

INKOSI ELAHLIWEYO



...okwenkazimulo yeNkosi ukulethwa phezu kwethu lamuhla ngokutshunyayelwa kweLizwi. Futhi liyi. . .

² Liviki edluleyo, bengingathi angizwa kahle nje kancinyane. Hatshi khona kanye ukuthi angizwa kahle; kwakuyikuhlolwa okwakufanele ngikuthathe, ukuhlolwa komzimba. Futhi lokho yikho elakuzwayo, ukuthi ngangisesibhedlela. Kwakungenxa yokuthi ngahamba khonale ukuze ngingaze ngibuyele lokuhamba ngichapha umfula. Uyathatha okumayelana lesisu saphezulu, futhi lesisu saphansi. Futhi kufanele bakwenze, yonke imizuzu emilutshwane kumele ukuthi baphenduke futhi bathathe i x-ray njalo. Kodwa kufanele ukuthi sikuthathe, nxa sisenza inkonzo zaphetsheya kolwandle, inyanga zonke eziyisithupha. UMfowethu Roberts labo abanye, ngicabanga, bathola ezabo zonke inyanga eziyisithupha. Kodwa angizange ngibe lokukodwa okweminyaka emine.

³ Uhlupho, kangithandi nje lawo mafutha ekhasta, yiyo into kuphela. Futhi bathi akula okunye abangakupha kulalokho, ngakho nga, o, ngagula kakhulu lapho bengipha leyonto. Liyazi, ngalitshela, embalini yempilo yami, ukuthi leyo nto ingenza ngigule kangako. Futhi—futhi ngiyazonda nje ukuyithatha leyonto. Futhi ngathi kumngane wami udokotela olomusa, nxa. . . “Akusela eyinye into?”

Futhi wathi, “Angicabangi njalo, Mfowethu Branham.”

⁴ O, lapho lelo ninakazi lingena phakathi lapho kanye le, kwakhangeleka sengathi, mhlawumbe ngiyengezelela, kodwa, kwakhangeleka njenge kota. Kwa—kwaku. . . angikaze ngibone okunengi okungako. Futhi nje ngangibamba amakhala ami futhi ngivale umlomo wami. Kodwa ekucineni ngakuginya.

⁵ Kodwa khatesi, kukho konke ukuvivinywa, lakho konke kwakho okudlule lapho, ngifuna ukubonga iNkosi ngokuhlolwa okupheleleyo. Ngapasa, ikhulu elilodwa lamaphesenti; ngingaya loba ngaphi emhlabeni lapho engifuna ukuya khona. Ngabuza odokotela, ababebathathu abayizingcwethi, ukuthi, ngi—ngicabanga, eLouisville. Futhi ngababuza, ngathi, “Ngingabe ngigogeke phose amaphesenti alitshumi?”

⁶ Wathi, “Awula ngitsho ukugogeka lokukodwa.” Wathi—wathi, “Uphilile okupheleleyo, yonke indlela.” Futhi ngilokubonga sibili kuNkulunkulu. Ngubani omunye okungavela kuye kodwa uBaba wethu oseZulwini, bona, ngokuba ngaleyo ndlela?

⁷ Futhi wathi, “Ezakho. . .Konke ukugeleza kwakho kuyatshengisa, phakathi lapho, wena umutsha.” Wathi, “Izakhi

zezicucu zegazi lakho azikaqali ukuvuthuka, kumbe loba yini.” Wathi, “Usesimeni esihle sibili, Mfowethu Branham.”

Futhi ngathi, “Awu, ngiyathokoza kakhulu.”

⁸ Futhi ngaba lethuba lokukhuluma, ngifakaza kumongikazi wonke kuleso sibhedlela, lodokotela wonke, eMbusweni kaNkulunkulu. Futhi lomunye udokotela othile, ngicabanga umele ukuba lapha lamuhla ekuseni. Futhi ngi—ngiza... ngiyathokoza ukwazi ukuthi lokhu kusaselamadoda alungileyo kulumhlaba, amadoda aqotho, amadoda angangithatha okwensuku ezinhlanu, ngokuhlolwa okomzimba, lokho mhlawumbe okungagijimela kwamabili kumbe amathathu ekhulu lamadola kokukodwa. Lapho sengiqedile, bathi, “kungumnikelo wethu emsebenzini weNkosi, lowo owenzayo.” Bona? Yebo. Kungela ngitsho... Wathi, “Ngani, uyasenza siyangeke, ukusibuza ukuba ulesikwelede kithi.” Wathi, “Imikhuleko yakho nje kithi!”

⁹ “Futhi ngaphakathi,” bathi, “sithola into ehambahambayo leyo esingeke siyizwisise.” Futhi ngathi... “Thina... A—akukhangeleki ukuba...” Wathi, “Ngaphandle, kawethuki kumbe ukuphambaniseka. Kodwa,” wathi, “ngaphakathi, kulokuhambahamba esingakuzwisisiyo.”

¹⁰ Ngathi, “Uba ungahlala phansi nje lapha okwesikhatshana nje, ngizakukutshela.” Futhi ngaya ngakhuluma ngemibono. Kwakungesinye isigaba kubo. Babengazi lutho ngakho. Ngabatshela ngeBhayibhili. Khona-ke ngabatshela ngombono lowo iNkosi eyangipha wona nje ngolunye usuku, futhi bakhala njengengane. Bahlala nje lapho futhi bakhala. Futhi nga... ba... ngathi, “ngithemba ukuthi kalingithathi njengohlanya lwezenkolo oluthile kumbe okunye.”

¹¹ Wathi, “Ngitsho lakancane, Mfowethu Branham. Ngiyakukholwa lokho ngenhliziyo yami yonke.” Wathi, “Kodwa nje into eyodwa engifuna ukuyikhuluma: Awuyi esikolo ukuyafunda izinto lezo.” Wathi, “Ngiyakholwa ukuthi zivela kuSomandla uNkulunkulu.” Futhi labo kwakungabelaphi abathathu ababalulekileyo eLouisville, abangcono ababelabo. Futhi, khona, ngajabula ngalokho, futhi ukwazi ukuthi mhlawumbe iNkosi ingivumele ukuhlanyela iMbewu lapho.

¹² Umongikazi ngamunye, ngakhuluma kubo. Bona, ngeyinye ikuseni, ngiphuma phakathi kwekamelole x-ray, ngathi ku... Ngakhangelela kumfazi omdala ohawulayo. Wayegula sibili. Futhi ngaqhubeka ngisehla phansi, ngisehla phansi ngaze ngafika kuye. Ngacabanga ukuthi engabe esifa. Futhi ngathi, “Ngifuna ukukubuzisa umbuzo, dadewethu.”

Wathi, “Yebo, mnumzana.”

Ngathi, “UngumKhristu na?”

Futhi wasesithi, “Ngingowe bandla *elithile*.”

¹³ Futhi ngathi, “Ngifuna ukwenza lokho kubesobala nje kancinyane.” Ngathi, “Ngi—ngifuna ukubakwazi uba ungumKhristu, umKhristu sibili. Ukuze, nxa ungedlula lolulwandle lwempilo, usiya kwelinye iLizwe, uyaMthanda na?” Ngathi, “Ungabe usindisiwe sibili na?”

Futhi wathi, “Yebo, mnumzana. Ngisindisiwe.”

¹⁴ Futhi ngathi, “UNKulunkulu abusise inhliziyo yakho-ke. Kungenani ukuthi umoya uvunguzela ngaphi, ulungile-ke, ingqe kuphela kuhamba njengalokho.”

¹⁵ Futhi nxa nje singabhoda, kusaselabantu abanengi abalungileyo abasasekhona emhlabeni.

¹⁶ Manje, lamuhla, ngingene phakathi ngilombono engizalitshela wona mbayimbayi. Futhi ngizathanda ukukhuluma, kuqala, ngokunye kweLizwi, ngoba ngiyakholwa iLizwi liyafunakala sibili, liyafunakala sibili khathesi. Futhi ngiyathokoza ukubona uCharlie Cox, futhi, mfowethu, umngane wami emile lapho, ndawonye. Mfowethu, angikwanisi ukucabanga... Jeffries, angikwanisi ukucabanga ibizo lakhe. Abanengi benu abanye abazalwane abaligugu abavela eGeorgia, abavela endaweni ezitshiyeneyo zelizwe. Umngane wami omdala, uBill, ehlezi lapha, ngiyakholwa kuyikho, lamuhla ekuseni. Futhi—futhi abanengi... Futhi umfowethu ovela eGeorgia lapho, abantu abangipha leyi sudu. Liyazi, leyo—leyo ngenye yamasudu amahle engake ngawagqoka. Kuzwakala nje kukuhle, kukuhle nje sibili. Futhi litsho okukhulu kimi. Lapho ngilitshela lokho okwenzakeleyo, lezinsuku ezedluleyo, kimi, lizabona kungani ngicabanga ukuthi kutsho okukhulu kimi.

¹⁷ Manje, ngiyakholwa, nxa iNkosi ithanda, ngifuna ukulwisa impi ngamandla kulalokho engake ngakwenza ngaphambili, empilweni yami. Ngoba, ngithola ukuthi khathesi kuyi... Ngoba, ngingafa lamuhla. Lokho, kalikwazi. Ukuthathwa kwami ngemitshina yenhliziyo layo yonke into, imihlobo elitshumi lesithupha ehlukeneyo yama x-ray, yebo, umzimba wonke opheleleyo, yatshengisa ukuthi ngangise... ngiphilile njengo muntu angaba yikho, umuntu emhlabeni. Ngakho ngilokubonga ngalokho. Kodwa, izinto zonke, loba konke lokho, futhi ngilokubonga lokuthokoza kuNkulunkulu, ukuthi ngiyikho, ukuthi ngiyakholwa Ulokhu engigcina enkonzweni Yakhe, kwakungeyisikho lokho Angitshengisa khona nje kancinyane phambi kwalokho, bona, kwangenza nje ngathaba kakhulu.

¹⁸ Manje, ngicabanga, lobubusuku... Kulungile ngani? [UMfowethu Neville uthi, “Yebo, mnumzana.”—Mhl.] U—umfowethu oligugu u—ungomunye umuntu ongazifuneli okwakhe, ngu—nguMfowethu Neville. Futhi nxa abanye benu bebelapha iSonto edluleyo futhi bezwa lowombiko omangalisayo awulethayo, phezu ko “phiso lwamafutha,”

kwaku balu...omunye wembiko ebalulekileyo engake ngayizwa, wawuyilowo uMfowethu uNeville awulethayo, ngoMoya oNgwele, iSonto edluleyo, kulumhlambi wezimvu uNkulunkulu awubuthanisileyo ndawonye.

¹⁹ Futhi nxa kungaba kukuhle, kuthokozisa eNkosini, futhi loMfowethu uNeville lebandla, ngifuna ukukhuluma njalo lobu busuku futhi ngiqale ukulandelana kohlelo lwe, sithi ngoMvulo ebusuku...Ngitsho, iSonto ebusuku, langoLwesithathu ebusuku, langeSonto elandelayo, ukulandelana kohlelo lwalokho engikufundileyo.

²⁰ Bengingasoze ngibe ngihlezi khona ngale esibhedlela. Kodwa babelungile kimi, bangipha indawo okuphose kube ngokukodwa kokuthathu kwenhlawulo. Futhi ke ngathatha nje amaBhayibhili ami, amabhuku ami, futhi ngagoqa umbheda, futhi ngahlala ngigogobele lapho, futhi ngathatha wonke amaBhayibhili ami lezinto zilele lapho. Futhi ngaba lesikhathi sibili, baze baletha lawo mafutha ekhasta phakathi lapho. Isikhathi sami esihle saphelela khona lapho. Nga—ngahle ngaphela-ke. Kodwa, Mfowethu Pat, ngangigula sibili. Leyo nto, angeke nje ngiyimele. Futhi, kodwa ngangisiba lesikhathi esihle, okwensuku zokuqala ezintathu kumbe ezine. Ngangisiba lesikhathi esihle.

²¹ Futhi ngangifunda eBhukwini labase-Efesu. O, lokho kubekwa ndawonye kweBandla! Futhi ngicabanga kuyinto enhle.

²² Futhi—futhi nxa wena, khatesi, nxa ulebandla ohamba kulo, qhubeka phambili futhi ume endaweni yakho yomsebenzi. Kodwa nxa ungelalo ibandla, futhi ungathanda ukuphenduka ebusuku, langoLwesithathu ebusuku, langeSonto ebusuku, Ngizathanda ukuthatha, lobubusuku, iBhuku 1 likaEfesu, langoLwesithathu ebusuku, isahluko 2 sikaEfesu, futhi langeSonto elandelayo, isahluko 3 sikaEfesu, ukuhlela iBandla. Liyakwazi lokho engikutshoyo, Yiku—Yikubeka, esikhundleni. Futhi ngicabanga kuyikwakhiwa usiyaphezulu kweBandla.

²³ Kangi...ngiya—ngiyakhuluma nje lokhu kwabaza eBranham Thabhanekeli.

²⁴ Futhi nxa omunye wenu lina bazalwane abathandekayo... ngiyakwazi abanye benu, ngicabanga, balemihlangano. Umfowethu omncinyane uphezulu eSellersburg, futhi—futhi labehlukeneyo, balemihlangano. Manje, khangela, yona yimihlangano yemvuselelo. Lihambe kuyo. Bayizinceku zikaKhristu, amadoda amatsha ame esikhaleni, abaphumileyo. Lapho lebandla labo lalandula iQiniso, futhi lezinto ezinjalo, bahamba basuka kilo. Futhi uNkulunkulu wababizela inkonzo. Yebo mnumzana. Ngi—ngiyabuka umuntu...angikwanisi ukucabanga ngitsho lebizo lalumuntu. Kodwa ungumfo

omncinyane, olungileyo, umfo okhangeleka emuhle, futhi lomkakhe omuhle labantwana.

²⁵ Futhi—futhi uMfowethu Junie Jackson ubelemihlangano phansi lapha, okungeyinye emangalisayo, inkezo enhle yomusa kaNkulunkulu. Futhi lapho besiba lemvuselelo emabandleni enu, lihambe khona kibo, ngoba leyo ngeyenu...yiyo into yokwenza. Ngoba, kawukwazi, ngabe kuyisoni esibuya elathini, futhi ungafunzelelwa ukukhokhela lowo muntu kuKhristu, lokho okuzakuba ngumvuzo wakho omkhulu ngaphetsheya kolunye uhlangothi.

²⁶ Lokhu nje yikufundisa lokubeka iBandla ehlelweni, lapha ethabhanekeli, ngisiza lapho siqhubeka.

²⁷ Manje, angizange ngilethe inkombalanga yami, ngakho omunye uzafanele angikhangelele isikhathi. UDoc usehle wangitshengisa, ulayo. Ngakho mfowethu...Ngakho khathesi...[UMfowethu Edgar “Doc” Branham uthi, “Angisoze ngikubhadalise kakhulu ngakho,” futhi unikeza inkombalanga yakhe kuMfowethu Branham—Mhl.] Awusoze ungibhadalise kakhulu ngakho? Kulungile. Awu, manje, lokho kuhle. Awu, manje, angikholwa linto ilungile, okokuqala. Ngakho... [“Ngiyabonga. Ngizakhuluma okukodwa ngawe.”] Manje, o, o, sh-sh-sh-sh. [“Ngigodle amapeni alitshumi, ngosuku lwami lokuzalwa, lamuhla ekuseni, ukukwenza nje uzwe kuhle.”] Kube njalo na? Manje lokho...Linkombalanga ihambe phambili okungcono sibili-ke, Doc. Uthe ugodle amapeni alitshumi, ngosuku lwakhe lokuzalwa, ukungenza ngizwe kuhle, ngoba kulababili kumbe abathathu phakathi kwakhe lami. Ngakho liyabona lapho engikhona, phansi emgwaqweni. Kodwa, o, lokho kakulandaba ngitsho lakancane, kimi. Manje, angisoze ngikhulume isikhathi eside kakhulu.

