# *Nthowa Ya Muprofeti Muneneska*

Yewo, M'bale Borders. Tiyeni tiyimirire waka apo ise tikuŵa na lurombo. Ine nkhumanya yayi uyo wali na chakupempha usiku uwu, mungamanya kukwezga mawoko ghinu na kuti, "Fumu, ichi ndine"? Sono tiyeni tisindamiske mitu yithu.

2 Ŵadada ŵithu Ŵakuchanya, apo ise tikupulika sumu yira, "Fumu, ine nkhugomezga," ise tingamanya kughanaghana za—za nyengo izo, charu zingirizge, ine niri kuyipulika iyo mu viyowoyero vinandi chomene, "Fumu, ine nkhugomezga." *Gomezgani*. Ndipo, Ŵadada, ise tikuromba kuti ichi chiŵenge chikuru kuruska sumu kwa ise usiku uwu ndipo chizgokenge chanadinadi. Nkhuromba kuti ise tiŵe na chipulikano chikuru mwa Imwe usiku uwu.

3 Ndipo sono ise tikurombera mpingo uchoko uwu, mliska wake, M'bale withu Fuller, muteŵeti Winu, m'bale uyo ise tikumugomezga. Ndipo ise tikurombera banja lake, ŵateŵeti ŵake muno, madikoni, mathrastii, na wose awo ŵakwiza ŵakunjira mu miryango iyi yakupatulika. Ise tikuromba, Fumu, iyi nyengo zose yikhalirirenge kuŵa nyumba yakuŵara ya Yesu Khristu.

4 Tumbikani ŵabale wose ŵapharazgi awo ŵali muno usiku uwu, iwo ŵeneawo ŵakuŵa nase kaŵirikaŵiri, ulendo wose. Ise tikuromba, Ŵadada, kuti Imwe muŵatumbike chomene iwo.

5 Ndipo ise tikuromba, usiku uwu, tikurombera kupunguka kunyake kwa Kuŵapo Kwinu pa ise. Ise ndise ŵakusoŵerwa, Fumu. Ise tikukhumba Imwe. Ise kaŵirikaŵiri tiri na chakusoŵerwa chifukwa ise tiri kuno ku malo ghankhondo, Fumu, uko vigamuro vikwenera kuti vipangike. Ndipo ise tikuromba, Ŵadada, kuti Imwe rutaruta mutilimbikiskenge ise na Kuŵapo Kwinu. Ichi chikuchita vikuru kwa ise, kumanya kuti Imwe muli nase. Jirongorani waka Mwaŵene kuti mulipo, Fumu, ntheura ichi chikutichiska ise kuti tirutirirenge. Chizgani ŵarwari na ŵakukomwa. Ponoskani ŵakutayika. Chiskani ŵakugongowa. Jitorereni uchindami kwa Mwaŵene. Ise tikuromba ichi mu Zina la Yesu. Amen.

Imwe mungakhala pasi.

6 Ine nkhugomezga wakaŵa David wakati, "Ine nkhakondwera para iwo ŵakati kwa ine, 'Tiyeni tirute mu nyumba ya Yehova.'"

7 Billy wanguyowoya, kanyengo kajumpha, wanguti, “Kasi imwe ntha mukupulika ngati kuti mukuvuka, adada?”

8 Ine nanguti, “Enya. Ine niri kuŵa wakuvuka umoyo wane wose.” Ichi chafika pakuti ine nkhazgoŵera ku ichi.

9 Ine nkhuyamba kughanaghana, “Enya, ine nkhufika pa kuchekura chomene. Ine nkhuyenera kuŵa ngati nkhupumurangako pachoko.” Ntheura munthu munyake wakiza kwenekula, pafupifupi virimika eyite panji virimika nayinte vyakubabika, wakawotchanga waka charu, pafupifupi kaŵiri virimika vyane, imwe mukumanya. Ine nkhaghanaghana, “Mwe! Ine najichitira soni ndamwene.”

10 Kusika pa kachisi ku kwithu, kuli banja lilara lachisungusungu lakumanyikwa na zina lakuti Kidd, likufumira kusika kula ku Ohio. Sono, iwo wose ŵaŵa mu, enya mkati mula, eyite-fayivi panji eyite-eyiti. Ndipo iwo mbachekuru chomene kufikira kuti iwo ŵangarutaso yayi mu mipingo munthowa yiriyose, chifukwa ghawo . . . Iwo ŵalije mazgu ghakukwanira. Kweni imwe mukumanya icho iwo ŵakuchita? Pafupifupi tepi yiriyose . . . Mwanakazi muchekuru wachisungusungu uyu wakasunga ndalama zake ndipo wakagura tepi rekoda. Ndipo ntheura iyo wakutora tepi. Ine nkhutumira iyo matepi. Ndipo iyo mbwenu watorenge matepi agha, ndipo iyo mbwenu warutenge ku vipatala, kulikose iyo wangaŵikako tepi rekoda iyi, iyo na mfumu wake mulara wachisungusungu, kulizganga matepi ghara. Ndipo ntheura ine nimutumirenge iyo mulu ukuru wa—wa tusaru uto ine natupempherera. Ndipo kamoza mu kanyengo, “M’bale Willie, ine nirije tusaru twakupempherereka kamozaso.” Ndipo ntheura para ine nkhuwona iwo, mwanakazi mbwenu wakizanga mu tchalitchi, sisi lituŵa pachoko, shawelu chichoko; ndipo mwanarumi, munthu wakughanda pachoko.

Pafupifupi virimika vinayi panji vinkhonde vyajumpha, para ine nkhaŵa pa . . .

11 Kasi zina la malo ghara ndi vichi kula mu Ohio, uko iwo ŵakuŵa na ungano ukuru ula chirimika chirichose? Iwo ŵakuchema agha Chautauqua. Kweni ine naruwa sono. Ili liri pa malo kula. Kweni kasi—zina la msumba ndi vichi, Ine naruwa za uwu. [M’bale wakuti, “Franklin.” Mlongosi wakuti, “Miami, kwizira ku Middletown.”—Munozgi] Sono, ichi ndi, imwe muli nkhanira kufupi sono. Munthu munyake wakati ise tikwenda nkhanira kujumpha Miami. [M’bale wakuti, “Franklin.”] Ndipo uli kufupi kwa Franklin. Enya. Uwo mbunenesko. Nkhanira mu . . . Ine nkhugomezga ndi pakatikati pa Franklin . . . [Ŵabale ŵaŵiri ŵakuti, “Middletown.”] Middletown. Ndilo ili. Uwo mbunenesko. Ntheura, uwo mbunenesko, Middletown, kusika pa mronga, ntheura pa malo ghakuchemeka Chautauqua. Ghara ndi ghakuru gha basketball, malo ghakuchitirapo masewero kula.

12 Ndipo m'bale uyu, o, ine niri kuŵamanya iwo pa virimika, ndipo M'bale mulara wachisungusungu Kidd wali na, o, ine nkhugomezga kuti iyo wakaŵa eyite para iwo ŵakamutorera iyo kula, ndipo madokotala ghakasanga kuti maprostate ghake ghakazgoka kansa. Ndipo ntheura chakutupa ichi chikafalikira waka palipose. Enya, iwo ŵakati ichi chikwenera kuti ŵachichite opareshoini. Ntheura para iwo ŵakati ŵamupanga opareshoni iyo, "Chifukwa, palije phindu lakumuchitira opareshoni. Iyo wamara chomene." Mukuwona? Wakati, "Palije nthowa yakuchitira ichi, napachoko pose." Enya, ŵakamuyeghera kunyumba munthu wachichepere. Ndipo, opareshoni, njakusuzga pa mwanarumi wa msinkhu wa virimika eyite. Ndipo iyo wakaŵa na uzitu pafupifupi, o, ine nkhusachizga, ntha ukafikanga makilogiramu fote-fayivi.

13 Ntheura, Mrs. Kidd wakaniyimbira, kusika. Ine nkhaŵa kuti nafika waka kunyumba kufumira kumalo kunyake. M'bale Kidd wakafwanga. Ndipo wakati, "Iyo wakukhumba kuti wakumane nawe, M'bale Branham, pambere iwe. . . pambere iyo wandarute." Enya, Billy na ine tikanyamuka tikawererako. Ise tikapokera—uthenga, usiku umoza, pafupifupi teni koloko. Ise tikayambako, mlenji wakurondezgako, pafupifupi foru. Chifukwa, pa muhanya pakati dazi lakurondezgako, ine nkhayenera kuti nifumepo kamozaso. Ndipo ise pafupifupi tikakelura matayara gha galimoto yithu, kurutanga kula.

14 Munthu muchekuru wachisungusungu, iwo ŵakamuwuska iyo para ine nkhati nafika kula. Ndipo iyo wakaŵa na shawelo chichoko pa mapewa ghake, wakakhala kula ngati sekuru mulara. Ichi chikachita waka chinthu chinyake kwa ine. Ndipo para ine nkharuta kuti nkhamuwone iyo, iyo wakinuka wakalaŵiska.

15 Kukaŵa dona munyake muchekuru wakakhala kula, wakaŵa yumoza wa mamembara gha mpingo wake pakuti iyo wakapharazga mu mapiri, charu cha migodi mu Kentucky, uko mwanakazi wakagwiranga ntchito yakuchapa wakapokeranga fifitini cents pa dazi, kuti watume mfumu wake ku malo ghakukatumikira kuti wakapharazge Ivangeli. Apo pakaŵa pafupifupi virimika teni pambere ine nkhaŵa nindababike; wakupharazganga Uthenga! Ndipo iyo wakayinuka wakalaŵiska, ndipo iyo wakamuchema iyo "gogo," ndipo iyo virimika eyite vyakubabika. Ndipo mwanakazi wakaŵa kuti wajumpha nayinte. Ndipo ntheura iyo wakati, "Agogo, imwe mukuwoneka mutuŵa ngati chiwuvi."

16 Ine nkhaghanaghana, "'Umo ndimo mupharazgi walaŵiskirenge pa ŵanyake ŵa gulu lake, chigonere, chikhalire kula, ŵakufwa. 'Agogo, imwe mukuwoneka mutuŵa ngati chiwuvi.'" Enya.

Ndipo iyo wakalaŵiska zingirizge. Iyo wakati, "M'bale Branham?"

Ine nkhati, "Enya, M'bale Kidd?"

17 Iyo wakati, "Enya, ine nkhusachizga kuti ntha pajumphenge nyengo yitali kufikira kuti Iyo watumenge gareta lane pasi." Wakati, "Ine nkhuruta kuchanya, mlenji uwu."

18 Ndipo ine nkhati, "Ntchiweme, M'bale Kidd." Ine nkhati, "Umo ndimo tijipulikirenge."

19 Ndipo wachisungusungu Mlongosi Kidd, kasi mbalinga ŵakumumanya iyo, mkati muno? Enya. Ine nkhumanya, o, ŵanandi ŵa imwe mukuŵamanya iwo. Ntheura mwanarumi wakati. . . Mwanakazi wakati, "Kweni, M'bale Willie, kasi iwe ntha ukughanaghana kuti Chiuta wangamuchizga sekuru sono?"

Wakati, "Mwakusimikizga, Iyo wangachita."

20 Ndipo iyo wakati, "Enya, uchindami kwa Chiuta!" Iyo wakati, "Usange Iyo wakukhumba kuti wanichizge ine," wakati, "Ine niri—ine ndine wakunozgeka kuti nigwire ntchito kamozaso."

Ine nkhaghanaghana, "Virimika eyite vyakubabika!"

Ine nkhayamba kugwada pasi. Kula yafika mboniwoni. Ndicho chikaŵako.

21 Pakati pajumpha mazuŵa ghaŵiri, iwo ŵakamutorera iyo ku chipatala. Ŵanyamata ŵake ŵakagwiranga ntchito ku polisi kula mu msumba. Iwo ŵakapulikiska yayi ichi. Ŵakaruta nayo kwa dokotala. Ndipo dokotala wakakwantha mutu wake, wakati, "Mwanarumi, palije chimanyikwiro cha icho ine ningasanga palipose, sono, niphalire ine nkhani yako." Ndipo ntheura iyo wakaŵa ngati kuti wawiskirenge chipatala pasi. Nkhanira wakawereramo wali na tepi rekoda yake, apa iyo wakwiza, kuseŵeranga Uthenga. Ndipo iwo ŵakukhala kula pa. . . Ndipo nkhanira kula kufupi ku Chautauqua ndipo kula.

22 Sono, para ine nkhuyamba waka *Vididimizgo Seveni*, umo ise tikachitira *Miwiro Seveni ya Mpingo*, mwanakazi wakanifonera ine usiku unyake, iyo wakati, "Enya, wakutemweka, usange ine nkhaŵenge waka na ndalama," iyo wakati, "Ine mwakusimikizga ningatemwa kuti nifike."

23 Ine nkhati, "Ruwako ichi, Mrs. Kidd. Chako—chipinda chako chikukulindizga. Iwe na sekuru zaninge."

Mwanakazi wakati, "Watumbike mtima wako wachisungusungu!"

24 Ndipo icho chikunipangiska waka ine kujipulika makora chomene, imwe mukumanya, chifukwa iwo ŵakunichiska ine. Pa msinkhu wa virimika eyite-fayivi panji eyite-sikisi, ndipo wachali kuruta munthazi. Ntheura ine, kudandaulanga apa,

pa msinkhu wa fifite-firii. Nteura, mwe, ichi chikukupangiska kujipulika ngati ukulimbikiskika.

25 Enya, ise tiri na vinandi chomene vyakuti tiyowoyepo, ndipo gulu lantheura lachitemwa kuti tilipharazgire, chifukwa, ise mbwenu tingakhala waka muno hafu wa usiku.

26 Kweni imwe mukwenera kuti murute ku Sande sukulu ku mlenji sono. Sono, imwe mukwenera kusimikizga kuti muchite icho. Ndipo kumbukirani, ine nyengo zose niri kuyowoya, ichi ndi kwananga kwakufikapo kutuma ŵana ŵinu ku Sande sukulu. Ntha mungachitanga icho. Uko ndi nkhwanangiska. Ŵatoreni iwo, nyengo zose. Mukuwona? Nyengo zose mwendenge nawo. Iyo . . . Ndipo ntheura, sono, ndiko kuti mlenji.

27 Ntheura, sono, usange imwe mwanguyenera kuti mujombe ku ntchito, kuti mukapulikeko, kuti mukaŵe nase na kuromba nase, na vinyake ntheura, imwe mukwenera kuti mujombe ku ntchito, icho chiri makora. Rutirirani waka munthazi ndipo jombani ku ntchito, kweni kujomba ku tchalitchi yayi. Kujomba yayi ku tchalitchi. Ine ntha nimusungeninge nyengo yitali chomene kuti muyambe kujombanga ku tchalitchi. Kweni usange imwe mukwenera kuti mujombe ku ntchito, kamoza mu kanyengo, icho ntchiheni yayi. Sono, chifukwa, ntchito, iyo ndi chakurya waka chinu cha dazi lirilose, ndipo, imwe, Fumu yikalayizga kuti yiperekenge icho. Ntheura, kweni, ichi, imwe mukwenera kuti muwoneseske kuti mwize ku tchalitchi. Imwe mukuwona?

28 Ine nkhughanaghana, machero mlenji, ine niŵnege na m'bale munyake muweme muno mu msumba. Kweni ine nkhumanya yayi kasi zina lake ninjani sono. Ine nkhughanaghana kuti uwu ukuchemeka Mpingo wa Upostole, panji Mpingo wa Upostole, mphanyiko. Ndi Mpingo wa Upostole. Ine—ine panyake ningamumanya m'bale. Zina lake liri pa pepala yayi. Kweni ine—ine nkhumanya yayi kasi m'bale ninjani pa nyengo iyi. Ntheura machero usiku, kunena . . . [M'bale wakuti, "Macias."—Munozgi] Mwanigowokera? ["M'bale Macias."] M'bale Macias. O, Macias. O, Mpingo wa ku Mexico. Ndi unenesko uwo? O, kasi yura ndi mweneuyo wakatora malo gha M'bale Garcia para iyo wakati wafumako kuno? ["Mbunenesko."] Ntchiweme. Icho ntchiweme chomene.

29 Nkhuti, ine nkhapokera kalata, kuno nyengo yinyake yajumpha, kufumira ku mwana wake mwanakazi, kunena . . . M'bale Garcia, kunena mu—mu California, wachali kukoreska. Ntheura, ine ndine wakuwonga chomene. Ndipo ine nkhawona M'bale na Mlongosi Garcia para ine nkhaŵa ku San Jose, ine nkhugomezga, na M'bale Borders kumtunda kula. Iwo ŵakuchita waka makora. Ine nizamuruwa yayi mausiku ghara kunena kula pa tchalitchi lichoko lira ku Mexico. Ine ntha

nkhapulikapo vinandi chomene vya "Gloria a Dios" mu umoyo wane wose. Ine nizamuruwa yayi icho, "Gloria a Dios."

30 [M'bale Williams wakuyowoya kwa M'bale Branham—Munozgi] Mwe! Yewo, M'bale Williams. Icho ntchiweme. Mipando fifitini handiredi, mlenji, mu tchalitchi ili. Tikuti, waliyose wafike, usange imwe ntha murutenge . . . Sono, lindizgani miniti pera. Ine ntchiweme niŵe wakupwerera chomene za icho. Ine nanguyowoya chinyake chakwanangika pamanyuma. Yayi. Mu unenesko wane wose, iwe uli pa malo ghako gha ntchito. Mukuwona? Ntha . . . Sono, icho chiri makora.

31 Ndipo muhanyauno ine nangusanga kuti iwo . . . Nkhawona hema. Ine nkhaŵa kusika uku pa Sixteenth na Henshaw. Panji, icho ndicho chikaŵako para ine nkhaŵa kuti nafika, kudera kuno mu Arizona, pafupifupi virimika sate-fayivi vyajumpha, msewu wakale wa fuvu. Ine nkharuta kuwaro kula para iwo ŵakaŵa, ndipo uku kukaŵa Sixteenth na Henshaw. Ine nkhakhalanga kula na ŵanthu ŵanyake, Francisco, ndipo—ndipo sono imwe mungaghamanya yayi malo gheneghara. Ghali kusintha nanga ndi zina. Ine nkhughanaghana kuti ili likuchemeka Buckeye Road.

Ndipo, o, umo vinthu vikusinthira, kweni Chiuta wakusintha yayi.

32 Ndipo ntheura ine nkhaŵa kudera kula ndipo nkhawona m'bale wali na ungano wa mu hema. M'bale munyake kusika kula uyo wali na hema kunena kula. Ine nkharutako kula kuti nkhamuwone iyo, kweni ine ntha nkhamuwona iyo palipose, kuti nimuphalire iyo kuti ise ntha tikaŵa kuno mu kupikisana na iyo. Kweni, kuli waka ŵanthu ŵanandi chomene kuno!

33 Ine nkhukumbuka Jack Shuler. Ichi mbwenu chiŵenge chiweme kwa imwe ŵabale ŵa Methodist. Para ine nkhati nafika kuno nyengo yimoza, nkhaŵa ku Madison Square Garden, Jack wakaŵa kuwaro kuno ku—ku sukulu yapachanya. Ndipo—ndipo ine nkhamuyimbira iyo. Ndipo ine nkhati, "M'bale Jack?"

Iyo wakati, "Enya. Kasi uyu ndi M'bale Branham?"

Ine nkhati, "Enya." Ine nkhati, "Ine mwasonosono nkhwiza nkhunjira kwa iwe."

34 Ndipo iyo wakati, "Yayi." Wakati, "Yayi. Ine nangukhala waka nyengo yitali chomene ndipo nangunjira mu nyengo yako."

35 Ndipo ine nkhati, "O, phepa, M'bale Jack." Ine nkhati, "Ine ntha . . . "

36 "Ah," iyo wakati—wakati, "icho chiri makora, M'bale Branham." Wakati, "Iwo ŵakakhumbanga kuti ine nikhaleko nyengo yitali."

37 Ine nkhati, "O, gulu lane ntha likusuzgenge iwe kuwaro kula, munthowa yiriyose, Jack," ine nkhati, "chifukwa pafupifupi lane lose nda chiPentekosite."

Iyo wakati, “Nkhumanya, lane ndimo liriri, naloso.”

Ine nkhati, “Enya?”

“Chifukwa,” iyo wakati, “nadi.” Iyo wakati, “Ine ndine wa pentekosite.”

38 Ine nkhati, “Sono, ntchiweme iwe ureke kuzomerezga kuti Bob wamanye icho.” Uyu ndi dada wake, iwe ukumanya. Ndipo iyo ngwa Methodist, nayoso, ngwakujipereka chomene, iwe ukumanya.

39 “Enya,” iyo wakati, “M’bale Branham, kasi iwe ukumanya yayi kasi—kasi wa pentekosite nijani?”

Ine nkhati, “Ine nkhughanaghana ntheura.”

Wakati, “Ndi wa Methodist Mweneko.”

40 Uwo pafupifupi mbunenesko, Methodist Mweneko. Uwo mbunenesko. Usange mpingo wa Methodist ukarutirizgenge na uthenga wake, uwu nthena ukarutilira kunjira mu pentekosite. M—Mpingo weneko ukachita.

41 Ntha, ntha muyuyuro ku mpingo wako sono, m’bale. Mukuwona? Chifukwa, pentekosite ndi bungwe yayi. Iwo ŵakayezga kuchita icho, kweni iwo mwakufikapo ŵali kutondekamo mu ichi. Mukuwona? Ndi chakukuchitikira. Enya. Pentekosite ngwa wa Ŵakatolika, panji—panji Ŵayuda, panji munyake uyo wapokera . . . Pentekosite ndi chakumuchitikirani, ntha bungwe.

42 Ndipo sono usange waliyose wali na Baibolo lake lakujura, panji lakujara, kuti imwe mukukhumba kuti muŵazge pamoza nane Mazgu ghachoko. Ine nkhutemwa kuŵazga Mazgu, mukuchita yayi imwe? Chifukwa, nakwenenako, icho ine ningayowoya chingamanya kutondeka, chifukwa ine ndine munthu. Kweni icho Iyo wakuyowoya chingatondeka yayi. Mukuwona? “Kuchanya na charu chapasi vimarenge, kweni Mazgu Ghane ghazamkutondeka yayi.” O! Ntchiweme yayi icho? Mazgu Ghake ghazamkutondeka yayi. Ndi chinthu chauchindami uli ichi chiri! Mazgu Ghake ghazamkutondeka yayi.

43 Sono tiyeni tiŵazge usiku uwu kufumira, ndipo titorepo makani ghachoko kufumira apo, icho ine nitorenge kuŵa mutu, para Fumu yazomerezga. Ichi chiri mu Buku la Amos, uchimi wa Amos. Ndipo iyo wakakhala umoyo pafupifupi virimika seveni handiredi ndipo . . . Ine nkhughanaghana ndi pafupifupi virimika seveni handiredi na eyite-seveni pambere kundachitike kwiza kwa Khristu. Tiyeni tijure ku chipatulo 3 cha Amos, Mazgu gha Yehova kwizira mwa Amos. Ndipo ine—ine nkhumutemwa mwanarumi uyu. Iyo wakughanaghanirika kuti ndi yumoza wa ŵaprofeti ŵachokoŵachoko, kweni iyo mwakufikapo wakaŵa na Mazgu gha Yehova.

