


MKWATULO

 Chigaŵa kuno ku—ku Yuma, ndi mwaŵi ukuru kuŵa na ntchemo iyi kuti ndifikeso. Ise tikaŵa na nyengo yiweme, nyengo yajumpha apo tikaŵa kuno. Ndipo nthaura para ine nkhati ndapulika ine nkhayenera kuti nkhezeso, ichi chikandipangiska ine kupulika makora chomene, kuti ndizakapulike maukaboni na mazgu ghaweme agha kufuma ku ŵanthu, ndipo chikuŵa ngati chikukulimbikiska iwe pachoko.

² Billy wangundiphalira ine kuti m'bale wakufuma ku Las Vegas, uyo wakakhumbanga ungoro kula pa chigaŵa, ndimuwone iyo para ungoro wamara waka kuno. Ise tiri nayo nyengo, iyo wakuti, yakuti ise tingamanya kwizaso, nkhanira mudera mu Janyuware, pambere undachitike ungoro wa ku Phoenix, wonani, kuti ndifike ku Las Vegas. Ndipo nthaura ise nyengo zose takhala tikukhumba kuti tikafikeko kula.

Ine nkhuomezga M'bale Art Wilson wakatemwanga kurutako kula, kale chomene, panji iyo wangawā kuti wachali kwenekula. Ndipo i—iyo wakandipempha ine ndirute, iyo na Mdumbu Wilson. Ine nkhausanga chara mwaŵi, nthaura panji iyi yingawā nyengo ine ningamanya kwiza.

³ Imwe mukumane waka na Billy Paul panji M'bale Roy Borders. Ine nkhuomezga iyo wali muno pa malo ghanyakhe. Munyaike wakati M'bale Roy wanguŵa mkati. M'bale Pearry, Lee, panji waliyose wa iwo, iwo ŵamanyenge kumuphalirani imwe. Nozgani waka madeti kuti ise tifike.

⁴ Sono, ine nkhwona ŵapharazgi ŵanandi kuno, nyengo yichoko yajumpha, ku cheneicho ine ndiri wakukondwa kukumana na ŵabale ŵane. Nakhumbanga ine nthena nanguŵa na nyengo, kuruta kunyumba na imwe, chifukwa ine nkhumanya imwe muli nawo ŵakuphika ŵaweme chomene uko mu charu. Icho ntchiweme.

⁵ Ndipo sono, M'bale Pearry wali na ziŵiri, usikuuno, pa iyo. Iyo wali na ntchito ziŵiri sono pa iyo. Yimoza ya izi, kunozga mayikurofoni yira, kudera uko. Penepapo, iwe ukusangika—iwe ukusangika wakwananga pa icho, M'bale Pearry. Ine nkhekayika usange iwe ukananga nadi. Kweni iwe . . . Munyaike wakanozgekeranga kuti wayowoye. Yira yikaŵa yiweme.

⁶ Ndipo nthaura mbwenu, kachiŵiri, iyo wakaruta kudera kula ndipo wakayowoyanga. Iyo wakati, “Kuyowoya!” Kumuphaliranga M'bale Collins panji ŵanyakhe ŵa iwo. Wakati, “Chakurya chakumise chikaŵa chiweme. Kweni,” wakati, “ine nkhekuphalira iwe,” wakati, “munthu yura wakwenera kuŵa mu Spaniard panji chinyakhe, panji Mexican.” Yura wakaŵa sabora wakuŵawā chomene ine ndiri kuryapo.”

Kurutiriranga ngati ntheura, ndipo iyo wakayowoyanga kwa khuki.

Iyo wakati, “ine ndine khuki.”

⁷ Uyo ndi Texas, kwa iwe. Ise timusambizgenge iyo, kudera kuno ku Arizona, para pajumpha kanyengo, (tichitenge chara ise?), usange iyo wakhallenge pafupi nase.

⁸ Ntchiweme nadi kuŵa kuno! Ndipo ine nkhubomezga ivyo vikupulikikwa ngati milangwe chara, kweni kachitiro ka milangwe. Cheneicho, Fumu Iyoyekha yikaŵa nako kaŵiro ka milangwe, imwe mukumanya. Iyo wakati, “‘Herod,’ ruta ukamuphalire kambwe yura, wona, ‘muhanyauno ine nkhuŵa wakufikapo.’” Ntheura, Iyo wakaŵa na kaŵiro ka milangwe. Enya, ichi chitipwetekenge chara ise, ine nkhuŵa yika, kamoza mu kanyengo.

⁹ Ndipo sono nyengo yamara pachoko. Ndipo, nyengo zinandi, i—ine nkhubharazga pafupifupi maora ghanayi. Ntheura ichi, pakumanya ulemu wa m’bale na mdumbu kuno, chigaŵa, ise tidumulengeko kachitiro ako, usikuuno. Ndipo mbwenu. . . Ine nkhamuphalira Terry. Ine nkhati. . .

Iyo wakati, “Kasi ndi. . . Ndiŵike pa tepi ya maora ghaŵiri?”

¹⁰ Ine nkhati, “Chara, Terry. Ili ndi a—phwando.” Ine nkhati, “Pafupifupi waka maminiti sate panji fote, ndiyowoyenge ku ŵanthu za chinyakhe.” Icho, ine nkhuŵezga, nangauli, nyengo yiriyose, pakuchimanya icho.

¹¹ Para ine nkhaŵa mnyamata muchoko, ŵanthu ŵakatempwanga kwiza kuzakapulikizga chifukwa ine nkhaŵa mupharazgi wa chinyamata, mwanichi waka, msepuka. Ndipo iwo ŵakayowoyanga, “Enya, Billy Branham, iwe ukumanya, msepuka waka, uli kurutako chara ku sukulu, ndipo ulije masambiro.” Ndipo iwo ŵakamanyanga kwiza kuzakapulika mazgu ghane ghakuphyokaphyoka, chingerezi chane cha ku Kentucky, ndipo—ndipo ntheura iwo. . . ghane ma “hits, na hain’ts, na totes, na kulutirira.”

Ngati ndi mu umoza wa maungano kuno kale chomene chara, iwo wakati, “Ise tose tiyimirirenge na kwimba nyimbo ya mtundu.”

¹² Ine nkhamanyanga ndipo nkhati, “Ku chikaya chane chakale ku Kentucky kutali uko.” Ula ukaŵa mtundu wekha ine nkhamanyanga, ntheura iyi yikaŵa nyimbo ya mtundu wawo, umo ine nkhamanyiranga.

¹³ Ntheura sono, para iwe wakurako, nangauli, enya, ise, iyo wakwiza, iwe ukwenera kuŵa na chinyakhe chakuruska icho. Ukuwona? Ise timutore. . . Paulos wakati, “Para ine nkhaŵa mwanichi, ine nkhuŵoyoya ngati mwanichi ndipo

nkhaghanaghana ngati mwanichi. Iwe ukuchita ngati mwanichi.” Kweni apo iwe ukukura, ntheura iwe ukwamba, kufumira pa kupanga masitepu ghako ghachoko ghakudanga, na kudedemera na kuwa, na kunyamuka na kuyezgaso ichi. Ntheura iwe, para pajumpha kanyengo, iwe ukufika pakuti iwe ukumanya kwenda mwakunyoroka. Ndipo ichi ndicho ise tikwenera kuti tichite, ngati wankhondo wa mphinjika. Sono ndi nyengo yakuti tiyende mwakunyoroka, nkhanira pasi pa gurwe wakuya ku Uchindami.

¹⁴ Ine nkugomezga nadi kuti ise tikukhala mu kajara kwa vyakuchitika vya mudauko wa charu ichi. Ine nkugomezga nadi kuti Kwiza kwa Fumu kwa pafupi, panji, kuruska umo ise tikughanaghanira. Ntheura sono, pa maminiti makhumi ghatatu pera gha nyengo yinu, panji chinyakhe, ine nkukhumba kutegherezga kwinu ku Malemba agho ine nkukhumba kuti ndigwiriske ntchito kuwa mutu, na—na kulaŵiska ku ghanyakhe ghanandi apa. Ine . . .

Nkhaŵa ku nyumba, zuwa linyakhe, ine nkughanaghananga pa lingaliro ili. Ntheura ine nkughanaghana, “Enya, ine nkhumanya chara, kuyowoyanga kufumira pa Malemba ghose agha. Ine nditorengepo waka gawo la Ichi, na igho mautumiki ghachoko waka ghafupighafupi ngati ndi agho ise tiwenge nagho usikuuno.” Ine nkukhumba kuti ndiyowoye chinthu chimoza, apo imwe mukujura ku Masalmo. La—lakudanga. . . Masalmo 27, ine nkukhumba mavesi ghankhonde ghakudanga, kuti ndiwerenge.

¹⁵ Nkukhumba kuti ndiyowoye ichi, kukhwaskana na gulu ili la wa Full Gospel Businessmen.

M'bale wane Pearry wakayowoyanga za mabuku, na vinyakhe ntheura, na mabuku ghaphya agho iwo wali nagho. Kasi mbalinga wakukumbukira apo ise tikaŵa na tepi, ndipo tikapharazga iyi kudera kuno ku Phoenix, pa umoza wa maungano ghakuru, wakuti *Mabwana, Kasi Nyengo Yiri Vichi?* Sono, kula kukaŵa kuuyambiriro kwa buku lira, imwe wonani, para ichi . . . ichi chikachitikanga.

¹⁶ Viripo vinandi chomene vyauzimu vyakukhozgera Mazgu ghakulembeka gha Chiuta, vya ora ili, kuti chinyakhe chileke kwiza kwa ise sono. Ise tiri waka. . . Ichi chiriko nadi. Vinthu ivyo imwe. . . Ichi chingamanya kuwa chiweme, kwa imwe, kumuzomerezgani waka imwe kumanya icho nadi chikuchitika. Wanandi wa imwe, walendo, panyakhe, mukuwapulika wanthu aŵa wakunyamuka ndipo wakuyowoya—wakuyowoya ndemanga izi, za, “Uthenga wa nyengo iyi,” na vinyakhe ntheura. Icho iwo wakuchita, ndi phangano la Chiuta la nyengo iyi, kuti Iyo wakalayizga icho Iyo wachitenge. Ndipo ise tikumuwona Iyo m'Malemba wakukhozgera ichi ndendende icho Iyo wakayowoya Iyo wakumanya kuchita, mukachitiro kenekara.

Wakayowoyerathu, chikuchitika nkhanira ndendende, nyengo yiriyose, chifukwa ndi Chiuta wakuyowoya ichi.

¹⁷ Usange munthu, ine nkhopwerera chara kwali iyo ndinjani, wayezgenge kuchita kuroskera kwantheura uko, kuli mwaŵi umoza pa teni miliyoni. Usange munthu wakamuphalirani imwe *chinthu* chinyakhe chingamanya kuchitika, ichi chingamanya—ichi chingamanya kuchitika pa *nyengo* yinyakhe; umoza pa teni miliyoni. Ndipo ntheura *malo* uko ichi chingamanya kuchitikira, panji ungaŵa pafupifupi mwaŵi umoza pa handiredi miliyoni.

Ndipo ntheura *panyengo* ichi chingamanya kuchitikira, kurutiriranga na kurutiriranga, na *nthowa* umo ichi chingachitikira, na *chifukwa* icho chizamkuchitikira, na vinyakhe ntheura, ichi chikujumpha waka kusachizga. Para ise tikuwona ichi makoraghene, nyengo yiriyose, ntheura mbwenu ndi Chiuta.

Ndipo ntheura ise tiwerere nkhanira ku Malemba. Ichi chingamanya kuwoneka chachilendo kwa ise. Kweni ise tiwerere nkhanira ku Malemba, kwambura nanga nkhumanya kwakuti tilaŵiske, ndipo Mzimu Mutuŵa ukwiza na kuŵika waka Mazgu ghose pamoza, kupangiska chithuzithuzi apo kutirongora waka ise nyengo mwenemumo ise tikukhala. Ise tikusintha zinyengo.

¹⁸ Ise tiri—ise tiri pa kona. Ntchipusu para munyakhe wakuzenga kona, la nyumba ya njerwa, wakuzenga kona. Wakwamba, waliyose kugonekangapo njerwa zawo nkhanira mu mzere umoza, ngati bungwe linyakhe likwambika, ndipo likwamba kugonekangapo pa mzere, ichi chiri makora. Kweni, para imwe mwafika mu makona, mwenemumo imwe mukwenera kuti mung'anamukire kunyuma ku chigaŵa chinyakhe!

Sono, Chiuta wakuzenga chiliŵa chara. Iyo wakuzenga nyumba, wonani, ndipo vilipo vyakudumulika vinandi na makona ivyo Iyo wali kuroskera umu mu Baibolo. Ndipo makona, waliyose wangamanya kuyezga kuzenga kona, kweni iyi yikwenera kuŵa kwakulingana na pulani. Usange iyi yikuyana chara, iyi yikwenera kuti yigumulike.

¹⁹ Mwantheura ise—ise tikumurumba Chiuta chifukwa cha uweme Wakhe na wenenawene wa mwaŵanthu imwe, na miryango yakujurika iyo Fumu yatipa ise, na kwizira mu gulu ili la ŵanarumi ŵamalonda. Ine nyengo zose nakhala nkhuoyowoya kuti i—ine nkhangomezganga chara mu. . . Ine nkhuomezga mu ŵanthu ŵa mu mabungwe. Kweni ine ndirije nyengo yikuru yakuthuwuskira mabungwe, chifukwa lililose la igho likuzenga linga kujizingiriza ilolekha.

²⁰ Ndipo—ndipo ngati waka, ine nkhuomezga, kukaŵa kuyowoya kuchoko kwa M'bale David, kwakuti iyo wakaŵetanga mabaka pachoko, ndipo wakati mronga ukayamba kuzura. Ndipo baka lililose, imwe mukumanya, igho ghakakhumbanga wenenawene limoza na linyakhe, ndipo igho

ghakatondeka kuchita ichi pakuti igho ghose ghakaŵa mu linga. Kweni para maji ghakati ghakwerera muchanya chomene, igho ghakayenjamiska mabaka kufumamo mu chitupa.

Mwantheura ine—ine nkughanaghana iyi ndiyo nthowa yakuchitira ichi. Ndi maji waka agho ghakukwerera muchanya, wonani, ndipo ise tingamanya kufumamo mu chitupa na—na kuyanjana yumoza na munyakhe, imwe mukumanya, kuŵa na chitemwa cheneko cha Khristu mu mitima yithu.

²¹ Ndipo ili la Full Gospel Business Men lakhala likuŵa—sangurusko kwa ine. Chifukwa, nyengo zinandi. . . Ine ndiri nawo ŵabale, ŵabale ŵaweme mkati, ine nkhusachizga, bungwe lirilose ine ndiri kukumanapo nawo: Prezibetere, Lutheran, Baptist, Pentekoste, mitundu yose yakupambanapambana ya ŵa Pentekoste, mpingo wa Chiuta, na Nazerene, Pilgrim Holiness. Ŵabale ŵaweme, kosekose. Kweni, nyengo zinandi, iwo ŵangandichema chara ine mu chigaŵa chawo, chifukwa, wonani, nthu kuti iwo ŵakuleka kugomezga uwu, kweni, wonani, uwu ungamanya kuŵafumiskako iwo ku bungwe lawo. Ndipo para iwe ukuchita icho, nkhumanya, icho—icho chikupanga ichi.

²² Kuno kale chomene chara, wakaŵako m’bale wa Methodist wakiza kwa ine, ine ndizunurenge chara zina lakhe. Munthu muweme, iyo wakalembanga fundo yikuru pa machirisko Ghauzimu, ndipo iyo wakiza kwa ine pa kunyakhe—kudumbirana kunyakhe. Ise tikakhala pasi ndipo tikayowoyapo pachoko. Iyo wakati, “Chinthu chimoza pera ise tiri nacho chakukususkira iwe, iwe ukukhala na ŵa Pentekoste nyengo zose.”

Ine nkhati, “Ipo, ulekani mpingo wa Methodist uvwire ichi. Ine nditifikenge.”

Chira chikaŵa chakupambana. Mukuwona? Iyo—iyo wakati, “Enya, nkhumanya, ine—ine ndiri mu mpingo wa Methodist chara. Ine ndiri waka yumoza wa iwo.”

²³ Ine nkhati, “Mphenipapo apa. Mukuwona? Iwo ndiwo, ŵa Pentekoste, ndi ŵeneawo ŵakujura miryango yawo. Mukuwona? Awo ndi ŵeneawo ine ningamanya kurutako. Ndipo umo ŵanandi ŵa iwo ŵajurirenge, chifukwa, ise ndise ŵakunozgeka kufika.”

Ngati ndi mu Chivumbuzi, chipatulo 3, wakati, “Ine ndayimirira pa muryango ndipo nkhuhung’uska. Usange munthu waliyose wajurenge, Ine ndinjirenge na kurya.” Ndipo yura wakaŵa Yesu. Tose ise tikumanya kuti yura wakaŵa Khristu, ndipo Iyo ndi Mazgu. Uwo ndi unenesko. Iyo ndi Mazgu.

²⁴ Ndipo nthura ŵa Full Gospel Business Men ŵakhala ŵakuŵa chisime kwenekuko ise tingamanya kwiza pamoza. Kulije mipingo yikowira ichi. Iwo wose, pamoza, ŵa—ŵanthu

kufuma mu mipingo, ndipo ise tikwiza pamoza na kuyanjana, charu chose, kosekose zingirizge.

²⁵ Ndipo ine ndiri kovwira kukhazikiska ghanandi, ghanandi, vigaŵa vinandi mu charu chose, vya Full Gospel Business Men. Ine ndiri wakuwonga chifukwa cha mwaŵi ula uwo ukapika kwa ine. Mkati mula, ŵanthu ŵamalonda ŵawovwirenge uwu. Mwantheura, mipingo yose, iwo—iwo ŵakukhumba kwiza, ndithu.

Kweni, ntheura, ndipouli...ine nkhukhumba chara kuguza munyakhe kufuma mu mpingo wawo. Khalani waka nkhanira mwenemumo mu mpingo winu ndipo tanthazgani Kungweruka. Mukuwona? Muŵe Mukhristu mweneko. Mliska winu wamuwongeninge imwe. Mweneko, wakupulikira, mutuŵa wakufikapo, munthu waliyose uyo wakugomezga mwa Chiuta warumbenge munthu wantheura uyo. Enya.

²⁶ Sono, ine nkhumuwonga m'bale kuno, na muwoli wakhe, na chigaŵa ichi, chifukwa cha mwaŵi uwu. Ndipo nkhuromba kuti chigaŵa ichi chikure. Nkhuromba kuti vitumbiko vya Chiuta vikhale pa ichi, na kuŵa chida mu mawoko gha Chiuta, kuti ŵatumikire mahandiredi na mahandiredi gha ŵanthu pambere Kwiza kwa Fumu kundachitike; na magulu ghose imwe panji ŵimiriri kufuma ku magulu.

²⁷ Mu Buku la Masalmo, sono, ine nkhukhumba kuti ndiyowoye pa a—a chisambizgo chachilendo nadi, usikuuno, pa kanyengo kachoko waka. Ine ndiri nagho Malemba ghanyakhe ndaghalemba apa. Ndipo—ndipo ine nangughanaghana panji kuti, usikuuno, ine ndati ndiyowoyenge pa chinyakhe chakulekana. Kweni, kuwona kuti nyengo yikuruta, chifukwa, ine nangukhumba chara kutaya nyengo yitali yose iyo, mwantheura ine nangujura waka padera apa ndipo nangusangapo Malemba ghanyakhe ghanandi. Ndipo ine nkhukhumba kuti ndiyowoye pa chisambizgo chakuti: *Mkwatulo*. Mukuwona?

²⁸ Sono, ise tikugomezga kuti Mkwatulo uzamkuŵako. Ŵakhristu wose ŵakugomezga icho, awo mbakuŵerenga Baibolo, ŵakugomezga kuti Mkwatulo uzamkuŵako.

²⁹ Ndipo sono kuti tiŵerenge pakwambirapo panyakhe, ise tiŵerenge Masalmo 25. Ine nkhung'anamura...Ine nkhupepmpa chigowokero chinu. Masalmo 27, mavesi 1 kufika 5.

FUMU ndiye kungweruka kwane na chiponosko chane; kasi ine ndiwopenge njani? FUMU ndiye nkhangono za umoyo wane; nkhuwa njani ine ndiŵenge na wofi?

Para ŵaheni, nanga ndi ŵarwani ŵane na ŵakundirondaronda ŵane, ŵangiza pa ine kuti ŵarye thupi lane, iwo ŵakukhuŵara na kuwa.

Nangauli w̄arwani w̄angamanya kundizingizga ine, mtima wane uwopenge chara: nangauli nk'hondo yingandiwira ine, mu ichi ine ndiŵenge nacho chisimikizgo.

Chinthu chimoza ine nk'hukhumba kwa FUMU, kuti icho ine ndipenjenge; chakuti panji ine ningakhalamo mu nyumba ya FUMU mazuŵa ghose gha umoyo wane, kuti ndiwone kutowa kwa FUMU, na kuromba mu tempile lakhe.

Pakuti mu nyengo ya suzgo iyo wandibisenge ine mu hema: na mu chiphija cha kachisi wakhe ndimo iyo watindibisenge ine; iyo wandikhazikenge ine pa jarawe.

Nkhuromba Fumu yisazgireko vitumbiko ku kuŵerenga kwa Mazgu Ghakhe.

³⁰ Sono, muhanyauno, kuyowoyanga pa chisambizgo ichi, ndipo sono w̄anyakhe w̄a imwe mungamanya kususka, ntho—nthowa izo ine nk'hutora. Kweni kasi mbalinga muno w̄akugomezga kuti Baibolo likusambizga uzamkuwako Mkwatulo wa Mpingo? [Gulu likuti, "Amen."—Munozgi.] Enya, bwana. Uwo ndi unenesko, nadi, kukwaturika kwa Mpingo. Kwali iwe ndiwe wa Methodist, Baptist, Prezibetere, panji chirichose iwe uli, Pentekoste, kuzamkuwako kukwatulika.

