

# *NOBAALUMI, TU YANDA*

## *KUBONA JESU*

 (...?... Nda soleka kukutumina masikati aya, canguzu mbuli Mbweli kukonzya, toliko ku muunzi cindi Neli kusola kutuma. Yawe, ikuti na ujisi mulumbe kozumanana nkabela Ndiyo lindila buyo. Uli masimpe na, lino? To jisi cintu caku kambauka...?....)

[Mukwesu Neville waamba, “Tuli kkomene loko sunumasiku. Mukwesu Branham wali kundi buzya ikuti na Nda jisi mulumbe; ta konzya kundi kwaba. Pele ta elede kundi kwaba. Ameni. Ndili kkomene, sunumasiku, nkambo Nda ti Nda cilanganya abulemu maningi kuti akwalo mpali ano. Elyo Ndili boteledwe, kwiinda cintu cili coonse Nce jisi ca Krisimasi, kuziba kuti mpali ano. Elyo aboobo Mwami amu longezye mbuli mbwa boola sunumasiku. Ikuti na wa imikila buyo awa, inga kakuli kabotu. Alumbwe Leza! Pele Ndili kkomene mpali ano, alimwi akube kuti Mwami amu longezye mbuli mbwa boola.”—Mul.]

Wa lumbwa, Mukwesu Neville. Wa lumbwa.

<sup>2</sup> Kwasiya kaobtu, beenzuma. Nda kwaamba ku Mukwesu Neville, Nda—Nda soleka ku mutumina ku muunzi wakwe masikati aya. Nda kaamba ku bantu bazwa kumusanza mu Georgia a koonse, mvwiki yainda, kuti Nse kali kuyeeyela kuti inga Ndi nooli okuno sunumasiku, nkaambo bantu banji bakasika.

<sup>3</sup> Elyo, nekubaboo, ku Krisimasi, nywebo mulizi, bana baniini, to konzyi kubaambilila lwandaano. Balo, buyo, nciidi ca Krisimasi kuli mbabo. Elyo inga tii baanzika a masokke abo maniini, inga kwaba cintucimwi. Kalo nkasiyansiya, nomuba mu cisi cesu, kuti bala lengelezya masokesi, a cintucimwi cimbi. Baa, Nda kacita, cindi Ne kali mwana, elyo—elyo nekubaboo mbuli—mbuli kuleya ku Lugwalo, kazila kabambilidwe mbuli mbokabede. Nekubaboo, bana balo, bala mvwa bana bambi kwaamba kuti, “Ee, Nda jana *ceeci* ca Krisimasi. Nda jana *ceeci*.” I bantu baniini balaimikila koonse, kulanga, nywebo mulizi. Nywebo, to konzyi kubabamba kumvwisy. Mwabona? Aboobo, buyo, Krisimasi ili waano kukalilila. Inzya.

<sup>4</sup> Alimwi tabuli buzuba bwakuzyalwa kwa Mwami wesu, ciindi Na kazyalwa. Lino, ikuti na muyo jana yanu...ku inyika a kulanga, Judaya ili kulaale buya kutandila kunsi lya ikkweta mbuli eyi mboili atala kuli njiyo. Aboobo tu jana kuti, mu Judaya, mu malundu atala alya, kuti kuli caanda. Ma!

Kuli caanda cinji kwiinda cili kokuno. Aboobo beembezi tiiba kakonzya kuba ku...aa mulundu ku ciindi eco, ku kweembela mbelele zyabo.

<sup>5</sup> Alimwi eco ncintu cimbi, Walo, inga caimpana ku bulenge boonse. Mwabona? Tubelete atumwi tuzyalwa mu butololo, kutali ciindi eci ca mwaka. Tubeleta ta tuzyalwi lino. I—i mbelele nzyazyi ta zizyalwi lino. Elyo Wa kali Kabelele ka Leza, nywebo mwabona. Aboobo awo, Wa kazyalwa kutandila mu, bala taminina, kutandila mu Mukubwekaangala ciindicimwi, akati ka Mukubwekaangala, cintucimwi mbuli ceeco.

<sup>6</sup> Pele, oku mukuba 25 wa Nalupale, baa, ku cibamba kuba buzuba bwakuzyalwa. Obu mbuzuba bwakuzyalwa kwa kaleza kazuba. Mwabona? I Balimu muna Roma, kaleza kazuba. Mwabona? Alimwi zuba lino lila katikati buyo ncobeni ku cisela lino. Elyo kuzwa mu 20 kusika mu 25 cakali cindi misobano yaanze ya Roma niyakaliko, mu kusekelela buzuba bwakuzyalwa bwa kaleza kazuba. Elyo aboobo bakati, “Ee, lino, ku kubotezya Banakristo a bupangani, tuyu bamba, mubusena bwa kaleza kazuba, Mwana wa Leza a kaleza kazuba, antoomwe. Aboobo tuyu cibikka antoomwe a kucibamba kuba buzuba bomwe bwakuzyalwa, a ku bubikka mu 25.” Aboobo cakaboneka kubotezya bahedeni a mbungano ya kuzina buyo kaindi, mu mbungano ntaanzi ya Rome. Kali buyo...Cakali buyo kabotu kuli mbabo, aboobo bakanyina makani. Aboobo ba kabumba kuba bwa kaleza kazuba a buzuba bwakuzyalwa kwa Mwana wa Leza.

<sup>7</sup> Lino, buzuba bulamfu maningi mu mwaka butandila kuba bwa 21 na 22, busiku bulamfu maningi, Nda amba, mu mwaka, butandila mu 21 na mu 22, cindi, mu bweende bwazuba, zuba nili jokolola buyo, kubweeda. Lino bayo talika kujanina tuvwalu tuniini na maminiti manji. Elyo mpawo ciindicimwi kutala mu Gandapati na Kunkumunamasamu, tuba a buzuba bulamfu maningi mu mwaka.

Aboobo, pele, Krisimasi uli waano ku kkalilila, aboobo ta—ta tukonzyi kwi cinca.

<sup>8</sup> Matayela atakwe matyuubbu ali waano ku kkalilila. Nsyu yandi, pele ali—ali waano ku kkalilila. Uh-huh. Mbo mbubo.

<sup>9</sup> Banakazi batasamide, bali waano ku kkalilila. Zigonkolole, ziyo kkalilila. Kwa mana. Zinoyabu fwiimpa maningi ciindi coonse, aboobo taakwe Nce konzya kucita kujatikizya ncico.

Nda amba buyo kuti takuluzi. Kkala a Ndilyo, nkabela mbo mbubo.

<sup>10</sup> Cibi, cili waano ku kkalilila. Cili waano ku kkalilila. Tu yooba ancico, kuyabuya. Aboobo, buyo, cili waano ku kkalilila kusikila Jesu akaboole. Alimwi zintu ezi zyoonse zili waano ku kkalila. Lino, Nse syomi... .

<sup>11</sup> Andi salazye cee ci. Nse syomi kuti Jesu uyooba amakani ku buzuba mbo komba buzuba Bwakwe bwakuzyalwa, ikuti na mu 25, 26, na mu Mukubwekaangala, Kaandakanini, Gandapati, Kunkumunamasamu, na kufumbwa mbo bunga bwaba, buyo ku komba, ko Mu komba aa buzuba buli boonse.

<sup>12</sup> Pele nceeci mbo cibede. Ba kagusya kusetekana kuzwa kuli Krisimasi, ku taubamba kuba Krisimasi pele, buzuba bwa kukomba, pele kusekelela. Mwabona? Ta tu...Mula mvwa bantu kabaamba kuti, "Tuyo sekelela Krisimasi." Ta kuluzi. Ta tweelede kusekelela Krisimasi. Krisimasi mbuzuba bwa kukomba, kutali kusekelela.

<sup>13</sup> Tula sekelela buzuba bwakuzyalwa kwa Lincoln. Tula sekelela buzuba bwakuzyalwa kwa Washington. Ikuti na wakali kumusanza mu South musakene, inga twa sekelela buzuba bwakuzyalwa kwa Lee, na—na Jackson. Mazuba abo akuzyalwa nga kusekelela.

<sup>14</sup> Pele buzuba bwakuzyalwa kwa Kristo, Ndila syoma, bweelede kuba buzuba bwa kulisalazy, kukomba, mibusena bwa sunumasiku. Kwa bantu ku cikombelo, ku mazwi abo, kabakomba, kulumba Leza ku Cipego cini ca Krisimasi.

<sup>15</sup> Mabbusu malamfu tusindi, a masyu apentedwe, a mabbaki a micila milamfu, a nkomeki ya whisky ayo guntanisigwa, imwi kuli imbi. Elyo makumi a zyuulu taimuzi zyuulu zya madollar akkwanya mawhiski, a mindundu, a misanga yatomwe iyo abanisigwa sunumasiku. Kakuli, zyuulu zya bana maniini, bacete, a nzala bayo lala kakutakwe kuluma kulya na busena bwa kulazika mitwe yabo.

<sup>16</sup> Kukomba, nko tuyanda. Kusekelela nkooko nko tu jisi. Oh, oko kuli kabotu. Oko, ta cili... tacili kabotu pe, pele ta tukonzyi ku cilesya. Cili waano ku kukkalila. Swebo, tu yooba a Krisimasi ncobeni mbubonya buyo.

<sup>17</sup> Alimwi bbala *Krisimasi*, Krisimasi lizwa ku bbala lyu "mulalilo wa Kristo," mulalilo wa Kristo, K-r-i-s-i-m-a-s-i. Mwabona? Mulalilo wa Krisimasi, nkansiyansiya ka Katolika.

<sup>18</sup> Elyo muniini wangu, umwi wa bana bangu basimbi, Nse konzyi ku mwiita limbi kuti muniini, Becky, kacita kulemba kaano buzuba bumwi, aali zyakuyeyela buyo, aa maseseke aabukombi. Elyo Nda kati, "Kolemba buyo makani aa Santa Claus." Eco—eco ncencico. Santa Claus waka bweza busena bwa Kristo. Alimwi Santa Claus, kwakanyina muntu uli boobo. Mwabona? Nkansiyansi ncenzyo ka Katolika, citali cintu cimwi cakucita bana Protestant na cimwi kujatikizya nkako, mwabona, na Krisimasi, na kuzyalwa kwa Kristo, kutali eco pee. Pele Santa uli wano ku kkalilila.

<sup>19</sup> Pele buzuba bumwi Jesu uyo boola kukkalila. Oyo Walo ngo tulangila.

<sup>20</sup> Lino, Ne sala kuti Mukwesu Neville abweze eci cikambaukilo, sunumasiku. Nkaambo, cili, Nda kaambilta bantu kuti Nse kabiko sunu. Elyo ikuti na Nda selemuka a kwaamba cimwi, inga Nda panga teepu. Elyo Ndi langaila kuti ba... Sena mujisi teepu rekkoda ili mukubeleka, sa muli jisi? [Umwii waamba, "Iiyi."—Mul.] Kopanga teepu. Naa Muuya Uusalala muciindi ca muswaangano waamba cili conse, inga kwaba kuteeti bayo, bayo Ci mvwa. Mwabona?

<sup>21</sup> Ndi jisi Magwalo amwi, azimwi, zilembedwe awa, cibalo ciniini. Alimwi Ta ndizi; Ndi syoma kuti Mwami uyo cileleka. Pele cintu ca ncico, kanji, mu masiku aya a Munsondo, bantu inga bali zwide okuno kutandila maminiti ali fuka, naali kkumi kuzwaawo, elyo uyooba kabotu kuzwa katana umwi.

<sup>22</sup> Aboobo, pele Ndi yeeyela kuti kuli wacci. Uh-huh. [Mukwesu Neville waamba, "Mbo mbubo."—Mul.] Ncinzi? Cintucimwi, kuswaangana kwaakati kamasku? ["Peepe, kutali sunumasiku, okuno."] Nda amba... Peepe, kutali sunumasiku, peepe. Kuteeti, wa-wa kuyeeya kuti ndiza Ndali cijisi, nyongana, abu mbusiku bwa Mwaka Mupya.

<sup>23</sup> Ee, tu langila ciindi cipati, busiku bwa Mwaka Mupya. Eco nce ciindi okuno nko, oonse, boonse bakwesu niba boola mukati, nkabela inga tu jisi luswaanano lupati, umwi kuli umbi, aa busiku bwa Mwaka Mupya.

<sup>24</sup> Lino, pele Ndi musobanya buyo kujatikizya ceeco. Alimwi Ndi syoma kuti tii cajatwa aa teepu.

<sup>25</sup> Kwaamba, buzuba bumwi, kupanga teepu, Nda kabbutukizya cintu *eci* kutandila ziindi zikubwene, elyo—elyo Nda kajisi teepu eyo kunyonganisigwa, aali ceeco ca *Bunakristo Kulwisya Bupagani*. I teepu yaka nyonganisigwa. Aboobo ikuti na mateepu ala—ala lizya na kuboola mukati, Ndi lombozya kuti uli onse oyo waabweza asike ku mulyango. Kojula buyo mulyango na cintucimwi, kutegwa Ndi zibe kuti uli mukubeleka lino. Njo bona nzila cintu *eci* mbo cinyonwa, ikuti na cila beleka. Yaa. Ncibotu. Kuli kabotu. Ndiyo civumba atala, kusika ku lubazu olu lumbi. Nse kazibilene kuli ncico.

<sup>26</sup> Ee, Ndi yanda kubweza ciindi eci kulumba mbungano eyi a mamembala ayo, ku zintu zibotu nzo mwa kandipa zya Krisimasi. Ii kaindi kainda, mwana wangu waboola mukati a kundipa cibbokesi cipati ncobeni. Elyo Nda kali mu i...kaanda kangu kakugalila, kubala. Nda cijula, a kujana nsuuti mpya ya zisani kuzwa ku cikombelo eci. Elyo zintu zinini zya mugame ezyo bantu nzoba kandi tumina, kutala conzyo okuya, eco Nce tana jula kusikila Joe waboola sunumasiku a kujula cakwe. Elyo mpawo, Nda—Nda cilumba ncobeni eco. I Mwami amu longezye. Ni Nda konzya kupa zipo zya Krisimasi kuli onse. Ta ndi cikonzyi ku cicita. Nywebo mulizi mbo cibede. To konzyi buya kucicita. Kwa mana. Ikuti na yebo—ikuti na yebo wapa

umwi, citondezya kulemeku mbuli obo. To konzyi buya kucicita. Ii mukutausi takonzyi buya kucita ceeco.

<sup>27</sup> Alimwi Nda mvwa kuti Mukwesu Neville, cifumo cino, wapegwa bbaki guba lipya. Aboobo kulumba kuli ndinywe nyoonse, ku mukwesu wangu.

<sup>28</sup> Kuli kaziye kaniini kuli ceeco, aka Billy Paul a Ndime nkotuzyi. Nywebo mulizi, Ndila muka loko kutandila cintu cili conse, Ndi...kuzwidilizya, nekuba, kutandila cintu cili conse. Billy waka ndaambila, buzuba bumwi. Wa kati, "Uli zyi, taata, Nda kali okuya ku supamaaketi. Elyo," kati, "nguni Ngwe swaana okuya?" Wa kajisi kubimba kuniini mu jwi lyakwe. "Mukweseu Neville, alimwi," kati, "wa samide bbaki guba, boneka bubi."

Elyo Nda kati, "Sa inga lyangu inga lya mwelela?" Uh-huh.

<sup>29</sup> Elyo aboobo, elyo wa kati, "Peepe. Walo mupati loko kwiinda mbobede."

Aboobo Nda kati, "Oh, Ndiya kunselelo kuyo muulila lyomwe."

<sup>30</sup> Aboobo, mpawo Nda bweza cceki lyangu kuzwa ku cikombelo okuno, mbuli mbwacita. Aboobo ku ciindi eco, Billy wakasika kazuza a bbala demu loko lyongelezya, a kumweta mweta ku meso akwe, "Taata, cikombelo ciyo muulila lyomwe." Ee, Ndi lizi kuti cikombelo inga masimpe antela camuulila bbotu aniini kwiinda Ndime, aboobo Nda kayeeya, "Eco ncibotu buya, aboobo toonse nitwa kakonzya kujana." Pele tu lizi kuti ciboola mu busena bwini bubotu, mu Mukwesu Neville uyandikana bbaki eelyo.

<sup>31</sup> Nywebo mulizi, Ndi yanda ku mwaambila cintucimwi ciniini cijatikizya ceeco. Nda kali kubala mu makani akale. Nko koonse Nkwe kacita mu mvwiki zisyoonto zyainda, myeezi na yobilo, kali kubweza makani akale aa Bbaibbele. Nda kabala lomwe i...

<sup>32</sup> Bbuku lyangu taanzi cakali Cizuminano Cakale, obo Leza mbwa kabede mu Cizuminano Cakale. Mpawo Nda kabweza Cizuminano Cipy, a kubona obo Leza mbwa kabede, ku ceezyaniza asunu, nkaambo Ndi lizi kuti We elede kacili mbubonya. Mwabona?

<sup>33</sup> Mpawo kuli busena bomwe bwa mbungano Mbwe kaimpya, obo bwakali akati ka ciindi ca kuunka kwa muapostolo wamamanino kusikila kuboola mu bukkalo bwa musinze, cindi mbungano ya Katolika niyaka talika kulela. Ba kasweekelwa maleele oonse, a Buleza boonse, kuzwa mu mbungano, zintuzyonse. Elyo Ndi—Ndi yanda kuziba cakacitika muciindi eco, aboobo Nda kabweza buyo amwi makani ansiku maningi ayo aliko, mbuli *Two Babylons* ya Hislop, a *Mbungano Ya Bamuzwamasi* lyakacitwa a Broadbent, *Foxe's Book Of*

*The Martyrs, The Post-Nicene Fathers, The Nicene Council, Pre-Nicene Council*, a boose abo basimakani akale balemu bakalemba mu ziindi ezyo, buumi bwa boonse abo baalumi bayandisi. Cindi Nda abala, kuboneka mbuli kuti Nda konzya kumvwa *Ntembauzyo Ya Buumi* yakacitwa aa Longfellow:

Maumi a baalumi bapati ala twiibaluzya  
toonse  
Tula konzya kubamba maumi esu kuboteleyza  
kapati,  
A kwaandaana kusiigwa kusule lyesu  
Ndyato zya matende aa miseenga ya ciindi.

<sup>34</sup> Cindi Ne kabona baalumi a banakazi abo moba kainda mo, kaindi okuya, kubona, kusitikizya aya ngaonya Makanimabotu! Elyo cindi niba kakambaula aya ngaonya Makanimabotu, cintu nciconya eco cakacitika mu Cizuminano Cakale, Cizuminano Cipy, elyo mpawo mbubonya ncobeni. Aboobo eco Cila cipa bakamboni, omwe, bobilo botatwe. Majwi oonse azulile. I Leza nguonya wakabeleka a basinsimi bakale, waka beleka a aapostolo, a kubeleka a bakwesu kakutanaba Nicene.