*Pulikani mazgu agha agho YEHOVA wayowoya kususka imwe, O ŵana ŵa Israel, kususka banja lose ilo ine nkhalitora kufuma ku charu cha Egupto, kuti,*

*Imwe pera ndimwe ine nkhumanya . . . mabanja ghose gha charu chapasi: ipo ine nimulangeninge imwe chifukwa cha* uchikana marango *winu wose.*

*Kasi ŵaŵiri ŵangayenda pamoza, kwambura kuti iwo ŵazomerezgana?*

*Kasi nkharamu yibangurenge mu mapopa, para iyi yirije nyama? kasi mwana wa nkharamu walirenge mu mphanji yake, usange* iyi *yindakore kalikose?*

*Kasi kayuni kangawira mu msampha pa charu chapasi, umo mulije nyambo ya iko? kasi yumoza wangatora msampha pa charu chapasi, ndipo wandakore chirichose?*

*Kasi mbata yingalira mu msumba, ndipo ŵanthu ŵaleke* kuchita *wofi? kasi uheni ungafika mu msumba, ndipo* Yehova *wandachite ichi?*

*Nadi Yehova . . . wachitenge kanthu yayi, kweni iyo wakuvumbura* visisi *vyake ku ŵateŵeti ŵake ŵaprofeti.*

*Nkharamu* yikubangura, *ninjani wareke kopa? Yehova CHIUTA wayowoya, ninjani wangaleka kweni kuchima?*

44 Nkhuromba kuti Fumu yisazgireko vitumbiko Vyake ku Mazgu agha.

45 Maso ghake ghachoko ghakayenera kuti ghakaphinyilira, apo zuŵa lakotcha likaŵalira pasi mlenji ula ndipo likanyezimira mwembe wake utuŵa na sisi lake, apo iyo wakakweranga phiri kumpoto kwa Samariya ndipo wakalaŵiska pa msumba. Malaya ghake ghakaŵa ghapusu, ndipo marundi ghake ghakubinkha na fuvu. Iyo ntha wakaŵa wakuwoneka makora pa kumulaŵiska, kweni iyo wakaŵa na NTHEURA WAKUTI YEHOVA wa ŵanthu.

46 Umo chiliri chakulekana muhanyauno na uneni withu wasono! Ndondomeko yakulekana uli iyo ise tiri nayo, kuruska iyo!

47 Munthu wachichepere uyu, ntha munyake padera pa Amos, muprofeti muneneska wa Yehova, wali na Mazgu gha Yehova, ku muwiro ula wakwananga! Uyu wambura wofi, mwanarumi wachichepere wakachima mu mazuŵa gha Jeroboam wachiŵiri.

48 Jeroboam wakaŵa wamahara, wamahara chomene, mwanarumi wavinjeru, kweni iyo wakaŵa wakusopa vikozgo. Ndipo Jeroboam wakarongozgera ufumu wake ku upachanya wake, kweni iyo wakaŵa mu kusopa vikozgo. Iyo wakachita

ichi mu nthowa yakwanangika. Kweni ufumu ukatukukira pasi pa Jeroboam.

49 Ndipo, nyengo zinandi, kutukuka kukupangiska kwananga. Ŵanthu ŵanandi ŵakulaŵiska pa kutukuka ngati vitumbiko. Ichi chingamaya kuŵa, usange ise tingachikora ichi makora. Kweni ichi nyengo zinandi chikurongozgera ku kwananga, kuyuyuranga Chiuta.

50 Ufumu ukatukukanga mu nyengo yake, na ŵanthu. Iyo wapanga mugwirizano na vyaru vyose vikamuzingilira iyo.

51 Ndipo umo Israel wakapurukilira mu kwananga kwakofya, wakafumako kwa Chiuta, wakafumako ku maranguro Ghake na marango Ghake, ndipo wakapurukira, kwathunthu, wali pa kutimbanizgika. Ŵanakazi ŵakenda mu misewu, mu ghawo ghaweme, malaya ghauzaghali. Ŵanarumi ŵakendendeka, kukaseŵera njuga na kumwanga. Nyumba za mumphepete mwa msewu, ise tingamanya kuzunura ichi muhanyauno, malo ghasangurusko, ghakujurikira waliyose mu msumba.

52 Kwananga kukaŵa kwakususkika yayi na urongozgi, kukaŵa waka pakweru nkhanira. Malo ghakutowa, malo ghakuzirwa gha ŵalendo ŵakuzakachezga, ndipo agha ghakaŵa ghakujurika. Kwananga ntha kukachenyeka kufumira pa gome munthowa yiriyose. Uku kukaŵa kwakurekelereka.

53 Ndipo para uchimi uwu ukati wayowoyeka, ichi chikawoneka ngati kuti ichi ntha . . . Ichi chizamkuŵa chinthu chaumaliro icho chingamanya kuchitika. Kwakulingana na icho muprofeti uyu wakayowoya kwa iwo, ichi chizamkuŵa chinthu chaumaliro icho chingamanya kuchitika kwa iwo, kufumira umo iyo wakatembera muwiro ula. Kweni, ndipouli, mkatikati mu virimika fifite, ufumu wawo ukaparanyikirathu pa charu chapasi.

54 Chiuta wakuyowoya Mazgu Ghake. Ndipo Mazgu gha Chiuta ghali ngati Mbewu. Ndipo para Iyi yamijika, para muprofeti yura kwizanga na Mazgu gha Yehova ndipo wakayowoya mazgu agha, igho ghakayenera kuti ghafiskike, usange igho ghakaŵa Mazgu gha Chiuta. Para—Mazgu gha Yehova ghaphakazgika, ndipo Ichi ndi Mazgu gha Yehova, Ichi chikwenera kuti chitore malo Ghake mu nyengo Yake.

55 Ise tikumanya kuchiwona Ichi, pati pajumpha masauzandi gha virimika, chikutoranga malo Ghake muhanyauno. Ichi chikwenera kuchita ichi, chifukwa Ichi ndi Mazgu gha Yehova, ndipo Ichi chingaparanyika yayi.

56 Munyake wakayowoyanga kwa ine dazi linyake, ndipo wakati, "Genesis ngwakwanangika, na mazuŵa sikisi gha kulenga, kuti Iyo wakayowoya."

57 Ine nkhati, "Genesis 1 kufika (Genesis) 2 ndi chinthu chakulekana kwathunthu." Chipatulo 1 cha Genesis chikuti,

“Mu mtendeko Chiuta wakalenga kuchanya na charu chapasi,” fulustopu. Umo Iyo wakachitira ichi, ndipo para Iyo wakati wachita ichi, icho chiri kwa Iyo. Enya. Ntheura, “Charu chikaŵa chambura mawonekero, ndipo chambura kanthu,” ntheura ise tikwambako kufumira kula, ku chakulengeka. Kweni, “Mu mtendeko,” kufika nkhu, ise tikumanya yayi. Mbewu zose zira izo Iyo wakaŵa nazo mwenemula para maji ghakati ghakamuka, umoyo ukawereraso pa charu chapasi, ukazuzge charu chapasi. Ndipo para Mazgu gha Chiuta ghamijika, kulije chirichose chingatondeska Ichi kuchitika.

58 Ndipo muprofeti wachichepere uyu wambura wofi wakiza kufumira kwambura kumanyikwa. Chinthu chekha pera ise tikuphalirika, kuti iyo wakaŵa mliska wa ng’ombe. Ise tikumanya yayi kasi dada wake wakaŵa njani. Ise tikumanya yayi kasi mama wake wakaŵa njani. Ise tikumanya yayi za ŵapapi ŵake ŵanyake, ntha chirichose za iyo.

59 Umo ndimo nyengo zinandi ŵanthu awo ŵakutumika kufumira kwa Chiuta ŵakwizira pa malo. Iwo ŵakwiza kufumira kwambura kumanyikwa, ndipo ŵakuzgeŵerekera chimozimozi. Ise tikaŵavye mbiri yiriyose ya iyo, icho chikachitika.

60 Mwanarumi wakuzirwa uyu Jeroboam, uyo wakaŵa—nkhongono yikuru ya zeru za m’mutu, ndipo iyo wakaŵika charu mu kutukuka, kweni, mu kwananga.

61 Ine nkhughanaghana, usange ise ntha tingalinganizga icho pachoko usiku uwu na charu chithu taŵene, charu chithu taŵene, mu kwananga umo ichi chiliri. Kweni, kutukuka, ise tipokerenge kuchepeskeka kwa msonkho, nkhanira mwasonosono, ine nkhupulika ntheura. Nkhumanya, waliyose wangamanya kuŵazga pakatikati pa mizere kula, chisora chiri pafupi. Kweni, vinyake ntheura, vinthu vyose ivi ivyo vikuchitika.

62 Israel, ŵapharazgi, ŵasofi, na boma ŵaghaleka Mazgu gha Chiuta kumanyuma, ndipo ŵakalekerera. Ndipo ndicho chifukwa charu chikaŵa mu kaŵiro ako ichi chikaŵamo, nangauli iwo ŵakaŵa waka na ŵasofi ŵanandi, na ŵapharazgi ŵanandi waka umo iwo ŵakaŵira nawo. Kweni iwo ŵakaghaleka Mazgu gha Chiuta, ŵakafumako ku Ichi. Ndipo nyengo zose ndi pa nyengo yira, kuti Chiuta wakutuma munyake kufumira kwambura kumanyikwa, kuti wasuske ichi chiwerere mu nthowa yake kamozaso. Munthu munyake wambura wofi wazamkwiza na Mazgu gha Yehova ndipo wazamugwedezga ŵanthu ŵawerere ku Mazgu kamozaso.

63 Ine nalaŵiskanga waka apa. Ine nangulemba chinyake apa, icho panyake ine nkhukhumba kuti niyowoyepo kamozaso. Icho ndi chipatulo 2, vesi 4. Ine nkhukhumba kuti niŵazge ili. Tegherezgani kwa munthu wachichepere uyu wakuyowoya ichi.

*Ntheura wakuti YEHOVA; Chifukwa cha kwananga kutatu uku kwa Judah, ndipo . . . kunayi, ine ntha nifumiskengepo chilango* chako*; chifukwa iwo ŵayuyura dango la YEHOVA, ndipo ntha ŵandasunge maranguro ghake, ndipo mautesi ghawo ghakaŵapangiska iwo kuchita* kwananga, *ŵakarondezga cheneicho ŵadada ŵawo ŵali kwendamo:*

64 Mukuwona uko uthenga wake ukaŵa? Kuŵikanga ichi nkhanira mu dongosolo, kuti iwo ŵakafumako ku Mazgu gha Chiuta. Ku waliyose uyo wakuŵazga Baibolo, uyo wakukupangiska iwe kumanya kuti iyo wakaŵa muprofeti muneneska. Iyo wakaŵawezgereska iwo nkhanira pa Mazgu, uko iwo ŵakawira.

65 O, panyake mipingo yawo yikatukuka. Iwo panyake ŵakaŵa na nyumba ziweme. Msumba wawo panyake ukaŵa wakunyezimira chomene kuruska Phoenix. Wakaŵa ku Samariya, umo ise tose tikumanyira, malo ghakuru gha ŵalendo ŵakuzakachezga. Nanga ndi sono ghachali, malo ghakutowa.

66 Kweni, ndipouli, iwo ŵakafumako kwa Chiuta. Ndipo Chiuta wakatuma thenga ili kwa iwo. Uthenga wa ntchenyo uli kufumira kwa Chiuta! Muprofeti wachichepere uyu wakaŵafumiska iwo.

67 Sono, Amos wakiza kufumira ku mapopa, kuruta ku msumba wa kunyezimira. Ndicho chifukwa maso ghake ghachoko ghakuperekeka na Chiuta ghakaphinyilira apo iyo wakakweranga phiri. Iyo . . .

68 Ntha ngati ndiumo gha mlendo wakwendera vyasangurusko ghangachitira, madona, kuti tiyowoye, "Laŵiskani pa kuguranga kose uko ŵanakazi ŵakuchita. Laŵiskani pa masitayelo ghaphya agho iwo ŵali nagho kuno," panji ntha ngati ndiumo ŵanthu ŵanyake ŵakaghanaghanira, "Macasino, na vinyake ntheura, ghakaŵa ghanandi chomene mu msumba," panji chifukwa chakuti iwo panyake ŵangakhala pa makona gha msewu na kulaŵiska kujumphanga kwa ŵanarumi panji ŵanakazi, udokezi.

69 Kweni muprofeti uyu, maso ghake ghakaphinyilira chifukwa cha kwananga uko iyo wakawona mu msumba. Ntha ghakaphinyiliranga chifukwa cha vinthu ivyo iyo wakavidokeranga, kweni kuti wawone umo iwo ŵarutira patali na Chiuta, ŵanthu awo ŵakachemeka ndipo ŵakasoreka. Kasi imwe mwanguwona apa? Iyo wakati, "Ine ntha nkhumanya ŵanthu ŵanyake kweni imwe. Ine nkhamurongozgani imwe kufuma mu Egupto, ndipo pamanyuma imwe mukufumako kwa Ine ngati ntheura."

70 Ndipo para muprofeti uyu, wakizanga kufumira ku uliska wa ng'ombe kutali kumpoto kwa charu, wali na Mazgu gha

Yehova, umo iyo wakalaŵiskira pa msumba ula. Wakenera kuti wakafyura thukuta. Malaya ghake ghakaŵa ghakhomi. Ndipo panyake ntha wakaŵa na ndalama zakukwanira kuti nthena wakajigulira iyo—chipinda pa usiku ula. Ichi ntha chikapanga mphambano yiriyose kwa iyo. Iyo wakaŵa na uthenga uwo ukagoleranga mu mtima wake, ndipo iyo wakayenera kuti waupereke uwu. Apo pera yayi, kweni uphakazgi wa Mzimu Mutuŵa uwo ukamukhwaska iyo mu mapopa kula, ukajara maso ghake kufumira ku kunyezimira kwa charu.

71 Ndipo mutewêti waliyose wakuphakazgika wa Khristu, maso ghawo ngakuburumutizgika ku vinthu vya charu. Iwo ŵakuviwona yayi vinthu ivyo. Iwo ntha ŵapenja ivi. Iwo ŵali na chinthu chimoza: Khristu wali panthazi pawo. Ndicho chekha iwo ŵakuwona. Iwo ntha ŵakopa chirichose. Khristu wali panthazi pawo. Uthenga ukwenera kuti urute ku ŵanthu, ndipo iwo ntha ŵakuyimilira pa chirichose. Imwe mungawotcha yayi Ichi mwa iwo. Imwe mungamanya kuŵaŵika iwo mu gadi, ndende, chirichose imwe mukukhumba kuchita. Iwo ŵakufumamo nkhanira mu ichi kamozaso. Awo ndi ŵakuphakazgika ŵa Fumu. Enya.

72 Iyo wakalaŵiska pa kuvunda kwauzimu kwa msumba, nkharo zaukazuzi, na kuvunda kwauzimu kwa msumba.

73 Nkhumanya yayi kasi ndi ŵatewêti ŵalinga ŵa Fumu, ŵakwenda ŵakujumpha mapiri agha kunena uku, ŵangamanya kulaŵiska pa Phoenix? Imwe mukwiza kuno kupenjanga kutowa, na kuŵara kwa zuŵa, na kupumura, cheneicho ise ntha tingayowoya muyuyuro wa icho.

74 Kuno ntha kale chomene, nyengo yaumaliro para ine nkhaŵa kuno, nkhaŵa kula ku South Mountain, muwoli wane wakhala kumanyuma kula, ine nkhayowoyanga kwa iyo. Ine nkhati, "Pafupifupi virimika firii panji foru handiredi vyajumpha dambo likaŵa malo ghakutowa, kwambura nkhayiko, para Mronga wa Salt ukajumphanga umu, ndipo ŵakambwe, na vinyake ntheura, na kuŵaranga kwa maluŵa gha cactus. Wonani umo chake. . . Chinthu chose chazgoka kuwungana kwa kwananga."

Ndipo mwanakazi wakati, "Enya, ipo ntchivichi chakutuma iwe kuno?"

75 Ine nkhati, "Apa pali icho chanituma ine kuno. Nangauli mu mdima wake na mu kwananga uko kuli mu msumba, muli maukaboni ghanyake gha Yehova, vikozgo vyamoyo vya Khristu, kusika kula. Ine nafika kuti niŵike phewa lane pamoza na iwo, kuti nipereke Kuŵara kwa Ivangeli. Ŵabale ŵanyake ŵachisungusungu kusika kula pa gulayi la msewu kumalo kunyake, ŵakasanga chakuchita, ndipo ŵakatokatoka, ndipo ŵakalira ndipo ŵakaromba, ŵali na uthenga pa mtima wawo. Ine nafika kuzakachita gawo lane pamoza na iwo, kuti nipereke

Kuŵara kwa Ivangeli lambura kusakanikirana la Yesu Khristu kufika ku malo ghakuru gha msumba uwu wa Phoenix."

76 Mu ichi, nangauli, agha ghangamanya kuŵa malo ghaweme; usange munthu wangatora waka vyakuphindula vyake ivyo wakhala wakumanya kuchita, kuzenga nyumba zakutowa ngati pachanya pa Phiri la Camelback, Phiri la Cavaliar. Apo nkhizanga kujumpja kula, chifukwa, virimika sate-fayivi vyajumpha, ghara ghakaŵa chipalamba. Ise tikayendeska nyuru kujumpha kula tiri pa ŵakavalo. Ndipo kufika ku South Mountain uku, kwendeskanga nyuru na ŵakavalo.

77 Ndipo uwu wazgoka malo ghakuru gha msumba ukuru uwu wakutowa. Uwu ukukura kufika ku makhumi gha masauzandi kwandaniska na masauzandi. Uwu ngusani, kufikira kuti sono kuvunda kwawo kwa misumba kwaufikiska uwu ku chitimbaheti. Mphepo ziheni zikunjira. Mphepo zinu nziheni waka umo izi ziliri mu Jeffersonville, Indiana, mu Dambo la Ohio. Nthilira. . . Munthu nyengo zose wakunanga charu. Para Ŵamwenye ŵakalamuliranga ichi, agha ghakaŵa malo ghakutowa. Kweni para mzungu wakati wafika, iyo wakiza na zakwananga zake, na moŵa, na nkharo zaukazuzi. Ndipo iyo wali kunanga malo kufikira kuti ichi ntchinyake yayi kweni pafupifupi chinkhando cha viswaswa. Ndi chinthu uli chakulaŵiskapo! Chiuta wazamkusarazgapo ichi charu chapasi, limoza la mazuŵa agha.

78 Ndipo Iyo wakusankha ŵanthu, mu urunji, awo ŵazamkuwusa pa charu chapasi, apo Iyo wakuwusa ngati Fumu. Iyo sono wakutora ŵanthu Ŵake chifukwa cha Zina Lake, ŵanthu kuruta ku Ufumu Wake.

79 Sono, kasi lichitenge lakuchenjera, lamahara, gulu la Israel la zeru za m'mutu, wake mukuru, wankhongono, purezidenti wamahara, panji, fumu, Jeroboam, uyo wakaŵa munthu wamahara, ndipo, kasi iwo ŵamupulikenge muchoko uyu, muprofeti wambura kumanyikwa? Kasi uthenga wakuzirwa uwu, uwo ukugolera mu mtima wake, kasi iyo wakwaniskenge kwenda mu misewu, ndipo ŵanthu mbwenu, ŵanakazi mbwenu, ŵajivwarikenge iwoŵene makora kamozaso, ŵanarumi mbwenu ŵafumengeko ku malo ghakumwera moŵa na malo gha kwananga, na kuwerera kwa Chiuta pa kupharazga kwa muchoko uyu, munthu wambura kumanyikwa? Lira likaŵa fumbo ilo panyake likafika mu malingaliro ghake, panji ili likufika mu ghane, para ine nkhumuwona iyo wayimilira kula, ndipo wake uchoko, mutu wa chipala kuŵaranga mu zuŵa. Mwembe wake wa nyivwi kulenderanga kuzingilira chikhoti chake. Kulaŵiskanga pasi kula, na kulaŵiskanga pa msumba ula, ndipo maso ghake ghakuphinyilira, ndipo mtima wake ukutchaya.

80 Ndipo kweni, mkati mula, iyo wakawona Ufumu wa Chiuta,

uwo ukenera kuti ukhazikiskike kula, wose ukanyekezgekera mu kwananga. Ndipo na ntchenyo kufumira kwa Chiuta, uyo wakamanya kuchenya kufumira kwa fumu kufika ku wakupemphapempha mu msewu, msofi waliyose, mupharazgi, fumu, wamazaza, mulamuliri, chirichose iyo wakaŵa, iyo wakaŵa na nthembo ya Chiuta kuti waŵike pa iwo. Chifukwa iwo . . . Imwe mukughanaghana kuti iwo ŵangamupokerera iyo. O, kasi iwo ŵangapulikiska ichi?

81 Kumbukirani, iyo wakaŵa wakumukhozgera. Iyo wakiza mwakulekana na ŵaneni ŵa muhanyauno. Iyo wakaŵavye wakumukhozgera kufumira ku ŵasofi. Iwo ntha nanga ŵakamanya kasi munthu uyu wakaŵa njani. Kweni wakaŵako Yumoza uyo wakamanya kasi iyo wakaŵa njani. Yura wakaŵa Mweneuyo wakamutuma iyo. Ndiyo yekha wakaŵa wakuzirwa, kwa iyo, malinga iyo wakamanya uko iyo wakapokera kutumika. Uthenga wake ukayenera kuti upharazgike chimozimozi, ndipo kwambura kupwererako.

82 Iyo wakaŵavye vyakumuyenerezga vya mpingo kuti vimukhozgere iyo para iyo wakati wanjira mu msumba, kuti wafike ku bungwe la ŵapharazgi, kuti, "Ŵabale ŵane, ine natumika na gulu linyake *ili*, gulu ili la lausopisopi. Ine ndiri mu linyake *lakuti-lakuti*." Iyo wakaŵavye icho. Iyo wakaŵavye chirichose cha vinthu vira. Nesi iyo wakaŵa na kadi la wenenawene kuti wawoneske kuti iyo wakaŵa nanga ndi mu wenenawene uweme na gulu la ŵapharazgi kufumira ku charu uko iyo wakafumira. Iyo wakaŵavye wakukoleranako nayo ku ungano wake wakukopa. Iyo ntha nanga wakafumba munthu munyake za ichi.

83 Mnyamata wachisungusungu yura wakayimirira mu malo ghakusuzga. Ichi chikati chiŵenge chakukwanira kuti mwanarumi wang'anamuke na kuwerera kumanyuma, na kutora mskambo wake kamozaso, kurutirizga kufumira apo iyo wakarekezgera, usange iyo wakaghanaghanenge.

84 Kweni, imwe wonani, mwanarumi ntha wakatora ghanoghano lachiŵiri. Iyo ntha wakaghanaghana za vyakumuyenerezga virivyose, nesi iyo wakaghanaghana za kadi la wenenawene. Iyo wakaghanaghana waka za chinthu chimoza, ndipo chira chikaŵa Mazgu gha Yehova. Chiuta wakapereka Ichi kwa iyo na languro, kuti iyo wakwenera kuti warute kudera kula ndipo wakachime. Ndicho chekha chikapanga mphambano kwa iyo. Iyo wakaŵa na Mazgu gha Yehova, ndipo ntheura iyo wakajiwona kuti iyo ntha wakasoŵekanga vyakumuyenerezga, panji kukhozgereka kulikose, panji kukolereranako kulikose. Chinthu chimoza pera iyo wakakhumbanga, chikaŵa, iyo wakaŵa na kukoleranako na Chiuta, ndipo ndicho chekha chikakhumbikanga. Malinga iyo wakaŵa mu khumbo la Yehova, kasi ichi chikapanga mphambano uli? Malinga iyo wakamanya kuti uthenga wake ukaŵa wakufimira kwa Chiuta,

Chiuta mbwenu wakhozgerenge uthenga ula. Iyo wakayenera kuchita.

