

BANUMZANE, SITSANDZA KUBONA JESU

¶ (...?... Ngitamile kukushayela kulentsambama, ngemandla ami onkhe, bewunekho ekhaya ngesikhatsi ngitama kushaya. Heyi, uma unemlayeto chubeka futsi ngitolinda nje. Impela, manje? Awunalutfo longalushumayela...?....)

[UMnaketfu Neville utsi, “Sijabula kakhulu kusihlwa, uMnaketfu Branham bekangibuta nje kutsi benginemlayeto yini, akangangitfoli, kodvwa akadzingeki kutsi angitfole. Amen. Ngiyajabula, kusihlwa, ngoba ngitsite ngikutsatsa ngekutsi kuphakeme kakhulu ngekutsi ukhona ngisho lapha. Futsi ngiyatfokota, ngetulu kwanomayini lenginayo ngaKhisimusi, kwati kutsi ulapha. Futsi ngako kwangatsi iNkhosi ingambusisa njengoba eta kusihlwa. Uma nje eme lapha, kutolunga. Akadvunyiswe Nkulunkulu! Kodvwa ngiyajabula kutsi ulapha, futsi kwangatsi iNkhosi ingambusisa njengoba eta.”—Umhl.]

Ngiyabonga, Mnaketfu Neville. Ngiyabonga.

² Sanibonani kusihlwa, bangani. Bengitsi kuMnaketfu Neville, ngi—ngitamile kumshayela ekhaya lakhe kulentsambama. Ngatsi kubantfu labavela entasi eGeorgia, nemacentselo, evikini leliphelile, kutsi bengingacabangi kutsi ngitoba lapha namuhla, ngoba labanengi bebantfu bayeta.

³ Futsi, noko, kuKhisimusi, niyati, bantfwanyana labancane, ningeke nibatjele lokwehlukile. Bona, nje, sikhatsi saKhisimusi sabo. Futsi bebaneke babenelisokisi labo lelincane lelilengako, bekuyoba khona lokutsite. Lisiko, ngisho nasesiveni saktsi, kutsi balengisa lisokisi, nalenye intfo letsite. Ngani, ngakwenta, ngesikhatsi ngisengumfanyana, futsi—futsi naloku nje ku—kukhweshe kakhulu emBhalweni, indlela levutsiwe njengoba injalo. Noko, bantfwanyana ba, beva labanye bantfwanyana batsi, “Yebo—ke, ngitfole loku kwaKhisimusi. Nginaloku.” Bafo labancane bema batungelete, bukani, niyati. Nine, ningeke nibenta bacondze. Niyabona na? Ngako, nje, Khisimusi ulapha akayindzawo. Ya.

⁴ Futsi akusilo lusuku lwekutalwa kweNkhosi yetfu, sikhatsi Leyatalwa ngaso. Manje, uma ungfika kuyakho... emephini leyibhola yemhlaba, besse nibuka, iJudiya ingaphansi nje kakhulu kwelilayini lelijuba umhlaba emkhatsini njengaloku kungetulu kwalo. Ngako siyatfola, eJudiya, kuletotintsaba etulu lapho, kutsi kunelichwa. Hhe! Likhitsika kakhulu

kunalelikhona lapha. Ngako belusi bebangeke babe se... entsabeni ngalesosikhatsi, beluse timvu tabo.

⁵ Futsi lenye intfo, Yena, kwakuyophikisana nayo yonkhe imvelo. Niyabona na? Emawundlu nalokunjalo atalwa entfwasahlolo, hhayi ngalesikhatsi lesi semnyaka. Emawundlu akatalwa manje. Ti—timvu letinsikati atitali liwundlu manje. Futsi BekaliWundlu laNkulunkulu, niyabona. Ngako lapho, Watalelwa ngakhona, basho njalo, ngaMabasa ngalesinye sikhatsi, ekhatsi naMabasa, intfo lefana naleyo.

⁶ Kodywa, loku kungu 25 weNgongoni, leni, kukwenta kube lusuku lwekutalwa. Lolu lusuku lwekutalwa kwankulunkulu welilanga. Niyabona na? NguBhalimu waseRoma, nkulunkulu welilanga. Niyabona na? Nelilanga lisekhatsi ngco ngalapha manje. Futsi kusukela mhla tingema 20 kuya tingema 25 kwakungesikhatsi liselekisi lemaRoma, emgubheni welusuku lwekutalwa lwankulunkulu welilanga. Futsi ngako batsi, "Yebo-ke, manje, kujabulisa bobabili umKhristu nelihedeni, sitokwenta, esikhundleni sankulunkulu welilanga, iNdvodzana yaNkulunkulu nankulunkulu welilanga, ndzawonye. Ngako sitokuhlanganisa konkhe ndzawonye futsi sikhente kube lusuku lwekutalwa lolufanako, futsi sikhente mhlaka 25." Ngako kwabonakala kujabulisa buhedeni nelibandla lemtsetfo-ke, ebandleni lekucala laseRoma. Kwaku nje... Kwakulungile kubo, ngako bebangenandzaba. Ngako bakwenta kokubili nkulunkulu welilanga nelusuku lwekutalwa kweNdvodzana yaNkulunkulu.

⁷ Manje, lusuku loludze kunato tonkhe emnyakeni kuhambisana cishe tingema 21 noma tingema 22, busuku lobudze kunabo bonkhe, ngicondze loko, emnyakeni, kuhambisana cishe tingema 21 noma tingema 22, kantsi, ekuchubekeni kwelilanga netinkhanyeti, lilanga liyagcuma nje, liyabuya. Manje atocala njekubamadze ngemizuzwana lembalwa noma imizuzu. Futsi-ke ngalesinye sikhatsi enhla ngeNhlabo noma ngaKholwane, sinelusuku loludze kunato tonkhe emnyakeni.

Ngako, kodvwa, Khisimusi akayindzawo, ngako si—akukho lesingakwenta.

⁸ Emathayi letelishubhu akayindzawo. Ngiyawatondza, kodvwa a—alapha akayindzawo. Uh-huh. Kunjalo.

⁹ Besifazane labangakembatsi, abayindzawo. Tikhindi, atiyindzawo. Nguloko kuphela. Titochubeka tibe timfisha ngasosonkhe sikhatsi, ngako kute lengingakwenta ngako.

Ngitsi nje kuliphutsa. Hlala naKo, futsi loko kunjalo.

¹⁰ Sono, asiyindzawo. Asiyindzawo. Sitoba nako, kuchubekе njalonjalo. Ngako, nje, akuyindzawo aze Jesu abuye. Futsi tonkhe letintfo leti atiyindzawo. Manje, angikhholwa... .

¹¹ Ake ngikucacise loku. Angikholwa kutsi Jesu bekangakukhatsalela kutsi suku luni lenikhonta ngalo lusuku lwekutalwa kwaKhe, uma tingema 25, tingema 26, noma ngabe kunguMabasa, Inkhwekhweti, Inhlaba, Kholwane, noma kungaba kunini, kute nje nikhonte, Mkhonteni nganoma nguluphi lusuku.

¹² Kodvwa naku lokungiko. Batsetse bungewelete kuKhisimusi, bakwenta hhayi Khisimusi kodvwa, lusuku lwekukhonta, kodvwa umgubho. Niyabona na? Asi... Uva bantfu batsi, "Sitogubha Khisimusi." Liphutsa lelo. Asikafaneli nhlobo sigubhe Khisimusi. Khisimusi lusuku lwekukhonta, hhayi umgubho.

¹³ Sigubha lusuku lwekutalwa kwaLincoln. Sigubha lusuku lwekutalwa kwaWashington. Kube bewusentasi eNingizimu lejulile, besiyogubha lusuku lwekutalwa kwaLee, noma—noma Jackson. Lusuku lwabo lwekutalwa kungumgubho.

¹⁴ Kodywa lusuku lwekutalwa lwaKhristu, ngiyakholwa, kufanele cube lusuku lwekutelukanisela, kukhonta, esikhundleni sakusihlwa. Ngebantfu labandleni, ngemadvolo abo, bakhuleka, babonga Nkulunkulu ngaLesipho sibili saKhisimusi.

¹⁵ Ticatfulo letintontomele, nebuso lobupendiwe, nemajazi lanemisila, futsi banatsa ematsamo enkantini ayabitwa, kulinye nangalinye. Futsi inkantini lebita emashumi etinkhulungwane letiphindvwe katinkhulungwane temadola, netigazo, nabosikilidi batoniketwa kusihlwa. Ngesikhatsi, tinkhulungwane talabaphuyile, labancane, bantfwana labalambile balala bangenalutfo labangalulumu kutsi badle noma indzawo yekubeka inhloko yabo.

¹⁶ Kukhonta, lesikudzingako. Umgubho nguloko lesinako. O, loko kulungile. Loko, akusiko...akukalungi, kodvwa ngeke sakumisa. Akuyindzawo. Tsine, sitoba naKhisimusi ngco ngalokufanako nje.

¹⁷ Futsi leligama lelitsi *Khisimusi*, Khisimusi livela egameni lelitsi "limisa laKhristu," limisa laKhristu, K-h-i-s-i-m-u-s-i. Niyabona na? Limisa laKhristu, lisiko laseKhatolika.

¹⁸ Futsi yami lencane, lenye yemadvodzakati ami, angisamubiti nhlobo ngalomncane, Becky, bekafanale abhale indzaba ngalololunye lusuku, esayensini yetinganekwane, ngalokulengewelete. Ngase ngitsi, "Vele ubhale ngaSanta Claus." Nguloko—nguloko-ke. Santa Claus utsetse indzawo yaKhristu. NaSanta Claus, akuzange sekube nemuntfu lonjalo. Niyabona na? Ngekwelucobo kulisiko leKhatolika, hhayi noma yini lokuphatselene nemaPhrothestane noma yini ngako, niyabona, noma Khisimusi, noma kutalwa kwaKhristu, nhlobo. Kodvwa Santa akayindzawo.

¹⁹ Kodvwa ngalelinye lilanga Jesu uyofika kutsi ahlale. NguloYo lesimfunako.

²⁰ Manje, Nginesiciniseko nginganconota Umnaketfu Neville atsatse lepulpiti, kusihlwa. Ngoba, kukutsi, ngibatjelile bantfu kutsi ngitokhwesha namuhla. Futsi uma ngehlile futsi ngisho lutfo, ngitokwenta itheyiphu. Futsi ngiyetsema kutsi ba... Ninaso sicophamavi lesimbako, ninaso na? [UMnaketfu Neville utsi, "Yebo."—Umhl.] Yentani itheyiphu. Noma ngabe uma Moya loyiNgewelesgesikhatsi semhlangano wakhulumma noma yini, kutaba kutsi batawu, batawuMuva. Niyabona na?

²¹ Nginaleminye imiBhalo, nakanjalonjalo, lebhalwe lapha, sihloko lesincane. Futsi angati; ngiyetsema kutsi iNkhosi itokubusisa. Kodvwa intfo yako ikutsi, ngalokwejwayelekile, kulobusuku lobu bangeliSontfo, bantfu bangephandle lapha cishe ngensimbi yemfica, noma imizuzu lelishumi kamuva, futsi nitoba kahle kuphuma ngaphambi kwensimbi yekucala.

²² Ngako, kodvwa ngicabanga kutsi likhona liwashi. Uh-huh. [UMnaketfu Neville utsi, "Kunjalo."—Umhl.] Ini? Lokutsite, inkonzo yasekhatsi nebusuku? ["Cha, hhayi kusihlwa, lapha."] Ngiconde... Cha, hhayi kusihlwa, cha. Kutsi, be—bekacabanga kutsi mhlawumbe benginako, kuhlangahlangene, lobu busuku beMnyaka loMusha.

²³ Yebo-ke, silindzele sikhatsi lesimnandzi, busuku bemNyaka loMusha. Ngulesosikhatsi lapho tsine, sonkhe, bonkhe bazalwane bayangena, futsi sinenhlanganyelo lenkhulu, lomunye nalomunye, ebusuku bemNyaka loMusha.

²⁴ Manje, kodvwa benginidlalisa nje ngaloko. Futsi ngiyetsema loko akukangeni etheyiphini.

²⁵ Awusho, ngalelelinye lilanga, enta itheyiphu, ngangcundza lentfo cishe emahlandla lamanengana, futsi—futsi Ngona itheyiphu, ngaloba *buKhristu bucartsaniswa nebuhedeni*. Lamatheyiphu onakala. Ngako uma ematheyiphu a—adlala noma angena, ngifisa kwangatsi noma ngubani lowatsatsako angeta emnyango. Vula umnyango nje noma lokutsite, kute ngati kutsi seyicalile manje. Ngitobona kutsi lentfo lena ivuliwe, uma iseabenta. Kulungile. Kulungile. Loko kuhle. Ngitokumbonya, ngiwelele ngakulolu lolunye luhlangotsi. Bengingakakwejawayeli.

²⁶ Yebo-ke, ngifuna kutsatsa lelitfuba kubonga lelibandla nemalunga alo, ngetintfo letinhle leninginikete tona ngaKhisimusi. Esikhashaneni lesendlulile, indvodzana yami yangena yase inginika libhokisi lelikhulukati. Futsi ngangisekhatsi... ekamelweni lami lekudadisha, ngidadisha. Ngalivula, ngase ngitfola isudu lensha yetimpahahlal etivelala kulelitabernakeli. Netintfo letincane leticondzene nami bantfu labangitfumelele tona, etulu lapho nje, lengingakativuli aze Joe angene kusihlwa futsi avule takhe. Futsi-ke, ngi—

ngiyakutfokotela sibili loko. INkhosi inibusise. Ngifisa kwangatsi benganganiketa tipho taKhisimusi kuwo wonkhe umuntfu. Ngingeke ngikhone kukwenta. Niyati kutsi kunjani. Ungeke nje ukwente. Nguloko kuphela. Uma u—uma uniketa munye, kukhombisa kuhlonipha kanjalo. Ungeke nje ukwente. Umfundisi angeke nje akwente loko.

²⁷ Futsi ngiyacondza kutsi uMnaketfu Neville, manje ekuseni, uniketwe siphо selijazi lelisha. Ngibonga kakhulu kini nonkhe, ngemnaketfu.

²⁸ Kunemfihlo lencane kuloko, leyo Billy Paul nami lesiyatiko. Niyati, nginesa kakhulu nganoma yini, ngi... ngichubeka, nomakunjalo, mayelana nanoma yini. Billy ungitjelile, ngalelelinye lilanga. Watsi, “Uyati, babe, bengingale esuphamakethe. Futsi,” watsi, “ngihlangane nabani laphaya na?” Bekanekuchachatela lokuncane ephimbemi lakhe. “Mnaketfu Neville, futsi,” watsi, “bekagcoke lijazi lelikhulu, abukeka kabi.”

Futsi ngatsi, “Ngabe lami lingamenela yini?” Uh-huh.

²⁹ Futsi ngako, futsi watsi, “Cha. Uyindvodza lenkhudlwana kunawe.”

Ngako ngatsi, “O, ngiyehla nje futsi ngimtfolele linye.”

³⁰ Ngako, khona-ke ngitfolo lisheke lami ebandleni lapha, njengoba enta. Ngako ngalesosikhatsi, Billy weta agijima nalelikhulukati ligama lelinemtselela, futsi amamatseka ebusweni bakhe, “Babe, libandla litomtfolela linye.” Yeboke, ngiyati libandla impela belingakhona kutsi mhlawumbe limtfolele lelinconywana kunalelam, ngako ngacabanga, “Loko kuyamangalisa nje, kute sonkhe sibe nako.” Kodvwa siyati kutsi kufika endzaweni lenhle sibili, kuMnaketfu Neville adzinga lelobhantji.

³¹ Niyati, ngifuna kunitjela intfo letsite lencane ngaloko. Bengifundza emlandvweni. Nguloko kuphela lengikwentile emavikini lambalwa lendlulile, tinyanga noma letimbili, bekukutsatsa umlandvo weliBhayibheli. Ngake ngafundza i... .

³² Incwadzi yami yekucala kwakuliThe testamenti leLidzala, loko Nkulunkulu lebekangiko eThe testamentini leLidzala. Ngase ngitsatsa liThe testamenti leLisha, futsi ngibone kutsi Nkulunkulu bekayini, kukucatsanisa namuhla, ngoba ngiyati kutsi Utofanele ahiale afana. Niyabona na?

³³ Khona-ke kunendzawo yinye yelibandla lengiyigejile, loko kwakusemkhatsini wesikhatsi sekuhamba kwemphostoli wekugcina kuze kube sekufikeni kwemnyaka webumnyama, ngesikhatsi libandla laseKhatolika lingenе ekubuseni. Balahlekelwa ngiyo yonkhe imimangaliso, nabo bonkhe buNkulunkulu, baphuma ebandleni, yonkhe intfo. Futsi ngi—ngifuna kwati kutsi kwentekani ngalesosikhatsi, ngako ngitsetse

nje leminye yemilandvo lemierzala kakhulu kunayo yonkhe lekhona, njengetsi *EmaBhabhiloni Lamabili*, kanye naletsi *Libandla Letihambi* yaBroadbent, *Incwadzi YaFoxe YalaBafela-Lukholo*, *BoBabe basemvakweNayisiya*, *UMkhandlu waseNayisiya*, *uMkhandlu wangaPhambi kweNayisiya*, nabo bonkhe labosomlandvo labakhulu lobhalwe ngaletotikhatsi, imphilo yawo onkhe lawomadvodza laligugu. Ngesikhatsi ngititfundza, bekubukeka ungatsi bengiva yaLongfellow lets *Sihlabeledo SekuPhila*:

Timphilo temadvodza lamakhulu tonkhe
tiyasilkhumbuta
Singenta timphilo tetfu tibetinhle kakhulu,
Ngekwelukana, sishiye emvakwetfu
Tinyatselo emhlabatsini wesikhatsi.