³¹ Ndipo ine nk'hughanaghana kuti, mu kuyowoya, ine—ine nthu nk'huyezga kwiza kuno kuzakayowoya chinthu chinyakhe icho ine nk'hughanaghana chingamanya kukondwereska w̄anthu. Ine ndiri kususkikapo chara pa icho. Ine nk'hukhumba kuti ndifike kuno na kuyowoya chinthu chinyakhe umo ine nkhuwona kurongozgekera kuyowoya ichi, icho ine nk'hughanaghana chingamanya kuŵa wovwiri kwa imwe, chinyakhe icho chingamanya kusazgirako ivyo mukumanya za Chiuta, usange imwe ndimwe Mukhristu; ndipo usange imwe ndimwe Mukhristu chara, chimupangani imwe soni kumukorani mwaŵene, kuti imwe muzgoke Mukhristu. Ndipo icho ndicho chirato kuti ine nyengozose nk'huyezga kupereka malingaliro ghane, umo Fumu yikumanya kundirongozgera ine.

³² Sono, ise tachenjezgeka, ngati ndi mu Chisambizgo cha Ichi mu mazuŵa ghaumaliro tizamkunyozeke. Usange imwe mungakhumba, tiyeni tiŵerenge waka Icho, miniti pera. Ichi chiri mu Petros Wachiŵiri, chipatulo 3. Tiyeni tiŵerenge nyengo yichoko pa ichi. Chipatulo 3, ndipo mavesi 3 na 4. Tiyeni tiwone usange apa ndipo chara.

Kumanya danga ichi, kuti w̄ati w̄izenge mu mazuŵa ghaumaliro w̄akunyoza, kwenda mwakurongozgeka na makhumbiro ghawo,

Ndipo w̄akuti, Kasi lirinkhu phangano la kwiza kwakhe? . . . kufumira apo w̄awiskewo w̄akagonera tulo,

vinthu vyose vikukhalirira umo ivyo vikaũwira kufuma mu mtendeko wa chilengiwa.

Pa ichi iwo ŵakumanya chara za icho, kuti na Mazgu gha Chiuta machanya ghakaũwa ghakale, ndipo charu chayimirira kuwaro kwa maji ndipo ma- . . . ndipo mu maji:

Na cheneicho vyaru ivyo . . . vikaũwako, vikabizgika na maji, vikaparananyika:

³³ Sono ise tikuwona kuti, chifukwa icho chisambizgo ichi ntchakuwonekera pakweru, ndi chifukwa chakuti muprofeti apa wayowoya kuti mu mazuũwa ghaumaliro ŵakunyoza aũwa ŵafikenge kuyowoyanga vinthu ivi. Mukuwona? Ichi chiri kurosquera, chifukwa icho ŵanthu ŵakuchitira muhanyauno umo iwo ŵakachitiranga. Chifukwa, nadi mukulindizga ichi, chifukwa Baibolo likayowoya nthaura. “Mu mazuũwa ghaumaliro iwo ŵaũwenge ŵakujitukumura, ŵakujitunthumuska, ŵakutemwa vyakusekereska kuruska kutemwa Chiuta; ŵaheni, ŵatesi, ŵambura kuwonga, ŵakunyoza iwo ŵeneawo mbaweme; ŵakuũwa na kawonekero ka uchiuta, ndipo ŵakukana nkhangono yakhe: ku ŵeneawo razgako nkonyoro.” Kasi ise tingapenja kukopera kwa Unenesko? Nadi.

³⁴ Para Moses wakati waruta kula ku Egupto, kuti wakawombore ŵana ŵa Israyeli, na nthonga yekha mu woko lakhe kuũwa chimanyikwiro, na Chiuta wa Kuchanya kunyuma kwakhe, iyo wakapanga munthondwe. Mbweni ŵakiza ŵakukopera kunyuma kwakhe ndipo ŵakachita chimozi chimozi iyo wakachita. Mukuwona? Sono, iwo ŵakiza pamanyuma, para iyo wakati wadanga kuchita ichi. Nthaura iwo ŵakwiza kufupi, chifukwa iwo ŵakakoperanga icho iyo wakachita, kukoperanga chapakudanga. Ise tikuchisanga icho.

Ndipo sono imwe mukuti, “Enya, mula mukaũwa mu mazuũwa gha Moses.”

Kweni Lemba leneliri likuyowoya kuti iwo ŵafikengeso mu mazuũwa ghaumaliro. “Umo Yane na Yambre ŵakimikirana na Moses, nthaura ndimo ŵakuchitira ŵanthu aũwa ŵamalinaliro ghakutayika ku Unenesko.” Mukuwona? Kukoperanga, vinthu vya mtundu uliwose kuti ŵatimbanizge ŵanthu. Ndipo nthaura usange . . .

³⁵ Mkwatulo uwu weneuwo uzamkuchitika, ndipo chirichose icho Chiuta wali nacho mu dongosolo la Mazgu Ghakhe, nyengo zose pakuũwa chinyakhe chakuti chifike kuti chitimbanizge Chira usange iwo ŵangafiska. Ndi—ndi—ndi chirato cha Satana kuchita chira.

³⁶ Umo m’bale kuno, kufuma mu ungoro ku mtunda kula ku Las Vegas, wakati, “Satana wakati charu chikaũwa pasi

pa ulamuliro wakhe, ndipo—ndipo chira chikuzgoka hedikota yakhe kuchanya kula.”

Ine nkhumanya kuti Satana ndi chiuta wa charu ichi. Charu chirichose pasi pa mtambo chikulamulirika na iyo. Nadi. Charu ichi ntcha Satana, kweni Yesu wazamkumupoka ichi. Satana wakapereka ichi kwa Iyo zuwa limoza. Ndipo Yesu wakakana ichi, kweni, Iyo wakati, chifukwa Iyo wakamanya Iyo wazamkuwa muhaliri wa ichi mu nyengo zakunthazi.

³⁷ “Wakunyoza.” Tiyeni ise titore waka nyengo yichoko pa lizgu limoza lira, pambere ise tinarutirire munthazi. Wakunyoza!

Ine nkhaŵerenganga nyuzi, pafupifupi masabata ghaŵiri ghajumpha, ku Tucson, yakuti wakaŵako Mungerezi munyakhe kufuma ku England wakayowoya fundo iyi. Iyi yiri pa mitu ya makani mu nyuzi, kuti kupayikika kwa Fumu Yesu Khristu kukaŵa waka kwaupusikizgi, pakatikati pa Pilato na Yesu, kuti Iyo wakiza kuzakapanga...kujipanga waka Iyomwene chinthu chinyakhe. Ndipo kulije nthowa yakuti ise tingamanya kususka icho kwa iwo, chifukwa vinthu vyose vya Chiuta vikwenera kupokerereka na chipulikano. Ise tikwenera kugomezga ichi. Sono, Iyo wakadangirako kuti wakarongosore umo ichi chingamanya kuchitikira.

³⁸ Kuno kale chomene chara, mu charu chikuru chira, London, mu England, mphanyiko, kwenekuko kuti John Wesley na Charles, na ŵanandi ŵapharazgi ŵara ŵakuruŵakuru mu mazuwa ghakwambirira, Spurgeon na iwo, ŵakapharazga Ivangeli mu misika yakuguliskiramo vyakurya vya viweto na kulikose kula. Iwo ŵakaukana uthenga wa nyengo yawo, ndipo wonani icho iwo ŵali mu nyengo iyi.

Kula ndiko M'bale Williams na iwo ŵali usikuuno. Ndi chimoza cha vyaru vyambura kuchindikika mu charu. Ine ndiri kwenda charu chose, kweni ine nkhumanya chara chinyakhe icho ntchaukazuzi ngati England. Ndi...Billy Graham wakayowoya chinthu chimozi. Chifukwa, iyo wakachita kumutorako muwoli wakhe kufuma ku malo ghakuhezgerako, uko ku—ku—kugonana pakati pa ŵanarumi na ŵanakazi kukachitikiranga, pakweru, mu malo ghakuhezgeramo. Para ine nkhaŵa kwenekula, ine nkhaŵa nindawonepo chinyakhe chingamanya kuswa mtima wa munthu kuruska icho chikachitikanga mu England; cheneicho chikaŵa nawo mwaŵi, ndipo, nyengo yimoza, chikarongozgera charu mu kunozgaso vinthu. Chikurongora waka umo ichi chingamalira.

³⁹ Kweni, imwe wonani, kasi chira chikuchitachi, uthenga uwo ukapharazgika kale, ŵanthu Ŵangerezi ŵakuyezga kukoreska uthenga weneula muhanyauno. Chira chingagwira ntchito chara muhanyauno. Ichi chingagwira ntchito chara. Kasi vingawa uli... .

⁴⁰ Uli usange Moses wakizenge na kupharazga uthenga wa Nowa, “Ise tizenge ngaraŵa na kuyenjama pa Nile”? Uwu ukati ugwirenge ntchito chara. Ndipo nesi Uthenga wa Yesu ukati ugwirenge ntchito kwa Moses. Ndipo nesi uthenga wa Wesley ukati ugwirenge ntchito pa Luther; panji wa Luther pa We- . . . uthenga, mwakusinthaniskananga.

Ndipo muhanyauno, ise, kunozgaso kwa vinthu kukuru kukaŵa Pentekoste. Ndipo muhanyauno ise tikufumapo apo. Ndipo uthenga wa Pentekoste usakanikiranenge chara na Uwu, chifukwa iyi ndi nyengo yinyakhe. Ghose agha ndi Mazgu gha Chiuta, kweni ghakukulirakulira. Ngati ndi marundi, mawoko, ghakukura, ichi chikupanga Mkwatibwi kunozgekera Mkwatulo. Mukuwona? Ntha—ntha mungaŵakankhiranga kuwaro ŵanthu ŵara ŵakale kula; iwo ŵakakhalira umoyo ku Uthenga wawo. Wose iwo ŵazamkuwuka, awo ŵakaŵa mu Mkwatibwi.

Kuyana waka na umoyo kujumphanga mu muthibiri wa tirigu. Uwu ukufumamo mu tirigu, chikantha, kweni tirigu wakujipanga iyoyekha ngati njere ya tirigu iyo yikawa mu dongo.

⁴¹ Kuno kale chomene chara, ine nkhaŵerenganga buku lakulembeka na munyakhe wa ku Germany, mu vyakusuka. Iyo wakati, “Pa wose ŵa—ŵambura kususkika mu charu, William Branham wakuŵajumpha wose iwo.” Iyo wakati, “Chifukwa, iyo ndi munyakhe chara kweni a . . . Iyo ndi a—iyo ndi ng’anga. Iyo wakuchita vinthu ivi.” Wonani, munthu, kwambura kumanya.

⁴² Ndipo, ntheura, munthu wakaŵa wakusuka. Iyo wakagomezga chara nanga ndi mwa Chiuta. Iyo wakati, “Chiuta uyo wakamanya kunyamuka mu miwiro ya mdima, kuŵika mawoko Ghakhe pa nthumbo Yakhe, na kuliseka gulu la Ŵakhristu; pakuŵa ŵamama, na ŵasambiri Ŵakhe yekha, ŵakenera kuŵa ntheura; ŵamama na twana tuchoko na vinthu, na kuzomerezga nkharamu kuŵarya petu; ndipo nesi nanga nkhang’anamura woko.” Imwe mukuwona uko malingaliro gha umunthu, uko masambiro na vinthu, vingamanya chara kuwona mboniwoni? [Gulu likuti, “Amen.”—Munozgi.]

⁴³ Mbewu yira ya tirigu yikenera kuti yinjire mu dongo. Ngati ndiumo Yesu wakenera kuti wafwe, kuti wawukeso, ntheuraso ndimo mpingo wa pentekoste ukenera kuti ndimo uchitire. Uwu ukenera kuti unjire mu dongo, miwiro ya mdima yira. Tirigu yose uyo . . . Mbewu yiriyose iyo yikunjira mu dongo, iyi yikwenera kuti yikhale mu nyengo yira ya mdima, kuti yibabe.

Kweni iyi yikayamba kuphuka mu nyengo ya Martin Luther. Yikarutirira mwa Wesley. Yikarutirira yikafuma yikanjira mu Pentekoste. Sono yafika, kuti yiwonekere mu mbewu. Ndipo sono machitiro gha bungwe agho iwo ŵakaghaleka kunyuma, iwo ndi mithibiri, mbwenu kwamara. Ichi chikwenera kuti

chiwotcheke, kachitiro kabungwe. Kweni mbewu yeneko ya tirigu iyo yikafumira mu yiriyose ya wakunozgaso vinthu wara yizamkukorekera mu Mkwatibwi. Izi pamoza zizamkupanga Mkwatibwi.

⁴⁴ Sono ise tikusanga kuti, mu England mula, iwo wakayezgerera kupayikika, kale chomene chara, gulu la wanthu wara, wara watali...wana na sisi lira litali na vinthu, na kuchemerezganga, wakamuzunura Yesu “dada-o” na vinthu vyose vira. Kunyozza kwantheura!

⁴⁵ Sono imwe mukuti, “Umo ndi mu London, England.”

Wonani icho chikaŵa mu nyuzi sabata yamara, muno mu America. Dokotala munyakhe mukuru wa vyauzimu, kufumira ku sukulu yiweme, wakayowoya kuti ku—kupayikika kukaŵa kwaupusikizgi. Wakayowoya kuti, “Yesu wakayezga kujipanga Iyomwene ngati ntheura; kuti Iyo wakamwa mbewu yakuŵaŵa ya utheka.”

Ndipo ise tikuchisanga ichi mu Genesis, mwenemumo ichi chiri kuŵowoyeka. Uwu ndi utheka ngati chamba panji chinyakhe. Uwu ukusangika mu vyaru vya ku Asia kula. Ndipo usange imwe mwamwako ichi, ichi chikumupangiskani imwe kugona tulo. Panyakhe...Ndipo iwe ukuŵa ngati wafwa, wazinduka, chirichose, pa mazuŵa ghaŵiri panji ghatatu pa nyengo yimoza.

⁴⁶ Iyo wakati, “Para iwo wakati wamupa Iyo vinyo na vyakuŵaŵa, ichi ntchamachitiko kuti ula ukaŵa utheka wakuŵaŵa. Ndipo para iwo wakati wachita, iwo wakamupa Iyo chira, ndipo Iyo wakazinduka ngati kuti Iyo wafwa. Iwo wakamuŵika Iyo mu dindi, ndipo wakamugoneka Iyo mwenemula. Pakati pajumpha mazuŵa ghaŵiri panji ghatatu, nadi, wakawererako, mbwenu Iyo wakawukaso, wakaŵa makora.” Wakati, “Iyo wakaruta ku India ndipo wakafwira kumalo kunyakhe, nyifwa wamba, kuyezga kupanga chisopo.”

Chinthu chakudanga, wakususka yura, kasi chachitika ntchichi na wanthu? Wonani, ndi mu nyengo waka iyi umo ise tikukhala, wakunyoza, wonani, nyengo yakukwaniriskira uchimi.

⁴⁷ Chiuta wakagaŵira Mazgu Ghakhe ku muwiro uliwose, ndipo uliwose wa miwiro yira ukwenera kuwoneskera icho. Ndipo Iyo nayoso wakaŵimikira nkhanira wanthu ku muwiro ula, kuti wakwaniriske Mazgu ghara. Nyengo yiriyose penepapo Iyo wakagaŵira Mazgu Ghakhe, Iyo wakasankha munthu pa Ichi. Para Iyo wakagaŵira nyengo ya Moses, Iyo wakagaŵira Moses ku Ichi. Para Iyo wakagaŵa nyengo kuti Mwana wa Chiuta wababike, Iyo wakamugaŵira ichi. Muwiro uliwose, Iyo wali kumugaŵira munthu Wakhe, wakwimikikira nkhanira, umo Baibolo likayowoyera. Palije...

48 Usange Chiuta ngwambura mphaka, Mwenenkhongono, wankhongono zose, wakusangika posepose, wakumanya vyose, chifukwa, Iyo wakamanya vinthu vyose kufuma ku mtendeko. Ntheura, Iyo wakamanya. Kulije chinthu chambura kupwerereka. Ndise waka tikughanaghana kuti ichi chiliko. Chirichose chikupwerereka. Laŵiskaniso mu Mazgu Ghakhe ndipo muwone icho Iyo wakuchita, ndipo ntheura ise tiwenge nako kapulikiskiro.

49 Sono, ghanaghanani waka. Chinthu chakudanga, usange mupharazgi yura wakaghanaghanenge, para iwo wakati ŵawika vinyo yura na vyakuŵaŵa mu mlomo Wakhe, Iyo wakathunya iyi. Iyo wakamwa chara, pa nyengo yakudanga. Mukuwona? Ŵakunyoza ŵakwiza waka! Chinthu chinyakhe, kasi Yesu uyu wa ku Nazarete, kasi umoyo Wakhe ukayana uli na uchimi uliwose wa Testament Lakale? Kasi ivi vikaŵa uli? Ichi chikati chichitikenge chara kwambura ichi kuŵa chakwimikika nkhanira na Chiuta. Umoyo Wakhe ukuyana na uchimi uliwose wa Testament Lakale. Chinthu chinyakhe, usange ŵasambiri ŵara ŵakamuyezgerera Iyo ngati ntheura, kasi ntchifukwa uli waliyose wa iwo wakafwa pakuchita kukomeka? Ndipo nanga ndi mpostole Petros wakati, “Zgorikani pasi mutu wane. Ine ndine wakwenerera chara kufwa ngati Ndiyo.” Umo iwo ŵakamukorera Andreyana na kumung’anamulira kulwandi linyakhe pa mphinjika. Iwo, waliyose, ŵadidimizga ukaboni wawo mu ndopa zawo ŵekha. Iwo ŵakamugomezga Iyo ndipo ŵakamutemwa Iyo, ndipo ŵakapereka maumoyo ghawo chifukwa cha Iyo. Usange Iyo wakaŵa wakupusikizgirapo, kasi iwo ŵakachita uli chira? Mukuwona? Kuchitorera kuuzimu, ŵanthu ŵakuchipulika chara ichi.

50 Kuno wakaŵako munthu wakuzirwa kuno, kale chomene chara, musambizgi munyakhe wakuzirwa uyo wakalemba kuti, “Moses, apo iyo wakayambukanga Nyanja Yiswesi,” wakati, “agha ghakaŵa nadi maji chara. Maji ghakapanga chiliŵa chara.” Wakati, “Icho chikaŵako, uko kulwandi linyakhe la Nyanja Yakufwa, kukaŵa khata la matete, matete gha mu maji. Ndipo iyo wakajumphu mu matete gha mu maji, matete gha mu maji. Mukaŵavye maji mwenemula. Khata waka la matete, nyanja ya—ya matete iyo iwo ŵakajumphamo.” Ndipo ŵanthu ŵanandi ŵaliska ŵakugomezga ichi, iwo, ndipo ŵakuzomerezga ichi.

51 Kuno kale chomene chara, para wakudanga uyu nyamwezi wakati waruta kuchanya, iyo wakawerako, ndipo iyo wakawonako kanthu kalikose chara ka Chiuta. Chira chikatimbanizga nanga ndi ŵapharazgi kwenkunya. Iwo ŵakaghanaghana kuti Chiuta wakakhalanga kuchanya kula kumalo ghanyakhe, mitunda handiredi na fifite kuchanya.

52 Chifukwa, mwe, umo masambiro na vinjeru vya charu ichi vyautorera mpingo mu utheka wakulasa! Ka... Masambiro

ghakhe na kachitiro ka masambiro, sayansi na chitukuko, ndi vya dyabulosi. Ichi ntchitukuko cha dyabulosi. Baibolo likayowoya ntheura.

Ndipo Chitukuko chithu icho chikwiza chizamkuwavye chakuchita na chitukuko ichi, napachoko pose. Ichi nkhanthu chara ku ichi, napachoko pose. Chizamkuwako Chitukuko chachilendo, mu chitukuko ichi na charu cha sayansi icho ise tiri nacho. Sayansi yinandi, umo ise tikuwira wasayansi, tikunjira mkati nkhanira mu vinthu vya nyifwa, misampha yakuti yingatikoma, na chirichose. Mu Chitukuko chiphya yakuti muzamkuwavye nyifwa, mulije urwari, chitima, panji mwamkuwavye vyakuwinya. Mukuwona? Kwamkuwavye chimoza Kula. Ntheura chitukuko ichi chikwenera kuti chiparanyike, chifukwa ichi ntcha dyabulosi.

⁵³ Ise tikusanga kuti, kuti mu Genesis 4, kuti wanthu wa Kayini wakayambiska chitukuko, kuzenganga matawuni na misumba, na vinyakhe ntheura, na zida zakwimbira nyimbo, ndipo wakazgoka wasayansi. Ndipo wanthu wakaruta kutali na Chiuta, ndipouli wasopisopi. Kweni para wanthu wa Seth wakati wafika, iwo wakayamba kuchita makora, wakachema pa Zina la Fumu.

Aha, kuyowoya za yumoza muryarya!

⁵⁴ Ine ndiri kuno kuti ndipweteke malingaliro gha munyakhe chara, kuyowoya chinyakhe za mpingo. Ndipo usange imwe muli muno, ndipo muli wa mpingo uwu, ine nkhuwoyoya ichi kuti ndipweteke malingaliro ghinu chara, chifukwa umo muno muliri waka wanthu wanandi waweme, ndimo waliri mu mipingo yinyakhe. Kweni ine nkhaWERENGANGA mu Shreveport sabata yamara, penepapo mpingo wa Katolika ukakhozga fundo.