85 Ndipo para iyo wakati wapereka uthenga, ichi chikuwoneka ngati kuti mbwenu pawenge wasofi wose, na wapharazgi, ndipo waprofeti wa muwiro ula, nthena wakiza na kurapa, chifukwa iwo nthena wakakawona kawiro kamalo, kuwonanga chivundi cha uzaghali. Kweni para iyo wakati wayamba kuchima wali na Mazgu gha Yehova, Ichi chikawa chachilendo kwa iwo. Iwo wakamanya kalikose yayi za Ichi.

86 Ndi chithuzithuzi chikuru chomene cha icho muhanyauno. Ngwachilendo, uthenga wa Fumu! Mpingo ukumanya kalikose yayi za ichi. Para iwo wakupulika wanthu wakunyamuka ndipo wakupereka uthenga mu malilime ghachilendo, ndipo wakupereka kutanthauzira ku ichi, na kuyowoya kuti chinthu chinyake chiri pafupi kuchitika, wanthu wakung'anamura mutu wawo ndipo wakufumapo; kughanaghana kuti wanthu mbakufuntha. Iwo wakuwona munthu munyake wakuphuka mu Mzimu ndipo wakuchima, panji wakupereka uthenga kufumira kwa Fumu, chifukwa, wanthu wa mpingo wa charu muhanyauno wakughanaghana kuti munthu wataya malingaliro ghawo. Ichi ntchachilendo kwa iwo, chifukwa iwo pafupifupi wali na kawiro kakuyana, muhanyauno, umo Samariya wakawira mu nyengo yira.

87 Kweni, kumbukirani, para vyaru vyafika, panji mpingo wa Chiuta nyengo zose wanjira mu kawiro ako, Chiuta wakawa wamagomezgeko kuwuska muprofeti na Mazgu gha Yehova kwa iwo. Nadi.

88 Iwo wakaruwa ichi, kale chomene. Kweni iwo wakwenera kuti wakumbukirike, kwambura kupwerera kwali iwo wangamanya kupenja mu mabuku ghawo, ndipo wawone usange iwo wakawa na munthu wakafumira ku sukulu zawo zinyake, wakumanyikwa na zina lakuti Dr. Amos, panji yayi. Iwo wakayenera kuti nthena wakamanya, kuti, "Chiuta wa Abraham wakawa wamagomezgeko ku mawe agha kumuwuskira wana, panji waprofeti, kuti wapereke Mazgu Ghake."

89 Ndipo Chiuta mweneyura ndi wamagomezgeko waka usiku uwu umo Iyo wakawira nyengo yira. Ndipo ichi mbwenu, mwakufikapo, chikawa chambura kupulikiskika ku wanthu. Iyo wangamanya kuphukiska wanarumi, wanarumi wakuphakazgika, kuti wapereke Mazgu Ghake. Iyo wangamanya kuwika Mazgu mwa mwanarumi, kumutuma iyo kutali, na kusimikizgira kuti Iyo ndi Chiuta, kwizira mwa munthu yura uyo wajikhizgenge iyomwene na kujilambika iyomwene kwa Chiuta, ndipo ntha kuchita wofi kumutora Chiuta pa Mazgu Ghake. Iyo ndi wamagomezgeko kuchita ichi, ndipo Iyo wachitenge ichi. Iyo wakalayizga kuti Iyo wazamuchita.

90 Ndipo Mazgu Ghake, nkhumanya, ghakakhozgeka kwa iwo mu nyengo yira. Chifukwa, apo muwiro weneula ukaŵa uchali ulipo, vyose ivyo Amos wakachima vikakwaniriskika.

91 Ine nkhughanaghana muhanyauno, sono, kuti usange Amos wangiza kwa ise, kasi ise tingamupokerera iyo muhanyauno? Kasi Phoenix wangamupokerera Amos? Usange pamalo ghanyake kusirya kwa phiri uku, kumalo kunyake, panji kusika kufumira ku chigaŵa chinyake cha charu, kukiza muchoko, munthu wakavwara mwakuphweka ngati ntheura, kuti wanjire mkati muno na kuchema ŵapharazgi wose kuti ŵakhale chete, na kuti, "Ine niri na Mazgu gha Fumu," kasi imwe mukughanaghana kuti ise tingamupokerera iyo? Yayi nadi.

Chinthu chakudankha ise mbwenu timufumbenge iyo, "Kasi iwe uli na gulu ndi?"

92 Ndipo uli usange iyo wangang'anamuka, kuti, "Gulu la Kuchanya"? Icho mbwenu kuŵa chachilendo kwa ise, ine nkhopa.

93 Kweni umo ndimo kukaŵira nyengo yira. Ndipo ichi panyake chingaŵa chimozimozi muhanyauno usange Amos wafika pa malo.

94 Tiyeni ise, pa chifukwa waka cha icho ine nayowoya, timurutiske iyo kuno, nyengo zichoko waka, ndipo tiwone icho ise tikughanaghana kuti iyo wangachita. Imwe mukumanya icho iyo wangachita? Ine nkhugomezga kuti iyo wasuskanenge na ndondomeko yithu yose. Enya, bwana. Iyo mbwenu wasuskanenge na visambizgo vithu vya mpingo. Iyo mbwenu wasuskenge ŵa Methodist, Baptist, Prezibetere, Lutheran, Katolika, na ŵa Pentekosite. Iyo mbwenu wachipulikiskenge chinthu chose ichi. Iyo mbwenu wachitenge nadi. Iyo mbwenu wasuskanenge na visambizgo vyawo vya mpingo. Iyo mbwenu warutenge nkhanira ku lufura lwa Mazgu, na kuyambira nkhanira pa Mazgu. Iyo mbwenu wayambirenge ungano wake wakukopa pa NTHEURA WAKUTI YEHOVA.

95 Chifukwa, chifukwa, imwe mukughanaghana kuti Phoenix wangamupokerera iyo? Kasi imwe mukughanaghana kuti Louisville wangamupokera iyo; New York, Boston, Massachusetts, panji kulikose uko panyake ichi chingaŵa, California? Yayi, bwana. Iwo mbwenu ŵamuŵikenge mu gadi munthu wachichepere mwaluŵiro umo iwo ŵangakamuŵikira iyo kula. Mwakufikapo mbwenu ŵachitenge. Iwo mwakufikapo mbwenu ŵachitenge icho. Usange iyo wakaruta ku Mazgu, ine niri na chisimikizgo kuti iwo mbwenu ŵachitenge, chifukwa gulu lirilose lisuskanenge na iyo. Ntha waŵengepo yumoza wazomerezganenge na iyo, chifukwa iwo ŵakwenera kuti ŵakoreske ku myambo yawo mwakuti ŵasuskane na Mazgu.

96 Ise tikwenera kuti tikumbukire kuti iyo ndi muprofeti muneneska. Usange iyo wakaŵa, ndipo usange iyo wakaŵa muprofeti wakatumika kufumira kwa Chiuta, iyo mbwenu waŵenge na chimanyikwiro chimoza kwa iyo, chimanyikwiro chimoza cheneko kuti ise tikumanya kuti iyo ndi muprofeti: iyo mbwenu wakhalenge na Mazgu. Chifukwa, kula ndiko Mazgu gha Chiuta ghakizira, kukaŵa ku ŵaprofeti.

97 Imwe mukumanya icho iyo mbwenu wachitenge? Iyo mbwenu wachenyenge na kususka muwiro uwu. Iyo mbwenu wasuskenge mwanakazi waliyose wakudumura sisi mu charu. Iyo mbwenu wasuskenge mupharazgi waliyose wa mpingo. Iyo mwakufikapo mbwenu wachitenge. Iyo mbwenu wasuskenge waliyose wakukwewa ndudu, mwanakazi waliyose uyo wakavwara ŵakabunthu panji mabuluku. Iyo mbwenu waŵasuskenge iwo. Chifukwa? Ichi chikususkana na Mazgu. Nkhanira ndendende.

98 Imwe mukughanaghana kuti ise tingamupokerera iyo? Tingachita yayi munthowa yiriyose. Iwo mbwenu ŵamupokererenge yayi iyo.

99 Iyo mbwenu wasuskenge nkharo zaukazuzi za mpingo. Iyo mbwenu warongorenge njoŵe yake yamankhwanda yira mu maso gha ŵapharazgi ŵara na kuti, "Iwe ukung'anamura kuniphalira ine kuti iwe ukujichema wamwene muteweti wakuphakazgika wa Chiuta, ndipo uyimirirenge pa gome na kuŵazomerezga ŵanakazi ŵako kuvwara mwauzaghali pakati pa ŵanarumi ŵako, na vinthu ngati ivyo? Ukuzomerezga ŵanakazi ŵako ŵanichi ŵachitenge ngati ntheura? Imwe muzomerezgenge ŵanarumi ŵinu kuti ŵatore kaŵiri panji katatu, na kuŵa madikoni mu mipingo? Iwe ukung'anamura kuniphalira ine kuti iwe ukugomezgenge ku pepala lako ilo iwe uli nalo mu woko lako, na kusezgera kumphepete Mazgu gha Chiuta?" O, mwe! Iyo mbwenu wasuskenge chinthu. Enya, bwana. Nkharo zaukazuzi za mpingo, na nkharo zaukazuzi za mamembara, iyo mbwenu wasuskenge ichi. Mwe! Membara waliyose, iyo mbwenu wamususkenge. Chisambizgo chirichose chakupangika na munthu, iyo mbwenu wasuskenge chinthu kwathunthu.

100 Sono, kasi imwe mungamupokerera munthu ngati yura? Yayi. Iwo ŵangachita yayi ichi. Iwo mwakufikapo ŵangachita yayi ichi. Iwo mbwenu ŵamufumiskirenge kuwaro kwa tawuni mwaluŵiro umo iwo ŵangamanya kuchitira. Chifukwa, bungwe mbwenu likukumanenge pamoza, na kuti, "Kuti, ise tikwenera kuti tichitepo chinthu chinyake za ichi. Kuphalira gulu linu kuti ntha lingarutanga kula kuti likamupulike iyo." Yayi. Yayi. Ise tingamupokerera yayi iyo, munthowa yiriyose, ise tingamupokerera yayi iyo. Mwakusimikizga. Iwo ŵangachita yayi ichi.

101 Mupulikeni iyo wakususka. O, ine nkhuchitemwa ichi apa. Ine nkhulaŵiska nkhanira pasi pa icho iyo wakayowoya. Iyo wakati, "Chiuta mweneyura uyo imwe mukuyowoya kuti mukumutumikira wati wamuparanyeninge imwe."

102 Iyo mbwenu wayowoyenge chinthu chenechira muhanyauno. Ise ŵina America tajizingirizga taŵene mu vinthu vinandi chomene vyambura kwenerera, nyumba zikuru chomene, na chiŵerengero chikuru mu mabungwe ghithu, na kutchuka kuweme kose uku, na ŵapharazgi ŵakufumira ku seminare awo ŵali kusambizgika kukhala chete ndipo ntha kuyowoya kalikose za ichi, chifukwa iwo ŵali na wofi kuti iwo ŵasezgekenge mu mpingo. Mwakufikapo. Iyo mbwenu wasuskenge chinthu icho kwathunthu, chifukwa ichi chikususkana na Mazgu. mwakufikapo mbwenu wachitenge. Ndipo Chiuta mweneyura uyo ise tikuyowoya kuti tikumutumikira wati—wati wawotchenge chinthu kwathunthu, limoza la mazuŵa agha. Iyo wasuskenge ichi kwathunthu.

103 Amos wangasintha yayi mazgu ghake, usange iyo wakaŵenge muno muhanyauno. Khalani nkhanira kumanyuma kwa Mazgu! O! Vichi? Mupulikeni iyo wakuŵaphalira iwo kula, "Chiuta wakamutemwani imwe. Iyo wakamufumiskani imwe. Iyo wakamupangani imwe ŵanthu ŵakusankhika."

104 Ine nkhukhumba kuti nizakamupulike iyo mu mpingo wa Pentekosite nyengo yimoza. Imwe mugomezgenge kuti iyo wakaŵa Amos, panyake imwe mbwenu mufumengepo pa msana wane nyengo yira, pa kanyengo. Mukuwona? Enya, iyo mbwenu waŵaphalirenge iwo. Iyo mbwenu wawezgenge yayi nkhonya yiriyose. Iyo mbwenu wasuskenge ichi mwankhongono waka umo iyo wangamanya kuchitira, na kuŵaphalira iwo uko iwo ŵakaperewera Mazgu.

105 Chiuta uyo wakamufumiskani imwe mu nyumba izi zakupangika na munthu, mamochare ghakupangika na munthu, virimika vyajumpha! Virimika fifite vyajumpha, ŵadada ŵinu na ŵamama ŵakafumamo mu ndondomeko izi izo zikaŵakaka ndipo zikanjizga charu mwa iwo. Ndipo Chiuta wakatuma lusungu Lwake ndipo wakamufumiskani imwe, mukhale kutali na kwananga na vinthu ivyo—ivyo vikaŵa mu mpingo. Ndipo sono imwe mwang'anamukira kumanyuma kamozaso, ngati ndiumo Samariya wakachitira. Kuti, Chiuta wakaŵafumiska iwo kufumira mu vyaru vira, ndipo iwo ŵakawerera nkhanira kumanyuma kamozaso ndipo ŵakapanga mugwirizano na charu chira, umo ise tiliri muhanyauno, na kuyezganga kupikisana na mipingo yikuruyikuru yira. Ise tikuzenga sukulu zikuru. Vichi? Ise ntha tikukhumbika sukulu zikuru. Ichi chiri makora; Ine nirije chakuyowoya kususka ichi.

106 Kweni nyengo yiriyose para imwe mwatora mwambiski panji mrongozgi uyo wakutumikira mu nyengo yake, enya, iyo

wachitenge makora mu nyengo yake, kweni, para iyo waruta waka, ntheura iwo ŵapangenge bungwe pachanya pa ntchito yake. Iwo ŵaŵikengemo gulu la Maricky ghachokoghachoko mkati mula, na ma Elvises, na, chinthu chakudankha imwe mukumanya, iwo ŵakutimbanizga chinthu kuti ŵapange ichi kuti chiŵayane iwoŵene. Ndipo ntheura *munyake* uyu wakwiza ndipo iyo wakunjizgamo chinthu chinyakeso, chifukwa chakuti iyo ngwakusambira chomene kufumira ku Harvard kumalo kunyake, panji chinthu chinyake. Ndipo chinthu chakudankha, iwo ŵakuyamba kunjizgamo *ichi*, ndipo ŵakufumiskira *Ichi* kuwaro, ndipo wakuti *Ichi* ntha chikang'anamura *icho* na *icho*. Imwe mwawereraso nkhanira mu kaŵiro kaheni kakale. Enya.

107 Usange Amos wakaŵenge kuno, iyo mbwenu wasuskenge chinthu nkhanira mwakurunjika kufika pasi. Iyo ntha wakakhazikiska utumiki wake pa unandi wa mipingo iyo wakamanya kuyipanga kuti yikoleraneko na iyo. Iyo ntha wangakhazikiska mpingo wake pa bungwe linyake panji vigaŵa vinyake vya mpingo. Chinthu icho iyo wachitenge, chiŵenge chakuti wakhazikiske utumiki wake pa NTHEURA WAKUTI YEHOVA. Chiuta mbwenu wamukhozgerenge iyo ngati ndiumo Iyo nyengo zose wakachitira, kusimikizgira kuti ichi ntchaunenesko. Iyo wakati, "Muli suzgo. Muli mikangano mu mpingo wako."

108 Kasi iyo mbwenu wayowoyenge vichi muhanyauno? Kasi iyo mbwenu wayowoyenge vichi na Mazgu ghara gha Chiuta kulenderanga kuwaro uku panthazi pithu? 2 Timote 3, uko Ili likati, "Iwo ŵazamkuŵa ŵakujitunthumuska, ŵamalingaliro ghakujikwezga, ŵakutemwa vyakusekereska kuruska kutemwa Chiuta; ŵaheni, ŵakususka mwautesi, ŵambura kujikora, na ŵakunyoza iwo ŵeneawo ŵakuyezga kukhala umoyo wakwenerera; ŵakuŵa na kaŵiro kauchiuta, kweni ŵakukana nkhongono yake." Imwe mukughanaghana kuti muprofeti wangiza pa malo na kulambalara uchimi ula?

109 Iyo wazamkuti, "Ichi chakwaniriskika mu maso ghinu dazi ili," umo kuti mpingo uzamufika pa kujiŵikamo, na umo ŵazamuchitira vinthu. Iyo mbwenu—iyo mbwenu wamukumbuskeninge Mazgu ghara gha Chiuta. Iyo mbwenu wamukumbuskeninge icho Chiuta wakayowoya kuti Iyo wazamuchita mu nyengo iyi, usange Amos wakizenge pa malo. Icho pera yayi, kweni Chiuta mbwenu wasimikizgirenge, kwizira mwa Amos, icho Iyo wakalayizga kuchita mu nyengo iyi. Mwakufikapo. Iyo mbwenu wachitenge. Iyo wakachita ichi mu nyengo yira. Iyo nyengo zose wali kuchita ichi. Mwakufikapo.

Ise tingamupokerera yayi Amos usange iyo wakafika pa malo.

110 Sono, umo, "Kaŵiro kala kauchiuta," ŵakuyimilira kula mu—mu makwayara, ndipo—na vyakuchitika vinyake, makwaya

ghakuvwara minjilira yitali, ndipo—ndipo ŵakuyimba ngati Ŵangelo; ndipo ŵakuvina, usiku wakurondezgako, ngati viŵanda. Uwo mbunenesko. Mukuwona? Uwo ndi unenesko ndendende. Ŵanyake ŵakwiza ŵali na yikuru, ŵavwara minjilira yitali, kuwoneka mwakutowa ngati ntheura, ndipo ŵakuwoneka ngati mtundu unyake wa Chamoyo cha ungelo; ndipo ŵakuyimirira kula ndipo ŵakukana Mazgu, ngati ndiumo mzimu uheni uliwose ungachitira. "Ŵakuŵa na kaŵiro kauchiuta, kweni ŵakukana nkhongono yake." Mukwambako, kuyowoyanga za ubapatizo wa Mzimu Mutuŵa, iwo, chifukwa, iyo mbwenu—iyo mbwenu wamuchimbizgeninge imwe mu mpingo. Mukuwona? Chifukwa? Iyo wakwenera kuchita. Kweni iwo ŵayimirirenge mu mipingo iyi na kuzomerezga mamembara ghawo, mu chipinda chapasi, ŵachite gwenyuka na gwedemu-na-kunkhuru.

111 Ndipo ŵithu ŵakuchemeka Y.M.C.A.'s, ine nkhumanya yayi kasi C yura wakuyimira vichi. Mufike pakati pawo, imwe ntha mupulikenge chinyake chirichose kweni Zina la Fumu ku-. . . Kasi ilo ndi Gulu la Kutuka la Ŵanarume?

112 Ine nkhaŵa, ntha kale chomene, mu hotela, nkhaŵa sirya linyake kufumira ku Y.M.C.A. Ndipo chikaŵa chakukhozga soni kuwona ŵasungwana ŵachokoŵachoko ŵara kuwaro kula ŵali pasi, mpaka pafupifupi nayini koloko, kuyezganga kuphyora marundi ghawo, kuvinanga twist. Uwo mbunenesko. Ndipo iwo wose, mamembara gha mpingo, ŵimbi mu makwayara, ndipo ŵakasambizga Sande sukulu. Ntha chinyake kweni devulu, wakuŵasambizganga ŵana ŵachokoŵachoko ŵara kuwaro kula, ndondomeko iyo yiri kuchita kupangika, yakuchemeka chisopo. Nadi. Muprofeti muneneska mbwenu wasuskenge chinthu icho nkhanira kuwerera kukanjira mu josi la gehena uko ichi chikayambira. Mwakufikapo ndi unenesko.

113 Imwe mukughanaghana kuti Amos wangayimirira pa gome na kupharazga Ivangeli, na ŵakulaŵiska ku gulu la ŵanakazi ŵakudumura sisi ndipo ntha kulisuska ili? Imwe mukughanaghana kuti iyo wangajura yayi Yesaya 5, na 1 Ŵakorinte 14? Ndipo, o, kasi iyo—kasi iyo wangachita yayi icho pa iwo? Mwakufikapo. Iyo mbwenu wachitenge. Wakwenda wakukhira na msewu ndipo wakuwona ŵanakazi ŵavwara malaya ghachoko agha, ŵakuwoneka ngati ŵanarumi, ghakuthina chomene mwakuti thupi likuwoneka kuwaro, pafupifupi; kurutanga kukhira musi, kuvinanga, kugwenyukanga, kwendanga ngati ntheura, kwimba iwoŵene apo ŵakwenda, ndipo imwe mukughanaghana kuti mwanarumi wa Chiuta wangayimirira yayi pa gome na kususka chinthu chira? Penepapo, ndi viŵi yayi chikuyowoyeka, kufumira pa gome. Ndipo umo ndi mu mipingo ya Pentekosite, namoso. Uwo mbunenesko ndendende. Chingapanga mphambano yiriyose yayi kwa Amos. U-huh. Ŵanyake. . .Iyo mbwenu waŵenge

yumoza uyo wayowoyenge ichi. Iyo wakaŵavye mantha, chifukwa iyo wakaphakazgika na Yehova. Ndipo usange iyo wakaŵa na NTHEURA WAKUTI YEHOVA, ichi chikayenera kuŵa Mazgu gha Yehova.

114 Iyo wakiza ku Samariya, ntha kuzakalaŵiska pa kunyezimira kwawo, kuti wazakapende kasi matchalitchi ngalinga, na kasi iwo ŵakaŵa na chiŵerengero chikuru uli.

115 Umo ine nkhayowoyera usiku unyake, kukuwoneka ngati kuti, muhanyauno, kuti mpingo wose uli kukhazikika pa, chinthu cheneko pakati pa ŵabale muhanyauno, ŵa mipingo, ndi, "chiŵerengero, chiŵerengero," umoza kuyezganga kuruska umoza unyake. "Chiŵerengero!" Chiuta ntha wakuchindika chiŵerengero. Iyo wakuchindika nkharo. Nkharo ndiyo Chiuta wakulaŵiska kuti wasange, munyake uyo Iyo wangaŵikapo mawoko Ghake, munyake uyo wazizipizgenge nyengo yitali.

116 Umo ise tikayowoyera, "Vigamuro! Chirimika chose, ise tikaŵa na vigamuro *vinandi-makuti*." Agho ndi *malibwe*, "kurapa." Ndipo kasi libwe ndaphindu uli kwambura kuŵa na munthu wakunozga libwe kugwiriska ntchito Mazgu gha Chiuta, kuti wamudumure kuŵa mwana mwanarumi wa Chiuta, panji mwana mwanakazi wa Chiuta, na kumuŵika iyo mu Mpingo uko iyo wakwenera kuŵa? Malibwe ghakubuduzgika ghangapanga nyumba yiweme yayi. Imwe mukwenera kuti mughadumure igho na kughaphaja igho.