²⁸ Manje, uba kulezihambi emasangweni ethu, ngeqiniso sifuna ukulamukela ngehliziyozethu zonke. Liyemukelwa sibili lapha kuleli thabhanekeli elincinyane. Asila sakhiwo esikhulu. Kusehlelweni khathesi ukuzakhela, hatshi indawo enkulu, kodwa nje i...Leyi nje kungathi isigugile. Futhi sizazama ukuzakhela ibandla elihle lelihlalekayo lapha, masinyazana lapho si...iNkosi isivumela ukukwenza. Futhi abanengi benu lenza imizamo kulokhu, futhi sibili siyakuthakazelela lokho.

²⁹ Manje ngifuna livule lami, lamuhla ekuseni, ekubaleni, kuSamuweli wokuQala isahluko 8, futhi ngiqale nge, asiqaleni ngendima 19, eyesi 19 leyesi 20 indima, mhlawumbe, okwesifundo esincinyane lokwendikimba.

³⁰ Futhi khathesi, lapho liyifumana, futhi singaka... Sizayibala, futhi-ke sifuna ukuya emkhulekweni. Futhi kungaba lezicelo lamuhla ekuseni, futhi uthi, “Ngikhumbule nje”? Ekuhlanganeni kwethu kokucina, amaviki amabili edluleyo, kumbe amathathu, lapho ngilomhlangano...Tshono, si... .

³¹ Kanje, lapho lisavula, umhlangano uqala eChautauqua, mhlaka 6 khathesi. Sikhangelele isikhathi esikhulu, eMiddletown, Ohio. Lina elilama khefu enu abuyayo, wozani. Futhi isihonqo esikhulu, khona emfuleni, lapho, o, thina... konke ukutshumayela elake lakuzwa. Konke kuphezulu-laphansi emfuleni, abatshumayeli, ekuseni konke, imini yonke lobusuku. Ngakho bonke bayabuthana ndawonye. Kuyindawo yezihonqo enkulu, enkulu ukwedlula iSilver Hills, kanengi. Futhi—futhi-ke indawo enkulu lapho esingafaka abantu abaphakathi kwenkulungwane eziyisificamimwembili letshumi. Futhi kuhlezi kugcwele phamu. Silesikhathi esihle eOhio.

³² Futhi uMfowethu Kidd omdala, engahamba ukuyamkhulekela, ngenye ikuseni. Liyakhumbula lonke ngilitshela, amaviki amathathu edluleyo? Udokotela wamnika amahola angamatshumi amabili lane, ukuphila. Usevukile futhi uyahamba hamba. Wacaphuna uMbhalo, ingoma ayengeke ayihlabele. Futhi lapho ngingena phakathi futhi ngamkhangelana, ngeyinye ikuseni, futhi laleyo shaweli encinyane phezu kwakhe. Ngasuka lapha phose amahola amathathu kumbe amane lingakaphumi, ukuze ngenelise ukufika kuye. Bathi wayezakufa ngalolosuku; imvukuzane yendlala yesinye kowesilisa.

³³ Futhi umkakhe omdala, oligugu, omncinyane, wayewatsha okwamasenti angamatshumi amahlanu ngosuku; lokho kungakasi, kwaze kwaba emva kobusuku, okwamasenti angamatshumi amahlanu, ukugcina indoda yakhe isenkundleni njengomtshumayeli. Watshumayela imvuselelo yamaviki amabili, wathatha umnikelo, wathola amasenti ayisificaminwembili.

³⁴ Kodwa ngibabonile behlezi lapho ngenye ikuseni, bona ababili abancinyane, ababili abadala, ababili abancinyane, bengisitsho, behlezi lapho, futhi leshaweli yakhe encinyane emahlombe akhe. Futhi omunye wabaphendukayo bakhe, iminyaka engamatshumi ayisificamunwemunye lambili ubudala, ehlananiphile nje lokukhalipha, futhi umPhentekhosti ngokujulileyo, futhi ngihlezi lapho, liyazi. Futhi ngathi, “Liyazi ukuthi lina bantu abadala elikuhlaleleyo lapha kuyini? Lilindele nje isikepe ukuthi sibuye.” Yikho kuphela. Umsebenzi wabo, konke abaphumelele ukukwenza, i—injongo abaphumelele ukuyenza, futhi sebelungele khathesi ukuya emvuzweni wabo.

³⁵ Futhi ngathi kuMfowethu Chev, lokho kuMfowethu Kidson... Kidd, ngaleyo kuseni, “Uzakuba usemhlangelele waseChautauqua.”

³⁶ Ungifonele izolo, wathi, “Ngi...ngizakuba ngikhona, Mfowethu Branham.” Kuhle nje.

³⁷ Ubunengi bemihlangano, evela enkonzweni yami entsha engenayo. Umfowethu, umfowethu weBaptisti emile lapha, indodakazi yakhe, untanga, ubengathi ulihlongandlebe.

Futhi yamtshela yena, “Ngiyakupha indodakazi yakho okweNkosi uJesus,” ngeyinye ikuseni. Futhi lapho esiya ngekhaya, usindisiwe. Futhi omunye lapha lamuhla ekuseni, ukubhaphathizwa lokuqhubeka esiya phambili.

³⁸ Futhi indoda, uMnu. Sothmann, umngane wami ovela eCanada, umamazala wakhe usesimeni sokufa, wathi, “Uzafumana umamazala wakho lapho ufika khonale, ephilile, endleleni yakhe yokuba ngcono, kulungile.” Yiyo nje indlela okwabayiyo. Futhi nje...abantu nje bengena. Kusebuntwaneni bakho nje khathezi, kuhamba. Kodwa, o, sikhangelele okwedlulisileyo, okunengi ngaphezu kwakho konke. Sisesikhathini esibi lensuku zokucina, kodwa ehleni eliyinkazimulo.

³⁹ Manje selilawo amaBhayibhili enu, ekubaleni, isahluko 8 sikaSamuweli? Futhi ngithembise uGene ukuhlala ngemuva ngale, ukurekhoda okunye kwalokhu. Besesiqala nje uku, emhlanganweni wethu.

Kodwa abantu bala ukulalela ilizwi likaSamuweli; futhi bathi, Hatshi; kodwa sizakuba lenkosi phezu kwethu;

Ukuthi si...sibenjenge...isizwe, zonke izizwe; futhi lokuthi inkosi yethu isahlulele, futhi iphume phambi kwethu, futhi ilwe izimpi zethu.

...uSamuweli wezwa wonke lawa mazwi abantu, futhi...wawalandisa endlebeni zeNkosi.

Futhi iNkosi yathi kuSamuweli, Lalela ilizwi labo, futhi ubenzele inkosi. Futhi uSamuweli wathi kubantu bakwaIsrayeli, Hambani umuntu wonke edolobheni lakhe.

⁴⁰ Manje nxa ngingazama ukukhetha kulokhu, lamuhla ekuseni, lokho engizakubiza ngokuthi isifundo, okwemizuzu emilutshwane elandelayo, Ngizathanda ukukhetha isifundo sokuthi: *INKOSI Elahliweyo*.

⁴¹ Kwakuyisikhathi, leso njengasezikhathini zonke, ukuthi abantu abakaze bafune uNkulunkulu ukuba abakhokhele. Bafuna indlela yabo yokukhokhela. Futhi lindaba lamuhla ekuseni...Futhi lapho usiya ekhaya lakho, kuzakuba kuhle kini ukuyibala yonke ize iyephela. Kwaku yisikhathi ese—esezinsuku zikaSamuweli, umuntu kaNkulunkulu, umprofethi. Futhi wayengumuntu olungileyo, futhi umuntu omuhle, ohloniphekayo, olodumo, oqinisekileyo lothembekileyo labantu, engabakhohlisi, futhi engabatsheli lutho kodwa ngokuqondileyo ITSHO KANJE INKOSI.

⁴² Kodwa abantu basebefike endaweni lapho ababefuna ukuntshintsha khona lolu uhlelo. Babekhangele amaFilistiya, futhi lamaAmaleki, amaAmori, amaHithi, lezinye izizwe

zomhlaba, futhi babebonile ukuthi babelamakhosi ayebabusa, futhi ebalawula, futhi ebahola, futhi esilwa izimpi zabo, lokunjalo. Futhi lokhu kwakhangeleka ukuba uIsrayeli wayefuna ukuzifananisa njengalawa amakhosi futhi lanjenga lababantu.

⁴³ Kodwa akukaze kubenjalo, loba yisiphi isikhathi, injongo kaNkulunkulu ebantwini Bakhe ukuthi benze njengabantu bomhlaba, kumbe ukulawulwa kumbe ukubuswa njengabantu bomhlaba. Abantu bakaNkulunkulu, njengezikhathi zonke, bebe nga—ngabantu abangajwayelekanga, abantu abehlukileyo, ababizelwe phandle, abehlukanisiweyo, futhi ngakho konke behlukile ekwenzeni kwabo, endleleni zabo, endleleni zabo zokuphila, kulalokho abantu bomhlaba abalokho. Ukukhwabitha kwabo izinto, lakho konke ukwenziwa kwabo okuyikho, bekuhlezi kuphambene lezinto abantu bomhlaba abazifisayo.

⁴⁴ Futhi abantu bakoIsrayeli beza kuSamuweli futhi bathi, “Manje, ususiba mdala, futhi amadodana akho awahambi endleleni yakho.” Ngoba, babengaqinisekanga njengoSamuweli. Babesamukela umvuzo wokuthengwa labathatha imali. Futhi bathi, “Samuweli, abafana bakho abanjengawe, ngakho sifuna uphume futhi usidingele inkosi, futhi umgcoke, futhi usenze abantu abanjengabanye abantu basemhlabeni.”

⁴⁵ Futhi uSamuweli wazama ukubatshela ukuthi lokho akuyi kusebenza. Wathi, “Nxa usenza lokho, into yokuqala uyazi, uzathola ukuthi uzabiza amadodana akho wonke ekhaya lakho, futhi enze amasotsha ngabo, ukugijima phambi kwezinqola zakhe, futhi bathwale izikhali lemikhonto. Hatshi lokho kuphela, kodwa uzabiza amadodakazi enu, ukubenza abapheki besinkwa, futhi abasuse kuwe, ukuyapha amabutho ukudla. Futhi,” wathi, “ngaphandle kwakho konke lokho, uzathatha umthelo kini, owamabele akho, lakho konke okutholayo. Uzathatha umthelo kukho konke kwakho lokho, ukwenza izikwelede ezithile zikahulumende, lokunjalo, lezo okuzamele zibhadalwe.” Wathi, “Ngicabanga ukuthi wena, ngakho konke, wenza iphutha.” Kodwa lapho . . .

⁴⁶ Abantu bathi, “Kodwa silokhu sifuna ukuba njengabanye abantu.” Kulenye into ngamadoda labafazi, ukuthi bafisa ukuba bafanane. Futhi kube lomuntu kuphela oyedwa owake waphila emhlabeni lowo owaba yisibonelo sethu, futhi lowo Nguye owasifelayo sonke, iNkosi yethu loMsindisi, uJesu Khristu. Waye yisibonelo esipheleleyo kwalokho esifanele sibe yikho, izikhathi zonke esemsebenzini kaBaba, futhi esenza lokho okulungileyo.

⁴⁷ Futhi kungelandaba ukuthi uSamuweli wayezama kangani ukubancenga abantu, babemlanda kokuphela, imini lobusuku, “Sifuna inkosi. Sifuna indoda. Sifuna indoda esingathi, ‘Lowu ngumholi wethu.’”

48 Futhi lokho akukaze kube yintando kaNkulunkulu. Akukaze kube yintando kaNkulunkulu, kumbe akusoze kube yintando kaNkulunkulu, ukuba umuntu abuse omunye umuntu. UNkulunkulu ubusa phezu komuntu. UNkulunkulu nguMbusi wethu, iNkosi yethu.

49 Futhi kungenkulu, enkulu sibili ingozi yalamuhla, ngoba umuntu ukhangeleka elomqondo ofanayo. Bakhangeleka bengakwanisi ukukubamba ukuthi uNkulunkulu ulokhu ebusa umuntu, kulokuthi umuntu abuse umuntu.

50 Ngakho bazikhethela indoda ethiwa nguSawuli, okwakuyindodana kaKishi. Futhi waye yindoda elodumo, indoda ehloniphekayo. Kodwa wafanela abantu kahle nje, ngoba wayemkhulu, emude, eyisikhulu, isimo sendoda. UMBhalo uthi wayelikhanda lamahlombe ukwedlula loba yiphi indoda koIsrayeli. Wayekhangeleka njengenkosi, futhi wayemuhle ebusweni bakhe. Waye yindoda ehlakaniphileyo futhi indoda ebalulekileyo kakhulu.

51 Manje, lolo luhlobo lwendoda abantu abathanda ukulukhetha lamuhla. Abantu abakhangeleki besuthiseka ngendlela leyo uNkulunkulu abeka iBandla Lakhe, ukulawulwa lokubuswa nguMoya oNgcwele. Bafuna umuntu, enye indoda, enye inhlanganiso yesonto, abantu abathile ukubusa iBandla. Ukuthi, kabenelisi ukuziphosela ngokugcwele esandleni sikaNkulunkulu, ukuba ngabaka moya, ukukhokhelwa nguMoya oNgcwele. Bafuna umuntu ozakubenzela inkolo yabo, umuntu ozakubatshela nje ukuthi kwenziwa kanjani, lamayelana ngakho konke.

52 Ngakho lumuntu wakhangeleka efanele lindawo khona kanye, ngoba waye yindoda ekhaliphileyo sibili.

53 Futhi khona kufana njengalamuhla. Sithanda ukukhetha abantu abanjalo, lathi, ukubusa amabandla ethu, ukubusa iBandla likaNkulunkulu. Akula lutho enginga lutsho ngimelana lakho, kodwa nje kuphela ukwenza umcijo, ukuthi: akunjalo, kwakungenjalo, futhi akusoze kube yintando kaNkulunkulu, kokunjalo ukwenzakala. UNkulunkulu ubusa abantu Bakhe, ukubusa umuntu ngamunye.

54 Khona-ke siyathola ukuthi lindodana kaKishi, indoda enkulu, futhi—futhi isimo sakhe, futhi elakhe... Wayekhangeleka ehambelana labantu, ukuthi irogwe lakhe phezu kwakhe lalizakhangeleka lilikhulu. Futhi umqhele ekhanda lakhe, khona ngaphezulu kwabanye bonke abantu, lapho ehamba, wayezakuba yi—yisitsha esiqotho embusweni kaIsrayeli. Ngoba, amanye amakhosi ayesenza, abezinye izizwe, babezacabanga, “Khangela yindoda bani!” Babezakhomba kanjani umunwe wabo futhi bathi, “Khangelani lapha, yinkosi bani enkulu esilayo! Khangela yindoda bani enkulu ephezu kwethu!”

⁵⁵ Futhi kuyadanisa ukukutsho, kodwa kuliqiniso elinganani lamuhla ngebandla, bayathanda ukuthi, “Umalusi wethu akasuye muntu olomqondo omncinyane. Ungumuntu omkhulu. Ungumqeqetshi ovela eHartford,” kumbe esinye isikolo sesayensi yezenkolo. “Ulama digri amane aphuma *kwethile-lethile* indawo. Futhi uyazixubanisa kuhle phakathi kwabantu.” Konke lokho kungabe kulungile, futhi kube lendawo yakho. Kodwa indlela kaNkulunkulu ngeBandla Lakhe yikukhokhelwa nguMoya oNgcwele, futhi ngoMoya Wakhe.

