

CHIBVUMBULUTSO,

MUTU FORO GAWO I

1 Ameni. Ambuye alemakezeke. [Malo osajambulidwa pa tepi—Mkonzi.] . . . -mwini. Ine ndikuganiza ndi malingaliro a anthu ambiri. Ndi zabwino kwambiri, mlongo wachichepere apo, ndime yotsiriza ija. Ine ndithudi ndinayamikira zimenezo. Ndipo ife . . . kubwera mu usiku wa Chaka Chatsopano ine sindikuganiza kuti inu mukhoza kuyimba chirichonse kuposera pamenepo, china chirichonse choyenera usiku uno.

2 Zikuwoneka ngati ife tikuchiyamba chakachi mwabwino; ah-hah, kwabwino ndi kwachisanu ndi kunja koterera, nyengo yaku Indiana pa nthawi ino ya chaka. Kotero anthu inu ochokera ku Georgia ine ndikuwona apa, ndi uko mu Ohio. Tsopano, M'bale Dauch, inu ndi Mlongo Dauch mukudziwa chomwe icho chiri, monga Ohio ndi chimodzimodzi. Ndipo . . . koma, ife tikupita ku Dziko komwe sikudzakhala chirichonse cha izo. U-nhu. Ndicho chinthucho.

3 UWU ndi usiku wa Chaka Chatsopano, kumayambiriro. Ndipo, ndithu, aliyense ali ndi lumbiro lolembedwa ndi lonjezo lomwe inu muti mupange la Chaka Chatsopano, ndiyepafupifupi mkucha izo zonse zikhala zitaswedwa. Ndipo kotero, inu mukudziwa, inu mumatsegula tsamba latsopano chaka chirichonse, ndipo kenako nkubwerera mmawa wotsatira, nkudzachitanso izo.

4 Koma pali chinthu chimodzi chokha chomwe—chomwe ine ndikufuna kuti ndinene, ndipo icho ndi chimene monga Mtumwi Paulo ananena, “Kuiwala zinthu zimenezo ndi zakale, zolakwitsa zanga zonse ndi zinthu zonse zomwe ine ndachita, Ine ndikulimbanira kufikira ku chizindikiro cha maitanidwe apamwamba mwa Khristu.” Ndiko kudandaula kokhako komwe ine ndiri nako ndi zolakwitsa zanga za chaka chatha, komanso gawo lakale la moyo wanga, ndipo ine ndimangomupempha Iye modzichepetsa kuti andipatse chisomo choti ndilimbanire kufikira ku chizindikiro cha maitanidwe apamwamba. Ine ndikutsimikiza ndiwo umboni wa—wa ife tonse, ife tonse tikhoza kumverera choncho.

5 Pepani kuti ndi usiku woipa chotero ndipo—ndipo anthu sanabwera. Ndipo ine ndinamuyimbira M'bale Neville, ine sindimadziwa nkomwe kuti iye akhoza kufika kuno kapena ayi. Ndipo kenako M'bale Skaggs anabwera, ndipo iye anabwera kuchokera kutali komwe ku Kentucky kumene iye ali mapazi atatu kapena kuposero kumusi kumeneko. Ndipo koterer. . .

Kapena, “Pafupifupi monga *chonchi*,” iye anati, koteri iye anali ndi mlimi kuti amutulutse iye kangapo ndi kumuyika iye pamwamba pa phiri ndi thirakitara. Ndipo koteri ine ndinaganiza, “Chabwino, ngati icho chiri mainchesi awiri kapena atatu, ife sitisamala izo, a-ha, bola ngati izo ziri monga choncho.” Koma misewu ndiyodutsika ndipo aliyense akupita.

⁶ Tsopano, ndithudi, usikuuno ndi usiku womwe ife timavva kuchokera kwa atumiki osiyanasiyana, osiyanana omwe amabwera muno. Ndipo mwina iwo akhala akubwerapo kudutsa m’magawo osiyanasiyana usikuuno, mpaka pakati pausiku. Ine ndikuganiza iwo akhazikika ndi kuyang’ana ngati...kuti Chaka Chatsopano chipite...chilowemo, ndipo chakalecho chituluke. Ndipo kawirikawiri iwo amayitana mozungulira guwa ndi kupemphera ndi—ndi kupanga malumbiro awo kwa Mulungu ndi kukonzanzo awo—malumbiro awo.

⁷ Ine ndinamuza M’bale Neville...Ndipo ine ndinamuyimbira iye kuti ndiwone ngati iye anali kubwera. Ine ndinati ngati iye sanabwere, ine ndikanayesetsa kuchita zonse mwabwino momwe ine ndingathere. Ndipo kenako ngati iye sakanatha kufika kuno mmawa, bwanji, Ine ndikanapitiriza kuchita zonse zomwe ine ndikanatha pamene iye anali—iye sanali kuno. Ndipo ine ndinamuza iye kuti ine ndikanati ndiyesere usikuuno, ndikuganiza kungokhala ndi uthenga wa maminiti fiftini, kapena chinachake. Ndipo, ife tikuwona inu muli nawo atumiki ena angapo atakhala apa, akudikirira.

⁸ Kotero ine ndinali...ndimaganiza ine ndiyamba ndi kungopitiriza mu Bukhu ili la Chivumbulutso, nkungopitirira mpaka pansi, kutenga mutu wa 4 tsopano, nkuyambapo. Ndipo ngati ife sitithana nazo izi nthawi ino, nthawi ina ife tidzapitiriza. Ndiyeno kupita ku ya 5, ndi ya 6, ndipo monga momwe ife tingathere. Ambuye atithandize ife kuti tidutse mu izo.

⁹ Ine ndikufuna kunena, ife tisanayambe, kuti panali... ndinachezeredwa kanthawi kapitako kuchokera—kuchokera... M’bale Drummond Thom ndi mkazi wake. Awa ndi amayi ake ndi abambo ake akhala pano usikuuno. Ndipo iwo angobwerera kumene kuchokera ku Africa kumene iwo akhala ali ndi misonkhano yayikulu yopulumutsa miyoyo ndi misonkhano ya machiritso Auzimu. Dona wamng’ono uyu anamutenga iye, ine ndikukhulupirira, malo a agogo ake aakazi, tsiku lina, ndi kukhala ndi utumiki wa kundende, ndipo ochimwa kumabwera kwa Ambuye, ndi chirichonse. Izo basi zinali zodabwitsa momwe Mulungu akugwiritsira ntchito banja laling’onolo. Iwo ali kuno tsopano mu Amerika kwa kanthawi kuti achite ulaliki wina.

¹⁰ Ngati aliyense wa inu abusa...Ine ndikufuna kumulembera M’bale Drummond a...Drummond, ine, eya, ine ndimalisokoneza dzina limenero. Bwanji iye osangotenga

dzina labwinobwino la Chingerezi ndi kuyiwalako za ilo? Tiyen i tingomupatsa iye nambala, inu mukuti bwanji, chifukwa ine sindingatthe kuipeza iyo, ayi. Ine sindikuganiza theka la ife tikhoza kuipeza iyo. "Drummont," Ine ndikuganiza, ndiyo njira yolondola yomwe inu mumalitchulira ilo; ndi Mlongo Charlotte. Ngati aliyense wa inu akufuna kukhala nawo iwo, ine ndithudi ndingakonde kuwamva iwo atalowa mu mpingo wanu.

¹¹ Dona ameneyo, Mlongo Charlotte uyu, iye ndi mwana chabe. Iye amaperekwa umboni kumtunda uko kanthawi kapitako, kwa Meda, za zokumana nazo zomwe iwo anali nazo mu Afrika, ndipo ine ndikukuuzani inu izo zinali... Billy, izo zinabweretsa nthawi zakale mmbuyo kachiwiri; zinamveka ngati kuyankhula Chiafrikaans. Ndipo kotero nkondo iliko kumusi uko monga momwe iyo iliri kuno.

¹² Ngati wina aliyense akufuna kuti akhale naye M'bale Drummond kwa a...ndi Mlongo Charlotte, kwa msonkhano wokopa anthu mu mpingo wawo, ngati inu mungatero, inu mungomuyimbira foni M'bale Tony Zabel uko pa MELrose 7-3945. Ngati inu mukufuna kuyilemba iyo, ena a inu atumiki, ine ndithudi ndikumudalira M'bale...Pakuti iye ndi mlaliki wabwino, mnyamata woonamtimma, amene kwenikweni akufunikira poyambira, kuti ayambepo. Ndipo iye ndi wopandamantha, mnyamata wabwino, ndipo ine ndimamukonda iye kwambiri. Tsopano, inu kumbukirani, MELrose 7-3945. Ndipo ine ndisiya khadi laling'ono ili pano, pomwe kuti ngati inu...Ndilo khadi lawo, ndipo ngati inu simunathe kulemba nambalayo, chabwino, inu mukhoza kubwera kudzalitenga ilo, kapena nthawi iliyonse ikatha nthawi yopumulira pakati pa misonkhano yosiyana usikuuno. Ndipo mutenge nambala yawo ndi kuwayimbira iwo ngati inu mungafune kuti mukakhale nawo iwo mu ina mwa mipinga yanu kwa msonkhano, kapena winawake yemwe inu mumamudziwa yemwe angafune kukhala nawo iwo, chifukwa iwo akungolalikira modutsa America.

¹³ Kodi icho sichinachake? Africa ikuyenera kutumiza amishonale kuno ku America! Awa ndi malo omwe iwo akufunikira, komwe kuno, koyipa kuposa momwe iko kuliri kumeneko.

¹⁴ Kotero ndi angati ali okondwa komanso osangalala kuti Ambuye anakusungani inu kudutsa chaka china? Ndipo ndiife pano, tikubwera kumapeto a ulendo. Ndipo pempherani kuti Mulungu atikhululukire ife machimo athu onse ndi zoperewera zathu.

¹⁵ Tsopano, ine ndikufuna kuti ndinene izi ine ndisanayambe. Ine ndikufunira, kwa aliyense wa inu nonse, chaka chatsopano chopambana komanso chodala kwambiri ndi cha thanzi zomwe ine ndingakufunireni inu. Mulungu akhale nanu inu! Mulole

inu mukule mwakuthupi, komanso mwauzimu, komanso mwachuma, komanso mwazinthu. Chirichonse chomwe Mulungu angakhoze kubweretsa pa inu, ine ndikupemphera kuti Iye achita izo.

¹⁶ Tsopano ine ndikukumana ndi chaka chatsopano, inemwini, Mulungu yekha akudziwa zomwe zili mtsogolo. Ndipo ziganizo zathu zikuyenera kuti zipangidwe pompano. Ife tiri ndi zinthu zathu zonse. M'bale Jim, kumtunda uko, wazikonzekera izo tsopano, pa kuyitanidwa ndi zinthu zochokera kudzikzo lonse lapansi, padzikzo lonse lapansi; kuti tiwone komwe Ambuye ati atitsogolere ife. Ndipo ine ndikupempha mapemphero a anthu inu, kuti mupemphera ndi mtima wanu wonse kuti Mulungu asandilole ine kuti ndisocheretsedwe. Ine—Ine... Mwa chirichonse chomwe ine ndikufuna kuti ndikhale, ndi kuwonamtimma ndi kukhala wosasocheretsedwa konse. Ndipo tsopano, ine ndakhala ndi chaka chabwino.

¹⁷ Nthawi zambiri, anthu samamvetsetsa. Ndipo pamene iwo akuti, “M'bale Branham, ndinu—ndinu... inu simupita kumalo monga momwe inu munkachitira kale, ndipo monga atumiki ena awa amachitira, ndi kukhala nazo zonse...” Ine—ine ndinaphunzira chinthu chimodzi, kuti kuphunzira phunziro kuchokera mu Baibulo lathu ndi kwa Mbuye wathu, kuti Yesu sanali wachiwonetsero. Iye—Iye ankazisowa zimenezo, Iye analibe zodziwonetsera. Mwawona, Iye—Iye sanali wodziwonetsera, konse. Ndipo ine sindikukhulupirira kuti ophunzira Ake ndi odziwonetsera. Iwo sanadzipangepo konse okha kukhala odziwonetsera.

¹⁸ Ndi pamene ine ndikuganiza ife timaphonyera bwato kwambiri lero, (Mwina ndi lingaliro langa chabe.) kuti, pamene ife tiyenera kupanga kumemeza kwakukulu pa chirichonse, inu mukudziwa chifukwa chake, Ine ndikuganiza izo zimawoneka mochuluka ngati chiwononetsero kuposa momwe kuliri kupatulika.

¹⁹ Kodi inu munazindikira mu kudza kwa Ambuye, iwo amene anamulandira Iye kwenikweni? Analu Simiyoni, palibe amene anamvapo kanthu za iye, koma iye ankafunafuna Ambuye. Anna wakhungu, mkachisi. Yohane M'batizi, mchipululu. Ndipo awo...

²⁰ Yohane anapita mchipululu ali ndi zaka naini, sanawonekenso mpaka iye atafika zaka sarte; mchipululu. Ndipo amuna onga amenewo amene anakhulupirira mwachinsinsi, ndi kukhala odzichepetsa, iwo anali kuyembekezera kudza kwa Ambuye. Ndipo iwo sanamemeze konse misonkhano yawo ndipo samayenera kuyiyika iyo pa zikwangwani zazikulu (“Ora! Nthawiyo!”) ndi—ndi kuwululsta ndi chirichonse. Ndizo zabwino kwa iwo amene akufuna kuchita

izo mwanjira imeneyo, koma, kwa ine, izo sizimawoneka ngati zonga-Khristu.

²¹ Ine ndikudziwa nthawi ina abale Ake anamuza Iye, anati, “Inu mumachita zoziwitsa izi ndi zinthu, bwanji Inu simumapita kumtunda kuno ku—ku Yerusalem? Ndipo ife tikupita ku phwando la Pasaka, kumuyitana Kayafa mkulu wa ansembe, ndi onse aja, ndi kuwadziwitsa iwo. Kumachita izo pamaso pawo monga choncho, kuti iwo akhoze kuwona ntchito Zanu. Ndipo tsopano, mukuwona, kodi Inu mukupusitsana chiyani ndi gulu la asodzilo, ndi zina zotero, kumusi pa mtsinje, ndipo gulu lotsikitsitsa limenero la anthu? Chiyan...Bwanji Inu simumabwera kuno ndi kulola dziko lapansi liwone izo?” Mukuwona?

²² Yesu anati, “Ora lanu liri nthawi zonse, Ora langa silinafike.” U-nhu. Mukuwona?

²³ Yohane anali nthawi ina... Yohane Mbatizi, ma—Malemba anayankhula za iye kubwera. Ndipo anati, “Pamene iye abwera, kuti...” Bwanji, Yesaya anati, pafupifupi zaka seveni handiredi ndi thwelofu iye asanabadwe, “Pakanadzakhala liwu la mmodzi wofuula mchipululu.” Ndipo anati, “Mapiri onse analumphalumpha ngati tiana tankhosa, masamba onse anawomba mmanja mwawo, malo okwera anapangidwa otsika, ndipo malo otsika anapangidwa okwera.”

²⁴ Maulosi otero monga amenewo! Kodi inu mukuganiza chiyani za atumiki a tsiku limenero... Pamene iwo anachitenga Chimenecho, iwo ayenera kuti anati, “Mai! Pamene mneneri wamkulu ameneyo adzabwera, aliyense adzamudziwa iye. Mulungu adzangoyalanso denga lakumwamba, makonde Akumwamba adzatsitsidwira pansi, galeta lamoto lidzayenda pansi, gulu la angelo lidzamuperekeza iye kudziko lapansi.”

²⁵ Pamene iye anabwera, iye anali mlaliki wa nkhopo yosokonezekwa yakale ndi chidutswa cha chikopa cha nkhosa chitakulungidwa momuzungulira iye, ndi chidutswa cha chikopa ngati lamba. Mwinamwake anali asanasambe nkomwe; miyezi itatu kapena inayi iliyonse. Kunja uko mu chipululu, akutuluka kunja, kuyima mmatope, mwakuya kufika mmawondo, akulalikira, “Lapani, pakuti Ufumu wa Kumwamba uli pafupi!” Iye sanapite ku mizinda iliyonse. Ngati aliyense ankafuna kuti amumve iye, iwo ankabwera ku Yordano kuti adzamumve iye, iwo amene ankafuna kutero. Kodi iye anachita chiyani? Iye anagwedeza fuko, iye anagwedeza dziko lapansi.

