


NJENGE LUKHOZI

LUNYAKATISA SIDLEKE SALO

 Ngiyabonga, kakhulu.

² INkhosi inibusise, bomnaketfu nabodzadze. Ngijabula kakhulu kubuya latabernakeli futsi kulentsambama, bandla.

Niyati, wena utsi, “Yebo-ke, leli akusilo libandla, lesi sakhiwo saLegiyoni.”

³ Kulibandla ngesikhatsi liBandla lisesekhatsi lapha. NaNkulunkulu useBandleni laKhe. Ngabe kunjalo? Nkulunkulu ukubantfu baKhe, ngako bantfu baKhe liBandla laKhe. Ngako naku lapho sikhona, sonkhe sihleti ndzawonye etindzaweni taseZulwini kuKhristu Jesu, sitfokotela inhlanganyelo lebusisiwe, lapho iNgati yaJesu Khristu, iNdvodzana yaNkulunkulu, isihlanta kuko konkhe kungcola. Akumangalisi loko? Sikhululekile nje noma ngasiphi sikhatsi iNkhosi lefuna kusibita ngaso, sitsatsa kundiza lokuncane nje bese sigcumela ngco eZulwini, emizuzwaneni lemibili nje emvakwekutsi sesihambile. Akusiko yini kahle loko? Siciniseko lesingaka pho lesibusisiwe!

⁴ Bengikhuluma esikhatsini lesitsite lesendlulile kuMadvodza labosomaBhizinisi labangemaKhristu ekhatsi, ngikhulwa kutsi kwakuseTijuana, cha, ngiyacolisa, kwakuse—seJamaica, eKingston, eJamaica, futsi bebanabo bonkhe bosaziwako futsi nalabanengi baseCuba enhla lapho. Futsi ngalobo busuku lomunye watsi kimi, emvakwekuba sengicedzile kukhuluma, watsi. . . Si—sibambe tinkonzo tetfu emzileni wemjako, kodvwa ngehlela endzaweni letsite lenkhulu nemuntfu lodvumile, niyati, kukhuluma ngalobo busuku. Wase utsi, “Awusho,” watsi, “ungu—unguloyo mshumayeli enhla lapha, awusuye na?”

Ngase ngitsi, “Yebo, mnumzane.”

Watsi, “Wentani entasi lapha nalabosomabhizinisi?”

Ngatsi, “Ngingusomabhizinisi.”

“O,” watsi, “Bengingati.”

Ngatsi, “Ya, ngingusomabhizinisi.”

Watsi, “Nhloboni yebhizinisi lokuyo?”

Ngatsi, “Ibhizinisi yemshwalensi.”

Watsi, “Hloboluni lwebhizinisi yemshwalensi?”

⁵ Ngatsi, “Umshwalensi wekuPhila lokuPhakadze.” Ngisesebhizinisini. Manje, uma nomangubani lapha lokhatsalele

kukhuluma ngepholisi nami, ngingajabula kukhuluma nawe noma nini, umshwalensi wekuPhila lokuPhakadze.

⁶ Ngaya esikolweni nemfana, Wilmer Snyder, umfana lokahle kakhulu. [Akucoshwanga etheyiphini—Umhl.]

⁷ . . . INcwadzi yaDutheronomi 32:11:

Njengelukhozi lunyakatisa sidleke salo, lubhakutisa etikwebantfwana bala, . . . lutsatsa . . . etulu etimphikweni talo, futsi lubatfwale lubenyuse.

⁸ Manje, sifundvo lengisiniketako kukhuluma ngaso namuhla siti, “LuKhozi Lunyakatisa Sidleke Salo.” *NjengeLukhozi Lunyakatisa Sidleke Salo.*

⁹ Futsi ngako ngingeke ngingcine kadze kakhulu manje, kute kube nesikhatsi sekutsi nigeze futsi nilungisele kuya esontfweni. Ninenkonzo lenhle manje ekuseni, wonkhe umuntfu? O . . . [Akucoshwanga etheyiphini—Umhl.]

¹⁰ . . . wafanisa lifa laKhe nelukhozi. Niyati, ngafundza ngetinkhozi ngalesinye sikhatsi, futsi ngatfola kutsi kukhona cishe tinhlobo letingemashumi lamane letehlukene tetinkhozi, futsi cishe tinhlobo letisiphohlongo letehlukene letishowo eBhayibhelini.

¹¹ Letinye tato, batibita nge, kutsi letinye tato betimangece ngoba tidla ingcuba, kodvwa loko bekuliphutsa. Ngitawutsi kwehluka nje kulendvodza leyabhala, ngoba ngiyatati tinkhozi. Tinkhozi tidla kuphela inyama lephilako, emangece adla—adla ingcuba. Kodvwa lukhozi sibili lubulala inyama yalo lucobo, lutofanele lube nayo iyinsha, njengelibhele lelimphunga nje nelibhele lelimnyama. Libhele lelimnyama lidla ingcuba, li—lidla ingcuba. Kodvwa—kodvwa libhele lelimphunga, litofanele libulale inyama lensha njalo ebusuku, noma uma litokudla, lidla. Futsi kanjalo nelukhozi, lukhozi lutfola inyama lensha. Alukufuni lokulatile, noma lokusele ngayitolo, noma loluphiwe kona, lu—lufuna kutitfolela yalo—yalo inyama.

¹² Ngako sibuka ebusweni besifundvo lesikhulu, nenyoni lenkhulu. Futsi bengihlala njalo ngilutsandza lukhozi, naloku nje lungibangele incumbi yenkhatsato, idle letinengi tindluzela tami lengitibulele, kodvwa ngi—ngisolo nginekulihlonipha. Luyinyoni ledla inyama, futsi naleligama kanye *lukhozi*, cobolwalo, lichaza “kudzabula ngemlomo,” lidzabula ngemlomo walo bese-ke liyadla.

¹³ Futsi leyo yindlela lenhle yekukubuka, lubito lwaNkulunkulu, ngoba Nkulunkulu utondla ngemlomo waKhe, nemlomo waKhe Livi laKhe, lapho Livi laKhe livela khona. Futsi Wafanisa lifa laKhe, tsine, netinkhozana taKhe. Futsi Yena lucobo lwaKhe unguJehova-Khozi. Benikwati loko? Nkulunkulu utibita Yena lucobo kutsi unguJehova-Khozi, UluKhozi cobo

lwaKhe. UnguBabe Khozi, futsi tsine sitinkhozana letincane, bantfwana baKhe.

¹⁴ Futsi ngifundze kakhulu ngetinkhozi, njengoba ngitidadishile, futsi ngingumtsandzi lomkhulu wemvelo. Imvelo ngulapho la ngacala kutfole khona Nkulunkulu, kuMbukisisa. Ngitibukisisile timbali ngesikhatsi ngisengumfana losoni nje, futsi ngibone timbali letincane, sitfwatfwa besitishaya, futsi betikhotsamisa inhloko yato lencane, nalencane, imbewu lemnyama yayihhloka kuto.

¹⁵ Futsi niyati tibaneludwendvwe lwemngcwabo wetimbali? Nike nakwati loko? Impela, Nkulunkulu uneludwendvwe lwemngcwabo, impela uyakwenta. Timvula tasekwindla tiyafika, futsi nje tikhale tinyembeti letinkhulukati tiyehla, tingcwaba letotimbewu tetimbali, impela tiyakwenta. Uneludwendvwe lwemngcwabo.

¹⁶ Futsi khona-ke tihlala lapho, ebusika, kungani, lomhlaba ugogwa lichwa, futsi naletintsi tiyoma, lesigadla siyoma, emacembe embali kuphelile ngawo, imbewu lencane igogwa lichwa, ichume ivuleke, konkhe lokwenta imbewu iphile kuyaphela. Ungahle utfole lokungagcwala sandla kwalowomhlabatsi, uwehlisele endlini yekucwaningela, futsi uwuhlolisise, uphindze, futsi awuyuze utfole noma yini yaleyombewu lesele ekhatsi lapho, kodvwa nje uvumele lilanga licala kukhanya. Kunesakhi-mpihlo sekuphila ndzawanatsite Nkulunkulu lasifihle kuleyombewu ndzawanatsite kulowomhlabatsi, kuleyombewu, itawuphila futsi.

¹⁷ Futsi ngacabanga, “Uma Nkulunkulu enta indlela *yembewu* kutsi iphile futsi, kakhulu kangakanani-ke indlela Langentele yona kutsi *ngiphile* phindze, *nawe* kutsi uphile phindze?”

¹⁸ Ngangidla i-ayiskhrimu ngalelinye lilanga ngesikhatsi ngisengugadzi wetinyamatane wahulumende wase-Indiana, kwakukhona umshumayeli lomdzala waseMethodisti lobitwa ngeMnaketfu Spurgeon, indvodza lendzala lekahle kakhulu, eHenryville, e-Indiana, sasihleti esitofini sidla i-ayiskhrimu lencane, sinenhlanganyelo letsite, ne-*Agricultural Hour* yayidlala.

¹⁹ Le 4-H Club lencane lapho eLouisville beyinemshini laphaya lebebawuphelelisile lobowungenta luhlavu lwembila ubukeke ncamashi naloyo lowente ensimini. Futsi ubeke lisaka leligcwele lelentiwe ngulomshini, nelisaka leligcwele lalolinywe ensimini, uwubeke esandleni sakho, uwuhlanganise, ungeke wakhona kuwuhlukanisa. Uwumikise entasi endlini yekucwaningela, utijube, tonkhe tine khalsiyamu *lengako*, futsi nemswakama *longako*, kuyafanana nje. Indlela kuphela longati ngayo futsi kutsi utihlanye, futsi totimbili titobola, kodvwa leyo leyentiwe ngumuntfu, loko kwakukuphela kwayo, kodvwa

leyo Nkulunkulu layenta beyinesakhi-mphilo sekuphila, yavuka futsi.

²⁰ Singaba ngemalunga elibandla, sitame kuphila imphilo lenhle, kodvwa, mnaketfu, kuPhila kwaNkulunkulu nguloko lokubalulekile. Emadvodza lamabili abukeka afana nje, ahamba, omabili aya esontfweni, omabili angemadikhoni, omabili ebelusi, lomunye unesakhi-mphilo sekuPhila, nalolomunye akanaso sakhi-mphilo sekuPhila. Ngako umehluko kutsi lapho utfola khona leyomvelo, kutsalwa lokusha, *leyontfo letsite* lesekhatsi lapho lesusa konkhe ku—kungabata kuyo, futsi ukunike siciniseko ekhatsi *lapha* kutsi uyati kutsi wendlulile ekufeni wangena ekuPhileni, ngoba umoya wakho, neMoya waKhe uyafana, iyafakaza lomunye nalomunye.

²¹ O, kumangalisa kanjani kwati umusa nenkhatimulo yaNkulunkulu lete kitsi futsi yatfululelwa yagcwala etinhlitiyweni tetfu ngaMoya loyiNgewe! Akukho lutfo lolunjengayo.

²² Ngidadisha, futsi ngibukela labafa laba, letinkhozi leti, ngibukisisa imvelo yato, umnyaka munye enhla eColorado... Ngi—ngiyatsandza kutingela, futsi angitsandzi, angisuye umbulali, umtingeli. Futsi ngiyatsandza nje kuphuma, ngikhuphukele entsabeni, ngihlale phansi, bese ngibukisisa tilwane, ngibone kutsi tinyakata kanjani.

²³ Akuzange nakanye emphilweni yami, ngekukhumbula kwami, ngeca sikali sanomayini, ngoba, futsi nani batingeli niyakukhumbula loko, ku—kusono kumKhristu kwephula umtsetfo, awukafaneli ukwente, futsi niyakhumbula.

²⁴ Nani nine bafana labancane labakhona lapha, ningawadubuli emasomi ami. Huh-um. Angewami, niyabona. Nike nayiva inganekwane yemasomi, nine bafana labancane? Manje, uma ufuna kudubula boncedze bemaNgisi, loko kukuwe, nababe namake, nakanjalonjalo, niyabona, kodvwa emasomi ami nematuba, ungawadubuli, nikhumbule, loko—loko tinyoni tami, niyabona. Niyati kutsi lasitfola kanjani lesifuba salo lesincane lesibovu? Bangakhi labake beva kutsi lasitfola kanjani, lenganekwane?