<sup>35</sup> Alimwi mpaawa Mpali sunu, kabeleka munzila njionya a bantu Bakwe, a zitondezyo nzyoonya, zigambyo nzyoonya, Makanimabotu ngaonya, nguzu nzyoonya, Leza nguonya, zintuzyonse. A zyotatwe mbuli bumboni, kuli ndiswe, kuti *Obu Mbwini. Obu Mbwini*. Leza waka bupa mu zizuminano zyotatwe. Mwabona? Eyo makani akale nga . . .

<sup>36</sup> I Bbaibbele makani akale anzila Leza mbwa kabede, mbubonya makani akale aa Cizuminano Cakale.

<sup>37</sup> I Cizuminanao Cakale alo makani akale a i—aa Cizuminano Cipy.

<sup>38</sup> Elyo i *Nicene Council A Fathers, a Post-Nicene Council*, alo makani akale aa mbungano kaindi.

<sup>39</sup> Elyo lino makani akale ali mukupangwa mbuli mbwa kabede. Ali, aya makani akale ta kalembwi. Peepe. Kuli munsi loko ku Kuboola lino.

<sup>40</sup> Elyo Leza agwsye muntu mu mazuba aya, bantu abo basola kujana lulemeko lwabuntu, baalumi abo basola ku—ku kulibamba basimpupo beni, na akati ka bantunsi. Sena ta muzi, kuti muntunsi, cindi aloba, zyoonse zilaloba a nguwe? “Pele amuyandaule kujana lubono Lwakujuju. Talu kalobi pe.”

<sup>41</sup> Zilongezyo zya Leza zivubide kapati zibe ali ndinywe nyoonse. Nda baambilila, sunumasiku, kanji ncilengwa cangu kuunka ku cikombelo kubusena bumwi Munsondo, ikuti na Nda konzya.

<sup>42</sup> Mebo, sunu, cifumo cino, Ndali kuyanda kuselemukila okuno kapati, a kumvwa mulumbe wa Mukwesu Neville. Pele kumane kubamba cisomezyo eco, mpawo Nseli kuyanda ku cityola.

<sup>43</sup> Aboobo mpa wo Nda soleka kuswiilila ku maredio, a—a zimwi zimbi, elyo koonse Nkwe konzya kumvwa kwakali kwakuti, “Kwamana buyo kuswaangana oku, toonse tula swaangana mu kaanda kakulida cisusulo a kunywa kkofi antoomwe. Elyo tula...” Ino mbungano ya boola kunzi? Calo ncisangabalilo. Nkaambonzi ta mwaambi buyo kuti “cisangabalilo” mu cibaka ca mbungano. Mbungano ta yeelede kucita ceeco. Mbungano taili ya kuswaanganina kkofi, na zisussulo, ba zilalilo, a zintu mbuli ezyo.

<sup>44</sup> Tuli jisi mulalilo a Mwami. I mbungano, oko nko tubandika a Nguwe.

<sup>45</sup> Nda ti ku mukaintu, “Oyandwa, Ndi—Ndiya buba sikukazya maningi, Ndila bijilwa kuselemukila ku cikombelo, na kunjila cikambaukilo.” Oh, Mbweya bukomena, mbo kuboneka, Ndiya bwiindila. Elyo Ta-Ta-Ta ndi—Ta ndi yandi kuba booboo, mbuli obo. Pele kuli Cintucimwi mukati kangu cilanditonta, kuba mbuli obo.

<sup>46</sup> Mpa wo Nda amba, “Sa Ndiya bunyongana kuyeyya kwangu? Nkaambo Nse konzya kweenda a bbunga lyonse? Nkaambonzi Nse konzyi kweenda abamwi bakwesu? Nkaambonzi Nse konzyi kuli janina kabunga, kuyaka kuli nkako mbuli mbo bacita? Na, nkaambonzi Nse konzyi kuunka kumasena a kuleka kuumpta bantu a zintu mbuli ezyo? Nkaambonzi Nse konzyi kucicita?” Nda ti mpa wo, Ndi yeeya kuti, “Sena Nda nyongana kuyeyya kwangu?”

<sup>47</sup> Mpa wo Nda pilukila ku Ijwi, elyo mpaawa mpocili. Nde elede kukkanala a Ijwi eelyo.

<sup>48</sup> Nda kati, “Mebo, ni lyaatali Ijwi lya Leza, alimwi Nda kalizi kuti kwakali Leza, Ne kalyakila kaanda kaniini kubusena bumwi, kulaale okuya mu British Columbia, kulaale kutala mu Canada, mu malundu oko nko Ndi takonzyi kubona muntunsi, lomwe mu mwaka. Elyo okuya inga Nke noomvwa Jwi lya Leza mu tulonga tukupaika, a ku Mu mvwa cindi Na ongolola, muli umpe atala lya mulundu. Inga nkeno Mu mvwa mbuli Mbwa vviyavwiya kwiinda mu masamu aa paini mapati loko, akulanga busyu Bwakwe bubotu mu ciboni ca ciziba, cindi cicaka tondezya malundu mapati ajisi nsonje ya caanda. Baa, inga Ndi nokomba Leza mazuba oonse aa buumi bwangu, mulaale omuya. Ndi lizi inga Nda jana kunji loko kujatikizya Leza, kulaale okuya, kwiinda Nkwe konzya kuswiilila zilalilo zya kkofi a maparti a tii, a misyobo eyi yoonse ya zintu nzo tujisi sunu, zitegwa mbungano; buzumini bwabukombi, a twaano twabuyo, a mankwangwalizya, a zintuzyonse zimbi, kutola busena bwa Makanimabotu.”

<sup>49</sup> Inga cabota ndabala Lugwalo lumwi, Nse na cita, a kutilika. Lino, katutana kubala, atu kanane kuli Umwi Oyo waka Li lemba, mbuli mbo tukotamika mitwe yesu.

<sup>50</sup> Boonse abo bajisi nkumbizyo sunumasiku, obu mukuba busiku bwakulinda kwa Krisimasi, inga twaba a cintucimwi mbuli ceeci, “O Mwami, Ndili lumbide mu moyo wangu nkambo ka Kristo alimwi Ndi yanda kuboola buyo munsi aniini lino kwiinda lyonse. Nse yandi kujokela ku cilido cabanyama mu cimpati, pele Ndi yanda kubamba moyo wangu kuba cilido, kutali ca muvwanda Kristo, pele Kristo uuli ngu Leza, Emanueli.” Sa inga waizibya buyo kwinda ku kunyamuna janza kuli Kristo? I Mwami ape nkumbizyo zyanu.

<sup>51</sup> Taata Wakujulu, lino tuli bungene mu ng’anda eyo iitegwa ni ng’anda ya mipailo, busena oko nko tuboola antoomwe ku komba Mwami Jesu mu milimo Yakwe yoonse mipati, a kuyiisya Ijwi Lyakwe, a kusyoma kuti Walo ndi Ijwi. Twa Ku lumba ku busiku obu, a ku zyoolwe zyobo zilede kumbele lyesu, kukuleta Ijwi lya Leza muumi ku bantu baumi, alimwi kapati kuli baabo bapona muli Kristo Jesu, abo baka kubulusigwa, akazyalwa cabupya, kuba zilenge zipy. A coolwe nco tu jisi ca kutondezya i—i tusimpe kuli baabo batali zilenge zipy muli Kristo, kuti, obu busiku, ba konzye kuba zilenge zipy muli Kristo. Kopa umwi aumwi wa bantu aba kuyandisyा kwa myoyo yabo.

<sup>52</sup> Alimwi akube kuti balo, sunumasiku, ikuti na tabana cita kale, baboole mu Mbungano eyi mpatti ya boonse mu inyika eyi, ya katolika; eyi, *katolika*, mbuli mboili “inyikayoonse,” basalali, bapostolo bakazyalululwa iba Leza muumi. Ko cipa, Mwami. Akube kuti aumwi muntu abe cizo ca Njiyo. Nkaambo, Walo Mubili, kutali buyake, pele Mubili, Mubili wa Kristo, nkabelia tuli zizo zya oyu Mubili. Ko cipa, Mwami.

<sup>53</sup> Akube kuti zipego zipati zizwa kuli Kristo zitilwe aa bantu, sunumasiku, zizulilwa mu Mubili. Kutali cipakete cinematikidwe, kutali a zipo zya Krisimasi muli ncico, mbuli ndiswe tobantu baanyika konzya kupana, mu kulumba kwa luyandisyo lwesu kuli umwi aumwi. Pele akube kuti caando ca Muuya Uusalala ciselukile mu bunu bwa bantunsi, kubapa Buumi butafwiki. Balongezye boonse, antoomwe, Taata.

<sup>54</sup> Kuciindi, sunumasiku, mbuli kuciimo mbo tuzyi, mukuba banseba mbotu a ba kkomene, a mulilo mubotu ukasaala wakuyota, ciluli atala lya mitwe yesu, a kuyeeya bali zyuulu kuzunguluka inyika, batakwe busena bwa kuunka. Taata Wakujulu, koba siluse kuli ndiiswe, akupa nkumbizyo eyi.

<sup>55</sup> Twa lomba sunumasiku kuti Uyo longezya Ijwi mbuli mbo Li yutuka lino.

<sup>56</sup> Longezya mweembeli wesu. Longezya basyomesi a bamadaikona ba mbungano, a umwi aumwi uzulilwa kuli njiyo, mu bumembala bwa Mubili, muku zyalululwa. Nkambo twa cilomba mu Zina lya Jesu. Ameni.

<sup>57</sup> Mbuli Mbwe talika, ziindi zisyoonto zyainda, kwaamba, mu kubala zya basalali. Musalali Martin wakasika ku busiku

bumwi bwakali kutontola, elyo wa kajana mudaala mucete kalede, kafwa mpeyo, ku mulyango. Elyo wa kabona bantu kabaindilila, abo ba kali kukonzya kupa mudaala ii—ii cikobela ca musyobo umwi, pele tiiba kacicita. Elyo walo mukuziba mpawo kuti wakali mulimo waku cicita, nekubaboobo bawisi a banyina bakali bahedeni. Pele wa kali silumamba, aboobo wa kasamununa cikobela cakwe, kabweza ceba lya a ku citenda, cisela, mu bubili, a kuvumba muntu oyo mudaala muli ncico, elyo mpawo wakazumanana. Alimwi bantu baka museka, kamu welela. Kati, “Ii silumamba uuboneka kusesya! Ino ngu sikwiindilizya!”

<sup>58</sup> Pele busiku bwaka cilila, wa kasinsimunwa, mu mabbaraki omo mwakali kukkanala, nkabela wa kali mu cilengano. Elyo wa kalanga, elyo wa kali mukaanda, nkabela mpaawo kwaaimvwi Jesu ankamu ya Baangelo kaba Mu zungulukide. Elyo Jesu wakali vumbide aka kabeela ka cibaki ali Nguwe, cikobela. Elyo Wa kati ku Baangelo, “Sena mulizi Nkwe kajana ceeci?”

Elyo ba kati, “Nee, Mwami wangu.”

Wa kati, “Martin waka Ndi vumba muli ceeci.”

<sup>59</sup> Aboobo Mukwesu Martin wakaziba, mpawo, kuti kwakali kwiitwa kwakwe ku mulimo. Nkaambo, cindi na kavumba oyo mudaala mu cisani eco, Jesu wakali mu mudaala oyo. Aboobo ikuti na Wa kali mu mudaala, mbuli mbo tunga twa mwiita kuti mukumbizi na sikulombelela, kakede mu kagwagwa, Jesu uyo boola kuli naba umwi wesu. Mpawo wa kaziba, “Eco ncowa citila baniini aba, bana Bangu baniini, wa cicitila Ndime.” Leza tu gwasye kuyeeya ceeco.

<sup>60</sup> Lino, nywebo nomu jisi Mabbabbele anu abayanda kulemba cibalo, Ndi yanda kubala masena obilo kuzwa mu Malembe Aasalala sunumasiku, bomwe buzwa muli Isaya, abumwi buzwa mu Musalali Johane. Ndi yanda kubala kuzwa muli Isaya, cipati 42; a kuzwa mu Musalali Johane, cipati 12. Ndi yanda kubala Magwalo. Isaya 42 italicika a 1, kampango ka 1, a kuseleukila ku kampango ka 7 kusanganya.

*Amubone mulanga wangu, oyo Ngwe jatilila; musale wangu, muli nguwe buntu bwangu bulabotelwa; Nda bikka muuya wangu ali nguwe: uyo leta lubeta kuli Bamasi.*

*Ta kaompololi, nanka kulila, nanka kucitya jwi lyakwe kumvugwa mu tugwagwa.*

*Ii tete lyaka cuzaulwa kali katyolwi, alimwi kamuni kasuka taka kazimwi: uya kuleta lubeta ku bwini.*

*Ta ka kacilwi nanka kutyompwa, mane aka bikke lubeta mu inyka: alimwi tusuwa tuyu lindila mulao wakwe.*

*Mbuboobu mbwaamba...MWAMI, oyo wa kalenga majulu, a kwaa vungulula; oyo wa kalenga majulu, alimwi... oyo uuzwa kuli njiyo; oyo uupa kuyoya ku bantu ali njiyo, a muuya kuli mbabo beendela muli njiyo:*

*Nde MWAMI nda kwiita mu bululami, nkabela njo jatilila janza yako, a kuyo kubamba, a kukupa cipangano ca ii bantu, ku mumuni wa Bamasi;*

*Kujula meso ata kuboni, ku gusya mu ntolongo, kuzwa mu intolongo, a boobo bakkede mu mudima... wa ng'anda ya ntolongo.*

<sup>61</sup> Lino mu cipati ca 12 ca Musalali Johane, atu talikila kampango ka 17 akubala i... ansi kutandila kampango ka 28.

*I bantu nkikaako... bakali anguwe cindi naka busya Lazaro kuzwa ku ciumbwe cakive, a kumubusya kuzwa ku bafu, kapa bulunguluzi.*

*Ku kaambo aka bantu abalo baka muswaana, nkambo ba kamvwa cuti wakacita maleele aya.*

*I Bafarisi nkikaako baka libuzya beni, Ta muzi na mbo twa tazunda cintu? amubone, inyika iya bumutobel.*

*Elyo kwakali Bagriki bamwi akati kabo bakasika kuzokomba ku pobwe:*

*I mbabonya bakasika kuli Filipo alyo, oyo wakali waku Betisda ya Galilaya, akumuyanda, kwaamba cuti, Munene, tu yanda kubona Jesu.*

*Filipo wakasika a kwambila Andreyea: alubo Andreyea a Filipo ba kaambila Jesu.*

*Elyo Jesu wakabavuwa, kuteeti, I oora lyasika, lyakuti Mwana wa muntu atambule bulemu.*

*Ncobeni, ncobeni, Nda mwaambila, Bulotwe bwa whiti bwata wida mu bulongo a kufwa, bula kkalilila bulikke: pele ikuti na bwafwa, bula zyala micelo minji.*

*Oyo uyandisya buumi bwakwe uyo busweekelwa; alimwi oyu usula buumi bwakwe mu inyika eyi uyo buyobweda buumi butamani.*

*Ikuti na muntu umwi wandi belekela, andi totebe; (amuswiilile lino) alimwi oko Nkwe bede, oko awalo mulanda wangu nkwaya kuba: ikuti muntu umwi wandi belekela, Taata uyo mulemeka.*

*Lino buntu bwangu bwapenzeegwa;... ino Nda amba nzi? Taata, kondi vuna kuzwa ku oora eli: pele nkambo (i kaambo) kaambo aka Nda kasikila oora eli.*

*Taata, kolemya zina lyako. Mpawo kwaakasika jwi awo lizwaku julu, kaliti, Nda lilemya kobilo, alimwi njoli lemya alubo.*

<sup>62</sup> Lino, Nda bamba kuzwa kuli ceeci, cibalao Nce kabelsyu munzila imwi: *Nobaalumi, Tu Yanda Kubona Jesu*.

<sup>63</sup> Ziindi kazitanaba, Nda kalanganya ciyo eci, alimwi, pele kwiindana aniini kuzwa kuli Nkwe kanza, sunumasiku. Lino, obu mbubambe bugambya bwa cilao ca mulumbe wa Krisimasi. Pele Ndi yeeyela kuti, sunu, nywebo, ku redio, mwa kamvwa *Bantu Botatwe Ba Kujwe*, a *Munzi Muniini Wa Betelehemu*, a *Busiku Buumwine*, a kumvwa bakutausi kaba kanana kuzyalwa Kwakwe, azimwi zimbi. Elyo mebo, kubikka Mulumbe wangu wa Krisimasi sunumasiku, kumane kuti mwamvwa kunji kwa nkuko masikati aya, a mazuba obilo na otatwe amamanino, Nda kayeeya kuti inga Nda bweza kulanga kumbi kwa ncico, kutali kuzwa kukuzyalwa Kwakwe, alimwi inga nda cikanana mu nzila imbi. Alimwi obu mbubambe bugambya, pele mu zintu zigambya mo tubona Bwini bwa Ijwi lya Leza. Muu cintu cigambya.

<sup>64</sup> Mwakali mu bubambe bugambya bwa Ijwi lya Leza, omo bantu mubaka Mu ziba kuba Mesiya, kutali bubambe bwa lyonse obo Bafarisi a Basaduki moba kaboola, ku baambila. Cakali cintu cigambya, kubona Mesiya kuzyalilwa mu buyake bwa mpulazi, mubusena bwa kselukila aa tuzila twaku Julu, mbuli mbo bakali kuyeeya kuti Mbwayo boola, na mbuli mboba—mboba kaamba kuti Mbwayo boola.

<sup>65</sup> Cakali cintu cigambya, cindi, ku mulonga wa Jordano, cindi “malundu nakasotauka mbuli tubelele tuniini,” alimwi mutumwa ulatumwa kumbele Lyakwe. Mubusena bwakuti walo kali mupaiyi wakaiya kabotu oyo wakali kuno boola kwaambiliza kuboola Kwakwe, wakali kuno bona mwaalumi wa malezu konse ku busyu bwakwe, amasusu apalangenene, a kabeela ka cikutu ca munyama kazambaidwe ali nguwe, kuba bbaki. A kweenda mu ntimba, atala lya kungo zyakwe, ambweni, a kukambauka mulumbe ukopa mbuli boobo. Elyo kwaambiliza Bafarisi a Basaduki, akwiita baabo basicikolo bapati kuti, “Nywebo nonzyalanu ya nzoka.” Eco cakali kugambya ku muntu kucita boobo, pele ayalo yakali nzila yakujana Bwini, Buumi, nzila iigambya. Kutali kubambwa, kwanzila ya lyonse, pele zila iigambya.