Ndipo ise tikuwona kwenekuko iwo wose wakwiza pamoza sono pa wupu ukuru wa charu chose, na vinyakhe ntheura, nkhanira kukwaniriskanga icho Baibolo likati iwo wachitenge. Nkhanira ndendende.

⁵⁵ Sono ise tikusanga kuti iwo wakati, “Chifukwa, Baibolo. . .” Wa Protestant wanyakhe wakukhumba kuti wakoreske ku Baibolo lira. “Chifukwa,” wakati, “Baibolo lika wa kanthu chara kweni buku, mudauko wa mpingo, ndipo iwo waka wavye ili mu kawiro ka buku mpaka pafupifupi virimika thu handiredi fifite vyajumpha. Nyengo zose ukawanga mpingo.” Wakati, “Ukawa mpingo, Baibolo chara, ndipo Baibolo ndi mudauko waka wa icho mpingo ukachita.” Ndi uryarya uli wa utesi uwo! Chifukwa, ise tiri kuwa nalo Baibolo virimika vikwi vitatu. Testament Lakale likalembeka mu Malemba, virimika mahandiredi na mahandiredi pambere Kwiza kwa Khristu kuka wa kundachitike. Chinthu waka chauryarya wa dyabulosi!

⁵⁶ Ndipo ise tikuchiwona mu nyengo iyi, penepapo kunyoza kukuru uku na kuliseWERESKANGA Baibolo, na kuyezganga

kulikankhira kuwaro Ili, Chiuta wakwenera kuti wayeruzge charu na chinthu chinyakhe. Iyo wangachita waka chara . . .

Iwo wāngaruta waka chara ku msewu uwu na kundimanga ine, na kuyowoya kuti ine nkhudirayiva sate mayilozi pa ora pa malo ghakudirayiva twente mayilozi, pokhapokha chiriko chinyakhe kula chakuti chindiphalire ine kuti ine nkuzomerezgeka kudirayiva twente mayilozi pera. Ichi chikwenera kuti chiwēpo.

Ndipo Chiuta wazamkweruzga mpingo, wazamkweruzga wānthu, zuwā linyakhe. Ise tikumanya icho. Chiriko Cheruzgo chikwiza. Ntheura usange Iyo wazamkweruzga na ichi na mpingo wa Katolika, mpingo ngu wa Katolika? Usange Iyo wazamkweruzga ichi na mpingo wa Methodist, wa Baptist watayika. Iyo wakweruzga ichi na wā umoza, wā uwiri wātayika. Mukuwona? Kasi Iyo wazamkuyeruzga na vichi? Iyo wakati Iyo wazamkweruzga ichi na Khristu, ndipo Khristu ndi Mazgu. Ntheura ndi Mazgu gha Chiuta, agho Chiuta wazamkweruzgira. “Mu mtendeko mukawā Mazgu, ndipo Mazgu ghakawā na Chiuta, ndipo Mazgu wakawā Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo ghakakhala pakati pithu. Mwenyura mayiro, muhanyauno, na muyirayira.” Mukuwona? Iyo wazamkweruzgira Mazgu Ghakhe.

⁵⁷ Ndipo sono ise tikusanga kuti mu nyengo iyi, apo iwo wākuyezga kulikana Baibolo, “Wakuzomera mpingo. Baibolo; wākulikumba chara Ili. Mpingo,” ntheura wākumanya kupanga mtundu uliwise wa chigomezgo, panji chinyakhe chirichose, na kwenda na ichi.

⁵⁸ Enya, apo ine nkhayowoyanga usiku unyakhe pa Shreveport. Pa mo—monesko, para iwo wākoma mwanamberere yura wakujiipereka, pakenera kuwā “chakutupiska chara pakati pawo, mazuwā ghose ghankhonde na ghaŵiri,” paŵavye chakutupiska, paŵavye chingwa chakutupiska. Chirichose chikayenera kuwā chambura kutupisika. Chira chikayimirira miwiro seveni ya mpingo iyo ise tikuyisanga mu buku umu, ndipo mulije chakutupiska. Vichi? Ndi chinyakhe chakusakanikirana na Ichi. Ndipo ise tikuszga chigomezgo na bungwe, chinyakhe chirichose, na Mazgu, ndipo tichali kuyezga kuchizunura ichi Mazgu. “Ntha chakutupiska, chiwengepo mazuwā ghose seveni.”

⁵⁹ Ndipo nanga ndi icho mwarya muhanyauno, rekani kuyezga kusungirira ichi kuwā cha machero. “Wotchani ichi na moto, pambere kundache,” pakuti Uthenga uphya ukwiza, na chinthu chiphya. Wonani, wākuyezga kuchisungirira ichi, kweni aka ndiko kakaŵa kachitiro ka mpingo. Chisisimuso chikuchitika, ndipo chinthu chakudanga, imwe mukumanya, mkati mu virimika pafupifupi vitatu, iwo wākwanamba bungwe pa uwu. Bungwe lisopisopi likwambika, bungwe.

Kweni kasi imwe mwawona? Ichi chakhala chikuchitika pa virimika twente sono, ndipo pali je bungwe. Ndipo lizamkuwako chara. Uwu ndi umaliro. Tirigu wawereraso ku tirigu. Tirigu wafikaso ku njere Yakhe. Makantha ghafumiskikako ku Uyu. Ndipo tirigu wayenera kuti wakhale Panthazi pa Mwana, kuti wakhwime.

⁶⁰ Kasi ndi chinthu chachilendo chara ichi, kuti, kale chomene chara, ku Vuma Mumphepete mwa nyanja, kukaŵa mdima ukuru? Iwo ŵakapulikiska chara ichi. Texas wakachita mdima, sabata yamara. Iwo ŵangapulikiska chara ichi. Kasi imwe mukumanya chara kuti icho ntchimanyikwiro? Kasi imwe mukumanya chara vyaru vikupankhuka? Israyeli wali mu charu chakhe. Ndipo vimanyikwiro ivi vikurongora kuti ise tiri ku umaliro. Nyengo yeneiyo ichi chikuchita mdima, kasi imwe mukumanya chara chira ntchimanyikwiro icho muprofeti wakayowoya? Enya. “Kweni kuzamkuŵa Kungweruka ku nyengo ya kumise,” kuti Kungweruka kuzamkuwoneka mu nyengo ya kumise, penepapo midima na vinthu vizamuchitika umo vikuchitikira sono.

⁶¹ Laŵiskani waka umo kukaŵira mdima. Papa wakiza waka kudera kuno.

Membara, pa kachisi, para ivi. . . Imwe muli nagho matepi. Ine nkhusachizga, mose imwe mukughatora igho. Umo Fumu yikarongorera kula zuŵa lira, mu kachisi, ndendende kwenekuko miwiro ya mipingo yira yizamkuŵa na umo iyi yizamkuŵira! Ine nkhaŵa nayo iyi nkhaiyambura pa bolodi pachanya apo, miwiro yira ya mpingo iyo imwe mukuyiwona umo yiri kujambulikira mu buku. Ndipo usange Mzimu Mutuŵa ula ukizenge chara pasi mu Laŵi likuru la Moto, na kuruta nkhanira kunyuma kula pa chipupa chira na kuyiyambura Yira, Iyoyekha, penepapo pakakhala firi panji ŵanthu foru handiredi, kulaŵiskanga pa Ichi!

Ndipo penepapo papa wakayambapo waka kwiza kuno, mwezi mbwenu ukachita mdima. Ndipo iwo ŵakatora vithuzithuzi vyawo chimozimozi umo ichi chikajambulikira apo pa gome. Sono iyo wapanga ulendo wakhe kuno pa zuŵa la satini, wayenda masitepu satini, wapereka monesko ku satini, ku charu icho ntcha nambala satini, ndipo midima yikwiza kosekose. Kasi imwe mukuwona chara uko ise tiri? Ise tiri ku umaliro wa nyengo.

⁶² “Ŵakunyoza ŵazamkuwuka mu nyengo yaumaliro, kuti, ‘Pali je mphambano mu nyengo iyi na umo kukaŵira, kuruska penepapo ŵadada ŵithu ŵakagonera tulo.’”

Kweni para imwe mukuwona vinthu ivi vikwamba kuchitika, yinuskani mitu yinu, nozgekani. Chinyakhe chingamanya kuchitika pa nyengo yiriyose, Khristu wangiza kupukwa Mpingo Wakhe.

⁶³ Sono, iwo wákugomezga chara ichi, chifukwa ichi ndi... ichi ndi... Iwo, iwo wákwenera-... Iwo wákumanya chara kuti iwo ndi weneawo wákukwaniriska Malemba. Wanthu nadi wákumanya chara kuti, kuchitanga vinthu ivi na kuyowoyanga vinthu ivi, iwo wákukwaniriska Malemba.

Umo Kayafa wakatondekera kumanya, msofi mukuru, na wasofi wose wára mu nyengo yira, weneawo wákanyoza na kumusewereska Iyo, wákamanya chara kuti, Chiuta mweneyura iwo wákamwimbiranga, “Chiuta wane, kasi Imwe mwandisidirachi Ine?” Masalmo 22, “Mawoko Ghane na marundi Ghane iwo wákaghalasa.” Kwimbanga yira mu tempile, ndipo Iyo wakufwira kuwaro uko pa mphinjika. Wákamanya chara iwo wákachitanga chira. Nanga ndi Yesu wakaromba, “Wadada, wágowokerani iwo. Iwo wákumanya chara icho iwo wákuchita.” Chifukwa, iwo nadi wákaroskera, na Malemba, kuti kuzakaŵe wákubulumutizgika.

⁶⁴ Kasi imwe mukamanyanga mpingo wa Protestant na Katolika yiri kuroskereka, mu mazuwa ghaumaliro, kuti yizamkuwa yakubulumutizgika, chinthu chimozimozi, ku Malemba, na Khristu kuwaro, kuyezganga kunjira mkati? “Chifukwa iwe ukuti, ‘ine ndiri musambazi, ndipo nkhusowerwa kanthu chara,’ ukumanya chara kuti iwe ndiwe wachitima, mukavu, msokwano, wankhuli, na wachibulumutira, ndipo ukumanya chara ichi,” Chivumbuzi 3. Imwe muli apo, kuweraso ku uchibulumutira, kukhuwara ku vinthu vya Chiuta, ngati ndi para (iwo) Ichi chikang’anamura kanthu chara kwa iwo, kunyozanga na kughasewereskanga Ighe. Icho ndicho Baibolo likayowoya.

⁶⁵ Kweni, ku Mpingo, Mkwatibwi, Mkwatulo ndi uvumbuzi kwa Iyo. Uwu ukuvumbukwa kwa Iyo. Kutu, uvumbuzi, Mkwatibwi mweneko wa Khristu wazamkulindizganga uvumbuzi ula wa Mkwatulo.

⁶⁶ Sono, uwu ndi uvumbuzi, pakuti uvumbuzi ndi chipulikano. Imwe mungaŵa nawo chara uvumbuzi kwambura ichi kuwa chipulikano. Chipulikano ndi uvumbuzi, chifukwa ichi ntchinyakhe icho chikuvumbukwa kwa imwe. Chipulikano ndi uvumbuzi. Chipulikano ndi chinyakhe icho chavumbukwa kwa imwe, ngati ndiumo ichi chikaŵira kwa Abraham, uyo wakazunuranga chirichose chakususkana na icho chikavumbukwa kwa iyo, ngati ndi para ichi chikaŵapo chara. Sono, chipulikano, umo ndimo chipulikano chiliri, ndi uvumbuzi wa Chiuta. Mpingo uli kumangika pa uvumbuzi, Thupi lose.

⁶⁷ Kuno masabata ghachoko ghajumphu, ine nkayowoyanga ku mupharazgi muweme wa Baptist. Iyo wakiza kuzakadumbirana na ine. Iyo wakati, “ine nkhekutemwa iwe ngati munthu, kweni,” wakati, “iwe ndiwe wakutimbanizgika.”

Ine nkhati, “Ntheura, ine nkukuromba iwe undovwire ine ndinyoroke,” (iyo wakati. . .) “na Lemba.”

Iyo wakati, “Ise tizamkukwaniriska chara, M’bale Branham, kuti tiwike vinthu pamoza mpaka ise titore Lizgu lirilose pa Lizgu, pa Lizgu, ndendende na Chigiriki, na vinyakhe ntheura.”

⁶⁸ Ine nkhati, “O, bwana, iwe ukumanya makora kuruska icho.” Ine nkhati, “Nanga ndi Wupu wa Nicaea, kale chomene ngati ndi kula, virimika firi handiredi kufumira pa nyifwa ya Khristu, iwo wakasuskananga kasi ndi mlembi nju muGiriki wakaŵa muneneska. Imwe mungamanya. Uwu ndi uvumbuzi, chinthu chose ndipo chagona. Ndi uvu- . . .”

Iyo wakati, “ine ningazomerezga chara uvumbuzi.”

Ine nkhati, “Ipo kasi iwe ungamuzomera uli Khristu?”

Iyo wakati, “Chifukwa, Baibolo likati, ‘Iyo mweneuyo wakugomezga wali. . . pa Yesu Khristu, wali nawo Umoyo wamuyirayira.’”

⁶⁹ Ine nkhati, “Uwo ndi unenesko. Ili likuyowoyaso kuti kulije munthu wangamanya kuzunura Yesu Khristu na uvumbuzi wa Mzimu Mutuŵa uwo wavumbura ichi kwa iyo.” Mukuwona? Apo imwe mulipo, nkhanira mwawereraso kunyuma, chikuwereraso nkhanira ku uvumbuzi. Ichi chikwenera kuti chivumbukwe, mu Baibolo.

⁷⁰ Kayini na Abel ŵakaŵavaye Baibolo lakuti ŵaŵerengepo, kweni ichi chikavumbukwa kwa Abel, mwa chipulikano, uwo ndi uvumbuzi. Abel wakapereka kwa Chiuta sembe yiweme chomene kuruska Kayini. Yeneiyo, Chiuta wakayowoya kuti iyo wakaŵa murunji.

Para Yesu wakafumbika apa, Mateyu 16:17 na 18. Ise tilije nyengo yakuti tiŵerenge ichi, kweni usange imwe mukukhumba lembani ichi. Iyo wakati, “Kasi ŵanthu ŵakuti ndine njani Ine Mwana wa munthu?”

“Yumoza wa iwo wakati Imwe ndimwe ‘Moses, Eliya, panji ŵanyakhe ntheura.’”

Iyo wakati, “Kweni imwe mukuti Ine Ndine njani?”

⁷¹ Iyo wakati, “Imwe ndimwe Khristu, Mwana wa Chiuta wamoyo.”

⁷² Iyo wakati, “Wakutumbikika ndiwe, Simon, mwana wa Jonas, pakuti thupi na ndopa vindavumbule ichi kwa iwe. Ŵadada Ŵane awo ŵali Kuchanya ŵavumbura Ichi kwa iwe. Pa jarawe ili,” uvumbuzi wauzimu za Icho Chiuta wali, Icho Yesu wali. Ndipo Iyo ndi uvumbuzi wa Chiuta, Chiuta kuzgoka thupi na kuvumbukwa ku charu.

“Iyo wakaŵa mu charu. Chiuta wakaŵa mwa Khristu, kuphemanskira charu kwa Iyomwene, kuvumburanga icho Chiuta wakaŵa, mu thupi la munofu.”

“Imwe ndimwe Khristu, Yumoza wakuphakazgika, Mwana wa Chiuta.”

⁷³ Iyo wakati, “Thupi na ndopa vindavumbure ichi kwa iwe, kweni Wadada Wane awo wali Kuchanya ndiwo wavumbura ichi kwa iwe. Pa jarawe ili Ine ndizengengepo Mpingo Wane, uvumbuzi wa Mazgu mu nyengo Yakhe. Ine ndizengenge Mpingo Wane, ndipo vipata vya gehena vingautonda chara Uwu.”

⁷⁴ Buku la Chivumbuzi ndi Buku laumaliro mu Baibolo. Ili ndakujarika ku wambura kugomezga. Mkati mwenemula, Baibolo likuti, mu chipatulo 22, “Uyoyose wafumiskengeko Lizgu limoza ku Ili, panji kusazgako lizgu limoza ku Ili, Ine ndifumiskengeko chigaŵa chakhe kufuma ku Buku la Umoyo.” Ise tikumanya kuti, ntheura, ili likapika ku wakugomezga. Ndipo Ichi chikujura Buku la Mauvumbuzi na kuvumbura Uyo wakaŵa Mlembi wa Buku lose ili. “Iyo wakwenera kuwoneka kuŵa Alfa na Omega,” kufuma ku Genesis mpaka ku Chivumbuzi, Yesu Khristu mweneyura, nkhanira nyengozose. Ndipo wakuvumbura chamuchindindi Chakhe chakukwana cha Iyoyekha, na mapulani Ghakhe pa miwiro ya mpingo Wakhe iyo yitizenge, ndipo vikajaririkira mwenemula na Vididimizgo Seveni.

⁷⁵ Sono, Buku likalembeka, kweni mwantheura, kumbukirani, Ili likadidimizgika na Vididimizgo Seveni. Ndipo Vididimizgo Seveni ivi vikayenera kuti vijurike chara (Chivumbuzi 10) mpaka kubangula kwa mungelo waumaliro wa pa charu, Chivumbuzi 10:7. Mukuwona? “Ndipo mu mazuŵa gha kubangula kwa Uthenga wa mungelo waumaliro, mungelo wa chinkhonde na chiŵiri, chamuchindindi cha Chiuta chikwenera kufiskika mu muwiro ula.” Kutu, ndipo uwo ndi muwiro mwenemumo ise tikukhalamo.

⁷⁶ Ise tose tikumanya ise tikukhala mu Muwiro wa Laodikeya. Kuzamkuŵavye muwiro unyakheso ku uwu. Ichi chingachitika chara. Mwantheura, ise tikukhala mu Muwiro wa Laodikeya. Ndipo Vididimizgo Seveni ivi ivyo vikajaririkira mu Buku lira, ndi chamuchindindi ku wanthu, vikwenera kuzakajurika pa zuŵa lira. Chira ndicho Iyo wakalayizga. Sono, ichi chiŵenge chinyakhe chara kuwaro kwa Mazgu, chifukwa imwe mungasazgirako chara ku Mazgu panji kuwuskako ku Mazgu. Igho nyengo zose ghakwenera kukhalirira Mazgu. Kweni uvumbuzi ukwenera kuvumbura Unenesko wa Ichi, icho Igho ghali, kughapanga Igho kuŵa ghakuyana na Malemba ghanyakhe ghose. Ndipo mwantheura Chiuta wakukhozgera ula kuŵa Unenesko. Mukuwona?

⁷⁷ Chiuta wakukukhumba wakutanthauzira chara. Iyo ndi wakujitanthauzira Iyoyekha. Iyo wakuchita kutanthauzira Kwakhe pa kuchita kukwaniriska vinthu ivyo Iyo wakayowoya vikamanya kuchitika. Ngati, mu mtendeko, Iyo wakati,

“Kungweruka kuwêko,” ndipo kungweruka kukaŵako. Icho chikukhumba kutanthauzira kulikose chara. Ichi chikafiskika.

⁷⁸ Sono, Iyo wakalayizga vinthu vinyakhe mu nyengo yaumaliro iyi, mu Malemba. Chifukwa, uko icho chikaŵako.

Ndimu Yesu wakaŵira Mwana wa Chiuta. Iyo wakapangana kuti wamutumenge Iyo. Para Iyo wakaŵa mu mazuŵa Ghakhe pano pa charu, ndipo ŵanthu ntha ŵakamugomezga Iyo, Iyo wakati, “Sandani Malemba, pakuti mwa Igho imwe mukughanaghana kuti muli nawo Umoyo Wamuyirayira, ndipo Igho ndi Gheneagho ghakuyowoya za Ine. Usange Ine nkhuchita chara milimo ya Wadada Wane, ipo rekani kundigomezga Ine. Kweni usange imwe mungandigomezga chara Ine, gomezgani milimo iyo Ine nkhuchita, chifukwa iyi yikuyowoya Icho Ine ndiri.”

⁷⁹ Enya, nthaura, mu muwiro wa Wesley, milimo iyo wakachita yikayowoya icho iyo wakaŵa.

Mu muwiro wa Luther, pa kunozgaso, chifukwa, nadi, iyi yikayowoya icho iyo wakaŵa.

⁸⁰ Mu mazuŵa gha ŵaPentekoste, kuwezgereska kwa vyawanangwa, kuwezgereska kwa vyawanangwa, kuyowoyanga mu malilime na kufumiskanga viŵanda, na vyawanangwa, chifukwa, ichi chikayowoya. Pakaŵavye milangwe pa ichi. Ŵanthu ŵakati, para ichi chikati chayambika waka...Ine nkhaŵerenga mabuku gha mudauko wa Pentekoste. Iwo ŵakati, “Ichi chingatora nyengo yitali chara. Ichi chizamkuzimwika.” Ichi chichali kugolera. Chifukwa? Ntchifukwa chakuti imwe muzamkuzimwizga chara ichi. Chiuta wakati ichi chizamkuŵako. Ndi gawo lenelira la Mazgu, ndipo vingachitika chara imwe kuchizimwizga ichi.

Ndipo nthaura para Mkwatibwi wakuchemeka, kasi imwe muzamkuchizimwizga uli ichi? Uwu ndi uvumbuzi wa kuwonekera kwa Mazgu ghakuzgoka ghaneneska. Ndipo ise tikukhala mu nyengo yira; marumbo gharute kwa Chiuta; uvumbuzi wa chamuchindindi cha Iyoyekha.

⁸¹ Sono, Mkwatulo ndiwo wekha...Mkwatulo uwo ise tikuyowoya, ngwa Mkwatibwi pera. Kumbukirani, Baibolo likati, “Ndipo ŵanyakhe wose ŵakufwa ntha ŵakakhalirira ŵamoyo virimika chikwi.” Mkwatulo ukuru uwu! Usange kulije Mkwatulo, ŵabwezi, kasi ise tilinkhu? Kasi ise tizamkuchita vichi? Kasi ise tikukhala mu muwiro uli? Kasi ise tiri na phangano uli? Uzamkuŵako Mkwatulo. Baibolo likuti uzamkuŵako. Ndipo Uwu uzamkuŵa wa ŵakusoreka pera, Dona Lakusankhika, Mkwatibwi mu nyengo iyi, iyo wali kuguzika, Mpingo.