³⁴ Ngesikhatsi ngibona lawo madvodza nebatifi labendlula kuko, lemuva lena, futsi siyabona, kutsi asime neliVangeli lelifanako! Futsi ngesikhatsi bashumayela leliVangeli lelifanako, intfo lefanako leyenteka eTheStamentini leLidzala, liTheStamenti leLisha, bese-ke kufana impela nje. Ngako loko kuLiniketa munye, lababili, bofakazi labatsatfu. Lonkhe livi liyemukelwa. Nkulunkulu lofanako lowasebentana nebaprofethi labadzala, wasebentana nebaphostoli, futsi wasebentana nebazalwane baseNayisiya yangaphambili.

³⁵ Futsi Nangu namuhla, asebentana ngendlela lefanako nebantfu baKhe, ngetibonakaliso letifanako, timangaliso letifanako, liVangeli lelifanako, emandla lafanako, Nkulunkulu lofanako, yonkhe intfo. Nalabatsatfu njengafakazi, kitsi, kutsi *Leli* liCiniso. *Leli* liCiniso. Nkulunkulu wakuniketa emathestamenti lamatsatfu. Niyabona na? Lowomlandvo u . . .

³⁶ LiBhayibheli lingumlandvo waloko Nkulunkulu lebekangiko, ngako umlandvo weliTheStamenti leLidzala.

³⁷ LiTheStamenti leLisha ngumlandvo we-weliTheStamenti leLisha.

³⁸ NeMkhandlu waseNayisiya NaboBabe, neMkhandlu wasemvakweNayisiya, ngumlandvo welibandla ngalesosikhatsi.

³⁹ Futsi manje umlandvo wenta nje njengoba wawunjalo. Lokutsi, lomlandvo awuyuze ubhalwe. Cha. Sekusondzele kakhulu ekuBuyeni manje.

⁴⁰ Futsi Nkulunkulu usita umuntfu kuletinsuku leti, bantfu labetama kufuna kuhlonishwa bantfu, emadvodza letama kutenta advume, noma emkhatsini wetidalwa letibantfu. Anati yini, kutsi sidalwa lesingumuntfu, uma sibhubha, konkhe loko kubhubha naso na? “Kodvwa funa kuzuza ingcebo yaseZulwini. Angeke ize yendlule.”

⁴¹ Tibusiso taNkulunkulu letidzabukile tiphumule etikwenu nonkhe. Ngibatjelile, kusihlwa, ngalokuvamile kulisiko

lam i kuya esontfweni ndzawanatsite ngeliSontfo, uma ngingaphumelela.

⁴² Mine, namuhla, manje ekuseni, bengifuna kwehla kabi sibili, futsi ngive umlayeto weMnaketfu Neville. Kodvwa emvakwekwenta leso setsembiso, khona-ke bengingafumi kusephula.

⁴³ Ngako-ke ngetamile kulalela imisakato, futsi-nalokunye njalonjalo, futsi konkhe lengikuvile beku, “Masinyane emvakwalenkonzo, sonkhe sitohlangana ngephandle ekamelweni lekudila kwasemini futsi sibe nelikhofi ndzawonye. Futsi sito...” Selifikephi libandla na? Lidlangala. Kungani ungasho nje kutsi “lidlangala” esikhundleni selibandla. Libandla alikafaneli kwenta loko. Libandla alisiyo inkonzo yelikhofi, noma emadina, noma kudla kwakusihlwa, netintfo letinjalo.

⁴⁴ Siba nesidlo neNkhosi. Libandla, ngulapho la sicocisana khona naYo.

⁴⁵ Ngatsi kumkami, “S’thandwa, engi—sengiba ngulogceka kakhulu, ngiyakutondza kwehlela etabernakeli, noma kungena epulpit.” O, ngisachubeka ngikhula, kubonakala ngatsi, ngibakabi kakhulu. Futsi a—a—angi—angifuni kuba nguloko, kanjalo. Kodvwa kukhona Intfo lengekhatsi kimi lengichubako, kutsi ngibe kanjalo.

⁴⁶ Ngase ngitsi, “Ngabe ngilahlekelwa yingcondvo yami na? Kungani ngingahambi naso sonkhe sicuku na? Kungani ngingahambi njengalabanye bazalwane na? Kungani ngingatfoli inhlangano, ngakhe kuyo njengoba benta na? Noma, kungani ngingakhoni kuphuma futsi ngiyekele kubetsela labantfu netintfo letinjalo na? Kungani ngingakwenti na?” Ngatsi-ke, ngiyacabanga, “Ngabe sengilahlekelwe yingcondvo yami na?”

⁴⁷ Ngase ngibuyela eVini, futsi nako ke. Ngifanele ngihlale naleloLivi.

⁴⁸ Ngatsi, “Mine, kube bekungesiko ngenca yeLivi laNkulunkulu, futsi ngati kutsi kwakunaNkulunkulu, Bengitatakhela indlu lencane yetingodvo ndzawanatsite, emuva le eBritish Columbia, emuva le enhla eCanada, etintsabeni lapho ngingeke ngikhone kubona sidalwa lesingumuntfu, kanye ngemnyaka. Futsi lapho ngingeva liPhimbo laNkulunkulu emifudlaneni lehlokomako, futsi siMuve ngesikhatsi Amemeta, emphisini esicongweni sentabsa. NgangitoVa lapho Ahleba ngetihlahla letinkhulukati, futsi abuke buso baKhe lobutsandzekako esibukweni selichibi, uma siveta lelo lichwa lelivale tintsaba. Ngani, bengingakhonta Nkulunkulu nsuku tonkhe tekuphila kwami, emuva ekhatsi lapho. Ngiyati kutsi ngitotfola lokunengi sibili ngaNkulunkulu, emuva lapho, kwendlula kulalela emakhofi ekudla kwakusihlwa nemaphathi elitiya, nalolonkhe loluhlobo lwentfo lesinayo namuhla, lebitwa

ngelibandla; tivumokholo, netinkholelo, netingoma, nako konkhe lokunye, kutsatsa indzawo yeliVangeli.”

⁴⁹ Kuncono ngifundze lomunye umBhalo, angikaze, futsi ngicale. Manje, ngaphambi kwekutsi sifundze, asikhulume naLowo LowaLibhala, sisakhotsamisa tinhloko tetfu.

⁵⁰ Wonkhe lonesicelo kusihlwa, lobu kubusuku lobendvulela Khisimusi, kungahle kube nentfo lenjengalena, “O Nkhosi, nginekubonga enhlitiyweni yami ngaKhristu, futsi ngifuna nje kusondzela kancane manje kunakucala. Angifuni kubuyela emkhombeni esibayeni, kodvwa ngifuna kwenta inhlitiyo yami ibe ngumkhombe, hhayi waKhristu losamunya, kodvwa Khristu longuNkulunkulu, Emanuweli.” Ungakwatisa nje ngesandla sakho lesiphakanyisiwe kuKhristu na? INkhosi ikuphe sicelo sakho.

⁵¹ Babe loseZulwini, manje sibutsene endlini lebitwa ngendlu yemkhuleko, indzawo lapho sibutsana khona kutokhonta iNkhosi Jesu kuyo yonkhe imisebenti yaYo lemikhulu, nekufundzisa Livi laKhe, nekukholwa kutsi ULivi. SiyaKubonga ngalobusuku lobu, nematfuba abo lelibekwe embikwetfu, kuletsa Livi laNkulunkulu lophilako kubantfu labaphilako, futsi ikakhulukati kulabo labaphila kuKhristu Jesu, lovuselelekile, watalwa kabusha, waba tidalwa letinsha. Futsi nelitfuba kutsi sikhombise la-lamaciniso kulabo labangasito tidalwa letinsha kuKhristu, kutsi, kulobusuku, bangaba tidalwa letinsha kuKhristu. Nika ngamunye walabantfu laba sifiso senhlitiyo yabo.

⁵² Futsi kwangatsi bona, kusihlwa, uma bangakaze babenako phambilini, bete bangene kulawonkhewonkhe, liBandla lasekhatolika; loku, *ikhatolika*, njengoba kunjalo “emhlabeni wonkhe,” baphostoli, labangcwele labatelwe kabusha baNkulunkulu lophilako. Siphe kona, Nkhosi. Kwangatsi umuntfu ngamunye angaba lilunga laLo. Ngoba, LinguMtimba, hhayi sakhiwo, kodvwa uMtimba, uMtimba waKhristu, futsi singemalunga aloMtimba. Siphe kona, Nkhosi.

⁵³ Kwangatsi tiphiwo letinkhulu letivela kuKhristu tingatfululelw etikwebantfu, kusihlwa, labaseMtimbeni. Hhayi liphasela lelibekwe luphawu, hhayi ngetipho taKhisimusi kulo, njengoba tsine tidalwa tasemhlabeni singaniketa kulomunye nalomunye, ekutfokoteleni lutsandvo lwetfu kulomunye nalomunye. Kodvwa akube ngulolophawu lwaMoya loyiNgcwele lwehlela emphefumulweni weluntfu, ubanika kuPhila lokungafi. Babusise bonkhe, kanyekanye, Babe.

⁵⁴ Lapho, kusihlwa, ngekwati kwetfu, ngekuphila futsi sijabulile, umlilo lomuhle lofutfumele kuhlala eceleni kwawo, luphahla ngetulu kwenhloko yetfu, futsi ngicabanga ngetinkhulungwane emhlabeni jikelele, kungekho ndzawo

labangaya kuyo. Babe loseZulwini, bani nemusa kitsi, futsi usiphe lesicelo lesi.

⁵⁵ Sicela kusihlwa kutsi Utobusisa Livi njengoba Liphuma manje.

⁵⁶ Busisa umelusi wetfu. Busisa batsenjwa kanye nemadikhomi elibandla, kanye nawo wonkhe longaphansi kwalo, ebulungeni beMtimba, ngekutalwa kabusha. Ngoba loku sikucela eGameni laJesu. Amen.

⁵⁷ Njengoba ngicale, emizuzwaneni lembalwa leyendlulile, kutsi ngitsi, ekufundvweni kwalabangcwele. Martin loNgcwele ufika ngalobunye busuku lobubandzako, futsi watfola indvodza lendzala tatane ilele, ibulawa makhata, egedeni. Futsi abebabonile bantfu bendlula ngalapho, lebebakhona kuniketa lendvodza lendzala li—lijazi lokufana nalo, kodvwa abazange bakwente. Futsi yena ati ke kutsi kwakungumsebenti wakhe kutsi akwente, lite uyise nenina bobabili bamahedeni. Kodvwa bekalisotja, ngako wakhumula lojazi lakhe, watsatsa inkemba yakhe wase uyalisika, ihhafu, kabilo, futsi wagocota lomfo lomdzala ngalo, wase-ke uyachubeka. Nebantfu bamhleka, bamhhalatisa. Batsi, “Lisotja lelibukeka lihlekisa! Luhlanya lolunjeh pho!”

⁵⁸ Kodvwa ngebusuku lobulandzelako, wavuswa, enkambu yemasotja lapho bekahlala khona, futsi bekasemonweni. Futsi wabuka, futsi bekasekamelweni, futsi nako kume Jesu nesicuku setiNgelosi eme aMtungeletile. Futsi naJesu abenesiceshana sesembatfo Agocwe ngaso, lelijazi. Futsi Watsi etiNgelosini, “Niyati kutsi Ngikutfolephi loku na?”

Futsi batsi, “Cha, Nkhosi yami.”

Watsi, “Martin uNgigocote ngaloku.”

⁵⁹ Ngako uMnaketfu Martin wati, ke, loko kwakulubito lwakhe enkonzwensi. Ngoba, ngesikhatsi agocota lelokhehla kuleyongubo, Jesu bekakulelokhehla. Ngako kube Bekakulelikhehla, njengoba besingabita siceli noma longenasiteshi, silele esitaladini, Jesu utokuta kunoma ngumuphi wetfu. Khona-ke wati, “Lenikwente kulaba labancane, labancane baMi, nikwente kiMi.” Nkulunkulu sisite sikukhumbule loko.

⁶⁰ Manje, nine leninemabhayibheli enu futsi nifuna kubhala phansi sihloko, Ngifuna kufundza tindzawo letimbili emiBhalweni leNgcwele kusihlwa, yinye ku-Isaya, nayinye kuJohane loNgcwele. Ngifuna kufundza ku-Isaya, sahluko se 42; nakuJohane loNgcwele, sahluko se 12. Ngifisa kufundza imiBhalo. Isaya 42 ucalala nga 1, livesi 1, bese uehla nalo livesi 7.

Buka inceku yami, leNgiyisekelako; yami lekhetsiwe, umphefumulo wami lotfokotako ngayo; Ngibeke umoya wami etikwayo: itoletsa kwehlulela kubetive.

Angeke Akhale, noma aphakamise livi, noma ente liphimbo lakhe livakale etitaladini.

Umhlanga lofecekile angeke awephule, nentsambo yesibane lebhunyako angeke ayicishe: uyawuletsa kwahlulela ecinisweni.

Akayukwehluleka futsi aphele emandla, aze ahlele kwehlulela emhlabeni: netichingi tiyolindza umtsetfo wakhe.

Isho kanje... iNKHOSI, loyo lodale emazulu, futsi wawendlala; loyo lowendlala umhlabu, futsi... lokuvela kuwo; loyo lonika bantfu labakuwo kuphefumula, nemoya kulabo labahamba kuwo:

Mine iNKHOSI ngikubitile ngekulunga, futsi ngitobamba sandla sakho, futsi ngitokugcina, futsi ngikuphe sivumelwano sebantfu, kutsi kube kukhanya kwebeTive;

Kuvula emehlo laphumphutsekile, kukhipha ejele, kusuka emajele, nalabo labahlala ebumnyameni... endlini yelijele.

⁶¹ Manje esahlukweni se 12 saJohane loNgewe, futsi asicale ngelivesi le 17 futsi sifundze i... sehlele cishe evesini lema 28.

Bantfu ngako-ke... bekanaye ngesikhatsi abita Lazaru waphuma ethuneni lakhe, futsi wamwusa kulabafile, wafakaza.

Ngenca yaloku bantfu futsi bahlangana naye, ngoba beva kutsi bekente lommangaliso.

BaFarisi ngako-ke batsi emkhatsini wabo, Anicondz iyi kutsi asincobi lutfo kanjan? bukani, live liyahamba liyamlandzela.

Futsi kwakunemaGrikhi latsite emkhatsini wawo lakhuphuka kutokhonta emkhosini:

Wona lawo eta kuFiliphu, lobekawaseBhethsayida yaseGalile, futsi amcela, atsi, Mnumzane, sitsandza kubona Jesu.

Filiphu uyeta futsi utjela Andreya: futsi Andreya naFiliphu batjela Jesu.

NaJesu wabaphendvula, watsi, Li-awa selifikile, kutsi iNdvodzana yemuntfu ikhatimulisiswe.

Ngicinisile, ngicinisile, Ngitsi kini, Uma luhlavu lwakolo lungaweli emhlabatsini lufe, luhlala lodvwa: kodvwa uma lufa, lutsela titselo letinengi.

Loyo lotsandza kuphila kwakhe uyolahlekela ngiko; naloyo lotondza kuphila kwakhe kulelive uyokugcina ekuphileni lokuphakadze.

Uma umuntfu angikhonta, akangilandzele; (lalelani manje) nalapho Ngikhona, nayo inceku yami itobakhona: uma umuntfu angikhonta, yena Babe wami uyomhloniph.

Manje umphefumulo wami ukhatsatekile; . . . yini leNgingayisho na? Babe, ngisindzise kusukela kuleli-awa: kodvwa ngenca (yalesizatfu) lesizatfu lesi ngiko ngifike kuleli-awa.

Babe, khatimulisa ligama lakho. Kwase kufika liphimbo livela ezulwini, litsi, Ngilikhatimulisile kuko kokubili, futsi ngitawuhindze ngilikhatimulise futsi.

⁶² Manje, ngidvonsa kuloku, sihloko lengisisebentise ngalenye indlela: *Banumzane, Sitsandza Kubona Jesu.*

⁶³ Tikhatsi ngaphambilini, ngisondzele kulesifundvo, futsi, kodvwa kwehluka lokuncane kuloko lengihlose kuko, kusihlwa. Manje, loku kuhleleka lokungakajwayeleki kwalendzawo lakwenteke khona lomlayeto waKhisimus. Kodvwa ngiyacabanga, namuhla, nine, emsakatweni, niwevile *Emadvodza Lamatsatfu AseMphumalanga Abobani*, ne*Lidolobha Lelincane LaseBhetlehema*, ne*Busuku Lobuthulile*, futsi weva bafundisi bakhuluma ngekutalwa kwaKhe, kanjalonjalo. Futsi mine, ngibeka uMlayeto wami waKhisimus kusihlwa, emvakwekuba sewube nalokunengi kakhulu kwako kulentsambama, futsi tinsuku letimbili noma letintsatfu letendlulile, Bengicabanga kutsi ngitotsatsa umbono lowehlukile wako, hhayi ekutalweni kwaKhe, futsi bengingakukhuluma ngalenye indlela. Futsi lokuhleleka lokungakejwayeleki kakhulu, kodvwa kusetintfweni lettingakejwayeleki lasibona liCiniso leLivi laNkulunkulu. Kusentfweni lengakejwayeleki.

⁶⁴ Kwakusekuhlekeni lokungakejwayeleki kweLivi laNkulunkulu, kutsi bantfu baMcondza kutsi unguMesiya, hhayi kuhleleka lokujwayelekile kwendzawo baFarisi nebaSadusi babefika kuyo, babatjеле kona. Kwakuyintfo lengakejwayeleki, kubona Mesiya atalwa esibayeni, esikhundleni sekwehla avela emavulande aseZulwini, njengoba bebacabanga kutsi Utotika, noma njengoba ba—batsi Uyofika.

⁶⁵ Kwakuyintfo lengakejwayeleki, ngesikhatsi, emfuleni waseJordani, ngesikhatsi “tintsaba titjakadvula njengetihhanca letincane,” nesitfunywa sitfunyelwa embikwaKhe. Esikhundleni sekutsi yena abe ngumphristi lophucuke kahle lobekatophuma kutomemetela kufika kwaKhe, sitawubona indvodza lenemadzevu bonkhe buso bayo, netinwele letimahlutse, nesicephu sesikhumba sesilwane asivunulile, njengelibhantji. Futsi aphume eludzakeni, lungetulu kwetitsendze takhe, mhlawumbe, futsi ashumayelete umlayeto lotamatisako nje. Futsi atjela baFarisi nebaSadusi, futsi abite letotifundziswa

letinkhulu, "Nine ntalo yetinyoka." Loko kwakungakejwayeleki kutsi umuntfu ente loko, kodvwa futsi kwakuyindlela yekutfolia liCiniso, kuPhila, indlela lengakejwayeleki. Hhayi indlela yekuhlala, indlela yekunyakata, kodvwa indlela lengakejwayeleki.