117 Ise tikukhumbika ŵanarumi muhanyauno, ŵanarumi ŵakuphakazgika, ngati ndiumo Amos wakaŵira, awo ŵangamanya kudumurako charu ku mwanakazi yura na kumupanga iyo mwana mwanakazi wa Chiuta, kudumurako charu chira ku mwanarumi. Kwambura kupwererako kuti kasi ndi mathrastii ghalinga ghakamukana iyo, panji chinthu chinyake chirichose, iyo wayimilirenge pa NTHEURA WAKUTI YEHOVA. Enya.

118 Ise tingamupokerera yayi Amos, ine nkhukayika, ngati uyu. Kasi imwe mukughanaghana kuti Amos wangachita vichi para iyo wanganjira mu mpingo wa Pentekosite muhanyauno, ukuyowoya kuti ukurongozgeka na Mzimu Mutuŵa, ndipo pamanyuma kuwona chinthu chenechira mu mpingo wa Pentekosite uwu ukuyowoya kuti ukurongozgeka na Mzimu Mutuŵa? Ine nkhumanya yayi. Sono, ise tingamanya kuyowoya za ŵa Baptist, na ŵa Methodist, na ŵa Lutheran, kweni, para ichi chafika ku muryango withu taŵene wakubinkha, ntheura tikuti vichi na icho? Tafumako ku Mazgu gha Chiuta! Chinthu chinyake chikanangika, pamalo ghanyake. Uwo mbunenesko ndendende. Enya. Iwo ŵakwiza ndipo ŵakuchita vinthu vyose ivi vyakupambanapambana, ndipo ŵakuyowoya kuti ŵakurongozgeka na Mzimu, ŵakuvina mu Mzimu, nyengo zinyake nanga nkhuyowoya malilime.

119 Ine nkhugomezga mu kuyowoyanga malilime. Ine nkhugomezga mu kuvina mu Mzimu. Ine nkhugomezga mu kuchemerezga. Kweni pali vinandi vikwendezgana na icho. Uwo mbunenesko. Imwe mukuchita vinthu vyose ivyo, ndipo mukukana Mazgu, ntheura pali chinyake chakwanangika pamalo ghanyake, muli na mzimu wakwanangika. U-huh. Chiuta ntha wakuŵarongozgera ŵanthu Ŵake ku vinthu vyantheura, munthowa yiriyose. Yayi. Iyo wakuchita yayi.

120 Ine nkhughanaghana kuti iyi ndi nyengo penepapo munthu munyake wakwenera kuti wiza pakweru, Boston Tea Party munyake, umo tingayowoyera. Mpingo ukukhumbika yumoza. Uwu ukukhumbika kutozgeka kukuru chomene.

121 Para, Joan wa ku Arc, mu mazuŵa agho ghali kujumpha, mpingo wa Katolika ukatondeka kumanya kuti iyo wakaŵa mutuŵa para iyo wakaŵa wamoyo, chifukwa iyo wakawona mboniwoni, wakamanya kutanthauzira maloto, mwanakazi wakuzuzgika na Mzimu. Ndipo Chiuta wakamugwiriska ntchito dona muchoko. Ndipo iwo ŵakaghanaghana kuti iyo wakaŵa fwiti. Ndipo iwo ŵakamuwotchera ku chikuni, ngati fwiti. Imwe mukumanya icho. Ŵasembe ŵa Katolika ŵakachita icho iwoŵene. Virimika mahandiredi vikajumpha, ndipo iwo ŵakasanga kuti iyo wakaŵa mutuŵa. Pamanyuma, para iwo ŵakaghanaghana kuti ŵamukhozge iyo, iwo ŵakayenera kuti ŵarape. Ntheura iwo ŵakajima mathupi gha ŵasembe ŵara ndipo ŵakaghaponya igho mu mronga, kuti ŵawoneske kurapa. Imwe wonani, ichi chikajumpha nkhanira kufupi ndipo iwo ŵakutondeka kuchiwona ichi. Iwo pafupifupi ŵakachita chinthu chenechira na Patrick Mutuŵa na ŵanyake wose ŵa iwo.

122 Ndicho chifukwa Yesu wakati, "Imwe mukughatozga ndipo mukughapanga ghatuŵa madindi gha ŵaprofeti, ndipo ndi mwaŵeneimwe mukaŵaŵika iwo mula." Uwo mbunenesko. Icho ise tikukhumbika muhanyauno ndi Amos uyo wawezgereskenge Mazgu gha Fumu kwa ise. Mwakufikapo wakuchita.

123 Sono, vyakuyowoya vithu na vinthu vikung'anamura kanthu yayi pekhapekha Mzimu wa Chiuta uŵepo kuti ukhozgere vyakuyowoya vithu. Usange maumoyo ghithu ghakulinganizgika yayi na vyakuyowoya vithu, ipo chiripo chinyake chakwanangika.

124 Joan wa ku Arc wakarongozgera France ku kusintha vinthu. Iwo ŵakakhumbikanga kusintha vinthu. Icho ndicho ndendende iwo ŵakachita. Iwo ŵakakhumbikanga kusintha vinthu, ndipo iyo wakarongozga ichi. Kweni pamanyuma pa kusintha vinthu, uko kunangiska kukachitika, iwo ŵakakhumbikanga wakususka kusintha vinthu kuti wanyoroske—kuti wanyoroske icho iwo ŵakawukiranga.

125 Ine nkhuyowoya kuti mpingo wa Pentekosite ndi chinthu chakufupi chomene icho ine nkhumanya ku Baibolo

muhanyauno. Usange uwu ukaŵenge ntheura yayi, ine nthena niri mu unyake. Uwo mbunenesko. Ine mbwenu ntha niyimilirenge pano na kutayanga nyengo yane, kuyowoyanga ku ŵanthu ŵa Pentekosite, usange ine ntha nkhaghanaghana kuti vikaŵako vigomezgo. Mbunenesko. Pentekosite wali makora. Kweni para ise tikukhumba kuti Pentekosite wawungane pamoza ndipo myambo yithu yatondeka, ntheura ise tikukhumbika wakususka kusintha vinthu. Ise tikukhumbika kuti wakususka wafike; Ine niri . . . ntha chakuyowoya cha Pentekosite, kweni kwiza kwa wakunozga wa Pentekosite.

126 Chiuta ndi mutuŵa. Iwo ŵeneawo ŵakukhalira umoyo Iyo ŵakwenera kukhala umoyo utuŵa. Iyo ndi Chiuta mutuŵa. Baibolo likati, "Kwambura utuŵa, kulije munthu wazamkumuwona Yehova." Uwo mbunenesko. Umoyo Wake ngutuŵa. Ndipo usange Umoyo Wake uli mwa imwe, Uwu ukumupangani imwe ŵatuŵa. Kwambura ichi, imwe mukumuwona yayi Yehova. Ndipo wonani uko uwu ukusendemukira.

127 Ise tiri chinyake ngati icho Israel wakaŵira mu mazuŵa ghara, munthowa yinyake. Israel wakaghanaghana, pakuti iwo ŵakatukukanga, chirichose chikayendanga makora. Iwo ŵakaŵa na mugwirizano, mu mazuŵa ghawo, na misumba yinyake. Ndipo iwo ŵakaŵa na mugwirizano. Boma likaŵa na mugwirizano na ŵapharazgi, na ŵasembe, na ŵaprofeti. Ndipo iwo ŵakaghanaghana kuti ichi chikaŵa makora. Ndipo iwo ŵakaghanaghana kuti chira chikaŵa waka chakukondwereska kwa Yehova. Kweni iwo ŵakaŵa na munthu wachichepere uyo wakawoneka ndipo wakaŵawezgeraso iwo. Uwo mbunenesko.

128 Pakuti waka iwo ŵakatukuka, kula ndiko ise tikunangiskira. Kutukuka ntha ndi chimanyikwiro cha thumbiko lauzimu. Uwo mbunenesko. Ntha pachoko kuti ichi ntchimanyikwiro. Kutukuka, nyengo zinyake ndi chakutchinga.

129 Imwe mukukumbukira icho Yehova wakayowoya za Israel? "Para imwe mukaŵa ŵanichi, para imwe mukaŵavye kalikose, para imwe mukagona mu ndopa zinu mwaŵene mu munda, kukaŵavye munthu munyake kuti wamutozgeni imwe, Ine nkhamutorani imwe. Ntheura imwe mukanitumikira Ine. Kweni para imwe mukati mwakura mwafikapo kufikira kuti imwe mukaghanaghana kuti mukaŵa na chivikiliro cha mwaŵene, ntheura imwe mukanileka Ine." Iwo nyengo zose ŵakachita icho.

130 Uziya, umo ine nkhayowoyera pa chakurya cha mlenji cha Ŵanthu Ŵamalonda mlenji unyake, iyo wakaŵa mwanarumi wakuzirwa. Iyo wakakoreska kwa Yehova. Kweni dazi limoza para Chiuta wakati wamukhozga iyo . . . Ndipo iyo wakaŵa chiyezgerero chikuru kwa Yesaya muprofeti. Kweni para iyo wakati waŵa na nkhongono, ndipo wakakhazikika, vyaru vikayamba kumuwopa iyo. Iyo wakazenga viliŵa vyake ndipo

wakayamba kusanga vinthu vyakutowa. Iyo wakafika pa kujitukumura chomene. Iyo wakayamba kulaŵiska pa kuzirwa umo iyo wakaŵira. Ndipo pamanyuma iyo wakayezga kutora malo gha mupharazgi. Ndipo Chiuta wakamutimba iyo na vyoni, ndipo iyo wakafwa wa vyoni. Mukuwona? Ise ntha tingakhumbanga kufika pa kujikwezga, mu mitima yithu.

131 Ndipo nyengo zinyake, para ise tikuwona matchalitchi ghithu ghakutukuka, ise tikuyamba kuyowoya kuti, "Ise ndise gulu likuru. Ise ndise gulu likuru chomene la Pentekosite ilo liriko. Ise tiri na ŵanandi kuruska ŵanyake wose." Panji, "Imwe mungaruta yayi Kuchanya pekhapekha imwe muŵe mu gulu lithu," panji chinthu chinyake. Para imwe mwatora nthowa iyo, imwe mwajipatula mwaŵene ku Mazgu gha Fumu. Mbunenesko. Kumbukirani, bulangeti ndikuru mwakukwanira kuti lingafika kwa m'bale wako. Uwo mbunenesko ndendende. Mudikiskeko nayo.

132 O, umo ise tikusoŵekera, muhanyauno, ntchemo kuti tiwerere ku Mazgu gha Yehova. Wonani, muhanyauno. Ndipo charu chithu chikukhumbikwa ntchemo ya chiwera.

133 Nizamuyowoya, limoza la mausiku agha, usange ine ningakwaniska, ine nkhukhumba . . . Ine nkhuyimbika mlandu. Ine nkhuyenera kuti nilindizge kufikira kuti ine nawunganiska ŵapharazgi wose pamoza. Enya. Ine nkhukhumba kuti niwuyimbe mlandu muwiro uwu kukhwaskana na Ndopa za Yesu Khristu, ndipo nisimikizgirenge ichi kwa imwe. Mukuwona? Sono, ine panyake nichitenge kuti, nirute kumalo kunyake kuti nkhachite icho. Kweni ise, ise tiwonenge usange ise tingaŵa na chakurya cha mlenji unyake, cha ŵapharazgi pera. Ndipo ine—ine nkhukhumba kuti, para Fumu yazomerezga, kuti nimuwoneskeni ndendende uko ise—uko ise tikurazga, nthowa yakwanangika. Ise tikwenera kuti tiwereko. Kulije nthowa yinyake kweni kuwerako. Mbunenesko.

134 Laŵiskani pa charu chithu muhanyauno. Wonani icho ise tikuyezga kuti tichite, chinthu chenechira icho chikachitika mu muwiro wa mdima, kulumikiza mpingo na boma pamoza.

135 Wonani kulumikizana, panji, a—Mphara ya Mipingo ya Charu, mipingo yose yikunjira mu Mphara iyi ya Mipingo ya Charu, ndipo iwo ŵakughanaghana kuti uwu ndi umoza wa Chiuta, chifukwa, mipingo yose, United Brethren, ŵanarumi ŵa mipingo yikuruyikuru yikunjira mu bungwe likuru limoza ili, icho ndi chifukwa cha kureka kumanya Mazgu gha Chiuta. Muprofeti wakayowoya kuti chinthu icho chizamuchitika, "Iwo ŵazamupanga chikozgo chakuyana na chikoko, ndipo ichi chizamkuŵa na mazaza kuyowoya."

136 O, kasi imwe mukughanaghana kuti Amos wangayimirira pa gome usiku uwu kusika uku, usange iyo wakaŵenge mu Phoenix, na kutondeka kususka chinthu icho? Nthena vikachitika yayi

kuti iyo nthena wakimikana nase, ŵabale, kweni iyo waŴenge wakwimikana na ndondomeko iyo yikutiguzira ise kutali na Mazgu. Icho ndicho iyo mbwenu wachitenge. "Kasi ŵangayenda uli ŵanarumi ŵara pamoza?" Baibolo likayowoya umu, mkati umu, Amos. Yehova wakati, "UŴaphalire ŵanthu, 'Kasi ŵaŴiri ŵangayenda uli pamoza, kwambura kuti iwo ŵazomerezgana?'"

137 Sono, kasi ise titorenge uli magulu ghithu gha Pentekosite na kunjira mu Mphara ya Mipingo ya Charu, penepapo hafu wa iwo mkati mula, ŵanandi kujumpha hafu, eyite-fayivi panji nayinte-fayivi pa handiredi, ŵakukana nanga ndi kubabika na mwali? Iwo ŵakukana. Ine nkhusachizga, nayinte-nayini pa handiredi ŵa iwo ŵakukana, iwo ŵakukana machirisko Ghauzimu. Iwo ŵakukana fundo za Baibolo. Iwo ŵakukana kuyowoya malilime. Ndi gulu la Pentekosite lekha pera likuzomerezga icho. Ndipo kasi ise tikoreranengeko uli taŴene na iwo mu umoza? Kasi ise tiŴenge uli yumoza na iwo? Kasi ise tiyendenge uli na iwo kwambura kuti tazomerezgana nawo? Kasi imwe muchitenge uli ichi? Imwe mukwenera kuti muchikane chigomezgo chikuru cha uvangeli icho imwe muli nacho, fundo zikuruzikuru za Baibolo, kuti muyendenge na iwo.

138 Ine nkhumuphalirani imwe, Chiuta wakumuchema munthu payekha. Iyo wakumuchemani imwe, ngati munthu pamwekha, kuti mukhale na Mazgu Ghake ndipo mukhale na Iyo.

139 Kasi Chiuta nthena wakayenda nawo uli iwo, penepapo kachitiro ka vigomezgo vyawo, kukupangika na vinjeru vyawo vya charu, kukana Mazgu Ghake? Para kachitiro ka chigomezgo kazomerezga chisambizgo cha gulu la ŵanthu, pamoza, ndipo kakukana Mazgu kuŴa ntheura, ntheura imwe mukumuchimbizga Chiuta pa imwe. Chiuta ndi mutuŴa. Ndipo Chiuta, Baibolo likuti, Iyo wakupwererera Mazgu Ghake, kuti wakhozgere Ichi. Ndipo kasi Iyo wangakhozgera uli Mazgu, penepapo Mazgu mulije mula? Ndicho chifukwa ise tiri na mamembara m'malo mwa ŵana. Ndiko kuti, ise tiri na vigomezgo. Ndipo waliyose wangamanya . . .

140 Charu chikupenja munthu wapachanya. Iwo ŵakutokatoka kuti . . . Iwo ŵakupenja chinyake icho chingaŴazomerezga iwo ŵakoreske pa kuyowoya kwawo kuti Mbakhristu ndipo ŵakukhala umoyo uliwose iwo ŵakukhumba kukhala. Ŵanakazi ŵakukhumba kuti ŵachitenge ngati Hollywood ndipo kweni ŵakukoreska ndithu kuti iwo ŵali na Mzimu Mutuŵa. Ŵapharazgi ŵakukhumba kuti ŵazenge tchalitchi likuru chomene na kuchita vinthu vyose ivi, na kuŴa na madikoni awo ŵali kutorapo nyengo zinandi. Ndipo—ndipo iwo ŵangamanya kuchita vinthu vichokovichoko ivi na kuvwara malaya *agha*, iwo ŵakuchema ichi kumasuka kwa ŵanakazi.

141 Imwe mukughanaghana kuti Amos wangakhala chete pa icho? Yayi. Nadi iyo wangachita yayi. Imwe mukughanaghana

kuti Amos wangayimirira, na kukumana na ŵamaudindo na mabishopu kunena kula, na kuti, "Ŵabale, ine nkhughanaghana kuti imwe mwachita chinthu chakuzirwa."

142 Iyo mbwenu wayowoyenge, "Imwe gulu la ŵakuwukira! Imwe ŵapusikizgi! Imwe ŵakukana Chipulikano!" Iyo mbwenu wayowoyenge chinthu chenechira icho Mikaya wakayowoya, dazi lira panthazi pa ŵaprofeti ŵakujitukumura ŵara foru handiredi ŵa Chihebere.

143 Iwo ŵakati, "Mu chiŵerengero, mzinda ukuru, ndipo kuli chivikiriro." Chikutorera uko imwe mukukhumba kuti mugwiriskire ntchito Lemba lira.

144 Ine ningamanya kuyowoya, "Yudas wakaruta ndipo wakajikakakirira iyomwene; ndipo imwe rutani mukachite chinthu chenechira." Ichi ntchakwenerera yayi kula.

145 Ndipo ichi ntchakwerera yayi, kuti, "Mu unandi wa ŵavinjeru muli chivikiriro." Mpingo wa Katolika uli nacho ichi pa mose ŵa imwe ntheura.

146 Mu Mazgu gha Chiuta muli chivikiriro. Baibolo likati, "Zina la Yehova ndi chigongwe chakukhora. Ŵarunji ŵakuchimbirira mu ichi ndipo mbakuvikiririka." Ndipo ndi malo ghekha pera ghakuvikiririka ine nkhumanya. Ŵaprofeti nyengo zose ŵakagomezga icho. Para Abraham wakati wafwa, para . . . Para Job wakati wafwa, iyo wakajiŵika iyomwene mu charu chaphangano, dindi lake.

147 Para Abraham wakati wafwa, iyo wakagura chigaŵa cha malo nkhanira pafupi na malo gheneghara, pafupi na Job. Kasi iyo wakachita vichi? Iyo wakamulaŵiska muprofeti yura. Iyo wakamanya kuti yura wakaŵa mwanarumi wa Chiuta, ndipo iyo wakati, "Ine nkhumanya kuti Muwomboli wane ngwamoyo, ndipo pa mazuŵa ghaumaliro Iyo wazamuyimilira pa charu chapasi. Nangauli pamanyuma pakuti mphorozi za thupi zananga thupi ili, kweni mu thupi lane ine nizakumuwona Chiuta." Enya. Ndipo Abraham wakachimanya chira. Iyo wakamusunga Sara kula. Iyo wakagura chigaŵa cha malo, ndipo wakasunga . . . Iyo, iyomwene, wakasungika kwenekula.

148 Isaac, para iyo wakati wafwa, iyo wakatoreka ndipo wakasungika kwenekula. Isaac wakababa Jacob.

149 Ndipo Jacob wakafwira kusika mu Egupto. Kweni pambere iyo wandafwe, iyo wakamuchema mwana wake muprofeti, Joseph. Ndipo iyo wakamanya kuti iyo wakaŵa muprofeti, mwanarumi wauzimu, wakatanthauzira maloto, ndipo wakawona mboniwoni, vikaŵa nkhanira ndendende nyengo yiriyose. Iyo wakati, "Zanga kuno, Joseph, mwana wane muprofeti. Ŵika woko lako pa chiwuno ichi icho Chiuta mwenenkhongono wakanikhwaska ine virimika vyajumpha, ndipo wakasintha zina lane kufumira ku 'khuruku' kufika ku 'kalonga na Chiuta.' Kwezga mawoko ghako muchanya uku

ndipo rapa mwa Chiuta yura kuti iwe ntha uzamkundisunga ine kusika uku mu Egupto." Chifukwa? Chifukwa? Kasi ichi chikapanga mphambano uli?

150 Icho ndicho iwo ŵakuyowoya muhanyauno, "Kasi chikupanga mphambano uli?" Ise tikutora gulu la ŵanthu, tikuŵapanga iwo ŵajoyine tchalitchi, ndipo mukuŵafumiskako ku misewu. Imwe nyengo zinyake mukuŵapanga iwo kuŵa mwana wa gehena kaŵiri panji kanandi kuruska umo ŵakaŵira kuwaro pa msewu. Uwo mbunenesko. Chikupanga mphambano.

151 Joseph, para iyo wakati wafwa, iyo wakayowoyapo za ichi, wakati, "Dazi linyake Fumu Chiuta wazamkumuyenderani imwe." Iyo wakaŵa muprofeti. Iyo wakati, "Yehova Chiuta wazamkumuyenderani imwe. Ndipo ntha mungasidanga viwangwa vyane kusika kuno, kweni muvitore murute navyo ku charu chaphangano." Chifukwa? Iyo wakamanya kuti Chakwambakucha cha chiwuka chizamuchitika kufumira ku charu chaphangano. Icho ndi ndendende.

152 Yesu, para Iyo wakati wafwa, ndipo wakauka pa mlenji wa Isitara, Baibolo likayowoya, kuti, "Ŵatuŵa ŵanandi awo ŵakagona tulo mu dongo ŵakawuka, ndipo ŵakafumamo mu madindi ndipo ŵakawoneka ku ŵanandi." Kasi wakaŵa anjani? Abraham, Isaac, Jacob, Joseph. Chifukwa? Iwo ŵakaŵa mu malo ghakwenerera.

153 Ndicho chifukwa ine nkhuyowoya kuti ichi chikupanga mphambano. Imwe ntha munganisunganga waka ine kuwaro uku mu Methodist munyake, Baptist, panji mpingo unyake. Munisunge ine mwa Yesu, "Pakuti iwo ŵeneawo ŵali mwa Khristu ndiwo Chiuta wazamkuŵatora pamoza na Iyo para Iyo wakwiza." Ndipo ichi chikupanga mphambano. Mwakufikapo, ichi chikuchita.

Ntha mungazomerezganga munthu munyake wamuphalireni imwe, "Chifukwa chakuti imwe mwajoyina mpingo."

154 Amos nthena wangakhala chete yayi pa icho. Iyo mbwenu wayowoyenge, "Chiuta mweneyura uyo imwe mukuyowoya kuti mukutumikira . . . "

155 Ine mbwenu niyowoyenge ichi mu Zina la Fumu: Chiuta mweneyura uyo charu ichi chikwenera kumuyimira wazamkuparanya charu ichi. Iyo wazamkuparanya mipingo iyi. Chiuta wa Kuchanya watumenge ukali Wake mu cheruzgo ndipo waparanyenge mipingo iyi, mipingo yakuchemeka ntheura. Kumbukirani, imwe torani mazgu ghane.

