


KULEKA VYOSE

 Mungamanya kukhala pasi. Nakhumbanga kuti ndiyowoye monire wakumise ku mose. Ndiri wakukondwa chomene kuwa kuno usikuuno. Torani waka ichi kuwa mwaŵi ukuru chomene kuwa kuno, mpingo upya uwu wachitemwa, kuzakayisopa Fumu. Ise takhala tikulindizga ku ichi, kwiza kudera kuno, pa nyengo yinyakhe, ku nyengo ya wenenawene na wanthu, na kukondwera na vitumbiko, ndipo tikugomezga kuti ise tiwenge thumbiko ku mwaŵanthu imwe. Ndipo apo sabata yikuyamba kumara sono, ndipo kula ise tikumanya ungano ukuru uli pafupi kuyambika sono, kuyambira pa Chinayi.

² Ndipo ine nangupulika waka mlenji uno, na M'bale Williams, kuti ise tiri na kuzizwa kukuru pa Chinayi usiku. M'bale Oral Roberts wazamkuwa na ise, kuti wazakayowoye, Pachitatu usiku. Icho chizamkuwa nadi chakuziziswa chomene kwa ise tose, chifukwa M'bale Oral nadi ngwakuyowoya mwankhongono. Ndipo ichi chingazakaŵa chiweme kuti ndizakamuwone iyo, inendekha, kachiwiri, kukora woko lakhe.

³ Ndipo ise tikaŵa ku Tempe usiku wamara, ku Assembly of God, ine nkhuomezga ndiko tikaŵa, kumtunda uko. Ndipo—ndipo nadidi ise tikaŵa na nyengo yiweme usiku wamara ku Tempe. Ndipo ise takhala tikuwa na nyengo yiweme mu mpingo uliwose uko ise takhala tikuwayendera muno mu chigaŵa cha Phoenix, na kumtunda ku Tempe. Ndipo ise tikuwonga vinthu ivi chomene, mwakuti ise tikutondeka kuchirongosora ichi.

⁴ Nyengo zichoko chomene ine nkhuwa na mwaŵi wakuchita ichi, kwiza waka mukati na usiku mu tchalitchi, na kuyowoya ku wanthu na wabale wapharazgi. Ndipo ichi chikundipa ine mwaŵi uchoko kuti ndirongore kuwonga kwane ku wanthu aŵa, mabungwe agha ghakupambanapambana na magulu gha wanthu. Chifukwa, ndi, iwo mbakovwira wakuru uko kumalo, mu malo ghachilendo na kulikose, ndipo munthowa iyi ine nkhusanga mwaŵi uchoko kuwoneskera umo ine nkhapulikira za iwo, mu viwongo.

⁵ Ndipo ise takhala tikuwa na wakuyima pawekha na wa . . . Ine nkhuomezga mpingo wa Chiuta, Assemblies, na unyakhe uliwose; na, sirya nyanja, wa Foursquare, mpingo wa Chiuta, Assemblies of God, na wa Jesus Name. Ndipo, wose wa iwo, iwo wakuwoneka waka kuwa yumoza para ise tafika pamoza kuzakaŵa na ungano kudera uko ku malo ghankhondo. Ndipo, imwe mukumanya, kuno ku muzi kungamanya kuwa zifundo izo ise tingamanya kupambana, kweni para ichi chafika ku malo ghankhondo, chifukwa, kula kulije mphambano nthura. Mukuwona?

⁶ Ine nkhalerekera mu banja likuru. Kula kukaŵa ŵana khumi. Ndipo ise ŵasepuka tikamanyanga kuluta ku baraza lakunyuma, ndipo ise tikatimbananga yumoza na munyakhe, o, mwe. Wasepuka nayini, msungwana yumoza, ndipo ise tikatimbananga nadi. Ndipo waleke munyakhe kuyezga kumuyamba yumoza wa ise, uko ku baraza lakunthazi, chifukwa, iwo kumuyamba yumoza, iwo ŵakaŵa na ŵina Branham kufumiranga kulikose. Ntheura ine nkughanaghana umo ndimo ichi chiliri na ŵana ŵa Chiuta, Mpingo.

⁷ Kuno virimika vinyakhe kale, ine nkhaŵa ku Houston, ndipo ise tikaŵanga na ungoro ukuru. Ndipo kusirya na . . . Ine nkhaŵa na ŵanandi ŵakowira kwenekula; M'bale Raymond Richey, na—na Assemblies of God, na ŵa—ŵanthu ŵa Jesus Name, na ŵanyakhe wose ŵakupambanapambana. Ndipo ise tikaŵanga na ungoro ukuru. Ndipo ise tikaŵa ku Nyumba ya Nyimbo. Enya, ise tikaŵa pafupifupi vikwi eyiti, ine nkhusachizga.

⁸ Ndipo kula kukaŵa a—a mupharazgi wa Baptist mweneuyo wakakhumba kuti wanditonde ine mu kususkana, pa Baibolo, kuti machirisko Ghauzimu ghakaŵa ghaneneska chara. Enya, ine ndakhala nkhuendamo chomene mwa icho. Ntchifukwa uli nditondeke kugona chifukwa cha wambura kugomezga yumoza, apo kuli vikwivikwi ŵakhala uko ŵakukhumba kupempherereka, imwe mukuwona? Ntheura iyo wakachiŵika ichi mu nyuzi, kuti ine nkhaŵa na mantha kuchita ichi.

⁹ Ndipo mulara M'bale Bosworth, wakaŵa pafupifupi virimika eyite, iyo wakati, “O, ndizomerezgani ine ndichite ichi.”

¹⁰ Ndipo ine nkughanaghana za Caleb, imwe mukumanya, “Ndizomerezgani ine nditore phiri ili.” Ntheura ine nkhati, “M'bale Bosworth, ine—ine ningakhumba chara kuti imwe mukanganenge. Khristu wakukhumba chara kuti Ŵakhristu ise tikanganenge yumoza na munyakhe. Usange munthu ngwambura kugomezga, chifukwa, iyo ngwambura waka kugomezga, mbwenu kwamara. Kulije kalikose ako imwe mungachita za ichi.”

¹¹ Ndipo ntheura iyo wakati, “Enya, kasi ichi ntchivichi,” nkhati, “usange ise tiŵalekenge, pamanyuma pakuti iwo ŵawika icho mu nyuzi,” nkhati, “iwo ŵatiyowoyenge kuti ise tiri waka gulu la, imwe mukumanya, tikumanya chara icho ise tikuyowoya, kujijirika kwakuchita—kujipangiska.” Iyo wakati, “ine nankhumbanga nthena imwe mwangundipa mwaŵi ine.” Ndipo ine nkhamulaŵiska iyo wayimirira apo, pafupifupi wa virimika eyite, ndipo mwachigomezgo waka mu Lemba lira.

¹² Ine nkhati, “Enya, M'bale Bosworth, usange ine ungandivwira ine na kupangana kuti imwe mwayamkukangana chara.”

¹³ Iyo wakati, “O, ine ndamkalipa chara.” Ntheura wakakhira iyo wakaluta, kuti wakamuphalire mtolankhani.

¹⁴ Ndipo enya, imwe mukumanya umo nyuzipepara zikumanya kuchiwuluskira ichi, wonani. “Upharazgi wa maweya utiwulukenge,” imwe mukumanya.

¹⁵ Ise tikaluta ku stediyaumu, tikazura pa malo, ndipo usiku ula ise tikaŵa pafupifupi na ŵanthu vikwi makhumi ghatatu kwenekeka. Ndipo ntheura ichi chikarongora kwenekeka, mwakuti ŵanthu ŵakiza pa ndege, njanji. Ine nkhumuphalirani imwe, iwo ŵakakweranga ngamira za linunda-limoza, ngamira za malinunda-ghaŵiri, na ngamira za malinunda-ghatatu, kweni wose ŵakamwanga ku chisime chira kwenekeka kuli malo gha tose ise, mwakuyana. Chirichose chikaŵa pamoza. Ndipo ichi chikaluta. . . Ine nkhasangako waka chitumbiko chikuru kufuma ku chira, kuti ndighanaghanire sono. Imwe wonani, para nadi suzgo likati lafika, pakaŵa chinthu chimoza icho tikaŵa nacho mwakuyana, ise tose tikagomezga mwa Mzimu Mutuŵa na machirisko Ghauzimu. Ntheura waliyose wakiza kuzakapereka gawo lakhe.

¹⁶ Ndipo ntheura ise tikumanya icho chikachitika usiku ula, umo Mzimu Mutuŵa ukatorera ulamuliro. Ndipo apo ndipo Mungelo wa Fumu wakakhirira pasi. Iwo ŵakatora chithuzithuzi cha uyu. Ndipo—ndipo ntheura ichi chikaluta kufumira kula kuluta ku Washington D.C., kuya kakhozgera. Ntheura, pamanyuma pa icho, ichi chikatoreka na ŵakuyezgera vinthu. Ndipo George J. Lacy, mulara wa FBI, wakalemba u—ukaboni pa ichi. Ndipo iyo ndi mulara wa maukaboni gha vidindo vya njoŵe wa ku—ku FBI. “Uyu wakaŵa nadi Munthu wauzimu. Kungweruka kukatimba galasi. Uku kukaŵa kumanya malingaliro chara.” Iyo wakati, “ine kanandi nakhala nkhuoyoya kuti misonkhano yinu yikaŵa yakumanya malingaliro, nayoso. Ine nkhanghanaghana kuti imwe mukamanyanga malingaliro gha ŵanthu ŵara.” Iyo wakati, “Kwani jiso lachisulo la kamera iyi lingatora chara malingaliro, Ŵadada Branham. Uku kukatimba galasi.” Iyo wakati. “Ichi chiri muno.”

¹⁷ Kwakuyana, ntheura, Ichi chili kutoreka. Ichi chikatoreka pambere chira, ndipo nyengo zinandi pamanyuma pa chira. Mbweni, ine ndiri wakuwonga kuti nkhumanya. Ŵanthu ŵanandi muno ŵali kuchiwona chithuzithuzi. Kasi mundachiwonepo imwe? [Gulu likuti, “Amen.”—Munozgi.] Ine nkhusachizga, o, ŵanandi ŵa imwe muli nacho ichi. Ine ndiri wakukondwa chomene kumanya icho.

¹⁸ Nangauli vyaŵa kuti ukhaliro wa pentekoste mu nyengo yaumaliro iyi wayowoyeka, kwani, ine nkhumuphalirani imwe, mu kutora mudauko wa Baibolo. . .

¹⁹ Ine ndafumira waka pa kumalizga mu—mudauko wa mpingo, virimika vichoko vyajumpha, kufumira pa nyifwa ya mupostole waumaliro, Yohane, pa chilumba, apo iyo wakafumako ku chilumba cha Patmo, ndipo wakanjira ndipo—ndipo wakamalizga kulemba Mabuku na kughawika Ighe pamoza. Iyo wakatorekera kula chifukwa chakuti iyo wakatoranga Vyakulemba vya wapostole na kupanga Baibolo kufuma ku Ichi. Ndipo ichi ndicho chifukwa iyo wakatorekera ku chilumba cha Patmo. Wakati waphikika mu mafuta kwa zuwa limoza na usiku, ndipo ntheura na wakamuwika iyo uko ku chilumba. Ndipo iyo wakaghawika Mabuku pamoza. Ndipo kusazgirapo icho, Chiuta wakamupa iyo Bukhu laumaliro, Chivumbuzi.

²⁰ Ndipo ntheura ndiwerere kunyuma, ine nanguyambira na mudauko wakhe kula, ndipo ntheura ku wakhe... yumoza wa wasambiri wakhe, Polycarp, Ignatius, na wanandi wa iwo, kukhilira kwa Martin, Irenaeus, Justus, Saint Columbus, kulutirira mwa, kukhirira mu muwiro wa mdima, na mwa, na uko mwa—mwa Lutheran, na Wesley.

²¹ Ndipo ine ndafika kuzakasanga kuti, nanga nkhumira mu mazuwa gha wapostole, mu milimo yose yira yikuru ya Mzimu Mutuwa, paliye yumoza wa iwo mweneuyo wakuruska uteweti ukuru uwu waumaliro wa Fumu, kuno mu mazuwa agha ghaumaliro. Ise tikumanya chara ichi, wabwezi. Pali vinthu vikuchitika sono ivyo vingamanya kukhozgera Chiuta, ngati ndi chithuzithuzi chira cha—cha Khristu, nkhanira na ise, kuti iwo wakawavye chida chakuti wachite na ichi, mu mazuwa ghara. Kweni sono munthu wakuyezga kuchita chinyakhe, kuwuskako kufuma kwa Chiuta, ndipo Chiuta wakutora chenechira wapanga na kujikhozgera Iyomwene mwa ichi. Mwantheura ichi mbwenu... Imwe muzamkumudangirirapo chara Chiuta, chifukwa Iyo ngwankhongono zose, wakusangika posepose, wambura mphaka. Paliye nthowa yakukhalira kutali na ichi. Ise tikwenera kuwa wakujiyuyura na kumutewetera Iyo, ndicho chinthu chiweme chomene icho ine nkhumanya kuchita.

²² Ine soni zikundikora, kweni ine nkhumomezga chara nkhumimanya zina la muliska, pano pa mpingo. Ine... [M'bale Griffith wakuliyowoya zina lakhe—Munozgi.] M'bale Griffith, ine ndiri wakukondwa nkhanira kukumana na iwe, m'bale, na nyengo yakwizira kuno na wenenawene uwu, kuzakawa na imwe.

²³ Nateso, ise nyengo zose tikutemwa kuyowoya ichi ngati mwantheura, ku weneawo wakukhala mu Sunnyslopes, chifukwa ise ndise wendanthowa kuno, walendo. Ise tikuyowoya kuti uwu ndi muzi withu chara. Ise ndise mbewu za Abraham, "Kupenjanga Mzinda wenuwo Wakumanga na Wakuwupanga ndi Chiuta."

24 Ichi ndi charu chakutowa. Ine nkhukayika usange chiliko chinyakhe ngati ichi, ine ndiri kuchiwonapo. Ndipo ndayenda pafupifupi charu chirichose mu charu, ndipo ine nindawonapo chirichose mu Europe, Italy, Asia, kulikose ku Vuma, chikalinganizgika na Phoenix, Arizona. Sono, uwo mbunenesko. Agha ndi malo ghakutowa chomene ine ndiri kughawonapo. Kweni, o, agha ghazamkuwoneka ngati ndi kanthowa, kumtunda kudera uko umu uwu uzamkuwira mu Mileniyamu mukuru yura. Ntheura ise tiri—ise tiri. . .

25 Uwu ndi muzi withu chara. Ise tikukhalamo waka muno, ndipo ise tafika kuzakaŵa na wenenawene pamoza.

26 Ili ndi thumbiko kwa ine kuŵa kuno na kuwona mpingo wa Chiuta ukutukuka, nyumba yipya, na vinyakhe ntheura. Chiuta wamutumbikani nkhanira mwaŵanthu imwe! Muŵe ŵamagomekezgeko kwa Khristu. Khalani ŵamagomekezgeko kwa muliska, ndipo gwirani ntchito pamoza, waliyose pafupin-khanira, pakuti ine nkhugomezga Kwiza kwa Fumu kuli pafupi.

27 Sono, pambere ise tindafike waka ku Mazgu, tiyeni ise tilute ku Mweneko mu pemphero, apo ise tikusindamiska mitu yithu kwa kanyengo waka.

28 Pambere ise tichali tindapemphere, na mitu na mitima yinu yakusindamiskika, kasi liripo pempho muno lakukhumba kupempherereka, ndipo imwe mungalipanga ili kumanyikwa na woko lakukwezgeka muchanya, mu mtima waka winu imwe muli na chinyakhe mukusoŵerwa, ndipo muyowoye, “Fumu Yesu, mundikumbukire ine”? Fumu yikuliwona woko lililose. Ine nkhugomezga.

29 Ŵadada Ŵithu Mwaŵakuchanya, ise tiri ŵakukondwa chomene kuti ise tingamanya kumuchemani Imwe “Dada,” Mlengi mukuru wa kuchanya na pasi, ndipo Elohim mukuru, El-Shaddai, Wakupereka-Nkhongono, Wakupereka, Yumoza mukhutiski-vyose. Ndipo kwizira mwa Mwana Winu yekha wakutemweka, Iyo wakatiphalira ise: usange ise tingamanya kwiza kwa Imwe, na kuromba chirichose, kugwiriska ntchito Zina Lakhe, mwakuti Iyo wawonenge kuti ichi chikuperekeka. Ndipo, Ŵadada, ise tikugomezga kuti icho icho chiri na kachitiro. Usange ise tingamanya kuromba cheneicho changuŵa chiheni, ise tingamanya kuŵa na chipulikano chara kugomezga kuti ichi chingamanya kuperekeka. Kweni usange ise tingasanda mitima yithu usikuuno, ise tikurumba chinthu chinyakhe chara cheneicho ntchiheni, kweni cheneicho ntchiweme, ndiko kuti, kuti Imwe mutigowokerenge ise ku zakwananga zithu zose na majuyvo, pakuti nadidi, Fumu, icho ndicho chinthu chakudanga.

30 Ise tikukhumba chara kuyezga kunjira mu Uŵapo Winu na kwananga pa ise. Ipo, pakumanya kuti, zuŵa lililose, masuzgo

na vinthu ivyo vikutiwira ise, vyakuti panji vingamanya kumanyikwa chara nanga ndi mu maghanoghano ghithu, kweni, para ise tafika pakughanaghana za Chiuta mutuwa, Mweneuyo nanga ndi wangelo mbakubinkha pa maso Pakhe, ntheura ise tikumanya, Fumu, kuti ise tirije nanga ndi mwaŵi pokhapokha ise tifike kwizira mu Ndopa za Yesu Khristu, ndipo ntheura ise tiri wana wa Chiuta. Kutondeka kwithu kukuwengeka chara, apo ise tikuziwulura izo.

³¹ Ndipo ine nkupemphera, usikuuno, Wadada, kuti Imwe mutumbikenge gulu ili ilo lakwezga muchanya mawoko ghawo. Imwe mukumanya icho changuwa kuseri kwa limoza lililose la mawoko agho: lingaliro, chakukhumba, na—na chifukwa na chakulinga pa kukwezga. Ine nkupemphera kuti Imwe mupereke kwa waliyose vyakupempha vyawo.

³² Ndipo sono, Wadada, ise tikuwupempherera mpingo uwu. Ise tiri wakukondwa chomene, kuti, malo agha. Para ise tikuweringa vyakale mazuwa ghakuyambirira, uko Wakhristu wakatinkhika chomene, mwakuti iwo wakatondekanga nanga nkhuwa na tchalitchi. Mwakuti, iwo wakaŵa wakavu chomene, iwo nthena wakazenga chara limoza usange iwo wakaŵa nawo uwu, na kuti wachiwone chira panji wakaŵa na mwaŵi kuchita. Ndipo sono, muhanyauno, kuwona zikuru, nyumba ziweme zikukwera muchanya, zakutowa, kwenekuko wanthu wali, wangamanya kunjira mukati na kumusopa Chiuta. Ise tiri wakuwonga chomene pa ichi. Na chifukwa cha kujipereka kwakuti, wanthu, na vyakhumi vyawo na zithero na—na vyakupereka, wazengera nyumba iyi kwa Fumu.

³³ Sono, Wadada, Chiuta, ine nkupemphera kuti Imwe mutumbike muliska wakhe, madikoni ghakhe, wasungichuma wakhe, na membara waliyose mweneuyo wakwiza kuno. Mphanyi uwu wangukura, na kukura, na kukura. Ndipo mphanyi, kufumira mu mpingo uwu, muyambike kachitiro-kakale ka chisisimuso kenekako kafalikirenge mu dambo, kwenderera na kwenderera. Mphanyi vimanyikwiro na minthondwe vyangwiza kufuma mu mpingo uwu, vya machirisko, chiponosko. Mphanyi iyi yanguwa nyumba yakuphokweramo ku charu chose. Perekani ichi, Fumu.

³⁴ Mphanyi, kufumira pa malo agha, pafume wapharazgi waweme, wachinyamata, ntchemo ya Chiuta mu umoyo wawo, kuti walute ku malo ghantchito, kulikose uko iwo wazamkuchemekera. Perekani ichi, Fumu.

³⁵ Ndipo usikuuno, apo ise tawunjikana pamoza, mphanyi Mzimu Mutuwa wangwiza, unjire mu Mazgu, na kupanda waka Mbewu mu mtima uliwise uwo uli muno. Mphanyi ise na chipulikano tithirire Ichi, muhanya na usiku, mpaka Ichi chikure kuwa makuni ghakuru ku uchindami wa Chiuta.

³⁶ Chizgani munthu waliyose murwari, Fumu, mweneuyo wali muno usikuuno. Thaskani munthu waliyose wakutayika. Wawezgeranimoso wose wakuwerera nyuma. Ndipo pamphuskani na kuwazuzgaso iwo awo wakazuzgikapo kale. Perekani ichi, Fumu, pakuti ise tikuromba ichi mu Zina la Yesu Khristu, Mwana Winu. Amen.

³⁷ Sono, ine ndachedwa pachoko waka, nga nkhaluso. Uku kwanguwa kutaliko pachoko kufika kuno usikuuno kuruska umo ine nagomezgeranga ichi chingamanya kuwira.

³⁸ Ndipo nthaura ise tizamkuwa, namachero usiku, ku malo ghanyakhe. Ine nkhusachizga iwo walengeza kale ichi. Ndipo sono, usange imwe muli na ungoro ku mpingo winu kuno, namachero usiku, lekani kwiza kuno. Kweni para imwe mulije ungoro, ise tizamkukondwera kuzakawa na imwe. Ise nyengozose tikukhumba kuti wanthu wakhalenge pa malo ghawo gha ntchito, kwambura kupwererako. Para tchalitchi lajurika, msirikali waliyose wakwenera kuwa pa ntchito yakhe ndipo so pa malo ghakhe.

³⁹ Ndipo nthaura ise tiri kuno kumuchezgerani na kuwa na nyengo yikuru, kufupi waka na—na ungoro wa Wanarumi Wamalonda. Ngati ndiumo ine ndalengezera kale, M'bale Roberts wakwenera kuzakawa kuno kuzakajurira ungoro, pa Chinayi usiku. Ise tizamkuwa wakukondwa chomene kuzakamana na M'bale Roberts. Ndipo nthaura ine nkughanaghana, panji pa Chinkhonde, M'bale Velmer Gardner watiwenge kuno. Nkhumanya chara kwali iyo wazamkupharazga usiku ula, panyakhe chara.

⁴⁰ Ndipo ine nkughanaghana kuti ichi chagawikira kwa ine, kuti ndizakawe kwenekula pa Chisulo mlenji, pa chakurya cha mlenji. Ndipo usange ili ndi khumbiro la Chiuta, na kuti ine ndizakayowoye pa Chisulo mlenji, ine nkukhumba kuti ndizakatore makani agha, usange ili lingawa, usange ili ndi kumbo la Chiuta: *Munthu Wakujiyuyura Chomene Mweneuyo Ine Ndiri Kukumanapo Nayo*. Nthaura, ndipo—ndipo mwanthaura, pa Sabata kumise, ine ndizamkupharazgaso. Mwanthaura usange imwe. . . Sono, pa Chisulo mlenji, kulije ungoro, ngati ndiumo ine nkhumanyira. Ndipo pa Sabata kunamise kulije ungoro, ngati ndiumo ine nkhumanyira.

⁴¹ Sono, pambere ine nindayambepo, ine ndaluwa ndiri. . . Chara. Ine nkugomezga Billy wanguyowoya kuti iyo wangupereka makhadi ghanyakhe ghose ghara ghangukharapo. Asi uwo mbunenesko? Kasi makhadi ghapemphero ghaperekeka muno usikuuno? Enya, iyo wakaperekapo ghanyakhe gha igho, ku mpingo unyakhe, usiku wamara, chifukwa ine—ine nakhala nkhuwasunga wanthu nyengo yitali.

⁴² Ine nkhuwa ngati nkupharazga nyengo yitali, maora sikisi panji eyiti, chinyakhe ngati icho, nyengoyinyakhe, para

ine ndafyenyekezgeka. Ine nkhuchita chara... Usikuuno, ine nkhukhumba chara kuti ndipharazge kujumpha hafu ya iyi. Mbwenu... Ntheura ine nangughanaghana kuti tipereke makhadi ghapemphero, ndipo ntheura ise... imwe mungamanya kuluta kunyumba kuzakafika usiku pakati, munthowa yiriyose, ipo mwantheura para ise tamarizga kuwa na pemphero la pa mzere. Ntheura, usange iyi ndi hafu waka ya icho. Ndipo ine nkhumanya makora chomene chara, kweni ichi chikunditorera waka ine nyengo yitali kuti ndiyowoye icho ine nkhumanya. Ntheura, icho ine nkhumanya, ine nkhutemwa kuchiyowoya ichi makora chomene, ine nkhotora waka nyengo yane na ichi, imwe mukumanya. Ichi ntchiweme. Ine nasekangapo waka apo, chifukwa ine—ine nditiyegenge kuti ndimalizge, maminiti ghanyakhe forte-fayivi, panji chinyakhe, kuluta ku pemphero la pamzere.

