

IMIBUTO NETIMPHENDVULO

 Ngiyabonga, Mnaketfu Neville. Ngitofanele ngikuchawule. INkhosi Ikubusise, Mnaketfu Neville.

Yebo-ke kuhle kakhulu kubuya lapha, ngisho noma kushisa. Ngikhola kutsi njengoba lomunye ashо eThestamentini leLidzala: “Ngajabula lapho batsi kitsi, Asiye endlini yeNkhosi.”

Futsi manje, yintsambama lehisako. Nakini tivakashi letikanye natsi, ningabona kutsi kungani iIndiana, kulukhumi kuhlala entasi lapha ngalapha kule—kulelitete. Ngianitjela, ngemashumi layimfica nakutsatfu kuphela kuloko, emashumi layimfica nakutsatfu. Ngako, niyabona, uma ufika lapha ekhulwini nemashumi lamabili, njengoba kunjalo eLouisiana nase-Arizona, ungacondza kutsi kuyini ke, kutsi ungena kanjani impela... Uma loko—loko kwakulapha, besiyobhubha nje; loko bekuyoba kuphela. Kodvwa kuhle kuba lapha kukufaka kulesikhatsi lesi sekukhonta.

² Emvakwekuba sengiye ekhaya manje ekuseni, ngitive ngikahle impela, ngikahle impela nge... Ngikhola kutsi labanengi baphilisiwe manje ekuseni kutsi—kutsi abakucondzi, mhlawumbe, kulesikhatsi lesi, kodvwa batosindza; ngoba Livi leNkhosi beliligugu manje ekuseni etinhlitiywensi tetfu.

³ Nje ngangi... Ngesikhatsi ngicala kuhamba, kwakubukeka kwangatsi lamabondza bekacishe aphefumula nalo—luhlobo lwekukhukhumukisa ngaMoya loyiNgcwele kanjalo ekhatsi lapha. Futsi bengjabule kakhulu ngaloko.

⁴ Bengiva uMnaketfu Smith, umngani wami, akhuleka emizuzwaneni lembalwa nje leyendlulile, umelusi welibandla laNkulunkulu, Anderson. NeMnaketfu Smith unetincwajana letincane, angicabangi kutsi sibaniketa lapha etabernakeli. Uma kukhona wenu longakayifoli leyo ncwajana lencane, yifundzeni. Leyo ncwajana lencane lemangalisako; iLiciniso leliphelele leMbhalo. Futsi ngitsetse letinengi tato ngatiyisa eChicago netindzawo letehlukene kutsi ngibanikete, ngoba tineliciniso sibili, lencwajana lemangalisako. Futsi ngiyati tabhalwa enhlitiywensi letsembekile naletsandza Nkulunkulu. Akukho njongo yebugovu emvakweMnaketfu Smith, nje bonkhe maKhristu. Ngako siyajabula kuhlanganyela nabo kusihlw nebantu balolohlobo.

⁵ Ngikhola kutsi ngibona umngani wami lolungile, uMnaketfu Borders lapha lovela—lovela enhla eCalifornia. Futsi be—bekangentele umsebenti lomkhulu madvute nje—weNkhosi—enhla e—lapho—ekucaleni umhlangano waseSan Jose ndzawonye. Ngiyetsembari nitowenta umsebenti lomuhle

kulolomunye lolandzelako lotako Mnaketfu Borders. Futsi ngiyamtsandza uMnaketfu Borders, ngoba ngitffola kuye lomnene, umoya lomnene. Futsi ngi—ngicabanga kutsi leyo yintsengo lenkhulu. Ngicabanga kutsi indvodza lenalolohlobo lwemoya ifanele ijabule kakhulu.

⁶ Banengi labanye labalapha, labo lengingakhoni kubabala kutsi babobani. Ngibona uMnaketfu Collins emuva lapho, umnaketfu, na—nalabanye bafundisi, nemngani wetfu lolungile uMnaketfu Sothmann, umndeni wakhe, waseNorthern Saskatchewan. Futsi ngiyati uMnaketfu Evans ulapha; angikamboni kwamanje, kodvwa ngiwubonile umndeni wakhe, futsi—lovela entasi e—eGeorgia. Futsi nango uMnaketfu Palmer lapho na—lovela entasi eGeorgia, ne—neMnaketfu West, ngiyakholwa, lovela e-Alabama noma eGeorgia. Uvelaphi kuMnaketfu West? Ngi... Ku... O, Huntsville. Bese-ke... O, siyajabula nje kubona nonkhe ekhatsi lapha.

⁷ Futsi manje, uMnaketfu Lyle, emuva lapho, Wood, lovela e—enhla enyakatfo Indiana, nalabatsandzekako bakhe. Futsi ngicabanga kutsi uMnaketfu Charlie ulapha, umlingani wami lomdzala—umtingeli lovela entasi eKentucky (wesibili umtingeli wetikwireli lobendlula bonkhe eKentucky, wesibili umtingeli wetikwireli lobendlula bonkhe. Utongenta ngibhadalele loko. Kulungile!) nemkakhe nemndeni. Nakini nonkhe, kubingeleta kwemKhristu.

⁸ Umnaketfu lomcane lapha, angisalikhumbuli ligama lakhe—lapha, labehlukene. Kodvwa nonkhe niyati kutsi ngiyaniibonga impela niphuma kusihlwa kutsi nikhonte natsi etabernakeli.

⁹ Futsi manje, kusihlwa busuku lobungakejwayeleki latabernakeli, ngoba busuku bembuto nemphendvulo. Naloko ngalokuvamile kufika cishe kanye njalo ngemnyaka noma lemibili. Futsi sizatfu ngenta loko, kukugcina emcondvweni kutsi yini lesemcondvweni webantfu, kute ngati nje kutsi imibuto yabo iyini. Ngabe wonkhe umuntfu uphonse umbuto nje, bese-ke uwuphendvula langembili.

¹⁰ Manje, kuloku angitange ngitfole—ngicabange kutsi kutawushuba kakhulu, kodvwa nje nginemibuto lembalwa kakhulu. Ngako angeke kusitsatse sikhatsi lesidze kuyiphendvula. Bengicabanga kutsi ngitawutsatsa lithreyi leligcwelle, kodvwa lemincane kakhulu futsi lemelula kakhulu. Kodvwa leminye yayo iphat selene netimfundziso.

¹¹ Futsi kulemfundziso lena ngitodzingeka ngiphendvule umbuto webantfu ngingati kutsi bebabobani (ngoba labanengi abakabhali emagama abo emibutweni); futsi ngako-ke, ngitodzingeka ngiyiphendvule ngekwemfundziso lesiyimelako etabernakeli. Futsi ngekwenta loko... Futsi uma kwenteka kutsi nje kwece intsambo lencane kulabanye bebazalwane

betfu labavakashile noma bodzadze, besingeke sibenaloko kwentelwe lite loko. Asikholelwa kunoma ngubani aphikisana ngemaphuzu lamancane nje emBhalo. Sikholwa kutsi Khristu wafela kusisindzisa sonkhe, futsi sonkhe sisindziswa ngeNgati yaKhe.

¹² Kodvwa njengelibandla nanjenge—ngebantfu, libandla, sifanele sibe nemfundziso lesiyimelako kute sibe li—libandla. Nalemfundziso lesiyimelako, kwati kwetfu lokwendlula konkhe eVini laNkulunkulu, liCiniso laNkulunkulu. Manje, unelilungelo leliphelele kukubuka ngendlela leyehlukile uma ufisa. Futsi ngako-ke, uma ngi...

¹³ Kukhona lobuta imibutao lapha... Incumbi yayo iyenyukela kakhulu. Futsi ngitayiphendvula manje ngako konkhe kwati lenginako.

¹⁴ Manje, nayi indlela lengitama kuwuphendvula ngayo umbuto. Umbuto... Uma—umuntfu angatsatsa nje umBhalo munye futsi akhone cishe impela kuWenta usho nomayimi lofuna Uyisho. Kodvwa umBhalo, wonkhe umBhalo uliCiniso. Futsi Uphelele kakhulu, aze Nkulunkulu longenasiphetfo Lowakhulumha umBhalo, Uphelele kakhulu kangangekutsi Ute siphetfo. Ngako ngako-ke, Kutohamba kusukela kuGenesisi kuya eSambulweni, intfo lefanako. Kungeke kwehluke. Besoke, uma liBhayibheli liLivi laNkulunkulu leliphefumulelwe, Lingeke Litiphambanise lona lucobo akukho ndzawo. Kutohamba indlela yonkhe emBhalweni.

¹⁵ Manje, tikhatsi letinengi... Njengoba benginconota kuba luhlata kancane manje ekuseni ekushumayeleni Samsoni naDelila nelibandla ekutsandzeni tintfo telive, kodvwa angikacondzi kuba luhlata, kodvwa ngicondze kutsi ngetsembeke, ngetsembeke impela nje njengoba kwe—kwenetiseka kwami kunjalo.

¹⁶ Manje, emiBhalweni, Bona baLivi laNkulunkulu lelingenakuphosisa, Ngikholwa kutsi yinye kuphela intfo lengahumusha ngalokufanele umBhalo, loyo ngu, Moya loyiNgewe. Ngikholwa kutsi loyo yi... NaMoya loyiNgewe Lowabhala imiBhalo, futsi watsi Ayinalihumusho langansense... Ngako-ke, uma kutogijima indlela yonkhe kute kuyofika emiBhalweni, Kufanele kube nguMoya loyiNgewe lofanako ke, yonkhe indlela, kuLihumusha.

¹⁷ Kodvwa manje, bantfu labanengi emabandleni abo nekukholwa kwabo, banekuhlukana, lokuncane lokutsite labakubamble lokungahle kungavumelani. Uma kukhona, kwente nje njengoba ngenta uma ngidla iphayi ye-cheri. Angiyidli imbewu. Uma ngidibana nembewu, ngivele nje ngilahle lembewu bese ngichubeka nekudla iphayi. Ngako nguloko lokwentako.

¹⁸ Ngibona Dzadze Wooten uneliswane lwakhe loluncane eme lapho. Uma ashisa, Dzadze, futsi awunaso sihlalo, angati noma lomunye webazalwane betfu bekangeke asitsatse sihlalo lesingekhatsi futsi wakubeka emuva lapho ngesishayisamoya kute Dzadze akhone kuba nendzawo lepholile yekuhlala phansi. Singakujabulela kwenta loko, nginesiciniseko, noma ngumuphi walabomnaketfu... Lesishayisa-moya emuva lapho, Dzadze, khona—ushaya ngalapha futsi kunesitulo. Uma ufunakusisebentisa, chubeka nje.

¹⁹ Manje, noma ngumuphi wenu bazalwane lofisa kukhumula emabhanjji enu, chubekani nje ngco, utente utivele ujabulile.

²⁰ Manje, ngitocela umtimba, kutsi uma batongikhulekela. Kuleliviki lelitako ngifanele ngiye eCalifornia, yonkhe indlela ngalapho, busuku banye benkonzo. Ngalobunye busuku nje kushumayela eNgungcutheleni yemaDvodza labosomaBhizinisi beMave lehlukene. Kodvwa bakukhangisile, futsi silindzele tinkhulungwane letinengi tebantfu kutsi tibe lapho. Futsi bengingeke ngifune kubajabhisa. Futsi ngabatjela kutsi ngitawukuta kube bengingekho e-Australia kulesikhatsi lesi, lebengihlelew kuba lapho. Ngako sikhulekeleni.

²¹ Futsi noma ngumuphi wenu tihambi letitsandzekako talomhlaba letiphumulile emsebentini wenu wansuku tonkhe futsi ungatsanza kuba khona kumunye yalemihlangano, kutawuba nenkonzo yetinsuku letintsatfu eCleveland, eTennessee, iChurch of God. Ngicabanga kutsi lelo yiPentecostal Church of God, umnyakato weTomlinson. UMnaketfu Littlefield, David Littlefield, ungumelusi, umnumzane lohloniphekile longumKhristu lokahle kakhulu. UliYankee uchamuka eNyakatfo, eBango, eMaine, kodvwa ungumKhristu sibili, umnaketfu lokahle.

²² Futsi ngako, uma niseluhambeni lwenu futsi nitsanza kwenyuka, mhlawumbe ngeMsombuluko ebusuku kutoba kunikelwa kwaleikhulu, litabernakeli lelikhulu lebalakhile. Bese-ke, ngaLesibili nangaLesitsatfu ebusuku beliviki lelitako, iNkhosi itsanza—hhayi kuleliviki lelitako, liviki lelilandzelako—kutoba tinkonzo tekuphilisa, letitoba mhla ti 6, ti 7, nanati 8.

Manje, ngaphambi kwekutsi sivule Livi, ngitotsanza uma singakhotsamisa tinhloko tetfu umzuzwana nje sentele umkhuleko.

²³ Nkhosi Nkulunkulu, Babe loligugu wetfu sonkhe, Lowabuyisa futsi iNkhosi Jesu kulabafile futsi waMetfula kitsi ngesimo saMoya loyiNgewe. Emvakwekuba sekabetselwe, wafa, wangcwatjwa, wavuka ngelusuku lwesitsatfu, wase wenyukela enkhatimulweni, lapho manje ahleti ngesekudla saloMkhulu etulu, aphilela njalo kuncusa, umPhristi loMkhulu lonekuvelana nebutsakatsaka betfu futsi watii ngisho

ncedze lomcane kakhulu longawa esitaladini, bekangake endlule kanjani Yena ngekwetsembeka kwebantfwana baKhe bahleti kusihlwa kulesakhiwo lesishisako kuva nje Livi. Nginesiciniseko, Nkhosi Nkulunkulu, kube besingakaceli ngisho nekucela, kutsi Utotfululela tibusiso taKho etikwabo nge buchawe babo bekuma emsebentini wabo kusihlwa.

²⁴ Kunetivakashi lapha, Nkhosi; siyabakhulekela nemabandla abo. Kuneafundisi labagcotjiwe beliVangeli—labagcotjwe nguNkulunkulu—bahleti khona lapha, lowenele kakhulu kuperhendvula lemibuto kunami. Futsi ngiyakhuleka, Nkhosi Nkulunkulu, kutsi Utovumela Moya loyiNgewelete ete kitsi kusihlwa futsi asinike tintfo letifanele kutsi sitisho, lokutoletsa injabulo lengakhulumeki futsi legcwele inkhatimulo etinhliityweni tetfu njengoba sihleti ndzawonye etindzaweni tasezulwini kuKhristu Jesu, sidadisha imiBhalo ngaphandle kwekubandlulula, ngaphandle kwanoma ngimiphi imizwa lemibi, kodvwa kwati kuperhela kutsi yini liCiniso nekukhonta liCiniso. Siphe kona, Nkhosi.

²⁵ Sitocela kubusisa uMelusi wetfu lotsandzekako, uMnaketfu Neville, lome ngesibindzi emsebentini umnyaka ngemnyaka endlula ekubandzeni nasekushiseni kutsi eluse aphindze adlise emadlelweni timvu temhlambi letibutsana lapha. Ngikhulekela kutsi uMoya waKho ubesetikwakhe, umsite. Futsi busisa wonkhe lochumene nelitabernakeli. Futsi masinyane, Nkhosi, uma kuyintsandvo yaKho, sibuke lelitsandzekako, litabernakeli lelikhulu lelime lapha ekoneni lapho singaba nesikolwa khona, kute sikhone kufundzisa bafundisi labasha futsi sibatfumele emagumbini lamane emhlaba kutsi ngekucinisa alwele kukholwa lokwake kwetfulelwa labangcwele.

²⁶ Nkhosi, sesiyaguga, cobo lwami, futsi masinyane ngifanele ngendlulisele liBhayibeli etandleni talomunye umuntfu. Sisite, Nkhosi, kulomtamo. Phendvula imibuto yetfu kusihlwa ngaMoya loyiNgewelete, njengoba setsembele kuYe, ngoba sikucela eGameni laJesu iNdvodzana yaKho. Amen.

²⁷ Manje, ngiyati kutsi kushisa kakhulu, kodvwa angitsandzi kwendlula umbuto ngite ngicabange kutsi ngente konkhe lokufanele kwentiwe ngaphambi kwaNkulunkulu kuwuphendvula. Manje, site laminengi kakhulu; angikaze ngiyibale, nje imu—imbalwa impela. Kodvwa bekungaba kutsi singahle singafinyeleli kubo bonkhe, kodvwa siyafuna uma kungenteka. Ngitocela lentfombatanyana legcoke lokuphinki lehleti lapha... Wota lapha, S'thandwa. Ngikholwa kutsi leyo yintfombatanyana yeMnaketfu Beeler. Ngifuna utsatse lemibuto lena entasi lapho futsi nje uyihlanganise, niyati kutsi ngicondze kutsini, uphambatise nje lomunye etikwalomunye, kanjena, niyati, ngako—ngako-ke yibuyiseni kimi. Niyabona na? Kute ngingahlanganisi imibuto yanoma ngubani, niyati, ngicabanga kutsi ngisandza kuperhendvula munye nje, futsi

angikefiki kulomunye; Beningeke ngikufune-loko. Vumela nje lentfombatanyana iwuhlanganise ndzawonye, beseke sitawutsatsa lena lengetulu nje siphendvule yona siseta.

²⁸ Manje, uma bekungabakhona (ngiyabonga, S'thandwa)—uma bekungenteka kubenembuto emcondywani walomunye umuntfu, Ngifuna kusho, kutsi ngitojabula uma emvakwekuba sengiwuphendvulile umbuto wakho futsi kungabonakali weneliseka, khona-ke vele nje uphakamise tandla takho emphendvulwani. Ngoba nginaso futsi lapha siGriki, siHebheru—kokubili siGriki nesiHebheru kusichazamagama sasekucaleni, ngekutfola lwati ngemagama (niyabona na?), ngoba labanye babo babuta emagama—siHebheru nesiGriki futsi.

²⁹ Futsi manje, iNkhosi ayisisite sisaphendvula. Futsi asengikucondzise ngalokucacile...(Ningiva kahle lengemuva, phakamisani tandla tenu uma ningiva. Loko kuhle.) Asengicondzise ngalokusobala manje, kutsi ekuphendvuleni lemibuto, akusiko kwekubandlulula, kodvwa wonkhe umuntfu uyakukhumbula loko etabernakeli uma kufika emfundzisweni, sifanele sikuphendvule ngekwenetiseka kwetfu lapha, hhayi kuphambatisa imibono yenu, kodvwa ku—kuletsha kwenetiseka kwetfu. Futsi ngaletinye tikhatsi sikubetselela phansi kucine impela. Ngako khumbulani, kukucinisekisa kuphela etikhontini.

75. Manje, wekucala ngetulu. O, yebo, lona ngumbuto lomcane. Akusiwo umbuto, yi...Yebo-ke, ngumbuto. Ngumuntu longatsandza ingcogcisiwano yangansense nami evikini lekucala.

³⁰ Manje, leyongcogcisiwano, ngitonitjela kutsi sikkwenta kanjani loko. Kwakuvalme kuba nje kutfola nomanguphi *longabamba, wekucala, loku, lokwa*, kodvwa sinayo inchubo kuloko. Futsi ngako-ke, kunebanfu labanengi labangena emalayinini emkhuleko, mhlawumbe labendlule elayinini lelisheshisako, noma babe nesiphakamiso lesingati kutsi sitokwentanjani ngaso, bese-ke, bafuna kuva eNkhosini. Manje, banelilungelo leliphelele kuloko; siniketelwe loko-ke lesiphiwo lesi sesiprofetho, saloko, leyohnloso yodvwa.

³¹ EBhayibhelini uma bebefuna kwati noma yini, behlela kubaprofethi, futsi bakhuleka futsi bahlabela emaculo Nkulunkulu waze waphendvula. Ngani, Akasuye Nkulunkulu loyokondla licembu linye futsi abulalise lelinye licembu ngendlala lize life. Unguye itolo, namuhla, naphakadze. Futsi ngako-ke, Lilaloko-ke.

³² Kuletingcogcisiwano tangansense, uma sitsatsa ludzaba, angilushiyi ngize ngive ngaNkulunkulu ngayinye indlela noma ngalenye. Beta kancane. Uma kutsatsa tinyanga letisitfupha noma umnyaka, sihlala nako ngco site sibe na ISHO KANJE

INKHOSI. Niyabona na? Futsi ngako-ke, beta kancane, futsi kunetinkhulungwane letishaya lucingo. Kodvwa si . . .