156 Kulije munthu wangajoyina Mpingo. Imwe mukujoyina loji. Imwe ntha mukujoyina Mpingo, imwe mukubabikira mu Mpingo. Mukuwona? Imwe mukujoyina loji la Methodist, loji la Baptist, loji la Katolika, loji la Pentekosite. Kweni imwe mukubabikira mu Mpingo wa Chiuta wamoyo; ndipo icho ndicho Iyo wakwizira, Mpingo ula. Ntheura, ise tiri

na maloji, ntha Mipingo. Chirichose chingamanya kunjira mu loji lira, ŵapusikizgi na chinyake chirichose. Kweni ine nimumanyiskenge imwe ichi sono nthena, kwakulingana na Mazgu, mulije mupusikizgi yumoza mu Mpingo wa Chiuta wamoyo. Mulije waliyose Mula kweni ŵatuŵa.

157 Sono, mpingo ungamanya kumupokererani imwe. Ndipo imwe mukughanaghana—imwe mukughanaghana kuti Amos wangasuska yayi icho? Iyo mbwenu wasunkhunyenge chinthu icho ku lufura lake. Iyo mwakufikapo mbwenu wachitenge.

158 Wonani. Para Israel wakaŵa pa ulendo wake, kuruta ku charu chaphangano, kurongozgeka na Mzimu Mutuŵa, laŵi la Moto likaŵa kunthazi kwawo, Jarawe lakutimbika likaŵarondezga iwo.

159 Ndipo kula Moab wakafuma, uyo wakaŵa m'bale. Kumbukirani, iyo wakaŵa gawo la Israel, nayoso. Iyo wakaŵa gawo, ngati kufumira ku fuko lira la Chiyuda, chifukwa wakaŵa mwana wa Lot kwizira mu mwana wake mwanakazi. Uku kukababa Moab.

160 Ndipo muwoneni Balaam, msofi, wakiza kula ndipo wakapanga guwa, wakapereka sembe ya mtundu weneula, wakukhwima waka mwafundo umo iyo wakamanya kuŵira. Mukuwona? Ndipo iyo wakaŵa na ŵakuruŵakuru pamoza na iyo. Iyo wakaŵa na fumu. Iyo wakaŵa na ŵanarumi wose ŵakuzirwa, ŵakalonga ŵanakazi na nthunguli, ŵakayimirira na iyo.

161 Kweni pakaŵa Yumoza wakayimirira na Moses kuti iyo ntha wakamuwona. Uyo ndi Mweneuyo wakayimilira na Amos. Uyo ndi Mweneuyo wayimilirenge na munthu waliyose uyo wali muno, usiku uwu, uyo wayimirenge Chiuta na urunji. Palije kanthu kwali ndi ŵamazaza ŵalinga, ŵalamuliri ŵali muno, ŵali chinthu chimoza chakuchita na ichi. Iwo ntha ŵazamkuŵapo na nkhongono kutemba icho Chiuta wali kutumbika. Chifukwa? Iyi ndi Mbewu yamoyo. Agha ndi Mazgu gha Chiuta. Iyi yikurenge kufika ku kufikapo Kwake. O, vimanyikwiro vya Chiuta wamoyo mu msasa! Ndiko kuti, kukawoneka ngati kuti Israel wakachita chiheni kusika kula. Kweni iwo ŵakutondeka kuliwona Jarawe lira lakutimbika, na Mphepisko yira yikapangikira Israel. Ndipo mukaŵa ntchemerezgo ya Fumu mu msasa. Chiuta wakaŵa nawo. Chifukwa? Iyo wakachizganga ŵarwari, na kuchitanga minthondwe yikuru, na vimanyikwiro na vyakuziziswa, ndipo Laŵi la Moto likaŵa pachanya pa iwo. Moses wakarondezganga Laŵi la Moto. Ŵana ŵa Israel ŵakarondezganga Moses. Ndipo iwo ŵakaŵa pa ulendo wawo kuruta ku charu chaphangano, ndipo kukaŵavye chirichose chikati chiŵatondeskenge iwo. Amen.

162 O, kasi ichi ntha chingawerezgeka mwakuphweka muhanyauno, usange Chiuta wangatora munthu munyake mu woko Lake, mu ulamuliro Wake? Lawi lira la Moto lichali lamoyo. Iyo wachali ndithu mweneyura mayiro, muhanyauno, na muyirayira. Mazgu ghachali ghamoyo.

163 Chiuta, titumireni Amos uyo . . . uyo wayimilirenge Unenesko ndipo nkhanira, wasunkhunyiskenge vinthu ivi.

164 Imwe mukuti, "Kasi ise . . . Kasi ndi vyakurondezgako vya mtundu uli ivyo imwe mukughanaghana kuti iyo wangawa navyo?"

165 Enya, iyo wawenge na vyakurondezgako, kufikira kuti iyo mbwenu wachemenge wose awo Chiuta wakawakhozgerathu kuti wazamkuwachema. Awo ndi weneawo iyo wati wachemenge. "Wose awo Wadada wali kunipa Ine wizenge." Enya.

166 Mikaya wakawa panthazi pa Ahab, ndipo Ahab wakamutinkha iyo. Gulu lose la wapharazgi likimikana na iyo. Ndipo iwo wose wakakhuwirizgika, nawoso, kweni ukhuwirizgi wawo ntha ukazomerezgana na Mazgu. Ine nkhusachizga, panyake, Amos wakachita chinthu chenechira.

167 Para wasofi wakati wayenda kuwaro pa msewu, wakati, "Sono, lindizga miniti pera! Kasi—kasi . . . ? Niwoneske ine vyakukuyenerezga vyako. Kasi iwe ukafumira ku sukulu uli? Kasi iwe ukafumira mu banja uli? Kasi ndiwe . . . ? Ninjani wakakupanga iwe msofi?"

Iyo mbwenu wayowoyenge, "Chiuta wakanipanga ine yumoza."

"Kasi iwe ukufumira ku sukulu uli?"

168 "Yehova Chiuta. Ine niri na NTHEURA WAKUTI YEHOVA." Iwo wamupulikirenge iyo? Yayi nadi. Iwo wakakhumba yayi kumupulikira munthu yura. Yayi nadi. Iwo wakakhumba yayi . . .

169 Ndipo, kweni, wanarumi wara panyake wakayowoya, "Ine nakhuwirizgika. Enya, ine niri mu mpingo ukuru wa Wafarisi kuno. Wona umo Chiuta wali kutitumbikira ise. Ise tawikamo maguwa gha golide mkati. Ise tikapanga matempile ghakusoperamo. Ise tikachita vinthu vyose ivi. Ndipo, o, chakupereka chithu cha mishonare ntchikuru kuruska mipingo yinyake mu Yudeya yose. Enya, ise tikuchita vinthu vyose ivi *kuno*. Wanthu withu ndi wakupereka chakhumi chikuru, na vyose ivyo." Kweni ndipouli Mikaya panji . . .

170 Amos wakayimirira kula ndipo wakati, "Chiuta uyo imwe mukuyowoya kuti mukutumikira wamuparanyeninge imwe." Ndipo ichi chikachitika munthowa yira.

171 Sono, ine ntha nkhususka ndondomeko za mishonare. Ine ntha nkhususka mipingo yikuruyikuru. Kweni, suzgo

la ichi ndakuti, ŵanthu ŵakuŵika maso ghawo pa icho, na pa . . . ŵakufumapo ku Mazgu. Ndipo, paumaliro, ichi chikumurongozgerani imwe nkhanira mukufumako mukunjira mu chinthu icho, ndipo imwe mukujisanga mwaŵene mukusezgekapo. Wererani nkhanira ku Mazgu. Kufumako yayi ku Ichi. O, umo ise tikukhumbikira ntchemerezgo, kufumira ku mapopa muhanyauno. Nadi ndi unenesko sono. Nadi.

172 Vifukwa vinyake, ŵanthu ŵakughanaghana. Iwo ŵakukhumba kuti ŵaghanaghanepo. Icho ndi chinthu chakudankha icho chikatora . . . Icho ndicho chikatayiska wenenawene wa mtundu wa ŵanthu, ndi para Satana wakati wayambiska ndondomeko ya kughanaghanira kwimikana na Mazgu kuti ghakaŵa ntheura. Ndipo ichi chikuwoneka chamahara chomene.

173 Tiyeni timutore waka Satana, icho iyo panyake wakayowoya kwa Eva, para Chiuta wakati waŵajalira mkati iwo na Mazgu Ghake.

174 Ndicho chinthu chekha pera icho Chiuta wakapereka ku ŵanthu Ŵake kuti waŵavikilire iwo kwa murwani, ghakaŵa Mazgu. Iyo ntha wakatipa ise chigomezgo chinyake. Iyo ntha wakatipa chinyake kweni Mazgu Ghake. Mbwenu kwamara. Ndipo Chiuta ngwambura mphaka, ngwankhongono zose, ngwambura kusintha. Iyo wangasintha yayi. Ndondomeko Yake yapakudankha njakufikapo. Iyo ntha wakwenera kuti wasinthe ichi.

175 Chigamuro Chake chakudankha, para munthu wakati wananga ndipo wakajumpha mphaka yikuru yira pakatikati pa iyo na Chiuta, ntha wakajirekera iyomwene nthowa kuwerera kumanyuma, Chiuta, wakuzura na lusungu na uchizi, wakapokerera chakubwerekera. Ndi Chiuta yekha uyo ngwakuzura na lusungu na uchizi wangamanya kuchita chinthu ngati icho. Iyo wakazomera chakubwerekera, ndipo chakubwerekera chira zikaŵa ndopa. Agho ndi malo ghekha pera uko munthu wangamanya kunjira mu wenenawene na Chiuta kamozaso, ndi kwizira pasi pa ndopa zakuthiskika. Ndipo ntha yikaŵapo nyengo yiriyose kuti munthu wakamanya kuŵa pa wenenawene na Chiuta, kweni kwizira mu ndopa pera. Ndipo ndi unenesko chomene, ndiko iyo wakuŵa na wenenawene na Chiuta.

176 Sono, Eva wakakhizgira pasi mphiringizgo. Eva wakayamba kughanaghanira. Satana wakayowoya ngati ichi, “Sono, iwe ndiwe . . . Iwe ukumanya yayi. Iwe ukaŵavye masambiro ghalighose. Ine ndine nkhwantha wa ku seminare kuwaro uku.” Wake yekha. “Ndipo, ine nkhukuphalira iwe, ise tikasambirako vinthu vinyake kuwaro kula. Ise tikasambira kuti Chiuta ndi muweme chomene! Ise tikasambira mu seminare yithu kuti Chiuta ndi muweme chomene! Iyo ntha wakukhazga kuti iwe

uchitenge chose Iyo wakalemba kula. Iyo ntha wakukhazga icho."

"Enya, kweni," iyo wakati, "Yehova Chiuta wakayowoya."

177 Sono, iyo nthena wakazgoka mupharazgi muweme, usange iyo wakakhalenge pa Icho. Ndicho chifukwa iyo ngwakususkika kuti waŵe yumoza muhanyauno. Mukuwona? Kumukankhira iyo kutali na ichi. Kasi Amos mbwenu wayowoyenge vichi za icho? Ine nakhumbanga nthena nangumupulika iyo pa maminiti pafupifupi fayivi, ndipo nijambure uthenga wake. Ine mbwenu niŵikenge uwu pa tepi, kuzomerezga charu chose chiwupulike uwu. U-huh. Ntheura ine ningamanya kukhala chete za ichi, kufumira sono na kunthazi. Wonani. Enya, bwana, iyo mbwenu wasuskenge ichi.

178 Ndipo wonani icho mwanakazi wakayowoya. Sono, Satana wakati . . . Sono, iyo nthena wakachita yayi icho na Eva, imwe mukumanya . . .

179 Iyo nthena wakachita yayi icho na Adam, kweni iyo wakachita na Eva. Ntheura iyo wakayowoya kwa Eva, sono, "Sono iwe ukumanya *ichi*." Iyo wakati, "Iwe ukumanya, mu unenesko Chiuta nimuweme chomene wangakupweta yayi iwe. Chiuta . . . Iwe ufwenge nadi yayi. Iwe ukumanya Iyo ndi Chiuta muweme."

180 Ise tikupulika vinandi chomene vya icho muhanyauno. Iyo ndi Chiuta muweme. Kweni, kuti waŵe muweme, Iyo wakwenera kuti waŵe murunji, nayoso. Icho ndicho chikumupanga Iyo muweme. Iyo wakusinthasintha yayi. Iyo ndi Chiuta.

181 Ndipo sono, "Chiuta ndi muweme chomene wangachita yayi icho kwa iwe." Ndipo iyo wakayambapo, wakati, "Chifukwa, iwe uŵenge wavinjeru. Iwe uŵenge na kumanya. Iwe uŵenge wamahara na wavinjeru. Iwe—iwe uti umanyenge vinthu ivyo iwe ukuvimanya yayi sono." Mukuwona?

182 Iyo wakayenera kuti wamanye chinthu chimoza pera, ghara ghakaŵa Mazgu. Ise ntha tikwenera kuti tiŵe na Bachelor of Art, na Ph.D., na LL.D., na vinthu vinyake vyose ivi. Kumanya waka Mazgu gha Chiuta pera. Mwana muchoko chomene, uyo wangamanya kuŵazga, wangamanya ichi, wangamanya.

183 Kweni, chifukwa, ndipo kasi iwo ŵakapokera vichi? Kasi iwo ŵakapokera vichi? Nkhanira kula iwo ŵakananga. Ndipo Satana wakamanya kuti iyo wakatonda mtundu wa ŵanthu nkhanira kula. Ndipo kula ndiko iyo wakaŵathereskera iwo kufumira nyengo yira.

184 Ndicho chifukwa Amos wakiza. Chifukwa, kutchuka na fundo zakuzomerezgeka na ŵanandi, ndipo muweme, prezidenti wakuzirwa panji fumu, ndipo wakiziska kutukuka. Ŵanthu ŵaguliskenge maumoyo ghawo chifukwa cha ntchunga, ngati

Esau. Ine ntha nkhuyezga kuti nimupweteni, kweni ine nkhuyezga kuti niyowoye unenesko.

185 Imwe ŵa Democrat mukaguriska mauŵere ghinu ntha kale chomene. Uwo mbunenesko. Ndipo ine ndine wa Republican yayi. Ine ndine Mukhristu. Kweni, m'bale, ntchasoni uli! Ndipo ŵakachita kupanga nthowa yaukhuruku kuti ŵavotere ichi ngati ntheura. Kweni icho ndicho America wakakhumbanga. Iwo ŵakapokera ichi. Iyo nyengo zinandi wakumupani imwe icho imwe mukukhumba.

186 Chiuta, nipaseni ine Mazgu Ghinu. Icho ndicho ine nkhukhumba. "Nizomerezgeni ine nibise Mazgu Ghinu mu mtima wane, Fumu, mwakuti ine nireke kumunangirani Imwe."

187 O, ŵanyake ŵakughanaghanira. Kweni, wonani, Amos wakaghanaghanira yayi, chifukwa iyo wakaŵa muprofeti. Mazgu ghakiza kwa iyo. Yayi.

188 Chimozimozi umo Mazgu muhanyauno, imwe mukwenera kuti mutanthauzire Ichi, zomerezgani Mzimu Mutuŵa watanthauzire Ichi pakuchita kukhozgera Ichi mu umoyo winu.

189 Icho ndicho chikayowoyeka, vichi, imwe mukumanya, Yeremiya wakayowoya kwa—kwa muprofeti Hananiya. Iyo wakati, "Para muprofeti yura wakuyowoya, ndipo icho iyo wakuyowoya chikukwaniriskika, ntheura ŵaprofeti ŵakamanya kuti iyo wakaŵa muneneska."

190 Usange Amos wakaŵenge pano, kasi imwe mukughanaghana kuti iyo mbwenu wachitenge vichi? Iyo mbwenu—iyo mbwenu wakhalenge na Mazgu. Icho ndicho iyo mbwenu wachitenge. Imwe mukumanya kasi? Iyo mbwenu watiphalirenge kuti tiri kusambizgika tafumapo pa lufura la Mazgu gha pachiyambi gha Chiuta. Iyo mbwenu watiphalirenge ise kuti ise tiri kutali chomene na Mpingo wakudankha wa pentekosite. Icho ndicho iyo mbwenu watiphalirenge ise ŵa Pentekosite. Tikuti, "Sono, iwo pafupifupi ŵakaŵa na virimika fifite kuti ŵajinozgekereska iwoŵene, ndipo imwe muchali mundachite icho." O, kasi iyo mbwenu wayowoyenge vichi ku nkharo za mpingo? Enya, o, usange iyo wangayowoya yayi icho, usange iyo wangasuska yayi mipingo, chifukwa cha nkharo zawo zakuvunda, chifukwa chakuzomera kachitiro ka vigomezgo, kujoyinanga mpingo m'malo mwakubabikira mu uwu!

191 Enya, usange iwe wababikira mu uwu, m'bale, mlongosi, iwe ukuchita mwakulekana. Iwe—iwe ukukhala na Mazgu. Usange Mzimu Mutuŵa wali mwa imwe, Uwu ukurya waka Mazgu. Yesu wakati, "Munthu ntha wakhalenge wamoyo na chingwa pera, kweni na Lizgu lirilose," ntha gawo la Mazgu, "kweni Lizgu lirilose ilo likufuma mu mlomo wa Chiuta."

192 Iyo, pakuŵa muprofeti, iyo mbwenu wachiwonenge chinthu ichi mwa ise. Za . . . Amos wakaŵa muprofeti.

193 Sono ine nijarenge, mu miniti pera, kweni ine nkhukhumba kuti niyowoye ndemanga izi zikhazikike usange ine ningafiska. Ine niyowoyenge ichi, ndipo Mzimu Mutuŵa wakwenera kuti wapange ichi chikhore. Ine nkhukhumba kuti nimufumbeni chinyake imwe.

194 Usange Amos wangiza kuno usiku uwu ndipo wangayimirira pa gome ili, usange iyo wangayenda kukwera na kukhira misewu ya Phoenix, iyo mbwenu wawonenge mwa ise muhanyauno, mu ukhaliro withu wa charu, mu mpingo withu wa charu, iyo mbwenu wawonenge chinthu chenechira icho iyo wakawona mu Samariya: kujipereka kwathunthu ku nkharo zaukazuzi, kutali na Mazgu gha Chiuta. Iyo mbwenu wawonenge gulu lisopisopi chomene. Iwo ŵakaŵa, waliyose wa iwo, ŵina Israel. Kweni iyo mbwenu wawonenge—chivundi, nkharo zaukazuzi. Iyo mbwenu wawonenge ukhaliro na chivundi cha nkharo pakati pa ŵanthu. Iyo mbwenu wawonenge nkharo zaukazuzi pakati pawo, pa charu. Iyo mbwenu wawonenge nkharo zaukazuzi kufumira mu Mazgu. Iyo mbwenu wawonenge uzaghali mu mpingo. Ine ntha nkhung'anamura . . . Enya, vyose; kuthupi, ndipo iyo mbwenu wawonenge uzaghali wauzimu. Umo iwo ŵatorerenge visambizgo vya munthu kuwaro uku, ngati visambizgo vya munthu, na kuvipokerera ivi m'malo mwa Mazgu, uko ndi kuchitanga uzaghali wauzimu kwimikana na Chiuta. Chivumbuzi 17 wakuyowoya ntheura, kuti iwo, muzaghali uyu, wakachita kwananga, chifukwa, "Na maukazuzi ghake iyo wakapangiska charu chapasi kumwa vinyo wa ukali wake." Enya. Ise tikuwona kuti ichi kwathunthu mbwenu chiŵenge chakulekana. Iyo mbwenu wawonenge ichi, nkharo zaukazuzi.

195 Amos ntha wakasuska boma, munthowa yiriyose. Tegherezgani. Amos wakasuska boma yayi, mu Malemba ghake ghose. Kweni iyo wakasuska ŵanthu chifukwa cha kusankha boma lantheura. O, ine ningamanya . . .

196 Kasi imwe mwavuka? [Gulu likuti, "Yayi."—Munozgi] Enya, lindizgani waka miniti pera. Mukuwona?

197 Kususka boma linu yayi. Boma lingazenga yayi nyumba pa jarawe ilo ŵanthu ŵakusankha pa muchenga. Ŵanthu ŵakuchikhumba ichi.

198 Ndipo nyengo zinandi ine nkhuyowoya vinthu pa gome, penepapo ine nkhumanya kuti ŵabale ŵane ŵali kuwaro kula, ŵapharazgi, ŵanarumi ŵaweme. Ine nkhuyowoya kwa iwo, nkhuŵaŵika iwo pa kona. Ndipo ndi ntchito yane, kumanyanga vinthu ivi, kuti niŵaphalire ŵabale ŵane. Ndipo ine nkhuyowoya kwa iwo. Iwo ŵakuti, "'M'bale Branham, ise tikumanya kuti iwe ukuneneska, kweni mpingo wane mbwenu unisezgenge." Mukuwona? Mukuwona? Ndi icho imwe

mukukhumba. [Pa tepi palije kalikose—Munozgi] Mukuwona? Imwe mungachita yayi. Ndi ŵanthu.

199 Sono, usange imwe mukughanaghana kuti ine mbwenu ningazenga kusika uku pa msewu na kuguriska, madona muhanyauno, za fashoni yakale yira, zitali kufika mu makongono, skapato zanthambo? Izi panyake zikaŵa na chikumba chinandi mwa izo kuruska—kuruska sitolo yathunthu yakuzula yiliri nazo muhanyauno, peyera limoza. Kweni usange ine nkhaziguriska izi pa mtengo wa fifite cents pa peyara, ine mbwenu nifwenge na njara. Chifukwa? Imwe mukuzikhumba yayi izi.

200 Usange ine nkhaguriskanga za fashoni yakale zira, masiketi gha Mother Hubbard, imwe mukughanaghana kuti iwo ŵangagura agha? Yayi nadi. Iwo ŵakukhumba chinyake icho iwo ŵangajipunguliramo iwoŵene, icho chikuwoneka ngati chikumba pa sozeji. Iwo—iwo ŵakukhumba waka kuti yiŵe yakufyenya chomene. Kwendanga kukhiranga mu msewu, pafupifupi mitundu yinayi panji yinkhonde yakupambanapambana, ŵakukankhikira mkati, ŵakukankhikira kuwaro, ndipo ŵagenukira kumanyuma pa skapato zawo, mitu yawo yikuwoneka pakweru. Icho chiriko, ine ntha nkhung'anamura icho kuŵa nthabwara. Agha ndi malo gha nthabwara. Kweni uwo ndi unenesko. Ine nilije masambiro ghaweme. Iyo ndi nthowa yekha pera ine ningayowoyera mazgu ghane, nkhumanya, imwe mukumanya icho ine nkhuyowoya. Mukuwona? Sono, uwu ndi unenesko. Iwo ŵangagura yayi madiresi ghara.

201 Usiku unyake pa gome, mwanakazi wachichepere Mwenye wa wakakwera pachanya pano. Ine nkhakhumbanga kuti nikoreko chasa chake chichoko. Kumtunda ku mpingo wa M'bale Groomer, panji kunyake kulikose. Iyo wakavwara diresi ngati ndi ilo amama ŵane ŵakavwariranga. Ine nkhaghanaghana, "Enya, watumbike mtima wako, dona." Ndipo Fumu yikamuchizga iyo nkhanira penepapo, pambere iyo wakaŵa wandafike kwa ine. Iyo . . . Mukuwona? Ine nkhaghanaghana, "Ine—ine—ine ntchiweme nikhale chete." Mukuwona? "Lindizgani waka kufikira kuti chakuchitika chiyambike, nyengo yinyake." Mukuwona? Ndipo icho chikaŵa apo.