⁸² Li-...lizgu ilolene, *mpingo*, likung’anamura, “ŵakuchemeka.” Umo Moses wakachemera mtundu kufuma mu mtundu, Mzimu Mutuŵa ukuchema Mkwatibwi kufuma mu

mpingo; Mpingo kufuma mu mpingo; mamembara, kufumira mu bungwe lirilose, kupanga Mkwatibwi, khuni la Mkwatibwi. Ichi chiri mu—mu tepi, *Khuni la Mkwatibwi*. Mkwatibwi wakufuma, wakuchemeka, ndipo uyu ndi mweneuyo ndi Khuni la Mkwatibwi. Mkwa—Mkwatibwi, mphanyiko, ndi Mweneuyo wazamkuwa mu Mkwatulo; kuti, yekha, munyakhe chara kweni Mkwatibwi, iwo wakusoreka wakumanyikwira nkhanira na Chiuta kufumira ku mtendeko, mphapu yauzimu ya Wadada.

Rekani ine ndilekezgere apa kwa miniti. Ndipo ine nkhourutirira kuchita mantha, nkughanaghana kuti ine ndimusunganinge imwe, ndimusunganinge imwe nyengo yitali chomene.

⁸³ Kweni, wonani, laŵiskani, waliyose wa imwe mwaŵanthu. Kasi imwe mukumanya, virimika pambere imwe mukaŵa mundababike, imwe mukaŵa mu wadada ŵinu ngati mbewu? [Gulu likuti, “Amen.”—Munozgi.] Uwo mbunenesko. Kanyongolosi, mbewu, yikaŵa mwa wadada ŵinu; yikwiza kufumira ku mavwaro gha mwanarumi, ku mwanakazi chara. Mukuwona? Mwanakazi wakufumya sumbi, chibabiro. Kweni mbewu yikwiza kufuma ku wiske- . . . Sono, mukuti, mu wadada ŵane . . .

⁸⁴ Panji, mwana wane wakhala apa, para ine nkhaŵa virimika sikisitini, mwana mwane wakaŵa mwa ine. Ine nkhamumanya chara iyo, kweni iyo wakaŵako. Sono, kwizira mu chibabiro, kwizira mu nthengwa yituŵa, iyo wakuzgoka chikozgo cha ine. Ine nkhumumanya iyo. Ine ningamanya kuyanjana nayo iyo. Ndipo iyo wakwiza waka pa nyengo yeneiyo ndi nyengo yakwenerera.

⁸⁵ Sono, nthaura imwe mukaŵamo, usange imwe muli nawo Umoyo Wamyirayira, imwe mukaŵa a . . . mwa Chiuta pambere charu chikaŵa chindaŵeko. Imwe ndimwe gawo, mwana wa Chiuta, ukhaliro wa Chiuta. Iyo wakaumanya muwiro mwenemumo imwe mukhalengemo. Iyo wakamumanyirani nkhanira imwe ku muwiro ula, kuti mutore malo ghara, ndipo kulije munyakheso wangaghatora agha; nkhpwerera chara kwali mbalinga wakukopera na vinthu. Imwe mukwenera kuti muŵeko kula, chifukwa Iyo wakamanya imwe muzamkuŵako kula. Sono imwe mwawonekera. Sono imwe mukumanya kuyanjana nayo Iyo, ndipo icho ndicho Iyo wakukhumba. Iyo wakukhumba wenenawene, kuti wasopekenge. Kweni usange umoyo winu nthu uka . . . nyengozose mukaŵa ukhaliro mwa Chiuta, imwe ndimwe wakuyezgerera waka Chikristu. Mukuwona? Wazamkuŵako mamiliyoni na mabiliyoni gha iwo, iwo wazamkuŵa waka wakuyezgerera Chikristu.

⁸⁶ Ndemanga iyo ine nkhayowoya waka mwasonosono. Ine nkhalawiskanga M'bale Demos Shakarian kudera kula, penepapo iwo wakatoranga mbewu ya nkhuzi kuwika mu

yanakazi, kughawona machubu ghakupimiramo, na vinyakhe ntheura, kutoreka na madokotala, na kuviwonanga vintu ivi.

⁸⁷ Mu kuthira kweneko kwa yanarumi, muli mamiliyoni ghangapo gha nyongolosi ghakufuma ku mwanarumi pa nyengo yimoza. Ndipo mamiliyoni ghangapo gha masumbi kufumira ku mwanakazi pa—pa nyengo yimoza yenyira. Kweni kasi imwe mukamanyanga, mu nyongolosi zose zira zichokozichoko kwendendekanga, miliyoni ya izo, yiripo yimoza pera ya izo yikwimikikira ku umoyo, ndipo kuli sumbi limoza pera lanyata? Ndipo kanyongolosi kachoko kala kayendenge nkhanira kujumpha yinyakhe yiriyose ya nyongolosi zichokozichoko zira, nkhanira pachanya pa nyongolosi zinyakhe zichokozichoko zakuwonekanga mwakuyana ngati ndiyo, na kwiza pachanya pa yira na kwiza kudera uku, na kulisanga sumbi lanyata lira na kunjira mwa ili. Ndipo ntheura zinyakhe zose zira zikufwa. Chifukwa, kuyowoya za kubabika na mwali, o, ichi ntha ndi hafu ya chamuchindindi umo kubabika kwa kuthupi kuliri, umo uku kukimikikira nkhanira, kumanyikwira nkhanira na Chiuta!

⁸⁸ Sono, mu mtendeko, kunyuma uko, virimika vinandi kale pambere nyengo yikaŵa yindayambe, imwe, usange imwe ndimwe Mukhristu wakubabikaso, usikuuno, imwe mukaŵa mwa Chiuta kale, Dada winu. Ndicho chifukwa, para imwe mwafika mu umoyo uwu na kuyowoya ndimwe Mukhristu, enya, chirichose kuleka kwenda makora, imwe mukuzizwa ntchifukwa uli *ichi* chiliko, na vyose *ivi*. Ichi, imwe mukazizwa na ichi. Kweni, zuŵa limoza, Chinyakhe chikamukhwaskani imwe. Kasi ichi chikaŵa Chivichi? Umoyo ula uwo ukaŵa pasi kula, kufuma ku mtendeko. Ndipo usange uwu . . .

⁸⁹ Kuyana waka na nkhanu yane yichoko ya nombo, kupenjanga ichi, nyina wakhe kupenjanga nombo. Imwe muli kundipulikapo ine nkhuŵarazga pa ichi, umo nombo yichoko yira yikakonkhomerekerana na nkhuŵu. Kweni nkhuŵu, chizgoŵezi chakhe cha kuyezga kuziryeska izo—nkhuŵu zira, kanombo kakatondeka kurya ivi, chifukwa iko kakaŵa nkhuŵu chara, kuyamba na kuyamba. Ndipouli, iko kakaŵa mu chitupa pamoza na nkhuŵu, na kurondezga nkhuŵu. Kweni nkhuŵu yikaparasanga mu malo ghakuvunda na vintu, ndipo kamwana ka nombo kakatondekanga kupirira ichi. Kweni nyengo yiriyose para nkhuŵu yaguska na chirichose, twana tose twa nkhuŵu tukarutanga, ntheura kanombo nako kakarutanga. Kweni zuŵa limoza . . .

⁹⁰ Nyina wakhe wakamanya kuti iyo wakatayira masumbi ghaŵiri. Limoza chara. Likenera kuŵako linyakhe limoza, kumalo kunyakhe. Nombo yikaruta kukalipenja ili, kuwurukanga kosekose, kuzunguliranga. Paumaliro iyi yikafika ku malo ghakuvunda, ndipo iyi yikamusanga mwana wakhe, ndipo iyi yikachemereza kwa uyu. Likaŵa lizgu, kuti, iko

kakamanya kuti ichi ndi chinthu icho chikayananga nako. Chira chikaŵa icho iko kakapenjanga, wonani, ndipo iko kakamanya kuti iko kakaŵa nkukhu chara. Iko kakaŵa kanombo.

Ndipo umo ndimo wakuchitira, waliyose Mukhristu wakubabikaso, para iyo wakwiza. Ine nkhpwerera chara kwali mukajoyina mabungwe ghalinga, ndi mazina ghalinga, imwe mukalembeska mu buku na vinthu. Para Mazgu gheneko ghara gha Chiuta ghakhozgeka ndipo ghazgoka ghaneneska pambere imwe mukuŵa mundachikhumba chira, imwe mukumanya imwe ndimwe nombo, nkhanira penepapo. Chifukwa, kuguska kose uku kwa nkukhu, “Imwe mukujoyina *uwu* ndipo mukujoyina *uwu*, ndipo mukuruta kudera *uku* na kuruta kudera *uko*,” uwu ndi uzereza. Ndi chenicheni, kusazganga Lizgu pa Lizgu.

⁹¹ Para nyongolosi yafika mu nthumbo ya—ya mwanakazi, iyi ntha yikutorera pa...Iwe, iwe ukuzgoka nyongolosi ya umunthu kufuma kwa ŵadada ŵako chara, ndipo ntheura chinthu chakurondezgana iwe ukuzgoka nyongolosi ya ntcheŵe, ndipo chinthu chakurondezgana kufuma ku chona, chinthu chakurondezgana kufuma ku nkukhu. Yose iyi yikaŵa nyongolosi ya munthu.

Ndipo Thupi la Yesu Khristu, Mkwatibwi, wazamkuŵa gawo la Thupi Lakhe. Cheneicho lizamkuŵa...Iyo wakaŵa Mazgu, ndipo Mkwatibwi wakwenera kuŵa Mazgu; Mazgu kusazgikirako ku Mazgu, kusazgikira ku Mazgu. Luther ndi kurunjiskika, Wesley ndi kutuŵiskika, pentekoste ndi ubapatizo wa Mzimu Mutuŵa, kuwezgereska kwa vyawanangwa, na vinyakhe vyose vya Ichi, vikwendezgana na Ichi. Mukuwona? Agha ghakwenera kuŵa Mazgu pa Mazgu, nyongolosi pa nyongolosi, Umoyo pa Umoyo, kuti chipange chikozgo champhumphu cha Mkwatibwi wa Fumu Yesu Khristu. Sono, kumbukirani, imwe mukaŵa ukhaliro.

⁹² Ndipo sono, nkhani apa ya ichi njakuti, para ise tavimanya vinthu ivi, kuti Khristu wakwizira Mkwatibwi Wakhe, sono kasi ise tikunjira uli mu Mkwatibwi? Ilo ndilo fumbo.

Ŵanandi ŵakuti, “Njirani bungwe lithu.” Unyakhe wa iyi ukukhumba mtundu unyakhe wa ubapatizo. Unyakhe ukukhumba kuchita *ichi* panji *icho*. Unyakhe ukuti, “Imwe mukwenera kuti muyowoyenge malilime, panji imwe mulije Uwu.” Unyakhe umoza ukuti, “Imwe mukwenera kuti muyowoyenge malilime chara.” *Uwu* ukuti, “Imwe mukwenera kuti muvinenge mu mzimu.” *Uwu* ukuti, “Imwe mukwenera kuti muchemerezgenge.” *Uwu*, “Uwu uli na vichitochito.” Ivi vyose viri makora, ndipo ntheura, ndipouli, vyose ivi nyakwanangika.

Kasi vingawā uli kuti mwanarumi uyo...panji mwanakazi, panji mwana wa Chiuta, uyo ngwakubabika na Mzimu wa Chiuta, wakane Mazgu gha Chiuta? Penepapo, Chiuta,

Iyomwene wakutanthauzira Ichi ndipo wakuti, “Ichi ndi Ichi. Ine nkhalayizga Ichi. Ichi chiri apa,” kurongora Ichi pakweru umo Ichi chiri. Chifukwa, iwo wâkwenera kuti wâchiwone Ichi. Mukuwona? Kasi Khristu wangaghakana uli Mazgu Ghakhe Yekha? Ndipo usange Khristu wali mwa imwe, Ichi chingaghakana chara Mazgu Ghakhe.

⁹³ Ntheura kasi ise tikunjira uli mu Thupi ili? Wâkorinte Wâkudanga 12, “Na Mzimu umoza ise tose tiri kubapatizikira mu Thupi ili, na ubapatizo umoza wa Mzimu Mutuwa.” Mwakuti, usange imwe mukukhumba kuti mulembe icho, ndi Wâkorinte Wâkudanga 12:13. “Ndipo na Mzimu umoza ise tose tiri kubapatizika.” Ndipo Mzimu ndi Umoyo wa Khristu. Kasi mbunenesko uwo? [Gulu likuti, “Amen.”—Munozgi.] Umoyo wa Khristu! Ndipo umoyo wa mbewu yiriyose. . . Yeneiyo, Iyo wakaŵa Mbewu ya Mazgu, kuyitorera Mbewu ku Umoyo. Imwe mukupulika ichi? Usange ula—usange Umoyo ula ukusangika mu Mbewu, ndipo ubapatizo uwu wa Mzimu Mutuwa ukwiza pa Iyi, iyi njakukakamizgika kuti yiwoneske Umoyo wa Mbewu yira.

⁹⁴ Umo ine nkhamuphalirirani imwe, kuno ku Phoenix, kale chomene chara. Ine nkhayowoyanga kwa M’bale John Sharrit. Ine nkhaŵa kudera kula, ndipo iyo wakandirongora ine khuni, la sitirasi. I—iyo wakaŵa na vipaso vinandi vya sitirasi. Ndipo iyo wakandirongora ine khuni limoza, ili likaŵa na vipaso eyiti panji nayini vyakupambanapambana pa ili. Ndipo ine nkhati, “M’bale Sharrit, kasi ndi khuni la mtundu uli ilo?”

Wakati, “Khuni la orenji.”

Ine nkhati, “Ntchifukwa uli muli zobara, na tanjarini, na tanjelo, na chipaso cha girepi?”

Iyo wakati, “Vyose ivi ndi vya sitirasi. Ivi vyabatikikako.”

“O,” ine nkhati, “ine ndawona. Sono, chirimika chikwiza, lose ili lizamkuŵa na maorenji. Chi. . .”

⁹⁵ “O, chara. Khuni lililose lizamkupambika vyakhe lekha. Munthavi uliwose uzamkupambika chipaso chakhe.”

⁹⁶ Wânandi ŵa imwe wâlimi ŵa vipaso mukumanya icho, kuno mu dambo ili la masitrasi. Ili lipambikenge vyakhe lekha. Imwe mubatike munthavi wa zobara ku khuni la orenji, uwu upambikenge mazobara, chifukwa ndi kaŵiro ka khuni la sitirasi. Kweni, ili nthā tilipambikenge chipaso chapakudanga.

Ndipo icho ndicho ise tachita. Ise tabatikikako, tanjirira pamoza na vigomezgo, na vinyakhe ntheura, na kubatikikako ku lililose, Muno. Kasi ŵaMethodist wāngapambika uli chinyakhe kweni mwana wa Methodist? Kasi vingawa uli bungwe lililose lipambike chinyakhe kweni mwana wa bungwe?

⁹⁷ Kweni usange khuni lira liphukenge munthavi wapakudanga, ili lipambikenge maorenji.

Ndipo usange Chiuta wachitenge kanthu mu Mpingo, aka kawenge keneko, kukhozgekaso na Mazgu. Ndendende. Ichi chikwenera kuwa ntheura, chifukwa Umoyo ulimo mu Khuni, ndipo Ili likupambika kwakuyana na mtundu Wakhe.

⁹⁸ Sono, para ise tikusanga kuti, sono, ulipo mpingo ukuru ula wajumphu, mu miwiro yose, kupambikanga vipambi vyakhe. Ndipo apo minthavi yikureka kupasa, iwo wakuyiphata. Mu Yohane Mutuwa 15, nthu wakaphatako Mpheska, sono. Iyo wakafumiskako minthavi, wakayidumurako, chifukwa iyi yikapambikanga chipaso chirichose chara. Ndipo—ndipo ise. . .

⁹⁹ Yesu wakukhumba chipaso, kwa Iyomwene. Muwoli Wakhe wakwenera kubaba wana wakuyana naumo Iyo waliri.

Ntheura, usange uwu ukupambika wana chara, wana wa Mkwatibwi, wana wa Mazgu, ntheura uyu ndi mwana wa bungwe. Mwantheura, chitemwa chakhe chakudanga cha charu na bungwe, iyo wawereraso ku ichi. Ndipo uwu ungapabaso chara wanadi, weneko, Mukhristu wakubabikaso, chifukwa mulije chirichose mula chakuti chipambike Ichi.

¹⁰⁰ Kuyana waka usange imwe mungatora munthavi wa zobara na kuujintha uwu mwenemula, uwu upambikenge zobara, kweni uwu ungapambika orenji chara, chifukwa uwu ukawako chara ku mtendeko. Kweni uwu ukakhozgeka nkhanira ku mtendeko, kumanyirathu nkhanira kwa Chiuta, kwimikika na kubabika, uwu ukwenera kuti upambike orenji. Uwu ungapambika chinthu chinyakhe chara.

¹⁰¹ Umo ndimo kuliri na Mpingo wa Chiuta wamoyo, para ora lafika. Waliyose. . . Imwe mumuleke Chiuta wayambe kuchita chinthu chinyakhe, waliyose wakulitora bora ndipo wakuruta. Mukuwona? Ichi nyengo zose chikawanga ntheura.

Ine nkhawarenganga mu mudauko, wa Martin Luther, kuno kale chomene chara. Wakati, “Chi. . . Chikawa chinonono chomene chara kugomezga kuti Martin Luther wakamanya kususka mpingo wa Katolika na kurutirira na ichi. Kweni,” wakati, “chinthu chachilendo, ntchakuti iyo wakamanya kwimikana nako kususka uko kukarondezga chisisimuso chakhe, ndipo wakarutirizga na kurunjiskika kwakhe.” Mukuwona? Chirichose waka, kukoperanga na chirichose, vikamurondezga iyo.

¹⁰² Muwonani Mrs. Semple McPherson, Aimee Semple McPherson, uyo waka na tempile ili kudera kuno. Mupharazgi waliyose mwanakazi waka naghobabaji ghara, ndipo wakanyamura Baibolo mwakuyana, kukopera waka—waka kwakuthupi!

Iwo wanga chara ngati wapamtendeko. Umo ndimo mipingo yikutondekera kuwira. Imwe muzomerezge mpingo unyakhe usange chinthu chinyakhe mu msumba, mpingo

unyakhe ungazizipizga chara. Iwo wákuchitora ichi. Mukuwona? Iwo wákuwáso wápakudanga chara.

Mazgu gha Chiuta ngapakudanga. Ndi Mazgu, ndipo Igho ghakwenera kuti ghapambike kwakuyana na mtundu Wakhe; mtundu Wakhe mu nyengo Yakhe, wákusoreka, wákumanyikwirathu na Wadada, Chiuta.

¹⁰³ Sono kasi ise tikunjira uli mu Mpingo uwu? “Na Mzimu umoza ise tose tiri kubapatizikira mu Thupi limoza, Thupi la Khristu,” leneilo ndi Mkwatibwi, Mazgu. “Kubapatizikira mwenemula na Mzimu Mutuwa.”

¹⁰⁴ Sono tiyeni tiwone usange ise tiri mu muwiro waumaliro, panji chara. Sono ise tikusanga, usange ise tikujura kunyuma mu Genesis, panji, o, panji chipatulo 5, imwe mungajuraso ku Luka ndipo musangenge, kuti Enoki wakaŵa wa nambara seveni kufuma kwa Nowa. Enoki.

Apo yikuwoneka mbewu ya serpente. Pakuti, usange Kayini wakaŵa mwana wa Abel, ipo iyo wakaŵa wa nambala eyiti. Mukuwona? Kweni palije palipose mu Baibolo ili pakuyowoyeka kuti Kayini wakaŵa mwana wa Abel...panji Kayini—panji Kayini wakaŵa mwana wa Adam. Chifukwa, chakuti, Baibolo likati, “Iyo wakaŵa wa muheni yura.” Ndipo Adam wakaŵa muheni chara.” Mukuwona? “Iyo wakaŵa wa muheni.”

¹⁰⁵ Sono ise tikusanga apa kuti Enoki wakaŵa wa nambala seveni kufuma kwa Nowa, ula ukaŵa muzgezge wa miwiro ya mpingo. Sono, wanyakhe wose wanarumi sikisi, kunyuma kwakhe, wakafwa, kweni Enoki wakasandulika. Enoki wakakwatulika, wa nambala seveni, kurongora kuti ndi muwiro wa nambala seveni umo muzamkuwa Mkwatulo. Sono, kulije nkhayiko, ise tiri mu muwiro wa mpingo wa nambala seveni. Ise tose tikumanya ichi.

¹⁰⁶ Sono, ndi muwiro wa mpingo wa nambala seveni mwenemumo Mkwatulo uzamkuchitika. Wanyakhe wose sikisi wakafwa. Kweni Enoki wakasandulika, chifukwa, “Iyo wakasangika chara. Chiuta wakamutora iyo.” Kweni Enoki, wakakwatulika, ukaŵa muzgezge wa wanyakhe wose awo wakafwa. Kweni a—Mkwatibwi wa nyengo yaumaliro wazamkuchemeka kufuma mu...Kukwatulika, kwambura kufwa, wazamkuchemeka kufuma mu muwiro wa mpingo wa nambala seveni, wenuwo ise sono tikuchitira ukaboni wa muwiro ula. O, mwe! Tiyeni tijime mkati sono, mkati nkhanira. Mukuwona?