³³ Ngalelinye lilanga nganginendvodza ekhatsi lapho ye—ngikhholwa kutsi kwakuyoba tinyanga ngetinyanga lendvodza yayifune umbhabhatiso waMoya loyiNgcwele, iBaptisti. Kodvwa asiyikhululanga, nje siiyikele ifike, futsi ekugcineni ngemusa waNkulunkulu engcogcisaneni yangansense . . . Wahamba nje wa—bekahlala njalo afuna kubona umbono kutsi kwakuyini indzaba—nalombono washaya, futsi wemukela Moya loNgcwele ahleti ngco esitulweni sakhe.

³⁴ Khona-ke li—liKhatolika, lisandza kuphendvuka, lehla livela eChicago ngalelinye lilanga lobekusetingcogcisaneni tangansense—kutama kungena—lokungenani iminyaka lemibili; kodvwa engcogcisaneni yakhe yekucala, imizuzu lelishumi nesihlanu ekamelweni, iNkhosi yabonisa umbono, sizatfu nako konkhe, wembula yonkhe lentfo, loko lebekafanele akwente ngaphambi kwekutsi emukele Moya loNgcwele. Niyabona, kukwaloko-ke.

³⁵ Manje, uma noma ngubani noma nini . . . Uma kungena tincingo futsi bafuna kubona noma babe naletotingcogcisanano, uma batoshaya, BUTler 2-1519 lihhovisi lingakumisa nje impela lapho ingcogcisanano ingaba khona. [Lenombolo yeluringo seyintjintjiwe—Umhl.] Futsi ke, uchaze kutsi lengcogcisanano yakho ingani, khona batokwati kutsi bakunika sikhatsi lesinganani. Khona-ke loko kukwenta nje, futsi wonkhe umuntfu . . . Khona-ke uma lowo mgamu wesikhatsi ungakeneli, khona-ke sibuyela kulolodzaba futsi. Kubekwe erekhodini ngco, futsi siyakugcina site sive kuNkulunkulu ngembono noma ngandlela tsite kutsi Nkulunkulu uyakhulum. Ngako tigcinwa kanjalo-ke tingcogcisanano tetfu.

³⁶ Ngako-ke, niyabona, uma sengiphumile, bantfu bacabanga kutsi ngaletinye tikhatsi, “Mnaketfu Branham, awubaboni bantfu ngalokwenele.” Ungeke ubabone bantfu futsi ube naNkulunkulu ngesikhatsi lesifanako. Niyabona na? Nginemuntfu lobonakalako, futsi ngi—ngisemgedzeni noma kulenye indzawo ngikhuleka, na—na . . .

³⁷ Ngifuna kubona kutsi loku kutsini. “Etinsukwini letimbalwa . . . bekavukile futsi angaphandle . . . yena . . .” Utsini? [Lomunye umfo ukhulumna neMnaketfu Branham—Umhl.] O, yebo. O, yebo, yebo lena kwakuyindvodza (Gene vele ukubeke etulu lapha) kutsi . . . Indvodza yehla ivela eChicago ngalelinye lilanga, kutsi dokotela bekafuna kusika akhiphe inhlitiyo yayo, futsi ayisike ayivule kutobona kutsi kwakuyini inkinga ngekhatsi. NaMoya loyiNgcwele wembula kona kanye nje lokwakungiko, futsi bekangadzingi kutsi asikwe avuleke; waphiliswa. Ngako niyabona, loko kuchaza lokunengi. Futsi kunikhombisa kutsi kuta kancane kanjani, ngatimisa mine

lucobo kutsi ngitfole imphendvulo kuNkulunkulu, ngembono, iminyaka lelishumi nesihlanu. Nkulunkulu...Bese-ke kufika lomunye futsi angadzingeki kutsi alindze imizuzu lemitsatfu. Niyabona na? Nje ku...Nkulunkulu uphendvula ngesikhatsi saKhe lucobo. AsiLilawuli, Liyasilawula.

76. Manje, umbuto wesibili ubekwe ngetulu ngu...Mnaketfu Bill, iNkhosi ingawenta yini umsebenti lophilako ngami ebandleni lapho bangakholelwa khona etiphiweni takamoya?

³⁸ Akukho gama kuko, kodywa umuntfu ufunu kwati kutsi iNkhosi ingasebenta yini ngabo njengoba bahleli ebandleni lelingakholelwa etiphiweni takamoya. Ngiyakungabata kakhulu impela.

³⁹ Ngisekungabateni kakhulu, bangani labatsandzekako, kutsi iNkhosi ingasebenta kahle ngawe, ngoba uchumene emkhatsini walabangakholwa, neliBhayibheli latsi, “Ningaboshelwa kanyekanye nalabangakholwa, kodywa phumanu emkhatsini wabo, futsi nitehlukanise, isho iNkhosi, khona-ke Ngitonemukela.” Ngiyakholwa uma uhlala edolobheni, lapho kunelibandla lelikholelwa etibonakalisweni netiphiwo takamoya, futsi unato letotintfo tisebenta kuwe, bengingaya kulelobandla lapho bebakukholwa khona.

⁴⁰ Futsi-ke ngingahle ngisho lenye intfo, njengoba ngi—ngalokuvamile nginiketa—ngifuna kuniketa umBhalo. Mhlawumbe, mngani lotsandzekako, utame ngako konkhe lokusemandleni kutsi utame kutfola labantfu laba kutsi bakholwe, wetama kubenta bakholwe, futsi bangeke nje kalula bakwente, mhlawumbe. Khona-ke ngitoninika umBhalo lengikholwa kutsi iNkhosi Jesu iyotfokota ngatsi siwuniketa.

⁴¹ Uma utamile, uma ukhulume nemelusi, uma ukhulume nalabehlukene futsi bakushaya indiva ngalokuphelele futsi bangakukholwa, naku Jesu lakusho kuMatewu 7:6 ngalokunjalo.

Musani kuniketa loko lokungcwele etinjeni, kanjalo futsi ningalahli...ematje laligugu enu embikwetingulube, ngoba titawagcobagcoba ngaphansi kwetinyawo tato, bese tiyagucuka...bese tiyanidzabudzabula.

⁴² Ngako angikholwa kutsi ngingahlangana nelibandla lelingakakholwa eVangelini leligcwele leNkhosi Jesu Khristu, kukholwa kutsi Bekanguye itolo, namuhla, naphakadze. Uma ngiuhlala ebandleni futsi ngiMbome asebenta futsi enta njengoba nje Atsi Uyokwenta, Ngikholwa kutsi ngiyotivela impela njengoba—njengoba ngilungisisiwe ekutjeleni bantfu kutsi baphume emkhatsini walokunjalo futsi nginitfolele li—libandla lelihle lelishumayela yonkhe imiBhalo futsi niYikholwe.

77. Manje, umbuto lolandzelako utsi: **Kuliciniso yini kutsi awukasindziswa ngaphandle uma sewemukele Moya loNgewe?**

⁴³ Lapho kungatsatsa lamahle ema-awa lasihlanu kudzingidvwya ngaloko. Uma wemukela Khristu njengeMsindzisi wakho bese-ke ulungela umbhabhatiso emantini, usengakaphendvuki lapho; ukholelwa kuperha ekuphendvukeni. *Kugucuka* kusho “kuntjintjwa.”

⁴⁴ Manje, kwenta loku kwenele, Jesu watsi kuPhetro lobekaMlandzele futsi iminyaka lemitsatfu nehhafu...Futsi eNcwadzini yaMatewu sahluko se 10 Jesu waniketa Phetro emandalia ekumelana nemimoya lengcolile, kutsi aphume futsi ayikhiphe, kophilisa labagulako, nekushumayela liVangeli. Bekanemandala ekwenta loku. Futsi kuJohane loNgewe 17:17 Jesu wangcwlisa Phetro ngeliCiniso, watsi Livi laliliCiniso, futsi BekaLivi. Kwase kutsi-ke e—ngaphambi kwePhentekhosti Watsi. “Emvakwekuba sewuphendvukile, ucinise bazalwane bakho.” Utsatsa kuperha tinyatselo ekuguculweni njengoba ukholwa futsi wenta.

⁴⁵ Manje, ngiyati labanengi benu, bangani bami labangemaBaptisti nePresbyterian, abavumelani naloko, ngoba nibuyela kulomBhalo...Manje, naku lapho ngitsi ngifanele ngikubetsele phansi. Niyabona na? Buyelani emBhalwensi: Abrahama (baseRoma 4) *wamkholwa* Nkulunkulu, futsi *kwabalelwa* kuye noma *kwabalelwa* kuye kwaba kulunga. Abrahama *wamkholwa* Nkulunkulu, naNkulunkulu wakubalela kuye kutsi kukulunga etikwetisekelo tekukholwa kwakhe kutsi akholwe. Kodvwa kufakaza ku-Abrahama, Wamnika (kubalelwa, kutsi wabalelwa etonweni takhe, khona-ke Beka—khweshile etonweni takhe), ngoba bekakholiwe, Wamnika sibonakaliso. Futsi ngulapho nine, bangani bami labatsandzekako bePresbyterian neBaptisti, nehluleka kukubona. Niyabona na? Wamnika luphawu lwekusoka njengafakazi, njengebufakazi, kutsi Bekakwemukele kukholwa kwakhe kuYe. Futsi kungako Pawula eTentweni 19 watsi kulabo bazalwane beBaptisti, lebebana-Apolosi njengemelusi wabo, ukholwa liVangeli njengoba Johane aLishumayele, “Namemukela yini Moya loNgewe kusukela nakholwa na?” Niyabona, bebakholiwe kodvwa bebangakaphendvuki.

⁴⁶ Manje, sitsatsa lokungakafaneli—evini *lekuguculwa* namuhla. Sitsi umuntfu loguculiwe ngumuntfu loyekele kunatsa nayoyonkhe intfo futsi aye esontfweni, noma ajoyine libandla. Angahle ajoyine libandla, kodvwa leso akusiso sibonakaliso kutsi uguculiwe. Akaguculwa ize imphilo yakhe lendzala ife, futsi ungewatjwe kuKhristu, futsi uvuswe kanye naYe ekuvukeni kwemphilo lensha, uma Moya loyiNgewe sekadalile kuye litsembe leliphilako lekuPhila lokuPhakadze lokuta kuperha ngaMoya loNgewe. Niyabona na?

⁴⁷ Manje, manje, bengiwati lowomBhalo lomkhulu, NgiyaWusebentisa cobo lwami—nginaWo ubhalwe lapha—Johane loNgcwele sahluko 5, livesi lema 24. NgumBhalo lonakekako kimi. Ngoba Jesu washo loku: “Ngicinisile, ngicinisile, Ngitsi kini, ‘Loyo lokholwa ngiMi unekuphila lokungunaphakadze.’” Asengiwufundze, khona nje ngitoWutfola kahle ngalokuphelele. Johane loNgcwele 5, futsi ngifuna nilalelisise manje njengoba singena kulomBhalo, 5 nelivesi lema 24.

Ngicinisile, ngicinisile, Ngitsi kini, Loyo lova emavi ami, futsi akholwe ngulongitfumile, unekuphila lokungunaphakadze, futsi akasayi ekulahlweni; kodvwa wendlulile ekufeni wangena ekuphileni.

⁴⁸ “Loyo lokholwa ngiMi.” Manje, umBhalo utsi akekho umuntfu longatsi Jesu unguKhristu kuphela ngaMoya loNgcwele. Ngako ungeke ukholwe kutsi Jesu unguKhristu ute wemukele umbhabhatiso waMoya loNgcwele. Ufakaza kuphela noma usho loko lokushiwu ngumBhalo, usho loko lokushiwu ngumelusi, asho loko lokushiwu ngumake, noma lomunye umshumayeli lolungile lakushoko. Kodvwa awukwati cobo lwakho aze Akufakazele kuvuka kwaKhe kuwe. Kute umuntfu longabita Jesu ngaKhristu kute kube ngaMoya loNgcwele.

⁴⁹ Ngako-ke, umbuto utsi, kutsi umuntfu usindzisiwe, ngiyakhola, uma abuka ngaseKhalvari, futsi afa kulesosimo. Impela, ngikhola kutsi uyoindziswa; ngikhola kutsi uyondlula cube bekangenalo litfuba phambilini. Kodvwa kuya ngekutsi... Ubuyela emuva kulelisela lelifako esiphambanweni. Kodywa khumbulani, lelo kwakulitfuba lakhe lekucala nelekugcina. Unalo linye kusihlwa. Ungalindzi kute cube ngulesosikhatsi, ngoba kungahle kungabi ngaleyondlala kuwe. Kungenteka ungakutfoli kuvuma kwasembhedzeni wekuwa. Ngiyanitjela, kukahle, kodvwa kusematfubeni kakhulu kutsatsa litfuba ngako. Ungalindzi umbhedze wekuwa; vumela loku cube ngumbhedze wakho wekuwa njengamanje, kutsi uyafa manje futsi utalwe kabusha ngaMoya loyiNgcwele.

Manje, kulombuto lolandzelako... Manje, uma kunembuto kuloko phakamisa sandla sakho nje. Ngingajabula kwenta konkhe lokusemandleni ami lengingawkwenta.

78. Ningatfola noma ngukuphi lapho baphostoli batsatsa khona Sidlosenkhos emvakwePhentekhosti? Ngabe Pawula bekaondze kutsi bantfu abalihlol Livi? Moya loNgcwele bekunguyona ndlela lekuphela yekukhonta Nkulunkulu? Uma unatsa liwayini nemicatsane, kugula nekulala kuyakwehlela na?

⁵⁰ Manje, nayi mhlawumbe indzawo lengikhola kutsi umuntfu lotsandzekako lobute loku akungabateki ngalokujulile nangebucotfo kuloku, labakubutako, noma bebanege bakubute. Futsi ngi—uMnaketfu noma Dzadze, noma

bekungubani, ngikuphendvula ngalokujulile nje nangebucotfo njengoba nikuphendvulile—noma nikubutile.

⁵¹ Ngifuna nine manje nivule kanye nami eNcwadzini yeTento sahluko 2, futsi ne—sicala ngelivesi 42. Sahluko se 2 seTento, futsi sitocala, njengoba ngishito, ngelivesi lema 42.

⁵² Manje khumbulani, angikhola kutsi bengingasho nje impela lapho umBhalo usho khona kutsi Pawula watsatsa Sidlo, naPhetro wase-ke welula sandla wase uyasitsatsa; kodvwa uma bakhuluma ngelibandla, loko kwakungulokuphelele, wonkhemuntfu. Futsi angikhola kutsi Pawula bekangashumayela lokutsite futsi atjele labanye kutsi bente, kutsi bekangeke akwente. Ngako eTentweni sitfola loku:

*Futsi ngalokuchubekako baciniseka emfundzisweni
yebaphostoli... inhlanguyelo, ... (Bukisisani!
Bachubeka, libandla lonkhe, umtimba.)...
ngalokuchubekako baciniseka emfundzisweni
yebaphostoli nasenhlanguyelweni, ... (na,
sihlanganiso lapho. Niyabona na?)...
nasekuhlephulweni kwesinkhwa, ... (Leso Sidlo.)...
nasemikhulekweni.*

⁵³ Baphostoli, lababebashumayeli... Bachubeka ngekuciniseka emfundzisweni yabo, ngekuhlephulwa kwesinkhwa (Sidlo), nasenhlanguyelweni, nasemkhulekweni. Khona-ke, uma loko kubeka eceleni Sidlo kubaphostoli, kuhindze kubek eceleni umkhuleko kubaphostoli. Niyabona na? Manje, asifundze sichubeke nje. Niyabona na?

*Futsi kwefika kwesaba kuwo wonkhe umphefumulo:
netimanga letinengi netibonakaliso tentiwa baphostoli.*

*Futsi onkhe emakhola abekanyekanye, futsi
bebanetintfo tonkhe letifanako;*

*Futsi batsengisa ngemafa abo netimpahala, futsi
batehlukanisela wonkhe umuntfu, kuya ngekudzinga
kwemuntfu.*

*Futsi bona, bachubeka njalo nganhliyonye
ethempelini, ... (Labo baphostoli nabo bonkhe.) ...
ahlephula sinkhwa... (Sidlo sonkhe sikhatsi uma
bahlangane) ...*

⁵⁴ Leyo kwakuyimfundziso yebaphostoli neyelibandla lasekucaleni, ngalesosikhatsi labefika ngaso bebadle Sidlo. Ngaso sonkhe sikhatsi! Manje, ngiyati nine bantfu labangemaKhristu labaya eBandleni lemaKhristu (libandla lebakaCampbell, njengoba sikwati, njenge...Ngoba kunalababili babo, lelinye liBandla laKhristu, nalelelinye liBandla lebakaCampbell.), wena utsi, “Sisidla njalo ngeliSontfo ekuseni. SinemiBhalo ngako.” NinemBhalo loncono kuko kunaloko lokwentiwa liTabernakeli laBranham. LiTabernakeli

laBranham lisidla kanye ngenyanga. Kodvwa umBhalo nguloko, ngetikhatsi tonkhe lenihlangana ngato ndzawonye. Kunjalo. Loko sonkhe sikhatsi.

Futsi bona, bachubeka nsuku tonkhe banhlitiyonye ethempelini...bahlephula sinkhwa besuka endlini baya endlini, badla inyama yabo ngekujabula nangebunye benhlitiyo,

⁵⁵ Niyabona, sikhatsi ngasinye baphostoli, babambe lamacembu emkhuleko, imihlangano ethempelini, indlu nendlu; sonkhe sikhatsi nabahlangana, bebahlephila sinkhwa, badle Sidlo.

⁵⁶ Manje, Pawula, kubaseKhorinte bekuCala sito—besingafundza futsi sahluko se 11, lapho sisebentisa khona lapha kutsi sibe Sidlo...Ngingahle ngikufundze kute kukhone kunisita, baseKhorinte bekuCala sahluko 11. Lalelani Pawula akhulumna manje, livesi lema 23.

Ngoba Mine ngakwemukela eNkhosini loko nami futsi lenganinika kona futsi, Kutsi iNkhosi Jesu ngalobobusuku...yakashelwa yatsatsa sinkhwa:

Futsi nase isibongile, yasiyahlephula, yase itsi, Tsatsani, futsi nidle: lona ngumtimba wami, lohleshulelw nine: yentani loku kutsi ningikhumbule.

Kanjalo ngendalela lefanako futsi watsatsa indzebe, futsi nasadlile kudla kwakusihlwa, watsi,...(indzebe manje)...Lena yindzebe yesivumelwano lesisha engatini yami: loku kwenteni..., ngetikhatsi tonkhe leniyinatsa ngato, kutsi ningikhumbule.

Ngoba njalo uma nidla lesinkhwa lesi, futsi ninatsa lendzebe lena, nimemetela ngaphambili kufa kweNkhosi ize ibuye.

⁵⁷ Niyabona na? SiDlo. Nguyacondza futsi ngiyavuma kutsi u—umtimba weNkhosi, Livi leliphilako, nguKhristu cobo lwaKhe. Kodvwa lena yimifanekiso njengemBhabhatiso nje, nekugezwa kweLunyawo, naletinye timiso teliBandla. Kodvwa Sidlo ngekwelucobo sidzingekile kwentela sinkhwa, manje, sinkhwa neliwayini.

Ngako-ke loyo lotokudla lesinkhwa lesi, futsi anatse lendzebe lena yeNkhosi, ngalokungakafaneli,...

⁵⁸ Manje, umbuto wabutwa lapha: "Utsatsa—utsatsa liwayini nemicatsane, kugula nekulala kuwe." Niyabona, loko... Ngikhola kutsi umbuto ukutsi, kutsi kuhonta kuphela lokuhona, kukuMoya loyiNgcwele, kuhonta ngaMoya loyiNgcwele. Lelo liCiniso impela. Ufanele ukhonte...Konkhe kuhonta kukuMoya loyiNgcwele, naPawula utama kusho lapha, kutsi ufanele ube kuMoya loyiNgcwele ngaphambi kwekutsi wente loku noma uyadla futsi utinatsele kulahlwa

kuwe lucobo (niyabona na?)—ngaphambi kwekutsi wente loku, ngaphambi kwekutsi lomyalo wentiwe.