²⁶ Pali kugwedezeka komwe kumachitika komwe anthu sadziwa kalikonse za iko. Pamene Yesu anabwera, Iye sanadziyimirire Iyemwini pakati pa akuluakulu apamwamba. Iye anabwera kwa Ake Omwe, Iye anabwera kwa iwo amene ankamufunafuna Iye. Pamenepo ndi pamene kugwedezeka kumabwera. Ndi chomwe Iye akuchita lero. Mzimu Woyeru

umabwera kwa iwo amene Mulungu wawaitana. Pali kugwedeza kwakukulu pakati pa Osankhidwa. Chachikulu, chinthu champhamvu chikuchitika, koma dziko lapansi silikudziwa chirichonse cha izo.

²⁷ Iwo amaganiza, zinthu zazikulu zonse zamaluwa izi, ndi mawayilesi apadziko lonse lapansi, ndi ma televizioni, ndi zimango za madola miliyoni, ndi chirichonse, kuti ndizo zinthu zomwe zikuyenda mopambana. Ndizo zopusa pamaso pa Mulungu. Mulungu samayang'ana zinthu zazikulu. Chimene munthu amachitcha "chopusa," Mulungu amachitcha "Chachikulu"; ndipo chomwe munthu amachitcha "chachikulu," Mulungu amachitcha "chopusa." "Izo zinamukomera Iye, kupyolera mu kupusa kwa kulalikira, kuti apulumutse iwo amene anali otayika."

²⁸ Tsopano, Yohane. Mukuganiza kuti iwo ankati chiyani? "Kuli wotengeka wakale kunja uko, munthu wankhope yowoneka mosokonezeaka, anataluka kuchokera mu chipululu ndi chikopa cha nkhosa chitakulungidwa momuzungulira iye. Ndipo, bwanji, iye waima mmatope, wopanda nsapato, kunja uko mmbali mwa Yordano, ndi kumapitirira kumeneko. Ndani anayamba wamvapo chinthu choterocho?"

²⁹ Pamene Yesu anabwera. "Mesiya, wobadwira uko mu khola, pamwamba pa mulu wa udzu, ndi—ndi ng'ombe zikulira mozungulira? Ndipo—ndipo inu mukutanthauza ndi mayi... Wapathengo, monga bambo ake... Amayi ake anali woti akhale mayi iwo asanakwatirane nkomwe, bwanji, Iye anabadwa kunja kwa chikwati choyerwa. Munthu ameneyo?" O, mai! Mukuwona? Koma Izo zinali Zopambana, iwo sanadziwa Izo basi. Mukuwona? Iwo sanadziwe Izo.

³⁰ Ndipo momwemonso uli Uthenga lero "Wopambana." Ndipo Uthenga ukugwedeza ngati Iwo sunagwedezezo nkale lomwe, koma Iwo ukugwedeza mwa otsalira. Ndiko kulondola, kuwakonzekeretsa iwo.

³¹ "Iye anabwera kwa Ake Omwe, Ake Omwe sanamulandire Iye." Iye anawuza ophunzira Ake, "Musati mupite njira za Amitundu, koma mmalomwake pitani kwa nkhosa zotayika za Israeli. Ndipo, pamene inu mukupita, iye amene wakulandirani inu wandilandira Ine. Pamene inu mulowa mu mzinda, iwo akapanda kukulandirani inu, sasani fumbi ku mapazi anu ndipo muchokepo. Ndipo indetu Ine ndinena kwa inu, zidzakhala zabwinoko kwa Sodomu ndi Gomora mu tsiku la Chiweruzo kuposa momwe izo zidzakhaliire kwa mzinda umenewo." Ndipo uliwonse wa mizinda imeneyo yomwe inawakana amuna amenewo ili mu phulusa lero. Aliyense amene anawalandira iwo, akuyimabe ngati nsongwa. Ndiko kulondola, mwawonwa. Zimatenga nthawi yayitali kuti ayankhe; koma Mulungu

amayankha, musati mudandaule. Ine ndisayambe pa imeneyo, ine sindidzalowanso mu Chivumbulutso. O!

O, ndifuna kumuwona Iye, kuyang'ana pa nkhopre Yake,
 Kumeneko kukayimba nthawi zonse za chisomo Chake chopulumutsa;
 Pa misewu ya Ulemerero ndikweza liwu langa;
 Pamene zosamalira zonse zipita, ndi kukakhala kwathu potsiriza, kusangalala nthawizonse.

³² Ine ndikuzikonda zimenezo. Tiyen'i tiweramatse mitu yathu kampfhindi. Kodi inu mungakonde kuti tuyime inu musanachite izo? Ine—ine ndikuganiza... Baibulo linati, "Pamene inu tuyimirira, nkupemphera, khululukirani." Ndi angati ali ndi chopempha chomwe inu mukungofuna kuti icho chidziwike ndi dzanja lokwezedwa? Kumbukirani, Mulungu akuziwona izo, Iye akudziwa zonse za izo.

³³ Atate athu Akumwamba, ife tikuyandikira Chiyo Chanu Chauzimu mu Dzina la Ambuye Yesu, Dzina lokwanira mu zonse limenero limene linaperekedwa kuno pakati pa anthu, kuti ngakhale mabanja a Kumwamba ndi a padziko lapansi amatchedwa "Yesu."

³⁴ Ndipo ife tikupemphera, Ambuye, kuti Inu mulandire kuthokoza kwathu. Choyamba, kuti tiyambe, chaka chikuwa ichi... pamene ife tikuchipereka usikuuno mu utumiki, kuchipereka icho tikupereka matamando, kuphunzira Mawu Anu ndi kudziwa chomwe PAKUTI ATERO AMBUYE amatanthauza. Ndi zinthu zambiri bwanji zomwe ife tikhoza kuzilemba papepala pokhala othokoza nazo! Kupulumuka kwakung'ono, kopapatiza komwe ife takhala nako chaka chino, kumene Satana akanahoza kuchotsa moyo wathu, koma Inu simunathane nafebe. Choncho ife tikupitirirabe. Ife tikukhulupirira, Ambuye, kuti ife tinabadwa ndi kuleredwa mu dziko lino lapansi kuti tidzikulemekezeni ndi kukukwezani Inu.

³⁵ Ndipo ife tikupemphera, Atate, Inu mutikhululukira ife chifukwa cha mphulupulu iliyonse ndi kulakwitsa kulikonse komwe ife tinachita pa ulendowu. Mutilole ife tiiwale zolakwitsa zathu usikuuno pamene ife tikuzivomereza izo, kuzikwirira izo mu Nyanja Yakuiwala, mu Dzina la Ambuye Yesu, osati kudzazikumbanso izo konse; koma tsopano kulimbanira kulunjika ku chizindikiro ichi, kwa Munthu wangwiyo ameneyo, Khristu Yesu. Perekani izi usikuuno, Atate.

³⁶ Pamene antchito Anu akuyankhula, aliyense wa iwo, Inu muwadzodze iwo ndi Mzimu wa Moyo, ndipo mulole iwo alalikire kuposa kale lonse, ndi kubweretsa mauthenga mu mpingo usikuuno.

³⁷ Ndipo ife tasonkhana pano pansi pa denga laling'ono ili, zimene ife tiri oyamikira chifukwa cha izo, Ambuye. Ndife othokoza kukhala ndi moto woothera woti ife nkukhalapo, chifukwa cha denga pamutu pathu, ndizo zonse zimene ziri zofunikira.

³⁸ Pakuti chuma chathu sichiri mu dziko lino, icho chiri mudziko lomwe likudzalo. Mulungu, ife tikuchiyika kumtunda uko komwe ife timakhulupirira kuti akuba sangakhoze kuthyola ndi kuba, ndipo njenjetse sizimawononga icho, pakuti chuma chathu ndi Moyo Wamuyaya. Ndipo ife tikupemphera, Atate, kuti Inu mutilole ife tizisamalire izo masiku onse a moyo wathu.

³⁹ Tipangeni ife kukhala antchito oyenera. Chotsani zoipa zonse mwa ife, Ambuye, zakale zonse. Ikani izo... Mulole mizu yonse ya kuyipidwa ndi kuwawidwa yonse ichotsedwe mmiyoyo yathu, kuti ife tikhoze kukhala odzichepetsa ndi okoma pamaso Panu. Perekani izi, Ambuye. Tiloleni ife tikhale ndi chaka chopambana chomwe ife tinakhalapo nacho, chaka chikubwerachi. Perekani izi. Tipatseni ife tsopano, usikuuno, za Mawu Anu pamene ife tikuyembekezerabe kwa mauthenga Anu. Mu Dzina la Yesu ife tikupemphera. Ameni. Mukhoza kukhala.

⁴⁰ Tsopano, zikukhala ngati zovuta kwa ine kuti ndiwone wotchi iyo pamenepe, ndipo ine sindikufuna kuti ndiwasunge abale anga akudikira, koteru ine ndiyesetsa kufulumira mwachangu momwe ndingathere ndi kumalizitsa gawo ili. Ndipo, mwina, ngati ife sitimaliza, ndiye mawa mmawa ife tidzayesa kuti mwinamwake tidzapitirize, ngati Ambuye alola. Ndiyeno ngati M'bale Neville safika kumusi, kapena chirichonse, chabwino, ndiye ine ndidzayesera, Ambuye akalola, kuti ndidzakhale pano kuti ndidzapitirize utumiki wa Sande sukulu.

⁴¹ Tsopano, musati muiwale tsopano:

Pempherani, pempherani, njira yokhayo
...kufikira malo apamwamba;
Pempherani, pempherani, pemphero la
chikhulupiriro
Lidzabweretsa madalitso a Mulungu pansi.

⁴² Ndiyo njira yokhayo yomwe inu mungachitire izo. Tiyen'i tiyimbe iyo limodzi. Chaka Chatsopano ichi chiri pano tsopano, ife tiri ndi nthawi yochuluka.

Tiyen'i tipemphera, tipemphera, njira yokhayo
Yofikira pamalo apamwamba;
Pempherani, pempherani, pemphero la
chikhulupiriro
Lidzabweretsa madalitso a Mulungu pansi.

⁴³ Kotero ngati pemphero la chikhulupiriro limabweretsa madalitso a Mulungu pansi, tiyen'i tipitirize kupemphera. Wokondwa kwambiri, usikuuno, ife tiri ndi nkhope

zatsopano mu Ufumu wa Mulungu zomwe sizinalipo chaka chatha. Ndipo ine, ndikungopitirizabe kupemphera kuti ochulukirachulukira adziwonjezereka nthawi zonse. Ndipo theka silinafotokozedwebe za zomwe zidzakhale kumbali inayo.

⁴⁴ Tsopano, ife titembenuzira ku mutu wa 4 wa Chivumbulutso. Kodi alipo akusowa Baibulo? Ife tiri ndi Mabaibulo ena apa ngati inu mukufuna kuti muzititsatira ife. Chabwino, mmodzi wa othandizira tabwerani kuno tsopano, ife tangokhala ndi mtolo wathunthu wa Mabaibulo apa. Mmodzi wa matrastii, othandizira, kapena chinachake, abwere kuno pompano. M'bale Zabel; mulole mmodzi wina abwere, nayenso. Ngati inu mukufuna kungotenga mbali zonse ziwiri, ndipo ife tipita molunjika mukanjira. Ndipo aliyense amene akufuna Baibulo, kuti azitsatira limodzi nafe, bwanji, ingowatengerani pansi ndi kukawaperekira iwo kwa aliyense amene akuwafuna iwo.

Ndipo ife tikufuna kuti inu mutsegule tsopano ku Chivumbulutso, mutu wa 4.

⁴⁵ Ndipo, tsopano, ngati inu mwakhala kumbuyo ndipo mukufuna kusunthira patsogolo apa, ife tiri ndi malo ochuluka usikuuno oti inu musunthirepo. Ndipo dzipangitseni nokha kukhala omasuka, ndipo ingolowanimo mu phunziroli ndipo ndithandizeni ine kuliwerenga ilo, ndi kuliphunzira ilo pamene ife tikubwera limodzi. Pali mipando pamwamba pano. Ine ndikuwona banja likubwera. Ndipo apa pali mipando iwiri pomwe pano. Apa pali umodzi wa mmodziyo pomwe pano. Ndipo kumbuyo komwe kuno, kwangokhala mipando pamwamba apa. Ine ndikuganiza zopukutira ziri basi zaponseponse.

⁴⁶ Ndipo tsopano, ndi angati anasangalala ndi phunziro lathu lomwe ife tinali nalo kumene, phunziro la masiku asanu ndi atatu pa *Mibadwo Isanu ndi iwiri ya Mpingo?* Zikomo inu. Zimandipangitsa ine kumverera bwino, chifukwa ine ndinalandiradi dalitso lalikulu kuchokera mwa iwo inemwini.

⁴⁷ Tsopano, usikuuno ndi mutu wa 4, ife tikunyamuka tsopano, Yohane anali atayankhula ndi M'badwo wa Mpingo wa Laodikaya. Ndipo, mu M'badwo wa Mpingo wa Laodikaya uwu, unali m'badwo wa mpingo wosokonezeaka kwambiri mwa ina yonse ya iyo.

⁴⁸ Ndipo ife tinapeza chinthu chomvetsa chisoni kwambiri mu gawo lotsiriza la M'badwo wa Mpingo wa Laodikaya, Yesu atayima kunja kwa tchalitchi cha Iyemwini kumene Iye anali atayikidwa kunja, akugogoda pa khomo, akuyesera kuti abwereremo. Kodi izo sizauchimo? Ine ndikuganiza ilo ndi limodzi la Malemba omvetsa chisoni kwambiri omwe ine ndinawerengapo. Yesu, kunja kwa chitseko Chake Chomwe, ndipo mpingo Wake unali utamutulutsa Iye kunja, ndipo Iye anali kuyesera kuti abwerere kuti akangowapulumutsa

kokha iwo. "Munthu aliyense amene angatsegule, nkundilola Ine kuti ndibwerere mnyumba Yanga Yomwe, Ine ndidzadya naye iye ndipo iye ndi Ine." Kodi chimenecho sicho a... sichomvetsa chisoni chimenecho? Mulungu Wakumwamba, kuyikidwa kunja kwa mpingo Wake Womwe, ndi tizikhulupiriro tawo ndi zipembedzo ndi momwe iwo ankachitira. Kuwatulutsa iwo kunja...kumutulutsa Iye kunja kwa mpingo, analandira chikhulupiriro chawo.

⁴⁹ Ndi chinthu chomwechomwecho monga zinaliri tsiku lomwe Yesu anapachikidwa. Ndipo izo zinali pamene iwo anavomereza Baraba, wakupha, ndi kumupachika Yesu. Anamasula wakupha pakati pawo, amene anatsimikizirdwa kukhala "wakupha," ndi kuvomereza...ndipo anamukana Yesu Khristu, Mmodzi yekhayo amene akanakhoza kuwapatsa iwo Moyo.

⁵⁰ Ndipo ndicho chinthu chomwecho chipembedzo chirichonse, ndi chipembedzo cha Pentekoste, chiri nazo lero. Iwo akuwona kuti zipembedzo zimenezo zimafa mofulumira basi pomwe iwo apanga chipembedzo. Sipanakhaleko umodzi (mma—mmasamba a mbiriyakale) umene unapangapo chipembedzo ndipo nkuchitapo kalikonse kupatula kufa nthawi yomweyo. Zizindikiro zonse, zodabwitsa, ndi mphatso zinawachokera iwo, ndi china chirichonse, mwamsanga pamene iwo anapanga chipembedzo. Ndipo mmalo movomereza Ambuye Yesu kuti awapatse iwo Moyo, iwo anabwerera molunjika ndipo anamasula Baraba pakati pawo kachiwiri. Kodi icho si chinachake chowopsa? Nzasadabwitsa Mulungu anayikidwa kunja kwa mpingo Wake, ndipo atayima, akugogoda, m'badwo wa mpingo wotsiriza, akuyesera kuti abwereremo.