¹⁰⁷ Sono, apa, naposo, muzgezge wa miwiro seveni ya mpingo, yeneiyo, mu Chivumbuzi 10:7, kuti chamuchindindi chikuru cha Buku chikenera kuti chivumbukwe na Uthenga wa mungelo wa nambala seveni.

¹⁰⁸ Sono, liriko Thenga kuchanya, nyengozose, na thenga pa charu chapasi. Mu Chingerezi lizgu lakuti *mungelo*

likung'anamura "thenga." Ndipo mu Uthenga wa mungelo wa nambala seveni, penepapo iyo wakalengezanga, utumiki wakhe, "ntheura para iyo wakati wayamba kubangula utumiki wakhe," para iyo wakati wayamba chara.

Yesu, para Iyo wakati wayambapo, Iyo wakayamba kuchizga wârwari na wâkukomwa. "O, Rabbi mukuru yura! Iyo ndi Muprofeti." Waliyose wakamukhumbanga Iyo mu mpingo wakhe.

Kweni para Iyo wakati wakhala pasi zuwâ limoza, ndipo wakati, "Ine na Adada Wane tiri Yumoza," icho chikaŵa chinyakhe. Icho chikaŵa chinyakhe. "Ndipo kwambura kuti murye thupi la Mwana wa munthu, na kumwa Ndopa Zakhe, imwe mulije Umoyo mwa imwe."

"Chifukwa, Iyo ndi muryaŵanthu!" Mukuwona? Mukuwona? Chira chikaŵa chinyakhe.

Iyo wakarongosora chara ichi. Iwo wâkawona kale kuwonekera, kukhozgereka kwa Mazgu gha Chiuta ku muwiro Wakhe, ghakazgoka gheneko ndipo wakakhozgera kwa iwo kuti Iyo wakaŵa Thenga ku muwiro ula. Ndipo Iyo wakenera kurongosora kanthu chara.

¹⁰⁹ Wâsambiri wâra panji nthena wâkakwaniska chara kurongosora Ichi. Kweni iwo wâkagomezga Ichi, kwali iwo wâkamanya kurongosora Ichi panji chara. Iwo wâkakhala penepapo ndipo wâkagomezga Ichi. Kasi iwo wâkati wârongosorenge uli umo iwo wârayerenge thupi Lakhe na kumwa Ndopa Zakhe? Chifukwa, ichi chikaŵa chambura machitiko kwa iwo kuchita ichi. Kweni iwo wâkagomezga Ichi, chifukwa iwo wâkimikikirathu. Yesu wakati Iyo "wakaŵasankha iwo pambere charu chikaŵa chindaŵeko." Mukuwona? Iwo wâkagomezga ichi. Kwali iwo wâkamanya kurongosora ichi, panji chara, iwo wâkagomezga ndithu Ichi.

¹¹⁰ Sono wonani, sono, mu muwiro wa mpingo wa nambala seveni, "Para mungelo wa nambala seveni wayamba kubangura, vyamuchindindi vya Chiuta vikwenera kuti vimanyikwire nkhanira penepapo," Vididimizgo.

Mwakuti, wâkunozgaso vinthu awo. . . pakuti iwo wâkaŵa nayo nyengo. Luther wakakhala wamoyo nyengo yitali chara, nesi Wesley. Miwiro yikakhala nyengo yitali chara, wâkunozgaso vinthu wâra. Iwo wâkaŵa nawo uthenga wawo wa nyengo yira, ndipo wanthu wâkaukora uwu ndipo wâkapanga bungwe. Ndipo kasi ichi ntchichi?

¹¹¹ Imwe mungachiruska chara chilengiwa. Chilengiwa nyengo zose chikuyowoya. Chiuta wakwenda mwakurutirira na chilengiwa. Ichi chikwenera kuŵa ntheura.

Ngati zuwâ. Zuwâ likufuma mlenji, ili ndi kabonda kachoko kababika. Ili ndakufoka, ili liriye chithukivu chinandi. Teni

koloko, ili likumarizga ku sukulu yapachanya. Pakati pa muhanya, ili likunjira mu umoyo. Firi koloko kumuhanya, ili likuchekura. Fayivi koloko, ili likufwa. Lichekuru ndiposo lakufoka, kuwereraso ku dindi. Kasi uwo ndi umaliro wa ili? Ili likufumaso, mlenji unyakhe. Mukuwona?

¹¹² Wonani makuni, umo igho ghakuphukira mahamba ghawo, chirichose icho igho ghakuchita. Sono ise tikusanga, mahamba ghakumbotoka kufuma ku khuni, ghakuwerera. Vichi? Umoyo ukuwerera ku msisi wa khuni. Kasi uwo ndi umaliro wa ili? Likwizaso nyengo yinyakhe ya kuphuka, na umoyo uphya.

¹¹³ Sono wonani mipingo, umo ichi chikachitira chinthu chenechira mu kunozgaso vinthu. Ichi chikakura. Mbewu ya tirigu iyo yikawa mu dongo ndipo yikafwa, mu kuzikizgika kwa muwiro wa mdima. Iyi yikanjira mu dongo. Iyi yikenera kuti yifwe. Munthu waliyose, wauzimu, wangamanya kuchiwona icho. Kwambura, kuti mbewu yira yifwe na kuvunda, iyi yikukhala yekha. Ndipo iyi yikenera kuti yinjire mu dongo, mu muwiro wa mdima. Iyi yikagona mwenemula, yikavunda. Ndipo yikazgoka mahamba ghachokoghachoko ghaŵiri gha mpingo wa Luther. Kufumira mu mpingo wa Luther, mukababika mahamba ghanandi, Zwingli na ŵanyakhe nthaura. Kufumira kula yikiza kufika ku mphunga, cheneicho wakaŵa John Wesley, muwiro ukuru wa mishonare. Ichi chikawerera kunyuma. Kufumira kula kukiza muwiro ula waupuruski, muwiro ula wa Pentekoste. Mbewu yira ya tirigu, yeneiyo . . .

¹¹⁴ Walipo munyakhe, muno, wali kupandapo mbewu ya tirigu? Imwe laŵiskani pa tirigu yura para imwe mukumuwona iyo. Para imwe mwaruta kutali uko, mukuti, “ine ndiri nayo tirigu.” Imwe mukuwoneka ngati muli nayo tirigu kula. Mujurani uyu nkhanira pafupi ndipo wonani. Imwe mulije tirigu waliyose. Imwe muli na makantha. Kasi Yesu wakatischenjezga chara ise kuti, mu Mateyu 24:22 . . . -foru? “Mu mazuŵa ghaumaliro, kwamkuti, mizimu yiŵiri yizamkuŵa yakukozgana chomene, ichi chingamanya kupuruska tirigu wakusoreka Iyoyekha usange ichi chikaŵenge chamachitiko.” Mukuwona? Sono wonani. Ichi ntchakunyamulira.

¹¹⁵ Sono, Umoyo uwo ukizira mwa Luther ndiwo ukapanga Wesley. Umoyo uwo ukafumira mwa Wesley ndiwo ukapanga Pentekoste. Umoyo uwo ukufumira mu Pentekoste ukupanga tirigu. Kweni iwo ndi vyakunyamulira. Mukuwona? Umoyo weneko ukwendera mwenemula. Uthenga ukwenda, kweni Uwu ukuruta kuya kanjira mu tirigu. Ichi ndicho chifukwa tirigu wakumera na kuzakawoneskera chinthu chose mu Mkwatulo, kuchanya kuno. Mkwatibwi, Iyoyekha, wakufumira mu muwiro uliwo. Kweni bungwe la phekesi likufwa, likomira ndipo likufwa. Kasi imwe mwawona, mazuŵa ghaumaliro agha, umo ichi chayambira kusezgekako sono? Para tirigu yura wayamba kukura, nthaura ma—makantha ghakwamba kufumako ku Uyu.

116 Muwonani tirigu muchoko yura para imwe mukulaŵiska pa uyu. Mujurani uyu ngati *ntheura*, ndipo laŵiskani mwa uyu ndipo wonani. Imwe mukusanga kamphukira kachoko ka tirigu mwenemula. Imwe mukwenera kuti mutore mayikuroskopu yankhongono sate kuti mulaŵiske mu iyi, kuti mukawone kamphukira kachoko ka tirigu kunyuma kula. Mukuwona?

Iko kali nkhanira mkati mwenemula, kweni Iko kakwamba kumera. Sono, makantha ghara ghakwenera kuŵapo, kuti ghakasunge Iko, kuti ghakapase Iko mwaŵi kuti kafumire kuwaro. Kweni *ntheura* para Iko kayamba kukura ndipo Uthenga wayamba kutanthazgika, *ntheura* makantha ghakuwukako kwa Iko. Ndipo Umoyo ukufumamo mu makantha ghara, nkhanira kunjira mu tirigu. Chikulutirira! Umo ndimo muwiro uliwise uli kuchitira. Uwu mbwenu—uwu ukatonda chara chilengiwa. Uwu. . . Uko ndi kulutirizga kwa Chiuta, umo Iyo wakuchitira vinthu.

117 Ndipo sono uwo ndiwo muwiro mwenemumo ise tikukhalamo sono, muwiro wa mpingo wa nambala seveni. Sono, ichi chose chikwenera kuwonekera mu mbewu ya tirigu paumaliro, kuwereraso kunyakhe. Sono, usange imwe mungatora Luka chipatulo 17 ndipo vesi 30, Iyo wakati, “Umo kukaŵira mu mazuŵa gha Sodom, *ntheura* ndimo kuzamkuŵira pakwiza kwa Mwana wa munthu, para Mwana wa munthu wayamba kujivumbura Iyoyekha.” Kasi *kuvumbura* ntchichi? Kupanga uvumbuzi Wakhe wa icho Iyo wali mu nyengo iyi. Kuvumbukwa, ku ŵanthu, Mazgu agho ghali kuvumbukwira ku nyengo iyi. Kuvumbura, ku ŵanthu, na kuwoneka kwa Mzimu Mutuŵa kupanga kuti Yesu ngwamoyo pakati pithu. Ndipo, kumbukirani, Iyo wakawoneka kula mwa munthu. Munthu! Iyo wakati, “Umo kukaŵira. . .” Sono, Iyo wakaŵerenga Baibolo lenelira ise tikuŵerenga, Genesis. Sono, ise tikuwona mu chipatulo chira cha Genesis mula, para Yesu wakayowoyanga za ichi.

118 Ise tikusanga kula, kuti, mu icho, ndipo msana Wakhe ukang’anamukira ku hema lira, ndipo Sarah mu hema. Iyo wakati, Iyo wakafumba fumbo. Ndipo iyo wakagomezga chara kuti chira chikati chichitikenge chikamanya kuchitika. Iyo wakati, “Sono, Abraham, Ine ndizamkukuyendera iwe kwakulingana na nyengo ya umoyo.” Mukuwona? Ndipo Sarah, mu hema, wakaseka pa ichi. Iyo wakati, “Ntchifukwa uli Sarah waseka, mu hema, wakuti, ‘Kasi vinthu ivi vingawako uli?’”

119 Yesu wakalayizga. Ndipo Yura wakaŵa Iyo. Abraham wakamuzunura Iyo, “Elohim,” Mwenenkhongonozose. Yura wakaŵa Iyo. Sono, Baibolo likuroska kuti ichi chizamkuchitikaso mu mazuŵa ghaumaliro. Yesu wakati *ntheura*. “Ndipo para imwe mukuwona vinthu ivi vyayamba kufiskika,” kumbukirani waka, para ichi chayamba kuchitika

ngati ndi kale, kuti, “imwe mukumanya kuti nyengo yiri pafupi pa muryango.”

¹²⁰ Chiwonani charu ichochene. Chiwonani charu, Sodom, usange Sodom wakawako. Wonani wanthu kutimbanizgika mu kutimbanizgika kwantheura. Malingaliro ghawo ngakutimbanizgika. Iwo wakumanya chara kasi nkharo yiweme ntchichi. Wonani uchikanamarango... [Pa tepi palije mazgu—Munozgi.]... mauzaghali na chirichose.

Ndipo laŵiskani pa wanakazi withu, uheni uwo ichi chachita. Laŵiskani uheni wa nkharo, uzaghali pakati pa wanakazi withu. Ndipo withu pera chara...

Imwe mukuti, “Awo mba Methodist.” Awo mba Pentekoste, nawoso. Ndi gulu lose.

¹²¹ Laŵiskani pa madoda ghithu. Iwo wakukoreska, m'malo mwa Mazgu gha Chiuta, mu mwambo unyakhe uchoko wa bungwe. Iwo wakukoreska ku ichi, m'malo mwakukondwera para iwo wakuwona Chiuta wakujuvumbura Iyoyekha makoraghene. Ntchifukwa, iwo mbakubulumutizgika. Iwo wakuchiwona chara Ichi. Iwo wazamkuchiwonapo chara Ichi.

Sono wonani icho chikuchitika apa pa ichi, apo ise tikufulumira.

Ine nkugomezga kuti mwanakazi yura wakukhumba kuti ise tifumemo. Ine nangumuwona iyo wakusunkhunyiska woko lakhe, chinthu chinyakhe chakuti iyo wakukhumba kuti ise tifumemo, mwantheura ntchiweme ise tifulumire.

¹²² Ntheura sono muwonani Enoki, muzgezge wa Mpingo. Apa iyo wakuyerezgekera mu muwiro wa mpingo wa nambala seveni. Kasi imwe mungaghanaghanira za icho? Muwiro wa nambala seveni! Wonani. “Pa kubangula...”

¹²³ Kasi mbalinga wakugomezga ghakawako mathenga seveni ku yinkhonde na yiwiri ya mpi-... O, ise tose tikugomezga ichi, usange ise tikuligomezga Baibolo. Usange ise tikuligomezga chara Baibolo, nkhumanya, wonani, ise tikuligomezga chara ili. Kweni, wakawako.

¹²⁴ Sono ise tikukhala mu muwiro wa mpingo wa nambala seveni. Ndipo para Baibolo likati layowoya kuti, muwiro wa mpingo uwu wa nambala seveni, “Para thenga la muwiro wa mpingo wa nambala seveni layamba kupharazga Uthenga wakhe, kuti vyamuchindindi vya vinthu vyose ivyo vikatimbanizgika, kwizira mu miwiro yose, vingamanya kuvumbukwa mu nyengo yira.” Apa ise tikuchiwona ichi, Mwana wa munthu wakwiza pakati pa wanthu na kuchitanga nkhanira ndendende, kukhozgeranga Uthenga Wakhe ngati ndiumo Iyo wakati Iyo wachitirenge. Apa ise tikuchisanga ichi, mu muwiro uwu waumaliro sono.

¹²⁵ Ndipo kulinda kunkhonde na kuwiri, ngati kulinda kwa nambala seveni, kwa kwiza kwa yumoza. Iyo nthu wakiza mu kulinda kwakudanga, kwachiwiri, kwachitatu, kwachinayi, kweni wakiza mu kulinda kwa nambala seveni. Yura wakaŵa Enoki, wa nambala seveni, uyo wakasandulika. Ndipo Nowa, pakuŵa muzgezge wa ŵaYuda ŵakukhalirapo, wakwenera kuti wakwatulike. Sono, mu nyengo za Baibolo, ŵakayowoyanga za kulinda. Ndipo mausiku ghakagaŵika mu maora chara, mu nyengo za Baibolo.

¹²⁶ Sono tegherezgani mwatcheru. Chifukwa, ine ndifulumirenge sono, chifukwa iwo ŵakuchikhumba chipinda. Chara. Baibolo likagaŵika chara, panji—panji. . .

¹²⁷ Usiku ukagaŵika mu maora chara, mu nyengo ya Baibolo. Uwu ukagaŵika mu kulinda. Kukaŵako kulinda kutatu. Sono, kulinda kwakudanga kukayamba nayini mpaka thweluvu. Kulinda kwachiwiri kukayamba thweluvu kufika firi. Ndipo kulinda kwachitatu kwa usiku kukaŵerengeka kufuma firi kufika sikisi. Sono ise tiri nako kutatu, mafiri ghatatu, gheneagho ndi nayini, nambala yiheni. Ntheura ise tikuwerera ku nambala seveni ya Mkwatulo, wenuwo uzamkuchitika, ine nkhuomezga, pakatikati pa sikisi na seveni koloko. . . panji sikisi na nayini koloko, mlenji unyakhe. “Pakuti mbata ya Chiuta yizamulira.”

Pa mlenji wakuŵara ula na wambura
mabingu penepapo ŵakufwira mwa Khristu
ŵazamkuwuka,
Ndipo uchindami wa kuwuka Kwakhe
kugaŵana;
Penepapo ŵakusoreka Ŵakhe
ŵazamkuwungana kunyumba zawo
kujumpha mtambo,
Apo mazina ghazamkuchemeka kuchanya, ine
ndizamkuŵapo.

¹²⁸ Lizgu lakuti Mkwatulo, mu Baibolo, nthu likugwiriskika napachoko. Ise tikuŵikamo waka lizgu lira umo. Baibolo likuti, “kukwapulikira muchanya; kukwapulikira kuchanya.” Ise tanguŵerenga umu mu Ŵatesalonika Ŵachiwiri. . . Panji, Ŵatesalonika Ŵakudanga, ndi dongosolo la Mkwatulo ukuru uwu kuti uwu uzamkuchitika mu mazuŵa ghaumaliro. Tegherezgani ku ichi apa. Ise tiyambirenge apa na vesi 13.

*. . . ine ningakhumba chara kuti imwe muŵe . . .
ŵalemwa, ŵabali, kukhwaskana na iwo ŵeneawo ŵali
kugona tulo, kuti imwe muleke kuchita chitima, ngati
ndi ŵanji awo ŵaliye chigomezgo.*

*Chifukwa usange ise tikugomezga . . . Khristu
wakafwa ndipo wakawukaso, nanga ndi iwo . . . awo*

ŵali kugona tulo mwa Yesu ndi ŵeneawo Chiuta wazamkuŵatora pamoza naye.

Pakuti ise tikuyowoya ichi kwa imwe na mazgu gha Fumu, kuti ise taŵeneise tiri ŵamoyo na kukhalirira kufikira kwiza kwa Fumu tizamkuŵajandizga chara. . . (Lizgu ilo lakuti kujandizga likung'anamura "kuŵatondeska.") . . . iwo awo ŵali kugona tulo.

Pakuti Fumu iyoyene yizamkukhira. . .

Sono tegherezgani mwatcheru.

. . . Fumu iyoyene yizamkukhira kufuma kuchanya na ntchemerezgo, na lizgu la mungelo mukuru, na. . . mbata ya Chiuta: ndipo ŵakufwira mwa Khristu ŵazamkudanga kuwuka: . . .

129 Ine nkhukhumba kuti imwe muwone chinthu chikuru chikuchitika apa sono. Mungachiphonyanga chara ichi. Mukuwona? Sono wonani. Mazgu ghakuyowoya umu, mu Ŵatesalonika Ŵachiŵiri, kuti kuli vinthu vitatu. Wonani. Kufumira vesi 13 kufika 16, pali vinthu vitatu ivyo vikwenera kuti vichitike pambere Fumu iyoyene yindafike. Mwaluŵiro sono, ntheura ise tingamanya kujara. Mukuwona? Chinthu chakudanga kuchitika. . . Wonani: ntchemerezgo, lizgu, mbata. Tiyeni tiliŵerenge Ili sono ndipo tiwone usange uwo mbunenesko. Mukuwona?

Pakuti Fumu iyoyene (vesi 16) yizamkukhira kufuma kuchanya na ntchemerezgo, na lizgu la mungelo mukuru, na. . . mbata ya Chiuta: . . .

130 Vinthu vitatu vikuchitika. Lizgu. . . Ntchemerezgo, lizgu, mbata, vikwenera kuchitika pambere Yesu wandafike. Sono, ntchemerezgo. . . Yesu wakuchita vyose vitatu ivi para Iyo wa—Iyo wa—Iyo wakukhira.

Ntchemerezgo, kasi ntchemerezgo ntchichi? Ndi Uthenga ukupharazgika, danga, Chingwa cha Umoyo kupanga Mkwatibwi.

131 Sono, Chiuta wali nayo nthowa yakuchitira vinthu. Ndipo Iyo wakusintho chara kachitiro Kakhe. Iyo wakusintho chara Kakhe ka- . . . Iyo ndi Chiuta wambura kusintha. Mu Amos 3:7, Iyo wakati, "Iyo wakuchita kalikose chara pa charu mpaka Iyo wadange kuvumbura ichi ku ŵateŵeti Ŵakhe ŵaprofeti." Ndipo mwakusimikizga waka ngati ndiumo Iyo wakalayizgira ichi, Iyo wachitenge ichi.

132 Sono, ise tamalizga waka miwiro ya mpingo. Kweni ise tiri kulayizgika mu mazuŵa ghaumaliro, kwakuyana na Malaki 4, kuti kuzamkwizaso, muprofeti mu charu. Uwo mbunenesko. Wonani kaŵiro kakhe, icho iyo wazamkuŵa. Iyo nyengozose wali. . .

Chiuta wawugwiriska ntchito mzimu ula kankhonde: kamoza mwa Eliya; mwa Elisha; mwa Yohane Mubapatizi; pakuchema Mpingo; na wakukhalirapo waYuda. *Kankhonde*, “grace,” J-e-s-u-s, f-a-i-t-h, ndipo iyi nambala ya uchizi. Mukuwona? Viri makora.

¹³³ Sono, kumbukirani, Uthenga uli kulayizgika. Ndipo para vyamuchindindi vyose ivi vyamangika pamoza mwantheura na gulu la wapharazgi, ichi chitorerenge a—a muprofeti kufumira nkhanira kwa Chiuta kuti wavumbure Ichi. Ndipo icho ndicho nadi Iyo wakalayizga kuti wachite. Mukuwona?