<sup>66</sup> Elyo nkuyandisya kwa moyo wangu sunumasiku, kuti, mu Lugwalo olu lugambya, kuti tula jana bupanduluzi bwini bwa Krisimasi, eco Krisimasi neco yaamba kuli ndiswe, nzila mbo tweede kwiicita lino, na cintu, obo mbo tweede kulanganya Krisimasi.

<sup>67</sup> Lino tula jana omu, mbuli mbo twa bala, aba Bagriki bakali kuyanda ku Mu bona. Ba kaboola kujana Jesu. Ta kuzumbauzigwi kuti baka, mbuli ndinywe a Ndime, bakamvwa kujatikizya Nguwe, milimo mipati eyo Nja kacita, a kukambauka kupati oko Nkwa kacita, azintu zigambya zya buumi Bwakwe, aboobo wa kaba Muntu ugambya.

<sup>68</sup> Elyo Ndi lombozya kwiima awa kwa kaindi kalamfu kwaamba ceeći, kanji akanji lyonse, cindi mwajana Leza mu muntu, mujana muntu uugambya loko kabelesegwa mu nzila iigambya loko.

<sup>69</sup> Aboobo, Jesu wakali musyobo wa Muntu oyu, elyo Wa kakwelelezya bantu, ku kuziba buyo obo Mbwa kabede akuti Wa kali Ni.

<sup>70</sup> Elyo, mubwini, aba Bagriki bakali bapagani, bahedeni, nkaambo Bagriki bakali kukomba mituni. Elyo bakali balemu, ee, Mbwe konzya kwaamba, babumbi a basimisobano ya kuzundana. Alimwi baka jisi kunji kwa aarti, bana Greece njobakacita, aarti ndemu yabana Greece, oko kwata kazundwa akwalo kusikila sunu, kuli zya aarti yabo. Elyo bakali bantu balemu, bamisobano ya kuzundana.

<sup>71</sup> Elyo mukuba, mukuziba kuti kwakali Leza ku busenabumwi. Alimwi baka jisi zyuulu zya mbabo mbo bakali kukomba. Elyo bakamvwa Leza wakale oyo waka cita maleele mapati akati ka Bahebrayo. Elyo mpawo bakamvwa akwalo kuti oyu Leza, oyo wakali Leza simucita maleele wa Bahebrayo, wakalimo mu nyika yabo, a mbabo alubo. Aboobo caka kwelelezya kupakamana kwabo, aboobo ba kaboola kubona Jesu.

<sup>72</sup> Elyo amubone, kanji nzila eyo bantu njo bayanda kubona Jesu, nku jana muntuumwi oyo uzyi inzila ya kubatola Nguwe. Ii musololi, na umwi wa balanda Bakwe, nje nzila njoba Mu jana. Aboobo Jesu, ikuti na Wa wasola kusala mulanda, lyonse Walo usala oyo uyoleta bantu kuli Nguwe, nkaambo mbukanze Bwakwe kubelekela bantu.

<sup>73</sup> Lino tujana kuti baka letwa mu Busyu Bwakwe. Lino, aba Bagriki. Filipo, bakabuzya buzya Filipo, nkabela Filipo wakati "Lino, ngooyu muntu umwi uyanda kubona Mwami wesu. Aboobo inga tii caba kabotu buya kuli ndime kuba abulemu bwa kuzibya Bagriki aba ku Mwami wangu, aboobo Nda bweza Andreya kuti aunke ambebo." Elyo aboobo bakaunka akuyo bweza Andreya. Elyo Andreya a Filipo, bobilo, bakaboola a—a kutundezya Bagriki aba kuli Jesu.

<sup>74</sup> Lino, nceeci cintu cipati, a cibalo eco cigambya. Mbuli buyo cakufwambaana aba Bagriki mboba katondekelwa kuli Jesu, Jesu taka tondeka kuli Lwakwe, na Ta kalizibya Lwakwe kuli mbabo. Nkaambo, tokonzyi ku muziba Jesu mu nzila eyo. Jesu tazibwi mu nzila eyo.

<sup>75</sup> Pele cakufwambaana, tula bona awa mu Lugwalo, kuti cindi aba Bagriki niba kaletwa, bakaletwa kuli Jesu, alimwi bakali mu Busyu Bwakwe, kulibonya kuti Jesu nakati, "Ee, oyu tali...Ndime—Ndime Mesiya wa mukowa waba Juda, oyo wakaambwa kumbele a basinsimi, kwiinda ku bunanike, mucindi camyaanda ya myaka. Elyo Ndili waano lino. Alimwi

Ndili i...kazyalilwa ku Nazareta. Ndili wa mutumbu mu Juda. Taata Wangu ngu Leza. Elyo Ndili waano lino ku kulizibya Lwangu kuli ndinywe no Bagriki." Lino obo nibwa katandila kuba busanduluzi bwa 1961 bwa ncico.

<sup>76</sup> Pele, amulange, mbuli cakufwambaana mboba kaletwa buyo mu Busyu Bwakwe! Eco nce cintu cipati, tola bantu mu Busyu Bwakwe. Elyo cakufwambaana buyo mu Busyu Bwakwe, Jesu wa kati, "Bulotwe bwa whiiti bwatawida mu bulongo akufwa, bula kkalilila bulikke." Ino ncintu cigambya! Mubusena bwakutambula kuzibisigwa kwabo, cintu Nca kacita nkuba tondekela busena oko nkoba kali kuno Mu jana. "Bulotwa bwa whiiti bwatawida mu bulongo a kufwa, bula kkalilila bulikke."

<sup>77</sup> Ncinzi Nca kacita awa? Wa kaba tondekela ku Bwini obo bupati, nzila yaku Mu bona. Tii bakali kukonzya ku Mu bona mu nzila ya Buumi Butamani, kwiimikila buyo awo munzila Mbwa kabede. Wa kali Muntu.

<sup>78</sup> Ii mafumo masyoonto ainda, Nda kajisi cilengaano, kutandila naini na teeni okuloko mu cifumo.

<sup>79</sup> Nda kali kupaila ku Mwami, nkelimvwa bwiite kabundeenzya cakuzumanana kumasena akumbi akubelekela mwaka uno, kutalika ndyoonya awo, inyika yonse. Ndi yanda kuunka ku Norway, alimwi Ndi yanda kuunka ku Germany, Africa, aku masi manji, mwaka uno, ikuti na Mwami wayanda. Lwiito nconzyo mu moyo wangu, bwa kuunka.

<sup>80</sup> Elyo Ndali kupaila ku Mwami, nkabela cilengaano caboola ku meso angu. Elyo mpawo Nda liimvwi, kweenda mbuli kukosola cibuye aku njila mu ii—ii kaanda omo mwali banakazi bobilo, kapati. Umwi wali a kkaunta, aumwi wali a kkaunta. Bali kusambala zintu zyandeene. Ee, Nda kaimikila kwa kaindi akugambwa kuti na cakali cinzi. Mpawo Nda kazobona mwaalumi kanjila, nkabela waula ku mwanakazi wakali ku kkaunta *eyi*, kabbodela kaniini ka pefyumu ako kaunka kuli umbi, mukaintu wakwe, ambweni.

<sup>81</sup> Mpawo Nda keenda kunembo, elyo Nda kati, "Malinzi oyo pefyumu? Nda yanda umwi wa mukaintu wangu, pele Ndi yanda lilaki. Nda yandisyia malilaki."

<sup>82</sup> Elyo wa kati, na mwanakazi wakati, mubwini, i... "Aka kabbodela ulya mwaalumi nkaulila mukaintu wakwe, nka maseenti ali makumi one, pele takali ka lilaki. Aka kabbodela kamwi, ka lilaki, ndi dollar lyomwe a maseenti ali makumi aafuka."

<sup>83</sup> Elyo Ndati, "Nda bweza kaako." Elyo Nda njila mu peesi yangu, ku gusya mali. Elyo Nda yeeya kuti Nda mupa mali amapepa obile adollar lyomwe alimwi.

<sup>84</sup> Kwaajosya, waa kati, "Munene, Nsyu azi mali aya." Elyo waa kaajosya kuli ndime. Elyo yakali faivi dollar ina Canada.

<sup>85</sup> Elyo Nda kati, "Kondi jatila. Ndali kuyeeya kuti ni dollar." Nda kati mpawo, "Ndili ii . . . Ndili missionari. Alimwi Mebo, mu milimo yangu, Ndila bweza mali kuzwa mu zibela zyandeene zya inyika. Elyo, muli ceecei, Nda lubizya."

<sup>86</sup> Aboobo, waa ndijosezya faivi dollar. Elyo Nda mupa dollar yomwe ina America. Nkabela Waa ndipa cinci, elyo waa kati, "Missionari?"

Elyo Nda kati, "Iiyi, baama."

<sup>87</sup> Elyo kuciindi Ne kali ku kanana, na ku mulanga, waa kazolanga ku mwanakazi uutobela, elyo waazo baanga wagunyagunya mutwe wakwe. Elyo waa ti, "Oyandwa, sa ula syoma kuti Mukwesu Branham uli luleme, kuti swebo to banakazi sunu tuyo elela kupona mbuli mbwa twaambila, a kugela masusu esu, a kusama kwa zisani zyesu, a zintu mbuli ezyo?" Kat, "Sa toyeyi kuti uli lubide muli ceeco?"

<sup>88</sup> Waa kati, "Iiyi." Alimwi waa kati, "Kozumanana, omuyandwa. Yebo, Ruth," na kufumbwa zina lyakwe mbo lyabede; kati, "ujisi bunanike. Ko caamba."

<sup>89</sup> Ee, mpoonya awa, Nda ziba kuti Nda kali mu cilengaano, aboobo Nda kaziba kuti abo bali mbabo banakazi bobilo, lyoonse. Mwabona? Bonse, bobilo, mbungano ya bumwi aya triniti. Mbaabo baliimvi awo.

<sup>90</sup> Elyo kati, "Iiyi." Kat, "Nse yeeyi kuti tuleelede. Nkaambo, ta tuna abwene meso Aakwe. Ta tuna bwene bupange Bwakwe. Inga tii twa ziba obo Mbwa kali kuboneka, aboobo nkaambonzi nco tunga twa cicita?"

<sup>91</sup> Elyo Nda kasamide nsuuti yakaindi yakubelesya kuya bulangalanga. Elyo Nda kati ku mwanakazi, Nda kati, "Aniini buyo, nobacizi bangu. Mwabona, mweelede buyo kupona mbubonya mbuli Bbaibbele, takukwe makani obo mbo Lyakabede."

<sup>92</sup> Waa kati, "Pele tii twa kapona kaindi okuya, alimwi tii twaka Mu bona."

Nda kati, "Nda ka Mu bona." Alimwi Nda kati, "I cintu cancico nkuti . . ."

<sup>93</sup> Nda kayeeya, "Mwami, lino, Ndili kumbele lya mbungano, zyobilo zipati. Lino, We elede ku ndipa busongo."

<sup>94</sup> Elyo aboobo mpawo Nda limvwa lwangu katalika kwaambaula. Ndi yanda kuti mu cilangelange. Nsena ciyeeyede, mu buumi bwangu. Nda kati, "Ii muntu sunu weelede kuba mbuli mbwaka bede kaindi, nkaambo ucili muntu nguwenya. Walo upangidwe a magano osanwe. Elyo ikuti na wakaima akulanga kuli Nguwe, moonya mu busyu, inga kacino elede kuba gano a gano eelyo lyacisambomwe lya lusyomo, ku Mu syoma, takukwe makani obo Mbwa kali kulibonya. Na keelela ku Mu syoma, nekuba."

<sup>95</sup> Elyo bakasisa masyu abo ca mause, akuti, “Tii twa kacibwene, munene, mbuli boobo,” a katalika kweenda kuzwa. Mpawo Nda kanyona akutalika kuya ku masena amilimo, eco Nce zyi kuti lwakali ii—ii—ii lwiito lwa kujokela kumasena amilimo.

<sup>96</sup> Lino, mwabona, Wa katondeka, balo kabali mu Busyu Bwakwe, Kristo waka batondekela ku Bwini. Wa kaamba nzila yaku Mu bona, yakali ya kwinka ku ciengano. Mpaawo mpo ibede, aa ciengano. “Bulotwe bwa whiiti bwatawa, bula kkalilila bulikke.” Alimwi ikuti Na takafwa, Na ka—ka keelela kukkalilila alikke, Lwakwe, ikuti Na takafwa. Pele, Walo, mukuba bulotwe bwa whiiti obo bwakawida mu bulongo. “Elyo mpawo ikuti bwawida mu bulongo,” Wa kati, “buya kuleta kunji, ikuti na bwawida mu bulongo a kufwa.” Kusaanguna, yeelede kuba nseke imena, nape taakwe niiya kuzyala cintu. Pele yeelede kuti kajisi buumi muli njiyo kaitana wida mu bulongo. Alimwi Wa kajisi Buumi Butamani muli Nguwe, nkaambo Wa kali Emanuele. Elyo Wa kacita kupa Buumi Bwakwe Mwini, kutegwa kuletwe Buumi alubo.

<sup>97</sup> Amubweze, mbuli whiiti. Nywebo mwati, “Mbobuti mbo kukonzeka ku nseke yomwe ya whiiti?” Nceeci cicitika. Nseke yomwe yawida mukati, ila zyala nseke zili mwaanda. Ii nseke zili mwaanda zyawida mukati, zizyala nseke zili cuulu. Ii nseke zili zyuulu zyawida mukati, akuleta nseke zili millioni. Ii nseke zili millioni zyawida mukati, akuzyala ii—ii kuzula kwa eikocci. A buyakuya, a buyakuya, a buyakuya, kusikila ya sanina inyika yonse.

<sup>98</sup> Nce ncico Nca kali kwaamba. “Ikuti na Nda pona Buumi Bwangu ndelikke, a kufwa nzila eyi, Ndi pona buyo Buumi Bwangu ndelikke, ee, mpawo, taku kabi micelo Nda akuzwa. Pele ikuti na Nda wida mu bulongo, kunsi lya luyando lwa Leza, nkabela Njo leta Kuzyalwa kupya. Elyo mu Kuzyalwa oko kupya, kuyoleta kumwi Kuzyalwa kupya, a kumbi Kuzyalwa kupya, kusikila inyika yonse, iyo tolelwa makani alusyomo; Makanimabotu kukambaukwa.” “Aya Makanimabotu aelederku kambaukwa mu inyika yonse, ku bumboni Bwangu. Ezizitondezyo ziyo batobelababo basyoma.”

<sup>99</sup> Aboobo ikuti na swebo lwesu mpawo, mu mulimo wesu, amu miyeeyo yesu, a mu buumi bwesu, ikuti na twa kkalilila mbuli mbo tu bede, tatu konzyi kucita bubotu. Tu leeledaswebo kufwa aa cipaililo, nape tuyospona tolikke; tuyospona ku kabungwe kamwi na kayanza kabuzumini; tuyospona ku kabunga kamwi. Pele ikuti na twafwa kuli lwesu, nkokuti Muuya Uusalala uyo mwaika koonse, ku milomo yesu. Twe elede kumvwisya kuti twe elede kufwa kutegwa tulete buumi bupya. Aboobo Wa kaamba kunji muli ceeci, “Ikuti na uyanda ku Ndi

bona, weelete kufwa. Kofwa kuli lwako, elyo mpawo uyo leta buumi bupya.”

<sup>100</sup> Lino, ikuti na tuyanda ku Mu bona, ikuti na lyonse ulangila ku Mu bona, tomuka Mu boni kwiinda mu kusangana mbungano imwi, bbuku limwi lya milao elyo ndyo bamba, tuyanza twabuzumini oto ntomu belekela. Uyo Mu bona cindi wafwa. Cindi waboola ku Kalivari alimwi walibambula lwako, mpawo uyomu bona Jesu. Inga twa Mu bona.

<sup>101</sup> Kusaanguna, Ka tana kwaamba cintu cili conse, Wa kabatondekela ku busena kwaku Mu jana. Mbuli Bamasi bonse, na bantu bonse, mula mujana Jesu aa ciingano, cindi mwabambulwa a Nguwe.

<sup>102</sup> Sunu, tu sola ku Mu jana mu zintuzyonse. Tu sola ku Mu jana mu buyake bwa mbungano. Tu sola ku Mu jana mu kabungwe. Tu sola ku Mu jana mu kwaamba kayanza kabuzumini kamwi. Tu sola ku Mu jana mu kubamba mazuba amwi, kwiinda mu kutobela zilengwa zimwi. Pele tatu konzyi kujana, kusikila twa boola ku Kalivari. Mpaawa mpo tubambulwa, kuwida mu lusuko lwaansi, a kufwa kuli lwesu, mpawo kuzyalwa alubo. Mpawo tula mujana Jesu.

<sup>103</sup> Oh, banji maningi balasola, sunu, kulijata lwabo aku jatilila ku muzeezo wanu nobeni. “Ndi jisi nzila *yangu* ya ncico. Ndi syoma *ceeci*.” Pele tokonzyi kujana Kristo kusikila wafwa kuli lwako, aku Mu zmina, Ijwi, mpawo ula jana Buumi. Atu bone.

<sup>104</sup> Obo mbo caandeene sunu! Obo mbo caandeene sunu, sunu, ku mambungano, na basikwiiya basunu! Ncinzi ncoba cita, ikuti na wasika kuli basikwiiya basunu?

<sup>105</sup> Balo basikwiiya, kabatana kucita cili conse, baka tola Bagriki aba moonya mu Busyu bwa Jesu. Elyo ikuti na Ngu mbobuca nguwenya, sunu, amuya myaaka, Uyo elela ku cita mbubonya sunu ikuti na mwaletwa mu Busyu Bwakwe.

<sup>106</sup> Basikwiiya sunu balandeene loko, ba sunu. Ba sola kukutola kalo kaniini, na cilido cabanyama, nakuli Santa Claus, naku kasulwe kaniini ka Pasika, na cintucimwi cimbi, mubusena bwa Kristo. Taba muleti ku Busyu bwa Kristo. Krisimasi tali Kristo. Peepe. Sunu, bamuleta, ku busena bumbi, ku cibumbwa cimwi, mbungano imwi, kabunga kamwi, milawo imwi ya njiisyo, pele taba mutoli mu Busyu bwa Kristo.

<sup>107</sup> Ii sikwiiya, wini ncobeni uyo kuleta kugama moonya mu Busyu bwa Kristo. Elyo kuzwa waawo, Kristo uyo kutondezya eco neco keelede ku cita.

<sup>108</sup> Lino, “I muuya wakazwa kuli Krisimasi,” umwi mbwaamba sunu. Nda bamvwa aa redio, waamba mwaalumi wali kukazya, mukutausi, kujatikizya, “Aboobo antu banji sunu balaamba kuti, ‘Krisimasi taili *boobu*. Alimwi ta tweede kuba a Santa Claus a zintu.’” Elyo oyo mulombwana wali kusoleka ku bamba

kaambo kakwe kumwvugwa, kuti, "Ikuti na mwa kagwisya Santa Claus kuzwa kuli Krisimasi, mwa kagusya muuya." Mwa gusya muuya wa Santa Claus, obo mbwini. Alimwi muuya wa Santa Claus tauli . . .