⁶⁶ Futsi kusifiso senhlitiyo yami kusihlwa, kutsi, kulomBhalo longakejwayeleki, kutsi sitotfolia inchazelo yeliciniso yaKhisimusi, kutsi Khisimusi usho kutsini kitsi, indlela lesifanele sikhente ngayo manje, noma ini, sifanele sisondzele kanjani kuKhisimusi.

⁶⁷ Manje siyatfolia ekhatsi lapha, njengoba sifundzile, lamaGrikhi bekafuna kuMbona. Efika kutotfolia Jesu. Akungabateki kutsi bona, njengawe nami, sivile ngaYe, imisebenti lemikhulu Lebekayentile, nekushumayela lokukhulu Lebekakwentile, netintfo letingakavami temphilo yaKhe, ngako waba nguMuntu longakejwayeleki.

⁶⁸ Futsi ngifisa kuma lapha sikhatsi lesidze ngalokwenele nje kusho loku, kutsi, ikakhulu sonkhe sikhatsi, uma utfola Nkulunkulu kumuntfu, utfola umuntfu longakejwayeleki kakhulu asetjentiswa ngendlela lengakejwayeleki kakhulu.

⁶⁹ Ngako, Jesu bekanguloluhlobo lolu IweMuntu, futsi Wakhanga bantfu, kutfolia nje kutsi Bekayini nekutsi BekanguBani.

⁷⁰ Futsi, kusobala, lamaGrikhi bekangemahedeni, emahedeni, ngoba emaGrikhi bekakhonta tithico. Futsi bebabakhulu, kulungile, ngingatsi bebababati netingijimi. Futsi bebanebuciko lobuningi, emaGrikhi abenako, buciko lobuhle bebuGrikhi, lobungeke baze bacudzelana nalutfo kuze kube ngulolusuku lolu, ngebaciko babo. Futsi bebabakhulu, bantfu labatingijimi.

⁷¹ Futsi ngekuba nguloko, batu kutsi kwakukhona Nkulunkulu lotsite ndzawanatsite. Futsi bebanetinkhulungwane tabo lebebamkhonta. Futsi bebabile ngaNkulunkulu wemlandvo lowente imimangaliso lemikhulu emkhatsini wemaHebheru. Futsi-ke bebabile kutsi loNkulunkulu, lobekavame kuba nguNkulunkulu lowenta imimangaliso longumHebheru, bekangale eveni labo, nabo futsi. Ngako kwadvonsa kunaka kwabo, ngako beta kutobona Jesu.

⁷² Futsi caphelani, ngalokwejwayelekile indlela bantfu labafuna kutfolia ngayo Jesu, kutfolia umuntfu lowatiko kutsi ubayisa kanjani kuYe. Umholi, noma lomunye wetinceku taKhe, yindlela labaMtfolia ngayo. Ngako Jesu, uma Ake akhetsa inceku, Uhlala njalo akhetsa umuntfu loyoletsa bantfu kuYe, ngoba kuyinhloso yaKhe kuhonta bantfu.

⁷³ Manje sitfolia kutsi baletfwa eBukhoneni baKhe. Manje, lamaGrikhi. Filiphu, bekatsatsise kuFiliphu, naFiliphu watsi, "Manje, nangu umuntfu lofuna kubona iNkhosi yetfu. Ngako bekungeke kube kuhle nje kimi kutsi ngibe nesigaba

lesihloniphekile sekwetfula lamaGrikhi eNkhosini yami, ngako ngitohamba ngiyolandza Andreya kutsi ahambe nami.” Futsi ngako bahamba bayolandza Andreya. Na-Andreya naFiliphu, bobabili, befika futsi—futsi betfula lamaGrikhi kuJesu.

⁷⁴ Manje, nayi intfo lenkhulu, nesihloko lesingakejwayeleki. Kwatsi nje lamaGrikhi angakhonjwa kuJesu, Jesu akazange atikhombe kuYe lucobo, noma nakungenjalo Akatatisanga Yena lucobo kubo. Ngoba, ungeke wamati Jesu ngaleyondlela. Jesu akatiwa ngaleyondlela.

⁷⁵ Kodvwa masinyane nje, siyabona lapha emBhalweni, kutsi ngesikhatsi lamaGrikhi aletfwa, aletfwa kuJesu, futsi bekaseBukhoneni baKhe, kubonakala kwangatsi Jesu bekatotsi, “Yebo-ke, loku akusiko... Ngi—nginguMesiya wesive semaJuda, lobiketelwe baprofethi, ngekuphefumulelwa, kwehle njalo ngemakhulu. Futsi ngilapha manje. Futsi ngi...ngitalwa yiNazaretha. Ngiwamake loliJuda. Babe waMi nguNkulunkulu. Futsi Ngilapha manje kutsi Ngitente ngatiwe kini maGrikhi.” Manje loko bekungafana kakhulu nalokwenteka nga 1961 lokufana nako.

⁷⁶ Kodvwa, bukani, kwatsi nje bangaletfwa eBukhoneni baKhe! Nguleyo intfo lemcoka, letsani bantfu eBukhoneni baKhe. Futsi masinyane nje eBukhoneni baKhe, Jesu watsi, “Uma luhlavu lwakolo lungaweli emhlabatsini lufe, luhlala lodvwa.” Intfo lengakejwayeleki kanje pho! Esikhundleni sekwemukela kwetfulwa kwabo, intfo Lebekayentile kwabakhomba endzaweni lapho bebangaMtfola khona. “Uma luhlavu lwakolo lungaweli emhlabatsini lufe, luhlala lodvwa.”

⁷⁷ Wentani lapha na? Wabakhomba kuleloCiniso lelikhulu, kutsi baMbone kanjani. Abakhonanga kuMbona ngendlela yekuPhila lokuPhakadze, eme lapho nje ngendlela Lebekangiyo. BekanguMuntfu.

⁷⁸ Kusa lokumbalwa lokwendlulile, ngaba nembono, cishe ngensimbi yemfica noma yelishumi ekuseni.

⁷⁹ Bengikadze ngikhuleka eNkhosini, ngiva lubito solomane lungihambisa ngemasimu asemaveni angephandle kulomnyaka, kucala khona manje, umhlaba wonkhe. Ngifuna kuya eNorway, futsi ngifuna kuya eJalimane, e-Africa, naletinengi tive, kulomnyaka, uma iNkhosi itsandza. Lubito nje enhlitiyweni yami, kutsi ngihambe.

⁸⁰ Futsi ngangikhuleka eNkhosini, nembono ufika ngetulu kwemehlo ami. Futsi ngangimile ngalesosikhatsi, ngahamba kwangatsi ngingavundla phansi futsi ngangena e—ekamelwemi lapho kwakukhona besifazane lababili, ikakhulukati. Lomunye bekasekhawunteni, nalomunye bekasekhawunteni. Bebatsengisa tintfo letehlukene. Yebo-ke, ngema umzuzwana futsi ngamangala kutsi kwakumayelana nani. Ngase ngibone indvodza ingenile, yase itsenga kulowesifazane kulekhawunta

lena, libhodlela lelincane lemakha leliya kulomunye, umkakhe, mhlawumbe.

⁸¹ Ngase-ke ngenyukela lapho, futsi ngatsi, “Angumalini lamakha lawo na? Ngingatsandza kuwatfolela umkami, kodvwa ngifuna lawa e-lilac. Ngiyawutsandza emalilac.”

⁸² Futsi watsi, noma lowesifazane washo, njalo, i... “Lelibhodlela lelincane leyondvodza leyalitsengela umkayo, ngemasenti langemashumi lamane, kodvwa akusiyi ililac. Lelelinye libhodlela, lelilac, lidola linye nemasenti langemashumi layimfica nesiphohlongo.”

⁸³ Futsi ngatsi, “Ngitolitsatsa lelo.” Futsi ngaya esipatjini sami, kutfola imali. Futsi ngacabanga kutsi ngimnike emaphepha elidola lamabili.

⁸⁴ Ayibuyisela emuva, watsi, “Mnumzane, angiyati lemali.” Futsi wayibuyisela emuva kimi. Futsi kwakuyimali yemadola lasihlanu yaseCanada.

⁸⁵ Ngase ngitsi, “Ngiyacolisa. Bengicabanga kutsi lidola.” Ngatsi-ke, “Ngiyi... Ngisitfunywa senkholo. Futsi mine, ekushumayeleni kwami, ngitfola imali etincenyeni letehlukene temhlaba. Futsi, kuloku, ngente liphutsa.”

⁸⁶ Ngako, wangibuyisela emuva liphepha lelingemadola lasihlanu. Futsi ngamnika lidola leliliphepha laseMerica. Futsi wanginika intjintji, futsi watsi, “Sitfunywa senkholo?”

Ngase ngitsi, “Yebo, memu.”

⁸⁷ Futsi ngisakhulum, noma ngisambuka, wase ubuka ngakulolomunye wesifazane, wase nje uvuma ngenhloko. Wase utsi, “S’thandwa, uyakholwa kutsi uMnaketfu Branham ucinisile, kutsi tsine besifazane namuhla sitodzingeka siphile njengoba asitjela, ngekuhhula tinwele tetfu, nekugcoka kwetimpahala tetfu, netintfo letinjalo na?” Watsi, “Awucabangi kutsi uneliphutsa kuloko na?”

⁸⁸ Watsi, “Yebo.” Wase utsi, “Chubeka, s’thandwa. Wena, Ruthe,” noma lalingubani ligama lakhe; watsi, “unelugcobo. Shano.”

⁸⁹ Yebo-ke, masinyane, bengati kutsi ngangisembonweni, ngako ngati kutsi loko kwakungulabo besifazane lababili, sonkhe sikhatsi. Niyabona na? Bona, bobabili, libandla lakamunye nebakaticu-tintsatfu. Nabo beme lapho.

⁹⁰ Wase utsi, “Yebo.” Watsi, “Angicabangi kutsi sifanele. Ngoba, asikaze siwabone emehlo aKhe. Asikaze sikubone kupenda buso kwaKhe. Besingeke sati kutsi Bekabukeka kanjani, ngako singakwentelani na?”

⁹¹ Futsi ngigcoke isudu lendzala yekuntjingela. Futsi ngatsi kulowesifazane, ngatsi, “Umzuzwana nje, bodzadzewetfu.

Niyabona, ufanele uphile nje ngekweliBhayibheli, akunandzaba kutsi Lalinqjani.”

⁹² Watsi, “Kodvwa asikaze siphile emuva lapho, futsi asikaze siMbbone.”

Ngatsi, “NgiMbonile.” Ngase ngitsi, “Intfo yako i . . .”

⁹³ Ngacabanga, “Nkhosi, manje, ngisembikwalamabili lamakhulu, emabandla lakhaliphile. Manje, Ufanele unginike kuhlakanipha.”

⁹⁴ Futsi ngako-ke ngativa mine lucobo ngihamba ngicoca. Ngifuna nikuhlole. Angizange ngicabange ngako, emphilweni yami. Ngatsi, “Umuntfu namuhla utofanele abe njengoba bekanjalo ngalesosikhatsi, ngoba ungumuntfu lofanako. Wentive ngemizwa lesihlanu. Futsi uma ema futsi waMbuka, ebusweni ngco, bekayosolo asolo analowomuzwa wesitfupha wekukholwa, kuMkholwa, akunandzaba kutsi Bekabukeka kanjani. Bekatofanele aMkholwe, nakanjani.”

⁹⁵ Futsi bafihla buso babo ngemahloni, base batsi, “Asizange sesibubone, mnumzane, kanjalo,” base bacala kusuka. Ngase-ke ngiyajika ngacala kuya emasimini etitfunywa tenkholo, lengatiko kutsi kwakulu—lu—lubito emuva ensimini.

⁹⁶ Manje, niyabona, Wakhomba, bona lapho eBukhoneni baKhe, Khristu wabakhomba eCinisweni. Watsi angaMbona kanjani, bekatoya esiphambanweni. Kulapho-ke la kukhona, esiphambanweni. “Ngaphandle kutsi luhlavu lwakolo luwe, luhlala lodvwa.” Futsi kube Akafanga, Bekato—Bekatodingeka ahiale yedvwa, cobe lwaKhe, kube Akafanga. Kodvwa, Yena, kuluhlavu lwakolo lolwawela emhlabatsini. “Bese-ke uma iwela emhlabatsini,” Watsi, “luyoveta lokucicimako, uma luwela emhlabatsini futsi lufe.” Kucala, kufanele kube luhlavu loluchumako, noma nakungenjalo angeke luvete lutfo. Kodvwa kutofanele kube nekuphila kuko ngaphambi kwekutsi luwele emhlabatsini. Futsi BekanekuPhila lokuPhakadze kuYe, ngoba Bekangu-Emanuweli. Futsi Bekafanele anikele ngekuPhila kwaKhe luCobo, kute avete kuPhila futsi.

⁹⁷ Tsatsa, njengakolo. Wena utsi, “Belungakwenta kanjani luhlavu lunye lwakolo na?” Naku lokwentekako. Luhlavu lunye luwela ekhatsi, luveta tinhlavu letilikhulu. Tinhlavu letilikhulu tiwela ekhatsi, tivete tinhlavu letiyinkhulungwane. Inkhulungwane yetinhlavu tiwela ekhatsi, bese iveta tinhlavu letisigidzi. Tinhlavu letisigidzi tiwela ekhatsi, bese tiveta u—umtfwalo longagcwala umkhumbi. Futsi kanjalo, nakanjalo, nakanjalo, tize tondle umhlaba wonkhe.

⁹⁸ Nguloko Lebekakusho. “Uma ngiphila kuPhila kwaMi kuphela, futsi ngife ngalendlela, ngiphila nje kuPhila kwaMi kuphela, yebo-ke, khona-ke, akuyubakhona sitselo emvakwaMi. Kodvwa uma Ngiwela ekhatsi emhlabatsini, ngaphansi kwentsandvo yaNkulunkulu, futsi Ngitonveta

kuTalwa lokusha. Futsi kuloko kuTalwa lokusha, kuyoveta lokunye ngekuTalwa lokusha, nalokunye ngekuTalwa lokusha, kuze umhlaba wonkhe, ube nguloshunyayelwe titfunywa tenkholo; ushunyayelwe ngeliVangeli.” “LeliVangeli lifanele lishunyayelwe emhlabeni wonkhe, kube bufakazi kiMi. Letibonakaliso leti tiyobalandzela labakholwako.”

⁹⁹ Ngako uma tsine lucobo ngalesosikhatsi, enkonzweni yetfu, nasemicabangweni yetfu, nasemphilwени yetfu, uma sihlala njengoba sinjalo, angeke sente lutfo loluhle. Sifanele futsi sife e-altari, noma nakungenjalo sitophila sodvwa; sitophila kulelinye lihlelo noma sivumokholo lesitsite; sitophila enhlanganweni letsite. Kodvwa uma sifa kitsi lucobo, khona-ke uMoya loyiNgcwele utosabalala ndzawo tonkhe, ngetindzebe tetfu. Sifanele sife. Labanengi kakhulu, namuhla, ngako kunjenga namanje. Kutsi uma... Sifanele sicondze kutsi sifanele sife, kute svite kuphila lokusha. Ngako Washo lokunengi kakhulu kuloku, “Uma ufunu kuNgibona, ufanele ufe. Ufe kuwe lucobo, khona-ke utoveta kuphila lokusha.”

¹⁰⁰ Manje, uma sifuna kuMbona, uma uke ulindzele kuMbona, ungeke uze uMbone ngalokunye kujoyina libandla, lenye incwadzi yemitsetfo loyigcinako, letinye tivumokholo lotikhontako. NitoMbona uma nifa. Uma uta eKhalvari futsi ubetselwe kuwe lucobo, khona-ke utobona Jesu. SitoMbona.

¹⁰¹ Kwekulala, ngaphambi kwekutsi Asho noma yini, Wabakhomba endzaweni kutsi baMtfolo. Njengabo bonkhe beTive, noma bonkhe bantfu, utfola Jesu esiphambanweni, uma ubetselwe kanye naYe.

¹⁰² Namuhla, sitama kuMtfolo kuyo yonkhe intfo. Sitama kuMtfolo esakhiweni selibandla. Sitama kuMtfolo ehlelweni. Sitama kuMtfolo ngekusho sivumokholo lesitsite. Sitama kuMtfolo ngekugecina tinsuku letitsite, ngekulalela imisimeto letsite. Kodvwa asikhoni kutfola, site sifike eKhalvari. Lapho sibetselwe, siwela elutfulini lwemhlabatsi, futsi sife kitsi lucobo, bese-ke siyatralwa futsi. Khona-ke sitfola Jesu.

¹⁰³ O, labanengi kakhulu bayatama, namuhla, kutibamba bona lucobo futsi bagcine umbono wakho. “Nginendlela *yami* yako. Ngikholwa *luku*.” Kodvwa ungeke utfole Khristu ute ufe kuwe lucobo, futsi uMemukele, Livi, khona-ke utfola kuPhila. Ake sibone.

¹⁰⁴ Kwehluke kanjani namuhla! Kwehluke kanjani namuhla, namuhla, ngemabandla, noma bafundzi banamuhla! Bentani, uma nita kubafundzi namuhla na?

¹⁰⁵ Labobafundzi, ngaphambi kwekutsi bente noma yini, batsatsa lamaGrikhi ayongena ngco eBukhoneni baJesu. Futsi uma Anguye itolo, namuhla, naphakadze, Utوفanele ente lokufanako namuhla uma uletfwa eBukhoneni baKhe.