¹³⁴ Sono, kumbukirani, “Mazgu gha Fumu ghakwiza kwa muprofeti,” wakusambira vyauchiuta chara. Muprofeti ndi muwoneskeri wa Mazgu gha Chiuta. Iyo wangayowoya chinthu chinyakhe chara; iyo wangayowoya maghanoghano ghakhe chara. Iyo wangayowoya chekha pera icho Chiuta wavumbura. Nanga ndi kwa muprofeti Balaam para iyo wakayezgeka kuti waguliskike, kuguliska uwere wakhe, iyo wakati, “Kasi muprofeti wangayowoya uli chinthu chinyakhe kweni icho Chiuta waŵika mu mlomo wakhe?” Ndi chinthu icho Chiuta wakuchita, kuti iwe ungayowoya chinthu chinyakhe chara. Ndipo iwe ukubabika mwantheura umo. Chinyakhe chara chakusazgirapo kuruska icho ungaŵa. . .

¹³⁵ Usange iwe ungayowoya, “ine—ine—ine nkhutondeka kujura maso ghane,” penepapo iwe ukulaŵiska. Mukuwona? Iwe ungachita chara. Iwe ungalikhwaska chara woko lako, penepapo iwe ungachita. Mukuwona? Iwe ungaŵa chara ntcheŵe penepapo iwe ndiwe munthu. Mukuwona? Iwe uli kupangika waka mwantheura.

Ndipo Chiuta nyengo zose, nayoso, mu miwiro, mwa Yesaya, Yeremiya na wose, Eliya, mu miwiro yiri kujumpha. Para gulu la wapharazgi likatimbanizga vyose, Iyo wakatumanga muprofeti, kumulera iyo kufumira kwambura kumanyikwa. Iyo wakaŵa yumoza wa mabungwe ghawo chara, na kuyowoya Mazgu Ghakhe. Kuchimbizgika pa malo, na kuruta, wanthu wachikanga wa Unenesko wa Chiuta. Ndipo nyengo zose iyi ndiyo nthowa imwe mungamumanyira iyo. Iyo wakati, “Usange walipo yumoza pakati pinu uyo ngwauzimu panji muprofeti. . .”

¹³⁶ Sono, waprofeti. Chiriko chinthu chantheura ngati “chawanangwa cha uchimi” mu Mpingo; kweni muprofeti ngwakumanyikwira nkhanira ndipo wakwimikikira ku nyengo yira. Mukuwona? Enya, bwana. Sono, usange uchimi wayowoyeka, waŵiri panji watatu wakwenera kuti wakhale pasi kuti wawone kwali uwo mbunenesko panji chara, pambere mpingo undachipokerere ichi.

¹³⁷ Kweni kulije munthu wakajumpha muprofeti, chifukwa iyo wakaŵa—iyo wakaŵa nkhanira Mazgu gha Chiuta. Iyo wakaŵa Mazgu ghara mu nyengo yakhe. Imwe mukamuwona Chiuta

wakuwoneskera. Sono, Chiuta walayizga kutitumizgiraso icho mu mazuwa ghaumaliro, kuti wamutore Mkwatibwi kufuma mu utimbanizgi wa wapharazgi, mu nthowa yimoza pera ichi chingachitikira.

¹³⁸ Ichi chizamkuchitika chara; mpingo ungamupokerera chara Khristu. Ise, wa Pentekoste, ise tingaurutirizga chara Uthenga uwu mu kawiro ako mpingo ulimo muhanyauno. Kasi ise tipharazgenge uli ku nyengo yaumaliro mukauro ako iwo walimo muhanyauno, penepapo uliwose ukususka unyakhe, na chinyakhe chirichose, na upharazgi? O, lusungu! Ndi nthimbanizgo. Ichi chiri kumara chazgoka mabungwe. Ndipo nyengo yiriyose... Ine nkhumfumba waliyose wa mudauko kuti—kuti—kuti wayowoye mwakususka. Nyengo yiriyose penepapo uthenga ukaruta mu charu, ndipo para iwo wakapanga bungwe, uwu ukafwira nkhanira penepapo. Ndipo Pentekoste wachita chinthu chenechira icho wose wakachita, Pentekoste uyo wakafuma.

¹³⁹ Imwe, Assemblies of God, para wasekuru winu na wagogo winu wakati wafumamo mu mabungwe ghara kunyuma kula, mu Wupu Wachisanisani wakale, wakachemerezga ndipo wakamurumba Chiuta, ndipo wakayowoya kususka vinthu vira. Ndipo imwe mukung'anamuka, "ngati ndi ntcheve ku maukuzi ghakhe, na nkhumba ku matope ghakhe," ndipo mwachita chinthu chenechira icho imwe mukachita. Ndipo sono mwaupharazga nadi, imwe mukuleka umoyo winu wachisungusungu. Iwe ukwenera kuwa na kadi la wenenawene pambere iwe ungamanya kucheza nawo iwo, waka chara.

¹⁴⁰ Imwe, wa umozu, Chiuta wakamupasani imwe uthenga ngati uwo, ndipo m'malo mwakuti imwe murutirire munthazi, na kurutiriranga mwakujiyuyura na kuruta munthazi, imwe mukachita kulekerera ndipo mukapanga bungwe linu. Ndipo kasi mose imwe mulinkhu? Chithini chenechira. Uwo mbunenesko.

Ndipo Mzimu wa Chiuta, ukurutirira. "Ine Fumu ndapanda Ili. Ine ndithirirenge Ili, muhanya na usiku. Mzire wanyakhe wanga. . ." Iyo wakakhozga vinthu ivi kuti vizamkuwako, ndipo Iyo wakwenera kutuma Ichi.

¹⁴¹ Chinthu chakudanga chikwiza, para Iyo wayamba kukhira kufuma Kuchanya, pakuwa ntchemerezgo. Kasi ntchichi ichi? Ndi Uthenga, kuwatorera wanthu pamoza. Uthenga ukupharazgika, danga. Sono, nyengo yakukozgera-nyali, "Ukani ndipo kozgani nyali zinu." Kasi kuka wa kulinda uli kula? Nambala seveni, sikisi chara. Nambala seveni, "Wonani, Mwenenthengwa wakwiza. Ukani ndipo kozgani nyali zinu." Ndipo iwo wakachita. Wanyakhe wa iwo wakasanga kuti iwo wakawavye nanga ndi Mafuta ghalighose mu nyali zawo. Mukuwona? Kweni iyi ndi nyengo yakukozga nyali.

Ndi nyengo ya Malaki 4. Icho Iyo wakala- . . . Ndi Luka 17. Ndi—ndi Yesa- . . . Mauchimi ghose ghara agho Ichi chingamanya kukhazikikira mu dongosolo ku nyengo iyi, mu Malemba, ise tikuchiwona ichi chiri chamoyo nkhanira apo. Kulije. . .

¹⁴² Wonani vinthu ivi vikuchitika, m'bale wane wakutemweka, mdumbu. Penepapo, Chiuta Kuchanya wakumanya ine ningamanya kufwa pa gome ili sono nthena. I—imwe mukwenera kuti mwendepo waka pachoko. Ichi ntchi. . . Ichi ntchiweme, para imwe mukuwona Chiuta wakwiza kufuma Kuchanya, wakwimirira panthazi pa magulu gha wanthu, na kwimirira apo, kujivumbura Iyomwene ngati ndiumo Iyo wakachitira kale. Ndipo uwo ndi Unenesko, ndipo Baibolo ili ndakujurika. Mukuwona? Mbunenesko. Ise tiri kuno.

¹⁴³ Ndipo kachitiro kabungwe kali kufwa. Aka kali kumara. Aka kazamkuwukaso chara. Aka kazamkuwotcheka. Icho ndicho imwe mukuchita na makantha m'munda. Chimbiraniko ku ichi. Njirani mwa Khristu. Rekani kuyowoya, “ine ndine wa Methodist. Ine ndine wa Baptist. Ine ndine wa Pentekoste.” Imwe njirani mwa Khristu.

Usange imwe muli mwa Khristu, mulije lizgu lakulembeka mkati Umu kweni icho imwe mukugomezga Ili. Ine nkhopwerera chara icho munyakhe waliyose wakayowoya. Ndipo mwantheura Chiuta wakupanga chira kuwoneka. Chifukwa, imwe, para Iyo wapungulira Mzimu pa Mazgu, ntchichi chikuchitika? Kuyana waka na kuthira maji pa mbewu yinyakhe yiriyose. Iyi yikhalenge na umoyo, ndipo Iyi yipambikenge kwakuyana na mtundu Wakhe.

¹⁴⁴ Imwe mukuti, “ine nkhapokera ubapatizo, Mzimu Mutuwa.” Icho chikung'anamura kuti imwe mwaponoskeka chara, muchali kutali chomene.

¹⁴⁵ Laŵiskani kuno. Imwe ndimwe watatu mu yumoza. Ndimu muliri. Mkati mwa munthu *uyu* muli uzima, chinyakhe ndi mzimu, ndipo chinyakhe ndi thupi. Sono, imwe muli na masensezi ghankhonde mu thupi ili, kuti mufike ku nyumba yinu ya pacharu chapasi. Agha ghakufika chara ku vinyakhe vyose vya iyi. Imwe muli nagho masensezi ghankhonde gha mzimu, *apa*: chitemwa na njuwi, na vinyakhe nthaura, vya icho. Kweni mkati *umu* ndimo *imwe* mukukhala. Icho ndicho imwe muli.

¹⁴⁶ Kasi Yesu wakayowoya chara, “Vura yikurokwa pa murunji na pa muheni”? [Gulu likuti, “Amen.”—Munozgi.] Pandani kabata padera apa, ndipo tirigu padera apo, ndipo thirani maji pa izo, ndipo pwerererani izi na fetereza na vinthu ngati ivyo, kasi zose zikhaliyenge umoyo na maji gheneghara chara? [“Amen.”] Nadi. Enya, kasi ntchichi ichi? Yimoza ya izi yibabenge kabata, chifukwa icho ndicho iyi yiri. Kabata wakwegenge mawoko ghakhe na kuchemerezga mwakuyana waka na tirigu.

147 Kasi Baibolo likuyowoya chara, “Mu mazuwa ghaumaliro, wati wizenge Wakristu watesi?” [Gulu likuti, “Amen.”—Munozgi.] Ntha “Yesu mutesi,” sono. “Wakristu watesi,” wakuzozgeka, wakuzozgeka mwautesi ku Mazgu; kuzozgeka mwaubungwe, kweni ku Mazgu chara.

Pakuti, Mazgu ghajichitirenge ukaboni Ighoghene. Igho ghakusowerwa chinyakhe chara. Igho ghajichitirenge ukaboni Ighoghekha.

“Ndipo wati wizenge wakuzozgeka watesi.” Imwe muli nayo tepi yane pa icho. Ndipo yura wakuzo- . . .

O, usange imwe mungamuchema yumoza wa iwo, nakuti, “O, iwe, kasi iwe ndiwe Yesu?”

“O, chara nadi.” Iwo wangayima chara na icho.

148 Kweni para ichi chafika ku “O, uchindami! Ine ndiri nawo uzozgi!” Ndipo uku ndi kuzozgeka kweneko. Kumbukirani, Kayafa wakaŵa nako Uku, nayoso, ndipo wakachima. Ntheuraso Balaam wakaŵa nako Uku, ndipo wakachima.

Kweni icho chilije ntchito na *ichi*, chamkati. Kwambura kuti yira yikaŵa Mbewu ya Chiuta, Mbewu Yakhe kufuma ku mtendeko, yakumanyikwira nkhanira, imwe mwamara. Ine nkhubwerera chara umo imwe mukuchemerezgera, kuyowoya mu malilime, kuchimbira, kuchemerezga. Icho chirije ntchito na ichi.

Kabata wangamanya kuzirwa ngati ndi zinyakhe zose izi. Ine ndiri kuŵawonapo wakuwaro wakuwuka, na kuchemerezga, na kuyowoya mu malilime, na—na kumwa ndopa kufuma mu mutu wa munthu, na kuchema pa dyabulosi. Mukuwona? Ntheura imwe ntha . . . Vyakunyenyenkha vyose ivyo na vinthu, ruwaniko ichi.

Ndi mtima winu mu Mazgu ghara, ndipo uyo ndi Khristu. Ghapokererani igho, ndipo wonani Igho ghakujivumbura Ighoghekha, umo Igho ghakujivumbulira ngati ndi mbewu yiriyose, na kujiphara Ighoghekha ku muwiro kwenekuko Igho ghakukhala.

149 Luther nthena wakiza na chinyakhe chara kweni mahamba. Wanyakhe aŵa wakamanya kwiza na vinthu vinyakhe ivi. Ise tiri mu muwiro wa tirigu sono.

Ŵa Luther wenenko wina Luther wakenera kubaba wina Luther wenenko. Pentekoste mweneko wakenera kubaba pentekoste mweneko. Mbweni kwamara. Kweni ise tajumphu msinkhu uwo, ndipo tikurutirira.

150 Imwe mukumanya, mpingo wa Katolika, ukayambiska, chipentekoste? Ndipo usange mpingo wa Pentekoste ungayima virimika thu sauzandi, uwo ungamanya kuŵa mu kawonekero kaheni chomene kuruska umo Katolika waliri sono. Uwo mbunenesko. Ine nkhuoyowoya icho ku wabale wane, wadumbu

wane, awo ine nkhuwatemwa. Ndipo Chiuta wakumanya icho. Kweni kumbukirani, wabwezi, ine nkhwenera kukakumana namwe uko pa Cheruzgo. Ndipo icho panji chingatora nyengo yitali chomene chara. Ine nkhwenera kukachitira ukaboni za icho Unenesko uli.

¹⁵¹ Para ine nkharuta uko mu maungano na imwe, kupemphereranga warwari, ichi chikaŵa chiweme. Kweni, para ine ndafika na Uthenga! Usange Uthenga uliwose ukupharazgika, uwu ndi Uthenga wa Unenesko . . .

Usange uwu ngwaunenesko, minthondwe yeneko ya Chiuta, ndipo yikuchitika nkhanira mu bungwe lira, imwe mukumanya iyi njakufuma kwa Chiuta chara, chifukwa chinthu chira chiri kuyowoyeka kale.

Yesu wakaruta ndipo wakachizga warwari, mwakuti iyo wakope maso ghawo, wanthu, pamanyuma Uthenga Wakhe. Uwo mbunenesko.

Uwu ukwenera kuŵa nacho chinthu chinyakhe icho Chiuta wayowoyenge. Iyo mbwenu . . . Machirisko Ghauzimu, minthondwe Yakhe ngati yira, yikukopa waka maso gha wanthu. Chakulinga cheneko cha Uwu ndi Uthenga. Apo ndipo pali, icho chikubabika kufumira *apa*. Iyo wakuyezga kusanga chinthemwa na wanthu, mwantheura iwo wakhalenge pasi na kutegherezga kwa Iyo, wonani, pakuti walipo wanyakhe mwenemula awo wali kwimikikira ku Umoyi.

Mbewu zinyakhe, tirigu, zikawa mu nthowa, tuyuni tukasora izi. Ndipo zinyakhe zikawa mu minga. Ndipo zinyakhe, zikaruta pa dongo lakutipulika, dongo lakutipulikira-nkhanira, ndipo zikapambika.

¹⁵² Sono, ndi chinthu chakudanga, ndi kubangura. Chinthu chakudanga ndi mbata na . . . panji lizgu . . . Ntchemerezgo; ndipo pamanyuma lizgu; ndipo pamanyuma mbata.

Ntchemerezgo: thenga kupanga wanthu kunozgekerera.

Chachiwiri ndi lizgu la chiwuka: lizgu lenelira, ilo, lizgu likuru mu Yohane Mutuŵa 11:38-44, ilo likachema Lazaro kufuma mu dindi.

Kutoreranga Mkwatibwi pamoza; ndipo pamanyuma chiwuka cha wakufwa, wonani; kukwapulikira muchanya na Ichi. Sono wonani vinthu vitatu vikuchitika. Chakurondezgana ndi vichi? Yikaŵa mbata. Lizgu . . . Ntchemerezgo; lizgu; mbata.

¹⁵³ Sono, chinthu chachitatu, ndi mbata. Yeneiyo, nyengozose, pa phwando la mbata, likuchemera wanthu ku phwando. Ndipo ula uzamkuŵa Mugonero wa Mkwatibwi, Mugonero wa Mwanamberere na Mkwatibwi, mu mtambo. Mukuwona?

¹⁵⁴ Chinthu chakudanga chikwiza ndi Uthenga Wakhe, kuchemera Mkwatibwi pamoza. Chinthu chakurondezgana ndi chiwuka cha Mkwatibwi wakugona tulo; a—awo wakafwa, kale

mu miwiro yinyakhe, iwo wákukorekera pamoza. Ndipo mbata, Phwando kuchanya, mu mtambo. Chifukwa, icho ndi chinthu icho chikuchitika, wábwezi.

¹⁵⁵ Ise tiri nkhanira kwenekula, wákunozgeka sono. Chinthu chimoza pera, Mpingo ukufuma, ukwenera kuti ukhale panthazi pa Mwana, kuti ukhwime.

Kusazgikana kukuru kwizenge kufupi, para pajumpha kanyengo. Tirigu wazamkotcheka, mapekesi, kweni njere, zizamkuwunjikika mu nkhokwe Yakhe. Mukuwona?

¹⁵⁶ Imwe ndimwe wánthu wáchibulumutira chara. Imwe ndimwe—imwe ndimwe wánthu wámahara.

Ndipo usange ine nkhayimirirenge pano na kuyowoya vinthu ivyo mwankhaza? Ine nkhuwoyoya Ichi chifukwa Uwu ndi Umoyo, chifukwa ine ndamkuzgora kwa Chiuta pakuyowoya Ichi. Ndipo ine nkhwenera kuti ndiyowoye Ichi, na Uthenga wane. Nyengo zose, pakumanya, kale kula pa machirisko na vinyakhe ngati ivyo, vikaŵa waka vyakukopera tcheru wánthu, pakumanya kuti Uthenga wizenge. Ndipo Uwu uli apa. Ndipo Vididimizgo Seveni vira vyajurika, vyamuchindindi vira, na kurongoranga vinthu vira ndicho chachitika. Ine nkhamanya chara Ichi.

¹⁵⁷ Kweni wálipo wánthu wáyimirira nkhanira muno sono, wákayimirira nkhanira na ine. Para, mose imwe mukandipulika ine nkhuharazga uthenga ula: *Mabwana, Kasi Ndi Nyengo Uli Iyi?* Mlenji ula, ndendende kwenekuko Ichi chikayowoya Ichi chingamanya kuŵako, apo pakayimirira Wángelo seveni wákayimirira nkhanira apo, kufuma Kuchanya. Ndipo apo Iwo wákakweranga kuchanya, ndipo kavuluvulu kuwatoreranga Iwo kuchanya kula, ise tikayimirira, kuwawonanga apo Iwo wákazgeŵerekeranga, sayansi yikatora chithuzithuzi cha Ichi, ulendo wose kujumpha vyaru, uko ku Mexico.

¹⁵⁸ Ndipo kula, para ine nkhalawískanga, zuŵa limoza, para ine nkhati ndayamba kupharazga *Miwiro Seveni ya Mpingo iyi*. Ndipo ine nkhamuchema Jack Moore, wakusambira mukuru pa vyauchiuta. Ine nkhati, “Jack, Ndinjani Munthu uyu wayimirira apo? ‘Walipo Yumoza ngati Mwana wa munthu wayimirira apo, sisi lituŵa ngati weya.’” Ine nkhati, “Iyo wakaŵa Mnyamata muchoko, kasi Iyo wangaŵa uli na sisi lituŵa ngati weya?”

¹⁵⁹ Iyo wakati, “M’bale Branham, lira likaŵa thupi Lakhe lauchindami.” Chira chikachita kanthu chara.

Kweni para ine nkhati ndaruta mu chipinda ndipo nkhuwoyoya kupemphera, Iyo wakandizomerezga ine kumanya icho Ichi chikaŵa. Mukuwona?

¹⁶⁰ Ine nyengo zose ndapharazga kuti Iyo wakaŵa Chiuta, munthu waka chara. Iyo wakaŵa Chiuta kuwonekera mu thupi: Chiuta, ukhaliro wa Chiuta, wa chitemwa; maukhaliro ghakuru

agho ghakakhira pasi, kuwoneka pano pasi, gha Chiuta. Yesu wakaŵa chitemwa cha Chiuta, icho chikazenga thupi ilo Yehova Iyomwene wakakhalamo. Iyo wakaŵa uzari wa Uchiuta mu thupi. Icho Chiuta wakaŵa, Iyo wakachiwoneskera ichi mu thupi lira. Thupi lira likenera kuti lifwe, mwantheura Iyo wangamanya kuchapa Mkwatibwi Wakhe na Zakhe—na Zakhe na Ndopa Zakhe.

¹⁶¹ Ndipo wonani, Mkwatibwi ntha wakuchapika pera, kugowokereka, kweni Iyo wakurunjiskika. Mukuwona? Kasi imwe muli kuliyezgapo lizgu lakuti *kurunjiskika*, kuwona icho ili likung'anamura?

Sono, mwa chiyerezgero, usange M'bale Green wakapulika kuti ine nkhamwanga, ine nkachitanga vinthu viheni, mbwenu iyo wasanga kuti ine nkachitapo chara ichi. Ntheura iyo wakwiza, wakuti, “ine nakugowokera iwe, M'bale Branham.”

¹⁶² “Iwe ukundigowokera ine? Ine nkachitapo chara ichi. Kasi iwe ukundigowokera ine pa vichi?” Mukuwona? Kweni para ine ndananga, ntheura ine ningamanya kugowokereka; kweni ine ndichali ndithu wambura kurunjiskika, chifukwa ine nkachita ichi.

Kweni lizgu la *kurunjiskika* liri “nangauli iwe ukachita chara ichi, napachoko pose.” Kurunjiskika! Ndipo ntheura Ndopa za Yesu Khristu zikutitozga ise ku kwananga, mpaka izi zikuŵikika mu Buku la Chiuta la chiruwa. Iyo ndiyo Yekha wangachita ichi.