202 Enya, imwe mungaguriska yayi madiresi ghara. Imwe panyake mungaghaguriska igho kwa Mwenye, ndipo ntha ŵanandi chomene ŵa iwo. Iwo pafupifupi ŵakuyamba waka kuŵa ŵakutayilira ngati ndi ŵanyake wose. Imwe muli na mapurogiramu ghanandi chomene pa television. Ndipo ŵana ŵinu ŵakuruta kuwaro, ndipo ŵanyake ŵasono aŵa, ŵazungu, ŵasambizgi ŵa sukulu ŵakwiza, na kupusa kunyake kose uku. Imwe mbwenu muŵenge makorako, imwe mukaŵenge kale kula ngati Sitting Bull na iwo ŵara, nyengo yinyake kale chomene.

203 Mu Africa, para ise tikaŵa na mtundu wa ŵanthu ŵafipa kula, kasi iwo ŵakuchita vichi? Ŵakuruta kudera kula, ŵamishonare ŵara, ŵakuŵasambizga kuŵazga, kulemba, na masamu. Para iyo . . . Chifukwa, iwo, iwo ŵakumanya vinandi vya nkharo, mu mafuko ghawo, kuruska ivyo imwe mungachita, Chikhristu chikamanya kupereka kwa iwo. Uwo mbunenesko. Usange ŵanyake ŵa ŵanakazi ŵara kuwaro kula, usange mwanakazi mu fuko la Zulu, usange iyo wakulindizga kuti wafike ku msinkhu kuti watengwe, ndipo mbwenu wandatengwe, munthu munyake wandamutore iyo kuŵa muwoli, iyo wakeneranga kuti wafumeko kula. Iyo ntha ndi wamakhaliro gha fuko lira. Yayi, bwana. Ndipo para iyo watengwa, iyo wakupimika za umwali wake. Ndipo usange iyo wasangika kuŵa wakususkika, iyo wakwenera kuti wamuphalire mwanarumi uyo wachita ichi, ndipo wose ŵaŵiri ŵakakomekera, pamoza.

204 Mbwenu kuŵenge ŵakukomeka ŵanandi chomene kuno usange ise tikaŵenge na ndondomeko yantheura. Mukughanaghana ntheura yayi imwe? Uwo mbunenesko. Iwo mbwenu ntha ŵaŵenge na ŵakunozga vitanda kuti ŵakasunge ŵanarumi na ŵanakazi. Mwakufikapo. "Kweni imwe ndimwe ŵakufwa, munthowa yiriyose, ndipo mukumanya yayi ichi." Ntheura ilo ndilo suzgo na ichi. Mukuwona? Kweni sono, mbanandi chomene, uwo mbunenesko.

205 Ntheura kasi imwe mukuchita vichi? Iwo ŵakuŵatuma iwo kudera kula ndipo ŵakuŵasambizga visambizgo. Pamanyuma imwe mukuŵasanga iwo pa msewu. Iwo ŵatora zakwananga zawo za fuko, izo iwo ŵakaŵa nazo; ndipo ŵakwiza ŵakunjira, ŵakutora zakwananga za mzungu; ndipo iwo mbakwananga kwandaniska khumi ŵa gehena kuruska umo iwo ŵakaŵira kwamba na kwamba. Chinthu chekha pera iwo ŵakukhumbika ndi Khristu kuti wakhale apo iwo ŵali. Mbunenesko.

206 Umo ndimo kuliri na Ŵamwenye ŵithu ŵa chiAmerica. Munyake uyo ine nkhumulengera chitima, mu charu ichi, ndi Mwenye yura. Nadi ŵakaŵa na chakurondezgako chiheni kufumira ku ichi! Ine ntha . . . Ine ndine waka munthu yumoza, kweni ine niri wa iwo. Enya, bwana. Usange Fumu yizamkunichema ine kufumira ku malo ghakukatumikira ghakuchitanga ngati ntheura, para Uthenga wane wamara, Iyo wanizomerezgenge ine kukhala umoyo utali, ine nirutenge ku Ŵamwenye. Enya, bwana. Enya, bwana. Mwe!

207 Ise tikuwona icho Amos mbwenu wachitenge para iyo wakati wasuska. Ndondomeko yithu yose mbwenu yisuskikenge. Mwakufikapo ntha . . .

208 Boma lingazenga yayi (ndemanga yane yanguŵa) pa jarawe, ilo charu chikuvotera muchenga.

209 Kasi imwe muzengenge uli mpingo winu pa Jarawe? Kasi mupharazgi wazamuyimilira uli pa gome na kupharazga Jarawe, na kuzenga ichi pa zifundo zakukhazikika za Ivangeli lathunthu, penepapo gulu lake, ŵanthu ŵanyake ŵake kuwaro kula, mbwenu ŵamusezgenge iyo? Sono, ine nkhususka mupharazgi chifukwa cha kuleka kuŵa na chikanga, na Mzimu wa Chiuta, pa kujara waka chijaro, na kuti, "Sangani munthu munyake uyo wazomeerezgenge vinthu ivyo ndipo ine yayi." Ine—ine nkhumukhumbira mupharazgi uyo wangachita icho.

210 Kweni soka ku gulu lira para mwanarumi wakuphakazgika wa Chiuta wakuyezga kuŵapharazgira Mazgu iwo, ndipo pamanyuma iwo ntha ŵazomerezgenge Ichi. Uwo mbunenesko. Kasi iyo waŵenge uli na mpingo uwo vyawanangwa vyose nayini vikuchitikanga mu uwu, na vinyake ntheura, ndipo pamanyuma, iwo ndipo ula, ndipo mpingo ntha nanga—nanga nkhukhala umoyo uweme na nkharo yiweme, ntha ungasambira ma ABC ghawo gha Ivangeli? Pamanyuma mukuti, "Usange ine nkhaŵenge na mupharazgi muweme!" Chifukwa, uku ndi kunangiska kwako. Uwo mbunenesko.

211 Ndi kunangiska kwa charu chithu, ŵina America ŵithu, kuti ise tikwiza kuno kupukwa ufulu wa kusopa. Kufumira ku vichi? Ndipo ise tikuwerera nkhanira kumanyuma, ndipo tikuchikhazikiska mu charu chithu chinthu chenechira icho ise tikizira kuno kuti tiŵe ŵakumasukako.

212 Charu chose ichi kwathunthu chiri ngati Israel. Iwo, Israel, ŵakanjira mu Palestina, ŵakaŵachimbizga awo ŵakakhalangamo ndipo ŵakatora charu. Pakudankha, iwo ŵakaŵa na ŵanyake ŵaweme—ŵaweme, ŵanarumi ŵakaŵalamuliranga iwo. Iwo ŵakaŵa na David, na Solomon, na ŵanthu ŵakuzirwa. Paumaliro, pakati pajumpha kanyengo, iwo ŵakarutilira kusankhirangamo, na kunjizgangamo, na kusankhirangamo, kufikira kuti ŵakatora Ahab kusika kula, uyo wakatora wachikunja. Sono, Ahab wakaŵa munthu muweme chomene. Wake . . . O, iyo—iyo wakakhumbanga kuti wachitenge makora, kweni iyo wakachita makora yayi, chifukwa cha mwanakazi wake yura.

213 Sono, ine nirije chakumususka mwanarumi uyo ine namuyowoyanga maminiti ghachoko ghajumpha. Iyo panyake wangaŵa mwanarumi muweme. Kweni ndi ndondomeko yira ya muzaghali yura kumanyuma kwake, uyo wakunyongolora singo lake. Icho ndi chinthu icho chichitenge ichi. Wakunjira mwakuphweka waka umo iyo wangachitira, ngati ntheura, na kuwiskira chinthu chose pasi.

214 Kasi imwe mukamanyanga kuti ise—ise sono tiri . . . Ngongole ya charu chithu njikuru chomene, kufikira kuti tikulipira pa ndalama zakuchita kubwereka, kufumira ku

misonkho iyo ise tizamusanga virimika fotimni kufumira sono. Kasi kuzamkuchitika vichi para ndondomeko iyi yamara?

215 Castro, mwakusimikizga, ine nkhwimikana nayo. Iyo ngwa komunisiti. Mbunenesko. Ine nkhwimikana nayo iyo. Kweni iyo wakachita chinthu chiweme para iyo wakati wasintha ndalama ndipo wakatuma golide wawerere, wakagura mapangano gha kawezgero ka ngongole ndipo wakatuma golide wawerere.

216 Ise tikwenera kuti tizakachite icho, panji palije chinthu chimoza chikuwoneka kunthazi kwithu, ndiko kuti, kuti mpingo wa Katolika ndiwo mweneko wa chuma cha charu. Uwu uli na ndalama. Uwu uli na golide, kuti ugure mapango ghithu gha kawezgero ka ngongole kamozaso. Icho ndi ndendende. Ndipo imwe mukughanaghana kuti ŵanthu ŵakuguriska moŵa aŵa, na ŵanthu ŵakuguriska hona, na ŵanthu ŵakuzirwa ŵa charu ŵarekenge yayi kuguriska, kuti ŵathaske kujara mabizinesi ghawo ghose na kupanganga ndalama yafeki? Iwo ŵawererenge nkhanira kumanyuma ndipo ŵamutora ndalama zira kufumira ku mpingo wa Katolika, ndipo pamanyuma mbwenu charu chagurika. Mbunenesko. Kasi Baibolo likuroskera yayi icho, "Chuma cha charu"? Ine ndine wa ndale yayi, nesi mwanarumi wamahara, kweni ine nkhuwonga Fumu kuti ine nkhumumanya Iyo. Ndipo uwo mbunenesko. Kula ndiko icho chiri, nkhanira kwenekula. Imwe lindizgani ichi. Imwe lindizgani ndipo muwone usange uwo mbunenesko yayi. Mbwenu. . . Ine nkhugomezga kuti ise tose tikukhala umoyo kuti tizakachiwone ichi, ndipo ine ntha nkhughanaghana kuti ise ntha tikhalenge umoyo nyengo yitali chomene.

217 Kweni kasi imwe muchitenge uli? Kasi ise tiukhazikiskenge uli mpingo? Kasi ise tilikhazikiskenge uli fuko? Kasi ise tikhazikiskenge uli fuko pa ichi sono? Kasi ise tichitenge vichi za ichi?

218 Panyake ine ntchiweme nikhale chete, nirute kumalo kunyake. Kweni, imwe mukumanya, ine nayowoya vinandi kufikira kuti imwe mwamanya icho ine nkhuyowoya. Mukuwona? Imwe mwamanya icho ine nkhung'anamura.

219 Laŵiskani icho ise tikukhumba. Imwe, imwe mukuwona icho imwe mukukhumba? Icho ndicho imwe mukupokera. Uko ndi kukhumba kwinu.

220 Laŵiskani pa mapurogiramu ghithu gha television, ghambura kughasanda. Kale kukachitikanga kuti, chikaŵa chakwanangika ku ŵana ŵithu, ise tikaŵazomerezganga yayi iwo kuti ŵarute kusika mu—msumba na kukawonerera masinema, m—viwoneskero vya mafilimu. Kweni sono devulu wakaching'anamulira icho nkhanira kumanyuma ndipo—ndipo wakapanga ichi television, ndipo wachiŵika ichi mu nyumba yiriyose.

221 Ndipo iyi mbwenu yiŵenge makora, television njiweme, usange imwe muli na chinthu chakwenerera pa iyi. Nadi, iyi njiweme.

222 Kweni kasi imwe mukuchita vichi? Iyi yikurutilira kuvundanga ora lirilose, kugwiriskanga ntchito Zina la Chiuta, kutukanga, kutembanga, ŵanakazi ŵambura kuvwara, machitiro gha nkharo zaukazuzi, izo zikunanga mitu ya ŵana aŵa, kufikira kuti ise talera gulu la ŵakugarukira, uwo mbunenesko, vigeŵenga. Uwu mbunenesko ndendende. Imwe panyake mukumanya kuchiwona ichi.

223 Charu chithu chose kwathunthu chikuzgoka gulu la vigeŵenga. Ndipo mnyamata munyake wakwendendeka wali na buluku lake lakuphwefura mu chiwuno chake, ndipo mutu wa wagenukira kumanyuma, ndipo sisi lake kulenderanga kufika ku singo lake ngati sitayelo ya kametero ka sisi ka Mrs. Kennedy, na kwendendekanga ngati ntheura, ngati chigeŵenga, ndipo pamanyuma kumuchema yura mwina America? Imwe mwawa kufumira ku uchizi. Rapani ndipo wererani kwa Chiuta, panji imwe muparanyikenge. Ndicho chifukwa, ise—ise tikukhumba kuti tisangiremo munthu munyake muno uyo watizomerezgenge ise kuchita chirichose ise tikukhumba kuchita. Uwo mbunenesko.

224 Umo ndimo kuliri na mipingo. Iwo ŵakukhumba kuti ŵaŵe na mliska, ntha mliska uyo wayimilirenge kula na kupharazga Ivangeli mwankhongono kwa iwo. Kweni iwo ŵakukhumba munthu munyake uyo waŵazomerezgenge iwo kuti ŵavwarenge iwoŵene malaya ghakugezera, na kukaseŵera bunco mu chipinda cha pasi panyumba, na kukhala umoyo uliwose uwo iwo ŵakukhumba kukhala, mapurogiramu pa television gha maukazuzi gha pa rediyo, nyasi' na ukazuzi, kujoyinanga mpingo na charu pamoza.

225 Ndicho chifukwa Amos wakachemerezga kususka vinthu vira. Imwe mukughanaghana kuti ŵanthu ŵangamupokerera iyo para iwo ŵakuvotera chinthu nkhanira mkati?

226 Usange mliska wakupharazga maminiti kujumpha twente, ŵalaraŵalara ŵakumuchemera iyo ku chipinda ndipo ŵakuti, "Laŵiska kuno, mliska. Ise—ise ntha tikakuchemera kuno kuti uchitenge chinyake ngati icho. Ise tiri na purogiramu la maminiti twente. Para yira yakwana, zomerezga mpingo urutenge."

227 Icho iyo wakukhumbika kuchita ndi kuŵafumiskira kuwaro ŵalaraŵalara ŵara, na kutora Baibolo na kupharazga usiku wose, ngati ndiumo Paulos wakachitira, ndipo ŵawonenge chiwuka cha ŵakufwa. Ndendende. Iwo ŵakamuŵika iyo kuwaro kwa nyumba; ku msewu pakona pali makora. "Chiuta ndi wamagomezgeko ku mawe agha . . . "

228 Television, mafilimu ghaukazuzi, nyasi, ukazuzi, ndipo vikupanga chiyezgerero. Wonani ŵana ŵithu ŵanichi

muhanyauno. Lawîskani pa wasungwana wîthu. Wonani wana wachokowachoko wakwiza kufumira ku sukulu, ntha wajumpha virimika sikisi vyakubabika, seveni, eyiti, wakubuska ndudu. Ntchifukwa uli chiri ntheura? Amama wawo pambere iwo wandababike panyake wakachitapo ichi. Usange iwo wakachita yayi ichi, ipo ndi wana wanyake awo iwo wakuchezga nawo. Khalani tcheru na uyo wakusewera na wana winu. Mbunenesko. Kuno yinyake . . .

229 Nyengo yinyake kale, muwoli wakumanya ichi, ise tikawa chikhalire pa thebulo. Ndipo Joseph wane muchoko wakayowoya lizgu ilo lingamanya kumupanga chidakwa mweneko kujichitira soni iyomwene. Ine nkhang'anamuka. Ine nkhati, "Kasi ntchivichi icho?" Ndipo mama wakawa ngati wakomoka. Mnyamata muchoko wakawoneka wambura kwananga.

230 Iyo wakati, "Kasi chasuzga ntchichi, adada?" Ndipo masozi ghakuru mu maso ghake.

231 Ine nkhati, "Kuyowoya chinthu ngati icho yayi." Iyo wakamanya yayi kasi chose ichi chikang'anamura vichi. Nkhati nafufuza, wana ku sukulu wakagwiriskanga ntchito lizgu laukazuzi lira. Ine nkhati, "Wakutemweka, ilo nda devulu."

232 Wonani, apo imwe muli, wana winu. Ichi chiri kunjira waka mu malo, m'bale, kufikira kuti ichi ndi ntchewe-kuryanga-ntchewe, unandi wantheura wa kwananga. O, mwe! Mapurogiramu pa television, wakutemwa kwananga, wakutemwa vyakusekereska! O, mwe!

233 "Maminiti twente ndi nyengo yitali yakukwanira. Ine nkhuyenera kuti nkhawonerere filimu yausiku." Mukuwona? "Fulumirani ndipo fumiskirani ichi kuwaro kufumira muno. Ine nkhuyenera kuti nichite ichi." Mukuwona? Iwo wachita chisopo chawo. Iwo wakaruta kusika kula, ndipo chira chikawakwanira.

234 Kweni, ine nkhumuphalirani imwe, mwanarumi mweneko panji mwanakazi uyo ngwakubabika na Mzimu wa Chiuta wakhazikikenge ora pamanyuma pa ora, wakumwanga mu Mazgu gha Chiuta. Ntha icho pera, kweni para ichi chafika kula, ichi chikumukhozga ndipo chikumusintha umoyo. Amen. Enya.

235 Ndi kukhumba kwa wanthu wîthu. Ndondomeko yithu yose njakunangika ndipo njakuvunda. Ndi kukhumba kwa wanthu wîthu.

236 Imwe mutore mwanarumi muweme, mwakuyezgerera, ngati mwanarumi muweme, mumuwike iyo mu banja ilo ndi gulu la wakutemwa vyakusekereska, iwo wamurongozgerenge mwanarumi yura ku umoyo wa ntchewe; panji, mwanakazi muweme, yumoza wa iwo, muwawike iwo mu banja ilo ndakusakanikirana. Chifukwa, banja lose likwenera kuti lijipereke kwa Chiuta. Ndi ntchito yithu kuti tipemphere,

kufikira ŵana ŵithu ŵaponoskeke, tisunge nyumba yithu mu dongosolo. Enya.

237 Ise tiri chinthu chinyake ngati ndiumo Israel wakachitira, awo ŵakapanga mugwirizano na ŵarwani ŵawo. Chakudankha, iwo ŵakayenera kuti ŵafumeko ku Mazgu pambere iwo ŵandachite icho. Ndipo ichi chikuwoneska waka patali umo America wafumirako ku Mazgu.

238 Imwe mukumanya, imwe—imwe mukwenera kuti muwukane unenesko pambere imwe mundagomezge utesi. Uwo mbunenesko. Icho ndi ndendende. Eva chakudankha wakayenera kuti waghakane Mazgu gha Chiuta pambere iyo wakaŵa wandazomere utesi wa Satana. Iwo ŵakayenera kuti ŵafumeko ku Mazgu nyengo yira, chimozimozi ŵakuchita sono, ŵakuzomerezga Rome kutora ulamuliro kwambura kuponya chipolopolo. Iwo ŵakughamanya yayi Mazgu gha Chiuta za vinthu ivi. Ilo ndilo suzgo na ichi.

239 Ise tikukhumbikwa kwiza pakweru kwa muprofeti muneneska, watiwezgereske ise ku Mazgu. Uwo mbunenesko. Ise talayizgika yumoza. Ise talayizgika yura. Enya, nadi. Malaki 4 wakayowoya kuti iyo wazamuchita. "Ndipo iyo wazamkuwezgereska Chipulikano cha ŵanthu kuwerera ku ŵawiskewo ŵa pentekosite kamozaso."

240 Amos wakamanya kuti ŵa Israel ŵakutemwa vyacharu dazi linyake vizakumuparanya iyo. Sono rekani ine niyowoye ichi na ntchindi. Ntheura wakugomezga muhanyauno wakumanya kuti charu, ŵina America aŵa ŵakutemwa vya charu, vizamkumuparanya iyo. Chitemwa chinu cha ndale! Ine nizomerezgenge waka kuti icho chikhazikike miniti pera. Icho chiparanyenge fuko. Ndipo chitemwa chinu cha charu, ntha kukhalanga kwakulingana na Mazgu na kuyezganga kuchita icho ntchakwenerera, kuparanyenge mpingo. Uwo mbunenesko ndendende. Ine nkhugomezga kuti icho chamunjirani. Mpingo ukamuleka Iyo, ukaghaleka Mazgu Ghake gha Umoyo. Charu chose chikukhuŵara pa ichi, chiri ngati chikhuŵazgo. Iwo ŵakuchita chinthu chenechira muhanyauno. Enya. Usange Amos wakaŵenge kuno, iyo mbwenu wasuskenge ndondomeko yose.

241 Sono, mu kujara, ine nkhukhumba kuti niyowoye ichi, mu vesi 8. Tegherezgani mwatcheru. Iyo wakati, "Para nkharamu yabangura, kasi ninjani wangaleka kofiwa para nkharamu yikubangura?"

242 Ndipo ine niri kuzengera nkharamu. Nkharamu ndi fumu ya vikoko. Mu Africa ine niri kukhalako kuwaro kula pa vipalamba vira, ku nyengo yausiku, kusi kwa utheka uchoko ula, panji zikaŵa minga.

243 Ndipo yidukirenge nkhanira kunthazi kwa futi yakulira. Iyi yirije wofi na yira, kweni iyi ntha yisendererenge kufupi ku

minga. Imwe muli kuyipulika nkhani. Kweni, uwo mbunenesko, nkharamu ntha yisendererenge kufupi na minga. Iwo ŵakuzenga tunyumba twa minga ngati ntheura, ndipo nkharamu ntha yidukirenge ku iyi. Mzire, iyi mbwenu yingafika, yingamanya kwiza kuzakanjira.

244 Billy na ine. Ine nkhukumbukira nkhaŵa chigonere kuwaro kula usiku umoza, ndipo nkhapulika mlomo wake ukuru ukupanga chiwawa nkhanira kufupi, kutali ngati *kula* kufumira ku mutu wane, wonani, kweni iyo—iyo yikasendereranga kufupi yayi. Rundi lake likuru, pafupifupi ngati *ntheura*, kwenda mwamdidi pasi.

245 Ndipo imwe mungamanya kupulika chinthu chirichose kufumira ku ŵachimbwe, ŵachimbwe ŵakuseka, ŵachimbwe ŵakulira, ndipo—ndipo iwo—iwo ŵakulira. Ndipo—ndipo imwe mukuŵapulika ŵaminkhwere, ŵakambwe, na—na ma jirafe, na zovu na mazgu ghawo ghakuru ghara na "whee." Imwe mukumanya kuvipulika ivi kufumira pa makilomita. Ndipo vibenene na vibungu vya mitundu yose kupanganga viwawa vyawo. Kweni rekani waka nkharamu yibangure patali, nanga ndi vibenene vikuleka kulira. Ivi vikutegherezga. Chifukwa? Ndi fumu yawo. Ivi vikutegherezga ku iyi.

246 Baibolo likati, "Para Chiuta . . . Para nkharamu yabangura, kasi ninjani wareke kopa? Ndipo para Chiuta wayowoya, kasi ise titondekenge uli kuchima?" Kasi ise titondekenge uli kuchita ichi? Para Chiuta wayowoya, muprofeti wakuchemerezga Mazgu ghakuyowoyeka. Ndipo usange Agha ndi Mazgu gha Chiuta . . .

247 Ndipo nkharamu yikubangura; vibenene, chirichose, chikukhala chete, chifukwa ivi viri na wofi. Yawo—yawo—fumu yawo—yikuyowoya. Ivi viri na—mamanyiro ghakukwanira, chikanga, na ntchindi zakukwanira, kuti vichindike fumu yawo para iyi yikuyowoya.

