

KUWERENGA MWAKUKHIRA PASI



Yewo iwe, M'bale Neville. Fumu yikutumbike iwe.

Nyengozose chikuwoneka ngati nkhuchimbirira. Ine ndangunjira waka mkati. M'bale Moore wangundiphallira ine pa foni za kwiza kusika kula ku chikondwerero chawo cha Pentekoste cha virimika fifite. Ine nkhayezganga kupanga madeti na Wanthu Wamaronda uko ku malo ghanyakhe, ndipo ine nkhati. . . nkhaying'anamura foni, nkhati, "Ukupulika icho 'Gomezga Waka'? Iwe ukumanya icho chira chikung'anamura." Ndipo ine nkhamupereka iyo kwa Billy, ndipo nkhafuma pa muryango. Ntheura ine—ine nkhumanya chara umo iwo wamkuwererako kula, kweni uku ndi. . . Ine nkhutemwa nadi kurutangako kula ku Louisiana, nangauli, ku wanthu wara, wawemi wakale wara wa Kumwera kusika kula. Kweni ntheura ine nkhwenera kuti ndifike mudera mu madeti gheneghara mu—mu Florida, pa ungoro wa chigawa cha Wanthu Wamalonda, ndipo ichi chikuwapangiska kuwa ngati chinonono para iwe ukuyezga kuwagumanya iwo pamoza mu kanyengo ngati ako.

² Ise tose tiri wakukondwa kuwa muno mlenji uno, na kuwa wamoyo na—na pakati pa iwo weneawo wangamanya kuyowoya "Amen." Uwo mbunenesko. Sono, ine ndiri na chitima kati ise tose tazura muno. Ndipo iyo wakati wanthu wanyakhe wakwiza na kufumapo waka. Kweni ise tiri. . . Ichi ntchapachanya waka icho ise tingamanya kuchita pa—pa nyengo iyi. Imwe mukumanya. Imwe mukupulikiska, ine nkhumomezga ntheura. [M'bale Branham wakukhosomora—Munozgi.] Mundigowokere ine.

Kasi imwe mukundipulika makora kufumira ku *iyi* panji kufumira ku *iyi*? *Iyi* apa? Ntchiwemi, yiwikani waka iyi padera apa mwakuti ine ndiwe kufupi. [M'bale Neville wakuti, "*Iyi* njamoyo. *Iyo* ndi—*iyi* ndi mayikurofoni yakujambulira."—Munozgi.] *Iyi*, njakujambulira muno. Viri makora. Viri makora, bwana.

³ Enya, kasi imwe mukakondwera usiku wamara? Ine. . . ise nadi tikawupulika uwu, ndipo Fumu yikatitumbika ise. Vinthu waka vinandi vyakusazgirapo vingamanya kuyowoyeka za Uthenga kula, kweni ine nangughanaghana kuti panyakhe imwe mungamanya kuwuwerega uwu, imwe mukumanya, ndipo imwe mupanikizgenge, ndipo pakatikati pa mizere, nyengo iyo ise tikukhalamo. Ise tiri nkhanira ku umaliro wa nyengo. Ndipo ine nkhumomezga icho. Nkhumanya, munthu waliyose wali kughanaghanapo ntheura, ine nkhusachizga, pakuti Yesu wakalayizga kuti wamkuweraso. Kweni, imwe mukumanya, limoza la mazuwa agha Iyo watizenge, munthowa yiriyose,

wonani. Ntheura ine nkhuwona kanthu chara ako kakhhalako kuti kachitike, kwekha kukwatulika kwa Mpingo.

⁴ Sono, pambere ise tindayambeko waka Uthenga ine nkhuukumba mlenji uno, pa chisambizgo cha *Kuiverenga Mwakukhira Pasi*. Ndipo sono ise . . . na usikuuno, kumbukirani chisopo cha usikuuno sono, ndi *Kukhala Pa Maso Pakhe*. Mukuwona? Ndipo ise tiyezgenge kufulumira, kufulumizga, mwakuti imwe mungamanya kuruta mwakuti ise tingamanyaso kuruta ku ntchito pa Mande mlenji. Ndipo ise ndise wakuwonga chifukwa cha imwe mose. Ine nkhumanya waka chara icho ise tingamanya, icho ine ningachita kwambura imwe. Ine mbwenu—ine ningakhala chara kwambura imwe.

⁵ Ndipo ine nkhuukumba kuti ndipereke viwongo vyapadera kwa yura Mdumbu Williams, ine nkhusachizga ine nkhumumanya chara mwanakazi uyu. Para ine nanguti ndauka mlenji uno, mwe, M'bale Charlie Cox wanguwapo, ndipo—ndipo si—sitepu ya muryango yikaŵa yakuzura na vyakurya, katundu wa muvithini na vinthu. Umo mwanakazi muchoko yura mukavu wakatokatokera mu nyengo ya chihanya, kuŵikanga muvithini vinthu vira, phwatikiri na vinthu vyakurya. Sono, ivyo vikung'anamura vikuru kwa ine. Ndipo Mdumbu Williams, ine nkhuugomezga iwo wakaleka Baibolo lako apo kuti walipempherere, wakati kupemphera kuti Chiuta wangamanya . . . Ine nangupemphera mlenji uno mu chipinda apo ine ndawerenganga kunozgera Uthenga, kuti Chiuta wangamanya kutora vyamkati vya Baibolo lira na kuŵika ichi mu mtima wako. Ndipo ine nkhuromba kuti Chiuta wakatumbikenge iwe. Nakhumbanga nthena nangukulipira iwe pa icho, mdumbu, ine nkhumanya iwe nadi ukajumphu mu kutokatoka kukuru kupanga ivyo. Ndipo ine nkhuuwonga chomene iwe! Ntchichoko chomene kuchiyowoya, kwani reka ine ndikupe Lemba iwe kwenekuko ise tikumanya, umo ine nkhuwonyera usiku wamara, wangatondeka chara. Yesu wakati, “Mwantheura umo imwe mwachitira ku wachoko,” ndipo icho chingamanya kuŵa, wonani, “muchoko wa wachoko Wane aŵa, imwe mwachita ichi kwa Ine.” Ndipo nkhuromba ichi chiwereke kwa iwe umo ichi chingamanya kuchitikira usange iwe ukaperekenge ichi mu mawoko Ghakhe. Chiuta wakatumbike iwe pa icho.

⁶ Yewo imwe mose. Para imwe muli kuno, ine nkhuwona pa vya—vyakhumi na vinthu ivyo imwe mukupereka, icho ntchisimikizgo chinu mwa ise, kuti ichi chigwirenge ntchito ku Ufumu wa Chiuta. Sono, ise tamkuzgora pa icho, wonani, ndipo tikwenera kukapataula pa ichi. Ntheura ise tikukhumba kuti tiwone chirichose icho ise tikuchita, kuti tipange chakuchitika chirichose chiŵe chakufikapo umo ise tingachitira, umo Fumu yithu yingakhumbira ichi, chifukwa ise tikumanya chara nyengo

penepapo Iyo watichemerenge ise kuti tikazgore na kupataula pa chirichose icho ise takumana nacho.

⁷ Ndicho chifukwa ine nkughanaghana Paulos, usiku wamara, wakaŵa na chikhoti chimoza pera. Mukuwona? Iyo mphanyi wakaŵa navyo vinandi, kweni iyo wakaŵavye. Ndicho chikhoti chimoza pera iyo wakagwiriskanga ntchito pa nyengo yimoza, nthaura iyo wakasungirira chenechira pera. Ine nkhekayika usange iyo wakapwerera vya mausambazi gha charu. Ine nkhekayika usange iyo wakapwerera vya kutchuka, imwe mukumanya icho ine nkhang'anamura, waliyose mu kachitiro kawo kakuru ka usopisopi ngati ndiumo kuliri muhanyauno. Ndipo ŵanthu ŵanandi chomene. . .

⁸ Ine nkhumanya ichi chikujamburika. Ndipo para ine nkhuoyowoya vinthu pano, ine nkhumanya ine nkhuoyowoya ku gulu ili pera chara, kweni charu chose. Ndipo ine. . . Pakuti matepi agha ghakuruta uko ku ŵanandi, vyaru vinandi, ndipo iwo ŵakughatorera igho nanga nkhu mafuko gha ku Africa, kunyuma kwenekula, na kukhala kwenekula, ndipo mupharazgi wakuyitora iyi na kughatanthauzira matepi ghara ku ŵanthu, kudera kwenekuko iwo ŵakumanya chara kumaryero ndi nkhu panji kumazere. Mukuwona? Kutali uko mu Australia na kufika kula kwenekuko ŵanthu ŵali—ŵali. Ntha ŵaku. . . Chinthu chimoza pera iwo ŵakurya ndi. . . Umo iwo ŵakusangira shuga ŵakuchita kutora chiŵarukwa chichoko na kujima mulu wa magengena na kuruma pa msana wa igho ngati nthaura. Umo ndimo iwo ŵakukhalira pa kusanga shuga wawo. Ndipo iwo ŵaliye vyakuvwara, iwo ŵaliye kalikose. Iwo ŵakutora kangaroo mulara na kumuponya iyo pa moto, vyamkati mwa iyo, matumbo na chirichose, na kuwotcha ichi pachoko ndipo nthaura ŵakurya ichi. Ndipo ndimo ŵakuchitira, ichi ntchakofya. Ndipo kumbukirani, matepi agha ghakulizgika kudera kula. Uthenga uwo imwe mukupulikizga muno ukulizgika kudera kula, na mahandiredi gha ŵamishonare kughatoranga matepi agha na kughalizganga kudera kula, na kuwutanthauzira Uwu ku ŵanthu. Nthaura, imwe wonani, para ine ndizamkufika kula pa Zuŵa la Cheruzgo, imwe mukuwona icho chizamkuyegamira pa mapewa ghane? Uli usange ine nkhapuruskapo munyakhe? Mukuwona? Apo imwe mulipo. Ghanaghanani waka za umoza wa miyoyo yira, usange ine nkhaiyipuruskira iyo ku chinthu chiheni.

⁹ Ipo ine ndiri nawo muno ŵabale ŵane mu mabungwe agha. Ndipo ŵanandi ŵa iwo ndi ŵanthu ŵaweme, ŵanandi ŵa iwo, ine ndiri wakukondwa pa icho. Kweni ŵanyakhe ŵa iwo ŵakuzgoka nkhanira. . . ndipo nyengo zinandi ŵarongozgi ŵakwiza pa msinkhu wakuti iwo ŵakuchita kuchimangirira nkhanira mkati na kupanga ichi ngati, o, ngati ukhaliro wa ndyare. Iwo ŵakuchita ndyare mu ichi. Ndipo, mu icho, iwo ŵakufumapo pa Mazgu gha Chiuta.

¹⁰ Ndipo ine nkhwenera kukhalirira pa Mazgu. Ine—ine nkhwenera kukhala penepapo. Ndipo ichi chikwenera kufika waka pa ichi. Ndipo ine—ine—ine nkhwenera kwenda waka na ichi, mbwenu kwamara. Ntheura, ndipo ise tiri. . . Imwe mukumanya, ise tikatemwanga kwimba nyimbo yichoko, “Ise tayenjama pasi mu mronga wa nyengo, ise tilije nyengo yitali yakukhalira.” Imwe muli kuyipulikapo iyi. “Mabingu ghakofya gha mdima ghazamkuzgoka zuŵa lakuŵara.” Uwo mbunenesko. “Tiyeni tose tivware zikhore, pakuti ise tiri tekha chara.” Uwo mbunenesko. “Boti Laumoyo lizenge mwasonosono kuzakatorera Vitoweskeru Kukaya.” Ndiyo ndi nyengo kwene kuko ine nkhu khazga ntheura kuzakaŵa na chikhoti cheneicho chizamkumara chara, cheneicho ndi, Wamuyaya yura. Ndipo ine nkhwenera kuŵa muneneska kwa Chiuta, kwambura kudemwera na vinthu vya pacharu pano, mpaka ise tikafike kudera kula. Ndipo ntheura ise tayamku. . . ivyo ndi vyeneivyo vizamkukhalirira.

¹¹ Ntheura ine, mu ivi makhumi ghatatu. . . kurazga ku virimika makhumi ghatatu pachanya viŵiri vya utumiki, ine ndayezga kukhala muneneska ku Mazgu. Ine nkhumanya chara za chinthu chimoza icho ine nkhayenera kuti ndisinthe, chifukwa ine nkchachiŵerenga waka ichi kufuma mu Baibolo, nkchayowoya waka icho Baibolo likayowoya, na kuchileka ichi kurutirira mwa ntheura. Ndipo ntheura ine nkchayenera kuwerera kunyuma chara panji kunozgaso, chifukwa ine nkchayowoya waka ichi umo Baibolo likuyowoyera ichi. Ndipo, ine nkchusanga kuti, usange Chiuta wayowoya chinyakhe, ntheura ise tikwenera kwenda na Mazgu ghara mwakuti tighapange Agha kuti ghafiskike. Ise tikachiwona icho, umo ine nkchamuphalirirani imwe usiku wamara, za mboniwoni yasonosono, wonani, kuti iyi. . . Ine nkchayenera kuŵako kula, ndipo ntchenjezgo yikaŵako kula, na kundiphalira ine myezi sikisi pambere ichi chikaŵa chindafike pa malo ghara, na kuyimirira apo na kuyowoyanga, “Ruta kusika kula” (katatu) “na iwo.” Ndipo ine nkcharuta waka na ŵanthu ŵanyakhe. Ndipo mboniwoni yikachitika nkchhanira ndendende, chigaŵa cha Chiuta, ndipo ine nkchasadika ndiri chiyimirire. Ntheura ise tikukhumba kuti tikumbukire, imwe mukwenera kuti mukhale pa Mazgu, khalani waka nkchhanira na Mazgu. Ndipo uko Mazgu ghakumurongozgerani, imwe murute kwene kuko nkchhanira na Mazgu, ndipo Igho ghamuchitiraninge imwe makora, ine nkchugomezga.

¹² Sono, ine nkchumanya imwe mwakhala muno kufumira eyiti koloko, ndipo yiri pafupifupi teni koloko sono. Ndimu yiliri. Ntheura tiyeni ise tipemphere sono kwa Fumu yithu. Kasi viripo vyakupempha vyapadera? Ine nkchuwona mathaulo ghanandi chomene ghawunjikika apa. Kwezgani muchanya mawoko ku vyakupempha. Chiuta wamutumbikani imwe. Sono Iyo. . . Ine

nili kumumanya Iyo kale chomene kuti ndimanye ichi, kuti Iyo wakuwona woko lirilose ndipo wakumanya mtima uliwise, ndipo chinthu chimoza pera chakhalako ntchakuti timurombe waka Iyo. Ndipo imwe mugomezge ichi, ndipo ichi chikuchitika. Sono, imwe mugomezge apo ise tikupemphera.

¹³ Wadada Wakuchanya, ise sono tikusenderera ku Chizumbe chikuru cha nkhongonozose cha Chiuta, ngati wanthu wakufwa mu thupi lachilengedwe, kweni mazgu ghithu ghakuyowoya mazgu agho ghakufika mu Chizumbe chikuru icho kumalo kunyakhe mu vigaŵa vinyakhe kwenekuko Chiuta wakukhala. Chifukwa, Yesu wakati, “Imwe rombani Wadada chirichose mu Zina Lane, Ine ndichitenge icho.” Ndipo Iyo wakatipempha ise kuti tileke kukayika, kweni, para ise tikuromba, kuti tigomezge tapokera icho ise taromba, ndipo ichi chipikenge kwa ise. Wakati, “Nanga imwe mungamanya kuyowoya ku phiri ili, ‘Fumapo,’ ndipo muleke kukayika mu mtima winu, kweni gomezgani kuti icho imwe mwayowoya chifiskikenge, ndipo imwe mungamanya kupokera icho imwe mwayowoya.” Wadada, ise tikumanya kuti uwu ndi uneneko. Ise tikuchiwona ichi zuŵa na zuŵa, ndipo mulije kaheni mu Mazgu Ghinu. Ntchifukwa chakuti ise tikutondeka kuŵa pa malo, nyengo zinyakhe chipulikano chithu chikutondeka kutitorera ise pachanya apo, ise tikutimbanizgika na kukayika. Kweni, mlenji uno, ise tikuyezga kwiza, Fumu, na chigomezgo chiphya, kukolerera ku chingwe chaumoyo cha Khristu na phangano Lakhe. Ndipo ise tikwiza Pamaso pa Chiuta mu Zina la Yesu.