⁴³ Ine ndiri waka na lichoko, Lemba limoza kuno usikuuno ine nkhukhumba kuti ndiwerenge, na kutorapo makani, ndipo ine nkhopemphera kuti Chiuta watumbikenge ili. Usange imwe mukukhumba kuti mukawerenge ili para imwe mwakafika kunyumba, ili ndi Marko, chipatulo 10 na vesi la 28.

Ntheura Petros wakayamba kuyowoya kwa iyo, Wonani, ise taleka vyose, ndipo tamurondezganu imwe.

⁴⁴ Sono, ine nkhukhumba kuti ine nditorepo makani, kuti ndimangepo lingaliro lichoko apo, lakuti: *Kuleka Vyose*. Ndipo ntheura, mu nyengo yichoko, ise tipempherenge warwari. Ndipo sono, imwe mwaŵeneimwe mukumumanya Marko, chipatulo 10, kuyambirapo ichi. Mbwenu... Yesu wakayowoyanga, kunyuma, pa kupatana.

⁴⁵ Ndipo ntheura Iyo wakaŵaso na chinthu chikuru chomene chakuti chichitike. Kula Wakaŵako munyamata musambazi wakiza kuchimbirira kwa Iyo, ndipo wakati, “Musambizgi Muweme, kasi ine ndichitechiki kuti ndiwe na Umoyo Wamuyirayira?”

Ndipo Iyo wakamuphalira iyo, “Sungirira marango.”

⁴⁶ Munyamata muchoko wakati, “ine ndiri kuchita ichi, kufumira ku wanichi wane. Panyakhe, marango uli?” Ndipo Iyo wakamuphalira iyo icho igho ghakaŵa. Ndipo iyo wakati, “ine ndiri kuchita ichi.”

⁴⁷ Iyo wakati, “Kweni chinthu chimoza iwe ukusoŵerwa. Usange iwe ukukhumba kuwa na Umoyo Wamuyirayira, uwe wakufikapo, ntheura guliska vyose ivyo iwe uli navyo na kupereka ichi ku ŵakavu. Nyamura mphinjika yako ndipo undirondezge Ine.”

⁴⁸ Tiyeni ise timurondezge munyamata muchoko uyo kwa nyengo yichoko pambere ise tindanjire mu nkhani, kuti tipereke pakuyambirapo.

49 Sono, imwe wonani, munyamata muchoko yura wakafumbika kuti waleke vyose, kweni iyo wakakana kuchita ichi. Ndipo nyengo zinyakhe usange ise tikutora kutukuka na mausambazi, na vinyakhe vinandi, “kuchita makora,” kweni munyamata muchoko uyu wakaŵa munyamata wakuchita makora ndipo wakaŵavye Umoyo Wamuyirayira. Ntheura, nyengo zinyakhe, kuchita makora nyengozose kukung’anamura kuti Chiuta watumbika chara.

50 Kweni tiyeni ise timurondezge iyo. Ise tikumusanga iyo apa sono mu unyamata wakhe, muchoko, panji wakatowa, muchoko, munyamata wakuvwara makora. Baibolo likayowoya, kuti, “Yesu wakamutemwa iyo.” Iyo panji wakaŵa na njuŵi yakutowa, yiweme, yitechitechi. Iyo panji kuti wakaŵa a—a chinthu chinyakhe chiweme chomene, panji iyo nthena wakatora chara kukhumbira kwa Fumu Yesu. Chifukwa, apo Yesu wakati wamulaŵiska iyo, “Iyo wakamutemwa iyo.” Iyo panji wakaŵa na kayowoyero kaweme, na kawonekero kaweme ka iyo, doda lakutowa, munyamata wamagomekezgeko-nkhanira. Ndipo iyo wakatula kwa Yesu, panyakhe kughanaghananga, mwa magomekezgeko, ndipo wakati, “ine nkhuumba kuti ndimanye icho ine nkhuenera kuchita kuti ndikhale na Umoyo Wamuyirayira.”

51 Ndipo para iyo wakayenera kuti wapatumkana na ivyo iyo wakaŵa navyo, kuti wakhale na Umoyo Wamuyirayira, ntheura fumbo likaŵa pa chipata, usange iwe ungakwaniska ichi. Ndipo fumbo ilo liri panthazi za waliyose wa ise. Ndipo Yesu nadidi wakamufumba iyo kuti wavileke vyose iyo wakaŵa navyo, wanyamure mphinjika yakhe, na kumurondezga Iyo. Ndipo ise tikuyimanya nkhani. “Iyo wakatula na chitima, chifukwa iyo wakaŵa na mausambazi ghakuru.”

52 Ntheura Yesu wakang’anamuka, ndipo wakati, “Nawo mbunonono uli kuti munthu musambazi wanjire mu Ufumu Wakuchanya, ngati ndi ngamira kuti yiporote pa jiso la singano. Kweni icho chitiŵenge chambura machitiko na munthu, kweni,” Iyo wakati, “na Chiuta ichi ntchinonono chara.”

53 Tiyeni ise timurondezge munyamata muchoko uyu. Nyengo yakurondezguna ise tikumusanga iyo, mu Baibolo, iyo ntha . . . penepapo waka iyo wakati wawukana mwaŵi wakumurondezga Yesu, apo uwu ukagonekeka pasi kwa iyo pafupi nkhanira.

54 Imwe wonani, ise tikukhumba kuti tikoreske ku chirichose icho ise tingafiska, ndipo ntheura na kumurondezga Yesu. Kweni nyengoyinyakhe Yesu wakukhumba kuti ise tileke chirichose, mwantheura ise tikoreske mawoko ghithu ghose pa Iyo. Nyengo zinyakhe ise tikughanaghana kuti, pa chifukwa chakuti—chakuti ise tikwenera kukoreska.

55 Chikundikumbuska ine za chinthu chichoko nkhutemwa kuchiyowoya, pa ŵasungwana ŵane ŵachoko ŵaŵiri. Iwo

mbanichi viwî chara sono, ndipo iwo mbasungwana wâ msinkhu-uwemiko. Kweni, apo iwo wakaŵa wânichi. . . Yumoza wa iwo ndi Rebekah; iyo ndiyo mulara. Ndipo, Sarah, iyo ndiyo muchoko. Ndipo Becky wali na maso gha blu, ndipo Sarah wali na ghaswesi. Kweni iwo wose ndi wana wâ dada, imwe mukumanya. Ndipo ntheura iwo wakulindizga kuti wândiwone ine nkhwiza kunyumba, ndipo iwo nyengo zose wakutemwa kundiwona ine. Ndipo ntheura Becky wakuŵa ngati. . . wakaŵa ngati mutali nthena, msungwana wakughandako nthena. Ndipo Sara wakaŵa pachoko, ngati mufupi nthena, mwana wakuchepa pachoko.

⁵⁶ Ndipo ntheura iwo wakalindizganga ine kuti ndifike ku nyumba, usiku umoza. Ine nkhafumapo nkhaŵa ku misonkhano, ndipo iwo wakamanya ine nditifikenge ku nyumba, ntheura iwo wakaghanaghana kuti walindizgepo pachoko waka. Ndipo para ine ndafika ku nyumba, iwo wakakhumbanga kuti wândiwone ine. Enya, munthiramuchenga wakwenenera kuti wakaŵathirira muchenga mu maso ghawo, ndipo iwo wakayamba kugomphora. Ndipo paumaliro iwo wakaluta kuya kagona, uko mu chipinda chawo.

⁵⁷ Ndipo ine nkhaŵa mwakuchedwa. Ntheura ine nkhanjira mukati, nkhaŵa nadi, nkhaluta ku chipinda. Ndipo para misonkhano yamara, na vinyakhe ntheura, ine nkhuwuka chomene ine nkhutondeka kugona, para pajumpha masabata ghachoko misonkhano yati yamara. Ndipo ine nkhaŵa pafupifupi maora ghaŵiri panji ghatatu, nkhaŵa, nkhaluta pa—pa baraza, ndipo nkhaŵa waka pa mpando. Ine nkhaŵa penepara pa mpando, mlenji nkhanira.

⁵⁸ Ndipo pakati pajumpha kanyengo, Becky wakang'anamuka, mu chipinda chakhe, ndipo iyo wakamanya uku kukangweruka. Ndipo iyo wakalaŵiska kuwaro mu korido, ndipo iyo wakandiwona ine ndakhaluta apo pa mpando. Kufuma pa bedi iyo wakiza, mwankhongono waka umo iyo wakachitira, ghara ghachoko, ghakughanda, malundi ghatali kundifikira waka ine.

⁵⁹ Enya, chira—chira chikamututumuska Sarah. Ndipo ine nkhumanya chara usange wana wînu wakuchita icho, panji chara, kweni, mwe, imwe mumupase chinyakhe mulara yura, ndipo wachiŵiri wakutora chakuvwara chira. Ndipo Sarah wakavwara malaya ghakugonera gha Rebekah, malundi ghakuru ntheura, imwe mukumanya, ndipo ghakuru chomene kwa iyo. Ndipo, iyo, kufumira ku chipinda iyo wakiza, na malundi ghara ghakuru muchanya. Ndipo wakatondeka kuchita mwakuyana na Rebekah.

⁶⁰ Ntheura Rebekah wakamutonda iyo kwa ine. Ndipo iyo wakadukira muchanya pa chipakato chane, wakaŵa mawoko ghose kundikumbatira ine, kuŵa ngati. . . Iyo wakaŵa pa

khongono lane lamaryero, ndipo malundi ghakhe ghatali ghakafika nkhanira pasi. Iyo wakakhala makora-ghene.

⁶¹ Ichi chikundikumbuska ine za ghanyakhe ghakudanga mabungwe ghakuru, imwe mukumanya, gheneagho ghakafika. Imwe mukumanya, igho ghali kuwako kuno kwa nyengo yitali, ghakuwa ngati nga malundi-ghatali, na ghanandi ntheura, ghaweme-ghakukhazikika makora.

⁶² Ndipo apa wakwiza Sarah kufupi, muchoko, mpingo uchoko, imwe mukumanya, mweneuyo wanguwa kuwaro nyengo yitali chara. Ndipo iyo wakaŵa ngati wakamuwona Becky kuti wakamutonda iyo—wakamutonda iyo penepara.

⁶³ Ntheura Rebekah wakaŵika mawoko ghakhe kundikumbatira ine. Iyo wakalaŵiska kosekose. Iyo wakati, “Sarah, munung’una wane, ine nkhuumba kuti iwe umanye chinthu chimoza.” Iyo wakati, “ndine nangudanga kufika pano.” Ndipo iyo wakati, “ine adada wose mbane, ndipo kulije uko kwakukhalirako iwe.” (Iwo wakuyezga kutiphalira icho, imwe mukumanya, nyengo zose.) Wakati, “ine nangudanga kufika pano, ndipo ine adada wose mbane, ndipo kulije uko kwakukhalirako iwe.”

⁶⁴ Wachitima Sarah muchoko wakasindamiska mutu wakhe pasi. Mulomo wakhe ukalendera pasi. Iyo wakayamba kuluta kufumapo, na masozi mu maso ghaswesi ghakuru ghara. Ndipo Becky wakaŵa na mutu wakhe kugonera pa phewa lane, wakuwa ngati wakundikumbatira ine.

⁶⁵ Ine nkhatora njoŵe yane ndipo nkharongora ngati *ntheura*, kwa Sara, ndipo nkhasendezgera lundi linyakhe kuwaro. Apo iyo wakwiza, ndipo wakadukira muchanya pa lundi linyakhe, ndipo, chifukwa, iyo—iyo—iyo wakatondeka kujikhozga iyoyekha. Malundi ghakhe ghafupi ghakatondeka kufika pasi. Kweni iyo wakaŵa pa lundi, munthowa yiriyose. Mukuwona? Ntheura iyo wakalenderanga ngati *ntheura*.

⁶⁶ Enya, kuti iyo wakhale kwambura kuwa, ine nkhatora waka mawoko ghose na kumukumbatira iyo, ngati *ntheura*, kuti ndimukorerere iyo. Ndipo ine nkhamukorerera iyo muchanya kufupi na ine, ndipo iyo wakaŵika mutu wakhe wakale uchoko kuwunyekezga kwa ine kwa nyengo yichoko.

⁶⁷ Iyo wakanyamuka ndipo wakalaŵiska kwa Becky, ndipo wakati, “Sono, Rebekah, mukuru wane,” wakati, “ine nkhuumba kuti ndikuphalire iwe chinyakhe, naneso.” Iyo wakati, “Ichi chingaŵa ntheura kuti iwe uli na adada wose, kweni ine nkhuumba kuti iwe umanye kuti adada wandikumbatira ine.” Ntheura uwo mbunenesko.

⁶⁸ Ntheura iyo ndiyo pafupifupi nthowa ise tikukhumba. Ise tikukhumba chara. . . Ise tikukhumba kuti Iyo watikumbatire tose ise. Ntheura, ipo, mu vyose, kuti tichite ichi, ise tikwenera waka kuti iyende kuwaro uko mwa chipulikano na

kumugomezga Iyo, mbwenu kwamara, na kumudalira waka. Ise tingachirongosora chara ichi. Kulije nthowa yakuchirongosorera ichi. Ise tikuchigomezga waka ichi, na kuchitora ichi ngati nthaura.

⁶⁹ Uyu munyamata muchoko musambazi, iyo wakatondeka kujipereka iyoyekha kwa Khristu, ndipo nthaura iyo wakaluta. Ndipo ise tikumusanga iyo, pamanjuma, kuti iyo wakaŵa . . . Iyo wakatukuka chomene, mpaka nkhokwe zake zikazura nkhanira, mpaka iyo wakati, “Uzima, tora kupumura kwako.” O, iyo wakatukuka, chirichose. Iyo wakaŵa na vinandi chomene, iyo wakasoŵerwanga kalikose chara.

⁷⁰ Kweni chinyakhe chikachitika. Nyengo yakurondezgana ise tikamuwona iyo, iyo wakinuskira muchanya maso ghakhe mu gehena, mwakuti iyo wakamuwona mukavu patali mu chipakato cha Abraham. Chira chikaŵa chifukwa chakuti iyo wakaŵa wakunozgeka chara kuvileka vyose, kuti warondezge Fumu Yesu.

⁷¹ Nthaura, para ichi chikati chachitika, ndipo munyamata musambazi wakakhumba chara kutaya ivyo iyo wakaŵa navyo, kuti wamurondezge Yesu, ichi chikayenera kuti chikawonekera kwa Petros. Ine nkhugomezga wakaŵa iyo mweneuyo wakapereka ndemanga, panji wakafumba fumbo, wakalifumba ili. Ndipo wakati, “Sono, ise taleka vyose, kuti timurondezgani Imwe. Ise taleka vyose. Wonani icho ise tachita. Ise tikavileka vikaya vithu. Ise tikaghaleka mabanja ghithu. Ise tikayileka minda yithu. Ise tikaleka chirichose icho ise tikaŵa nacho, kuti timurondezgani Imwe.”

⁷² Ichi chikayamba kuwonekera kwa iyo. Panyakhe iyo wakatorekera chomene mu mlimo, kulawiskanga Khristu, na vinyakhe vinandi, mwakuti iyo . . . Chikaŵa chindamanyikwe kwa iyo, kuti iyo wakawuleka muzi wakhe. Iyo wakalireka banja lakhe. Iyo wakaŵaleka ŵawiske ŵakhe, ŵanyina ŵakhe. Iyo wakavileka vyose ivyo iyo wakaŵa navyo, kuti wamurondezge Yesu.

⁷³ Kweni nadi icho ndicho Chiuta wakukhumba: kuleka vyose na kumurondezga Iyo. Icho ndicho Chiuta wakukhumba. Ise tikwenera tichite ichi nateso. Nyengo zinyakhe ise tikwenera kuti tighaleke maghanoghano ghithu wuwo. Usange maghanoghano ghithu pa chirichose ngakususkana na Mazgu gha Chiuta, ise tikwenera kughaleka maghanoghano ghithu na kumurondezga Iyo. Ndipo nthowa yimoza pera yeneiyo ise tingamurondezgera Iyo njakurondezga Mazgu Ghakhe, kughapulikira Igho. Ndipo pempho la Chiuta na chakukhumba cha Chiuta ntchakuti ise tileke vyose ndipo timurondezye Iyo.

⁷⁴ Kweni mu kuchita nthaura, ise tikusanga kuti, nyengo zinyakhe, ise tikwenera kuŵareka ŵabwezi ŵithu. Nyengo zinandi icho ndi chinthu chinonono kuchita, sono, ŵanthu

wanandi, para iwo wafika kakuyamba mwa Khristu ndipo wakuzuzgika na Mzimu. Panyakhe, ngati wanakazi, wakhala wakuwa na gulu linyakhe iwo wakhala wakulutangako, uliwise usiku unyakhe-nyakhe, kwenekuko iwo wakhala wakusewera buncu mu uzengezgani. Kuwamanya wose wa—wa wazengezgani, na vinyakhe ntheura, na kuwa mu mabungwe ghanyakhe mu uzengezgani, ndipo iwo wakuluta, kukasewera buncu. Ndipo wanakazi awa, imwe mukumanya, watiyowoyenge chinyakhe za ichi. Iwo wachipulikiskenge chara ichi. Kweni, ndipouli, imwe mukwenera kuti muchileke chinthu chira, chifukwa ntchiweme chara kuchita njuga, kutchaya makadi. Ndipo imwe mukwenera kuti muchileke icho usange imwe mukurondezga Khristu.

⁷⁵ Nyengo zinyakhe wazimayi, mu mipingo yithu, weneawo wakazgowera kuvwara malaya ghauzaghali, ngati wakabunthu, na—na mabuluku agha. Ndipo Baibolo likati, “Ntchakukhozga soni kwa Chiuta, kuti mwanakazi wavware vyantheura.” Iyo, kwali iyo wangaghanaghana uli, iyo wakwenera kuti wachileke chira. Nyengo zinyakhe ise tikuwasanga wazimayi, para iwo wanjira mu Nthowa na kuponoskeka, iwo wakazgowera kudumuranga sisi lawo. Ndipo iwo wakukhumba kuti wamanyikwe ngati ndi wanyawo wose wa mucharu. Kweni iwo wakusanga kuti, ichi ndi chinthu chinonono, chifukwa iwo wamuthyaninge imwe wanthu wakale, nyengoyose apo imwe muvwarenge ngati Mukhristu, kuchitanga ngati Mukhristu, kukhala ngati Mukhristu. Iwo wamuthyaninge imwe wakale, kweni imwe mukwenera kuti muvileke vyose, kuti mumurondezga Iyo.

⁷⁶ Yesu wakati, panji Lemba likuti, “Iyo mweneuyo wakutemwa charu, panji vinthu vya mucharu, chitemwa cha Chiuta chiri mwa iyo chara.” Enya. Ichi chikutorera, kuleka vyose.

⁷⁷ Uko, usange imwe muli wakunozgeka kuleka vyose na kumurondezga Iyo, ntheura, “Usange imwe mukukhala mwa Ine, ndipo Mazgu Ghane mwa imwe, imwe mungamanya kuromba icho imwe mukukhumba ndipo ichi chichitikenge kwa imwe.” Kweni, imwe mungachita chara, pakumanya kuti vinthu ivyo nviheni. Imwe mukumanya ivyo nviheni.

⁷⁸ Baibolo likuvikhumba chara ivyo: kutchaya-makadi, kusuta-hona, kumwa, kuvwara malaya ghauzaghali. Ndipo, mwantheura, kujiyowoyanga kuwa Mukhristu. Usange mzimu ula mwa imwe ukususka chara icho, ipo pali chinyakhe na mzimu uwo uli mwa imwe. Chifukwa, Chiuta uyo wakalemba Mazgu ndi Mazgu. Ndipo Mazgu ghali mwa imwe, ndipo Igho ghakumususkani imwe. Igho ghakwenera kuchita ntheura. Ndipo usange ichi chikuchitika chara, imwe ndikokuti mukupuruskika. Kasi Mzimu Mutuwa ungalemba uli chinyakhe, ndipo imwe mukung’anamukira uko na kuchita mwakususkana

na Uwu, na kuyowoya kuti Mzimu Mutuŵa ukumurongozani imwe? Imwe mungachita chara ichi. Ntheura, kusuta hona, kumwa kachasu, kutchaya makadi, kudumula sisi, kuvwara ŵakabunthu, vinthu vinyakhe vyose ivi, ndi viheni, kwananga kuheni, ndipo imwe mutifikenge kutali chara mpaka imwe muchileke ichi.

⁷⁹ Ichi chikunjira mu kachitiro kithu ka Chipentekoste. Soni kwa imwe. Imwe mukwenera kuŵa na soni. Ntchakuziziswa chara ise tikutondeka kuŵa na chisisimuso cha charu chose. Ntchakuziziswa chara ise tikutondeka kuŵa na chisisimuso cha chipentekoste. Chinthu chinyakhe chachitika. Uwo mbunenesko. Ise talekerera, ndipo vinthu vikuchitika ivyo vikwenera kuti vichitike chara. Ipo imwe mukwenera kuleka vyose, kuti mumurondezge Khristu.

⁸⁰ Imwe mukwenera kuzileka zinu, fundo zinu. Imwe mukwenera kukhala na Mazgu Ghakhe. Ndipo kuzamkuchitikapo chara kuti Mzimu Mutuŵa uzakakane Lizgu lirilose uwu ukayowoya. Ndipo Baibolo likalembeka na Mzimu Mutuŵa. Baibolo likayowoya ntheura. Ndipo usange. . . Mazgu gha Baibolo ndi Chiuta. “Mu mtendeko mukaŵa Mazgu, Mazgu ghakaŵa na Chiuta, ndipo Mazgu ghakaŵa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo ghakakhala pamoza nase.”

⁸¹ Sono Mazgu ghazgoka Mzimu, kukhala mwa ise, “Pakuti ine ndizamkuŵa na imwe, nanga ndi mwa imwe, mpaka ku umaliro wa charu, kuumaliro.” Sono, Chiuta mweneyura wakalemba Baibolo wali mwa imwe. Imwe muli mwekha chara. Imwe muli kufwa ku vinthu vyacharu. Imwe muli kufwa ku maghanoghano ghinu, ndipo malingaliro agho. . . “Malingaliro agho ghakaŵa mwa Khristu ghakhale mwa imwe.” Uko, mwantheura imwe mukuleka vyose, kuti mumurondezge Iyo. Maghanoghano ghinu chara; icho Iyo wakuyowoya. “Khumbo lane chara; Linu, Fumu.” Mwantheura imwe mukuyamba kuyima na Mazgu gha Chiuta.

Tingamanya kukhala apo nyengo yitali, kweni ine ndifulumirenge waka munthazi pachoko.

⁸² “Kweni,” imwe mukuti, “kasi ine nkhopokera vichi ntheura, pakuleka vyose? Pakuleka vyose, kasi ine nkhopokera vichi?”

⁸³ Imwe mungagomezga kuti charu chimusekaninge imwe. Imwe mungagomezga kuti charu chimuthyaninge imwe mazina gha mtundu uliwose ghaheni. Iwo ŵamuthyaninge imwe chirichose icho iwo ŵangamanya kumuthyani imwe. Imwe mutinyozekenge na kukanika.

⁸⁴ Yesu, chifukwa chakuti Iyo wakaŵa Emmanuel, Chiuta kukhala mwa Iyo, ichi chikamupangiska Iyo kuŵa wambura kupulikiskika ku mpingo Wakhe mpaka mpingo Wakhe ukamusezga Iyo penepapo Iyo wakanjira mukati. Ŵakaŵa iwo ŵeneawo ŵakamupayika Iyo pa mphinjika. Ŵakaŵa iwo ŵeneawo ŵakamususka Iyo. Iyo wakaŵatemwa ŵanthu. Mtima

Wakhe wose ukaŵa pa ŵanthu. Kweni Iyo wakayenera kuleka chirichose, mwakuti wamurondezge Chiuta.

⁸⁵ Ndipo mwantheura ise tikwenera kuti tileke chirichose, mwakuti ise timurondezge Chiuta.

“Sono, kasi ine nkhortora vichi pamanyuma?” Ise tikukhazga nthaura chara.

⁸⁶ Nyengo zinyakhe ise ŵapharazgi tikuchipanga ichi chakutowa chomene ku ŵa—ŵakutembenuka. “O, zanninge kwa Khristu, chirichose chiri makora.” Kweni, imwe wonani, ichi ndimo chiliri chara, mu nthowa, kuyowoya uko kwakuti vyose vira nvipusu kuvisanga. Chifukwa, kulije Mukhristu. . .

⁸⁷ Baibolo likati, “Wose awo ŵakukhala muuchiuta mwa Khristu ŵatisuzgikenge na nthombozgo.” Ntheura usange—usange imwe mukusuzgika chara na kutombozgeka chifukwa cha Khristu, ipo chilipo chinyakhe chakwanangika.

⁸⁸ Usange Satana wakumuchimbizgani chara imwe, iyo ndikokuti wamukorani imwe. Mbweni kwamara, chifukwa malinga iyo wakumuchimbizgani imwe, icho ndi chimanyikwiro chakuti iyo wachali wandamukorani imwe. Kweni usange iyo wakumuchimbizgani chara imwe, ichi ndi chimanyikwiro chakuti iyo wamukorani imwe. Enya. Ntheura, imwe kumbukirani waka, malinga iyo wachali kumukalipirani imwe, imwe muli patali pachoko panthazi pa iyo, ndipo imwe rutirirani waka kuluta.