²⁵ Ngalelinye lilanga kwakukhona uMuntfu lobekafa esiphambanweni, wonkhe umuntfu bekaMshiyile, ngisho naNkulunkulu cobolwaKhe bekaMshiyile. Niyati kutsi kwentekani? Lencane, inyoni lensundvu yaMbuka lapho, futsi yaMdzabukela kakhulu, yabuka, tandla taKhe tigwazwe ngetipikili, netinyawo taKhe tibetselwe esiphambanweni, bekasejele.

²⁶ Niyati kutsi lenyoni lencane lensundvu yentani? YaMdzabukela kakhulu, yavele yagijima yangena ngco futsi yetama kudvonsa letotipikili itikhiphe, futsi ngekwenta njalo, yenta sifuba sayo lesincane saba bovu sonkhe ngenqati.

Kusukela lapho, seyibenesifuba lesibovu. Awufuni kuyidubula, uyafuna? Iyinyoni lencane lenhle. Ufanele uwabone lawomehlo lakhanyako lamancane angibuka.

²⁷ O, imvelo, ngiyakhumbula ngifundza ngelukhozi. Ngake ngahlala eColorado, futsi bengibukela, kwakukugalela kwentwasahlobo, bangenisa tinkhomo, futsi ngakhwela egcumeni, futsi bengibukela lukhozi, kutsi belubaletsa kanjani labancane balo, nekutsi lwentani ngabo. Futsi ngacabanga, “Kumangalisa kanjani pho!” Ngitsatsa tipopolo tami, futsi ngisondzela impela lapho belukhona khona.

²⁸ Futsi ngalomunye umnyaka ngangisetulu lapho ngitingela tinyamatane ema-elkhi. Nelichwa litofanele licoshe tinyamatane ema-elkhi, uma lingakwenti, tibalekela bantfu, atiyi entasi etigodzini, lapho khona ngaletinye tikhatsi badwebi, netintfo, benyuka ngalomfudlana, futsi kodvwa tihlala etulu kakhulu. Futsi kusuke kute lichwa lelingatehlisela entasi.

²⁹ Ngako, mine nalomfuyi be, sesihlukene, besibese sibonana lomunye nalomunye etinsukwini letimbili noma letintsatfu letilandzelako, futsi sasihlangana lapho sasitingela khona ngesheya, yena ngakulolunye luhlangotsi lolwehlukana imifula, mine ngakulolunye. Futsi nganginemahhashi latsi akabe mbalwa ekutfwala imitfwalo, nelihhashi leligitjelwako, ngako ngakhwela ngaya etulu lapho ngingakalitsatsi khona lihhashi lami kusesekuseni ngaloko kusa, ngase ngichubekela etulu, ngalifasa tinyawo tangembali, kute lichubeke lidle sikhashana, futsi ngaya etulu le.

³⁰ Futsi ekwindla lemnyaka ngeMphala lapho, lalina sikhashana, liphindze lehlise lichwa sikhashana. O, niyati kutsi kukanjani, cishe impela kufana neNdlovulenkulu entasi lapha. Khona-ke lilanga litofika futsi likomise konkhe. Futsi kufike siphepho, sinye lesisheshako saseNyakatfo, futsi kwakunelitaki lelidzala edvutane, ngangicishe ngisetulu lakugcina khona kumila tihlahla, futsi ngangisandza kuma emvakwesihlahla, futsi ngema *kanjena* saze siphepho saphela. Futsi emvakwekuba siphepho sesiphelile, ngema lapho. Umoya wabandza impela ngesikhatsi uvunguta, umoya uhhusha, netimvula tina, timvula tasekwindla, netihlahla letihlala tiluhlata betigogwa lichwa.

³¹ Kwase kutsi emuva le enshonalanga, lilanga laphuma, futsi ngalicaphela likhanya entasi, futsi lashaya eluhlangotsini lwentsaba, letotihlahla letihlala tiluhlata tigogwe lichwa, belente umushi wenkosazana ngale kwengoce. Lelo liso lelikhulu kakhulu liyoshona emuva lena enyakatfo libuke kubheka lena, ngacabanga, “Loko kunjengemehlo aNkulunkulu agijima aya emuva nasembali kuwo wonkhe umhlaba.”

³² Niyati, ungeke nje uye nomakuphi ngaphandle ubone Nkulunkulu, uma nje utoMfuna, nje U—nje Ukuyo yonkhe indzawo. Ufanele uMngenise *lapha* kucala noko, bese-ke

uMvumela asebentise emehlo akho kutsi abuke. Mfake *lapha*, Utosebentisa lulwimi lwakho kukhuluma, nje, Utosebentisa nje bonkhe bunguwe, kakhulu nje ngangoba uyotinikela kuYe, Angakusebentisa kakhulu kangako ke.

³³ Nkulunkulu unesikhatsi lesibi kabi kutfolo umfo kutsi atinikele kuYe. NjengaSamsoni, Samsoni bekaluhlobo lwendvodza letsandza emantfombatane, wanikela ngemandla akhe kuNkulunkulu, kodvwa bekangeke anikele inhlitiyo yakhe kuNkulunkulu, wayinikela leyo kuDelila, futsi nguloko kuphela Nkulunkulu lebekangakusebentisa kwakungemandla akhe. Futsi nje ngangoba nje utoMnika kona, nguloko Langakusebentisa ngawe. O, ake nje sinikele konkhe kuYe, sitsi, “Nangu mine, Nkhosi, ngitsatse nje.”

³⁴ Ngesikhatsi sise...Bengime lapho, ngakubuka loko, ngawubona lowomushi wenkosazana, ngase ngitsi, “Buka lapha, Nkulunkulu usetulu ngco esicongweni salentsaba, *nango* Yena lapho emushini wenkosazana.” NiyaMbona eSambulweni 1, kubuka etulu, niyati, umushi wenkosazana, ahamba emkhatsini wetintsi tetibane letisikhombisa tegolide, abukeka njengelitje lejasiphi ne—nelitje lesadiyusi, Bhenjamini naRubeni, wekucala, wekugcina. Futsi ngakubuka loko, ngase ngiyacabanga, “Akukuhle loko yini!”

Cishe ngalesosikhatsi, imphisi lendzala lemphunga yakhala etulu egcumeni, namata wayiphendvula phansi ekugcineni.

Ngacabanga, “Ya, nango Nkulunkulu kuloko.”

³⁵ Siphepho sasehlukanise umhlambi wetinyamatane ema-elkhi, kwakukhona cishe, ngatfolo tinyamatane ema-elkhi langemashumi lasiphohlango nentfo kulowomhlambi. Futsi nje ngetama kutfolo tinkunzi letinkhulu kunato tonkhe, njengoba nomangubani acondza. Ngiyatitsandza njengoba nje bewungenta tinkhomo takho, awufuni kutisilaha uticedze, futsi, ngoba nje ungatidubula, kodvwa nje ukhipha letindzala, ngoba uma ungakwenti, ngani, kulimata umhlambi wakho.

³⁶ Futsi ngeva inkunzi lendzala ngale eceleni ikhonya, ngoba beyilahlekile kulomunye umhlambi. O, hhe! Ukhuluma ngako, njengoba Davide atsi, “Kujula kubitana nekujula!” Ngime etulu lapho, futsi ngive leyomphisi imemeta ngaleya, ngiva lenyamatane i-elkhi ngalapha ikhala, intfo letsite phansi *le* ngekhatshi kimi icala kugobhota, ngacabanga, “O Nkulunkulu!” Ngacabanga, “Kuhle kuba lapha. Ngifisa kwangatsi bengingakha emadvokodvo lamatsatfu.”

³⁷ Ngajabula kakhulu, ngabeka sibhamu sami lesidzadlana eceleni kwesihlahla, futsi ngatungeleta, futsi ngatungeleta, futsi ngatungeleta lesosihlahla ngasho ngihamba, ngimemeta nje ngalo lonkhe liphimbo lami, ngigcuma ngiya phansi nasetulu, futsi ngibhakutisa imikhono yami ngiya emuva nasembili. Ngitsi, “Haleluya! Haleluya! Haleluya!” ndzawo tonkhe.

³⁸ Ngani, kube lomunye bekaadze asehlatsini bebayo, bacabange kutsi bebaneluhlanya ngephandle lapho. Ngatungeleta ngaphindze ngatungeleta lesihlahla ngahamba, ngalokukhulu nje kushesha, futsi ngitsi, “Akadvunyiswe Nkulunkulu! Akadvunyiswe Nkulunkulu! Haleluya!” Ngigijima ngemandla ami onkhe, ngoba bengitiva ngikahle. Bengingenandzaba kutsi lomunye umuntfu uyangibona, bengi nje—nje bengitfolo kuphefumula, kube bengingakakwenti, bengitawuchuma, ngako bekufanele nje ngishaye inkwela, ngiyishaye kakhudlwana lenkwela.

³⁹ Ngako, bengitungeleta nje, futsi ngitungeleta, futsi ngitungeleta ngemandla lengingakhona ngawo. Emvakwesikhashana ngema ngase ngiphakamisa tandla tami, ngacabanga, “*Nako* lapho Akhona, ngaleyana kulomushi wenkosazana; *naku* lapho akhona entasi *lapha*, ekukhaleni kwemphisi; *nangu* Yena, akhala etinyamatane ema elkhi; *nangu* Yena lapha, enhlityweni yami. O, Usetindzaweni tonkhe nje!” Futsi ngatungeleta, futsi ngatungeleta, futsi ngatungeleta lesihlahla phindze. Ngacabanga, “O, kuhle kuba lapha! Ngifisa kwangatsi bengingatakhela indlu yetigodvo futsi ngihlale lapha.”

Ngase-ke ngiyacabanga, “Cha, njengoba kwakunjalo ngaPhetro, Jakobe, naJohane, kunemntfwana logulako ngentasi nje kweligcuma,” niyabona, “ngifanele ngehle.”

⁴⁰ Ngako ngiseme lapho, ngacaphela kutsi kufanele kutsi ngachaza sikwireli lesidzadlana sesipheshula. Angati noma nine baseTexas...O, impela, niyati, uma kukunoma ngukuphi lokunye, ninaso eTexas. Kodvwa sikwireli lesincane sesipheshula sagcumela esiphuntini lapho bekukhona khona litaki lelidzala, futsi sacala kusho lonkhe luhlobo lwetintfo kimi. Ngiyacabanga kufanele kutsi ngametfusa imphosakufa lomfo lomncane. Futsi ngangigijima ngitungeleta kanjalo, ngabuka ngale, futsi besihleti lapho sintjikisisa lowomsila lomncane, nje, “*Tjwe-tjwe-tjwe! Tjwe-tjwe-tjwe! Tjwe-tjwe-tjwe!*”

⁴¹ Ngacabanga, “Yin’indzaba ngawe, mfo lomncane? Ngikhonta yena kanye loNkulunkulu lowakudala. Ufuna kubona lokunye lokunengi kwako? Naku ngihamba!” Ngatungeleta, futsi ngatungeleta, futsi ngatungeleta, ngatungeleta phindze. Ngacabanga, “Ukutsandze kanjani loko? Awuzulazuli ngani sikhashanyana?”

Kodvwa intfo kuphela besingayihlalela lapho, futsi sitsi, “*Tjwe-tjwe-tjwe! Tjwe-tjwe-tjwe!*”

⁴² Ngase-ke ngiyacabanga, “Manje, Nkulunkulu, kungani utsatse kunaka kwami kwaba kulomfo lomncane, uma nje nginesikhatsi lesimnandzi kangaka lapha, Wena nami?”

⁴³ Ngambuka, futsi unalamakhulu, emehlo, emehlo esilokatane, nomakunjalo, niyati, kubukeka njengetintsi

etihlatsini takhe, ikakhulukati uma ajabule ngalokwecile, futsi bekabuka phansi *kanjena*, ngacabanga, “Akabuki mine.”

⁴⁴ Ngase ngiyatfola, imimoya ihhusha kulesosiphepho yayiphoccelele lukhozi lolukhulu loludzala phansi ngaphansi kwaleintfo leti, ngaphansi kwalelitaki. Lolu lolukhulu loludzala, lukhozi lolunsundvu lwaluta, luphuma lapho, nguloko lesikwireli lesincane lebesijabule ngako, sasingangikhatsati nhlobo, sasingakakhatsateki ngami. Ngako bekabukisisa lolokhozi entasi lapho, ngoba lolokhozi belungasitsatsa kalula impela, niyati.