⁵⁶ Kodwa bayathanda ukukhuluma ukuthi, “Silaleyi inhlanganiso yesonto enkulu esiyingenayo. Saqala emuva ensukwini zakuqala zomhlahlandlela, lapho sisase ngabayingcosana, abantu abalutshwane nje sibili, labancane. Futhi khathesi sesikhulile kwaze kwaba yindawo sesiphakathi kwenhlanganiso zamasono ezinkulu ezikhona. Silezikolo ezinhle sibili, futhi labatshumayeli abafunde kakhulu sibili. Silamaxuku agqoka kuhle sibili. Futhi abantu abakhaliphileyo kakhulu bedolobho bangena inhlanganiso yesonto yethu. Futhi siyanikela kwezongcedo. Futhi senza izenzo ezinhle, futhi lakho konke okunjalo.” Futhi akula lutho lakancane, uNkulunkulu angavumeli, ukuthi ngikhulume ilizwi elilodwa elimelana lalokho, ngoba konke lokho kuhle.

⁵⁷ Kodwa, kulokhu, akusikho ntando kaNkulunkulu ukuthi umuntu abuse phezu komuntu. UNkulunkulu wathumela, ngoSuku lwePhentekhosti, uMoya oNgcwele ukubusa enhliziyweni zabantu, futhi abuse empilweni yakhe. Kwakungenzelwanga ukuba umuntu abuse phezu komuntu.

⁵⁸ Kodwa siyathanda ukukutsho lokho. Kuyinto emangalisayo kakhulu lapho singathi singabehlanganiso enkulu ethile.

⁵⁹ “UngumKhristu na?” Yiyo indlela engiwele ngayo phezu kwalesi isifundo, lapho ngisesibhedlela. Futhi ngangibuza oyedwa, “UngumKhristu na?”

“Ngingowoku *thile-lo-kuthile*.”

“UngumKhristu na?”

“Ngingowoku *thile-lo-kuthile*.”

⁶⁰ Futhi umongikazi omncane weza eceleni kombheda, lapho engangibala khona iBhayibhili, futhi wayengu—ngumongikazi omutsha esibuyeni. Futhi wathi, “Kunjani.” Wathi, “Ngiyakholwa ukuthi ungu Mhl. Branham, ulapha ukuzohlolwa umzimba.”

Ngathi, “Nginguye.”

⁶¹ Futhi wathi, “Nginga hlikihla umhlane wakho, kukwenze uzwe ngcono kancinyane ngokudakisayo?”

Futhi ngathi, “Ungakwenza.”

62 Futhi lapho esasehlikihla emhlane wami, wathi, “Yiphi inhlanganiso yesonto yebandla olingenayo?”

63 Futhi ngathi, “O, ngingena inhlanganiso yesonto endala leyo ekhona.”

Futhi wathi, “Yinhlanganiso bani leyo?”

64 Ngathi, “Yileyo eyahlelwa ngaphambi komhlaba ungakahlelwa.”

65 Futhi, “O,” wathi, “ini? Kangikholwa ukuba ngiyakwazi nje lokho.” Wathi, “Ngingowe bandla *elithile*. Kungabe kuyileyo nhlanganiso na?”

66 Ngathi, “Hatshi, mama. Lokho kwakuphose kube iminyaka engamakhulu amabili edluleyo, leyonhlanganiso. Kodwa linhlanganiso yaqalisa lapho inkanyezi zokusa zahlabela ndawonye, lamadodana kaNkulunkulu amemeza ngentokozo, lapho bebona ukubuya koMsindisi ukuhlenga abantu.”

67 Futhi nje wama ukuhlikihla umhlane wami. Futhi ngangi kotheme kancane, *ngale* indlela, ukuze ininakazi lenelise ukuhlikihla. Futhi wayevela duzane lase Corydon, phansi lapha. Saqala ukukhuluma. Futhi wathi, “Mnumzana, ngihlezi ngikholwa ukuthi nxa uNkulunkulu wake waba nguNkulunkulu, Lokhu enguNkulunkulu, lamuhla, njengalokho Ayeyikho ensukwini zakudala.” Wathi, “Lanxa ibandla lami likuphika ngokusobala lokho, kodwa ngiyakholwa ukuthi kuliQiniso.”

68 Futhi ngathi, “Awukho khatshana loMbuso kaNkulunkulu, ntombazane.”

Wathi, “Nxa Wayengumsilisi, kalokhu Engumsilisi na?”

Ngathi, “Unjalo impela, dadewethu.”

69 Kodwa umuntu ufuna ukubusa, futhi abuse phezu komuntu. Futhi umuntu ufuna ukubusa phezu kwakhe. Akafuni ukuba uNkulunkulu abuse.

70 Ngakho lindodana kaKishi, uSawuli, ngebizo, wayeyimpindulo kulokho ababekufuna, indoda enkulu elesimilo sobukhosi. Futhi le...O, wayebakhokhelela empini zabo, lokunjalo. Kodwa, kunjalo, kwakungasiyo indlela kaNkulunkulu yokwenza ngayo izinto. UNkulunkulu wayefuna umprofethi Wakhe othembekileyo omdala ukubaqondisa, futhi akhulume Amazwi Akhe kubo.

71 Manje, lamuhla, esikhathini sebandla lethu elikhulu esiphila kulo, thina, ngicabanga, futhi ngiyakholwa lokhu ngenhliziyo yami yonke, ukuthi sesihambe khona nyovane kulokho uNkulunkulu asigcobela khona ukuthi sikwenze. Amazwi okucina oMsindisi wethu ayeku Marko 16. Wathi:

Hambani liye emhlabeni wonke, futhi litshumayele iwangeli kukho konke okudaliweyo.

*Lowo okholwayo futhi abhaphathizwe
uzakusindiswa; . . . lowo ongakholwayo uzakulahwa.*

*Futhi lezi izibonakaliso zizakubalandela labo
abakholwayo; Ebizweni lami baza khupha odeveli;
bazakhuluma ngo limi olutsha;*

*Futhi nxa bona bezakuphatha izinyoka;
kumbe . . . banathe . . . izinto ezibulalayo, kazisoze
zibalimaze; futhi nxa be . . . beka izandla zabo phezu
kwabagulayo, . . . bazakusila.*

⁷² Akula muntu, akula ndodana kaKishi, kumbe akula omunye njalo, ongaveza lokho ngaphandle kokukhokhela kukaMoya oNgewele. Kodwa senze izikolo, sesenze amaseminari, futhi senza izinhlanganiso, uku—ukusuthisa, lokukhangeleka njengabanye abasemhlabeni.

⁷³ Manje, uMoya oNgewele wawuvame ukuba nguMkhokheli kuleli lizwe. Lesi sizwe sasivame ukulawulwa lapho singemuva e . . . lapho bebhala isimemezelo senkululeko. Futhi lapho kwakulesinye isihlalo esasihlezi lapho. Akula ngitsho ithonsi elilodwa lokuthandabuza engqondweni yami kodwa lokho ukuthi iNdodana kaNkulunkulu yayihlezi etafuleni leyo, lapho isizwe lesisizwe sasisekelwe phezu kwezimiso zenkululeko yenkolo futhi lenkululeko kubo bonke, futhi laphezu kwezisekelo zeLizwi likaNkulunkulu laPhakade.

⁷⁴ Kodwa sesawonakalisa lokho. Ipolitiki; sesavotela abantu phakathi lapho, ngaphansi kokuthenga lokuthengisa, futhi lezithembiso zamanga. Kwaze . . . Isizwe sethu, lepolitiki zethu, futhi lokubusa kwentando yabantu, kungcolisiwe kuze ku—kwelukane ndawonye lesikhomanisi layo yonke imihlobo yezijobelelo.

⁷⁵ Futhi izikhathi ezinengi siyabiza ekuhlanganeni kokuthi sikhuleke, lapho umanyano wezizwe uhlangana, futhi lapho . . . kumbe ukuba loku khulumisana. Futhi kokukodwa okuthile, isikhathi esikhulu, khathezi nje, kwakungela ngitsho isikhathi sinye esabizelwa umkhuleko. Sizakuqeda njani ukwehlukana kungela mkhuleko? Singakhangelela njani, emhlabeni wonke, ukwenza loba yini kungela kukhokhela kukaMoya oNgewele?

⁷⁶ Kodwa ngivumeleni ngikhulume lokhu ngothando lenhlonipho elizweni lethu laseflagini yayo, futhi le rephabuliki eliyimelayo: Sesilahle Umkhokheli wethu, uMoya oNgewele, futhi lokubola kwepolitiki sokulethe phakathi amadoda alengqondo eziphambukileyo. Futhi nxa ungakhangeleli, bazakwenza enye yamaphutha amakhulu abangakaze bawenze, khona khathezi, kungenxa yokuthi abantu bafisa abantu ukuthi babuse.

⁷⁷ Lokho esikufunayo esigodlweni saleyi United States, njengomongameli, lokho esikufunayo kuCongress, lokho esikufunayo emawolu ezomthetho, ngamadoda anikele izimpilo

zabo kuNkulunkulu, futhi begcwaliswe nguMoya oNgcwele, futhi bekhokhelwa ngokuqondisa Kwakhe kobuNkulunkulu. Kodwa, kulalokho, sikhetha amadoda akhaliphileyo, amadoda ale “zimo zobunkulunkulu, futhi belandula amandla kaNkulunkulu,” amadoda angakholwayo ukuba uNkulunkulu ukhona, futhi kwezinye izikhathi okwedlulise lokho, sakuletha ezibangeni zethu zepolitiki, zelizwe lethu.

⁷⁸ Hatshi lokho kuphela, kodwa emabandleni ethu. Amabandla ethu asebolile phezu kwesisekelo sokuthi thina, ekukhetheni abelusi bethu ukuthi besikhokhele, sesihambe emaseminari futhi sakhetha amadoda ayiziqhwaga ezikhali phe kakhulu, amadoda ahlakaniphileyo sibili engqondweni, amadoda athole ukufundiswa, futhi bangabaxubani abakhulu phakathi kwabantu, futhi bangabantu abakhulu esigabeni, lokho engingela lutho lokutsho ngakho. Amadoda alobubele endleleni zabo zokuhamba, abalonzelelo endleleni zabo zempilo, futhi lokuthi baziphatha kanjani phakathi kwabanye abantu, futhi laphakathi kwabantu, amadoda amakhulu ezinkudleni zabo, engingakhulumi lutho olubi ngabo. Nkulunkulu ungavumeli ukuthi umoya wami ube mubi kangako. Kodwa, kunjalo, lokho akusikho lokho uNkulunkulu asikhethela khona.

⁷⁹ Yikukhokhela kukaMoya oNgcwele: uKhristu enhliziyweni zabantu. Inengi lababo madoda akhaliphileyo abamayo kumaphuluphithi ethu bayalandula ukubakhona sibili kukaMoya oNgcwele. Inengi labo liyalandula ukubakhona kokusilisa kukaNkulunkulu futhi laMandla kaMoya.

⁸⁰ Ngangibala indatshana, izolo, ngiyakholwa kwakuyikho, ukulandelana kokusikwe kumaphephandaba okubela kuJack Coe, umuyi uJack Coe, i...omunye walabo abaphendukayo eNkosini uJesu, owayeliqhawe elilamandla, osukwini lwakhe. Futhi wabuzwa, phansi eFlorida, ngoba wacela umntwana omncane ukukhupha insimbi zakhe zokuhambisa enyaweni zakhe, Futhi lokuhamba edlule kupulathifomu. Futhi phezu kokwenza njalo, umntwana wahamba wadlula kupulathifomu, ngokupheleleyo, futhi wawa lapho efika kumama wakhe. Konke kungumjibila wesitha sikaKhristu, lumfazi omcane lomkakhe baletha umfowethu oliqhawe emithethwandaba yelizwe.

⁸¹ Futhi lapho lonke ibandla lalifanele ngabe lama loMfowethu Jack, lapho wonke umuntu webandla lowo oqamba iBizo likaJesu Khristu wayemele ame eceleni kwakhe, ngobuqhawe, wonke umuntu obiza iBizo leNkosi uJesu kwakumele bawe emadolweni abo emkhulekweni, kodwa, kulalokho, izihloko zamaphepha, omunye wezinhlanganiso zamasonto ezinkulu wathi bahlanganisa izandla labalandula ukuthi unkulunkulu ukhona, ukucala, ukubopha uMfowethu Jack Coe. Ungacabanga ibandla, lizibiza iBizo likaKhristu, lingahlanganisa izandla labalandula ukuthi unkulunkulu ukhona, ukucala indoda

elobunkulunkulu owayezama ngenhliziyo yakhe yonke ukumela iBhayibhili? Kodwa bakwenza.

Futhi-ke uMfowethu Gordon Lindsay weza walamula.

⁸² Futhi lapho umahluleli ongakholwayo wathi, “Lindoda iyadlelezela ngoba wathatha izinsimbi kulowo mntwana futhi wamhambisa phezu kwepulathifomu, futhi wathi wa ‘siliswa.’ Futhi waqamba amanga, futhi wenza into ephikisana lezilayezo zikadokotela, ngakho-ke wayelendaba yokudlelezela emelana laye.”

⁸³ Futhi uMnu. Coe waphakama, futhi wathi, “Mnumzana, ngiyeyisa lesi sitsho. UNkulunkulu wasilisa umfana.”

⁸⁴ Futhi umahluleli wathi, “Ngizabuza loba ngubani kulumthethwandaba uba isitsho lesi singaba liqiniso, ukuthi uNkulunkulu engasilisa umfana lowo kwesinye isigaba sepulathifomu, futhi amvumele agule kwesinye isigaba. Nxa lesi sitsho singafakazwa ngeBhayibhili, khona-ke ngithi uMnu. Coe ulungelo lesitsho sakhe.”

⁸⁵ Futhi umtshumayeli waphakamisa isandla sakhe, futhi wathi, “Mhlonitshwa, mnumzana, ngingakutsho lokho?”

Futhi umahluleli wathi, “Kutsho khona.”

⁸⁶ Futhi umtshumayeli waphakama ezinyaweni zakhe, futhi wathi, “Ngobunye ubusuku, elwandle oluvunguzayo, lapho isikepe esincane sesizatshona siye phansi, wonke amathemba okusindiswa ayengasekho. Babona uJesu, iNdodana kaNkulunkulu, esiza ehamba emanzini. Futhi omunye wabapostoli, ngebizo likaPhetro, wathi, ‘Nxa lowo kuNguwe, Nkosi, ngibize ngibuye Kuwe emanzini.’” Futhi wathi, “INKosi yathi kumpostoli uPhetro, ‘Woza.’ Futhi waphuma phandle kwesikepe, mnumzana, ehamba nje kahle njengalokho uJesu ayekwenza, ehamba phezu kwamanzi. Kodwa lapho esesaba, waqala ukutshona engakafiki kuJesu.”

Uahluleli wathi, “Indaba isiphelile.”

Sifuna ukukhokhela kukaMoya oNgcwele, hatshi amadoda akhaliphileyo.

⁸⁷ USawuli, indodana kaKishi, wenziwa induna phezu kwabantu, futhi wathatha amadoda azinkulungwane ezimbili, futhi uJonathani wathatha inkulungwane. Futhi uJonathani wahamba phansi emabuthweni futhi watshaya ixuku lamaAmoni, amaAmoni, bengisitsho. Futhi lapho—lapho esebatshayile, uSawuli wakhalisa uphondo, futhi wathi, “Liyabona lokho uSawuli akwenzileyo.” Waqala ukuzikhukhumeza.