⁸⁹ “Kweni wose ŵeneawo ŵakukhala mwauchiuta mwa Khristu Yesu ŵatisuzgikenge na nthombozgo.” Iyo wakati, “Kondwerani, ndipo kondwerani chomene, pakuti mwantheura iwo ŵakazikizga ŵaprofeti ŵeneawo ŵakaŵako imwe mundaŵeko.” Uwo mbunenesko.

⁹⁰ Lekani kuluta na nkhope zakuzgorikira-pasi, na kunena, “Enya, ine ndayeneranga kuchita ichi chara. Ine nkhusachizga, iwo—iwo, ine ningapirira chara kuti munyakhe wayowoyenge za ine, na kuyowoya kuti ine ndine wakachitiro kakale, ine ndine *ichi, icho, panji chinyakhe.*”

⁹¹ O, imwe—imwe muŵe ŵakukondwa chomene, ŵakukondwa chifukwa cha ichi, chifukwa imwe mungamanya kupirira kukhozgeka soni kwa Zina Lakhe. Ndipo pakusunga marango Ghakhe, ichi chikamupangiskani imwe kuchita icho.

⁹² Kweni ine nkukhumba kuti ndiyowoye ichi, nachoso. (Kufulumira, mwaluŵiroluŵiromo umu ise tingachitira.) Chiuta wazamkuchita chara, mu nthowa yiriyose, kuŵa na ngongole na munthu waliyose. Chiuta wakhalenge na ngongole na munthu waliyose chara. Usange imwe mwachitira icho Chiuta, kuleka vyose, Chiuta wamulipiraninge imwe kwandaniska vikwi. Mbunenesko. Chiuta wazamkumulipirani ichi. Imwe muvileke

vinthu vya charu, na charu, na vinthu vya mu charu, ndipo Chiuta wamulipiraninge imwe kanandi chomene.

⁹³ Kasi mbalinga ndi wakaboni wa icho, muno usikuuno? [Gulu likuti, “Amen.”—Munozgi.] Enya, ise tose tikumanya kuti Chiuta walipirenge.

Sono tiyeni ise titorepo waka wanthu wachoko weneawo wakaleka vyose.

⁹⁴ Tiyeni ise titore, wakudanga, dada wa chipulikano, Abraham. Abraham wakaleka charu chakhe, katundu iyo waka wa nayo, na chinyakhe chirichose. Iyo wakachemeka kufumamo mu Kaldi, mzinda wa Ur. Ndipo iyo wakauleka munda wakhe, muzi wakhe, wanthu wakhe, na vyose, ndipo wakamurondezga Chiuta. Iyo wakayenera kuti wachileke chirichose, kuchileka ichi kunyuma. Iyo wakauleka wakhe—munda wakhe, katundu wakhe kwenekula ku Kaldi, mu Ur. Iyo wakamuleka katundu wakhe, ndipo Chiuta wakamupa iyo malo ghose ghangano. Chiuta wakulipira na chandulo chikuru chomene. Iyo wakamupa iyo. Kumtunda kula zuwa lira, apo Iyo wakakumana nayo, Iyo wakati, “Wuka, Abraham. La wiska kuvuma, kumpoto, kuzambwe, kumwera. Ine nkukupa icho chose kwa iwe. Ichi chose ntchako.”

⁹⁵ Ilo ndilo suzgo na Wakristu usikuuno. Chiuta wakupereka ichi kwa ise, kweni ise tiri na mantha kuchiwoneseska ichi. Para imwe mwazgoka kuwa Mukristu, imwe ndimwe muhaliri ku phangano lililose mu Baibolo. Uwo mbunenesko. Chirichose icho Chiuta wakalayizga mu Baibolo, ntchinu. Ichi chikuyana waka na thupi likuru, ndipo mwa Mzimu umoza ise tose tiri kubapatizikira mu thupi ili, leneilo ndi Khristu. Enya, usange ine... Usange munyakhe wandipa ine chinyakhe, ine nditilawiskenge kosekose na kumanya icho ine ndiri nacho.

⁹⁶ Ine nkughanaghana icho ndicho Wakristu wakwenera kuchita usikuuno. Manyani icho imwe muli nacho. Usange chinyakhe chikukwerako waka muchanya pachoko, icho ine ningatondeka kuchifikira ichi, ine ndijitorerenge ndekha matanda na kukwerera muchanya ku ichi. Ndipo usange chinyakhe chikuwoneka kuti tingachimanya chara, mu Baibolo, cheneicho Chiuta wali kulayizga, ine nditikhalenge pa makongono ghane na kukwera makwerero gha Jacob mpaka ine ndichifikire ichi, chifukwa ichi ntchakwane. Chiuta wakapereka ichi kwa ine.

⁹⁷ Usange machirisko Ghauzimu ghali kulayizgika mu Baibolo, ndipo ine ndarwara, ine ndikhalenge penepapo mpaka Chiuta wandipase ine ichi, chifukwa ili ndi phangano. Chiuta wakandilayizga ine pakuchileka charu, Iyo wandipasenge ine Mzimu Mutuwa. Ine nditikhalenge penepapo mpaka Iyo wapereke Ichi kwa ine, chifukwa Iyo wakalayizga Ichi. Usange Chiuta wakalayizga kundipasa ine khumbo la mtima wane,

ndipo kukhumba kwa mtima wane ndi chinthu chiweme, ine nditikhallenge penepapo mpaka Chiuta wapereke ichi, chifukwa ili ndi phangano. Ndipo ine ndachileka charu chose. Ine nkukhumba kuti ndiyende kunyuma Kwakhe, ndipo Iyo wandilipirenge. Ine nkhuwumanya uwo kuwa unenesko. Uwu mbunenesko nadi.

⁹⁸ Kasi iyo wakachita vichi? Iyo wakauleka munda wakhe, charu chakhe. Ndipo Chiuta wakamupasa iyo malo ghose, panji chose, charu chose cha . . . cha Palestina. Iyo wakauleka munda wakhe uchoko wa charu kudera kula, panyakhe ekala penepapo nyumba yakhe yikakhala, na nyumba yakhe yakale, kuti wapokerere chirichose icho chikaŵa mu Palestina. Ntchiweme.

⁹⁹ Kweni chinthu chakudanga icho iyo wakayenera kuti wachite ndi kujipatula iyoyekha. Iyo wakajipatula iyoyekha kufuma ku ŵanthu ŵakhe, wose ŵakutemweka ŵakhe, ŵanyakhe ŵakale awo iyo wakazgoŵera ku—kuchezga nawo pamoza, ŵabwezi ŵakhe ŵapaunyamata awo ŵakiza kula kufumira ku Babulone, na iyo, na wose ŵabale ŵakhe, ŵadumbu, na wose ŵabwezi ŵakhe awo iyo wakaŵamanyanga, ŵabale ŵanyakhe. Apo Chiuta wakamuchema iyo, Iyo wakati, “Jipatula wekha kufuma ku ŵabale ŵako. Ruta kutali kufuma ku chose cha ichi.” Sono, chira chikaŵa chinonono, kweni iyo wakajipatula iyomwene kufuma ku ŵabale ŵakhe wose. Chifukwa? Chifukwa iwo ŵakatondeka kupulikizgana na iyo.

¹⁰⁰ Kasi imwe mungaŵaghanaghanira iwo kupulikizgananga? Munthu mulara apa, virimika sevente-fayivi, na muwoli wa virimika sikisite-fayivi, wakuti, “Imwe mukumanya kasi? Ine nangukumana na Chiuta kuwaro kuno ndipo. Iyo wangundiphalira ine ine nditiŵenge na—na—na mwana sono, mwa Sarah.”

¹⁰¹ Chifukwa, iwo, mubwezi wakhe dokotala, nthena wakati, “Munthu mulara uyu watimbanizgika mu mutu mwakhe.” Kweni iyo wakaŵa kuti wagula kale maphini na tuchokotuchoko, na chinyakhe chirichose, kunozgekera uyu, chifukwa iyo wakamanya watiŵenge nayo uyu. Uwo mbunenesko. Kuliye chinyakhe ku ichi. Chifukwa? Chiuta wakalayizga ichi. Enya. Ndipo nthaura gulu lira la ŵanthu likakhumbanga kuti limuseke iyo na kughanaghana kuti iyo wakatimbanizgika mu mutu mwakhe!

¹⁰² Iwo ŵakuchitira wakugomezga waliyose muthowa iyo. Wose ŵa Mbewu ya Abraham ŵali na chinthu chantheura pera. Uwo mbunenesko. Nyengo zinyakhe mpingo winu uzakumusezgerani imwe kuwaro. Makilabu ghinu, ghinu—ghinu malo ghinu agho imwe mukukhalako, wenenawene winu mu uzengezgani, ŵabale ŵanyinu. Nyengo zinyakhe chibwezi chako chanarumi panji chibwezi chako chanakazi chizamkukukana iwe. Kweni Chiuta wakukhumba kuti imwe muleke vyose, kuti mumurondezge

Iyo. Chirichose icho ntchakususkana na Iyo, ndipo murondezani Iyo.

¹⁰³ Sono, Abraham, kuwaleka wanthu wakhe, kasi iyo wakapokera vichi pamanyuma pa ichi? Kasi chikwiza ntchichi kusazgikirapo pa icho? Iyo wakazgoka dada wa mitundu yinandi. Chiuta wakamupanga iyo dada wa mitundu yinandi. Vichoko ivyo iyo wakavileka, ntheura wonani icho iyo wakazgoka. Yesu wakati, “Iyo mweneuyo watilekenge... Ine, wazamkuwa na wadada, wamama, na vinandi ntheura.” Wonani icho Abraham wakapokera, pakuleka vyose na kumurondezga Iyo. Enya, bwana. “Wiskewo wa mitundu yinandi.”

¹⁰⁴ Kweni, chakudanga, iyo wakayenera kujipatula iyoyekha kufuma ku kuwula kugomezga kose, nanga ndi kufumira ku ujira wakhe, wambura chidwi, m'bale membara-pa mpingo, Lot. Iyo wakayenera kujileka iyoyekha, chifukwa cha chira.

¹⁰⁵ Chirichose icho chiri na nkhayiko mwa icho, imwe mukwenera kujipatulako mwa wene; chirichose, usange ichi ndi chigomezgo, usange imwe muli mu mpingo, ndipo kudalira kwinu kose kuli pa chigomezgo, ndipo mukugomezga chara Mazgu. Usange Mazgu ngakususkana na... Chigomezgo ntchakususkana na Mazgu, imwe mukwenera kuchileka icho. Imwe mukwenera kuti muleke chirichose.

¹⁰⁶ Ndipo Chiuta wakamutumbika chara Abraham mpaka iyo wakamupulikira Iyo kwathunthu. Abraham wakakhumba kuti watore awiske wakhe paulendo, ndipo munthu muchekuru yura waka wa chibenene mu mafuta, nyengo zose. Paumaliro, iyo wakafwa. Ntheura, Lot, paka wa mukangano na chirichose. Ndipo ntheura para Abraham wakati wamupulikira kwathunthu Chiuta na kujipatula iyomwene, na kumuzomerezga Lot kuluta kusika kula ku malo ghaweme, kulikose iyo wakakhumbanga kuluta, uko ku Sodom, ntheura Chiuta wakawonekera kwa Abraham, ndipo wakati, “Yinuska maso ghako. Ine nkhubereka chinthu chose kwa iwe.”

¹⁰⁷ Abraham ndi mweneuyo wakajipatula. Iyo ndiyo waka wa mweneuyo wakaleka vyose, kuti warondezge, kuti warondezge Chiuta. Ndipo iyo ndi dada wa Chipulikano. Iyo ndi mweneuyo ise tikugomezga kuti ndi mweneuyo ngwamagomekezgeko. “Phangano likapangikira kwa Abraham na Mbewu yakhe. Ise paku wa wakufwa mwa Khristu ndise mbewu ya Abraham, wahaliri na iyo kwakulingana na phangano.”

¹⁰⁸ Israyeli wakamuleka Egupto. Iwo wakaghaleka malo ghakale kudera kula mu Egupto. Kutu wakapokerere vichi? Palestina. Iwo wakafumira ku malo ghara ghakofya kudera uko mu Egupto, wakapitawo.

¹⁰⁹ Ndipo kuli wanthu wanandi muhanyauno, wazimayi wanichi kuwaro kuno pa msewu, kumwanga, kusutanga, ngati ndiumo ise tikawonera pa-pa rediyo, zuwa linyakhe.

Ŵapolisi aŵa ŵakayenera kwiza na kumanga gulu lira la ŵazimayi ŵanichi kudera kula, uko mu msewu, ŵkazerezeka na mzimu wakale ula wa chiŵanda, ukiza pa iwo kuti ŵavine iyi yipya ya buge-wuge, chirichose icho iwo ŵakuchizunura chinthu ichi, ndipo kuwaro uko pa msewu, ŵakafuntha mu malingaliro ghawo. Mukuwona? Nadi, usange dona lichoko liri na kauzito ka umunthu za iyo, mwanakazi panji munyamata mwanichi, yumoza wa iwo, chinthu icho ndi kapitawo mweneuyo wakuŵakhuŵirizga iwo kuti ŵachite chira.

¹¹⁰ Imwe muchileke icho, ndipo Chiuta wamupaninge imwe kuvina. O, mwe! Iyo nadi wachitenge. Iyo wamupaninge imwe kumoza, usange imwe mungachileka waka icho. Kweni imwe mukwenera kuti muvileke vinthu vyose ivyo, kuti muŵe na ichi. Imwe mungarutirira chara na vyose viŵiri.

¹¹¹ Iyo wakapokerera Palestina, Abraham wakapokerera, panji Israyeli wakapokerera. Iyo wakapokerera Palestina pa nkhani ya charu. Iwo ŵakachileka charu chakale kudera kula, ndipo ŵakapokerera Palestina, charu chakusulura mkaka na uchi. Enya, bwana.

¹¹² Kasi iwo ŵakaleka vichi? Iwo ŵakaleka zuŵa lakotcha, pasi pa ŵakapitawo kula mu Egupto. Kasi iwo ŵakapokerera vichi, pakuleka zuŵa lira la kufunda kudera kula? Iwo ŵakapokerera kuyenda mu Kungweruka kwa Laŵi la Moto. Kuleka zuŵa lakotcha kudera kula, kuzakayenda mu Kungweruka kwa Laŵi la Moto wa Chiuta. Kusinthana kwa mtundu uli! Ine nkikhumba kuti nditore kusinthana uko. Mungakhumba chara imwe? [Gulu likuti, "Amen."—Munozgi.] Laŵi la Moto. Kuyenda mu kungweruka kwakuthupi, mwenemumo iwo ŵakayendanga pasi pa ŵakapitawo; kuti ŵafumemo mula na kuyenda mu Kungweruka kwa Chiuta, pasi pa nkhangono ya Mzimu Mutuŵa, Laŵi la Moto lenelo likaŵarongozgeranga iwo ku malo ghaphangano.

¹¹³ Chinthu chimosimozi muhanyauno. Fumanimo mu kungweruka kwa charu ichi, vinthu ivyo nvyo charu, kuti muyende mu Kungweruka kwa Chiuta. Ichi chikumurongozgerani imwe ku charu chaphangano.

¹¹⁴ Iwo ŵakayilekaso miphika yakale ya gariki ya ku Egupto, miphika ya nyama kusika ku Egupto. Kasi iwo ŵakapokerera vichi para ŵakayileka miphika yira ya nyama? Iwo wakayamba kurya chakurya cha Ŵangelo. Mana ghakakhira kufuma kuchanya, kuzakatora malo gha gariki.

¹¹⁵ Sono, usange imwe mundaryepo chinyakhe kweni gariki pera, lekani ine ndimuphalirani imwe chinyakhe, Chiuta wali nako Kuchanya kwakuzura na Chakurya cha Ŵangelo, kuti wamuryeskanu imwe. Uwo mbunenesko.

¹¹⁶ Chakurya cha Ŵangelo, icho ndicho iwo ŵakapokerera m'malo mwa chira, m'malo mwa gariki wakale wa ku Egupto.

117 Iwo wakhaleka maji ghamatope gha ku Egipto. Kasi iwo wakapokerera vichi kufuma kula? Kuti wazakamwe kufumira ku Jarawe leneilo likatimbika mu mapopa, la maji ghaweme ghakulangara gha Chiuta. Iwo wakhaleka maji ghamatope gha ku Egipto, bungwe lakale la maji gha matope ghakuzgorikira-pasi.

118 Iyo ndiyo nthowa ise tikwenera kuti tichitirenge nyengo yinyakhe muhanyauno. Chilekani chigomezgo chakale chira na bungwe, chakuti, “Mazuwa gha minthondwe ghali kujumpha. Wanthu awo mbakufuntha. Iwo ndi gulu waka la watuwa-wakukunhuluka.” Chilekani kunyuma chinthu icho, ndipo fikani kudera kuno na kumwa kufumira ku Mbwiwi yakuzura na . . . kutoreka kufumira ku misempha ya Immanuel, kwenekuko wakwananga wakunjira kusi kwa chiziwa cha maji ndipo wakutaya madontho ghawo ghakwananga. Enya, bwana.

119 Ghalekani maji ghakale ghara gha ghamatope, ghakusakanikirana na nkhaiyiko, na nthimbanizgo, na mikangano, na madandaulo, na chinyakhe chirichose, na kuluta kusika nyengo yausiku na kuwa na mugonero wa msuzi, na kuphika nkhu ku yinyakhe yakale na kuyiguliska iyi pa fifite cent, pa mbale, kuti muzakumulipire mupharazgi. Apo, usange imwe mungamanya kwiza kuno pasi pa malamuro gha Chiuta, na marango ghatuwa gha Chiuta, na kuyenda na Chiuta, imwe muperekenge vyakhumi vinu, ndipo mupharazgi wakhalenge makora, usange imwe mutorenge waka nthowa ya Chiuta yakuchitira ichi. Enya. Maji ghakale ghamatope; kuzakamwa kufumira ku Jarawe.

120 Iwo mwalupusu wakawaleka iwo wasing’anga wakujitukumura wa Egipto, wakuti, “Ise ndise wanthu wakusambira chomene mu charu chose muhanyauno.” Iwo wakawaleka wasing’anga wakujitukumura, kuti wakakhale na Ng’anga yikuru. Amen. Ine nkhu kumba kuti ndi wawone wasing’anga wanyakhe muhanyauno wakuchita ngati ndiumo Ng’anga yikuru yira yikachitira. Wanthu wara waka wa mu mapopa virimika makhumi ghanayi, ndipo iwo wakafuma kwambura yumoza wakurombotoka pakati-pakati pawo. Pakawavaye munthu wakurombotoka pakati pawo, virimika makhumi ghanayi. Kuka wa wanthu kujumpha mamalimoni gha wiri weneawo wakafuma pa nyengo yira. Kasi mbalinga wabonda wakubabika usiku uli wose? Kasi mbalinga wakurwara? Ndiyo iwo wakachita . . .

121 Ine nkhu kumba kuti ndilute kwa Dokotala Moses, na kula wiska mu chikwama chakhe, na kuwona ndondomeko yeneiyo wakaperekanga kwa iwo. Kasi imwe mungatemwa chara kuchiwona icho? Ine nkhu ghanaghana pali madokotala ghanandi chomene gheneagho ghangatemwa kuti ghala wiskepo pa ndondomeko yira. Enya, ine ningamanya kumuphalirani imwe. Ine ndiri kuwerengapo ichi. Imwe mukukhumba kuti ine

ndimuphalirani imwe kasi ichi ntchivichi? “Ine ndine Fumu yeneiyo yikuchizga nthenda zinu zose.” Icho ndicho chekha iyo wakaŵa nacho. Icho ndicho chekha iyo wakakhumbanga, pakuti iwo ŵakazileka ng’anga zakujitukumura, kuti ŵazakaŵe na Ng’anga Yikuru. Enya, bwana.

122 Iwo ŵakaŵaleka kudera kula, ŵanthu awo ŵakati, “Mazuŵa gha minthondwe ghali kujumpha. Kulije chinthu chantheura ngati minthondwe, kulije.” Iwo ŵakachileka chira, kuti ŵachite vichi? Kasi iwo ntheura ŵakachita vichi? Kuti ŵakhale nkhanira pamaso penepapo minthondwe yingamanya kuchitikira, zuŵa na zuŵa. Amen.

123 Ŵanthu muhanyauno ŵeneawo ŵakuyowoya kuti kulije chinthu ngati minthondwe, pali chinyakhe chakwanangika na malingaliro ghawo. Uwo mbunenesko.

124 Muniyakhe wakandiphalira ine, nyengo yimoza, wakati, “Ine nkhopwerera chara icho iwe wachita. Ine nkhopwerera chara. Ine ningachita chara, kwali imwe muli na kukhozgera kulinga,” wakati, “ine nkchigomezga chara ichi.”

125 Ine nkhati, “Ningachita chara. Imwe mungamanya kuchiwona chara ichi. Imwe muli ŵachibulumutira nkhanira kuti muchiwone ichi.” Uwo mbunenesko. Ine nkhati, “Ichi ntcha ŵambura kugomezga chara. Ichi ntcha ŵakugomezga. Ŵakugomezga ŵakuchiwona ichi.” Uwo mbunenesko.

126 Munthu wakati kwa ine, nyengo yimoza, wakakumana na ine pa msewu, wakati, “Imwe muli ŵatesi mu Chisambizgo chinu.”

Ine nkhati, “Ili ndi Baibolo.”

127 Iyo wakati, “Imwe muli ŵatesi.” Iyo wakati, “Mwantheura, ine nkhususkana namwe.” Wakati, ipo, “Mundipange ine wachibulumutira. Paulos wakamupanga munthu uchibulumutira nyengo yimoza.” Wakati, “Mundipange ine wachibulumutira.”

128 Ine nkhati, “ine—ine—ine ningachita chara ichi. Iwe ndiwe wachibulumutira kale. Enya. Iwe ndiwe...Kasi ine ningachita uli icho wadada wako, Satana, wachita kale?” Uwo mbunenesko. “Iwe ndiwe wachibulumutira kale.” Munthu wayowoye chinthu ngati icho, ngwa—ngwa kubulumutizgika chomene, iyo wakumanya chara muhanya na mdima. Iyo waku-tondeka kupambaniska pakati pa viwiri, Umoyo panji nyifwa. Uko nadi nkhuŵa wachibulumutira. Enya, bwana. Enya.

129 Ng’anga yikuru yikaŵa na iwo, ndipo iwo ŵakayiwona minthondwe. Nadi.

130 Ŵasambiri, kasi iwo ŵakaleka vichi? Iwo ŵakaŵa na mikwawo, mikwawo ya somba. Iwo ŵakayileka mikwawo ya somba, kuti ŵayende na Iyo, na kuwona vimanyikwirowo Vyakhe, na minthondwe, na nkhangono Yakhe, yakuŵa Mesiya.

Waliyose uyo wakakhumba chara kuleka kukora somba zuŵa lira, kuti warondezge chira, pakaŵa chinyakhe chakwanangika. Iwo ŵakayileka mikwawo yawo, yakuzura na somba. Iwo ŵakayamba kuguza, ndipo iwo ŵakakora zinandi chomene iwo ŵakaŵa ŵandakorepo. Ndipo iwo ŵakaleka chirichose cha ichi, kuti ŵamurondezge Iyo, chifukwa iwo ŵakagomezga mu mitima yawo kuti Iyo wakaŵa Mesiya. Ndipo iwo ŵakakhumbanga kuti ŵamurondezge Iyo, kuti ŵawone usange vimanyikwiro vingamanya kumurondezga Iyo ngati ndi Mesiya. Ndipo iwo ŵakayenera kuti ŵachiwone ichi.

¹³¹ Ine ningamanya kuleka chirichose mu charu, ine nkhopwerera chara kwali ichi ntchivichi, kuti ndimuwone Yesu Khristu wakujiwoneskera Iyomwene, makamaka pala ichi chawonekera mu umoyo wane, mwakuti ine nkhumanya kuti ine ndajumphu kufuma ku nyifwa kuluta ku Umoyo, ndipo ine nkhumanya kuti Iyo ndi Mesiya. Ine nkhumanya, pakumutora Iyo pa Mazgu Ghakhe, kuti Iyo wandiwombora ine kufuma ku umoyo wakwananga. Ndipo ine nkhumanya kuti Mzimu Mutuŵa ukukhala mwa ine. Ine nkhuviwona vimanyikwiro Vyakhe, kosekose, kurongoranga ichi. Ine nkhumanya kuti Iyo ndi mweneyura pera mayiro, muhanyauno, na muyirayira. Kuleka vyose, ine ndanozgeka kuleka chirichose.

¹³² Ine nkhaŵa mu bungwe liweme, mpingo uweme, limoza la ghaweme gheneagho ghalimo mu charu. Kweni iwo ŵakati, “Billy, imwe mutayenge malingaliro ghinu na kuzgoka mutuŵa-wakukunkhuluka.”

¹³³ Penepapo nkhanira, ine nkhati, “Imwe mungamanya kutora na khadi lane la wenenawene sono nthena, chifukwa ine nkholuta kuya karondezga Mzimu Mutuŵa.” Uwo mbunenesko. Unenesko.