⁵¹ Tsopano, ife tikupeza kuti Chivumbulutso chagawidwa mu magawo atatu. Choyamba ndi mitu itatu yoyambirira, ikukhudzana ndi Mpingo, Uthenga, mnge...kwa angelo a Mpingo. Ndipo kuchokera...Ndiyeno Iwo ukusowa pomwepo mu mutu wa 3, sukuwonekeranso mpaka mutu wa 19, mu mutu wa 19 Iwo ukubwerera. Pakati pa nthawi iyi, Mulungu akuchita ndi Ayuda. Ndiye, kuchokera pameneopo mpakana, ndi pakati pa kubwera kwa mzinda waukulu wa Yerusalem, ndi—kusindikizidwa kwa anthu a Israeli, ndi zina zotero, pa nthawi yakumapeto.

⁵² Tsopano, koteru usikuuno ife tinyamuka...Mwamsanga zitangotha izi, Yohane anali atawona...Pa chisumbu cha Patmo...Ndi angati akukumbukira katalika kwa Patmo komwe anali katalikirana ndi...kuchokera ku gombe? Kodi chinali chotalika bwanji icho? Pafupifupi mailosi sarte, uko nkulondola, kuchokera ku gombe. Ndipo kodi icho chinali chotalika bwanji kumuzungulira Patmo? Inu mukukumbukira zina za kumalowo? Pafupi mailosi fifitini mozungulira icho. Ndipo icho chinkagwiritsidwa ntchito ngati ndende ya Aroma, kumawayika akaidi kunja uko. Ndipo Yohane anali kumeneko chifukwa

chiyani? Iye anachita chiyani? Kodi iye—kodi iye anaba chinachake? Ayi. Iye anali... Iwo anamuika iye kunja kumeneko chifukwa iye anali kusokoneza anthu ndipo... kapena kuchita chinachake choipa? Ayi. Kodi iye anali kunja uko chifukwa chiyani? Chifukwa cha Mawu a Mulungu ndi umboni wake, chifukwa cholalikira Uthenga Wabwino.

⁵³ Ndipo kodi chirichonse chingachitike kwa Mkhristu nkusakhala chomuchitira ubwino? Ayi, ayi, ayi. Kotero kodi Mulungu anamutengera iye kuti akakhale yekha pa chilumbachi chifukwa chiyani? Kutipatsa ife Bukhu ili la Chivumbulutso. Mwawona, Mulungu amangokokera ulusi mmaso mwa mdierekezi nthawi iliyonse yomwe Iye angafune. Iye sangatero? Iye mophweka akhoza. Ine ndimangomukonda Iye. Chifukwa, ine sindiyenera kuti ndikhale wanzeru, mwawona. Tsopano, ngati ine ndikanakhala wanzeru, ine ndikanayesera kuti ndiwale zonse za izo chifukwa ine ndikudziwa palibe aliyense angakhale wanzeru ngati Iye. Ndipo kotero ine—ine basi... Chirichonse chimene ine ndiri nacho, ine ndikudzipereka ndekha kwa Iye ndi kungochita zomwe Iye akunena kuti ine ndichite. Ndizo zonse. Nthawi zina zimakhala zosiyana kwambiri ndi momwe ine ndimaganizira momwe izo ziliri. Koma ine ndikudziwa, ngati Iye akutsogolera izo, Iye ndiwanzeru. Iye amadziwa zomwe Iye akuchita, ine sinditero. Chotero ine ndimangomulola Iye kuti achite izo, inu mukuwona, ndiyeno izo basi... zonse ziri bwino. Mukuwona? Kotero ine ndimangomulola Iye kuti achite izo. Ndi zimenezotu, M'bale Neville. Inde, bwana, kungomulola Iye kuti achite izo. Mukuwona? Iye ndi Yemwe amadziwa zomwe Iye akuchita, ine sinditero. Mukuwona? Chotero ine sindimangoyeserapo kuti ndikhale ndi maluwa aliwonse aakulu kwambiri ndi zinthu. Ndi kungodzichepetsa ndekha, ndi kuti, “Ine ndiri pano, Atate, nthawi iliyonse yomwe Inu mukundifuna ine.” Kotero muzingopitirira nazo moteromo ndipo izo nthawizonse zimayenda bwino.

⁵⁴ Chotero, Yohane, ife sitikanakhala ndi—Bukhu la Chivumbulutso ngati pakanapanda kukhala Yohane, ndipo ngati Yohane akanapanda kupita pa chisumbucho. Iyo inali njira ya Mulungu yotipatsira ife Bukhu la Chivumbulutso. Iye anali kunja uko, ine ndikuganiza, pafupifupi zaka zitatu, ndipo pa Bukhu... analemba Bukhu la Chivumbulutso.

⁵⁵ Tsopano, ndiye ife timamusiya iye kumapeto kwa oyitanidwa, kwa ndime ya 22 ya mutu wa 3, “Iye amene ali nalo khutu, muloleni iye amve chomwe Mzimu ukunena kwa mipingo.”

⁵⁶ Tsopano, kuyambira mutu wa 4:

*Zitatha izi ine ndinayang'ana, ndipo, tawonani,
khomo linatsegulidwa kumwamba: ndipo mawu*

oyamba amene ine ndinamva anali monga...lipenga likuyankhula ndi ine; amene anati, Bwera kumwamba kuno, ndipo Ine ndidzakusonyeza iwe zinthu zimene zikuyenera kuchitika kuchokera pano mpakana.

⁵⁷ Ife tizitenga Izo ndime ndi ndime. Ndipo ine ndiri ndi Malemba ambiri apa, bukhu la iwo, ndipo ine sindikudziwa motalika bwanji momwe ife tifikire mu Iwo. Ambuye atitsogolere ife. Tsopano, tawonani, Mawuwo ndi:

Zitatha zinthu izi (utatha m'badwo wa Mpingo)...

⁵⁸ Ndipo zonzezi kuchokera panopa, tsopano, zidzakhala zokhudzana, zidzachitika pa dziko lapansi utachitika Mkwatulo wa Mpingo. Mwawona, utachitika Mkwatulo. Uku ndi kubwerera mmbuyo tsopano kuti akamutenge Israeli. Utatha m'badwo wa Mpingo, itatha mibadwo ya Mpingo, ndipo iwo...Mpingo sumawonekeranso mpaka Chivumbulutso mutu wa 19 pamene Iye akubwerera ndi Mkвати Wake. Mulungu alemekezeke chifukwa cha Chikwati!

⁵⁹ Tiyen'i tingowerenga izo. Kodi inu mungakonde kuti tiwerenge Malemba awa pamene ife tikudutsamo? Chabwino. Tiyen'i titembenuzire ku Chivumbulutso 19. Chabwino, bwana, Chivumbulutso 19. Tiyen'i tiyambire pa ndime ya 7, Chivumbulutso 19. Apa ndi pamene Mpingo ukuwonekeranso kachiwiri, sukuwonekeranso kufikira uko mu mutu wa 19.

Tiyen'i ife tikhale okondwera ndi kusangalala, ndi kupereka ulemu kwa iye: pakuti chikwati cha mwanawankhosa chafika, ndipo mkazi wake wadzikonzekeretsa yekha.

⁶⁰ O, ine—ine ndikhoza kulalikira pa izo mpaka pakati pausiku ndipo osati kunena theka izo. Onani, “Mkazi Wake wadzikonzekeretsa Yekha.”

⁶¹ Charlie, Nellie, ndi inu nonse, basi zomwe ife timakambirana, kumusi uko, ndi Rodney, tsiku lina. Mukuwona? Pamene Elisa anaponyera chovala chija pa Eliya...Kapena Eliya anachiyika icho pa Elisa; iye anabwerera mmbuyo nachitenganso icho kachiwiri, nachiyika icho pa iyemwini ndipo anayenda nacho icho pa iye kufikira iye anawoloka Yordano, ndipo anapita pa phiri ndipo anakwera mu galeta, anachigwetsera icho mmbuyo.

⁶² Pamene Mkhristu wapulumutsidwa koyamba, nkhopre yake imatembukira kwa Khristu, ndiye iye amakhala ndi chinachake choti achite iyemwini. Iye amayenera, chinthu chotsatira, kudziyeretsa yekha ku zizolowezi zonse zonyansa, “kuyika pambali cholemera chirichonse, kudzipanga Yekha kukhala wokonzeka. Mkhatibwi wadzikonzekeretsa Yekha!”

⁶³ Zimandikumbutsa ine za nkhani yaying’ono, ine ndikungoyenera kuyinena iyo ife tisanapitirire. Kunja

Kumadzulo kuno, nthawi ina kalelo, zaka zambiri, uko kunali Armour and Swift Packing Company yopambana iyi. Momwe iwo amachitira, iwo amabwera kunja uko ndi kukagula ng'ombe ndi kukagula minda yoweterako. Ndipo iwo ndi a ndalamu zambiri, ndipo amagula timinda toweteramo tonse ting'onoting'ono, ndipo ali ndi maekala mamiliyonu a munda woweteramo monga choncho, kumayendetsa ng'ombe zazikulu, zabwino izi za Hereford mu zigawo. Zawo zomwe...Iwo ali ndi njanji zawo zawo ndi zinthu zomwe zimawabweretsera iwo ng'ombe kuchokera ku msipu wina kupita ku wina.

⁶⁴ Ndipo a Armour and Swift anali ndi munda waukulu, ndipo tsiku lina iwo anali ndi woyang'anira kumeneko, woyang'anira, anali, wa mundawu, iye anali ndi ana aakazi foro kapena faifi. Ndipo iwo anapeza kuti mmodzi mwa abale aakulu a Armour anali . . . kapena, osati abale, koma ana aamuna, amapita kukayendera munda woweterawo. Ndipo iye anali a—wachichepere, mnyamata wosakwatira. Ndipo atsikana onsewa anali otsimikiza kuti adzamudolola mnyamatayu mwamsanga pamene iye—iye abwera. Ndipo kotero iwo onse ankakonzekera ndi kupanga chirichonse kukhala chokonzekera kubwera.

⁶⁵ Pamene iye anafika kumeneko, iwo amapita kukakumana naye ndipo anaika tsiku lakale lam'malire, atavala madiresi awo aang'ono, ndi mphonje zawo pa iwo, ndi ma .44 pa chiuno chirichonse, ndi zipewa zimenezo kumbuyo kwa mutu wawo, inu mukudziwa. Ndipo iwo anali oti akakhala akumadzulo awamba, ndipo wina aliyense wa atsikanawo anali woti apeze... Mmodzi wa iwo anali woti amutenga mnyamata uyu.

⁶⁶ Ndipo iwo anali ndi—msuweni wamng'ono kumeneko amene mayi ake anali atamwalira ndipo abambo ake anali atamwalira. Iye anali msuweni, ndipo iye anali pafupifupi kapolo wa onse amene anali kumeneko. Ndipo ntchito zonse zonyansa, iye ankayenera kuti azigwira izo, kutsuka mbale ndi chirichonse. Ndipo iye analibe zovala, iye amayenera kutenga zopatsidwa ndi...

⁶⁷ Kotero pamene nthawi inakwana yoti mnyamatayo afike, iwo onse analowa mu ngolo zawo ndipo, kutali, kutsikira ku siteshoni iwo anapita kuti akamulandire iye. Ndipo iwo anali akuwombera mfuti, ndipo akavalu akung'ung'udza, ndi chirichonse. Ndipo iwo anamubweretsa iye kumunda woweterawo. Ndipo usiku umenewo iwo anali ndi phwando lalikulu. Ndipo iwo anafika kunja uko pa maudzu ndi mpanda wa khola, ndipo iwo—iwo anayimba ndipo iwo anavina, ndi kuchezera usiku wonse. Iye anali kumeneko kwa masiku awiri kapena atatu.

⁶⁸ Msuweni wamng'ono uyu... Tsopano, ine ndizifanizira izi ndi chinachake tsopano. Asuweni athu omwe avala bwino, nsonga zazikulu ndi matchalitchi abwino, ndipo zimawoneka

kuti ngati pali dzina lonyansa lirilonse ilo limayenera kuperkedwa kwa a pentekoste, chinachake chomwe chiru cholakwika. Iwo amachita chinthu cholakwika nawonso, koma palibe chomwe chimamveka za, inu mwawona. Iwo ali ngati apamwamba, koteri iwo...inu simumamva za izo. Koma mulole mtumiki wina wa Chipentekoste alakwitse nthawi imodzi, ndipo, m'bale, ine ndikukuuzani inu, iwo amunyamula iye kudutsa naye dziko lonse mu nyuzipepala iliyonse. Inde, bwana. Lolani m'bale wina wa chipentekoste apempherere mwana, ndipo iye nkumwalira, nyuzipepala iliyonse mdziko muno izilemba izo, "Machiritso Auzimu Ndi Kutenthaluka."

⁶⁹ Chabwino, bwanji osayika nkhani iliyonse mu pepala yomwe dokotala walephera? "Msuzi wa tsekwe wamkazi, ndi msuzi wa tsekwe wamphongo." Mukuwona? Kotero, ngati iwo angachite izo, iwo sangakhale ndi malo okwanira mmapepala kuti alembemo onse akufa. Ngati ine ndikanapita kumanda ndikunena, "Aliyense yemwe anafa pansi pa machiritso Auzimu ayimirire," ndipo kenako ndikuti, "Aliyense anamwalirapo ndi mankhwala a chipatala imimirani," zingawapose iwo milionyi kwa mmodzi. Ndipo ndiko kulondola ndendende. Chotero ngati iwo ati adzatsutse mmodzi, adzatsutsenso winayo. Chotero ndiko kulondola. Koma iwo amapha mamilioni pachaka ndi mankhwala ndi ma opareshonni, ndipo inu simumamva konse kanthu za izo. Inu mukuwona?

⁷⁰ Kotero, mtsikana wamng'ono uyu, iye anali ndi ntchito yovuta yonse yoti achite. Kotero pamene, zonse pakamodzi, mnyamatayo...usiku wina mganero utatha ndipo iwo atatha kukhala ndi zovina, ndipo aliyense wa atsikana awa anali atadzikongoletsa yense, inu mukudziwa. Ndipo mtsikana wamng'ono wosauka uyu amayenera kuvala ka diresi kakang'ono, kakale, ka nsanza. Ndipo usiku wina iye anali atakhala mchipinda chodyeramo atadya chakudya chamadzulo, ndipo anali atatsuka mbale ndipo anathamangira kubwalo lakumbuyo kukataya madzi otsukira mbale kunja. Iye... pamene iye anatembenukira kumpanda wa khola, pamene po iye anayimirira, atatsamira mpanda wa khola. Iye anati, "Moni."

⁷¹ Iye anali wamanyazi kwambiri, chifukwa uyo anali mnyamatwa wa woyang'anira, mwana wa mwini munda woweterawo. Iye anachitsitsira pansi choyikamo mbalecho, kuti iye asazindikire kuti iye anali wamasanza kwambiri; anayamba kubwerera mmbuyo, ndi mapazi ake opanda nsapato, akuyang'ana mmbuyo, monga *chonchi*.

⁷² Ndipo iye anayandikira kwa iye, anati, "Usati uchite mantha ndi ine." Anati, "Ine ndikufuna kuti ndikuuze iwe chinachake." Iye anati, "Ine ndabwera kuno ndi cholinga chimodzi, ine ndabwera kuti ndidzapeze mkazi." Ndipo anati, "Ine ndakhala ndikuyang'ana kulikonse." Anati, "Ine sindimafuna kukwatira aliyense wa atsikana kumbuyo uko

mu mzinda, ine ndikufuna nditenge yemwe ine ndimaganiza kuti ndi mkazi weniweni.” Ndipo anati, “Mwa onse omwe ndawawona, ndakhala ndikukuwona iwe mozungulira kuno. Ndipo ine ndapeza kudzera mmanja ena kuti ndiwe msuweni.”

Anati, “Ndiko kulondola, bwana.”