⁵⁹ Manje, kukwesekela loko, nginemphalo lapha waJosephus, lapho bekatisho khona kutsi emaKhristu asekucalemi emvakwekuwa kwa—kwaJesu, kutsi bebatsatfwa ngekutsi mazimu, ngoba bebatsatsa umtimba weNkhosi bese bayawudla. Futsi bebacabanga kutsi bebewugubhile, futsi bawukhiphile, futsi bebayisika waba ticucu, futsi bawudla. Lebebadla Sidlo. Niyabona na?

Manje, bukisisani, kutsi kungani lomBhalo—kutsi Pawula usho kanjani lapha.

Kodvwa umuntfu akatihlolisise, futsi-ke akadle kulesinkhwa, . . .

⁶⁰ Dlani kwesinkhwa. Manje, ngiyati kutsi Jesu uSinkhwa sekuPhila; lelo liciniso. Kodvwa loku ngumfanekiso njengembhabhatiso nje. Umbhabhatiso awukusindzisi; umbhabhatiso usibonakaliso kuphela sekutsi uyafakaza ebandleni kutsi uyakholelw ekufeni, kungcwatjwa, nekuvuka kwaJesu Khristu. Akukusindzisi. Emanti angeke asindzise. Kukholwa kwakho lokukusindzisako. Kodvwa umbhabhatiso uluhlelo, futsi ufanele uchutjwe, ngoba Nkulunkulu angeke atsi abhabhatiswe, bese-ke uyajika futsi atsi akudzingi kutsi kwentiwe. Angeke akhiphe kutsatsa Sidlo, bese uyagucuka, futsi utsi kute sidzingo sekuwutsatsa. Ufanele ukwente. Kuluhlelo ingunaphakadze naNkulunkulu.

Ngoba loyo lodla futsi anatse ngalokungakafaneli, utidlela atinatsele kulahlwa, ngekungawehlukanisi umtimba weNkhosi.

⁶¹ Manje, niyabona lapho na? Kubuyela emuva ngoco kumKhristu lotama kutsatsa Sidlo, loko akukho kuKhristu, hhayi kuhlanganyela kuMoya; akafaneli kukutsatsa. Futsi uma atsatsa leSidlo lesi, sidla futsi sinatsa kulahlwa kuso lucobo, uma aphuma abhema, acamba emanga, eba, aphinga, noma intfo lefana naleyo, noma angaphili imphilo yemKhristu. Nebantfu babone luhlobo lwekuphila luluphilako, bese-ke uyangena, utsatsa lomyalo wekuwa ne—nemtimba waKhristu, afaka kuye umfanekiso kutsi—kutsi wemukele Khristu Livi enhlititywemi yakhe, futsi kutsatsa lomfanekiso lapho ngekhatsi emvakwako, Watsi udla atinatsele licala kuye lucobo, ngekungawehlukanisi umtimba weNkhosi.

⁶² Manje, emizuzwini lembalwa nje ngitofika kulowombuto lofanako, uma sifika kuwo, ngoba kungumyalo lofanako wekuhlambalata Moya loNgcwele. Niyabona na? Ngoba utisho intfo letsite, futsi udlala incenye yemzenzisi ngako, ube kantsi awukafaneli ukwente. Kulungile! Ake ngicedzele loku ke, niyabona, sitobese-ke sesiyema.

*Ngenca yaloko labanengi bayagula futsi
babutsakatsaka emkhatsini wenu, nalabanengi balele.*

Ngoba kube besitehlulela tsine, besingeke sehlulelwé.

*Kodvwa uma sehlulelwé, siyalaywa yiNkholosi, kute
singalahlwa kanye nelive.*

*Ngako-ke, bazalwane bami, uma nibutsana
ndzawonye kutsi nidle, nibolindzana lomunye
nalomunye. (Manje, bukisisani.)*

*Futsi uma umuntfu adla... noma ngumuphi umuntfu
alamba, ...*

⁶³ Ungangeni...ngoba kulomunye umBhalo lapha, bebaletsu inyama, sinatfo lesingaka, netintfo letinjalo, bate benta indlu yeNkhosi nje i—indzawo ye—yelidzili, futsi badzakwa etafuleni leNkhosi. Niyakukhumbula loko eNcwadzini yebaseKhorinte lapha. Badzakwe etafuleni leNkhosi. Kodvwa Pawula washo lapha:

*...uma umuntfu alamba, akadle ekhaya;
kutsi ningabutsaneli kulahlwa. Futsi lokusele
ngitokuhlelembisa uma ngifika. (Niyabona na?)*

⁶⁴ Manje ngako-ke, ngikholwa kutsi kudla kwemcatsane... Manje, angikholwa kutsi umcatsane kufanele utsatse indzawo ye sinkhwa i-kosha. Ngikholwa kutsi kufanele kube sinkhwa lesingenambiliso lesingcwele, luhlobo lwesinkhwa lesingenambiliso lesentiwa eGibhithe. Futsi ngikholwa kutsi iNgati ayikafaneli ibe yijusi wemagelebisi, kodvwa ifanele ibe liwayini. Ijusi yemagelebisi ibamunyu, futsi iyonakala uma ibayindzala. Kodvwa liwayini liya ngekubancono futsi licine kakhulu lapho liguga; alilahlekelwa ngemandla alo. Futsi iNgati yaKhristu ayibi munyu futsi ayonakali; lapho liguga, liya ngekucina kakhulu futsi libancono lapho tinsuku tendlula ekholweni. Futsi liwayini mbamba nesinkhwa. Sinkhwa seSidlo sifanele sentiwe bantfu labatinikele bona lucobo futsi batihlukanisela Nkulunkulu.

⁶⁵ Ngaya ebandleni kanye lapho batsatsa khona lesinkhwa lesi lesidzala ilofu, lapho toni tettuka khona futsi tichubeka, nemanyala, futsi basisika leso sinkhwa lesidzala base basibeka lapha ngephandle kanye nejusi letsite kutsi banatse. Kimi loko kwaku-loko kwakubuphukuphuku. Ngikholwa kutsi kufanele kube ngayo impela nje indlela umBhalo lowatsi kufanele kube ngayo; ungehluki ngisho nakancane emiBhalweni, hlala naWo ngeo.

**79. Umbuto. Manje! Mnaketfu Branham, kuliciniso yini
kutsi Sathane wake wabaseZulwini futsi waphonselwa
ngephandle, yena netingelosi takhe behlela emhlabeni,
noma ngumbono njengalonan Johane lawubona**

asesiChingini sasePhatmose? Kungani ngibuta loku, kutsi, ngatjelwa kutsi kwakungumbono.

⁶⁶ Johane wakubona njengembono, kodvwa kwakusentakalo mbamba. Uma nitovula ku-Isaya 14:12. Manje, laba bahamba kancane, kodvwa kimi, ba—batifundvo. Futsi kuyintfo le... Mhlawumbe ucabanga kutsi, “Yebo-ke, anginasidzingo saloko manje.” Awati nje kutsi lowoMoya loyiNgcwele utondla kanjani ngeLivi laNkulunkulu. Kutofanele kube neLivi ku—kutondla ngalo, ngoba Moya loyiNgcwele utondla kuphela, futsi kuphela ngeLivi laNkulunkulu. Niyakukholwa loko na? LiBhayibheli lasho njalo. “Umuntfu ngeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi lelipuma emlonyeni waNkulunkulu.” Kulungile! Sahluko se 14 sa-Isaya, futsi ngiyakholwa lapha manje sitocala evesini le 12. Asifundze manje ngaLusifa.

Yeka kuwa kwakho ezulwini, O Lusifa, . . . (Wawa uvela eZulwini) . . . indvodzana yekusa! . . . (Sidalwa lesiyingelosi lesivela eZulwini.)

Yeka kuwa kwakho ezulwini, O Lusifa, ndvodzana yekusa! ujutjwe kanjani wawela phansi, lohambile—wenta tababutsakatsaka tive!

Ngoba wena washo enhlitiywени yakho, Ngitakwenyukela ezulwini, futsi Ngitawuphakamisa sihlalo sami sebukhosи sibe ngetulu kwetinkhanyeti taNkulunkulu: Ngitawuhlala futsi entsabenи yelibandla, eceleni kwenyakatfo:

Ngitakwenyukela ngetulu kwalamafу laphakeme kunawо onkhe; ngitawuba njengaloNgetulu kwakokonkhe.

⁶⁷ Ngako niyabona kwakungesiwo umbono. Ngekwelucobo, Lusifa waphonselwa ngephandle kweliZulu.

⁶⁸ Manje, asivule eThe testamentini leLisha kuLukha 10:18, umzuzu nje, futsi sibone kutsi Jesu watsini. ENcwadzini yaLukha, ninemaBhayibheli enu manje, lelitama kungena kulemibuto, Lukha 10:18:

Wase utsi kubo, . . . (Jesu akhuluma.) . . . Ngabona Sathane njengemibane awa avela ezulwini.

⁶⁹ Niyabona, Sathane bekayingelosi lenkhulu yaNkulunkulu yasekucaleni. Wake wahlala eZulwini. Wake waba ngumuntfu lomkhulu kunabo bonkhe emazulwini ngephandle kwaNkulunkulu. Bekalisekela laNkulunkulu ehlanganyelweni, futsi watikhukhumeta enhlitiywени yakhe.

⁷⁰ Futsi leyo akusiyo yini nje indlela bantfu lababa ngayo namuhla na? Ake Nkulunkulu abusise lomfo, futsi afake sibindzi lesincane kuye, futsi uba ngulowati konkhe. Ufanele a... Ufanele acale inhlangano, noma ufanele ente lokutsite lokwehlukile. “Yeka kuwa kwakho eZulwini, O Lusifa!”

⁷¹ Ku...Nkulunkulu unesikhatsi lesimatima etama kutfola umuntfu Langasebentana naye, lotohlala atifbobile, futsi amnene, futsi ahiale endzaweni Nkulunkulu aze ambite kutsi ente lokutsite (niyakukholwa loko na? Niyabona na?), umuntfu Nkulunkulu langambusisa futsi uyosolo atigcina angumuntfu, angabi yingelosi noma nkulunkulu. Utsi nje umuntfu angabusiswa futsi abe nalokutsite lokuncane lokuniketwe yena, ufunu kuba ngunkulunkulu; ufunu kuba yi—yingelosi. Ufunu kuba ngumuntfu lotsite lomkhulu. “Lengikwentako, loko... Mine futsi mine nekwami...” konkhe loko. Leso simo sekutiphatsa lekungesiso. Nkulunkulu utingela umuntfu lotsite Langambusisa futsi atfulule tibusiso, futsi—futsi uma Anetetela sibusiso, leyondvodza iyowehla kakhu.

⁷² Futsi ungeke uze utfole lokunengi kwaNkulunkulu ute ungabi lutfo. Ufanele utehlise wena. Lowo loyotiphakamisa, Nkulunkulu uyawumtfobisa. Lowo loyawutitfoba, Nkulunkulu uyawumphakamisa. Ufanele ubemncane ngaphambi kwekutsi ube mkhulu. Futsi awuyuze wabamkhulu ngekwakho; uyoba mkhulu ngangebukhulu baNkulunkulu kuwe. Niyabona na?

⁷³ Ngako Lusifa usemhlabeni namuhla etama kusebenta ebandleni kufeza inhloso lefanako layicala ngaphambi kwekusekelwa kwemhlabu. Lusifa wakhahlelwa wakhishwa eZulwini. Kulungile.

⁷⁴ Ngikholwa kutsi kukhona lenye intfo lapha, Hezekiya sahluko sema 28, livesi le 12. Ake sibone kutsi loko kutsini kuHezekiya 28:12. Futsi ngicinisekile kutsi ngekudadisha loku, nekubuka kuko, ngibona ISHO KANJE INKHOSI, khona-ke siyati noma impela wawa eZulwini noma ngabe bekangumbono nje—28 na 12. Kulungile. Ngikholwa kutsi nguloko lengikubhale phansi, 28:12. Kulungile. Naku sicala.

Manje, lena yintfo lenkhulu lapha; ngifisa kwangatsi ngabe besinesikhatsi sekushumayela nje kancane (niyabona na?), ngoba impela kuyintfo letsite.

⁷⁵ Manje, njengoba ngifanele nje ngisekele kuloku, kutsi Lusifa eZulwini wetama kutiphakamisa futsi atsi nje kuphakama kancane kunaBasi wakhe. Futsi wakhaphela Mikhayeli, futsi watentela umbuso lomkhulu enyakatfo, futsi wehla. Manje, futsi yena netingelosi takhe waphonselwa ngephandle.

Umuntfu wabuta ngeSambulo... Loko kuseSambulweni 12, esiChingini sasePhatmose.

Kodvwa manje caphelani loku lapha, evesini le 12, futsi bukisisani kutsi uhleti kanjani embusweni wemuntfu.

⁷⁶ Bangakhi bantfu lapha labacondzako kutsi develi ulawula tonkhe tive ngaphansi kweliZulu na? Develi ulawula iUnited States. Develi unguhulumende waseUnited States. Develi unguhulumende waseJalimane. Unguhulumende wato tonkhe tive letingaphansi kwemazulu. Develi ulawula tonkhe tive,

liBhayibheli litsi uyakwenta. Fundzani Matewu sahluko 4. Ngesikhatsi Sathane atsatsa Jesu amenyusela esicongweni sentsaba, futsi waMkhombisa imibuso yemhlaba, futsi wayitsatsa kutsi ibe yakhe, futsi watsi, "Ngitokunika yona uma utongikhonta," Jesu akazange atsi, "Nicambe emanga, Sathane." Bekati kutsi bebasontsa kuye. Kodvwa ngale eNcwadzini yeSambulo, watsi, "Tfokotani, nine mazulu nani mhlaba, ngoba imibuso yalomhlaba seyibe yimibuso yeNkhosi yetfu neyaKhristu waYo. Futsi Iyobusa emhlabeni."

⁷⁷ Jesu bekakwati loko esikhatsini seminyaka leyiNkhulungwane kutsi bonkhe bohulumende nemibuso kuyobhidlitwa, futsi Uyoba nguNkulunkulu neMbusi etikwayo yonkhe. Bekati kutsi Bekayindlalifa kuko konkhe kwako, ngakoke, Watjela Sathane, "Buyela emvakwaMi, Sathane!" ngoba Bekati kutsi Bekatokwentani.

Manje, lalelani loku, uMoya weNkhosi kulomprofethi Hezekiya, akhuluma, hhayi kulenkhosi, kodvwa emoyeni enkhosini. Bukisisani loku manje.

⁷⁸ Niyakhumbula manje ekuseni ngesikhatsi nginikhombisa kutsi kukanjani emiBhalweni kutsi libandla lasuka emzileni longakafaneli ngekutsatsa tinhlangano temuntfu. Intfo lefanako, Israyeli wehla emkhondvweni ngekumemetela Nkulunkulu njengeNkhosi yabo futsi bekafuna Sawula abe yinkhosini. Futsi ngesikhatsi iNkhosi yabo mbamba ifika, Jesu, bebangaMati, ngoba kushumayela kwaKhe—kwaKhe nekufundzisa kwaKhe kwakwehlukile kakhulu emakhosini asemhlabeni, bate bangamati. Futsi namuhla, ngesikhatsi iNkhosi yeliBandla, Moya loyiNgcwele, uma Alapha, futsi Uta eBandleni kwenta bantfu bahlunyeleliswe, kubanika katalwa lokusha, kwehluke kakhulu kuletinhlangano leti nemahlelo bate batsi, "Yebo-ke, loko kubukeka njengebagiciki labangcwele kimi." Niyabona na?

⁷⁹ Alisiko loko Lelibukeka lingiko kuwe, kunguloko lokushiwo Livi laNkulunkulu ngako. Bukani ngelusuku lwePhentekhosti, loko bekuyobukeka kanjani na? Bukani ngaletinye tikhatsi ngesikhatsi bemukela Moya loNgcwele; kwakubukeka kanjani na? Besifazane newesilisa, intfombi ntfo Mariya, nabo bonkhe, bayendza njengewesilisa lodzakiwe, kuphindza nje, kumemeta, tindzebe lettingitako, naletinye tilimi, tichubeka njengesicuku setiphukuphuku. Kodvwa bebafe kubo lucobo, naMoya loNgcwele wawungena kubo. Futsi bayutsisa umhlaba lowatiwako. Lesikudzingako namuhla ngumuntfu lotokufa kubo lucobo, futsi abole kubo lucobo, futsi ushise lonkhe libhuloho lelisemuva, futsi unikele yonkhe intfo kuKhristu.

⁸⁰ Bukisisani Moya loyiNgcwele akhuluma manje kudeveli kulenkhosi. Bukani kutsi lomfo bekangubani lobusa lenkhosi.

Niyakukhumbula lengikushito manje ekuseni, umkami ushito ngalowesifazane etulu lapho, sonkhe lesosicuku sebesifazane bagcoke leto letibukeka tingcolile, timphahla letihlambalatako letigcokiwe na? Niyabona na? Watsi, "Abakafaneli kutsi babenemcondvo wabo lophilile. Wesifazane lonemcondvo wakhe lophilile bekangeke avetumtimba ebaleni kanjalo."

⁸¹ Ngatsi, "S'thandwa, ungumMerica nje; nguloko kuphela. Lelo lisiko lapha. Batokwenta, ngoba lisiko." Niyabona, benta ngekuhlakanipha kwabo. Kodvwa kuhlakanipha kwakho, uma uhamba ngenhloko yakho, kulawulwa ngudeveli. Develi watsatsa inhloko yemuntfu, Nkulunkulu utsatsa inhltiyo yemuntfu. Develi ukwenta ubuke intfo letsite longayibona. Wena utsi, "Yebo-ke, kunjalo, kunjalo, zindla, kuzindle." Kodvwa liBhayibheli lisivumela silahle imizindlo, futsi ngekuholwa sikhola tintfo lesingatiboni. Nguloko Nkulunkulu lakwentako uma Efika enhlitiywani yemuntfu.

⁸² Ensimini yase-Edeni develi watsatsa inhloko yemuntfu; Nkulunkulu watsatsa inhltiyo yakhe. Futsi leso sihlalo sebukhosiaNKulunkulu, lapho Nkulunkulu ahllala khona, enhlitiywani yemuntfu. Futsi manje, uma ngekuhlakanipha... Impela, khona-ke wesilisa noma wesifazane lotelwe nguNkulunkulu uyokwenta njengeMbuso labavela kuwo. Haleluya! Loko bekungangenta ngimemete. Ngani na? Ngoba uma wati kutsi wendlulile ekufeni wangena ekuPhileni, ngoba uyasitondza sono, futsi utsandza Nkulunkulu; futsi utawuma kungakhatsaleki kutsi uyafa noma awufi. Uyokuma kutsi kuliphutsa, futsi ubite lokungakalungi; uhamble ngebucotfo embikwaNkulunkulu. Kukhombisa kutsi uMoya wakho, kuPhila lokukuwe kuvela kulenye indzawo, lapho ungewele, futsi umsulwa, nentfombi ntfo, futsi ungakangoliswa.

⁸³ Futsi wena utsi, "Kuphilisa kwaNkulunkulu?" Impela! UMoya wami uvela endzaweni lapho uMphilisi webuNkulunkulu akhona. Sivela eveni lekuphilisa kwaNkulunkulu. Amen!

⁸⁴ Utsi, "Uyakholwa kutsi Nkulunkulu unguye." Impela, kuvela eveni lapho Nkulunkulu akhona. Futsi sitihambi nebafokati njenga-Abrahama na-Isaka. Ngesikhatsi nje kuskibekela kwaMoya loyiNgewe kubashaya, bendlula eveni futsi bavuma kutsi bebatihambi nebafokati. Bebefuna liDolobha uMakhi neMenti walo kwakunguNkulunkulu. Futsi manje, emvakwekuba sesibe nebuFakazi bako buphila kitsi, sifanele sibe tihambi kakhulu kangakanani nebafokati, sihamba sidzabule emhlabeni, sifulatselisa inhloko yetfu etintfweni letimbi, ngoba sibalesinye sive, labanye bantfu. Impela!