¹⁰⁶ Bafundzi namuhla ngumehluko lomkhulu kangako, wanamuhla. Betama kukuyisa embhedzeni weluswane, noma emkhombeni, noma kuSanta Claus, noma logwaja lomncane weliPhasika, noma lenye intfo letsite, esikhundleni saKhristu. Abazange bakuletse eBukhoneni baKhristu. Khisimusi akasuye Khristu. Cha. Namuhla, bakuletsela, lenye indzawo, kulesinye sitfombe lesibatiwe, libandla lelitsite, inhlangano letsite, imitsetfo yemfundziso, kodvwa bangakungenisi eBukhoneni baKhristu.

¹⁰⁷ Wangempela, umfundzi weliciniso utokungenisa ngco eBukhoneni baKhristu. Futsi kusukela lapho, Khristu utonikhombisa kutsi yini lenifanele niyente.

¹⁰⁸ Manje, "Umoya sewuhambile kuKhisimusi," lomunye ushito namuhla. Ngibeve emsakatweni, ngatsi indvodza asekela inkhulumo mphikiswano, umshumayeli, ngekutsi, "Bantfu labanengi kakuhlu namuhla batsi, 'Khisimusi akasiko *loku*. Futsi asikafaneli sibe naSanta Claus netintfo.'" Nalowomfo wetama kwenta liphuzu lakhe licace, kutsi, "Uma ukhiphe Santa Claus kuKhisimusi, ukhiphe umoya." Ukiphe umoya waSanta Claus, liciniso lelo. Nemoya waSanta Claus awu...

¹⁰⁹ Santa, lenye inganekwane yaseJalimane, lisiko laseJalimane leyiKhatolika, akusiwo umoya lowenta Khisimusi. UMoya Khristu wakhomba kutsi kwakunguMoya loyiNgcwele, lokungesiwo umgubho, kodvwa kukhontwa kwaNkulunkulu lophilako.

¹¹⁰ Kodvwa watsi, "Utsatse Santa Claus umkhiphe, akusekho moya kuKhisimusi." Ungake ucabange nje umfundisi asho loko emoyeni na? Kodvwa nguloko lakusho, watsi, "Tsatsani Santa Claus nimkhiphe, futsi anisenawo umoya waKhisimusi." Yeboke, kungahle kubenjalo, kusebentisa leligama lelitsi *limisa laKhristu*, ungahle ungabi nalokunengi kwaloko.

¹¹¹ Kodvwa khipha Santa Claus emphilweni yakho, vula inhlitiyo yakho futsi uvumele Khristu angene, afe kuletintfo leti teline, kute ube naKhisimusi sibili. Yebo.

¹¹² Kwehluke kakhulu, lokwakuvamise kuba ngiko, kodvwa kuguculiwe. Hhayi—hhayi, Khristu akakagucuki. Bafundzi namuhla ngumehluko lomkhulu kubafundzi basendvulo. Namuhla, bafundzi baletsa tikhulumi, noma bafuni, njalo, esikhundleni se...Bafundzi basendvulo baletsa umfuni eBukhoneni baNkulunkulu. Futsi namuhla, bafundzi banamuhla, babangenise ebukhoneni benhlangano letsite yelibandla, kujoyina lokutsite, sivumokholo lesitsite, imfundziso letsite, esikhundleni sekubangenisa eBukhoneni baKhristu.

¹¹³ Sitsatsa leligama *Khisimusi*. Kulivelakancane impela kutsi uke uve liGama laKhristu lishiwo. AwuLiva lishiwo. Kukhanya nebukhatikhati konkhe kukuSanta Claus, hhayi kuKhristu, baze bantfu bangati impela kutsi Khisimusi

wani. Bavele bamntintjela ebuhedenini nje baphindze bamntintjela ebuhedenini, sekuze konkhe kube buhedeni. Lusuku lolukhulu lwetekutsengiselana lwemigubho. Manje, uma bafuna kwenta lusuku lwetekutsengiselana njengelusuku lwamake, noma lusuku lwababe, noma lusuku lwendvodzana, noma lusuku lwendvodzakati, loko kulungile. Kodvwa susa loko kutsengiselana kuKhisimusi. Ngibone lumphawu kungesiko kadzeni, lutsi, “Buyisela Khristu kuKhisimusi.”

¹¹⁴ Manje, bakuletsa ebandleni, ufundza sivumokholo. Bakuletsa kuKhisimusi, wentani na? Ubona Santa Claus. Bakuletsa ebandleni, ubona inhlangano.

¹¹⁵ Kodvwa Khristu wabaletsa esiphambanweni. Futsi uma utfola umfundzi sibili lotokukhomba kuKhristu, Khristu utokuletsa esiphambanweni, lapho ubetselwa khona kanye naYe. NekuPhila kwaKhe lokuPhakadze nekuphila kwakho kuhlangana ndzawonye, nekuphila kwakho kuyafa, bese utsatsa kuPhila kwaKhe lokuPhakadze, bese-ke uba yindvodzana yaNkulunkulu. Amen.

¹¹⁶ Umehluko lonje pho, kumfundzi wasendvulo nemfundzi wanamuyla!

¹¹⁷ Uma utsi kumfundzi, “Ngingatsandza kwati iNkhosi Jesu.”

¹¹⁸ “Yebo-ke, manje buka, sibelibandla *lelitsite-tsite*, yehla bese ujoyina lelo, joyina tsine.” Niyabona na? Noma, “Besi... Sibalenhlangano *letsite-tsite*, futsi ujoyine *leyo*.” Futsi nguloko lenikuvako.

¹¹⁹ Kodvwa Khristu cobo lwaKhe wakhomba bantfu ekufeni kwaKhe, wase utsi, “Uma luhlavu lwakolo lungaweli emhlabatsini, luhlala lodvwa.”

¹²⁰ O, kwehluke kanjani! Yebo, mnumzane. Kwehluke kanjani pho! Kodvwa imphilo yakho nekuPhila kwaKhe kuyatfola lomunye nalomunye, hhayi ebandleni, hhayi kulesakhiwo, hhayi ngesivumokholo, hhayi emisebentini lemihle, kodvwa esiphambanweni lapho nibetselwe khona kanye naYe. Ngulapho la utfola khona Khristu. AwuMtfoli ngekwenta kancono, kuvula likhasi lelisha. Kucala imphilo lensha, awumtfoli Khristu. Utfola Khristu kuphela ekufeni; hhayi emkhombeni, hhayi ekuvumeni. Kukholwa kutivumokholo letitsite netinganekwane, awumtfoli Khristu lapho.

¹²¹ Inceku yeliciniso ikuyisa kuYe, futsi ULivi. Wena utsi, “Khona-ke, Mnaketfu Branham, uma Khristu asesemhlabeni namuyla, inceku yeliciniso beyingamyisa kuYe, Khristu.” Yebo-ke, Khristu ulapha, esimeni seLivi. NeLivi liletsa kuPhila, ngoba ULivi. Khristu uLivi. Yebo, mnumzane. ULivi, cobo lwaKhe. Inceku yeliciniso ihlala njalo ikuyisa eVini.

¹²² Manje, ULivi. UnguleliBhayibheli lentiwe laphila. Futsi uma ufa kuwe lucobo, naKhristu, njengeluhlavu lwakolo, khona-

ke Livi liphila kuwe, liveta imiphumela lefanako njengoba Lenta kuLolohlavu loluphilako lwakolo lolwadzingeka luwele emhlabatsini. Amen. Nibahlanganyeli ekuvukeni kwaKhe. Nibahlanganyeli naYe, kuto tonkhe tibusiso taKhe, kuko konkhe kubonakaliswa kwaKhe. Nihlanganyeli naYe, kuko konkhe Lakwenta.

Manje, ULivi ngekuhunyushwa kwaLo kweliciniso.

¹²³ Manje wena utsi, “O, sikhola liBhayibheli, mnumzane. Sikhola liBhayibheli.”

¹²⁴ Kodvwa manje, uma ukholwa liBhayibheli, Jesu washo loku eBhayibhelini, Johane loNgcwele 14:12, “Loyo lokholwa ngiMi, lemisebenti leNgiyentako mine naye utoyenta”. Loko kuhumusha kweliciniso kweliBhayibheli, ngoba Nkulunkulu cobo IwaKhe ukuwe, akhuluma aphendvula kuhumusha kwaKhe luCobo. Ludvumo! Lelo lihumusho leliciniso, Nkulunkulu kuwe, ahumusha emaVi aKhe luCobo. Amen. Akashongo yini Jesu kutsi, “Letibonakaliso leti tiyobalandzela labakholwako”? Nkulunkulu kuwe, aniketa kuhumusha kwaKhe luCobo. Awudzingi kutsi ubuke kulomunye umuntfu. Utsi, “Livi lisho loku.” Likholtse Lona, futsi Litotihumusha Lona lucobo, ngoba nguNkulunkulu lokusebentisako kuhumusha Livi laKhe luCobo. Amen. Khristu ulihumusho loluphilako kweLivi laKhe luCobo.

¹²⁵ Ake sibuke lokunye, kutsi Ulihumusha kanjani Livi, manje, uma Anelihumusho lelingilo.

¹²⁶ Manje sehlela lapha kumaMethodisti, batsi, “Sinelihumusho lelingilo.” EmaBaptisti, atsi, “Sinelihumusho lelingilo.” IPresbyterian, “Sinelihumusho lelingilo.” Libandla laKhristu, lelibitwa kanjalo, “Sinelihumusho lelingilo.” Bonkhe bane “lihumusho lelingilo”? Bonkhe behlukile, lomunye kulomunye. Khona-ke, kuhona lokungalungi ndzawanatsite.

¹²⁷ Manje, indlela kuphela lesingayitfola ngayo, kutfola indlela Jesu latjela ngayo emajuda kutsi lihunyushwa kanjani Livi. Amen. Futsi uma Khristu asho njalo, loko kukwenta kube ngulokungiko.

¹²⁸ EmaMethodisti atsi, “Indlela bazalwane betfu baLihumusha ngayo, umkhandlu.” EmaBaptisti atsi, “Indlela lesiLihumusha ngayo.” EmaPresbyterian atsi, “Indlela lesiLihumusha ngayo.”

¹²⁹ Kodvwa yindlela Jesu laLihumusha ngayo, kunjalo. Ake sibuke kutsi Ulihumusha kanjani Livi. Watsi, “Uma Ngingenti imisebenti yeLivi laBabe waMi, ningaNgikholwa.” Loko kuyakucatulula. Wahumusha kanjalo-ke Yena. Watsi, “Uma ningeke niNgikholwe, kholwani lemisebenti leNgiyentako. Futsi uma Ngingenti imisebenti yaBabe waMi, ningakukholwa, nhlobo.” Amen. Loko kuyakucatulula.

“Loyo lokholwa ngiMi, lemisebenti leNgiyentako mine naye utoyenta.”

¹³⁰ Manje, kufanele kubekhona lokutsite lokulungile nalokungakalungi. Noma, noma-ke, sentani na? Sidlala ngani na? Siyini, situngeleta lapha, sidentisa kwangatsi singemaKhristu, futsi senta *loku*, *lokwa*, *nalolokunye*, futsi bajoyine letivumokholo *leti*, futsi bachawulana *naloluhlubo* *lolu* lwePhentekhosti, noma *loko*, noma iMethodisti, noma iPresbyterian, noma iBaptisti, noma iKhatolika? Kungani konkhe *loku* na? Sentani, sidlala mabhacelana, kati neligundvwane na? Sikuphi na?

¹³¹ Khona-ke yinye kuphela indlela, sisekelo sinye kuphela. Yinye kuphela indlela lecinisekile, leyo yinchazelo Jesu layinika Livi. Haleluya! Loko kuhumusha kunjalo. Watsi, “Uma Ngингенти imisebenti Nkulunkulu latsi Ngiyoyenta, khona-ke ningaNgikholwa.” Amen. Lelo lihumusho.

¹³² Lihumusho namuhla kukutsi, Jesu watsi, “Loyo lokholwa ngiMi, lemisebenti lefanako lengiyentako Mine naye utoyenta.” NemBhalo futsi watsi, “Nguye itolo, namuhla, naphakadze.” Jesu watsi, “Ngati kanjalo noma Ngivela kuNkulunkulu noma cha.” Nguleyondlela yekukwati.

¹³³ Batsi, “Manje, awume kancane. Sina-Abrahama, kubabe wetfu.” Watsi, “Bobabe betfu badla imana ehlane.”

NaJesu watsi, “Bonkhe bafile.”

“Sanatsa emanti edvwaleni lelishayiwe.”

“Futsi bonkhe bafile.”

¹³⁴ Watsi, “Kodvwa nginguleso Sinkhwa sekuPhila lesivelia kuNkulunkulu, siphuma eZulwini.” “Futsi akusiMi lolokhulumako, nguBabe waMi lohlala kiMi. UnguMhumushi waleloLivi lebuNkulunkulu. Futsi Uyafakaza futsi kutsi UnguNkulunkulu, ngoba Wenta kahle ngaMi loko Latsi Uyokwenta.” Amen. Lowo ngumBhalo.

¹³⁵ Ngulowo UMLayeto lomele kufika kubantfu; hhayi umbhedze weluswane, hhayi umkhombe. Khisimusi akashiwo kuyo yonkhe iNewadzi yemaBhayibheli. Akuzange nakanye Jesu abatsatsisela ekutalweni kwaKhe, kodvwa ekufeni kwaKhe.

¹³⁶ Akazange nakanye Jesu ake atsi, “Joyina libandla.” Akazange nakanye Ake atsi, “Shano ngenhloko sivumokholo.”

¹³⁷ Kodvwa Watsi, “Wotani kiMi.” Futsi Watsi, “Loyo lotako, lemisebenti leNgiyentako itomlandzela njengoba nje kungiMi.”

¹³⁸ “Ngoba uma Ngингенти imisebenti yaBabe, ningaNgikholwa. Ngoba, Livi latsi, uma Mesiya efika, letintfo leti tiyokwenteka. ‘Uyoba ngumprofethi.’ Yebo. ‘Uyoba ngumprofethi. Uyoba ngumboni njengoba bekanjalo Mosi.’ ‘TINYONGA TIYOTJAKADVULA njengendluzele. Timphumphutse tiyobona. Tihhulu tiyova.

Netimungulu tiyokhuluma. Bekuyokhombisa, kuYe, kutsi Bekangatenta kanjani tibonakaliso taMesiya.' Manje, uma tibonakaliso taMesiya tingayicinisekisi inkonzo yaMi," Watsi, "khona-ke ningaNgikholwa. Kodvwa, nayi indlela lohumusha ngayo Livi." Watsi, "Uma Ngingenato letibonakaliso leti, khona-ke ningakukholwa. Kodvwa uma Ngiveta tibonakaliso, futsi ningeke niNgikholwe ngihumusha Livi, kholwani tibonakaliso, ngoba tikhuluma ngeLivi." Lelo lihumusho sibili laWo. Nguloko-ke. Ngulowo loMlayeto.

¹³⁹ Awudzingi kutsi utsatse livi lemuntfu. Awudzingi kutsi ujoyine noma nguliphi libandla. Ungeke ujoyine liBandla. Ungatijoyina letinhlangano leti. Kodvwa liBandla laNkulunkulu, uyatyalwa kuLo, livela eKhalvari.

¹⁴⁰ Utsi, "Akabusiswe Nkulunkulu! Nginguye, nami, Mnaketfu Branham." Khona-ke lemisebenti Jesu layenta, nani nitoyenta. Kunguloko lokwashiwo nguJesu. Niyabona na? "Imisebenti lengiyentako..." Ini na? Watsi, "Lemisebenti lengiyentako Mine, ifakaza ngaMi." Haleluya! "Lemisebenti lengiyentako Mine, imiketa bufakazi." Aniboni na? Ngalamany' emagama, "Tibonakaliso taMesiya, aniboni kutsi Mesiya bekatokwentani na? Futsi anikholwa kutsi nginelihumusho lelingilo leLivi, pho kungani Babe waMi alisekela na? Nicabanga kutsi kulukhuni kakhulu etinhlanganweni tenu," Watsi, "uma nicabanga kutsi nginebuluhlata kakhulu—kakhulu. Futsi utsi ngi 'luhlanya,' Ngi 'nelidimoni,' Ngilahlekelwe yingcondvo yaMi."

¹⁴¹ Batjela Jesu kutsi Bekahlanya. *Kuhlanya* kusho "kusangena." "Usangene. Awusiwo wemacembu etfu. Futsi Ungaphandle lapha njengeluhlanya. Ulahlekelwe yingcondvo yaKho."

¹⁴² Khona-ke Jesu angasho kubo, loku, "Khona-ke uma nibaNkulunkulu, tiphi tibonakaliso taNkulunkulu na? Uma nikholwe Mosi, tiphi tibonakaliso taMosi kini na? Uma nikholwe baprofethi, sippi sibonakaliso sebaprofethi kanye nani na? Ngako uma ungeke ukholwe kutsi nginelihumusho lelingilo, kholwa tibonakaliso, ngoba Tiyafakaza kutsi ngicinisele." Haleluya! "Ngiyo lefakaza ngaMi. Iyafakaza kutsi ngicinisele noma cha. Konkhe loko Babe laNgiphe kona kutoWulandzela futsi kute kuYo. Futsi akukho muntfu loyoke akhone kuta ngaphandle uma Babe ambitile." Kunjalo.

¹⁴³ Noko, "Bekente imisebenti leminengi kakhulu," liBhayibheli latsi, "noko abaMkholwa, ngoba Isaya watsi, 'Banetindlebe kepha abeva; emehlo kepha ababoni.'" Baphumphutsekile njengeliluwane. Noko, abakhoni kukubona, ngoba umprofethi watsi bebaneke bakhone. Manje, intfo lefanako inamuhla njengoba kwakunjalo ngalesosikhatsi. Ya.