<sup>109</sup> Santa, kaano kamwi kakuyeyela buyo kaku Germany, kansiyansiya ka Katolika yaku Germany, tauli muuya oyo upanga Krisimasi. I Muuya Kristo wa katondekwa wakali Muuya Uusalala, oyo uutali wa kusekelela, pele kukomba Leza muumi.

<sup>110</sup> Pele wa ti, "Mwa gusya Santa Claus, taku cikwe limbi muuya mu Krisimasi." Sa inga mwayeeyela mukutausi kaamba ceeco mu luwo? Pele nce ncico ncaamba, kat, "Mwa gusya Santa Claus, elyo tamu cijisi limbi muuya wa Krisimasi." Ee, inga kwaba, kubelesya bbala *Kristo massi*, inga tii mwaba akunji kwa ceeco.

<sup>111</sup> Pele kogusya Santa Claus kuzwa mu buumi bwako, jula moyo wako akulekela Kristo kunjila, kofwa ku zintu ezi zya inyika, kutegwa ube aa Krisimasi wini. Iiyi.

<sup>112</sup> Cila andeene loko, obo mbo cakabede, pele cacinca. Kutali—kutali, Kristo tana cinca. I basikwiya basunu balandeene a basikwiya bakaindi. Sunu, basikwiya baleta bakanazi, na basikuvuntauzya, mubwini, mubusena bwa . . . Basikwiya bakaindi bakaleta basikuvuntauzya mu Busyu bwa Leza. Elyo sunu, basikwiya basunu, babaleta mu busyu bwa kabunga kamwi ka mbungano, bumembala bumwi, kayanza kabuzumini kamwi, njisyo imwi, mu busena bwaku baleta mu Busyu bwa Kristo.

<sup>113</sup> Tubweze bbala *Krisimasi*. Talili lyonse nomumvwa Zina lyu Kristo kwaambwa. Tamu Li mvvi kwaambwa. I mimuni atumwekamweka tonse tuli ali Santa Claus, kutali aali Kristo, kusikila bantu tabazibi kuti Krisimasi ngwazi nconzyo. Ba ubamba buyo wabupagani a wabupagani, kusikila coonse caba ca bupagani. Mbuzuba bupati bwampindu bwa kusekelela. Lino, ikuti na bayanda ku bamba buzuba bwampindu mbuli buzuba bwa bamatumbu, na buzuba bwa matata, na buzuba bwa bana balombe, na buzuba bwa bana basimbi, eco cili kabotu. Pele amugusye eco campindu kuzwa kuli Krisimasi. Nda kabona citondezyo kutali ciindi cilamfu cainda, kat, "Amujosye Kristo muli Krisimasi."

<sup>114</sup> Lino, baku leta ku mbungano, mwaiya kayanza kabuzumini. Ba muleta ku Krisimasi, ino mucita nzi? Mwa mubona Santa Claus. Ba muleta ku mbungano, mubona kabunga.

<sup>115</sup> Pele Kristo waka baleta ku ciingano. Elyo ciindi wa jana sikwiya wini uyo kutondekela kuli Kristo, Kristo uyo kuleta ku ciingano, oko nkobambulwa a Nguwe. Alimwi Buumi Bwakwe Butamani a buumi bwako bwaswaangana antoomwe, elyo buumi

bwako bwafwa, nkabela wabweza Buumi Bwakwe Butamani, elyo mpawo uli mwana wa Leza. Ameni.

<sup>116</sup> Ino ndwiindano, kuzwa kuli sikwiya wakaindi a sikwiya wa sunu!

<sup>117</sup> Ikuti na waamba kuli sikwiya kuti, “Ndi yanda ku ziba Mwami Jesu.”

<sup>118</sup> “Ee, lino langa, tuzulilwa ku mbungani ili *boobu-boobu*, uboole kunselelo akuzosangana njiyo, kutu sangana.” Mwabona? Na, “Twa kali... Tu zulilwa ku nsangano ili *boobu-boobu*, elyo boola uzosangane *eyo*.” Elyo nce ncico ncomvwa.

<sup>119</sup> Pele Kristo Lwakwe waka tondekela bantu ku lufu Lwakwe, alimwi kati “Bulotwe bwa whiiti bwatawida mu bulongo, bula kkalilila bulikke.”

<sup>120</sup> Oh, obo mbo candeene! Iiyi, munene. Obo mbo candeene! Pele buumi bwako a Buumi Bwakwe bula janana, kutali ku mbungano, kutali mu buyake, kutali mu kayanza kabuzumini, kutali mu milimo mibotu, pele mu ciingano momu bambulwa a Nguwe. Nko nkuko nkojana Kristo. Tamu Mu jani kwiinda mu kucita kabotu, kujula peeji lipya. Kutalika buumi bupya, tamu jani Kristo. Mu jana Kristo biyo mu lufu; kutali mu cilido cabanyama, kutali mu kulyaambilila. Ku syoma mu tuyanza tumwi twabuzumini a mangwangalizya, tamu jani Kristo omuya.

<sup>121</sup> Ii mulanda wini ukutola kuli Nguwe, alimwi Walo ndi Ijwi. Nywebo mwati, “Mpawo, Mukwesu Branham, ikuti na Kristo ulaansi sunu, mulanda wini inga wamutola kuli Nguwe, Kristo.” Ee, Kristo mpali ano, mu ciimo ca Ijwi. Alimwi Ijwi lileeta Buumi, nkaambo Walo ndi Ijwi. Kristo ndi Ijwi. Iiyi, munene. Walo ndi Ijwi, Lwakwe. Imulanda wini lyonse ukutola ku Ijwi.

<sup>122</sup> Lino, Walo ndi Ijwi. Walo ndi Bbaibbele eli lipona. Elyo cindi wafwa kuli lwako, a Kristo, mbuli bulotwe bwa whiiti, nkokuti Ijwi lilapona muli nduwe, kuleta micelo njioonya njo Lya kacita mu bulotwe Obo upona bwa whiiti eyo yaka lokelede mu nyika. Ameni. Muli basizyaabilo mu bubuke Bwakwe. Muli basizyaabilo a Nguwe, mu zilongezyo Zyakwe zyonse, mu kutondezegwa Kwakwe konse. Muli basizyaabilo a Nguwe, muli zyonse Nzya kacita.

Lino, Walo ndi Ijwi mu bupanduluzi Bwalyo bwakasimpe.

<sup>123</sup> Lino nywebo mwati, “Oh, tula lisyoma Bbaibbele, munene. Tula lisyoma Bbaibbele.”

<sup>124</sup> Pele lino, ikuti na mula lisyoma Bbaibbele, Jesu wa kaamba ceeci mu Bbaibbele, Musalali Johane 14:12, “Oyo usyoma Ndime, milimo Nje cita uyo icita awalo.” Obo mbo bupanduluzi bwini bwa Bbaibbele, nkambo Leza Lwakwe uli muli nduwe, kavwiila bupanduluzi Bwakwe mwini. Bulemu! Mbo bupanduluzi bwini, Leza muli nduwe, kapandulula Majwi

Aakwe mwini. Ameni. Sa Jesu takaamba kuti, “Ezi zitondezyo ziyo batobela abo basyoma”? [Mbunga yaamba, “Ameni.”—Mul.] Leza muli nduwe, kupa bupanduluzi Bwakwe mwini. To elede kulanga ku muntuumwi umbi. Kwaamba, “I Ijwi lyaamba *ceeci*.” Ko Li syoma, elyo Liyo lipandulula Lini, nkaambo ngu Leza kakubelesya kupandulula Ijwi Lyakwe mwini. Ameni. Kristo mbupanduluzi bupona bwa Ijwi Lyakwe mwini.

<sup>125</sup> Atu lange zimwi, nzila Mbwa pandulula Ijwi, lino, ikuti na Ujisi bupanduluzi bululeme.

<sup>126</sup> Lino tu selemukile awa aliba Methodisti, baamba kuti, “Tu jisi bupanduluzi bululeme.” Iba Baptisti, baamba kuti, “Tu jisi bupanduluzi bululeme.” Iba Presbyteria, “Tu jisi bupanduluzi bululeme.” Mbungano ya Kristo, mboi tegwa, “Tu jisi bupanduluzi bululeme.” Oonse abo ajisi “bupanduluzi bululeme”? Ali indene oonse, imwi kuzwi kuli iimbi. Mpawo, kuli cintucimwi cilubide amwi.

<sup>127</sup> Lino, nzila ilikke njo tu konzya kuziba, nku jana nzila Jesu nja kaambila ba Juda ya kupandulula Ijwi. Ameni. Alimwi ikuti na Kristo wakaamba obo, eco cila cilulamika.

<sup>128</sup> Iba Methodisti balati, “I nzila bakwesu mboba Li pandulula, ni kkanso.” Iba Baptisti balati, “I nzila mbotu Li pandulula.” Iba Presbyteria balati, “I nzila mbotu Li pandulula.”

<sup>129</sup> Pele ni nzila eyo Jesu mbwaka Li pandulula, ilu leme. Amulange obo Mbwa kapandulula Ijwi. Wa kati, “Ikuti na Nse citi milimo ya Ijwi lya Taata Wangu, muta Ndi syomi.” Eco cila cibamba. Obo Mbwa kapandulula. Wa kati, “Ikuti na tamu konzyi ku Ndi syoma, amu syome milimo Nje kacita. Alimwi ikuti na ta Ndi citi milimo ya Taata Wangu, muta cisyomi, pee.” Ameni. Eco cila cibamba.

“Oyo usyoma Ndime, milimo Nje cita uyo icita awalo.”

<sup>130</sup> Lino, kweelede kuba cintucimwi ciluleme a cintucimwi cilubide. Na, bumbi, ino tu citanzi? Ino tu sobana anzi? Ino swebo tu, kweenda onse awa, kulicengeezya kuba Banakristo, a kucita *ceeci*, eco, alimwi a *cimbi*, a kusangana tuyanza *otu twabuzumini*, a kusukana maanza a musyobo *oyu* wa Pentekoste, na *oyo*, na Methodisti, na Presbyteria, na Baptisti, na Katolika? Ino nca makani nzi? Ino tu citaanzi, kusobana kusisa futa, kaaze a mbeba na? Tu laali?

<sup>131</sup> Mpawo kuli nzila yomwe biyo, ntalisyo yomwe biyo. Kuli nzila yomwe biyo ya kasimpe, obo mbupanduluzi Jesu mbwa kapa ku Ijwi. Aleluya! Obo mbo bupanduluzi bululeme. Kati, “Ikuti na Nse citi mulimo eyo Leza nja kaamba kuti Njo cita, nkokuti muta Ndi syomi.” Ameni. Obo mbo bupanduluzi.

<sup>132</sup> Bupanduluzi bwasunu mbwakuti, Jesu wakati, “Oyo usyoma Ndime, milimo njionya Nje cita uyo icita awalo.” Elyo Lugwalo alimwi lwakati, “Ngu mbobuca nguwenya, sunu, amuya

myaaka.” Jesu wakati, “Eyo nje nzila yakuziba naa Nda kazwa kwa Leza na pe.” Eyo nje nzila ya kuboola kuziba.

<sup>133</sup> Ba kati, “Lino, lindila aniini. Tuli jisi Abrahamu, kuba taata wesu.” Wa kati, “Bamatata ba kalya mana mu nkanda.”

Elyo Jesu wakati, “Boonse bali fwide.”

“Twa kanywa kuzwa ku mwaalwa wakaumwa.”

“Eyo boonse bali fwide.”

<sup>134</sup> Kati, “Pele Ndili eco Cinkwa ca Buumi cizwa kwa Leza, cizwa ku Julu.” “Elyo nseli Ndime ukanaana, ngu Taata Wangu uukkala muli Ndime. Walo ngu Sikupandulula wa Ijwi eelyo lya Buleza. Elyo Ula tondezya alubo kuti Ngu Leza, nkaambo Uli mukucita ncobeni a Ndime eco Nca kaamba kuti Uyo cita.” Ameni. Olo Ndugwalo.

<sup>135</sup> Oyo ngo Mulumbe wakuletele bantu; kutali kalo kaniini, kutali cilido cabanyama. Krisimasi ta yaambidwe mu Bbuku lyonse lya Mabbabibbele. Taakwe ciindi cimwi Jesu naka batondekela ku kuzyalwa Kwakwe, pele ku lufu Lwakwe.

<sup>136</sup> Kwiina ciindi cimwi Jesu nakasola kwaamba kuti, “Amu sangane mbungano.” Kwiita ciindi cimwi Na kasola kwaamba kuti, “Kamuloolola kayanza kabuzumini.”

<sup>137</sup> Pele Wa kati, “Amuboole kuli Ndime.” Alimwi Wa kati, “Oyo uboola, milimo eyo Nje cita iyo mutobela mbubonya buyo mboicita kuli Ndime.”

<sup>138</sup> “Nkambo ikuti na Nse citi milimo ya Taata, muta Ndi syomi. Nkaambo, Ijwi lyakati, cindi Mesiya aakusika, ezi zintu ziyo citika. ‘Uyo oba musinsimi.’ Iiyi. ‘Uya kuba musinsimi. Uya kuba mulunguluzi mbuli Musa mbwa kabede.’ I balema bayo sotauka mbuli mbaambi. I boofu bayo bona. I basinkematwe bayo mvwa. A basyataambi bayo ambaula. Ciyo tondezya, muli Nguwe, nzila Mbwaya kukonzya kucita zitondezyo zya Mesiya.’ Lino, ikuti na zitondezyo zya Mesiya tazi simpikizyi mulimo Wangu,” Wa kati, “nkokuti muta Ndi syomi. Pele, njeeyi nzila njo mupandulula Ijwi.” Wa kati, “Ikuti na Nse jisi ezi zitondezyo, nkokuti muta cisysomi. Pele ikuti na Ndi leta zitondezyo, elyo tamu konzyi ku Ndi syoma mu kupandulula Ijwi, amusyome zitondezyo, nkambo zikanana Ijwi.” Obo mbo bupanduluzi bwini bwa Ndilyo. Nce ncico. Oyo ngo Mulumbe.

<sup>139</sup> Ta mweelede kubweza majwi a muntu. Ta mweelede kusangana mbungano ili yoonse. Tamu konzyi kusangana Mbungano. Inga mwasangana mu tubunga otu. Pele Mbungano ya Leza, mula zyalwa muli Njiyo, kuzwa ku Kalivari.

<sup>140</sup> Kwaamba, “Alelekwe Leza! Ndili obo, amebo, Mukwesu Branham.” Nkokuti milimo eyo Jesu nja kacita, uyo cita ayebo. Nce ncico Jesu nca kaamba. Mwabona? “Milimo eyo Nje cita...” Inzi? Wa kati “I mulimo eyo Nje cita, ilungulula Ndime.” Aleluya! “I milimo eyo Nje cita, ipa bumboni.” Sena

tamuboni? Mu majwi ambi, “I zitondezyo zya Mesiya, sa tamu konzyi kubona eco Mesiya nca keelede kucita? Alimwi tamu syomi na kuti Ndi jisi bupanduluzi buluzi ibwa Ijwi, mpawo nkaambonzi Taata Wangu nca ciiminina? Muyeeya kuti Ndili muyumu maningi ku tubunga twanu,” Wa kati, “ikuti na muyeeya kuti Ndili singuzuuzu maningi—maningi. Alimwi mulati Ndili ‘musondosi,’ Ndi ‘jisi daimona,’ Nda kanyongana kuyeeya Kwango.”

<sup>141</sup> Ba kaambila Jesu kuti Wa kali musondosi. *Musondosi* caamba “uyonyongene.” “Uli nyongene. To zulilwi ku nkamu zyesu. Alimwi Uli waano abusena mbuli muntu usondokede. Wa kanyongana kuyeeya Kwako.”

<sup>142</sup> Mpawo Jesu wakakonzya kubambila, eci, “Mpawo ikuti na muli ba Leza, zili kuli zitondezyo zya Leza? Ikuti ni mwaka syoma muli Musa, zili kuli zitondezyo zya Musa antomwe a ndinywe? Ikuti na mwaka basyoma basinsimi, cili kuli citondezyo ca basinsimi antomwe a ndinywe? Aboobo ikuti na tamu konzyi kusyoma kuti Ndi jisi bupanduluzi buluzi, amusyome zitondezyo, nkambo Zi lungulula kuti Ndili luzi.” Aleluya! “Nzi zyo zilungulula Ndime. Zi lapa bulunguluzi naa Ndili luleme na pe. Boonse abo Taata mbaka Ndi pa bayo Li tobela a kuboola kuli Ndilyo. Alimwi taakwe muntu uya kukonzya kuboola citakuti Taata wa kamwaiita.” Yaa.

<sup>143</sup> Nekubaboobo, “Wa kacita milimo minji loko,” Bbaibbele ly a kaamba, “nekubaboobo tii baka Mu syoma, nkaambo Isaya wakati, ‘Bali jisi matwi nkabela taba konzyi kumvwa; meso nkabela taba konzyi kubona.’” Bali ofweede mbuli kampaafwa. Nekubaboobo, taba konzyi kubona, nkaambo musinsimi wa kaamba kuti taba kakonzyi. Lino, cintu nciconya asunu mbuli mbo cakabede kaindi. Inzya.

<sup>144</sup> Kati, “Ikuti na tamu konzyi... Nse citi milimo. Kutali Ndime oyo ucita, ukana Majwi. Kutali Ndime oyo ucita milimo, bumwi. Ngu Taata Wangu. Alimwi ikuti mwa kalizi Leza mbwa kabede, Leza wakali Mulengi. Leza wakali Oyo wakali ali Musa, alimwi Leza muli Musa wakaamba kumbele zya buzuba Bwangu. Leza wakali mu Cizuminano Cakale,” Wa kaamba. Kunji loko kwa kwaamba, “I Walo wakali aa basinsimi, waka mwambila kuti, ‘Oyo Musinsimi Mupati uyo boola buzubabumwi, alimwi kuli Nguwe bana bayo bungana.’ Ikuti na tamu konzyi kusyoma kuti Ndi pandulula Ijwi kuli ndinywe, nkokuti amu cisyome citondezyo, nkambo zikanana Ndime.”

<sup>145</sup> Oh, tiiba kakonzya kusyoma. Balo, balo tiiba kakonzya ku Li bona. Wa kali Leza mu mubili. Nkaambo, ino Wa kalinzi? Wa kali Ijwi lyaka yubululwa. Wa kali oyo Leza ngwa kasyomezya.

<sup>146</sup> Swiilila, Branham Tabernacle. Koli kanzila, busuku obu bwa kulinda kwa Krisimasi. Wabona?