¹³⁴ Ndipo imwe mukwenera kuleka chirichose, uwo mbunenesko, kuti mumurondezge Iyo. Kweni iyo mweneuyo walekenge vyose, na kumurondezga Iyo, Chiuta wakumulipira mu unandi vitumbiko vya mausambazi-ghose. Kulije chinyakhe chakulinganizgana na ichi. Viri makora.

¹³⁵ Sono, ŵasambiri ŵakayileka mikwawo yawo, na mikwawo ya somba yakuzura na somba, ntchito yawo. Iwo ŵakayileka ntchito yawo, kuti ŵarondezge Fumu Yesu, kuti ŵayiowane nkhangono Yakhe, kuti ŵachiwone chimanyikwiro. Wanthu ŵara ŵakaŵa ŵanthu ŵakusambizgika. Iwo ŵakamanya icho Mesiya wakayenera kuti wachite. Iwo ŵakaŵerengapo, kale mu Baibolo. Iwo ŵakapulikiska waka icho Mesiya wakayenera kuti wachite. Iwo ŵakamanya iyi yikaŵa nyengo yakuti ichi chichitike. Ndipo apo iwo ŵakawona Munthu uyu wakwiza pa malo, Mweneuyo wakakwana pa chithuzithuzi, mwantheura iwo ŵakanozgeka kuleka chirichose, kuti ŵategherezge ku icho Iyo wakayenera kuti wayowoye. Chifukwa, usange uyu wakaŵa

Mesiya, nthaura uwu ukaŵa Umoyo kwa iwo, chifukwa iwo ŵakaŵa kuti ŵachemeka kuti ŵamurondezge Iyo. Nthaura iwo ŵakaleka chirichose.

¹³⁶ Nthaura ndimo ichi chiliri muhanyauno, usange *Uwu* mbunenesko, usange Uthenga uwu wa ubapatizo wa Mzimu Mutuŵa mu mazuŵa ghaumaliro agha, mwenemumo Iyo wakayowoya Iyo warokweskenge zose yakudanga na vura yaumaliro pa ise. Usange vinthu ivi nvyaaunenesko, Ichi ntchakwenerera kuleka chirichose. Rondezgani Uwu.

¹³⁷ Yesu wakati, “Vimanyikwiro ivi vitiŵarondezzenge ŵeneawo ŵakumugomezga. Uyo wakugomezga mwa Ine, nangauli iyo wangafwa, ndipouli iyo wakhalenge na umoyo. Ndipo uyoyose wakukhala na umoyo ndipo wakugomezga mwa Ine watifwenge chara. Uyo wakugomezga pa Ine, milimo iyo Ine nkchuchita iyo wachitenge nayoso.” Unenesko.

¹³⁸ “Rutani imwe mu charu chose, ku chilengiwa chirichose. Vimanyikwiro ivi vitiŵarondezzenge ŵeneawo ŵakugomezga. Mu Zina Lane iwo ŵafumiskenge viŵanda, ŵayowoyenge na malilime ghapyra, ŵakorenge zinjoka. Iwo kumwa vinthu vyakukoma, ivi vizamkuŵapweteka chara iwo. Usange iwo ŵaŵika manja ghawo pa ŵarwari, iwo ŵachirenge.” Icho ndicho Iyo wakayowoya.

¹³⁹ “Ngati ndumo Ŵadada ŵakanditumira Ine, nthuraso Ine nkhumutumani imwe.” Ŵadada ŵeneawo ŵakamutuma Mwana, ŵakaluta nayo Mwana, ndipo ŵakaŵa mu Mwana. Yesu mweneuyo wakumutuma munthu, wakuluta nayo iyo, ndipo wali mwa iyo, kuti wapange na kuchita milimo yenyira pera. “Wonani, Ine ndiri namwe nyengo zose, mpaka ku umaliro wa charu. Ndipo milimo yeneiyo Ine nkchuchita imwe namweso muchitenge.”

¹⁴⁰ M'bale, usange icho ntchiweme chara kuruska vigomezgo vyakale na vinthu vya charu, na kuŵa ku ŵanyakhe uko ŵeneawo ŵakuchikana chose Icho! Chifukwa, ine nkchughanaghana kuti ise tikwenera kuŵa ŵanthu ŵakukondwa chomene mu charu, kumuwona Chiuta wamoyo wakwenda pakatikati pithu ngati nthaura; pakumanya kuti ise taleka vyose, kuti timurondezge Iyo. Amen. Icho chikundipangiska ine kupulika usopisopi. Kuleka vyose, kuti tirondezga Fumu Yesu. Chimozi mozi muhanyauno, imwe mukwenera kuti muleke vyose. Kuyana waka naumo iwo ŵakachitira kunyuma kula, imwe mukwenera kuchita, namweso.

¹⁴¹ Sono, imwe mukuyowoya za munyakhe kulekanga chinyakhe, tiyeni tiwone icho, kwa Yesu, Yesu wakachileka chifukwa cha ise. Yesu wakaleka chirichose. Iyo wakaŵa nawo muzi Kuchanya. Ndipo Iyo wakauleka muzi Wakhe Kuchanya, ndipo wakiza ku charu chapasi, ndipo wakaŵavye nanga ndi malo ghakuŵikapo mutu Wakhe. Uwo mbunenesko. Iyo

wakazgoka wakujikhizga nkhanira, mpaka Iyo wakachita chara... mukavu nkhanira, mpaka Iyo wakaŵavye nanga ndi bedi lakuti wagonepo. Iyo wakati, “ŵakambwe ŵali nagho makululu, ndipo tuyuni tuli na mphepo... mu mphepo, tuli na vivwimbo, kweni Mwana wa munthu walije nanga ndi malo ghakuti wangaŵikapo mutu Wakhe.” Mukuwona? Kweni kasi Iyo wakapokerera vichi chifukwa cha chira? Iyo wakakwezgeka muchanya chomene mpaka Iyo wakayamba kulaŵiska pasi kuti walawiske kuchanya.

¹⁴² Iyo wakiza ku charu, wakatora zina la pasi chomene leneilo likamanya kutoreka mucharu. Iyo wakaŵa na zina la pasi chomene, wakatora zina la pasi chomene, wakathyika Berezebule. Berezebule ndi... Para iwo ŵakamuwona Iyo kusanda mizimu kula ngati nthaura, iwo ŵakati, “Iyo ndi muwukwi. Iyo ndi Berezebule, chiŵanda.” Kuyowoyamwakuroska ndi chiŵanda. Ndipo iwo ŵakamuthya Iyo chiŵanda, lapasi chomene pa ghose. Iyo wakaŵa na zina la pasi chomene.

¹⁴³ Iyo wakaluta ku mzinda wapasi chomene. Ndipo munthu muchoko chomene mu mzinda wakalaŵiska pasi pachanya pa Iyo; Zakeyu, uwo—uwo mbunenesko, ku Yeriko. Kutali uko, iyo nadi wakachita. Iyo wakaŵa na zina la pasi chomene ilo likaŵako pa charu cha pasi. Iyo wakiza ku charu mwa “chigoloro,” iwo ŵakamuthya Iyo, chifukwa iwo ŵakagomezga nadi kuti Mwana wakababikira kuwaro kwa nthengwa yituŵa. Iyo wakaŵa na chira chakuti walimbane nacho, kuti wayambirepo. Nthaura ŵakathya zina la Berezebule, lapasi chomene ilo Iyo wakapokera. Iyo wakaghaleka malo Ghakhe gha kuchanya, ndipo wakiza kuzakatora chira.

¹⁴⁴ Kweni Chiuta wakamupa Iyo Zina la kuruska zina lililose ilo likathyika Kuchanya, zina lililose ilo liri kuthyika pano pasi, mpaka banja lose Kuchanya na pasi likuthyika Fumu Yesu. Haleluya! Ndicho ichi. Iyo wakaleka; Iyo wakalipirika. Nadi, Iyo wakachita. Viri makora.

¹⁴⁵ Iyo wakiza ku charu, Mlengi wakuchanya na pasi, ndipo Iyo wakaŵavye chirichose chakuti wangarya. Satana wakamuyezga Iyo, kuziŵizgira ise, kweni Iyo wakapokera chakurya cheneicho ŵanyakhe ŵakamanya kalikose chara.

Zuŵa limoza Iyo wakayowoya nthaura. “Ine ndiri nacho chakurya.”

Wakati, “Mukutondekerachi Imwe kwiza, kuzakarya?”

¹⁴⁶ Iyo wakati, “Ine ndiri na Chakurya cheneicho imwe mukuchimanya chara.” Uwo mbunenesko. Iyo wakaŵa na Chakurya cheneicho iwo ŵakachimanyanga chara.

¹⁴⁷ Pano pasi, Iyo wakaŵavye pakuthaŵirapo, iwo ŵakayowoya, wakaŵavye malo, wakaŵavye nyumba, kukaŵavye icho chikaŵa Chakhe. Kweni imwe kasi

mukumanya? Iyo wakazgoka Kwakuthawirako kwa waliyose wa ise. Chiuta wakamupanga Iyo Kwakuthawirako, kwa mtundu wose wa wanthu. Iyo wakaŵavye kwakuthawirako Kwakhe Yekha, kweni Iyo ndi Kwakuthawirako kwithu.

¹⁴⁸ Iwo ŵakhala ŵakuyowoya chomene za malo-ghakuthawirako. O, mwe! Ise tiri nagho ghamoza. Uwo mbunenesko. Malo ghakuthawirako, ghakunjira mu khululu linyakhe mu dongo. Ndipo iwo ŵakundiphalira ine, “Mabomba ghara ghazamkutimba na kuphuliska khululu mu dongo, la mafiti handiredi-na-fifite kunjira pasi, kwa mamayilozi mahandiredi-na-ghanyakhe mu usani.” Chifukwa, ili lingamanya kuphyora chiwangwa chirichose mwa imwe, usange imwe mwanguŵa hafu-ya-mtunda pasi pa dongo. Nadi, ili lingachita, kulikose. Kweni ise tiri nako Kwakuthawira. Khristu ndiyo Kwakuthawirako kwithu. Amen.

¹⁴⁹ Ngati ndiumo ine nkhayowoyera usiku unyakhe, iwo ŵakaŵa, Russia wakhala wakujitukumura na kujitukumura kwakhe kukuru, kaŵiro, “Ise tikuŵika munthu muchanya, pakudanga.”

¹⁵⁰ Ine nkhususkana nacho icho. Ise tiri nayo Yumoza mu mlengalenga kwa virimika vikwi viŵiri. Amen. Unenesko. Enya, bwana. Muŵeyereri, enya, bwana, mweneuyo wakuluta kunjira Kuchanya, na kuwerako, mu yichoko waka ngati nkhusuntha kwa sekondi. Enya. Ise tiri nayo Munthu mu mlengalenga. Iwo ŵakaŵavye waliyose. Enya, bwana. Mbunenesko. Viri makora. Ise tikusanga kuti Iyo wakaŵavye. . . Iyo wakayenera kuzgoka Kwakuthawirako kwa tose ise.

¹⁵¹ Iyo wakauleka Umwana Wakhe, pakatikati pa Iyo na Ŵawiske, kuti wazgoke kwananga kwa ise. Kasi imwe mukachimanyanga icho? “Iyo wakamanya kwananga kulikose chara; wakazgoka kwananga chifukwa cha ise. Zakwananga zithu zikaŵikika pa Iyo.” Iyo wakaupereka Umwana, kuti wazgoke kwananga, sono Iyo wangapanga ŵakwananga kuŵa ŵana. Amen. Ilo ndilo gawo liweme, kutora ŵakwananga na kupanga ŵana. Para Iyo wauleka Umwana wakhe, kuti wazgoke kwananga, sono Iyo wakutora ŵakwananga na kupanga ŵana kufumira kwa iwo. Amen. Kasi ndi mwaŵi uli! Enya, bwana.

¹⁵² Chiuta wangamanya kupulikiskika chara pa chinthu chirichose. Chara, bwana. Imwe mungachita chara ichi, chifukwa Chiuta wakulaŵiska ku ichi. Mwana Wakhe wakazgoka sembe-yakwananga, mwakuti Iyo wangamanya kugula sono, kuŵatora ŵakwananga na kupanga ŵana ŵa Chiuta kufuma kwa iwo. Kasi ndi chinthu chakutowa uli ichi. Enya!

¹⁵³ Sono, enya, bwana, Iyo—Iyo wakaupereka nkhangono Zakhe. Iyo wakazgoka wakufoka, mwakuti Iyo wangamanya kuŵa nkhangono zithu. Iyo ndi Nkhangono zithu zose-zakukwanira.

Ise tikukhumba nkhongono zinyakhe chara kweni nkhongono za Fumu Yesu. “Iyo ndiyo Nkhongono zane zuŵa na zuŵa. Kwambura Iyo ine ningamanya kuwa,” wakayowoya mlembi. Mbuweme uli!

¹⁵⁴ Icho imwe mukuleka; icho imwe mukupokerera, pa chirichose icho imwe mukaleka! Mwe! Chilekani charu. Zilekani fundo zinu. Zilekani nkhaiyiko zinu. Zilekani nthimbanizgo zinu. Chilekani ichi, ndipo mupokererani Iyo. Mugomezgani Iyo.

¹⁵⁵ Mukuti, “Sono, ndimo ichi chiliri? Kasi mazuŵa gha minthondwe ghali kujumphu?” Ulekani mtundu uwo wa fundo. Gomezgani ichi.

¹⁵⁶ Munyakhe wakati, “Kasi nadi Yesu ndi Muchiriski, panji ichi ndi waka a—a gulu la ŵakupukunya-mitu ilo ŵanthu aŵa ŵali nacho?” Lekani waka ghanoghano ilo, nyengo yimoza.

¹⁵⁷ “Sono, kasi imwe mukumanya uli kwali ichi chiŵenge chaunenesko panji chara?” Ili ndi phangano. Umo ndimo imwe mukumanyira.

¹⁵⁸ Imwe mukuti, “O, ine nkhuomezga Mzimu Mutuŵa ukaŵa wa ŵanthu ŵakale, kale chomene, wa ŵasambiri waka pera.” O, ichi chingaŵa nthaura chara. Ntheura, usange ichi chiri nthaura, Baibolo likujisuska ilolekha.

¹⁵⁹ Petros wakati, pa Zuŵa la Pentekoste, “Rapani, ndipo mubapatizike waliyose wa imwe mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke, ndipo imwe mupokerenge chawanangwa cha Mzimu Mutuŵa. Pakuti phangano ndinu, ku ŵana ŵinu, na ku wose awo ŵali kutali, nanga ndi ŵanandi ŵeneawo Fumu Chiuta wachemenge.” Ntheura ili ndi phangano la Chiuta, lakuti ise tingachita, ŵanandi ŵeneawo Chiuta wakuwachemera ku Mzimu Wakhe, imwe muli nawo ufulu wakuti mungafika. Zilekani waka fundo zinu pa Ichi, ndipo torani Mazgu ghakufikapo gha Chiuta gha ichi.

¹⁶⁰ Imwe mukuti, “Kasi chiliko chinthu chantheura, chakuti ŵanthu ŵangayowoya malilime, panji uwu ndi uzereza waka unyakhe, panji kung’ung’uta uko iwo ŵachita?” Yilekani waka fundo yinu.

¹⁶¹ Yesu wakayowoya ichi, “Vimanyikwiro ivi viŵarondezgenge ŵeneawo ŵakugomezga. Iwo ŵayowoyenge na malilime ghapy.” Baibolo likayowoya nthaura. Enya, bwana.

¹⁶² “M’bale, kasi vimanyikwiro ivyo ine nkhuwona mu—mu misonkhano, kasi uyo wangawo Chiuta?” Nadi, wangamanya kuŵa. “Enya, ine ndiri kuŵawonapo ŵanthu ŵeneawo ŵakakhala mtundu uliwise wa umoyo, ndipo iwo ŵakaluta ndipo ŵakapempherera ŵarwari, ndipo iwo ŵakachira. Ine. . .”

¹⁶³ Yesu wakati, “Kulije munthu wangachita munthondwe mu Zina Lane, wangamanya kundiyowoyera nkhanira uheni wa Ine.” Uwo mbunenesko.

164 Usange munthu wananga, kutora chawanangwa cha Chiuta na kuchita chinyakhe chiheni, Chiuta wachitenge nayo kanthu iyo. Kweni ndi Chiuta, mwakuyana waka. Nadi, ichi ndicho. Chifukwa iyo ndi mupusikizgi, ichi chikwenera kumupangiskani imwe kupulika makora. Imwe mungaŵa nacho chara . . . Nthowa yimoza pera iyo imwe mungakhalira na cheneko . . . Do—dolla ya feki, iyi yikwenera kuti yipangike kufumira ku yimoza yeneko.

165 Ndipo waliyose wakuti, “ine ndilutenge chara ku tchalitchi. Ine nkhukhumba chara kuluta ku tchalitchi. Kuli ŵapusikizgi ŵanandi cholome.” Chifukwa, imwe muli ŵachoko kuruska umo iwo ŵaliri. Imwe mukuyezga kubisama kunyuma kwa iwo. Usange imwe mungamanya kufika kunyuma kwawo, imwe muli ŵachoko kuruska iwo. Uwo mbunenesko.

166 Ine nkhaŵerenga kankhani kachoko mu nyuzi zuŵa linyakhe, uko munthu mulara . . . Iyo wakaŵa vyose gonthi, mbuwu, ndipo wachibulumutira, ndipo iyo wakalutanga ku Sande sukulu pa Sabata yiriyose. Ndipo iwo ŵakamufumba iyo, mwachimanyikwiro, ŵakati, “Ntchifukwa uli iwe ukuluta ku tchalitchi? Iwe ukupulika chara icho mupharazgi wayowoya. Iwe ukupulika chara yimoza ya nyimbo izo. Ntchifukwa uli iwe ukuluta ku tchalitchi?”

167 Ndipo iyo wakati, “ine nkhukhumba kuti waliyose wamanye chigaŵa icho ine ndiliko.” Nkhukhumba waka kuti Satana na munyakhe waliyose ŵamanye chigaŵa icho iyo wakaŵa. Ine nkughanaghana kuti icho ntchiweme. Enya, bwana.

168 Kasi ntchivichi chinyakhe icho Yesu wakachita? Iyo wakapereka na kuleka Umoyo Wakhe. Iyo wakapereka Umoyo Wakhe, kuti wawombole winu na wane. Chifukwa chakuti Iyo—chakuti Iyo wakapereka umoyo Wakhe . . . Iyo wakayenera kuti wauŵike pasi chara uwu. Iyo wakachita ichi mwakukhumba. Iyo wakayenera kuti wachite chara ichi, kweni Iyo wakachita ichi mwakukhumba, chifukwa Iyo wakamanya kumuwomborani imwe. Ndipo sono Iyo ndiyo yekha mweneuyo wangamanya kumuwomborani imwe. Kuliye chinyakheso icho chingamanya kumuwomborani imwe.

169 Ine nkhumanya liriko bungwe ilo likuyowoya kuti mpingo wawo ukumuwomborani imwe. “Imwe mukuwomboreka na mpingo.”

170 Imwe mukuwomboreka na Yesu Khristu panji imwe muli ŵakutayika. Enya, bwana. Paliye icho imwe mungachita, kulije chimoza icho imwe mungachita, rapani waka ku zakwananga zinu. Yesu Khristu ndi Muwomboli. Enya, bwana. Iyo wakapereka, Iyo wakapereka Umoyo Wakhe chifukwa cha imwe.

171 Sono, ine nkughanaghana kuti, muhanyauno . . . Apo ise tukujara, ise tingamanya kuyowoya ichi. Kutu, ichi chikutikakamizga ise, nthoura, kuti ise tingamanya kupereka

umoyo withu na vinthu vyose, na kuleka chirichose cheneicho ntcha charu, chirichose cheneicho ntchautchita chara, kuwula kugomezga kwithu kose, na chirichose, kuti tifiike pa kumurondezga Iyo ngati ndiumo wásambiri wára wákachitira. Kasi imwe mungatemwa chara kuchita icho? [Gulu likuti, “Amen.”—Munozgi.] Kumurondezga Iyo, pachifukwa uli? Kuti tiwone vimanyikwiro Vyakhe vikuru vya Kwiza Kwakhe.

¹⁷² Sono, kumbukirani, Baibolo likulayizga, kuti, mu mazuwa agha ghaumaliro, paumaliro waka pa nyengo, kuzamkwiza Kungweruka kunyakhe kwa Chikhristu. “Vura yakudanga na yaumaliro yitifikenge,” pamoza. Muprofeti wakati, “Kuzamkuwa Kungweruka ku nyengo ya kumise. Lizamkuwako zuwa lakuti mungamanya kulizunura chara muhanya panji usiku.”

¹⁷³ Kasi ndi zuwa la mtundu uli ilo? Lakuwa ngati nda vura, lanyankhuwinda, zuwa lakuwuwirira. Zuwa likuware waka nthena, enya, mukati umo pachanya pa nyankhuwinda na mabingu kuli zuwa likuware. Ndipo mwa icho, nyankhuwinda yose yura, ndipouli ili likupereka kungweruka, ntheura imwe mungamanya kuyenda, kuwona umo imwe mungakhalira.

¹⁷⁴ Icho ndicho ise takhala tikuwa nacho kwa virimika na virimika, kwa virimika vikwi viwiri. Mukuwona? Ise tayenda mwa chipulikano, ndipo ise taghanaghana, “Enya, chose icho chili makora. U-nhu. Ise tikugomezga, ndipo ise tikujoyina tchalitchi, na kuwika zina lithu pa bukhu. Ndipo icho chili makora. Ise tikugomezga. Ise tikuviwona chara vinthu ivi ngati ndiumo Iyo wakachitira kale mu mazuwa ghara, kutali kunyuma uko.” Iwo wakati, “Vyose vira viri kumara. Ichi ntchakunyuma.” Ndipo ichi chakhala kuwa munthowa iyo kwa—kwa virimika mahandiredi na mahandiredi na mahandiredi, zuwa lakuwuwirira waka.

Kweni Iyo wakati, “Mu nyengo ya kumise, kuzamkuwa Kungweruka.”

¹⁷⁵ Sono, leneilo likufumira ku Vuma ndi zuwa leneilo likunjira Kuzambwe. Yesu mweneyura waka... wakapungulira Mzimu Wakhe Kuvuma, pa wanthu wára, ndi Yesu mweneyura pera mweneuyo wali mu mazuwa agha ghaumaliro, kupunguranga Mzimu Wakhe. Uwu uli pa wanthu wa Kuzambwe. Iyo wakalayizga ichi.

¹⁷⁶ Iyo wakapanga phangano. Iyo wakati, “Ngati ndiumo mukaŵira mu mazuwa gha Lot, ntheuraso ndimo kuzamkuwira pa kwiza kwa Mwana wa munthu.”

¹⁷⁷ Kuli uli umo Chiuta wakajiwoneskera Iyoyekha mu thupi la munthu, kukhala apo na kurya na Abraham, na msana Wakhe kung’anamukira ku hema, na kumuphalira Sarah icho iyo wakaghanaghananga, mu hema. Wakamuphalira Abraham ilo likaŵa zina lakhe, na ilo likaŵa zina la Sarah, na umo

Iyo wakati waŵayenderenge iwo. Ndipo Sarah wakagomezga chara ichi, ndipo wakaseka, mu hema. Ndipo Mungelo wakati, “Kasi ntchifukwa uli Sarah wakaseka?” Mu hema, kunyuma kwa Munthu.

¹⁷⁸ Yesu wakati, “Ngati ndiumo mukaŵira mu zuŵa lira, ntheuraso ndimo ichi chizamkuŵira pakwiza kwa Mwana wa munthu.”

¹⁷⁹ Ngati ndiumo ine nakhala nkhuoyowoyera, nkhuoyowoya usiku wamara, ine nkhuukhumba kuti ndiwerezgeposo ichi. Nyengo zose pali mitundu yitatu ya ŵanthu, nyengo zose, ngati Ham, Shem, na ŵanthu ŵa Jafeti, ŵana ŵanarumi watatu ŵa Nowa. Kunyuma kose uko, kuli—kuli mitundu yitatu ya ŵanthu. Sono ise tikuŵagaŵa iwo ngati ntheura: wambura kugomezga, wakuji pangiska-kugomezga, na wakugomezga. Sono umo ndimo ichi chikukoreranako. Ichi chikachita chinthu chimozimozi kula. Yesu wakati, “Ngati ndiumo kukaŵira mu mazuŵa gha Sodom, ntheuraso ndimo ichi chizamkuŵira ku ichi.”

¹⁸⁰ Abraham, mweneuyo wakaleka vyose, kuti wamurondezge, sono ichi chili apa, pasi nkhanira. Iyo wakalipulika phangano lira kwa virimika na virimika, virimika twente-fayivi. Uyu wali apa, virimika handiredi sono. Ndipo iyo wali kumtunda kuno mu minda. Viŵeto vyakhe vikughanda, ndipo maji kulije. Ndipo, Lot, wakukhala umoyo wautayisi kusika kula na vinthu vyose ivyo iyo wakakhumbanga. Ndipo apa pakaŵa Sara, wakaŵa mwanakazi wakatowa chomene mu charu, ndipo, uyu wali apa sono, wakuŵa ngati ngwachitima.