¹⁴⁴ Watsi, "Uma ungeke... Angenti imisebenti. AkusiMi lengentako, lengikhuluma emaVi. AkusiMi lowenta

imisebenti, ngalenyen idlela. NguBabe waMi. Futsi uma wati kutsi Nkulunkulu bekayini, Nkulunkulu bekanguMdali. Nkulunkulu kwakunguYe lobekakuMosi, naNkulunkulu kuMosi walusho ngaphambili lusuku lwaMi. Nkulunkulu bekaseThestamentini leLidzala,” Washo. Kakhulu njengekutsi, “Lowo lobekasetikwebaprofethi, nganitjela kutsi, ‘LowomProfethi loMkhulu uyofika ngalelinye lilanga, futsi kuYe bantfwana bayobutsana.’ Uma ningeke nakukholwa lenginihu[m]ushela kona Livi, khona-ke kholwani sibonakaliso, ngoba ikhuluma ngaMi.”

¹⁴⁵ O, abakhlwanga. Bona, abakhonanga kuLibona. BekanguNkulunkulu enyameni. Ngoba, Bekayini na? BekaLivi lelibonakalisiwe. Bekanguloko Nkulunkulu lebekakwetsembisile.

¹⁴⁶ Lalelani, Tabernakeli laBranham. Tibopheleni phansi, kulobusuku lobu baKhisimusi. Niyabona na?

¹⁴⁷ Kube Bekangesuye, khona-ke Nkulunkulu bekangeke aMcinisekise. Impela. Ngalamanye emagama, Bekangasho kutsi, “Nguliphi lalamacembu enu (baFarisi, baSadusi, noma kungaba yini), ngumuphi kulamadvodza enu, ngumuphi kulabaphristi benu, ngumuphi kuletifundziswa tenu, kutsi Nkulunkulu usebentisa kukhuluma Livi laKhe ngekuLibonakalisa, kutsi Licinisile na?”

¹⁴⁸ Yebo-ke, bebangatsi, “Emadvodza etfu afundzisiwe. Sikhaphile. Siyalati leloBhayibheli kusukela esitukulwaneni kuya esitukulwaneni.”

¹⁴⁹ “Yebo-ke, pho-ke, Nkulunkulu akaLenti leni liphile futsi kulawomadvodza, uma LiLivi laNkulunkulu na?”

¹⁵⁰ Bukani. “Mine naBabe waMi siMunye,” hhayi labatsatfu. “SiMunye.” Nkulunkulu ukuYe. Nkulunkulu ukhuluma ngaYe. Akasesuye baKhe lucobo, kodvwa UliPhimbo laNkulunkulu ngetindzebe temuntfu. Haleluya!

¹⁵¹ Futsi lonkhe likholwa lelikuYe, kusihlwa, naye kanjalo ungeniwe, ungenwe kakhulu, utinikele ngalokuphelele, aze emavi akhe abe njengemaVi aKhristu. Uyakhuluma neLivi lentiwa inyama. Uyakhuluma neLivi liyabonakaliswa. “Lemisebenti lengiyentako Mine nani nitoyenta. Letibonakaliso leti tiyobalandzela labakhholwako.”

¹⁵² Isaya watsi, esahlukweni 42, sisandza kufundza nje, “KuKhanya lokukhulu sekufikile.” Kukhanya! O, angifuni kusuka kulesifundvo. Kodvwa kuKhanya lokukhulu kunako konkhe lokwake kwakhanya kuloko lokutfobekile, iNazarini lencane: uMuntfu angenabuhle kutsi siMfise; uMuntfu angenamfundvo, kukhuluma ngekwelive; uMuntfu lobekangayati imisimeto netintfo talelive. Kodvwa bekangabopha emadimoni, avuse labafile, nabodeveli batfutfumela.

¹⁵³ Futsi Nkulunkulu waMcondza eZulwini, futsi wakhulumwa waphendvula, “Lena yiNdvodzana yaMi letsandzekako.” Hhayi embikwetinja, kodvwa embikwelicembu lelikhetsiwe Lebekalibitile. KuKhanya lokukhulu!

¹⁵⁴ Ngani na? KuKhanya lokukhulu kakhulu kwakukhanya kuvela eVini laKhe. Laliyini Livi na? Khristu. Bekayini na? Livi lentiwe laPhila. NeLivi lentiwa laPhila, laniketa kuKhanya lokukhulu kunaloko Lakwenta ngesikhatsi Atsi, “Akubekhona kukhanya,” kuGenesisi 1. Loko kwakukhanya kwalokudaliwe, lokudaliwe lokusatokuфа, lokufanele kuwe. Kodvwa Livi laKhe lalikuPhila lokuPhakadze nekuKhanya lokuPhakadze. Futsi ngesikhatsi umunfu akukholwa Loko, bekanekuKhanya lokuPhakadze.

¹⁵⁵ “Kukhanya kulabo labahleli etindzaweni tematfunti ekufa,” Matewu 4. “Letsa kuKhanya kubeTive,” lebebangeniwe futsi balahlwa nguNkulunkulu, etithicwени tabo. Kodvwa Ufika njengekuKhanya.

¹⁵⁶ Watsini na? “Livi laKho likuKhanya endleleni yami, kuKhanya kukhanyisa indlela endleleni yami—etinyaweni tami, kungihola.”

¹⁵⁷ Futsi namuhla, kuKhanya kwaNkulunkulu kuLivi laNkulunkulu lelibonakalisiwe, kuKhanya lokubonakalisiwe. KuKhanya misesbenti yaNkulunkulu, lekhulunyiwe ngeLivi laNkulunkulu, leleniwe laPhila, futsi kukuKhanya lokukhulu kunaloko lokwakungiko ekudzabukeni kwalokudaliwe. Amen. Kukhanya esibaneni, endleleni. Hhe! O Nkulunkulu! Kukhanya, Livi!

¹⁵⁸ Ebumnyameni njengoba sinjalo namuhla, sigewaliswe ngetivumokholo nemahlelo, sigewaliswe ngemizwa nebuhlanya, nivula tinhilityo kumathuna anomа nguluphi luhlobo lwemimoya, lowo loyophika ngisho leLivi leli kutsi liliCiniso, futsi utsi, “Tinsuku temimangaliso selwendlulile. Kute intfo lekutsiwa ngumbhabhatiso waMoya loNgewe, kukhuluma ngetilimi, baprofethi, nakanjalonjalo. Bafa, eminyakeni leyendlula.”

¹⁵⁹ Khona-ke kubona Nkulunkulu, emkhatsini webumnyama, bumnyama besivumokholo, bumnyama bemahlelo, tsatsa Livi laKhe nesicuku sebantu labaTolikhola, futsi ukhanyise kuKhanya kwaKhe nekuPhila kwaKhe. KukuKhanya lokunengi. KukuKhanya lokuPhakadze, lokungetulu kwaloko lokwakungiko ekudzabukeni kwekuldalwa. “Akubekhona kukhanya; futsi kwabakhona kukhanya.” Impela.

¹⁶⁰ Manje, Jesu akazange atsi, manje, Utobaletsa eBhetlehema. Jesu akazange atsi kumaGrikhi, ngesikhatsi akhuphuka, “Manje, umzuzwana nje. Uma nifuna kuLibona, ngitonibuyisela eBhetlehema lapho ngatalelwa khona. Futsi ngitonitjela kutsi kwenteka kanjani emuva lapho.” Kwakungesiko loko.

¹⁶¹ Wabakhomba endzaweni yesikhatsi lesitako, uma bebafuna kuMati. “Uma nifuna kwati Mine,” ngalamany’emagama, “Ngingeke nginibuyisele emuva futsi nginitjele ngesikhatsi ngitalwa eBhetlehema, nako konkhe ngaloko. Ngitanikhomba indzawo lapho ngitawubetselelwa nine khona. Futsi ekhatsi lapho, uma nitobetselwa kanye naMi, futsi nitsatse siphambano senu futsi niNgilandzele, nitokwati kutsi NginguBani. Ngaphandle kwaloko, kusukela kuloko, ningeke nize nikufundze etinkhundleni tenu tasendvulo. Ungeke.”

¹⁶² “Yebo-ke,” wena utsi, “Mnaketfu Branham, kodywa siLifundza ngebuciko beliBhayibheli.” Cha. Asikwenti. Uma sikufundza ngebuciko beliBhayibheli, pho kungani baFarisi bebangenaKo na? Alifundvwa ngebuciko beliBhayibheli, ngoba linemadvwebi labaningi labetama kulipenda. Kodvwa liBhayibheli licinisile, kodywa Nkulunkulu unguMdvwebi.

¹⁶³ Tivumokholo namuhla titsi, “Joyina loku. Shano loku kwekudvumisa. Phindza siVumokholo sebaPhostoli. Joyina libandla letfu. Chawula. Bhabhatiswa, egameni le ‘Yise, iNdvodzana, Moya loNgewe.’” Loko tivumokholo temahlelo. Kunjalo. UMdvwebi akazange asidvwebe lesitfombe ngaleyondlela.

¹⁶⁴ LoMdvwebi wakupenda, kutsi, “Jesu Khristu longuye itolo, namuhla, naphakadze. Loyo lova emaVi aMi futsi akholwe NguloNgitfumile unekuPhila lokuPhakadze. Lemisebenti lengiyentako Mine naye utoyenta. Letibonakaliso leti tiyobalandzela labakholvako.” Nguleyondlela loMdvwebi lakudvweba ngayo. Ngako uma Nkulunkulu abonisa loko, uyati kutsi ushaye emdvwebeni longiwo. Ngaphandle kwaloko, unekhophi-mbumbulu. Amen. Tsatsa leyokhophi mbumbulu lendzala, yeluhlobo lolutsite lwestivumokholo, bese ulahla lentfo ngephandle ngemnyango, kusihlw. Futsi utsatse kuKhanya kweliVangeli leliBhayibheli, futsi uvumele lomDvwebi advwebe Khristu kuwe. Amen. Nguleyondlela. Nguloko-ke.

¹⁶⁵ Cha, Akazange abayise emkhombeni. Akazange abayise kuKhisimusi.

¹⁶⁶ Isaya watsi, “LiGama laKhe liyobitwa . . .” Esahlukweni lesifanako, watsi, “LiGama laKhe liyoba . . .” Cha, sahluko sema 55 sa-Isaya. Watsi, “LiGama laKhe liyotsiwa, nguMeluleki loMangalisako, iNkhosi yekuThula, Nkulunkulu lonemandla, uYise longunaphakadze.” Amen.

¹⁶⁷ Ngifisa kwangatsi ngabe benginesikhatsi. Bengifanele ngikwente. Ngitsandza kutsatsa sihloko kulowo nalowo wawo: “UMeluleki, iNkhosana yekuThula, Nkulunkulu loneMandla, uYise longunaphakadze, naloMangalisako.”

¹⁶⁸ Ake sishaye lomcabango Lomangalisako, umzuzu, Lomangalisako. O, Isaya watsi BekaMangalisa. Ake sicabange ngetintfo letitsite Latishito, letaMenta Amangalise. Yini

leyaMenta Amangalise na? Ngesikhatsi Asho loku, "Mine naBabe waMi siMunye," Kuyamangalisa.

¹⁶⁹ Ngitjele kutsi lomFarisi bekangakusho loko. Ngitjele kutsi umphristi lomkhulu bekangakusho loko, naNkulunkulu akusekela. Niyabona na?

¹⁷⁰ Watsi, "Uma ngingayenti imisebenti manje, ningakholwa noma yini leNgiyishoko. Kodvwa uma Ngishumayela loku, khona-ke kukhombisa kutsi Nkulunkulu uNgiftumile kutsi ngikwente."

¹⁷¹ Watsi manje, futsi Watsi, "Mine naBabe waMi siMunye." Hhayi kutsi, "Mine naBabe waMi sibatsatfu." Jesu washo. Manje, sivumokholo sitsi, "Mine naBabe waMi sibatsatfu" Kodvwa liBhayibheli latsi, naJesu watsi, "Mine naBabe waMi siMunye." Loko kuyaMangalisa. Niyabona kutsi Nkulunkulu waba kanjani, "yinyama"? Haleluya! Hhayi lotsite wesibili, noma wesitsatfu, noma umuntfu wesine; kodvwa Nkulunkulu cobo lwaKhe. Jesu washo njalo. Phikisana naYe, hhayi mine. Ngisho nje loko Lakusho. "Mine naBabe waMi siMunye. AkusiMi lowenta imisebenti. NguBabe waMi. Uhlala kiMi. Uma ningaNgikholwa; kholwani Livi, ngoba ULivi. NeLivi lentiwa inyama, futsi Ngingilo. Ekucaleni bekakhona Livi."

¹⁷² Umbhalu weliVangeli lofanako, Johane, watsi, "Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu."

¹⁷³ Loko kwenta Yena naNkulunkulu babe nguMuntfu lofanako; uma Nkulunkulu aLivi, futsi ULivi. "Mine naBabe waMi siMunye," ke. O, loko kuyaMangalisa! Yebo, mnumzane.

¹⁷⁴ Tintfo letinengi kakhulu lebesingatisho kuloko, Kuyamangalisa, tintfo Latisho!

¹⁷⁵ Lenye intfo Layisho, "NgikuKhanya kwelive." Ngitjele umphristi lobekangasho loko. Ngitjele lihlelo lelingakusho loko. Ngitjele sivumokholo lesingasho loko. Loko kuyaMangalisa.

¹⁷⁶ "NgiliCiniso." O, hhe! Tivumokholo tetfu tikhweshe ngemakhilomitha latigidzi eCinisweni. Sivumokholo singeke sibonakalise Nkulunkulu. Sivumokholo singeke.

¹⁷⁷ Njengoba nje Eliya ashо, esicongweni seNtsaba iKhameli, "Uma Nkulunkulu anguNkulunkulu, Akaphendvule." Sivumokholo ngeke sikhente. Cha, mnumzane.

¹⁷⁸ Kodvwa Nkulunkulu utokwenta. Ngubani Nkulunkulu na? Livi, Livi lelibonakalisiwe. Uyokwenta.

¹⁷⁹ "NgikuKhanya kwelive. NgiliCiniso leliseveni. NgiyiNdlela." Ayikho lenye indlela ngaphandle kwaKhe. Nguloko kuphela. Ungendluli kusivumokholo. "Wota kiMi." Niyabona na? "NgiyiNdlela, kuKhanya, liCiniso." Konkhe loko, Bekangiko. Lawo ngemavi lamangalisako

Lawasho. "NgiyiNdlela. NgiliCiniso. NgikuKhanya. Ngi-
ngiweKucala; NgiweKugecina. NgikuCala; NgikuPhela.
NginguYe lobekakhona, lokhona, nalotokuta. NgiyiMphandze
neNtalo yaDavide. NgiyiNkhanyeti yeKusa. Ngingu-Alfa ku-
Omega. NgiNgikokonkhe. Mine naBabe waMi siMunye. Uhlala
kiMi. NginguYe. NgiMi."

Batsi, "Wena, unguMuntfu, utenta Nkulunkulu na?"

¹⁸⁰ O, njengoba Asho kubaFarisi ngalesinye sikhatsi, "Nenta
liphutsa, ngekungalati Livi laNkulunkulu, kanjalo nemandla
aNkulunkulu. Nenta liphutsa, ngekungakwati." Impela.
Emagama lamangalisako! Kuyamangalisa!

Asicabange ngemisebenti lemangalisako, ngalesinye
sikhatsi. Wentani Yena?

¹⁸¹ Bekayini na? Isaya watsi uyoba Simangaliso. Ngesikhatsi
aMbita ngemagama onkhe lebekangakhona kuwabita,
"UMeluleki, iNkhosi yekuThula, Nkulunkulu lonemandla, uYise
longunaphakadze," konkhe loku, watsi, "UsiMangaliso nje."
EmaVi laMangalisako!

¹⁸² Manje sitokhuluma ngemisebenti lemangalisako, umzuzu.
Yini Layenta leyo leyayimangalisa na?

¹⁸³ Ngalelinye lilanga bekuneluhambo loluya emangcwaben
luvela eNayini—eNayini. Umfelokati, nendvodzana yakhe
lekuphela kwayo, afile, alele encoleni letfwala sidvumbu,
somile, sidvumbu, sigcotjiswe ngemitsi, sehlela ethuneni kutsi
singcwatjwe. Bekahambe indlela yonkhe asuka eNazaretha.
Tinyawo takhe, tibuhlungu, tinelutfuli, akhatsele, akhandlekile.
Wakuva loko kukhala. Wabuka. Eta ehla ngemgwaco, nako
kuta umfelokati lomncane, akhala. Umfana wakhe, indvodzana
yakhe lekuphela kwayo, ilele kulolohlaka, ifile.

¹⁸⁴ Wasebenta ngephandle, lapho, kutsi wendlula ngalapho
Jesu bekakhona. Kufa nekuPhila kungeke kuhlangane
ndzawonye, niyati; lomunye ufanele ahambe. Watsi, "Misani
lalabatfwele libhokisi." Waweleta ngale wase utsintsa lomfana.
Futsi lemphilo le-lebeyisemfaneni, lebeyikadze ihambile
mhlawumbe tinsuku letimbili, yabuyela emuva. Sengiyayibona
nje lendvwangu lembonye sidvumbu icala kunyakata, ngibona
bantfu bacala kubuka. Futsi umuntfu lobekofile, waphakama
wema ngetinyawo takhe, wahamba waya ngale wase ugaca
make wakhe, mhlawumbe. Leyo yimisebenti yaNkulunkulu.
Iyamangalisa! Yayingamangalisa na? Yayimangalisa.

¹⁸⁵ Sengiyambona Jayiru, umphristi lomncane, bekakadze
ayindvodza lenhle. Wamkholwa Jesu, kodvwa bekafanele
akugcine kunganyakati, ngenca yebalingani bakhe.

¹⁸⁶ Emakholwa angansense lamanengi kakhulu namuhla
lanjalo, esaba kutsi bekatocoshwa ebandleni lawo. Niyabona
na? Emagwala, Nkulunkulu angeke akusebentise loko.

Nkulunkulu ufunu indvodza lengema lapho. Uma kubita kufa, kunamatselise. “Ningamesabi lobhubhisa umtimba, kodvwa loYo lobhubhisa umtimba futsi atfumele umphefumulo esihogweni.”