⁸⁸ Khona nje masinya umuntu angaba nguDokotela omkhulu wezeNkolo, kumbe athole into encane ngemuva kwebizo lakhe, uba, ngobunengi kumbe ngobulutshwane, ngusiyazi.

⁸⁹ Amadoda kaNkulunkulu ngamadoda abathobekileyo. Abantu bakaNkulunkulu bathobekile. Lapho ubona umuntu othi wamukele uMoya oNgwele, futhi aqale ukuzehlukhanisa, kungathi, akalaKholo, ehambahamba, ezama ukuba ngenye into angayisiyo, khumbula nje, abemukelanga iNkosi uJesu.

⁹⁰ Khona-ke siyathola ukuthi isitha sangena phakathi. Futhi wayezakuza exukwini elincane labantu bakaNkulunkulu, futhi wayezakukhuphela phandle ilihlo lokunene lawo wonke umuntu.

⁹¹ Yikho lokho isitha esihlala sizama ukukwenza, yikukhupha amehlo womabili, nxa engenelisa, ukuze kuthi abantu bengaboni lokho abakwenzayo. Yikho lokho uSathane azama ukukwenza lamuhla kuwo wonke umKhristu, ukukhuphela phandle ukubona kwakhe kukamoya, ukuthi alandele kuphela ukukhalipha kwezinto zengqondo, futhi hatshi okomqondo kaMoya oNgwele omkhokhelayo.

⁹² Ngakho-ke lapho besenza lokho, lapho ukunqotshwa okukhulu kufika, khona-ke uSawuli waquma inkabi ezinkulu ezimbili wazithumela ebantwini bonke. Futhi ngiyafisa ngabe lingananzelela lapha, lapho uSawuli ethumela iziqa zenkabi kuIsrayeli wonke, futhi wathi, “Akuthi wonke umuntu ongasoze alandele uSamuweli loSawuli, makuthi yena, linkabi, abenjenga *lokhu*.” Liyabona ukuthi wayekhohlisa kanjani ezama ukuzibambanisa kanye lomuntu kaNkulunkulu? Ukuthi kwa—kwakungela sikhristu kanganani! Ukwesaba kwabantu kwakungenxa kaSamuweli. Kodwa uSawuli wabenza bonke bamlandela ngoba lokho abantu babemesaba uSamuweli. “Mabalandele uSamuweli loSawuli.”

⁹³ Futhi kukangaki, lamuhla, sikuzwa khona! “SiliBandla elikhulu. SiliBandla likaKhristu. SiliBandla likaNkulunkulu. Singe li—*lithile-le-lithile*.” Kwenza abantu babe lokwesaba, futhi bacabange ukuthi lokho yikho lapho uNkulunkulu asebenza khona. Futhi kabafuni inkokhelo kaMoya oNgwele. Kungaba ngeono balandele abantu njenga lokho, ngoba bathanda ukuziphilela impilo zabo. Bathanda ukukholwa lokho abafuna ukukholwa.

⁹⁴ Liyakubona? UMoya oNgwele nguMahluleli wethu. UNkulunkulu akazange asiphe upapa, kumbe ubhishopi, kumbe omunye umuntu, ukuba nguMahluleli. UMoya oNgwele, uBuntu bukaNkulunkulu, esimeni sikaMoya oNgwele, unguMahluleli wethu loMholi wethu. Manje, ngani kunjalo?

⁹⁵ Ngicela lixolele lesi esiluhlaza, isitsho esiluhlaza kangako. Angikukhulumeli ukuba mubi nje. Ngikutsho kuvela othandweni.

⁹⁶ Kodwa uMoya oNgwele uthi akulunganga kwabesifazane bethu ukuquma inwele zabo. Futhi akulunganga kwabesifazane bethu ukugqoka okabhudula lamabhulugwe, futhi lokucomba

izindebe zabo lobuso ngependa. UMoya oNgcwele uthi kakulunganga.

⁹⁷ Kodwa sifuna amadoda abasitshela ukuthi kulungile, “Ingqe kuphela silandela mina loSamuweli.” Bathanda ukuphila ensukwini eziyisithupha, loba yiphi indlela abafuna ngayo, futhi bahambe ebandleni ngeSonto ekuseni. Futhi lokhaliphileyo omuhle umqeqetshi wekholeji elamadigri amanengi engakhuluma kibo intshumayelo encane leyo eza. . . ukusoma okulutshwane phakathi kwakho, lokho okuzaqumba qumba indlebe zabo futhi kubabangele ukuba balibaziswe, njengamabhayisikopo kumbe inhlelo zamatelevision. Futhi batsho umkhuleko omncane phezu kwabo, futhi babathumele ngekhaya belohlobo lo—lokusuthiseka ukuzwa belondekile ukuthi benzile inkolo yabo. Lokho akusiyo intando kaMoya oNgcwele.

⁹⁸ UMoya oNgcwele ufuna ukuthi uphile ngobunkulunkulu, nsuku zonke ngeviki, lobusuku bonke, lizehlukana ezintweni zomhlaba.

⁹⁹ Kodwa ibandla kalikufuni lokho. Bafuna enye indoda enga—engachasisa iBhayibhili ngenhlela abafuna ukuLizwa ngayo. Abasoze balalele eLizwini likaMoya oNgcwele ekhuluma ngeBhayibhili. Abanengi babo bafuna ukuthi, “Insuku zezimangalisu sezedlula.” Yikho lokho okuqumba qumba abantu. Bafuna ukuthi, “Akula bhaphathizo lukaMoya oNgcwele.” Abantu abafuni ukwenza okwahlukileyo kulalokho umhlaba wonke okwenzayo. Abafuni ukuba sesitaladeni futhi bageze ubuso babo, futhi—futhi amadoda alokubonakala okuhlanzekileyo, futhi kungela gwayi emlonyeni wabo, la—labosigazu, lezingidi, le—lezinto amadoda aenzayo. Futhi abafazi bafuna inwele zabo ziqunyiwe zaba zimfitshane sibili, futhi—futhi begqoke lezigqoko ezincane, futhi betshengisa izimo zabo, lezinto abazifunayo. Ba—bafuna abantu abazabatshela, “Lokho kulungile.”

¹⁰⁰ Khona-ke, obunye ubusuku, lapha kweza indoda ukungitshela, ukuthi ngoba ngangitshumayeke ngilwisana lokunjalo, ukuthi inhlanganiso yesonto enkulu, phose ezinhlanu zazo, zathi, “Sizatshiyana loMfowethu Branham futhi singabi lolutho lokwenza laye. Lingaphendukisa lawo mathephu, futhi lixilise ngawo, kumbe sizatshiyana lawe.”

¹⁰¹ Ngathi, “Ngizakuma kanye leLizwi likaNkulunkulu. Nxa kungathatha yonke into esempilweni yami, ngizahlala leLizwi. Futhi ngi. . .”

Wathi, “Awu, awungeke uphendukise *ethile-le-thile* ithhephu?”

¹⁰² Ngathi, “Angikaze ngitshumayeke ulutho, empilweni yami, leyo engake ngaba lamahloni ngayo. Angiphendukisi lakancane amathephu kumbe amarekhodi. Ngihlala lalokho

uMoya oNgcwele akutshoyo. Lokho ngiphila ngakho futhi ngifa ngakho.” Ngingazami ukutsho mayelana ngami khathezi. Kodwa ngizama ukulipha umzekeliso walokho okwenzakalayo, ngakho lizabona futhi likuzwisise. Ngabantu abafuna ukukhokhelwa ngabantu.

¹⁰³ Babengamfuni uSamuweli. Khona-ke phambi kokugcoba uSamuweli inkosi...kumbe uSawuli, inkosi, lingixolele, uSamuweli wabuya kubo njalo. Futhi ngiza khuluma nje ngolimi njengalokho angabe waktsho lamuhla. Lingakubala khona. Wathi, “Kuyini okubi ngoNkulunkulu esiba yiNkosi yenu?”

“Awu, asimboni uNkulunkulu.”

¹⁰⁴ “Awu, ngingummeli Wakhe,” USamuweli wathi, “ngake ngalitshela into engasiyo na? Ngake ngaprofetha loba yini okungazange kwugcwaliseke njengalokho engathi kuzakwenzakala? Angikaze ngilitshele na iLizwi leNkosi? Futhi ngizalibuza lokhu: Ngake ngabuya kini futhi ngacela imali yenu? Ngake ngathatha ulutho kini? Ngake ngalilethela enye into kodwa oqondileyo ITSHO KANJE INKOSI? Futhi uNkulunkulu wakuqinisa, sonke isikhathi, ukuthi kwakuliQiniso.” Futhi Wathumela isiphepho somdumo lezulu (Liyawazi uMbhala, lina, khona lapho.) ukutshengisa ukuthi uSamuweli waye yisikhulumi sikaNkulunkulu.

¹⁰⁵ Futhi njengoSamuweli emele ngokupheleleyo: Lamuhla, uMoya oNgcwele—uMoya oNgcwele yisikhulumi sikaNkulunkulu: okhuluma khona kanye lokho iBhayibhili elikutshoyo; labo abakholwayo khona lokho iBhayibhili elakutshoyo, futhi bengasoze bacezuke Kulo, lakancane.

¹⁰⁶ Kodwa babefuna omunye umuntu owayengabatshela okwahlukileyo. Futhi abantu babengelakutsho ukuthi siprofetho sikaSamuweli sasingaphelelanga. Baphendula futhi bathi, “Samuweli, konke lokho okukhulumileyo eBizweni leNkosi, iNkosi ikwenze kwagcwaliseka njengowakutshoyo. Akula ngitsho iphutha elilodwa. Awukaze ubuye kithi futhi wasicela okwemali yethu. Uyaziphilisa wena. Awukaze usicele ukukwenzela loba yini enkulu, into emangalisayo. Uthembele kuNkulunkulu wakho, futhi Ukukhulumile ezintweni zonke. Futhi lamazwi akho aqinisile. Yonke into owayikhulumayo eBizweni leNkosi ibe njengalokho owakukhulumayo. Kodwa lokhu sifuna inkosi.”

¹⁰⁷ Liyakubona ukwahluka? Liya—liyabubona u—ubuqili bukadeveli, engasebenza emuntwini? Kulokuthi azinikele kumbe yena owesifazane kuMoya oNgcwele, futhi alalele kulokho ITSHO KANJE INKOSI eyikho, okwempilo emsulwa, isimilo esingangcoliswanga, okwempilo eyahlukileyo, abantu abangaqondakaliyo, isizwe esingcwele, abantu abenza okungajwayelekanga; kungaba ngcono bahambisane lomhlaba, futhi benze njengomhlaba, futhi baye ebandleni elithi,

“Kulungile lokho, yenza nje njenga lokho futhi uqhubekele phambili.”

¹⁰⁸ Uyabona lokho okuyikho? Bathi, “Akulanto enjalo enjengokusiliswa. O, ubhaphathizo lukaMoya oNgcwele lwaluluhlaka ebandleni.” Ngamanye amazwi, khona-ke uNkulunkulu wathatha amadoda, wakhupha uMoya oNgcwele phandle kwebandla, futhi wavumela inhlanganiso yenkolo ikwakhe. Ngitsho, ngitsho. Akula lutho olunjalo. UMoya oNgcwele, iLizwi leQiniso, wayezakukuhola uJesu aze abuye. Kodwa yiyo indlela okwa—okwahamba ngayo.

¹⁰⁹ USawuli wangena ekubuseni. Yena omkhulu... Wathola ukulandelwa okukhulu. O, wayezikhali ezinhle. Wayelabahlabeleli. Wayelamahawu, futhi wayelemikhonto. O, wayesedlula ezinye zonke izizwe. Futhi wabaletsa ekuzibuseni kwentando yabantu okwakusedlula loba yini leyo umuntu ake wezwa ngayo.

¹¹⁰ Futhi yikho kanye lokho inhlanganiso zamasono ethu lamabandla akwenzile lamuhla. Silezakhiwo ezinkulu zamabandla emhlabeni. Silabantu abagqoke kuhle emhlabeni. Silosizo oluphezulu lokufundisa olungalethwa.

¹¹¹ Njengamadoda kaSawuli afundiswayo ayengathatha lowomkhonto, futhi babengawuhambisa futhi bawutshibilikise kwaze kwathi ezinye izizwe zebesaba. Babengabantu abafundisiweyo, futhi lakhokonke. Kodwa, ngolunye usuku, kweza isikhathi lapho okwaba lomgolombi owezayo. Futhi lokho kwakhathaza ibutho lonke lakoIsrayeli baze bema, bethuthumela ezicathulweni zabo. Goliyathi wabagolomba, “Nxa uNkulunkulu wenu eyilokho elikutshoyo ukuthi Uyikho! Lifundisiwe kulabobonke.” Futhi wabagolomba. Abazange babekwazi lokho okokwenza. Izikhali zabo ezinhle, ezipholitshiweyo azange zisebenze. Imikhonto yabo ayizange isebenze. Kwakulento ababengakaze bazwe ngayo, ngaphambili, eyayithathi ndawo.

¹¹² Futhi ngakho konke ukuhlonipha lenhlonipho yokwesaba uNkulunkulu, lodumo lesithunzi, lothando lobudlelwano besiKhristu, ngithi lokhu: Ngabala, ngolunye usuku, ephepheni laseAfrica lapho khona indodana yethu kaKishi, umgolombi wethu wobuvangeli, lapho umMohamedi wamelana laye, uBilly Graham. Wathi, “Nxa uNkulunkulu wakho enguNkulunkulu, maKasilise abagulayo njengalokho Akutshoyo ukuthi Uzakwenza.” Futhi indodana kaKishi, kanye lebutso lonke, bazithulela futhi batshiya ilizwe, benqotshiwe. Kulihlazo. UNkulunkulu wethu unguNkulunkulu.

¹¹³ Silamabandla ethu amahle. Silokuvangela kwethu okuhle. Silabahlabeleli bethu ababhadalwayo. Silamakwaya amakhulu, imiphongolo yesonto eqonge phezulu elizweni. Silamadoda alunge sibili, enye yemali enengi. Silabakhaliiphileyo.

Silesayensi yenkolo efika khona phansi emutshweni; singakutshumayela; singakutsho. Singavangela futhi silethe abantu phakathi, futhi senze izigidi umnyaka ngomnyaka, zabaphendukayo, ebandleni. [Indawo engelalutho ethephini—Mhl.] Abahlabeleli bethu ababhadalwayo, abavangeli bethu abakhaliphileyo, abakwazi ukuthi bahlangane njani lokugolomba okunjalo. Abazi lutho ngakho. Abazi lutho ngamandla Akhe asilisayo, ngobhaphathizo lukaMoya oNgcwele, awamandla lawo angathatha ithunzi lomuntu ofayo ngemvukuzane, futhi amkhulule. Abazi lutho ngakho. Abakaze bafundiswe kuleyo nkundla, njengoSawuli leqembu lakhe elenziwe ngabantu ababeyikho.

114 Kodwa akengithi ebantwini bakaNkulunkulu, lakini bantwana, ukuthi libekwazi ukuthi uNkulunkulu akakutshiyi ungela mfakazi.

115 Kungaziwa, kuSawuli, uSawuli wayengazi lutho ngakho. Kodwa uNkulunkulu wayeloDavida omncane khona ngemuva koqaqa kweyinye indawo, owayengadlisi izimvu ukhula lwezenkolo. Wayezikhokhelela ngasemanzini athuleyo lasemadlelweni aluhlaza. Wayekhathalela izimvu zikayise. Futhi nxa enye into yayingena phakathi, isitha, ukubamba enye yezimvu zikayise, wayewazi amandla kaNkulunkulu okukhulula leyo mvu.

