ya luntha ndi yauzimu. Ndipo Ramese, ndi milungu yake yonse, anali ataima kunja uko ndi kumatsanulira madzi, kuti—kuti adalitse mulungu wa Nile. Mulungu anamukantha iye, ndipo magazi anataluka kuchokera mwa iye. Iye anali... Oh, ine—ine ndimaganiza izo zinali zokhudza, mwaona, kuwona zimene zinachitika. Oh!

<sup>227</sup> Tsopano penyani. A luntha nthawizonse amapita akulingalira. Ndipo izo sizingawone mbali yauzimu, chifukwa ndi luntha. Oh, sizikanateronso nthawi iliyonse! Iwo sakuziwona izo tsopano.

<sup>228</sup> Iwo sanathe kuziwona izo mu masiku a Eliya. Zikanatheka bwanji mneneri wa nkhope ya ubweya uyu...

Mulungu andikhululukire ine ponena chinthu ngati chimenecho. Koma ine—ine ndinaphonyetsa... Ndipo Mulungu akudziwa ine ndikuyesetsa kuti ndipange—ndizipange izo zonyozeka mmene ine ndingathere, kuti inu mukhoze kuwona a—Mzimu wa Mulungu.

<sup>229</sup> Monga Paulo anati, "Ine sindinabwere kwa inu, kumayankhula mawu odolola ndi chidziwitso, pakuti malingaliro anu akanasunthira ku chidziwitso. Koma ine ndikubwera ndi mphamu ya Mzimu Woyer, kuti chanu—kuti chanu—chanu—chiyembekezo chanu ndi chidaliro chipumulirepo, osati mu chidziwitso cha munthu, koma mu mphamu ya chiukitsiro cha Yesu Khristu."

<sup>230</sup> Ndi chifukwa chake ine ndikuzipanga izi zonyozeka kwambiri, pomutchula mneneri wamkulu, waumulungu, "wa nkhopo ya ubweya." Chifukwa, iye ayenera kuti anali chichinthu chowoneka mowopsya, kuti aimirire, pambali pa wansembe wovala bwino, ndi kudzitcha yekha munthu wa Mulungu.

<sup>231</sup> Tayang'anani pa iye. Inu mukanawona chiyero cha wansembe ameneyo, mu malingaliro aluntha. Inu mukanawona mpango pa mutu wake, ndi kutembenuka...ndi efodi ili pa chifuwa chake *apa*. Inu mukanawona mafuta odzodza, achirengedwe, pa ndevu zake, akutsikira pansi mopindira mwa malaya ake. Inu mukanawona moto wansembe ukuyaka, ndi mipingu yonse mu dongosolo. Tsopano, izo ndi zimene malingaliro achibadwaakanatsatira.

<sup>232</sup> Izo ndi zimene iwo akuyesetsa kuti achite lero, diso, chipata chaku solo. Koma, inu mwaona, diso lauzimu kumbuyo mu diso limenero!

<sup>233</sup> Iwo amayang'ana pa munthu wa nkhopo yaubweya wokalamba uyu ataima pamenepo, tsitsi liri pa chifuwa chake; ndipo chachikulu, chidutswa chachikulu cha chikopa cha nkosa chitakutiridwa momuzungulira iye, cha chikopa, atamangirira mchiuno mwake, ndi, mwinamwake wopanda nsapato, mikono yaing'ono yoonda yokalamba, nyama ikulendewera pansi mbali *iyi*; ndi ndevu zoyer, zokuta nkhopo yake yonse; ndi ndodo yokhota mdzanja lake, ataima pamenepo. Koma diso lauzimu limatha kuwona mphamvu ya Mulungu ikusuntha kunja uko, chifukwa iyo inali ndendende ndi Mawu. Osati chimene waluntha amawona; chimene diso lauzimu limawona!

<sup>234</sup> Ndipo di—diso lachibadwa, lero, likuwona mpingo wonyezimira, chiyanjano ndi a meya a mzinda, kapena—kapena chirichonsecho, mu mabungwe azipembedzo awa. Ndipo iwo amalephera kuwona mphamvu ya Mzimu Woyer, pamene Iwo ukhoza kuwukitsa akufa ndi kuchiritsa odwala. Ndipo—ndi—ndi momwe... Mukuona? Iwo... iwo amayang'ana, ndipo iwo amawona Hollywood, ndipo iwo amayang'ana anthu ali mu msewu.

<sup>235</sup> Akazi, lero, akuganiza, "Chabwino, mkazi *uyu*, Susie, iye ndi wa tchalitchi. Iye anadula tsitsi lake. Iye amazipentapenta. Aliyense mu tawuni amamukonda iye."

<sup>236</sup> Ine ndikudabwa za Kumwamba? Mukuona? Pamene izo zikutsutsana ndi Mawu, Mulungu sangazivomereze izo. Iye... Iye angakhale kuti akuvomereza modzitsutsa Iyemwini. Iye angakhale kuti akuwakana Mawu Ake Omwe. Ndipo izo zidziwike, Mulungu sadzachita konse zimenezo, ngakhale miyamba ndi dziko lapansi zidzapita. Mkazi wodula tsitsi ndi themberero, pamaso pa Mulungu, kapena mkazi amene angavale

chovala cha mwamuna. Mukuona? Diso lauzimu limawagwira Iwo; iwo amakhalira moyo Mtsogolo. Malingaliro a chibadwa amakhala moyo kuti aziganizira zinthu zathupi za tsikuli.

<sup>237</sup> Zindikirani tsopano, Mulungu akuchita izi, ndipo komabe anthu samadziwa izo. Maganizo achithupi amatsatira kulingalira. Mulungu tsopano akuitana kutuluka kwauzimu. Kumene Iye anaitana kutuluka kwa thupi kwa anthu Ake, Iye akuitana kutuluka kwauzimu lero, ku (chiyani Chake?) Osankhidwa Ake, kwa Osankhidwa Ake okha.

<sup>238</sup> Tsopano, Igupto amalephera kumuwona Israeli kuti akulondola, ngakhale magazi a mwanawankhosa anali pa chitseko ndi pa mphuthu, ndi zinthu zimene zinali kuchitika.