⁴⁵ Ngako ngi...Wagcumela ngephandle lapho, lolukhozi lolukhulu, ngase ngiyacabanga, “Yebo-ke, manje wati ini ngaloko?” Ngabona lolukhozi lolukhulu lugcuma luphuma lapho, nalawo lamakhulukati, emehlo layivelivethi acalata, niyati. Futsi ngacabanga, “Ngabe akasiyo intfo lenhle?” Lume cishe emafidi lalishumi kusuka kimi.

⁴⁶ Futsi ngacabanga, “Nkulunkulu, kungani Udvonse emehlo ami manje kubuka lolokhozi, esikhundleni sekutsi ungivumele ngitungelele, ngitungelele lesihlahla? A—angati kutsi kungani Utongivumela ngibuke umfo lonjalo. Uma nje ngibulala indluzele, futsi ngingayimboni kahle, belungayicukula luhambe nayo. Ngako kungani ngifanele ngibuke umfo lonjalo? Ngibuke Wena ngephandle lapha emushini wenkosazana, ngiKubona ngephandle lapha e—e...ngikuva emphisini, nakuto tonkhe letintfo leti.” Ngatsi, “Bewuyoba kuphi kulolokhozi? Noko, liBhayibheli lasho kutsi UnguJehova-Khozi, futsi tsine sitinkhozana. Ngako manje, angati kutsi Uyoke ube kanjani kulolokhozi?”

⁴⁷ Ngacabanga, “Yini—yini lengingayibona ngaloyomfo? Ngibona i—inyamatane i-elkhi, luyinkhosi lenkhulu, luyinkhosi yelihlatsi, ngibona ngisho nemphisi nemkhulungwane wayo wesitunge, futsi—futsi ngiyawubona lomushi wenkosazana, kodvwa loyomfo, yini ngaye, ngekwebunkulunkulu?”

⁴⁸ Futsi kwenteka ngacaphela, bekahleti lapho, ngase ngitsi, “Uyati kutsini?” Ngatsi, “Mfo lomdzala, bengingakudubula kube bengifuna kukwenta.” Ngatsi, “Ngi—ngingakudubula, uyakukholwa loko?”

⁴⁹ Akazange nje anginake, wavele wahlala lapho nje, naleyonhloko lenkhulukati ibuka etulu, niyati, futsi nemehlo abuke etibhakabhakeni, bese ubuke emuva kimi. Futsi ngachubeka ngimnakile abuke leyo shipmanki. Kungani, ngicabanga kutsi besineliso laso ekutfoleni leyo shipmanki, nguloko lengikucabangako, noma, leyo shipmanki yemhlabatsi, noma, sikwireli sesipheshula. Sitibita ngemashipmanki e-Indiana, kodvwa empeleni tikwireli tesipheshula. Ngako lona, ngilubonile lubukisisa loko.

⁵⁰ Ngacabanga, “Yebo-ke, ku—kutsiwani ngalo?” Ngatsi, “Yebo-ke, yinye intfo, alwesabi.” Ngase ngitsi, “Ngitobona kutsi wesaba kangakanani.” Ngatsi, “Uyati bengingakudubula?” Lwavele lwangibuka nje. Ngacala kuphakamisela sandla sami esibhamini sami, ngalubona lunyakatisa letotinsiba, ngatsi, “Ngiyakubona, ngiyabona kutsi kuyini.”

⁵¹ Niyabona, belwati kutsi belungaba kulelohlati lwetigodvo ngaphambi kwekutsi ngike ngifikise sandla sami kulesosibhamu. Kunjalo. Leni? Belunetimpfiko letimbili. Nkulunkulu ulunika timphiko letimbili kutsi luphunyuke engotini. Futsi ngalubukisisa lutiva letotinsiba, ngacabanga, “O Nkulunkulu, ngiyabona lapho Ukhona manje.”

⁵² Lomunye watsi kimi, “Awesabi yini kutsi utokwenta liphutsa, ngalesinye sikhatsi, etulu lapho?”

⁵³ O, cha. O, cha. Kuphela nje uma ngisabuva nje Bukhona baKhe lobuniketwe nguNkulunkulu busedvute, abasho nomayini labafuna kuyisho, akwenti mehluko.

“Awesabi kutsi umuntfu lotsite lokwatiko kudubula angakudubula?”

Cha, cha. Huh-uh. Angesabi kuphela nje uma ngisabuva Bukhona baKhe, lawomandla lawaphiwe nguNkulunkulu, nguloko kuphela, vani nje Bukhona baKhe yonkhinzawo.

“Awesabi yini kutsi batokutsatsa njengemgiciki longewele?”

⁵⁴ Kadze bakwentile, akukangisebenteli, ngiyachubeka ngco ngalokufanako nje. Ngako, akunandzaba. Vani nje Bukhona baKhe kulenzawo, niyati, ubone kutsi lonkhe lusiba lulele kahle nje. O, hhe!

⁵⁵ Sifanele sitihlole kanye ngesikhatsi, futsi nje sibone kutsi yonkhe intfo ivakala kanjani. Anicabangi kanjalo? Ngiyakutsandza loko. Utivele nje lowo muzwa wekuphatseka kahle, njengoba ngiwuva njengamanje. Niyabona na? Ukhona ngco manje yonkhinzawo.

⁵⁶ Futsi ngacabanga, “Yebo-ke, ngiyabona kutsi kuyini. Futsi lenye intfo, alwesabi, ngoba luyati lapho lume khona, luyati nje kutsi lungenta lokunengi kangakanani, nekutsi angeke lukhone kangakanani. Futsi lwetsembele esiphiweni salo lolwasiphiwa nguNkulunkulu kulususa engotini.”

⁵⁷ Futsi uma Nkulunkulu bekanganiketa lukhozi lelotsemba lelingako ngekutivela ngekwemvelo, besifanele sibe nelitsemba lelingakanani ke tsine, amen, ngemandla aMoya loNgcwele etikwetfu, asisuse engotini? Suka undize. Impela, suka kuko ngco, phakama nje, kukholwe.

⁵⁸ Asikho sidzingo sekutsi sibe ngalendlela, sekutsi sigule, noma sihlakateke, futsi sehlukaniswe saba likhulu ne... tinhlanganano letingemakhulu layimfica nemashumi lasitfupha nemfica letehlukene, netintfo, asisuke sindize kuko. Amen.

Phumani kuko, asikaboshwa ngunoma yini, cha, kodvwa suka undize nje.

Bantfu batsi, “O, tinsuku temimangaliso selwendlulile.”

⁵⁹ Ningakukholwa. Vani nje lawomandla lowaphiwe nguNkulunkulu akutungeletile lawo lakusindzisile futsi akugcwalisa ngaMoya loNgcwele. Yini—yini leyo? Gcina yakho—gcina imizwa yakho yaMoya loyiNgcwele ikutungeletile, ubone yonkhe intfo, emagiya onkhe ahamba kahle, afakwe kahle oyili ngemafutsa emehlo, niyati, nakokonkhe, khona utokhona kuphuma nakufika sikhatsi.

⁶⁰ Ngase-ke ngilubukisisa kancanyana, futsi ngatfola kutsi—kutsi belungangesabi, kodvwa nje lona, lwakhatsala ngulesosikwireli lesidzadlana sesipheshula sihleti lapho, sikwireli lesidzadlana sesipheshula sihleti, sitsi, “*Tjwe-tjwe-tjwe! Tjwe-tjwe-tjwe! Tjwe-tjwe-tjwe!*” Lwadinwa, ngiyacabanga mhlawumbe ngekutivela kwemvelo lwati kutsi bengegeke ngiludubule, nomakanjani, ngoba bengiluncoma luhleti lapho.

⁶¹ Ngitsandza noma yini lenesibindzi, ngiyalitondza ligwala. Ngiyayitondza indvodza, noma, kubona indvodza ingena epulpiti futsi yesaba kushumayela tinkholelo tayo. Mnaketfu, ngiyakutjela, bencingakusho uma angidubulile, ngalokufanako nje. Ngi—ngifuna. . . Futsi ngiye ehhovisi, nalomunye umuntfu aphiliswe ngemandla aNkulunkulu, futsi esaba kusho lokutsite ngako. Lomunye utsi ba, “Ya, ngikholwa kutsi iNkhosi inguMphilisi,” bese-ke bayesaba kufakaza ngako.

⁶² O, mnaketfu! Emahloni ngaMoya loNgcwele, Nkulunkulu angeke akusebentise, Nkulunkulu ufuna emadvodza e—esibindzi. Amen. Sihlobene neNgwenyama, iNgwenyama yesive sakaJuda. Kunjalo. Kucina, kucina, sibindzi. O, bencingabhekana kanjani naleyoNgwenyama, futsi ngishiye sihloko sami lapha!

⁶³ Kodvwa ku—kululukhozi, ngalubukisisa imizuzu lembalwa, futsi emvakwesikhatsi lwadinwa lapho nguloyo *tjwe-tjwe*, ngako lwavele nje lwenta kugcuma kunye lokukhulu, futsi lwabhakutisa timphiko talo cishe, lwabhakutisa timphiko talo cishe emahlandla lamatsatfu *kanjalo*, beselucedzile lungale kwaletihlahla.

⁶⁴ Ngase-ke ngiyacabanga, “Hhe, emandla lakanje pho!” Umoya wacishe wangishaya wangilahla phansi ngesikhatsi lusukuma lapho, emandla alolophiko enyuka, “*Phuu! Phuu!*” kanjalo, belusetulu ngco kulolo godvo. Ngacabanga, “Hhe, lungandiza tindlela letindze!”

⁶⁵ Kodvwa niyati kutsini? Aluzange luphindze lubhakutise timphiko talo, cha, belwati nje kutsi lutihlela kanjani. Futsi sonkhe sikhatsi umoya bewuta, beluvele lugibele ngetulu kancanyana, belutihlela futsi. Ngesikhatsi umoya ufika

etulu egcumeni, beluvele lugibele etulu kancanyana, lunga—lungabhakutisi nakanye phindze, beluvele nje lugibele luhambe.

⁶⁶ Ngema lapho, ngacala kukhala, ngacabanga, “Nkhosi, ngitoba nalelinye lilumbo, impela nje njengelive.” Futsi ngabuka, futsi nalo luhamba, futsi ngalubukisisa lwaze lwaba licashata lelinwane nje lelimnyama, *le* emoyeni. Ngacabanga “Nguloko-ke, Nkhosi. Akusiko kujoyina *loku*, futsi uhambe ujoyine *lokwa*, futsi ubhakatise, ubhakatise *lapha*, futsi ubhakatise, ubhakatise *lapho* kusuka endzaweni *yinye* uye *kuleny*e, kwati kutsi tihlelwa kanjani timphiko takho emandleni ekukholwa bese uyesuka uyandiza.”

⁶⁷ Shiya lesosikwireli semhlaba sihleti lapho, sitsi, “*Tjwe-tjwe!* Tinsuku temimangaliso selwendlulile. *Tjwe-tjwe!* Ayikho intfo lekutsiwa nguMoya loNgcwele. *Tjwe-tjwe-tjwe!* Ngumbhedvo konkhe, loko nje kutsatseka kakhulu, lowo—lowo ngumndlandla, kute intfo lenjengaleyo.”

⁶⁸ O, hhe! Hlela timphiko takho nje. Haleluya! Uma Moya loNgcwele angena njengeligagasi, vele ugibele kuWo ngco, kanjalo. Chubeka uphume endleleni kuWo, chubeka wenyuke, wenyuke, wenyuke, wenyuke, ute ungabe usaphindze ngisho ukuve. Nguleyo indlela, uye etulu impela esimeni sendzawo semusa waNkulunkulu uze ungaseva lowo *tjwe-tjwe* lapha, uba ngulofile kuwe, usetulu kutaseZulwini.

⁶⁹ Manje, lukhozi lwentiwa inyoni yasezulwini, impela lwalungiyo. Futsi ayikho lenye inyoni lengalutsintsa. Cha, mnumzane. Luyinkhosi yemndeni wetinyoni. Liciniso lelo.

Uma i . . . Uyakhuluma, utsi, “Lusweti luneliso lelusweti.”