⁸⁵ Manje bukisisani lokulawula lokubi kwalomhlaba manje, njengoba sifundza kuHezekiya 28:12.

Ndvodzana yemuntfu, tsatsa sililo usiyise enkhosini yase Thire, futsi utsi kuyo, Isho kanje iNkhosi NKULUNKULU; . . . (Manje bukisisani; Ukhuluma nemoya kulenkhosi. Niyabona na?) . . . Isho kanje iNkhosi NKULUNKULU; Wena ubeka lilanga etulu, leligcwele kuhlakanipha, . . . kuphelela ebuhleni. (Sathane, niyabona nako kanjalo sathane abeyingelosi lenhle kunaletinye tingelosi letinkhulu na?)

Wena bewuse-Edeni . . .

⁸⁶ Manje niyayati iNkhosi yase Thire ngalesosikhatsi beyingeke ibekhona e-Edeni, ngoba kwakuyiminyaka letinkhulungwane letine ngaphambi kwaloko. Niyabona na? “Wena bewuse-Edeni,” Ukhuluma nabani na? Ukhuluma na Sathane kuleyonkhosi. Haleluya! Mnaketfu, ngitiva ngigcwala lukholo. Ngesikhatsi . . .

⁸⁷ Futsi-ke, batokwentani labantfu laba labahlambalatako futsi bahlekise ngebantfu ngaphansi kwekubonakaliswa kwaMoya loNgewelete na? Uma bahlekisa ngalabobantfu bahlambalata Moya loNgewelete lokungatsetselewa mbamba. Anikhulumi nalowomuntfu, nikhuluma neMoya lohamba kuloyo muntfu. Sifanele sihloniphane lomunye nalomunye, futsi sitsandzane, futsi sikhutsatane lomunye nalomunye, sikhulumane kahle kulomunye. Nguloko lesifanele sikwente.

Manje lalelani loku. Kulungile.

. . . Wena ubeka lilanga etulu, leligcwele kuhlakanipha, . . . kuphelela ebuhleni.

Wena wawu . . . e-Edeni, insimu yaNkulunkulu; ngisho nematje laligugu lalisimbonyo sakho, sadiyusi, thophazi, . . . idayimane, . . . bherili, . . . onaksi, . . . jasiphi, . . . safire, . . . i-emeraldi, . . . rubhi, . . . igolide: . . . umsebenti wematafula . . . wemaphayiphi walungiswe kuye ngelusuku wena lowadalwa ngalo.

⁸⁸ Kukhona Lusifa. Wake wahlala e-Edeni. Manje, sitobuya kulyoyombuto emzuzwini, Lusifa e-Edeni, ngoba sinembewu yenyoka phansi lapha ndzawanatsite lokuyintfo lekitatako kakhulu. Bengicabanga kutsi ngitawetsema cishe kwekugcina.

⁸⁹ Kodvwa bekanjalo, nadeveli wakhahlelwa wakhishwa eZulwini. Futsi yona kanye inhoso leyetama kuyihlosa eZulwini, wehlela lapha emhlaben futsi utama ngemandla akhe onkhe kugcwalisa loko lebekakuhlosile. Uya emakhosini nakubabusi, futsi uma angabatfola, bese-ke wehlela ngco ebandleni futsi atfole bantfu—noma atfole umshumayeli. Bese-ke kusukela kumshumayeli, ungena ngco ebandleni futsi angene ebandleni ngaphansi kwemtselela lofanako, devely lofanako enta tintfo letifanako. “Uyati, uyi Presbyterian, awuyuze ube ngumgiciki longcwele. Unguloku, lokwa, noma lolokunye; bewungeke ukhone kutisola kutsi ubesemkhatsini wabo. Ngani,

nati kancono kunekuhlala kulelinye lalawo matabernakeli lamadzadlana noma timishini esitaladini. Ngani, labobantfu usangene enhloko yabo.” Cha, abasinjalo. Cha, abasinjalo; basenhlitiyweni yabo nje; nguloko kuphela. Abakasangani enhloko yabo; balawulwa nje yinhlitiyo yabo. Nkulunkulu uhlala enhlitiyweni yabo, futsi babantfu labazuziwe, buphristi bebukhosи, banikela ngemhlatjelo wakamoya; loko titselo tetindzebe tabo tiniketa ludvumo kuNkulunkulu, noma ngabe bativela kanjalo noma cha. “Ngaletinye tikhatsi angiMboni,” kwasho umbhali weliculo, “Ngimeyetsema futsi ngiMnika ludvumo.”

⁹⁰ Utsi, “Yebo-ke, ngingahamba libandla, futsi ngingayidvumisa iNkhosi uma ngitivele njengako.” Yebo-ke manje, umphristi wekwenta umhlatjelo. Futsi nine, libandla, nibaphristi labakhulu baNkulunkulu, kutsi nente umhlatjelo wakamoya; loko titselo tetindzebe takho tinika ludvumo kuNkulunkulu.

⁹¹ Uyehla futsi utsi, “Kulungile, uma ngiva kanjalo, ngitawuhamba ngiyofakazela lotsite.” Yebo-ke, kwente noma kanjani! Uma ungumphristi lomkhulu, mnaketfu, Uyavutsa enhlitiyweni yakho, noma utivela kwangatsi uyakwenta noma cha. Hamba ukwente noma kanjani, ngoba ufanele wente umhlatjelo, intfo lelukhuni kuyenta. Hamba ukwente noma kanjani, ubuphristi bakamoya, bantfu basebukhosini, baniketa ludvumo kuNkulunkulu, ngoba Nkulunkulu uhlala kulenhlitiyo.

⁹² Manje, uma uwasaThane, ueva kutsi uncoywana nje kunalelokasi lebantfu. Manje, utokwati kanjani kutsi ngumuphi locinisile na? Kutsatse ngemiBhalo. Uma umuntfu atelwe nguNkulunkulu, ulikhholwa lonkhe Livi Nkulunkulu lalibhala, futsi atsi Umkhulu nje namuhla njengoba Bekahlala anjalo, futsi Akagucuki nhlobo, futsi Ünguye nje itolo, namuhla, naphakadze. Uma agewaliswe ngaMoya loNgcwele, watfola Moya loNgcwele lofanako Lamupha ngelusuku lwePhentekhosti, futsi amente ente ngendlela lefanako futsi ente tintfo letifanako. Uma atelwe nguMoya waNkulunkulu, Makho 16, Jesu watsi, “Letibonakaliso leti tiyobalandzela labakholvako.” Liciniso! Ngako utsi, “Ngilikholwa,” naletotibonakaliso atilandzeli, khona-ke ulikhholwa lekutentisa, hhayi likholwa.

⁹³ Kunemaklasi lamatsatfu ebantfu, likholwa, umzenzisi, nalongakholwa. Futsi ngulawo maklasi lamatsatfu kuphela lakhona. Incumbi yebazenzisi; kunencumbi yemakholwa sibili; futsi kunencumbi yalabangakholwa. Kodvwa uma ulikhholwa sibili, Jesu watsi, “Letibonakaliso leti tiyobalandzela labakholvako. NgeliGama laMi bayokhipha emadimoni, bakhulume ngetilimi letinsha. Uma batonyatsela inyoka (Mnaketfu Evans) beyingeke ibalimate. Uma babeka tandla tabo

etikwalabagulako, bayosindza!” O, loko kuliciniso impela nje njengoba Livi laNkulunkulu licinisile. Asinamsebenti wekususa noma yini kuLoko. LiBhayibheli latsi loyo loyosusa noma engete kuleLivi, naye uyosuswa eNcwadzini yekuPhila, kwakhe. Nkulunkulu uphelele kakhulu, kutsi lonkhe livi lifanele liphelele futsi lifanele ligijime lisuke kuGenesisi liye eSambulweni ngalokufanako, lonkhe livi, wonkhe umyalo waNkulunkulu. Manje, ungaLenta lisho intfo letsite lapha futsi uLigucule ngalapha.

⁹⁴ Bengihleti ngalelinye lilanga ngaphansi kwesihlahla neMnaketfu Charlie etulu lapho neMnaketfu Wood lapha; sasitingela entasi eKentucky. Sasitingela ngesibhamu. Futsi ngi... UMnaketfu Charlie neMnaketfu Wood bebabubule kubona kwabo ngaloko kusa. Cishe emayadini langemashumi lasihlanu bebashaya indzawana letsi ayibe yinkhulu kangaka ndzawotonkhe, ibeyinkhulu njengale-sikwireli. Batsi, “Loko kulungile.”

⁹⁵ Futsi ngaphumela lapho...ngangikadze ngishayela tipikili letincanyana emayadini langemashumi lasihlanu. Futsi ngageja liso lesikwireli ngase ngiyasishaya esihlatsini. Ngatsi, “Loko akukalungi; sibhamu sami siphumile.” Ngase-ke ngikhatsateka lusuku lonkhe. Ngebusuku lobulandzelako ngangena kusenesikhatsi. Ngadubula emabhoshlo etinhlavu. Ngangi...Sasishaya kancanyana nje, ihhafu yeli-intji, kuya ngesekudla. Ngani, sasingashaya sikwireli enhloko nomakunjalo.

⁹⁶ Ngako Charlie nabo, ngekusa lokulandzelako bebasetu lapho, netibhamu tibusu nje, tishaya tikwireli, futsi mine nighleti emvakwesihlahla nje ngishikisha tandla tami, ngitsi, “O, yini indzaba ngesibhamu sami na?” Ngaba nemahloni kakhulu ngami, ngaze ngaguca ngemadvolo ami, Ngatsi, “Nkhosi Nkulunkulu, angati kutsi yini indzaba ngami. Kungani Wangenta, ngaba ngulokhatsatwa lite, kancane na? Kungani ngibe nguloku na? Nabo labobafo etulu lapho badubula tikwireli, kakhulu nje njengoba bangadubula. Sebavele banenyakanya yetikwireli; futsi ngilapha, nighleti emvakwesihlahla, ngishikisha tandla tami, futsi ngimangele, ‘Sibhamu sami—sami asishayi inkoyoyo, emayadini langemashumi lasihlanu.’” Ngakhala, ngahlala lapho eceleni kwelugodvo.

Wase-ke uMoya loyiNgcwele uyefika, hhayi ngeliPhimbo, kodvwa esambulweni, watsi, “Ngakwenta ngaleyondlela ngenhlosa letsite.”

⁹⁷ Ngani na? Ngingeke ngilitsatse liBhayibheli lisho lokutsite lapha, njengoba libandla litsi, “Moya loNgcwele bekawalelocembu nje emuva lapho,” libandla lisho njalo;

nemBhalo utsi, “Nomangubani lotsandzako.” Ngingeke ngikwente loko kushaye inkoyoyo.

⁹⁸ Ngingeke ngente buCalvin—kholwa nje yiNkhosi futsi unekuphepha kwaphakadze—nebuArmini, “Kutsi uma nje ngingatsintsi, ngingaphatsi, nginganambitsi, ngi—ngingatsandza kukwenta, kodvwa angikhoni kukwenta!”... Bu-armini bukhashane kakhulu nebuCalvin, futsi bobabili basephutseni. Ngifanele ngibone lapho...Bobabili banemiBhalo, kodvwa itofanele ishayé inkoyoyo. Manje, uma Nkulunkulu asho intfo yinye kuleliBhayibheli, kumele kushaye inkoyoyo; kufanele kwente yonkhe indingilizi lelapha eBhayibheliní ite ngco phansi kulelo liso lenkunzi. Kufanele kukwente, ngoba KuLivi laNkulunkulu; futsi Ungulongenasisiphetfo, futsi Angeke agucuke. Amen! Ngiyakutsanza loko, ngoba khona-ke ungaphumula ngalokuphelele weneliseke kutsi LiLivi laNkulunkulu leliPhakadze. Futsi ngako-ke, ngitama kuLidadisha emiBhalweni leyehlukile kuLenta—ubone kutsi Lalitotsini. Kulungile.

⁹⁹ Sathane impela waphonselwa ngephandle kweliZulu nguMikhayeli iNgelosi lenkhulu naNkulunkulu. Futsi waphonselwa emhlabeni, ufika emhlabeni, wangena enyokeni, Eva lokhohlisiwe, wase-ke ungena kumunfu, besifazane, konkhe kusukela phansi emnyakeni ngentfo lefanako layicala ekucaleni—ngumbuso lomkhulu, lomuhle kakhulu kunalowo walabanye bafo, abe ngumbusi wayoyonkhe, atikonkhe. “Lihlelo letfu lingulelikhulu kunawo onkhe; li-li—libusa ngetulu kwalabanye.”

¹⁰⁰ Nibeidle batisi, “Ngani, sinebashumayeli labangemakhulu lamanengi kakhulu enhlanganweni yetfu. Sinemabandla lamakhulu kunawo onkhe lelikhona edolobheni.” Intfo yinye kuphela lelilumbo ngu S-a-t-h-a-n-e kimi. Kunjalo. Loko kusho develi kimi. Uma utfola umuntfu lotobhidlita futsi ahlele, futsi abhidlite buzalwane, futsi batsi abanawutihlanganisa ngalutfo nelibandla lelincane... .

¹⁰¹ Angizange sengike ngimbone umuntfo lophansi kakhulu noko, noma angizange ngimbone umuntfu akhashane esonweni noko; Angizange ngibone lomunye—wesifazane lotehlise kakhulu noma wesilisa lotehlise kakhulu, kodvwa lebengitoya kuye, futsi ngimgace ngemikhono yami, futsi ngimkhipe kuloko uma ngingakhona. Angikaze ngisibone sicuku sebagiciki labangewe, noma ngabe yini lofuna kubabita ngayo, bagcila, futsi bagcuma, futsi bampongolota, noma yini labangahle bayente, kodvwa lebengingangena kuko ngco lapho ngigcile, futsi ngigcume, futsi ngimpongolote nabo kutsi kudvumisa Nkulunkulu (kunjalo impela!) noma ngabe umnyama, umtfubi, unsundvu, umhlophe, noma angaba yini. Yebo, mnumzane!

¹⁰² Moya loNgcwele ufika ngesigaba sinye; loko kutsi uhlangabetana netidzingakalo taNkulunkulu. Uma uke uWutfole, uyofika esigabeni saNkulunkulu futsi hhayi imicabango yakho lucobo ngaWo. Sathane wetama kukubeka ezingeni, intfo lenkhulukati letsite, intfo lenkhulu letsite, labahlakaniphile. Ufanele ulahle loko kuzindla futsi ukholwe nguloko lokushiwo Livi ngako. Amen!

80. Manje, nangu lomunye; ake sibone kutsi kuyini. Kulungile. **Ngicela uchaze umfanekiso wetintfombi ntfo letisihlanu. Ngabe uKhristu uyasenta yini sono na?**

¹⁰³ Manje, umfanekiso wetintfombi ntfo letisihlanu—noma tintfombi ntfo letilishumi lokungito, ngicela ningicolele. Tintfombi ntfo letilishumi itfolakala kuMatewu 25:1. Tintfombi ntfo letilishumi taphuma kuyohlangabeta umyeni (manje caphelani!), futsi letisihlanu tato tatihlakaniphile futsi tatinemafutsa etibaneni tato, letisihlanu tatingakahlakaniphile futsi tatite emafutsa etibaneni tato. Lapho setilele, kumemeta—kumemeta kwefika, “Hambani nihlangabete umyeni.” Futsi leto lebetinemafutsa etibaneni tato, takhanyisa tibane tato, umlilo wawuvutsa, futsi taphuma kuyohlangabeta umyeni. Leletinye teta kutotsenga emafutsa, futsi batitjela kutsi atihambe futsi titfole e—emafutsa lavela kulabo lebebawatsengisa. Ngesikhatsi tisahamba, umlobokati uyafika futsi i—futsi i—intfombi ntfo lehlakaniphile yangena, nentfombi ntfo lelele yakhishelwa ngephandle.

¹⁰⁴ Loku kutolimata, kulimate sibili, kodvwa nje ngifanele ngikusho. Angikaze ngiwubute umbuto; ngibophelelekile nje kutsi ngiwuphendvule. Manje, loku kusondzele kakhulu ekhaya, mnaketfu, kusondzele kakhulu, ngite ngiyetsema kutsi kuyasita esikhundleni sekulimata. Ngalokwejwayelekile ufanele ultime... Njengoba make bekavamise kutsi uma anginika kubhacabula, watsi, “Kufanele kukulimate ngaphambi kwekutsi kukusite.” Yebo-ke, loko—loko kunjalo. Niyabona na? Angikhonanga kukubona ngalesosikhatsi, kodvwa ngi—sengiyakubona manje.

¹⁰⁵ Bukani, i... Tonkhe letilishumi tato letaphuma tatitintfombi ntfo. Manje, kwakunetintfombi ntfo letilishumi letahamba kuyohlangabeta iNkhosi. Manje, leligama lelitsi *intfombi ntfo* lichaza kutsi “longewelisiwe (ngabe ukhona lokwatiko loko na?), ngcwele, lomsulwa, longewelisiwe.” Kwakukhona labalishumi babo labaphuma kuyohlangabeta iNkhosi.

¹⁰⁶ Manje khumbulani, bebakadze balala butfongo ngemlindvo munye, umlindvo wesibili, umlindvo wesitsatfu, kuchubeke kute kube ngumlindvo wesikhombisa. Kodywa laba impela bahamba kuyohlangana neNkhosi. Futsi khumbulani, lapho basahamba, iNkhosi yefika. Loko kwakukufika kwesikhatsi seNkhosi. Hhayi loko bekusemlindvweni... .

¹⁰⁷ Jesu wakhuluma lapho labanye bawela khona ngemlindvo wekucala, nalabanye ngemlindvo wesibili, nalabanye e... Kodvwa ekufikeni kweNkhosi bonkhe bavuka. Kodvwa kuloludzaba, kwakungumlindvo wekugcina, ngoba baphuma, labalishumi babo, kuyohlangabeta iNkhosi. Futsi letisihlanu tibhunyisa tibani tato, futsi tangawatsatsi emafutsa; letisihlanu tatinemafutsa.

¹⁰⁸ Manje khumbulani, emafutsa eBhayibhelini ngumfanekiso wani? Ukhona longasho na? [Libandla liyaphendvula, "Moya loNgewe."—Umhl.] Moya loNgewe! Khona-ke bewungahlaneka, futsi ubemsulwa, futsi ungcweliswe ngaphandle kwekuba naMoya loNgewe. Kuhlantwa nguloko longiko...

¹⁰⁹ Manje bukisisani, ngitotsatsa njenganali libhodlela. Futsi kubekwe ngephandle lapha ebeleni letinkhukhu, futsi konkhe kugcwele emanyala. Ngiyakutsatsa; loko kulungisiswa: "Ngitosebentisa lesoni lesi." Futsi intfo lelandzelako lengiyentako uma ngitosisebentisa, ngitodzingeka ngisihlante. Bese-ke, uma ngisihlanta, ngentani kuso na? Kusingcwelisa. Leligama lelitsi *ngcwelisa* lenta—lisho "kuhlanteka," intfo lefanako njengalelingcwele. *Ngcwele—ngcwelisa* ligama lesiHebheru, *ngcwelisa* ligama lesiGriki. Leligama lelitsi *ngcwelisa* lichaza kutsi "kuhlanteke bese kubekwa eceleni kwentelwa kusetjentiswa." Kodvwa-ke, babusisiwe labalambako futsi bomele kulunga ngoba bayosutiswa, khona-ke babekwa enkonzwensi.

¹¹⁰ Titja... Litabernakeli leliThestamenti leLidzala, i-altari yangcwelisa titja, futsi tabekwa eceleni tentela inkonzo. Ngesikhatsi tigcwaliswa, besetisenkonzwensi.