¹⁴ Fumu, ine nkhuomezga kuti Imwe mukumanya vyakupempha vyose ivyo vyangumanyikwa na woko mlenji uno ilo langukwezgeka muchanya. Lane naloso langukwezgeka muchanya, ndipo ili nyengozose likuŵa muchanya kwa Imwe, Fumu, chifukwa ine ndiri munthu wakusowerwa. Ndipo ine nkhuromba kuti Imwe mupereke chakupempha chirichose. Lawiskani pa iwo, Fumu, ndipo zgorani vyakupempha vyawo, kufumira ku muchoko chomene kufika ku mulara chomene, kufumira ku chakupempha chichoko chomene kufika ku chakupempha chikuru chomene. Ntheura, Wadada, wazgorani iwo, waliyose. Ine nkhuromba icho mu Zina la Yesu. Ntheura kumbukirani lane, Fumu.

¹⁵ Ndipo ine nkhuromba na kumuwongani Imwe pakutipasa ise kupumura kuweme mu mathupi ghithu, na kumanya uko ise tiri nako kwa Mazgu Ghinu, na kapulikiskiro ise tiri nako ka Mzimu, na kupempheranga rutaruta kuti Imwe mutipenge ise kapulikiskiro kakuru ntheura mwakuti ise panji tingaŵa wambura kwenerera chara, wanthu wakujitunthumuska na icho, kweni wanthu wakujiyuyura, mwakuti Mzimu Mutuŵa ungamanya kutigwiriska ntchito ise ku kukwaniriska kwa Mazgu gha Chiuta, na kutiŵika ise pamalo penepapo ise tikukhumbikwa kuti tiwenge pa nyengo iyi. Pakuti ise tikwenera

kuwa pa malo ghakwenerera kuti ichi chichitike. Ndipo ise tikukhumba kuti tiwe, Fumu. Usange ndi muwoli panyumba kunyuma kwa thebulo, usange uyu ndi a—a munthu pa fakitale na sipanara mu woko lakhe, na ukaboni, usange ndi mupharazgi pa gome, panji dikoni panji msungichuma, panji mwana pa sukulu, wa virimika mumatini mu vidumbirano mu kalasi, kulikose ichi chingaŵako, Fumu, tiyeni ise tiwe kwenekula pa nyengo yakwenerera. Pakuti ise tikumanya Imwe muli kulayizga ichi, ndipo ichi chichitikenge chifukwa Imwe mukayowoya nthura, ndipo, chifukwa, ndi chipulikano chithu chiri kuzengeka penepapo.

¹⁶ Sono, Fumu, ise tikuwona kuti ise takhala na nyengo yitali chara. Nyengo yikumara. Ise tikumanya kumupulika nyakhuwinda kufumira kuwaro kumlengalenga, apo uyu wakunjira mkati. Ise tikumanya kuti cheruzgo na ukali wa Chiuta viri pafupi kufika. Ise tikumanya kale kupulika vyakuchitika vya ichi. Ndipo ise tikuwomba, Fumu, kuti Imwe mutovwirenge ise.

¹⁷ Ndipo sono ndovwirani ine, Fumu, pa Uthenga uchoko uwu mlenji uno, wa pafupifupi maminiti makhumi ghatatu, wakuchemeka *Kuwerenga Mwakukhira Pasi*. Tovwirani ise, Fumu, kuti tipulikiske nkhanira penepapo ise tiri.

¹⁸ Ndipo tituwiskani ise sono, Fumu, kuwuskako zakwananga zithu na majuvyo. Ndipo nkhuomba paleke kuwa munthu yumoza pano mlenji uno, watayike, nkhuomba waliyose waŵe wakunozgeka, wakaŵemo mu gulu likuru lira para ise tamkukumana ku chigaŵa chinyakhe. Para mazina ghakuchemeka, nkhuomba ine ndizakapulike zina pamanyuma pa zina, “ndiripo.” Icho ndicho ise tikupenja, Fumu. Ndipo wachekuru ŵazamkuwa wanichi kula muyirayira, kusandulika mu nyengo yichoko, ŵambura chivindi, ŵazamkwimirira mu mawonekero Ghakhe, zuwa na nyenyezi vizamkuwara kwakuruska, umo Daniel wakayowoyera, “Iwo ŵeneawo ŵaphenduzgira ŵanandi ku urunji ŵazamkuwara ngati nyenyezi kwamuyaya.” Kweni ise tikupulika icho Imwe mukayowoya kwa mprofeti, “Rutanga nthowa yako, Daniel, pakuti iwe uzamkupumura mu kutokatoka kwako, pakuti pa zuwa lira iwe uzamkwima.”

¹⁹ O Chiuta, zomerezgani ise tizgoke ŵakwenerera kwizira mu Ndopa za Yesu, paliye kuchita kuweme kwa isetekha uko ise tikuyowoya, kweni kwizira mu kuchita Kwakhe kuweme nkhuomba ise tizgoke ŵakwenerera kuzakayimirira pa zuwa lira apo ise tikuzomerezga kwananga kwithu na kukhumba kwimirira mu urunji Wakhe, na muprofeti mukuru Daniel na wose ŵeneawo ŵazamkwimirira apo njombe zizamkuperekeka. Kufikira apo, Fumu, tipangani ise virwero mu woko Linu. Pangani makutu ghithu virwero mlenji uno vya kupulikira Mazgu. Pangani milomo yane virwero kuti ndighayowoye Igho.

Pakuti ise tikuromba ichi mu Zina la Yesu, ndipo nkhuromba kapulikiskiro kithu kapulikiske khumbo la Chiuta. Amen.

²⁰ Ntchinonono chomene kuti ndiyambepo. Chikuwoneka ngati pali vinandi chomene vyakuti iwe ungamanya kuyowoya ndipo—ndipo ukukhumba kuti uyowoye, ndipo kukuwoneka pali nyengo yichoko chomene kuti ndiyowoye ichi. Panji pambere ine—ine nindafumepo. Ine nkhayowoya usiku wamara, ise panji tingausanga mwaŵi kuti—kuti panji tingamalizga limoza la Mabuku gha Baibolo, chihanya ichi panji nyengo yakuzizima, pambere nindafumepo. Nkhuruta, ine nkhuukhumba kuti ndirute kusirya kwa nyanja, para Fumu yazomezga, nkhanira para Khramasi yajumphapo nyengo yinyakhe.

²¹ Sono ine nkhuukhumba imwe kuti mujure mlenji uno mukuŵerenga, ku ŵaHebere chipatulo 11. Ndipo sono tegherezgani mwatcheru chomene ku kuŵerenga. Ine nkhuukhumba kuti—kuti ndididimize pa vesi lachitatu.

Sono chipulikano ntchikomesko cha vinthu ivyo mukulindizga, ukaboni wa vinthu vyambura kuwoneka.

Pakuti na ichi ŵalara ŵakapokera mbiri yiweme.

Kwizira mu chipulikano ise tikupulika kuti vyaru vikapangika na Mazgu gha Chiuta, nthaura mwakuti vinthu ivyo vikuwoneka vikapangika chara na vinthu ivyo vikuwoneka.

²² Sono, uwo ndi mtundu wa makani ghachilendo kuŵa ghakwambirapo pa makani agho ine—ine nkhuukhumba kugwiriska ntchito. Vinthu ntha vikapangika na vinthu ivyo vikuwoneka. Sono ine nkhuukhumba kuti ndigwiriske ntchito chisambizgo ichi mlenji uno, *Kuŵerenga Mwakukhira Pasi*, chifukwa ine nkhuukhumba kuti ndipange a—a mwakupambaniska mu nthowa ya uchimi. Usiku wamara ine nkhuukhumba kuti ndisambizge pachoko pa Lemba; mlenji uno Uthenga wa uchimi; ndipo usikuuno Uthenga waupharazgi.

²³ Sono, vinthu ivyo vikapangika na vinthu ivyo vikuwoneka chara. Sono, ine ndasambira mu virimika vyose ivi kuti vinthu vyose ivyo nvyakuthupi ndi mizgezge ya vinthu vyauzimu, chirichose icho chiri mu thupi. Ndipo sono kumbukirani waka, kuti para imwe mukuwona chirichose ku thupi, ichi chikwimirira chinthu chauzimu. Mukuwona? Vinthu vyose viri kupangika na vinthu ivyo vikuwoneka chara. Wonani, chathupi nthaura chawoneskera chauzimu.

²⁴ Sono, apo ine nkhaŵerenganga mazuŵa ghachoko ghajumphu, ndipo ine nkhuugomezga ine nkhuachiyowoya ichi usiku wamara, pachoko, kuti ine nkhaŵerenganga penepapo. . . panji nkhapulika pa rediyo, nkhuizanga kufumira ku Canada, za kwenekuko kuti dokotala kuno ku United States waka—wakayowoya makani ghakuti “munthu wakapangika virimika fotini miliyoni mukusithasintha.” Iwo ŵakajima chiwangwa

kudera uko mu Italy, mu 1800, chamudera munyakhe mu ma 1800, kuti chiwangwa ichi chikenera kuwa chiwangwa cha munthu mweneuyo wakaŵa...panji na...Apo iwo ŵakuchita ichi, kuti ŵayowoye virimika umo ichi chikaŵira, ndipo dokotala uyu ngati munthu mulara ndipo wali kuŵika umoyo wakhe wose pa kusambira za chiwangwa ichi. Ndipo iyo wakuti, “Chiwangwa ichi ntchiwangwa cha munthu mweneuyo wali na virimika fotini miliyoni.”

²⁵ Sono, ndi uchindere uwu! Umo munthu wali kuponyera umoyo wakhe kutali kwambura phindu, kuyezganga kuyuyura Mazgu gha Chiuta, ndipo iyo walije kalikose kweni waka na—na mtunda wambura kugota pa ichi. Ndipo waliyose wakumanya kuti usange imwe mungawundira chiwangwa mu dongo, mu virimika twente chiwangwa chira chikusintha. Mu virimika handiredi chiwangwa chira chikuŵa pafupifupi chamara, viduswa waka vya ichi, ndipo kwambura kupwerera kaŵiro ako imwe mungachiŵikamo ichi. Mukuwona? Ndipo ntheura mu virimika sauzandi kasi chiwangwa chira chizamkuŵa uli, virimika teni handiredi? O, kasi teni kwandaniska na icho chingawa chivichi, chiŵenge wanu miliyoni? Ntheura fotini kwandaniska na miliyoni. O, mwe! Ichi ndi...Ntchazeru chara nanga nkughanaghana za chinthu chantheura ichi. Chiwangwa chingakhala chara virimika fotini miliyoni munthowa yiriyose. Waliyose wakumanya icho. Iyo panji wakasora chinyakhe icho chikawoneka ngati ntchiwangwa panji chinyakhe. Ndipo ntheura kasi iwo ŵakamanya uli kuyowoya ichi chikaŵa virimika fotini miliyoni? Mukuwona? Kweniso, Chiuta wakapanga munthu pa charu virimika sikisi sauzandi vyajumphu, ndipo icho chikumazga ichi.

²⁶ Munyakhe wakadumbirananga ichi na ine nyengo yinyakhe kale, pa umozu wa maungano ghane. Ine nkhayowoyanga pa kusinthasintha kwa munthu, ndipo nkhati iyo wakaŵa virimika vikwi sikisi pera. Ndipo munthu uyu wakati, “Eya, M’bale Branham, ise tingamanya kusimikizgira kuti charu chiri na virimika mamiliyoni. Ntheura chinthu icho imwe mukuyowoya, imwe mose mukwananga.”

Ine nkhati, “Kasi iwe ukuligomezga chara Baibolo?”

Iyo wakati, “Ine nkugomezga kuti munthu wakalemba Baibolo.”

²⁷ Ndipo ine nkhati, “Nadi woko la munthu likapanga malembo, kweni Mzimu Mutuŵa ukaŵa kunyuma kwa woko. Wonani, likapanga lembo, chifukwa Baibolo likayowoya ntheura.”

²⁸ Ndipo iyo wakati, “Eya, apo—apo, iwe ukwenera kuzomerezga kuti iwo mbakwananga pa charu.”

Ine nkhati, “Baibolo likutetapo chara, likutetapo chara.”

²⁹ Iyo wakati, “Eya, usange charu,” wakati, “chikaŵako, iwe ungamanya kuwona mapiri umo igho ghakapangikira kufumira ku bala lamoto lakufuma pasi.”

Ine nkhati, “Kweni iwe waka. . .”

Iyo wakati, “Ndipo Chiuta wakapanga charu chira mu mazuŵa sikisi.”

³⁰ Ine nkhati, “Sono, Baibolo likayowoya ntheura chara. Iwe ukaghanaghana waka ilo likayowoya ichi.” Ine nkhati, “Tiyeni tiwerere waka kunyuma sono timalizge kusuka kwako. Chipatulo chakudanga cha Genesis, chikati, ‘Mu mtendeko Chiuta wakalenga kuchanya na pasi.’ Fulustopu! Kutalika kwa nyengo umo Iyo wakachitiranga icho, ine nkhumanya chara. Iyo wakatiphalira chara ise. Kweni, ‘Mu mtendeko Chiuta wakalenga kuchanya na pasi.’ Fulustopu! Ntheura, ‘Ndipo charu chikaŵavye kawonekero.’” Apo ndipo Chiuta wakayamba kuchigwiriska ntchito icho. Mukuwona? Ntheura iwo ŵakupweteka waka mitu yawo kwambura phindu. Mukuwona? Mukuwona?

³¹ Chiuta wakapanga charu. Iyo panji wakatora virimika matiriliyoni handiredi kuchipanga icho; ine nkhumanya chara kutalika kwa nyengo Iyo wakatora, kweni Iyo wakapanga icho. Ndipo Iyo wakayowoya chara kutalika kwa nyengo Iyo wakatora, ndipo ndi ntchito yithu chara umo ichi chikatorera nyengo. Iyo wakayowoya waka, “Mu mtendeko Chiuta wakalenga kuchanya na pasi.” Fulustopu! Icho chikumazga ichi. Mbweni ndimo vikaŵira za ichi. Kutalika kwa nyengo umo Iyo wakachitiranga ichi, uko ndi. . . Kweni mwantheura chilengiwa chikayamba kuwoneka mu nyengo yinyakhe, apo Iyo wakayambira.

³² Ndipo ine nkhumomezga, kuti mwenemula, kuti chirichose pasi chikuvumbura vya Kuchanya. Ine nkhumomezga icho, chifukwa chakuti imwe mukuwona chirichose chikukhumbisiskira umoyo ntchifukwa chakuti uliko umoyo uko ichi chikufumira. Ndipo ine nkhumomezga kuti para Chiuta wakati wapanga munthu, Iyo wakayamba kuwoneskera vinthu vichokovichoko ngati vinyama, ndipo ntheura chinthu chakurondezga Iyo wakalenga chikaŵa chinyakhe chakulekana. Umo ndimo nkhanira ndendende umo Baibolo likuyowoyera Iyo wakachita ichi. Iyo pakudanga wakapanga makuni na vyakumera, ndipo Iyo wakapanga munthu. Ndipo ntheura chinthu chaumaliro icho chikiza kufumira pasi chikaŵa mu kaŵiro ka chilengiwa wakaŵa munthu, kulije chakuzirwirapo chikiza. Chifukwa chavichi? Uku kukaŵa kuwoneskekerera kwakufikapo kwa chapachanya chomene Kuchanya, kwenekuko, Chiuta ndi Munthu. Mukuwona? Chiuta ndi Munthu, ntheura ichi chikusimikizgira ichi. Ndipo para Chiuta wakati wakhira pasi kuti wazakakhale pakati

pithu, Iyo wakaŵa Munthu. Mukuwona? Munthu, nthaura ichi chikurongora kuti kufikapo kwa kusinthasintha, wakaŵa Chiuta, mweneuyo ndi Munthu.

³³ Ndipo nthaura imwe mutore khuni, (imwe mutore utheka na vinyakhe nthaura), mutore khuni, ili likuwoneskera Khuni la Umoyo leneilo liri Kuchanya. Vinthu vyose ivi vikulimbilira kuzgoka vyakufikapo. Ndipo chirichose ku thupi, umo ŵaHebere wakuyowoyera apa, chikapangika na vinthu ivyo vikuwoneka chara. Mazgu ghanyakhe, ivi ndi vyauzimu. Ndipo chauzimu chikuwoneskera chathupi. Mukuwona? Sono, chakuthupi chikaŵa Chamuyaya, panji chikwenera kuŵa chambura kumara pamoza na chauzimu, kweni kwananga kukatimbanizga chakuthupi. Nthaura, usange icho chiri nthaura, cheneicho ine nkugomezga chiliko, nthaura chirichose icho chikuchitika pasi ndi muzgezge wa vinthu vyauzimu ivyo vikuchitika. Mukuwona? Ichi chikwenera kuti chiwoneskere chinyakhe, kuphindura kwa munthu.