116 UNkulunkulu ulokhu eloDavida, kweyinye indawo, lowo owazi ukuthi kutshoni ukukhulula enye yezimvu zikaNkulunkulu, ngamandla kaNkulunkulu. Ulokhu esazi konke mayelana ngakho.

117 Wayethembile. Waye ngazi lutho mayelana ngesikhali sikaSawuli, futhi wayengafuni lutho lwaso. Wayengafuni lutho ngenhlanganiso zamasonto abo. Wayengafuni isikhali esidala phezu kwakhe. Wathi, “Angazi lutho ngaso. Kodwa ngivumele ngihambe emandleni lawo engazi ngawo.” Wayewondle izimvu zikayise. Wayegcine amadlelo. Wayeziphe uhlobo oluhle lokudla, futhi zaphila futhi zaphumelela.

118 “Umuntu kayi kuphila ngesinkwa kuphela. Kodwa ngalo lonke iLizwi eliphuma emlonyeni kaNkulunkulu, umuntu uzakuphila.” UMalusi weqiniso uyazondla. “UJesu Khristu ofanayo izolo, lamuhla, lanininini.” Futhi nxa isitha sibamba eyodwa, emkhuhlaneni, uyawazi amandla kaNkulunkulu.

119 Khangela uDavida omncane, wema lapho. Wathi, “Lowo mfo liqhawe, kusukela ekuzalweni kwakhe. Futhi kusukela ebutsheni bakhe, akazanga lutho kodwa umkhonto lesikhali. Ufundiswe kahle. Yisazi sezenkolo. Futhi awazi lutho ngakho.”

120 Wathi, “Lokho kuliqiniso, mnumzana. Angazi lutho ngokufundiswa kwakhe kwesayensi yezenkolo. Kodwa kulento eyodwa engiyaziyo, yikuthi, lapho isitha singena phakathi, ukuthatha enye yezimvu zikababami, Ngahamba

ngamandla kaNkulunkulu. Ngayikhulula. Ngamletha egcinakele ngambuyisela empilweni ekahle. Ngambuyisela njalo emadlelweni aluhlaza alomthunzi lasemanzini acwebekileyo. Futhi uNkulunkulu owanikela isilwane ezandleni zami, futhi ngasibulala lapho sithatha elinye la—lamawundlu, futhi Wangivumela ngabulala ibhere, kanjalo uNkulunkulu waseZulwini uzahamba lami ukubulala lumFilistiya ongasokwanga.”

Sifuna ukukhokhela kukaMoya oNgcwele. Angiwazi amalanga ami; akula owaziyo.

¹²¹ Ngokunye ukusa ngangilele embhedeni wami. Futhi ngangi...ngangilele, futhi ngaphupha ukuthi uJoseph wayegula, futhi ngangimphakamisile ukumkhulekela. Futhi lapho ngivuka, ngangihlulukelwe kakhulu. Ngathi, “Awu, mhlawumbe uJoseph uzagula.”

¹²² Futhi ngakhangele, kuhamba phambi kwami, kwelincinyane, ithunzi elimnyama, sengathi ngumbala onsundu. Futhi kwakhangeleka sengathi kwakuyimi. Futhi ngakukhangele. Futhi kusiza ngemuva kwakho kwakungoMunye omhlophe, futhi kwakuNguye. Ngakhangele kumkami, ukubona ukuba wayevukile, ukuthi ngimtshengise, wayengabona umbono. Kodwa wayelele.

¹²³ Ngathi, “O, ngiyaxolisa, Nkosi. Kodwa, leyo bekuyimpilo yami. Ubungifuqa entweni yonke engiyenzayo. Sonke isikhathi lobayini kuzenzakala, ngangicabanga ukuthi Nguwe okwenzayo. Futhi ngiyanzelela ukuthi kwakunguSathane ezama ukungisusa khatshana lakho.” Ngathi, “Nxa Ungangikhokhela.” Futhi lapho ngikhangele, ngabona ubuso obuhle kakhulu engingakaze ngibubone emuntwini. Wayephambi kwami, ekhangele emuva. Waphakamisa isandla Sakhe futhi wabamba lesami, futhi waqala ukuhamba *ngalindlela*. Umbono wangitshiya. ISonto edluleyo ekuseni, ngangi, ngangivuke masinyane. Lapho kwakungoMgqibelo, lumbono. Nge...

¹²⁴ Ngihlezi ngikhathazekile, ngihlezi ngicabanga ngokufa. Khona, mina ngilamatshumi amahlanu, kuyi, isikhathi sami asika...angizange ngicabange kwakukude kakhulu. Futhi ngangimangala lokho engangizakuba yikho kuleyo thiyofany, umzimba kamoya. “Kungaba yikuthi ngingabona abangane bami abaligugu futhi, tshono, inkungu encane emhlophe isedlula futhi isithi, ‘Nango ehamba uMfowethu Neville,’ kumbe, wayengeke athi, ‘Sakubona, Mfowethu Branham?’ Futhi lapho uJesu esiza, khona-ke ngizakuba ngumuntu njalo.” Ngangicabanga lokho kanengi.

¹²⁵ Ngangiphupha ukuthi ngangiphandle eNtshonalanga. Futhi ngisiza phansi endaweni elotshani encinyane, futhi umkami wayelami, futhi sasi gola ihlanzi zamatrout. Futhi

ngama futhi—futhi ngavula isango. Futhi izibhakabhaka zazizihle. Zazingakhangeleki njengalokhu ezikwenzayo esigodini lapha. Zaziluhlaza, futhi lamayezi amahle amhlophe. Futhi ngasengisithi kumkami, ngathi, “Kwakumele ngabe saba lapha kudala, isikhathi eside esedluleyo, sithandwa.” Wathi, “Ngenxa yabantwana, kwakumele kube njalo, Billy.” Ngathi, “Lokho . . .” Futhi ngavuka.

¹²⁶ Ngacabanga, “Ngiyaphupha kakhulu! Ngiyamangala kungani.” Futhi ngakhangele phansi, futhi wayelele eceleni kwami.

¹²⁷ Futhi ngaphakamisa umqamelo wami, njengalokho abanengi benu likwenza, ngabeka ikhanda lami phezu e—emakhanda ombheda, futhi ngabeka izandla zami ngemuva kwami. Futhi ngangilele lapho njenga *lokhu*. Futhi ngathi, “Awu, ngiyamangala nje lokho okuzakuba yikho, okunganeno. Ngivele ngilamatshumi amahlanu, futhi kukanti angikenzi lutho. Aluba kuphela ngingenza ulutho ukusiza iNkosi, ngoba ngiyazi angiyikuba ngofayo. Ingxenye yesikhathi sami ayisekho, phose, ukwedlula ingxenye. Uba ngingaphila ukubamdala njengabantu bami, loba kunjalo isikhathi sami esiyingxenye asisekho.” Futhi ngakhangele lapho. Futhi ngangilele lapho, ngilungiselela ukuvuka. Kwakuphose kube lihola lesikhombisa nta. Ngathi, “Ngiyakholwa ngizakwehla ngiye ebandleni, lamuhla ekuseni. Nxa ngitshe ilizwi, ngizathanda ukuzwa uMfowethu Neville etshumayela.”

¹²⁸ Ngakho ngathi, “Ukhangele yini, sithandwa?” Futhi wayelele ehoqa.

¹²⁹ Futhi angifuni ukuthi likweqe lokhu. Kungiguqulile. Angingeke ngibe nguMfowethu Branham ofanayo lowo enganginguye.

¹³⁰ Futhi ngakhangele. Futhi ngezwa Enye into, iqhubeka isithi, “Usanda kuqalisa nje. Phambili ngempi. Qhubeka uphikelela.”

¹³¹ Nganyikinya ikhanda lami okomzuzu. Ngacabanga, “Awu, mhlawumbe bengicabanga nje njenga lokhu.” Liyazi, umuntu angathola imikhumbulo. Futhi ngathi, “Mhlawumbe ngikukhumbulile lokho.”

Kwathi, “Phambili ngempi. Qhubeka usiya. Qhubeka usiya.”

¹³² Ngathi, “Mhlawumbe ngikukhulumile.” Futhi ngabeka indebe zami phakathi kwamazinyo ami, futhi ngabeka isandla sami emlonyeni wami.

¹³³ Futhi lapho Kwabuya njalo, kwathi, “Qhubeka nje uphikelela. Aluba ubusazi nje lokho okusekucineni komgwaqo!”

¹³⁴ Futhi kwaku ngathi ngizwa uGraham Snelling, kumbe omunye umuntu, owahlabela leyo ngoma kanje (Bayayihlabela lapha, uAnna Mae lani lina lonke.):

Ngilangazelela ukubuyela ekhaya futhi ngilesizungu, futhi ngifuna ukubona uJesu. Ngithanda ukuzwa lawo mabhera amnandi enkuthazo ekhala. Kungakhanyisa indlela yami futhi kunyamalalise ukwesaba konke. Nkosi ngivumele ngikhangele ngaphetsheya kwekheteni lesikhathi.

Layizwa ihlatshelwa lapha ebandleni.

¹³⁵ Futhi ngezwa Enye into isithi, “Ungathanda ukubona nje ngaphetsheya kwekheteni?”

Ngathi, “Kuzangisiza sibili.”

¹³⁶ Futhi ngakhangelela. Ngesikhatshana nje, nga... ukuphefumula kanye ngasengifike eNdaweni encane leyo eyayitshakile. Ngakhangele emuva, futhi mina ngangilapho, ngilele embhedeni. Futhi ngathi, “Leyi yinto emangalisayo.”

¹³⁷ Manje, angifuni likuphinde lokhu. Lokhu kuphambi kwebandla lami, kumbe izimvu zami engizelusayo. Loba kwakuyikho, ngangikulowu mzimba kumbe phandle, loba kwakuyi kuguqulwa, kwakungekho njengombono engake ngaba lawo. Ngangikhangelela Lapho, futhi ngikhangele lapha.

¹³⁸ Futhi lapho ngifika kuleyo Ndawo encane, Angikaze ngibone abantu abanengi kangaka besiza begijima, bememeza, “O, mfowethu oligugu!”

¹³⁹ Futhi ngakhangelela. Futhi abafazi abatsha, mhlawumbe ekuqaleni kwamatshumi amabili abo, itshumi lasificaminwembali kusiya ematshumini amabili, babephosa ingalo zabo ngakimi, futhi bememeza, “Mfowethu oligugu!”

¹⁴⁰ Nanka amajaha esiza, ebucwazicwazini bendoda entsha. Futhi lamehlo abo ekhazimula futhi ekhangeleka njengenkanyezi ebusuku obumnyama. Amazinyo abo emhlophe njengeparela. Futhi babememeza, futhi bengibamba, futhi behlaba umkhosi, “O, mfowethu oligugu!”

¹⁴¹ Futhi ngasengisima, futhi ngakhangelela. Futhi ngasengimutsha. Ngakhangelela emuva emzimbeni wami omdala ulele lapho, lezandla zami zingemuva kwekhanda lami. Futhi ngathi, “Angikuzwisisi lokhu.”

¹⁴² Futhi abafazi laba abatsha bephosa ingalo zabo ngakimi. Manje, ngiyananzelela lo ngumbuthano oxubeneyo, futhi ngitsho lokhu ngobunandi futhi langokuvuthwa koMoya. Madoda lingeke libeke ingalo zenu ebafazini kungela muzwa wobuntu; kodwa kwakuNgekho. Kwakungelela izolo kumbe ikusasa. Babengadinwa. Babe... Angikaze ngibone abafazi abahle njengalokho empilweni yami yonke. Babelenwele ezele phansi okhalweni lwabo, iziketzi ezinde zifika enyaweni zabo. Futhi babengisingatha. Kwakungeyisikho ukusingatha

njengalokho okukadadewethu, ohlezi lapha, ongangisingatha ngakho. Babengangiqabuji, futhi lami ngangingabaqabuji. Kwakungenye into yokuthi a—angilalo u—ulwazi lwamabala olimi, angilamazwi okukutsho. “Ukuphelela” kungeke kukuthinte. “Hle-hle” kungeke ngitsho kukuthinte, loba ngaphi. Kwakungenye into leyo engingakaze . . . Kumele nje ukuthi ube Lapho.

143 Futhi ngakhangela *ngalindlela*, futhi *langaleyondlela*. Futhi babesiza, ngezinkulungwane. Futhi ngasengisithi, “Angikuzwisisi lokhu.” Ngathi, “Awu, baya . . .”

144 Futhi nangu esiza uHope. Lowo kwakungumkami wokuqala. Wagijima, futhi katshongo ukuthi, “Ndoda yami.” Futhi wathi, “Mfowethu oligugu,” futhi lapho engisingatha. Kwakulomunye umfazi owayemile lapho, owangisingathayo, futhi-ke uHope wasingatha lumfazi; futhi ilowo lalowo. futhi ngacabanga, “O, lokhu kumele kube ngolunye ulutho olwahlukileyo. Akungeke . . . Kulyenye into . . .” Ngacabanga, “O, ngingafuna ukubuyela kuleso sidumbu esidala futhi?”

145 Ngathalaza khona njalo. Ngacabanga, “Kuyini lokhu?” Futhi ngakhangela, kahle sibili. Futhi nga—ngathi, “A—angikuzwisisi lokhu.” Kodwa uHope wakhangeleka sengathi, o, isethekeli esihloniphekayo. Wayengehlukanga, kodwa njengesethekeli esihloniphekayo.

146 Futhi ngezwa iLizwi khona-ke elakhuluma kimi, elalisekamelweni, lathi, “Lokhu yikho owakutshumayelayo kwaku nguMoya oNgcwele. Lolu luThando olupheleleyo. Futhi akula okungangena Lapha ungeLalo.”

147 Ngizimisele kakhulu, ukwedlula lanini empilweni yami, ukuthi kuthatha uThando olupheleleyo, ukungena Khonale. Kwakungela mhawu. Kwakungela kudinwa. Kwakungela kufa. Ukugula kwakungeke, phakathi Lapho. Ukufa; kwa—kwakungeke kukwenze ubemdala. Futhi le . . . Babengeke bakhale. Kwakuyintokozo eyodwa nje.

148 “O, mfowethu oligugu!” Futhi bangihambisa phezulu, futhi bangibeka endaweni enkulu ephezulu.

149 Ngacabanga, “Angiphuphi. Ngikhangele ngemuva emzimbeni wami—wami olele phansi lapha embhedeni.”

150 Futhi bangihlalisa phezulu lapho. Futhi ngathi, “O, akufanelanga ngihlale phezulu lapha.”

151 Futhi nanko kusiza abafazi lamadoda kuwo wonke amacele, khona nje ekuhlumeni kobutsha babo, bememeza. Futhi umfazi oyedwa wayemile lapho, futhi wamemeza, “O, mfowethu oligugu! O, siyajabula kakhulu ukukubona Lapha.”

Ngathi, “Angikuzwisisi lokhu.”

152 Futhi-ke leloLizwi elalikhuluma, livela ngaphezu kwami, lathi, “Uyazi, kulotshiwe eBhayibhili ukuthi abaprofethi babuthaniswa labantu babo.”

Futhi ngathi, “Yebo. Ngiyakhumbula lokho eMbhaweni.”

Wathi, “Awu, lokhu yikho lapho ozabuthana labantu bakho.”

Ngathi, “Khona-ke bazakuba qotho, futhi ngiyabezwa bona.”