¹¹¹ Manje, ngulapho la nine labatsandzekako, maNazarini laligugu nakanjalonjalo, nishiye lumphawu. Niyabona na? Sonkhe si... Kungani nehluleka na? Kungani iPhentekhosti ibalekile futsi yanishiya. Ngoba nala kuhamba ekuKhanyeni. Kunjalo impela. Niyabona na? Kunjalo impela. I-altari yekucala lengake ngaguca kuyo yayiligu, i-altari lendzala yemaNazarini entasi lapha. Nkulunkulu ababusise, lelihle, lelingcwele, libandla lelihlantekile, kodvwa nigechina imitsetfo kakhulu kutsi niyahamba, "Nifanele nente *loku*, futsi nifanele nente *loko*. Nifanele nente *loku*," futsi ningacondzi kutsi ngumusa waNkulunkulu futsi nibitwa ngekukhetfwa. Akusuye lotsandzako nom a loyo logijimako, kodvwa nguNkulunkulu lokhombisa sihawu. Niyabona na? Nkulunkulu wamisela ngaphambili liBandla ngaphambi kwekusekelwa kwemhlabu (sinembuto kuloko emizuzwini lembalwa. Niyabona na?), lelamiselwa ngaphambili liBandla ngaphambi kwekusekelwa kwemhlabu.

¹¹² Ungeke, ngekucabanga, wengete ingalo esicwini sakho.

"Akekho umuntfu longeta kiMi uma Babe waMi angamdvonsi kucala." Niyabona na? Niyabona, kwakunguNkulunkulu lowenta lubito, Nkulunkulu lowenta kudvonsa, Nkulunkulu lowabeka liBandla. Manje, manje, wena utsi, "Mnaketfu Branham, lobo buCalvin ngalokuphelele." Cha, akusibo. Manje, lindzani! Angikhholwa kutsi Nkulunkulu utsatsa indvodza bese utsi nje, "Lapha, ngitokutsatsa futsi..."

¹¹³ Onkhe lamaBaptisti nemaPresbyterian atsi, "Yebo-ke, ngiyakhholwa eNkhosini, angi—angimlahli nembeza wami!" Akumangalisi, awunalutfo longalulahla. Batsi, "Yebo-ke, kudansa akungilimi. Kunatsa kancane tjwala lobudzakisako ngeke bungilimate." Ngoba akukho lutfo ekhatsi lapho kutsi bulimate. "Kucoca emahlaya langcolile kungeke kungikhatsate." Ngoba ngani na? Akukho lutfo ekhatsi lapho lolotolimala.

¹¹⁴ Kodvwa angiyikhonti iNkhosi ngoba ngicabanga kutsi Iyongitfumela esihogweni uma ngingakwentanga; ngiyaYikhonta ngoba ngiyaYitsandza. NgiyaMkhonta ngoba kukhona lokutsite kimi. Uma uphuma bese utsi, "Sito, ngifanele ngiyekele kwenta loku ngoba libandla lami alikholelwa kuko," udlala nje incenye yemzenzisi. Kunjalo. Kodvwa uma ukwenta ngenca yekutsi uyakutsandza, futsi—futsi kungumnikeloo kuNkulunkulu, futsi intfo letsite enhlitiyweni yakho yenta lutsandvo lwaNkulunkulu lube lukhulu kakhlulu kuwe kunato tonkhe letintfo leti, manje nisemgenci lofanele. Kodvwa kube bengiganatsi, ngibheme, ngihlafune, ngetfuke, ngingenti lutfo lolunye, ngingachubeka ngiye esihogweni. Impela! Ngajoyina onkhe emabandla, ngabhabhatiswa, futsi ngaba neligama lami kuto tonkhe tincwadzi, futsi ngadlala incenye lenhle, futsi ngaphila imphilo lenhle, "Uma umuntfu angakatalwa kabusha, angeke awubone ngisho uMbuso waNkulunkulu." Kunjalo!

¹¹⁵ Manje letintfombi ntfo leti, letilishumi tato tahamba kancane. Loko lokwadida bantfu bemaNazarene kwaba nguloku: Ngoba emaPhentekhostali atsatsa bufakazi lobubonakalako bekucala bekutsi baMoya loNgewe kakhulumaa ngetilimi. Babagucisa phansi e-althari base babenta basho lokutsite noma lokunye baphindzaphindza baze bakhulumaa ngetilimi. Lona sibili, liPhentekhostali leliciniso lalingeke liye kuloko. Develi bekanencumbi yetintfo ebandleni lakho lemaNazarini futsi. Niyabona na? Futsi unato tonkhe tintfo letinengi ebandleni lePhentekhostali, kodvwa mayelana nembabhatiso waMoya loNgewe, lelo liCiniso. Lelo liCiniso impela.

¹¹⁶ Kunencumbi yabo, ngiyati. Ngibevile bantfu bakhulumaa ngetilimi. Ngingeke ngehlulela; angitfunyelwanga kwehlulela. Ngiyivile incumbi yako; kuvakale njengelitfusi lelikhencetako nensimbi lencencetsako. Kodvwa ngiyati kunaMoya loNgewe

sibili lokhuluma ngetilimi. Futsi ngiyati kutsi loko kunjalo. Yebo, mnumzane!

¹¹⁷ Kodvwa bababonile bantfu bangena batsi, “Ludvumo kuNkulunkulu, nginaWo.” Yebo-ke khona-ke, leyo yintfo lefanako... Manje, ningayibiti leyo Phentekhostali ngoba bagcuma bay a phansi nasetulu, futsi bakhuluma ngetilimi, futsi nibabonile ngephandle lapho nemfati walomunye umuntfu noma indvodza yalomuny’umuntfu.

¹¹⁸ Wena utsi, “Ngabe lowo nguMoya loNgcwele na?” Nine maNazarinini nimemete esiyilweni sonkhe futsi nenta intfo lefanako. Watsi wawunaWo ngesikhatsi umemetile. Niyabona na? Ayikho nhlobo indlela longawufakazela ngayo—kodvwa ngemphilo yakho uyaphila. “Niyobati ngetitselo tabo.” Nguleyondlela lokungayo. Kuphila kwekumesaba Nkulunkulu naKhristu asebenta nawe acinisa emaVi, tibonakaliso netimanga tilandzela ngemphilo yekumesaba nkulunkulu, leyo yintfo sibili. Manje, ungaba nencumbi yetibonakaliso futsi hhayi kuphila. Ungalingisa kuphila ngephandle kwetibonakaliso, kodvwa uma ubabona bobabili kanyekanye, khona-ke nguloko-ke. Ngulowo-ke.

Manje! Bese-ke, khumbulani, uMlobokati... Manje ngingahle ngicedze loku uma nje ninesikhatsi lesiyimizuzu lembalwa, chubekani kuko.

¹¹⁹ Bukani, wesifazane utojuba ingubo. Unesicephu lesikhulu setimpahala. (Asikubite ngani na? Khalikho, sikoshi, noma lenye intfo letsite, luhlobo lolutsite lweligma lonalo. Ake sitsi yisilikha.) Futsi unephethini. Futsi ubuka ngale kwalesicephu lesi lesikhulu semayadi. Manje, kukuye lapho abeka khona lephethini. Ngabe kunjalo na? Angayikhetsa kunoma nguyiphi incenye yetimpahala, netimpahala tonkhe tingcweliwi, ihlantekile. Niyabona, kukhetsa. Kukhetsa kwaNkulunkulu. Ngako Wentani na? Nkulunkulu utsatsa ngekukhetsa bese ubeka lephethini yaKhristu nomakuphi lapho Afuna khona emayadini. Khona-ke kuyasikwa kuphume. Tonkhe leletinye timphahla tingcwele nje njengoba lencenye yayingcwele, kodvwa ngekukhetsa Nkulunkulu wenta kutikhetsela kwaKhe ngaphambi kwekusekelwa kwemhlaba. Akashongo yini Pawula kubaseKhorinte–baseKhorinte 8, ngicondze kutsi, kubaseRoma 8, kutsi, “Angakhona Umbumbi... lungasho yini lubumba kuMbumbi, ungakhelani kanjena?” Nkulunkulu angakwenta yini, Ngubani lolungle, ngesikhatsi Akhona kusho ku-Esawu noma Jakobe ngaphambi kwekutsi noma ngumuphi umfana atalwe noma ente lokulgile noma lokungakalungi, “Ngiyatondza Esawu futsi ngiyamtsanza Jakobe”? Kungenca yekutsi ngekwati ngaphambili Bekatokwati kutsi Esawu bekayini nekutsi Jakobe bekayini. Uyati kutsi yini lekumuntfu. Ngaphambi kwekusekelwa kwemhlaba Bekati, U...

¹²⁰ Uma bewungachaza livi *lalongenasiphetfo*... Ngani, leligama lelitsi *lokungenasiphetfo*... Ngitsi kunemathani latigidzigidzi letilikhulu temiyane emhlabeni (loko bekungeke kusho lutfo), tigidzigidzi letilikhulu temathani emiyane emhlabeni, futsi ngamunye wayo ucwabitise emehlo awo ngetigidzigidzikati tetigidzigidzi letilikhulu. Futsi akukho namunye wawo lowake wacwabitisa liso lawo ngaphandle kwaloko Nkulunkulu bekakwati ngaphambi kwekusekelwa kwemhlaba. Loko akunasiphetfo. Loko kuyintfo lesevini *lalongenasiphetfo*. Niyabona na?

¹²¹ Ungulongenasephetfo. Ngako ngaphambi kwekusekelwa kwemhlaba Bekati kona kanye nje loko loyokwenta. Futsi Watfumela Khristu, hhayi nje kutsi... Uma umuntfu lotsite, "Yebo-ke uma nje ngitoyekela lunya lwami futsi ngiMlandzele," noma intfo lefana naleyo, loko akusiko. Bekati kutsi ngubani loyosindziswa, ngako Watfumela Khristu kusindzisa loko Lakubona ngaphambili kuyosindziswa. Kunjalo impela.

¹²² Manje, liBandla cobo lwaLo linekuphepha kwaPhakadze. Uma useBandleni, uvikeleke eBandleni. Kodvwa uma uphuma eBandleni, awukaphephi. Niyabona na? Manje, hlalani eBandleni.

¹²³ Ungena kanjani eBandleni na? Kuhlanganisa tandla, ubhala ligama lakho encwadzini na? NgaMoya munye tsine sonkhe sibhabhatiselwe eMtibeni munye; lelo liBandla. Kanjani na? Ngembhabhatiso waMoya loNgcwele sibekwe lumphawu eMtibeni waKhristu. Kute kube ngunini na? Kute kube lusuku Iwekuhlengwa kwenu. Base-Efesu 4:30, "Ningamdzabukisi Moya loyiNgcwele lenabekwa ngaye lumphawu kute kube lusuku Iwekuhlengwa kwenu." Nibekwe lumphawu kute kube lusuku Iwekuhlengwa kwenu. Manje. Impela, impela, lowo nguMoya loyiNgcwele.

¹²⁴ Futsi manje, leloBandla layiswa etulu, nensali yentalo yewesifazane legcina imiyalo yaNkulunkulu futsi inekukholwa kuJesu Khristu (niyabona na?), hhayi uMlobokati, insali yentalo yewesifazane. Wase-ke drago ukhiva emanti emlonyeni wakhe kutsi alwe nensali yentalo. Loko kungesikhatsi libandla lemaphrothestane lingaphansi kweMfelandzawonye wemaBandla, lokungumfanekiso wesilo, lesibunjiwe manje... Futsi kuyoba nekugodla emandla kuwo onkhe emabandla kanje.

¹²⁵ Njengoba sikumbutsano lomkhulu wemtselo khona lapha manje, kungavumelani, sitama kusho kutsi asisilo libandla, futsi sinemalungelo eMtsetfo-sisekelo kusho kutsi silibandla. Kuphela nje uma loMtsetfo-sisekelo ume lapho, akukho kuchimbela kuloko, khona-ke sinemalungelo mbamba, nje impela njenganoma ngubani. Bokhokho betfu bakumela loko. Kodvwa senteni, sephule yonkhe imitsetfo yeMtsetfo-sisekelo labangawephula, futsi masinyane uMfelandzawonye

wemaBandla, lokukutsi onkhe emabandla nemahlelo amenyelwe kuwo, nadeveli wangena wase wenta buve nakokonkhe emalungeni emabandla endzawo nakokonkhe njalonjalo kanjalo, nemabandla lamakhulu, neliklasi, nenhlangano, lapho libandla lelidzala lisentasi ngaleya litalwa kabusha enyakanyakeni njengoba noma ngukuphi kutalwa kunjalo, solo libhadala imbadalo, solo liyehla futsi liyafa, benta ngendlela lefanako labenta ngayo ngesikhatsi bacala kutalwa ngelusuku lwePhentekhosti, luhlobo lolufanako lwelibandla entasi lapho... Bayovalwa futsi bavalelwwe ngaphansi kweMfelandzawonye wemaBandla. Kuyoba kugodla emandla lokunjengekuhlanganiswa noma lokutsite. Uyoba semkhatsini wekutsi uyangena noma uyaphuma.

¹²⁶ Luphawu lwasilo lubekiwe namuhla, nelu—luPhawu lwaNkulunkulu nguMoya loyiNgcwele. Kulala kuluphawu lwasilo. Noma ngubani lobona Moya loNgcwele, kutsi ufanele uMemukele, futsi ungakwenti, ngalokutentekelako utsatsa luphawu lwasilo, ngoba kunetinhlobo letimbili kuphela letikhona: wonkhe lobekangenalo luPhawu lwaNkulunkulu bekaneluphawu lwasilo. Ngako kwemukela luPhawu lwaNkulunkulu kwemukela Moya loNgcwele. KuLala nekuba neluphawu lwasilo. Nayonkhe lentfo. Kunjalo impela.

¹²⁷ Manje, uMlobokati wenysuka, insali yashiywa lapha. Futsi nguye lota ekuvukeni kwesibili. “Ubusisiwe futsi uncwewe loyo lonencenyekuvukeni kwekucala, lapho kufa kwesibili akunamandla khona.” Kunjalo. Kuvuka kwesibili kuyoba kweHlulela kwesiHlalo sebukhosи lesiMhlophe, khona-ke libandla... “Anati yini,” kwasho Pawula, “sihamba emkhatsini walabangakholwa nebameli nalokunye ngesikhatsi labangcwewe bayohlulela umhlaba.” Letindzaba leti tifanele tehlulelwwe ngaphambi kweliBandla, hhayi phambi kwabo mantji labangakalungi nakanjalonjalo, kodvwa tindzaba tetfu tiyawehlulelwwe embikweLibandla. Ningake nicale nitsatse lomunye nalomunye nimyise etsetfweni. Futsi Nkulunkulu udzabukela umuntfu loyobopha umKhristu. Kunjalo. Pawula waze wabayala kutsi bangacali bakwente.

¹²⁸ Manje, lowo nguMlobokati, futsi nako kuhamba intfombi ntfo lelele, leshiywe emhlabeni. Intfombi ntfo lehlakaniphile ingenia eZulwini inemafutsa esibaneni sayo.

Ngiyati besingacitsa lesinengi sikhatsi kuloko, kodvwa ngi—ngitosheshisa kucedza loku.

¹²⁹ “Ngabe emaKhristu ayasenta sono na?” Impela cha! Kute umBhalo lapho emaKhristu enta tono. Angeke one. Ngiyati kutsi kunekucansuka kuloko. Yebo-ke, sitoya nje kuJohane wekuCala 3 futsi sibone kutsi umBhalo utsini. UmKhristu akasenti sono.

¹³⁰ Nike nayibona lemnyama, inyon i Lemhlophe noma Lemhlophe, inyon i Lemnyama na? Nike nayibona indvodza

ledzakiwe, lengakadzakwa? Cha! Awuzange sewusibone soni, lesingcwele futsi. Ayikho intfo lenjalo.

¹³¹ Manje, uma loku kuya ngekutfunuka kancane nje, uvele ufake libhalisamu lelinengi, niyati, futsi kuta—kutawelapha nje ngesikhashana manje.

¹³² Manje, imiBhalo yetfu ngekwelucobo, bufakazi lobungenakuphosisa baloko lesikhuluma ngako. Johane wekuCala 3 sahluko nelivesi le 9. Kulungile, lalelani loku!

Loyo lowenta sono wadeveli; ngoba develi wona kusukela ekucaleni. Ngenca yalenhloso lena iNdvodzana yaNkulunkulu yabonakaliswa, kute ibhubhise imisebenti yadeveli.

Lalelani, senilungele na? Nifake emabhantji enu, tivikelo tonkhe tiboshiwe na? Lalelisisan, ngoba loku kuyetfusa.

Loyo lotelwe nguNkulunkulu akasenti sono;... (Kunjani loko na?) ...ngoba intalo yakhe... (intalo yaKhe, yaNkulunkulu)...ihlala njalo kuye:... (Lomuntfu!)...futsi angeke one, ngoba utelwe nguNkulunkulu.

Kuloku bantwana baNkulunkulu bayabonakaliswa, nebatfwana badeveli: nomangubani longenti kulunga akasuye waNkulunkulu, kanjalo... nalongatsandzi umnakabo.

Ningaba kanjani nemahlelo nidvwebe imicabo netintfo letinjalo, futsi nitsi nitalwa nguNkulunkulu na? Ayikho intfo lenjalo. Kukuhhalatisa kwa—kwaSathane. Kunjalo. Kodvwa umuntfu lotelwe nguNkulunkulu angeke one; akunakwenteka kuye kutsi one.

¹³³ Bukisisani! Ake ngitsatse lesiphambano lesi nje umzuzu uma sitophuma lapho. Kwakungubani umnikelo wesono na? Jesu Khristu. Singena kanjani kuKhristu na? Ngubani lowasifela na? Khristu. Wafela ini na? Tono tetfu. Watsatsa sijeziso sami. Ngabe kunjalo na? Futsi-ke ngingena kanjani kuYe na? NgaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye. Futsi uma sikuloMtimba, simbonye ngeNgati futsi sikhululekile ekwahluelweni. Angeke one, ngoba kunemhlatjelo weNgati lomhlalele imini nebusuku. Haleluya! Angeke one. Akanasifiso sekona. Uma akwenta—uma enta lokutsite lokuliphutsa, akacondzi kukwenta. LiBhayibheli latsi kumaHebheru sahluko 10, “Ngoba uma sona ngemabomu emvakwekuba sesemukele kwati kweliCiniso (futsi UliCiniso), akusekho umnikelo wesono. Lowo lowedzelela umtsetfo waMosi wafa ngaphansi kwabofakazi lababili noma labatsatfu, kakhulu kangakanani ke kujeziswa, naloku nje kufanelekile, lonyatsele iNGati yaJesu Khristu ngaphansi kwetinyawo takhe futsi wabala iNGati yesivumelwano lengayo wangcweliswa ngentfo lengasingcwele, futsi wadzelela imisebenti yemusa.”

¹³⁴ Ngoba ngaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye futsi sikhululekile esonweni, futsi singeke sente sono. Kunekubuyisana lokulindzele tsine. Futsi uma kusasolo kunesifiso enhlitiywani yakho kutsi wone, awukaze ubhabhatiselwe kulowoMtimba, ngoba ufile nekuphila kwakho kufihlwé kuKhristu ngaNkulunkulu futsi wabékwa luhawu ngaMoya loNgewe. EmaKhristu akasenti sono. Enta emaphutsa, kodvwa akasenti sono. Amen! Kungalesosizatfu angasenti, ngoba angeke one.

¹³⁵ Ngingaba kanjani ne...Uma ngehlela edolobheni lapha, nemphatsi-dolobha watsi, "Mnuz. Branham, ngiyati kutsi niya lapho nishayelwe tincingo ngalabagulako. Kunemikhawulo yelitubane. Umkhawulo welitubane losetulu kunayo yonkhe edolobheni ucishe ube ngemakhilomitha langemashumi lamane nesiphohlongo ngeli-awa. Kodvwa ngininkika imvumo kutsi nigijime likhulu nemashumini lamane nakune uma nifuna, ngoba nginekukholwa kini kutsi ningeke nikwente ngaphandle uma benitfole lucingo loluphutfumako noma lomunye umuntuafa ngaleyá ekushayisaneni kwetimoto. Futsi ngitoninika imvumo, njengemphatsi walelidolobha, kutsi ungaphatsa noma nguliphi lilambu lelibovu, wente noma yini lofuna kuyenta, chubekela embili nje." Lingangibopha kanjani liphoysa lelincane lapha ngihamba litubane lelingemakhilomitha langemashumi lasitfupha nakune ngeli awa endzaweni yemakhilomitha langemashumi lamane nesiphohlongo na? Angeke. Ngingeke ngephule noma ngimiphi imitsetfo yelitubane kulelidolobha, ngoba ngani na? Ngingetulu kwemitselsetfo yelitubane. Amen! Ngiyetsema niyakubona.