<sup>239</sup> Ndipo Mulungu kumusi uko, akuyenda mwa mneneri uyu, ndi kumatenga mawu a munthu. Kumulola iye aime pameneapo, ndi kutenga ndo—ndodo imene iye amatsamirapo, ndipo analoza molunjika kummawa, ndipo anati, “Pabwere ntchentche, ndipo zidzadze pa Aigupto.” Anabwerera kumeneko.

Ndipo aliyense anati, “Palibe chachitika. Palibe chachitika.”

<sup>240</sup> Koma basi nkanthawi pang’ono, ntchentche yaikulu ya girini inayamba kuzungulira. Patapita kanthawi, panali mwinamwake mapaunderi awiri kuzungulira pabwalopo, munthu anayankhula chirengedwe nkukhalapo.

<sup>241</sup> Apa panali Ramese waluntha ataima pameneapo, amene amatsutsa; munthu wachipembedzo kwambiri, ndipo amatsutsana ndi Mzimu wa Mulungu wamoyo. Ndipo malingaliro achibadwa amatha kungomuwona Ramese. Koma malingaliro auzimu anawona lonjezo, ndipo analiwona ilo likudzachitika.

<sup>242</sup> Chabwino, ngati Yoswa ndi Kalebu amatha kuwatchula Amaleki awo, ndi Ahivi, ndi Ayebusi, ngati kuti panalibepo pameneapo, komabe kawiri, kapena katatu kapena kanausinkhu wawo. Ndipo malingaliro achibadwa, pa Kadesh-barnea, pamene azondi anapita kumeneko, anati, “Ah, ife sitingathe kuchita izo. Ife...Iwo ali—iwo ndi ochuluka kwambiri. Chabwino, ife tiri ngati—ife tiri ngati ziwala, kumbali yawo.”

<sup>243</sup> Koma Kalebu ndi Yoswa anawona lonjezo la Mulungu, anati, “Ndife oposa kuchita zimenezo.” Chifukwa chiyani? Iwo anali akuyang’ana, “Mulungu anati, ‘Ine ndikukupatsani inu dzikolo.’” Mukuona? Malingaliro achibadwa samazimvetsa izo. Malingaliro auzimu amazitolera izo.

<sup>244</sup> Ndipo nchifukwa chiyani? Ndikufuna kuti ndikufunsemi inu chinachake. Nchifukwa chiyani Aigupto sanaziwone zinthu izi? Chifukwa iwo sanali osankhidwa. Mulungu anamuza Abrahamu izo zisanachitike. Mumvetse izi, inu mpingo wopusa! Mulungu anamuza Abrahamu izo zisanachitike, “Mbewu yako idzakayenda mu—mu Igupto, kwa zaka foro handiredi,

ndipo Ine ndidzakawatulutsako iwo.” Ndi chifukwa chake iwo anawona ilo, chifukwa iwo anasankhidwa kuti adzaziwone izo. Iwo ndi osankhidwaho. Israeli anasankhidwa kuti adzawone chizindikiro cha Mulungu, ndipo iwo anataluka ku Igupto kumene osakhulupirira anawonongekako.

<sup>245</sup> Ndipo, lero, Mulungu akuitana Osankhidwa Ake, Mbewu yauzimu ya Abrahamu, mwa chikhulupiriro chimene iye anali nacho mu Mawu a Mulungu. Inu simukuiwona Mbewu yauzimuyo, lero? [Osonkhana akuti, “Ameni.”—Mkonzi] Imene siimawona mpingo waluntha. Iyo imawona Mawu. Ndipo Iyo ikuitanidwa kuchokera ku zipembedzo zazikulu izo, kukalowa mu Kukhalapo kwa Yesu Khristu. Ameni. Zimenezo zamveka? Kodi inu munamvetsa izo? [“Ameni.”] Chabwino. Ife tipitirira patsogolo. Osankhidwa, okha!

Dokotala D.L.Ph., iwo sanaziwone nkomwe Izo. Iwo sanasankhidwe.

<sup>246</sup> Ndipo, kumbukirani, kusankha uku, kukubwera tsopano, si kungopita ku dziko lina, ndi kupita ku Ulemelero, kumene maina awo alembedwa pa Bukhu la Moyo wa Mwanawankhosa. Osati pansi pa yachirengedwe, nyama yaing’ono nkhsa imene inatulutsa Israeli, kuti iwo akabwerere mmbuyo kumeneko ndi kukabwereranso. Koma, izi sizingatero. Izi ndi za pansi pa Magazi a Mwanawankhosa wa Mulungu amene anaphedwa maziko a dziko asanakhazikitsidwe. Ndipo maina awo anaikidwa pa Bukhu la Moyo wa Mwanawankhosa maziko a dziko lapansi asanakhazikitsidwe. Ndipo iwo ali mmenemo, osankhidwa. Ndipo pamene Kuwala kumeneko kuthwanima pa iwo, monga choncho, makoma a chipembedzo amenewo amagwera kutali kwa iwo, ndipo apa iwo amabwera. “Tulukani pakati pa iwo,” ukutero Mzimu Woyeru mmasiku otsiriza ano. “Musakhudze ayi zinthu zawo zodetsedwa. Ine ndidzakhala Mulungu kwa inu; inu mudzakhale ana aamuna ndi aakazi kwa Ine.” Tsopano, penyani.

<sup>247</sup> Israeli anali akupenyerera. Iwo ankadziwa kuti Mulungu amachita ndi aneneri Ake. Iwo...Mawu amabwera kwa iwo, ndipo iwo anabwera kudzawawona Iwo. Ndipo iwo anawawona Iwo.

<sup>248</sup> Ndipo tsopano chizindikiro chaluntha, ife tikuchiwona icho tsopano, kuti iwo akukhulupirira pa mabungwe awo. Iwo akadali mu tizikhulupiriro tawo. Komabe iwo...

<sup>249</sup> Chimodzimodzi monga mmene analiri Balamu, amene anabwera pamwamba pa phiri, kumene kunali Israeli. Apo panali Israeli, osati fuko, anangokhala anthu chabe akuyandamayandama, ndipo anali olakwa. Ndipo Moabu, m’bale wake, waluntha, munthu wa bungwe, anabwera pamwamba pa phiri, ali ndi bishopu kapena mneneri amene iwo anali naye, ndipo anaikako guwa, ndipo anakaperekwa nsembe

yomweyo. Koma iye analephera kuti awone Lawi la Moto ndi Thanthwe lokanthidwa pakati pa Israeli.