“O, yebo.”

153 Ngathi, “Kodwa, kulezigidi. Akula abanengi kangaka oBranham.”

154 Futhi iLizwi lelo lathi, “Abasibo oBranham. Bona ngabakho abaphendukayo. Labo yibo owabakhokhelela eNkosini.” Futhi wathi, “Abanye abafazi lapho, ocabanga ukuthi bahle, babesedlula iminyaka engamatshumi ayisificamunwemunye ubudala lapho ubabakhokhelela eNkosini. Yikho kungasiso simanga babememeza, ‘Mfowethu oligugu!’”

155 Futhi bamemeza, khona kanye, bathi, “Aluba ungazange uhambe, besingasoze sibe Lapha.”

Ngathalaza. Ngacabanga, “Awu, angikuzwisisi.”

Ngathi, “O, ungaphi uJesu? Ngifuna ukuMbona, sibili.”

156 Bathi, “Manje, Ungaphezulu nje kancinyane, khona phezulu *ngaleyo* ndlela.” Wathi, “Ngolunye usuku Uzabuya kuwe.” Bona? Wathi, “Wathunywa, ukuba ngumkhokheli. Futhi uNkulunkulu uzabuya. Futhi lapho Ekwenza, Uzakwahlulela ngokuya kwalokho owabafundisa khona, kuqala, loba bayangena kumbe hatshi. Sizangena ngokuya kwemfundiso yakho.”

157 Ngathi, “O, ngiyathokoza sibili. Ngabe uPhawuli, kuzafanele ukuthi ame njengalokhu? UPetro uzamele ame njenga lokhu?”

“Yebo.”

158 Ngathi, “Khona-ke ngatshumayela lonke iLizwi abalitshumayelayo. Angizange ngicezuke Kulo, elinye icele ngisiya kwelinye. Lapho ababhaphathiza eBizweni likaJesu Khristu, ngakwenza lami. Lapho abafundisa khona ubhaphathizo lukaMoya oNgcwele, ngakwenza lami. Loba yini abakufundisayo, ngakwenza lami.”

159 Futhi labo bantu bamemeza, futhi bathi, “Siyakwazi lokho. Futhi siyakwazi ukuthi sihamba lawe, ngolunye usuku, sibuyele emhlabeni.” Bathi, “UJesu uzabuya, futhi uzakwahlulelwa ngokuya kweLizwi owasitshumayeza lona. Futhi-ke nxa usamukelwa ngaleso sikhathi, vele uzakwamukelwa,” futhi wathi, “khona-ke uzasinikeza Kuye, njengemiklomelo yakho yenkonzo yakho.” Bathi, “Uzasiholela Kuye, futhi, sonke ndawonye, sizabuyela emhlabeni, ukuyaphila lanininini.”

Ngathi, “Sokumele ngibuyele khathesi na?”

“Yebo. Kodwa qhubeka usiya phambili.”

¹⁶⁰ Ngakhangela. Futhi ngangibona abantu, lakhatshana lapho engangikwanisa ukubona, belokhu besiza, befuna ukungisingatha, bememeza, “Mfowethu oligugu!”

¹⁶¹ Khona-ke iLizwi lathi, “Konke lokho owake wakuthanda, futhi lakho konke okwake kwakuthanda, uNkulunkulu ukuphile Lapha.” Futhi ngakhangela. Futhi nansi isizainja yami endala, yabuya ihamba. Nanti lisiza ibhiza lami, futhi labeka ikhanda lalo phezu kwamahlombe ami, futhi lakhala. Wathi, “Konke lokho owawu kuthanda, futhi lakho konke okwakukuthanda, UNkulunkulu ukunikile esandleni sakho, ngenkonzo yakho.”

Futhi ngazizwa ngisuka kuleyo Ndawo enhle.

¹⁶² Futhi ngathalaza. Ngathi, “Ukhangele na, sithandwa?” Wayelokhu elele.

¹⁶³ Futhi ngacabanga, “O Nkulunkulu! O, ngisize, O Nkulunkulu. Ungangivumeli ngiyekethise ngeLizwi elilodwa. Mangihlale ngiqondile eLizwini lelo, futhi ngiLitshumayele. Angilandaba lokuzayo kumbe okuhambayo, lalokho omunye akwenzayo; bangaki oSawuli baka...amadodana kaKishi aphakamayo, bangaki laba, labayana, kumbe abanye. Ngivumele Nkosi, ngiphikelele ukuya kuleyo Ndawo.” Konke ukwesaba kokufa...

¹⁶⁴ Ngikhuluma lokhu, leBhayibhili lami phambi kwami, lamuhla ekuseni. Ngilomfana omncinyane lapho, oleminyaka emine ubudala, omele akhuliswe. Ngilenkazana eleminyaka eyisificamunwemunye ubudala; futhi untanga, labo engilokubonga ngabo, labo asebathatha indlela yeNkosi. Nkulunkulu, ngivumele ngiphile, ukubakhulisa ekumesabeni uNkulunkulu.

¹⁶⁵ Futhi phezu kwalokho, umhlaba wonke ukhangeleka umemeza kimi, abafazi lamadoda beminyaka engamatshumi ayisificamunwemunye ubudala, layo yonke inhlobo, “Aluba ungazange uhambe, besingasoze sibeLapha.”

¹⁶⁶ Futhi, Nkulunkulu, mangiye phambili ngempi. Kodwa nxa kusiza ekufeni, kangisiyo ngungununu. Kungaba yinjabulo, kungaba yintokozo, ukungena, usuka kulokhu ukubola lehlazo.

¹⁶⁷ Nxa ngingenza, phezulu ngaphetsheya, amamayila angamabhiliyoni alikhulu phezulu, ibhuloku eliyisikweya, futhi lolo luThando olupheleleyo, isitepusi sinye ngalindlela, kuyakuncipha, size sifike phansi lapho esikhona khathesi. Kuba nje kuphela ithunzi lokubola, leyo nto encinyane esingayizwa futhi siyibambe ukuthi kulenye into kwenye indawo. Asikwazi ukuthi Iyini.

¹⁶⁸ O, bangane bami abaligugu, bathandekayo bami, zithandwa zami zeVangeli, bantwana bami abazelweyo kuNkulunkulu, lalelani kimi, umalusi wenu. Lina, ngifisa aluba kwakulenye

indlela engingakuchasisa ngayo kini. Akula amazwi; Angenelisanga ukuwathola; awatholakali loba ngaphi. Kodwa nje ngaphetsheya kwalokhu ukuphefumula kokucina, kulento eyinkazimulo sibili ongakaze... Akula ndlela yokukuchasisa. Akula ndlela. Angingeke nje ngikwenze. Kodwa loba yini okwenzayo, mngane, beka eceleni yonke into uze uthole uThando olupheleleyo. Fika endaweni ongathanda wonke umuntu, sonke isitha, yonke into.

¹⁶⁹ Lokho kuvakatsha okukodwa Lapho, kimi, sekungenze ngaba ngumuntu owahlukileyo. Angingeke, ngitsho, ngitsho ngibe nguMfowethu Branham lowo enganginguye. Loba indizamtshina zinyikinyeka, loba umbane ubaneka, loba inhloli ikhombele umbhobho kimi, loba kuyini okuyikho akulandaba. Ngizakuya phambili ngempi, ngomusa kaNkulunkulu. Ngoba, ngitshumayeke iVangeli kuso sonke isidalwa futhi lawo wonke umuntu engingenelisa, ngibancenga ukuya kulelo Lizwe elihle ngaphetsheya.

¹⁷⁰ Kungakhangeleka kunzima. Kungathatha amandla amanengi. Angazi ukuthi kuze kube nini. Asikwazi, sikhuluma ngokwenyama. I...Kusukela ekuhlolweni kwami ngolunye usuku, wathi, "Uleminyaka engamatshumi amabili lanhlanu yokuqina, impilo enhle. Uqinile." Lokho kwangisiza. Kodwa, o, lokho kwakungesikho. Lokho kakusikho. Kungenye into engaphakathi *lapha*. Lokhu kubola kumele kugqoke ukungaboli. Lokhu okufayo kumele kugqoke okungafiyo.

¹⁷¹ Amadodana kaKishi angaphakama. Ngi...Zonke izinto ezinhle abazenzayo, angila lutho olubi lokutsho ngimelana lakho, ukunikela kubayanga futhi lokunceda. Futhi khumbula, ngani, uSamuweli watshela uSawuli, "Uzakuprofetha lawe." Futhi abanengi balawo madoda ngabakhulu, abatshumayeli abalamandla, bangatshumayela iLizwi njengezingilosi ezinkulu. Kodwa kunjalo kwakungasiyo ntando kaNkulunkulu. UNkulunkulu wayemele abe yinkosi yabo. Mfowethu, dadewethu, wena vumela uMoya oNgcwele akukhokhele.

Kasikhothamiseni amakhanda ethu okwesikhatshana nje.

Ngilesizungu ngokuya ekhaya futhi
ngilangazelela...Ngifuna ukubona uJesu,
Ngizathanda ukuzwa lawo mabhera amnandi
ekhala ukungamukela;
Kungakhanyisa indlela yami futhi
kunyamalalise ukwesaba konke;
Nkosi, masikhangele ngale kwekheteni
lesikhathi.

Nkosi, mangikhangele ngale kwekheteni
lezinsizi lokwesaba,
Mngibone lowo mumo womkhathi obaleleyo;

Kuzaqinisa ukhoho lwethu futhi kunyamalalise
 ukwesaba konke;
 Nkosi, mabakhangele ngale kwekhetheni
 lesikhathi.

¹⁷² Ngileqiniso, Nkosi, uba lelibandla elincane, lamuhla ekuseni, lingakhangele nje ngale kwekhetheni: hatshi okuhluphayo phakathi kwabo, akusoze kube khona; akula kugula; akula lutho kodwa ukuphelela. Futhi nje Yikuphefumula kanye phakathi kwalapha futhi Lalapho, kusukela esikhathini sobudala kusiya ebutsheni, kusukela esikhathini kusiya laPhakade, kusukela ekukhathaleni kwakusasa, futhi losizi lwayizolo, kuze kube yisikhathi samanje salaPhakade ekuphelelisweni.

¹⁷³ Ngiyakhuleka, Nkulunkulu, ukuthi Uzabusisa wonke umuntu lapha, nxa kulalabo lapha, Nkosi, abangakwaziyo Wena kuleyo ndlela yoThando. Futhi ngeqiniso, Baba, akula lutho olungangena leyo Ndawo engcwele kungela lolohlobo loThando, ukuZalwa kutsha, ukuba ngozelwe kakutsha. UMoya oNgcwele, uNkulunkulu, luThando, futhi siyakwazi ukuthi lokho kuliqiniso. Loba uba singahambisa izintaba ngokhoho lwethu, uba singenza izinto ezinkulu, loba kunjalo, kungela Lokho lapho, asingeke sikhwele lelo lele elikhulu phetsheya. Kodwa ngaLokho, Kuzasi phakamisela ngaphetsheya kweminako yalumlaba. Ngiyakhuleka, Baba, ukuthi Uzabusisa abantu lapha.

¹⁷⁴ Futhi makuthi, khona, wonke umuntu ongizwileyo, lamuhla ekuseni, akhulume leliQiniso, ukuthi Ube ngufakazi wami, Nkosi, njengoSamuweli wakudala, “Ngake ngabatshela ulutho eBizweni Lakho kodwa lokho okuliqiniso?” Bangabahluleli. Futhi ngiyabatshela khathesi, Nkosi ukuthi Ungihambisile kuleloLizwe. Futhi Uyakwazi lokho kuliqiniso.

¹⁷⁵ Futhi khathesi, Baba, uba kulabanye abangaKwaziyo, makuthi leli kube liholo abalithi, “Nkosi, beka phakathi kwami intando ukuba yintando Yakho.” Yenza kubenjalo, Baba.

¹⁷⁶ Futhi khathesi, lina lamakhanda enu ekhothanyisiwe, lingaphakamisa izandla zenu, futhi lithi, “Ngikhulekele, Mfowethu Branham, uNkulunkulu ethanda phakathi kwami.”

¹⁷⁷ Manje lapho lisaselapho elikhona, nje kamnandi, kungani ungathi kuBaba, “Nkulunkulu, ngaphakathi kwenhliziyo yami, lamuhla, ngiyalandula izinto zonke zomhlaba. Ngiyalandula into yonke, ukuze ngiKuthande lokuKukhonza, impilo yami yonke. Futhi ngizakwenza, kusukela lolusuku, kusiya phambili, ngiKulandele, kuwo wonke uMbhalo weBhayibhili Lakho?” Uba ungabhaphathizwanga obhaphathizweni lwesiKhristu, “Ngizakwenza, Nkosi.”

¹⁷⁸ “Uba ngingakemukeli uMoya oNgcwele...” Uzakwazi lapho uwamukela Wona. Uzakupha—Uzakupha isiqiniseko

loThando olufunayo. O, ungabe wenze okwahlukileyo, waba lemiswa, njengokuthi ungabe wamemeza kumbe wakhuluma ngendimi, kuhle lokho. Kodwa uba loloThando lobuNkulunkulu lungekho lapho, ngikholwe khathesi, wothi, “Nkosi, beka enhliziyweni yami, lasemphefumulweni wami, ukufinyelela koMoya Wakho, ukuthi ngingathanda, lokuhlonipha, ngibe laloloThando lobuNkulunkulu enhliziyweni yami, lamuhla, lokho okuzangisa kulelo Lizwe lapho ukuphefumula kwami kokucina kungitshiya,” lapho sikhuleka. Khuleka wena, ngokwakho, khathesi. Ngendlela yakho, wena khuleka, cela uNkulunkulu akwenzele lokho.

¹⁷⁹ Ngiyalithanda. Ngiyalithanda. Lina madoda aligugu alezinwele ezimpunga elihlezi lapha, elisebenze nzima futhi lapha abantwana abancane ukudla! Lina bayanga, omama abadala elesule izinyembezi emehlweni abo! Mangiliqinise ngalokhu, dadewethu, othandekayo, akusikho ngaleyo ndlela ngangale kokunye ukuphefumula ngaphetsheya. Ngiyakholwa ukuthi ngempela Kusekamelweni. Kuyisigaba nje leso esiphila phakathi kwaso. Lokhu nje ngokubolayo esiphila kukho khathesi.

¹⁸⁰ “Kodwa thanda ngaphakathi kwami, Nkosi, intando Yakho yenzakale.” Khulekani, lapho sikhuleka ndawonye.

¹⁸¹ Ngokuhlonipha, Nkosi, phezu kwezisekelo zeLizwi Lakho loMoya oNgcwele Wakho, siyathokoza sibili ukuthi siyakwazi lapho ukuZalwa kwethu okuvela khona. Siyathokoza ukuthi sasi “zelwe kungeyisiyo intando yomuntu, loba ngentando yenyama, kodwa ngokwentando kaNkulunkulu.”

¹⁸² Futhi siyakhuleka, lamuhla, Baba, ukuthi laba asebecela umusa woxolo, ukuthi uMoya Wakho uzakwenza umsebenzi lowo, Nkosi. Akula ndlela kimi yokukwenza; ngingumuntu nje, enye indodana kaKishi. Kodwa siyaKufuna, Moya oNgcwele.

¹⁸³ Nkulunkulu, mangibe njengoSamuweli, lowo okhuluma iQiniso leLizwi. Futhi Uliqinisele Lona, kuze kube manje, futhi ngiyakholwa ukuthi Uzaqhubeka, ingqe lapho kuphela ngihlala ngiqinisekile Kuwe.