³⁴ Sono, ise tikusanga kuti, ngati thupi lachilengiwa, apa pali thupi lachilengedwe, ndipo thupi likapangika kuti libabe pa ilolekha, ŵeneawo ŵakaŵa ŵana. Ndipo sono thupi lachilengedwe, mu kubabika kwakuthupi kwa mwana, ise tikusanga kuti chinthu chakudanga chikufuma ndi maji, mbwenu ndopa, ndipo pamanyuma umoyo. Ise tikusanga kuti mu thupi lauzimu la Khristu, chinthu chakudanga ndi maji, na Ndopa, na Umoyo; kurunjiskika, kutuŵiskika, ubapatizo wa Mzimu Mutuŵa. Wonani umo ichi chikuwoneskera, vinthu vyose vyakuthupi kuwoneskeranga vinthu vyauzimu. Kubabika kwa kuthupi.

³⁵ Ise titore, mwachiyerezgero, nthengwa kuŵa kulumikizgana. Ise tikusanga kuti, nthengwa; ise tikusanga paubwezi, na kuzomerezgana, ndipo nthaura nthengwa. Nthaura ichi chikwenera kukhalirira nthaura nyengo zose. Sono, icho ndi chinthu chimosimozi Khristu na Mpingo. Mukuwona? Paubwezi, Chiuta kuchemerezga ku mitima yithu; ise tikujipereka; mwambo wa nthengwa, ndipo Mkwatibwi wakutora Zina la Mwenenthengwa. Mukuwona? Mukuwona? Mukuwona? Icho chiri apo, icho chikupanga Mwanakazi. Sono, nyengozose Mkwatibwi wakutora zina la mwanarumi.

³⁶ Pali vinthu vinandi chomene ivyo ise tingamanya kuyowoyapo apa. Ine ndiri nawo mndandanda ndaulemba uwo unganditorera ine maora ghaŵiri kuti ndimalizge ichi, pafupifupi, na Malemba kuti ndikhozgere ichi, ngati usange imwe mukughakhumba ghanyakhe gha igho apa kuti imwe mukhozgere ichi. Ngati Yohane Wakudanga 5:7, wakurongora kubabika kwa kuthupi na kwauzimu, na vinyakhe nthaura, “maji, Ndopa, na Mzimu.” Ndipo ŵatatu Kuchanya, “Wiske, Mwana, na Mzimu Mutuŵa,” ŵatatu aŵa njumoza. Vilipo vitatu pacharu chapasi ivyo vikukoleranako, ivyo ntchimoza chara,

kweni ivyo vikuzomerezgana mu chimoza, pacharu chapasi, ndivyo “maji, Ndopa, na Mzimu.” Wonani, “maji, Ndopa, na Mzimu,” ngati ndiumo kubabika kwa kuthupi kuliri.

³⁷ Ntheura usange munthu wakukhazikika pa ghanoghano lakuti “kurunjiskika kwekha ndicho chekha iwe ukwenera kuwa nacho,” iyo wakwananga, wakwananga. Iyo wakwenera kuwa wakwananga. Ndipo ntheura usange mpingo uwo ukugomezga ngati ndi wanandi wa Pentekoste, kuti Mzimu Mutuwa ndiwo, “mbwenu kwamara, kurapa waka na kupokera Mzimu Mutuwa,” uko nkhwananga ndithu, chifukwa imwe mukwenera kuti mutuwikikire mwenemula kuti mutozge ichi pambere Mzimu Mutuwa undanjire. Usange imwe mukuchita chara, imwe mukuzileka Ndopa. Mukuwona? Ndipo Kubabika kuphya, umo wanthu wakuyowoyera kuti ubapatizo wa Mzimu Mutuwa ndi Kubabika kuphya. Sono, uko nkhwananga. Ubapatizo wa Mzimu Mutuwa ukupambana na Kubabika kuphya. Kubabika kuphya ndi para imwe mwababikaso. Kweni Mzimu Mutuwa ndi penepapo nkhangono yafika mu Kubabika kuphya kula kuti mutumikire. Uwo mbunenesko. Mukuwona? Mzimu Mutuwa ndi. . . kubapatizikira mu Mzimu Mutuwa.

³⁸ Kubabika kuphya, imwe mukuwa nako Kubabika kuphya pakuchita kugomezga pa Fumu Yesu Khristu. Mukuwona? Pakuwa na chipulikano na kumuzomera Iyo ngati Muwomboli winu, uko ndiko Kubabika, wonani, chifukwa imwe mwajumphu kufuma ku nyifwa kufika ku Umoyo. Sono, usange imwe mukukhumba kuti mukhozgere icho, torani Yohane Mutuwa 5:24, “Iyo mweneuyo wakupulika Mazgu Ghane na kupulikana na Iyo mweneuyo wakandituma Ine, wali nawo Umoyo wamuyirayira.” Wonani, iyo wali nawo Umoyo chifukwa iyo wakugomezga. Ndipo gulu lenelira likenera kuti lifike pa Pentekoste kuti likabapatizike na Mzimu Mutuwa. Nadi.

³⁹ Mzimu Mutuwa ndi nkhangono ya kutumikira. Ntheura para tikuyowoya zakuti imwe mukwenera kuti mubabikeso, na kuchitorera icho ku Mzimu Mutuwa, wa Methodist wanandi na wanyakhe mbakwananga apo. Ichi chingachitika chara. Ichi chingakoleranako chara na Malemba apa. Imwe mukuchitorera chinthu kulwandi. Ichi chikwenera kuti chitoreke ngati ndiumo Lemba likachiwikira ichi kudera kuno. Mukuwona? Ndipo Mzimu Mutuwa ndi. . . “Imwe mupokerenge Kubabika kuphya pamanyuma pa ichi?” Vichi? Chara. “Imwe mupokerenge nkhangono,” Milimo 1:8, “pamanyuma pa ichi Mzimu Mutuwa ufikenge pa imwe.” Mukuwona? Ndipo iwo wakagomezgera kale ku Umoyo Wamuyirayira, na vinyakhe ntheura, kweni iwo wakenera kuwa nawo Mzimu Mutuwa kuti wakhale nazo nkhangono. “Imwe muwenge wakaboni kwa Ine para Mzimu Mutuwa wafika pa imwe,” chifukwa Mzimu Mutuwa ndi kaboni wa chiwuka, kurongora kuti imwe mwazgoka mulara mwa Khristu.

⁴⁰ Sono, chakuthupi. Vinthu vyose vyauzimu, vyakuchitika vyose na vinyakhe vikukhuza, panji vikwimirira vyauzimu, panji cha—cha chakuthupi chikwimirira chauzimu.

⁴¹ Sono, ine nkharuta ku Chiwoneskero cha malonda cha Charu chose para ise tikaŵa nkhanira kufupi ku ichi kula mu Spokane, ndipo ine nkhanghanaghana ndirute na banja.

⁴² Chifukwa ine nkhaŵapo pa Chiwoneskero cha malonda cha Charu chimoza pera mu United States, ndipo apo ndi penepapo chikaŵa mu Chicago, virimika vyakunyuma, Hope na ine tikarutako. Ndipo ise tikaruta kuti tikakhale kwenekula chara kweni panji zuŵa limoza, ŵakuba, na chirichose. Hope wakaŵa na kakupanira ako muvuyara wane wakamupa iyo, ndipo ine nkhayendanga nkhanira pafupa na iyo, munyakhe wakakhulapo kakupanira. Mbweni . . . ichi chikaŵa waka chakuziziswa. Ndipo ntheura ine . . . Ise tikakhalako zuŵa limoza ndipo tikawerako.

⁴³ Kweni Chiwoneskero cha malonda cha Charu chose, ine nkhatora banja ndipo tikaruta kwenekula. Ichi chikaŵa chakulekana chara na Chiwoneskero cha malonda cha ku Louisville nkhanira kudera kuno. Imwe muli kuchiwona Chombo icho iwo ŵakuyowoya, ichi chikaŵa chinyakhe chara kweni rutani waka kudera kuno pa Elsley Build- . . . panji Brown Building panji kumalo kunyakhe, na kukwerera muchanya kuwuluka pafupifupi kankhonde na katatu panji khumi pa chakukwerapo na kuwereraso pasi. Icho ndimo chikaŵira. Ndipo ine nkughanaghana kuti General Electric wakaŵa yumoza mweneuyo wakaŵa nacho kula. Kweni pakaŵa chinthu chimoza icho chikaŵa chakuruska. Sono, Germany wakaŵa navyo viwoneskero vyawo, Russia na vyaru vinyakhe vyose vikaŵa nacho ichi, chifukwa ichi Ntchiwoneskero cha malonda cha Charu chose. Germany, France, na viwoneskero vyose vira vichokovichoko vikaŵa malo ghakuru chomene chara kuruska gome ili umo liriri apa nthena.

⁴⁴ Kweni ŵasayansi ŵakaŵa navyo vyakupanga vyawo, ndipo chinthu cheneko iwo ŵakaŵa—iwo ŵakachitanga, chikaŵa kagwiriskiro ntchito ka hona. Ndipo usange munthu waliyose mweneuyo wakukhweŵa hona ndipo wakanjiramo mula, ndipo wakafuma na kuwerezgaso kukhweŵa, chiripo chinyakhe chakwanangika na malingaliro gha munthu yura. Para ine nkhaŵawona iwo na maso ghane ŵakutora hona na kumuŵika uyu mu chisulo, na kuguzamo jo—josi la hona kufumira mwenemula na kulipopera ili mu payipi ya mankhwala, ndipo kansa yituŵa yikazura waka mu ichi, na ndudu yimoza. Ndipo ntheura iyo wakati, “Ŵanthu ŵanandi ŵakuti,” ŵa charu chose aŵa, ŵali kupanga chapachanya chomene pa ichi, ŵakati, “ŵanthu ŵanandi ŵakuti, ‘Ine nkhumiza chara ili.’” Ndipo wasayansi iyoyekha wakatora ndudu ndipo wakaguzira josi la iyi mu mlomo wakhe, kulifumiskira ili mu mphuno zakhe

chara, panji ndipouli wākulitorera ili ku maphapu ghawo, kweni wakaliwika waka ili mu mlomo wakhe na kuliphutira ili mu mankhwala gheneghara, mukaŵavaye kansa waliyose mu ili. Wakati, “Kasi ili likarutankhu? Mu mlomo wane. Para ine nkhumiza ili likunjira mu nthumbo, nkhumanya.” Iyo wakati, “Sono . . .”

⁴⁵ Ntheura lingaliro likiza, “Ntchifukwa uli madokotala ghakuyowoya kuti ndudu zikupweteka chara?”

⁴⁶ Iyo wakati, “Munthu waliyose uyo wangamanya kuguliska uŵere wakhe! Dokotala kuyowoya makani ngati agho wangamanya kupumura, chifukwa makampane ghara ghakupanga ndudu ghamupenge iyo zakukwanira kuti wapumulirepo.” Iyo nadi wakuguliska uŵere wakhe, chifukwa iyo wakarapa kuti waleke kuchita chinthu changati icho. Kweni iwo wākuchita ndipera ichi.

⁴⁷ Ndipo iyo wakati, “Apa pali kapangiro sono. Ise tikhozgerenge ichi kwa imwe munthowa ya sayansi.” Ndipo iwo wakaŵa nayo Yul Brynner, imwe mukumanya, nkhwantha mu senema kwenekula. Kuti, ndipo para kaphukusi kachoko kala ka nikitini . . . Iyo wakati, “Sono iwo wākuti ‘songa za sefa za ndudu.’” Iyo wakati, “Munthu uyo wakuchita chira, chikurongora waka kaŵiro ka malingaliro ghakhe. Pakuti usange imwe mulije josi lirilose, imwe mulije phula waliyose, ndipo phula wakupanga josi. Ndipo usange imwe mukukhweŵa ndudu ya songa ya sefa,” wakati, “ichi chitorerengenge pafupifupi zitatu panji zinayi kuti mukhorwe icho yimoza ya zinyakhe, chifukwa ichi chikutorera waka phula munandi chomene yura kuti mukhorwe.” Para imwe mukuliwona chara josi, ndikokuti phula paliye. Mukwenera kuŵa nalo phula kuti muŵe na josi. Ntheura ndimo chiliri ichi. Wakati, “Josi, usange imwe mukhweŵenge iyi, khweŵani yimoza iyo yilije songa ya sefa pa iyi. Chikutorera . . . Ndudu yimoza yimukhorweskaningenge penepapo ichi chikutorera zitatu za zinyakhe, chifukwa imwe mukuguzi waka phula muchoko yura.”

⁴⁸ Ndi kayowoyero ka malonda! Rekani charu ntchakuzura na kayowoyero ka malonda, na ukazuzi na chinyakhe chirichose.

⁴⁹ Ndipo kwenekula ntheura iyo wakayitora yira ndipo wakarongora umo kaphukusi kamoza kachoko kala kakakorekera mu chigolomiro panji mu maphapu. Ndipo chakudanga ntchituŵa, ntheura chikuzgoka pinki, ndipo ntheura kufumira ku pinki chikuzgoka chituwulufu. Viduswa vya—viduswa vya kanthu kachoko kala kakawoneka ukuru *wantheura* mu galasi, kweni, nkhumanya, imwe mutore galasi lankhongono kuti mukawone kanthu ako. Ntheura iyo wakuti, “Para aka kazgoka katuwulufu, imwe muli nayo kansa.” Iyo wakati, “Munthu uyo wakhweŵenge paketi yimoza ya ndudu pa zuŵa wali na mwaŵi unandi sevente pa handiredi wakufwa

na kansa kuruska munthu uyo wakukhweŵa chara.” Ndipo chikuwoneka chauchindere kutora mwaŵi wantheura.

⁵⁰ Sono, ndipo ntheura iyo wakatora chinthu chinyakheso ndipo wakakhozgera ichi, iyo wakatora mbeŵa yituŵa. Ndipo iyo wakatora ndudu ndipo wakayiŵika iyi mu chisulo, ndipo wakayijumphiska iyi mu chamtundu unyakhe chinyakhe ngati libwe lituŵa, ndipo wakatora a—a thonje, ndipo wakatora nikotini uyo wakafuma mu ndudu yimoza ndipo wakaphaka uyu pa msana wa mbeŵa. Pa mazuŵa ghalighose seveni iwo ŵakaŵa na mbeŵa yinyakhe yikapangikanga. Ndipo iwo ŵakenera kuŵa na yimoza pa chisambizgo cha zuŵa lira. Na kuyiŵika mbeŵa yira mwenemula mazuŵa seveni na kuyifumiskira kuwaro, kansa yikakura kutalika *mwantheura* pa msana wa mbeŵa. Zinyakhe za izo nthā zikukhala zamoyo mazuŵa seveni. Mbeŵa yira yikatondeka kwenda. Ine nkhatondeka kurya pa mazuŵa ghaŵiri panji ghatatu, kulaŵiska pa chinthu chira chamawonekero-gaheni, chakwimirira pala na kansa, ndipo iyo yikakhiriranga musu ku marundi ghakhe na vinthu ngati ntheura, bumira likuru la kansa likatupa pafupifupi hafu ya inchi pa msana wa mbeŵa, ya nikotini wakufumira ku ndudu yimoza. Ndipo imwe mukughanaghana chira chikaŵalekeska iwo? Munthu mulara wakakhala kufupi na ine kwenekula, ndipo vuche likafuma ku maso kwakhe, wakati, “Chikuŵa ngati ntchakuzukumiska, ndi ntheura chara?”

Ine nkhati, “Kasi iwe ukukhweŵa?”

Iyo wakati, “Enya, bwana, ine nkukhweŵa.”

⁵¹ Ine nkhati, “Eya, ipo iwe ukwenera kuti uleke icho.” Kweni uko ndiko, kuphindura, icho iwo ŵangakhozgerera kuti ichi chikuchita ichi.

⁵² Sono, ine nkharoskera kuti charu chicharipo ndipo usange chitukuko chichariko, kale mu nyengo yakukanizga penepapo ukaŵa mlandu ukuru kuguliska botolo la kachasu, uwu uzamkuŵa mlandu wakwandaniskika khumi kuguliska paketi la ndudu mu virimika vichoko kufumira sono, usange chitukuko chicharipo. Ichi ntchiheni kuruska kwandaniska khumi uheni wa kachasu. Icho nadi ndimo chiliri. Ichi—ichi ntchakukoma, ntheura. Ndipo iwe ungamanya kuŵaphalira ŵanthu za ichi, ndipo iwo ŵakupwelerako napachoko chara ku ichi. “Ndi mupharazgi mutuŵa wakukunkhuruka,” ndipo ŵakuchileka ichi chikuruta. Imwe wonani, ndimo chiliri, iwo ŵakumanya chara.