¹⁸¹ Ndipo panyakhe Muwoli wa Lot wakaŵa na machitiro ghapyia agha ghakanozgero-kasisi ntheura, imwe mukumanya, na vinthu vinyakhe vyose ivi. Iyo wakakhalanga waka umoyo wa utayisi kusika kula. Iyo wakaŵa muwoli wa mulara wa mzinda, ndipo iyo wakaŵa mu mpingo uwo ukaŵa mpingo ukuru. Enya, bwana. Ndipo kwambura nkhuoyi iyo wakaŵa na mabungwe ghakhe ghose. Iyo wakakhumba chara napachoko kuwukhala uwu, kuwuleka uwu, mpaka iyo wakalutirira kung’anamukiranga kunyuma. Ndipo iyo wakazgoka chidulu cha mchere chifukwa iyo wakachitemwa charu kuruska umo iyo wakatemwera kupulikira lizgu lira la Mungelo.

¹⁸² Sono wonani magulu ghatatu. Ŵambura kugomezga, ŵina Sodom, iwo ŵapakatikati waka, mamembara gha mpingo ghakujiŵikamo, wakaŵa Lot. Kweni ŵakusoreka, mpingo-wakuchemeka wakaŵa Abraham na gulu lakhe. Apo, Ŵangelo aŵa, kasi Iwo ŵakiza kwa njani? Kwa Abraham na gulu lakhe. Enya. Iwo ŵakaluta kusika, ŵaŵiri ŵa iwo ŵakaluta kusika kula, ngati ŵapharazgi ŵasono.

¹⁸³ Ise tiri nawo ŵapharazgi ŵakuzirwa ŵeneawo—ŵeneawo ŵakuluta ku bungwe la tchalitchi muhanyauno. Yumoza wa

ŵanthu ŵakuzirwa mu charu, mweneuyo ise tikumumanya, ndi Billy Graham. Ndipo iyo nadi wakupharazga Ivangeli ku ŵanthu ŵara kuwaro uko, kuŵachemera iwo kuwaro, “Fumanimo mu Sodom.”

¹⁸⁴ Ise tilije wakuchemerezga “Fumanimo mu Sodom,” mulute Mpingo uwu. Uwu ukwenera kuti uli kufuma, kale. Usange Uwu uli kuchemeka na Mzimu Mutuŵa, uwu ukafumamo mu Sodom, kale chomene. Uwo mbunenesko. Uwu ukamuleka Sodom. Uwu ukukhala kudera kuno, pa Iwoweckha, nadi, wakujiapatula. Lizgu lakuti *mpingo* likung’anamura “ŵakuchemekera—kuwaro, ŵakupatulika.” Ndipo usange imwe mwajipatula, winu . . .

¹⁸⁵ “Fumanipo pakati pawo. Kukhwaska vinthu vyawo vyaukazuzi chara.” Usange imwe mundachite icho, imwe muli ku Sodom; imwe ndimwe membara wa tchalitchi, wakujiŵikamo. Mwantheura imwe mukwenera kuti mujipatule mwaŵene, ndipo mukhale kutali na vinthu vya charu, na kufumira kuwaro, na kukhala ŵakutowa ndipo ŵatuŵa, kuyenda mu marango gha Chiuta.

¹⁸⁶ Kumbukirani, ŵaŵiri ŵa Ŵangelo ŵara ŵakaluta kusika kula. Iwo ŵakachita minthondwe yinandi chara. Kuli munthondwe umoza pera uwo iwo ŵakachita, ukaŵa wakupanga ŵanthu kubulumutizgika para ŵakwiza kwa iwo.

¹⁸⁷ Enya, icho ndicho nadi upharazgi wa Mazgu ukuchita, ukuŵatimba ŵanthu kuŵa ŵachibulumutira. Ndipo aŵa ŵapharazgi ŵakuzirwa muhanyauno, ŵeneawo ise tikuwamanya, ŵanandi ŵa iwo ŵakwiza ku Phoenix kuno. Ndipo—ndipo ŵapharazgi ŵakuru kufumira ku . . . ŵeneawo ŵakaluta ku malo ghanthito, ŵakupanga minthondwe chara na vinandi nthaura, kweni iwo nadidi ŵakuŵabulumutizga iwo ŵambura kugomezga, ŵina Sodom, na Mazgu ghakupharazgika, kuti, “Yesu Khristu ndi Mwana wa Chiuta.”

¹⁸⁸ Kweni, nthaura, apa pali Mpingo wauzimu; mpingo wathupi chara, nesi ŵina Sodom. Kweni Mpingo wauzimu, weneuwo ukugomezga mwa Chiuta, wachezgereka na Chiuta, ngati ndiumo Abraham wakaŵira, nthowa yose kusika. Abraham ndi chiyerezgero cheneko cha Mbewu ya Abraham kunyuma kwa iyo, mu Mpingo, “Ŵanthu kufumira ku Wamitundu, chifukwa cha Zina Lakhe,” Mbewu yaufumu, ngati ndiumo ine nkapharazgira pa Sabata. Mukuwona? Sono, Mpingo uwu, Uwu ngwakuchemekera—kuwaro, wakupatulika, waleka chirichose cha charu, wafumira kuwaro, kuti uyende na Mzimu Mutuŵa, ngati ndiumo Abraham wakachitira.

¹⁸⁹ Ise tawona mtundu uliwise wa vinthu, ngati ndiumo Abraham wakachitira, kwiza kuno. Kweni kasi chimanyikwiro chaumaliro chikaŵa chivichi icho iyo wakawona pambere ulendo ukaŵa undamare? Kasi chimanyikwiro chaumaliro chikaŵa chivichi pambere yura mwana wakulindirira wakaŵa

wandafike pa malo? Abraham wakakhazganga mwana. Asi uwo mbunenesko? [Gulu likuti, "Amen."—Munozgi.] Kasi ise ndise Mbewu ya Abraham? ["Amen."] Ipo ise tikukhazga Mwana, Mwana wa phangano, Mwana wa Chiuta.

¹⁹⁰ Ndipo Abraham wakawona milimo yikuru ya Chiuta para Iyo wakamuchema iyo, mu Kungweruka kuchoko kula nyengo yira, na sembe, ndipo wakakhozgera phangano kwa iyo. Ndipo nyengo zinandi Iyo wakakumana nayo mu nthowa zinandi zakupambanapambana. Kweni chimanyikwirowo chaumaliro icho Iyo wakamurongora Abraham, chikaŵa para Iyo wakati wafika, kuwonekera mu thupi, ndipo wakakhala na msana Wakhe kulazgira ku hema, ndipo wakamuphalira Sarah.

¹⁹¹ Abraham kwambura nkhaiyiko wakagomezga kuti kuti yura wakaŵa Chiuta. Wanthu wanyakhe wakugomezga chara Uyu wakaŵa. Kweni kuti, Baibolo likati yura wakaŵa Chiuta. Abraham wakati Uyu wakawa. Iyo wakamuchema Iyo, "Elohim." Elohim ndi Mlengi mukuru wa kuchanya na pasi.

¹⁹² Sono, Iyo wakajipanga Iyoyekha, thupi, kuŵa chimanyikwirowo, chira mu mazuŵa ghaumaliro. Mukuŵawona ŵina Sodom, ŵambura kugomezga? Mukumuwona membara wa mpingo? Sono ŵawonani Wakusoreka, wakuchemekera—kuwaro. Ndipo mu Wakusoreka aŵa, Iyo wakujirowora Iyomwene mu nkhangono ya Mzimu Mutuŵa, mu thupi la munthu. Amen. Kasi imwe mungawona chara uyu ndi Mesiya? Chiuta, Khristu, kuyimirira mu Mpingo Wakhe; Mpingo kuchita Umoyo wenewula pera, kukhalanga umoyo wenewula pera, kuchitanga vimanyikwirowo vyenevira pera. "Iyo mweneuyo wakugomezga mwa Ine, milimo iyo Ine nkuchita iyo wachitenge nayoso."

¹⁹³ Usange mzimu wa—wachifwamba ukaŵenge mwa ine, ine nthenda nanguŵa na futi pa ine. Usange mzimu wa wakupenta ukaŵenge mwa ine, ine ningamanya kupenta chithuzithuzi cha wakupenta, ndipo ningamanya kuchita. Usange mzimu wa makanika ukaŵenge pa ine, ine ningamanya kumuphalirani imwe icho chikanangika na galimoto yinu. Mukuwona?

¹⁹⁴ Ndipo usange Mzimu wa Yesu Khristu uli mwa ine, ine ndichitenge milimo ya Khristu, chifukwa uyu ndi Umoyo wa Khristu mwa imwe. Mukuwona? Ukawonekera mwa Njani? Ukawoneskera Njani? Iyo pakuti... Wakauleka Umwana Wakhe, ndipo wakazgoka kwananga, ndipo wakatora zakwananga zithu, mwakuti Iyo wangamanya kuŵatora wakwananga na kuŵapanga iwo ŵana. Iyo wakazgoka ine, mwakuti ine ningamanya kuzgoka Iyo. Iyo wakazgoka wakwananga, mwakuti ine ningamanya kuzgoka mwana wa Chiuta. Iyo...O, ichi—ichi ntchakukondwereska, icho Iyo wakachita. Mukuwona? Iyo wakatora malo ghinu, mwakuti imwe mungamanya kutora malo Ghakhe. "Imwe ndimwe ŵahaliri pamoza na Iyo; mu Ufumu." Iyo wakazgoka

wakwananga, ngati ndimwe, zakwananga zinu kuwîkika pa Iyo; mwakuti Iyo wangamanya kumutorani imwe na kumupangani imwe mwenekaya munyakhe wa Kuchanya, na kumukhazikani imwe pamoza na Iyo mu Ufumu wa Chiuta. Apo imwe mulipo: kuwîka Mzimu Wakhe mwa imwe. Ndipo usange Mzimu Wakhe uli mwa imwe, milimo yeneiyo Iyo wakachita imwe mutiyichitenge namweso.

¹⁹⁵ Sono, laŵiskani icho Iyo wakachita para Iyo wakaŵa pano pasi. Kasi Iyo wakajiwoneskera uli Iyomwene?

¹⁹⁶ Imwe mungaluta chara kosekose, kukhalanga pamoza, kulutanga ku malo gha maseŵera, na kulekanga kuluta ku tchalitchi, na kukhalanga kunyumba pa Chitatu usiku, kuti mukawonerere maseŵera gha mtundu unyakhe wa ukazuzi pa television, panji chinyakhe ngati icho, na kuleka kuluta ku tchalitchi kwinu, na vyose ngati nthaura, na kugomezga kuti mumuwonenge Khristu. Imwe mukwenera kuvileka vinthu ivyo, kuti muwurondezge Mzimu Mutuŵa.

¹⁹⁷ Mulekani Iyo wajiwoneskera Iyomwene ngati Mesiya, ngati ndiumo ŵasambiri ŵakudanga ŵara ŵakachitira. Iwo ŵakamurondezga Iyo, kuti ŵawone kuti Iyo wakaŵa Mesiya. Kasi imwe mukughanaghana kuti wakachitachi para Andreya wakakhala usiku wose ula na Iyo, iyo na Filipu? Mlenji wakurondezguna, Filipu wakaluta nthowa yauko, ndipo Andreya kunyakhe.

¹⁹⁸ Andreya wakaluta kurondezga m' bale wakhe. Ndipo penepapo wakati wamusanga Simon, iyo wakati, "Zanga, uwone. Ise tamusanga Mesiya yura." Iyo wakamanya Iyo wakaŵa Mesiya. Chifuwa? Iyo wakamanya icho Mesiya wakwenera kuzakaŵa. Iyo wakamanya, M'malemba, icho Mesiya wakwenera kuzakaŵa.

¹⁹⁹ Sono, nkhumanya, Ŵayuda, mazuŵa ghara, iwo wose ŵakachighanaghanira chira, mipingo yira yikuruyikuru. "O, para Mesiya wafika, kuzamkuŵa kulira kwa mbata muchanya mu mlengalenga, ndipo Chiuta wazamkulizga chinyakhe, na kuzomerezga nthowa za Kuchanya kukhirira pasi. Ndipo kuzamkuŵa kubangula kwa matawuzgo gha Mungelo pacharu cha pasi. Ndipo Mesiya wazamkufika, kuyenda pasi mu nthowa ngati nthaura, pamoza na Ŵangelo ŵakwimba, na vinthu ngati ivyo, kufika pasi nkhanira ku tempile *ili*, kunjira mu ili. Iyo wazamkuŵa Mesiya. Iyo wazamkutora nthonga, na kulamulira charu cha pasi."

²⁰⁰ Wonani kupambana kukuru umo Iyo wakwizira, kweni Iyo wakizira nadi M'malemba. "Kukhala pa mwana wa mbunda, wakwiza, kuyenda mu Yerusalemu, wakujiyuyura na wakuzika." Uwo mbunenesko. Mukuwona?

²⁰¹ Chira chikapangiska nanga ndi muprofeti kung'anamuka, Yohane. Iyo wakamupharazga Mesiya na vyakupuputira

mu mawoko Ghakhe, kughatozga makora malo Gakhe; ndipo para Iyo wafika, wakuzika na wakujiyuyura. Kweni Yohane wakamanya kuti yura wakaŵa Mesiya, chifukwa iyo wakakuwona Kungweruka kula pachanya pa Iyo. Ndipo iyo wakachimanya chira. Iyo wakati, “Iyo mweneuyo wakandiphalira ine mu mapopa, ‘Ruta, ukabapatize na maji,’ wakati, ‘Pa Mweneuyo iwe wamkuwona Mzimu ukukhira na kukhalapo, Iyo ndi Yumoza mweneuyo wakubapatiza na Mzimu Mutuŵa na moto.’” Pakaŵavyeso munyakhe wakachiwona ichi. Yohane wakachiwona ichi. Phangano likaŵa la kwa Yohane.

Pakaŵavye munyakhe wakayiwona nyenyezi yeneiyo ŵanthu ŵavinjeru ŵakawona.

²⁰² Ndimo ichi chiliri nthaura usikuuno. Imwe mungamanya kukhala apo, maghanoghano ghaŵiri, ndipo nakutondeka kuyiwona nkhongono ya Chiuta. Imwe mungachipulikiska chara ichi mpaka Chiuta wajure ghinu. . . “Wose ŵeneawo Wadada ŵandipa Ine ŵatizenge kwa Ine, ndipo kulije munthu wangiza kwa Ine kwambura Wadada Wane ŵamucheme iyo.” Mbweni kwamara. Icho chikukhazikiska ichi.

²⁰³ Sono ise tikusanga kuti iwo ŵakaleka vyose, ndipo iwo ŵakamurondezga Iyo ndipo ŵakawona kuti Iyo wakaŵa Mesiya. Andrey a wakaluta ndipo wakamuphalira Petros, wakati, “Iwe ukumanya icho ŵadada ŵithu ŵakatiphalira ise?” Chinyakhe pa dongosolo ili, panyakhe. “Ise tikumanya para Mesiya wafika. Moses wakatiphalira kuti ‘Fumu Chiuta withu wazamkutiwuskira ise Muprofeti’ wakuyana waka nga ndiyo. Ndipo ise tikuchimanya icho, ise tiri kusambizgika, ‘Usange walipo yumoza pakati pithu, mweneuyo ngwauzimu panji Muprofeti, icho iyo wayowoya chikufiskika, nthaura mupulikani iyo. Usange ichi chikufiskika chara, nthaura mungamupulikanga chara iyo.’ Ndipo ise tikumanya kuti Mesiya wazamkuŵa. . . muprofeti pera chara. Iyo wazamkuŵa Chiuta-Muprofeti. Nthaura Munthu uyu ndi Mweneyura.”

“Kasi iwe ukumanya uli, Andrey?”

“Zaninge waka, muzakawone.”

²⁰⁴ Wakaluta kudera kwenekula. Ndipo penepapo iyo wakayenda kunthazi kwa Yesu, Yesu wakati, “Zina lako ndiwe Simon, ndipo iwe ndiwe mwana wa Jonas.” Iyo wakamumanya, penepapo nthenda, kuti wakaŵa Mwana wa Chiuta.

²⁰⁵ Apo wakwiza Filipu, na Nathaniyeli. Penepapo Nanthaniyeli wakaluta kwa Iyo, wakamanya. . .

²⁰⁶ Iwo panji, ŵakasachizga, kudumbirani kukuru uko iwo ŵakaŵa nako, kuyowoyanga za ichi, kwizanga kufupi. Ndipo umo Iyo wakamuphalirira Petros vinthu ivi, na kumupa iyo zina linyakhe, ndipo wakamuphalira iyo cheneicho iyo wakaŵa, na ŵadada ŵakhe, vinyakhe vinandi, za ichi. “Imwe mukumanya Mesiya wakwenera kuŵa muprofeti.”

207 Enya, apo iyo wakwiza ntheura, wakwenda kunthazi za Yesu. Ndipo Yesu wakati, “Wonani mu Israyeli mwa mweneuyo mulije uheni.”

Iyo wakati, “Rabbi, kasi Imwe mukandimanya pauli ine?”

208 Iyo wakati, “Pambere Filipu wakaŵa wandakucheme iwe, para iwe ukawa kusi kwa khuni, Ine nkakuwona iwe.”

209 Iyo wakati, “Rabbi, Imwe ndimwe Mwana wa Chiuta. Imwe ndimwe Fumu ya Israyeli.” Chira chikakwanira, kwa iyo.

210 Muchoko, mwanakazi mulara wachitima, mukazuzi, wakubinkha, kukharanga na wanarumi wankhonde na yumoza. Iyo wakatoranapo na wankhonde, ndipo mweneuyo wakakhalanga nayo wakaŵa wakhe chara. Wakaluta uko ku chisime zuŵa limoza kuti wakateke maji. Ndipo para iyo wakati wakhizgira pasi pampu, panji chithini mu chisimi, pasi, kuti wateke maji. Ndipo para iyo wakati wayambapo na ichi, iyo wakawona Mwanarumi wa msinkhu-pakatikati wakhala padera apo, Muyuda. Wakati, “Mwanakazi, undipe maji Ine ndimwe.”

211 Iyo wakati, “Ise tikusankhana mtundu. Liriko chara—chara...kulije mudauko kuno kwa Iwe, pakuŵa Muyuda, kuti undipemphe ine, mwanakazi Musamariya, ku chinthu chantheura icho. Ise tikuyenderana chara.”

212 Iyo wakati, “Kweni usange iwe ukamumanyenge Mweneuyo wayowoyanga kwa iwe, iwe nthena wangundiromba Ine ghakumwa. Iwe nthena wangundiromba Ine maji.” Iwo mbwenu...Iwo wakalutirira, kuyowoyeskananga yumoza na munyakhe, kwa kanyengo. Kasi Iyo wakachitanga vichi? Kuyezganga kusanga penepapo suzgo lakhe likaŵa.

Sono, “Yesu wakaŵa na khumbiro la kuluta ku Samariya.”

213 Kumbukirani, Iyo wakajimanyiska Iyomwene na Wayuda na Wamitundu...Uyo ndi Ham, wanthu wa Shem. Mukuwona? Wanthu wa Yafeti wakalekeka. Ise Anglo-Saxons, ise ndise wakuwaro, tikasopanga vikozi mu mazuŵa ghara. Kumbukirani. Kasi ntchifukwa uli Iyo wakajiwoneskera Iyomwene chara, Yesu, apo Iyo wakaŵa pano pasi, ku Wamitundu, mu chimanyikwiro chenechira, kuti wawarongore iwo? Chifukwa Wamitundu wakapenjanga Mesiya chara.

214 Wayuda wakapenjanga Mesiya, ndipo Wasamariya wakapenjanga Mesiya.

215 Ndipo Iyomwene wakajiwoneskera ngati Mesiya, pa kumuphalira Petros, mweneuyo Iyo wakamupa makiyi gha ku Ufumu. Na kwa Nathaniyeli. Na Batimeyu wachibulumutira, para chipulikano chakhe chikamuyimika Iyo. Na mwanakazi wasuzgo la kusulura ndopa. Na vinyakhe vinandi, ku Wayuda.

216 Kweni apa Iyo sono wali panthazi za Wasamariya, ndipo Iyo wakwiza ku Wasamariya, kuti wajimanyiske Iyomwene ngati ndi Mesiya muneneska.

217 Sono, kwa virimika mahandiredi, wose Wáyuda na Wásamariya wakagomezga kuti Mesiya wakwenera kwiza. Ntheura, usange Mesiya wakaŵa pacharu cha pasi, ichi chiri kwa Mesiya kujiwoneska Iyomwene.

218 Laŵiskani kwa mulara Simeon mu tempile, na ukaboni, wakuti, “ine ndizamkuyiwona chara nyifwa mpaka ine ndiyiwone Fumu Khristu.” Ndipo nyengo yeneiyo Mariya wakanjira na mwana mukati, Mzimu Mutuŵa ukayowoya kwa Simeon. Iyo wakaluta nkhanira kwenekuko Iyo wakaŵa, ngati *ntheura*, ndipo wakakwezga manja ghakhe muchanya, ndipo wakati, “Muzomerezgani muteweti Winu walute mu mtende kwakulingana na Mazgu Ghinu, pakuti maso ghane ghakulaŵiska Chiponosko Chinu.” Simeon wakakhala nyengo yitali chara kuti wamuwone Iyo wakuchita milimo Yakhe ya Umesiya, kweni iyo wakaŵa na lumbiri lwakuti Iyo wakaŵako.

219 Kweni Iyo wakajimanyiska Iyomwene ku ŵanthu, ngati ndi Mesiya, kuŵa Chiuta-Muprofeti. Mwanakazi yura, para Iyo wakati wamuyowoyeska iyo, wakati, “Ruta, ukatore mufumu wako ndipo ukize kuno.”

Iyo wakati, “ine ndirije mwanarumi waliyose.”

220 Wakati, “Iwe wayowoya makora. Iwe ukaŵapo nawo ŵankhonde, ndipo mweneuyo iwe ukukhala nayo sono ndi mufumu wako chara.”

221 Iyo wakati, “Bwana, ine nkhuwona kuti Imwe ndimwe muprofeti. Ise tikumanya, para Mesiya wafika, Iyo wazamkutiphalira ise vinthu ivi. Ichi chizamkuŵa chimanyikwiro cha Mesiya para Iyo wafika. Iyo ndiyo wazamkuŵa Mweneuyo wazamkutiphalira ise vinthu ivi.”

Ndipo Yesu wakati, “Ine ndine Iyo mweneuyo wakuyowoya kwa iwe.”

222 Mwaluŵiro iyo wachileka chiŵiya chira cha-maji ndipo wakachimbirira mu mzinda, ndipo wakaŵaphalira ŵanthu mu mzinda, “Zaninge, muzakamuwone Munthu Mweneuyo wandiphalira ine icho ine ndachita. Kasi uyu ndi Mesiya mweneyura chara? Kasi icho ntchimanyikwiro chara icho Mesiya wakayeneranga kuti watirongore ise?”

223 Iyo wakachita chara ichi nyengo yimoza, panthazi za waliyose wa iwo, kweni iwo ŵakati ŵanthu ŵa mzinda ula ŵakamugomezga Iyo chifukwa cha ukaboni wa mwanakazi kuti Iyo wakaŵa Mesiya. Amen.

224 Sono ndi nyengo ya Wámitundu. Ise tikaŵa na virimika vikwi viŵiri vya nkhayiko, kukwera-na-kukhira, mabungwe, kunjira-na-kufuma, na mikangano na madandaulo, na kukangana na kutimbana, na chinyakhe chirichose, ŵafiyoloje na maseminare, na vinyakhe vinandi.

225 Sono, usange Iyo wakaŵazomerezga Ŵasamariya ŵara na Ŵayuda kuti ŵafike nkhanira kwenekula, ŵeneawo ŵakaŵaleka ŵachiuta ŵa charu, kuti ŵamutewetere Chiuta, na kukhazganga Mesiya wakwiza; ndipo Mesiya wakajimanyiska Iyomwene ku Ŵayuda mu kaŵiro kala, mu nyengo yira. Ndipo Iyo wangaphwanya chara marango Ghakhe. Iyo ndi Dada chara mweneuyo wangamanya kuchita chimoza kwa yumoza, ndipo yumoza kumuchitira chinyakheso, chinthu chakulekana. Iyo ndi Yesu mweneyura. Enya.

226 Sono, apa, ise tikaŵa na virimika vikwi viŵiri. Mzimu Mutuŵa uli kuwa pa ise. Ise tikayowoya mu malilime, ndipo tikawona vimanyikwiwo na vyakuziziswa, na vinandi ntheura. Sono, chimanyikwiwo chaumaliro icho Abraham wakawona, pambere mwana waphangano wakaŵa wandafike, chikaŵa Chiuta kujiwoneskera Iyomwene mu thupi leneilo likamanyanga kurya, mwa kuroska na kurongora chimanyikwiwo chenechira icho Yesu wakarongora apo Iyo wakaŵa pano, kuŵa Mesiya. Sono, Yesu wakachima ndipo wakati ichi chizamkuŵa ntheura. Ndipo, ŵabwezi, sono nyengo yakwana.