¹⁶³ Ise tingachita chara. Ise tingamanya kugowokera kweni kuruwa chara. Ine nkhumanya kumugowokerani imwe, kweni ine nyengozose nkukumbukira imwe mukachita vinthu viheni ivi. Mwantheura, imwe ndimwe ŵakurunjiskika chara; imwe mwagowokereka.

Kweni, mu maso gha Chiuta, Mkwatibwi ngwakurunjiskika. Iyo wakachitapo chara ichi, kuyamba na kuyamba. Amen. Wayimirira apo, kutengwa ku Mwana wakulangwa wa Chiuta; wambura kwananga, kuyamba na kuyamba. Chifukwa? Iyo wakamikikira nkhanira. Iyo wakakorekera mu ichi. Ndipo sono para Iyo wakati waupulika Unenesko ndipo wakiza, Ndopa zikamutozga Iyo. Ndipo Iyo wayimirira apo, wakulangwa. Mukuwona? Iyo, mulije kwananga mwa Iyo, napachoko pose.

¹⁶⁴ Ipo, Uthenga ukuchemera Mkwatibwi pamoza, wonani, ntchemerezgo.

Ndipo mbata . . .

Mweneyura, Iyo, na lizgu likuru, Iyo wakachemerezga na ntchemo yira na lizgu, ndipo wakamuwuska Lazaro. Na lizgu likuru Iyo wakachemerezga, “Lazaro, wuka.” Mukuwona? Ndipo lizgu likuwuska—likuwuska Mkwatibwi wakugona tulo, ŵakufwa ŵakugona tulo.

¹⁶⁵ Ndipo mbata, “na lizgu la mbata.” Ndipo, para ichi chikuchitika, ili likuchema. Nyengozose, mbata yikachemera Israyeli ku phwando la mbata. Mukuwona? Cheneicho, likaŵa Phwando la pentekoste, Phwando likuru mu mtambo; na phwando la mbata. Ndipo, sono, mbata nadi yikulengeza kuwungana pamoza, “Zaninge ku Phwando.” Ndipo sono ichi ndi—ndi Mugonero wa Mwanamberere mu mtambo.

Sono wonani. Kuwungana pamoza; na Mkwatibwi; phwando la mbata, Mugonero wa Nthengwa. Ise tachiwona ichi mu muzgezge. Sono wonani pachoko waka pambere ise tindajare. Wonani. Ise tachiwona ichi mu muzgezge.

¹⁶⁶ Sono, usange imwe mukukhumba kuti muŵerenge mu Mateyu 18:16, Ili likayowoya, “Ŵalipo ŵatatu awo ŵakuchitira ukaboni,” wonani, mu Mutuŵa...mu Yohane Wakudanga 5:7, ghanyakhe nthaura. Ŵatatu nyengo zose mbakaboni. Asi ukwi mbunenesko? [Gulu likuti, “Amen.”—Munozgi.] Ichi ntchisimikizgo, chinthu chinyakhe icho ntchaunenesko. Ŵatatu ŵakuchitira ukaboni. “Mu milomo ya ŵawiri panji ŵatatu, rekani lizgu lirilose likhazikiskike.”

¹⁶⁷ Sono wonani. Ise tikaŵa na ŵakaboni ŵatatu. Ŵatatu mbakaboni. Sono, ise tikaŵa nayo kale mikwatulo yitatu mu Testament Lakale. Kasi imwe mukamanyanga icho? Ngati kaboni. Sono wonani. Enoki wakaŵa yumoza; Eliya wakaŵa munyakhe; ndipo Yesu wakaŵa munyakhe.

Yesu, pakuŵa Libwe lapakatikati, sono, Iyo wakaŵa kaboni. Mukuwona? Iyo wakaŵa Libwe lapakatikati pakatikati pa Testament Lakale na Testament Liphya, chifukwa, Iyo wakenera kuti wafwe danga ndipo pamanyuma mkwatulo. Iyo wakafwa; wakazgoka wamoyo ndipo wakayenda kudera kuno pamoza nase; ndipo nthaura wakakwatulikira kuchanya. Chifukwa, Iyo wakaŵa Libwe lapakatikati mweneuyo wakamangirira ghaŵiri pamoza. Pamanyuma pa chiwuka Chakhe na mkwatulo... Wonani. Para Iyo wakati wachita chira, ndipo wakakhozgera chira, Testament Lakale kula. Ise tose tikumanya kuti Enoki wakasandulika. Ise tikumanya Eliya wakatorekera kuchanya na kavuluvulu, uwo mbunenesko, mu garetu la Moto. Ndipo Yesu wakafwa, wakasungika, wakawuka ndipo wakakhala pano pa charu, ndipo pamanyuma wakakwatulika, Libwe lapakatikati. Ŵalipo ŵatatu, kuti ŵachitire ukaboni. Asi uwo mbunenesko?

¹⁶⁸ Sono, ukaŵako mkwatulo umoza uli kuchitika kale. Imwe mukumanya icho? Kuti, tiyeni tiwone usange ise tingaŵerenga chara ichi, mwaluŵiroluŵiro nthena. Tiyeni tijure Mateyu, chipatulo 27. Ndipo tiyeni tisange padera pa vesi 45, chipatulo 27. Tiyeni tiwone usange ise nthu tingasangapo apo mwaluŵiro, ndipo tiwone usange—usange ise nthu tingatorapo pachoko waka kufumira apa, chingamanya kutovwira ise, mwaluŵiro

nkhanira. 27:45, ine nkugomezga, ine nangulemba ichi apa. Tiyeni tiwereenge.

Sono kufumira ora la nambala sikisi pakaŵa mdima pa charu chose kufika nayini . . .

Ndipo pafupifupi ora la nambala nayini Yesu wakalira na lizgu likuru, kuti, Eloyi, Eloyi, lamasabaka- . . . ? cheneicho pakuyowoya, . . . Chiuta wane, kasi imwe mwandisidirachi ine?

Wanyakhe ŵa iwo ŵeneawo ŵakayimirira kufupi, . . . ŵakapulika ichi, ndipo ŵakati, Munthu uyu wakuchema . . . Eliya.

Ndipo mwaluŵiro yumoza wa iwo wakachimbira, ndipo wakatora supa, ndipo wakayizuzga iyi na vinyo wakusasa, ndipo wakamuŵika uyu mu mugeju, ndipo wakapereka kwa iyo kuti wamwe.

Wanyakhe wose ŵakati, . . . tiyeni ise tiwone usanga nadi Eliya wizenge na kumuponoska iyo.

Yesu, para iyo wakati walira . . . na lizgu likuru, wakapereka . . .

“Lizgu likuru.” Lizgu likuru! Wonani.

Penepapo Yesu, wakafwanga, wakachemerezga na lizgu likuru, wakapereka mzimu.

Ndipo, wonani, chisalu cha tempile chikaparuka paŵiri kufumira pachanya kufikira pasi; ndipo charu chikasunkhunika, ndipo mawe ghakasweka nadi;

Ndipo madindi ghakajurika; ndipo mathupi ghanandi gha . . . watuŵa awo ŵakagona tulo ŵakawuka,

Ndipo ŵakafumamo mu madindi pamanyuma pa chiwuka chakhe, ndipo wakaruta mu msumba utuŵa, ndipo wakawonekera ku ŵanandi.

¹⁶⁹ Mkwatulo umoza uli kuchitika.

Yitatu yiri kuchitika mu Testament Lakale, za awo ukawanozgekera, ku ŵeneawo Mazgu gha Fumu ghakiza. Mukuwona? Mazgu gha Fumu ghakiza kwa Enoki. Mazgu gha Fumu ghakiza kwa Eliya, Iyo wakaŵa muprofeti. Mukuwona? Mazgu gha Fumu ghakaŵa Yesu. Mukuwona?

¹⁷⁰ Laŵiskani mu Testament Lakale, watuŵa ŵara ŵa mu Testament Lakale sono, para mkwatulo wakudanga uwu ukati wachitika. Wonani vesi 50. Mazgu Ghakhe ghakuru ghakawuska watuŵa ŵara ŵa mu Testament Lakale ngati ndiumo lizgu likuru likawuskira Yesu . . . panji likamuwuska Lazaro. Mukuwona? Lizgu likuru likaŵawuska.

Ndipo wachiŵiri ukukwaniriskika mu Watesalonika Wachiŵiri, chipatulo 4. Tiyeni tiwereenge waka, tiwereenge ichi. Ise tanguwereenga waka maminiti ghajumpha. Mukuwona?

*. . . Ine ningakhumba chara imwe . . . muŵe ŵalemwa,
ŵabale, kukhwaskana na iwo . . . ŵali kugona tulo, kuti
imwe muleke kuchita chitima, nanga . . .*

Apo mpha Ŵatesalonika Ŵakudanga 4:12 kufika 18. Kuti, uwo uzamkuŵa Mkwatulo wachiŵiri. Mkwatulo wachiŵiri uzamkuŵa kukwapulikira muchanya kwa Mkwatibwi.

¹⁷¹ Ŵatuŵa ŵa mu Testament Lakale ŵali kudangira Panthazi Pakhe, paradizo wali kumara. Ndipo ŵatuŵa ŵa Testament Lakale ŵakakwera kuchanya, pa Mazgu Ghakhe ghakuru, para Iyo wakachemerezga ndipo wakapereka mzimu; chifukwa (vichi?) Sembe, kuŵeyerera kwa zakwananga zawo, uyo iwo ŵakalindizganga, kugomezganga Mwanamberere wakufikapo yura wakwiza. Iwo ŵakapereka Sembe, Mwanamberere. Ndipo para Iyo wakati wafwa, Iyo wakapereka mzimu, Iyo wakachemerezga na lizgu likuru, ndipo ŵatuŵa ŵa Testament Lakale ŵakawuka.

Wonani ntchemerezgo na lizgu padera apa, chinthu chenechira pa Kwiza Kwakhe. Mukuwona?

“Wakapereka mzimu.” Ndipo para Iyo wakati wachita, Sembe yikaŵa yakufikapo, ndipo paradizo wakafumya. Ndipo ŵatuŵa ŵa Testament Lakale ŵakiza pa charu, ŵakenda kosekose pa charu, ndipo ŵakanjira pamoza na Iyo, pa mkwatulo Wakhe.

¹⁷² David wakayowoya, kudera kula, “Yinukirani muchanya, imwe vipata vyamuyiriyira, ndipo muŵe ŵakuyinukira muchanya.” “Iyo wakaŵarongozga ŵamikoli umikoli, wakapereka vyawanangwa ku ŵanthu,” ndipo ŵatuŵa ŵa Testament Lakale ŵanjira pamoza na Iyo.

¹⁷³ Iwo ŵakati, “Kasi ndinjani Fumu Yaurunji?”

¹⁷⁴ “Fumu ya Uchindami, mwenenkhongono wa maumba.” Mwenenkhongono wa maumba, apa iwo ŵakwiza ŵakunjira, ŵakwenda. “Yesu wakaŵarongozga ŵamikoli umikoli,” ndipo Iyo wakwiza apa, na ŵatuŵa ŵa Testament Lakale. Ndipo wakaruta mu vipata viphya kuchanya Kula, ndipo wakati, “Yinukirani muchanya, imwe vipata vyamuyirayira, ndipo muŵe ŵakuyinukira muchanya. Ndipo rekani Fumu ya Uchindami yinjire.”

Lizgu likiza kufumira mkati, likati, “Ndinjani Fumu ya Uchindami?”

¹⁷⁵ “Fumu yankhongonozose mu nkondo.” Vipata vikajurika. “Ndipo Yesu, Chatonda, wakarongozga ŵamikoli umikoli,” iwo ŵeneawo ŵakagomezga pa Iyo, ndipo Mazgu ghakiza kwa iwo. Kwenekuko, ŵatuŵa ŵa Testament Lakale ŵagona uko, ŵakulindizga, “Iyo wakaŵarongozga ŵamikoli umikoli; wakakwerera Kuchanya,” wakatora ŵatuŵa ŵa Testament Lakale ndipo ŵakanjira. Mkwatulo umoza, uli kujumpha kale.

¹⁷⁶ Mkwatulo unyakhe wakuti uchitike ndi (Watesalonika Wachiwiri) wa Mpingo, Mkwatibwi kuti wawuke, kuti wakwatulikire mu Uchindami. “Ise taŵeneise tiri ŵamoyo ndipo tikukhalirira,” agho ndi mathupi ghakalekeka pa charu, “ŵazamkuŵadangilira chara panji kuŵajandizga iwo awo ŵali kugona tulo. Pakuti mbata ya Chiuta yizamkudanga kulira, ndipo ŵakufwira mwa Khristu ŵazamkuwuka.” Mukuwona? “Ndipo ise taŵeneise tiri ŵamoyo ndipo tikukhalirira tizamkwapulikira pamoza na iwo.”

¹⁷⁷ Zuŵa linyakhe, ine nkhayimirira pa gulayi la msewu. Ndipo ine—ine nkhayimirira pa... Ine nkhayimirira pa gulayi la msewu ndipo nkhawonanga perete pa Zuŵa Lakupumulira kurwa nkondo, ndipo para ili likaruta, likakweranga na msewu. Ine nkhayimirira apo na mwana wane muchoko, Joseph. Apo zikwiza, zakudanga, ŵakaŵa ŵakasinja ŵa nkondo yikuru yakudanga ŵakafika, ŵakasinja ŵachokoŵachoko ŵakale. Pamanyuma pa izo pakiza ŵakasinja ŵakuruŵakuru ŵa Sherman ŵa nkondo yiphya, na futi zawo zikuruzikuru za mapayipi kunthazi, a—mapayipi ghakusweka pa izo, vinyakhe ntheura.

Pamanyuma pa izo, ŵakiza ŵasirikali; ŵa—ŵazimayi ŵa Gold Star. Ndipo pamanyuma likwiza luskaka na... kukhira pasi... Enya, kusika uko likwiza luskaka, ndipo kunthazi kwa ili kukaŵa dindi, “la msirikali wambura kumanyikwa.” Ndipo penepapo pakayimirira a—a msirikali wakayimirira penepapo, mlonda pa dindi. Apo pakayimirira sitima ya nkondo ku lwandi linyakhe, ndipo msirikali wa pa maji lwandi linyakhe. Ndipo pempho likaperekeka. Ndipo kulwandi linyakhe kukakhala mama wa Gold Star. Iyo wakataya msepuka wakhe. Apo pakayimirira muwoli mwanichi, na mutu wakhe kusindama pa thebulo, wakulira. Msepuka muchoko wa vizwazwa wakakhala kumphepete; ndipo masozi ghakufuma ku maso kwakhe. Iyo wakataya ŵadada wakhe.

Ine nkhanghanaghana, “Ntchitima uli! Ine ndayimirira apa ndipo nkhulaŵiska, kuŵawona iwo, ŵachekuru, ŵachoko waka ŵasirikali awo ŵakakhalapo; ŵakwenda uko, ŵakupundukwa ndipo ŵachekuru, ngati ntheura, na mayuniforomu ghawo, kweni mwakunyadira kuwoneskanga ivi chifukwa iwo ŵakaŵa ŵina America.”

Ine nkhanghanaghana, “O, Chiuta wane!”

¹⁷⁸ Zuŵa limoza, kuzamkwiza mphomo kufumira Kuchanya, “Ndipo ŵakufwira mwa Khristu ŵazamudanga kuwuka.” Iwo ŵatuŵa ŵakale ŵa mu Testament Lakale, awo ŵakulindizga, ŵazamkupulika ndipo ŵazamkudanga kufuma, na kuruta mu chiwuka. Ise tizamkukumana nawo munthowa, kuruta mu mtambo; mathupi agha ghachivundi ghazamkusintha na kuzgoka ngati ndi Lakhe Yekha thupi lauchindami. Kasi nkhu—

kasi nkhuenda uli uko kuzamkuwako para uwu wayambika wakurazga kuchanya, mazuwa ghanyakhe agha, mu nyengo yira ya kukwatulika iyo yiri kunthazi, o, mwakunyadira kurongoranga Ndopa za Yesu Khristu pa nganga zawo, Uthenga wa Chiuta mu nyengo iyo iwo wakakhalangamo. Ilo ndilo ora leneilo ise tikulindizga, m'bale.

179 Wonani, mu kujara waka sono. Chiwuka chachiwiri, wose. . . Chakudanga chiri kujumpha. Chachiwiri chiri pafupi, mwasonosono nthena, chiri pafupi sono.

180 Sono, chachitatu ndi wakaboni wa Chivumbuzi 11:11 na 12. Awa ndi iwo weneawo wakwizaso, na Mzimu wa Khristu, kuzakachitira ukaboni ku waYuda, ngati ndiumo Joseph wakachitira ku wabale wakhe. Ndipo kumbukirani, "Mathupi ghawo ghakufwa ghakagona mu msewu, mazuwa ghatafu na hafu. Ntheura mzimu wa umoyo ukiza mwa iwo, ndipo iwo wakakwatulika, wakatorekera Kuchanya."

Apo pali mikwatulo yinu yitatu mu Testament Liphya.

Mikwatulo yitatu mu Testament Lakale; yose iyi yiri kujumpha.

181 Sono ise tanozgeka, kulindizganga mikwatulo, Mkwatulo wa watuwa. Ichi chiri kuyowoyeka, ndipo mwantheura ichi chizamkuwako. Para Chiuta wayowoya chinthu, "Kuchanya kose na pasi vitimarengi, kweni Mazgu ghara ghamalenge chara."

182 Para Chiuta wakati wayowoya, kunyuma kula mu Genesis 1, Iyo wakati, "Kungweruka kuwoko." Panji pakajumpha mahandiredi gha virimika pambere kungweruka kuka wa kunda woko. Iyo wakati, "Liweko khuni la mukama. Liweko khuni la oak. Chiweko chipalamba. Liweko phiri. Chiweko *ichi*." Iyo wakayowoya ichi, imwe wonani. Ndipo malinga ichi chikafumamo mu mlomo Wakhe, mu Mazgu, ichi chikayenekera kuti chiwoneke. Ichi chikenera kuwoneka. Apo. . .

183 Ntheura zuwa limoza, Iyo wakachema wanthu wakhe. Ndipo Iyo wakayowoya kwa munthu wakuthyika Moses, kugwiriska ntchito Laŵi la Moto; Utuwa, Moto Wakupatulika. Ndipo Moses ntha. . . Wanthu ntha wakamugomezga Moses, ntheura Iyo wakati, "Fika nawo iwo ku phiri ili."

184 Mlenji ula, phiri lose likazura na Moto, ndipo ukagadimanga na vidududu ngati ntheura. Ndipo wanthu wakati, "Reka kumuzomerezga Chiuta kuyowoya. Rekani Moses wayowoye, wonani, mzire ise timare."

185 Chiuta wakati, "Ine ndizamkuyowoya chara kwa iwo ngati ntheura, kweni Ine ndiwawuskirengi iwo muprofeti. Ndipo Ine ndiyowoyenge kwizira mwa iyo, ndipo icho iyo wayowoyenge chichitikenge. Mwantheura, imwe mupulike Ichi, chifukwa Ine

ndiri—ine ndiri na iyo.” Sono, Iyo wakayowoya icho. Iyo wakati ichi chizamkuchitika.

¹⁸⁶ Muwonani muprofeti uyu, Yesaya, wayimirira apo; munthu wamahara, munthu uyo wakamughanaghanira, enya, na fumu, chifukwa iyo wakakhala na Uziya. Fumu, uyo wakaŵa munthu wakuzirwa, wakayezga kutora malo gha mupharazgi, nyengo yimoza, ndipo wakanjira, wakatimbika na vyoni.

Ndipo ichi ndicho ine nkhaŵaphalira ŵanthu ŵa bizinesi. Rekani kuyezga kutora malo gha mupharazgi. Chara, bwana. Imwe mukhale nkhanira penepapo imwe muli. Mukuwona? Imwe muchite mlimo winu, uwo Chiuta wakamuŵikanipo, wakamuphalirani imwe kuti muchite. Usange imwe ndimwe njoŵe, imwe mungaŵa khutu chara. Usange imwe ndimwe khutu, imwe muzamkuŵapo mphuno chara, mphuno panji jiso. Mukuwona? Imwe khalani mu malo ghinu.

¹⁸⁷ Imwe mukaupulika Uthenga ula, zuŵa linyakhe, pa kuwuruska: *Kuyezga Kumuchitira Mlimo Chiuta*. David, fumu yakuzozgeka. Wanthu wose kuchemerezganga na kuliranga, “Uwu ukaŵa unenesko.” Kweni iyo wakamufumba chara muprofeti wa Chiuta. Ndipo munthu wakafwa, ndipo chinthu chose chikanangika. Rekani kuyezga kumovwira Chiuta. Imwe lindizgani mpaka yikwane nyengo ya Chiuta. Rekani ichi chifike mu nthowa Yakhe yakachitiro ka ichi. “Ine niyambiskenge chinthu chikuru *ichi*. Ichi chizamuchita *ichi*.” Chenjera, m’bale.

¹⁸⁸ Sono, David wakamanya makora kuruska icho. Nathan wakaŵa mu charu, mu nyengo yira. Iyo wakamufumba chara, napachoko pose. Mukuwona? Iyo wakafumba wakachirongozgi mahandiredi na masauzandi. Wanthu wose wakachemerezga, na kulira, na kuvina. M’ malo mwakuti. . . Iwo wose wakaŵa nako kachitiro ka usopisopi, kweni aka kakaŵa mu mzere wa dongosolo la Mazgu gha Chiuta chara, ndipo ichi chikatondeka.

Chinyakhe chirichose, chiri mu mzere wa dongosolo la Mazgu gha Chiuta chara, chitondekenge. Ghekha Mazgu gha Chiuta ghakhalirirenge. “Kuchanya na pasi vitimareng, kweni Mazgu Ghane chara.”