<sup>147</sup> Ikuti na Ta kali obo, nkokuti Leza nataka Mu simpikizya. Nincobeni. Mu majwi ambi, Wa kakonzya kuti, “Njiili imwi ya nkamu zyanu (Bafarisi, Basaduki, kufumbwa mbo bakakonzya kuba), nguuli umwi wa baalumi banu, nguuli mupaizi wanu mupati, nguuli wa basicikolo banu bapati, oyo Leza ngwa belesya kukanana Ijwi Lyakwe kwiindamo aku Li yubulula, kwaamba kuti Li liluleme?”

<sup>148</sup> Ee, baka konzya kuti, “Bantu besu bali yiide. Tuli basongo. Tu lilizi Bbaibbele kuzwa ku nzyalani kuyaku nzyalani.”

<sup>149</sup> “Ee, mpawo, nkaambonzi Leza Tali bambi kuba lyuumi muli balo bantu, ikuti na Ndi Ijwi lya Leza?”

<sup>150</sup> Amulange. “Mebo a Taata Wangu tuli Bomwe,” kutali botatwe. “Tuli Bomwe.” Leza uli muli Nguwe. Leza ula kanana kwinda muli Nguwe. Ta cili Lyakwe mwini, pele Walo ndi Jwi lya Leza kwinda mu milomo yabantu. Aleluya!

<sup>151</sup> Alimwi oonse musyomi muli Nguwe, sunumasiku, uli njidwe mbubonya, uli njidwe maningi, kulipa cakumaninina kapati, mane majwi akwe aba mbuli Majwi aa Kristo. Ula kanana nkabela Ijwi liba mu mibili wabantu. Ula kanana nkabela Ijwi lilayubululwa. “I milimo eyo Nje cita moyo icita anywebo. Ezi zitondezyo ziyo bataobelwa abo basyoma.”

<sup>152</sup> Isaya wakati, mu cipati 42, nco twa zwaa kubala, “Mumuni mupati wasika.” Mumuni! Oh, Ta ndiyandi kuzwa ku ciiyo. Pele Mumuni wiinda wakasola kumweka wakamwekela aa Munaziri, oyo muniini mubombe: Muntu wata kajisi bwuebesi bwakutu tu Mu yande; Muntu wata kajisi Iwiiyo, kukanana kwanyika; Muntu wata kazyi zilengwa a zintu zya inyika eyi. Pele wakali kukonzya kwaanga madaimona, kubusya bafu, badyabulosi bakankama.

<sup>153</sup> Elyo Leza waka Mu tambula kuzwa ku Julu, a kuuwiila, “Oyu ngo Mwana Wangu uyandwa.” Kutali kumbele lya nkumekume zivubide, pele kumbele lya nkamu nsalensale eyo Nja kaita. Mumuni mupati!

<sup>154</sup> Nkaambonzi? Ii Mumuni mupati wakali kumweka kuzwa ku Ijwi Lyakwe. Ino Ijwi lyakali nzi? Kristo. Wa kali nzi? I Ijwi lyaka letwa kuba Buumi. Nkabela Ijwi lya kaletwa kuba Buumi, lyakapa Mumuni mupati kwiinda Mbwa kacita cindi Na kati, “Akube mumuni,” ku Matalikilo 1. Oyo wakali mumuni wa bulenge, bulenge bufwika, oko kweelede kuwa. Pele Ijwi Lyakwe bwakali Buumi Butamani a Mumuni Utamani. Elyo cindi muntu naka syoma Eelyo, wa ka jisi Mumuni Utamani.

<sup>155</sup> “Mumuni kuli baabo bakkede mu masena aazimvule zya lufu,” Matayo 4. “Kuleta Mumuni kuli Bamasi,” abo baka njidwe akupegwa mulandu a Leza, mu mituni yabo. Pele Wa kaboola mbuli Mumuni.

<sup>156</sup> Ino wakaamba nzi? “Ijwi Lyako Mumuni mu kazila kangu, Mumuni wa kumwesya mu kazila kangu ku—ku matende angu, kundi sololela.”

<sup>157</sup> Elyo sunu, Mumuni wa Leza ndi Ijwi lya Leza lyatondezegwa, Mumuni watondezegwa. I Mumuni milimo ya Leza, yakaambwa ku Ijwi lya Leza, lya kaletwa ku Buumi, alimwi Mumuni mupati kwinda mbuwa kabede ku bucedo bwa bulenge. Ameni. Mumuni ku lampi, ku kazila. Ma! O Leza! Mumuni, Ijwi!

<sup>158</sup> Mu mudima mbuli mbo tubede sunu, muzwide tuyanza twa buzumini a tubungwe, muzwide kunyanyamukwaa aziimo zyakwiindilizya, myoyo ijukide ku tubanda twa musyobo uli onse wa muuya, oyo unga akwalo kulikaka Ijwi eli kuba Bwini, a kuteeti, “I mazuba a maleele akainda. Kunyina cintu cili boobo mbuli lubapatizyo lwa Muuya Uusalala, kukanana mu myaabmo, basinsimi, azimwi zimbi. Ba kafwa, myaka yakainda.”

<sup>159</sup> Mpawo ku bona Leza, aakati ka mudima, mudima wa kayanza kabuzumini, mudima wa tubungwe, kutola Ijwi Lyakwe a cikama ca bantu abo bayo Li syoma, aku mwesya Mumuni Wakwe a Buumi Bwakwe. Walo Mumuni munji. Walo Mumuni Uutamani, kwinda mbowa kabede ku bucedo bwa bulenge. “Akube mumuni; nkabela kwakaba mumuni.” Nincobeni.

<sup>160</sup> Lino, Jesu takaamba cuti, lino, Uyo baleta ku Betelehemu. Jesu takamba ku Bagriki, cindi niba kasika, “Lino, asyoonto buyo. Ikuti na muyanda ku Ubona, Njo mujosya ku Betelehemu oko Nkwe kazyalilwa. Nkabela Njo mwaambila obo mbo cakacitika kaindi okuya.” Tii cakali eco.

<sup>161</sup> Wa kaba tondekela ku busena bwa kumbele, ikuti na bakali kuyanda ku Mu ziba. “Ikuti na muyanda ku Ndi ziba,” mu majwi amwi, “Nse komu josya musule aku mwaambila cindi Ne kazyalwa mu Betelehemu, akonse kujatikizya ceeco. Njo mutondekela ku busena oko Nkwewyo bambulwa nkambo kanu. Elyo omuya, ikuti na muyo bambulwa antomwe a Ndime, akubweza ciingano canuaku Ndi tobela, muyo ziba kuti Ndime Ni. Kwataba boobo, kuzwa kuli ceeco, tamu kaciyyi kwinda kuli zya aarti zyanu zyakaindi. Tamu kaciti.”

<sup>162</sup> “Ee,” nywebo mwati, “Mukwesu Branham, pele tula Li mu bupange bwa Bbaibbele.” Peepe. Tatu citi. Ikuti na tuciyya kwinda ku bupange bwa Bbaibbele, mpawo ino nkaambonzi Bafarisi nciba taka Ujis? Ta ciyiigwi kwinda mu bupange bwa Bbaibbele, nkaambo cijisi ba aarti banji loko basoleka ku cipenta. Pele Bbaibbele lili luleme, pele Leza ngwa Aarti.

<sup>163</sup> I tuyanza twabuzumini sunu tulaamba, “Sangana eyi. Koamba dokusologi eyi. Koinduluka Kayanza kabuzumini ka Baapostolo. Sangana mbungano yesu. Sukana maanza. Kobapatizigwa, zina lya ‘Taata, Mwana, Muuya Uusalala.’” Oto

ntuyanza twa buzumini twa kabungwe. Nconzyo. Muna Aarti taka penta cifwanikiso mu nzila eyo.

<sup>164</sup> Muna Aarti waka cipenta, kuti “Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka. Oyo umvwa Majwi Angu aku syoma ali Oyo waka Ndi tuma uli jisi Buumi Butamani. I milimo eyo Nje cita uyo icita awalo. Ezi zitondezyo ziyo batobela abo basyoma.” Eyo nje nzila Sikupenta mbwaka cipenta. Aboobo cindi Leza atondezya ceeco, ulaziba kuti wauma kupenta ku luleme. Anze lya ceeco, ujisi kkopi ya kucengeezya. Ameni. Bweza kkopi yakaindi ya kucengeezya, ca musyobo umwi wa kayanza kabuzumini, a kusowa cintu anze lya mulyango, sunumasiku. Elyo bweza Mumuni wa Makanimabotu aa Bbaibbele, alimwi lekela Sikupenta a pente Kristo muli nduwe. Ameni. Eyo nje nzila. Nce ncico.

<sup>165</sup> Peepe, Ta kabatola ku cilido cabanyama. Ta kabatola ku Krisimasi.

<sup>166</sup> Isaya wakati, “Zina Lyakwe liyo tegwa...” Mu cipati nciconya, wa kat, “Zina Lyakwe liyooba...” Peepe, cipati ca 55 ca Isaya. Kat, “Zina Lyakwe liyotegwa Mubotu, Sinkuta, Sibwami wa Luumuno, Leza singuzu, Taata uteeli.” Ameni.

<sup>167</sup> Ni Ndali jisi ciindi. Nde elede kuba. Ndi yanda kubweza cibalo aali cimwi acimwi ca ngawo: “Sinkuta, Sibwami wa Luumuno, Leza singuzu, Taata uteeli, a Mubotu.”

<sup>168</sup> Atuume buyo muzeezo wa Mubotu, aniini, Mubotu. Oh, Isaya wakaamba kuti Wa kali Mubotu. Atu yeeye zintu zimwi Nzya kaamba, zyaka Mu bamba kuba Mubotu. Ncinzi caka Mu bamba kuba Mubotu? Cindi Na kaamba ceeci, “Mebo a Taata Wangu tuli Bomwe,” Mubotu.

<sup>169</sup> Amu ndaambile eco mu Farisi ncakalino amba kuli ceeco. Amu ndaambile eco ncakalino amba kuli ceeco, a Leza ka ciiminina. Mwabona?

<sup>170</sup> Kati, “Ikuti na Nse citi milimo lino, muta syomi kufumbwa cintu Nce amba. Pele ikuti na Nda kambahauka ceeci, nkokuti citondezya kuti Leza waka Ndi tuma ku cicita.”

<sup>171</sup> Kati lino, elyo Wa kat, “Mebo a Taata Wangu tuli Bomwe.” Kutali, “Mebo a Taata Wangu tuli batatu.” Jesu wakaamba. Lino, kayanza kabuzumini kalati, “Mebo a Taata Wangu tuli batatu.” Pele Bbaibbele lyakati, alimwi Jesu wakati, “Mebo a Taata Wangu tuli Bomwe.” Oyo ngo Mubotu. Mwabona obo Leza, “mbwakaba mu mubili wabantu”? Aleluya! Kutali umwi muntu wabili, na watatu, na wane; pele Leza Lwakwe. Jesu wakaamba boobo. Amuka zyanye a Nguwe, kutali ndime. Nda amba buyo eco Nca kaamba. “Mebo a Taata Wangu tuli Bomwe. Nseli Ndime oyo ucita milimo. Ngu Taata Wangu. Walo ukkala muli Ndime. Ikuti na tamu Ndi syomi; amuli syome Ijwi, nkaambo Walo ndi Ijwi. Elyo Ijwi lyaba mu mubili wabantu, nkabela Ndime. Ku matalikilo kwa kali Ijwi.”

<sup>172</sup> I nguwenya mulembi wa Makanimabotu, Johane, kati, “Ku matalikilo kwakali Ijwi, a Ijwi lyakali antomwe a Leza, nkabela Ijwi wakali Leza. Elyo Ijwi lyakaba mubili wabantu a kukkala akati kesu.”

<sup>173</sup> Eco nceci Mu bamba kuba a Leza kuba Muntu omwe; ikuti na Leza ndi Ijwi, nkabela Walo ndi Ijwi. “Mebo a Taata Wangu Mbamwi,” mpawo. Oh, oyo Mubotu! Iiyi, munene.

<sup>174</sup> Zinji loko zintu nzotunga twaamba ali ceeco, Mubotu, zintu Zya kaamba!

<sup>175</sup> Cintu cimbi Nca kaamba, “Ndili Mumuni wa inyika.” Amu ndaambile mupaizi wakali kuno konzya kwaamba ceeco. Amu ndaambile na kabungwe kakonzya kwaamba ceeco. Amu ndaambile kayanza kabuzumini kakonzya kwaamba ceeco. Oyo Mubotu.

<sup>176</sup> “Ndime Bwini.” Oh, ma! Tuyanza twesu twa buzumini tuli kule loko kwa mamaile ali mamilioni kuzwa ku Bwini. Kayanza kabuzumini takakonzyi kutondezya Leza. Kayanza kabuzumini taka konzyi.

<sup>177</sup> M bubonya Eliya mbwa kaamba, aatala lya Cilundu ca Karimeleki, “Ikuti na Leza kali Leza, Walo aingule.” Kayanza kabuzumini taka kaciciti. Peepe, munene.

<sup>178</sup> Pele Leza uyo cicita. Ino Leza nguni? I Ijwi, Ijwi lyatondezegwa. Uyo cicita.

<sup>179</sup> “Ndime Mumuni wa inyika. Ndime Bwini obo buli mu inyika. Ndime Nzila.” Taakwe nzila imbi cita Nguwe. Kwa mana. Mu taindi mu kayanza kabuzumini. “Amuboole kuli Ndime.” Mwabona? “Ndime Nzila, Mumuni, Bwini.” Koonse oko, Mbwa kabede. Alo majwi mabotu Nga kaamba. “Ndime Nzila. Ndime Bwini. Ndime Mumuni. Ndime i—Ndime Mutaanzi; Ndime Musyaalizi. Ndime Matalikilo; Ndime Mamanino. Ndime Oyo wakaliko, uuliko, a uyo boola. Ndime Muyanda a Cisyuukila ca Davida. Ndime Ntanda yaku Bucedo. Ndime Alufa a Omega. Ndime Zyonse. Mebo a Taata Wangu tuli Bomwe. Ukkala muli Ndime. Ndime Nguwe. Walo ngu Ndime.”

Ba kati, “Yebo, mukuba Muntu, Uli bamba lwako kuba Leza?”

<sup>180</sup> Oh, mbuli Mbwa kaamba ku Bafarisi ciindi cimwi, “Mula lubizya, kuta ziba Ijwi lya Leza, neziba nguzu zya Leza. Mula lubizya, kwiinda ku kuta ciziba.” Ncobeni. Majwi mabotu! Mubotu!

Atu yeeye kujatikizya milimo mibotu, ciindi cimwi. Ino Wa kacita nzi?

<sup>181</sup> Ino Wa kalinzi? Isaya wakaamba kuti uyooba Mubotu. Cindi Na ka Mwi ita mazina onse nga kali kukonzya, “Sinkuta, Sibwami wa Luumuno, Leza singuzu, Taata uteeli,” onse aya, wa kati, “Walo Mubotu nconzyo.” Majwi Mabotu!

<sup>182</sup> Lino tuyu kanana kujatikizya milimo mibotu, aniini. Milimo nzi Nja kacita eyo yakali mibotu?

<sup>183</sup> Buzuba bumwi kwakali kucitika dilwe kuzwida ku Naini—Naini. Ii mukamufu, a mwana wakwe mulombe omwe biyo, kafwide, kalede aa kasanza, kayumide, mutunta, wakacitwa imbaumu, kuya buselemukila ku cuumbwe kuyo zikkwa. Wa keenda lweendo lonse kuzwa ku Nazareta. Matende Aakwe, kaacisa, kaazwide lusuko, kakatede, kudekela. Wa kamvwa kulila oko. Wa kalanga. Kuselemuka mugwagwa, mpaawo kwa kaboola mukamufu, kaopolola kulila. Mulombe wakwe, mwana wakwe omwe biyo, kalede akalo ako, kafwide.

<sup>184</sup> Kabelekwa abusena, okuya, wa kainda awo Jesu mpa kabede. Lufu a Buumi tazikonzyi kweenda antoomwe, nywebo mulizi; cimwiceelede kuunka. Wa kat, “Amwiimike ciyumuzyo.” Wakaunka okuyo a kuguma mulombe. Elyo buumi obo—obo bwakali mu mulombe, obo bwaka zwide ambweni mazuba obilo, bwaka jokela. Nda konzya kubona buyo cilembo cakatalika kuputa, kubona bantu kabatalika kulanga. Elyo muntu oyo waka fwide, waka nyamuka ku matende akwe, wakeenda a kugwambatila banyina, ambweni. Eyo milimo ya Leza. Mubotu! Sena tii cakali cibotu? [Mbunga yaamba, “Ameni.”—Mul.] Masimpe yakali obo.

<sup>185</sup> Nda konzya kubona Jairasi, mupaizi muniini, kali muntu mubotu. Wa kasyoma Jesu, pele taka caamba pe, nkaambo ka balongwe bakwe.

<sup>186</sup> Mbanji loko basyomi bakumbali sunu bali boobo, bala yoowa kuti bayo tandwa kuzwa mu mbungano yabo. Mwabona? Bakandu, Leza takonzyi kubelesya uli boobo. Leza uyanda muntu ukonzya kwiima awo. Ikuti na citola lufu, ko cizumina. “Uta yoowi oyo unyonyoona mibili, pele Oyo unyonyoona mibili akutuma buntu ku gehena.”

<sup>187</sup> Jairasi. Nda Mu bona kuunka ku muunzi wa oyu—wa oyu mukutausi. Waka njila omo mwana, alikke muniini, wa myaka ili kkumi aibili yakukomena, musimbi muniini kalede cakuyuma, kafwide, kalede akalo. Mibili wakwe muniini, wata kajisi buumi kaulede awo. Maanza akwe, maniini aka tubuluka. Maala aakwe akatuba. Milomo yakwe yakali yuminide. Intuntumaanzi yakali mujaide, na cintucimwi. Meso akwe maniini akali pindamukide akufwinya, elyo cintucimwi cakali kulikidwe ali mbabo, ambweni. Masusu aakwe aali sakwidwe. Kwa kali maluba azintu zyaka bikkidwe ku muzunguluka. Elyo banyina a bawisi, kabakwiila. I basimukobonyina, kabakwiila. Mwana wakwe alikke wakali fwide.

<sup>188</sup> Nda Mu bona kanjila mu kaanda. Ameni. Elyo Wa kalangalanga. Wa ka babona boonse. Nkabela bakatalika ku Mu seka. Wa kabatandila anze lya kaanda. Oyo Mubotu. Mwabona? Muntu omwe ulakonzya kweendelezya bbunga

lyonse. Nkaambonzi tiiba kaamba cintucimwi? Ba kali yoowede kwaamba cintucimwi.

<sup>189</sup> Nkaambonzi tabalipi mulandu Ijwi sunu? Bala yoowa ku caamba. Kwa mana.