⁷³ Anati, “Ine ndikufuna kuti ndikufunse iwe chinachake. Kodi iwe ukwatiwa ndi ine?” Bwanji, iye samadziwa choti achite. Iye anali wosokonezeka kwambiri, iye sama—iye samadziwa momwe angamuyankhire mwamunayo.

⁷⁴ O, ine ndikungolingalira basi momwe iye ankamverera. Sichoncho inu? Pamene ine, wochimwa nthawi ina, wopanda ubwino uliwonse, mwana wa chidakwa, Yesu Khristu anati, “Ine ndikukufuna iwe ukhale Wanga.” Iye akanakhoza bwanji kubwera kwa winawake wonga ine? Iye akanakhoza bwanji kunena, “Ine ndidzakupatsa iwe nyumba Kumwamba”? Iye akanakhoza bwanji kunena, “Ine ndikupulumutsa iwe”? Munthu wopanda pake ngati ine, izo zikanakhoza bwanji kuhkala? Koma Iye anachita izo!

⁷⁵ Iye anati, “Bwana, ine—ine sindine—ine—ine sindine woyenera. Ine sindingathe kuhkala mkazi wa mwamuna ngati inu,” anati, “chifukwa inu munazolowera zinthu zapamwamba. Ndipo ine sindikudziwa kalikonse za izo, ndine wosauka.”

Iye anati, “Koma iwe ndiwe chisankho changa.”

⁷⁶ Ndipo kodi izo sizinali zabwino pamene Yesu anakuwuzani inu zimenezo...? Inu mumadziwa kuti inu simunali woyenera kuhkala Mkhristu. Inu, panalibe chirichonse chomwe inu mukanakhoza konse kuchita, koma Iye...Palibe kanthu... Iye—Iye anangokusankhani inu. Mukuwona? Iye...Ndi ubwino Wake, chifundo Chake kuti Iye anakusankhani inu. Inu simunamusankhe Iye, inu mukudziwa, Iye anakusankhani inu. Uko nkulondola.

Iye anati, “Ine—ine sindikutero...” Iye anati...

⁷⁷ “Usati uyang’ane pa zovala zako. Ine sindikuyang’ana pa zovala zako, ine ndikuyang’ana pa chomwe iwe uli.” Iye anati, “Kodi iwe ukwatiwa ndi ine?” Ndipo pamapeto pake mgwirizano unapangidwa. Ndipo iye anati, “Chaka chimodzi kuchokera lero, ine ndidzabweranso. Iwe ukhale wokonzeka. Udzavale chovala chaukwati, chifukwa ine ndidzabweranso ndi kudzakukwatira iwe pano pa malo omwe ano. Ndipo ine ndidzakutengera iwe ku Chicago, ku Outer Drive, kumeneko komwe iwe udzakhale ndi nyumba yachifumu yoti udzikakhalamo. Ndipo kutsuka mbale konse uku kudzatha, ndi zinthu, pamenepo.”

⁷⁸ Pamene alongo, kapena asuweniwo, anamva za izi, iwo anati, “Iwe wosauka, wamng’ono, mbuli wopusu! Bwanji, iwe ukudziwa mwamuna ameneyo sakunthauza zimenezo!”

⁷⁹ Ndipo kodi zimenezo si ndendende zimene iwo amanena lero? “Zingatheke bwanji gulu la oyera odzigudubuza, gulu la anthu amene samatha kulemba mayina awo omwe, iwo angakhale konse bwanji Mpingo? Kodi gulu lotero lingakhale bwanji?” Koma izo zonse nzabwino basi. Pamene ife tinatomeredwa ndipo tinamverera kupsompsona kwa chitomero kumeneko kwa Yesu Khristu pamitima pathu kuti atichotsere machimo athu, Chinachake chimatiua ife kuti Iye akubweranso kachiwiri, basi motsimikiza monga dziko. Tsiku lina Iye adzabwereranso.

⁸⁰ Chaka chonse iye anagwira ntchito, kuzunzika, kusungako apa masenti sevente faifi ochepta, omwe—omwe iwo amamupatsa iye kuno ngati malipiro ake pa tsiku. Ndipo iye ankasunga ndalamu zake kuti adzagule mwinjiro wake waukwati, kuti akonzekeretse chirichonse. O, awo anali onse a malingaliro ake, kukonzekera. (Ndipo iye watero... “Iye wadzikonzekeretsa Yekha.”) Iye anapeza zovala zake, zovala zake zaukwati, pomwe asuwensi ake ankamuseka iye ndi kumamupanga iye choseketsa.

⁸¹ Potsiriza zinafika ku...potsiriza tsikulo. Iye anadziveka yekha chovala chake chaukwati (O!), anakonzekeretsa zonse ndi kudziyretsa. Ndipo asuwensi ake aang'ono anabwera mozungulira namuweramira iye ndipo anati, “Chabwino, iwe kanthu kakang'ono kopusa. Bwanji, iwe ukudziwa iye sanatanthauze izo. Iye sakanayankhula kwa a...kukwatira mtsikana wonga iwe.” Koma, iye anadzikonzekeretsa yekha, mulimonse.

⁸² Ndiye zinafika cha kumadzulo, ndipo iwo anayamba kumuseka iye ndi kumunyoza iye. Iye anayima pakhomo pomwepo, akudikirira, mulimonse. Ndipo Kotero iye...iye anati, “Kodi ndi nthawi yanji imene iye anati adzakhala ali kuno?”

⁸³ Anati, “Iye sananene.” Koma anati, “Iye anandiua... iye anandiua ine usiku womwe ati iye adzandikwatire... kapena iye adzandipatse ine mphete ya chitomero. Iye anati, iye anandiua ine, ‘Izo zidzakhala pafupifupi chaka chimodzi kuchokera pano.’ Kotero ine ndatsala ndi ora limodzi.” Ameni, anangopitirirabe kudikira. “Ine ndatsala ndi ora limodzi, kwatsala maminiti sarte, kwatsala maminiti teni.” Ndipo iwo anamuseka ndi kumamunyoza iye, ndipo anamutcha iye chirichonse.

⁸⁴ Koma, potsiriza, pa ora lovuta limenero, iwo anamva mchenga ukutembuka pansi pa magudumu, akavaloo akubwera. Chinali chinthu chotani kumuwona mkwatisi wamng'ono uyo yemwe anali atadzikonzekeretsa yekha, akudumpha kuchoka pakhomo, ndi kuzungulira kudutsa makwerero okutidwa ndi maluwa kunja uko, nkuwulukira mmanja mwa mwamuna amene iye anamukonda, ndipo kuti

akhale mwamuna wake, kuti amutengere iye mkati monga choncho, ndipo nkukwatirana ndipo nkukwera kupita kutali.

⁸⁵ Ena a masiku awa, m'bale, iwo amene akunyoza ndi kumati "woyera-wodzigudubuza," ndi—ndi "achipente koste," ndi zinthu monga choncho... Ife tikuyembekezera, ife tidakali ndi nthawi yochepa. Iwo amati, "Ah, palibe kusiyana kulikonse komwe kunayamba kwakhalako." Musati mudandaule, ife tatsala ndi kanthawi kochepa. Ndipo pa nthawi imeneyo imene Iye analonjeza, Iye adzakhala ali pano. Ndipo lina mwa masiku awa tidzawuluka ndi kupita kutali. Ingokhalani okonzeka! Khalanibe mutavala Chovala Chaukwati! Chotsani nkhanza zonse mumtima mwanu. Chirichonse chomwe...

⁸⁶ Mvetserani momwe Lemba ili likuwerengedwera apa:

Tiyeni ife tikondwere ndi kusangalala, ndi kuperek ulemu kwa iye: pakuti chikwati cha Mwanawankosa chafika, ndipo mkazi wake wadzikonzeretsa yekha.
(Mwazimva izo?)

Ndipo kwa iye kunapatsidwa kuti iye avale chovala chapamwamba, chaukhondo ndi choyerwa: pakuti chovala chapamwambacho ndiye chilungamo cha oyera mtima. (Alemekazeke Mulungu!)

Ndipo iye anati kwa ine, Lemba, Odala ali iwo amene ayitanidwa ku mgonero wa chikwati cha Mwanawankosa. Ndipo iye anati kwa ine, Awa ndi maneno owona a Mulungu.

⁸⁷ Kotero mudzakhala msonkhano mmwamba limodzi la masiku awa, bwino lino, pang'ono ndi pang'ono. Unhu. Ingokhalani okonzeka! Mudzisunge nokha okonzeka! Yeretsani mtima wanu ku kuganiza zoypa konse. Khalani ndi chikhulupiro mwa Mulungu, zilibi kanthu zikuwoneka mwamdimba motani ndipo ndi ochuluka bwanji amene akuseka ndi kunyoza ndi kumati, "Inu mwapanga kulakwitsa." Pitirizani kukhala oyera ndi kukhalira moyo Mulungu. Ingopitiriranibe patsogolo, oralo lidzafika!

⁸⁸ Kotero, inu mukuwona, Iye akuwonekeranso tsopano mu Chivumbulutso 19:

Zitatha zinthu izi... (Atatha kuwona m'badwo wa Mpingo.)

Zitatha zinthu izi Ine ndinayang'ana, ndipo, tawonani, khomo...

⁸⁹ Tsopano, kumbukirani, Yohane akadali pa Patmo. Ndipo iye atatha kuwona mibadwo yonse ya mpingo ikudutsa:

...ine ndinayang'ana, ndipo, tawonani, khomo linatseguka kumwamba:...

⁹⁰ “Khomō.” Kodi khomō ndi chiyani? Chivumbulutso 3:8. Mu Chivumbulutso, mutu wa 3 ndi ndime ya 8, “Ine ndikudziwa ntchito zako. Tawonani, Ine ndayika pamaso panu Khomō lotseguka lomwe palibe munthu amene angalitseke ilo, amene angatseke ndipo palibe munthu amene angatsegule.” Iye ndiye Khomō! Khomō! Khristu ndiye Khomō. Iye anati, mu Yohane Woyerā 10, “Ine ndine Khomō lolowera ku khola la nkhosa.”

⁹¹ Ndipo mu dziko lakale, inu mumapeza kuti m’busa amazilowetsa mkatı nkhosa zake. Iye akatha kuziwerenga izo ndi kuwona kuti zonse ziri mkatı, kenako iye amagona pakhomō. Mmbulu sungathe kulowa popanda kumudzutsa iye, kapena nkhosa zake sizingataluke kunja popanda kudutsa pa iye. O, nkhosazo zimamverera kutetezeka bwanji chifukwa m’busayo wagona pakhomō.

⁹² Nowa, mu Chipangano Chakale, anayima pakhomō la chombo. O, mvetserani; ndiyankhula chinachake! Iye anayimirira pakhomō ndi kulalikira kulapa ndi chilungamo kwa anthu omwe ankamuseka iye. Ndipo pa khomō lomwelō limene iye anayimapo, panalibe munthu amene akanakhoza kulowa mu chombocho kupatula pakhomō limodzi limenero. Panalibe lina koma khomō limodzi lokha mu chombomo.

⁹³ Ndipo pali Njira imodzi yokha! Chabwino, M’bale...?... Pali Njira imodzi yokha yomwe imalowa mu Thupi la Khristu. Pali Khomō limodzi lokha ku Mpingo wa Mulungu wamoyo, ndipo Yesu ndiye Khomō limenero! “Ine ndine Khomō! Ine ndine Njira, msewu womwe walunjika ku Khomō. Ine ndine Khomō lolowera ku khola la nkhosa.”

⁹⁴ Iye anati kwa m’badwo wa mpingo uwu, “Ine ndaika patsogolo panu Khomō lotseguka.” Iye ananena zimenezo kwa m’badwo wa mpingo wa Methodisti, iwo anachoka kwa Ilo, napita mu bungwe. “Koma Ine ndaika patsogolo panu Khomō lotseguka.” Tsopano, iwo atatha kulandira kuyeretsedwa, Iye anati, “Ine ndidzaika Khomō lotseguka,” limene liri Mzimu Woyerā. “Mwa Mzimu umodzi ife tonse tiri” (bwanji) “tabatizidwa mu Thupi limodzi lomwe liri Khristu.” Iye anayika uthenga umenewo pamaso pa mpingo wa Methodisti ndipo iwo anapatuka kwa Iwo. Iwo anabwera mpaka ku kuyeretsedwa ndipo anakana Mzimu Woyerā. Mukukumbukira zimenezo? Ilo “Khomō lotseguka.”

⁹⁵ Kodi inu mumalowa bwanji mwa Khristu? Mwa Mzimu umodzi, Mzimu Woyerā, womwe uli Mzimu wa Khristu. Ife talowa mkatı, osati mwa kugwirana chanza, osati mwa kukonkha, koma mwa ubatizo umodzi wa Mzimu Woyerā ife tonse tabatizidwa kulowa mu Thupi limodzi ndipo tapangidwa ogawana nawo a Thupi limenero. Ubatizo umodzi wa Mzimu Woyerā kulowa mu Khomō limenero.

⁹⁶ Khomo ili linakhazikitsidwa Kumwamba, Khomo limenero, pamene iye anayang'ana mmwamba iye anawona Ambuye Yesu. Tangowonani gawo lotsatira la ilo. Khomo limenero, Ambuye Yesu.

...ine ndinayang'ana, ndipo, tawonani, khomo linatseguka kumwamba: ndipo liwu loyamba...ine ndinamva linali...liwu la lipenga...

⁹⁷ Tsopano zochitika zikusintha. Yohane wakhala akuyang'ana Patmo, ndipo tsopano iye akuyang'ana mmwamba. Bwanji? Iye akuwona chinachake chikuchitika padziko lapansi pano (mibadwo ya mipingi iyi), kutsika monse mu Mibadwo Isanu ndi Iwiri ya Mpingo, ndipo kenako iye atamaliza kuwona mibadwo ya mpingo, zitatha zimenezo, itatha mibadwo ya mpingo, iye anamva Liwu. Ndipo iye anayang'ana mmwamba molunjika Kumwamba ndipo iye anawona Khomo lotseguka, ndipo Liwu loyamba linamveka ngati lipenga. Chabwino, zochitika zasintha kuchokera ku Patmo kukhala Kumwamba.

⁹⁸ Liwulo linali Liwu lomwelo limene linkayenda mu zoyikapo nyali zisanu ndi ziwiri zagolide; Liwu lomwelo, Liwu silinasinthe. Koma, Liwu, Ilo linali kuti pamene iye analimva Ilo nthawi yoyamba? Ndi angati akukumbukira, mu m'badwo wa mpingo woyamba? Kumbuyo kwake. "Ine ndinali mu Mzimu patsiku la Ambuye," Chivumbulutso 1–1:10. Kotero iye... "Mu Mzimu." Ngati inu mukufuna kuzilemba izo mu Chivumbulutso 1:10 ndi 13, "Ine ndinali mu Mzimu patsiku la Ambuye, ndipo ine ndinamva kumbuyo kwanga ngati Liwu la lipenga ndipo linamveka ngati madzi ambiri. Ndipo pamene ine ndinatembenuka kuti ndiyang'ane, Ine ndinawona Mmodzi atayimirira pakati pa zoyikapo nyali zisanu ndi ziwiri zagolide."

⁹⁹ Tsopano, Iye atatha kumuwonetsa iye chinsinsi chonse chija cha zoyikapo nyali zisanu ndi ziwiri zagolide (atagwirizira nyenyezi zisanu ndi ziwiri, atavala wigi yoyerwa, ndi zina zotero, ndipo mapazi ngati mkuwa, ndi maso ngati moto, zoyimira), ndiyeno iye anamva Liwu lomwelo (Penyani.) likuyankhula kuchokera Kumwamba. Ndipo iye anayang'ana mmwamba ndipo iye anawona Khomo lotseguka. O! Khomo lotseguka Kumwamba! Kodi inu mumalowa bwanji mmenemo? Mwa Khristu Yesu, Khomo limodzi limenero, Njira imodzi, palibe njira ina.