⁵³ Kweni, fundo yane ndi iyi, vinthu ivyo sayansi yiri kuphindura. Iwo ŵakaŵako pa Chiwoneskero cha malonda cha Charu chose, kuwoneskera ivyo mwa kufufuza mwasayansi ivyo sayansi yiri kuphindura mu vinthu vyakuthupi. Sono, ise tiri muno kuwoneskera mu kafukufuku wauzimu ivyo Chiuta wali kuphindura na ŵanthu awo ŵagomezgenge Mazgu Ghakhe.

Uwo mbunenesko. Mukuwona? Sono, kuti mupindure vinthu vvasayansi, imwe mukwenera kugwira mu kachitiro ka sayansi. Kutu mupindure vinthu vyauzimu, imwe mukwenera kugwira mu kachitiro kauzimu. Sono, imwe mukughanaghana kuti mbeŵa yira yikawoneka yakofya, mu cheneicho iyi yikachita, imwe mphanyi mukayiwona iyi! Nakhumbanga nthena nanguŵa nacho chithuzithuzi cha iyi, nanga, kuti muwone. Usange ine nikaŵenge nacho ichi, ine mphanyi, kweni iwo ŵakakhumba chara kumuzomerezgani imwe kuŵa nacho ichi. Kweni wonani. Nkhumanya, mbeŵa yira yikukhala yamoyo maora ghachoko waka, zinyakhe za izo nthā zikukhala zamoyo mazuŵa ghose seveni. Kweni ghanaghanani za ichi!

⁵⁴ Imwe mukughanaghana kuti yira yikawoneka yakuryeka, imwe mukwenera kuti muwone umo umoyo ukuwonekera uwo wakana Ivangeli. Imwe mukwenera kuti muwone chinthu chamawonekero-ghaheni iwo ŵali. Umo dyabulosi wakumukolera munthu ndipo wangamanya kumutimbanizgira mwana wa Chiuta mu chinthu chamawonekero-ghaheni, ngati iyo wali pamaso pa Chiuta. O, iyo wangamanya kuŵa mafiti sikisi utali, na mapewa ghakuŵa ngati ine nkhumanya chara kasi, na sisi lakuposekana na *vichi*, ivyo vikung'anamura kanthu chara. Ndi cha mkati mwa munthu icho chikukhalirira. Chakuwaro ndi dongo, munthowa yiriyose.

⁵⁵ Ntheura ndi kuphindura, ndipo ntheura iwo ŵakumanya kuwoneskera, ŵakaŵa nacho chombo cha mu mlengalenga na chirichose, icho iwo ŵakarongora kuti ŵakahindura, icho iwo ŵakamanya kuchita, na kurongosoranga maatomiki ghawo ghose na vinyakhe ntheura. Iwo ŵakaŵa nako kurosikera za umo Chevrolet yizamkuŵira. General Motors yikaŵa nayo iyi pakuwoneskera, icho. . .mu chinyakhe, virimika handiredi vyakunthazi, umo Chevrolet ya mu virimika twente handiredi yizamkuwonekera. Iyi yikawoneka kwa ine ngati a—a payipi ya gasi na chibenekereru pachanya pa iyi. Sono, iwo ŵakawoneska umo iyi yizamkugwirira ntchito na kuphuliska na nkhangono ya atomiki na mtundu unyakhe wa phapindo ilo likumanya kukwezgera pachanya pa chinyakhe na kulamulira. Uwo ungamanya kuŵa mwa—mwaŵi ukuru.

⁵⁶ Kweni ine nkhezizwa usange ise tingamanya kuwereraso ku mapeji gha Buku la Chiuta, mlenji uno, ndipo tiwone umo mpingo uzamkuwonekera pa nyengo yira, kuwona vinthu ivyo Chiuta wali kupanga. O, umo vyakuchitika nyengo zose pa charu ichi vikuyimirira chinyakhe icho chikufumira kumalo kunyakhe; kweni para ichi chafika pa charu chapasi, ichi nyengo zinandi chikuŵa mu kaŵiro kakutimbanizgika chifukwa ichi chiri mu charu cha mdima na kwananga. Mukuwona? Kweni ntheura chiliko chakwimirira chaunenesko mu chigaŵa chazimu kumalo kunyakhe. Kufumira pakuŵa mu malo

ghatatu, ntheura malo gha sikisi ghali nako kwimirira kwakhe. Ine ndiri wakukondwa chomene za icho.

⁵⁷ Sono, tiyeni titore waka vinthu ivyo ise tiri kuchita mu virimika vichoko vyajumpha. Sono, tiyeni tiyambire pa chinyakhe icho chikachitika. Ine nthā ndimusungeninge imwe nyengo yitali, para Fumu yazomerezga, kwēni ine nkhuḱhumba kuti imwe muchiwone ichi mwaluwīro. Ndipo, o, para ichi chafika kwa ine, ine nkhwona ngati ndiwulukenge. Sono wonani, sono, virimika vichoko vyajumpha mendero ghakaḱa pa hachi na garetā, kutali chomene chara, kale chomene. Ine ndiri kwenda kosekose pa hachi na pa garetā, na pa sadulu. Para ine nkhaḱa mnyamata, virimika fifitini vyakubabika, sikisitini, ine nkḱwerapo hachi, ndipo ine nkharuta ku tawuni pa hachi na garetā, kwenda nkhanira kufupi na tchalitchi ili kuno, msewu wa matope kudera kula, na chithawāri kuno chakuzura na uteka utali ngati nyumba, pafupifupi, mwememumo hachi na ngolo, zikaperekeranga ntchunga na vinthu kufuma ku munda.

⁵⁸ Sono ine nkḱnyamura ichi mu galimoto yankhongono. Mphambano uli! Nyengo ya hachi na garetā, mbwenu nyengo ya galimoto.

⁵⁹ Ndipo ntheura nyengo ya ndege yikafika, yeneiyo yikaduka kufuma pasi kuruta muchanya. Sono, usange imwe mungalaḱiska, umo nadi kuphindura kula kukizira na sayansi, usange munthu wangamanya kuḱa na malingaliro ghauzimu na kupulikiska, ichi chikayimirira kuphindura mu nkḱhongono ya Chiuta na Mpingo Wakhe. Sono mazuḱa . . .

⁶⁰ Ndipo, kumbukirani, thenga nyengo zose likwiza paumaliro wa Uthenga. Ise tikumanya mu miwiro ya mpingo kula umo ise tikapulikira chira.

⁶¹ Sono, mazuḱa gha hachi na garetā wakaḱa njani? Kula kukaḱa kumala kwa muwiro wa Luther. Wonani, mazuḱa gha hachi na garetā. Iwo ḱakugomezga mu kurunjiskika. Chiuta kuwutora Mpingo kufuma ku Chiroma, Chikatolika, Iyo wakawutorera uwu mu kuphindura kwakhe kwauzimu kwakudanga, kwakuti, “Ḳarunji ḱakhalirenge chipulikano.” Ghara ghakaḱa mazuḱa gha hachi na garetā, apo iwo ḱakwiza kufuma ku . . . kufika ku mazuḱa gha hachi na garetā, ivyo vikamara.

⁶² Sono, kuphindura kunyakhe munthu wakaḱa nako mu kachitiro ka mendero yikaḱa galimoto. Ndipo, imwe muwone, galimoto yira yikukura nyengo zose, mu nkḱhongono zakhe.

⁶³ Sono, paumaliro wa muwiro wa Wesley, kukiza na kuphindura kwauzimu, kutuwiskika, icho chikung’anamura mpingo ukakura kufuma ku kaḱiro kakurunjiskika kufika ku kaḱiro kakutuwiskika.

⁶⁴ Sono, ine nkhuḱhumba kuti imwe mukumbukire ichi apo ise tikurutirira, kuti mpingo wakuchemeka “mpingo” ndi

Mpingo chara. Mpingo ndi Mpingo, kuuzimu! Makhumi gha vikwi kwandaniskika na vikwi vya wa Luther awo wakajoyina mpingo, wakamanya vinandi chara za kurunjiskika kuruska nkhumba kumanya za sadulu. Iwo—iwo wakamanya kanthu chara za ichi. Ndipo mu muwiro wa Wesley, umo makhumi gha vikwi wakayowoya za kutuwiskika, iwo wakamanya vinandi chara za nkhangono yakutuwiskika ya Chiuta kuruska—kuruska umo kalulu wakumanyira za skapato zakwendera mu chiwuvi. Wonani, iwo nkhanira wakamanya chara ichi.

⁶⁵ Kweni wakaŵako wanthu awo wakasanga ichi. Haleluya! Imwe mukuwona uko ine nkburazga. Wakaŵako munyakhe uyo wakamanya icho “kurunjiskika” kukang’anamura pamaso pa Chiuta, “kuŵa na chimango na Chiuta mwa Fumu yithu Yesu Khristu.” Wakaŵako wanyakhe ŵara ŵa Luther awo wakaŵa wakupulikira. Iwo wakagomezga Ichi. Kwambura kupwerera icho mpingo wa Katolika ukayowoya, iwo wakagomezga Mazgu gha Chiuta ndipo wakayima pa Ichi chifukwa thenga la muwiro wula likapharazga “warunji wakhalirenge chipulikano,” ndipo iwo wakagomezga mu kaŵiro kakurunjiskika. Ndipo iwo wakaŵa wakufikapo mwa uchizi wa Fumu kuti wasange kurunjiskika, kuŵa na chimango na Chiuta mwa Fumu yithu Yesu Khristu.

⁶⁶ Sono, ise tikuwonaso, mbwenu wakiza wa Methodist na kutuwiskika. Wakaŵako wanandi wa Methodist ŵara awo wakaŵa wakutuŵiskika. Sono, waliko wanandi wa iwo wakayowoya za ichi ndipo wakumanya chara za ichi. Mpingo wa Methodist ukasambizga kutuwiskika. Iwo wakati iwo wakagwada pasi na kulira na kunyamukaso, wakati, “Uchindami kwa Chiuta, ine ndatuŵiskika!” Ndipo iwo wakarutirira nkhanira kukhalanga ngati ndiumo iwo nyengo zose wakachitiranga. Kweni wanyakhe ŵara wanarumi na wanakazi wakaŵa wakutuŵiskika nadi kufuma ku vinthu vya charu, ndipo wakakhala umoyo utuŵa, umoyo wakupatulika. Chifukwa? Ula ukaŵa muwiro wa galimoto uwo ukatora nkhangono zinandi za hachi. Galimoto, T-model yakale yikaŵa pafupifupi nkhangono fikitini panji twente za hachi. Wonani, yikaŵa fikitini panji mahachi twente kuŵikika mu injini yichoko ngati yira. Kutuwiskika! Para sayansi yikati yapanga chinyakhe mwa—mwa—mwa chilengedwe, Chiuta wakuchita chinyakhe mu uzimu. Wonani, chinyakhe chikuchitikanga nyengo zose. Ndipo nthaura ukati wamara muwiro wakutuŵiskika . . .

⁶⁷ Sono, ise titore munthu ngati Bevington wakale. Munthu, ndinjani wakati waŵenge munthu wakuzirwa kuruska M’bale Bevington wakale? Ndipo muwonani John Wesley, George Whitefield, Finney, Knox, waMethodist wanandi wakale awo wakatokatoka chomene. Iwo wakendamo mu gehena pacharu chapasi, kutombozgeka, chifukwa iwo wakagomezga kuti Mazgu gha Chiuta ghakasambizga kutuwiskika, sitepu

yachiwiri ya uchizi, ndipo iwo wakakhala nacho ichi, ndipo iwo wakagomezga ichi, ndipo iwo wakachita vyakuziziswa na ichi. Kuyana waka na Henry Ford na weneawo wakachita na mendero gha mtundu wakale wa model-T Ford pachanya kuchigaŵa cha hachi, iyo wakarutirira na kujumpha nyengo ya hachi. Ndipo Wesley wakenda kurutirira kujumpha nyengo ya Luther.

⁶⁸ Ndipo ntheura mbwenu yikiza Pentekoste. Ndipo umo sayansi ya charu yikamanya kuphindura a—mota ya galimoto, ŵa Wright Brothers awo wakayambiska panji wakapanga, kupanga, mphanyiko, ndege, chisulo chakuwuluka chikajumpha nkhanira galimoto ya charu cha pasi, chifukwa iyo yikaruta mu mlengalenga. Sono, ŵa Wright Brothers, kwizira mu vyakuphindura vyawo, wakamanya kutora sayansi na kulinganizgirapo chinyakhe pano pasi, kurongora kuti chikaŵako chinthu chikuru chauzimu chikunozgekera kuti chichitike. Ndipo para ŵa Wright Brothers wakamanya kuphindura pakutora marundi gha munthu kufumapo pa charu, Pentekoste yikafika ndipo yikanyamukira muchanya na chawanangwa chauzimu, na ubapatizo wa Mzimu Mutuŵa. Iyo wakanyamukira muchanya! O, haleluya! Wakafumiskapo marundi ghakhe pasi mwantheura iyo wakamanya—iyo wangamanya kuruta kosekose, wakanyamukira muchanya mu mlengalenga! O, umo iyo wakaŵira kutali kuruska hachi na gareta! Umo iyo wakaŵira kutali kuruska galimoto! Iyo wakaŵa muchanya mu mlengalenga. Iyo wakakhung'uskanga na kujitukumuranga na kujichemereranga, kweni iyo wakaurukanga. Wonani, icho munthu wakuphindura pacharu chapasi, pakuti ivyo nvyakupangika na vinthu ivyo vikuwoneka chara. Chiuta wakaŵa wamagomekezgeko kuphindura chinyakhe na ŵanthu wakuzuzgika-Mzimu awo wakaŵa na njara na nyota, na iwo weneawo wakamanya kukhala na Mazgu.

⁶⁹ Sono, usange Wesley wakafumapo chara pa Mazgu ndipo wakapoka zina liheni kunyuma kwakhe, wakachemeka munthu wakufuntha, na chinyakhe chirichose, iyo nthena wakafiska chara kuti wakwaniriske. Kweni Wesley wakaŵa yumoza wa ŵasayansi wakuruwakuru ŵa Chiuta. Luther wakaŵa yumoza wa ŵasayansi wakuruwakuru ŵa Chiuta. Iwo wakapwerera chara icho mipingo yikayowoya, icho mabungwe ghakayowoya. Luther wakapwerera chara icho ŵaKatolika wakayowoya, iyo wakagomezga ŵarunji wakhalirenge chipulikano! Haleluya! Ndipo iyo wakatora mankhwala gha Chiuta gha Mazgu na kughawika agha pamoza, ndipo mpingo ukayendera chipulikano. Wesley wakaghawika agha pamoza na Ndopa, na kusimikizgira ichi na Ndopa, ndipo mpingo ukatuŵiskika. Ŵapentekoste wakagomezga kuti ubapatizo wa Mzimu Mutuŵa, kuti phangano liri kwa imwe na ku ŵana ŵinu na iwo awo ŵali kutali, ndipo iwo wakaŵika mankhwala pamoza kufuma ku Mazgu, ndipo iwo wakenda mu mlengalenga. Haleluya!

Iwo wakaruta, chifukwa iwo wakaŵa wamagomekezgeko kuti wangamanya kufiska chantheura.

⁷⁰ Sono, ntchifukwa uli wanthu aŵa wakuchita ichi? Ntchifukwa uli Luther wakachisanga ichi? Ntchifukwa uli Wesley wakachisanga ichi? Ntchifukwa uli wanyakhe aŵa wakachita? Chifukwa zipangizo zikaŵa pano pasi zeneizo zikamanya kupanga Ford ya T-model. Kukaŵa magesi agho ghakamanya kupanga a—a galimoto kuti yiyende. Ghakaŵako mafuta mu charu chapasi, ghakaŵako mapistoni na vinyakhe nthaura, vyakupangira vyose, josi la generator, na chirichose iwo wakenera kuŵa nacho kuti wapangire chinthu ichi, ndipo wonani ichi chikayambika... kuchipanga ichi, mphanyiko, kuchilenga chara ichi. Chiuta ndi Mlengi, Iyo wakaŵa nacho ichi chikaŵa pano. Kweni munthu uyo wakachigomezga ichi mu chigaŵa cha sayansi, ya kuthupi, wakanjiramo mu ichi, ndipo iwo nthu wakamanya kutora “yayi” kuŵa zgoro. Iwo wakagomezga ichi. Uwu ukaŵa uvumbuzi mu mtima wawo, ndipo iwo wakakhala na ichi mpaka iwo wakasimikizgira kuti ichi chikaŵa chaunenesko.