¹⁸⁴ Bonke khathesi mabamukele iPilo elaPhakade, Baba. Lolusuku malungasuki kubo. Eholeni lapho besiza ukutshiya lumhlaba, makuthi lokhu, lokho engikukhulumileyo nje kubo, kuvuleke ukuba mqotho. Futhi lapho sihlala lapha, singabafayo, lamuhla, sikhangele inkombalanga yethu, sicabanga ngokudla kwethu kwantambama, ngomsebenzi kusasa, iminako lokutshikatshika kwempilo, kakuyi kubakhona lesosikhathi. Konke kuzatshabalala. Akuyi kuba leminako; futhi injabulo eyodwa enkulu yelaPhakade. Banike lolohlobo lweMpilo, Baba, wonke umuntu. Futhi makuthi . . .

¹⁸⁵ Ngiyakucela lokhu Wena, Baba, ukuthi umuntu wonke lowo olapha lamuhla ekuseni, ongizwe ngikhuluma lumbono,

makuthi ngihlangane labo bonke nganeno; loba kungaba lamadoda lapha abangaphikisana lami, labafazi, futhi. Kodwa, Baba, ungakuvumeli lokho kume endleleni yethu. Masihlangane labo phetsheya Khonale, futhi bagijime, labo, futhi sibambane munye lamunye, simemeza, “Mfowethu oligugu.” Makube njengalokho okwatshengiswayo Lapho, Nkosi, emuntwini wonke, bonke labo engibathandayo, labo bonke labo abangithandayo. Ngiyakhuleka ukuthi kuzakuba ngaleyo ndlela, Nkosi. Futhi ngiyabathanda bonke. Mababonakale, Baba. Ngiyabapha iMpilo elaPhakade khathesi. Mabenze ingxenye yabo, ukuKwamukela. Ngoba ngiyakucela eBizweni likaJesu. Amen.

¹⁸⁶ Silesikhatshana esilutshwana, ukukhulekela abagulayo. Ngiyabona silencane, inkazana egulayo lapha, futhi leninakazi elisesitulweni.

¹⁸⁷ Manje, kubazalwane bami abaligugu kakhulu, odadewethu, ngiyacela lingaze lehluleka ukungizwisisa. A—angikwazi lokho okwenzakalayo. Angikwazi lokho okwenzakalayo. Kodwa, Nkulunkulu, lapho ngisifa, makuthi ngibuyele Khonale. Ngivumele nje ngibuyele kuleyo Ndawo, kulapho engifuna ukuba khona, loba ngaphi okwakukhona. Angizami ukuba nguPhawuli lowo owahanjiswa ezulwini lesithathu. Angitsho lokho. Ngiyakholwa ukuthi Wayezama nje ukungikhuthaza, ezama ukunginika into encane ukungifuqa ngiqhubekele phambili, enkonzweni yami entsha ezayo.

Kungazwakala kungela nhlonipho nxa ngingabala enye into lapha, okomzuzu nje? Kungabe kulungile?

¹⁸⁸ Eyinye yemagazine yesizwe ekhokhelayo, uBilly Graham. [UMfowethu uBranham ubala okuyindatshana, njengokulandelayo—Mhl.]

¹⁸⁹ “UDokotela Billy Graham Unxuswa Ku Islam,” kupheji eliphambili le *The Afrikaans Times*, UNhloLANJA ngolweshumi lanhlanu, 1960. Umlobi wendatshana, owayengumMoslem, umMohamedi, ucabanga ukuthi izimanga kufanele zilandele ukutshunyayelwa kweVangeli likaKhristu, ofanayo izolo, lamuhla, lanininini. “Siyacaphuna, ‘Kuyilokhu: UKhristu wathembisa abalandeli Bakhe, lapho Esithi, “Lowo okholwa Kimi, imisebenzi eNgiyenzayo uzakuyenza laye; loba emikhulu kulale uzayenza.” Ibandla selake lenza imisebenzi, leyo, i—izifanekiso zikaKhristu eBhayibhilini? Lingakwenza lamuhla? Ibandla loba yiliphi lingehlukanisa, ukwenza loba ingxenye yezimangaliso ezenziwa nguKhristu, kungesikho ukuthi “imisebenzi emikhulu”? Ungakwenza wena, ungumuntu ngamunye, odumileyo, omela isiKhristu, uphakame, ukuvusa abafuleyo empilweni yenyama? Ungahamba phezu kolwandle? Ungasilisa abagulayo futhi uphe ukubona kwaba yiziphofu? Akusikho lokhu, okumayelana lephutha

eliphezulu eliqanjiweyo, elabekwayo ngamaMohamedi? Kumbe okubekwe...kumbe isivivinyo nguKhristu...?... abalandeli njengezitsho zabanye, kumbe enkolweni yakho? Ikakhulu endatshaneni yamaMoslem kusobala isitsho esisodwa esiphendulelweyo emva kwesinye.”

¹⁹⁰ Badumaza luMoslem, kodwa wayeqondile. Kodwa nanku lokho abakutshoyo:

¹⁹¹ “Impendulo enhle kulokho ukubala iBhayibhili, futhi lokwazi iKorani. IKoran iyavumela ukuthi i...nge... lavunyelwa ngokufananisa. Ukuzitsho kwesiMohamedi kuyamangalisa futhi kuyasedlula isiKhristu, yi k-u-z-i-k-h-u-k-h-u-m-e-z-a, ukuzikhukhumeza,” ngiyacabanga, “ukukhumbulela. Umlobi, kungenani, usebambe isitsho esiqakathekileyo mayelana ngezimanga zisiba seBandleni. Kodwa lapha njalo siyathandabuza ukuqiniseka komlobi, ngoba ngubani ongakhombela phandle futhi ongalwisa izimanga ezenziwa nguMhl. William Branham phambi kwamaMoslem eSouth Africa, lapho inkulungwane ezilithumi zamukela uKhristu njengoMsindisi ngaphansi kwenkonzo kaWilliam Branham, eDurban, South Africa, lakwenye indawo kuwo wonke umhlaba, kumbe ku T. L. Osborn eMpumalanga yaseAfrica? Yebo, sima amaphesenti alikhulu loBilly Graham. Sakhuluma isitsho sombuza, kasila...Lesi sitsho sombuza kasila kuqakatheka.”

¹⁹² Kodwa phakathi kwakho konke kukhona (bangibiza... bathi sizinhlanya, sasingazi lokho esasikwenza) benza ukuba bafakaze, ephepheni labo uqobo, ukuthi uNkulunkulu wakwenza, kungenani. UNkulunkulu nje unguNkulunkulu, lamuhla, njengalokho Ahlezi eyikho. Ungekela ukucabanga ukuthi abakukholwa, abakuboni khona. Akufihlwanga; akwenzwanga ekhoneneni. Futhi amakhulu ezinkulungwane zabantu behlezi lapho, bakubona lokho. Lapho bebona lowo ogogekileyo, umfana ohluphekileyo esiza lapho, uMoya oNgcwele emtshela mayelana ngempilo yakhe, lezinto, lalokho okwathathi ndawo phakathi lapho. Futhi babona inkulungwane ezilithumi zamaMoslem beziphosa emhlabathini, babhazalala, besamukela uJesu Khristu njengoMsindisi wabo.

¹⁹³ Silokhu silabo T. L. Osborn, lokunjalo, laba abalokhu besipha uKudla kwezimvu. Ngithemba uMfowethu Osborn akaze abe phakathi kwamaMoslem okwamanje. Bathi baya busa. Kodwa silokhu siloNkulunkulu ongakhulula imvu esilwaneni, ongakhulula imvu kubhere.

¹⁹⁴ Kwangenzela kahle ukwazi ukuthi bakubhala futhi bakunanzelela. Hatshi, bacabanga ukuthi abangeke; bayahamba futhi befulathele, futhi bathi, “Ah, zona lezo nsuku sezedlula.”

¹⁹⁵ UMoslem wathi, “Zingabe? IBhayibhili lonke-ke seledlula. Liphambukile. Likhonza uMuntu, uMuntu owafayo, futhi

iBizo Lakhe kwakunguJesu. Futhi Wafa, iminyaka eminengi eyedlulayo, futhi akulanto enjalo njeNgaye evusiwe.”

¹⁹⁶ Kodwa babengeke bakutsho lokho emhlanganweni waseDurban. Lapho Wema esenza into efanayo leyo Ayenzayo, kwatshengisa kubo. Manje le—lenhlanganiso zesonto kumele ziphenduke, umuntu yena sibili owabhala futhi wangitshela ukuthi kumele ngiphendukise imfundiso yami eBhayibhili, kwakunguye owabhala lokho ephepheni labo. UNkulunkulu uzabenza baMdumise, loba kunjani, manje-ke, loba kunjani. Kunjalo. Uzabenza baMdumise, loba kunjani.

¹⁹⁷ Silencane, inkazana egulayo ehlezi lapha. Lowo ngumtanakho? Luyini uhlupho lwakhe, dadewethu? [Udade uthi, “Kuyikopha ebuchopheni.”—Mhl.] Mama? [“Ukopha ebuchopheni.”] Ukopha ebuchopheni. [“Ngakubhalela, iminyaka eminengi edluleyo, mayelana ngokopha kwakhe ebuchopheni.”] O, yebo. [“Ubelokhu egula manje, kuzakuba yiminyaka emine ngoNcwabakazi.”] Iminyaka emine, ngoNcwabakazi. [“UMfowethu Neville ubephansi ukuyombona.”] O, kungabe kuvela eMarengo, kumbe kwenye indawo phansi lapha? [“Paoli.”] Paoli. Yiyo linkazana, khona-ke? Kulento eyodwa kuphela, mama, engasindisa inkazana: lokho, uNkulunkulu emazi. [“Ungcono kakhulu kulalokho ayeyikho.”] Ngiyathokoza ngalokho.

¹⁹⁸ Uke wayehla phansi ukuyamkhulekela, Mfowethu Neville? [UMfowethu Neville uthi, “Yebo, mnumzana.”—Mhl.] Kusukela uMfowethu Neville wehla phansi futhi wamkhulekela, usebengcono. Silokhu silabelusi abakwaziyo ukuDla kwezimvu.

¹⁹⁹ Luyini uhlupho lwakho, dade othandekayo, ohlezi esihlalweni lapho, owakho? [Udade uthi, “Ulemvukuzane.”—Mhl.] Imvukuzane.

²⁰⁰ Awu, nxa ngingakubuza enye into, mhlawumbe khona lapha. Bangaki phakathi lapha abasebesiliswe i . . . imvukuzane? Phakamisani izandla zenu. Khangela lapha, dade. [“Uyisacuthe, futhi akenelisi ukuzwa lokho okutshoyo.”—Mhl.]

²⁰¹ UNkulunkulu nguMsilisi. Siyakwazi lokho. Nxa ngakutshela ngingahamba phansi lapho futhi ngisuse lokho kopha kusuke enkazaneni futhi ngimenze asile, Ngingakutshela okungayisikho, kumbe, ngisuse imvukuzane kulumfazi. Kodwa ngiyazi into eyodwa, kwakulebhere (imvukuzane, isimila, ubumpuphuthu, futhi loba ukufa) yabamba eyinye yezimvu zikaNkulunkulu, ngolunye usuku, futhi ngasengihamba phambili ngamandla kaNkulunkulu, futhi ngambulala futhi ngabuyisa leyomvu. Kunjalo. Futhi siyaqhubekela phambili lamuhla, singelanto enkulu, *okuthile-lo-kuthile*. Ngiya phambili lesavutha esingalutho somkhuleko. Uzamphendukisa.

202 Uyakukholwa lokho, awukukholwa na, dadewethu? Uyakukholwa, lawe, awukukholwa na, dadewethu? Bangaki kini abakholwa ngenhliziyo zabo khathesi?

203 Khathesi khotamisani amakhanda enu lapho ngisiya emkhulekweni.

204 Baba othandekayo, umfazi omutsha omuhle ulele lapha, ongeke aphinde ahambe njalo futhi, kumbe ahambahambe, ngaphandle Umsize. Isitha simbambile. Ungaphezu kosizo lwaloba nguphi udokotela. Isitha simdonsile khona kude phezulu esikhaleni, kuze kungabi lodokotela ongenza ulutho. Kodwa akekho phandle kokusiza Kwakho, Nkosi. Ukhona lapho Ongabeka isandla Sakho kuye. Esisekelweni seLizwi likaNkulunkulu, ngiyabeka izandla zami phezu komfazi lowu omncane, futhi ngiyalahla lokhu ukopha ebuchopheni. EBizweni likaJesu Khristu, ngiyambiza aphenduke abe ngumfazi okwanileyo njalo. Uzaphilela inkazimulo kaNkulunkulu. Makasile, angene phakathi lokuphuma phandle kwebandla leli, njengabanye abangenileyo phakathi, okuhambelana lalokhu, aphe udumo kuNkulunkulu. Ngakho kakube njalo, ngoJesu Khristu.

205 Njengokutshaza kwenwele zakhe, ngesikhatshana esikanganani, futhi uzakuba kulelo Lizwe ngaphetsheya lapho engabona kungekho kuluphala njalo, kodwa ubutsha. Kodwa abathandekayo bakhe babehlezi lapha, bekhala, futhi bayamthanda. Isitha esikhulu esimbambileyo futhi samdonsela kude losizo lukadokotela, isilwane esesabisayo semvukuzane. Nkulunkulu, ngiyeza, emva kwakhe. Ngiza ukumbuyisela. Ngiyatshaya isilwane semvukuzane, eBizweni likaKhristu onganqotshwanga, Kuye engingumeli wakhe. Makumtshiye, futhi makuthi asile, futhi aphile iminyaka eminengi, lakanjalo, ekuhlonipheni lasenkazimulweni kaNkulunkulu, ngoJesu Khristu iNkosi yethu.

206 Manje, Baba oseZulwini, lokho kungasikho ngesikhali esikhulu, kungasumkhonto opholitshiweyo, ulimi lolwazi lwamabala esikhulumi esithile, kodwa kanye ngesijwayelekileyo, isavutha esincane sokholo. Ngiza ngilanda lumphefumulo, lomzimba lowu isitha semvukuzane esimbambileyo ngaphezu kosizo lukadokotela. Kodwa ngiyamlanda, lamuhla ekuseni, Nkosi, ngimbuyisela emadlelweni alamathunzi aluhlaza lamanzi acwebileyo. EBizweni lomqobi uJesu, lowo engingumeli Wakhe. Ngokholo oluqotho, ngiyakholwa ukuthi uzakuphendukiswa, ngamandla lawa alo umkhuleko esiwenzileyo. Makube njalo...?...

207 (Ngiyakholwa kulenkonzozo yombhaphathizo. Ingabe ikhona?)

208 [UMfowethu Neville uthi, “Yebo, mnumzana. Abatshumayeli ababili basaselabantu bokubhaphathiza.”—Mhl.]

209 Lingaphakamisa ikhanda lenu okwesikhatshana nje? Umalusi ungitshelile nje. . .

210 Abantu laba bayagula sibili, sibili. Bazasila. Nje linga. . .Kulungile. Isithembiso sikaNkulunkulu asahluleki. Siyabalanda.

211 Balenkonzonombhaphathizo. Kulabanye abantu okufanele bahambe. Sizakuba lenkonzo njalo lobubusuku.

212 Kungabe kulomunye ongeke abuye lobubusuku, ongafuna ukuthi simbekele umkhuleko khathesi, ongeke abe lapha lobubusuku? Lingabuya khona lapha-ke, lina elingeke libuye lobubusuku. Ngizakuba lesikhathi esinengi; ngenze umzila wokukhulekelwa, lobubusuku. Kumele baphaphathize abantu laba.