<sup>190</sup> Kanjila mu kaanda ako, kajata oko, kwanza kuniini kutontola, akukanana mu mwaambo utazizilwe, kutala kulaale, kumwi. Elyo muuya wa mwana oyo waka jokela, nkabela waa kapona alubo. Milimo mibotu! Iiyi, mboya kabede. Yakali milimo mibotu, yaka tondezya kuti Wa kali Mubotu.

<sup>191</sup> Inga akwalo ndaamba zya Lazaro, cindi niba kacitide kale imbaumu mibili wakwe, mazuba one, kubikka ntuli kwamana ntuli ya tununkilizyo ali nguwe, akuzambaila cisila aa muntu oyu mukubusyi. Elyo ngooyo mbwa kabede, kalede mu cuumbwe, a kubola. Mpemo yakwe yakali bobede. Milomo yakwe yakabbila mu busyu bwakwe. I tuuka twa lukanda twakali talikide ku mulya. Elyo buntu bwakwe bwakali mu lweendo lwa mazuba one, ku busenabumwi.

<sup>192</sup> Nda Mu bona, makuko Aakwe, maniini kadiimene. Oh, ma! I inyika niya kaamba kuti, “Amulange eco. Amulange Muntu oyo. Amu Mu lange. Elyo mwaka Mwi ita kuti, Leza. Ngooyo Mbwa bede, kaya buselemukila ku cuumbwe, kalila misozi ya ufwika.” I Bbaibbele lyakaamba kuti Wa kalila. Misozia kaimbulumuka aa masaya Aakwe, kafwinkizya, mibili Mbwa kaunka ku cuumbwe. Wa kali Muntu eelyo.

Pele Nda Mu bona kati, “Amugusye bbwe.” Ameni. Ameni.

<sup>193</sup> Wa kacinca cilao. Lazaro, oyo wakafwide kwa mazuba one, wakaimikila ku matende aakwe a kupona alubo. Nda konzya kubona tununkilizyo katuli syanikizya kwiinda mu ngubo ezyo zyaka zambaidwe. Ninzi? Buumi bwaka njila alubo. I kununka kwa kazwa. Mibili mupya wakasika. Ii muuya, oyo wakali ku busenabumwi kwa mazuba one, waka jokela mu mibili wakwe, nkabela muntu wakaimikila ku matende aakwe. Kwaamba kujatikizya kuba Mubotu, Sinkuta, Sibwami wa Luumuno, Leza singuzu, ngooyo Mbwa kabede. Masimpe, Mbwa kabede. Yaa.

<sup>194</sup> Tula jana mwanakazi ku mukalo, cindi Na kaima aku kanana kuli nguwe kwa maminiti masyoonto, aku mwaambila kuti waa kajisi baalumi bosanwe ku ciindi eco. Waa kati, “Munene, Weelede kuti uli musinsimi. Tu lizi, cindi Mesiya akuboola, eco nce ciyooba citondezyo Cakwe.”

<sup>195</sup> Wa kati, “Nde Ndime ukanaana kuli nduwe.” Mubotu! Embo na? [Mbunga yaamba, “Ameni.”—Mul.] Mubotu!

<sup>196</sup> Busiku bumwi lwizi lwakali kuvuumma. Wa kali koona, kuzwa ku kukatala, mibili muntu buyo. Wa kali koona, kuzwa ku kukatala. Madaimona akakonkezya kuti akali kuyo Mu nyikizya busiku obo. Elyo akayeeya kuti akali kutandila ku Mu jata, cindi insoke nizya katyokauka, zikwasuzyo zyamasila zyaka

deluka, bwaato bwakanjilwa meenda akuya buzula. Ba kazuzila musule, basikwiya bakacita, kati, “Sena To bikkili maanu kuti twa loba?”

<sup>197</sup> Elyo Wa kabuka, akuli pukuta ng’onzi ku meso Aakwe. Kati, “Oh, nywebo basilusyomo luniini, cilalampa buti ciindi Nce tiibe andinywe?”

<sup>198</sup> “Ncinzi Nco tacite lino? Ncinzi Nco tacite awa atala aa lwizi lwa guwopati cindi oyu, muna Galilaya mupati, naya kunyikila kunsi lya mayuwe onse? Ncinzi Nco tacite, cindi dyabulosi nakkedé atala lya mulundu kutala, kafusa mayuwe ansi kunselelo mbuli boobo, kufusa ayo?” Kukatede, nywebo mulizi. Nywebo mulizi, Walo kunselelo okuya. “Likopanya meenda onse, kwa tukokola tuli makumi otatwe na makumi one kuya mujulu. Ncinzi Nco ta cite?”

<sup>199</sup> Kati, “Cila lampa buti ciindi Nce tiibe andinywe?” Wa kabikka tende Lyakwe atala lya bwaato akuti, “Luumuno, kocilik.” Elyo myuuwo yaka umuna. Mu majwi amwi Wa kati, “Oluwo, jala mulomo wako. Omayuwe, amujokela oko nkolu zulilwa.” Kwakanyika kayuwe nokuceyaa atala alya meenda. Kaimikila awo a kulangalanga.

<sup>200</sup> Waka jokela, a cikama cigambidwe ca baapostolo kabaimvwi awo. Wakalala alubo, aku zumanana koona Kwakwe.

<sup>201</sup> Ba kati, “Ino musyobo wa Muntu nzi oyu?” Mubotu! Ameni. Mubotu! Sena tamu syomi kuti Wa kali Mubotu? [Mbunga yaamba, “Ameni.”—Mul.] Masimpe. Wa kali Mubotu. Iiyi, munene.

<sup>202</sup> Cindi, oyo Muntu Lwakwe nakasiya Majulu, kakuli bweende bwazuba amapulaneti bwakali musyini Wakwe, zyonse nyenyeezi zili mabbilioni ezyo zilengelela ansi, nyenyeezi zyonse. Ayo mamaile ali mamilioni kwiindilila, cindi niba kalanga kwinda mu gilazi elyo, kutala oko ku Cilundi ca Palomar, akukonzya kubona mamilioni aa myaka mwaanda aali kkumi ya speesi laiti, a onse ayo mabbilioni a matrillioni a nyenyeezi zyakali mu musyini Wakwe. Elyo Wa kazisiya, kuzobweza musyini wa maamvwa. Nguni wakali kuno cicita? Mubotu! Oh, ma!

<sup>203</sup> Butamani cakali cikobela Cakwe. Wa ka samikidwe Buumi Butamani. Ta kajisi matalikilo. Ta katalikila mu Betelehemu, nywebo mulizi, mbuli bantu mbo basoleka kuyeeya kuti Mbwa kacita. Ta kajisi matalikilo. Ameni. Kasamikidwe Buumi Butamani,aku Bu bikka ambali, kuti abweze cikobela cakaindi catombe lya lufu, nkambo kanu a Mebo. Mubotu! Uh-huh. Inzya.

<sup>204</sup> Julu lyakali Palesi Lyakwe. Julu lyonse lyakali kuzulilwa kuli Nguwe. Elyo lyakali Palesi Lyakwe. Kunyina cintu cakali cili kumweka a Nguwe lyonse. Elyo Wa kaboola aa nyika. Elyo akwalo wakati, “I baumpe bali jisi mpako, a bayuni bali jisi

ziteente, pele Nse jisi nobuba busena bwa kulazika mutwe Wangu.” Eco ncibotu. Sa tamu yeeyi obo?

<sup>205</sup> Beenzuma, zinji ziiyo zizwa ku zibalo Nze jisi zilembedwe awa. Pele ambweni Nse jisi ciindi ku zibweza. Njo bindaana loko.

<sup>206</sup> Oyo ngo Jesu ngo mweelede kubona. Kutali Jesu wa kabungwe ngo baamba; kutali Jesu wa tuyanza twa buzumini; kutali Jesu umwi wakuyeyela buyo wa Krisimasi; kutali Jesu wa tusulwe tuniini twa Pasika; pele Jesu wa Kalivari, Jesu Oyo wakabikka ambali zintuzyonse, Oyo basinsimi ngoba kaamba.

<sup>207</sup> Inga twa zumanana awa, “Taata Mubotu, Mubotu, Taata Mubotu, Sinkuta Mubotu, Sibwami Mubotu wa Luumuno, Leza singuzu Mubotu.” Tula zumanana buyo kuyabuya, kuyabuya, kuyabuya. Mwabona? Pele kubikka ambali, twaamba ceeci, “Twe elede kubona, ikuti na mwa... Oyo ngo Jesu ngo tweede kubona, kuba a Buumi Bwakwe Butamani.”

<sup>208</sup> To konzyi ku bujana mu kayanza kabuzumini. Tokonzyi ku bujana mu kusangana mbungano. Tokonzyi ku bujana mu musyobo umwi wa mankwangwalizya ngo mwa kaambilwa kujatikizya, Santa Claus. Santa Claus ta jisi Buumi Butamani. Peepe. Ii kayanza kabuzumini taka jisi Buumi Butamani.

<sup>209</sup> Kutali ku ziba Ijwi Lyakwe, nokuba ku kupa; ku Li ziba, Tali kupi Buumi Butamani. “Ku Mu ziba,” Bbaibbele lyakati, “ku Mu ziba, Mbuumi Butamani.” Kutali kuziba Ijwi Lyakwe. Ku Mu ziba!

<sup>210</sup> I Bagriki bakali kuyanda ku Mu bona. Ba kali kuyanda kuziba ciimo ca muntu Wakwe. “Nobaalumi, tu yanda kubona Jesu.”

<sup>211</sup> Lino, tamu boni kubelesya meso aanu. Mula bona kubelesya moyo wanu. Mwabona? Mula langa kubelesya meso anu. Ula mvwisya kubelesya moyo wanu. Ku bona nku “ku mvwisya.” Wa langa kugama cintucimwi, a kwaamba, “Nse cibwene.” Pele, uli cilangide. Pele, waamba kuti, to “cimvewisysy” calo.

<sup>212</sup> I Bagriki bakali kuyanda kuziba Jesu, nkabela Wa kabapa nzila yaku Mu ziba. Ku Mu ziba! Kutali kuziba kayanza Kakwe kabuzumini, kutali kuziba Ijwi Lyakwe, kutali kuziba maleele Aakwe, pele ku Mu ziba! Elyo nzila biyo njo jana yeeyo, nkuu ciingano, kutali ku kalo kaniini. Peepe. Nciingano Nce bona. Wa kaba tondekela ku ciingano, kutali ku i... Kutali ku kayanza kabuzumini kamwi, na—na kutali cilido cabanyama, ciyanza ca tubungwe, pele ku ciingano.

<sup>213</sup> Elyo lino mbocibede asunu, sikwiya wini, alimwi ikuti na waboola kuli Jesu. Ta kaambi kuti, “Jesu waka ndaambila kusangana mbungano ili boobo-a-boobo.” Ta kacicita eco. Na taka cicita sunu. Peepe.

<sup>214</sup> Wa yanda ku Mu bona, Uyo kutondekela ku ciingano. Kounka okuya ukafwe, elyo mpawo uyo Mu ziba, ikuti na uyanda ku Mu ziba.

<sup>215</sup> Taakwe nociba ciindi comwe Na katondekela muntu ku kayanza kabuzumini kali konse, kabungwe kali konse, na ku kuzyalwa Kwakwe, na nokuba kuli Krisimasi. Taakwe nociba ciindi comwe Na kacicita. Inga ndamuka ali ceeeo kwa kaindi, pele Nse—Nse kocita. Nekubaboobo, ikuti na tacili ciyandisi, ikuti na Jesu... Taakwe busena mpo konzya ku cijana mu Bbaibbele, awo Mpa kasola kutondekela umwi ku busena bumwi bumbi, ku Mu ziba, pele ciingano. Mbo mbubo. Elyo oko nkulibambula lwako. “Citakuti muntu wazyalululwa alubo.” Mpawo, ikuti na cilido cabanyama, Santa Claus...

<sup>216</sup> Jesu taka lemba kayanza kabuzumini. Ta kasala kabungwe. Elyo mpawo nkaambonzi ncotu bamba kunji kwa nkako, alimwi akwalo kubikka mukuli onse ali nkako? Ndi yanda ku mubuzya ceeeo; Krisimasi, lino. Nkaambonzi kai kuti mambungano esu abikka kunji loko ali nkako, kuti, “We elede kuzulilwa ku mbungano *eyi*. We elede kwaamba kayanza *aka* kabuzumini. We elede kucita *eci, eco, na cimwi*? Nkaambonzi kai ncotu bikka kunji loko ali nkako, ikuti na takali kayandisi? Citondezya kuti tujisi basikwiiya ba musyobo wandeene kwiinda mbo twa kajisi. Bayanda ku muleta ku mbungano yabo, ku kabungwe kabo, na ku kayanza kabo kabuzumini, alimwi kutali kuli Kristo.

<sup>217</sup> Bantu sunu, ikuti na babuzigwa, “Sa uli musyomi?” Nda kabuzya obu, ziindi zinji. “Sa uli musyomi?”

<sup>218</sup> Ba lati, “Oh, Ndili muna Baptisti. Ndili muna Methodisti.” Ee, eco citondezya kuti toli musyomi mpawo. Mwabona? Mbo mbubo. “Baptisti, Pres-...” Pele ulati, “Ndili muna Pentekoste.” Eco ta cijisi cintu comwe cakucita a ncico. Peepe, munene. Ii musyomi ncilenge cipywa. Pele oko nkonkuwo nkoba citola, sunu. Mwabona? Nkaambonzi ncoba cita ceeeo? Ncinzi cibamba bantu kwaamba ceeeo?

<sup>219</sup> I busiku bumwi, Nda kali mu cibbadela. Nda kali kwiinka kuyooba a mupailo ku mwanakazi muniini waka cisidwe. Waa kaponesegwa. Elyo Nda kati... Kwakali mwaalumi a banyina baka kkede alya. Nda yeyewa bakali banyina. Elyo waa kali kuboneka mbuli banyina. Elyo Nda kali kwambaula ku mulindu. Nda kati, “Tu laba a mupailo lino.”

Elyo Nda kavuuluka, “Sena ulazumina kuti tupaille?”

Waa kati “Kwela kkatani eyo.”

Nda kati, “Ee, Nda buzya buyo ikuti na ulazumina kuti tupaille.”

Waa kati, “Tuli bana Methodisti. Kwela kkatani eyo.”

<sup>220</sup> Nda kati, “Mpawo eci inga caku yoosya kufwa. Ncibotu ndakwela kkatani kai, wabona.” Nda kati, “Ikuti na uli muna Methodisti buyo, toli Munakristo. Aboobo Njo buyo . . .” Inzya.

<sup>221</sup> Nkaambonzi baamba boob? Sikwiya umwi wabubeji waka basakanya boob. Nko koonse kobazyi, sikwiya umwi wakayiisigwa buteensi. I basikwiya ba Jesu waka batola kuli Jesu. Ii sikwiya wa Methodisti ubatola ku Methodisti. Ii wa Baptisti ubatola kubana Baptisti. Awa Pentekoste ubatola kubana Pentekoste. Pele sikwiya wa Kristo ubatola kuli Kristo, nkabela Kristo ubatola ku Kalivari. Eco nce cintu cini. Iiyi, munene. Iiyi, munene.

<sup>222</sup> Oko nko kulamfu nkoba kaletwa. Ba kaletwa biyo kulamfu boob. Mwabona? Ikuti na ba—ba amba, ee, “Ii muna Baptisti, na Methodisti, na Presbyteria, na *cintu*,” oko nko kulamfu nkoba kaletwa, “Katalika,” kufumbwa mbocibede. Nku koonse kulaale nkoba kaletwa, aboobo nku koonse nobazyi.

<sup>223</sup> Pele, alumbwe Leza, aba basikwiya bakali muzi Jesu. Aboobo baka mutola ku . . . Ba katola aba Bagriki nkoba kazyi kuti kwakali Bwini. Alimwi sikwiya wini wa Kristo, oyo wakasola kujana Kristo, utola i—i sikuvwentauzuya kutozya kuli Jesu. Alimwi Jesu uba tondekela ku Kalivari, oko nkobafwa a Nguwe akuzyalululwa, cabupya. Oh, ma! Obo mboba kasakene.

<sup>224</sup> Pele, “Nobaalumi, tu yanda kubona Jesu.” Ogo ngu wakali mubuzyo. “Inga tee twayanda kubona kayanza kabuzumini. Inga tee twayanda kubona ba Methodisti. Inga tee twayanda kubona Baptisti. Inga tee twa yanda kubona cimwi ca zeezi. Tu yanda kubona Jesu.” Pele ino makani niinzi?

<sup>225</sup> Nde elede kujala, bakwesu bangu. Amuswiilile kabotu lino, bukanazi busyoonto buyo awa katu taninga kujala awa. Ncinzi? Ndi yanda kuti eci cimvugwe kusakana lino, ikuti na Nda konzya, kugagaila cintu.

<sup>226</sup> I Bagriki bakali kuyanda kubona Jesu. Taakwe nibaka Mu jana mu Krisimasi. Kwiina nibaka Mu jana mu kabunga kamwi. Kwiina nibaka Mu jana mu kayanza kamwi kabuzuminii. Ta kaba tondekela kuli cili ako. Sena mwacimvwa kabotu eco? Pele Wa kaba tondekela ku ciingano, ku kufwa. Ii sikwiya wini ulati, “We elede kufwa.” Ino Ndi ziba buti cindi Ne fwide? Cindi waziba Ijwi eli lyoonse kuba Bwini, mpawo Ijwi lilatalika kupona muli nduwe.

<sup>227</sup> “Ee,” nywebo mwati, “pele mbungano yesu iyiisya . . .” Ta ndikwe makani eco mbungano yanu nco iyiisya. Nceeco Bbaibbele nco lyamba. Oko nko muunka, mbungano imwi iyiisya cintucimwi candeeene. Pele eli Bbaibbele liyiisya comwe.

<sup>228</sup> Alimwi Jesu wakati, “Kufumbwa cindi watambula eli Ijwi, eli Ijwi liyo yubululwa muli nduwe. Liyo cita cintu nciconya eco Nco lyaamba kuti Liyo cita cintu cini.”

“Oh,” ba lati, “mazuba a maleele akainda.”

<sup>229</sup> Elyo Bbaibbele lyakati, “Jesu, mbobuca nguwenya amuya myaaka.” Mbobuti mboya kubamba ceeco kukkwanina kakuli Jesu nakati, “Oyo usyoma Ndime,” kuli koonse, kufumbwa ciindi na?

<sup>230</sup> Marko 16 yakati, “Kamuya mu nyika yoonse akuyo kambauka Makanimabotu ku bantu boonse.” Kulamfu buti? “Ku nyika yoonse.” Tana kusika nokuba okuya, “Bantu boonse.” “Oyo usyoma aku bbizigwa uyo futulwa. Oyo utasyomi uyo zulwa. Elyo zitondezyo ezi ziyo batobela abo basyoma.” Mpaawo we. I Ijwi liyooba Mumuni. Liyo limwekela Lini.