⁷¹ Umo ndimo kuti John Wesley wakasimikizgirira kutuwiskika. Zi—zipangizo zikaŵapo apa, Mazgu gha Chiuta agho ghakiza nacho ichi. Iyo wakagomezga ichi! Kwambura kupwererako usange mpingo wose, mpingo wa Anglican na wose wakamukana iyo, iyo wakakhala na chigomezgo chakhe ndipo iyo wakasimikizgira ichi. Ndipo ŵa Pentekoste wakiza ndipo wakakhozgera, chifukwa iwo wakaŵa nazo zipangizo, kuti Mzimu Mutuŵa ukaŵa uneneska. Ndipo iwo wakaruta muchanya.

⁷² Kasi imwe mwanguwona, kumoza—kumoza kwa kuphindura mwasayansi kukarondezga kunyakhe, kukasazgikirako ku umoza unyakhe. Uwu ukaŵa waka mtundu wapachanyako. Mukuwona? Galimoto yikaŵa mtundu wapachanya wa mendero kuruska hachi, ndipo ndege yikaŵa mtundu wapachanya wa mendero kuruska galimoto, kweni ivi vikarondezgana chimoza na chinyakhe. Nkhongono ya hachi! Amen! Usange iyo ndi nkhongono ya hachi, kuli uli na nkhongono ya Chiuta? Kuli uli Mzimu Mutuŵa na nkhongono? Nkhongono ya Mzimu Mutuŵa iyo yingamanya kumurunjiskani imwe, nkhongono yenyera ya Mzimu Mutuŵa yingamanya kumutuŵiskani imwe. Nkhongono yenyera ya Mzimu Mutuŵa iyo yikumutuŵiskani imwe, yingamanya kumuzuzgani imwe na Uŵapo Wakhe. Ndipo sayansi yichoko, awo wakamanya chara ABC wawo, wakachisanga ichi. Chifukwa? Iwo wakaŵa wasayansi wauzimu. Amen. Iwo wakachiwona chinthu, iwo wakachigomezga ichi. Munthu wakachita ichi mwa masambiro, wasayansi wakuthupi. Wasayansi wauzimu wakachita ichi mwa uvumbuzi. Yumoza mu masambiro, munyakhe mu uvumbuzi.

O, usange ise tingamanya kujurika waka. Pali mitundu yose ya vipangizo vyakhala apo. Uwo mbunenesko.

⁷³ Sono ise tikuwona umo ichi chikuchitikira, umo Chiuta wakaŵira wamagomekezgeko kupanga icho. Mu ŵaPentekoste, ŵakaurukira mu mlengalenga. Umo iwo... Ntheura chikawezgekeraso ku mpingo, machirisko, kuyowoya mu malilime, uvumbuzi, vyawanangwa vya Mzimu. Mwakuti, Luther wakamanya kanthu chara za ichi, nesi wakamanya Wesley. Iwo ŵakaŵasambizga chara ichi, iwo ŵakamanya kanthu chara za ichi. Ichi chikaŵa kuwaro kwa muwiro wawo.

⁷⁴ Chifukwa, kasi Henry Ford wakati wamanyenge vichi za ndege mu mazuŵa ghara ŵachali ŵandafike ŵa Wright Brothers? Wonani, iwo ŵakati ŵamanyenge chara ichi. Ntheura chinthu chimozi icho m—munthu kunyuma kula na kwendeska hachi na garetu, virimika fayivi handiredi vyajumpha, ŵakati ŵamanyenge kanthu chara za kunyamura kwambura hachi, ndi Baibolo lekha likati ichi chizamkuŵako. Ntheura iwo ŵakamanya kuphindura ichi mu kafukufuku wasayansi. Ndipo para ichi chikati chachitika pa charu chapasi, Chiuta wakachilinganizga ichi na chakuphindura cha Mpingo Wakhe. “Pakuti vinthu ivyo viliko, vikuwoneka, vikapangika na vinthu ivyo vikuwoneka chara.” Wonani, kuwoneskera kwa ichi.

⁷⁵ Sono, sono muwiro wa Pentekoste, pa virimika fifite vyaumaliro, uli kutuma chisisimuso charu zingirizge, na mitundu yose ya chirichose mu ichi. Ndipo iwo ŵakaŵa nagho machirisko, na maurwari kuchizgikanga, ŵakupundukwa kuchizgika, ŵachibulumutira kulaŵiska kwawo kukawezgekeraso kwa iwo. Kasi imwe mukughanaghana charu chikagomezga ichi? Chara, bwana. Iwo ŵakamugomezga chara Luther. Iwo ŵakamugomezga chara Wesley. Iwo ŵakaŵagomezga chara ŵaPentekoste. Kweni Chiuta wakatora Baibolo, mu kafukufuku wakhe, munthu uyo wakakhumba kuchita ichi, wakatora Baibolo ndipo wakasimikizgira ku ichi kuti Uwu ukaŵa unenesko. Amen. Sono ise tikwenera kuti tikumbukire icho, ise tikwenera kuti tigomezge ichi, pakuwona vinthu vira vikaŵa chithuzithuzi. Sono ise tamalizga muwiro wa Pentekoste. Muwiro wa Pentekoste, umo ine ndasimikizgirira ichi kudera uko, kuruta kunjira mu muwiro wa Laodikeya.

⁷⁶ Kweni sono chinyakheso chachitika. Ise tiri nayo nyamwezi sono. John Glenn wakaŵa nyamwezi withu wakudanga. Ndipo ise tikusanga kuti icho ntchapachanya chomene kuruska ndege, ndege yingamanya kufika uko nkhongono zakhe zingafika na vinyakhe ntheura. Kweni ichi chikuchitika na nkhongono ya atomiki, nkhongono yikuru yeneiyo yikuyikankhira iyi kuchanya chomene kuruska ndege, ndege nanga—nanga yirimo chara mu ichi. Uwo mbunenesko. Iyo wakaŵa wamagomekezgeko kuchita icho. Viri makora. Sono ise tiri nayo nyamwezi, muwiro wakuthupi.

⁷⁷ Ndipo, kumbukirani, thenga likwiza paumaliro pa uthenga wapakudanga, nyengozose. Ise tasimikizgira icho uko. Sono ise tiri pa mzere wa nyamwezi. Amen na amen! Chiuta wali na . . .

⁷⁸ Sayansi yikaŵa yamagomekezgeko kusimikizgira kuti waliko nyamwezi uyo wangamanya kuruta kutali mpaka imwe mungamanya chara kuchiwona ichi na maso ghino ghakuthupi, ndipo ichi chingamanya kuruta kwenekuko kwali kuli mphepo panji chara. Iyo wangamanya kurutirira waka uko chifukwa wali mu kasinja wakuzura mphepo, ndipo iyo wangamanya kuruta kuchanya kula na kuzungulira palipose na kuwona vyaru palipose. Wakwenda ku mwezi! O, mwe, ndi muwiro uli uwo utizenge. Enya, bwana, kuruta kujumpha vinthu vyose vyakuthupi, na kuwurukira nkhanira uko mu mlengalenga.

⁷⁹ Kasi ichi chikwimirira vichi? Muwiro wauzimu, nyengo yauzimu kurazga kwenekuko Chiuta wazamkuŵa na ŵanyamwezi ŵauzimu. Amen! Iwo ŵali muno sono nthena! Haleluya! Nombo za mu mlengalenga izo zingamanya kuruta kujumpha kayuni kanyakhe kalikose, kuwuruka kujumpha kalikose, ŵanyamwezi ŵauzimu (Uchindami!) awo ŵangamanya kutora Mazgu gha Chiuta na kusimikizgira kuti Iyo ndi mweneyura pera mayiro, muhanyauno, na muyirayira. Nyamwezi wauzimu! O, mwe! Uchindami! Icho chikundipangiska ine kupulika makora, kukhala mu muwiro uwo! Sono ndi chinthu chiweme uli kwa nyamwezi wauzimu! Mukuwona? Kasi ntchichi ichi? Kasi ŵasayansi ŵakuthupi ŵakachita vichi? Ŵakaŵa ŵamagomekezgeko kuphindura chira. Ndipo Chiuta, kwizira mwa munthu uyo wakamanya kukhala na Baibolo na kuyowoya kuti “Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira,” na kuleka kuŵa na wofi na phangano kwambura kupwererako icho munyakhe wakayowoya, kukhala na ichi. Kasi ntchichi ichi? Imwe mukuzgoka nyamwezi uyo wangamanya kuruta kutali chomene kujumpha kughanaghana kwakhe kwa chibungwe. Ichi chikuruska chinyakhe chirichose. Ichi chikuruska vinthu vya mpingo. Kutali uko na Chiuta na Iyo yekha ndiyo mukukhala nayo. Ŵanyamwezi!

⁸⁰ Ndipo, kumbukirani, mwakuti ŵafike pakuŵa ŵanyamwezi, iwo ŵakenera kuti ŵanjire mu kasinja, ndipo iwo ŵangajilamulira chara iwoŵene. Ichi chikutorera nkhangono za chida, nkhangono za atomiki kuti zimukwezgere iyo uko kujumpha mtambo, ndipo nthaura iyo wakulamulirika na nkhangono yikuru. Uchindami! Ŵanyamwezi ŵa Chiuta ndi chimozimozizi! Iwo ŵakwiza mu kasinja, na kunjira mu malo, mu thupi, ndipo thupi lira ndi Thupi la Khristu. Nthaura, ndiwooso chara, ndi—ndiwooso chara, wakaŵa John Glenn chara, uyu wakaŵa—uyu wakaŵa kasinja mwenemumo iyo wakaŵa. Ichi chikaŵa chisulo. Iyo wakakhala mwenemula, iyo wakachita kalikose chara. Iyo wakaŵa waka na chikanga

cheneko kuti wakafike kula na kuti “viri makora,” chifukwa sayansi yikasimikizgira ichi.

⁸¹ Chiuta wakukhumba munthu uyo wangamanya kunjira mwa Khristu na kugomezga kuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira, ndipo wakutora kughanaghana kwawo chara, wakunjira mu mlengalenga, kulamulirika na Mzimu Mutuwa. Amen. Wanyamwezi! Fyi! Umo ichi chiliri kutali kufumira ku hachi yakale na garet! Umo ichi chiliriso kutali nanga nkhufumira ku ndege! Umo ichi chiliri kutali kufumira ku kurunjiskika, kutuwiskika, ubapatizo wa Mzimu Mutuwa! Iwo wakufika ku nombo. Pakudanga, izo zikaŵa mitondoli, mbwenu izo zikazgoka nkhuku, mbwenu izo zikazgoka wachaholi, kweni izo ndi nombo. Kulije munyakhe wangamanya kuzirondezga izo!

⁸² Nombo ndi chiyuni chapadera. Iyo yingamanya kuruta kuchanya kuruska kayuni kanyakhe kalikose. Iyo yiri kupangika kuti yilaŵiske, kuŵika mutu wakhe mwakunyoroka para iyo yafika kuchanya kula. Waliko wanthu wanyakhe wangamanya kudukira muchanya ndipo wakumanya chara penepapo iwo wali para iwo wafika kula, chifukwa iyo wangalaŵiska patali chara kuruska icho iyo waduka. Kweni waliko wanyakhe awo wangamanya kulaŵiska kunyuma na kuwana icho chikuchitika. Iyo ndi nombo. Iyo yikumanya kwimirira penepapo mpaka iyo yichilaŵiske chose ichi, na kulindizga mpaka iyo yipulike uthenga uwo ukuyiphalira iyo chakuti yiyowoye. Uyo ndi nyamwezi wa Chiuta. Mukuwona? Ichi chiri kurondezga kuphindura kunyakhe kose, chitondekerengechi ichi kurondezga kuphindura uku?

⁸³ Wanyamwezi wa Yesu. Amen. Wakunyamukira nkhongono zakhe yekha chara. Iyo ngwakukhuwirizgika. Chinthu chimoza pera iyo wakuchita nkhunjira mu ichi. Ndicho chekha imwe mukwenera kuti muchite, ntchakuti munjire mu ichi, Chiuta waduskenge na kukhazikiska. Ndi nkhongonoso za mafuta chara, nesi, chipulikano chinyakhe cha mpingo. Ndi nkhongono ya atomiki ya Chiuta iyo yikumukankhirani imwe ku mtambo kutali uko. Amen. O! Chifukwa, kasi ntchichi ichi, wanyamwezi aŵa? Iwo wali na...Iwo nthu wakusowerwa...kutora waka lizgu la kurunjiskika, lizgu pera la kutuwiskika, iyo wanjira mu Baibolo lose. Amen. Iyo wanjira mu lose ili, chifukwa chakuti iyo wakumanya kuti Chiuta ngwamagomekezeko kuchita phangano lirlose Iyo wakapanga. Iyo wakukhala waka apo na kulindizga. O, mwe! Mazgu ngakukakamizgika kuti ghajiwoneskere Ighoghene. Usange imwe mwarwara, ndipo ndimwe nyamwezi, kumbukirani waka, njirani mwa Khristu, lindizgani kuwerenga mwakukhira pasi. Mbwenu kwamara. Iyo waponyenge chipolopolo, kwenjerwa chara. Sono, muli wamagomekezeko kuchita ichi chifukwa Chiuta wakalayizga ichi.

⁸⁴ Sono, kasi ndi mukuru uli nyamwezi, vinthu ivi sono, kufumira ku nkhangono yakale ya hachi, nkhangono ya galimoto, na—na nkhangono ya ndege! Imwe wonani, nyamwezi, iyo wali kuchanya chomene mwakuti iyo wakumanya kuwona vinthu ivyo munthu pa hachi na gareta wakutondeka kuwona. Iyo wali kuchanya chomene iyo wakumanya kuwona vinthu ivyo munthu mu galimoto wakutondeka kuwona. Iyo wali kuchanya chomene mwakuti iyo wakumanya kuwona vinthu ivyo munthu wakwendeska ndege wakutondeka kuwona. Iyo waruta nkhanira wafumamo mu kughanaghanira. Amen. Uchindami! Ndimu chiliri. Iyo waruta wajumpha chakuphindura chirichose munthu wangamanya kughanaghana, bungwe, chisopo, “Imwe mukwenera kuwa Methodist, Baptist, panji kuwa ku unyakhe *uwu*, *wauomoza*, *wauwiri*,” panji uliwise *uwu* uliko. Iyo ndi nyamwezi, iyo wayenda wanjira mu mtambo. Amen. Nkhuwonga uli ine ndiri nako!

⁸⁵ Ndipo, kumbukirani, nyamwezi wakurongozgeka na nkhangono ya chida. Imwe mukaŵawona iwo ŵakumunjizgamo John Glenn. Ine nkhalawiska kusika kula pa Cape Canaveral ndipo nkchawona chida chikuru chira, ndipo imwe mukamanya chara nanga nkhumuwona iyo palipose, kweni imwe mukamanya kuyowoya penepapo iyo wakaŵa naumo chida chira chikarongoreranga. Penepapo ndipo iyo wakaŵa. Mukuwona? Ndipo ise tiri nacho chida, nateso, pemphero. Pemphero ndi nkhangono ya chida icho chikumurongozga nyamwezi. “Rombani Wadada chirichose mu Zina Lane, Ine ndichitenge ichi.” Mukuwona? Wonani waka umo pemphero likurutira, imwe mungamanya kuwona umo iyo wakurongorera. Amen. Wonani waka umo mpingo ukupempherera, imwe mungamanya kuwona umo mizinga yiwurukirenge. Imwe mungamanya kupanikizga ichi na—na umo ŵanyamwezi ŵakwendera, umo mpingo ukupempherera.

⁸⁶ Iyo wakupemphera, “Fumu, tikumanya ise nthu tikugomezga mu vinthu ivi.” U-nho! Nyamwezi yura wakukhira pasi. Mbweni kwamara. O, m’bale!

⁸⁷ Kweni para vinthu vyose nvyamachitiko, “Fumu, pungulirani Mzimu Winu pa mpingo ndipo perekani kwa uwu icho ise tikusoŵerwa. Pungulirani pa ise Mzimu Mutuŵa, ndipo tifumiskani waka ise ku kughanaghanira kulikose, ndipo tigomezge kuti Mazgu agho nganeneska ndipo ise tiyimenge na Igho.” Wakulaŵiska galasi nthaura wakwamba kukwezga mutu wakhe ngati nthaura, wonani. Nyamwezi wakurutirira na kurutirira na kurutirira, kuchanya nkhanira mu mlengalenga. Nhu! Kunozga! Kuruta kujumpha bungwe lililose, kuruta kujumpha chipulikano chirichose.

⁸⁸ Sono kumbukirani, kurunjiskika kuli kugaŵikirika ku chipulikano, uwo mbunenesko, imwe mukugomezga kurunjiskika ngati nkhumalo kunyakhe ngati ŵaLuther na

magulu ghawo ghanyakhe. Icho ndicho iwo wáli, magulu, kweni iwo wachali wandafumepo pasi. Imwe mutore kutuwiskika na magulu ghawo. Mukuti, “Kasi magulu gha waLutheran ndi vichi?” Enya, Mpingo wa Khristu na gulu lira uko. “Kasi magulu kwa Wesley mbanjani, ku Methodist ngati nthaura?” Nazerene, Pilgrim Holiness, magulu ghawo. Ndipo nthaura waPentekoste na magulu ghawo, ndege, nadi, wáumoza, wáuwiri, wautatu, wáunayi, wose awa kuchanya uku, Foursquare, Mpingo wa Chiuta, wose wachali kugomezga mu bungwe.