248 Ntheura, Chiuta wakuyowoya kwizira mu Mazgu Ghake, ndipo zomerezgani chilengiwa chirichose cha chakulengeka Chake chipulikire. Iyo wakuyowoya mu mazuŵa ghaumaliro agha. Iyo wakupharazga Mazgu Ghake. Ndipo zomerezgani chilengiwa chirichose icho chiri mu Ufumu Wake chipulikire ku icho Iyo wakuyowoya. Yimani. Jisandeni. Iyo wakubangura sono, kubanguranga kwizira mu Mazgu Ghake ghakukhozgeka. Iyo wakujivumbura Iyomwene. Para Iyo wakubangura mu mazuŵa ghaumaliro agha, tiyeni tipulikire, ndipo timanye kuti chiripo chinyake chiri pafupi kuti chichitike, kumanyanga kuti Chiuta ntha wakuchita icho kwambura kuti Iyo chakudankha wabangura. Para Iyo wakubangura, ntheura chinthu chinyake chikurondezga kubangura kula, enya, chifukwa Iyo wakujivumbura nyengo yira.

249 Iyo wakati, "Kasi—m . . . Kasi nkharamu yikubangura sono kwambura chifukwa? Kasi mwana wa nkharamu wakulira,

kuwaro kwa mu mphanji, pambere iyo wandatore chirichose?" Mukuwona?

250 Chiuta wali na chifukwa cha kubangura, chifukwa Iyo wakumanya kuti cheruzgo chiri pafupi. Ndipo, Mazgu Ghake, Mazgu Ghake ndi muprofeti. Iyo ndi. "*Uwu* ndi uchimi wa Yesu Khristu." Ndi uvumbuzi, Chiuta kujivumburanga Iyomwene kwa ise kwizira mu Mazgu Ghake ghakulembeka. Ndipo Iyo ndi Mazgu. Ndipo, sono, *agha* ndi Mazgu Ghake. Kulije chinyake chingamanya kusazgikako ku Ili panji kufumiskikako ku Ili, kweni Ili likwenera kuti likhale lamoyo na kurongosoreka waka umo Ili liliri. Ise tingayezganga yayi kuchita, kufumiskako chirichose ku Ili panji kusazgako chinyake ku Ili. Chiuta wachali ndithu Chiuta. Iyo wakubangura.

251 Iyo wakati, "Umo kukaŵira mu mazuŵa gha Nowa, ntheura ndimo kuzamkuŵira pa kwiza kwa Mwana wa munthu. Iwo ŵakaryanga, ŵakamwanga, ŵakatorananga, kuperekekanga mu nthengwa, nkharo zakuvunda."

252 "Ndipo umo kukaŵira mu mazuŵa gha Lot," Iyo wakiza Iyomwene mu thupi la munofu, ndipo wakajikhozgera Iyomwene kuti wakaŵako kula na Abraham. Wakati, "Ntheura ndimo kuzamkuŵira pa kwiza kwa Mwana wa munthu." Laŵisiskani pa vinthu ivi. Kuŵara kwa kumise kukuŵara.

253 O, usange ise tikaŵenge na Amos pa malo muhanyauno, kumuzomerezga iyo wabangure, iyo mbwenu wasuskenge ndondomeko zithu na myambo yithu, ndipo Mazgu gha Chiuta mbwenu gharuskenge.

Tiyeni tirombe.

254 Ŵadada Ŵakuchanya, yowoyaniso. Zomerezgani ichi chichitike, Fumu, na Mzimu Mutuŵa. Iyo ndi Muprofeti wa nyengo iyi. Iyo ndi Muprofeti wa nyengo iyi, kuyezganga kuti wasange nthowa Yake mu mitima ya ŵanarumi na ŵanakazi, kuti Iyo wayowoyenge Unenesko. Ine ndine wakukondwa chomene kuti Iyo wakusangamo ŵanyake. Ine nkhuromba, Ŵadada Ŵakuchanya, kuti Iyo wasangengemo ŵanandi mkati muno usiku uwu, kuti Iyo wangagwiriska ntchito munyake uyo ngwakunozgeka kuŵa ŵantchindi. Para iwo ŵakupulika kubangura kwa Chiuta mwenenkhongono kukupharazgika kwizira mu Mazgu Ghake, cheruzgo chiri pafupi.

255 Para nkharamu yikubangura, iyi yikujivumbura. Chirichose—chilengiwa chirichose chikumanya kuti ntchiweme kuti ichi chibisame, chifukwa fumu yikwiza.

256 Chiuta, ise tiri na malo ghamoza pera gha kuthaskikirako, para Fumu ya mafumu yikubangura, izo ndi Ndopa za Yesu Khristu. Ise tiri nagho malo gha kuthaskikirako. Ine nkhuromba, Ŵadada Ŵakuchanya, kuti Imwe muyowoyenge ku mitima usiku uwu. Ndipo zomerezgani iwo ŵamanye kuti iwo ŵakukhala mu mizgezge ya Kwiza kwa Khristu, apo vyaru vikuphwasuka,

ndipo vinthu vikuchitika, vya umo viriri. Ndipo, kweni, mu lusungu Lwinu lwachisungusungu . . .

257 Ise tananga chomene, ichi chikuwoneka ngati kuti Imwe murazgengeko msana Winu kwa ise, na kutizomerezga ise tipuruke. Kweni, ndipouli, umo Imwe mukaŵira kula mu Eden, Imwe mukupanga nthowa yakuphokwera. Imwe mukamupangira nthowa yakuphokwera Nowa. Imwe mukamupangira yimoza ya Moses, na ya Daniel, ŵana ŵa Chihebere. Imwe, Imwe rutaruta mukupanga nthowa. Ndipo iwo ŵeneawo ŵakuyisanga Iyi, iwo ŵakwenda mu Kuŵara kwa Chiuta ndipo ŵali na Umoyo. Iwo ŵeneawo ŵakuyikana Iyi, ŵakususkika ndipo ŵakutayika.

258 Ine nkhuromba, Ŵadada Ŵakuchanya, ntha waŵengepo yumoza wa iwo muno usiku uwu, uyo waponyeka kutali. Nkhuromba kuti iwo ŵakupulike kubangura kwachisungusungu kwa Chiuta, Mzimu Mutuŵa kuyowoyanga mu mitima yawo, na kuti, "Uyu Ndine. Kuchita wofi yayi. Uyu Ndine." Pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

259 Ine niyimiskenge kumuchemerani ku guwa pa maminiti pafupifupi teni. Ine nachedwa pachoko. Kweni ine nkhugomezga kuti Billy wakapereka makadi ghamapemphero mausiku ghakuŵerengeka ghajumpha, panji chinthu chinyakeso, kunena kwa la M'bale Groomer. Ndipo ine nkhughanaghana kuti iyo wakhala wakupereka agha usiku wamara. Ine nanguŵachema yayi iwo. Ine ntha . . . Ine nkhusachizga kuti iyo waperekengeso agha usiku uwu. Ine nkhumanya yayi kwali iyo wanguchita panji yayi, kweni tiyeni ise tichemepo ghanyake gha makadi agho. Kasi M'bale Groomer wali muno? Groomer? Yayi, yayi. Groomer. Kasi iyo wali muno? Kasi ise tikayambira pochi? Tiyambirenge pa nambala . . . Kasi ise tikayambira na nambala wanu yayi, kunena kula?

260 Usiku wamara, ise tikaŵavye makadi ghapemphero. Ise . . . Mzimu Mutuŵa wakaruta waka nkhanira mu gulu ndipo wakachema ŵanthu. Kasi imwe mukuchitemwa icho? [Gulu likuti, "Amen."—Munozgi] Ine nkhuchita, naneso. Ndipo kupharazganga mwankhongono ngati ntheura, kuti panyake ine ndine wakugongowa pachoko pa ichi.

261 Ine—ine naŵapa ŵanthu kadi lapemphero, ine niri wakukakamizgika kuti nimurombere munthu yura. Mbwenu kwamara. Usange ise tilije kusanda mtima kulikose, icho chiri makora. Kweni ine niri wakukakamizgika kuti niŵamurombere munthu. Mwana wane msepuka wakupereka kadi la pemphero, ine—ine nkhuyenera kuti nimurombere munthu yura. Mbwenu kwamara. Ntheura, ine—ine nkhujipulika ntheura. Ine nichitenge ichi, Chiuta kunivwiranga ine. Pambere ine nindafumemo mu charu muno, ine—ine nichitenge icho.

262 Sono, ise titorenge nyengo yitali chomene yayi. Tiyeni tiwone, ise tikayambira pa wanu kufika twente-fayivi, ine nkhugomezga pakaŵa, usiku ula. Enya, wanu kufika twente-fayivi. Ine...M'bale Groomer, kasi iwe uli muno? M'bale Groomer? Ine ntha nkhuzunura makora ilo. Kweni ine nkhughanaghana kuti uwo mbunenesko. Wanu...

263 Enya, tiyeni tiyambire pa malo ghanyakeso usiku uwu. Tiyeni tiyambeko, tiyeni tiyambire pa sevente-fayivi, nyengo iyi, kufika wanu handiredi. Ninjani wali na kadi la pemphero nambala sevente-fayivi, kwezga muchanya woko lako. Tiyeni tiwone usange...Enya, uwo mbunenesko. Icho ntchiweme. Viri makora, zanga kuno, dona. Sevente-fayivi, sevente-foru, sevente-...sevente-fayivi pera. Sono sevente-sikisi, sevente-seveni, sevente-eyiti, sevente-nayini, eyite, eyite-wanu, eyite-thu, eyite-firii, eyite-foru, eyite-fayivi, eyite-siksi, eyite-seveni, eyite-eyiti, kurutirira kufika wanu handiredi. Rekani iwo ŵize kuno. Kasi Billy Paul walinkhu? Munigowokere ine. Yewo. Katore, ruta kusika kula. Rekani ŵakovwira ŵanyake ŵamovwire iyo kufikira kuti iwo ŵanjire mu mzere wa pemphero.

264 Sono, mwaŵanyake mose imwe, laŵiskani kwa ine miniti pera. Enya. Kasi imwe mukumutemwa Iyo? Tiyeni waka mwapasipasi, tiyimbe mwachimwemwe, miniti pera, apo ŵabale ŵanyake imwe mukovwira mukuruta kusika kula. O, namuwongani imwe. Iwo ŵangupokera igho, kusika kula, ntheura iwo...Ntheura mizere yitimbanizgikenge yayi. Ine nkhukhumba kuti nirombere ŵanthu aŵa. Ntheura, machero, ise tizamkuŵa kuti tirombera ŵarwari mwakuyana waka, na kurutirira na kurutirira, kufikira kuti ungano ukuru uyambike. Ndipo ine...

265 Panyake M'bale Roberts panyake waŵenge na mzere wa pemphero kunena kula, nayoso, kunena pa—pa malo. Ine naghanaghananga kuti panyake tose taŵiri tiri na umoza pamoza, yumoza ku chigaŵa chimoza, ndipo yumoza ku chinyake. Kweni ine—ine nkhumanya yayi kwali iyo wangachitemwa icho panji yayi. Ine nindamuyowoyeske iyo, ndipo ntchiweme kuti ine nimuyowoyeske iyo chakudankha, imwe wonani. M'bale Oral ndi m'bale muweme, ndi mutewêti mweneko wa Khristu. Ndipo iyo mbwenu waŵenge wakujikhizga mwakukwanira kuti wachite ichi, kweni ine nkhutinkha waka kujiponya ndamwene mkati mula pamoza na munthu ngati yura, imwe wonani. Ntheura panyake ine nichireke waka ichi. Enya, usange iyo waniphalirenge ine, usange iyo wanifumbenge ine, "M'bale Branham, zanga uzakandivwire ine," ine mbwenu—ine niŵenge wakukondwa kuchita icho. Kweni, sono, iyo ngwakujikhizga ndipo m'bale muweme chomene. Ndipo usange iyo wanifumbenge ine kuti nichite ichi, ine, nkhumanya, ine nichitenge ichi. Kweni ine

nkhukhumba kuti iyo wanifumbe ine, chakudankha, imwe wonani. Ntchiweme kuti ine nireke kuyowoya kalikose za ichi. Ntha mungayowoyanga chirichose kwa iyo, sono. Rekani—rekani iyo wanifumbe ine, ntheura ine nkhumanya kuti chiri makora. Mukuwona?

266 Kweni sono—sono ise tiwonenge. Kasi mbalinga ŵangupokera . . . Enya, sono, tiyeni tiwone. Kasi ndi makadi ghalinga gha pemphero ghali mu nyumba? Tiyeni tighawone mawoko ghinu. O, pali ghanyake ghanandi, panyake fifite kujumphirapo. Fote, fifite kujumphirapo, panyake. O, enya, panyake sate kujumphirapo. Viri makora. Sono ise titorenge—ise titorenge . . .

267 Ise tiŵatorenge iwo. Sono ise tiri . . . Sungani waka kadi linu, usange imwe ntha mwachemeka. Wonani, ndi teni minitisi pasiti teni, ndipo ine—ine nkhukhumba kuti imwe muzakaŵe mu Sande sukulu mlenji. Ndipo panyake machero, tizamkuŵa na visopo viŵiri, ise panyake tingazakamarizga pafupifupi makadi ghose agho ise tiri nagho nyengo yira, ndipo pamanyuma—pamanyuma kuyamba ghaphya pa Mande kamozaso.

268 Kasi ise tamkuŵa kochi pa Mande usiku? O, ise tamkuŵa kusika, mwakuyezgerera, ku Tucson. Kuruwa yayi kwiza ku Tucson sono, ku ungano ukuru kusika kula. Walimo munyake muno wakufumira ku Tucson? Enya. Nadi. Malo ghakutowa-chomene gha charu, mwakufikapo, iwe ukwenera kuti ukufumira kwenekula. M'bale Carl Williams wazamkunichenya ine pa icho, mazuŵa ghanyake agha. Para ine nkhati nafika kuno nyengo yakudankha, iyi yikaŵa misumba yakupikisana, ndipo ine nkhuwona kuti iyi yichali.

269 Ine niri kuzgoŵerana nacho icho. Bola lithu, base ball, panji timu ya basketball kwithu, misumba yira yakupikisana, Jeffersonville na New Albany, o, mwe, mwe, mwe! Whew! Ntha uliko usiku kuti kulije viwawa vinandi vya mikangano, para iwo ŵali na seŵero, ntheura ine nkhumanya yayi uko ichi chamkufika.

270 Iwo rutaruta ŵali pa ichi, ine nkhumanya, mu Tucson. Kweni Phoenix ndi mukuru kuruska Tucson kwandaniska kanandi, ine nkhugomezga, chifukwa ine . . . Tucson, ine nkhukayika usange uyu ndi chigaŵa chimoza pa vitatu sayizi ya Phoenix. Kweni . . .

271 Ise tikuruta kusika kula, chifukwa chakuti iwo ŵali na ŵanyake ŵaweme, ŵanthu ŵatuŵa kusika kula, ine nkhugomezga. Kulikose ine niri kuruta mu charu, nkhanira mkati mu mapopa gha Africa, ine nichali nkhuŵasanga ndithu iwo. O, mwe! Ine nakhumbanga nthena nizakize na muwoli wane kuno ndipo wazakamuyimbireni sumu yira usiku umoza, "Iwo ŵakwiza kufumira Kuvuma na Kuzambwe, kufumira ku vyaru vyakutali." Sono, iyo wanyamukenge ndipo wagwegweterenge para ine nanguti nayowoya icho.

272 Ntheura, iyo ngwawofi chomene na M'bale Rose. M'bale Rose wakati, "Mlongosi Branham wali muno. Ise timufumbenge iyo kuti wafike, wazakayowoye lizgu."

273 Iyo wakati, "Mtima wane ukaduka pafupifupi kutchaya fifitini." Wakati, "Ine nkhazgoriskira mutu wane pasi." Wakati, "Bill, usange iyo walimo pamalo ghanyake mu ungano," wakati, "Ine mwakusimikizga nibisamenge." Iyo ngwasoni chomene. Ntheura, ine—ine—ine namupulika kufumira ku ichi para ine nakafika kunyumba.

274 Ine nkhugomezga kuti mwaŵanthu mose imwe ŵanichi . . . Ine nkhuyowoya ichi, ntha chifukwa chakuti iyo wali muno. Imwe mukumanya icho, ndipo wose awo ŵakumumanya iyo. Ine nkhugomezga kuti mwanarumi waliyose mwanichi mu nyumba iyi, para iyo watora muwoli wake, kuti iyo ndi muweme kwa iyo, ndipo imwe ndimwe ŵakukondwa pamoza, ngati ndiumo muwoli wane na ine tiri kuŵira virimika ivi. Usange kuli marumbo ghanyake kuti ghaperekeke ku banja la Branham, rekani agha gharute kwa iyo. Iyo ndi fumukazi. Iyo nadi ndiyo. Chinthu chimoza, iyo ndi mama mweneko. Ndipo ntheura wonani ivyo iyo wakwenera kuti wazizipizge, wonani, ndipo pamanyuma, enya, imwe mbwenu—imwe mbwenu muzukumenge kasi icho ntchichi. Chifukwa, ŵanthu pa muryango, muhanya na usiku. Ndipo iyo wakuyimilira pakatikati pa ine na ŵanthu, wonani, kula ndiko, kunyumba. Ntheura iyo mwakufikapo ndi ntchito yinonono chomene.

275 Ndipo mulara pachoko Billy Paul, ine nkhughanaghana, nyengo zinandi, ine nkhamunyamura iyo kulikose, para mama wake wakati wafwa, mwana waka muchoko. Dr. Adair wakatemwanga kuyowoya kuti, "Iwe ndiwe munthu wachilendo." Ndipo ine nakhala nkhuŵa kusika pa msewu, kumunyamuranga iyo, ndipo iyo kuliriranga amama ŵake, ndipo iyi nyengo yakuzizima, imwe mukumanya, ine nkhumuŵika iyo pachanya pa phewa lane, ngati *ntheura*.

276 Ndipo nkhaŵavye ndalama zakukwanira kuti nisunge wake . . . panji nimugulire iyo botolo leneko. Ine nkhamupangira iyo botolo la Kokakola likaŵa na kakuwonkhera pa ili. Ine nkhachita kuŵika ili mkati *umu*, ndipo nkhalisunga ili ku nkhwapa kwane, kupanga uwu wakuthukira. Iyo mbwenu wakayambanga kulira chomene, ine mbwenu nkhatoranga, kunjizga kakuwonkhera kala mu mlomo wake. Kumuzomerezga iyo wawonkheko kanyengo kachoko, na kuwezgereskaso botolo pasi *uku*. Ndipo ine nkhathikirika mkaka palipose pa ine, na chirichose, imwe mukumanya.

277 Ine nkhamupakatanga iyo, nkhanira kurutiliranga, imwe mukumanya, kumupwereranga iyo. Nyengo yausiku, mwe, mwe, umo ine nkhayezgeranga kuti nimusisitizge iyo kuti wagone, na

kutora munthu munyake wafike kuzakamulindilira iyo para ine nkhaŵa kuti nafumapo kukarombera ŵarwari. Ise tiri kufumira kutali pamoza. Nkhugomezga Iyo wakutisunga ise mwantheura umo.

278 Ine nkhamuwona iyo mayiro, wanyamura mnyamata wake muchoko. Ndipo ine nkhaghanaghana, "Billy, yura ukaŵa iwe, kanyengo waka kachoko kajumpha." Enya, umo ndimo ise tikwenera kuti tichitire, kufumapo pa nthowa, na kupereka mwaŵi ku ŵanyake. Litumbikike Zina la Fumu.

279 "Para nkharamu yabangura, wonani, ninjani wangaleka kopa?" "Ndipo kumopa Chiuta ndi chiyambi cha vinjeru." Mbunenesko uwo? Icho ndicho munthu wavinjeru wakayowoya. "Kumopa Chiuta."

280 Sono, ine nkhukhumba kuti mwaŵanthu imwe mu mzere wa pemphero, mwayimirira uko, mose imwe mukumanya kuti ine nkhumanya kalikose yayi za imwe, kwezgani muchanya mawoko ghinu. Waliyose. Fumu yiweme ya Kuchanya pakuŵa Mweruzgi wane; umo ine nkhumanyira mu umoyo wane, ine nindamuwonepo yumoza wa iwo mu umoyo wane. Iwo panyake ŵali kuniwonapo ine, kufumira pa awo ŵakhala kuwaro mu gulu.

281 Sono, kasi mbalinga kuwaro uko mu gulu, awo ŵakumanya kuti ine ntha nkhumanya chinthu chimoza za imwe? Kweni, ndipouli, imwe mwarwara, ndipo imwe mukugomezga kuti, Chiuta, imwe mungamanya kukhwaska mumphepete mwa chakuvwara Chake, ndipo Chiuta wangamanya kuyowoya kwa ine kuti nimuzunureni imwe, ngati ndiumo Iyo wakachitira ku mwanakazi, ngati mwanakazi wapachiyambi? O, mwe! Ndicho chifukwa ine nangupharazga nyengo yitali ntheura. Gulu ngati lira, na chipulikano cha mtundu ula, likwenera kuti lichite ichi.

282 Mwanakazi uyu? Sono, apa pali dona. Ise tikukumana usiku uwu ngati ŵalendo, ndipo sono iyo wayimilira apa. Nkhumanya, panyake iyo ndi murwari, panji iyo panyake wangaŵa na suzgo linyake.

283 Wonani, Chiuta wakuchita vinthu vinyake kusazgirapo kuchizga ŵarwari, imwe mukumanya. Ndipo ntheura . . . Ndipo Iyo wakalayizga kuti wakumanenge na vyakusoŵeka vithu vyose, vyakusoŵeka vithu, nyengo zinyake ntha vyakukhumba vithu, kweni vyakusoŵeka vithu. Sono ine nkhukhumba kuti imwe mughanaghane waka, chimoza sono, para imwe mwaruta kunyumba, panji usange imwe mundaŵazgepo ichi nakale, mukaŵazge Yohane Mutuŵa 4, ndipo—ndipo wonani sono. Sono, apa, sono, ine ntha nkhukumbukira . . .

284 Rekani ine niyowoye ichi. Ine nkhugomezga, utumiki uwu, panji Iyo wanitorerenge ine kukaya panji kuwukhazikiska uwu. Uwu—uwu wafika nkhanira ku nyengo iyi yaumaliro. Panji, panyake munitumenge kusirya kwa nyanja panji kumalo

kunyake uko iwo ŵandachipulikepo Ichi. Mukuwona? Chiripo chinyake chiri pafupi kuchitika. Imwe kumbukirani waka.

285 Ndipo, tegherezgani, ine ntha ndine wakuguriska matepi. Kweni ine niri na m'bale muweme muno uyo wakutora matepi agha, ndipo uyo ndi Mr. Maguire. Ine nkhugomezga ndi James Maguire. Ndipo wake—dada wake, M'bale Sothmann kumanyuma kula, iwo ŵali nagho matepi agha. Ine mbwenu, usange munyake wa imwe wali na tepi rekoda . . . Ine ntha niyowoyenge chirichose za ichi sono, chifukwa ine nkhumanya kalikose yayi za ichi. Kweni usange imwe mukagurako tepi kwa iwo, gurani tepi yira, Mabwana, *Kasi Ndi Nyengo Yiri Vichi?* Mukategherezge ku iyi, *Mabwana, Kasi Nyengo Yiri Vichi?* Mukayiseŵere iyi mwakuromba, ndipo ntheura imwe mwamuyamba kunirombera ine. Mukuwona? Para imwe . . . Chifukwa, imwe muti muwonenge pamanyuma kasi—kasi ndi unonono uli uwo ine niri nawo nkhanira muno usiku uwu. Kuyowoya za mu unonono, usange imwe mukamanyenge waka icho ine nayimapo, sono nthena, nkhanira sono! Mukuwona? Kweni ine nkhuyenera kuti nirutirire. Wakuwina wakugonja yayi, ndipo wakugonja wakuwina yayi. Uwo mbunenesko. Ine nkhuyenera kuchita icho ine napharazga. Mukuwona? Sono, ine nkhugomezga Chiuta. Ine nkhugomezga Iyo sono nthena.