¹³⁶ Futsi uma sesifile, naNkulunkulu sekakubonile kuhendvuka kwetfu, Sewuwubonile umbhabhatiso wetfu, Sewuyibonile iNgati yeNdvodzana yaKhe lucobo, lokukutsi ngekukholwa seyibhociwe, Ubona kwati ngaphambili kwaKhe, futsi wati kutsi ngitokwenta, futsi ungibonile kuKhristu, ngifile...NaKhristu wafela endzaweni yami ngesikhatsi Abulawa ngaphambi kwekusekelwa kwemhlaba. Ligama lami lafakwa eNcwadzini yaKhe njengemKhristu. Haleluya! Khristu wafa kufa kwami. Khristu unguMhlatjelo wami. Futsi Nkulunkulu akabange asakhona kuchubeka nekubalela kimi sono. Ungiphe luPhawu IwaMoya loNgewe njengafakazi kutsi ngendlulile ekufeni ngangena ekuPhileni. Whuu! Loko kuyakwenta.

¹³⁷ Khona-ke labo labatalwa nguNkulunkulu akasenti sono, ngoba angeke one. EThestamentini leLidzala umnyaka ngamunye kwabakhona kukhunjulwa kwesono. Kodvwa Khristu, ngemhlatjelo munye Uphelelise ingunaphakadze sikhonti. "Si—sikhonti sake sahlantwa (emaHebheru 10)—sikhonti sake sahlantwa asisenaye nembeza wesono." Ngako utsatsa labantfu laba labagima esontfweni futsi bagcume baye

etulu naphansi, futsi bamemete, futsi bakhulume ngetilimi, futsi batiphatsise kwemKhristu impela nje, futsi bagijime baphume, futsi ngemnyaka lolandzelako bafanele babuye futsi, ngeliviki lelitako. Abakaze befiye nomakuphi lapho kwekucala nje. Bayalingisela nje kuphela, ngoba liBhayibheli lasho kutsi Moya loyiNgcwele usinamatselisa ngeluphawu kuKhristu kute kube lusuku lwekuhlengwa kwefu. Haleluya! Nguloko lokungenta ngibe nesiciniseko, ngoba Nkulunkulu wakwetsembisa.

¹³⁸ Asisekho sono. Umbuto wesono sewucedziwe. Kungalesosizatfu sono sibukeka singcolile kakhulu kumKhristu. Kungako besifazane ngephandle lapha bagcoke letikhindi leti babukeka bangcolile kakhulu kumKhristu. Kungako inhlamba, kungako tintfo letingcolile, kungako kubhema, kunatsa, kugembula, tonkhe letinhlelo leti letingahlungwa kumabonakudze, yonkhe leyontfo ibonakala inyanyeka. Ngani na? UweMbuso lowehlukile. Utalelwem eMbuswemi waNkulunkulu futsi wabekwa lumphawu ngaMoya loNgcwele kute kube lusuku lwekuhlengwa kwakho.

¹³⁹ Loyo lotelwe nguNkulunkulu akasenti sono, ngoba angeke one. Imbewu yaNkulunkulu ikuye, futsi angeke one. Kuphela nje uma lowoMoya loNgcwele usekhatsi lapho Ususa sonkhe sifiso sesono kuwe. Amen! Ungeke wone; asisekho sifiso.

Besingatsatsa sikhatsi lesidze kuloko, kodvwa asisheshise. Asinawucedza, ngiyesaba.

81. Kungani emabandla labhabhatisa egameni leYise, iNdvodzana, naMoya loNgcwele phindze bemukele bashumayeli besifazane kutsi bashumayele, kungani banemandla lamanengi kangaka neligunya na?

¹⁴⁰ Manje, leyo yintfo leyincelencele. Manje, ngiyati kutsi ngikhuluma nebantfu labatokwehluka ngaloku, kodvwa njengemKhristu ngifanele ngikusho. Akukho ligunya lemBhalo eBhayibhelini lembhabhatiso wemanti egameni leYise, iNdvodzana, naMoya loNgcwele. Akuzange kubekhona ngisho namunye umuntfu lowake wabhabhatiswa eBhayibhelini egameni leYise, iNdvodzana, Moya loNgcwele. Lelo lisiko leKhatolika lelalifundziswa ngemnyaka wemakhululu lasitfupha.

¹⁴¹ Kufafata kwakungakaze kubekhona eBhayibhelini, kutsi bantfu bafafatwe noma batselwe, kodvwa bacwiliswe. Uma nifuna kwati loko, nginako kokubili siGriki nesiHebheru lapha kuko.

¹⁴² Futsi ngeluSuku lwePhentekhosti, Phetro bekadzinga kutsi umuntfu aphendvuke futsi abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tabo. NeYise, iNdvodzana, naMoya loNgcwele akusilo ligama. UYise, iNdvodzana, naMoya loNgcwele... Matewu 28:19 watsi “Ngako-ke hambani, nifundzise tive tonkhe, nibabhabhatise eGameni,” hhayi

emagameni, eGameni, banye be... Hhayi egameni leYise, ligama leNdvodzana, ligama laMoya loNgcwele, kodywa eGameni leYise, iNdvodzana, naMoya loNgcwele. *UYise akusilo ligama; iNdvodzana akusilo ligama; Moya loNgcwele akusilo ligama.* Ticu teliGama.

¹⁴³ Manje, etinsukwini letilishumi kamuva Phetro watsi, "Phendvukani, ngulowo nalowo wenu futsi abhabhatiswe eGameni leNkhosi Jesu Khristu." UYise, iNdvodzana, naMoya loNgcwele, niyabona kutsi umcondvo wakaticutintsatfu lowendlulele kanjani... Niyabona, batama kwenta bonkulunkulu labatsatfu kuloko. Kute bonkulunkulu labatsatfu. Ngitotsandza kunifundzela loko esiGrikini sasekucaleni lapha. Indlela kuphela lebebabbhabhatiswe ngayo eGameni laJesu ngayo, neliBhayibhelie lasho esiGrikini sasekucaleni, kwakukwekubenta babone kutsi BekanguNkulunkulu.

¹⁴⁴ UYise, iNdvodzana, naMoya loNgcwele tikhundla taNkulunkulu munye. BekanguYise; BekayiNdvodzana; UnguMoya loNgcwele. Tikhundla letintsatfu tetimiselo tesikhatsi letintsatfu: buBabe, buDvodzana, nesimiselo sesikhatsi saMoya loNgcwele. Kodvwa uYise, iNdvodzana, naMoya loNgcwele uneliGama linye, iNkhosi Jesu Khristu.

¹⁴⁵ Wonkhe umuntfu kusukela ngalolosuku kuchubeke wabhabhatiswe eGameni laJesu Khristu, futsi batfola labanye lebebangazange babhabhatiswe eGameni nhlobo, nesiGriki sasekucaleni sisho khona lapha futsi kokubili nesiHebheru, kutsi umbhabhatiso eGameni laJesu uwekutsetselelwa kwetono, kokubili siGriki nesiHebheru. *Kutsetselela* kuchaza "kucolela," kusobala. Uma *ngitsetselela* noma yini, kukususa. *Kukutsetselela;* "kukususa."

¹⁴⁶ Kodvwa awukho umBhalo eBhayibhelini... NaPawula umpostoli wendlula futsi watfola labanye bazalwane beBaptisti, Tento te 19. Bebanesikhatsi lesimnandzi; bebamemeta; bebanekujabula lokukhulu netintfo letinkhulu; futsi bebashumayela, banekujabula ekhempini.

¹⁴⁷ Akhwila naPhrisila esahlukweni se 18 bebakashele labantfu laba, Apolosi; bebangemabaptisti. NaPawula waya kubo, wase utsi, "Namemukela yini Moya loNgcwele kusukela nakholwa na?"

Futsi batsi, "Asati nekutsi kukhona Moya loNgcwele."

¹⁴⁸ Watsi, "Nabhabhatiswe kanjani na?" Ngiyati kuKing James kutsi "kukuphi"; kwasekucaleni kwatsi, "kulokukanjani." "Ini noma nabhabhatiswe kanjani na?"

¹⁴⁹ Batsi, "Sibhabhatiswe yindvodza lefanako leyabhabhatisa Jesu, Johane." Pawula watsi, "Loko ngeke kusasebenta. Nifanele niphindze nibhabhatiswe futsi." Futsi nabeva loku, babuya bangena emantini futsi babhabhatiswe eGameni laJesu Khristu.

Pawula wabeka tandla takhe etikwabo, naMoya loNgcwele wehlela etikwabo. Manje, uma lowo—uma uYise, iNdvodzana, naMoya loNgcwele, ashо lapha, neNkhosi Jesu Khristu, isho lapha, Ngeke ngikhone kushaya totimbili letinkoyoyo. Kufanele kube ngulokulungile.

¹⁵⁰ Manje, Matewu 28:19, lesо sahluko sekugcina nelivesi lekugcina kuMatewu. Uma ufundza indzaba yelutsandvo, futsi yatsi, “John naMary bahlala ngekujabula emvakwaloko,” ngubani John naMary na? Buyelani emuva ekucaleni kwalencwadzi; nitfole kutsi babobani. Nibone kutsi kwakungubani Johan naMary labaphila ngekujabula emvakwaloko. Uma Jesu atsi, “Hambani nibhabhatise eGameni leYise, iNdvodzana, Moya loNgcwele,” futsi uYise akusilo ligama, iNdvodzana akusilo ligama, naMoya loNgcwele akusilo ligama, khona-ke Bekakhuluma ngani na? Ngubani uYise, iNdvodzana, naMoya loNgcwele na? Buyela emuva kulokwekucala kwalo futsi ufundze. Ngitocaphuna emvakwetitukulwane taJesu Khristu, sahluko 1, livesi 18:

*Manje kutalwa kwaJesu Khristu kwakukanje:...
(Manje bukisisani impela. Lesosigcobo, sitosibita ngaBabe, lelipulpiti, iNdvodzana, loku, Moya loNgcwele. Manje, Ngubani Babe waJesu Khristu na? Nkulunkulu unguye. Nonkhe niyakuvuma loko na? Nkulunkulu nguBabe waJesu Khristu. Lowo nguNkulunkulu uYise. Lona nguNkulunkulu iNdvodzana. Lowo nguNkulunkulu uMoya loNgcwele.)*

*Manje kutalwa kwaJesu Khristu...ngalendlela:...
(Matewu 1:18) Ngesikhatsi...make wakhe loshadile—Mariya etsembisene naJosefa, ngaphambi kwekutsi bahlangane ndzawonye, watfolakala anemntfwana wa...[Libandla litsi, “Moya loNgcwele.”—Umhl.]*

Bengicabanga kutsi Nkulunkulu bekanguYise waKhe. Bengicabanga kutsi Watsi Nkulunkulu bekanguYise waKhe. Khona-ke Nkulunkulu naMoya loNgcwele bobabili bangaba kanjani nguBabe waKhe, uma babantfu lababili labehlukene, bantfu lababili labehlukene, buntfu, noma ngayiphi indlela lofuna kukubeka ngayo na? Bafanele babe nguMunfu lofanako lucobo, noma nakungenjalo Bekanabobabe lababili bakamoya.

*...kutalwa kwaJesu Khristu kwaba ngalendlela:
Ngesikhatsi...unina Mariya...atsembisene naJosefa,
ngaphambi kwekutsi ahlangane ndzawonye,
watfolakala anemntfwana... (hhayi waNkulunkulu
uYise, kodvwa wa)...Moya loNgcwele.*

*Futsi loku kwentiwa konkhe, kute kugcwaliseke
njengoba kwakhulunywa yiNkhosi ngemprofethi, atsi,*

*Bukani, intfombi ntfo iyokhulelwa, futsi
itale umntfwana,...(Niyabona na?)...futsi*

bayometsa ligama kutsi ngu-Emanuweli, lokukutsi ngekuhunyushwa, Nkulunkulu unatsi.

¹⁵¹ NeliGama laKhe labitwa ngekutsini na? Jesu. Kulungile. UYise, iNdvodzana, Moya loNgewe. Manje, Babe naMoya loNgewe ngekuMoya lofanako lucobo. Uyini Moya na? NguMoya waNkulunkulu. Futsi ngesikhatsi kwenteka, Wefika ngembhabhatiso waJesu futsi wahlala kuYe, "Lena yiNdvodzana yaMi letsandzekako leNgitfokotile kuhlala kuYo." Wehla futsi wahlala kuJesu, naloko kwaMenta Emanuweli emhlaben. Ngako lalingubani liGama leYise, iNdvodzana, naMoya loNgewe na? [Libandla litsi, "Jesu Khristu."—Umhl.] Impela kwakungilo.

¹⁵² Ngako Phetro bekanesambulo lesifanako. Manje, sinekubona kwetfu kuceceshwe ekhatsi. Sishaya liso letinkunzi. Ake sibone uma bafundzi basebentisa lolohlobo lwekudubula. Sonkhe sikhatsi uma bahlangana ndzawonye, ngaso sonkhe sikhatsi uma kushiwo umbhabhatiso, bebafanale babhabhatiswe eGameni laJesu Khristu, ngoba watsi, "Alikho lelinye liGama lelinikiwe ngaphansi kweliZulu emkhatsini webantu leningesindziswa ngalo." Ngumcondvo wemanga Wadeveli futsi akusiwo umBhalo nhlobo walokunjalo. Kunjalo.

¹⁵³ Futsi manje, ngyetsema loko akulimati, kodvwa kuliCiniso. Niyabona na? KuliCiniso, mnaketfu. Ungeke wakwenta loko... Ungeke ushaye uYise, iNdvodzana, Moya loNgewe indzawo yinye naJesu akuleny, ngesikhatsi kungekho muntfu lowake wabhabhatiswa egameni leYise, iNdvodzana, Moya loNgewe. Wonkhe umuntfu eBayibhelini wabhabhatiswa eGameni laJesu, nalabo labangabhabhatiswanga ngaleyondlela bebafanale bete baphindze babhabhatiswe futsi ngaphambi kwekutsi bate batfole ngisho Moya loNgewe. Ungahle utiphatsise kwemandla lamanengi. Ufanele ulandzele licebo laNkulunkulu lelingenasiphetfo. Kunjalo impela. Kulungile.

¹⁵⁴ UYise, iNdvodzana, naMoya loNgewe uneliphutsa. Manje, ngebashumayeli besifazane, noma ngubani uyati kutsi loko kuliphutsa. Uma ungati lokungetulu kwaloko! Bengifisa kutsi ngibe nesikhatsi sekufundza loko esiGrikini lapha, kutsi kwatsini. Watsi, "Uma besifazane benu bafuna kwati noma yini, ababute emadvodza abo, ngoba kungemahloni futsi lihlazo kuwesifazane kutsi ngisho akhulume ebandleni." SiGriki shiso loko, ngicondze kutsi, siHebheru. "Njengoba usho njalo nemtsetfo, abathule nangato tonkhe tifundvo kumelusi (Niyabona na?), ngoba kusono futsi lihlazo kuwesifazane kuhulumu ebandleni." Hhe, noma ngubani ufanele akwati loko. Futsi manje... Lokukutsi kuyo yonkhe indlela emiBhalweni, naThimothewu, nemiBhalo leyehlukene, ngingako kubhalwe phansi lapha, kuliCiniso. Kulungile.

¹⁵⁵ Manje, pho kungani banemandla na? Wena utsi, “Kwentiwa yini loko na?” Buka, mnaketfu, ake ngikubute, noma dzadze, noma ngabe ngubani lobuta lombuto, buka. Ngibone leminye yemihlangano lenemandla kakhulu emkhatsini webaka Mohamedi, bamemeta, bagcuma, tsatsa umukhwa bese uwuhhobosa ngco wendlule enhlityweni kanjena, bese utsela emanti aphumele lapho emhlane, bahambe emlilo ngetinyawo tabo letingakagwabeli, yonkhe lenye intfo kanjalo, balale emibhedzeni lenemanyeva, futsi—futsi batsatse inkemba bayihlabi ngco emlonyeni bayiphumisele ngale bayishaye phansi kanjalo—ungayitsatsa wena lucobo bese uyayidvonsela emuva uyikhiphe, futsi ingati kuyo nakokonkhe nalokunye. Ningakhulumi ngaletotintfo. Niyabona na? Lelo akusilo liCiniso; loko akusiko kucinisekisa noma yini. Niyabona na? Jesu watsi... Ake ngifundze imiBhalo lenginayo ibhalwe lapha kini, Matewu 7:21-23: “Labanengi bayokuta kiMi ngalolosuku... Akusibo bonkhe labatsi, ‘Nkhosi, Nkhosi,’ labayongena eMbusweni, kodvwa labo labenta intsandvo yaBabe waMi loseZulwini bayongena. Ngoba labanengi bayokuta kiMi ngalolosuku futsi batsi, ‘Nkhosi, angishumayelanga yini eGameni laKho. Angikhophilanga yini emadimoni, futsi ngaprofetha, futsi ngenta tonkhe leti letinye tintfo.’ Uyotsi, ‘Sukani kiMi, nine bentu balokubi, Angizange ngize nginati.’” Niyabona na?

¹⁵⁶ Ngako unga... Niyabona, liCiniso lingeta kuperha ngendlela yinye, mnaketfu. Manje, angisho kutsi bantfu lababhabhatisa bantfu eGameni laJesu Khristu bonkhe baya esihogweni. Angikusho loko. Nkulunkulu uliJaji; Akente loko Lakufisako, kodvwa akukho umBhalo losemtsetfweni eBhayibhelini kunoma ngubani kutsi abhabhatiswe egameni leYise, iNdvodzana, naMoya loNgcwele.

¹⁵⁷ Pawula wayala wonkhe lowabhabhatiswa ngalenye indlela kuneliGama laJesu kutsi bete baphindze babhabhatiswe futsi eGameni laJesu, futsi batsi, “Uma ingelosi levela eZulwini ifika futsi ishumayele noma nguyiphi lenye imfundziso (kubaseGalathiya 1:8), ayibe ngulecalekisiwe.” NaPawula watsi, “Njengoba ngishito phambilini, kanjalo nami ngiyasho futsi, uma ingelosi levela eZulwini beyingashumayela noma yini lenye kini, ayibe ngulecalekisiwe.”

¹⁵⁸ Manje, loko angeke... angeke wente inkoyoyo yekushaya lapha nenkoyoyo yekushaya laphaya. UYise, iNdvodzana, naMoya loNgcwele, utsi, “Abahambe, bakahle!” NeliGama laJesu, loko akuhambe futsi atsi, “Balungile.” Kufanele kubekhona intfo letsite letofanele ishaye kahle. Nkulunkulu akasuye umcalisi wekudideka.

¹⁵⁹ Futsi ukufuna lonkhe liBhayibheli noma kuphi lapho ufunu khona, futsi utotfolu kutsi ngumbhabhatiso wemanga. Khona-ke buyela emlandvweni, futsi uyentasi eminyakeni

lengemakhulu lasitfupha ngesikhatsi Agtobus lomkhulu, ngiyakholwa kwakunguye, lowabhabhatisa noma munye wabo... angeke ngisho kutsi kwakungu- Agtobus; ngiyakholwa kwakungubani ligama lolowabhabhati... Uma nifuna kukutfolia ku—ku*Bobabe baNgaphambi kweNayisini* ngaphambi kwemhlangano—wangaPhambi kweNayisini, 325 A.D. bebasolo babhabhatisa eGameni leNkholwa Jesu. Futsi ngesikhatsi libandla laseKhatolika litsatsa emandla batsatsa ligama leYise, iNdvodzana, naMoya loNgcwele. Akuzange nakanye kuloko emuva, nomangubani lowake wabhabhatiswa egameni leYise, iNdvodzana, Moya loNgcwele. Lisiko laseKhatolika.