<sup>231</sup> Kutali ikuti koya ku kalo kaniini a kuti, “Ii muvanda muniini wakazyalwa awa, myaka minji yakainda.” Bufuba. Misyobo yoonse ya tuyanza twabuzumini a zya mangwangwalizyza kwaambwa kujatikizya ncico. Tu lizi kuti Jesu wakalizi zintuzyonse kuti ziyo loba, kuyongana zyonse.

Pele kuli Cintu comwe citanyongene, oyo Muuya Uusalala.

<sup>232</sup> “Oh,” umwi wabo wakati, “Wa zyalilwa mpoonya awa. Tuli jisi mbungano yaka yakwa ali njijo.” Umwi umbi wakati, “Wa kazyalilwa awa.”

<sup>233</sup> Mbuli, sena muli mpikili nzoba jisi, konzya kucitondezya, mpikili zitaanzi zyakali mu ciingano? Naintiini. Aumwi mulombwana ujisi mpikili. “Eyi, tu lii jisi. Aleluya, tu lii jisi.”

Ba jisi buyo mafuwa amwi a bantu bakafwa. “Tu lii jisi. Tu lii jisi.”

<sup>234</sup> “Obu mbo busena Mbwa kazyalilwa.” Umwi ulati, “Obu mbo busena Mbwa kazyalilwa.” Oyu ulati, “Obu mbo busena Mbwa kazyalilwa.” Ino cibamba lwandaano nzi?

<sup>235</sup> Moomu Mwa kazyalilwa, mu moyo. Inzya. Cindi Ne kafwa, Wa kazyalwa omu. Nda kazyalululwa, muli Nguwe, cabupya. Nce ncico.

“Nobaalumi, tu yanda kubona Jesu.” Yaa.

<sup>236</sup> Ee, ndi penzi nzi? Wa kasweeka alubo. Bantu ba Mu sweeka. Mbo mbubo. Pele Wa sweeka alubo, mu mabbunga mapati, mabbunga aa tuyanza twabuzumini. Mula yeeya na ciindi cimwi Na kasweeka, ku bazyali Bakwe? Wa sweeka alubo. Walo wasweeka.

<sup>237</sup> Amuselemukila mu tugwagwa otu, mbuli mbo kwakabede mazuba masyoonto aindia, amulange ku mabbunga asondokede, katonta a kuwaala, a kunywa, a kusinganya, a kunyonyoona. “Amulizye milangu, amulizye milangu.” Kristo wa sweeka. Ta sweekede. I bantu mba Mu sweeka.

<sup>238</sup> Nkokuli nko baka Mu jana? Oko nkoba ka Mu sweekelwa. Nko kubusena nkotuoy Mu jana.

<sup>239</sup> Pele Uli sweekede, mu tuyanza twabo twabuzumini a mabbunga abo. Uli sweekede. Kristo uli sweekede, mu bbunga lya mpindu. I bbunga lya mpindu lilati, “Twe elede kusekelela Krisimasi.”

<sup>240</sup> Mulindu wakati buzuba bumwi, kaimvwi alya, cindi mukaintu a Ndime ni twa kaimvwi alya. Kati, “Nda ulila taata mbali ya Whiski.”

<sup>241</sup> Umwi umbi wakati, “Ee, Ndiyo ula... Njo kwaambila eco Nceya kuulila taata. Ndiyo muulila makkardi amwi a tubeze. Tuyo cita cisobano ca zisani mu janza, nywebo mwabona, kusekelela Krisimasi.”

<sup>242</sup> Bamwi bakati, “Njo ulila baama cibbokesi buyo ca misanga yatomwe. Inga waba ulila nzi?” Huh! Huh!

<sup>243</sup> O Leza! Wa sweeka. Ba Mu sweekelwa, muli Krisimasi. Ba Mu sowa, mu Pasika. Ii tusulwe tuniini, na ngowani impya; kutali bubuke, kutali kuzyalwa kwa Kristo.

<sup>244</sup> Baka Mu sowa, mu tuyanza twabo twabuzumini, cindi niba kapanga tuleza totawe kuzwa kuli Nguwe, ka Mwa abaula mu tubeela a kupanga mituni, mubusena bwa kuziba Mbwa bede. “Mebo a Taata Wangu tuli Bomwe.” Mwa ka Mu sowa.

<sup>245</sup> Wa kasweeka, mu bbunga lyabo lya bukombi. Mbobuti bbunga lya bukombi mbo lyacita? Uli sweekede, ku mbungano Yakwe, mu Laodikeya. I mbungano yamanino, bukkalo bwa mbungano, bwa kaamba kuti Wa kali aanze lya mbungano, “kakonkomona,” kusola kunjila. I kubonekela maningi kuusisyas nsoni mu Bbaibbele lyoonse, nciimo ca mbungano mu mazuba akumamanino Ka taninga boola. Taakwe bukkalo bumbi bwa mbungano Mwa katandwa lyonse. Tiiba bakazi lwandaano. Lino cindi niba ziba ncobeni nguzu zya Muuya Uusalala, ba Mu tanda kuzwa mu busena, kuya anze, kakonkomona aa mulyango. “Amubone, Nda ima ku mulyango a kukonkomona.” Masimpe.

Baka Mu sowa, mu mabbunga abo aampindu.

<sup>246</sup> Baka Mu sowa, mu mabbunga abo abukombi. Mbo mbubo. Ba kapanga tuyanza twabuzumini kuzwa kuli nkuko. Ba kapanga tubungwe kuzwa kuli nkuko. Baka cisweekelwa. Ba kabweza i—ba kabweza cilengwa mubusena bwa Bbaibbele. Ba kabweza cikama ca mizeeo ya bantu mubusena bwa ceeco Leza nca kaamba. Ba kati, “Bikka zina lyako mu bbuku. Kosukana maanza. Nko koonse nko yandika kucita. Ko bbizigwa muli, ‘Taata, Mwana, a Muuya Uusalala.’” I cintu coonse ca bubeji. Mbo mbubo.

<sup>247</sup> Mpaawo bbunga lya mbungano mpolyaka Mu sowa, cindi nibaka Mu sowa. Nkaambonzi? Kutali mu mayake abo a zikombelo, kutali muli ceeco nco baita, nkamu yabo—yabo ya bantu. Pele baka Mu sowa cindi niba kasiya Ijwi. “Ikuti eco... . Ikiti na mwa kkalilila muli Ndime, a Ijwi Lyangu muli ndinywe,

amulombe nco muyanda. Ciyo pegwa kuli ndinywe. Ciyo citwa kuli ndinywe, ikuti na mwa kkalilila muli Ndime, a Majwi Angu ayo kkalilila muli ndinywe,” nkaambo ngu Leza, wabambwa mu mubili wabantu. Mwabona? “Amu kkalilile muli Ndime, a Ijwi Lyangu muli ndinywe, mpawo amulombe buyo nco muyanda. Ciyo citilha ndinywe.” Nce ncico.

<sup>248</sup> Pele, sunu, taba kkalilili. Balo, buzuba obuno, Methodisti, juunza Baptisti, buuba bucilila Presbyteria, tana jana kwakuya.

<sup>249</sup> “Ikuti na Ijwi Lyangu lya kkalilila muli ndinywe! Elyo Ijwi lyakaba mu mubili wabantu akukkala akati kesu.” Aleluya!

<sup>250</sup> Mukwesu Neville, obo mbwini loko. [Mukwesu Neville waamba, “Oh, bulemu! Ndi buzyi.”—Mul.]

I Ijwi lyakaba mu mubili wako, kali kanana kwinda muli nduwe.

<sup>251</sup> Iba Pentekoste baka Mu sowa. Oh, iyi. Ba kali Mu jisi, myaka misyoonto yainda, pele baka Mu sowa. Mbobuti mboba kacicita? Kwiinda mukubona wakali kukonzya kuyaka buyake bupati maningi, uh-huh, oyo wakali kukonzya kuba a mbungano mpati maningi, kkwaya lya kayisigwa kwinda.

<sup>252</sup> Ikuti na kuli cintu cimwi Nce ntayandi, ndi jwi lyakaindilila kuyisigwa, cakuti bayoima a kwiimba mbuli kuti ba ciswa mwida, kuti, “cwee,” kujatilila kuyoya kwabo mane basiya ku meso. Taba imbi buya. Ba panga buyo coongo.

<sup>253</sup> Pele eco Nce botelwa bantu, ba pentekoste, bakazyalululwa, akuguma kumoyo, kwa ciyanza cakaindi, baimba kuzwa ku moyo wabo. Ikuti na taba konzyi kubweza tyuuni mu bbakete, ba cijisi Muuya okuya. Inga wa Umvwa kaumwaya kwiinda muli nduwe. Aleluya! Nda kubotela oko. Nda ciyanda eco kwamana nguzu, Muuya Uusalala ku cileleka, nywebo mulizi. Nda ciyanda eco. Eco ncakasimpe ncobeni, kuli ndime. Inzya.

<sup>254</sup> Pele baka Mu sowa. Makwawa akaiya kabotu a bakambausi bakaiya kabotu. Inzya. Oh, ma! Misyobo yoonse ya masusu avungene, nywebo mulizi, akukatamika mitwe yabo mu nzila eyi, bala kopya cifoto cabu. Alimwi, oh, inzya, bakaiya kabotu. Bali obo masimpe. Abo bakaiya kabotu.

<sup>255</sup> Zikolo zipati zya Munsono, masimpe, aimwi mbungano isola kucita kwiinda imbi, mu cikolo ca Munsono. Alimwi cikolo ca Munsono ata caambwi acalo, mu Bbaibbele. Obo mbuzumini bwa Methodisti. Lutaanzi cakali kutegwa “cikolo cigalankene.” Oonse lino ulainka ku cikkolo ca Munsono, abo bata konzyi ku kkalila mbungano, nkaambo ba kabweza cintucimwi kunze lya ceeco Leza nca kaamba. Yaa.

<sup>256</sup> Amuyeeeye, Nse na kwaamba kuti Nda kakambuka cili conse kunsi lya bunanike, mu buumi bwangu, nce Nda kajosya mbuli Mbwe kacita zipaililo, buzuba bumwi, a zintu, nywebo mulizi,

*Lunyungu Lwa Nzoka*, na kufumbwa cili boobo. Aboole muntu a cimwaye kubelesya Ijwi lya Leza. Peepe.

<sup>257</sup> Mpe mpawo mpobaka Mu sowa; cikolo cipati ca Munondo, na tente pati maningi liliko, nkamu iisama kwiinda mu dolopo. Eyo ngu Pentekoste. “Baa, tu zulilwa ku mbungano ntaanzi. I nkamu mbo kwinda mu dolopo iinka kokuya.” Bamadaikona, bakakwata ziindi zyotatwe na zyone, daikona mu boordi, ndiza mweembeli, awalo. Misyobo yoonse ya bufuba mu mambungano sunu. Mwabona? Mpaali mpoba kacita? Baka sweekelwa Jesu.

<sup>258</sup> “Ee, nywebo mulizi, kabungwe kesu nkamwi kapati kwinda mu Pentekoste. Bamaalumi besu balo mbamaalumi bakaiya kwinda baliko omuya.” Kwayanda bali boobo boonse. Nse kaki eco pe. Eco cuunka ku zisangabalilo a mu milimo ya lwiyo lwabukombi.

<sup>259</sup> Pele Ndi yanda kuziba muntu oyo uuzi Jesu, waka Mu bona a kuzyalululwa, a Ijwi kalili tondezya Lini mu ijwi lyakwe. Ula konzya ku Li bona kuti talili lyakwe. Alimwi wa kalipa mwini cakumaninina kusikila ngu Kristo ukanaana kwiinda muli nguwe. Mpaawo we. Mbo mbubo. Alimwi zitondezyo a zigambyo kazitobela Ijwi eelyo, nkaambo Ndi Ijwi lya Leza.

<sup>260</sup> Pele ikuti na Ijwi lya Leza lyaamba cintu cimwi, nkabela *eyi* nkamu yati, “Oh, peepe. Peepe, peepe. Kabunga kesu kayo tutanda ikuti na twa syoma Eco.” Mpawo uli manide, mpoonya alya. Wali nyonyoona mwini, mpoonya alya. Kwa mana. Inga wanyanyamusya cintucimwi ku nzila ya mincini. Inga wabikka musyobo umwi wa cintu cakukonga, kuyeyela *ceeci, eco*, na *i cimbi*, pele cintu, cini cakasimpe, ta ciko. Iiyi, munene. Oh, masimpe.

<sup>261</sup> I mambungano, mbungano asintanya Kristo a inyika a tuyanza twabuzumini. I mbungano ili mu mabambe akusintanya. Oh, masimpe uyanda ku-ku sintanya. Iiyi, munene. Bayo unka nkabela bayo sintanya. Ba yanda ii—ba yanda mabambe akusintanya. Ba yanda kusintanya eco Leza ncaamba, ku tobela kabungwe nco kaamba. Ba yanda kusintanya eco Leza ncaamba, ku “kutobela mweembeli.” Ba yanda kusintanya eco Leza ncaamba, ku “kutobela kabunga.” Bali mukusintanya.

<sup>262</sup> Sena mwakalizi cintu? I bantu bali mukuula zintu mu zintoolo. Oh, kuli kupanga mpindu kucitika lino. Ngu Krisimasi umbi, wa bubeji buyo, wakapangwa.

<sup>263</sup> Ni twali jisi ciindi cimbi cisyoonto, Ndiyo jokela ku ciijo eci alubo buzuba bumwi. Kwindilila kunji maningi awa, ezyo Muuya Uusalala nzowa ndipa kaindi kainda. Mwabona?

<sup>264</sup> Kuciindi mbungano noisintanya, mbungano ila mukuula zintu mu zintoolo, bantu balacita obo, bategwa mbungano. Iiyi, munene. Bali mukusintanya. Masimpe bali mukuula zintu mu zintoolo a kusintanya. Bali mukuula zintu zyanzi mu zintoolo?

I mbungano mpati maningi, bbunga lisama kwinda, kabungwe kapati kwinda. Alimwi bantu... Ndila amba cintucimwi. I bantu basola kujana, nobaba ba Pentekoste, banakazi ba Pentekoste basola kujana busena mbo bay a kubalekela buyo ku zintu zinji zya inyika: zigonkolole, masusu ageledwe, misila. Bali mukuula mu zintoolo.

<sup>265</sup> “Alelekwe Leza, Ndili wa Pentekoste. Aleluya! Ndi zulilwa kuli *eyi*. Alimwi, oh, mweembeli wesu ta syomi...”

<sup>266</sup> Nywebo mwabona, muulila bamwi mu zintoola ziyo balekela kupoba catombe maningi, (Leza koba a luse), umwi uyo pona cabufoswi maningi alimwi mbuli inyka akapati, ncaba konzya. Bali mukuula zintu mu zintoolo kuzwa ku busena kuyaku busena, kabakaka Kristo. Eco inga gaya mbuli zintuzyonse. Caka bambilwa kucicita. I bantu bali mukuula zintu mu zintoolo. Bali mukuula zya Krisimasi oko nkoba konzya kujana zyuulwa ansi. Mbavwini baula zyaansi!

<sup>267</sup> “Ee, Ndili wa Pentekoste, ambebo. Ee, ta tujisi Cintu eci cakale ca mizeeo iitakwe bucinka.” Pele Bbaibbele lyaamba boobo.

Ikuti na ngu sikwiya wakasimpe wa Kristo, uyo kusololela ku ciingano.

<sup>268</sup> “Oh, Mukwesu Branham, Nda kaunka a kukanana mu myaambo.” Eco ta caambi cintu. Ii kambongolo kakacita eco, buzuba bumwi. Iiyi, munene. Eco inzya...

<sup>269</sup> Nse kanzili kusampaaula Ijwi lya Leza lisalala. Ndila syoma mu kwaambaula mu myaambo.

<sup>270</sup> Pele madaimona ala kanana mu myaambo. Ii bantu inga bakanana mu myaambo a kupona musyomo uli onse wa buumi. Pele, Nda amba, i—i dyabulosi uli jisi ii—ii cinkozya ca zintuzyonse Leza nzya cita.

<sup>271</sup> Alimwi ula konzya kukkopela zintuzyonse cita Kuzyalwa kwini kwa Kristo, nkabela takonzyi kucita oko. Nkaambo, weelede kufwa, lutaanzi, mpawo Ijwi lya kubusya. Mbobuti mbo ziba cindi wano pona? Cindi eelyo Ijwi, lyonse Ijwi lya Ndilyo, lyaba mu mubili muli nduwe. Zintuzyonse Bbaibbele nzo lyaamba, waamba cintu nciconya, nkabela cila citika mbubonya Mbwa ka caamba. Eco nce cindi necili obo, iiyi, cindi yebo, cindi muuya wako wazuminana a Nguwe. Walo ndi Ijwi. Cindi muuya walo wazuminana a ceeco Nca kaamba, nkabela Muuya ula liyubulula Mwini kwinda mu Ijwi Lyakwe, mpawo ula pona. Mwabona? Wa mana kuula zintu mu cintoolo, mpawo a kusintanya, a zimwi zyaco zyonse. Coonse cabambwa. Iiyi.

<sup>272</sup> I bantu bali mukuula mu zitoolo, kujana busena awo mpo bakonzya kupona canyika kapati, ba Pentekoste a boonse. Nywebo muta, ba Pentekoste, kufubaazya ba Baptisti aba Presbyteria. Mupika taukonzyi kwiita nketulo kuti sitombe.

Peepe, munene. Peepe, nconzyo. Zili kozyanye zyoonse. Aboobo bali mukuula mu zintoolo, ku kujana awo mpo bakonzya kunjila mu mbungano a kusangana kabunga, kutegwa babe basimpupo, bayeeyelwa kabetu mu dolopo, meya wa dolopo uunka ku mbungano. Kwalo, inga wa unka ku mbungano, ku kuzyalululwa. Lino, Nda amba buyo, mu kweendelezya, mbungano mpati iinda mu dolopo.

<sup>273</sup> Ndili bazyi bantu ndyoonya sunu abo bazulilwa ku kabunga kaniini atala awa aa mugwagwa, mbungano niini, pele yakali niini loko. Aboobo bakati, "Aboobo bana besu—besu bayo, alimwi tula konzya, bayo yeeyelwa kabetu aniini," baka tola lugwalo lwabo kuzwa ku mbungano yomwe a kuselemukila kuli iimbi, kabunga kapati. Alimwi kunze lyaobo, eyi imwi imbi yaka jisi kweebela cipekupeku mu kaanda kansi, alimwi bakali kuuma zya kulidana a zintuzyonse mbuli eco, nywebo mulizi, a kuba a misobano eyi, azimwi zimbi mbuli eyo. Aboobo baka tola bana babo kunselelo okuya. Ba kajisi puu tebbo kunselelo, mwabona, aboobo kutegwa kabauma puu, akuba kuba a zintu zya kulibotezya mbuli ezyo. Akuba a nkamu ya cikolo ca Munsondo kwa maminiti ali kkumi, nkabela kuba akupumwida kkofi, a kupumuna kutegwa mweembeli akonzye kufweba misanga yatombwe, kuunka anze. Oh, iyi. Mbo mbubo. Ni ta caamba kuti Ni ndalizyi Neeli kwaambaula. Mbo mbubo. Oh, masimpe. Mwabona?