⁷⁰ Nikuvile loko. Ha! Ulifundza. Akati kutsi ukhuluma ngani. Uma lolosweti lungake lutame kundiza nalolokhozi, belungahliphika emoyeni. Lukhozi luyinyoni leyakhiwe ngalokukhetsekile, lufanele lube njalo ngoba lungandizela etulu kunanoma nguyiphi lenye inyoni. Yebo-ke, manje, kube belungenawo umtimba lowakhiwe ngalokukhetsekile ngesikhatsi lufika etulu lapho, beluyohliphika, nalo.

⁷¹ Betama kanjalo-ke bantfu kulingisa, kuba yintfo labangesiyo. Nguloko lokubanga kushayisa emgwacweni, lengicondze kukusho, emgwacweni wekuphila, ngoba batama kulingisa lomunye umuntfu, futsi abakhelwanga ngaleyondlela, abentelwanga loko. Angati noma loko kucwilile yini noma cha, kodvwa ngiyetsemba kucwilile, kodvwa, nomakunjalo. O, yebo. Amen.

⁷² Siyatfola, niyati, u—umGibhithe longakasoki etama kulandzela ema-Israyeli lasokiwe, babhidlika, nabo, phansi ekugcineni kwelwandle, abakhonanga kwewela, emasondvo abo abisha.

⁷³ Manje, siyacaphela, njengelukhozi, futsi uma a... Bekuyosita ngani...? Manje, kungalesosizatfu Nkulunkulu afanisa baprofethi baKhe netinkhozi, ngoba bebangaya etulu kakhulu.

⁷⁴ Manje, luyinyoni leyentiwe ngalokukhetsekile. Futsi o, tinsiba talo ticine kakhulu angeke ukhone ngisho kutidvonsa utikhiphe ngeludlawu. Ticine kakhulu, ngoba uma betingesiko, ngesikhatsi lufika etulu lapho, tona, etulu kulesosibhakabhaka etulu ekhatsi lapho, lona—lona, betiyophuma kulo, beluyowela emuva emhlabatsini, futsi nje, beluyohliphika.

⁷⁵ Futsi uma lusweti lutama kululandzela, noma ligwababa litama kululandzela, belungavele lilishiye elutfulini. Futsi loko, uma like lafika etulu, belingaya *etulu kangako*, kulapho lalingafika khona etulu, ngoba liligwababa, noma lohheya, kodvwa lukhozi loludzala lube lusolo nje lucanca.

⁷⁶ Manje, bekungalusita ngani kutsi lwenyukele lapho, kube belungakahlomi ngemhlo latsite lebekangabona khashane le, nawo? Kunjalo. Kusita ngani kucanca uye etulu, ngaphandle uma uhlala etulu, nawe? Phila ngendlela locanca ngayo, etulu lapho kuye ngekugcuma kwakho, uphile lizinga leliphakeme kangako. Niyati kutsi ngicondze kutsini. Nguloko lokuletsa lihlozo lelingaka ebandleni, bantfu bagcuma baye etulu le, futsi baphila phansi sibili, niyabona. Nguleyontfo lesifanele siyente, ya, siphile nje ezingeni leliphakeme njengekugcuma kwakho. Kunjalo.

⁷⁷ Manje, uma lukhozi belungenaso sizatfu lesitsite kubasetulu lapho, belungeke lwenyiwe ngaleyondlela. Ngako kungalesosizatfu Nkulunkulu amenta, futsi wambita ngemprofethi waKhe, ngoba umphrofethi ukhuphukela etulu, njenga-Isaya, Jeremiya, nabo, bakhuphukele etulu *kakhulu*. Futsi uma uchubeka wenyuka, ngulapho ungabona khona khashane. Manje, labanye bantfu bahlala nje emhlabatsini ngaso sonkhe sikhatsi, ngako umbono wakhe ukhona *lapha* nje. Kodvwa ngesikhatsi uphakama, nawuphakama kakhulu, ungabona khashane kakhulu. O, hhe! Akumangalisi labanye bantfu bangaboni khashane kakhulu, abakaze basuse lunyawo lwabo emhlabatsini, noko. O, ungaphakama kakhulu!

⁷⁸ Nelukhozi lunguloluphakeme kunato tonkhe, lungakhuphuka luphakame kwendlula noma nguyiphi lenye inyoni, akukho lokungalulandzela. Ngani, ngiyangabata kutsi indiza ingafinyelela yini kulo, noma cha. [Akucoshwanga etheyiphini—Umhl.]...lapho kuyenta, kukhucita umoya wayo.

⁷⁹ Kodvwa uma wenyukela ekhatsi lapho, lenyoni, inyoni lephilako etulu ekhatsi lapho, iyacalata, iyakhona kubona, emehlo ayo angale kakhulu kwe-eligwababa lungakhuphukela lapho lubone tintfo. Njengekutsi uma—uma bekunesiphepho sita, futsi bewungabasetulu ngalokwenele emoyeni,

bewungasibona emakhulu nemakhulu emakhilomitha, uma bewuphakeme ngalokwenele, bewungasibona.

⁸⁰ Yebo-ke, Nkulunkulu watsatsa baprofethi baKhe futsi wabavusa baphakama kakhulu, njengaJeremiya, na-Isaya, Johane, nabo, bate babona kutsi ngcu phansi esikhatsini seminyaka leyiNkhulungwane, amen, ngephandle *le*.

⁸¹ Bengingale kuyovakashela umnaketfu ePhoenix kungesiko kadzeni, uMnaketfu Outlaw. Watsi . . . Lelo ligama lelibi kakhulu kumnaketfu longumKhristu, kodvwa uyindvodza lekahle, futsi ungulomunye wami . . .

⁸² Mnaketfu Kidson, ngesikhatsi wena nami besilapho, besisebandleni lakhe. Futsi bekanekwaya etulu lapho, bebabukeka banekumesaba nkulunkulu, besifazane labancane, bete kwekupenda tingalo ebusweni babo, futsi banetinwele letindze, futsi bagcoke. Ngi—ngihlala njalo . . . Yini leyo na? Yini leyo, nikubita loko na? Ngihlala njalo ngitfolo . . . iMascara. Loko—loko—loko akuvakali kahle. O, empeleni, kusetindzebeni, nasetikwe, konkhe nje, niyabona. Ngako, *pende* nguloko impela lokungiko. Yebo-ke, ngiyacabanga nguloko-ke, futsi, noma ngabe kuyini. Yebo-ke, empeleni, bebangakagcoki kanjalo. Nebuso babo lobudzadlana, bucwebetela nje njenga anyanisi locatiwe.

⁸³ Futsi beba lapho beme lapho, futsi bona, lomfanyana eme ngephandle lapho ahlabela, “Sinyukela, etulu, etulu.” Futsi watsi, “Sigaba sekucala kwakukulungisiswa, sigaba sesibili, kungcweliswa.” [Akucoshwanga etheyiphini—Umhl.] “. . . kukhatimuliswa. Wase-ke Moya loNgcwele uyehla.” Watsi, “Ngacala kwenyukela etulu, etulu; etulu, etulu, etulu; etulu, etulu; etulu, etulu, etulu ngaze ngashaya iMilky White Way.”

⁸⁴ Bengicabanga kutsi ngase ngihambile ngalesosikhatsi, ngoba nje besitivela . . . Lolo ngulolokhozi lolukhuphukako, lwenyukela etulu *le* ekhatsi lapho, ungakubona kuBuya kweNkhosi.

O, akumangalisi, ngesikhatsi lowo wesifazane lomncane abone Grant eta eRichmond enhla lapho, watsi:

Emehlo ami ayibonile inkhatimulo yekubuya
kweNkhosi;
Inyatsela indzawo yekuhlutela lapho
emagelebisi elulaka agcinwe khona.

Impela, ngibamba umbono wekuBuya kweNkhosi, ngikhuphuka.

⁸⁵ Manje, luyinyoni leyakhiwe ngalokukhetsekile, lungandizela etulu, futsi uma lufika etulu lapho, lungabona khashane kakhulu. NaJehova, Babe Lukhozi, uhlala etulu le emaZulwini. O!

⁸⁶ Ngesikhatsi Alapha emhlabeni, Wanikwa ligama leliphansi kunawo onkhe lelake laniketwa, Bhelzebule; Waya edolobheni leliphansi kunawo onkhe lelikhona emhlabeni, iJerikho, futsi waba phansi kakhulu waze Wadzingeka abuke etulu esihlahleni kubona indvodza lencane kunawo onkhe edolobheni. Kunjalo. Wabitwa ngayo yonkhe intfo emhlabeni, emagama lamabi, yonkhe intfo, kodvwa ngesikhatsi Aphakanyiswa, Wanikwa liGama lelingetulu kwemagama onkhe letsuwe eZulwini nasemhlabeni, nawo wonkhe umndeni, yomibili eZulwini nasemhlabeni, yetsiwe ngaYe, Uphakanyiselwe etulu kakhulu ngetulu, kangangoba uze Adzingeke abuke phansi kute abone liZulu. Manje, nguloko Nkulunkulu laMenta kona ngesikhatsi Efika etulu Lapho, ngulowo umehluko.

⁸⁷ Manje, ufanele ucale. Manje, siphansi nje ngako konkhe lesingakwenta uma sitoni, asicale, sikhuphuke iMilky White Way, vele siyishaye bese siyachubeka (Manje, sitfolo kutsi. . .), senyukela etulu, etulu, senyukela etulu eMbusweni waNkulunkulu.

⁸⁸ Manje, labaprofethi laba, uma benyukela lapho, benyukela khashane kakhulu lapho letinye tinyoni tekuhlakanipha betingaboni khona, bebangati, bebangakhoni kwenyukela lapho kwekucala nje, kodvwa Nkulunkulu watsi baprofethi baKhe bebatinkhozi taKhe. Futsi manje, Nkulunkulu wasitjela, niyati, eBhayibhelini kutsi Wakhapha Israyeli eGibhithe etimphikweni teLukhozi, loko kwakutimphiko taKhe. O, leyoNsika yeMlilo endleleni, Watfwala Israyeli etimphikweni taKhe!

⁸⁹ O, lapha kungesiko kadzeni, ngesikhatsi siletsa. . . iPhalestina itanyatanyiswa futsi, abona Lewi Pethrus atfumela phansi emaThestamenti laMasha lasigidzi kulawomaJuda avela entasi e-Iran, nakanjalonjalo. Futsi bebefundza leloThestamenti leLisha, futsi abazange beve ngentfo lekutsiwa yiNkhosi Jesu isemhlabeni, bebakadze basentasi lapho kusukela emaRoma abatfwala abasusa, futsi batsi, “Uma lona kunguMesiya, asiMbone enta sibonakaliso semprofethi, sitokukholwa.”

⁹⁰ O, kuyintfo lelungile kakhulu yenkonzo! Ngaphuma khona lapho. Ngesikhatsi ngehlela eCairo, eGibhithe, bengineyami. . . Ngemizuzu lengemashumi lamatsatfu, bengiyobe ngisePhalestina. Futsi Intfo letsite yangishaya, ngase ngiphumela emvakwendlu yetindiza, yatsi, “Li-awa kusengakabi ngilo kwamanje.” Ngabuyela emuva, futsi ngaya eGreece, ngase-ke ngiya ngale eNdiya, li-awa kwakusengakabi ngilo noko. Kubitela lawomaJuda ngephandle, ayakukholwa, mnaketfu. Yebo, mnumzane.

⁹¹ Futsi ngacabanga, “Sikhatsi lesinje pho sekukhiphela labobazalwane ngephandle lapho, futsi utsi, ‘Kuliciniso yini kutsi watsi uma loMesiya bekayiNdvodzana yaNkulunkulu,

BekanguMesiya lokwakhulunywa ngaye, ufuna kuMbona enta sibonakaliso semprofethi, utoMkholwa?" Ngabe kunjalo?"

⁹² Futsi bengitsi, "Nyalo, tikhetseleni emadvodza futsi nikhuphukele lapha, sitawutfola kutsi Usenguye yini umProfethi noma cha, nomangabe Unguye. Kuyo lenkhundla lefanako lapho bokhokho benu baphika khona umbhabhatiso waMoya loNgcwele, manje wemukeleni."