¹⁸⁷ Jayiru. NgiyaMbona aya ekhaya la—lalomshumayeli. Wahamba wangena lapho lomncane, umntfwana lokuphela kwakhe, aneminyaka lelishumi nakubili budzala, intfombatane lencane yayilele icinile, ifile, ilaliswe embhedzeni lomncane. Wakhe lomncane, umtimba longenamphilo wawulele lapho. Takhe letincane, tandla letite ingati. Tingalo takhe tatijke tabamhlophe. Tindzebe takhe tatidvonseleke phansi. Umkuhuhlane wase umbulele, noma lokutsite. Emehlo akhe lamancane abengacwabiti futsi avalekile, futsi intfo letsite beyilele etikwabo, mhlawumbe. Tinwele takhe letincane tatikanyiwe. Kwakutimbali netintfo tibekwe timtungeletile. Nalomake nababe, bamemeta. Bomakhelwane, bamemeta. Umntfwana wakhe lokuphela kwakhe bekangasekho.

¹⁸⁸ NgiyaMbona ahamba angena kulelokamelo. Amen. Futsi Wacalata. Wababona bonkhe. Futsi bahamba bayoMhleka. Wabakhipha ekamelweni. Loko Kuyamangalisa. Niyabona na? UMuntfu munye angalawula sicuku sonkhe. Abashongo ngani lokutsite na? Bebesaba kusho lokutsite.

¹⁸⁹ Abalilahli ngani Livi namuhla na? Bayesaba kulisho. Nguloko kuphela.

¹⁹⁰ Wahamba wangena kulelokamelo, watsatsa leso lesincane, sandla lesibandzako, futsi wakhulumu ngelulwimi lolungatiwa, ngephandle ngaleywa ndzawanatsite. Nemoya waloyomntfwana wabuya, futsi waphila futsi. Imisebenti lemangalisako! Yebo, kwakungiyo. Kwakuyimisebenti lemangalisako, yafakaza kutsi BekaNgulomangalisako.

¹⁹¹ Ngingahle futsi ngisho ngaLazaru, ngesikhatsi sebavele bagcobise umtimba wakhe ngemutsi, tinsuku letine ngaphambili, babeka incumbi tikwencumbi yemakha, futsi base bamgiga ngendvwangu kutungeleta batungeleta lensizwa. Futsi nango lapho ke, alele ethuneni, futsi abolile. Imphumulo yakhe yase ihhovokele ekhatsi. Tindzebe takhe tawela ebusweni bakhe. Timphetfu tesikhumba tase ticale kumudla timcedze. Futsi umphefumulo wakhe wawuluhambo lwetinsuku letine, ngephandle ndzawanatsite.

¹⁹² NgiyaMbona, aKhe lamancane, emahlombe lagobile. O, hhe! Live ngabe latsi, “Bukani loko. Bukani lowoMuntfu. Mbukeni. Futsi niMbiba nga, Nkulunkulu. Nango ke Yena, ehlela ethuneni, akhala tinyembeti letisatokufa.” LiBhayibheli latsi Wakhala. Tinyembeti tihhohloka esihlatsini saKhe, afinkhita, asahamba Aya ethuneni. BekanguMuntfu ngalesosikhatsi.

Kodvwa ngiyaMbona atsi, “Gicitelani emuva lelitje.” Amen. Amen.

¹⁹³ Wantjintja inkhundla. Lazaru, lobekakadze afile tinsuku letine, wema ngetinyawo takhe waphindze waphila futsi. Sengiyatibona letinswayi ticala kuhluteka tivela ngaletingubo lebekadze agocotwe ngato. Ini na? Kuphila kwase kungenile futsi. Liphunga lelibi lase lihambile. Inyama lensha yase ifikile. Umoya, loko kwakutinsuku letine kulenyen indzawo, wabuyela emtimbeni wakhe, nendvodza yema ngetinyawo tayo. Ukhulumma ngekutsi loMangalisako, uMeluleki, iNkhosi yekuThula, Nkulunkulu lonemandla, Nango lapho. Impela, Bekanguye. Kulungile.

¹⁹⁴ Sitfola lowesifazane emtfonjeni, ngesikhatsi Ema futsi wakhulumma naye imizuzu lembalwa, futsi wamtjela kutsi bekanemadvodza lasihlanu ngalesosikhatsi. Watsi, "Mnumzane, UFanele kuba ngumprofethi. Siyati, uma Mesiya efika, leso kutoba sibonakaliso saKhe."

¹⁹⁵ Watsi, "NginguYe lolokhuluma nawe." Kuyamangalisa! Bekungenalo na? Kuyamangalisa!

¹⁹⁶ Ngalobunye busuku lwandle lwaludvuma. Bekalele, adziniwe, njengemuntfu nje. Bekalele, ngenca yekudzinwa. Bodeveli bebafungile kutsi bebatoMcwilisa ngalobo busuku. Futsi bebacabanga kutsi bese batsi nje ababe naYe, ngesikhatsi emaseyili adzililkele phansi, tigwedlo tephukile, sikebhe sasigcwele emanti futsi sigcwala nswi. Bagijima babuyela emuva, bafundzi bakwenta, batsi, "Awukhatsateki Wena kutsi siyabhubha na?"

¹⁹⁷ Futsi Wavuka, futsi wesula butfongo emehlwani aKhe. Watsi, "O, nine bekukholwa lokuncane, Ngitawuba nani sikhatsi lesingakanani na?"

¹⁹⁸ "Utokwentanjani Yena manje? Utokwentani Wena ngephandle lapha kulolwandle lolunesiphepho ngesikhatsi leli, liGalile lelikhulu, utotsi ngcu phansi ekugcineni kuwo onkhe emagagasi na? Utokwentanjani Wena, uma develi ahleti ngale kwaleyontsaba ngaleya, lawo magagasi atungeleta endlula kanjalo, aphonsa loko na?" Akhatsele, niyati. Niyati, Yena entasi lapho. "Kuhlakata emanti, emafidi langemashumi lamatsatfu noma emashumi lamane kuphakama. Utokwentanjani na?"

¹⁹⁹ Watsi, "Ngabe Ngitawuba kanye nani sikhatsi lesingakanani na?" Wabeka lunyawo lwaKhe etikwentsambo yesikebhe wase utsi, "Thula, utsi dvu." Nemimoya yathula dvu. Ngalamany emagama, Watsi, "Moya, vala umlomo wakho. Magagasi, buyela emuva phansi lapho uwakhona." Kwakungekho ngisho neligagasi lelincane emantini. Wema lapho wase uyacalata.

²⁰⁰ Wabuyela emuva, nesicuku sebaphostoli labamangele sime lapho. Wabuyela walala phansi, futsi wachubeka nekulala kwaKhe.

²⁰¹ Batsi, “Hloba luni lweMuntfu lolu na?” Kuyamangalisa! Amen. Kuyamangalisa! Anikholwa kutsi BekaMangalisa na? Impela. BekaMangalisa. Yebo, mnumzane.

²⁰² Ngesikhatsi, lowoMuntfu cobo lwaKhe ashiya emaZulu, ngesikhatsi kuhamba kwelilanga netinkhanyeti konkhe kwakungumchele waKhe, tonkhe tigidzigidzi tetinkhanyeti letilenga emhlabeni, yonkhe inkhanyeti. Letotigidzi temamayela ngesheya, uma babuka ngaleyongilazi, ngephandle ngaleya eNtsabeni iPalomar, futsi bekakhona kubona iminyaka letigidzi letilikhulu nemashumi lamabili eminyaka yekukhanya kwemkhatsi, nato tonkhe letotigidzigidzi netigidzigidzikati tetinkhanyeti kwakusemcheleni waKhe. Futsi Wabashiya, kutsi atsatse umchele wemanyeava. Ngubani lobekatokwenta na? Kuyamangalisa! O, hhe!

²⁰³ LiPhakadze kwakuyingubo yaKhe. Bekembetse kuPhila lokuPhakadze. Bekangakaze abe nesicalo. Akazange acale eBhetlehema, niyati, njengoba bantfu betama kucabanga kutsi Wakwenta. Bekangenasicalo. Amen. Abembatsiswe kuPhila lokuPhakadze, futsi wakuFucela eceleni, watsatsa ingubo lendze lendzala lengcolile yekufa, ngenca yenu nami. Kuyamangalisa! Uh-huh. Ya.

²⁰⁴ Lizulu laliSigodlo saKhe. Lonkhe liZulu lalilaKhe. Leso kwakusiGodlo saKhe. Akukho lokwakungake kukhanye naYe. Futsi Weta emhlabeni. Futsi waze watsi, “Bonkalwane banemigodzi, netinyoni tinetidleke, kodvwa Anginayo ngisho indzawo yekubeka inhloko yaMi.” Loko kuyamangalisa. Anicabangi kanjalo na?

²⁰⁵ Bangani, ingcikitsi lenengi nginayo ibhalwe lapha. Kodvwa mhlawumbe anginaso sikhatsi sekuyitfola. Ngitousheshisa masinyane.

²⁰⁶ Lowo nguJesu lofanele umbone. Hhayi Jesu welihlelo labakhuluma ngaye; hhayi Jesu wetivumokholo; hhayi Jesu weluhlobo lolutsite lwaKhisimusi loyinsumansumane; hhayi Jesu weliPhasika lelitsite lalogwaja lomncane; kodvwa Jesu waseKhalvari, Jesu Lowabeka eceleni yonkhe intfo, Loyo baprofethi labakhuluma ngaye.

²⁰⁷ Besingachubeka lapha, “Babe loMangalisako, Lomangalisako, Babe loMangalisako, uMeluleki loMangalisako, INkhosi lemangalisako yekuThula, Nkulunkulu lonemandla lomangalisako.” Sisolo sichubeka nje sihamba, sihamba, sihamba. Niyabona na? Kodvwa kubeka eceleni, sisho loku, “Sifanele sibone, uma ni... Lowo nguJesu lesifanele simbone, kutsi sibe nekuPhila kwaKhe lokuPhakadze.”

²⁰⁸ Ungeke ukutfole kusivumokholo. Ungeke ukufake ekujoyineni libandla. Ungeke ukhone kukutfola ngalolunye luhlobo lwenganekwane lotjelwe ngayo, Santa Claus. Santa

Claus ute kuPhila lokuPhakadze. Cha. Sivumokholo asinako kuPhila lokuPhakadze.

²⁰⁹ Hhayi kwati Livi laKhe, ngisho nekukunika; kuLat, Akukuniki kuPhila lokuPhakadze. “Kumati Yena,” liBhayibhel iatsi, “kumati Yena, kukuPhila lokuPhakadze.” Hhayi kwati Livi laKhe. Kwati Yena!

²¹⁰ EmaGrikhi bekafuna kuMbona. Bekafuna kwati umuntfu waKhe. “Banumzane, sitsandza kubona Jesu.”

²¹¹ Manje, awuboni ngemehlo akho. Ubona ngenhlitiyo yakho. Niyabona na? Ubuka ngemehlo akho. Uyacondza ngenhlitiyo yakho. Kubona ku “kucondza.” Ubuka ngco intfo letsite, utsi, “Angikuboni.” Kodvwa, uyangubuka. Kodvwa, ucondze kutsi, awu “kucondzi” kona.

²¹² EmaGrikhi bekafuna kwati Jesu, futsi Uwaniketa indlela kutsi aMati. Kumati Yena! Hhayi kwati sivumokholo saKhe, hhayi kwati Livi laKhe, hhayi kwati imimangaliso yaKhe, kodvwa kwati Yena! Futsi indlela kuphela lokutfolia ngayo loko, kutsi esiphambanweni, hhayi embhedzeni weluswane. Cha. Siphambano lengisibonako. Wabakhomba esiphambanweni, hhayi e... Hhayi kusivumokholo lesitsite, noma—noma hhayi umkhombe lotsite, noma indlela yemahlelo, kodvwa esiphambanweni.

²¹³ Futsi manje kuyafana namuhla, umfundzi sibili, futsi uma wake weta kuJesu. Akayuze atsi, “Jesu wangitjela kutsi ngihambe ngijoyine libandla *lelikutsi-nekutsi*.” Akazange akwente loko. Bekangeke akwente namuhla. Cha.

²¹⁴ Nifuna kuMbona, Uyonikhomba esiphambanweni. Yani lapho futsi ufe, khona-ke utoMati, uma ufuna kuMati.

²¹⁵ Akazange nakanye Akhombe noma ngumuphi umuntfu kunoma ngusiphi sivumokholo, noma nguliphi lihlelo, noma ekutalweni kwaKhe, noma ngisho nakuKhisimusi. Akuzange nakanye Ake akwente. Bengingalibalala kuloko sikhashana, kodvwa ngi—ngingeke. Noko, uma kungakabaluleki, uma Jesu... Akukho ndzawo longakutfolia khona eBhayibhelini, lapho Ake akhomba khona noma ngubani kunoma kukuyiphi lenye indzawo, kutsi aMati, kodvwa siphambano. Kunjalo. Futsi loko kutibetsela wena lucobo kuwe. “Ngaphandle umuntfu atalwe kabusha.” Khona-ke, uma umkhombe, Santa Claus...

²¹⁶ Jesu akazange abhale sivumokholo. Akazange agcobe lihlelo. Futsi-ke kungani sikhente intfo lenkhulu ngako, futsi size sibeke umsebenti wonkhe kuko na? ngifuna kunibuta loko; Khisimusi, manje. Kungani pho kutsi emabandla etfu asime kakhulu kangako kuko, kutsi, “Ufanele ube wakulelibandla *leli*. Ufanele usho lesivumokholo *lesi*. Ufanele wente loku, *lokwa*, noma *lolokunye*?” Kungani sibekwe kakhulu kangaka kuko, uma kungakabaluleki na? Kuyakhombisa kutsi sineluhlobo lolwehlukile lwebafundzi kunalebesikadze sinabo. Bafuna

kukuyisa ebandleni labo, ehlelweni labo, noma kusivumokholo sabo, futsi hhayi kuKhristu.

²¹⁷ Bantfu namuhla, uma babutwa, “Ngabe ulikhholwa na?” Ngikubutile loku, sikhatsi lesinengi. “Ngabe ulikhholwa na?”

²¹⁸ Batsi, “O, ngiyiBaptisti. NgiyiMethodisti.” Yebo-ke, loko kukhombisa kutsi awusilo likholwa ke. Niyabona na? Kunjalo. “IBaptisti, iPres...” Kodvwa wena utsi, “NgiyiPhentekhostali.” Loko akukaphatselani nako. Cha, mnumzane. Likholwa lisidalwa lessisha. Kodvwa ngulapho la balifikise khona, namuhla. Niyabona na? Bakwentelani loko na? Yini leyenta bantfu basho loko na?

²¹⁹ Ngalolobunye busuku, bengisesibhedlela. Bengitoba nemkhuleko walowesifazane lomcane lobekagula. Waphiliswa. Futsi ngatsi... Kwakunendvodza nenina bahleti lapho. Ngicabanga kutsi kwakungunina. Futsi bekabukeka afana namake wakhe. Futsi bengikhuluma nalodzadze. Ngatsi, “Sitoba nemkhuleko manje.”

Futsi ngagucuka, “Awunankinga uma sikhuleka na?”

Watsi, “Vala lelokhetini.”

Ngatsi, “Yebo-ke, ngibute nje ngabe awunankinga uma sikhuleka.”

Watsi, “SingemaMethodisti. Dvonsa lelokhetini.”

²²⁰ Ngatsi, “Khona-ke loku kutokwetfusa imphosakufa. Kuncono ngidvonse likhethini ke, niyabona.” Ngatsi, “Uma nje uyiMethodisti, awusuye umKhristu. Ngako ngitovele nje...” Ya.

²²¹ Bakusho ngani loko na? Lomunye umfundzi wemanga wavele nje wabatsatsa wabayisa lapho. Nguloko kuphela labakwatiko, umfundzi lotsite lofundziswe kabi. Bafundzi baJesu babayisa kuJesu. Umfundzi waseMethodisti ubayisa kuMethodisti. IBaptisti ibatsatsa ibayise kumaBaptisti. NePhentekhostali ibatsatsa ibayise kumaPhentekhostali. Kodvwa umfundzi waKhristu ubayisa kuKhristu, naKhristu ubayisa eKhalvari. Nguleyo ke intfo sibili. Yebo, mnumzane. Yebo, mnumzane.

²²² Baletfwe babakashane ngaleyondlela. Bayiswe kuphela khashane kangako. Niyabona na? Uma ba—batsi, yebo-ke, “IBaptisti, noma iMethodisti, noma iPresbyterian, noma *ini*,” babayise khashane kangako, “IKhatolika” noma yini. Ngulapho kuphela labaletfwe befika khona, ngako nguloko kuphela lebakwatiko.

²²³ Kodvwa, akabongwe Nkulunkulu, labafundzi laba bebamati Jesu. Ngako bamtsatsa bamysa e... Batsatsa lamaGrikhi lapho bebati khona kutsi kwakuliCiniso. Nemfundzi sibili waKhristu, lowake watfola Khristu, utsatsa u—umfuni wamcondzisa kuJesu. NaJesu ubakhomba eKhalvari, lapho bafela khona

kanye naYe futsi baphindze batalwe, kabusha. O, hhe! Bakhashane kangako-ke.

²²⁴ Kodvwa, “Banumzane, sitsandza kubona Jesu.” Lowo kwakungumbuto. “Besingeke sibone sivumokholo. Besingeke siwabone emaMethodisti. Besingeke siyibone iBaptisti. Besingeke sibone nomu ngumuphi walaba. Sifuna kubona Jesu.” Kodvwa yini indzaba na?

²²⁵ Ngifanele ngivale nje, bazalwane bami. Lalelisansi manje, kuphawula lokumbalwa nje lapha ngaphambi kwekutsi sivale. Ini na? Ngifuna kushayela loku kutsi nikuve manje, uma ngingakhona, ngichaneke lentfo phansi.

²²⁶ EmaGrikhi bekafuna kubona Jesu. Akazange aMtfole kuKhisimusi. Akazange aMtfole kulenye inhlangano. Akazange aMtfole esivumokholweni lesitsite. Akazange abakhombe kulokunjalo. Ngabe nikutfole kahle loko na? Kodvwa Wabakhomba esiphambanweni, kutsi bafe, kutsi bafe. Umfundzi sibili utsi, “Ufanele ufe.” Ngati kanjani uma sengifile na? Uma nicondza lonkhe leLivi kutsi liliCiniso, khona-ke Livi licala kuphila kini.