286 Sono, apa pali pa chikhazi. Sono, usange ine—usange ine nkhaŵenge Fumu yithu Yesu nayimirira pano, ndipo mwanakazi uyu wakarwara, imwe mukumanya ine ningamuchizga yayi iyo usange ine nkhaŵenge Fumu Yesu. Ine ningachita yayi ichi, chifukwa ine nkhachita kale ichi. Sono, kasi mbalinga ŵakumanya kuti uwo ndi unenesko? [Gulu likuti, "Amen."—Munozgi] Mukuwona? Nadi.

287 Iyo wali kugowokera kale kwananga kulikose. Iyo wali kumuchizga kale munthu waliyose murwari. Iyo wakazomera kale Ndopa zira pa Mphinjika. Mtengo uli kulipirika kale. Ichi chose chalipirika. Kweni chinthu chimoza pera imwe mukwenera kuti muchite ndi kuzomera Ichi, kugomezga Ichi na kuchizomera Ichi. Ndipo imwe mungachizomera yayi Ichi kufikira kuti chakudankha imwe mugomezge Ichi. Mukuwona? Gomezgani Ivangeli.

288 Sono, kweni uli usange Iyo wakayimirirenge pano, wavwara suti iyi iyo Fumu yiweme yikatuma nayo M'bale na Mlongosi Williams kuti ŵanigulire ine, pafupifupi virimika fayivi panji sikisi vyajumpha? Ndipo uli usange Iyo wakayimirirenge pano chifukwa cha suzgo ilo, wavwara suti iyi, ndipo mwanakazi uyu wanguyimirira apa?

289 Sono, usange Iyo wakaŵa na mabamba mu woko Lake, Iyo mbwenu wayowoyenge, "Iwe wona, ine ndine Mesiya. Ine . . . Ukughawona mabamba? Laŵiska pa mutu Wane." Sono, mupusikizgi waliyose mbwenu wangamanya kuchita icho. Uwo

mbunenesko. Ntha timumanyenge Iyo kwizira mwa icho. Ndipo usange Iyo wakayimirirenge pano ngati ntheura, ine mbwenu nimanyenge kuti wanguŵa Iyo yayi. Ine mbwenu nimanyenge kuti wanguŵa yayi.

290 Chifukwa, para Iyo wakwiza, mbata yizamulira. Ise... Iyo ntha wazamkwiza nanga nkhu charu chapasi. Ise tizamukwapulikira muchanya mu mlengalenga, kukakumana na Iyo. Mukuwona? Ise tikukumana na Iyo mu mlengalenga. "Ise taŵeneise tiri ŵamoyo ndipo tikukhalirira tizamukwapulikira muchanya pamoza na iwo, kukakumana na Fumu mu mlengalenga." Iyo ntha wakwiza ku charu chapasi. Ise tikukumana na Iyo mu mlengalenga.

291 Kweni sono, Iyo wakati, "Ine nizamkuŵa namwe, kufika ku umaliro wa charu. Ine ntha nizamkumurekani imwe nesi kumutayani imwe." Kasi Iyo waŵenge uli? Umoyo Wake. Ntheura, usange Umoyo Wake uŵenge mwa ine, ndipo ntheura ine niyimirenge Iyo. Ntheura, usange uwu ukaŵenge ntheura, uwu mbwenu uŵenge Umoyo weneula uwo ukaŵa mwa Iyo, uwu mbwenu uchitenge vinthu vyenevira Iyo wakachita.

292 Sono, apa pali mwanarumi na mwanakazi, ngati Yohane Mutuŵa 4. Iyo wakakumana na mwanakazi. Iyo wakaŵa wandamuwonepo mwanakazi nakale. Mwanakazi wakaŵa wandamuwonepo Iyo. Ndipo iwo ŵakayimirira kula, pamoza. Ndipo Iyo wakamuphalira iyo, mwanakazi pa chisime, ilo likaŵa suzgo lake. Ndipo para Iyo wakati wachita chira, iyo wakati, "Bwana, ine nkhuwona kuti Imwe ndimwe—Imwe ndimwe muprofeti." Iyo wakati, "Kweni ise tikumanya kuti Mesiya, para Iyo wafika, Uyo wakuchemeka *Khristu,* kung'anamura, 'Yumoza wakuphakazgika'; para Iyo wafika, Iyo wazamuchita vinthu ivi, wazamkutiphalira ise vinthu ivi."

Ndipo Iyo wakati, "Ine ndine Iyo, uyo wakuyowoya kwa iwe."

293 Sono, usange Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira; kweni, thupi lanyama... Iyo wakugwiriska ntchito thupi lithu. "Iyo ndi mpheska. Ise ndise minthavi." Ntheura, Mzimu ula uzamuchitaso waka ndendende ngati ndiumo Uwu ukachitira para Uwu ukaŵa mwa Iyo. Ndi unenesko uwo? Kasi ichi chimupangeninge imwe kugomezga? Yowoyani, "Amen," usange ichi chingachita. [Gulu likuti, "Amen."—Munozgi]

294 Sono, dona, ine nkhukumanya yayi iwe, niri kukuwonapo yayi iwe mu umoyo wane, umo ine nkhumanyira. Nkhumanya, iwe panyake ukaniwona ine pa msewu panji mu maungano, na vinyake ntheura. Kweni iyi ndi nyengo yithu yakudankha kukumana.

295 Sono, usange—usange ndi machirisko agho iwe ukukhumba, enya, ine, usange ine ningachita ichi, ine ningachita, ndipo usange ine nkhaŵenge na nthowa yiriyose. Ndipo usange ichi ndi ndalama, usange ine—ine ningamanya kukovwira

ichi, ine mbwenu nichitenge ichi. Ndipo usange iwe mbwenu uyowoyenge, panyake lingaŵa la munthu munyake, iwe mbwenu uyowoyenge, "Ine nafika kuno, M'bale Branham, kuti iwe umurombere—mwana wane mwanarumi, panji mwana wane mwanakazi, panji mlongosi wane, panji dada," panji munthu munyake. Ine mbwenu nichitenge icho, wona, chirichose ine ningamanya kuchita.

296 Ndipo—ndipo usange iwe ukaŵa na suzgo la kunyumba, Ine mbwenu niyowoyenge, "Ine nkhukhumba kuti nikumane na iwe na mfumu wako, pamoza, ndipo nichezge namwe kumalo kunyake kusazgirako apa, iwe wona, ntheura ine ningamanya kuyowoya kwa imwe mose mwaŵiri na kuwona nkhanira ndendende apo pali suzgo." Ntheura, para Mzimu Mutuŵa wavumbura, kuti, "Lindizga miniti pera. Iwe ukachita *ichi* nkhanira kuno pa nyengo yinyake *iyi*." Icho chikukhazikiska ichi. Iwe ungakana yayi icho. Mukuwona? Mwakuyezgerera, "Iwe ukachita *ichi* kudera kuno." Ntheura, mbwenu ichi chakhazikika, iwe wona. Sono, iwe uyambire nkhanira kula. Ukuwona? Nthowa iyo, ichi chachitika.

297 Sono, iwe ukumanya kuti ine nkhuyowoya kwa iwe pa chakulinga chinyake. Ine nakhala nkhupharazga. Mukuwona? Ndipo pamanyuma ine—ine nkhujinozgekereska waka ndamwene kunjira mu—mu kuphakazgikira ku chinthu chinyakeso, imwe wonani, kuti muwone usange Mzimu Mutuŵa wizenge na kuteŵeta pa ine na chawanangwa Chauzimu; ndiko kuti, mamanyiro ghaŵiri ghali nkhanira pamoza, ichi chikunipasa ine uchizi wa Chiuta kuti niwone mboniwoni, ndipo nkhuwona icho chikuchitika, icho chizamuchitika, icho chachitika.

298 Imwe mukumanya kwali uwu ndi unenesko panji yayi. Imwe mwayimirira muno panthazi pa ŵanthu pafupifupi fayivi handiredi, wonani, panji kufupi ku iyi, firii handiredi, munthowa yiriyose. Mukuwona? Ndipo—ndipo imwe mukumanya kuti ichi—ichi . . . Imwe mukumanya kwali uwu ndi unenesko panji yayi. Ndipo—ndipo usange uwu ndi unenesko, ipo ichi ndi Chiuta. Baibolo likati, "Usange walipo yumoza pakati pinu, ngwauzimu panji muprofeti, ndipo icho iyo wakuyowoya chikukwaniriskika, ntheura mupulikireni iyo." Mukuwona? Sono, "Usange ichi chikuchita yayi, ipo kumupulika yayi iyo."

299 Sono, ine nirije kumanya icho dona yura waliri kula. Kweni sono zomerezgani waka Mzimu Mutuŵa wafike, ndipo muwone usange Iyo wavumburenge yayi ichi. Mukuwona? Ndipo usange icho ntha chiŵenge chinthu chenechira icho Fumu yithu yikachita! Ndicho chekha Iyo wangamanya kuchita usange Iyo wayimilira nkhanira muno, chifukwa, kumbukirani, ndi Iyo. Ndi Iyo. Ndine yayi. Ine nkhumumanya yayi iyo. Ine nkhuzomerezga,

ine nkhumumanya yayi iyo. Ntheura, ichi mbwenu chitorerenge Iyo.

Sono, nkhumanya, dona wali na kukhwaskika kuweme ku mzimu wake.

300 Ntha ntchifukwa chakuti iyo wakwezga woko lake muchanya. Imwe mose muli kuŵamo mu maungano, ndipo mukuŵawona iwo ŵakukwezga woko lawo muchanya, ŵakuchita ngati *ntheura*, ndipo Mzimu Mutuŵa wakwiza nkhanira penepapo ndipo wakuŵaphalira icho iwo ŵali. Mukuwona? Uwo mbunenesko. Icho ntha chikung'anamura kalikose. Mukuŵapulika iwo ŵakulira na kuchemerezga; nkhanira nyengo yeneyira, iwe ukuŵaphalira iwo nkhanira penepapo, "Iwe ukukhala na muwoli wa mwanarumi *uyu*," mukachiwona ichi nkhanira kudera *uku*, na chinyake chirichose. Enya, imwe mukumanya. Imwe muli kuŵamo mu maungano ndipo muli kuwona umo vinthu vira, ndipo mukuwona umo vinthu vira, icho ntha chikung'anamura kanthu.

301 Kweni dona wakuwoneka kuti wali na kajipulikiro kaweme ku mzimu wake. Sono, dona wakusuzgika na chinyake chakwanangika. Ine nkhumuwona iyo, umo iyo wakuryera. Dona wali panthazi pane sono, ndipo wali ngati wakujinora vyakurya panji chinthu chinyake, wakuŵa ngati karyero kachilendo ntheura. Uwo mbunenesko. Ndi unenesko uwo? [Mlongosi wakuti, "Uwo mbunenesko."—Munozgi] Ntheura kwezga muchanya woko lako mwakuti ŵanthu ŵachiwone ichi. Mukuwona? Ine nangumuwona dona kunthazi kwane, wakuchita chinyake. Chirichose icho chikaŵako, ichi chiri pa tepi. Mukuwona? Viri makora. Sono, mwakuti waka imwe mumanye chifukwa . . . Iyo ndi munthu muweme.

302 Lindizgani pachoko waka. Sono Mzimu wukuphakazga. Sono, waliyose wakhale nkhanira mwantchindi. Rutiririrani kuromba. Muŵe mu kuromba, chifukwa ine nanguliwona Ili likwenda nkhanira pachanya pa gulu. Mukuwona? Sono muŵe ŵantchindi chomene.

303 Tiyeni timuwone dona kamozaso, kuti niyowoye waka na iyo. Chirichose Iyo wakuphalirenge iwe . . . Enya. Ichi chiri apa. Ili liri pa thebulo. Ili ndi—ili ndi suzgo la munthumbo. Na mtundu unyake wa urwari panji chinthu chinyake munthumbo. Dokotala wakhala wakuchilaŵiska ichi. Ndipo, wakuti, iwe uli kuŵa na suzgo ili kwa nyengo yitali. Ndipo, nyengo yimoza, ili likayowoyeka kuti, "Vilonda vya munthumbo, ndivyo vikwambiska." Ndipo sono iyo wakayowoya chinthu chinyake. Kasi chira chikaŵa chivichi? "Thumbo lakwambilira. Thumbo lakwambilira. Thumbo lakwambilira," ine nkhamupulika iyo wakuyowoya icho. Mukuwona? Uwo mbunenesko. Uwo mbunenesko ndendende. Zina lako ndiwe Miss McCraw. Uwo mbunenesko. Rutanga sono, gomezga na mtima wako wose.

Iwe ukugomezga?

304 Pamanyuma pa kulira ngati ntheura, wakhala kumanyuma kula, bwana, maphapu ghakunangika agho iwe ukaŵa nagho iwe ukwenera kuti ujipulike makora chomene kufika sono, usange iwe ukugomezga. Agha ghali makora sono. Viri makora, chira chikachita ichi. Amen.

Kasi iyo wangukhwaska vichi?

305 Mwanarumi, pafupifupi ŵaŵiri kumanyuma kwake kula, wali na kuphapa kwa misempha, usange iwe ukugomezga naweso, bwana!

306 Kasi iyo wangukhwaska vichi? Kasi imwe mukukuwona yayi Kuŵara kula kukulenderanga nkhanira kula? Laŵiskani pa Amber yura *kula*. Ine nkhumumanya yayi mwanarumi, niri kumuwonapo yayi iyo mu umoyo wane. Gomezga waka Fumu Yesu.

307 Sono, kumalo kunyake, kuli bonda muchoko uku, mwana wali na singo lakunyongoroka. *Kula* iyo wali. Ine nkhumumanya yayi iyo. Gomezga, mlongosi. Singo la mwana uyo linyorokenge, usange iwe ugomezgenge ichi.

Kasi iyo wangukhwaska vichi? Aleluya.

308 Pali chinthu chinyakeso za singo. Ine nanguchiwona ichi. Uyu ndi mwanakazi. Ine ntha ningaŵika ichi pa iyo. Enya. Iyo wakhala uku, wakulira. Mrs. Riley, gomezga pa Fumu Yesu Khristu, singo lako liŵenge makora. Gomezga.

309 Ine nkhumumanya yayi mwanakazi. Ine niri kumuwonapo yayi iyo mu umoyo wane. Chinthu chekha pera iwe ukwenera kuti uchite ndi kumugomezga Yesu Khristu. Kasi iwe ukugomezga icho? Uŵe na chipulikano.

310 Ine nkhukumanya yayi iwe, bwana. Ise ndise ŵalendo kwa yumoza na munyake, kufika umo ine nkhumanyira. Iwe ukugomezga kuti Yesu Khristu wanganiphalira ine ilo ndi suzgo lako? Iwe ukumanya kwali uwu uŵenge unenesko panji yayi, uchitenge yayi iwe? Usange iwe ungagomezga na mtima wako wose sono! Likurutilira kurutanga ku gulu. Iwe ukugomezga kuti muwoli wako kuwaro kula waŵenge makora, nayoso? [M'bale wakuti, "Enya."—Munozgi] Suzgo la jiso, iyo wali na suzgo la jiso. Ukugomezga ichi? Iwe ukufumira kuno yayi. Yayi. Iwe ukufumira uko kuli maji ghanandi, munthowa yinyake. Ndi msumba wa mumphepete mwa nyanja. Ndi California, Los Angeles. Werera kakhale, Mr. Bowman, ndipo ukakhale makora. Ndipo Yesu Khristu wakuchizgenge iwe.

311 Imwe mukugomezga? Sono, imwe, waliyose wangamanya kuchizgika sono nthena usange imwe mugomezgenge ichi. Imwe mukugomezga icho?

312 Kasi iwe ukuti uli mu mzere wa pemphero, iwe ukugomezga ichi, naweso? Iwe uŵe waka na chipulikano, ndipo kukayika yayi. Gomezga na mtima wako wose, miniti pera.

313 Dona uyu, chifukwa icho ine nangulekezgera pa iyo, iyo wali mu kaŵiro kakofya. Mwanakazi uyu wafwenge usange chinyake ntha chichitikenge kwa iyo, chifukwa iyo waphimbika. Mukuwuwona muzgezge ufipa ula pachanya pa iyo?

314 Mukuti, iwe ukumanya, ise tiri na muzgezge wa nyifwa yira pachanya pa ŵanthu, tikajambura na kamera ya vithuzithuzi, kuyana waka na Mungelo wa Fumu? Ise tiri nacho ichi chakupayikika mu tchalitchi lithu; chikuru chomene, chinthu chamawonekero ghafipa, chikulendera pachanya pa mwanakazi. Iwo ŵakamuphalira iyo kuti waleke kutora chithuzithuzi. Ndipo Mzimu Mutuŵa wakati, "Tora ichi sono nthena." Ndipo iwo ŵakajambura chithuzithuzi, ndipo icho chikaŵa apo. Mukuwona? Vigaŵa vyose viŵiri, uku. Ichi chiri kupayikika nkhanira kula.

315 Mwaŵanthu imwe mukufumira mu kachisi, ŵanji ŵa imwe mwaŵeneimwe muli muno, imwe muli muno, M'bale Fred na iwo, apa pali chinthu chenechira chikulendera nkhanira pachanya pa mwanakazi uyu.

316 Iyo wali na kansa, uwo mbunenesko, chithuziro. Uwo mbunenesko. Ndi unenesko uwo? Kwezga muchanya woko lako usange uwo mbunenesko. Mukuwona? Sono mdima wamara, kwambura kuyowoya chirichose. Wonani, chipulikano waka chake, chira chikachita ichi. Rutanga, gomezganga. Amen. Amen. Kukayika yayi ichi. Rutanga waka ndipo gomezga na mtima wako wose.

317 Suzgo la mtima likukoma ŵanthu ŵanandi, kweni ili likukomenge yayi iwe usange iwe ugomezgenge. Amen. Rutanga waka, yowoyanga, "Nkhumuwongani Fumu." Rutanga ndipo ukaŵe makora. Viri makora.

318 Devulu wakukhumba kuti wakupange iwe kuŵa na kuphwanya marundi uku umoyo wako wose. Kweni usange iwe ukugomezga na mtima wako wose, Yesu Khristu wakuchizgenge iwe. Iwe ukugomezga ichi? Yambapo pa ulendo wako, kumuwonganga Chiuta.

319 Iwe ukugomezga na mtima wako wose? Iwe ungamanya kuruta kukarya chakurya chako chakugonera, ndipo suzgo lira la munthumbo limarenge. Rutanga waka ndipo yowoya, "Yirumbike Fumu!" Rutanga, mugomezge Iyo na mtima wako wose.

320 Iwe ukaŵa, naweso, suzgo la munthumbo. Gomezga na mtima wako wose, ndipo rutanga, ndipo Yesu Khristu wakuchizgenge iwe. Viri makora.

321 Kasi iwe ukuchita wofi na vichi? Iwe ukusuzgika na maghanoghano. Wakukhala pachoko waka kukugongoweska iwe, pafupifupi mu kutimbanizgika, Satana kuyowoyanga utesi kwa iwe. Kweni ili lamara sono. Iwe ukunigomezga ine? Rutanga, ndipo yowoya, "Yirumbike Fumu!"

322 Fumu Yesu, ine nkhuromba kuti Imwe mumuchizge mlongosi withu ndipo mumupange iyo wamusuma, mu Zina la Yesu. Amen.

323 Zanga, gomezganga, mlongosi. Mu Zina la Yesu Khristu, ine nkhuŵika mawoko ghane pa iyo kuromberanga machirisko ghake.

324 Zanga, m'bale wane. Mu Zina la Yesu Khristu, ine nkhuŵika mawoko ghane pa m'bale kuromberanga machirisko ghake. Amen.

325 Kasi ndimwe ŵalinga muli na mtima wakugomezga, pasi pa woko ilo likwerenge muchanya? Sono ŵika woko ilo pa munyake kufupi na iwe. Imwe mukuti, "Kasi Amos wangayowoya icho?" Iyo wangachita nadi. Agho ndi Mazgu gha Fumu. Iwe kwezga woko lako, iwe gomezga.

326 Yesu wakati, "Vimanyikwiro ivi viŵarondezgenge ŵeneawo ŵakugomezga. Usange iwo ŵaŵika mawoko ghawo pa ŵarwari . . . " Ntha wakayowoya kuti nanga ndiwo mbwenu ŵaŵaromberenge iwo. Wakati, "Usange iwo ŵaŵika mawoko ghawo pa ŵarwari, woko waka pa iwo, iwo ŵachirenge."

Tiyeni tirombe.

327 Fumu Yesu, Fumu yabangura na Lizgu Lake, "Vimanyikwiro ivi viŵarondezgenge ŵeneawo ŵakugomezga. Usange iwo ŵaŵika mawoko ghawo pa ŵarwari, iwo ŵachirenge." Fumu Chiuta, nkhuromba kuti demone lirilose lichemerezge. Nkhuromba kuti urwari uliwose ufumepo. Mphanyi devulu wathereskeke, ndipo ŵana ŵa Chiuta ŵarute kufuma mu nyumba iyi usiku uwu mu kutonda na nkhongono ya chiwuka cha Yesu Khristu.

328 Gomezgani ichi. Uwo mbunenesko. Khalani waka nkhanira na ichi. Mwakuyezgerera, ŵikanipo waka, woko linu likhalirire waka pa munyake, yowoyani "Fumu ŵachizgeni iwo." Ine nkhukhumba kuti imwe murombe. Ine nanguromba. Ine nkhukhumba kuti imwe murombere munthu munyake. Imwe ndimwe—imwe ndimwe . . . Imwe ndimwe Mukhristu ngati ndiumo ine niliri. Ise tose ndise Ŵakhristu. Sono imwe romberani munthu munyake. Iwo ŵakumuromberani imwe.

329 Sono, asi imwe mukhumbenge kuti munyake wamurombereni imwe? Imwe muŵarombere iwo umo imwe mukukhumbira kuti munyake wamurombereni imwe. "Chitani ku ŵanyake, umo imwe mukukhumbira kuti ŵanyake ŵamuchitireni imwe." Rombani sono nthena, simikizgani,

umo imwe mukukhumbira waka kuti iwo ŵamurombereni imwe.

330 "Ndipo lurombo la chipulikano liponoskenge murwari. Chiuta wazamkuŵawuska iwo. Ndipo usange iwo ŵakhala ŵakuŵa na kuwura kugomezga kulikose, uku kufumiskikengeko kwa iwo." Chifukwa? "Fumu yabangura. Ninjani wangareka kweni kuchima? Ninjani wangareka kweni kuchitira ukaboni para Fumu yabangura?" Mazgu Ghake ghakuti, "Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira."

M'bale Fuller, zanga. Chiuta wakutumbike iwe.

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