¹⁰⁰ "Munthu aliyense amene akwerera njira ina iliyonse, ameneyo ndi wakuba komanso wachifwamba." Ndipo mu fanizo la yemwe anakwera ndikukhala pa Mgonero wa Chikwati wopanda chovala, anapezeka wolakwa, ndipo anamangidwa ndi kuponyedwera mu mdima wakunja. Njira imodzi yokha, yobwerera ku Mgonero wa Chikwati. Ine ndikukhulupirira ine ndinalalikira pa izo kuno osati kale kwambiri. Pamene mkwati... Pamene munthu akhala... akakwatira mu dziko

lakale, iye ankayenera kupereka kuyitana iyemwini, iye ankayenera kupereka minjiro iyemwini. Kotero pamene iye anakumana ndi munthu uyu pamenepo, iye atakhala pa tebulo la mgonero... Ndi angati akulikumbukira fanizolo? Ndithudi, inu amene mumawerenga Baibulo. Ndipo iye anapeza munthu pa tebulo la mgonero wopanda chovala chaukwati.

¹⁰¹ Ndi chiyani icho? Mkwati waima pakhomo ndipo onse akubwera ndi choyitanidwa. "Palibe munthu angakhoze kubwera kwa Atate kupatula mwa Ine. Onse amene Atate andipatsa Ine, kapena ayitanidwa, adzadza kwa Ine." Apa iwo akubwera, akupereka kuitanidwa kwavo, mkwati, kotero kuti aliyense adzaoneke mofanana. Ndicho chinthu chimodzi chabwino chokhudza, chachikale, chipembedzo cha Mzimu Woyer, icho chimawapangitsa iwo onse kuwoneka ofanana. Kaya iwo ndi olemera kapena osauka, akapolo kapena afulu, akuda kapena oyera, amuna kapena akazi, iwo onse ndi amodzi mwa Khristu Yesu. Ndipo mkwati anayima pakhomo ndipo analandira zoyitanidwa, namuveka munthu uyu mwiniro, kotero olemera ndi osauka onse anawoneka mofanana. Ndi momwe izo ziliri mu Ufumu wa Mulungu, kulibe anthu akuluakulu ndi anthu ang'onoang'ono; iwo onse ndi munthu mmodzi, onse amodzi mwa Khristu.

¹⁰² Tsopano, inu mukuganiza chiyani pamene Mkwati anabwerera ndi kudzapeza munthu atakhala pamenepo wosavala Chovala Chaukwati? Anati, "Bwenzi, iwe walowa bwanji muno?" Ndipo iye anayima osalankhula, izo zinasonsyeza kuti iye anadutsira njira ina osati pa Khomo. Iye analowera pa windo, iye analowera mu khomo lakumbuyo. Ndipo Iye anamutchha iye bwenzi, kusonyeza kuti iye anali membala wa mpingo, "Bwenzi, iwe walowa bwanji muno wopanda chovala?" Tsopano, Yesu ananena izi, Iyemwini. Ndipo Iye anayitana wapakhomo, Iye anati, "Mmangeni iye, phazi ndi dzanja." Ndipo iye anaponyedwa kunja kumdimma wakunja komwe kudzakhala kulira, kubuma, ndi kukukuta mano. Ndiwo Mawu A Khristu Amene, (Kulondola.) "Iye anaponyedwa kunja." Chifukwa, izo zinatsimikizira, popanda Chovala Chaukwati, iye anadzera njira ina osati pa Khomo. Ngati iye akanabwera kudzera pa Khomo, iyeakanalandira Chovala Chaukwati.

¹⁰³ O, mvetsnerani ku ichi! Ndiye ngati Chovala Chaukwati ndi ubatizo wa Mzimu Woyer, ife tidzaimiridwa bwanji mwanjira ina iliyonse? Ngati m'badwo woyamba wa mpingo unkayenera kubwera kudzera pa Khomo, Khristu Yesu, kubatzidwa mu Dzina la Yesu Khristu, kulandira ubatizo wa Mzimu Woyer, kuvala Chovala Chaukwati, ife tikubwera bwanji mwa njira ina? Ngati inu mubwera mwa Methodisti, ndi Baptisti, kapena ndi Achipentekoste, kapena chipembedzo china chirichonse, inu mudzamangidwa ndi kuponyedwera kunja ku mdima wakunja. Inu mukuyenera kubwera kudzera mwa Khristu Yesu, Njira,

Khom, Choonadi, Moyo. Amen!

¹⁰⁴ Chabwino, Liwu lomwelo, Chivumbulutso 21, kapena, Chivumbulutso 1:10 ndi 13. Ndipo ine ndikufuna kuti inu muzindikire, Liwu limene iye analimva likuyankhula kwa iye linali nako kumveka bwino kwa lipenga. Inu mukudziwa momwe lipenga limalilira, ilo limapereka phokoso lobaya. Kodi lipenga limathanthauza chiyani mu Baibulo? Nkhondo. Nthawi iliyonse inu mukawona kulira kwa lipenga, mu nkhondo...mu nthawi ya Baibulo, kuwomba kwake kunkathanthauza nkhondo, mwina vumbulutso kapena chinachake choti chichitike.

¹⁰⁵ Tsopano, iye...Itatha Mibadwo ya mpingo, ndipo chirichonse chinali chitakonzeka, kukonzekera kuhazikitsa kwa mutu wa 4 apa, mibadwo ya mpingo inali itatha. Iye anali atachoka kale pa dziko, inu mukuwona. Kumbukirani, Liwu lomwe linayankhula kwa iye, kumbuyo kwake, mu zoyikapo nyali zisanu ndi ziwiri zagolide, ntchitoyo inali inatha. Ndipo tsopano Liwu lomwelo limayankhula Kumwamba. Chinali chiyani icho? Iye anali atawawombola kale anthu Ake. Ntchito yake yapadziko lapansi inali itatha, ndipo Iye anali mu Ulemerero, akumuyitana Yohane, “Kwera kuno!” U-hum. Amen! Zimenezo zikundipangitsa ine kumverera ngati ndifuale pa chiyambi cha Chaka Chatsopano. O, mai! Ndizimenezotu. Mwawona, wokonzeka, “Kwera kuno!”

¹⁰⁶ Nkhondo! Uku ndiko kuhazikitsidwa kwa nkhondo yayikulu; anthu amene anakana Uthenga wa Mulungu, anakana Mzimu Woyer, Mthenga wa mipingo isanu ndi iwiri. Iye amene anakana Uthenga uwu wa chisomo Chake analibe kanthu kotsalira, koma chiweruzo chinali chitakonzeka, zonse pamene Iye ankakonzekera kuti atsanulire miliri pa dziko lapansi tsopano. “Kwera kuno ndipo Ine ndikuwonetsa iwe zomwe zikukonzekera kuti zichitike. Okana Khristu, ochimwa opanda Mulungu, Ine ndidzatsanulira mkwiyo Wangpa pa iwo.”

¹⁰⁷ Penyani kuhazikitsdwako. Oh, pamene ife tikudutsa m'mausiku onsewa inu mupeza zochuluka za izo ndi zochuluka za izo nthawi zonse. Ife sitingapeze chirichonse muno, ife tikuyenera kupidirira kulozera kuchokera ku malo kupita ku malo. Momwe kuti icho chidzakhalire chinthu chowopsa kwa iwo pamene lipenga lotsiriza lidzalira, ndipo pamene nkhondo yomaliza idzamenyedwa, pamene ulaliki wotsiriza udzalalikidwa, pamene nyimbo yotsiriza idzayimbidwa, ndipo ife tidzayima pa Mpando Wachiweruzo wa Khristu. Inu mudzafunsidwa, “Chifukwa chiyani iwe sunaulandire Iwo? Iwe unachita nawo chiyani Moyo womwe Ine ndinakupatsa iwe?” Inu mudzafunsidwa kuti mupereke chifukwa. Nchiyani ndiye?

¹⁰⁸ Inu munandimva ine ndikuyimba nyimbo imeneyo, kapena kuyesera iyo:

Nchiyani ndiye? Nchiyani ndiye?

Pamene Bukhu lalikulu liti lidzatsegulidwe,
nchiyani ndiye?
Pamene iwo amene akukana Uthenga
Adzafunsidwa kuti apereke chifukwa—
Nchiyani ndiye?

¹⁰⁹ Mudzayima pameneopo, motsimikiza monga Bukhu ili liri lolembedwa. Inu mudzakhala . . . inu mudzayima pameneopo ndi kufunsidwa chifukwa. Oh, izo zimatipindulira ife, m'bale wanga, mlongo, izo zimatiyenera ife, monga ana aamuna ndi aakazi a Mulungu, kuti tidzizifufuza tokha ora lirilonse la tsiku. Paulo anati, “Ine ndimafa tsiku ndi tsiku. Komabe ine ndimakhala moyo, osati ine, koma Khristu amakhala moyo mwa ine.” Mukuwona? Khalani odzifufuziratu, chifukwa inu simukudziwa ora limene inu mudzaitanidwe kuti mukayankhe Kumwamba.

¹¹⁰ Tsopano, “Anamva Liwu la lipenga.” Chabwino. Zindikirani, zindikirani zomwe Yohane ananena, iye ananena apa, mu gawo lotsiriza la mutu woyamba uwu:

. . . liwu loyamba . . . linali . . . ngati lipenga lomwe
limayankhula ndi ine; ndipo linati, Kwera kuno, . . .

Kwera kuno! Ine ndinakuwonetsa iwe mibadwo ya mpingo pa dziko lapansi; tsopano bwera *kuno*, ine ndikuti ndikuwonetse iwe chinachake chikuchitika kumtunda kuno.

¹¹¹ Mwawona, Khristu anali atachoka pa dziko lapansi pameneopo, Iye anali atapita kumwamba mu Ulemerero, m'badwo wa Mpingo unali utatha, zinasonyeza kuti Mzimu Wake unali utatsirizidwa apa. Ndipo Iye anali atapita mu Ulemerero ndipo ankamuyitana Yohane kuti akwere, ndipo Iye anamuwonetsa iye china chimene chikanati chidzachitike. “Kwera kuno.”

¹¹² Tsopano, ife tikuzindikira Yohane, mutu wa 2 . . . ndime ya 2. Zindikirani, mwachangu, Yohane anawonjezerapo ichi:

Ndipo pomwepo . . . (Ameni!)

¹¹³ O, ngati ine ndikuchita moseketsa, ine ndikungomverera bwino. Yohane anawonjezerapo:

. . . pomwepo ine ndinali mu mzimu: . . .

¹¹⁴ Pamene inu mumva Liwu la Mulungu likuyankhula kwa inu, chinachake chimachitika. Amen! O, kodi chinakuchitikirani inu moteromo? Ichu chinandichitikira ine, zaka sarte wani zapitazo, ndipo ine sindinakhalepo chimodzimodzi kuyambira pameneopo. Oh, pamene Iye anati, “Bwerani kwa Ine, inu nonse ovutika ndi olemedwa, ine ndidzakupatsani inu mpumulo.” Izo zinandisinha ine.

¹¹⁵ Yohane anati:

. . . pomwepo ine ndinali mu mzimu: . . . (Mzimu wanji? Mzimu Woyer. Oh!) . . . Ine ndinali mu mzimu:

ndipo tawonani, mpandowachifumu unakhazikitsidwa kumwamba, ndi wina atakhala pa mpandowachifumu umenewo.

¹¹⁶ Mwawona, Yohane anali atachoka pa dziko lapansi tsopano. Khristu anali atachoka padziko lapansi (mwa mawonekedwe a Mzimu Woyeru) ndipo anali atabwereranso ku Thupi. Lero Thupilo lakhala pameneopo ngati chikumbutso, monga nsembe. Ife tifika ku zimenezo mpaka mmusi kudutsa mu mutuwu apa. Koma Mzimu wa Khristu wabwereranso kudzakhala mu Mpingo, kudzakhala mwa ife.

¹¹⁷ Tsopano, pomwepo Iye atangomuwonetsa mapeto a m'badwo wa ntchito Yake apa, Iye anapita Kumwamba, Iye anati, “Ine ndikuwonetsa iwe zomwe ziti zikhalepo zikatha izi, ikatha mibadwo ya mpingo.” Iye anati, “Yohane, ine sindingathenso kuyankhula nawe kumusi kumeneko, chifukwa Ine ndachokapo pansi pano, Ine ndabwera pamwamba. Kwera kuno ndi Ine!” Amen! “Ndipo ine ndidzakuwonetsa iwe zomwe zitachitike pambuyo pake.” Oh, mai! Hmm! O! Kutengedwera mmasomphenya, kutengedwera mmwamba mu Ulemerero.

¹¹⁸ Chomuchitikira chake chiyenera kuti chinali chonga chija cha Paulo. Akorinto Wachiwiri 12:2 ndi 4, ngati inu mukuzilemba izo. Akorinto Wachiwiri...2 mpaka 4. Paulo anatengedwera mmwamba tsiku lina, mu a...kulowa mmasomphenya, nayenso. Kodi inu mumadziwa zimenezo? Ndipo iye anawona zinthu zomwe sizinali zoyenera kuti iye azikambe nkomwe; zaka fortini, sanazitchule nkomwe izo. Mukuwona? Koma mveterani pa kusiyana pakati pavo.

¹¹⁹ Zomwe Paulo anawona, iye analetsedwa kuti azinene izo kapena kuziperekira izo ku gulu. O, mai! Ine sindikukhulupirira iyeakanatha kuchita izo. (Pakuti, ulendo wawung'ono womwe ine ndinayenda tsiku lina, ine sindinawumalizepo iwo nkomwe ndipo sindidzatero konse.) Mwawona, iye—iye anawona zinthu zomwe iye akanakhoza kuzikamba. Ine ndikuganiza iye analibe mawu oti...iye anakwatulidwira Kumwamba kwachitatu, ngakhale. Mwawona, uko Kumwamba kwachitatu.

¹²⁰ Zinali zosiyana chotani pamene Yohane anakwatulidwa ndi kumuwona Yesu, iye anali...Anati, “Zilembe izo mu bukhu zomwe wawona ndi kuzibwezeretsa izo, uzitumize izo ku mipingo.” Paulo analetsedwa kuti ayankhule, ndipo Yohane anafunsidwanso kumene kuti azilembe izo mu bukhu kuti zizipitirira mpaka mibadwo yonse. Oh, mai! Izozawululidwa tsopano, zoti ziwlululidwe mmasiku otsiriza ano. Izosizinawululidwe mmasiku ake, izo zikuwululidwa tsopano pamene ife tikudutsamo.

¹²¹ Oh, ndipo zindikirani, Yohane, atatengedwera mmwamba pomwepo utangotha m'badwo wa mpingo, anali choyimira cha Mpingo wokwatulidwa. Pomwepo m'badwo wa mpingo ukangoti

watha, M'badwo wa Mpingo wa Laodikaya uwu, ndiye kubwera Mkwatulo. Mpingo upita mmmwamba monga Yohane anachitira, kupita mu Kukhalapo kwa Mulungu. Oh, mai! Fyuu! Izo zimangowuzungulitsa moyo wanga. Kutengeredwa mmmwamba, pa Mkwatulo wa Mpingo! Ndipo Iwo anati... Malo awa, Bukhu la Chivumbulutso, linalembedwa, mwawona, pa kutha kwa m'badwo wa mpingo.

¹²² Tsopano, ine ndiri nacho chinachake chaching'ono apa chimene ine ndikufuna kuti ndichitambasule kwa chinachake chomwe chakhala chopachikika chakale kwa nthawi yayitali pakati pa Akhristu ambiri. Ndipo ine ndimaganiza lero, pamene ine ndimawerenga, kulemba Malemba, ndi kupeza mayina ndi mitundu yosiyana ndi zinthu. Ife tilowa mu izo pakapita kanthawi, mautawaleza ndi zoyimira, ndi zina zotero. Ine ndimalemba Malemba awa kunja kuno kuti ine ndikhoze kuyang'ana mmbuyo kwa iwo ndi kulozera kwa iwo, ngati ine... kumapitirira. Chifukwa, kawirikawiri, ngati ine ndikanati ndiyankhulepo pa chinachake chonga ichi, ndikanatero... izo zikanakhala zosiyana, ine ndikanayesera kuti ndizidziwe izo pamtima. Koma mwanjira iyi, pamene inu basi muli ndi kanthawi pang'ono, ine ndimakonda kulozera kwa izo chifukwa izo zimapita njira yonseyo kudutsa mu Malemba, mmbuyo ndi mtsogolo.