⁹³ O, khona-ke li—liVangeli seliye eJudeni, lusuku lwebetive seluphelile ke ngalesosikhatsi. Lucetu nje loluncane, umnyango wavuleka, nine tinkhozana, kuncono nibe nibhakutisa timphiko, futsi nilungele kuphuma lapha, ngoba umnyango wesihawu utovalwa ngalolunye lwaletinsuku leti. Liciniso lelo.

⁹⁴ O, intfo lenkhulu kanje pho! Kanjani Nkulunkulu... labo... Ngesikhatsi baletsa tindiza entasi ekhatsi lapho, ngiyacabanga nikufundzile ku—kuReader's Digest, cha, ngiyanitjela, bekusephaphabhukwini iLook. Nginge—ne—nelifilimu lelikhombisa Imizuzu Lemitsatfu Kute kube Sekhatsi nebusuku, Imizuzu Lemitsatfu Kute kube Sekhatsi nebusuku, futsi lisesimeni lesiyisayizi yekuphila ngekulingenisa ePhalestina. UMnaketfu Arganbright, labanengi bebangani entasi lapho... .

⁹⁵ Futsi loku... Bebanalaba, bebamema lamaJuda lawa, lamadzala, lakhubatekile emihlane yabo. Ngako benyukela kuyococisana nabo, batsi, "Ngabe nibuyela kutofela la eveni lendzabuko na?"

Batsi, "Cha, sitele kutobona Mesiya." Hmm!

⁹⁶ "Uma umkhiwa sewuhluma emagala awo," o, mnaketfu! Israyeli sewuba sive futsi lapho, iNkhanyeti lendzala lenemicijo lesitfupha yaDavide iphephetela, umjeka lomdzala kunayo yonkhe emhlabeni, kwekucala undiza iminyaka lengemakhulu langemashumi lamabili nesihlanu, baseveni labo manje. Leyo yikhalenda yaNkulunkulu. Mesiya uyofika, ngalokucinisekile nje njengoba beme lapho baMlindzele. Sisesikhatsini sekugcina. O, tinkhozana, cindzetelani ningene emnyango wemusa, futsi nihambe nindize ngawo onkhe emandla enu.

⁹⁷ Ngesikhatsi bawaletsa, letotindiza tehlela kutolandza lawomaJuda, bebasolo balima ngemathulusi lamadzala, esigodvo, njengoba benta emakhulu netinkhulungwane teminyaka leyendlula. Basakwenta eNingizimu Africa. Ngako-ke ngesikhatsi, sitfola kutsi bebesaba leyondiza, bebesaba kungena kuyo, lomunye rabi lomdzala waphumela lapho, wase utsi, "Ningesabi." Watsi, "Umprofethi wetfu wasetsembisa kutsi ngalelinye lilanga siyoya eveni lendzabuko etimphikweni telukhozi."

⁹⁸ Leyondiza lenkhulu i-TWA yaphakama nalawomaJuda, nguloko umprofethi lakubona. Be—bekangati kutsi kwakuyini, njengoba bewungakubita ngendiza, watsi, "Timpheko tetinkhozi

labatobuyela bakuto,” ngiyibonile leyondiza lendzala isukuma entasi lapho eminyakeni lengemakhulu langemashumi lamabili nesihlanu leyendlula, futsi manje sekuyafezeka khona manje, kubabuyisa ngetimphiko telukhozi.

⁹⁹ Lolokhozi luyinyoni, inyoni sibili! Enhla endzawaneni yekugcina tilwane tasendle eCincinnati, ngiyatsandza kutsatsa bantfwana ngibayise etulu lapho. Indlela yinye, ngiyakutondza kubona noma yini ivalelwe kuhhodle, ngitiva ngidzabukile kakhulu, ngobe ngiyatitsandza tilwane tasendle, kepha mine—ngite, ngisho nenja ekhaya, ngobe bekutawudzingeka kutsi ngiyigcine iboshiwe. Ngiyakutondza kubona nomayini isejele, nomayini ngaphandle kwendlu yelijele. Faka letotilwane tatane ekhatsi lapho kutsi wonkhe umuntu ete futsi atihlahlele emehlo, acalate, ngicabanga kutsi ku—kuyadzabukisa nje. Futsi-ke ngicabanga kutsi kube benginemali nje, bengiyotitsenga tonkhe, ngitibuyisele emaveni ato endzabuko, bese ngiyasikhulula, bese ngitsi: “Chubeka, nyalo gijima ngendlela longakhona kugijima ngayo, baleka!” Angisoli . . .

¹⁰⁰ Sicuku setintfo letipendiwe time lapho sitibuka, baphafuta intfutfu yeligwayi ekhaleni labo, o, hhe, ngingakutondza kuma lapho kanjalo, cobolwami. Awu, kufanele kube ngulolunye luhlangotsi nje, umphafuti weligwayi kufanele abe khona lapho. Bekatawuba yintfo lengetulu yekuba kuhhodle, akati ngalokwanele kutsi angatinakekela.

¹⁰¹ Khona-ke intfo yekucala lesiyatiko, ngehla, ngatsatsa intfombatanyana yami, Sarah, besihamba sibambene ngesandla, sehlela etinyonini. Futsi kwakuna hhodle lomkhulukati entasi lapho, bebafanele kutsi bebabambe lomfo lomkhulu, bekulukhozi lolukhulu kakhulu, bebalufake lapho. O, belulukhulukati, umfo lomkhulu, tinyawo letinkhulukati, belubukeka kwangatsi belungacukula litfole futsi lundize nalo.

¹⁰² Yebo-ke, nga—ngeva kubhakuta entasi lapho, netinsiba tindiza, ngacabanga, “Yini indzaba?” Ngako Sarah nami sehlela lapho; bekangumfo lomncanyana.

¹⁰³ Futsi nje nginekutijabulisa lokunengi kakhulu nebantfwana bami. Anibatsandzi bantfwana? LoSarah lomncane, eminyakeni lembalwa nje leyendlulile bengikadze ngisemhlanganweni, futsi ngifika ekhaya ngalobunye busuku, futsi bebalindzele Babe kutsi angene. Omabili angemantfombatanyana aBabe, niyati. Ngako be—bebalindzile, futsi angingenanga kwaze kwephuteka sibili, ngako Make wabalalisa embhedzeni, futsi ngangena cishe ngensimbi yesibili noma yesitsatfu enhloko.

¹⁰⁴ Futsi bengikhandleke kakhulu kusuka emihlanganweni, lemibono netintfo tingikhandla kabi kakhulu, ngako angikhonanga kulala, ngako ngavuka cishe ngensimbi yesitfupha enhloko, ngangena ekamelweni lekuphumula, ngase

ngihlala phansi e—esitulweni, bengihleti lapho nje, ngicabanga ngalomhlangano.

¹⁰⁵ Khona masinyane nje, ngeva entasi e—ekamelweni lemantfombatane lapho umsindvo lomnengi, futsi—futsi ngabuka, futsi naku kuta Becky, wami lomdzala. Utsi akabe nemilente lemidze, niyati, na—naSarah ungumfo lomncanyana. Futsi ngako, naku kuta Becky ngawo onkhe emandla akhe, agijima nje, futsi wagcumela ngco ematsangeni ami kanjalo, futsi wangigaca ngemikhono yomibili, wacala kungigaca, ampongolota, “Babe, Babe, Babe!”

¹⁰⁶ Futsi ngabuka emuva lapho, niyati, loko nje kwenta inhliyo yemunfu ivuvuke, futsi ngabuka, futsi naku kuta dzadzewabo lomncane, Sarah agcoke labamshiyela kona. Niyati kutsi wesibili uhlele utfola njani, tinyawo temaphijama lacishe abengaka budze, niyati. Wangifaka emcondvweni welibandla lelincane lelingakhetsi-hlelo, futsi le—lelinye lelinemilente lemidze lebelikhona sikhatsi lesidze, niyati, ngakho lingahle belikhona lapha sikhatsi lesidze, lati tintfo letinyenti.

¹⁰⁷ Ngako wangigaca, futsi wehlula Sarah lapho, wase utsi, “Sarah, dzadzewetfu,” Sarah lomncane wema, watsi, “Ngifuna ucondze loku, dzadzewetfu, ngifike kucala lapha, futsi ngimtsetse wonkhe Babe, futsi awukasalelwa ngulutfo.” Tatane . . .

¹⁰⁸ Loko kutsi nje akube ngendlela labetama kusitjela ngayo, kunjalo, leyomilente lemidze, lebeyisemuva le ngaleya kadzeni, niyati, ngako, watsi, “NginaYe wonkhe.”

Ngako, watsi, “Ngimtsetse wonkhe Babe, futsi awukasalelwa ngulutfo.”

“Neono uvele uvale iminyango yakho.” Niyabona na?

¹⁰⁹ Sarah lomncane eme lapho, tindzebe takhe letincane talenga, akhe lamancane, emehlo lamnyama, tinyembeti letincane tiphuma kuwo *kanjalo*, ngambuka, ngamficela liso, ngamkhweba ngemuno wami, ngakhipha lomunye umlente wami.

¹¹⁰ Nangu eta, tinyawo tibhadzatela yonkhe indlela, niyati, wagcumela emlenti wami. Futsi bekatsi nje, angakhoni, be—bekangakagcotjwa sikhatsi lesidze ngalokwenele, niyati, be—be—bekatsi kuhlanguhlangana, ngako ngadzingeka ngifinyelele futsi ngimtfole ngemikhono yomibili, noma nakungenjalo bekawa, futsi ngamgaca ngamsondzeta kimi.

¹¹¹ Wangigaca, futsi wabambeleva ngci umzuzu, wagucuka, lawomehlo lamakhulu, niyati, naloko kumamatseka ebusweni bakhe, watsi, “Dzadzewetfu, Rebekah, ngifuna kukutjela lokutsite, nami.” Watsi, “Kungahle kubenjalo kutsi ufike kucala lapha, futsi umtsetse wonkhe Babe, kodvwa ngifuna wati kutsi Babe ungitsetse wonkhe mine.”

¹¹² Ngako ngi...?..Ngifuna Yena abe nami wonkhe. Angati—angati ngatotonkhe letimfundvo tenkholo, nema *D-ologies*, nema Ph., H.H.D.'s, nema Q.U.D.'s, intfo kuphela lengiyatiko, Ungibambe wonkhe, ngigocotwe ekhatsi *lapha*. Nguloko kuphela lengikukhatsalelako, kuphela nje uma ngati kutsi uMoya waKhe ungigocotele esihawini saKhe nekulunga. Kute lengitama kukufaneleka, kute lengingakhona kukufaneleka, kute lengingakwenta, “Angiti nalutfo etandleni tami, ngibambelela kalula nje esiphambanweni saKho.” Nkhosi, tsatsa wonkhe mine. Nguleyondlela.

¹¹³ Sarah lomdzadlana nami sihambisana, kwakutinsuku letimbalwa emvakwaloko, ngambamba ngesandla, futsi sehlela kulohhodie welukhozi. Futsi ngabona lenye yetintfo letidzabukisako lengicabanga kutsi ngake ngatibona, kwakulukhozi lolukhulu loludzala lwalusandza kubanjwa nje, futsi lona luhleti kulohhodie. Belulele ngemhlane walo ngesikhatsi ngenyuka, timphiko letinkhulukati tendlalekile *kanjalo*. Ngacaphela kutsi belopha konkhe langembali kwetimpheko talo, nenhloko yalo yonkhe beyopha, tinsiba tishayeke taphuma kuwo, umngcengcema wetimpheko takhe, ngacabanga, “Yini indzaba ngaleyonyoni tatane?”

Futsi ngaphakamisa Sarah lomncane ngase ngibeka imilente yakhe entsanyeni yami, kute akhone kubona kulohhodie, wase utsi, “Babe, luyopha!”

Ngatsi, “Yebo, mhlawumbe... Kute lutfo lapho lolungalwa nalo, angati kutsi lulwa nani.”

¹¹⁴ Emvakwesikhashana, lwasukuma, lwanikina leyonhloko lekhandlekile, lwajikisa inhloko yalo, futsi belubukeka *kanjalo*. Niyati, luyinyoni yasezulwini. Lwabuyela kuhhodie *kanjalo*, nalo luta luncamula kuhhodie ngemandla alo onkhe, lubhakutisa letimpheko letinkhulu, futsi lwashayisa inhloko yalo ngco kuloyo hhodie futsi, walushaya lwawela emuva phansi esiyilweni, futsi lona, ingati iphuma etimphekwini talo lapho luzama khona kutishaya kulowo hhodie kutsi luphume. Walushaya kamatima kakhulu ngalesosikhatsi, lwate lwalala lapho, nemehlo alo lakhandlekile abuka etulu esibhakabhakeni.