²²⁷ “Yebo-ke,” wena utsi, “kodvwa libandla letfu lifundzisa . . .” Anginandezaba kutsi libandla lenu lifundzisa ini. Kunguloko lokushiwo liBhayibheli. Lapho uya khona, lelelinye libandla lifundzisa intfo letsite leyehlukile. Kodvwa leliBhayibheli lifundzisa lokufanako.

²²⁸ NaJesu watsi, “Uma nemukela leLivi, leLivi leli liyobonakaliswa kini. Litawenta intfo lefanako loko leLatsi Litawukwenta kuwe.”

“O,” batsi, “tinsuku temimangaliso setendlulile.”

²²⁹ NeliBhayibheli latsi, “Jesu, unguye itolo naphakadze.” Utokwenta kuhlangane kanjani loko uma Jesu atsi, “Loyo lokholwa ngiMi,” noma kuphi, nomangasiphi sikhatsi na?

²³⁰ Makho 16 watsi, “Hambani niye emhabeni wonkhe futsi nishumayele liVangeli kuko konkhe lokudaliwe.” Kute kube ngunini? “Kuwowonkhe umhlaba.” Lisengakaze ngisho lifike lapho namanje, “Konkhe lokudaliwe.” “Loyo lokholwako abhabhatiswe ujosindziswa. Loyo longakholwa uylolahlw. Naletibonakaliso leti tiyobalandzela labakholwako.” Nako laph’ukhona. LiVi liyokwentiwa kuKhanya. LiyoTikhanyisa.

²³¹ Hhayi kutsi uma uya embhedzeni weluswane futsi utsi, “Luswane loluncane lwatalwa lapha, kadzeni.” Ngumbhedvo. Tonkhe tinhlobo tetivumokholo nemagama lashivo ngako. Siyati Jesu bekati kutsi yonkhe leyontfo iyobhubha, ihlangahlangane yonkhe.

Kodvwa yinye Intfo lengakahlangahlangani, lowo nguMoya loyiNgewe.

²³² “O,” lomunye wabo utsi, “Watalwa khona *lapha*. Sinelibandla lelakhelwe etikwako.” Lomunye watsi, “Utalelwe *ngalapha*.”

²³³ Njengekutsi, niyati kutsi tingakhi tipikili labanato, tingakufakazela, tipikili tasekucaleni letatisesiphambanweni na? Lishumi nemfica. Umfo ngamunye abambe sipikili. “Loku, sinako. Haleluya, sinako.”

Banematsambo lafile nje alabanye. “*Sinawo. Sinawo.*”

²³⁴ “*Lena* yindzawo Latalelwa kuyo.” Lomunye utsi, “*Lena* yindzawo Latalelwa kuyo.” Loku kutsi, “*Lena* yindzawo Latalelwa kuyo.” Kwenta mehluko muni na?

²³⁵ *Naku* lapho Atalelwa khona, enhlitiywени. Ya. Ngesikhatsi ngifa, Watalelwa ekhatsi *lapha*. Ngatalwa kabusha, kuYe, kabusha. Nguloko-ke.

“Banumzane, sitsandza kubona Jesu.” Kulungile.

²³⁶ Yebo-ke, yini indzaba na? Sewulahlekile futsi. Bantfu sebaMlahlile. Kunjalo. Kodvwa Bekalahlekile futsi, eticukwini letinkhulu, ticuku tetivumokholo. Niyakhumbula ngalesinye sikhatsi Walahleka, kubatali baKhe na? Ulahlekile futsi. Walahleka.

²³⁷ Yehla ngaletitaladi, njengoba bekunjalo kuletinsuku letimbalwa letendlulile, bukani ticuku letihlanyako, tifuka futsi tiyashovana, futsi tinatsa, futsi tetfuka, futsi tigceka. “Tinsimbi letincencetsako, tinsimbi letincencetsako.” Khristu ulahlekile. Akalahleki. Bantfu baMlahlile.

²³⁸ BaMtfolaphi na? Lapho baMlahla khona. Ngulapho sitoMtfolo khona.

²³⁹ Kodvwa Ulahlekile, kutivumokholo tabo naseticukwini tabo. Ulahlekile. Khristu ulahlekile, esicukwini sebhizinisi. Sicuku sebhizinisi sitsi, “Sifanele sigubhe Khisimus.”

²⁴⁰ Dzadze watsi ngalelelinye lilanga, ngime lapho, ngesikhatsi umkami nami sime lapho. Watsi, “Ngitsengele babe wami cishe ilitha yenkantini.”

²⁴¹ Lomunye watsi, “Yebo-ke, ngitotfola... Ngitokutjela kutsi ngitomtfolela ini babe. Ngitamtfolela emakhadi nemafohlofohlo. Sitawudlala umdlalo wemakhadi, Niyabona, bagubha Khisimus.”

²⁴² Labanye batsi, “Nginelikhathoni leligwayi nje lamake. Utomtfolela ini wena na?” Huh! Huh!

²⁴³ O Nkulunkulu! Ulahlekile. Balahlekelwa nguYe, kuKhisimus. BaMlahla, ngeliPhasika. Logwaja lomncane, noma sigcoko lesisha; hhayi kuvuka, hhayi kutalwa kwaKhristu.

²⁴⁴ Balahlekelwa nguYe, kutivumokholo tabo, ngesikhatsi benta bonkulunkulu labatsatfu ngaYe, baMjuba abe ticucu futsi benta

tithico, esikhundleni sekwati kutsi Ungubani. “Mine naBabe waMi siMunye.” NaLahlekelwa nguye.

²⁴⁵ Ulahlekile, esicukwini sabo senkholo. Senta kanjani sicuku senkholo na? Ulahlekile, ebandleni laKhe, eLawodisiya. Libandla lekugcina, umnyaka welibandla, latsi Bekangephandle kwelibandla, “anconcotsa,” etama kungena. Kubona lokudzabukisa kakhulu kulolonkhe liBhayibheli, kusimo selibandla etinsukwini tekugcina ngaphambi kwekutsi Efike. Akusiwo lomunye umnyaka welibandla lowake waMkhiphela ngephandle. Abawatanga umehluko namunye. Manje uma batimbaamba emandla eliciniso aMoya loNgewe, baMkhahlela bamkhipha endzaweni, angephandle, anconcotsa emnyango. “Buka, Ngime emnyango ngiyancocotsa.” Impela.

BaMlahla, eticukwini tabo tekutsengiselana.

²⁴⁶ Balahlekelwa nguYe, eticukwini tabo tetenkholo. Kunjalo. Benta tivumokholo ngako. Benta emahlelo ngako. Balahlekelwa ngiko. Batsatsa li—batsatsa umsimeto esikhundleni seliBhayibheli. Batsatsa sicuku semicondvo yebantfu esikhundleni saloko lokwashiwo nguNkulunkulu. Batsi, “Faka ligama lakho encwadzini. Chawula. Nguloko kuphela lofanele ukwente. Ubhabhatiswe, ‘uYise, iNdvodzana, naMoya loNgewe.’” Yonkhe lentfo ingemanga. Kunjalo.

²⁴⁷ Ngulapho la sicuku selibandla saMlahla khona, ngesikhatsi baMlahla. Ngani na? Hhayi etakhiweni tabo telibandla, hhai kukwabo loku lenikubita ngako, licembu labo—labo lebantfu. Kodvwa baMlahla ngesikhatsi bashiya Livi. “Uma loko... Uma nihlala kiMi, neLivi laMi likini, celani lenikutsandzako. Nitophiwa kona. Niyokwentelwa, uma nihlala kiMi, nemaVi aMi ahlala kini,” ngoba nguNkulunkulu, entiwe inyama futsi. Niyabona na? “Nihlala kiMi, neLivi laMi likini, khona-ke celani lenikutsandzako. Niyokwentelwa kona.” Nguloko-ke.

²⁴⁸ Kodvwa, namuhla, abahlali. Bona, namuhla, iMethodisti, kusasa iBaptisti, ngelusuku lolulandzelako iPresbyterian, isengakefiki ndzawo kwamanje.

²⁴⁹ “Uma Livi laMi lihlala kini! NaLivi waba yinyama wakha emkhatsini wetfu.” Haleluya!

²⁵⁰ Mnaketfu Neville, loko kuliciniso kakhulu.

Livi lentiwe enyameni yakho, likhuluma ngawe.

²⁵¹ EmaPhentekhostali aMlahla. O, yebo. BekanaYe, eminyakeni lembalwa leyendlulile, kodvwa baMlahla. Bakwenta kanjani na? Ngekubona kutsi ngubani lobekangakha sakhiwo lesikhulu kunato tonkhe, uh-huh, lobekangaba nelibandla lelikhulu kunawo onkhe, ikwaya lececeshwe kancono kwendlula konkhe.

²⁵² Uma kukhona noma yini lengingayitsandzi, liphimbo lelicecephwe ngalokwecile, lelitawukuma futsi lihlabele ungatsi

bashwilwa sisu, loyo “whee,” babambe umoya baze babe mnyama ebusweni. Abahlabeleli. Benta umsindvo nje.

²⁵³ Kodvwa lengikutsandzako ngulokuhle, lokuyifashini lendzala, lokutsintsa enhlitiyweni, iphentekhostali, umuntfu lotelwe kabusha, ahlabela enhlitiyweni yabo. Uma bangeke batfwale ishuni ebhakedeni, basenawo uMoya lapho. UngaWuva udzabula kuwe. Haleluya! Ngiyakutsandza loko. Ngiyakutsandza loko ngemiphumela, Moya loyiNgeweleye uyakubusisa, niyati. Ngiyakutsandza loko. Loko kungiko sibili nje, kimi. Ya.

²⁵⁴ Kodvwa baMlahla. Emakwaya laceceshwe kahle nebashumayeli labaceceshwe kahle. Ya. O, hhe! Tonkhe tinhlobo tetinwele letiphotsekile, niyati, futsi bakhotsamise inhloko yabo ngalapha, batsatse sitfombe sabo sitfwetjulwe. Futsi, o, ya, baceceshwe ngalokwenele. Impela baceceshwe kahle. Loko kuceceshwe kahle.

²⁵⁵ TikoLwa letinkhulu taSontfo skolwa, impela, libandla ngalinye litama kwendlula lelinye, kuSontfo sikolwa. Futsi Sontfo sikolwa akakhulunywa ngisho ngaye, eBhayibhelini. Lowo ngumbhedesho weMethodisti. Kucala kwakubitwa nge “sikolwa lesimanikiniki.” Wonkhe umuntfu manje uya kuSontfo sikolwa, longeke ahlalele libandla, ngoba batsatsa lokutsite ngaphandle kwaloko lokwashiwonguNkulunkulu. Kunjalo.

²⁵⁶ Khumbulani, angizange ngisho kutsi ngishumayele noma yini ngaphansi kwekuphefumulelwa, emphilweni yami, ngadzingeka ngibuyisele emuva, njengoba ngenta ema-altari, ngalelelinye lilanga, netintfo, niyati, *iNtalo yeNyoka*, noma ngukuphi kwaloko. Ake umuntfu lotsite ete futsi akudzilite ngeLivi laNkulunkulu. Cha.

²⁵⁷ Ngulapho la balahla khona Yena; Sontfo sikolwa lomkhulu, noma lithende lelikhulu kunawo onkhe lelikhona, licembu leligcoka kahle kunawo onkhe edolobheni. Leyo yiPhentekhosti. “Ngani, sibelibandla lekucala. Licembu lelihle kunawo onkhe edolobheni liya lapho.” Emadikhoni, ashade katsatfu noma kane, lidikhoni emabhodini, mhlawumbe umelusi, naye. Tonkhe tinhlobo tembhedvo emabandleni namuhla. Niyabona na? Bentani na? Balahla Jesu.

²⁵⁸ “Yebo-ke, niyati, lihlelo letfu lingulelikhulu ePhentekhosti. Emadvodza etfu angemadvodza laceceshwe kancono kakhulu lakhona ekhatsi lapho.” Bangahle babe nguloko kuphela. Angikuphiki loko. Loko kuya emasimini nasemasimini esayensini yetenkholo.

²⁵⁹ Kodywa ngifuna kwati umuntfu lowati Jesu, uMbonile futsi watalwa kabusha, neLivi litibonakalisa Lona lucobo evini lakhe. UngaLibona alisilo lakhe. Futsi utiniketele yena lucobo ngalokuphelele kuze kube nguKhristu lokhuluma ngaye. Nako

laph'ukhona. Kunjalo. Netibonakaliso netimanga kulandzela leloLivi, ngoba LiLivi laNkulunkulu.

²⁶⁰ Kodvwa uma Livi laNkulunkulu lisho intfo letsite, *nalelicembu* litsi, “O, cha. Cha, cha. Inhlango yetfu itosikhahlela isikhiphe uma sikukholwa Loko.” Khona-ke sewentile, khona lapho. Watijuba yena lucobo, khona lapho. Nguloko kuphela. Ungahle usebente ngekutentela intfo letsite. Ungahle uvete luhlobo lolutsite lwelichinga lekukhohlisa, ucabange *loku*, *lokwa*, noma *lolokunye*, kodvwa yona mbamba, intfo yelucobo ayikho lapho. Yebo, mnumzane. O, impela.

²⁶¹ Emabandla, emabandla antjintjanisa Khristu nelive netivumokholo. Libandla liseluhlelweni lwekuntjintjanisa. O, impela bafuna ku—kuntjintjana. Yebo, mnumzane. Batohamba futsi bayontjintjanisana. Bafuna lu—bafuna luhlelo lwekuntjintjanisa. Bafuna kuntjintjanisa loko lokushiwo nguNkulunkulu, ngaloko lokushiwo lihlelo. Bafuna kuntjintjanisa loko lokushiwo nguNkulunkulu, eku “landzela umelusi.” Bafuna kuntjintjanisa loko lokushiwo nguNkulunkulu, eku “landzela inhlango.” Bantjintjanise.

²⁶² Niyati kutsini? Bantfu uyatsenga. O, kunetekutsengiselana lokukhulu lokuchubekako manje. Ngulomunye Khisimusi, intfo mbumbulu nje, lowentiwe.

²⁶³ Sibenesikhatsi lesinengana nje, ngitobuya kulesifundvo futsi ngalelinye lilanga. Ngendlula lokunengi kakhulu etulu lapha, kutsi Moya loyiNgcwele unginike kona esikhashaneni lesendlulile. Niyabona na?

²⁶⁴ Lapho libandla lisantjintjaniswa, libandla liyatsenga, bantfu bangibo, lababitwa ngelibandla. Yebo, mnumzane. Bantjintjanise. Impela bayatsenga futsi bantjintjanise. Batsenga ini? Libandla lelikhulu kunawo onkhe, sicuku lesigcoka kahle kwendlula tonkhe, lihlelo lelikhulu kunawo onkhe. Nebantfu... Ngitosho lokutsite. Bantfu betama kutfola, ngisho nemaPhentekhostali, besifazane bePhentekhostali batama kutfola indzawo labayobavumela batendlulele netintfo letinengi telive: tikhindi, tinwele letiphunguliwe, pendi. Bayatsenga.

²⁶⁵ “Akabusiswe Nkulunkulu, ngiyiPhentekhostali. Haleluya! Ngiwaleli. Futsi, o, umelusi wetfu akakholwa...”

²⁶⁶ Niyabona, utsengela labo labatobenta baphile kungcola lokwendlula konkhe, (Nkulunkulu bani nesihawu), leli lelitabavumela baphile kungcola futsi kakhulu njenge live, loko labangakukhona. Bayatsenga indzawo ngendzawo, bencaba Khristu. Loko kungasitila njengakokonkhe. Kwakufanele kukwenta loko. Bantfu bayatsenga. Batsenga kwaKhisimusi lapho bangatfola khona tindali tetjwala. Batingeli-betindali!

²⁶⁷ “Yebo-ke, ngiyiPhentekhostali, nami. Yebo-ke, asinayo leyoNtfo lendzala lenengcondvo lencane.” Kodvwa liBhayibheli lisho njalo.

Uma angumfundzi weliciniso waKhristu, uyoniholela esiphambanweni.

²⁶⁸ “O, Mnaketfu Branham, ngaphuma futsi ngakhuluma ngetilimi.” Loko akusho lutfo. Umnyuzi wenta loko, ngalelinye lilanga. Yebo, mnumzane. Loko kwa . . .

²⁶⁹ Angikacondzi kuhlekisa ngeLivi lelingewe le Nkulunkulu. Ngiyakholelwa ekukhulumeni ngetilimi.

²⁷⁰ Kodvwa bodeveli bakhuluma ngetilimi. Bantfu bangakhuluma ngetilimi futsi baphile noma nguluphi luhlobo lwemphilo. Kodvwa, ngicondze kutsi, lo—lodeveli une—nekophi yayo yonkhe intfo Nkulunkulu layenta.

²⁷¹ Futsi angakopa yonkhe intfo ngaphandle kwekuTalwa kwaKhristu kwelucobo, futsi angeke akwente loko. Ngoba, ufanele ufe, kucala, khona-ke Livi liyakuvusa. Wati kanjani uma uphila na? Uma leloLivi, lonkhe Livi laLo, lentiwe inyama kuwe. Yonkhe intfo liBhayibheli leliyishoko, shano intfo lefanako, futsi iyafezekha impela nje njengoba Akusho. Kulapho-ke, yebo, uma wena, uma umoya wakho uvumelana naYe. ULivi. Uma umoya wakho uvumelana naloko Lakusho, neMoya utenta Ubonakale ngeLivi laKhe, khona-ke uyaphila. Niyabona na? Sewucedzile kutsenga, ke, futsi untjintjanise, nako konkhe lokunye kwako. Konkhe sekucedziwe. Yebo.