¹²³ Tsopano, mu Mateyu 16:13, ife tikupeza izi, ngati inu amene mukulemba Malemba. Mateyu... Ngati inu mukufuna kuti mubwerere... ngati inu mukufuna kuti mutembenuzire kwa iyo, chabwino, Mateyu 16:13. Ndi... O, ife tibwereranso ndi kukayiwerenga iyo, ndipo kenako ife tidzakhala nayo iyo motsimikiza. Mateyu mutu wa 16, ndi ndime ya 13. Mvetserani mwatcheru tsopano pamene ife tikuwerenga 16:13, "Pamene Petro anabwera..." Kapena:

Pamene Yesu anafika kumalire a Kaisareya wa Filipi, iye anafunsa ophunzira ake, nanena, Kodi anthu amati... Ine Mwana wa munthu ndine ndani?

Ndipo iwo anati, Ena amati... ndinu Yohane M'batizi: ena, Eliya; ndipo ena, Yeremiya, kapena, ndipo, kapena mmodzi wa aneneri.

Iye anati kwa iwo, Koma inu mumati Ine ndine yani?

Ndipo Simoni Petro anayankha ndipo anati, Inu ndinu Kristu, Mwana wa Mulungu wamoyo.

Ndipo Yesu anayankha ndipo ananena kwa iye, Wodala uli iwe, Simon Bar-yona: ... thupi ndi mwazi sizinawulule izi kwa iwe, koma Atate wanga amene ali Kumwamba.

Ndipo ine ndikunena... kwa iwe, Kuti iwe ndiwe Petro, ndipo pa thanthwe ili Ine

ndidzamangapo mpingo wanga; ndipo zipata za gehena sизидзакхудза иво.

Ndipo tsopano... Ndipo ine ndidzakupatsa iwe mafungulo a ku ufumu wa kumiwamba: ndipo chirichonse iwe udzachimanga padziko lapansi chidzakhala chomangidwa kumwamba:... chirichonse iwe udzachimasula padziko lapansi chidzakhala chomasulidwa Kumwamba.

Pamenepo iye anawalamulira ophunzira aka kuti asawuze munthu aliyense kuti iye anali Yesu Khristuyo.

¹²⁴ Mvetserani mwatcheru tsopano. Chabwino. “Pakuti nthawi inayamba... Kuyambira nthawi imeneyo Iye anayamba...” Ine ndikufuna kuti nditenge ina, inu mukhoza kuwerenga izo mpaka pansi, tengani ndime ya 28 apa, chifukwa inu mukhoza kukaverenga zonse za izo pamene inu mupita kunyumba.

Indetu—Indetu Ine ndinena kwa inu, Alipo ena ayima pano, amene sadzalawa konse imfa, kufikira iwo atawona Mwana wa munthu akubwera mu ufumu wake.

¹²⁵ O, taganizani za izo! “Ena ayima pano, ena ayima pano, sadzalawa imfa kufikira atadzawona Mwana wa munthu akudza mu Ufumu Wake.” Ndi maneno otani! Momwe wotsutsa amakonda kuzitenga izo ndi kungowonetsera momwe iye aliri wosayankhula, mwawona. Momwe iye amakondera kugwira zimenezo, ndipo izo zinachitika ndipo iwo sanadziwe kanthu za izo. Mukuwona? Chabwino.

¹²⁶ Pambuyo pa chivomerezo chathanthwe cha Petro, chomwe ife tikudziwa kuti kuvomereza kwake kuli... Iye akanadzamanga Mpingo Wake pa thanthwe lomweli. Osati Petro, pokhala kamwala kakang’ono, monga Roma Katolika amayesera kuzinena izo. Koma kuvomereza kwa Petro kwa Vumbulutso, ndiwo Mpingo. Mulungu adzawulula Icho; osati kuvomereza kwa munthu uyu, chifukwa kenako iye anabwerera mmbuyo. Osati kuvomereza kwa Iye kukhala Mwana wa Mulungu; chifukwa iwo amadziwa kuti Iye ndi Mwana wa Mulungu, Petro anangozinena izi. Koma chomwe icho chinali, chinali, Vumbulutso lomwe linali litawululidwa kuchokera Kumwamba kuti Iye anali Mwana wa Mulungu. Anati, “Thupi ndi mwazi sizinaphunzitse izi kwa iwe, koma Atate Anga omwe ali Kumwamba anaziwululira izo kwa iwe. Ndipo pa thanthwe ili, chivomerezo cha thanthwe chimenecho, Ine ndidzamangapo Mpingo Wanga, ndipo zipata za gehena sизидзакхудза... kuwugonjetsa Iwo.”

¹²⁷ Ndikukhulupirira ife sititaya nthawi mwachangu kwambiri pano tsopano, kuti ife tikhoza kulowa mu izi. Ndipo ife tikufuna kuti tiwone momwe izo zimayenderera mwa munthu. Ndi nkhanii yokongola pomwe pano ngati ife tingakhoze kufika ku iyo. Chabwino. Inde, kuvomereza kwa thanthwe, chomwe Petro

anal... Iye akanadzamanga Mpingo Wake pa kuvomereza kwa Petro. Iye anati, "Ena omwe ayima pano sadzalawa imfa kufikira iwo adzawona mwa—Mwana wa Mulungu akubwera mu Ufumu Wake."

¹²⁸ Tsopano, kumbukirani, Iye anayankhula "ena." Awo anali oposa mmodzi, sichoncho izo? *Ena angakhale ambiri*, "oposera mmodzi." Koma tsopano tayang'anani, ophunzira Ake onse anali atayima pamene, ndipo Iye ankafunsa aliyense wa iwo, "Kodi inu mukuganiza chiyani za *izo*? Ndipo inu mukuganiza chiyani za *izo*?" Koma Iye anati, "Pali ena mwa inu ayima pano, ena ayima pano, sadzalawa imfa kufikira iwo atadzawona Mwana wa munthu akudza mu Ufumu Wake." Oh, mai! Ndi kunena kotani! Taganizani, zaka thuu sauzande zapitazo zimenezo zinanenedwa.

¹²⁹ Zidzatero... angatero... Kodi Mawu a Mulungu ndi osalephera? Mawu aliwonse amene Iye anena adzafika pochitika?

¹³⁰ Tsopano, ngati ife tikufuna, tsegulani ndiye ku mutu wa 17 wa Mateyu ndi wotsatira. Pamene Iye anatenga... Masiku angapo zitachitika zimenezo, Iye anatenga Petro, Yakobo, ndi Yohane, kupita nawo kuhiri, pawokha, kuti akakhale mboni. Petro, Yakobo, ndi Yohane; ndipo iwo anawona Ufumu wa Mulungu ukubwera mu mphamu, iwo anawona kubwera kwa Ufumu wa Mulungu kukuyeseredwa. Amen! O, iwo anabweretsedwa powonekera powonerera Ufumu wa Mulungu ukuyeseredwa pamene Iwo umabwera, kubweretsedwapo kwa Zakachikwi. Iwo anawona kuyeserera.

¹³¹ Nthawi ina mmbuyomu... gulu la atumiki, Oral Roberts anali mmodzi wa iwo. Cecil B. DeMille, pamene iye analemba *Malamulo Khumi* awa, iye anamuyitana M'bale Shakarian, M'bale Roberts, alaliki ambiri kudutsa dzikoli, mlaliki aliyense amakhoza kubwera, ndipo amawayitanira iwo kuti abwere mnyumba yojambulira chithunzicho chisanatulutsidwe, ndi kuwalola iwo awone kuyeserera kwake izo zisanawonet sedwe konse kunja, pamene iwo anali kulipiritsa madola twente faifi pa tikiti. Koma iye... Iwo anawona kuyeserera kwa izo, kuti iwo akhoze kupereka lingaliro lawo kuti mwina panali otsutsa aliwonse pa izo kapena zomwe zinganenedwe, ndi zina zotero. Iwo amaziwona izo anthu asanaziwone izo.

¹³² Ndipo Yesu anati, "Ena a inu mwayima pano" (Amen!) "sadzalawa imfa kufikira atawona Ufumu wa Mulungu ukudza mu mphamu," kapena, "kuwona Mwana wa munthu akubwera mu Ufumu Wake," kani. "Kumuwona Mwana wa Munthu akubwera mu Ufumu Wake!" Patangopita masiku ochepe, Iye anatenga Petro, Yakobo, ndi Yohane, ndipo anakwera mphiri lalitali, ndipo pamene, Iye anasandulika pamaso pawo. Dzuwa, likuwala, silikanakhala ngati zovala Zake zomwe Iye

analı atavala. Ndi kangati komwe ife tazikhudza izo mu mafanizo, ife tikanatha kuyenda nazo mu Baibulo!

¹³³ Inu mukhoza kutenga nkhani imodzi ya Lemba ndi kumangiriza Baibulo lonsé pamodzi ndi iyo. Inde, bwana. Popanda kuchucha paliponse! Zonse ndi zomatidwa ndi mphamvu ya Mulungu. Mdierekeziakanakhoza kuzipanikiza mozungulira ngati iye amayenera kutero. Ndiko kulondola. Iye sangakhoze kulowa mwa anthuoyerawo omwe ayika umboni wawo kunja uko ndi kukhulupirira mu Ufumu wa Mulungu, ndipo anatenga Lemba lirlilonse ndi kulimata Ilo ndi mphamvu ya Mzimu Woyerera, nawutsuka Iwo umo mu Magazi; dziko lapansi silingaté kulowamo, mdierekezi sangaté kulowamo. Iwo ndi akufa, moyo wawo wabisika mwa Khristu kudzera mu Chisindikizo cha Mulungu, mwa Mzimu Woyerera. Kodi mdierekezi angawavutitse motani iwo? Hmm! Apo iwo ali, mu chikhalidwe ichi tsopano.

¹³⁴ Uko mmalo awa, ndiye, iye anawona Kudza, kapena kuyeserera. Ndipo choyambirira chinali chiyani, anawona... chinthu chomwe iye anachiwona? Chinthu choyamba chimene iye anachiwona mu Kudza chinali Mose, kuyimira oyera mtima akufa omwe adzawukitsidwe. Eliya analı atayima pamenepo.

¹³⁵ O, ine ndikufuna inu kuti muzindikire zomwe ziti zidzachitike. Apo panali Mose, poyamba; ndiye mibadwo yonse iyi isanu ndi umodzi yomwe iwo anagona, mibadwo isanu ndi umodzi ya mpingo. Osati zokhazo, koma Eliya analı kumeneko; mthenga wa tsiku lotsiriza, ndi gulu lake, la osandulika, Okwatulidwa. Amen! Tsopano mtsogolomo; kuyembekezera Kudza.

¹³⁶ Ndipo onse amachita chiyani...? Onse analı atasonkhana ndi Iye. O, mai! Chinali chiyani icho? Lonjezo lake kwa Petro, Yakobo, ndi Yohane, linakwaniritsidwa. Ndiko kulondola. Chifukwa Iye anati, “Ena ayima pano sadzalawa imfa kufikira iwo adzawona Mwana wa munthu akubwera mu Ufumu Wake,” ndipo iwo anawona kuyeserera kwa izo. Ndiye zitatha izi, chitachitika chiwukitsiro... .

¹³⁷ Ine ndikufuna kuti ndibweretse kwa inu chinthu china; Yesu atamwalira, atayikidwa mmanda, mu Yohane Woyerera 21:20. Wotsutsa wina anaziyamba izi masiku oyambirira. Pompano pamene ife tiri mu phunziroli, tiyeni tiliyeretse ilo. Mu Yohane Woyerera 20:21, Yesu analı atakumana ndi ophunzira Ake, anawadyetsa iwo nsomba ndi mkate pamoto. Ndipo pamene iwo analı kukwera ku gombe, Yohane anatsamira pa chifuwa Chake; ndipo Petro anafunsa funsolo, anati, “Chichitike ndi chiyani kwa munthu uyu?” Yesu anamukonda Yohane, Yohane analı munthu wachikondi. Ndipo iye anati, “Chichitike ndi chiyani kwa munthu uyu? Kodi chikhalidwe chake chidzakhala chotani? Kodi tsogolo lake lidzakhala lotani?”

¹³⁸ Ndipo Yesu anati kwa iwo, “Ziri ndi chiyani kwa inu ngati iye angakhalabe kufikira ine nditabwera, mpaka ine nditabwerera? Ndi chiyani icho?”

¹³⁹ Ndipo ophunzira anapanga kulakwitsa, iwo ananena kuti “Yesu ananena kuti—kuti—kuti ‘iye adzakhala ndi moyo mpaka Kudza.”

¹⁴⁰ Koma Yesu sanapange kulakwitsa kulikonse. Pomwe pano mu Chivumbulutso, mutu wa 4, Khristu anasunga Mawu Ake! Iye anamubweretsa Yohane Kumwamba ndipo anamuwonetsera chinthu chonsecho kwa iye. Ulemerero! Iye—iye anawona kuwoneratu. Iye anaziwona izo basi ngati kuti iye ankakhala padziko lapansi ndipo anawona mibadwo yonse ya mpingo ikukwaniritsidwa, kufikira kudza kwa Ambuye, Bukhu lonse la Chivumbulutso. O, mai!

¹⁴¹ Mukuwona momwe malonjezo Ake aliri osalephera? Tsopano, inu mwasankhidwa... Yakobo kuti achite zimenezo; Yohane, aliyense wa iwo onse; sakanamulola ngakhale Paulo kuti aziwone izo, kuzinena izo, palibe.

Iye anati, “Ziri ndi chiyani kwa inu ngati iye akhalabe mpaka ine ndidzabwere?”

¹⁴² Ndipo pokhala kuti iwo ananena zimenezo, Iye anangomusankha Yohane ndi kumutengera iye mmwamba ndipo anamuwonetsa iye chinthu chonsecho ngakhale iye asanamwalire nkomwe, monga momwe iye anakhalira moyo chinthu chonsecho. Anamuwonetsa iye chomwe icho chikanakhala chir! (M'bale Pat, sizodabwitsa zimenezo?) O, mwawona, anamutengera iye mmwamba momwe. Pomwe pano, mutu wa 4 ndi ndime ya 2, zikutsimikizira izo. “Iye anamuwonetsa iye zinthu zomwe zinali, zomwe zilipo, ndi zomwe zidzachitike.” Iye anamuwonetsa iye m'badwo wa mpingo, kubwera kwa Ayuda, kutsanulidwa kwa miliri, Mkwatulo, Kudza kachiwiri, ndi Zakachikwi, ndi Kwawo Kwamuyaya kwa Opulumutsidwa Ake; basi monga ngati iye amakhala moyo kupyola mu chinthu chonsecho, ndipo iye anaziwona izo zonse zikuchitika. Mukuwona? Mukuwona? Iye anangomutengera iye mmwamba ndi kumuwonetsa iye ka—ka—kanema yemwe Iye akumuyatsa, kumulola iye kuti awone zonse zomwe zikuyeseredwa. O, mai!

¹⁴³ Iye anakwatulidwira m'mwamba. Anakwaniritsa lonjezo Lake mu—mu Chivumbulutso 4:2. Asanamwalire iye anakwatulidwa mu Mzimu ndipo anawona zinthu ngati kuti iye anakhalako. Iye—iye anaziwona zonse zikuyeseredwa. Choncho iye anawona, mmasomphenya, ndendende zomwe zikanadzachitika ndi zomwe zinachitika padziko lapansi kuyambira nthawi imeneyo kufikira kubwera kwa Ambuye Yesu. Anaziwonetsa izo kwa iye mmasomphenya.

¹⁴⁴ Kotero ndiye ophunzira . . . kapena palibe amene ananenapo kuti Iye anati Iye akanadzabwera mu m'badwo umenewo. Iye anati, "Ziri ndi chiyani kwa inu ngati, (kunena kwina), ngati iye akhalabe mpaka ine nditabwera?" Kenako Iye anamutengera iye mmwamba ndipo anangoyeserera chinthucho kwa iye ndi kumuwonetsa iye zomwe ziti zidzachitike. O, ine ndimangozikonda izo. Hmm. O, mai!