¹¹⁵ Ngacabanga, “O Nkulunkulu, akudzabukisi yini loko!” Kwase-ke kubanentfo letsite leshaya enhlityweni yami, ngacabanga, “Cha, leyo akusiyo intfo ledzabukisa kakhulu lengake ngayibona, silwane kuhhodie, intfo ledzabukisa kakhulu lengake ngayibona ngumuntfu lotelwe kutsi abe yindvodzana yaNkulunkulu,” haleluya, “acindzetelwe phansi yinhlango letsite, noma sivumokholo lesitsite lesimtjela kutsi, “Tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa ngumbhabhatiso waMoya loNgcwele.” Uma alele kuletotivumokholo letindzala telihlelo futsi acalata *kanjalo*!

116 Watalwa kutsi abe yindvodzana yaNkulunkulu, tivumokholo tamfaka kuhhodle, Nkulunkulu uyamfuna. Amen. Phuma lapho, watalwa...Lowo kwakungumsebenti wemuntfu wabeka lolokhozi ekhatsi lapho, kungumsebenti wemuntfu lokunifaka lapho nine madvodza kutivumokholo nemahlelo, konkhe kwadeveli. Yebo, mnumzane. Umuntfu acindzetelwe tivumokholo, “Tinsuku temimangaliso selwendlulile, ayikho intfo lekutsiwa kujabula kwaMoya loNgcwele, ayikho intfo lekutsiwa kumemeta, ayikho intfo lekutsiwa kukhuluma ngetilimi, akukho kuphilisa kwaNkulunkulu.” O, hhe! Kuyadzabukisa! Emadvodzana aNkulunkulu, latallelwa kukhululeka, ase-ke avalelwa phansi kuhhodle.

117 Bazalwane, ningawedzeleli lawomadvodza. Ningawedzeleli...Loko—leyo ndingilizi lebabophe lapho, leyo yintfo lebaphukelako. Kunjalo. Ningawedzeleli, a... atalelwa kuba ngemadvodzana ne...aNkulunkulu, atalelwa kutsi akhululeke. Ungavumeli umuntfu nje akuvalele kuhhodle *entfweni lenye letsite* njenga leyo, nguleyo lentfo. Kweshani kulabo bohodle labadzala, loko kulungile mbamba.

118 Lukhozi loludzala, luyinyoni lemangalisa kakhulu. Imikhuba yalo, ngiyatsandza kubukisisa imikhuba yalo, loko lelikwentako. Ngitibukile takha tidleke tato tikhatsi letinyenti ku emagcumeni, uyati, utsi, ngifake tibuko tami, ngitibuke. O, bengi, uma kusesekuseni kakhulu, singakacali ngisho nekushayela, bengenyukela lapho, futsi ngitfole tipopolo tami, ngibone kutsi lolokhozi loludzala lwalwentani kuleso sidleke kwamanje. Luyaphuma, futsi ufanele ulubone, angeke luke lwakhe sidleke salo emhlabatsini, lukhozi lungeke lwakhe sidleke salo emhlabatsini, lukhozi lwakha sidleke salo siphakame *kakhulu* ngangoba lungakhona esicongweni lesiphakeme kunato tonkhe.

119 Kungalesosizatfu Nkulunkulu alufananisa neliBandla laKhe, “Ulikhandlela lelihleti egcumeni.” Kunjalo. Emaphupho laphakeme, kulangatelela lokuphakeme, silindzele tintfo letinkhulu.

Asisiyo, sitsi, “Yebo-ke, ngiyiPhentekhostali, loko kuyakucatulula.”

Loko akungenteli mine, ngilindzele tintfo letinkhulu ngalokutse gcagca.

“NgiyiBaptisti. NgiyiMethodisti. NgiwakaMunye; Bakambili; Bakamtsatfu,” noma ngabe uyini.

Loko akungenelisi. Nginemaphupho ekuchubeka ngite ngihlangane naYe, etulu, etulu; etulu, etulu, etulu.

“Ngemukela Moya loNgcwele, loko kuyakucatulula.”

¹²⁰ Akuzange kwenteke kimi, futsi ngisaWutsatsa nje, ngihambe ngiye etulu nasetulu, kunjalo, ngiyachubeka nje, etulu le, emaphupho laphakeme, kulindzela lokuphakeme, emaphupho.

¹²¹ Hhayi kutsi, “Yebo-ke, sinalelihle impela, libandla lelincane, sitovele sitinte nje. Mine nalesicuku lesi lesincane, asifuni namunye wenu nonkhe ecenjini letfu.”

¹²² Hhayi mine, ngifuna kufinyelela kuso sonkhe sivumokholo lesiwile, mnaketfu, noma ngabe ngubani, mletse angene. Emaphupho, enta lokutsite. Kulindzela indvodza leyake yahamba ecinisweni kubona liciniso, ngeke umfake lapho ngaleyo ndlela ngekumwisa, unako, umgace ngenkhono wakho, futsi umtsandze, umente ati kutsi ungumnaketfu, khona-ke kukhona lokutokwenteka. Uma usihlobo kuJehova utokwenta loko. UneMoya waKhe. Uta kulabo lebeBamtondza, baMedzelela, futsi baMkhafunela ebusweni, Bekasolo akhuleka kutsi bayosindziswa, impela. Lowo nguMoya waNkulunkulu kumuntfu.

¹²³ Manje, manje, lwehluke kangakanani lolokhozi enkhukhwini! O, ngani, inkhukhu iyinyoni, ngalokufanako nje njengoba lukhozi lunjalo. Benikwati loko na? Ngani, i—inkhukhu iyinyoni nje lefana nelukhozi, kodvwa inkhukhu ingumnakabo welihlelo, niyati, balungele nje kuhlala phansi kusivumokholo lesitsite, bakhe sidleke sakhe khona ngephandle ehokweni ndzawanatsite, lapho onkhe emagundvwane angagijimela khona futsi asidzabule, asabalalise labancane bakhe, inkantini, kubhema sikilidi, besifazane labagcoka tikhindi, labaphungule tinwele, o, yonkhe intfo nje ibajube babe ticucu.

¹²⁴ Kodvwa lukhozi sibili lutsatsa sidleke salo luphakame! Yonkhe intfo lendzala lengcolile yelive ingangena ngekunyanya kuyo ngco, kodvwa lukhozi lutsatsa sidleke salo bese lubeka labancane balo labatotalwa baphakame kakhulu, kuze kube ngulapho lowo moya longcolile ungahhushi ngisho. Whuu! Niyati ngitiva—ngitiva ngigcwala lukholo khona manje, *ngandlelatsite lenye*, ngitiva ngikahle nje. Um-hum. Whuu! Hmm!

¹²⁵ Yebo, mletse etulu le. Ngiyambukisisa, kutsi usitsatsa kanjani lesosidleke, kucala, lutsatsa tintsi letinkhulukati, bese lutibeka phansi ngco emifantfwini *kanjalo*, luyasakha kute kungabikho moya longasiphathamisa. Lubese luyaphuma lutfole imivini lenemanyeva, futsi lugocote loko, lukugocote, futsi lukugocote, lukubophele ngekhatshi. Akukho sati sekwakha eveni lebesingakha sinye kancono. Kunjalo. Luyati kutsi kwentiwa kanjani, etulu *le* esicongweni, akukho tilwane noma emagundvwane langakhwela lapho, ngako labancane balo baphephile.

126 Esikhatsini lesitsite lesendlulile umvangeli lowatiwako watsi, “Ngiya edolobheni...” Yebo-ke, bekunguMnaketfu Billy Graham, ngicabanga kutsi ngumvangeli lonemandla, watsi eLouisville lapho, akhuluma ngekudla kwasekuseni kwebafundisi ngaloko kusa, bengilapho naMordecai Ham, lobekangumnaketfu lolungile, loyo lowamholela eNkhosini, waholela Billy Graham eNkhosini. Mordecai nami sibomakhelwane lapho, ngako sibangani labahle sibili. Futsi beka...

127 Besihleti etafuleni ndzawonye, naBilly lomdzala wasukuma, watsi, “LeliBhayibheli lilizinga!” Watsi, “Ngesikhatsi Pawula ayongena edolobheni,” watsi, “bekanamunye lophendvukile, wabuyela emuva ngemnyaka lolandzelako naloyo lophendvukile bekente emashumi lamatsatfu.” Watsi, “Ngiya edolobheni,” watsi, “Ngitotfola labaphendvukile labatinkhulungwane letingemashumi lamatsatfu, uma ngibuya emnyakeni lotako, noma emaviki lamabili kusukela ngalesosikhatsi, cishe inyanga,” watsi, “Angitfoli labangemashumi lamatsatfu.”

128 Watsi, “Yini indzaba?” Manje, naku lakusho, watsi, “Ngini nine sicuku sebashumayeli labavilaphako, nihlala emuva lapho netinyawo tenu etikwelideski futsi nibatfumelele likhadi, esikhundleni sekuchumana nabo sicu sabo.”

129 Ngakuncoma kwakhe—ngakuncoma kwakhe... kodvwa kwakungesiko loko. Ngacabanga: “Ngifuna kukubuta lokutsite: ‘Bekungubani loyo muntfu sicu the...? Pawula akabuyelanga emuva, wavele washiya lowo lophendvukile, nguloko kuphela. Intfo yako ikutsi, Billy, awubatsatsi ubayise *khashane* ngalokwenele emehlweni ato tonkhe letintfo leti.”

130 Kunguloko-ke. Tfolo letotinkhulungwane letingemashumi lamatsatfu ngembhabhatiso waMoya loNgcwele, bese-ke uyabuya etinsukwini letingemashumi lamatsatfu, futsi utfole kutsi kanjani...?... Ya. Yebo, mnumzane. Nje kubaphephetsa ngesivumokholo lesincane etikwabo, bayabakhipha, bese batsi, bakhombise ligama lakho, “Lapha, khipha incwadzi yakho kulomunye, bese uyibeka ngalapha.”

131 Akusiko loko, khipha sono emphilweni yakho futsi uvumele ligama lakho libhalwe eNcwadzini yekuPhila yeliWundlu eNkhatimulweni etulu *lapho*, nembhabhatiso waMoya loNgcwele wehla, khona-ke uyondiza njengelukhozi. Kunjalo. Utawuphuma ngetulu kwako konkhe lokunuka lokudzala kwekuchubeka lesinako emhlabeni lapha. Liciniso mbamba.

132 Esikhatsini lesitsite lesendlulile umfuyi lomdzala welipulazi nami sasikanyekanye, besibalingani sikhatsi lesidze, Ngangingakhoni kumholela kuKristu, besisenhla etulu *kakhulu* entsabeni. Bekanelilundza lelincane langemuva, futsi bekaphetse lesikhulu sibhamu senkunzi emhlane wakhe, ahambahamba. Ku—khanya kwakukhanyisa kuvela kuletihlahla

lapho khona umuntfu bekangavami kuhamba khona, wema khona masinyane nje, wacalata, watsi, “Loku kubukeka njengekhathedrali.”

Ngatsi, “Jeff, ngiMvile ekhatsi lapha kusukela ngiwela leligcuma.”

¹³³ Wangigaca, watsi, “Billy, ngifuna kuMtfola khona lapha ekhathedrali yaKhe.” Nguloko-ke. Wagucuka... Akazange abheme, noma yini, futsi watondza lemoto ngoba bekangumfuyi wetinkhomo, watsi, “Awunuki igesi, kanjalo nabosikilidi etulu lapha, angitsi, Billy?”

Ngatsi, “Cha, ngulapho la Ahlala khona, Jeff, kungako ngenyukela lapha.”

¹³⁴ Yenyukela etulu! Loko kutsi, ufanele u—ufanele ukwente esimeni sakamoya, ungahlali phansi lapha njengenkukhu, ndizela khashane nayo, suka.

¹³⁵ Inkhukhu, lonkhe ligundvwane lelidzala leliphuma ehokweni litoyibamba, yebo, mnumzane, uma ungakutsatsi ukuchubekisele embili kunaloko nje, “Joyina libandla, futsi ute njalo ngeliSontfo, futsi sitoba nemdlalo lomncane we-bhankho, futsi sitodlala ikrokhethi egcekeni lelingemuva.”