<sup>250</sup> Chomwechonso izo ziri lero. Maganizo aluntha anali kuyang'ana kwa otchuka ataima pameneopo. Iwo analephera kuti awone Thathwe lokanthidwa. Ngakhale bishopu, iyemwini, analephera kuti awone mphamvu ya Mzimu Woyeria, mfuu wa Mfumu mu msasa. Iwo analephera kuti awone izo.

<sup>251</sup> Chotero, umo ndi mmene izo zikukhalira lero. Mulungu akuitana anthu Ake osankhidwa, ndipo iwo asankhidwa tsopano. Ndipo tsopano iwo asankhidwira chiyani? Ku chiukitsiro. Ndipo kodi Iye akuwonetsira chizindikiro chotani? Chizindikiro cha chiukitsiro.

<sup>252</sup> Kodi Iye amawasonyeza chiyani iwo pameneopo? Chizindikiro chowombola, kuti awawombole iwo ku msinga, chizindikiro cha mphamvu imene imatha kutseka miyamba kapena kudetsa mlengalenga.

<sup>253</sup> Ndipo tsopano Iye akuwonetsa mphamvu ya chiukitsiro cha Mwana Wake akukhala moyo pakati pa iwo, kuti akawaukitse iwo kuchokera mmanda awa ndi mmanda amene ife tirimo, kupita ku Dziko limene Iye anatilonjeza ife. Chizindikiro chachiukitsiro, kuitana atuluke kuchokera ku Igupto wauzimu ndi Babulo wauzimu, akumadziwa.

<sup>254</sup> Mundilole ine ndinene izi mwakachetechete tsopano, kuti inu mugwire izo. Kuchita izo mwa kachitidwe komweko kamene Iye anachita pachiyambi, chinthu chomwecho Iye akuchita. Kupangitsa khungu maso a osakhulupirira; kutsegula maso a okhulupirira. Ndipo zindikirani ndale zikuchita izo kumbali yaluntha, ndale ndi mpingo, ndale ndi mafuko, chirichonse; ndipo mbali inayo yabisidwa kwa iwo, chifukwa chauzimu.

<sup>255</sup> Mulungu anamutenga munthu mmodzi mu chipululu, anamuphunzitsa iye. Ndipo anamubwezeretsanso iye, ndipo anachitengerako chinthucho, ndipo anawatulutsa anthuwo. Mukuona chimene ine ndikutanthauza? Iye sangathe kusintha dongosolo Lake. Iye ndi Mulungu. Iye sadzachita konse ndi gulu. Iye sanachitepo. Iye amachita ndi munthu payekha; ndipo Iye anatero, ndipo Iye adzatero. Ndipo Iye analonjeza, ngakhale mu Malaki 4, Iye akanadzachita izo. Uko nkulondola. Chotero ndi limenelo lonjezo Lake, chimene Iye anali; lonjezo la chimene Iye anati Iye akanadzachita, ndipo ndi ife pano. Ndi anthu bwanji, okondwa, ife tikuyenera kukhala; kuwapatsa iwo chizindikiro, mwa chizindikiro Chake cha Mawu olonjezedwa, Mawu olonjezedwa. Iye analonjeza kuti Iye akanadzachita izo. Ndipo iwo... "Adzabwezeretsa Chikhulupiriro cha anthu, mitima ya anthu, kubwerera ku Chikhulupiriro cha atate apachiyambi achipentekoste." Iye analonjeza kudzachita izo, kuwonetsira zizindikiro Zake.

<sup>256</sup> “Ndipo monga izo zinali mmasiku a Sodomu, chomwechonso izo zidzakhala pa Kudza kwa Mwana wa munthu.” Ndi mtundu wanji wa chizindikiro chimene mipingo inawona ku Sodomu? Kodi mpingo waluntha unawona chiyani? Alaliki awiri. Kodi unafani Mpingo wauzimu, wosankhidwa, Abrahamu ndi gulu lake? Unawona Mulungu akuwonetseredwa mu thupi la mnofu, la mnofu wa munthu, amene amatha kuzindikira mzimu ndi kunena chimene Sarah amanena kuseri kwa Iye. “Monga izo zinali mmasiku a Loti, chomwechonso izo zidzakhala mu Kudza kwa Mwana wa munthu.” Ife tikuwona Mzimu Woyera pakati pathu, ukuchita chinthu chomwecho, ukugwira ntchito mu mnofu wa munthu. Ora lake ndi limenelo. Mukuona? Ife tiri pano ndithu, abwenzi. Ndizo zonse. Kutuluka kukuchitika.

<sup>257</sup> Koma tsopano zindikirani, Iye anachita izo nthawi imeneyo ndi chiyani? Zindikirani, ndipo muvale kuganiza kwanu kwauzimu. Mzimu Woyera ungoika kumbuyo chipewa chakale cha kusayanjanitsika tsopano, ndipo muyang’anitsitse. Mulungu akapanga chiganizo choti apange chirichonse, njira imodzi, Iye sangathe nkomwe kusintha izo.

<sup>258</sup> Mmunda wa Edeni, pamene Iye ankafuna kuti amuwombole munthu abwerere ku chiyanjano, Iye anapanga chigamulo: iwo anali magazi. Iwo anayesera maphunziro, iwo ayesera chipembedzo, iwo ayesera chidzikiko, ndi china chirichonse, ndipo izo sizinagwire ntchito nkomwe. Pali malo amodzi okha amene Mulungu ati adzakumane konse ndi munthu, amenewo ndi pansi pa magazi okhetsedwa, monga izo zinali mu Edeni. Izo sizinasinthe konse. Malo okhawo amene Mulungu amakumana naye, mu masiku a Yobu, anali pansi pa nkhosa ya nsembe. Malo okhawo amene Iye ankakumana naye mmasiku a Israeli, pansi pa nkhosa ya nsembe; monga Iye anachitira mmunda wa Edeni, pansi pa nkhosa ya nsembe.

<sup>259</sup> Malo okhawo amene Iye akukumana naye lero, si mu zipembedzo; iwo amakangana ndi kudyana pakati pa wina ndi mzake. Osati mu chitchalitchi; iwo akuchitabe chinthu chomwecho. Osati mwa aluntha; iwo onse asakanizika. Koma pansi pa Magazi a Mwanawankhosa, wokhulupirira aliyense akhoza kukumana ndi chiyanjano, kumene kuli Moyo.