¹⁴⁵ Zindikirani tsopano, tiyeni tiwone chomwe ichi chinali:

Ndipo pomwepo ine ndinali mu mzimu: ndipo, tawonani, mpandowachifumu unakhazikitsidwa kumwamba, ndi wina atakhala pa iwo, pa pampandowachifumu.

¹⁴⁶ Panali "Liwu" limene linamuyitana iye. O, Liwu limenero! O, ine sindingakhoze kuchoka ku ilo, Liwu la Iye kumbuyo kwake. Ndiye iye anayang'ana pozungulira pamenepo, ndipo Iye anamuwonetsa iye mibadwo yonse ya mpingo, chifukwa iye ankayimirira *mu* mibadwo ya mpingo, zoyikapo nyali zisanu ndi ziwiri zagolide. Kenako iye anamva Liwu limenero mibadwo ya mpingo itatha; Liwu lija linachoka pa dziko lapansi, linakwera mmwamba. Pamene Iye analowa mu Ulemerero, iye anamumva Iye akuti, "Kwera kuno! Ine ndikuwonetsa iwe zomwe zidzachitike kuchokera pano." O, mai!

¹⁴⁷ Liwu limenero! Tiyeni tiyankhule pa Liwu limenero kwa miniti; Ine ndiri nawo Malemba ena ndawalemba apa. Tiyeni tipite ku Atesalonika Woyamba 4, ndipo tingomvetsera apa zomwe Liwu ili likunena. O, ife tonse tikudziwa zomwe Ilo liti linene, popanda . . . ife tisanawerenge izo, sichoncho ife? Ife tikudziwa zomwe ziti zichitike. "Lipenga la Mulungu lidzawomba ndipo akufa mwa Khristu adzawuka." Ndi kulondola uko? Inu amene mukulemba izo, mu Atesalonika Woyamba 4:16 ndi 17, "Liwu," Liwu limenero linali Liwu la Khristu. Ndi kulondola uko? Liwu la Khristu!

Pakuti . . . lipenga la Mulungu lidzawomba, ndipo akufa mwa Khristu adzawuka poyamba:

. . . ife amene tiri amoyo ndi kutsala tidzakwatulidwa limodzi ndi iwo . . . kukakumana ndi Ambuye mlengalenga: ndipo nthawizonse tikakhala ndi Ambuye.

¹⁴⁸ Liwu lomwelo limene linamuyitana Yohane, "Kwera," Liwu lomwelo limene linanena kwa Yohane, "Kwera," ndi Liwu lomwelo limene lidzayitanitse Mpingo tsiku lina (Ameni!), kuwuyitanitsa Mpingo.

¹⁴⁹ Komanso, Liwu lomwelo lomwe linamuyitana Yohane kuti akwere, ndi Liwu lomwelo lomwe linayitana Lazaro wakufa kuti atuluke mmanda, Liwu lomwelo la mngelo wamkulu. Khristu ndiye Liwu la mngelo wamkulu, "Liwu la mngelo wamkulu," mwawona. O, Liwu la Khristu la lipenga limenero linamuyitana

Yohane kuti akwere, Liwu lomwelo linamuyitana Lazaro. Kodi inu munazindikira pa manda a Lazaro, Iye anayankhula ndi Liwu lokweza. (Osati kungonena, “Lazaro, tuluka.”) *“Lazaro, tuluka!”* Ilo linamuyitana iye kuchokera kwa akufa.

¹⁵⁰ Ndipo iye anayankha, “Ndine pano.” Ndipo iye anabwera kuchokera kwa akufa, iye atafa kale ndipo thupi lake litavunda.

¹⁵¹ Liwu lomwelo linati kwa Yohane, “Kwera kuno, Ine ndikuwonetsa iwe zinthu zomwe zikukonzekera kuti zichitike.”

¹⁵² Liwu lomwelo limene lidzawombe pamene akufa mwa Khristu adzawuka, “Pakuti lipenga . . .” Lipenga! Lipenga ndi chiyani? Liwu la Khristu, Lomwelo limene linawomba ndipo linamuyitanira iye mmwamba. Iye anamva Liwu ngati phokoso la lipenga ndipo linati, “Kwera kuno!” Mukuwona momwe chiwukitsiro chiti chidzakhalaire? Chidzakhala mu kamphindi, mu kuphethira kwa diso. Liwu lomveka bwino limenero, ndipo Iye adzayitanitsa Mpingo, kuyitana, “Tulukani mmenemo.” Liwu lalikulu loyitana lija. Mulungu, ndithandizeni ine kuti ndidzalimve Ilo tsiku limenero.

¹⁵³ Monga ine ndakhala ndikunena kawirikawiri . . . Ine ndikudziwa, monga wachivundi, Rodney, ine ndikudziwa kuti pali khomo lalikulu lamdima patsogolo panga, ilo limatchedwa imfa. Nthawi iliyonse mtima wanga ukagunda, ine ndiri kugunda kumodzi moyandikira khomo limenero. Ena a masiku awa ine ndikuyenera kudzalowa mu ilo. Koma ine sindikufuna kudzalowa umo ngati wamantha, ndikukuwa ndi kufuula. Ine ndikufuna kuti ndidzalowe mu ilo, nditadzikulunga ndekha mu miinjiro ya chilungamo Chake, ndikudziwa ichi: kuti ine ndikumudziwa Iye mu mphamvu ya chiwukitsiro Chake; kuti tsiku lina pamene Iye adzayitana, Ine ndidzatuluka pakati pa akufa; pamene Iye andiyitana ine kuti ndikawonekere Pamwamba, pamene lipenga la Mulungu lidzawomba ndipo akufa mwa Khristu adzawuka, ngati ndiri wamoyo, Ine ndidzasinthidwa mu kamphindi, mu kuphethira kwa diso, ndipo ndidzapita ndi otsalawo, kukakumana ndi Ambuye mlengalenga. Liwu la lipenga lija, lomveka bwino, mokweza. Hmm. O, izo zidzakhala chimodzimodzi, chimodzimodzi pa Kudza Kwake.

¹⁵⁴ Palibe phokoso losatsimikizika pa Ilo. Panalibe chirichonse chosatsimikizika kwa Yohane pamene iye anamva Liwu lija likuti, “Kwera kuno!” ndipo iye anabwera. Ameni.

¹⁵⁵ Pamene Lazaro, mwa akufa, mmanda; ndi moyo wake, utayenda masiku anayi kwinakwake, Ine sindikudziwa komwe iko kunali, ine sindikuganiza aliyense wa ife akudziwa. Kulikonse komwe iko kunali, sizinapange kusiyana kulikonse. Iye anangopanga kuyitana kumodzi kwa munthu yemwe mphutsi za pakhungu zinali kudya thupi lake; akununkha, mmanda. Lipenga lomveka bwino lija linati, “Lazaro, tuluka!”

Pamenepo munthu, wakufa ndi wovunda, anadzigwedeza yekha ndipo anatuluka mmanda, akuyenda. Panalibe chosatsimikizika za izo, kodi chilipo, abale? Palibe kusatsimikizika kumeneko!

¹⁵⁶ Ndi chinthu chomwecho usikuuno, pamene Liwu lomveka bwino likuti, "Wochimwa, lapa, Ine ndikupatsa iwe Moyo Wamuyaya." Lapani, aliyense wa inu, ndipo mubatizidwe mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha machimo anu, ndipo inu mudzalandira mphatso ya Mzimu Woyeria. Ndiko kuyitana. Palibe chosatsimikizika pa Icho.

¹⁵⁷ Ndine mboni kuti Izo ndizoona. Pali mboni zina, mamiliyomi a izo padzikolo nse lapansi lero, zomwe ndi mboni kuti icho ndi Choonadi. Pamene Baibulo libwera, Mawu a Mulungu, Mawu aliwonse a Mulungu ndi lipenga. Phokoso lirilonse la Mawu ndi lipenga, lipenga la Uthenga. Ndipo pamene Ilo liwomba, icho ndi Choonadi. Pamene Ilo linati, "Yesu Khristu, yemweyo dzulo, lero, ndi kwanthawi zonse," palibe chosatsimikizika pa Izo. Iye ndi yemweyo! Inde, bwana.

¹⁵⁸ "Lapani, batizidwani mu Dzina la Yesu Khristu, inu mudzalandira mphatso ya Mzimu Woyeria." Palibe chosatsimikizika pa Zimenezo.

¹⁵⁹ "Iye amene amva Mawu Anga ndi kukhulupirira pa Iye amene anandituma Ine ali nawo Moyo Wamuyaya. Iye amene akhulupirira pa Ine, ngakhale iye anali wakufa komabe adzakhala ndi moyo. Iye amene akhala ndi moyo ndi kukhulupirira mwa Ine sadzafa konse. Kodi mukukhulupirira izi?" Palibe chosatsimikizika pa Chimenecho, "Iye adzakhala ndi moyo!"

¹⁶⁰ "Iye amene adya thupi langa ndi kumwa Magazi anga ali nawo Moyo Wamuyaya, ndipo Ine ndidzamuwukitsano iye pa tsiku lotsiriza." Palibe chosatsimikizika za Icho; palibe; Ndi phokoso lotsimikizika.

¹⁶¹ O, ine ndikulidziwa Ilo, ine ndinalimvapo Ilo likuwomba mu mtima wanga wosauka wachi Irish tsiku lina, ine, wochimwa wamng'ono wakale. Kodi izo zingandichitire motani ine? Koma ine ndinakhulupirira kuti Ilo linali phokoso lotsimikizika, ine ndinalilandira Ilo. Ndine mboni kuti Ilo ndilowona.

¹⁶² Tsiku lina Iye adzayitananso, ife tidzachoka kutuluka mudziko lapansi. Pakuti palibe chosatsimikizika pa lipenga *limenero*. Inde, bwana. Inde, bwana, palibe phokoso losatsimikizika, nthawi iliyonse.

¹⁶³ Iye amawomba lero pamene Iye amatiyitana ife, ndizo chimodzimodzi basi pamene Iye akutiuba ife chirichonse.

¹⁶⁴ Tsopano, tiyeni tibwerere ku ndimeyo:

*Ndipo a...tawonani, mpandowachifumu
unakhazikitsidwa kumwamba, (ndime yachiwiri) ndipo
wina anakhala pamenepo.*

¹⁶⁵ Zindikirani, “Mpandowachifumu,” Iye anakhala pa Mpandowachifumu. Iye sanalinso pansi mu zozikapo nyali tsopano, padziko lapansi. Mkwatulo unali utabwera kale. Iye anali mu Ulemerero, atakhala pa Mpando Wake wachifumu. Ine ndikufuna kuti inu muzindikire mpaka pansi, ife tidzapeza ngakhale mu mutu wa 5, iwo sunali Mpandowachifumu wachifundo. Iwo sunali Mpandowachifumu wachifundo konse, iwo unali Mpandowachifumu wachiweruzo. Iwo sunali Mpandowachifumu wachisomo, ndi Mpandowachifumu wachiweruzo chifukwa moto ndi mphezi ndi mabingu zinataluka mwa iwo; panalibenzo, chifundo chatha, m’badwo wa Mpingo watha. “Iye amene ali woyipa ali chiyipire; iye amene ali wolungama akadali wolungama; iye amene ali woyeraka akadali woyeraka,” sulinso Mpandowachifumu wachifundo.

¹⁶⁶ Usikuuno, Magazi ali pa Mpandowachifumu ndipo ndi mpando wachifundo kwa wochimwa aliyense amene akufunafuna chifundo. Koma patsiku limenero, iwo sudzakhalanso mpando wachifundo ndiye, udzakhala mpando wachiweruzo wokhala ndi Mulungu wokwiya atakhala pamene. “Kumene... Ngati wolungama apulumuka movutikira, kodi wochimwa ndi wopanda umulungu adzawonekera kuti?” Ngakhale pamene Iye akubwera mmitambo ya ulemerero Wake, mapiri adzayesa kupeza malo obisalapo. Kodi ife tikakhala kuti, ndiye?

O, kofunikira ndikuyenderera kumeneko
 Kumene kumandiyeretsa ine monga chipale;
 Palibe kasupe wina yemwe ine ndimdziwa,
 Palibe koma Magazi a Yesu.

¹⁶⁷ O, mai, ndi phunziro lotani! Palibe phokoso losatsimikizika!
 Ndipo Mpando Wake wachifumu:

...ndipo Iye anakhala pa mpandowachifumu Wake.
 (Iye salinso kuno.)

¹⁶⁸ Tsopano, ndicho chinhu china, ndi chitsimikizo choti Mpingo ukwatulidwa Chisautso Chachikulu chisanachitike. Mukuwona? Chifukwa chiyani? Apa Iye ali pa Mpandowachifumu mu Ulemerero, ndipo Mpingo wapita, ndipo kenako chikubweramo Chisautso.

¹⁶⁹ Ine nthawi zonse ndinkanena kuti mmasiku a Nowa, Nowa anali ali mu chombo dontho limodzi lamvula lisanagwe. Loti anali kunja kwa Sodomu moto usanagwe. Ndipo Mpingo udzakhala mu Ulemerero bomba la atomiki lisanagwe. Ndiko kulondola, bomba la atomiki lisanagwe.

¹⁷⁰ Mukuti, “Nanga bwanji yoyamba ija?” Zinali pa achikunja, osati Akhristu.

¹⁷¹ Tsopano, zindikirani. O! Iye watsiriza ntchito Yake padziko lapansi ndipo Iye watenga Mpingo Wake, ndipo tsopano Iye akutumiza chiweruzo. Dziko lapansi linamukana Iye, ndipo Iye

akutumiza chiweruzo Chake. Iye ndi Mpingo Wake apita ku Ulemerero.

¹⁷² Yohane, pamenepo pa chisumbu cha Patmo, wovumbulutsa kwa mpingo, wakhala ali choyimira cha Mpingo womwe wakwzedewa mu Ulemerero, “Kwera kuno!” Kuwonetsa . . .

Inu mukuti, “Iye anayimira Mpingo?”

¹⁷³ Kwa aliyense amene amva Mawu awa, Yohane anamuyimirira iye. Amen! Yohane anali woyimira wa Magazi a Yesu Khristu, umboni wa Mawu. Iye anali mboni ya ubatizo wa Mzimu Woyer, ndi chiyanjano chapawekha ndi Khristu, ndipo iye anayimira Mpingo wonse; kuti, mwamuna aliyense kapena mkazi, mnyamata kapena msungwana amene anakhulupilirapo mwa Khristu, amulandira Iye pa maziko omwewo, iye adzayitanidwa tsiku lina, “Kwera kuno!” kudzakwatulidwa Chisautso chisanachitike. Kumbukirani, nthawi ya Chisautso sinakwanebe.

¹⁷⁴ Iyi ikukhala nthawi, kukhazikitsidwa kwa chiweruzo. Yohane akuwonetsedwa tsopano zomwe zidzachitike m'badwo wa Mpingo ukadzatha. Mukuwona? Kotero, izo zinali.

¹⁷⁵ Tsopano, zindikirani kachiwiri mu ndime ya 3, kapena ya 2, “Mpandowachifumu unakhazikitsidwa Kumwamba, ndipo Mmodzi anakhala pa Mpandowachifumu.” Tsopano, Mzimu womwewo umene unali mdziko lapansi, unali utachoka ndipo unali utapita ku Ulemerero, ndipo unali kukhala (Yesu yemweyo amene ali nafe usikuuno) mu chifundo, unapita ku Ulemerero ndipo unakhala pa Mpandowachifumu.

*Ndipo iye amene anakhala pa Mpandowachifumu
anal ioti ukamuyang'anu ngati yaspi ndi...mwala
wa sardio: ndipo panali utawaleza mozungulira
mpandowachifumu, wowoneka ngati mwala wa
emarodi.*

¹⁷⁶ Ine ndikuti ndisiye, chifukwa pali abale ena oti alalikire.

Mwinamwake Ine ndidzazitenga izi mmawa, pompano. Ndipo kotero, “kuti tiyang’ane pa emarodi.” O, mai! O!