¹⁶⁰ Luther wakhipha incumbi yako kuye. Wesley waletsa konkhe lokunye kwako, futsi sisasolo siya kuko. Nekhathekizimu yemaKhatolika, lebitwa ngekutsi *kuKholwa kwaboBabe beTfu*, ngikholwa kutsi ngiko, ekhasini 144, ngicabanga kutsi ngiko, watsi—batsi, “Ngabe noma ngumaphi emaphrothestane ayosindziswa na?” Watsi, “Mhlawumbe labanye babo. Batisho kutsi baphila ngeliBhayibheli, kodywa basasolo batsatsa kufundzisa kweKhatolika.” Watsi, “LiBhayibheli, emaKhatolika asekucaleni, abhabhatiswa egameni leYise—eGameni leNkholwa Jesu Khristu, kodywa sitsetse sizotsa kuloko futsi sisibeke etikweYise, iNdvodzana, Moya loNgcwele, nemaphrohestane ayasibona.” Watsi, “Mhlawumbe labanye babo batosindziswa.” Hhayi ngaloko bangeke! Kulungile.

82. Ngabe ukhona yini lomunye umhlaba ngaphandle kwalona?

¹⁶¹ Yebo, kukhona imihlaba yemhlaba, emaHebheru sahluko 1 livesi 2, emaHebheru sahluko 11 nelivesi 3. Kunemihlaba yemhlaba. Nkulunkulu wadala imihlaba, i-m-i-h-l-a-b-a, imihlaba.

83. Ngabe likhona yini lelinye lizulu?

¹⁶² Yebo. KubaseKhorinte bekuCala—besiBili 12:3 Pawula watsi bekamati umuntfu lowahlwitselwa eZulwini lesitsatfu. Futsi ngale eSambulweni nalokunjalo, kunalokungetulu kwaloko. Ngitodzingeka nje ngisheshise, ngoba se—sikhatsi lesengcile kimi kutsi ngivale. Kungalunga yini uma nje bengingafundza konkhe lokusele bese nje (kulungile!) kubaphawula na?

84. Ngabe luswane kuKhristu uyokhuphukela eluhlwitfweni?

¹⁶³ Impela, uma aluswane utelwe kabusha. Akunandzaba kutsi usemncane kangakanani, utokwenyuka noma kanjani. Niyabona na?

85. Kungani Khristu abonakale kimi njengoba bentitotsatsa liSakramente?

¹⁶⁴ Yebo-ke, akungabateki inhlitiyo yakho beyiseshunini nje futsi wawuta ngalokungcwele kuNkulunkulu kukwenta; futsi kungako Abonakala kuwe. Niyabona, leso bekungaba ngiso

sizatfu kuphela lengisatiko. Ngingeke ngasho lokungetulu—kunaloko loko... Ake sibone.

86. Kube besisindzisiwe ngaphambi kwekutsi ifound-... (O, o. Asifuni kuma lapha siyafuna yini?) Uma sasindziswa ngaphambi kwekusekelwa kwemhlaba—sasindziswa yini?

¹⁶⁵ Yebo, mnumzane! Sambulo 13:8 sasho kutsi wasindziswa neligama lakho lafakwa eNewadzini yekuPhila yeliWundlu ngaphambi kwekutsi umhlabu uke udalwe. Nebase-Efesu 1:4 nele 5... Ake ngikufundze nje loko; kungeke kutsatse kodywa umzuzu nje futsi kute nibone kutsi angikucaphuni nje—nje ngekwami, ngi—ngi... Kulungile, naku lapho sikhona; asikufundze loku.

Akabusiswe Nkulunkulu naBabe... (Base-Efesu sahluko se 1 livesi le 3.)

Akabongwe Nkulunkulu neYise yeNkholi yetfu Jesu Khristu, losibusisile ngato tonkhe tibusiso takamoya etindzaweni tasezulwini kuKhristu Jesu:

Ngeku... (Lalelani!)... Njengaloku asikhetsela kuye ngaphambi kwekusekelwa kwemhlaba, kutsi sifanele sibe ngcwele futsi singasoleki embikwaKhe... (Njengoba Khristu asifela, kusobala.)

Wasimisela ngaphambili kutsi sibe bantfwana kuye ngajesu Khristu kuYe lucobo, ngekwentsandvo yaKhe lenhle.

¹⁶⁶ Manje, eNcwadzini yeSambulo... Nginako loko lapha; ake ngikutfole masinyane nje, ngako ni—niyabona kutsi angikaze nje ngikwembatsise, ngifuna kukucaphuna. Sambulo 13:8, lalelani loku masinyane nje.

Futsi bonkhe labahlala emhlabeni labo emagama abo—etikwemhlaba bayomkhonta, labo emagama abo langabhalwanga encwadzini yekuphila yeliWundlu lelihlatjwe ngaphambi kwekusekelwa kwemhlaba. (Loko kungesikhatsi kusenjalo. Kulungile.)

87. Sasi—sasiyimimoya ngalesosikhatsi na?

¹⁶⁷ Cha, sasingakabi lutfo ngalesosikhatsi, kodywa emcondvweni waNkulunkulu sasingiwo. Futsi Wakukhuluma futsi kwaphatseka. Jesu wahlatjwa ngaphambi... Bangakhi lowatiko kutsi liBhayibheli lifundzisa kutsi Jesu Khristu bekaliWundlu lelihlatjiwe ngaphambi kwekusekelwa kwemhlaba. Ngani na? Nkulunkulu wakukhuluma, futsi ngesikhatsi Akukhuluma, kwakufana nekutsi kuphele. Futsi ngesikhatsi Angibona, Wanibona ngaphambi kwekusekelwa kwemhlaba, sasingumfanekiso kuphela emcondvweni waKhe. Khona-ke uma sifika eveni, sasinguko kokubili sasyindvodza nemfati, wesilisa newesifazane. Wehlukanisa umoya wesifazane

kuwendvodza wase wenta wesifazane ngawo futsi washiya umoya webudvodza endvodzeni.

¹⁶⁸ Uma ubona wesifazane atiphatsisa kwendvodza, kakhona lokuliphutsa. Ubona indvodza itiphatsisa kwewesifazane, kakhona lokungalungi.

¹⁶⁹ Wase-ke Utsatsa eluhlangotsini lwendvodza lubhambo wase wenta umsiti ngayo, futsi bobabili bamunye.

¹⁷⁰ Kodywa ngaphambi kwekusekelwa kwemhlaba emagama etfu... Ngesikhatsi liWundlu lihlatjwa, emagama etfu afakwa eNcwadzini, ngesikhatsi emcondvweni waNkulunkulu lucobo Wasibona ngaphambili futsi wasimisela ngaphambili ngekwati ngaphambili kwaKhe ngaphambi kwekusekelwa kwemhlaba. O, mnaketfu, uma loko bekungeke kwente libandla livuke futsi ligijime emkhatsini wetitulo na? Kucabange nje. Nine lenitelwe kabusha, ngaphambi kwekusekelwa kwemhlaba, Nkulunkulu wafaka ligama lakho eNcwadzini yekuPhila yeliWundlu. Khristu wafa futsi watfumela Moya loNgcwele lapha kutsi akubitele ekuPhileni lokuPhakadze. NiLemuukele; Wanibeka luhawu. Nilapho kute kube lusuku lwekuhlengwa kwenu. Haleluya!

¹⁷¹ Nikhulumu ngekubambelela. Akusiko, ngabe ngibambelele; kukutsi, ngabe Wabambelela. Akusiko lengikwentile; kunguloko Lakwentile. Akusiko kutsi, "Ngiyayekela kubhema; ngyayayekela kucamba emanga; ngyayayekela kweba;" kukutsi Wangifela. Futsi Wakhipha umoya wami kimi wase uyangiguculela esidalweni lesisha.

Manje umbuto lolandzelako ngaphansi ngco kwaloko yi... Masinyane manje kute sikufole.

88. **Mehluko muni lokhona emkhatsini wemtimba, umphefumulo, nemoya na?**

Umtimba yinyama loyibukako; lofanele ubole. Yatalwa ngesifiso sekulalana sababe namake. Ifanele ibole. Ayikalungi. Ngako-ke, ekutalweni lokusha, ekuvukeni kulabafile uma—uma ukhishwa futsi emtimbeni lomusha, kutoba ngemandla aNkulunkulu ladalako latokhuluma njengoba Enta ku-Adamu futsi nitovela.

Jobe watsi, "Ngitoba nesifiso. Uyokhuluma futsi ngyiomphendvula." Niyabona na? Manje, umtimba nguloko lokubukako, umoya ngiwo lokulawulako, umphefumulo wakho uyinjongo yallowomoya, noma imvelo yallowomoya. "Umphefumulo lowonako, lowomphefumulo utokufa." Utalelwe eveni ngemphefumulo logcwele sono. Loko kutsi, imvelo yamoya wakho igcwele sono. Ulangatelela tintfo telive. Besek Moya loNgcwele uyehla akubhabhatise futsi antjintje imvelo yallowomoya. Khona-ke imvelo lesele kuwe yaseZulwini. Khona-ke utisho kutsi usihambi nemfokati. Khona-ke utalwa ngetulu. Uwasetulu, unglolungele liZulu, usidalwa lesisha kuKhristu

Jesu, nemtimba lofanako, ngemoya lofanako, uguculiwe nje kuphela.

Futsi wena u, noma, imvelo yakho yallowomoya iguculiwe isuka ekungalungi iye ekulungeni. Lowo ngumphefumulo, umtimba, nemoya.

88b. Mnaketfu Branham, ukhona yini umuntfu longenta imisebenti yaKhristu ngaphandle uma anguKhristu na?

Cha. Manje, wena, ucondze kutsi, muntfu lotsandzekako, kutsi...? Ake ngikufundze loko futsi.

Ukhona yini umuntfu longenta imisebenti yaKhristu ngaphandle uma bekanguKhristu na?

Kunguloko-ke, “Ngaphandle uma bekanguKhristu na?” Impela. Ake sitsatse Johane loNgcwele, umzuzu nje. Johane loNgcwele sa—sahluko se 14 futsi ngifuna nibuke loku, manje, uma ningakubamba ngekushesha impela, kute ni...Johane loNgcwele 14:12, ngikholwa kutsi nguye.

Sitokusheshisa impela, futsi sibuke kutsi Jesu watsini ngaloku. Kulungile, “Ngicinisile, ngicinisile, Ngitsi kini, U...” noma ngabe ngubani, “Loyo lokholwa ngiMi, lemisebenti leNgiyentako mine naye utoyenta.” Noma ngumuphi umuntfu, uma... Umuntfu covo lwakhe angeke abe nguKhristu, kodvwa imisebenti yaKhristu iyolandzela lonkhe likholwa. Niyabona na? Utokwenta imisebenti yaKhristu kunoma ngumuphi umuntfu. “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine, utoyenta.” Hhayi kutsi, “Ngitawuyenta,” “utawuyenta, utawuyenta,” hhayi, “Mine.” “Kodvwa ukholelwa kiMi futsi ukuvumile kukholwa kwakhe kiMi futsi wafa kuye lucobo neMoya waMi uhlala kuye futsi uba yincenye yaMi.”

Manje loko akumenti abe nguKhristu. Kumenta abe yincenye yaKhristu nalo lonkhe liBandla. Kulungile. Akasuye Khristu, ngoba loko kutoba ngumphiki-Khristu, niyabona. Bekatobe asusa kuKhristu. Kodvwa angakwenta, ente imisebenti yaKhristu, noma nguliphi likholwa. Kulungile.

88c. Siyati kutsi Moya loyiNgcwele lobusisiwe awukaniketelwa kuperhindhaphindza lokulite kwemiBhalo leNgcwele, ngako ngiyacela ngitjele kutsi kungani leligama Moya loyiNgcwele lisetjentiswa ngaletinye tikhatsi, naleligama lelitsi Moya loNgcwele lisetjentiswa ngaletinye tikhatsi. Ngiyati kutsi kunesizatfu lesivakalako mayelana...sizatfu saloku futsi ngitsandza kwati kutsi kungani.

Kuligama lelifanako lucobo. Umoya nemoya wemuntfu yintfo lefanako. Umoya wemuntfu noma umoya, akunandzaba; bayafana nje, bayafana nje. Kulungile. Manje sehlela ngco ngasekugcineni, manje.

88d. Iyini leyoNsika yeMlilo lenawe na?

Loyo ngulolungile! Khristu! Moya loyiNgcwele! Akekho nami kuphela, Unawe. Ubonakele lapho nje. Uma liBhayibheli lifundzisa kutsi bantfwana baka-Israyeli bakhishwa eGibhithe, kwentekani na? Kwakukhona iNsika yeMlilo leyabalandzela. Kwakungesibo bantfwana baka-Israyeli labenta ummangaliso, kwakuyiNsika yeMlilo leyayibalandzela. Ngabe kunjalo na? Bangakhi lowatiko kutsi leyo kwakuyiNgelosi yesiVumelwano, iLogosi na? Ngani, kusobala, siyati kutsi kwakuyiNgelosi yesiVumelwano. Kulungile. Lowo kwakunguKhristu. Mosi atsi imicebo yaKhristu iyingcebo lenkhulu kunaleyo... imicebo yaseGibhithe. Ngabe kunjalo na? Kulungile.

Khona-ke lowo kwakunguKhristu, iLogosi, iNkhanyeti yeKusa, Alfa, Omega. Wefika emhlaben. Wabonwa emahlandla lamanengi. Na—nakuloko lesingakubita, ngiyacabanga, umzimba-zulu. Loko kwakusemuva ethestamentini lasekucaleni lapho babona khona Loku ngesimo semuntfu. Kodvwa Waba yinyama wakha emkhatsini wetfu, nekugcwala kwaNkulunkulu kwahlala kuYe. Kulungile. Wase utsi-ke, “Kusesikhashana nje nelive lingke lisaNgibona. Noko nine nitoNgibona ngoba Ngitawuba nani...” Ngabe kunjalo na? “kute kube sekupheleni kwemhlaba. Ngavela...” Ini? “Nkulunkulu; ngiya kuNkulunkulu.” Ngabe kunjalo? Wase-ke Uvela kuphi (Ini?) iNsika yeMlilo. Ngabe kunjalo? Wase-ke Ubuyela e (Ini?) iNsika yeMlilo.

Ngesikhatsi Pawula asendleleni yakhe lebheke entasi eDamaseko leyoNsika yeMlilo yahlangana naye futsi yamshaya ngebumphumphutse. Ngabe kunjalo? Futsi Watsi “Sawula, Sawula, uNgihluphelani?”

Watsi, “Nkhosi...” Uma ucaphela, loyofeleba *L* kuchaza kutsi “Elohim.” “Nkhosi, Ungubani Wena?”

Watsi, “NginguJesu.” INsika yeMlilo.

Futsi Nangu lapha etinsukwini tekugcina ngaphambi nje kwekubonakala kwaKhe lokubonakalako, atfumela uMoya waKhe ubusa kakhulu futsi uphatseka kakhulu ngangekutsi baze batsatsa sitfombe saYo. Nayi Ingena ebandleni, ingakwenta khona manje, ngelusito lwaMoya loNgcwele, kungeke kubekhona imfhilo enhlitityweni yakho ngaphandle kwaloko Lokungakwembula. LiBhayibheli latsi, emaHebheru sahluko 4, kutsi Livi laNkulunkulu; Jesu uLivi. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu naLivi waba yinyama wakha emkhatsini wetfu.” Ngabe kunjalo na? “NeLivi likhalipha kunanoma nguyiphi inkemba lesika ngetinhlangotsi totimbili. Ye... Liphilile futsi linemandla kunenkemba lesika ngetinhlangotsi totimbili, lihlabu lehlukanise litsambo, emnkantjeni welitsambo, futsi linguMhloli wemicabango yenhlitiyo.”

Nako ke. Akusimi. Akusuwe. NguYe. Leyo yiNsika yeMlilo lelandzelako. NguMoya loyiNgcwele; iNkhosi yaseZulwini; iLogosi; loJesu Khristu; Alfa, Omega; Loyo lobekakhona, lokhona, nalotokuta; iMphandze neNtalo yaDavide; iNkhanyeti yeKusa; NGINGUYE; uYise, iNdvodzana, Moya loNgcwele; uMeluleki; iNkhosi yekuThula; Nkulunkulu loneMandla; uYise longunaPhakadze; siMangaliso. Lowo nguYe. Bewungeke utfole ticu letenele kuMtjela . . . LiGama laKhe.

Ngitosheshisa kuloku, lona ngulowo lomkhulu.

89. Mnaketfu Branham: Ungasita uchaze lenkhulomo yakho yekuticabangela kutsi Eva wakhulelwa Khayini Wadeveli?

¹⁷² Angizange ngikusho loko; ngatsi Eva wakhulelwa Khayini wenyoka.

KuGenesi 4:1, livesi 1, kucondze ngalokucacile kutsi, “Adamu wamatyi umkakhe Eva; futsi wakhulelwa, wase utala Khayini, futsi watsi, ‘Ngitfole indvodza kuNkulunkulu.’”

Impela! Konkhe kuphila kutofanele kuvele kuNkulunkulu. John Dillinger uvela kuNkulunkulu. Adolf Hitler uvela kuNkulunkulu. Wonkhe . . . George—George Whitefield uvela kuNkulunkulu, futsi kanjalo naBob Ingersol. Wonkhe umuntfu uvela kuNkulunkulu.

¹⁷³ Kodvwa lengikushito nguloku: Futsi ngifuna umuntfu lotsite nje akudzilitele phansi. Niyabona na? LiBhayibheli lasho kutsi Bekatobeka (kuGenesi 3:8). Ngi . . . I . . . Ngesikhatsi umbuto ubutwa ngesikhatsi Eva a—kukhona lokwakwentele kuye, wahlangana nenyoka . . . Manje inyoka yayingesiyo inyoka; yayisilwane, lesinebucili lobunengi kakhulu kwendlula yonkhe intfo ensimini. Kwakungekho lutfo . . .

¹⁷⁴ Namuhla isayensi ifuna litsambo lesilwane lesitsite lesichumanisa umuntfu nengobiyane ndzawonye. Lokusondzele kakhulu labanako yishimpanzi. Abalitfoli litsambo. Abayuze, ngoba yinyoka. Sambulo saNkulunkulu.

¹⁷⁵ Bukiisisani! Inyoka yayi—njengendvodza yangaphambi kwekubhalwa kwemlandvo, intfo letsite ledvute naNkulunkulu—noma ledvute nemuntfu. Futsi nguleyonfo kuphela. Kube noma ngusiphi lesinye silwane besiyokwentele ku—kuSathane besiyofika kubo, imbewu beyingeke ihlangane nalowesifazane. Ungeke uyihianganise imbewu yemuntfu nanoma nguluphi luhlobo lwembewu yesilwane. Ngeke kusebente. Kodvwa lesilwane lesi lesitocubanisa imbewu siphelele—sicedvwa nya. Nkulunkulu wamgucula waba yinyoka. Kodvwa khumbulani ngesikhatsi . . .

Watsi, “Ubhaceleni na? Utimbonye leni ngemacembe emkhiwane na?”

Base-ke bacala kusolana njengoba lemphi injalo. "Yebo-ke," Adamu watsi, "lowesifazane Longipha yena ungiyengile kutsi ngidle lesitselo."

¹⁷⁶ Nalowesifazane watsi, "Inyoka ingikhohlisile." Manje, kusho kutsini *kukhohlisa* na? "U—ungikhohlisile."

¹⁷⁷ Futsi Nkulunkulu watsi, "Ngitawubeka butsa emkhatsini wentalo yakho nentalo yenyoka." Intalo! Inyoka yayinentalo sibili, futsi ifika ngaKhayini. NgaKhayini kuvela bonkhe labakhaphile, bantfu labafundzile entasi kuzamcolo wangaphambi kwekubhubha kwemhlaba ngemanti. Futsi emvakwaloko kufika Abela lowabulawa, naSethi wakhuliswa endzaweni yakhe kumelela kufa, kungcwatjwa, nekuvuka kwaJesu. Futsi kuye kuvela bantfu labatfobekile, belusi betimvu nakanjalonjalo, kodvwa bantfu labesaba Nkulunkulu. NaJesu watsi bantfwana balelive bahlakaniphile, bakhaphile kakhulu, kunebandlwana beMbuso. Kunjalo!