<sup>274</sup> Bali mukuula mu zintoolo. Ikuti na bakonzya kuzumanana a kupona musyobo wa buumi ngo bayanda, kucita cili conse neco bayanda, aku cisyomezegwa Buumi Butamani kuzwida awo, bali mukuulila ceeco.

<sup>275</sup> Ndila mwaambila, ikuti na tuyanda kuula mu zintoolo, amuboole ku Kalivari. Eco cila cibamba. Kofwa ku lwako omwini k watombe, zibi zyako, a kuzyalulula, cabupya.

<sup>276</sup> "Alimwi ikuti na tuyanda inyika, na zintu zya inyika, luyandisyo lwa Leza taluli muli ndinywe akwalo." Obo Bbaibbele mbo lyakaamba. Mbo mbubo.

Kwaamba, "Nse syomi mu busalali." Ta cigambyi, to konzyi.

<sup>277</sup> Pele Bbaibbele lyakaamba kuti, "Kakutakwe mbubo, taakwe muntu uyo bona Leza." Leza ulasalala. Ikuti na Leza ulapona muli nduwe, ula salala, ayebo.

<sup>278</sup> Elyo ku ndaambila kuti inga waunka kubusena ku mapati aya, akunywa tukoko tuniini tutakoli na? Ii bunji bwa ba Pentekoste balacita obo, bala unka kumasena aa mapati aya, a kuunka kunselelo akuyo lisamununa omwini a zisanzi zyakusambya, a kuunka mu kuyamba kumbele lya baalumi, nokuli balumi banu, a bakwesu, a bacizi, abamwi bambi. Alimwi bantu ba Pentekoste balaunka mu zisanzi zyakusambya, akuliita lwako kuba membala wa Nabwiinga na? I Nabwiinga wa Kristo ta citi zintu ezyo.

<sup>279</sup> Oh, uli mukuula mu cintoolo, masimpe, kujana nzila ngubauba, mpawo kusyomezegwa Buumi Butamani kuzwida awo.

<sup>280</sup> To Bu jisi, cita kuti Lila pona muli nduwe, Ijwi lya Leza kaliba bumboni bupona kuteeti Ula pona, alimwi uli muumi muli Nguwe. Oh, ma! “Nobaalumi, tu yanda kubona Jesu.” Oh! Kutali otu tuyanza twabuzumini, kutali zintu ezi bantu nzobabamba. “Tu yanda kubona Jesu.”

<sup>281</sup> Pele Uli sweekede, kuli mbabo. Uh-huh! Nkaambonzi? Asyoonto buyo. Nkaambonzi? Nkaambonzi Nca sweekede, kuli mbabo? Nkaambonzi Nca sweekede, ku Pentekoste? Nkaambonzi Nca sweekede, ku Methodisti a Baptisti? Nkaambonzi Nca sweekede, ku tubunga oto? Nkaambo taba katoli bulotwe bwabo bwa whiiti a kubulosya ku Kalivari, a kufwa ku kayanza kabu kabuzumini, akuzyalwa ku Ijwi.

<sup>282</sup> Mpawo tula sanzigwa ku maanzi aa Ijwi, ameni, kuba zilenge zipyा muli Kristo Jesu. Elyo zitondezyo Kristo nzya kaamba kuti zyaka Mu tobela, zya kabatobela. Oonse mwanakazi uyo sika ku busena bwakwe. Oonse mwaalumi uyo sika ku busena bwakwe. I Muuya wa Leza uyo boola ku busena Bwawo, a Mbungano ya Leza muumi iyobula kaimba. Masimpe. Ameni. Iiyi, munene. Eyo nje nzila mbo cicitwa.

<sup>283</sup> Taakwe lufu ku bulotwe bwabo bwa whiiti. Taba kalekezyi kabungwe kabu. Ta baka kalekeli kufwa. Ikuti na kabunga ka Baptisti kalekela bulotwe obo bwa whiiti bwa Baptisti mu bulongo aku bulekela kufwa; ikuti na Methodisti yalekela bulotwe bwayo bwa whiiti kunjila, ikuti na Assemblisi ya Leza, aba Pentekoste Jesus Name, aba muli Babumwi, aba muli Babutatu, abamwi boonse bandeene, mbungano ya Leza, abonse bamwi bambi, bakonzya kulokezya bulotwe obo bwa whiiti mu Ijwi; a ku bulekela kufwa ku mizeeo ya njiyo ini, nkabela balekela Ijwi eli kukkalilila a kuboola ku Buumi. Mpawo inga baamba, “Iuti na tamu ndisyomi, amu syome milimo eyo Nje cita, nkambo njenjiyo ilungulula ndime.”

<sup>284</sup> Ino milimo ninzi? Jesu wakati, “Eyi milimo, milimo eyo—eyo Leza njaka Ndi pa kucita. Elyo,” kati, “mbuli Taata mbwaka Ndi tuma, ambebo Nda mutuma mbubonya.” I milimo njionya eyo Leza nja kacita yakali muli Nguwe, kubamba Nguwe a Taata kuba Bomwe. Elyo milimo njiyonya eyo Jesu nja kacita, a Muuya Uusalala wa Jesu uli muli ndinywe, uyo mubamba kucita milimo njionya. “I milimo eyo Nje cita uyo icita awalo.” Masimpe.

<sup>285</sup> Ta kalekeli bulotwe... Ino baka citaanzu? Mamembala biyo aafwide, aafwide mu cibi a munsotoko, bafwide mu lwiiyo, bafwide mu zintu zya nyika. Cila makani kuli mbabo. Ako nke kaambo tabanaakuzyalwa lwabili. Ako nke kaambo zitondezyo tazikonzyi kutobela. Nkaambo kanzi? Mamembala biyo aafwide. Ceelede kuba, mukutausi weelede kuba a Ph.D,

ma -L.D. obile, kataninga endeleyza mambungano amwi. Elyo ambweni tatuzi atwalo tubala tutaanzi twa alufabeti, ABC, “lyoonse kosityoma Kristo.” [Mu Chikuwa, ABC yaamba, “always believe Christ.”—Mul.] Ikuti na waka syoma Kristo . . . [Mukwesu Branham watondezya—Ed.]

<sup>286</sup> Mulombwana umwi wakandi tobela, buzuba bumwi, a kwaamba, “Nkaambonzi nco tabaleki bantu balikke, lyoonse nkupwayaula mbabo kujatikizya nzila njo basama, zintu nzo bacita? Ee, ikuti na uli musinsimi . . .” Ba kati, “Bantu bayeeya kuti uli musinsimi.”

<sup>287</sup> Nda kati, “Ndi lizi bakali kwaamba obo. Nseli obo. Pele,” Nda kati, “ba—ba—ba ka caamba.”

<sup>288</sup> Kati, “Ee, ikuti a ba kusyoma kuba mbubo, mpawo nkaambonzi ncota bayiisyi mbo kubonwa zilengaano a kweenda kumbela lyá Leza?”

<sup>289</sup> Nda kati, “Ikuti na tazi ABC, mbobuti Mbweya kubayiisya alujebra? Ikuti na kaba tazi kkilasi ya kwiiya kwabana, ta baziba kulilemeka beni, tazi mbo kulangwa a kucita, a kusama, akulibatamika, mbobuti mboya kubayiisya zintu zya businsimi?”

<sup>290</sup> Jesu wakati, “Ikuti na tamu syomi zintu zya waano, zintu zyanyika, mbobuti mbo muya kusyoma, Nda mwaambilia zintu zyakujulu?” I zintu nzo mukonzya kucita nobeni, amuleke kucita zintu ezi. Kuta konzya nekuba kucita obo, mbobuti mbo muyoojana zintu zya kumuuya, nobantu? Sa mbo mbubo? [Mbunga yaamba, “Ameni.”—Mul.] Iiyi, munene.

Bafwide biyo, ku lwiiyo lwabo. Ba jisi bbunga lyá kaiya.

<sup>291</sup> Lino Ndila jala mu kwaamba ceeći, majwi buyo aya masyoonto. Mulumbe wangu wa Krisimasi, uli, andi mutondekele ku ciingano sunumasiku. Ameni. Elyo nywebo, bulotwe bwa whiiti, buwide omuya muli Kristo a kufwa. Mpawo muyo jana Buumi Bwakwe mu Ijwi Lyakwe, mukuba mbobuca nguwenya, sunu, amuya myaaka. Oyo aube Mulumbe wangu wa Krisimasi kuli ndinywe. Nse mutondekeli ku cilido cabanyama, ku kalo kaniini, ku mbungano, ku kabungwe. Pele, “nobaalumi, tu yanda kubona Jesu,” mpawo Ndila mutondekela kuli Nguwe. Walo umutondekela ku lufu, kuzikkwa a bubuke Bwakwe. Elyo amulekele bulotwe bwanu bwa whiiti buwide mukati omuya, a kulekela Ijwi Lyakwe libe kasimpe muli ndinywe, nkabela muyo bona kuti Ngu mbobuca nguwenya, sunu, amuya myaaka. “Nobaalumi, tu yanda kubona Jesu.” Ngu mbobuca nguwenya, sunu, amuya myaaka.

Atu kombe.

<sup>292</sup> Taata Wakujulu, nekuba kuti maora afumpa abusena, nkabela Muuya Uusalala kaweenda akati ka bantu, alimwi juunza kweelede kuba kukomba kwa buzuba obo Mbo katuma

Mwana Wako simuzyalwa alikke mu nyika. Elyo Nda soleka, sunumasiku, kutali kutondekela bantu ku cilido cabanyama oko Nkwa kazyalilwa, nkambo Wa kali buyo Muvwanda eelyeo. Pele Ndi soleka kuba tondekela ku bukanze obo Mbwa kazyalilwa, kutegwa Ako nzye kuba Mufutuli wabo, kutegwa Ako nzye kuba Leza wabo, Mwaami wabo—wabo—wabo, wa Žyoonse Zilanganisigwa. Kutegwa bakonzye ku Mu ziba Oyo uzuzya myaakwe oonse, kutegwa bakonzye ku Mu ziba; kutali Umwi waka talikila ku Betelehemu, pele Umwi wata kajisi matalikilo, Umwi oyo Leza Uutamani, oyo wakakonzya kwima aa inyika akwaamba, “Mebo a Taata Wangu tuli Bomwe.”

<sup>293</sup> Ndi soleka kucita mbuli i—i sikwiya, ku bubotu obo Mbwe zyi nzila. Cindi bantu bafwide nzala ku myoyo nibakasika kuli basikwiya abo bakasinizizye, Filipo a Andreya, baka batola mu Busyu bwa Mwami Jesu, nkabela Wa kaba tondekela ku lufu olo lwakali kuboola, kuti kaba konzya ku Mu ziba a kukonzya ku Mu bona.

<sup>294</sup> Elyo sunumasiku, Taata, mbubonya mbuli, Nda batondekela ku Kalivari kwalo oko Mwana wa Leza, Leza nkwaka yubununwa mu mubili, kasama ciimo ca muntunsi nkabela waka kkalamo, kacinca cizwato Cakwe, kaba kuzwa ku...i Leza Uutamani mu Bulemu cindi Butamani nibwakaba muntunsi akusimpika tente Lyakwe akati kesu akuba umwi wesu kuti abe Sikamukowa Munununi, ku tujosya ku i—i ziibalusyo zya Leza singuzu oyo waka tulenga.

<sup>295</sup> Mpaawo Wa kafwa, a Kalivari, mpaawo mpo tweede kufwida a Nguwe. Mbubonya Mbwa kafwa, Mwana wa Leza; kutegwa kube bana ba Leza, aswebo tweede kufwa, akulekela bulotwe bwesu bwa whiti kuwida mu bulongo antomwe a Nguwe, maumi esu afwe akusiswa muli Nguwe. Oh, elyo mpaawo akibusigwa mu bubuke Bwakwe, ku kuzwidilizya mulimo Wakwe, kulekela Leza Wakwe nguwenya, oyo wa kali muli Nguwe, kuleta kutondezegwa kwa Ijwi ly Mbungano mu mazuba aya akumamanino, mbuli Mbwa kasyomezya.

<sup>296</sup> Leza, tuli kondedewe loko kubona kuti Wa simpikizya koonse kabeela ka ncico, kutondezya kuti Ngu Leza. Ula bamba Ijwi Lyakwe. I Musumpululu wa Mulilo mupati ucili akati kesu. I zitondezyo a zigambyo zipati Nzya kasyomezya, zicili mukucitika.

<sup>297</sup> O Leza, tuli kkomene loko cakuti, sunumasiku, kuti bukanze bwaka Mu leta ku nyika, kutegwa tujane nguzu zya kukona Muuya Wakwe mu maumi esu. Oyo uutupa Buumi Butamani, Ijwi Lyakwe lyakaba mumubili wa buntu bwesu.

<sup>298</sup> Atu lipe lwesu, sunumasiku, Mwami, kulipa cakumaninina, ku zintuzyonse zya inyika, kutegwa tube bafwide ku zintu zya nyika; nkabela kubuka alubo ku Buumi bupya muli Kristo, kuya bunjila muli oyu mwaka uboola, ikuti na mwaka wazwidilizya

kumana, na nekubakuti waba okuno. Mwami Jesu, kuba zilongo, zipyä zyakasalazigwa a Leza, zyakasanzigwa a maanzi aa Ijwi, kwiinda mu Bulowa, akubikkwa ambali ku mulimo wa Kristo! Ko cipa, Mwami. Twa lituula kuli Nduwe, mu Zina lya Jesu Kristo. Ameni.

Afwaafwi kuli Nduwe, afwaafwi kuli Nduwe,  
 Afwaafwi kuli Nduwe, afwaafwi kuli Nduwe;  
 Lweendo loonse lwa buumi bwa bamumasi,  
 Mufutuli, andeende a Nduwe.

Atu nyamuna maanza esu, a myoyo yesu, mbuli mbo tu yiimba.

Afwaafwi kuli Nduwe, afwaafwi kuli Nduwe,  
 Afwaafwi kuli Nduwe, afwaafwi kuli Nduwe;  
 Lweendo loonse lwa buumi bwa bamuzwamasi  
 Mufutuli, andeende a Nduwe.

<sup>299</sup> Atu kotamike mitwe yesu a myoyo yesu, a ku yiimba cabuumuзи; pele kuli Nguwe lino, mbuli kuti ulangide nkoonya kuli Nguwe.

Afwaafwi kuli Nduwe, afwaafwi kuli Nduwe,  
 Afwaafwi kuli Nduwe, afwaafwi kuli Nduwe;  
 Lweendo loonse lwa buumi bwa  
 bamuzwamasi,  
 Mufutuli, a nde ende a Nduwe.

<sup>300</sup> Ikuti na obo mbumboni bwako, eno nyamuna janza lyako. Kwaamba, “Afwaafwi kuli Nduwe! Nincobeni, Mwami, kutali mbungano. Yebo! Kutali kansiyansiya, pele Yebo. Kutali kalo kaniini nanka kalyuumbo kaniini. Yebo! O Leza, lekela Ijwi Lyako libe muli ndime, aboobo Njo oba afwaafwi a Nduwe.”

Lweendo loonse lwa buumi bwa  
 bamuzwamasi,  
 Mufutuli, andeende a Nduwe.

<sup>301</sup> Kuciindi notwiimba alubo, ko jata, janza lya muntuumwi, akwaamba kuti, “Ndiyo ku kombela, Munakristo.” Cindi nojata janza lyabo, oko nkwaamba kuti, “Ndiyo ku kombela, Munakristo. Yebo undi kombele.”

Afwaafwi kuli Nduwe, afwaafwi kuli Nduwe,  
 Afwaafwi kuli Nduwe, afwaafwi kuli Nduwe;  
 Lweendo loonse lwa buumi bwa  
 bamuzwamasi,  
 Mufutuli, andeende a Nduwe.

Lino mbuli mbo mukotamikide mitwe yanu.

Mu cilido cabanyama ciindi cakainda, Ndi lizi  
 kuli boobo ncobeni,  
 Ii Muvwanda wakazyalilwa kufutula bantu  
 kuzwa ku zibi zyabo.  
 Johane waka Mu bona aa nkomwe, Kabelele  
 walyonse,  
 Oh, Kristo, Wakabambulwa aa Kalivari.  
 Afwaafwi kuli Nduwe, afwaafwi kuli Nduwe;  
 Lweendo loonse lwa buumi bwa  
 bamuzwamasi,  
 Mufutuli, andeende a Nduwe.

<sup>302</sup> Sa mula Mu yanda? [Mbunga yaamba, “Ameni.”—Mul.] Sena  
 Tali mubotu? [“Ameni.”]

I balema bakabambwa kukonzya kweenda,  
 basyataambi bakabambwa kuti bakanane  
 Kuteeti nguzu zya kaambwa a luyandisyo aa  
 lwizi;  
 I boofu bakabambwa kubona, Ndi lizi cakali  
 kukonzya kuba nconzyo  
 I luse lwa uulya Mwaalumi wa Galilaya.  
 Lino, afwaafwi kuli Nduwe, afwaafwi kuli  
 Nduwe;  
 Lweendo loonse lwa buumi bwa  
 bamuzwamasi,  
 Mufutuli, andeende a Nduwe.

<sup>303</sup> Sena oko nko kuyandisya kwanu sunumasiku? Amwaamba,  
 “Ameni,” na nko nkuko. [Mbunga yaamba, “Ameni.”—Mul.] Oh,  
 obo mbocili cibotu!

Lweendo loonse lwa buumi bwa bamuzwa-...  
 Tuli bamuzwamasi.  
 Mufutuli, andeende a Nduwe.

<sup>304</sup> Leza amu longezye. Kutali “Kusekelela Krisimasi” wini,  
 pele zileleko zya Leza zya Krisimasi zibe ali ndinywe. Akube  
 kuti Kristo wa Kalivari amusise muli Lwakwe, kumu vumba,  
 kumuvungaila a kumufukatila mu Ijwi Lyakwe, kusikila Ijwi  
 Lyakwe likabe mu mubili muli ndinywe, ngo mupailo wangu.  
 Leza amu longezye. I mweembeli lino, Mukwesu Neville. 

*NOBAALUMI, TU YANDA KUBONA JESU* TNG61-1224  
(Sirs, We Would See Jesus)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa Munsono mangolezya, Nalupale 24, 1961, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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