<sup>260</sup> Mulungu anasankha, mu masiku a kutuluka, Iye anaitana lituluke gulu. Ndipo kuchokera mu gulu limenelo, ine ndikufuna kuti inu muzindikire chinachake, Iye anangokhala nawo awiri amene anapita ku dziko lolonjezedwa. Kodi Iye anasankha chiyani kuti awatulutsire nacho iwo? Ndale? Bungwe? Iye anasankha mneneri, wokhala ndi chizindikiro chauzimu cha Lawi la Moto, kuti anthuwo asasokonezeke. Chimene mneneri ananena chinali Choonadi. Ndipo Mulungu anatsika pansi, mu Lawi la Moto, ndipo anadzitsimikizira Yekha, anawonetsera Mawu Ake. Nkulondola uko? [Osonkhana akuti, “Ameni.”—

Mkonzi] Ndicho chimene Iye anabweretsa, kutuluka Kwake koyamba. Kutuluka Kwake kwachiwiri... .

<sup>261</sup> Mulungu nthawizonse amayenda mu zitatu. Iye amakhala wangwiwo mu zitatu. Inu nonse muwone kulalikira kwanga, iko nthawizonse kumakhala mafiri ndi maseveni. Uh-huh. *Seveni* ndi “kumalizitsa.” *Firii* ndi “ungwiwo” Wake. Chikoka Choyamba, Chachiwiri, ndi Chachitatu. Ndipo, oh, zonse, chirichonse. Mukuona? Kulungamitsidwa, kuyeretsedwa, ubatizo wa Mzimu Woyeria. Atate, Mwana, Mzimu Wo-... Chirichonse! Mukuona? Zindikirani.

<sup>262</sup> Kodi Iye anachita chiyani, kutuluka koyamba? Iye anatumiza mneneri, wodzodzedwa ndi Lawi la Moto, ndipo Iye anawaitana anthu atuluke. Kumenecho kunali kutuluka Kwake koyamba.

<sup>263</sup> Ndipo pamene nthawi ya Israeli inatha, Iye anatumizanso, Mulungu-Mneneri, ndi Lawi la Moto. Yohane anawona Ilo likutsika kuchokera Kumwamba ngati nkhunda. Ndipo Iye anati, “Ine ndikupita kwa Mulungu ndipo Ine ndikubwerera kwa Mulungu.”

<sup>264</sup> Itachitika imfa Yake, kuikidwa mmanda ndi chiukitsiro; Saulo waku Tariso, pa njira yake waku Damasiko, anawona Lawi la Moto lomwe lija. Ndipo iye pokhala Mhebri, wophunzitsidwa bwino mu Mawu, anati, “Ambuye, Inu ndi Ndani?” Iye anadziwa kuti anali Ambuye, Lawi la Moto lija. Iye anali Mhebri. Anati, “Inu ndi Ndani?”

Ndipo Iye anati, “Ndine Yesu.”

<sup>265</sup> Kutuluka kwachiwiri, Iye anabweretsa Mneneri, wodzodzedwa, amene anali Mwana Wake, Mulungu-Mneneri. Mose anati Iye akanadzakhala Mneneri; ndipo anali ndi Lawi la Moto, ndipo anachita zizindikiro ndi zodabwitsa. Ndipo Mneneri yemweyo anati, kuti, “Aliyense amene akhulupirira mwa Ine, ntchito zimene Ine ndikuchita iyenso adzazichita.”

<sup>266</sup> Ndipo apa Iye analonjeza chinthu chomwecho mu kutuluka mu masiku otsiriza, ndipo Iye sangathe kusintha izo. Ndipo mwa kutsimikizira kwa sayansi, mwa umboni wa Mzimu, mwa ntchito za Mzimu, ife tikuziwona izo lero, Lawi la Moto lalikulu likuyenda pakati pathu; ndi zizindikiro ndi zodabwitsa za chiukitsiro cha Yesu Khristu, zikuitana anthu kuchoka ku zachipembedzo, kukalowa mu Kukhalapo kwa Yesu Khristu, kukhala moyo, kupita ku Dziko. Palibepo cholakwika, abwenzi. Si zimene ine ndikunena; ine ndi m’bale wanu chabe. Koma, ndi zimene Mulungu akutsimikizira kwa inu, chimene chimapanga izo kukhala Choonadi. Lawi la Moto lomwelo limene Iye analigwiritsa ntchito pa awiri enawo, Iye walibweretsa Ilo pakati panu lero, ndipo watsimikizira Izo mwa sayansi. Monga inu mukudziwa, *Life* magazine inalemba Izo mwezi watha, kumenecho. Kumene... .

<sup>267</sup> Ndi angati anali kuno ndipo anandimva ine ndikukamba za izo, chinachitika ndi chiyani, iyo isanachite izo? Ine ndikuganiza, pafupifupi aliyense mu mpingo.

<sup>268</sup> Ndi zimenezotu. Iwo sakudziwa kuti zonsezoo ndi chiyani; asayansi akuyesetsa kutero. Aliyense ali nacho chithunzi cha Izo, chotchedwa, “Mtambo, mamailosii twente-sikisi mulitali, mmawonekedwe a piramidi.” Angelo Seveni anali mmenemo, anabweretsanso ndipo anakubweretserani inu Mawu a Mulungu, pansi pa kudzodza. Iwo akukuuzani inu maora awa amene inu mukubwera ndi kudzakhalamo. Malingaliro auzimu azitola izo pakali pano, mwaona, ndipo azimvetsa izo. Iko ndi kutuluka. Ife tidzachoka, limodzi la masiku awa. Mathokozo akhale kwa Mulungu. Kumbukirani.

Ndipo ine nditseka, miniti chabe. Ine ndiri ndi maminiti teni.

<sup>269</sup> Zindikirani Lawi la Moto limene linawaitana iwo atuluke, linawatsogolera iwo wa ku dziko lolonjezedwa, pansi pa kudzodza kwa mneneri. Lawi la Moto limene iwo amatha kuliyang’ana, linawatsogolera iwo wa ku dziko lolonjezedwa, pansi pa mneneri wodzodzedwa. Ndipo iwo mowirikiza amamukana iye. Kulondola uko? [Osonkhana akuti, “Ameni.”—Mkonzi] Ndithudi.