Kuli anthu pafupifupi kulikonse,
Amene mitima yawo yonse ikuyaka (Kodi inu
simukuzikonda izo?)
. . . Moto umene unagwa pa Pentekoste,
Umene unawayeretsa ndi kuwapanga iwo
oyera;
O, Iwo ukutentha tsopano mkatı mwa mtima
wang'a,
Ulemerero kwa Dzina Lake!
Ndine wokondwa kuti ndikhoza kunena ndine
mmodzi wa iwo.

¹⁷⁷ Yohane, woyitanidwa ndi kuyitanitsidwa ndi Ambuye Yesu, wolonjezedwa ndi Mulungu kumbuyo uko kuti iye adzawona kudza kwa Mwana wa munthu. Petro, Yakobo, ndi Yohane, ndi iwo atayimirira pomwepo, pamene Yesu anayankhula nawo ndi kuti, "Pali ena ayima pano omwe sadzalawa imfa kufikira atamuwona Mwana wa munthu akubwera." Iye sananene *onse* amene anali atayima pamenepe, koma *ena*. Ndipo iwo anapita, masiku ochepta zitatha izo, ndipo anawona dongsolo la chiwukitsiro likuyeseredwa, ndi kudza kwa Ambuye.

¹⁷⁸ Eliya ankayimira oyeramtime akufa...Ine ndikutanthauza Mose, ndi kuwukitsidwa. Eliya ankayimira gulu losandulika. Kumbukirani, Mose anali woyamba, ndipo kenako Eliya. Eliya anali woti adzakhale mthenga wa tsiku lotsiriza, kuti ndi iye ndi gulu lake kukanadzabwera chiwukitsiro... kukanadzabwera...chabwino, ukadanadzabwera Mkwatulo, ine ndikutanthauza. Mose anabweretsa chiwukitsiro ndipo Eliya anabweretsa gulu Lokwatulidwa. Ndipo, pamenepe, onse a iwo anayimiriridwa pomwepo.

¹⁷⁹ Ndipo patapita kanthawi iwo anazindikira pamenepe, ndipo iwo anawona, ndipo Petro anati, "Tiyeni timange akachisi atatu. Lolani ena apite pansi pa lamulo, ndipo lolani ena apite pansi pa Eliya, ndipo tiyeni tipite (ena a iwo) njira *iyi*."

¹⁸⁰ Ndipo iwo ali chiyankhulire, Liwu linayankhula ndipo linati, "Uyu ndiye Mwana Wanga wokondedwa, mvereni inu Iye." Ndipo pamene iwo anayang'ana, iwo anangowona Yesu yekha, chirichonse chinangosungunukira mwa Mmodzi. O, ndipo Iye anali Kuwala, Choonadi, Njira, Khomo, Utawaleza.

¹⁸¹ O, mawa ife tiri ndi phunziro lalikulu, Ambuye akalola. Mawa ife titenga "ziweruzo"; ife titenga "mwala wa sardio," kuwona chomwe iwo umayimira, gawo lanji lomwe iwo unasewera. Ndipo ife titenga wa-wa-wa "yasipi" ndipo ife titenga...miyala yonse yosiyanasiyana, ndipo ife titenga izi zonse kudutsa mu Ezekieli, kubwerera ku Genesis, kubwerera ku Chivumbulutso, kubwera pansi pakati pa Baibulo, nkuzimangiriza izo pamodzi, miyala yosiyanasiyana iyi ndi mitundu, ndi zina zotero. Ndipo ndiye ife tizibweretsa izo molunjika kubwerera kwa izo ndi kuwona ngati izo siziri zolondola. Mukuwona? Kuwona ngati iwo si mtundu womwewo ndi chirichonse, chinthu chomwecho basi. Ndipo Mzimu Woyeru womwewo, Mulungu yemweyo, akuwonetsa zizindikiro zomwezo, zodabwitsa zomwezo, akuchita chinthu chomwecho basi monga Iye analonjezera!

¹⁸² Iye anamuuya Petro, Yakobo, ndi Yohane, ndi iwo atayimirira pamenepe, onse a ophunzira Ake, anati, "Ena a inu sadzawona imfa kufikira iwo atawona Mwana wa munthu akubwera mu Ufumu Wake."

¹⁸³ Anati kwa Yohane, anati...Petro anati, "Kodi Inu muchita naye chiyani iye? Iye...Ameneyo—munthu ameneyo, chidzachitike nchiyani kwa iye?"

¹⁸⁴ Iye anati, "Nchiyani kwa inu ngati iye adzandiwona Ine ndikubwera?" Ndipo Iye anamulola iye akhale moyo kuti awone izo! Ena onse a iwo atamwalira ndi kupita, Yohane anakhala moyo kuti awone kudza kwa Ambuye kukuyeseredwa mu mphamvu, chochitika chonsecho chinayamba kuyambira nthawi yake mpaka Ziweruzo zitatha ndipo Zakachikwi zikuyambitsidwa. Yohane anawona kachidutswa kalikonse ka izo, ndipo Zakachikwi zitatha, ndipo M'badwo wa Ufumu unayamba. Kotero Iye amasunga Mawu Ake, kodi Iye satero?

¹⁸⁵ Ife tidzalekezera izo pa ndime yachiwiri. Ambuye akalola, ife tidzayambira ndime ya 3 mmawa.

Tiyeni ife tiweramitse mitu yathu.

¹⁸⁶ Ndi angati usikuuno, mu mpingo uno, amene akudziwa, m'bale wanga, kuti, (mlongo), kuti inu mudzaitanidwa tsiku lina, kaya inu mwakonzeka kapena ayi? Kaya ndinu okonzeka kapena ayi, inu mudzaitanidwa kuti mukakumane ndi Mulungu. Lipenga limenero lidzawomba; ndipo pamene ilo lidzatero, ilo lidzawomba ku kutsutsidwa kwanu, komwe inu simudzakhalanso moyo ndipo inu mudzazunzidwa mmaenje a mdierekezi a gehena mwina kwa mamiliyon a zaka, kapena ilo lidzakuitanirani inu Kumwamba kuti mukakumane ndi Oyeramtimba aulemerero.

¹⁸⁷ Motsimikiza basi monga Mulungu anasunga Mawu Ake kwa Petro, Yakobo, ndi Yohane; motsimikiza basi monga Iye anawasungira Iwo kwa Yohane wokondedwa, mvumbulutsi; motsimikiza basi monga Iye anasungira lonjezo Lake kudutsa mmibadwo ya mpingo; ndi motsimikiza motero kuti Iye analonjeza mmasiku otsiriza ano Iyeakanadzagwetsa mvula yamasika ndipo akanadzabweretsango Mzimu womwewo unali pa dziko lapansi mwa Iye, Kuwala kudzabwerapo mu nthawi yakumadzulo ndi kudzawonetsa Mphamvu yomweyo, zizindikiro zomwezo, ndi chirichonse chimene Iye anachita mu tsiku Lake Iyeakanadzaziwonetsango izo mu "Khomolotseguka" ili mu tsiku lotsiriza.

¹⁸⁸ Ndi Ili apa! Ife tiri nalo Ilo ndi ife tsopano, Mzimu Woyera, Yesu Khristu, yemweyo dzulo, lero, ndi kwanthawizonse. Ndinu...Iwo ukulalikira kwa inu, Iwo ukuphunzitsa kwa inu, Iwo ukuyesera kukupangitsani inu kuti mudziwe chabwino ndi choipa. Ndi Mzimu Woyera Mwiniwake akuyankhula kudzera pa milomo ya munthu, akugwira ntchito pakati pa anthu, akuyesera kuwonetsa chifundo ndi chisomo.

¹⁸⁹ Ndipo inu simunamulandirebe Iye, ndipo pa usiku Woyamba wa Chaka Chatsopano kodi inu mungakonde kuti mukweze manja anu kwa Mulungu ndi kunena, "Mulungu, ndiloleni ine

ndilandire Mphamvu yomwe inali pa Yohane mvumbulutsiyo, kuti pamene ndidzayitanitsidwa ine ndidzawonekere pamaso Panu mu mtendere monga iye anachitira”? Kwezani dzanja lanu. Mulungu akudalitseni inu. Mulungu akudalitseni inu. Basi ponseponse mtchalitchimu. Mulungu akudalitseni inu. “Ndiloleni ine ndikhale wokonzeka kuyankha kuyitanidwa kwanga.”

¹⁹⁰ Atate Athu Akumwamba, monga Usiku wolowera Chaka Chatsopano uwu... basi pafupifupi maora awiri tsopano ndipo izo zitha, padzakhala chaka chatsopano. Zomwe ife tachita chaka chino ife tachita. Zinthu zambiri zomwe ine ndachita, zomwe, ine ndimadzichitira manyazi ndekha; Ine ndikuzilapa izo, Ambuye.

¹⁹¹ Ndipo pali zinthu zambiri zomwe ine ndazichita zomwe abale anga ambiri samamvetsetsa. Abale anga ambiri omwe ali kuminda samamvetsetsa chifukwa chomwe ine ndinazichitira izo. Koma, Atate, ine ndinazichita izo chifukwa ine ndinatsogozedwa kuti ndizichite izo. Ine ndikupemphera, Atate, kuti Inu musandilole ine kuti ndichite manyazi ndi kutsogolera kumeneko. Koma nditsogoleren iine, Ambuye, kuti ndipitirize kuchita momwe ine ndikutsogoleredwa kuti ndichite. Ndithandizeni ine, Mulungu, chifukwa ine ndikufunafuna mowonamtimma kuti ndidziwe chifuniro Chanu, kuti ine ndikhoze kuchichita icho kuti ndibweretse (monga momwe Inu munandiwonetsa ine zaka zambiri zapitazo pamene ine ndinachoka pa mpingo uno) Mkate wa Moyo kwa anthu a mdziko lapansi. Pamene ine ndinawona phiri lalikulu lija la Mkate, ndi Oyeramtimma ovala miinjiro yoyerwa akubwera kuchokera konsekone pa dziko lapansi kudzadya Mkate uwu wa Moyo. O Mulungu, ndiloleni ine—O Mulungu, musandilole ine, ndisalephere konse kuwadyetsa anthu pa Mkate wa Moyo.

¹⁹² Dalitsani miyoyo yanjala iyi yomwe yakweza manja awo pakali pano. Iwo akufunafuna Moyo wochuluka. Ine ndikupemphera kuti Inu muwadzadze iwo ndi Mzimu Woyerwa, Ambuye, wina aliyense wa iwo. Mulungu, perekani izi. Apatseni iwo madalitso. Thandizani abale athu, kulikonse.

¹⁹³ Dalitsani abale athu otumikira omwe akukonzekera kubweranso, tsopano mu mphindi zochepta, ena adzakhala akuyankhula. Ife tikupemphera kuti iwo apereke Mkate wa Moyo kwa ife usikuuno, Atate, pamene ife tidzamvetsera mwatcheru komanso mwaulemu kuti timve Liwu. Perekani izi.

¹⁹⁴ Tidalitseni ife. Ndipo mulole chaka chatsopano ichi chiche ndi chiyembekezo chatsopano, kubweretsa malingaliro atsopano, mavumbulutso atsopano, mphamvu yatsopano, o, chilichonse. Mulole izo zikonzedwenso kwa ife kachiwiri, Ambuye, za madalitso Anu ndi malonjezo. Ife tikudzipereka

tokha, ndi pemphero lathu, mmanja Mwanu. Mu Dzina la Yesu Khristu. Ameni.

Zikomo inu, abale anga ndi alongo.

¹⁹⁵ [M'bale Neville akuyankhula: Ine ndikutsimikiza kuti tonsefe tikhoza kusangalala kuti ife sitinali pa changu chirichonse ayi ndipo tikanakhala okondwera kuti tizingopitiriza kumvetsera kwa M'bale Branham pano usikuuno akutibweretsera ife uthenga uwu. Ndipo ndi Uthenga umene umatilimbikitsa ife chifukwa ife tikudziwa kuti Mulungu ali mwa Iwo. Ameni.] Ambuye alemekazeke!

¹⁹⁶ [Ndipo pa zomwe Iye wanena Iye ali wokhoza kuzichita izo ngakhale ku kudza Kwake kwachiwiri.] Inde. [Ndipo Iye azichita izo, osati izo zokha, ine ndakhala ndikuzinena izo kangapo...ife timanena nthawi zambiri kwa anthu, “Kodi inu mukukhulupirira kuti Yesu Khristu akhoza kukuchirtsani inu?” ndipo, ndithudi, inu nthawi zambiri mukhoza kuwapangitsa iwo kuvomoreza ku izo. Koma nkhani yake ndi yakuti, “Kodi inu mukukhulupirira kuti Iye akuchirtsani inu *tsopano?*”] Ameni! [Ndiye nthawizina anthu amati, “Chabwino, ine sindikudziwa.”]

¹⁹⁷ Dona yemwe wangomwalira kumene kuchipatala, ndinalowa mkati kuti ndikamuwone iye, ndinati, “Mlongo, kodi inu mukukhulupirirabe kuti Yesu amapulumutsa?”]

[Iye anati, “Inde, ine ndikutero.”]

[Ine ndinati, “Kodi inu mukukhulupirira kuti Yesu Khristu amachirtsita?”]

[Iye anati, “Inde, bwana, ine ndikutero.”]

[Ine ndinati, “Kodi inu mukukhulupirira kuti Iye akuchirtsani inu pompano?”]

[Iye anati, “Zimenezo ine sindikudziwa.”]

[Ndipo ine ndinati, “Mlongo, inu mukhoza kudziwa izo chifukwa lonjezo liri kwa inu.”] Ameni! [“Ameni. Iye wapanga lonjezo.]

¹⁹⁸ [Tsopano, pamene tikuti timve wina wa abale athu pano. Ife tiri nawo ochuluka mozungulira ndipo uwu...Pa Kuyamba kwa Chaka Chatsopano, ife tiribe dongosolo lokonzedweratu. Ife timangobwera pamodzi ndi kumulola Mulungu asunthe momwe Iye akutilondolera ndi kutitsogolera.”] Ameni! [Ndipo inu mukudziwa, papita nthawi yayitali kuchokera pomwe tinamumva M'bale Pat Tyler, ndi kupereka umboni wake kapena chirichonse chimene Ambuye adzaika pa mtima wake. Ndipo ife timupempha M'bale Pat kuti abweretse chirichonse chomwe Mulungu waika pamtima pake.]

¹⁹⁹ [Koma iye asanabwere, m'bale wabwino Wachikhristu kumbuyo uko, M'bale Randall Hyman, ndipo iye ali pano ndipo iye ali ndi luso la kwa Ambuye loyimba ndipo inu mukudziwa,

Ine ndangokhumba kuti iye athe kugwiritsa ntchito luso limenero kwa Ulemerero wa Mulungu, koteri ine ndimufunsa M'bale Randall ngati iye angabwere ndi kudzatiyimbira ife. Iye watiyimbirako ife kamodzi kapena kawiri kuno ndipo ndimupempha iye kuti agwiritsenso ntchito luso lake usikuuno kwa Ambuye Yesu, ngati iye angatiero. Ngati iye angabwere tsopano kuti adzatiyimbire ife. Ali ndi achichepere ena kumbuyo uko omwe amathandizira kuwasamalira, koma mwina iye akhoza kuchoka tsopano kuti abwere adzatiyimbire ife.]

²⁰⁰ [Pamene iye akuchita zimenezo, ife tirinso ndi M'bale Kinder kumbuyo kuno, m'bale wokondedwa wa Chipentekoste, ndife okondwa chifukwa cha iye. Ndipo ife tiri naye M'bale J. T. Parnell kumbuyo uko kwinakwake, Ine ndikuganiza iye wakhala kumbuyo komwe kuno kunja kwa mzrewu. Ndipo ndife okondwa kwambiri chifukwa cha abale abwino a Chikhristu onse awa,] Beeler *pamenepo*. [abale a chikhulupiriro. Ndipo tiyeni tione,] M'bale Beeler ali kumbuyo *uko*. [M'bale Beeler wabwereranso *kuno*, nayenso. Inde. M'bale Beeler ali pano ndipo . . . —Mkonzi.] 

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CHICHEWA

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