Loko akusiko lokungiko, mnaketfu.

“Nibe nekudla kwakusihlwa kwelisobho futsi nibhadale umfundisi wetfu. Futsi nonkhe fakani timphahla tenu tekubhukusha, futsi nihambe niyobhukusha, nitfole kuhashulwa libala lilanga.”

¹³⁶ Nidzinga kuhashulwa libala yindvodzana. Nginemantfombatane lamabili, angahle akutame ngalolunye lwaletinsuku leti, kepha batotfola kuhashulwa libala lokuvela endvodzaneni, kodvwa hhayi li l-a-n-g-a, i n-d-v-o-d-z-a-n-a yeMnumz. Branham, mine nelibhandi lemphongolo langemuva kwabo, ngawo onkhe emandla ami ngibabhacabule. Nguloko labakudzingako, ngulolohlobo lwekuhashulwa libala. Hmm! Yebo, mnumzane. O, hhe!

¹³⁷ Lesikudzingako namuhla yimvuselelo lendzala lenhle yaPawula loNgcwele, naMoya loNgcwele weliBhayibheli abuyele ebandleni futsi. Kunjalo. Emaphupho akhe aphakeme. Inkhukhu ihlala phansi emhlabatsini, yakha sidleke sayo, futsi onkhe emagundvwane, inyoka, nako konkhe lokudla ingcuba lokukhona lapho kuyangena, lidla emacandza ngaphambi kwekutsi atalwe ngisho, ngisho nekuchobosela. Kunjalo loko.

¹³⁸ Kungalesosizatfu Billy alahlekelwa ngibo bonkhe labaphendvukile bakhe. Kunjalo impela. Lonkhe ligundvwane eveni, wonkhe umbhemi lomdzala wasikilidi, umdansi, yonkhe lenye intfo iyangena, iyabakhipha. Akakhe leso sidleke etulu kancane lapho ngalesinye sikhatsi, abaphakamise nje kancane etulu. Uphume lapho angafinyelela khona!

139 Jesu watsi, “Uma nitsandza live, tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho nakini.” Johane washo loko. Basuseni etintfweni telive. Basuseni lapho tingafinyelela khona kubo. Futsi umuntfu lowake wanambitsa Jesu Khristu, live lifile kuye.

140 NgineliBhayibheli lelincane ekhaya, lelinye lekucala lami, ngase ngiyalitsatsa ngalelelinye lilanga futsi ngalibuka, benginalo lengemuva, bantfu bebasolo bangibuta imibuto, watsi, “Ngabe kuliphutsa kubhema?” Kungaleso sikhatsi lapho bengisesontfweni lemaBaptist. Watsi, “Ngabe kuliphutsa kubhema? Ngabe kuliphutsa kunatsa?” Ngangibhale inkondlo lencane ekhatsi lapho, ngase ngitsi:

Ningangibuti imibuto lebuwula.
Vele uncume loku engcondvweni yakho,
Uma utsandza iNkhosi ngayo yonkhe inhli tiyo
yakho,
Awubhemi, uhlafune imboza, noma unatse
'kwasamankanjane.

141 Ngako, ngicabanga kutsi loko kusasolo kume kukuhle. Kunjalo. Ungake udle njani nje emgconyeni wetibi ngemuva kwekutsi sewudlile kanye etafuleni laNkulunkulu? Ayikho intfo lenjalo, ngako ungeke ukwente. Impela.

142 Manje, intfo lelandzelako Wafanisa lukhozi . . . O, sinetintfo letinengi kakhulu, kodvwa asinaso sikhatsi sekufinyelela kuto tonkhe. Kodvwa intfo lelandzelako lukhozi lubuyisela busha balo. Niyatati leTihlabelelo tasho kutsi . . . Taga tasho njalo. “Njengelukhozi lubuyisela busha balo,” luvuselela busha balo, luvuselela busha balo. Lukhozi loludzala, njalo kanye ngesikhatsi, tonkhe letotinsiba tiyahhohloka, futsi luvuselele busha balo futsi, yebo-ke, loko kufaniswa neliBandla laKhe.

143 Ngiyakhumbula kwekucala kutsi ngike ngibone bantfu bePhentekhostali. Kwakusenhla etabernakeli, uMnaketfu Raugh, enhla lapha e-Indiana. Ngi . . . Michigan, ngulapho, Dowagiac, edvute neDowagiac. O, ngiyalikholwa ligama lalenzawo manje. O, hhe, kwakusenhla e-Indiana, lapho khona impela emnceleni waseMichigan, futsi, eMishawaka, e-Indiana. Kunjalo, eMishawaka.

144 Futsi ngangena lapho, futsi bebanebashumayeli cishe labangemashumi lasitfupha langembali ngalobo busuku, futsi watsi, “Bonkhe bashumayeli abakhuphukele etulu.” Ngako ngenyukela lapho, futsi ngangeni yiBaptisti, futsi ngako, ngahlala phansi.

145 Futsi ngako, bebevile labanye balabo bashumayeli, labobafo labasha ngalolosuku, bonkhe bashumayela kutsi Jesu bekanjani, futsi BekanguMsindzisi lomangalisa kanje pho, nakanjalonjalo. Futsi ngalobo busuku ngemlayeto lomkhulu, baletsa lendzala, indvodza lelikhalatsi ngephandle

lapho, futsi umfo lomdzala tatane, kwacishe kwadzingeka kutsi bamhole aphume. Bekanelijazi lelikhulu lelidzala, lelibukeka liluhlata sasibhakabhaka, lelisikiwe, lijazi i-Prince Albert, nalomunye walaba lapha bokhololo kulo, libhantji lemshumayeli lomdzala, niyati. Uphumela lapho, indingilizi lencane nje yetinwele letimhlophe, nangu aphumela epulpiti *kanjalo*. Futsi ngacabanga, “Yebo-ke, kungani bangabeki labanye balabosiyazi betenkholo labasha ngephandle lapho, baletse umlayeto?”

¹⁴⁶ Lomfo lomdzala waphumela lapho, niyati, futsi wefika epulpiti, *kanjena*, watsi, “Ngifuna kutsatsa sihloko sami kusihlwa,” watsi, “kusukela ngale kuJobe.” Ngikhulwa kutsi se 7—7:37, noma intfo lefana naleyo. Watsi, “Wawukuphi ngesikhatsi ngibeka tisekelo temhlaba, lapho tiboshelwe khona, lapho tinkhanyeti tekusa tihlabela kanyekanye, nemadvodzana aNkulunkulu amemeta ngenjabulo?”

Ngacabanga, “Kungani babeke leyo ndvodza lendzala ngephandle lapho kutsi ishumaye?”

¹⁴⁷ Futsi bonkhe labobafo bebakadze bashumayela loko Jesu lakwentile entasi lapha, wacala emuva ngaleyana ngaphambi kwekutsi liPhakadze licale, waMletsa yonkhe indlela etibhakabhakeni, futsi bekanaYe ehla ngemushi wenkosazana lovundlile ekuBuyeni kwesiBili.

¹⁴⁸ Cishe ngalesosikhatsi Moya loyiNgcwele wamshaya, wampongolota “*Whoopee!*” wagcuma waya etulu futsi wahamba adansa atungeleta *kanjalo*, bekunenzawo lenkhulu ngalokuphindvwe kabili njengoba injalo lapha, wahamba wesuka ngembali, watsi, “Ayikho indzawo leyenele etulu lapha kutsi ngishumaye,” wahamba wesuka lapho, niyati, ngembali.

Ngatsi, “Mfana, nguloko lengikufunako! Uma loko kutokwenta likhehla litiphatse *kanjalo*, bekungentani ensizweni . . . ? . . .” Kunjalo.

¹⁴⁹ “Njengelukhozi luvuselela busha balo.” Yebo, mnumzane. Imvuselelo iyatsatsa futsi itamatamise yonkhe lemizwa lemidzala lengakejwayeleki isuke kuwe, uphumele esimeni sendzawo ngaleyana. Wafanisa lifa laKhe nelukhozi, ngoba lukhozi luvuselela busha balo.

¹⁵⁰ Manje, kumanta amemete. Bukisisa lisontfo, litawube lishona, konkhe komile, intfo yekucala uyati, Moya Longcwele uyabashaya, labo . . . Kungani, bantfu labadzala basukumile nje ngetinyawo tabo, bagcuma, futsi bamemeta, futsi badvumisa Nkulunkulu, uvuselela busha babo futsi, kunjalo, ente noma yini umuntfu losemusha langayenta, agcume nje, futsi ampongolote, futsi amemete, futsi amemete; uvuselela busha bakhe. Kunjalo. Ngiyakholelwa kuloko, anikholelwa?

¹⁵¹ Kwakunemlimi enhla lapho e-Indiana, lomunye wabo bekayi, bekangumlimi lomuhle, tinyango takhe betingakalungi

kakhulu, o, timfa etinyangweni, nako konkhe. Futsi kwakukhona lomunye umlimi entasi lapho, kodvwa bekanemali lenengi, ngako wakha inyango lenhle kakhulu longake uyibone. Loku kuhle kubashumayeli. Ngako ngitsi, wakha inyango lenhle kunato tonkhe lowake watibona, bekanetigulumba nako konkhe, kodvwa loyomfo beka vilapha kakhulu kulima.

¹⁵² Ngako ngamunye wabo... Nalomunye umlimi, umlimi lobekanyango lembi, imishini lencane ndzawanatsite, bekane... bekangumlimi sibili, enhla futsi akuko, ngako wakhulisa lifolishi lelihle le-alfalfa, nayo yonkhe intfo ngaloyomnyaka, wase uyayigcina.

¹⁵³ Futsi lokulandzelako, lapho enyangweni ngaloyomnyaka, kokubili tnyango, kwatalwa litfole. Futsi ngentfwasahlobo lelandzelako imimoya lefutumele icala kuhhusha, bavumela, u—umlimi lonjingile entasi lapho wakhhipha litfole lakhe lelincane, umfo lomncane tatane, lincama kakhulu, laphuma lidzayitela, imimoya icishe iliphephulele eceleni, belingakhoni nekutsi lichubeke lihambe. Belingenalutfo lelungaludla, belunelukhula loludzala etulu ekhatsi lapho, niyati, loludzala, lukhula lwelihlelo. “Sibo *s'bani-bani*. Sititanyiswa.” Loko kungeke kukhuluphalise umphefumulo, cha, cha.

¹⁵⁴ Kodvwa leli elinye linkhonyane lelincane, lalingenayo inyango lengako yekuhlala kuyo, kodvwa, mnaketfu, ngesikhatsi balikhipha, lonkhe laligcwele emavithamini, futsi likhuluphele, hhe, liyindingilizi nje futsi likhuluphele ngangoba lingakhona. Ndodza, lavela lakhahlela titsendze talo, lase licala kushaya loyomoya, niyati, lwalishaya, futsi nje beli—nje beline, ngesikhatsi loko kuvunguta kwemoya kulishaya, belinesikhatsi lesimnandzi nje, lizulazula nje, likhahlela titsendze talo.

¹⁵⁵ Niyati kutsi lelelincane, linkhonyane leliphuyile lenteni? Lafaka inhloko yalo lencane, tatane elufeni lwafenisi, lwatsi, “*Tsk, tsk, tsk, tsk, tsk!* Buhlanya lobunje pho!”

¹⁵⁶ Kwakuyini indzaba? Belilambiswe lukhula lwelihlelo. Lesikudzingako ngemavithamini latsite aMoya loNgcwele ebandleni, litovuselela busha, utawuvuselela busha belibandla, ulibuyisele emuva ePhentekhosti futsi, ukuletse ngetulu kwesentakalo, amen, lokhuluphalisiwe.

¹⁵⁷ Sibeka lokunengi kakhulu, futsi nguleyo indzaba ngatsi tsine bantfu bePhentekhostali, sibeka lokunengi kakhulu etakhiweni tetfu kuletinsuku leti, futsi sitisho kutsi Jesu uyeta. Yebo, mnumzane. Lokufanele sikwente kutsi sibe semsebentini, siphume sitfole umuntfu lapho, sisindzise imiphfumulo, sibondla ngemavithamini aNkulunkulu ngemandla aNkulunkulu. Kunjalo impela.