<sup>270</sup> Tsopano, ine ndikudziwa ife tikuyenera kukhala ndi utumiki wa ubatizo. Ine ndatsala ndi pafupifupi masamba sikisi owonjezera apa, ine ndikuganiza. Koma ine ndiima tsopano, mu miniti chabe.

<sup>271</sup> Penyani izo. Ife tiri mu kuitana-tituluke. “‘Tulukani mu Babulo, anthu Anga,’ linatero liwu la mngelo.” Kutuluka kwa chiyani? Chisokonezo. Kodi a Methodisti akulondola, kapena a Baptisti, kapena Akatolika? “Tulukani kwa iwo.” Mulungu akulondola. Inu mukudziwa bwanji? “Mulole mawu a munthu aliyense akhale bodza, ndipo Anga akhale Choonadi. Tulukani kwa iwo.” Inu mukudziwa chiyani? Lawi la Moto lomwe lija, Mzimu wodzodza womwe uja, ukutsogolera kupita ku Dziko lolonjezedwa.

<sup>272</sup> Zindikirani, unawatsogolera iwo, unawatulutsa iwo, unawatsogolera iwo ku dziko lolonjezedwa; Israeli, fuko.

<sup>273</sup> Ndipo Mulungu yemweyo, Lawi la Moto lomwelo! Limenero lokha... “Iwo amanena kuti...kuti kamera imeneyo...” Pamene inu muwerenga George J. Lacy; osati ine, tsopano. Inu mukakawerenga pamene George J. Lacy anapima chithunzi chimenecho. Mkulu wa F.B.I., wa zodinda zala ndi zitupa, pamene po pali chonena chake. “Ena a iwo amati, ‘Malenzi otsukidwa kawiri.’” Makumi sauzaande a anthu ayang’ana pa Icho, ndi maso awo omwe. Ife tinaima apa ndipo tinayang’ana pa Icho. Inu munayang’ana pa Icho. [Osonkhana akuti, “Ameni.”—Mkonzi] Sichoncho. “Iwo anati, ‘Izo zinali kuphidikuka kwa

diso.” Kodi Bambo Lacy anati chiyani? “Diso lamakina la kamera iyi silingajambule kuwerenga maganizo.” Uh-huh. Sizinali kuphidikuka kwa diso. Izo ziri apo, Lawi la Moto lomwelo.

Kenako iwo amati, “Oh, chabwino, izo zinali kuphidikuka.”

Tsopano, makamera, onse, kwa mamailosи handiredi ku Tucson!

<sup>274</sup> Miyezi sikisi izo zisanachitike, ife tinakuuzani inu, mwa Mzimu Woyer, ine ndidzakhala ndikupita kumeneko kukatenga nkhan. Chifukwa, Zolemba za papiramidi kunjako, monga m’bale anali nazo mu lo, ndipo ine ndinanthauzira ilo kwa inu. Ndiko kutanthauzira konseko. Tsopano, zinsinsi zonse za kulungamitsidwa, kuyeretsedwa, ubatizo wa Mzimu Woyer, zinafotokozedwa kale. Tsopano tikutolera magawo otsalira a izo, zimene zinabisidwa mu Zisindikizo Zisanu ndi Ziwi, osati mipingo isanu ndi iwiri. Zisindikizo Zisanu ndi Ziwi zimaaulula zinsinsizo. Ndipo kenako Iye anatsegula chinthu ichi, pamwamba, ndipo anapeza Thanthwe mmenemo, loyera, koma linali lisanalembewepo. Icho chinali chinsinsi.

<sup>275</sup> Kupita ku Tucson; kunenera izo zisanachitike. Kukaima kumpoto kwa Tucson, mboni zaima pano ndi izo, pamene kuphulika kunabwera, kumene kunagwedeza mapiri kuyambira pa nthaka, pafupifupi. Ndipo pa nthawi yomweyo, nkombero wa Kuwala kulendewera uko mu mlengalenga, pamene sayansi imajambula zithunzi tsopano. “Mamailosи twente sikisi kukwera mmwamba,” pafupifupi kasanu mtunda wa chifunga kapena chirichonse chimene chingakhale. Ndipo iwo akulephera ngakhale kuti apeze chimene chinachita izo.

<sup>276</sup> “Kudzakhala Kuwala cha mu nthawi yamadzulo. Njira yaku Ulemelero inu ndithudi mudzaipesa,” ngati inu muli osankhidwa. Mbewu imeneyo ikagwera pa nthaka youma, kapena pa miyala, Iyo siidzachita kanthu nkomwe; yolimba, mitima yamiyala imene ikufuna kukhala yosiyana. Koma ngati Iyo iti idzagwere pa nthaka yofewa, yabwino ya chikhulupiriro, Iyo idzabala Mkhristu, kubereka zipatso za Mzimu.

<sup>277</sup> Zindikirani mmene Mulungu amachitira izo. Tsopano Iye ali ndi Lawi la Moto lomwelo. Limene latsimikizirdwa.

Winawake anati, “Bwanji inu simukupita kukawauza asayansi awo za Zimenezo?”

<sup>278</sup> Inu mukuganiza kuti iwo angakakhulupirire Zimenezo? “Musaponyere ngale zanu pa nkumba.” Yesu anati tisamatero. Ine ndiribe kutsogozedwa kuti ndichite izo, komabe ndikukhala mu mzinda umene iwo akuzifuna izo. Ine ndinaganiza kuti ndipite uko. Mzimu Woyer unati, “Khala patali. Izo si za iwo. Bwerera ndipo ukanene ku kachisi.” Chabwino.

<sup>279</sup> “Ndipo izo zidzachitika... Ngati chimene iwo anena chidzachitika, ndiye, kumbukirani, ine ndayankhula,” Ambuye akuti, “onani, izo zisanachitike.” Apo izo zikuchitika. Mvetserani kwa Baibulo, Liwu la Mulungu likuitana kwa inu lero.

<sup>280</sup> Tsopano ine ndikufuna kuti inu muzindikire. Lawi la Moto lomweli ili likuwatsogolera anthu kenanso waku Dzikolo lonjezedwa, Zakachikwi. Kumene, ife tinapeza, pansi pa kudzodza kwa Chisindikizo cha Chisanu ndi Chimodzi ichi, izo sizinayambe zaphunzitsidwapo mmbuyomu, mmene dziko likuyenera lidzayeretsedwe kwa Zakachikwi. Lawi la Moto likuwatsogolera iwo waku Zakachikwi.