²⁷² Bantfu bayatsenga, kutfola lapho bangaphila khona umhlaba wonkhe jikelele, emaPhentekhostali nabo bonkhe. Anikwenti yini, Pentecostali, nihlekise ngalawomaBaptisti nePresbyterian. Libhodo ngeke libite ligedlela ngekutsi lingcolile. Cha, mnumzane. Cha, impela. Konkhe kuyafana. Ngako batsenga, kutfola kutsi bangaya kuphi esontfweni futsi bajoyine inhlango, kutsi bangatsandvwa bantfu, bacatjangwa kancono edolobheni, umphatsi-dolobha uya ebandleni. Lokukutsi, bekangaya ebandleni, atalwe kabusha. Manje, ngisho nje, ekuhambeni, libandla lelikhulu kunawo onkhe edolobheni.

²⁷³ Ngati bantfu khona namuhla lababenhlangano lencane enhla lapha emgwacweni, libandla lelincane, kodvwa lalilincane kakhulu. Ngako batsi, “Ngako betfu—bantfwana betfu bato, futsi singakhona, kuba ngumcabango loncono kancane,” batsatsa incwadzi yabo ebandleni linye base behlela kulelinye, inhlango lenkhulu ngalokutse gcagca. Futsi ngaphandle kwaloko, lona lomunye bekanembukiso wetitfombe ekamelwени lelingaphansi, futsi bebadlala i-bhankho nayoyonkhe intfo kanjalo, niyati, futsi babe nalemidlalo, nalokunye kanjalo. Ngako banebantfwana babo entasi lapho. Bebanelitafula lesnukha entasi ngaphansi, niyabona, kute bakhone kudlala snukha, futsi babe nekwekutijabulisa netintfo letinjalo. Futsi ngibe nelikiasi laSontfo sikolwa lesiyimizuzu lelishumi, nelikhefu lelikhofi, nelikhefu kute umelusi abheme bosikilidi,

aphume. O, yebo. Kunjalo. Beningeke ngikusho ngaphandle uma ngati lebengikhuluma ngako. Kunjalo. O, impela. Niyabona na?

²⁷⁴ Bayatsenga. Uma bangachubeka futsi baphile luhlobo lwemphilo labafuna kuluphila, bente noma yini labafuna kuyenta, futsi babe basolo betsenjiswe kuPhila lokuPhakadze emvakwaloku, batsenga loko.

²⁷⁵ Ngiganitjela, uma nifuna kutsenga, wotani eKhalivari. Loko kuyakucatulula. Fani kumine lucobo, tono tenu, futsi nitalwe kabusha, kabusha.

²⁷⁶ “Futsi uma nitsandza live, noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho nakini.” Nguloko liBhayibheli lelakusho. Kunjalo.

Utsi, “Angikholelwa ebungcweleni.” Akumangalisi, ungeke.

²⁷⁷ Kodvwa liBhayibheli latsi, “Ngaphandle kwako, akukho muntfu loyobona Nkulunkulu.” Nkulunkulu ungewele. Uma Nkulunkulu aphila kuwe, uncwele, futsi.

²⁷⁸ Futsi ngitjele ungaphumela kulamaphathi, futsi unatse kancane sinatfo sekutijabulisa na? Incumbi yemaPhentekhostali yenta loko, iphuma kulamaphathi, futsi itsatse labo besifazane ngephandle lapho futsi ihlale kuletindzawo leti, futsi wehle utihlubule, ngemasudu ekubhukusha, futsi ungene ekubhukusheni embikwebantfu, ngesikhatsi emadvodza enu, nabomnaketfu, nabodzadze, nakanjalonjalo. Nebantu bePhentekhostali baphuma ngemsudu ekubhukusha, futsi utibita ngelilunga leMlobokati na? UMlobokati waKhristu akatenti letotintfo.

²⁷⁹ O, uyatsenga, impela, utfola indlela lelula, bese-ke wetsembisa kuPhila lokuPhakadze emvakwaloku.

²⁸⁰ AwunaLo, ngaphandle uma Liphila kuwe, Livi laNkulunkulu lingufakazi lophilako kutsi Uyaphila, futsi uphila kuYe. O, hhe! “Banumzane, sitsandza kubona Jesu.” O! Hhayi letivumokholo leti, hhayi letintfo leti bantfu labatentako. “Sitsandza kubona Jesu.”

²⁸¹ Kodvwa Ulahlekile, kubo. Uh-huh! Ngani na? Umzuzwana nje. Ngani na? Kungani Alahlekaka, kubo na? Kungani Alahlekile, ePhentekhosti na? Kungani Alahlekaka, kuMethodisti neBaptisti na? Kungani Alahlekile, kuletotinhlangano na? Ngoba bangeke batsatse luhlavu lwabo lwakolo baluphonse phansi eKhalvari, futsi bafe kusivumokholo sabo, futsi batalwe ngeLivi.

²⁸² Khona-ke sigezwe ngemanti eLivi, amen, sibe tidalwa letinsha kuKhristu Jesu. Netibonakaliso Khristu latsi taMlandzela, tiyobalandzela. Wonkhe wesifazane utokuta endzaweni yakhe. Wonkhe umuntfu utokuta endzaweni yakhe. UMoya waNkulunkulu uyofika endzaweni yaWo, neliBandla

laNkulunkulu lophilako liyobate libala. Impela. Amen. Yebo, mnnumzane. Nguleyondlela lokwentiwa ngayo.

²⁸³ Akukho kufa eluhlavini lwabo lwakolo. Bangeke baliyekele lihlelo labo. Bangeke balivumele life. Uma inhlango yemaBaptisti ingawisa lolohlavu lweBaptisti lwakolo emhlabatsini futsi iluvumele lufe; uma iMethodisti ingaluphonsa luhlavu lwayo lwakolo ekhatsi, uma i-Assemblies of God, neliGama lePhentekhostali laJesu, nebakaMunye, nebaKamtsatfu, nabo bonkhe labehlukene, libandla laNkulunkulu, nabo bonkhe labanye, batawuwisela leyo nhlavu yakolo eVini; futsi balente life emicabangweni yalo lucobo, futsi livumele leLivi lihlale futsi lite ekuPhileni. Bese-ke batsi, “Uma ningangikhola, kholvani lemisebenti lengiyentako Mine, ngoba ngiyo lefakaza ngami.”

²⁸⁴ Yini imisebenti na? Jesu watsi, “Lemisebenti lena, lemisebenti le—Nkulunkulu laNginikete yona kutsi ngiyente. Futsi,” watsi, “njengoba Babe angitfumile Mine, nami Ngayanifuma.” Yona kanye nje lemisebenti Nkulunkulu layenta yayikuYe, yaMenta naBabe Munye. Nemisebenti lefanako Jesu layenta, naMoya loyiNgewelete waJesu kuwe, utonenta nente imisebenti lefanako. “Lemisebenti lengiyentako Mine naye utoyenta.” Impela.

²⁸⁵ Kungeke kuvumele ummbila, hmm! Bentani na? Ngemalunga lafile kuphela, lafile esonweni nasetiphambekweni, lafile emfundvweni, lafile etintfweni telive. Kubalulekile kubo. Kungalesosizatfu bangakatalwa kabusha, kungalesosizatfu tibonakaliso tingke tilandzele. Ngoba ngani na? Ngemalunga lafile kuphela. Afanele, umfundisi ufanele abe ne Ph.D, idabuli L.D., ngaphambi kwekutsi eluse emabandla latsite, futsi mhlawumbe akatati tinhlavu temagama tekucala, ABC, “Hlala njalo Ukhola Khristu [ABC ngesiNgisi umele “Always Believe Christ”—Umhum.].” Uma bekakhola nguKhristu...

²⁸⁶ Lomunye umfo wangilandzela, ngalelelinye lilanga, futsi watsi, “Awubayekeli ngani labobantfu, sonkhe sikhatsi bayabatsetsisa ngendlela labagcoka ngayo, letintfo labatentako na? Yebo-ke, uma ungumprofethi...” Batsi, “Bantfu bacabanga kutsi ungumprofethi.”

²⁸⁷ Ngatsi, “Ngiyati kutsi bashitiwo loko. Angisuye. Kodvwa,” ngatsi, “ba—ba—bakusho.”

²⁸⁸ Watsi, “Yebo-ke, uma bakukholwa kutsi unguye, phoke awubafundzisi ngani kutsi ibonwa kanjani imibono futsi uhambe embikwaNkulunkulu na?”

²⁸⁹ Ngatsi, “Uma bangamati ABC, ngitobafundzisa kanjani tibalo tabongwaca na? Uma bangayati inkhulisa, bangati kutsi kufuna batiphatse njani, awati kutsi ungabukeka kanjani futsi wente, futsi ugcoke, futsi uhlonipheke, utobafundzisa kanjani tintfo tetiprofetho na?”

²⁹⁰ Jesu watsi, “Uma ningatikholwa tintfo talapha, tintfo tasemhlaben, utokholwa kanjani, ngiyakutjela tintfo tasezulwini na?” Letintfo longatenta wena lucobo, yekela kwenta letintfo leti. Ungeke ngisho wakwenta loko, utotitfola kanjani tintfo takamoya, bantfu na? Akunjalo loko na? Yebo, mnumzane.

Bafile kuphela, emfundvweni yabo. Banesicuku lesifundzisiwe.

²⁹¹ Manje ngitovala ngekusho loku, lamavi lambalwa nje. UMLayeto wami waKhisimusi, kutsi, ake ngnikhombe kusihlwa esiphambanweni. Amen. Futsi wena, luhlavu lwakolo, niwele kuKhristu lapho nife futsi. Lapho nitotfola khona kuPhila kwaKhe eVini laKhe, njengoba anguye itolo, namuhla, naphakadze. Lowo akube nguMlayeto wami waKhisimusi kini. Angnikhombi emkhombeni, embhedzeni weluswane, ebandleni, ehlelwani. Kodvwa, “banumzane, sitsandza kubona Jesu,” khona-ke ngitonikhomba kuYe. Unikhomba ekufeni kwaKhe, kungcwatjwa nekuvuka. Futsi uvumele luhlavu lwakho lwakolo luwele ekhatsi lapho, futsi uvumele Livi laKhe libe nguleliphatsekako kuwe, futsi nitobona kutsi Unguye itolo, namuhla, naphakadze. “Banumzane, sitsandza kubona Jesu.” Unguye itolo, namuhla, naphakadze.

Asikhuleke.

²⁹² Babe loseZulwini, naloku nje ema-awa abaleka, naMoya loyiNgcwele uhamba emkhatsini webantfu, futsi kusasa kufanele kube kukhontwa kwelusuku kutsi Watfumela iNdvodzana yaKho letelwe yodvwa emhlabeni. Futsi ngitamile, kusihlwa, kungakhombisi bantfu emkhombeni lapho Atalelwka khona, ngoba BekaseluSwane ngalesosikhatsi nje. Kodvwa ngitama kubakhomba inhoso kuloko Latalelwka kona, kute Abe nguMsindzisi wabo, kute Abe nguNkulunkulu wabo, iNkhosi yabo—yabo—yabo, Konkhe-Konkhe kwabo. Kute baMati Logcwalis indzawo yonkhe, kute baMati; hhayi Lowo lowacala eBhetlehema, kodvwa Lowo longakaze abe nesicalo, Lowo longuNkulunkulu loPhakadze, lengema emhlabeni futsi itsi, “Mine naBabe waMi siMunye.”

²⁹³ Ngitama kutiphatsisa kwe—kwemfundzi, lokwendlula konkhe lengatiko kutsi kwentiwa kanjani. Ngesikhatsi bantfu labanhltiyo tilambil beta kubafundzi lebebacinisile, Filiphu na-Andreya, babamikisa eBukhoneni beNkhosi Jesu, futsi Wabakhomba ekufeni lokwakuta, kute baMati futsi baMbome.

²⁹⁴ Futsi kusihlwa, Babe, ngalokufanako, ngibakhomba eKhalvari lapho iNdvodzana yaNkulunkulu, Nkulunkulu abonakaliswe enyameni, watsatsa simo sesidalwa lesingumuntfu futsi wahlala etabernakeli, wagucula simo saKhe, waba kusuka e...Nkulunkulu loPhakadze eNkhimatulweni ngesikhatsi Phakadze aba sidalwa lesingumuntfu futsi wagcumeka

lithende laKhe emkhatsini wetfu futsi waba ngulomunye wetfu kutsi abe nguMhlengi loSihlobo semndeni, kusibuyisela e-emphumelelweni yaNkulunkulu lonemandla lowasidala.

²⁹⁵ Lapho Wafa, eKhalvari, futsi lapho sifanele sife naYe. Njengoba Afa, iNdvodzana yaNkulunkulu; kutsi sibe ngemadvodzana aNkulunkulu, sifanele sife natsi, futsi akutsi luhlavu lwetfu lwakolo luwele emhlabatsini kanye naYe, timphilo tetfu tife futsi tifahlwe kuYe. O, wase-ke uvuka ekuvukeni kwaKhe, kuchuba umsebenti waKhe, kuvumela Nkulunkulu waKhe lofanako, lobekakuYe, aletse kubonakalisa kweLivi leliBandla kulolu tinsuku tekugcina, njengoba Etsembisa.

²⁹⁶ Nkulunkulu, sijabula kakhulu kubona kutsi Ukucinisekisile konkhe nalokuncane kwako, kukhombisa kutsi UnguNkulunkulu. Uyaligcina Livi laKhe. INSiKa yeMlilo lenkhulu isasolo isemkhatsini wetfu. Tibonakaliso letinkhulu netimanga Latetsembisa, tisasolo tenteka.

²⁹⁷ O Nkulunkulu, sijabula kakhulu kutsi, kusihlwa, kutsi inhoso leyaMletsa emhlabeni, kutsi sinelilungelo lekuncoba uMoya waKhe etimphilweni tetfu. Loko kusinika kuPhila lokuphakadze, Livi laKhe lentiwe inyama esidalweni setfu lucobo.

²⁹⁸ Asitinikele tsine lucobo, kusihlwa, Nkhosi, sitinikele ngalokuphelele, kuyo yonkhe intfo yalelive, kute sife etintfweni telive; futsi sivuke futsi ekuPhileni lokusha kuKhristu, kuchubeka kulomnyaka lotako, uma umyaka uhlala, noma uma ungake urike lapha. Nkhosi Jesu, kutsi tibe tinsha, titja letinikelwe taNkulunkulu, letigezwe ngemanti eLivi, ngeNgati, futsi kubekwe eceleni kwentelwe Khristu! Siphe kona, Nkhosi. Sitinikela kuWe, eGameni laJesu Khristu. Amen.

Edvute naWe, edvute naWe,
Edvute naWe, edvute naWe;
Sonkhe lesikhatsi luhambo lwemhambi
 lwekuphila,
Msindzisi, angihambe naWe.

Asiphakamise tandla tetfu netinhliyo tetfu, sisalihlabela.

Edvute naWe, edvute naWe,
Edvute naWe, edvute naWe;
Sonkhe lesikhatsi luhambo lwemhambi
 lwekuphila,
Msindzisi, angihambe naWe.

²⁹⁹ Asikhotsamise tinhloko tetfu netinhliyo tetfu, futsi silihlabele ngekuthula; kodvwa kuYe manje, njengoba nibuke kuYe ngo.

Edvute naWe, edvute naWe,
 Edvute naWe, edvute naWe;
 Sonkhe lesikhatsi luhambo lwemhambi
 lwekuphila,
 Msindzisi, angihambe naWe.

³⁰⁰ Uma loko kubufakazi bakho, manje phakamisa sandla sakho. Utsi, “Ngisondzele kuWe! Liciniso, Nkhosi, hhayi libandla, Wena! Hhayi sivumokholo, kodvwa Wena. Hhayi umkhombe noma umbhedze weluswane, Wena! O Nkulunkulu, akutsi Livi laKho libe kimi, kute ngitosondzela kuWe.”

Solomane luhambo lwempilo yesihambi,
 Msindzisi, angihambe naWe.

³⁰¹ Manje sisahlabela futsi, bamba, sandla salomunye umuntfu, utsi, “Ngitokukhulekela, mKhristu.” Uma utsatsa sandla sabo, loko kutsi, “Ngitokukhulekela, mKhristu. Ngikhulekele.”

Edvute naWe, edvute naWe,
 Edvute naWe, edvute naWe;
 Sonkhe lesikhatsi luhambo lwemhambi
 lwekuphila,
 Msindzisi, angihambe naWe.

Manje njengoba nisakhotsamise tinhloko tenu:

Emkhombeni kadzeni, ngiyati kutsi kunjalo
 sibili,
 UMntfwana watalelwa kusindzisa bantfu
 esonweni sabo.
 Johane waMbona elugwini, liWundlu
 ingunaphakadze,
 O, Khristu, Lobetselwe waseKhalvari.

Edvute naWe, edvute naWe;
 Sonkhe sikhatsi seluhambo lwemhambi
 lwekuphila,
 Msindzisi, angihambe naWe.

³⁰² NiyaMtsandza na? Akamangalisi na?

Lunyonga lwentiwa lwahamba, simungulu
 sentiwa sakhulumwa,
 Lawo mandla akhulunywa ngelutsandvo
 etikwelwandle;
 Imphumphutse yentiwa yabona, ngiyati
 kwakungaba kuphela
 Ngumusa walowoMuntfu waseGalile.

Manje, edvute naWe, edvute naWe;
 Lonkhe luhambo lwemhambi,
 Msindzisi, angihambe naWe.

³⁰³ Kutsi sifiso senu kusihlwa na? Tsanini, “Amen,” uma kunjalo. [Libandla litsi, “Amen.”—Umhl.] O, kumangalisa kanjani pho!

Sonkhe sikhatsi seluhambo lwemhambi
lwekuphila, (Sitihambi.)
Msindzisi, angihambe naWe.

³⁰⁴ Nkulunkulu anibusise. Hhayi empeleni lo “Khisimusi lomuhle,” kodvwa tibusiso taNkulunkulu taKhisimusi tibesetikwenu. Kwangatsi Khristu waseKhalvari angakufihla kuYe lucobo, akubeke ingubo, akusongele kakhulu futsi akufake eVini laKhe, lize Livi laKhe lentiwe inyama kuwe, ngumkhuleko wami. Nkulunkulu akubusise. Umfundisi manje, Mnaketfu Neville.



BANUMZANE, SITSANDZA KUBONA JESU SSW61-1224
(Sirs, We Would See Jesus)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeNgongoni 24, 1961, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2023 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwenetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org