227 Ŵayuda ŵara kuyimiranga apo, para iwo ŵakati ŵamuwona Yesu wakuyowoya chira ku munthu yura, iwo ŵakati. . . Iwo ŵakayenera kuti ŵapereke zgoro ku gulu lawo. Iwo, iwo ŵakamanya chira chikachitika, ntheura iwo ŵakatondeka kuchita chirichose za ichi. Iwo ŵakayenera kupereka zgoro ku gulu lawo, ntheura iwo ŵakati, “Munthu uyu ndi Berezebule. Iyo. . .” Iwo ŵakachighanaghana chira mu mtima wawo. “Munthu uyu ndi Berezebule, wonani, chifukwa Iyo ndi murosiki, mtundu unyakhe wa—wa murosiki, panji chinyakhe. Iyo ndi Berezebule.”

228 Yesu wakaghamanya maghanoghano ghawo. Ndipo Iyo wakang’anamukira kwa iwo, ndipo Iyo wakati, “Imwe mukuyowoya icho kundinyoza Ine, Mwana wa munthu, Ine ndimugowokeraninge imwe. Kweni, panikizgani, zuŵa limoza Mzimu Mutuŵa utizenge, kuzakachita chinthu chimozimozi. Ndipo kuyowoya mwakuwunyoza Uwu, kulije chigowokero mu charu ichi nesi charu icho chikwiza.”

229 O, m’bale, ine ndiri wakukondwa chomene usikuuno pakuŵa na chitumbiko cha upentekoste. Amen. Kwambura nkhaiyiko kweni mukati muno, ŵabale, imwe mwakhala muno kufumira ku Church of God, Foursquare, Assemblies of God, na yose yakupambanapambana. Icho ntchiweme. Icho, rutirirani waka kuluta kuyenda. Mungarekanga. . . Khalani waka nkhanira na ichi. Mukuwona? Kweni mungayezganga chara kughanaghana kuti bulangeti likutambasulikira kwa m’bale munyinu chara, nayoso, mu bungwe linyakhe leneilo liri (waka ngati) na Mzimu Mutuŵa ngati wakuyana. “Chiuta wakapereka Mzimu Mutuŵa ku ŵeneawo ŵakamupulikira Iyo.” Ntheura m’bale munyakhe

wakachita, nayoso, imwe wonani, ntheura imwe tambasulirani waka ili kusirya. Icho chiri makora. Ndipo tiyeni ise tifike pamoza na kukondwera.

²³⁰ Ise tachileka charu. Ise ndise Mbewu ya Abraham. Ise ndise Mbewu ya Khristu, Mbewu yaphangano. Ndipo ise tiri pano, pasi nkhanira. Ndipo kasi chinthu chaumaliro chikaŵa vichi sono, icho Iyo wakapereka kwa dada withu Abraham? Chimanyikwiro chira, pambere Sodom, kugolera kukaŵa kundachitike, na kwiza kwa mwana. Sono, pambere kwiza kwa Mwana waphangano kukaŵa kundachitike, na kugolera kwa Sodom, Chiuta wakalayizga kwizira mwa Yesu Khristu kuti ichi chizamkuŵa nadi ntheura, “Ngati ndiumo uku kukaŵira mu mazuŵa gha Sodom.”

²³¹ Laŵiskanimo mu charu muhanyauno. Mudauko wa charu undawonepo chara ŵatimbanizgi ŵanandi ngati ndi awo ise tiri nawo muhanyauno. Ndipo makalata ghane ngakuzura na ŵazimayi, kuliranga, kufumira mudera muno mu California. Kuŵerenga nyuzi, utimbanizgi uwo, chifukwa, ichi chikasinthika mu California, ine nkughanaghana, kulutirira mudera mu sate pa handiredi, kuwumaliro wa chaka kunyuma. Utimbanizgi, uwu uli kosekose, ukazuzi. Sukulu, sukulu za usopisopi, zikwenera kuŵasezgera ŵanthu kuworo ku sukulu zawo, ŵakuŵa na nyengo yinonono yakusankhapo. Ŵatimbanizgi, “kusintha kachitiro ka chilengiwa,” ngati ndiumo kukaŵira mu Sodom, ise tikuchiwona ichi munthowa yeneiyo.

²³² Laŵiskani kwa Billy Graham, thenga lakufuma kwa Chiuta, kusika uko, kupharazganga Ivangeli lira.

²³³ Sono, kuli uli na Mpingo, Ŵakusoreka? Uwu ukwenera kuŵa na chimanyikwiro, nawoso. Mbunenesko chara uwo? [Gulu likuti, “Amen.”—Munozgi.] Uwu ukwenera kuti ise tilekenge vyose vya kuwula kugomezga kwithu, na kugomezga pa Fumu Yesu, na kumurondezga Iyo, na kuwona vimanyikwiro Vyakhe vya nyengo yaumaliro, pakuti Iyo wakalayizga kuti ichi chizamkuŵako kuno.

Tiyeni ise tisindamiske mitu yithu.

²³⁴ Kasi walimo yumoza muno usikuuno mweneuyo wakumumanya chara Iyo ngati Muwomboli winu, ndipo imwe mukukhumba kuti muleke chirichose sono nthena na kumurondezga Iyo? Mungakwezga waka woko linu, yowoyani, “Mundipempherere ine, M’bale Branham. Ine ningatemwa kuti ndichite icho, kuŵa Mukhristu mweneko.” Chiuta wamutumbikani imwe. Kasi waliposo munyakhe? Chiuta wamutumbikani imwe. Chiuta wamutumbikani imwe. Chiuta wamutumbikani imwe, na imwe, m’bale. Munyakheso? Chiuta wamutumbikani imwe,

bwana. “Ine ningatemwa kuti ndileke chirichose. Ine—ine nditichitenge ichi, M’bale Branham.”

²³⁵ Ine nkhukhumba kuti ndimufumbani chinyakhe. M’bale, mlongosi, ine—ine chara—ine nkhung’anamura kuti ndipweteke waliyose chara. Kweni, imwe mukuwona, imwe—imwe—imwe. . . Imwe mwamkuzgora chifukwa cha Mazgu. “Usange—usange imwe mukukhala mwa Ine, ndipo Mazgu Ghane mwa imwe.” Nyengo zinyakhe ine nkhuyenera kuyowoya vinthu ivyo vikundipweteke ine, makamaka nyengo zinyakhe ku walongosi wane.

²³⁶ Chifukwa, imwe mukumanya kuti mwanakazi ndiyo Satana wakamugwiriska ntchito mu mtendeko. Chiuta wakasankha mwanarumi. Satana wakasankha mwanakazi.

²³⁷ Iyo wakatumbikika, nkhumanya, kuti waŵe chakukonkhomoreramo cheneicho chikiziska Yesu Khristu ku charu chapasi. Sono, Yura wakaŵa Mwana wakhe chara. Imwe mose mukumanya icho. Pakaŵavye nyengo yimoza apo Yesu wakamuchema iyo nyina wakhe. Iyo nthu wakaŵavye. . . Ili ndi gulu lakusakanikirani, kweni imwe mutegherezge kwa ine. Kukaŵavye mbewu yikiza kufumira kwa Mariya. Ichi chose chikalengekera pamoza, mwali, mwa Chiuta. “Mzimu Mutuŵa ukamuphimba.” Ichi ndicho chifukwa Yesu wakatondeka kumuchema iyo mama. Iyo wakaŵa gawo la iyo chara, kulije. Iyo wakaŵa waka chakukonkhomoreramo icho Chiuta wakagwiriska ntchito, kuti wababiremo Mwana.

²³⁸ Chifukwa, usange chikaŵako chinyakhe cha mwanakazi yura icho chikaŵamo mwa Munyamata yura, Mwana yura, mwanakazi yura, (imwe mukupulikiska; imwe mwaŵalara mukumanya icho ine nkhung’anamura,) pakayenera kuti pakaŵa kuyima kwa mtundu unyakhe, mbewu yinyakhe yikafumira mwa mwanakazi yura, mwa chira, ntheura uwu ukaŵa nkhanira ngati uchitiro wa kugonana na Chiuta Mwenekhongono. Chingaŵa ntheura chara.

²³⁹ Chiuta wakalenga mwana, vyose sumbi na Ndopa. Vyose khungu, la mwanakazi na mwanarumi, Chiuta wakavilenga. Icho ndicho chifukwa thupi lira likawuskikira muchanya. Enya. Iyo wakaŵa wakudanga wa chiwuka. Ntheura Iyo wakamuchemapo chara iyo kuti mama. Iwo wakati, “Amama Wako wali kuwaro uko wakukupenja Iwe.”

²⁴⁰ Iyo wakati, “Kasi amama wane mbanjani?” Wakati, “Iwo weneawo wakuchita khumbo la Wadada Wane, weneawo ndiwo amama Wane.” Mukuwona? Ntheura Iye wakachitapo chara kamoza kumuchema iyo mama wakhe. Iyo wakamuchema iyo, “mwanakazi.” Icho ndicho iyo wakaŵa.

²⁴¹ Ndipo mwaŵanyakhe imwe wanthu wakutemweka wa Katolika mukumupanga iyo chiuta, panji chiuta mwanakazi, fumukazi ya Kuchanya. Uwu mbunenesko chara. Chara, chiri

ntheura chara. Iyo wakaŵa mwanakazi muweme. Enya, bwana. Nadi. Kweni iyo wakaŵa wakuruska mwanakazi waliyose chara mweneuyo Chiuta wangasankha kuti wamugwiriske ntchito. Iyo wangamanya kugwiriska ntchito mwanakazi pa chinthu chinyakheso. Iyo wangamanya kumugwiriska ntchito iyo, munthowa yiriyose. Iyo wakaŵa waka chakukonkhomoreramo, chifukwa chira ndicho iyo wakaŵa, kuti wayisungirire mbewu kukhala yakufunda, na vinyakhe mwantheura. Ndipo Umoyo ukwiza mu Mwana. Kweni Ndopa, ziswesi, ise nyengo zose tikumanya, zikufumira ku chiŵaro chakugonerana cha mwanarumi. Ndipo Iyo wakaŵa mwanarumi, Mlengi. Iyo nthu wakaŵa Muyuda . . . Mwana wakaŵa . . .

²⁴² Yesu wakaŵa Muyuda nesi Wamitundu chara. Iyo wakaŵa Chiuta. Uwo mbunenesko. Chiuta Iyomwene wakalenga thupi leneilo Iyo wakakhalamo. Uyo wakaŵa Mwana Wakhe, Yesu Khristu. Kutuŵa kula, kubabika kwa unamwali kukiza na munthu uyu, kutola nthumbo kuweme na Mzimu Mutuŵa. Mwanakazi wakaŵavye chirichose chakuchita na ichi, nesi sumbi panji khungu la ndopa.

²⁴³ Mwanarumi wali na khungu la ndopa. Mwanakazi wali na sumbi. Mu nthowa iyi, pakayenera kuti pakhale kukhumbira kwa mtundu unyakhe na kutola nthumbo, kupanga kuti chinyakhe chichitike.

²⁴⁴ Ndipo mu kachitiro ako, pakaŵa chinthu chinyakhe chara kweni kuphimbika na Mzimu Mutuŵa, ndipo Chiuta wakalenga mwa mwanakazi. Uyo ndi Muwomboli wane. Kwambura Iyo, ise tose tifwenge.

²⁴⁵ Sono, mwaŵanthu wanyakhe muno, imwe ŵazimayi, imwe mungamanya kuŵa ŵanakazi ŵa Pentekoste, mwakhala mukususkika na kuvwara malaya ghauzaghali, kudumuranga sisi linu, kuchitanga vinthu. Ine nkhuwona muno mu California, muli ŵanandi chomene chara ŵa iwo . . .

²⁴⁶ Panji, muno mu Arizona, mphanyiko, mbanandi chomene chara ŵa iwo ŵakuchita vyakuphakaphaka. Icho tikalimbana nacho, nachoso. Enya, mulije chirichose mu Baibolo chakuti ndimuyowoyerani imwe kuti muleke kuchita vyakuphakaphaka. Ise tikumanya waka ichi ntchiheni, chifukwa ichi ntcha ku charu.

²⁴⁷ Kweni muli dango mu Baibolo lakuti mwanakazi, wakudumura sisi lakhe, ndi munthu wambura kuchindikika. Ndipo usange ichi chikuwoneka ntheura kwa Chiuta, ndipo imwe mukuti muli nawo Mzimu Mutuŵa, na kuchitanga ntheura, chinyakhe chiri makora chara.

²⁴⁸ “Kuvwara chakuvwara icho chikukozgana na cha mwanarumi.” O, mlongosi, wakutemweka, lekani kujilinganizga na charu. Chilekani charu. Demererani kwa Khristu.

Imwe mukuti, “Kasi ichi chikupanga mphambano uli?”

249 “Wakutumbikika ndi mweneuyo wakuchita marango Ghakhe ghose, mwakuti iyo wangamanya kuwa nawo wanangwa wakunjira mu Khuni la Umoyo.” “Wakususkika pa vichoko ngwakususkika pa vyose.”

250 Imwe mukumanya makora. Usange imwe muli nawo Mzimu Mutuwa, Uwu nadi utimuphalireninge imwe makora. Uwu umuphaliraninge imwe makora, usange uwu ndi Mzimu Mutuwa.

251 Sono, usange imwe mwasuskika, ndipo mukukhumba kuti muyambireso usikuuno, ndipo mukuti, “M’bale Branham, ine nkachimanyanga chara icho. Ine nakhala nkchuchita kwananga. Ine nkchukhumba kuti ndiyambireso makora. Kufumira apa na kunthazi, ine nditumuteweterenge Chiuta.” Kwezgani woko linu, yowoyani, “Mundipempherere ine, M’bale Branham.” Chiuta wamutumbikani imwe. Icho chikutorera chikanga. Icho chikutorera nkhanira... Chiuta wamutumbikani imwe. Mawoko nganandi. Viri makora. Chiuta wamutumbikani imwe. Ntheura, usange imwe mukumanya, kuti Chinyakhe mwa imwe, chikumuphalirani imwe imwe mwananga, mwantheura imwe mukumanya Chiuta wali pafupi na imwe.

252 Kweni para imwe mukughapulika Mazgu pakweru nkhanira, ndipo ntheura imwe mukukhala ndithu apo na kunena, “ine ndichitenge chara ichi. Iyo wakumanya chara icho iyo wakuyowoya,” ndipo ine nkughayowoya Mazgu makora nkhanira pano, wonani, ntheura pali chinyakhe chakwanangika na icho chiri mwa imwe. Mukuwona? Ichi ntchinyakhe chara kweni chinthu chimoza, ndi Satana. Mbweni kwamara. Ichi chikulimbana na Chiuta. Ichi chikulimbana na marango Ghakhe. Ichi chikususkana na Mazgu Ghakhe.

253 Munyakhe wakayowoya kwa ine, kale chomene chara, mupharazgi walumbiri. Iyo wakati, “M’bale Branham.” Wakandichemera ine mu chipinda chakhe, wakaŵika manja pa ine. Wakati, “Iwe utinangenge utumiki wako.”

Ine nkhati, “Vichi?”

254 Wakati, “Iwe nyengo zose ukuŵalirira ŵanthu, chifukwa umo iwo ŵakuchitira.” Wakati, “Kasi ukulekerachi iwe... ŵanthu ŵakughanaghana kuti iwe ndiwe muprofeti.”

Ine nkhati, “ine ndine muprofeti chara.”

255 Iyo wakati, “Enya, ŵanthu ŵakughanaghana kuti iwe ndiwe. Kasi ukulekerachi iwe kuŵasambizga iwo vinthu vyauzimu, umo iwo ŵangapokerera vitumbiko vikuru vyauzimu na vinthu?”

256 Ine nkhati, “Kasi ine ningaŵasambizga uli vinthu vyauzimu para iwo ŵakumanya chara ABC wawo? Iwo ŵangamanya chara nanga nkhuwa na ukhaliro uweme wakuyana na Mazgu, mphochi ku vinthu vyauzimu. Usange iwo ŵakugomezga chara

vinthu vya pacharu chapasi, kasi iwo wâgomezgenge uli vinthu vyakuchanya?”

Iyo wakati, “Enya, iwe unangenge waka utumiki wako.”

²⁵⁷ Ine nkhati, “Utumiki uliwose uwo Mazgu gha Chiuta ghanangenge, uwu ukwenera kunangika.” Wererani ku Mazgu. Uwo mbunenesko.

²⁵⁸ Sono, usange imwe mukusuta ndudu, na vinyakhe vinandi ngati ntheura, na kuyowoyanga imwe muli nawo Mzimu Mutuwa, soni kwa imwe. Imwe mwaŵanarumi! Imwe mukuti, “Kasi ntchifukwa uli iwe ukuwazuzura wazimayi?” Imwe mwaŵanarumi imwe mizomerezgenge wawoli winu kuchita icho, o, dada, kujizunura mwaŵene Mukhristu, soni kwa imwe.

²⁵⁹ Ine nkhumanya ichi chikupweteka. Kweni, m’bale, iyi ndi—iyi ndi nyengo yakukozgera. Iyi ndi nyengo yakuti Mzimu Mutuwa ufike, kutora Mwali Wakhe. Ndipo usange ichi chikuyana chara na Mazgu Ghakhe, mwantheura pali chinyakhe chakwanangika.

²⁶⁰ Imwe mwaŵene imwe muli kuwa, mukukhala kunyumba pa Chitatu usiku, ndipo mukutondeka kwiza kuno ku tchalitchi, mukulaŵirira matelevision, na mausiku ghanyakhe gha tchalitchi! Ghanaghanani, imwe—imwe nadi mukuti, usange imwe mutifikege ku tchalitchi, imwe mukwenera kujikakamizga mwekha kuchita ichi, chifukwa imwe mukughanaghana kuti ndi dango kuchita ichi. Imwe mukwenera kuti muchite ichi. Ntchakuzirwa kuchita ichi. Ndipo usange imwe mukutemwa chara kuchita ichi, pali chinyakhe chakwanangika. Uliko Mzimu Mutuwa uwo ukumupangiskani imwe kuti mutemwe kumutewetera Chiuta.

²⁶¹ Sono, na icho, apo mitu yinu njakusindama, wose awo wakuwona kuti wakukhumba kuti wayambireso kwa Chiuta, usikuuno, kwezgani muchanya woko linu. Waliyose waka muno sono, kwezgani waka muchanya woko linu, waliyose, kosekose zingirizge. Chiuta wamutumbikani imwe, wamutumbikani imwe, imwe, imwe, imwe, imwe. Chiuta wamutumbikani imwe. Yewo. Ine nditimupempheraninge imwe.

²⁶² Wadada Mwaŵakuchanya, sono ine ndayowoya Mazgu Ghinu pakweru ndipo mwakupulikikwa, na kurongosoranga, umo ine nkhumanya kuchita. Kuti ndiwe wakulekana chara; usange ako kangaŵa kachitiro kane, Fumu, ine nkhuwenera kuŵa yumoza pa guwa. Kweni usange ine nkhumuwona munyakhe, m’bale wane panji mlongosi, wakubira mu boti lakale lakudoroka, ndipo ine nkhuchemerezga chara kwa iwo, panji kuŵachenya iwo, panji chinyakhe chakuti chiŵafumiskire iwo kuwaro kwa kaŵiro ako, ipo ine nkhuŵatemwa chara iwo. Ine nkhuwezga kuti ndiŵafumiskire kuwaro iwo, Fumu, mwakuti iwo wangamanya kuŵa wakuvikiririka.

263 O Chiuta wa Kuchanya, ine nkhupepherera waliyose mweneuyo wakwezga muchanya mawoko ghakhe. Ine nkhuwawona wānandi wānichi wāzimayi wākudumura-sisi wākwezga mawoko ghawo, na uchizi wakukwanira wa iwo mpaka iwo wamanya kuti iwo wānanga. Pakaŵa wānandi awo wākachita chara. Sono, Imwe ndimwe Mweruzgi wa icho. Kweni ine nkhupepherera, Chiuta, kuti Imwe muwaponoske awo. Perekani ichi. Kwamuya . . .

264 Wānarumi wāra wākwezga muchanya mawoko ghawo, wānkhangono-wāweme wānarumi wāchinyamata wākhalā pamoza na wāwoli wāwo, na wānyakhe wānandi, wākwezga muchanya mawoko ghawo. Wānthu wāra wākwezga muchanya mawoko ghawo. Sono, Wādada, ise tikwenera kuti tichileke charu na vinthu vya charu, panji ise tingamanya chara kumuteweterani Imwe.

265 Ine nkhupepherera kuti Imwe mujiwoneskerenge Imwemwekha usikuuno, mu nthowa yakuti wānthu wāngamanya kuwona kuti, Mazgu ghara ghayowoyeka. Wānthu wāngamanya kuyowoya chirichose. Kweni para Chiuta wafika na kughakhozgera Mazgu Ghakhe, kukhozgera kuti agha ndi Mazgu Ghakhe, mwantheura ise tikukhala kwambura pakugwenthera palipose. Ine nkhupepherera, Wādada, kuti Imwe muperekenge ichi usikuuno. Ndipo penepapo wānthu aŵa . . .

266 Panyakhe wānandi wā iwo mbakwananga. Wānandi wāngukwezga mawoko ghawo, ngati mbakwananga. Ine nkhupepherera, Wādada, penepapo iwo wāwona kuwonekera . . . Ndipo nkhuomezga kuti Imwe muchitenge ichi usikuuno, mujirongorenge Mwawene, kuti umaliro uli apa. Mwana wakukhazgika wali pafupi kwiza ku Mbewu ya Abraham, na kuti Sodom watiwotchekenge.

267 Zuŵa linyakhe kuzamkuwavye jarawe limoza lakukhalako pachanya pa linyakhe, ku Phoenix. Chithawali chizamkuŵa chakutowa. Mu mzinda usikuuno mwenemumo uzaghali, kumwa mowa, wāmama wākusuta-ndudu, wāna wānakazi, kuvinanga, kubinyukanga, kulutiriranga, wānarumi kukhalanga muuzaghali, kwananga kwa mzinda uwu! O Chiuta, kweni ine nkhuwāwiska mwa ichi, na kughanaghana, “Kasi phindu ntchichi lakuti nanga nkhuwezga?”

268 Kweni nthura ine nkhuwāwiska pasi kudera uko na kuwona Kungweruka kuchoko *muno* na *uko*, Mukhristu wakujipereka, wakupemphera. “Wose iwo wēneawo mbachitima na kulira chifukwa cha ukazuzi uwo wachitika pakati pa mzinda, Mungelo wakatumika kuzakaŵika Chididimizgo pa iwo, kuwadinda iwo, ndipo iwo wākaŵa wēneawo wākamanya kuleka kuparanyika.” Ine nkhupepherera, Wādada, wāzamkuwako wānandi Wākhristu awo wāzamkujipereka, mwana wakuyowoyeka, wambura

mantha kulirira ku wanthu wارا. Chiuta, mu nyengo iyi, tizomerezgani ise tiyowoye vinthu ivyo nviweme.

²⁶⁹ Ndipo lizamkuwako Zuwa la Cheruzgo likwiza, ndipo ntheura iwo wazamkuwavye pakugwenthera, pakuti Uthenga uwu mise ghano uzamkuponyeka pakweru, vibenekerero vya mtambo, ndipo ise tose tizamkuzgora. Ntheura ine nkhupephera, Wadada, kuti Imwe mukotorenge mitima yawo kufuma ku vinthu vyose vya charu, mwakuti iwo wangamanya kukhala mwauchiuta mu charu ichi cha sono. Ise tikurumba ichi mu Zina la Yesu. Amen.

²⁷⁰ Phepani chomene pakumuchedweskanani imwe. Ise... Ine—ine ndachedwa nadi. Ndipo ine—ine nkhumanya chara... Ine nkhuayenera kuti ndimalizge. Yamara. Usiku uliwose, ine nkhuayenera kuti ndimalizge, mudera mu mateni koloko, para ndachedwa chomene. Ine nakhumbanga kumalizga mise ghano pa nayini-sate. Ine nanguchita chara ichi.

Sono, miniti pera, kuti ndiweke chi—chididimizgo pa icho ine ndayowoya.

²⁷¹ Sono, nadi, ine ndine mupharazgi chara. Waliyose wakumanya icho. Ine ndirije masambiro, ndipo nkhuwiriska ntchito ghakale mazgu ghane gha Kentucky ghakuti “wakhe,” “wangachita chara,” na “kubapa,” na “kupenja,” na “kunyamura,” na “iwo wa.” Ndipo imwe mukumanya ine ndine mupharazgi wangati uyo chara. Ine ndirije masambiro kuti ndiwe.

²⁷² Kweni ine ndine Mukhristu. Fumu Yesu yikandiwombora ine ku kwananga. Ine nkhumanya icho. Ndipo iyo wakandipa ine Mazgu ghanyakhe kuti ndisimikizgire vichoko ivyo ine nkhumanya. Chinthu chimoza pera, ine nkhuayezga chara kuwikapo kutanthauzira kwapadera. Ine nkhuwerenga waka Agha. Ndipo chirichose icho Igho ghayowoya, ine nkhuayowoya chinthu chimozi. Mukuwona? Icho ndicho chekha ine nkhumanya. Mukuwona? Sono, usange ichi chatanthauzirika uheni, ine nkhumanya chara. Ine nkhuayowoya waka ichi umo ichi chatanthauzirikira *apa*. Mukuwona? Ndipo Iyo nyengo zose wakukhala kunyuma kwa ichi, na kuchikhozgera ichi.