⁸⁹ Kweni nyamwezi wakubwangandura chakutchinga chakukhora. Iyo wakuruta waka nkhanira kujumphirira. Iye ntha wakupulika chirichose. O, mwe! Iyo wakuruta waka kujumpha vyose vya ichi. Wonani, iyo wali kuchanya kula kwenekuko vinthu vyose. . . Iyo wakukhala pa Maso pa Chiuta. Enya, bwana. Iyo wakalayizga ichi, Mazgu Ghakhe ghakuti Iyo ndi Msofi Mukuru. Imwe mukuchiwona chida chikuru chira chakhala kudera uko chikwenda? Muwonani Iyo mu ungano. Imwe mungamanya kuwona para Mzimu Mutuwa wakhira pasi mu kawiro ka Lawi la Moto umu Iyo wakalayizgira. Munthu ntha wakhallenge apo kuyezganga kughanaghanira Ichi mwa sayansi, wakugomezga mweneko. Kasi ndinjani Iyo? Iyo ndi Chida Chakuwonerapo. Muwonani Iyo. Iyo wakwamba kurongora kosekose. Amen. Ndipo ichi chikumusanga yumoza yura uko, nyamwezi yura. “Iwe uli na kansa. Iwe uli na *chakuti-na-chakuti*. Iwe ndiwe *Wakuti-na-wakuti* kufumira kumalo ghakuti. Fumu Yesu yikukupanga iwe wamusuma.” Haleluya! Iyo wakufumapo wakuruta. Wanyamwezi! O, mwe, kasi Uwu uwenge Mpingo uli! Uli pano.

⁹⁰ Vyakuphindurika viri kusimikizgika na sayansi. Iwo wakachiwoneska ichi kutali uko pa Chiwoneskero cha malonda cha Charu chose. Ise tiri nacho ichi. Amen. Ichi chikusimikizgika kulikose, muwiro wa wanyamwezi umu ise tikukhala. Wonani, “Ichi chikapangika na vinthu vyambura kuwoneka.” Wonani, ichi chikapangika na chinyakhe kufumira Kuchanya. Ndi Chiuta Iyomwene; imwe muli mu chiga wa icho cha chinkhonde na chimoza. Ndi nkhangono za Chiuta. Ise takhalamo mu malo ghantheura agha mpaka ise takwezgekera mu chiga wa chira, kujumpha chinthu ichi chakuruta ku dindi na kutengeranga, chinthu ichi chakuwikanga chigamba pa chakujurira muryango na kuyowoyanga paweme kwamuyaya. Haleluya! Ise tiri kunjira mu nyamwezi, ndipo tiri kuruta kutali ndipo tiri kuwonapo apo ichi chiri, ndipo tikawerako. Uchindami! Ise tikuruta ku Chikaya kujumpha mtambo uko, kujumpha kughanaghanira kwa munthu. Umu wachekuru wazamkusandulikira mu kanyengo kakuphayira kwa jiso. Ise tamkuwawona iwo kula, wanarumi wachekuru na wanakazi, kuzgokaso wanichi. “Kasi imwe mukumanya uli?” Baibolo likusambizga ichi! Ndipo, Chiuta wakatimizga nyamwezi kuchanya kula, ise tikumanya

icho ichi chikung'anamura, wakawerako. Kulije kwenjerwa kuti tifwenge. Kufwa nkhanthu chara. Nadi, ndi umoyo. Enya, bwana. Ndi kutora waka marundi ghinu kufumapo pasi mwantheura ise tingamanya kuruta. O, kunozga mwe!

⁹¹ Iyo wali kulayizga vinthu vyose ivi mu Mazgu Ghakhe, pakuti waHebere 13:8 wakati, "Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira." Vinthu ivyo Iyo wakamanya kuchita, Chiuta wakamanya kuvichita na munthu yumoza mweneuyo wakamanya kujipereka iyomwene ku ichi, ku Mazgu gha Chiuta, chifukwa, umo ine nkhayowoyera usiku wamara, iyo nyengozose wakayima na Mazgu.

⁹² Sono, imwe mukumanya kasi, nyamwezi ndi chinthu nkhanira chiphya chara. Kuli uli na Elija? Usange iyo waka wa nyamwezi chara, ine nindamuwonapo yumoza. Iyo wakaruta kwenekuko John Glenn ntha wakaghanaghanapo za kurutako.

⁹³ Enya, imwe mukumanya, iwo waka wa nayo yumoza wakanyamuka mwa pachokopachoko nyengo yimoza. Zina lakhe waka wa Enoki. Iyo wakenda waka kukwera kuchanya, kweni iyo waka wa nyamwezi. Nadi. Iyo wakatutuzgika, iyo ntha wakenera kuti wasandulike, chara. Yayi, iyo wakatutuzgika kale para iyo wakati wayamba kwenda. Wakenda waka nkhanira kujumpha viga wa vyose na chirichose, wakenda wakafika pa Maso pa Chiuta.

⁹⁴ Ndipo nthura munthu yumoza mulara wakavuka ndipo wakatondekanga kwenda makora. Iyo wakayambana na Yezebeli, na sisi lakhe lifupi na utoto na chirichose, mpaka Chiuta wakatuma waka galeta pasi, wakati, "Ine ndizomerezgenge waka iwe ukwere kuchanya kujumpha mabingu kumuhanya uwu." Nyamwezi!

⁹⁵ Nyengo yimoza, Yumoza wakiza kuzakatifwira tose ise, ndipo Chiuta wakamuwuska Iyo pa zu wa lachitatu. Ndipo wanthu fayivi handiredi wakimirira penepapo ndipo wakamuwona Iyo wakutorekera kuchanya mu mabingu, na Lizgu lakuti, "Ine ndizamkwizaso." Ndipo Wangelo wakizaso ndipo wakati, "Yesu uyu mweneuyo wakakwerera kuchanya, Nyamwezi Mukulu, wazamkuweraso mu ka wiro kenekako, mu mtundu weneula wa nyumba yenyeyira Iyo walimo, thupi, lambura chivundi." Haleluya! "Ndipo ise tizamku wa na thupi ngati Lakhe Yekha thupi lauchindami, pakuti ise tizamkumuwona Iyo ngati ndiumo Iyo waliri." O, haleluya! Iyo wakabwangandula vyakutchinga vyose vyakukhora, vyakutchinga vyose vyakughanaghanira, ndipo wakaruta kujumpha kughanaghanira, wakaruta kujumpha chinyakhe chirichose.

⁹⁶ Ndipo munthu waliyose uyo wakukhalira Chiuta wakwenera kuruta kujumpha masensi ghankhonde, iyo wakwenera kuti wajumphirire masambiro ghalighose, kuphindura kulikose uko

munthu wali kuchita, na kumugomezga Chiuta, kuphwanya chirichose na kuchiŵika ichi kumphepete, na kunyamuka kuruta Kuchanya. Amen. O, ivyo ŵanyamwezi na ŵanyakhe nthaura ŵali kuphindula kuthupi, Chiuta wali kuchita ichi na mpingo Wakhe, mu uzimu, na ŵanthu ŵauzimu ŵeneawo ŵagomezgenge. Mwanarumi waliyose panji mwanakazi uyo wayezgenge pa nyengo yiriyose, nyengo yiriyose kumutora Chiuta pa Mazgu Ghakhe, ndi nyamwezi.

⁹⁷ Iwo ŵayowoyenge, “O, uko nkhipusa. Mukuŵapulika ŵanthu awo ŵakulira, kuchemerezga, mukupulika ichi? O, uko nkhipusa.” Iyo ŵakupulikiska chara.

⁹⁸ Munyaike wakandiphalira ine, wakati, “Iwe ukaŵa na loto, M’bale Branham, para iwe ukawona malo ghara.” Ine nkhaŵapo nalo chara loto. Ine nkhayimirira pachanya apo kulaŵiskanga pasi penepapo ine nkhangona pa bedi. Ine panji nkharotanga pa bedi, kweni ine nkhaŵa kuchanya kuno kulaŵiskanga pasi pa inendekha. Mukuwona? O, Iyo wakandipasa waka ine kwenda pa mwezi pachoko mlenji ula, kundirongora ine kwenekuko ine nkhiruta. Ndipo ichi chikurongora kuti chakuyezgera chinu chirongorengi ichi, ndendende penepapo ichi chiri. Sono, ndine chara, ndi Iyo. Ndi mzimu winu mwa imwe kugomezganga Uthenga wula, ndipo ndi Mzimu Mutuŵa wayimirira pano penepapo ine ndiri, ndipo imwe mukugomezga ichi ngati nthaura ndipo uwu ukupulika; ndipo apa uwu ukwizaso, zgoro linu. Nyamwezi! Amen. O, uli kunozga! Enya, bwana.

⁹⁹ Ntchikuru, sayansi yachita chinthu chikuru. Ndipo, imwe mukumanya, iwo ŵachita vikuru chomene mpaka iwo ŵayamba kujiwopa iwoŵekha. Uwo mbunenesko. Iwo ŵachita vikuru chomene mpaka iwo ŵakujiwopa iwoŵekha. Imwe mukumanya, iwo ŵakayowoya kuno pafupifupi virimika viŵiri vyajumpha, iyi yikaŵa “maminiti ghatatu pandafike pakati pausiku.” Iwo mbakofiwa. Kasi iwo ŵakuchita vichi? Sono, munthu wali kuphindura, mu umunthu wakhe mu kwenda kwakhe ku mwezi kwakuthupi, sono iyo wakwaniriska kuphindura nyamwezi uyu. Ndipo iyo wakughanaghana sono kuti para Russia wayambapo kuphuliska charu ichi, panji charu chinyakhe, iyo wazamkuchimbirira ku mwezi.

¹⁰⁰ Ine nkawona chinthu chichoko chomene chakukopa zuŵa linyakhe, ichi nadi chikaŵa chakukopa. Pakaŵa Ŵamwenye ŵanichi ŵaŵiri ŵakimirira, ŵakayowoyeskananga yumoza na munyakhe, nthumbo zikuru pachoko, imwe mukumanya, ngati nthaura, na hungwa pachanya kunyuma kwa mitu yawo, ndipo ŵakakorangananga waka woko la yumoza na munyakhe, kuphamaskananga yumoza na munyakhe. Wakati, “Bro’der, ise mwasonosono charu chiŵengeso chithu, mzungu wakuruta ku mwezi.” Ŵakati, “Ise mwasonosono charu chiŵengeso chithu. Mzungu wakuruta uko ku mwezi, mwanthaura ise charu chiŵengeso chithu taŵene.” Ichi ntchiweme.

¹⁰¹ O, sono iwo wose ŵakukhumba kuti ŵapangire gulu lose ili vithini vya ŵanyamwezi mwakuti iwo ŵangamanya kunjiramo mu ivi. Ndipo mu—muwiro wa atomiki ukwiza, iwo ŵazamkuphuliska charu, iwo ŵakuguza waka *aka* ndipo wose ŵakuruta uko ku mwezi, kwamba ulendo wakuya ku mwezi, na kumarana nacho chose ichi, ndipo mwantheura iwo ŵamkupanga waka umoyo unyakhe pa mwezi. Iwo ŵamkufikako chara kula. Ine nkugomezga chara, na mtima wane wose, iwo kuzakafikako kula. Mukuwona?

¹⁰² Kweni, pa nyengo yeneiyi, wakugomezga mweneko muneneska mwa Khristu wanjira mu Nyamwezi wakhe. Amen. “Na Mzimu umoza ise tiri kubapatizikira mu Nyamwezi uyu.” O, Thupi limoza! Ili lingamanya kutonda mtundu uliwose wa kufyenyekezegeka. Iwo ŵali kuchiyezga ichi mu ng’ango ya moto, ichi chitondenge moto, ntheura ichi chingaphya chara; kotcha kankhonde na kaŵiri. Iwo ŵali kuchiyezga ichi mu chirichose, chikufuma makoraghene. Ntheura ŵasayansi ŵauzimu ŵali kusimikizgira kuti iwo ŵangamanya kutonda chirichose. Ntheura wa—wakugomezga mweneko wauzimu wajiperekeza iyoyekha ndipo wanjira mu Nyamwezi wa Chiuta, Khristu, kugomezganga vinthu vyose; kuŵika kumphepete vigomezgo vyakhe, vigomezgo vya Pentekoste, vigomezgo vya Baptist, vigomezgo vya Methodist. Iyo wanjira waka mu Nyamwezi, wakuti, “Fumu, kasi ichi chinyamukenge pauli?” O, mwe! Kasi iyo wakuchita vichi? Iyo wakwiza ku maungano ghachokoghachoko, iyo wakutegherezga ku kuŵerenga mwakukhira pasi kwa Mazgu gha Chiuta.

¹⁰³ Imwe mukumanya, para John Glenn wakakhala apo mlenji ula, iwo ŵakategherezanga ku kuŵerenga mwakukhira pasi. “Teni, nayini, eyiti, seveni, sikisi, fayivi, foru, firi, thu, wanu, zero.” Mukuwona? Ndipo sono iyo wafika pa malo penepapo ichi chikuti, “Ndi maminiti ghatatu kuti chinyakhe chikwenera kuti chinyamuke.” Iwo ŵakumanya chara kasi ichi ntchichi. “Ndi maminiti ghatatu kuti ise tifike pa ora la zero.”

¹⁰⁴ Sono wonani, wakugomezga mweneko wali mwa Khristu. Kulije kususkika kwa iwo awo ŵali mwa Khristu. Pharazgani Mazgu, khalani nkhanira na Mazgu. Ine nkhpwerera chara icho mabungwe ghakuyowoya, iwo ŵazamkugomezga Igho. Iwo ŵazamkwimirira nkhanira penepapo, chifukwa igho ndi Mazgu. Mabungwe ghakayambiska kukangana kukuru ndipo ŵakaŵasezga iwo, ŵakuŵachimbizgira kuwaro iwo, ndipo ŵakuti “iwo mbakufuntha,” chirichose ngati ntheura. Kweni iwo ŵakukhala nkhanira na Mazgu ghara. Malinga Chiuta wakalayizga ichi, iwo ŵakakhala penepapo chifukwa iwo mbanyamwezi. Iwo ŵakugomezga Mazgu. Ndipo palije nthowa yakuŵafumiskirapo iwo. Iwo ŵazamkumulekani imwe mulimose, ntheura waka—ŵalekani waka ŵekha iwo kanyengo kachoko.

¹⁰⁵ Kweni iwo wáli kwenekula, wakhala Muchanyachanya mwa Khristu Yesu, kutegherezganga ku kuwéranga mwakukhira pasi, *Miwiro Ya Mpingo* na vinyakhe ntheura. Uchindami! Chikumupangiskani imwe kupulika makora, chikuchita ntheura chara? Kutegherezganga ku kuwéranga mwakukhira pasi! Kasi kuwéranga mwakukhira pasi ntchichi? “Vinthu vyose ivi vikalayizgika, apa ndi penepapo ichi chikachitikira. Vinthu vyose ivyo vikalayizgika, apa ndi penepapo ichi chikachitikira. Penepapo pali phangano, apa ndi penepapo ichi chikachitikira. Kuphindura uko Iyo wakalayizga muhanyauno, uku kuli nkhanira pakati pithu.” Kasi iwo wakuchita vichi? Kutegherezganga ku kuwéranga mwakukhira pasi. Kasi ichi chiri kufumirankhu? Nthowa yose kufumira kwa Luther. Kuwéranga mwakukhira pasi! “Kurunjiskika, kutuwískika. . . Teni, nayini, eyiti, seveni, sikisi, fayivi, foru, firi, thu. . . Kuruta kuchanya!” Kasi iwo wakuchita vichi? Kulindizga kunyamuka, ora la zero. Amen.

[M'bale Branham, maora eyiti ghakati ghajumphapo, wakajambura chigaŵa ichi chakuumaliro chakubatikikako uku ngati maparagarafu 106-111. Iyo wakurongosora ichi mu nyengo ya upharazgi wakhe kumise, *Mu Uwapo Wakhe*, maparagarafu 4-5—Munozgi.]