¹⁷⁸ Singeke siticatsanise nabo. Ungetami kutiphakamisa kutsi ufanе njengabo. Titfobe embikwaNkulunkulu. Ungafisi kukhalipha futsi uhlakniphe. Fisa nje kwati Jesu futsi ukuyekelo kanjalo, ngoba kubekwe intalo yenyoka namuhla. Nebantu badvumisa ngoba bososayensi, nemadvodza lakhaliphe, nalafundzile, netifundziswa letinkhulu temabandla abo. Nginganconota kuba nendvodza lematiko mbamba Nkulunkulu uma beyingabati bo-ABC bayo kutsi ibe yelibandla lami (kunjalo!) kuphela nje uma ayimbewu yaKhristu.

¹⁷⁹ INTalo yalowesifazane, iNTalo yalowesifazane lokwakunguKhristu. Mariya watala Khristu. Futsi intalo yenyoka lokwakunguKhayini yehlela kuJudas Iskariyothi. Kwakukhona bobobili Jesu naJudas bangena kumunfu khona lapho, Nkulunkulu nadaveli. Esiphambanweni saseKhalvari kwakunebantu labane labafako. Kwakunelisela eluhlangotsini ngalunye IwaJesu, naJudas watilengisa esihlahleni isikhamore, lokusiphambano: "Ucalekisiwe lolenga esihlahleni."

Kwakunelisela linye lelatsi, "Uma UyiNdvodzana yaNkulunkulu, sehlise."

¹⁸⁰ Lolomunye watsi, "Nkhosi, tsine simane nje, siyajeziwa, kodvwa Awukenti lutfo. Ngikhumbule uma Uta eMbusweni waKho."

Jesu watsi, "Namuhla utawuba naMi epharadesi."

¹⁸¹ Nango ke lo—loJesu, umshumayeli weliVangeli, ashumayela esiphambanweni. KwakunaSathane abuyela esihogweni, atsatsa intalo yenyoka kuhamba nayo, longakholwa. KwakunaNkulunkulu abuyela eZulwini Ahamba nesonii lesiphendvukile, intalo yewesifazane. Impela!

¹⁸² Kwakungesiyo intalo yadeveli; kwakuyintalo yenyoka. Futsi inyoka yayinentalo; liBhayibheli latsi yayinentalo. Futsi isasolo ikhona nanamuhla, intalo yenyoka. Kakhulu impela . . .

Manje, ningangibuta lomunye umbuto kuloko. Kube nje besinesikhatsi, nginawo onkhe emavi enu, futsi . . .

90. Ungasita uchaze kutsi kusho kutsini ngekutsi, “Akasenti sono” kuJohane wekuCala 5:18?

Hhe, sikuko ngco, ngiyakholwa ngulapha. Mhlawumbe ku . . . Nginako; kuvuleke kuko ngco. Mhlawumbe iNkhosi beyifuna ngikufundze. Kulungile, Johane wekuCala,

Siyati kutsi ngulowo nalowo lotelwe nguNkulunkulu akasenti sono; . . .

¹⁸³ Impela cha! Ngisandza kwendlula kuloko nje. Angeke one; utalwe nguNkulunkulu. “Akasenti sono,” angeke one, imbewu ihlala ikuye. Lomunye umBhalo longatsatsisela kuwo lapha kungaba baseRoma 4:8, 4 nele 5-8 lapho Nkulunkulu . . . Davide akhuluma, njalo, eminyakeni leyendlula futsi watsi, “Ubusisiwe umuntfu Nkulunkulu langayubalela sono kuye.” Niyabona na? Futsi kusobala, akasenti sono.

Manje, sinawo lomunye futsi-ke nguloko kuphela.

91. Mat- . . .(Ake sibone.) Mnaketfu Bill, yini umehluko emkhatsini wekuhlobonga nekuphinga, Matewu 19:9?

¹⁸⁴ Jesu watsi kuMatewu 19:9, “Nomangubani lolahla umkakhe futsi ashade lomuye, ngaphandle kwekutsi uhlobongile, uyaphinga.” Umehluko emkhatsini wekuhlobonga nekuphinga, leligama lingasetjentiswa noma ngayiphi indlela. Kodvwa kukwenta kucace loko lebekakhuluma ngako lapho, lowo-wesifazane longakashadi angeke aphinge, ngoba akanayo indvodza langayiphingela. Kukungahlanteki kwakhe. Utofanele akuvume loko kumyeni wakhe ngaphambi kwekutsi bashade uma ente loko. Uma kungenjalo nemyeni wakhe akutfola kamuva, unelilungelo lekumlaha, ngoba watsatsa sifungo semanga. Ngoba liBhayibheli latsi, “Akube kahle . . .” noma lisiko litsi. “Akwateke kahle kini (nginako kuyami) uma noma ngubaphi labashadile bahlanganiswe ngalenye indlela kunalevunyelwe Livi laNkulunkulu, umshado wabo awukho etsetfwei. Ngiyanifuna futsi nginibeke licala nobabili njengoba impela nitophendvula ngelusuku lekwahlulelwa lapho timfihlo tato tonkhe tinhlitiyo tiyokhishelwa ebaleni, uma kini nobabili kute lokunivimbelako kungani ningahlanganiswe ngekwemtsetfo, seniyakuvuma manje.” Nako laph’ukhona. Niyabona na?

¹⁸⁵ Ngako kuhlobonga nguloko intfombatane, uma iphila ngekungcola, loko kuhlobonga, ngoba ayinamyeni. Kodvwa uma sekashadile, bese-ke uma aphila kanjalo, uphingela indvodza yakhe.

¹⁸⁶ Wesifazane ufika kungesiko kadzeni, futsi watsi, “O, ngikuvumile konkhe loko.” Bekaneluvalo, futsi bekanekusangana ingcondvo, futsi watsi, “Ngikuvumile konkhe loko kuNkulunkulu.”

¹⁸⁷ Ngatsi, “Ufanele ukuvume kumyeni wakho. Kwakungesuye Nkulunkulu lolowamphingela; kwakungumyeni wakho.” Kunjalo.

¹⁸⁸ Futsi uma wesilisa ashada wesifazane futsi aphile ngekungahlanteki ngaphambi kwekutsi amshade, bese-ke uta kuye, uma bake bashada sikhatsi lesidze kangaka, bese-ke uta kuye futsi utsi, “S’tandwa, ngifuna kukutjela lokutsite. Ngake ngenta imigilingwane nalenye indvodza, angizange sengikutjele,” Jesu watsi unelilungelo lekumlahla futsi ashade lenye, ngoba abakashadi ekucaleni, ngoba ngalokungasilo liciniso wakhulum e—emanga amelene naye.

Manje, kukhona lenye intfo lapha . . . Ngiyabonga.

92. Ngicela uchaze Johane wekuCala 5:16.

Johane wekuCala 5, sinako khona lapha.

Uma umuntfu abona umzalwane ona sono lokungesiso sekufa, uyawucela, bese uyawumniketa kuphila kulabo labenta sono lesingasiso sekufa. Kunesono sekufa: Angisho kutsi uyawukhulekela lesosono.

¹⁸⁹ Kulungile. Siyahamba . . . Asikubuyisele emuva nje futsi sikutfole masinyane, lona wekugcina. Asesivuleni kuMakho, futsi loku kutakuchaza nje ngco kutsi sono sekufa siyini. Kukhona sono lesibulalako, futsi awusikhulekeli ngisho lesosono. Bangakhi lowatiko kutsi kukhona lesibulalako. Awusikhulekeli ngisho nekusikhulekela. Tsatsani Makho, sahluko 3 saMakho. Futsi emvakwekuba sesitfole sahluko se 3 saMakho, khona-ke ngekushesha sitoba naloMbhalo munye ngaphambi kwekuvala. Asiye ku 3 nelema 22.

Nebabhalu labehla bavela eJerusalema batsi, UnaBhelzebule, . . . (BaMbonile ahlola imicabango yebantfu.) . . . futsi batsi, UnaBhelzebule, nangenkhosana yemadimoni yakhipa emadimoni.

Wase ubabitela kuye, waphindze watsi ku—kubo ngemfanekiso, Sathane angamkhipha kanjani Sathane na? . . . (Manje, uma develi angaphilisa, angakwenta kanjani na?) . . . Sathane angamkhipha kanjani Sathane na?

. . . uma umbuso ehlukene ekhatsi ulwisana wona lucobo, lowombuso ungeke ume.

Futsi uma indlu ihlukene ilwisana yona lucobo, leyondlu ingeke ime.

Futsi uma ngi... *Futsi uma Sathane aphakama amelana naye lucobo, futsi ehlukene, angeke eme, kodvwa unekuphela.*

Kute umuntfu longangena endlini yemuntfu locinile, futsi amoshe timphahla tayo, ngaphandle amubophe kucala—lendvodza lenemandla; beseke umosha timphahla tayo.

Angaphuma kanjani kutsi angene lapho, ekhatsi kuletotinhliyo futsi atfole kutsi yini... (Niyabona na?) ngaphandle uma kukwaNkulunkulu na?

Ngicininisile Ngitsi kini, Sonkhe sono siyotsetselelwa e...madvodzana emuntfu, futsi bahlambalate laphokhona...bayo—nomayini—nomani labayoyihlambalata:

Kodvwa loyo loyohlambalata Moya loNgcwele akaze atsetselelwe, kodvwa usengotini yekulahlwa lokuphakadze: (Loko kwehlukana!)

Ngoba... (Wakusholani Yena?)... Ngoba batsi, Unemoya longcolile.

¹⁹⁰ Babita uMoya waNkulunkulu lobewenta lemidangaliso lena kuKhristu, batsi kwakungumoya wadeveli lowenta loko; Jesu watsi sono lesingatsetselelwa. Futsi uma ubona indvodza... Khuleka—ungamkhulekeli uma ahlekisa ngaMoya loNgcwele futsi akhulumma amelene naMoya loNgcwele, awukavunyelwa ngisho nekukhulekela umuntfu lonjalo. Niyakucondza na? Ngoba kunesono lesibulalako. Sinye kuphela sono. Jesu watsi tonkhe tinhlobo tesono tiyotsetselelwa emadvodzana emuntfu, kodvwa kuhlambalata Moya loNgcwele angeke kwatsetselelwa.

¹⁹¹ Manje bantfu batsi, “Yebo-ke, kuhlambalata Moya loNgcwele,...” Yini *kuhlambalata* na? Kuchaza “kukhuluma nge, kuhhalatisa, kuhlekisa ngako, kuhlambalata.” Kulungile!

¹⁹² BaMhlambalata ngani? Basho kutsi lowoMoya loyiNgcwele lowawungekhatsi kuYe, aMenta ente futsi ente letintfo Lebekatenta, batsi, “Ungenwe nguBhelzebule, develi. Futsi lowo ngudeveli, umbhuli kuYe kuMenta ente letotintfo. Abona timfihlo enhlitiyweni yebantfu, futsi atjela Filiphu Bekati lapho bekakhona ngaphambi kwekutsi ete emhlanganweni, futsi akhipha emadimoni, futsi enta letotintfo lapho, Ukwenta ngaBhelzebule, futsi Ungudeveli.” NaJesu watsi leso sono asiyuze sitsetselelwe, ngako leso sono lesingenakutsetselelwa kutsi singakhulekelwa. Singeke sitsetselelwe. Wesilisa newesifazane lowenta loko utibeke yena lucobo lumphawu lwekukhwesha eBukhoneni baNkulunkulu ingunaphakadze naphakadze, akukho kutsetselelwa.

NiyaMtsandza na?

NgiyaMtsandza, ngiyaMtsandza,

Ngoba Wangitsandza kucala,
 Futsi wangitsengel'insindziso
 Esihlahleni saseKhalvari.

¹⁹³ Lalelani, nibe kahle kakhulu, nalaba bekamadlakadlaka, futsi babenesikhatsi lesidze. Manje benihleti kulelibandla kusukela igabence insimbi yesikhombisa, igabence yesiphohlongo, igabence insimbi yemfica, ema-awa lamabili nehhafu, ahleti kulelibandla lelishisako. Awuzange ukwente loko kutsi nje uhiale lapho. Futsi ngiyacabanga emaphesenti langemashumi layimfica nesiphohlongo noma langemashumi layimfica nemfica elibandla agcile ngco esitulweni sawo kusukela ngalesosikhatsi. Ngifuna kusho loku: Jeffersonville, ngiva loku; kutsi seyone yaze yeca esukwini lwayo lwemusa. Ngiyakwenta, loko. Ngikholwa kutsi yonkhe i-United States inayo, kodvwa nginalabanye bebangani labatsembeke kakhulu kunabo bonkhe lokhona eveni khona lapha eJeffersonville. Nginebantfu lapha labatofa ngami.

¹⁹⁴ Manje, busuku lobushisako lobunjengalobu, tihambi letisemasangweni etfu, ngitjele lapho umuntfu atohlala khona nje ahlaale kutsi eve umuntfu, mhlawumbe, ngikhuluma ngemiBhalo kutsi abakholwa ngisho ngendlela lebengikuchaza ngayo, kodywa bahlonipha ngekutitfoba nangebunkulunkulu ngalokwenele kuhlala futsi bakulalele. Kwangatsi ungaphila sikhatsi lesidze; lapho tinkhanyeti setiguculwe taba lutfuli, kwangatsi ungaphila kuKhristu Jesu. Kwangatsi Nkulunkulu anganiniketa konkhe lenikudzingako. Kwangatsi Anganipha sifiso senhlitiyo yenu. Uma ningikholwa kutsi ngiyinceku yaKhe futsi nikholwe kutsi imikhuleko yami itonisita, akutsi Nkulunkulu waseZulwini, Lowavusa iNdvodzana yaKhe, Jesu Khristu, kutsi ibe yiNhlawulo yetono tetfu, kutsi ife esikhundleni setfu, kwangatsi Yena Lonemandla onkhe, Yena Losetindzaweni tonkhe, lapha kulesakhiwo manje, kwangatsi Anganipha sifiso senhlitiyo yenu, ngumkhuleko wami locotfo ngamunye wenu. Futsi eVeni lapho lilanga lingasayophindze likukhanyise futsi kutsi likuhashule, lapho imimoya leshisako ingeke ivungute khona, Ngiyetsema kutsi iminyaka lephindvwe katigidzi teminyaka kuhlala nani nonkhe eMbusweni waNkulunkulu, futsi ngikhulume etikwetintfo taPhakadze talobusuku lobu, netintfo, kutsi sihleti kanjani ndzawonye. Ngicondze loko ngako konkhe lokukimi, yonkhe inhlitiyo yami. Ngikhulekela kutsi Nkulunkulu utonipha loko, ngamunye.

¹⁹⁵ Kwangatsi umusa waKhe ungaba nani. Kwangatsi Angakuphilisa ekuguleni kwakho. Kwangatsi Angakunika umbhabhatiso waMoya loNgcwele. Futsi ngisho loku manje ngaphandle kwekunciphisa, ngaphandle... Uma ngetfule noma nguliphi licala nganoma yini lengiyishito ngentalo yenyoka, umbhabhatiso eGameni laJesu, leto tintfo...

¹⁹⁶ Manje lomunye utsi, “UMnaketfu Branham unguwakamunye.” Cha, mnumzane, angisuye wakamunye. Angikholwa kutsi Jesu bekangaba ngubabe waKhe lucobo. Ngikholwa kutsi Jesu bekanaBabe, futsi lowo kwakunguNkulunkulu. Kodvwa Nkulunkulu wakha futsi wahlala etabernakeli kulomtimba lotsiwa nguJesu, futsi Bekangu-Imanuweli, Nkulunkulu unatsi. Futsi akekho lomunye Nkulunkulu ngaphandle kwaloNkulunkulu lona. UnguYise, iNdvodzana, naMoya loNgcwele. NeliGama leYise, iNdvodzana, Moya loNgcwele: *uYise*, iNkhosi; iNdvodzana, Jesu; *Moya loNgcwele*, iLogosi, uMoya waNkulunkulu. UYise, iNdvodzana, Moya loNgcwele: Nkhosi Jesu Khristu; lowo nguYe. Futsi kuYe kwakuhlala kugcwala kwebuNkulunkulu ngekwemtimba.

¹⁹⁷ Futsi ngiyakholwa ngaphandle kwelitfunti lekungabata, kukutsandza, futsi akunandzaba noma usolo ubhabhatiswe eGameni leYise, iNdvodzana, Moya loNgcwele, wafafatwa, watselwa, noma ngabe utsandza ini, ngiyakhuleka Nkulunkulu ngawo wonkhe umphefumulo wami nemtimba kutsi wena nami sitohlangana eMbusweni waNkulunkulu, futsi Nkulunkulu utokwenta, uma ngineliphutsa, utolitsalalisela lami, uma uneliphutsa utolitsalalisela lakho. Kodvwa e—etinkholelweni tami lucobo temBhalo kutama kwenta inkoyoyo kutsi ishaye kuGenesisi iye eSambulweni, Ngiyakuyala kutsi uphindze ubhabhatiswe futsi eGameni laJesu Khristu uma ungakakwenti.

¹⁹⁸ Futsi uma ungakamemukeli Moya loNgcwele, futsi imphilo yakho ayitivel iimnandzi, akunandzaba noma ukhulumile ngetilimi, uma umemeticile, uma ugcumile waya phansi nasetulu, uma ubeke tandla etikwalabagulako futsi basindza, uma wente tonkhe tinhlobo temimangaliso netibonakaliso, uma ungenato titselo taMoya welutsandvo, injabulo, kuthula, kukhutsatela, kulunga, bumnene, bubele, kubeketela, kukholwa nato tonkhe letintfo leti kuwe, khona-ke ngiyakuyala futsi ngiyakuphocelela eGameni laJesu Khristu kutsi ungacali uyekele kuthandaza uze uMoya loNgcwele urike etikwakho! Akunandzaba kutsi ukhulumile kangakanani ngetilimi, kutsi umemete kangakanani, kutsi bewulilunga lelibandla sikhatsi lesingakanani, uma uke waba lapha, konkhe lenikwentile angeke kwente lutfo ngako aze Khristu, uMoya loyiNgcwele, atsatse indzawo yaKhe enhlitiyweni yakho futsi ufe etintfweni telive futsi uphile kabusha kuKhristu.

¹⁹⁹ Nkulunkulu anibusise ngumkhuleko wami. Asisukume manje sime ngetinyawo tetfu. O, leli libandla lelihle. Benilunge kakhulu; ngiyakutondza nje kunishiyha nime kanjena.

[Umnaketfu ukhuluma neMnaketfu Branham—Umhl.] Edith lomncane emuva lapho unelusuku lwekutalwa. Edith, ngingabala kwakho...Ngitokwenta uMnaketfu Neville akufakele loku. (Wota lapha nje.) Sitotfola kutsi lodzadze lomncane mudzala kangakanani. [UMnaketfu Neville

utsi, “Emashumi lamatsatfu nesiphohlongo.”] Iminyaka lengemashumi lamatsatfu nesiphohlongo budzala. Nkulunkulu akubusise. Davide, siphe i... Ngicondze kutsi, Teddy, sinike ishuni lencane, *Lusuku loluhle lwekutalwa KuWe*, kulungile, uma utsandza.

Lusuku lolumnandzi lwekutalwa kwakho;
 Lusuku lolumnandzi lwekutalwa kwakho;
 Lusuku lolumnandzi lwekutalwa kwakho,
 Dzadze Edith;
 Lusuku lolumnandzi lwekutalwa kwakho.

Manje, lonkhe lelibandla lijoyinana ndzawonye, *Asiyuze Siguge*. Wotani, kanyekanye manje.

Asiyuze saguga, asiyuze saguga,
 Eveni lapho singayuze saguga;
 Asiyuze siguge, lapho singayuze siguge khona,
 EVeni lapho singayuze saguga.
 Kulemnandzi...
 Siyohlangana kulelo lugu loluhle;
 Kulelimnandzi ngalelinye lilanga,
 Siyohlangana kulololugu loluhle.

NiyaMtsandza na? O, Uyamangalisa. Ulunge kakhulu nje, unemusa kakhulu.

Sinekubusiswa lokuncane kwemntfwana?



IMIBUTO NE TIMPHENDVULO SSW59-0628E

(Questions and Answers)

TINSHUMAYELO NGEKUTIPHATSJA, INCHUBO NE MFUNDZISO YELIBANDLA

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeNhlaba 28, 1959, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Luku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwenetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org