<sup>281</sup> Ndipo zindikirani Lawi la Moto limene linatsogolera Israeli kuchoka ku nsinga, mu kutuluka kumene; Lawi la Moto, pansi pa utsogoleri wa Mulungu... Mulungu anali Moto, ndipo Lawi la Moto limangodzoza mneneri yekha. Lawi la Moto linali lakuti liime ngati mboni ya Kumwamba kuti Mose anaitanidwa atuluke.

<sup>282</sup> Inu mukukumbukira Datani, iwo, anati, “Chabwino, ife tikuyenera tiyambitse bungwe. Mose, ukudzitengera iwemwini zochuluka. Iwe ukumayesetsa kumanena kuti ndiye woyeraya yekhayo pakati pathu. Osonkhana onse a Ambuye ndi oyera. Iwe ukudzitengera bwanji izi pa iwemwini?”

<sup>283</sup> Atatero Mose anagwa pa nkhopo yake ndipo anayamba kulira. Mulungu anati, “Dzipatule wekha kwa iye. Ine ndingotsegula nthaka ndi kumumeza iye.” Choimira. Nzotheka bwanji... Mose anawauza iwo kuti iye amawauza iwo zimene Mulungu anali atanena, Mulungu amatsimikizira kuti Izo ndi Choonadi.

<sup>284</sup> Ngakhale Miriam, mneneri wamkazi iyemwini, ndi Aroni, anamuseka Mose, chifukwa chokwatira mkazi waku Ethiopia uja, kumamuseka iye. Ndipo Mulungu anakwiya; kuyankhula motsutsa wantchito Wake. Kodi Iye anachita chiyani? Iye anawaitanira iwo ku chitseko cha kachisi. Ndipo Miriam, komabe, anali mneneri wamkazi. Koma Mose anali woposa mneneri, woposa mneneri. Iye anati, “Kodi iwe sukuwopa Mulungu? Ngati pakhala mneneri pakati panu, Ine Ambuye ndidzayankhula ndi iye mu masomphenya, ndi kudzidziwitsa Inemwini kwa iye mmaloto, koma,” anati, “osati Mose.” Anati, “Kodi iwe sukuwopa Mulungu?” Ndipo iye—iye anatsala pang’ono kufa ndi khate, miniti imeneyo. Inu mukudziwa izo.

<sup>285</sup> Kodi Iye sananene kuti, “Yohane M’batizi. Kodi iwe unapita kunja kukamuwona mneneri? Inde, woposa mneneri?” Bwanji? Nchifukwa chiyani iye anali woposa mneneri? Iye anali mtumiki wa Pangano, likasa limene linalumikizitsa timibadwo tiwiri timeneto pamodzi.

<sup>286</sup> Ndipo lero, a...chimene ife tiri nacho pakati pathu, Mzimu Woyerwa waukulu uwu, ndi choposa mneneri. Iwo ndi Mulungu akuwonetseredwa pakati pathu, ndi Mawu Ake kuti atsimikizire izo. Umachita mochuluka kuposa mneneri, kuchulukitsa kasauzande kuposa mmene aneneri amachitira.

<sup>287</sup> Eliya, mmodzi wa aneneri aakulu a m'badwo, anangopanga zinthu zauzimu zinai zokha, mu moyo wake wonse wa zaka eyitezina. Ndipo Elisha, ndi magawo awiri, anapanga eyiti.

<sup>288</sup> Ndipo ife tawona masauzande kuchulukitsa masauzande, ndi maso athu omwe, kuyang'ana pa Mngelo wa Ambuye, mu Lawi la Moto. Kafukufuku wa sayansi, kuzitengera izo kwa dziko, kumadziwa kuti iwo adzaweruzidwa ndi Ilo. Kodi Mwanawankhosa uja anachita chiyani, Mngelo uja wa Ambuye, amene anali Khristu? Inu mukukhulupirira zimenezo? [Osonkhana akuti, "Ameni."—Mkonzi]

<sup>289</sup> Yohane Woyerwa 6. Iwo onse anali kumwa madzi awa, ndipo amakhala ndi nthawi yapamwamba ndi kumasangalala. Iye anati, "Ine ndine Mkate wa Moyo wobwera kuchokera kwa Mulungu kutuluka Kumwamba. Ndine Thanthwe lija limene linali mchipululu."

<sup>290</sup> Iwo anati, "Tsopano ife tikudziwa Ndiwe wamisala. Ndiwe—Ndiwe wamisala. Iwe—Iwe uli ndi mdierekezi pa Iwe. Ndiwe Munthu wamisala, uli ndi mdierekezi." Inu mukudziwa, anthu amatenga mzimu pa iwo, nthawizina iwo amakhala achangu kwambiri, achipembedzo. Iwo anati, "Ndiwe—Ndiwe mdierekezi. Iwe uli ndi mdierekezi pa Iwe. Ndiwe Msamariya, ndipo Iwe uli ndi mdierekezi pa Iwe." Anati, "Ndipo apa, Iwe sunapitirire ngakhale zaka fifite zakubadwa, ndipo ukuti Iwe 'unamuwona Abrahamu'?"

<sup>291</sup> Ine ndikumuwona Iye akubwerera mmbuyo masitepe angapo. Anati, "INE NDINE AMENE INE NDIRI. Abrahamu asanakhale, INE NDINE." Umenewo unali Moto woyaka, Lawi la Moto lija pa chisamba.

<sup>292</sup> Pamene Iye anafa, ndipo nawuka pa tsiku lachitatu, ndipo Saulo anakumana Naye pa njira uko, Iye anali atabwerera ku Lawi la Moto lija. Anati, "Ine ndinachokera kwa Mulungu, ndipo Ine ndikupita kwa Mulungu."

<sup>293</sup> Pamene Petro anali mu ndende, Lawi la Moto lija linadzalowa, linatsegula zitseko ndipo linamutulutsira iye panja. Uko nkulondola.

Kodi Lawi la Moto lija linawatsogolera iwo kuti?