²⁷³ Ine nkhuomezga kuti Yesu Khristu wakwiza mwasonosono. Ine nkhuomezga kuti Iyo ndi Yesu mweneyura, mayiro, muhanyauno, na muyirayira. Ine nkhuomezga kuti Iyo wakati, “Nyengo yichoko, ndipo charu,” mlengalenga, dongosolo la charu, “lizamkutiwonaso chara ise... kundiwonaso chara Ine. Ndipouli, imwe muzamkundiwona Ine, imwe, Mpingo, pakuti Ine,” zina lakuyimira yumoza, “Ine ndizamkuwa na imwe, nanga ndi mwa imwe, mpaka ku umaliro wa charu. Milimo iyo Ine nkhuuchita imwe namwe muchitenge.” Imwe mukugomezga icho? [Gulu likuti, “Amen.”—Munozgi.] Ise tikuyimanya milimo yeneiyo Iyo wakachita, umo Iyo wakujimanyiskira Iyomwene.

274 Ine nkhubemphera usikuuno, kuti Chiuta watore mpingo uwu. . . Sono, kwali Iyo wangamanya kundizozga uli ine, Iyo wakwenera kuti wamuzozgeni imwe, namweso. Mukuwona? Kwali Mzimu Mutuŵa ungamanya kuyowoya *muno*, Uwu ukwenera kuŵa na chinyakhe kuwaro *kula*, kuti chiwupulike uwu.

275 Yesu wakajumphu mu gulu la ŵanthu, zuŵa limoza, ndipo iwo ŵakachemerezganga, “Rabbi, Rabbi, takondwa kuŵa na imwe kudera kuno, *kwakuti-na-kwakuti*.” Yesu wakalutirira waka kuyenda.

276 Ndipo wakawako mwanakazi muchoko mweneuyo wakiza ndipo wakakhwaska kumphepete kwa chakuvwara Chakhe, ndipo wakawerera kunyuma ndipo wakakhala pasi. Yesu wakayimirira ndipo wakati, “Ndinjani wandikhwaska Ine?”

277 Chifukwa, Simon Petros wakati kwa Iyo, ngati ndi para wakumuchena Iyo. Iyo wakati, “Enya, kasi ntchifukwa uli Imwe mukuyowoya chinthu ngati icho? Waliyose wakumukhwaskani Imwe.”

278 Iyo wakati, “Kweni Ine nkhuwona kuti Ine ndafoka. Nyonga,” zeneizo ndi nkhangono, “zaluta kufuma mwa Ine.”

279 Iyo wakalaŵiska kosekose ku gulu. Wakawako munyakhe mweneuyo wakamugomezga Iyo. Kwambura kupwererako, panji pakamanya kuŵa mahandiredi penepara, kweni pakaŵa munyakhe waliyose wakagomezga. Iyo wakamusanga mwanakazi muchoko yura, wakamuphalira iyo za suzgo lakhe la ndopa, likamara, ndipo iyo wakachizgika. Asi uwo mbunenesko? [Gulu likuti, “Amen.”—Munozgi.] Wakalutirira kuyenda. Mukuwona? Iyo ndi mweneyura pera mayiro, muhanyauno, na muyirayira.

280 Sono, ise tiri na makhadi gha mapemphero gheneagho tapereka. Ise tikapereka hafu ya igho kudera kula usiku wamara, hafu ya igho usikuuno.

281 Kasi ise tikayambira kufuma pa lakudanga, usiku wamara? Kasi ise tikayambira na ghakudanga fifitini panji twente, usiku wamara, kufumra lakudanga kufika ku *lakuti-na-lakuti*? Kasi ichi ntchichi? Mukuti uli? [Munyakhe wakuti, “Twente.”—Munozgi.] Wanu mpaka twente. Viri makora. Ghanandi gha igho ghali muno usikuuno.

282 Tiyeni ise tipereke ghanyakhe kufumira kuseri kwa ili, nthaura. Tiyeni ise tiyambeko. Tiyeni ise tiwone. Ise tiri na maminiti fifitini, tiyeni ise tipereke makhadi fifitini, nthaura. Tiyeni ise tiwone, apo ghatiŵenge eyite-fayivi kufikira wanu handiredi. Tiyeni ise tiyambire pa eyite-fayivi, kufikira wanu handiredi.

283 Ndinjani wali na khadi lapemphero eyite-fayivi? Kwezgani woko linu. Eyite-fayivi, mwanakazi kunyuma uko? Zanga kuno,

mlongosi. Eyite-sikisi, ndinjani wali na eyite-sikisi? Nkhanira apa. Eyite-seveni, eyite-seveni. Wamunyakhe kwezga woko lako, eyite-seveni. Mwanarumi uyu, eyite-seveni. Eyite-eyiti, eyite-eyiti. Eyite-nayini, eyite-nayini. Nayinte, nayinte-wanu, nayinte-thu, nayinte-firi, nayinte-foru, nayinte-fayivi, nayinte-fayivi. Enya. Nayinte-sikisi, nayinte-seveni. Nayinte-sikisi, ine nanguliwona chara ili likukwezgekera muchanya, nayinte-sikisi. Sono, usange imwe muli nalo khadi linu, zanginge. Mukuwona? Nayinte-seveni, nayinte-eyiti, nayinte-nayini, wanu handiredi. Viri makora. Apo wanthu aŵa . . . Wanu, thu, firi, foru, fayivi, sikisi, seveni, eyiti, nayini. Pali pafupifupi eyiti ghakusoŵa.

284 Sono tegherezani. Uwu mbunenesko. Lekani kwiza kuno na kwananga kukulendera pa umoyo winu. Imwe chingaŵa chiweme kuti mukuzomerezge uku apo, kwa Chiuta. Kweni usange—usange imwe muli, usange imwe mwazomerezga kwananga kwinu, zanginge kunthazi.

285 Kasi mbalinga kuwaro uko ŵalije khadi lapemphero, ndipo imwe mukukhumba kuti Yesu wamuchizgani imwe? Kwezgani woko linu. Kasi mbalinga ŵangamanya kugomezga, usange Yesu Khristu wangamanya kuchita . . . Usange Iyo . . . Kasi mbalinga ŵakugomezga ichi?

286 Wonani. Ine ndiŵafumbenge ŵapharazgi aŵa kunyuma kwane. Ŵabale, kasi uwu mbunenesko, ngati ŵapharazgi ŵa Ivangeli, ise tikugomezga kuti Baibolo, Testament Lipya, Bukhu la Ŵaheberere, likuyowoya, kuti, “Iyo ndi Msofi Mukuru sono nthena?” [Ŵapharazgi ŵakuti, “Amen.”—Munozgi.] “Msofi Mukuru mweneuyo wangamanya kukhwaskika na kukungana kwa utechitechi withu?” Kasi uwu mbunenesko, ŵabale? [“Amen.”]

287 Kasi mbalinga kuwaro uko ŵakumanya kuti Baibolo likuyowoya icho, “Msofi Mukuru?”—Munozgi.]

288 Enya, usange Iyo ndi Msofi Mukuru mweneuyo wangamanya kukhwaskika na kukungana kwa utechitechi withu, sono, kasi Iyo wakachita uli? Usange Iyo ndi mweneyura pera mayiro, muhanyauno, na muyirayira, ntheura kasi wakachita uli Iyo para munyakhe wakamukhwaska Iyo na kukungana kwa utechitechi kwawo? Mwanakazi muchoko na suzgo la ndopa, mweneuyo wakamukhwaska Iyo, chifukwa iyo wakaŵa na chakusoŵerwa chakuti wakhwaskike; Iyo wakang’anamuka, ndipo wakalaŵiska kosekose mpaka Iyo wakamusanga iyo, wakamuchema iyo. Asi uwo mbunenesko? Asi uwo mbunenesko, ŵabale? [Ŵapharazgi ŵakuti, “Amen.”—Munozgi.] Sono, usange Iyo ndi Msofi Mukuru mweneyura pera, Iyo wakwenera kuti wachite munthowa yeneyira pera, chifukwa Iyo ndi—Iyo ndi Msofi Mukuru. Asi uwo mbunenesko? [“Amen.”] Enya, Iyo wakwenera kuti wachite munthowa yeneyira pera.

289 Sono, imwe mukukhumbikwa makhadi ghapemphero chara. Chara. Imwe mukukhumbikwa khadi la pemphero chara. Chinthu chimoza pera icho imwe mukukhumbikwa ntchakuti muŵe na chipulikano mwa Chiuta. Imwe muli na chipulikano, gomezgani waka na mtima winu wose kuti Yesu Khristu wakuchizga ŵarwari na ŵakukomwa, ndipo Iyo nadidi wachitenge ichi.

290 Sono, tiyeni ise tisindamiske mitu yithu nyengo yichoko waka ku pemphero sono, kuwerezgapo, pambere chirichose chindayowoyeke panji kuchitika. Sono, ine nkhuoyoya kuti Iyo wachitenge chara ichi. Ine nkugomezga kuti Iyo wachitenge. Kweni ine—ine nkugomezga, ndipo ine nkugomezga kuti Iyo wachitenge ichi. Sono, usange Iyo wachitenge ichi, kasi mbalinga ŵa imwe ŵagomezgenge ichi? Kwezgani muchanya woko linu. Mphanyi Iyo wangupereka ichi, ndilo pemphero lane.

291 Ŵadada muli Kuchanya, sono ine ndayowoya icho Mazgu Ghinu ghakuyowoya, “Kuleka vyose, kuti timurondezgani Imwe.” Iwo ŵeneawo ŵakaleka vyose, ŵakamanya kumuwonani Imwe. Ndipo kwali Imwe mungamanya kuchita vichi, iwo ŵeneawo ŵalekenge chara kwananga na kumurondezga, ŵangamanya chara kupulikiska. Iwo ŵeneawo ŵakuleka kwananga, kuwura kugomezga . . .

292 Ise tikumanya kuti kwananga nkholeka kugomezga. Kwali ise tingakhala umoyo utuŵa uli, ivyo vyose ise tikuchita, usange ise tichali kuwura kugomezga, ise ndise ŵakwananga. Baibolo likuti, “Iyo mweneuyo wakugomezga chara ngwakususika kale.” Ntheura ise tikumanya kuti ise tikwenera kugomezga, “Lizgu lililose ilo likufumira mu mlomo wa Chiuta.” Icho ndicho chiŵenge chingwa chithu cha zuŵa lililose.

293 Ndipo ine nkhuypemphera, Ŵadada, kuti, umo ine ndayowoyera kufuma mu Malemba usikuuno, malayizgano Ghinu ku mazuŵa agha ghaumaliro, na icho ise tingamanya kupenja mu mazuŵa agha ghaumaliro. Usange icho changuŵa chaunenesko, Fumu, ntheura simikizgirani Mazgu agha na vimanyikwiro kurondezganga. Perekani ichi.

294 Ine nkhuypereka ndamwene kwa Imwe, na ku Mazgu, na ŵanthu. Ine nkhuypemphera, Ŵadada, kuti Imwe mukotorenge mitima yawo kuwaro uko, kuti ŵagomezge na mitima yawo yose, ndipo makamaka iwo awo ŵatiŵenge pa mzere wa pemphero. Ndipo ntheura ŵazomerezgani ŵanthu ŵamuwone Mesiya, Yesu Khristu, Mzimu Mutuŵa, wali na ise usikuuno. Iyo wali mu Mpingo, Mpingo Wakusoreka, iwo-ŵakuchemeka, Mbewu ya Abraham, mwa phangano lamagomezgeko. Perekani ichi, na Zina la Yesu. Amen.

295 Sono, sono ndizomerezgani ine ndiwone waka, kwa kanyengo. Sono, ise titorenge waka nyengo yithu, kwa maminiti

ghachoko waka, ghachoko waka chomene, pafupi maminiti khumi.

²⁹⁶ Kasi imwe mukumutemwa Iyo? [Gulu likuti, “Amen.”—Munozgi.] Kasi imwe mukugomezga Iyo? [“Amen.”] Kasi imwe mukugomezga vinthu ivyo ine ndamuwengerani imwe mu Mazgu usikuuno kuti mbunenesko? [“Amen.”] Kasi imwe mukugomezga Yesu wakachita icho apo Iyo wakaŵa pano pasi? [“Amen.”] Kasi imwe mukugomezga Iyo wakalayizga ichi? [“Amen.”] Kasi imwe mukugomezga ise tiri mu mazuŵa ghaumaliro? [“Amen.”] Sono, ilo ndilo phangano Lakhe. Iyo wakwenera kukhala ichi. “Usange imwe mukukhala mwa Ine, Mazgu Ghane ghakukhala mwa imwe, nthaura rombani icho imwe mukukhumba. Ichi chichitikenge kwa imwe.” Sono, chakulinga na chakukhumba chinu chikwenera kuŵa chiweme. Imwe mukwenera kuti mugomezga ichi na mtima winu wose.

²⁹⁷ Sono, ine nkugomezga chara kuti walipo munthu mu mzere wa pemphero mweneuyo ine nkhumumanya. Ise tiri ŵalendo. Ine ndine mlendo. Kuwaro *uko*, ŵalendo. Mose imwe mukumanya kuti ine nkhumanya chirichose chara za imwe, imwe mwaŵeneimwe muli mu mzere uchoko uwu wa pemphero *muno*, kwezgani muchanya woko linu, mukumanya nkhumanya chirichose chara za imwe. Enya. Mose kuwaro *uko*, imwe mukumanya kuti ine nkhumumanyani chara imwe, panji kumanya chirichose za imwe, kwezgani woko linu, kuti ndimuwonani. Imwe muli apo. Ntheura, ichi ndi chinthu chakubisika. *Kuno* kuli ŵeneawo ŵali na makhadi ghapemphero. *Uko* kuli iwo ŵambura makhadi ghapemphero. . .

²⁹⁸ Khadi la pemphero ndi kanthu chara kweni khadi lichoko na nambala pa ili. Kumupasani waka imwe nambala, munyamata wakwiza kwenekuku na kughatimbanizga igho, ndipo waliyose wakukhumba khadi la pemphero wangamanya kuŵa nalo ili. Ndipo iyo wakumanya chara, palije munyakheso wakumanya, nkhu. Enya, iyo nthena wakamanya chara usange makhadi ghose ghakachokokocheka, kufumira ku malo ghamoza kuluta ku ghanyakhe. Iwo ŵakamanya chara ndinjani mweneuyo watiwenge mu mzere wa pemphero, chifukwa ise tingachimanya chara icho. Nyengo zinandi, ise tikughatorera pasi apo. . .

²⁹⁹ Para ine nkhayamba pakudanga, ise tikaŵa nayo munthu kula wakaguliskanga makhadi ghapemphero. Munyakhe wakati, “ine ndikupenge iwe madolla fayivi handiredi kuti umuŵikemo muwoli wane mu mzere.” Mukuwona?

³⁰⁰ Ine nkhatora mwana wane yekha. Ntheura ine nkhati, “Wamwana, kuti ŵanthu ŵaleke kukukayikira, mwantheura iwo ŵamanye kuti iwe unaguliska chara khadi la pemphero, ughatorere igho panthazi zawo, ughasazge makhadi

ghapemphero ngati *ntheura*, *ntheura* ughapereke igho kwa waliyose wakulikhumba. Ndipo kusazgirapo icho, wamwana, iwe utimanyenge chara apo ine ndiyambirenge kuchema mpaka ine ndizakafike kudera kula.”

³⁰¹ Kasi mbalinga wâli kuchiwonapo icho mu msonkhano, nyengo na nyengo? [Gulu likuti, “Amen.”—Munozgi.] Nyengo waka yirirose, ine ndisinthenge, ndipo ndilutenge *apa*, *apo*. Ndipo *ntheura*, kusazgirapo icho, kwenekuko yumoza wachizgikira pa gome, kuli madazeni weneawo wachemeka kuwaro *kula*, wonani, uwo mbunenesko, wambura khadi la pemphero.

³⁰² *Ntheura* ichi ndi yambura kutondeka Fumu Yesu Khristu, mweneyura pera mayiro, muhanyauno, na muyirayira.

³⁰³ Kasi imwe muvilekenge vyose, kuti mumurondezge Iyo? Kasi imwe mwanozgeka kuleka kuwura kugomezga kwino, kuti mumurondezge Iyo chifukwa cha machirisko? Kuleka vyinu—vyinu vinthu vyacharu, kuti mumurondezge Iyo mu utuwâ, na kuyendera Iyo. Chitani icho sono. Ine nkhuoyoya kuti Iyo wachitenge chara icho. Usange Iyo wachita, *ntheura* imwe mumanjenje.

³⁰⁴ Mwanakazi uyu wayimirira nkhanira *apa*, ichi ndi chi—chithuzithuzi chawerezgekaso, ngati ndiumo ine nkhuoyoyera usiku wamara, vya Yohane Mutuwâ 4. Apa pali mwanarumi na mwanakazi, wakukumana kwa nyengo yakudanga mu umoyo. Ndipo uwo ukawâ mpando uchoko. Usange imwe mukuwâko kudera kula ku Samariya, kuwaro kwa Sukure kula, chi—chisime chichoko. Kuli lichoko lakutowa, minthavi mudera mumphepete mwa ili, ngati *ntheura*. Apo ndipo mwanakazi wakakhala, wakayowoya kwa Yesu. Mwanarumi, mwanakazi, wakakumana kwa nyengo yakudanga. Ndipo Iyo wakamuphalira mwanakazi yura ilo likawâ suzgo lakhe. Suzgo lakhe likawâ, iyo wakawâ wakwananga.

³⁰⁵ Panji wangamanya kuwâ iyo. Iyo wangamanya kuwâ wakwananga. Iyo panji wangamanya kuwâ mupusikizgi. Iyo panji wangamanya kuwâ mutuwâ. Iyo panji wakukhumbira machirisko pa thupi lakhe. Iyo panji wakukhumba machirisko pa munthu munyakheso. Iyo panji wangamanya kuwâ na wabwezi. Iyo, ine nkhumanya chara icho iyo wapukwa. Ine ningamuphalirani chara imwe. Iyo wayimirira waka apo, mwanakazi. Mbweni kwamara. Uwo mbunenesko. Ise tindakumanepo. Kweni usange Yehova wangamanya kwiza waka muno. . .

³⁰⁶ Sono, kuti ndimuchizge iyo, usange iyo warwara, ine ningachita chara ichi. Ine ningachita chara icho Chiuta wachita kale. Sono, chinthu chimoza pera. . .

307 Uli usange Yesu wakayimirirenge pano na suti iyi muthupi? Usange iyo wakizenge kwa Yesu na kuyowoya, “Yesu, uli imwe mundichizge ine?”

308 Enya, Iyo wati wayowoyenge, “Mwana wane, Ine ndiri kuchita kale icho. Ine nkhatimbika chifukwa cha majuvyo ghako. Na vitimbo vyane imwe mukachizgika kale.” Asi uwo mbunenesko? [Gulu likuti, “Amen.”—Munozgi.] Uwu ndi mlimo wakumara.

309 Imwe mukwiza, mukuti, “Yesu, kasi Imwe muniwomborenge ine? Kasi imwe muniwomborenge ine? Ilo ndi fumbo chara. Iyo wali kuchita kale ichi.

310 “Fumu Yesu, ine nkhpokerera Chigowokero Chinu. Ine ndine wakwananga.” Mukuwona? Imwe mukawomboreka kale. Imwe mukachizgika kale. Imwe muchipokerere waka ichi. Na chipulikano imwe muli kuponoskeka. Na chipulikano imwe mukupokerera chiponosko chinu.

311 Ndipo waliyose mweneuyo wakwiza kufupi, wakumuphalirani imwe iwo wâli na nkhangono ya machirisko, ndipo iwo wângamanya kumuchizgani imwe, imwe mukha. . . imwe mukhale kutali nkhanira ku icho, chifukwa ichi ndicho chara. Nkhangono ya machirisko ndi Khristu, mlimo wakumara kale.

312 Usange munthu wakumuphalirani imwe Chiuta wamupasa iyo nkhangono yakugowokerera zakwananga zinu, na kuchita icho, imwe mungachigomezganga chara ichi. Iwo mbakugowokereka kale. Yesu wakayimirirenge muno usikuuno, chinthu chimoza pera, ichi nthena changuyowoya kuti Iyo wakaâwa Mwana wa Chiuta.

313 Uli usange Iyo wakaâwenge. . . Uli usange manja ghane ghaâwenge ghakuzura na mabamba gha mizumali, ndipo ndopa kufumanga mwa igho, na minga kudera *uku?* Icho ndithu nthena changupanga Yesu chara. Ilo lati liwenge thupi lane.

314 Ndipo ise tikumanya kuti thupi lakhala ku woko lamaryero la Chiuta. Ndipo para ichi chafika, nyengo yizamkumara. Uwo mbunenesko. Para Yesu wakhira, icho mbwenu kwamara.

315 Kweni Iyo wali muno mukaâwiro ka Mzimu. Ndipo ntheura Umoyo Wakhe uli mwa imwe na ine, kuti umupasani imwe chipulikano na kundipasa ine chipulikano.

316 Sono, lawiskani kuno. M—mayikurofoni iyi, usange mukaâwavyenge mazgu ghaumoyo muno kuyowoya mwa iyi, iyi yingaâwa chete mwakufikapo. Asi uwo mbunenesko?

317 Sono, lawiskani. Tegherezgani mwatcheru, mwakuti imwe mukuchiphonya chara ichi sono. Mlandu uwu, usange Chiuta wangamanya kuchita ichi, umarengenge uwu.

318 Sono, mayikurofoni iyi yingamanya kuyowoya vinandi chara kuruska chirichose, chifukwa iyi yirije chirichose

chakuyowoyera. Asi uwo mbunenesko? Sono, nthowa yimoza pera yakuti mayikurofoni yingamanya kuyowoya, njakuti chinyakhe chiyowoye mwa iyi.

³¹⁹ Sono, ine ndiri pano. Ine nkhumumanya chara mwanakazi yura, nindamuwonepo iyo. Agha ndi mawoko ghane panthazi za Chiuta, ndipo iyo wakwezga mawoko ghakhe, ise tikumanyana chara yumoza na munyakhe. Ine nkhumanya chirichose chara za iyo. Kweni, mpaka chinyakhe chinjire *muno*, kuti chiyowoye icho chanangika *uko*, ine ndine mbuwu, naneso, chifukwa ine nkhumanya chirichose chara. Chiuta wakumanya uwo mbunenesko. Mukuwona? Ichi chikwenera kuwa Chinyakhe kuti chiyowoyenge.

³²⁰ Sono, imwe mungatora kusankha kwinu. Usange imwe, ngati Filipu, iyo wakati. . . Panji, Nathaniyeli wakati, “Imwe ndimwe Khristu, Mwana wa Chiuta wamoyo. Imwe ndimwe—Fumu ya Israyeli.” Mukuwona? Panji, imwe mungamanya kuwa weneawo wakuyowoya uyu waka wa Berezebule. Imwe mukuwona uko iwo wali usikuuno? Mukuzizwa uko kuli Nathaniyeli usikuuno? Wambura chivundi. Mukuwona? Torani kusankha kwinu. Icho chiri kwa imwe. Mukuwona?

³²¹ Kweni sono ine nkhuoyowoya icho, kulindizganga kuti ndiwone usange Iyo wandipasenge ine kuzozga. Usange Iyo wakupereka chara kuzozga, nthaura pali chinthu chimoza pera icho ine ningachita, wabwezi, ntchakuti ndiphepiske, kuti Iyo wandakumane nane usikuuno. Ndipo nthaura ise tiwikege waka mawoko pa wanthu warwari a wa na kuwapempherera iwo, na kuromba thumbiko, kuchemera ku guwa, na kuluta kunyumba. Icho ndicho chekha ise tingachita. Icho ndicho chekha ine nkhumanya kuchita.

³²² Kweni para Iyo wangamanya kufika, nthaura ine nkughanaghana kuti waliyose wa imwe uyo wakwezga woko lakhe, kuti imwe mwakhumbanga kuti mumuwone Khristu, ine nkughanaghana uwu ndi mlimo winu, malinga ichi chamara waka, kuti mufike nkhanira kudera kuno na kugwada pasi, na kuyowoya, “Fumu Yesu, ine sono nkhujiipereka ndamwene kwa Imwe.”

³²³ Chifukwa, usange ine ndiri mutesi, Iyo wazamkukhozgerapo utesi chara. Iyo watiwenge na chirichose chara chakuchita na kwananga. Chiuta wangachita chara. Kweni usange ine ndamuphalirani imwe Unenesko, nthaura Iyo ngwakukamizgika-kuchita mwa Mazgu Ghakhe, kuti—kuti—kuti wakhozgere kuti uwu ndi Unenesko.

Chiuta, perekani ichi.

³²⁴ Sono muwe waka wantchindi. Mukuwona? Palipose mu gulu ili, muwe waka wantchindi.

³²⁵ Ine panji nkhuwenera kuti ndiyowoye kwa iwe miniti pera, dona, chinthu chinyakhe waka. Ine nkhekupulika chara kuzozga

pa ine. Ndipo ine—ine nkhumanya chara iwe, ndipo ntheura icho ndimo chiliri. Sono, chinthu chimoza icho ine nkhumumba kuti iwe uchite, usange ine ndikufumbenge iwe chirichose, uyowoye waka “enya” na “yayi.” Mukuwona? Sono, chifukwa icho ine nkchutira ichi. . . Tiyeni ise titore waka chinyakhe, mwantheura ichi chingaŵa. . .