213 Ulomfana omncane lapho? Kulungile. [Umzalwane uza phambili futhi uthi kuMfowethu Branham, “Kulungile nxa ngingakupha lokhu?”—Mhl.] Yebo, mfowethu. Ngiyabonga, kakhulu. Kungabe kulungile nxa ngingakubala mbayimbayi kumbe khona khathesi? Ngiyabonga, mnumzana.

214 Manje nxa nje ungasipha omunye umzuzu kumbe emibili, thina-ke sizakuba le—lenkonzo e—eyombhaphathizo. Ngiyazi lingafuna ukuyibona. Futhi labo abafisa umbhaphathizo lamuhla ekuseni, awu, lina, amaninakazi hambani *lapha* ukuntshintsha izambatho zabo, futhi lamadoda ahambe *kuleli* icele. Futhi-ke lapho ngisakhulekela abantu laba abagulayo, khona-ke lingabe lilungiselela inkonzo yombhaphathizo. Futhi labo khathesi aba. . .

215 Manje, lobubusuku, ngizazama ukugijimisa u—umzila womkhuleko omncane, lobubusuku, khona manje, masinya lapho bengenani. Futhi sizaqala eBhukwini labaseEfesu 1, lobubusuku. Futhi sizakuthokoza sibili khathesi ukuba lani phakathi, nxa lingela bandla lokuya kulo. Kodwa nxa lilomalusi wenu lebandla, khona-ke li—lingenele ebandleni lenu eliligugu lapho elisekela khona.

216 Nxa lina elimele lihambe, futhi lizakusuka kulesisikhathi, uNkulunkulu alibusise. Libe lathi njalo nxa lisenelisa. Sizathokoza ukuba lani.

217 Ngabe ufuna ukukhulekelwa, lawe, mfowethu? Luyini uhluhlupho lwakho? Umfutho wegazi ophezulu.

218 Manje, abanye benu, lapho likhothamisa amakhanda enu, umzuzu, sifuna ukukhuleka.

219 Baba, ngiyaKubonga, lamuhla, ngesavutha esincane somalusi, umkhuleko owaletha isilwane ezinyaweni zaso, futhi lewundlu elincane ladlukuzwa kuso, futhi labuyiselwa kumama walo lobaba. Ngiyakhulekela umfowethu. Ngiyacela ukuthi Uzakumletha egcinakele phakathi, laye, Nkosi. Makuthi umfutho wegazi lezinhlupho zomzimba wakhe ziphele.

Ngiyamlandela, Nkosi, ngimphendukise, eBizweni likaJesu Khristu. Ngakho akubenjalo. Amen.

UNkulunkulu akubusise, mfowethu.

Ngisehla phansi, ngiyakubona ubambe omncane, umfana oysisiphofu.

²²⁰ Enye into engizathanda ukuthi ngiyitsho. Bengisiba... ukugula kakhulu, ngihlanza. Futhi ngacabanga... angifuni leqe lokhu, nxa lingenelisa. Ngacabanga, “Nkulunkulu, kuyini engingakupha nxa ngingezwa omunye esima phandle? Umkami engathi, ‘Billy, kulendoda emnene endala lapha ukuzokubona.’

²²¹ “Futhi nanko kungena omncane, umfo olekhanda elingela nwele kanye lendevu ezimpunga zilenga ebusweni bakhe. Angangena phakathi, ethi, ‘Ungu Mfowethu Branham?’

“Ngingathi, ‘Yebo, mnumzana, nginguye.’

²²² “‘Ibizo lami nguSimoni.’ Abeke isandla sakhe phezu kwami, futhi angikhangele okomzuzu. Athi, ‘Ulikholwa, Mfowethu Branham.’

“‘Yebo.’

²²³ “‘Konke kuzalunga.’ Simoni Phetro, waseBhayibhilini. Ukuthi ngingakuthakazelela kanjani lokho! Wayengasoze atsho okunengi. Abeke nje isandla sakhe phezu kwami, kungalunga konke.”

²²⁴ Futhi-ke lokho okwabuya kimi, ngosizo lukaNkulunkulu, futhi langomusa kaNkulunkulu, kulamatshumi ezinkulungwane zabantu abakholwa into efanayo, nxa ngingeza kibo. Futhi ngacabanga, “Nkosi, makuthi ngifike emuntwini wonke engingamenelisa, khona-ke. Makuthi mina nje—nje. . .”

²²⁵ Ngacabanga, “Nxa uSimoni, kumbe nje uPhawuli, abanye babo, nje bangene futhi bathi, ‘UnguMfowethu Branham?’

“‘Yebo.’

²²⁶ “Babeke izandla zabo phezu kwami, futhi bangikhangele, futhi bathi, ‘Kulungile, Mfowethu Branham,’ hamba nje phandle.

²²⁷ “Ngingasila. Ngingaba kahle. Sibili. Ngathi... Mfana, isibindi sami singaphakama khona khonapho. Ngingathi, ‘Ngiza kuba kahle.’” Yebo, mnumzana.

²²⁸ Futhi kulabantu abakholwa leyonto efanayo lamuhla. Futhi yikho lokho engiza lapha ukuzokwenza, ukubeka izandla phezu kwakho, ngicele uNkulunkulu.

²²⁹ Ngifuna ukuhamba lalumfana omncane, dade, okomzuzu nje. Ungomncane, umfana oysisiphofu. Ubeyisiphofu okwesikhathi eside okunganani? [Udade uthi “Kusukela ezalwa.”—Mhl.] Kusukela ezalwa.

230 Sabona, mfana omncane! O, ukahle sibili, mfana omncane...?...

231 O Nkulunkulu olomusa! Ngaphezu kokusiza kwabodokotela, ekuzalweni kwalumfana omncane, ezelwe eyisiphofu, futhi akenelisi ukubona; lowu omuhle, umfana omncane omuhle. Futhi isitha, ngaphambi kokuba lumfo omncane abe lethuba empilweni, wamdlukuza ngaphezu kosizo lukadokotela. Ngakho, sengisiza ukumlanda, lamuhla ekuseni, Nkosi. Lesi esingasilutho, isavutha esincane somkhuleko. Ngivumele ngimbuyise, Nkulunkulu. Ngihlangana lesitha, udeveli, eBizweni likaJesu Khristu, futhi ngiyamletha lumfana kuNkulunkulu. Ngiyabizela amehlo akhe, kuNkulunkulu, ngimbuyisela lokho uSathane amphange khona. Makabe lawo. Ebizweni likaJesu Khristu, kuzakuba njalo. Khathesi, kakube njalo.

232 Manje, dadewethu, othandekayo, khathesi, ungabi ngitsho lethonsi elilodwa lokuthandabuza ukuthi lumfana omncane uzakuba kahle. Futhi ngikufuna, umlethe lapha ebandleni, futhi utshengise abantu, usebona, manje, awungeke na?

Umnike ukubona kwakhe, eBizweni likaJesu Khristu...?...

233 Nkosi Jesu, ukubeka... Lowu omncane esinikele umkhuleko omkhulu kangako ngaye! Kodwa, lamuhla ekuseni, ngiza njalo eBizweni likaJesu Khristu, ngithwele lesi savutha esincane Owangipha sona. Futhi Usungisizile ngalokhu, Nkosi, ngaMandla Akho, ukuthatha i... phandle komlomo wemvukuzane, phandle komlomo wokufa ngokwakho, ukuvusa abafileyo emva kokuba sebemenyazelwe ukuba bafile, futhi belele bewomile futhi beqanda. Ngiza emva kwalesi sitha, eBizweni likaJesu Khristu. Ngakho umbuyise ekuphileni okuhle njalo, Nkosi. Kuvumele khona. Ngakho kakube njalo, okodumo lukaNkulunkulu.

234 Futhi uzokhulekelwa? [Udade ukhuluma loMfowethu uBranham—Mhl.] Ulikholwa? ["Yebo!...?..." Nkosi, ngiyamletha, kusizo lwalesi isavutha esincane. EBizweni likaJesu Khristu, makumtshiye futhi kungaphenduki.

235 [Udade ukhuluma loMfowethu Branham—Mhl.] Awu, leso savutha esincane esifanayo, leso esahamba safumana uMfowethu Harley, futhi lasendodakazini yakho futhi lawe.

236 Manje, Baba oseZulwini, ngiyalanda isitha, ngisebenzisa lesi isavutha esincane Owangipha sona, ngoba Wathi, "Uba ungenza abantu bakholwe, futhi uqiniseke lapho ukhuleka," lelodwala elincane lizangena esigabeni sokubulala. Makuhambe khathesi, Nkosi, lapho ngikuthumela esicelweni sakhe. eBizweni likaJesu Khristu, makube njalo. Amen.

[Udade uthi, "Futhi iminwe yami izwa kahle sibili."—Mhl.]

237 [Udade ukhuluma loMfowethu Branham—Mhl.] Kulungile, dadewethu. Manje thina si...Imizwa ingaphezu kosizo lwabodokotela. Bangakunika enye into sengathi iyakukuthulisa, kodwa kuzakwenza wedlulise, emva kwalokho. Yebo. Manje khangela. Sesiphuma sikulanda khona, lamuhla ekuseni. Sesiphuma; ukuliphendukisa. [Indawo engelalutho ethephini.]

238 Nkosi Jesu,...[Indawo engelalutho ethephini—Mhl.]... amatshe amancane amahlanu, u-k-h-o-l-o, futhi lesavutha somkhuleko. Futhi ngiyaphendukisa njalo udadewethu kuzibopho zokuqhaqhazela...?.?.laphaya. Ngiyambuyisela njalo ekuthuleni lemadelweni aluhlaza alemithunzi lamanzi acwebileyo. Ngiyakwenza lokhu eBizweni likaJesu Khristu. Amen.

[Udade ukhuluma loMfowethu Branham—Mhl.]

239 Baba Nkulunkulu, linkazana encane, siyathokoza kakhulu ukuthi bekungayisikho ukugoqana kwemisipha. Kodwa kungenani lalokho okuyikho, kulokhu kusemandleni Akho, Nkosi. Futhi ngiza lesavutha esincane sokholo, laleli ilitshe. Futhi ngiyafuqa leli ilitshe ngamandla wonke engingaliphosa ngalo. EBizweni likaJesu Khristu, malinembe imaki. Udadewethu makaphile. Ngenza lokhu eBizweni likaJesu Khristu.

[Udade ukhuluma loMfowethu Branham—Mhl.]

240 Lapho lumama omncane, futhi lomntanakhe omncane, omncane afuna ukuhlangana laye khona ngaphetsheya, kwelinye icele, kuleloLizwe eliyinkazimulo ebekade ngikhuluma ngalo, futhi baya. . .Umama akayi kuphila kuze. . . wondla umfo omncane, futhi lomfo omncane kangeke aphile isikhathi eside kungela sizo Lwakho. Kodwa ngiza lesavutha, kanye lamandla wonke futhi lokukhombela lokho engingakwenza esitheni. Futhi eBizweni likaJesu Khristu, ngiyazunguza lokhu kuye. Bazakusila, okwenkazimulo kaNkulunkulu. EBizweni likaJesu. Amen.

[Udade ukhuluma loMfowethu Branham—Mhl.]

241 O, lokho kuhle kakhulu. Ngiyathokoza. Awu, leyo nkonzo, khona-ke, kwakuyinkonzo enkulu yokukhombela abantu phandle. Yayikhombela emisebenzini. . .?. . .

242 Baba wethu oseZulwini, uSathane udlukuze lumama omncane ngaphezu kosizo lwabodokotela laphaya. Bangaphosa umuthi ngaleyo ndlela, Nkosi, lokho kuzamdabula kuphela lapho, lalapho, kumenze kube nzima ukuthi azi lapho akhona. Futhi-ke lapho evuka, uyabe esesimweni esedlulisileyo. Kodwa ngiyeza lalesisavutha sokholo, silelitshe, ngiqondise ngokukhombela okuqondileyo, ukupoyintela khona nta. EBizweni likaJesu Khristu, ngiyasusa lokhu kuqhaqhazela kuye, enkazimulweni kaNkulunkulu. Amen.

[Omunye ukhuluma loMfowethu Branham—Mhl.]

²⁴³ Nkulunkulu othandekayo, uMfowethu George elele laphaya, esifa, kungasikude, ngabona lokho ukhohlo olwamenzela khona. Manje ulomkhuhlane wamajoyini, Nkosi. Siyananzelela ukuthi bengamupha umuthi icortisone, into engathundubeza ubuhlungu, kodwa akusoze kukhuphe leyonto. Ngakho siyapoyintela lumkhuleko, eBizweni likaJesu Khristu. Makuthi umkhuhlane wamajoyini uhambe. Makahambe ngekhaya futhi asile.

Ngiyabonga, mfowethu.

²⁴⁴ Unjani, sithandwa? [Udade ukhuluma loMfowethu Branham—Mhl.] O, minabo! Kuvala indlebe. Uyezwa na? Uh-huh. Okungaphezu kosizo lwabantu abafayo! Ulikholwa eNkosini uJesu? [Udade uthi, “Ameni.”] Ngibona umfazi omuhle khona Ngale, kwezinye zalezi nsuku. Uzakuba mutsha njalo nininini. Ngiyazi ufuna ukuphilela khathesi inkazimulo Yakhe. Ubuyele ngemuva e . . .

²⁴⁵ [Udade uthi, “Hatshi, ngidabukile ngendodana yami.”—Mhl.] Indodana yakho. [“Leyo eseyahambayo okwedlula iminyaka emibili.”] Awukwanisi ukumthola? [“Usesandleni sikaNkulunkulu.”] O, wa—waqhubeka esiya? [“Uh-huh. Esigodini sokufa.”] O, lokho. [“Futhi ukudabuka kwami.”] Utshaywe yikudabuka. Yebo. [“Ngidabukile . . . ngitshaywe yikudabuka. Futhi ngizwa njengokuthi, nxa kuyintando kaNkulunkulu, ngingathanda ukuthi Angithathe. Angila lutho kodwa intokozo Kuye.”]

²⁴⁶ Dade othandekayo, ngifuna ufike lapho ozwa kuhle. Ukewawuzwa umbono, lamuhla ekuseni? [Omunye udade uthi, “Uyezwa kahle.”—Mhl.] Awu, wena umtshele.

²⁴⁷ Awu, uzakutshela lokho okwenzakeleyo. Ngaphetsheya nje kokuphefumula kwakho lapha, lowo mfana oligugu ukulindele. Uzakuba mutsha njengaye. Thanda, thanda nje i . . . [Udade uthi, “Angifuni ukuhlala. Ngifuna ukuya kuye, nxa kuyintando kaNkulunkulu.”—Mhl.]

²⁴⁸ Baba oseZulwini othandekayo, umjaho wempilo ugijinyiwe. Akusela okunengi okuseleyo. Futhi lomfana wakhe oligugu, khona nje ngaphetsheya komfula, nxa wayengakhangele emuva, wayezakuthi, “Okwezinsuku ezinlutshwane nje.” Ulindele isikepe, Nkosi, esizamdlulisa enkungwini, kusiya kuleloLizwe eliyinkazimulo. Umbusise yena, Baba, futhi udududze inhliziyi yakhe. Futhi makuthi lokho kube yikubanjani swa kakutsha okukhulu, ngaphetsheya komfula nje.



INKOSI ELAHLIWEYO NDE60-0515M
(The Rejected King)

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngeSonto ekuseni, Nkwenkwezi 15, 1960, eBranham Thabhanekeli eJeffersonville, Indiana, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele seNyakatho kwadindwa lokwabelwa ngabe Voice of God Recordings.

NDEBELE

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