¹⁰⁶ Ulendo ukuru uwu wenuwo Mpingo ukunozgekeru kuti uchite, na nyengo yikuru ya kuwéranga mwakukhira pasi, ine nkhuqhumba kuti ndirongosore kwa imwe icho ine nkhuqhaghana kuwéranga mwakukhira pasi kuli. Sono, ine nkhuqhaghana ise tamalizga waka ichi mu tchalitchi muno. Ndipo sono imwe mukuwona kuti, para nyamwezi wakuthupi wakunozgekeru kufumapo pa charu chapasi, pali kuwéranga kwakukhira pasi kuyambira teni kuwerera ku zero. Sono, ine nindayezge kuumasula Uthenga uwu na kupereka chilinganizgo chauzimu, chifukwa ichi chingamanya kutora nyengo yitali chomene mlenji uno. Kweni ine nkhuqhumba kuti ndiyezge kurongosora ichi kwa imwe, kuti *teni* ndi nambala ya “vyacharu,” munthu. Kweni *seveni* ndi nambala ya “kufikapo ya Chiuta.” Mazuŵa sikisi Iyo wakalenga kuchanya na pasi, ndipo la seveni Iyo wakapumura. Ndipo virimika sikisi sauzandi charu chikwenera kuti chitokatoke kulimbana na kwananga, panji mpingo kutokatoka kulimbana na kwananga, ndipo la seveni ndi Mileniyamu, Kupumura.

¹⁰⁷ Seveni ndi nambala yakufikapo ya Chiuta. Ndipo sono Iyo watipa ise kuwéranga kwaunenesko kwa kukhirapasi, ndipo kuwéranga Kwakhe kwakukhirapasi ndi teni chara, kweni seveni. Ise tikachiwona waka ichi mu *Miwiro Yinkhonde Na Yiwiri Ya Mpingo*. Sono ise tikusanga kuti, ndipo umo mu Chivumbuzi, kuwéranga kwakudanga kwakukhirapasi ukaŵa muwiro wakudanga. Kuwéranga kwachiwiri kwakukhirapasi, muwiro wachiwiri. Na kurutirira kufika ku kuwéranga

kwakukhirapasi kwa seveni. Ndipo apa chikuwoneka panthazi pithu, umo chithuzithuzi chiri kujambulikira, kuti ise tikaŵa nako uku kuwerenga kwakukhirapasi. Nambala yakudanga kuwerengeka yikaŵa Efeso. Nambala yachiŵiri kuwerengeka yikaŵa Smurna, Smurna. Mbweni Pergamo. Thuatera. Yachinkhonde yikaŵa Sardisi. Sikisi ukaŵa Filadelfiya. Ndipo seveni ukaŵa Laodikeya, muwiro wa mpingo waumaliro. Ntheura ndi nyengo ya zero, kuti Mpingo unyamuke, pamanyuma pakuti miwiro ya mpingo yafiska nyengo yawo. Sono, ise tikumanya muwiro wa Thuatera uli kwiza na kuruta, ndipo muwiro wa Efeso uli kwiza na kuruta, muwiro wa Filadelfiya uli kwiza na kuruta. Ndipo ise tiri mu muwiro wa chinkhonde na chiŵiri, pa umaliro wa uwu, muwiro wa Laodikeya. Ndipo uku ndiko kuwerenga mwakukhirapasi.

¹⁰⁸ Usange imwe mungawona mu visambizgo vithu vyakunyuma vya mipingo, Iyo wakakolera mu woko Lakhe *nyenyezi seveni*, izo ise tikusanga kuŵa “watumiki seveni ŵa miwiro yinkhonde na yiŵiri ya mpingo.” Waliyose wa iwo wakumanyikwa makoraghene umo Chiuta wakachitira kuwerenga Kwakhe kwakukhirapasi. Kufumira nyengo penepapo Iyo wakarutira, kufikira nyengo penepapo Iyo watizengeso, Iyo wakuwungana pamoza ŵanthu chifukwa cha Zina Lakhe. Wakayambira pa Zuŵa la Pentekoste. Wakudanga, mpingo wa Efeso, nyenyezi na thenga la mpingo ula ise tikugomezga kuti wakaŵa Paulos Mutuŵa. Iyo wali kwiza, ndipo nambala wanu wali kuwerengeka. Muwiro wa mpingo wachiŵiri, uwo ndi Smurna, wakaŵa Irenaeus, mutuŵa mukuru wa Chiuta mweneuyo wakaurongozga muwiro wa mpingo ula kufika ku umaliro. Muwiro wa mpingo wachitatu, uwo ukaŵa Pergamo, wakaŵa Columba Mutuŵa uyo wakaŵa mutuŵa mukuru wa Chiuta. Mu nyengo ya Muwiro wa Mdimba, mu kuzikizgika, muwiro wachinayi na kuwerenga kwachinayi, Martin Mutuŵa wa ku Troa, mutuŵa mukuru kwiza kufumira ku France. Muwiro wa mpingo wa chinkhonde, ndipo thenga lakhe wakaŵa Martin Luther pa kuwerenga mwakukhirapasi. Muwiro wa sikisi wakaŵa John Wesley pa kuwerenga mwakukhirapasi.

¹⁰⁹ Sono ise tiri mu muwiro wa chinkhonde na chiŵiri, muwiro wa mpingo wa Laodikeya. Ndipo ise tikulindirira thenga likuru lira la kwiza kwachiŵiri kwa Elija, pa kuwerenga mwakukhirapasi. Ndipo para yura wawonekera, ntheura ndikokuti nyengo yamara ndipo Mpingo ukwamba ulendo wakhe wa Kukaya, ukuruta mu mtambo, kunjira Kuchanya, kurutirira kujumpha mwezi, nyenyezi, chinyakhe chirichose, na kukakumana na Yesu.

¹¹⁰ Kasi ichi chikafumirankhu ndipo kasi iwo ŵakayankhu? Mu Nyamwezi uyu. Kasi ŵanthu ŵakanjira uli pakudanga mu Nyamwezi? Umo ndimo iwo ŵakwenera kuzakanjirira mu

ichi ku malo kulikose, nyengo yiriyose. Uwo mbunenesko. Wâkwenera kunjira mu nthowa yeneiyo wâkachitira wâkudanga, chifukwa ulendo ukuru uwu wa thupi likuru la wânthu. Mwakuti mu nyengo ya Nowa, mukaŵa muryango umoza pera, ndipo muryango ula ukaŵa muryango wekha pera wa kunjirapo. Chirichose icho chikanjira, kwambura kupwererako usange iwo wâkaruta ku chipinda chakudanga cha kurunjiskika, chipinda chachiwiri, panji chipinda chachitatu, iwo wose wâkanjira mkati kwizira pa muryango umoza. Iwo wose wâkunjira mu kachitiro kamoza.

¹¹¹ Ndipo ntchinthu chimozi mu nyengo iyi ya nyamwezi. Ise tikwenera kuti tinjire mu nthowa yenyira, kwiza mu kachitiro kenekara, na Uthenga weneula, na Khristu mweneyura, na nkhongono yenyira iyo iwo wâkapokera pa Zuŵa la Pentekoste. Nthowa yenyira! Ichi chikaŵanga nthura nyengo zose na Yumoza mweneyura, chifukwa Uwu ndi Muryango umoza. Ndipo kasi ise tikunjira uli mu thupi ili? Kwizira pa Muryango. Ndipo Yesu ndiyo Muryango ku Thupi ili. Mwantheura ise tikunjira ndipo tikubabikira mu Ufumu wa Chiuta, kwizira pa Muryango, Yesu Khristu. Ndipo sono Muryango uli pafupi waka kuti ujarike pa Laodikeya, kuwêrenga kwaumaliro kwakukhirapasi, ndipo Mpingo ukunozgekera kuti uyambe ulendo wakhe kujumpha masuzgo ghose, vyose chirichose, na kusanga nthowa yakhe kunjira kuchanya kwa Machanya, kunyamulira Mpingo ku chipakato cha Chiuta. Amen. [Pa tepi palije mazgu—Munozgi.] Amen.

¹¹² Mlenji penepapo John's... Glenn uyu wakati wanyamuka pasi kwenekula, waliyose wakaŵa pa chisko chakhe, kuliranga na kupempheranga, kuzizwa icho iyo wakati wachitenge. Ndipo chinthu chakudanga, moto ukayamba kufalikira kufumira ku tunthu tuchokotuchoko tura apo mzinga ukuru ula ukanyamuka para pa Cape Canaveral, kurutanga muchanya mu mlengalenga ngati nthura, ndipo wânthu kuchemerezganga na kuliranga na kuzizwanga kasi ntchichi chichitike ku nyamwezi wawo uyo wakarutanga kuchanya.

¹¹³ O, kweni Mpingo, uchindami, uwu ukufaliska moto unyakhe nawoso. Amen. Kuwêrenga mwakukhira pasi kukwiza! Amen! “Kurunjiskika, kutuwiskika, ubapatizo wa Mzimu Mutuŵa, muwiro wa mpingo wa Laodikeya,” ise tiri ku umaliro! Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira! Kasi suzgo ntchichi? “Teni, nayini, eyiti, seveni, sikisi, fayivi, foru, firi, thu...zero!” Iwo wâzamkuliranga chara, kweni kuzamkuŵa kwimba na kuchemerezganga na kumurumbanga Chiuta, apo Mpingo ukwamba ulendo wakhe pa nyamwezi kunjira mu mtambo kukakhala na Yesu Khristu. Amen.

¹¹⁴ Mu kuphindura kwa kuthupi, iwo wâkunyamuka kuruta ku mwezi. Mu kuphindura kwauzimu ise tikunyamuka kurazga Kuchanya. Amen! Nyamwezi wa kuthupi wakuyezga

kumusangira iyo malo pa mwezi. Ise tiri nagho kale malo Kuchanya vyose nvyakunozgeka. “Mu Nyumba ya Wadada Wane muli vipinda vinandi. Ine nditirutenge ndipo ndamkumunozgerani malo imwe, ndipo ndamkutumizgaso Nyamwezi kuzakamutorani imwe.” Kuwerenga mwakukhira pasi kukuchitika! Kasi imwe mukugomezga ichi? Amen. Kuwerenga mwakukhira pasi! “Teni, nayini, eyiti, seveni, sikisi, fayivi, foru, firi, thu, wanu, zero!” Moto ukwamba kufalikira, utumiki wawwara mphumphu mu Uchindami. Haleluya! Ndipo ndege yakale yayambapo kunyamuka, yarazga ku mwezi chara, kweni yarazga ku Uchindami. Iyi yiri kuchanya, moto wa Chiuta ukufalikira. Nkhongono ya Mzimu Mutuwa kuyikwezganga iyi muchanya na kujumpha mwezi, nyenyezi, kujumpha chirichose icho chikamanya kuphindurika na munthu. Mpingo uzamkunyamuka ulendo wakhe kuruta ku chipakato cha Chiuta Kuchanya, umoza wa milenji iyi. Wabwezi, munthu wali kufiska kuphindura ivyo iwo wali navyo na vinthu vyakhe vya kuthupi, ndipo Chiuta (ine nangusimikizgira ichi apa) wakuchilinganizga ichi na chauzimu.

115 Tiyeni tinjire mu Nyamwezi, mwaluwiro! Miryango yijarikenge para pajumpha kanyengo. Kuwerenga mwakukhira pasi kukuchitika! Sayansi yikuti kuwerenga kwawo kwakukhira pasi kwakhala maminiti ghatatu. Kwithu panji kungamanya kuwa kunthazi kwa iyi, iyi panji yingawa “wanu” kunozgekeru kuwa “zero!” Tiyeni tinjire. Kasi imwe mukugomezga kuwerenga mwakukhira pasi kukuchitika? Tiyeni tisindamiske mitu yithu ntheura pa kanyengo waka.

116 Wadada! “Teni, nayini, eyiti, seveni, sikisi, fayivi, foru, firi, thu...” Chiuta! “Vyaru vikuphasuka. Israyeli wakuwuka, vimanyikwiro ivyo waprofeti wakaphalirathu; mazuwa gha waMitundu ngakuwerengeka, ndipo masuzgo ghakuwanyekeza; wererani, O wakuparanyika, ku kwinu mwaŵene.” Ndi zuwa uli! Kungweruka kwa kumise kukuwara. O Chiuta, ise tikurumba kuti wambura kugomezga waliyose mwaluwiroluwiro waŵike kumphepete maghanoghano ghakhe ghose gha masambiro, fundo zakhe zose izo nzakususkana na Mazgu Ghinu, ndipo mlenji uno wanjire mu Nyamwezi uyu wakuchindikika, chifukwa ise tiri kubabikira mu Ichi, mkati mwenemula kuti tizgoke gawo la Nyamwezi.

117 Ine nkhuromba, Wadada Wakuchanya, na mu Thupi likuru ili la Khristu, kuti Imwe muwabapatizenge wakugomezga muhanyauno na Mzimu Mutuwa. Nkhuromba chiziwa chizure na wanthu mlenji uno, kuvumburanga zakwananga zawo na kuwa wakubizgika mu Zina la Yesu Khristu, na kukwera Nyamwezi wakale, Fumu, uyo wakujumpha mwezi na nyenyezi, na kuruta kujumpha vigomezgo, mabungwe. Ise tamalizga kuwerenga mwakukhira pasi. Imwe mukatiphalira ise kasi kuzamkuwa uli, vitatu, masiteji ghatatu agha gha ichi. Imwe mwatiphalira

miwiro ya mpingo, umo iyo yirutirenge, muwiro wa mpingo wakudanga, muwiro wa mpingo wachiwiri, muwiro wa mpingo wachitatu, wachinayi, wachinkhonde, sikisi. Kuwērenga uku ndi seveni. Ndipo pamanyuma pa seveni, muwiro uwu; ise tiri kale mu uwu, muwiro wa mpingo waumaliro. Ndipo sono kuwērenga mwakukhira pasi kukuchitika. Miwiro yamara kuwērengeka, muwiro wa Luther, muwiro wa Wesley, muwiro wa Pentekoste. Ndipo sono, Fumu, kuwungananga mu Nyamwezi, na galasi likuru lakukuliska kunthazi kwa Ichi, ise tikumanya kuwuwona Uchindami, kumuwona Yesu, kumuwona Iyo mu nkhongono Zakhe zose, kumuwona Iyo mu mapangano Ghakhe ghouse. Chirichose icho Iyo wakapangana chikuwonekera pa ise. Ise tikumuwongani Imwe pa ichi.

118 Chiuta, nkhuromba mpingo muhanyauno unjire mwaluwiro mu chigaŵa chakuvikiririka, pakuti mwasonosono likwiza ora la zero ndipo muryango wa Nyamwezi mukuru uzamkujarika, ndege ya Nyamwezi. Ndipo ise tizamkuruta ngati ndiumo Nowa wakachitira para iyo wakanjira mu nyamwezi wakhe, ngati ndiumo kukaŵira, iyo wakayenjama mkati na pachanya pa maji ghouse gha cheruzgo. Ndipo, Wadada, ise tikukhumba kuti tinjire mwa Imwe mwakuti ise tingamanya kuyenjama mu mironga ya nyengo, kurutirira kujumpha Mars, Jupiter, Venus, kujumpha Nthowa Yituŵa ya Chipula-Usiku, kurutirira na kurutirira na kurutirira, kwenekuko nyamwezi wakuthupi wakumanya kanthu chara. Kweni ise tikuwona kuti Imwe mukumuzomerezga iyo kuchita chira kuŵa chimanyikwiro, chakuti ise tingamanya kuŵa wakunozgekera kuruta. Ise tikwenda kufuma pa charu chapasi. Perekani ichi, Fumu. Mu Zina la Yesu Khristu, ine nkhuromba ichi.

119 Apa pali mathaulo, Fumu, ghali apa, agho wanthu warwari watumizga. Iwo wakugomezga, Fumu. Ndipo nkhuromba iwo wazgoke mamembara gheneko gha nyamwezi mlenji uno. Nkhuromba nkhongono za Chiuta Mwenenkhongonozose Mweneuyo wakuwoneskera Baibolo Lakhe pa ichi, kuti iwo wakatora kufuma ku thupi la Paulos Mutuŵa, mathaulo na malaya, ndipo warwari na wakupwetekeka wakachizgika. Nkhuromba wakugomezga yura nyamwezi, para chira chamukhwaska iyo, wanyamuke, Fumu. Urwari kunyuma! Nkhuromba munthu waliyose murwari muno sono nthena, Fumu, wanjire nkhanira mwa Khristu Yesu, ku Mazgu Ghakhe, phangano Lakhe. Na kuyowoya, “Rombani Wadada chirichose mu Zina Lane, Ine ndichitenge ichi.” Nkhuromba iwo wayambe kuwērenga, “Teni, nayini, eyiti, seveni, sikisi, fayivi, foru, firi, thu...zero. Kurutirira kunyamuka, Fumu!” Nkhuromba iwo wanyamuke pa mabedi, wakasalasala, chirichose ichi chingamanya kuŵako. Nkhuromba iwo wanyamukepo pa maurwari ghawo ghakuwamangirira pasi, kuti warute kutali kuseri kwa mtambo kwenekuko sayansi ya

madokotala, kwambura yumoza wa iwo, wakumanya kanthu chara, kwenekuko Nkhongono za Chiuta ziri kulayizga mwa kafukufuku wasayansi wa Baibolo muno, panji kafukufuku wauzimu, mphanyiko, wa Baibolo; kurongora kuti Chiuta kale wakaŵa Chiuta, wachali kukhalirira Chiuta, Iyo nyengozose waŵenge Chiuta, ndipo Iyo ngwambura Mphaka, Wankhongonozose, Wamphamvu, Munthu Wakusangika palipose uyo wangamanya kusunga Mazgu Ghakhe; ndipo wangamanya kuchita vinthu vyose, ndipo wakatilayizga ise vinthu vyose nvyamachitiko kwa iwo ŵeneawo ŵagomezgenge. Chiuta, perekani ichi.