<sup>294</sup> Tsopano, kumbukirani, Mose sanali Lawi la Moto. Iye anali mtsogoleri wodzodzedwa, pansi pa Lawi la Moto limenero, ndipo Lawi la Moto linkangotsimikizira Uthenga wake ndi zizindikiro ndi zodabwitsa.

<sup>295</sup> Ndipo Lawi la Moto lija linawatsogolera iwo waku dziko limene Mulungu anawalonjeza iwo, kumene Iye, Iyemwini, akanadzasandulika thupi pakati pavo, tsiku lina. Nkulondola uko? [Osonkhana akuti, “Ameni.”—Mkonzi] Kodi iwo anachita chiyani? Amang’ung’usa ndi kulaalata, ndi china chirichonse, kuti awonetsera kuti izo zinali pansi pa magazi a mwanawankhosa wamba.

<sup>296</sup> Koma nthawi ino (ulemelero kwa Mulungu), Lawi limene ife tikuliwona pakati pathu, Lawi la Moto lidzatitsogolera ife ku Zakachikwi, kumene Iye ati adzabwerere kwa anthu Ake mu ulamuliro wa Zakachikwi zopambana zija kukadzachitika kutuluka uku, kumene ife titi tidzakakhale Mwamuyaya ndi Iye. Iye nthawizonse amakhala ndi Mawu a Atate, nthawizonse amatsimikizira kuti Iwo ndi olondola.

<sup>297</sup> Ife tiri mu kutuluka. Ndipo tikunyamuka, ndipo tidzimitsa matepiwo mkamphindi. Oh, amzanga, abale anga, onse amene muli pano ndi amene mudzamvere matepi, mundilole ine... ngati m’bale wanu ndi mzika ya Ufumu wa Mulungu. Tulukani, mu kutuluka uku, pakuti onse amene atsalira mmbuyo adzakhala ndi chilemba cha chirombo. Tulukani mu Babeloni. Tulukani mu chisokonezo ichi. Tulukani mu zochitika izi, ndipo katumikireni Mulungu wamoyo. Mulole...

<sup>298</sup> Mngelo wamkulu uyu wa Pangano! “Yesu Khristu, mu mawonekedwe a Mulungu, sanachiye se kukhala cholanda, koma anadzakhala wofanana ndi Mulungu.” Tsopano Iye ndi Lawi la Moto, mu mawonekedwe omwewo amene Iye anali kumbuyo uko, akubweretsa kutuluka koyamba kuja, akubweretsa kutuluka kwachiwiri, ndipo pano Iye ali ndi kutuluka kwachitatu.

<sup>299</sup> Kutuluka koyamba, kodi Iye anachita chiyani? Iye anawatulutsa iwo mdziko lachirengedwe, kupita ku dziko lachirengedwe.

<sup>300</sup> Kutuluka kwachiwiri, Iye anawatulutsa iwo kuchoka ku chikhaliidwe chauzimu, kupita mu ubatizo wauzimu wa Mzimu Woyeria.

<sup>301</sup> Tsopano Iye akuwabweretsa iwo kuchokera ku ubatizo wauzimu wa Mzimu Woyeria, kubwelera ndithudi mu Dzikolo Lamuyaya la Zakachikwi ndi Tsogolo lalikulu. Lawi la Moto lomwelo, mwa kachitidwe kodzodzedwa komweko, Mulungu yemweyo akuchita zinthu zomwezo! Ndipo Mawu omwewo, analengeza koyamba kuja, analengeza kwachiwiri. Mawu omwewo, analengeza kwachiwiri kuja, alengezanso kwachitatu, ndipo pano ife tikuwawona Iwo pakati pathu.

<sup>302</sup> Tulukani. Oh! Tulukani mu chisokonezo ichi. Bwerani kwa Mulungu wamoyo. Bwerani ku Mawu. “Ndipo Mawu anasandulika thupi ndipo anadzakhala pakati pathu.” Ndipo

tsopano Iye ali mu thupi lathu, akukhala pakati pathu. Tulukani ndipo dzatumikireni Mulungu wamoyo.

<sup>303</sup> Pamene ife tikuweramitsa mitu yathu. [M'bale akuyankhula mu lirime lina. M'bale wina akupereka kutanthauzira—Mkonzi]

<sup>304</sup> Ndi mitu yanu yoweramitsidwa. Kuchokera pansi pa solo yanu, kuchokera pansi pa zonse zimene ziri mwa inu, kodi inu ndi ololera kukumbukira ku... Kodi inu ndi okonzeka kuti musiye zinthu zonse za mdziko, ndi kukhalira moyo Mulungu? Tsopano, ngati inu simukutanthauza izi, inu musakachite izo. Koma ngati inu mukutanthauza izi, ndi mtima wanu wonse, kuti inu tsopano mwakhutitsidwa. Monga Yesu ananena, pamapeto a utumiki Wake, “Tsopano kodi inu mukukhulupirira?” Kodi inu mwakhutitsidwa kuti zinthu izi ndi zoonia, zotsimikiziridwa ndi Mulungu, ndipo kuti ife tiri kumapeto a nthawi, ndipo ndithudi inu mukufuna kuti mubwere kwa Khristu tsopano? Bwerani mu kutuluka uku, kwa kuitana atuluke mu kusayanjanitsika, zachipembedzo, malingaliro ndi zinthu za mdziko. Ndipo inu mukufuna kudzipereka ndi mtima wonse kwa Iye ndi kutuluka mu kutuluka, kwa Dziko lodala lolonjezedwa, kodi inu mungakweze manja anu pamene ife tikupemphera? Kodi inu mukutsimikizadi kuti inu mukufuna kutuluka, aliyense?

<sup>305</sup> Atate Akumwamba, iwo amene akweza manja awo mmwamba, aloleni iwo atuluke tsopano, Ambuye. Mulole Mzimu Woyeria, pa lonjezo la Mawu, mulole Mzimu Woyeria uyenderere mmitima mwawo. Kuchoka pa osonkhana athu, panali pafupifupi manja twente, ine ndikuganiza, Atate, amene akhutitsidwa ndipo akudziwa kuti izo ndi—izo ndi zoonia, ndipo iwo akufuna kutuluka. Ngati pakanakhala...

<sup>306</sup> Mu masiku a kutuluka kwa Israeli, mwa anthu mamilioni awiri ndi theka, awiri okha anakafika ku dzikolo.