¹⁸⁹ Muwonani Yesaya, mnyamata mwanichi yura wamahara wayimirira apo. Pa nyengo yimoza, Mzimu ukamufika iyo. Iyo wakayowoya chinyakhe chara. Iyo wakaŵa muprofeti. Iyo wakati, “Wonani, mwali wati watoreng nthumbo.” “Kwa ise Mwana wababika; Mwana wababika, Mwana mwanarumi wapika. Zina Lakhe wachemekenge Muphemaniski, Kalonga wa chimango, Chiuta Mwenekhongonozose, Dada Wamuyirayira. Umaliro wa. . . Mazaza Ghakhe ghazamkuŵa pa mapewa Ghakhe. Umaliro wa. . . Uzamkuŵako chara umaliro wa kuwusa Kwakhe.” Kasi munthu yura mwamahara wangayowoya uli kuti mwali wazamkutora nthumbo?

Waliyose wakalindizga ichi. Ichi kwamara chayowoyeka. Ichi chikaŵa NTHEURA WAKUTI YEHOVA. Ichi chikenera kuti chifiskike, chifukwa agha ghakaŵa Mazgu gha Chiuta. Chimosimozi ngati ndiumo mukaŵira mu Genesis, para Iyo wakati wapanda mbewu zira kusi kwa nyanja, kwenekuko “ichi chikaŵa chambura mawonekero, ndipo chambura kanthu; na maji pa mlima.” Mukuwona? Ichi chikenera kuti chifiskike. Ndipo zuŵa limoza, virimika eyiti handiredi vikati vyajumphapo, nthumbo ya mwali yikapokera Mbewu ya Chiuta, Mbewu yakulengeka. Iyo wakababa Mwana mwanarumi.

¹⁹⁰ Mwana mweneyura wakayimirira apo, zuŵa limoza. Iyo wakati, “Lazaro, uka.” Ndipo munthu uyo wakaŵa wakufwa mazuŵa ghanayi, wakuvunda, mphuno yakhe yikaphafyika, yikapapatala, iyo wakawuka. Wakati:

*Kuzizwa chara pa ichi: pakuti ora likwiza, amen,
penepapo wose awo ŵali mu dindi ŵazamkupilika lizgu
la Mwana wa Chiuta,*

Ntheura, ichi kwamara chiri kuyowoyeka. Ichi chikwenera kuti chichitikeso ngati ntheura. Mkwatulo uzamkuŵako. O, mwe!

¹⁹¹ Ine nkhukumbukira, Uthenga wane waumaliro ku California, kwenekuko ine nkhanghanaghana kuti ine ndizamkurutakoso chara, para ine nkhati ndayowoya, “Los Angeles wazamkunjira kusi kwa nyanja. NTHEURA WAKUTI YEHOVA.” Ichi chizamkuchitika. Uyu wathera. Uyu waparanyika. Uyu wamara. Nyengo uli? Ine nkhumanya chara mphauli, kweni uyu wazamkutitimira. Nkhanira pamanyuma pa icho, vindindindi vikayamba kugwedezga na kuwa.

¹⁹² Kumbukirani, ŵanandi ŵa imwe mwaŵanthu mwayimirira nkhanira uko, jarawe lira, zuŵa lira para Mungelo wakakhira kudera kula. Ndipo Kungweruka kula na Moto ula kuwanga kufuma Kuchanya, pafupi na jarawe penepapo ise tikayimirira. Mawe ghakagubuduka kufuma ku mapiri, na kuwa padera penepara. Ichi chikaphulika katatu, mwankhongono. Ine nkhati, “Cheruzgo chizamkutimba ku Zambwe mumphepete mwa nyanja.” Mazuŵa ghaŵiri pamanyuma pa chira, Alaska pafupifupi wakatitimira.

¹⁹³ Kumbukirani, Chiuta mweneyura uyo wakayowoya chira, wakati, “Los Angeles wayeruzgika.” Ndipo uyu wamara. Ine nkhumanya chara mphauli. Ine ningamuphalirani chara imwe.

¹⁹⁴ Ine nkhamanya chara kuti ine nkhayowoya icho. Kweni M’bale uyu apa, ine nkbugomezga uyu wakaŵapo. . . Chara. Yumoza wa ŵa Mosley, ine nkbugomezga, wakaŵa nane uko ku msewu. Ine nkhamanya chara kasi ichi chikaŵa chivichi mpaka ine nkhanghanaghana vyakale. Ine nkhalawiska mu Malemba.

Ndipo Yesu wakati, “Kapernahum, Kapernahum, kasi kaŵe kalinga. . .Iwe wamweneiwe wajikwezga wekha, mphanyiko,

uko Kuchanya, uzamkukhizgikira pasi mu gehena. Pakuti usange milimo yikuru iyo yikachitika mwa iwe, yikachitikenge mu Sodom, uwu mphanyi uliko muhanyauno.” Ndipo pafupifupi virimika handiredi na fifite kufumira kula, (Sodom wakaŵa kale, mu charu) ntheura Kapernahum wali mu maji, nayoso, muhanyauno.

¹⁹⁵ Ndipo Mzimu weneula wa Chiuta uwo ukayowoya vintu vyose ivi, na kuchita vintu vyose ivi, Uwu ukayowoya kula, “O, msumba, Kapernahum, iwe ukajichema iwewekha na zina la Angeles, Los Angeles, umo iwe wajikwezgera iwewekha Kuchanya! Mlisi weneula na hedikota ya Satana, wona, iwe wajikwezga iwewekha.”

¹⁹⁶ Wapharazgi, ichi ndi malalo kwa iwo. Wanthu waweme wakuruta kwenekula ndipo wakufwa ngati mbeŵa. Paraniko uli!

¹⁹⁷ “Imwe mwaŵeneimwe mukujichema mwaŵene Wangelo; usange milimo yikuru yikachitikirenge mu Sodom, iyo yikachitika mwa imwe, uwu mbwenu uyimenge. Kweni nyengo yinu yakwana.”

Imwe lindizgani ndipo muwone. Usange ichi chingachitika chara, ine ndine muprofeti mutesi. Mukuwona? Uwo uli apo. Uwu wagona apo.

¹⁹⁸ Ine nkhekumbukira usiku ula, pambere ine nkhaŵa nindachiwone chira, ine nkhwona kawonekero ka Mkwatibwi. Ine nkhayimirira apo ndipo ine nkhwona dona lichoko lakutowa, likavwara makora waka, na vintu, kwenda kurazga *uku*. Pakaŵa munyakhe wakayimirira pafupi na ine, mu mboniwoni. Ndipo ine nkhwona. Iwo wakati, “Kawonekero ka Mkwatibwi.” Ine nkhamuwona Iyo wakujumpha. Iwo wakizira ku chigaŵa *ichi*, ndipo wakaruta.

¹⁹⁹ Ine nkhapulika iyi yikwiza, mi—mipingo yikizanga kufumira ku chigaŵa *chinyakhe* ichi. Apo ukwiza mpingo wa ku Asia. O, imwe mukuyowoya za ukazuzi. Apa ukwiza mpingo wa ku Europe. O, mwe! Ndipo ntheura ine nkhapulika kuvina kukwiza, ndipo uyu wakaŵa Miss America, mpingo, ndipo uyu wakaŵavye nanga ndi chakuvwara. Iyo wakaŵa na mapepara ngati nyuzi, zituwulufu, zikalendezgeke kunthazi kwa iyo, kuvinanga rekodi; Miss America, mpingo.

²⁰⁰ Ine nkhayimirira mu Uwapo Wakhe. Ine nkhanghanaghana, “O Chiuta, ngati mupharazgi, usange icho ndicho chingaŵa chiweme chomene ise tingachita? O! O!” Imwe mukumanya umo iwe ukupulikira. Ntheura ine nkhanghanaghana, “Chiuta, mundibise ine. Usange ine ningafumako waka kudera kuno. Usange ivyo ndivyo ise tachita, ndipo ivi ndivyo ise tikwenera kuti tipereke, usange icho ndicho?”

²⁰¹ Ndipo ntheura para wanakazi wara wakati wajumpha, wose kuchitanga mitundu yose ya kuvina na vintu, na sisi lifupi,

na nkhope zakuphoda. Ndipo penepapo iwo wakajumphanga ngati ntheura, wakenera kuwa wamwali kwa Khristu. Ndipo para uyu wakati wajumpha ngati ntheura, ine nkhang'anamura mutu wane, imwe mukumanya, na *ichi* nabenerera kunthazi kwane. Ichi chikaŵa—ichi chikaŵa chasoni, kunyuma kwawo. Ndipo iwo wakawā apo, kurutanga ngati ntheura. Ndipo ine nkhang'anamura mutu wane, nkhalira, ngati *ntheura*.

²⁰² Ine nkhati, “ine—ine nkhatondeka kujikora kula. Iyo kwimirira apo, ndipo ine kumanya kuti ine, mupharazgi wa Mpingo, ndipo chira ndicho ine nkhapereka kwa Iyo.” Ine nkhati, “O Chiuta, ine ningalawiskapo chara pa ichi. Zomerezgani ine ndifwe. Zomerezgani ine—zomerezgani ine ndimare,” ndipo ngati ntheura.

²⁰³ Ndipo para uwu ukati waruta, nyengo yiriyose yumoza wa iwo wakizanga, iwo wakamanyanga kuruta kumalo kunyakhe, mbwenu wakasoŵanga. Ine nkhapulikanga waka chiwawa cha ichi penepapo ichi chikachitikanga.

Ntheura ine nkhapulika chinthu chinyakhe ngati *Tiyeni Wankhondo Wakhristu*. Ine nkhalawiska, ndipo nkhapulika likwiza gulu lituwa lira la wasungwana wachokoŵachoko umo nkhanira iwo wakawira, iwo wose wakavwara makora, sisi lawo lakukhirira musi mu msana. Wakusalala, wakutowa, kwendanga ngati *ntheura*, ku sitepu ya Ivangeli. Iyo wakawā Mazgu. Iwo wakawoneka ngati yumoza kufumira ku charu chirichose. Ine nkhalawiskanga pa ichi apo iwo wakajumphanga, ndipo nkhaŵawona iwo wakujumpha. M'malo mwakukhira pasi, iwo wakayamba kuruta kuchanya.

Ine nkhamuwona yumoza wa iwo kuyezganga, ŵawiri panji watatu ŵa iwo kuyezganga, kufumapo pa mzere. Ine nkachemerezga, “Khalani mu mzere.” Ndipo mboniwoni yikandileka ine. Ndipo ine nkhayimirira mu chipinda, kuchemerezganga, “Khalani mu mzere.” Mzere, Uko.

²⁰⁴ Nkhuzizwa, ungaŵa kuti wachitika? Kungaŵa kuti Mkwatibwi wachemeka? Kasi ndicho ise tikwendamo muhanyauno?

Iyo wakwenera kuti wawumbike na kupangika mu chilinganizgo cha Khristu, ndipo Khristu ndi Mazgu. Icho ndicho chekha pera. Mukuwona? Ichi chiri mkati Mula, mu Mazgu. Ichi ndi...Mukuwona? Chingaŵako chara chinthu chimoza chakusazgikako. Uyu ntha wangaŵa a—mwanakazi wa woko limoza ngati la mwanarumi, ndipo woko linyakhe ngati chikandiro cha ntcheŵe. Uyu wakwenera kuwa ndendende Mazgu gha Fumu, ngati ndiumo Iyo waliri Mazgu. Mwanakazi ndi gawo la Mwenenthengwa. Mkwatibwi ndi gawo la mwanarumi, chifukwa iyo wali kutoreka kufuma ku mwanarumi. Eva wakawā gawo la Adam kufumira ku lwandi lwakhe. Ndipo ntheura ndimo waliri Mkwatibwi, kutoreka

kufumira ku bungwe chara, kweni kutoreka kufumira ku chipakato cha Mazgu gha Chiuta gha mu nyengo iyi.

205 Mkwatulo!

Mbata ya Fumu yizamulira, wâkufwira mwa
 Khristu wâzamuwuka,
 Ndipo wazamkuga wîzga uchindami wa
 chiwuka Chakhe;
 Para wâkusankhika wâzamuwungana ku
 Nyumba yawo kuseri kwa mtambo.

Para mndandanda ukuchemeka kuchanya, tiyeni tose tiyezge kukafikako Kula, wâbwezi. Chiuta wamutumbikeni imwe.

206 Ichi chayowoyeka. Ichi chikwenera kuti chifiskike. Ichi chizamkufiskika. Ndipo pachoko... [Pa tepi palije mazgu—Munozgi.]

Wanthu, kulije munthu wakukhumba kufwa. Kulije munthu wakukhumba kuti—kuti watayike. Rekani ine ndimuphalirani imwe. Chirichose imwe mukuchita... Ine nkhipwerera chara umo imwe mukupwerera kuruta ku tchalitchi, na umo muliri wâkupulikilira ku mpingo. Icho ntchiweme; ndirije chakususkapo apo. Imwe mukwenera kuti murutenge ku tchalitchi. Imwe muchite icho. Rutirirani kurutanga ku tchalitchi. Kweni, chirichose, tayani waka myambo yinu, ndipo njirani waka mwa Khristu. Chifukwa, iyi yizamulira zuwa linyakhe, ndipo imwe muzamusangika muli na lusimbo lwa chikoko pa imwe, ndipo muzamumanya chara kasi ichi ntchichi kufikira nyengo kumara. Uwo mbunenesko nadi.

207 Chiuta wamutumbikeni imwe. Ine nkhiphepeska pakumuchedweskani imwe. Ndipo kumbukirani. Ine nda wâkhalika iwo nyengo yitali muno. Uwo mbunenesko. Ndipo vyakupereka ivyo mukanditorera ine... Cheneicho ine nkhamurombani chara imwe kuti muchite icho, m'bale. Uwo ndi, mwe, ulemu wane. Torani icho ndipo perekani ku nyumba ya wâlendo iyi nye—nyengo yakusazgirako, chifukwa ine nangulutirizga ichi. Ine nanguwa waka na vinthu vichoko apa. Ine ndiri na eyiti panji mapeji ghanyakhe pa Mkwatulo apo, kweni ine—ine nanguwa nayo chara nyengo yakuti ndichipereke ichi. Chiuta wamutumbikeni imwe.

208 Kasi imwe mukumutemwa Fumu Yesu? [Gulu likuti, "Amen."—Munozgi.] Tiyeni tikhale chakwimirira waka miniti pera sono, mwakachetechete, mwantchindi, ndipo kumbukirani icho ine ndayowoya. Kumbukirani, ise tiri mu maora ghaumaliro.

Vyaru vyapasuka, Israyeli wawungana,
 Vimanyikwiro vya Baibolo vyayowoyeka;
 Mazuwa gha waMitundu gha wêrengeka, na
 masuzgo gha wanyekeza;
 "Wererani, wa kumbininika, ku kwinu."

Zuŵa lira la uwombozi lafika,
Mitima ya ŵanthu yofiwa;
Zuzgikani na Mzimu, nyali ziŵare,
Yinukani, uwombozi wafika.

Imwe mukumanya icho?

Ŵaprofeti ŵatesi ŵakuteta. Unenesko wa
Chiuta ŵakuwukana.

Ise tikumanya kuti wose ndi unenesko. Tikumanya chara ise?
[Pa tepi palije mazgu—Munozgi.]

Nkhumutemwa, nkhumutemwa
Wakadanga kunditemwa ine
Wakagula chiponosko chane
Pa Mphinjika.

²⁰⁹ Kasi mbalinga ŵakumutemwa nadi Iyo. Kwezgani woko linu. Sono, ine nkikhumba imwe, apo ise tikwimbaso iyi, koranani chasa na munyakhe pafupi na imwe. Yowoyani, “Chiuta wakutumbike iwe, mwendanthowa.” Ise ndise ŵendanthowa. Ndise chara? [Gulu likuti, “Amen.”—Munozgi.] Ŵamwendanthowa na ŵalendo.

Nkhumutemwa.

Ndicho ichi, nkhanira pa thebulo.

Nkhumutemwa,
Wakadanga kunditemwa ine
Wakagula chiponosko chane
Pa Mphinjika.

²¹⁰ Imwe mukukhumba kuti murute mu Mkwatulo? [Gulu likuti, “Amen.”—Munozgi.] Kasi mbalinga ŵakukhumba kuŵamo mu Mkwatulo? Yowoyani, “Chiuta, ine nkikhumba kuti ndikwaniriske ichi, na mtima wane wose.”

Koreskani Ku Woko La Chiuta Lambura Kusintha, imwe mukuyimanya sumu? Iwe ukuyimanya iyi, mdumbu? *Koreskani Ku Woko La Chiuta Lambura Kusintha*. Ine nkhumanya chara kasi. . . Awo ŵalimo, Kuti vichi? Nhu?

Koreskani woko la Chiuta lambura kusintha!
Koreskani woko la Chiuta lambura kusintha!
Ŵikani chigomezgo pa vinthu Vyamuyaya,
Koreskani woko la Chiuta lambura kusintha!

Imwe mukuyitemwa iyo?

Para ulendo withu wamara,
Usange kwa Chiuta mukaŵa ŵaneneska,
Yiweme na yakuŵara nyumba yinu
m’Uchindami,
Uzima winu uzamkuyiwona!

Koreskani woko la Chiuta lambura kusintha!
 Koreskani woko la Chiuta lambura kusintha!
 Wikani chigomezgo pa vinthu Vyamuyaya,
 Koreskani woko la Chiuta lambura kusintha!

Ine nkhuumba kuti imwe musindamiske mitu yinu pa kanyengo sono.

Rekani kudemwara usambazi wa charu,
 Uwo ukuvunda mwaluwiro,
 Penjani musange chuma cha Kuchanya,
 Ivi vizamkumara cha!

Koreskani woko la Chiuta lambura kusintha!
 Koreskani woko la Chiuta lambura kusintha!
 Wikani chigomezgo pa vinthu Vyamuyaya,
 Koreskani woko la Chiuta lambura kusintha!

²¹¹ Na mitu yinu yakusindama pasi, na ichi mu malingaliro, pakumanya kuti ise tikusindamiskira mitu yithu ku dongo kwenekuko ise tikafumira, zuwa linyakhe ise tizamkuwererako, pakumanya kuti imwe muli nawo uzima mkati mwenemula uwo ukwenera kuti uzakazgore kwa Chiuta. Ndipo usange imwe mukuwona kuti imwe muli wakunozgekerera chara Mkwatulo uwo, usange Uwu ungafika usikuuno, ndipo imwe mukukhumba kuti mukumbukirike mu pemphero, kwezgani waka woko linu. Ise tilije malo ghakuti tipangirepo guwa. Guwa linu liri mu mtima winu, munthowa yiriyose. Kwezgani woko linu. Chiuta wamutumbikeni imwe, imwe, imwe. Mwe!

“Nkhuwona kuti ine ndiri wakunozgeka chara, M’bale Branham. Ine—ine, nadi, ine—ine—ine nkhuumba kuti ndiwe Mukhristu. Ine ndiri kuyezga kuwa, kweni nyengozose pali chinyakhe chikusoweke. Ine—ine nkhumanya kuti ine—ine nindafike apo ine nkhwenera kuwa.”

“Mundilengere lusungu, Chiuta. Ine nkhuweza woko lane. Mundilengere lusungu ine.”

Sono, ghanyakhe mawoko twente panji sate ghali muchanya, kale, mu gulu lichoko ili. Ghanandi ghakukwera muchanya.

²¹² Wakutemweka Chiuta, Imwe mukumanya icho chiri kunyuma kwa woko lira, kudera uko kusi kwa mtima. Ine nkhuromba, Chiuta wakutemweka. Chiripo chinthu chimoza pera icho ine nkhumanya, ndi, kuti ine ndiyowoye Unenesko. Ndipo, Chiuta wakutemweka, iwo wakukhumba kuti waponoskeke. Iwo wakukhumba, nadi. Iwo—iwo wakukhumba chara chinthu chinyakhe ichi cheneicho chiri waka na kunyenyenka, chinyakhe chakuchita kupangika, kachitiro kanyakhe kabungwe, chigomezgo chinyakhe, chisambizgo chinyakhe icho chasazgikirako. Iwo wakupulikiska, Wadada, kuti ichi chikutorera ghatuwa, Mazgu ghambura kusakanikirana gha Chiuta. Chinyakhe chirichose chimarengo, nanga ndi kuchanya na pasi, kweni Igho ghamarengo chara.

Ndipo usange ise tiri Mazgu ghara, charu chimarengenge kufumako kwa ise, kweni ise tingamara chara, chifukwa ise tiri Mazgu ghara, Mkwatibwi wa Mwenenthengwa.

²¹³ Ine nkhurombera waliyose, kuti Imwe muperekenge kwa iwo, Wadada, ndilo pemphero lane lakufwirirapo. Ndipo mundigowokere ine, Wadada, pakuwa wa wofi chomene usikuuno, kwiza kuno mwakuchedwa, na—na kuwa wakunjenjemera, na kuyowoyanga mazgu mwaujira ndipo mwakudumukadumuka. Munthowa yinyakhe, Mzimu Mutuwa ughalumikizge igho pamoza mu nthowa Yinu Yekha Yauzimu, na kughapereka igho ku mitima ya wanthu, kufumira ku mtima wane, na chakukhumba na chirato icho ine ndiri nacho mu mtima wane kwa Imwe. Muchitenge chara, Fumu? Ndipo ponoskani iwo weneawo wangaponoskeka. Waguzirani kwa Imwe, Fumu. Ndipo mphanyi ise tanguwa wakunozgekera ku ora lira la mkwatulo ilo liri pafupi chomene. Pakuti ine nkhuromba ichi mu Zina la Yesu. Amen.

Chiuta wamutumbikeni imwe.

Sono, wa pachitengo wa—wa ungoro ukuru.



MKWATULO CTK65-1204
(The Rapture)

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