¹²⁰ Nkhuromba mwanarumi yura wakuwukira panji ŵanakazi, mnyamata panji msungwana, mlenji uno, uyo waliko chara uko kutegherezanga ku kuŵerenga mwakukhira pasi kwa Mazgu gha Chiuta, pakumanya kuti ise tiri nkhanira pasi, tamalizga kuŵerenga chinthu chaumaliro. Iyo wanozgeka kuti wachemerezge “zero” pa nyengo yiriyose, ndipo mpingo urute. Ise tikuwona Uthenga ukufika kuumaliro. Ise tikuwona kuzikizgika kukuchitika, umo ise tikayowoyera usiku wamara. Ise tikumanya kuti nyengo yaneng’enera. Kuŵerenga mwakukhira pasi kwamara. Imwe mwatovwira ise pano pa gome kuti tiyirongosore miwiro ya mpingo, na kutora chirichose na kusimikizgira ichi, kuti sono nthena pafupifupi nyengo yiriyose ichi chingamanya kuchitika. Chiuta Mwenenkhongono, Mwaŵeneimwe mukalenga Kuchanya na pasi, tumizgani visungusungu Vyinu pa ŵanthu ndipo perekani kwa iwo ivyo Imwe muli kuŵasungira iwo. Pakuti ise tikurumba ichi mu Zina la Yesu.

¹²¹ Ndipo mwanarumi waliyose na mwanakazi na mitu yawo yakusindama. Usange ŵalimo ŵanyakhe muno awo ŵakumumanya chara Khristu ngati Muponoski wawo mlenji uno, ndipo ŵakukhumba kuti ŵamumanye Iyo na kunjira mu kaŵiro ka Nyamwezi uyu wa uchizi wa Chiuta, kuti warute mu Mkwatulo, uli imwe mukwezge woko linu ndipo muyowoye, “Ine ndanozgeka, nkukhumba kuti ndiŵe wakunozgekera Mkwatulo, M’bale Branham. Ndipempherereni ine.” Chiuta wamutumbikani imwe. Chiuta wamutumbikani imwe, imwe. Chiuta wamutumbikani imwe, na imwe. Kuwaro, mkati, kulikose imwe muli, kwezgani waka woko linu. Na ichi, yowoyani, “Chiuta, nditorerani mkati ine.” Chiuta wamutumbikani imwe. “Ine nkukhumba kuti ndipulike kuŵerenga mwakukhira pasi. Ine nkukhumba kuti ndichipulike ichi. Ine nkukhumba kuti ndimanyenge ine ndiri wakuvikiririka, kuti para moto ukugolera ine ndizamkukhala pano chara pa hachi na gareta. Ine ndizamkuŵa mu tchalitchi chara, kwendanga mu galimoto. Ine nthanda ndizamkuŵa mwa yumoza mweneuyo wangamanya kutora waka rundi lakhe kufumapo pasi sono, nyengo yakukwanira kuti waduke na

kupanga chiwawa chikuru chomene. Ine nkhukhumba kuti ndikhale mu chinyakhe icho chizamkunditorera ine kujumpha mwezi na nyenyezi. Ine nkhukhumba kuti nditegherezge ku kuwerenga mwakukhira pasi; chigomezgo chinyakhe chara, bungwe linyakhe. Kweni ine nkhukhumba kuti ndikhale mwa Khristu, mwenemumo ine ningamanya kwenda kujumpha chirichose icho ntchakughanaghanirika pakati pa wanthu. Ine nkhukhumba kuti ndirute.”

¹²² Kasi walipo munyakhe pambere ise tindapemphere? Waliko uko...? Chiuta wakatumbike iwe, dona lichoko. Chiuta wakatumbike iwe, mnyamata muchoko. Chiuta wakatumbike iwe, na iwe kunyuma uko. Ine ndaliwona woko lako, ndipo Chiuta nadi wakuliwona ili. Na iwe, m'bale wane, iwe m'bale. “Ine nkhukhumba kuti ndiwe mu kuwerenga mwakukhira pasi. Chiuta, ndizomerezgani ine ndiwe kumphepete uzitu uliwise.” Chiuta wakatumbike iwe, m'bale. “Ine nkhukhumba kuti ndiwe kumphepete kwananga kulikose. Ine ndiri na ukali M'bale Branham. O, ine ninganjiramo chara mu Icho ngati ntheura. Pempheperi Chiuta wuskaniko ichi kwa ine. Ine—ine, M'bale Branham, ine—ine nkhumwa pachoko waka. Ine nkhukhumba chara kuchita icho. Pempheperi kuti ine ndileke ichi. Ine nkhukhweŵa. Ine nkhukhumba chara kuchita icho. Chiuta wakumanya ine nkhukhumba chara kuchita icho. Chinthu ichi chandimangira waka pasi ntheura, ine—ine nkuchita waka ichi, ine nkhutondeka waka kufumako ku ivi. Ine nkhumanya uku nkhwana, ndipo ine ningachitanga chara ichi. Ine ndichitenge chara! Chinthu chinyakhe, ine nakhala nkughakayikira Mazgu. Ine nakhala nkuzizwa waka usange nadi Igho ghakaŵa ghaneneska. Ndovwirani ine, Chiuta. Ndizomerezgani ine, ndizomerezgani ine ndikumbukire waka vyose vya Igho nvyauenesko, ndipo ine nkughagomezga Igho. Ine nkhukhumba kuti nditegherezge ku kuwerenga mwakukhira pasi. Ine nkhukhumba malo kwene kuko nyengo yiriyose ine nkhuwona Mazgu gha Chiuta ghakuyowoya chirichose, ine nkhukhumba kuti ndizomerezge ichi na ‘amen’ na kuyowoya ‘Ndimwe, Fumu.’” Sono mose... Chiuta wamutumbikani imwe. Chiuta wamutumbikani imwe, waliyose wa imwe.

¹²³ Kasi w'alimo w'anyakhe muno sono awo mbarwari, ndipo wakuti, “M'bale Branham, mlenji uno ine ndine Mukhristu, kweni ine ndine... Ine ndakhala nkhu... ndapokera Mzimu Mutuŵa. Ine ndakwera ndege sono, ine ndanzogekera kuwerenga mwakukhira pasi. Ine ndafumamo mu mitundu yose ya mabungwe na chinyakhe chirichose, kutegherezga ku kuwerenga mwakukhira pasi. Kweni sono ine nkhukhumba kuti ndiyowoye chinthu chimoza ichi, M'bale Branham, mlenji uno, ine ndiri murwari. Ine ndichali na ntchito yinyakhe yakuti ndiyichitire Fumu. Ine nkhutegherezga ku kuwerenga mwakukhira pasi, kweni ine nkhukhumba kuti—

ine nkikhumba kuti ndiwe makora. Ine nkikhwerapo pa ichi mlenji uno, kutegherezga ku kuwerenga mwakukhira pasi.” Kasi kuwerenga mwakukhira pasi ntchichi? Mazgu gha Chiuta. Igho ghakuwerengeka mwakukhira nkhanira pasi. Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. “Ine nkikhumba kuti ndimupulike Iyo ngati Muchiriski wane mlenji uno. Ine nkikhumba kuti ndikwezge muchanya woko lane na kuti, ‘Ndipemphererani ine, M’bale Branham.’” Chiuta wamutumbikani imwe. Njirani mkati sono nthena. Njirani nkhanira mkati. Guwa ndakuzura, ndipo chakudera kuno, wazura pasi. Ise tingapanga chara pemphero la pa mzere. Iwo wayimirira mumphepete mwa vipupa na chirichose. Ise tiri waka na gulu. Ise tikwenera kuti tichite icho chara. Imwe muli mu—imwe muli mu . . . Imwe ndimwe nyamwezi.

¹²⁴ Imwe ndimwe nyamwezi. Imwe mukuruta kujumpha Luther. Luther ntha wakugomezga mu chose ichi. Wesley wakaŵika mawoko. Wapentekoste wakuphakazga mu mafuta. Imwe ndimwe nyamwezi, mwaruta kujumpha kughanaghanira kulikose. Pachifukwa waka chakuti Mazgu ghakayowoya ntheura, ine nkhirutirira. Enya, imwe mukuti, “Kasi Luther wakagomezga chara? Kasi ghara ghakaŵa Mazgu chara?” Enya, kweni Wesley wakaruta kumujumpha iyo. “Enya, Wesley wakaphakazga na mafuta panji chinthu chinyakhe. Imwe mukugomezga chara icho?” Enya, uwo mbunenesko. “Wapentekoste wakafumiska viwanda.” Enya. “Wakaŵaŵika mawoko, wakaŵa nagh machirisko mu mawoko na chinyakhe chirichose.” Enya, ine nkhumanya uwo mbunenesko, kweni rutirirani. Rutirirani! Wesley ntha wakulaŵiska kunyuma kwa Luther, Pentekoste ntha wakulaŵiska kunyuma kwa Wesley. Nesi ise kulaŵiska kunyuma kwa Pentekoste. Ise ndise wanyamwezi. Ise tiri kuruska icho. Tiyeni tirutirire. Khristu wakati ntheura!

¹²⁵ Kasi imwe mukuchita uli ichi? “Zaninge muŵike mawoko Ghinu pa mwana wane mwanakazi ndipo iyo wakhalenge makora,” wakati muYuda. Yesu wakaruta ndipo wakamuchitira ichi iyo, uwo mbunenesko. Kweni para ichi chikafika ku waRoma, nyamwezi, iyo wakati, “Ine ndine wakwenera chara kuti Imwe mufike kusi kwa mtenje wane. Yowoyani waka Mazgu, Fumu.” Ndipo Iyo wayowoya kale ichi. Ndimu chiliri ichi.

¹²⁶ Sono tiyeni tikwezgere yithu—mitima yithu kwa Chiuta. Tiyeni tikwezgere mawoko ghithu kwa Chiuta, mitima yithu kwa Chiuta. Pakuti chirichose imwe mukusoŵerwa, chiponosko, kutuŵiskika, ubapatizo wa Mzimu Mutuŵa, machirisko Ghauzimu, chirichose icho chiliko, kwezgani mawoko ghinu muchanya ndipo kwezgerani mtima winu mu Uŵapo wa Chiuta, ndipo manyani kuti imwe mwakhala Muchanyachanya mwa Khristu Yesu, ndipo imwe ndimwe nyamwezi wa Chipulikano chira. Vichi? Apa kwafika kuwerenga! “Teni, nayini, eyiti,

seveni, sikisi, fayivi, foru, firi, thu. . .” O Yesu, fikani sono! Ise tikukhazikiska nkhangono ya Zina Lakhe. Ndipo ngati ndiumo ise tikawonera usiku wamara, Paulos wakamutimba munthu na chibulumutira, wakamuzomerezga yumoza munyakhe kumunyoza iyo. Ndipo ise tikuwona kuti Yesu wakamanya kuchita chirichose Iyo—Iyo wakachita, mitundu yose ya minthondwe, ndipo uli wakaŵa nkhanira paumaliro pa ulendo Wakhe, pakuwona kuti Iyo wakatimbika na kuthunyarikira, na chinyakhe chirichose. Ŵanthu ŵakupulikiska chara ichi. Iwo ŵakumanya kuti Chiuta wakuchita ichi kukhozgera kuti uwu mbunenesko, ndipo nthaura wakuyezga chipulikano cha ŵanthu.

¹²⁷ Fumu, ise tayimirira muno ndipo taŵawona ŵakubulumutizgika nkhanira ŵakupokera kulaŵiska kwawo, urwari; makansa agho ghakaŵa chofyo ku ŵanthu, ŵakuchizgika. Ise taŵawona iwo awo ŵakaŵa ŵakufwa ndipo ŵakagona kuwaro maora na maora, ndipo ŵakwizaso ku umoyo. Ise tikumanya kuti ichi—ndi Khristu withu mukuru kwa mweneuyo ise ndise ŵanyamwezi mu thupi Lakhe. Ndipo sono kuŵerenga mwakukhira pasi kukuchitika, ndipo ise tigomezenge mlenji uno pa machirisko githu, pa chiponosko chithu, na pa chirichose icho ise tikusoŵerwa. Chifukwa para ise tikuromba ichi mu Zina la Yesu Khristu, Iyo wakalayizga, “Rombani Ŵadada Ŵane chirichose mu Zina Lane, Ine ndichitenge ichi.” Ndipo icho ndicho chekha ise tikukhumbikwa kuti tichite sono ndi kuchema Zina Lakhe, ndipo ichi chikwenera kuti chichitike. Ise tikutegherezga ku kuŵerenga mwakukhira pasi.

¹²⁸ Fumu, ŵanyakhe ŵa iwo awo ŵakaŵa ŵakwananga, ŵakwezga muchanya mawoko ghawo. Iwo ŵakulindizga kuŵerenga mwakukhira pasi, penepapo kuzamkwiza kusintha mu mtima wawo, ŵko kuzamkufumiskapo ukazuzi wose wakale wachivundi. Ŵaliko ŵanandi ŵakukhweŵa ndudu, awo mbakunozgeka kuzitaya izi. Ŵanandi awo ŵali kuchita vinthu ivyo iwo ŵakenera kuchita chara, ndipo iwo mbakunozgeka kuyileka iyi, chifukwa ise tikumuromba Chiuta Mwenenkhongono mu Zina la Yesu Khristu kuti wafumiskepo chirichose icho chikujandizga Mpingo mlenji uno, kufuma ku urwari kufika ku kwananga, na kuwuzomerezga mpingo uwu kuŵa wakumasuka. Mu Zina la Yesu Khristu, nkhuromba nkhangono na Nkhongono za Ivangeli likuru, Moto wa Mzimu Mutuŵa uyambe kufalikira, ndipo ŵanyamwezi ŵakuruŵakuru ŵa Chiuta ŵafumeko ku khumbo la mtima wawo muhanyauno. Perekani ichi, Chiuta Mwenenkhongono. Aŵa Mbinu. Ndipo nkhuromba iwo ŵapokere machirisko ghawo, chiponosko chawo, na chirichose iwo ŵakusoŵerwa. Ine nkhuŵazomerezgera iwo kwa Imwe, na kuŵapereka iwo kwa Imwe na pemphero lane, pa guwa penepapo Ndopa za Yesu

Khristu zakhala ziphya mlenji uno. Mu Zina la Yesu Khristu nkhuromba iwo wāpokere icho iwo wāromba.


Ndipo wānthu wākati [M'bale Branham na gulu wākuti, "Amen."—Munozgi.]

¹²⁹ Ntheura, gomezgani Ichi! Ichi chikhale ntheura! Ine nkugomezga Ichi. Ine nkugomezga. Amen. Ine nkhumanya kuti Iyo ndi Chiuta. Ine nkhumanya kuti ise tanozgekera kuphindura kukuru kwa Chiuta. Kasi kuphindura Kwakhe ntchichi? Kuti tifumepo pa charu chapasi. Nyamwezi wakuruta ku mwezi, charu chinyakhe. Ndipo Mpingo wa Chiuta (kufuma pa ndege, kufuma pa msana wa hachi na vinyakhe ntheura) ukuruta ngati nyamwezi, ku charu chinyakhe, kwenekuko ndi Kuchanya. Kuŵerenga mwakukhira pasi, uku kukuchitika. Amen.

Imwe mukumutemwa Iyo? [Gulu likuti, "Amen."—Munozgi.] Ntheura tiyeni tikwezge mawoko ghithu ndipo tiyimbe.

Nkhumutemwa, nkhumutemwa
Wakadanga . . .

Viri makora, M'bale Neville.

Yirumbike Fumu! Ndipo Chiuta wamutumbikani imwe mpaka usikuuno para ine ndizamkumuwonani imwe. 

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(Countdown)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Sabata mlenji, Seputembara 9, 1962, pa Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeke kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeke na kugawika na Voice Of God Recordings.

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