<sup>307</sup> Mu masiku a Yesu Khristu, kunali pafupifupi handireded ndi twente amene anakwanitsa.

<sup>308</sup> Ndipo tsopano, mu masiku a kutha kwa dziko, Inu munati, “Khwarala ndiro chipata, ndipo njirayo ndi yopapatiza, ndipo koma ochepta kumeneko adzakhala amene adzaipeze iyo. Koma yotakata ndi njira yopita ku chiwonongeko, ndipo ambiri adzakalowa.” Mawu amenewo sangalephera. Iwo ndi Anu.

<sup>309</sup> Tsopano ine ndikuwapempherera iwo, Ambuye. Ine ndikupemphera kuti Inu mutero, ora lino, mwa Mzimu Wanu Woyeria, muvinire mitima imeneyo. Chotsani zinthu zonse za mdziko. Muvinire makutu awo, kuti iwo akhoze kumva bwino bwino Liwu la Mulungu, likuitana, kudzera mu Mawu Ake ndi kudzera mu Kuwala kwa tsikuli. Ndipo mupereke, Ambuye, kuti maso awo atseguke, kuti iwo akathe kuwona ulemelero wa Mulungu mu ora lotsekera lino. Inu munati, “Onse amene Atate andipatsa Ine adzadza, ndipo Ine ndidzawadzutsa iwo pa tsiku lotsiriza.”

<sup>310</sup> Ambuye, mwinamwake pali ambiri pano amene sakumvetsabe. Ine ndikupemphera kuti Inu muchite nawo iwo, ndipo muwalole iwo akhale ndi mwayi wina, Ambuye, kuti iwo akathe kumvetsa, kuti akakumveni Inu mukuyankhula kudzera mu Mawu Anu, mukuzitsimikizira Nokha; ndipo kenako mutiyankhule ife mu liwu lauzimu, ndipo kenako ndi kutanthauzira; kuti tikathe kuwona ntchito Zanu zazikulu zikuwatsimikizira Iwo kuti ndi owona, mogwirizana ndi Baibulo. Ine ndikupemphera, Mulungu, kuti Inu mutikhululukire ife machimo athu, tsopano, ndipo pamene ine ndikuziika ndekha pa Mawu awa.

<sup>311</sup> Mulungu, ine ndikuganiza kuti, basi sabata lapitalo, ine—ine ndinadzigoneka ndekha pa munthu wakufa pansi kuno. Ine ndinawona Mzimu Woyerwa waukulu ukumubweretsa iye ku moyo. Maso ake anatembenukira kuseri kwa mutu wake, atagona, atafa. Basi apang'ono, mawu ochepta oitanira Dzina Lanu, ine ndinamuwona iye akukhala moyo. Lero iye ali pano, wamoyo, apobe. Ambuye, Ndinu Mulungu yemweyo, amene, pamene Paulo anadzigonetsa yekha pa mnyamata uja, akumumvetsera iye akulalika motalika, munthu uja yemwe anagwa kuchokera pa zenera. Ndinu Mulungu yemweyo amene akhoza kubwezeretsa moyo. Ife tikukuthokozani Inu, Atate. Mulole...Wosakhulupirira akhoza kusakhulupirira. Koma ife tikukhulupirira, Ambuye. Inu mwadzitsimikizira Nokha kwa ife.

<sup>312</sup> Tsopano mulole kusinkhasinkha kwa mtima wanga, ndi maganizo a malingaliro anga, mphamvu zanga ndi zonse, zisungunukire mu Mawu awa. Ndipo mulole Mawu ndi ine, pamodzi, Ambuye, ndi anthu, tiyende molunjika kupita ku Ufumu wa Mulungu. Perekani izi, Ambuye. Khululukiranji machimo athu. Muchiritse matenda athu, ndipo mutipange ife nthumwi za Ufumu Wanu.

<sup>313</sup> Ndipo tsopano, pamene awa azibwera, Ambuye, ndipo dziwe likutsegulidwa, madzi akonzeka, ndipo ubatizo ukhala ukuyambika mu maminiti pang'ono, ife tikukumbukira pamene Uthenga womwewu unalalikidwa, Baibulo linati, "Onse amene anakhulupirira anabatizidwa."

<sup>314</sup> Pano pali mipango yaikidwa apa, Ambuye, imene ine ndikuidalitsa mu Dzina la Yesu Khristu, kwa machiritso a odwala. Kenako pamene...

<sup>315</sup> Misonkhano yathu imakhala yaitali, yokokedwa, pakuti nthawi yatha. Ife tikuyenera kulowetsamo Mawu pamene tikadali ndi nthaka yoti tiikemo Iwo, pakuti chisanu chozizira chikubwera. Ife tikuziwona izo. Masamba akugwa, ndipo ife tikudziwa kuti chisanu chayandikira. Ife tikuyenera kutipulira pamwamba ndi kukwirira Mbewuzo. Chotero, ine

ndikupemphera, Atate Akumwamba, kuti Inu tuyankhule ndi mtima uliwonse.

<sup>316</sup> Ndipo Baibulo linati, “Onse amene anakhulupirira anabatizidwa.” Ndipo, Ambuye, ngati pali ambiri tsopano pano amene akhulupirira, ndipo sanabatizidwepo mu Dzina la Mwana Wanu wokondedwa, Yesu, mulole iwo abwere mmawa uno, mokoma ndi modzichepetsa, ndipo akulapa tchimo lawo, ndipo akufa ku zinthu za mdziko; kuti akakwiriridwe, kuti akatenge Dzina la Yesu Khristu; kuti akakhale mwaumulungu, kuyambira pano mpakana, mwa kuthandizidwa ndi Mzimu Woyer. Ife tikuwapereka iwo kwa Inu tsopano, Ambuye, pa cholinga ichi, mu Dzina la Yesu Khristu. Ameni.

<sup>317</sup> Tsopano ife tikupereka msonkhano kwa M'bale Neville, ndi chirichonse chimene iye ali nacho kuti anene, pamene tikukonzekera utumiki wa ubatizo.

<sup>318</sup> Ndipo usikuuno, pa hafu pasiti seveni, Ambuye akalola, ine ndikufuna kuti ndidzajambule Uthenga wina uwu. Mulungu akudalitseni inu kufikira nthawi imeneyo.



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