326 Ise tikukhumba chara kughaleka Malemba. Tikhale nkhanira mu Malemba, mwantheura ise tikumanya ise tiri makora.

327 Sono, mwa chiyerezgero, Yesu, sono, Iyo wakaŵa kusika mu charu chinyakhe. Ndipo Iyo wakaŵa paulendo Wakhe wakuya ku Yeriko, uko kukaŵa nkhanira kukhirira ku phiri. Kweni Iyo wakaŵa na khumbiro lakuti wayendere ku Samariya, kukwerera nthowa *iyi*. Sono, Ŵadada ŵakamutuma Iyo kudera kula. Yesu wakati. . .

328 Mu chipatulo chakurondezgana, chipatulo 5, para Iyo wakachizga munthu mweneuyo wakaŵa na suzgo la mtundu unyakhe. Vikwi vya ŵanthu ŵakaŵako kula, mizinda ya ŵakupundukwa, ŵachibulumutira, viti, ŵachitima, kulindizganga kuyenda kwa maji. Ndipo Yesu wakiza kufupi, ndipo Iyo wakawona munthu mweneuyo wakaŵa na nthenda yikuru, panji TB, panji suzgo la kuzirika, panji chinyakhe. Ndipo Iyo wakamupanga iyo wamusuma, chifukwa Iyo wakamanya iyo wakaŵapo penepala, ndipo iyo wakamanya iyo wakaŵa nthowa yira. Wakalutirira, wakauleka mzinda wose kwenekula. Wakalutirira, wakafumapo. Ise tikumanya uwo ndi unenesko. Uwo mbunenesko? [Gulu likuti, “Amen.”—Munozgi.]

329 Iwo ŵakamusanga, Ŵayuda ŵakamusanga Iyo, ndipo ŵakamufumba Iyo. Iwo ŵangamanya kumufumbaso Iyo usikuuno. “Ntchifukwa uli Iyo? Usange Iyo wali na chisungusungu, ndipo wakutemwa waliyose, ntchifukwa uli Iyo wakauleka mzinda wose ula wa ŵakupundukwa, ŵachibulumutira, viti, ŵachitima, kugona penepala?”

330 Wakachizgapo waka munthu yumoza mweneuyo wakaŵa murwari chomene chara. Yikati yimukomenge chara iyo. Iyo wakaŵa nayo iyi, virimika sate-eyiti. Iyi yikaŵa yikuru. Iyo wakamanyanga kuyenda. Wakati, “Para ine nkchuluta kukhirira ku chiziŵa, munyakhe wakundidangirira ine kwenekula.” Mukuwona? “Munyakhe wakunjirako kunthazi za ine.” Kweni Iyo wakamupanga munthu yumoza yura wamusuma.

331 Ndipo para Iyo wakati wafumbika, apa pali Mazgu Ghakhe. Yohane Mutuŵa 5:19, “Inya, inya nadi nkhumunenerani imwe, Mwana wangachita chirichose chara mwa Iyoyekha; kweni icho Iyo wakuwona Ŵawiske ŵakuchita, icho ndicho Mwana wakuchita nayoso.”

Ntheura apo Iyo wakaluta ku Samariya, Fumu yikamurongozgera Iyo kumtunda kula.

332 Sono, Fumu yikandirongozgera ine, muteweti Wakhe, ku Phoenix. Iyo yikandirongozgera ine kudera kuno usikuuno. Sono ine ndiri muno, kuyowoyanga vinthu ivi.

333 Sono, para Yesu wakati waluta ku Samariya, chinthu chakudanga icho Iyo wakasanga wakaŵa mwanakazi wakiza kwa Iyo. Iyo wakayowoya kwa iyo mpaka Iyo wakasanga kaŵiro kakhe. Para iyo wakamuphalira iyo, mwaluŵiro iyo wakamumanya uyu kuŵa muprofeti panji Mesiya waphangano. Iyo wakati Iyo wakaŵa Mesiya. Mukuwona?

334 Ntheura ise tikumanya ŵaprofeti ŵakaŵa ŵa mazuŵa agho ghali kuluta. Muhanyauno ndi Khristu. “Chiuta mu nyengo zakale na mukaŵiro kakupambanapambana wakayowoya kwa sekuru kwizira mwa muprofeti; mu mazuŵa agha ghaumaliro mwa Mwana Wakhe, Yesu Khristu,” Mweneuyo ndi Mzimu Mutuŵa mwa ise.

Sono Iyo wali muno.

335 Iwe ukuchimanya icho. [Mlongosi wakuti, “Enya.”—Munozgi.] Ine nkikhumba kuti ndikufumbe iwe, ngati Mukhristu yumoza kwa munyakhe. Penepapo ine nkhati ndalaŵiska waka kudera kula, imwe mungamanya kuphara chinyakhe chikachitika, chiweme nadi, mzimu wakujiyuyura. Asi uwo mbunenesko? Kwezga muchanya woko lako usange uwu mbunenesko, mwakuti ŵanthu ŵangamanya kuwona. Mukuwona? Sono, sono nthena, kulaŵiskanga ku mwanakazi, usange imwe mungamanya kumuwona iyo, laŵiskani uko, Kungweruka kwayelo. Uku kukuyenda kuzungulira mwanakazi.

336 Sono iyo wakufumako kwa ine. Yayi. Ichi ntcha munyakheso. Uyu ndi mwanakazi munyakhe. Ichi ndi, iwe ukupempherera mwanakazi, munthu munyakhe. Ndi amama-vyara ŵako. [Mlongosi wakuti, “Enya.”—Munozgi.] Ndipo iwo ŵali na—suzgo la ziso. [“Enya.”] Ndipo—ndipo iwo ŵali na yiso yimoza. [“Enya.”] Ndipo iwe uli na mantha kuti iyi ndi kansa. Ndipo ichi ndicho chifukwa iwe uliri kuno, kuti undipemphe ine ndiŵapempherere iwo. [“Enya.”] Uyu ndi NTHEURA YIKUTI FUMU. Iwe ukugomezga? Rutanga, gomezga na mtima wako wose, ndipo iwo ŵakwenera chara kuwuskapo iyi. Leka kukayika. Tora chinthu chichoko icho iwe uli nacho mu woko lako, ukaŵike pa iwo.

337 Imwe mukugomezga na mtima winu wose? [Gulu likuti, “Amen.”—Munozgi.]

338 Kasi imwe muli uli? Ise tiri ŵalendo, nateso, kwa yumoza na munyakhe. Kukumana kwithu nyengo yakudanga. Ndipo usange. . . Chiuta, mwa Mwana Wakhe, Yesu Khristu, watuma Mzimu Wakhe. Yesu wakati, “Palipose apo ŵaŵiri panji ŵatatu ŵakuwungana mu Zina Lane, Ine nditiwenge pakati pawo.” Ilo

ndilo phangano Lakhe, asi ndi nthaura? Sono, Iyo wangeluta kunyuma chara kwa phangano Lakhe.

³³⁹ Chinthu chimoza pera, ntchakuti, ise tiri wājira chomene mu chipulikano, mpaka ise tikutondeka kumuwona Iyo. Icho ndicho chifukwa Chiuta wakutuma wāprofeti ku charu chapasi. Wonani, wānthu wātiwērengenge chara Baibolo lawo. Ndipo iwo—iwo wākuchita chara. Iwo wākuluta waka, nthaura Chiuta nyengozose wakuwatumira iwo chimanyikwiro. Ndipo nyengozose muprofeti ndiyo chimanyikwiro. Mukuwona? Ndipo muhanyauno Mzimu Mutuwa ndicho chimanyikwiro chithu, chifukwa Iyo ndi muprofeti wa Chiuta kuyenda pakati pithu. Iyo ndi muprofeti wa Chiuta, chimanyikwiro cha mazuwa ghaumaliro.

³⁴⁰ Sono, kwambura kukumanya iwe, na kuleka kumanya chirichose za iwe. Kweni usange Fumu Yesu Khristu, cheneicho ine nanguchiyowoya waka ichi, kufumira mu Baibolo, wangamanya kuyowoya mwa ine na kundiphalira ine chifukwa icho iwe ukuyimirira apo, kasi ichi chingakupangiska iwe kugomezga? [Mlongosi wakuti, “Enya.”—Munozgi.] Kasi ichi chingapangiska gulu kugomezga? [Gulu likuti, “Enya.”]

Sono, Wadada wakutegherezga. Ine nkhumanya.

³⁴¹ Iwe ukusuzgika na kawiro kakuchulukachuluka. Uwo mbunenesko. Usange uwo mbunenesko, kwezgani muchanya woko lako.

³⁴² Sono, munyakhe kuwaro uko wangughanaghana kuti ine nangusachizga icho. Sono, iwe ungachibisa chara ichi sono, m'bale. Ichi chikwiza mwemuno. Mukuwona? Ine nanguchipulika icho. Mungagomezganga chara icho. Lekani imwe kugomezga icho. Uko ndi kwananga. Uko nkhuwula kugomezga. Chiuta wamususkani imwe chifukwa cha ichi. Imwe muzamkuzgora pa Zuwa la Cheruzgo. Ine nkhumanya kuchichema icho, kweni nyengo zinandi ine nkhumanya mu suzgo.

³⁴³ Ine nkhumanya chara icho Iyo wangukuphalira iwe. Lindizgani pachoko waka sono. Icho chili apa, chizgezge. Agha ndi mantha, kufoka. Nkhufoka na ichi, vyose kutimbanizgika, nakhala na ichi kwa nyengo yitali. Uwo mbunenesko. Iwe uli nagho ghanyakhe masuzgo ghanandi, naweso. Uli nayo munyakhe iwe ukumupempherera. Mufumu wako, mu chipatala, na suzgo la munthumbo, waka wa na oparesoni mwasonosono. Muwoli wa Good, imwe mulute kunyumba, gomezgani na mtima winu wose. Ndipo muka wike icho pa iwo, ndipo iwo wamu—iwo wakhalenge makora. Chiuta wamutumbikani imwe.

³⁴⁴ Kasi Iyo wakukumanya iwe? Ukuwona? Nadi, Iyo wakuchita. Ine nkhuwona. Icho ndi... Kasi iwe ukumanya chara kuti Yesu mweneyura wakayenda mu Galileya ndi Yesu mweneyura muno usikuuno? [“Gulu likuti, “Amen.”—Munozgi.] Kasi iwe ungamanya chara icho? [“Amen.”]

345 Sono, ine nkhumanya chirichose chara za...Ine nkughanaghana kuti yura wakaŵa mwanakazi mweneuyo wakapempherereka, *kwenekula* waka. Asi uwo mbunenesko? Mulipo imwe mwaŵanthu mukamumanya mwanakazi uyu? Walipo waliyose wakumumanya mwanakazi uyu? Kwezgani muchanya woko linu. Kasi vinthu ivyo vyanguŵa vyaunenesko? Yendesكاني mawoko ghinu, usange ichi chiri ntheura. Nkhanira *kwenekula*. Icho ntchiweme.

346 Zanga. Ungayowoya mu Chingerezi? [M'bale wakuti, "Enya, bwana."—Munozgi.] Ichi chiri makora. Mwenye? ["Mwenye."] Ine ndiri na ntchindi kwa iwe, muAmerica mweneko. ["Enya, bwana."] Ine nkughanaghana ntheura chara...Ine, munthu waka yumoza, ine ningakusankhira chara. Ine ningamanya kupanga kusankha kwane kumoza. Ine nadi nkughanaghana kuti iwe ukutora kachitiro kaweme chara. Iwe ukumanya ine nkuchita chara. Ine nkughanaghana, m'malo mwakutumizga mamiliyoni na mabiliyoni gha madola, sirya nyanja, iwo ŵakwenera kupwererera imwe mwaŵanthu. Enya. Enya. Unenesko nadi. Mtima wane nyengo zose ukamurondezganinge imwe. Ine nkhaŵa ku mtunda uko kulindizganga mu San Carlos, kale chomene chara. Umo Mzimu Mutuŵa ukanjirira mwenemula, ukaŵachizga ŵanthu ŵachitima ŵara!

347 Ine ndine mlendo kwa imwe, bwana. Ine nkhumumanyani chara imwe. Ine nindamuwonanipo imwe mu umoyo wane. Ise ndise ŵalendo nadi. Uwo mbunenesko. Ise ndise mitundu yiŵiri. Ine ndine wa Anglo-Saxon; iwe Mwenye. Ine ndiri nazo zichoko ndopa mwa ine kufuma kwa amama ŵane. Agogo ŵane ŵakaŵa ŵa Cherokee. Ine nkhujitukumura na ichi. Enya. Kweni ngati m'bale wane, ine ningamanya kuchita chirichose chara kukupweteka iwe. Ine ningamanya kukovwira iwe.

348 Fuko la Ŵamwenye, likazgoŵera kuŵa, usange iwo ŵakaŵa nayo yumoza pakati pawo, mweneuyo wakamanya kusachizga na kurongora kwenekuko maseŵera ghayamukuchitikira, iyo wakazgokanga muprofeti pakati pawo. Ndipo iwo ŵakaŵanga. Kweni usange iyo wakasachizga chinyakhe icho chikaŵa chaunenesko chara, iyo wakayenera kukomeka chifukwa cha ichi. Iyo wakayenera kuŵa. Uwo mbunenesko. Iwo ŵakaŵavye chakwanangiska na iwo.

349 Usange Chiuta ndi Chiuta...Mtundu panji ungamanya kumupasani imwe kachitiro kaheni, kweni Chiuta wamkumupasanipo chara imwe kamoza. Iyo wakatuma Mwana Wakhe chifukwa cha imwe.

350 Ine ndachiwona waka icho chachitika. Iwe wafika kufumira ku chipatala. [M'bale wakuti, "Uwo mbunenesko."—Munozgi.] U-nhu. Iwe wafika kuno kuti uzakapempherereke. Iwe uli na suzgo la munthumbo, ndipo ukunozgekera kukachitika

opareshoni. [“Enya.”] Icho ndi NTHEURA YIKUTI FUMU. Zanga kuno.

Wadada Mwaŵakuchanya, ine nkhuŵankhula suzgo la munthumbo ili.

³⁵¹ Satana, iwe wabisama kwa dokotala, kweni iwe uzamkubisamapo chara kwa Chiuta. Fumamo mwa iyo, mu Zina la Yesu Khristu. Amen.

Leka kudandaula za ichi. Rutirira, uŵe makora.

Imwe mukugomezga? [Gulu likuti, “Amen.”—Munozgi.]

Kasi imwe muli uli?

³⁵² Mwanakazi muchoko uyu wakhala nkhanira *apa*, wakupemphera, kunyuma waka kwa mwanakazi uyu wakhala kunthazi, na suzgo la chithuziro, iwe ukugomezga Fumu Yesu watikuchizgenge iwe, dona? [Mlongosi wakuti, “ine nkhuŵomezga Iyo wakachita.”—Munozgi.] Icho ndicho.

³⁵³ Ndiphalira ine Mweneuyo iyo wakakhwaska. Iyo wali mafiti twente kufumira kwa ine. Iyo wakakhwaska Msofi Mukuru, uwo mbunenesko, mweneuyo wangamanya kukhwaskika na kukungana kwa utechitechi withu. Kasi imwe mukugomezga chara icho? [Gulu likuti, “Amen.”—Munozgi.]

³⁵⁴ Iwe ukugomezga, dona? [Mlongosi wakuti, “Enya.”—Munozgi.] Iwe ukugomezga Chiuta wangamanya kundiphalira ine ilo ndi suzgo lako? [“Enya, ine nkhuŵomezga.”] Ndiwe chara mweneuyo wali na suzgo. Uyu ndi munung’una wako. [“Uwo mbunenesko.”] Iyo wali na kansa. [“Enya.”] Uwo mbunenesko. Ungalekanga. . . Gomezga. Leka kukayika. Tora thaulo ilo iwe wangumuyeghera iyo, ndipo ukaliŵike ili pa iyo. Gomezga na mtima wako wose. Iyo watifumengemo mu ili. [“O Yesu!”] Iwe utigomezgenge na mtima wako wose. [“Nkhumuwongani Imwe, Yesu.”] Rutanga kwenekula. U-nhu.

³⁵⁵ Muŵe na chipulikano. Kasi imwe mukugomezga ichi na mtima winu wose? [Gulu likuti, “Amen.”—Munozgi.]

Uwu wafumapo pa gome. Uwu uli mu gulu.

³⁵⁶ Uyu ndi muchoko, mwanakazi wakughanda wakhala nkhanira kunyuma *uko*, mweneuyo wali na TB. Wakhala kunyuma uko, wakupemphera. Iwe ukugomezga Chiuta wakupangenge iwe wamusuma? Iwe ukugomezga? Dona lichoko kulaŵiskanga nkhanira mwakunyoroka, kutali uko kunyuma. Kwezga woko lako, kunyuma uko, dona, kunyuma nkhanira kwa mwanarumi uyo wakung’anamuka. Gomezga na mtima wako wose. Enya. Muchoko, mwanakazi wakudumura-sisi. Viri makora. Ndimo viriri. Gomezga ichi, ndipo ili lamara.

³⁵⁷ Kasi iyo wakakhwaska vichi, kutali nkhanira uko kunyuma? Ine nkhumusimikizgirani imwe kuti muchigomezge ichi.

358 Kasi ntchichi iwe, dona? Iwe ukugomezga suzgo la msana lira lakuleka iwe, kufumira apo iwe wakhala ukuyimirira muno? Enya, ntheura, rutirira waka munthazi. Icho ndicho chekha iwe ukwenera kuchita. [Mlongosi wakuti, “Nkhumuwongani Imwe, Yesu.”—Munozgi.] Gomezga ichi na vyose ivyo viri mwa iwe.

359 Iwe ukaŵa na chinthu chimozimozi. Ntheura usange iwe unagomezga waka, rutirira waka kuyenda, kuyowoyanga, “Nkhumuwongani Imwe, Fumu. Pangani ichi chamusuma.” Gomezga ichi na mtima wako wose.

360 Iwe uli na mantha iwe upundukenge na kuphwanya malundi. Asi ndi ntheura? Ntheura usange iwe ukugomezga, gomezga na mtima wako wose, rutanga. Gomezga ichi na mtima wako wose, ndipo khala wamusuma. Icho ndicho chekha iwe ukwenera kuti uchite, ntchakuti ugomezge.

361 Imwe mukugomezga? [Gulu likuti, “Amen.”—Munozgi.] Kuli uli na mwaŵanyakhe ŵanthu imwe kuwaro uko? Kasi imwe muli mu chipulikano, mukugomezga?

362 Uli usange ine nikakuphalirenge iwe kuti Yesu wakakuchizga iwe, wayimirira apo, kasi iwe unagomezga ichi? [Mlongosi wakuti, “Amen.”—Munozgi.] Yambapo waka kuyenda, wona, gomezga na mtima wako wose.

363 Iwe ukukhumba kuti ulute kunyumba, ukarye chakurya chamise? Ukugomezga kuŵaŵa kwakale kula kwa munthumbo kwakuleka iwe? Rutirira munthazi, ryanga usange iwe ukukhumba. Gomezga.

Kasi imwe mukugomezga? [Gulu likuti, “Amen.”—Munozgi.]

364 Kuli uli na mwanakazi uyo wakhala kudera uko, kupempheranga yura muchoko. . . Mwana yura wali na suzgo la ndopa? Iwe ukugomezga Chiuta watimuchizgenge mwana? Viri makora, iwe ungamanya kuŵa nacho ichi.

365 Chira chikamusunkhunya dona yura, nkhanira—nkhanira kufupi na iwe kula. Iyo wakhala apo kupempherera suzgo la kuchuluka lira, uwo mbunenesko, kufupi na iwe. Kweniso, iwe uli na m’bale uyo wali na suzgo la mu mutu. Uwo mbunenesko. Uli na amama awo ŵali na jiso liheni. Iwe ugomezge na mtima wako wose, Chiuta waŵapangenge wose ŵamusuma. Amen.

366 Imwe mukumugomezga Iyo? [Gulu likuti, “Amen,” ndipo likukondwera—Munozgi.]

367 Kuli uli na iwe kudera kuno, mu mpando wakutchika? Iwe ukugomezga? Uyo ndi mwana wako wakhala apo, mweneuyo wanguyowoya chira kale. Uyo ndi mwana wako. Iwe uli na kansa ku chisko chako. Iwe ukusuzgikira pakupulika. Iwe ukupenja ubapatizo wa Mzimu Mutuŵa. Uwo mbunenesko. Usange iwe ukugomezga ichi na mtima wako wose! Iwe ukumugomezgera iyo ichi, mwana? Iwe ukugomezga ichi na mtima wako wose?

Muphalirani iyo mu khutu lakhe. Wika woko lako pa iyo, ndipo muleke iyo wapokerera ubapatizo wa Mzimu Mutuwa.

368 Kasi imwe mukugomezga Yesu Khristu ndi mweneyura pera, mayiro, muhanyauno, na muyirayira? [Gulu likukondwerera—Munozgi.]

369 Kasi imwe mukumugomezga Mesiya, Mesiya Mukuru wa Chiuta, wakwenda pakati pa wanthu Wakhe? [Gulu likukondwera—Munozgi.]

370 Kasi imwe mwanozgeka kuleka vyose na kumurondezga Iyo? [Gulu likukondwera—Munozgi.] Usange imwe mwanozgeka, kwezgani mawoko ghinu kwa Iyo, ndipo muyowoye, “ine nditimurondezgenge Iyo. Ine nditimurondezgenge Iyo. Ine ndimugomezgenge Iyo. Lizgu lililose ilo Iyo wakuyowoya, ine ndimugomezgenge Iyo. Ine ndinyororenge umoyo wane. Ine ndimuteweterenge Iyo.” Chiuta muwe wachisungusungu! Chiuta wamutumikani imwe.

371 Kasi mbalinga wakugomezga wali muno sono? Kwezgani woko linu. [Gulu likukondwera—Munozgi.]

372 Kasi mbalinga wakukhumba kuti wakhale kufupi na Iyo? Kwezgani muchanya woko linu. [Gulu likukondwera—Munozgi.] Wose awo wakukhumba kuti wafike kufupi na Iyo na kumupokerera Iyo sono nthena, Iyo wali mwenemuno nthena. Uwu ndi Uwapo Wakhe.

373 Mwanarumi yura kunyuma kula na suzgo la kuzirika, ili lamara, m'bale. Chiuta wakakuchizga kale iwe.

374 Chifukwa, Ichi chikuluta waka kulikose ngati ntheura, mu Kungweruka, kuzingiriranga kosekose mu nyumba. Chirichose chingamanya kuchitika sono nthena. Ise tingamanya kuwa na pentekoste munyakhe, usange imwe mungagomezga waka ichi. [Gulu likukondwera—Munozgi.]

375 Yimirirani pa marundi ghinu, waliyose wa imwe. Kwezgani mawoko ghinu kwa Chiuta. Mupasani Iyo marumbo. [Gulu likukondwera chomene na kupemphera—Munozgi.]

376 Nkhumuwongani Imwe, Fumu Yesu. Ise tikumusopani Imwe, Wadada, chifukwa chakuti Imwe ndimwe Muwomboli withu na Chiuta withu. Imwe muli muno. Imwe mwaghasimikizga Mazgu. Imwe mwakhozgera Agha kuwa ntheura. Imwe ndimwe Chiuta, Mesiya, mweneyura pera mayiro, muhanyauno, na muyirayira. Kwambura chakutondeka, kwambura nkhayiko, Imwe ndimwe mweneyura Fumu Yesu. Marumbo ghalute ku Zina Lakhe lituwa!


377 Kasi imwe mukumutemwa Iyo? Yowoyani, “Amen.” [Gulu likuti, “Amen,” ndipo likukondwera—Munozgi.]

378 Kasi mbalinga wa imwe muli wakugomezga sono? Kwezgani woko linu. [Gulu likuti, “Amen.”—Munozgi.] Sono, Yesu wakayowoya ichi, Iyoyekha, “Vimanyikwiro ivi

vitiŵarondezgenge iwo ŵeneawo ŵakugomezga. Usange iwo ŵaŵika mawoko ghawo pa ŵarwari, iwo ŵachirenge.” Ine ndine pera chara uyo wali na Mzimu Mutuŵa. Imwe muli nawo Uwu, namweso. Imwe ndimwe wakugomezga, kuyana waka naumo ine ndiriri wakugomezga. Sono tayani nkhayiko yinu yose.

³⁷⁹ Ŵikani woko linu pa munyakhe ndipo gomezgani kuti Chiuta wamuchizgenge munthu uyo, kwakulingana na Mazgu Ghakhe. Usange Iyo wasungirirenge ichi ngati . . . Imwe muŵike woko linu pa munyakhe, muyambepo kuŵapempherera iwo, muyowoye, “Fumu, muchizgani munthu uyo.” Pempherani ndipo muwone icho chichitikenge. Imwe ndimwe wakugomezga. [Gulu likukondwera na kupemphera—Munozgi.]

³⁸⁰ Chiuta Wankhongono zose, mu Zina la Yesu Khristu ise tikamutonda Satana. Ise tamuchenya iyo, ndipo taparura nkhangono yakhe kufuma kwa iyo. Na vitimbo vya Fumu Yesu Khristu ise tiri kupangika ŵamusuma.

[Gulu likurutirira kukondwera na kupemphera—Munozgi.] 

KULEKA VYOSE CTK62-0123
(Forsaking All)

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