¹⁵⁸ Manje, ekugcineni lukhozi loludzala lutsatsa indzawo ku... Ngi... Tintfo letinengana ngaye, kodvwa ngifanele ngishaye liphuzu lelimcoka manje, sikhatsi sami siyabaleka.

Ngako si . . . Asilibone lakha sidleke salo. Lutoba naso, atoba nesidleke lesigcwele labancane. Luyakha lisontfo lalo, niyati, indlela lekhuphukako etulu kwentsaba, futsi luyambopha kahle mbamba.

¹⁵⁹ Manje, lesosidleke sonkhe sigcwele emanyeve. Yebo-ke, asiyifuni leyontfo, awufuni kutsi labagucukile bakho labasha bati onkhe emanyeve ngalentfo, uyati, kutsi bewufanele ulwe njani kute ufike lapho. Kodvwa niyati kutsi lukhozi lwentani? Luyaphuma bese lubamba lesosidleke, ufanele usibone. Loyomake khozi lomdzala utophuma futsi atfole sikhumba salogwaja, adle logwaja, bese utsatsa sikhumba, bese usigusha kulo lonkhe lufa loluncane *kanjalo*, vele lusenete indzawo lencane nje, lebutjatelako, o, lesihle kunato tonkhe, lesincane, sidleke lesihle salabancane kutsi batalwe kuso.

¹⁶⁰ Nguleyondlela Nkulunkulu lakwenta ngayo, niyati. O, hhe! Uma—uma ucala kusindziswa, awutiva ukahle, uhamba kulobo lobuncane, buntfontofo lobukahle, niyati, o, hhe, leto letincane, tinyawo letitsambile, niyati, letinhle nje. O, loko kuhle sibili!

¹⁶¹ O, babe wehla wenyuka kanjani esidlekeni ngalesosikhatsi, labo labancane bayatalwa, bababuka. Hmm! Hhe! O, wake wambona atigcabha, ajikijela emahlombe emuva bese uyatigcabha, abuka labancane bakhe.

¹⁶² “Konkhe kubukeka njengaMi nje.” Kunjalo. “Loyo lokholwa ngiMi lemisebenti lengiyentako Mine, naye utoyenta. Ningasinatsa yini lesitja sekuhlushwa, kuhlekiswa ngani, nibitwe ngaBhelzebule, njengaMi?”

“Yebo.”

“Ningabhabhatiswa ngaMoya lengibhabhatiswe ngawo?”

“Ya.”

“Njengami nje.” Uma abuka labancane bakhe, uyabona. Awu, utigcabha njani!

¹⁶³ Manje, kube-ke khona masinyane nje lomunye walabo bafu labancane lokwentekile kutsi baba ligwababa, lindizele esidlekeni, futsi limpongolote, “*Khawu, khawu, khawu, khawu*”? Huh! Loko bekungaba ngulokubhasteliwe.

¹⁶⁴ Nguleyo indzaba namuhla, sinalabanengi kakhulu boloklebe labhasteliwe nemagwababa esidlekeni, futsi hhayi tinkhozi sibili letikhholwako, inkholo lebhasteliwe kakhulu, titama kuhlanganisa emafutsa nemanti ndzawonye, kungeke kuhlanganane.

¹⁶⁵ Niyati kutsi bekuyokwentekani? Uma lelogwababa lelincane ligcumela etulu lapho, futsi lampongolota, “*Khawu, khawu, khawu!* Tinsuku temimangaliso selwendlulile, ayikho intfo lekutsiwa ngumbhabhatiso waMoya loNgcwele, konkhe loku buhlanya,” Bekatomkhahlela amkhiphe lapho.

Bekungentekani kuye etulu kulesosidleke ke? Belingahliphika, ngaphambi kwekutsi lwehlele emkhatsini wetinkhukhu, impela belingahliphika. Yebo, mnumzane.

¹⁶⁶ Cha, mnumzane. Babe Khozi, babukeka njengaYe nje, bakholwa intfo lefanako Layentako, babukeka njengaYe. Yebo, mnumzane. Bentiwe njengaYe, bakhiwe njengaYe, futsi Uyati kutsi batinkhozi telucobo. O, hhe! Nguloko Nkulunkulu lakufunako, Mesiya lomncane welucobo. Um-hum.

¹⁶⁷ UnguMesiya. *Mesiya* ngu “LoGcotjiwe.” Futsi sibantfwana baKhe, labanelugcobo lolungaphansi, ngako si, njengoba Jehova-Khozi aluKhozi lolukhulu, futsi tsine sitinkhozana, UnguMesiya, futsi tsine ngelugcobo lolufanako boMesiya labancane. Amen. Logcotjiwe, *Mesiya* kuchaza “Logcotjiwe.” Ugcotjiwe yini wena na? Amen. Ngani na? UMoya lofanako Lebekagcotjwe ngawo. SinaWo ngesilinganiso, UnaWo ngaphandle kwesilinganiso. BekanguNkulunkulu abonakaliswe enyameni, kepha tsine singemadvodzana aNkulunkulu, tincenye taKhe tiyaphuma, yebo, mnumzane. “Yona kanye lemisebenti lengiyentako Mine, nani nitoyenta.”

¹⁶⁸ Ngingatsatsa sipuni lesigwele emanti kulolwandlekati lapha ngaphandle, futsi angeke uphutselwe ngilo elwandle. Leyo yindlela lebesitawukhumbuleka ngayo nangabe kwenteka siyekele kufundza. Kodwa khumbulani, emakhemikhali lafanako lakulo lonkhe lwandlekati akuleso sipunu, emanti lafanako, loko nje lokunengi kwako ngephandle lapho, ngako kunguloko-ke. Ku. . .

O, wena utsi, “Yini leyo lengephandle *lapho*?”

“Emanti elwandlekati.”

“Yini lena *lapha*?”

“Emanti elwandlekati.” Impela nje.

¹⁶⁹ Leyo yindlela Babe Lukhozi lacabanga ngayo ngebantfwana bakhe labancane, indlela latigcabha ngayo, Utawubamemeta, nabo baphindze bamemete, ngiko loko.

“NGINGUYE lobekakhona!”

“Amen, Babe!”

“NGINGUYE lokhona!”

“Amen, Babe!”

“NGINGUYE lotawufika!”

“Amen, Babe!”

“NGINGUYE itolo, namuhla, naphakadze!”

“Amen, Babe!”

“NGISESENGUYE uMphilisi!”

“Amen, Babe!”

“Ngisamniketa Moya loNgcwele!”

“Amen, Babe!”

“NGINGUYE itolo, namuhla, naphakadze!”

“Amen, Babe!” Amen.

170 Ligwababa lelincane lelitsi, “*Khawu, khawu, khawu!*”

171 “Wena loklebe lomncane, umpongolotela ini? Phuma lasidlekeni!” Lingce lelincane, bewungeke udle kudla kwelukhozi, empeleni. Kunjalo. O, hhe!

172 Khona-ke intfo yekucala niyati, utfola kutsi ti—tikahle, tinkhozi letincane, uyahambahamba. Futsi intfo yekucala niyati, Make uncumile kutsi takhe—kutsi tinkhozi takhe letincane atinawuba njengenkukhu leboshelwe emhlabeni, bangeke batfole kuhamba kuloko ngaso sonkhe sikhatsi, utobanika tivivinyo letimbalwa kubona kutsi babakanjani. “Yonkhe indvodzana leta kuNkulunkulu ifanele ilaywe, ivivinywe.”

Futsi uma bakhweshela emuva, batsi, “Cha, bengifanele . . .”

173 O, Kungani, wawungesiyo indvodzana kwekucala nje. Uma ungeke wakumela kulaywa khona-ke liBhayibheli latsi uba ngumntfwana lolivezandlebe, futsi hhayi indvodzana yaNkulunkulu. Ngako ngiyo indlela lobakhipha ngayo.

174 “Njengemuntfu lowaphuma,” Watsi, “uMbuso waNkulunkulu, waphonsa inethi elwandle, futsi ngesikhatsi ayikhipha, bekanetimfudvu tasemantini, ema-khrowfishi, imigololo, nako konkhe lokunye. Wakudvonsela ngephandle elusentseni.” Loyo ngumsebenti wemshumayeli, asati kutsi ngukuphi lokungukona kona. Lakunye kwako tinhlanti, lokunye kwako yimigololo, lokunye kwako tinyoka, lokunye kwako makhrowfishi.

175 Bukisisani inhlanti lendzala i-khrowfishi uma ilapho, lomunye utsi, “Ludvumo! Haleluya! Ayibongwe iNkhosi!”

Utsi, “*Blump, blump, blump, blump, blump, blump!* Angikukholwa loko,” ngco emuva emantini yabuyela khona.

176 Inyoka lendzala ivele nje iphakamise inhloko yayo, itsi, “Bengicabanga kutsi bengisebandleni, kodvwa bagiciki labangcwele,” futsi nayo ihamba.

Beyiyini? Inyoka kwekucala nje, i-khrowfishi kwekucala nje.

177 Ddadze lomdzala bulembu, *plunkity-plunk*, emuva ngco emgodzini weludzaka futsi, emuva ngco ngephandle, agcoke tikhindi, ahhula tinwele takhe. Ya. Kunjalo. “Njengengulube iya eludzakeni lwayo, inja emahlanteni ayo,” nako laph’ukhona. Ungakwati, hlala uthule nje.

178 Ngesikhatsi ngisengumfanyana lomncane besihlala enhla eKentucky, futsi besinesikhatsi lesimatima sekuphila. Make bekavame kutsatsa sinkhwa semmbila, angati kutsi niyati kutsi kuyini noma cha, tinhlumaya kanye nembhidvo wetheniphu,

futsi uma atsatsa leso sinkhwa semmbila, besingenawo emafutsa enyama, bekachoncisa tikhumba tenyama, bese wenta loko, emafutsa, kufaka emafutsa kulesinkhwa semmbila ngaletikhumba tenyama.

¹⁷⁹ Futsi niyati, bekuluhlobo lwekuphila lolukabi. Ngako, njalo ngeMgcibelo ebusuku sonkhe sasivamise kuba nekugeza lokukhulu, futsi besinalelikhulu lelidzala, libhavu lemsedari, bese-ke batsela emanti ekhatsi lapho futsi ashise, cishe besiyimfica lebesikhona, futsi ngako bonkhe bebageza, awuwashintji emanti, wengeta nje lamanye futsi emanti lashisako, bengiba wekugcina kufuna ngibe nekwami, mfana, bengigeza kahle.

¹⁸⁰ Kodywa, futsi-ke, intfo yako yayikutsi emvakwaloko, kulungela Sontfo sikolwa, manje, loku bekuba ngeMgcibelo ebusuku, futsi ngeliSontfo sonkhe besitsatsa umjikeleto lomuhle wekhasta oyili ngenca yendlela lebesidla ngayo. Beyingigulisa kakhulu, bengibamba imphumulo yami, ngigonyuluka nje, ngatsi, “Make, angikhoni ngisho nekuyimela lentfo.” Angikhoni namanje.

Watsi, “S’thandwa, uma kungakugulisi, akukusiti ngalutfo.”

¹⁸¹ Nguleyo indlela yeliVangeli lelingiyo, uma lingatfoli kudla kwakho kwakamoya kunyakatsiwe, likwente ugule mbamba, ungeke uhambe ugubhe futsi utfole kutsi licinisile yini noma cha. Kunjalo. Ya. O, yebo. Ku—likahle kuwe, litokushukumisa, futsi likulungise, likwente ulungele lu—luHlwitfo uma lufika. Kunjalo. Yebo.

¹⁸² Ngako lomake wancuma kutsi akafuni tinkhozi takhe letincane kutsi tibe tinkhukhu telihlelo nje. Hhe nkhosiyami, cha! Seluvele lukuncumile loko, ngako kufanele lutikhiphele ngaphandle kwesidlele. Uma yonkhe intfo isebenta kahle, ufanele abanike sivivinyo. Ngako niyati kutsi lwentani na? Lungena khona lapho, futsi lutsatse umlomo walo lomkhulu, yena nababe, futsi baphonse konkhe nalokuncane kwaloko—kwaloko lokupakishiwe lapho, bese-ke sekuyahedla, o, hhe, njengoba kwenta emvakwePhentekhosti. Kuhlushwa kwavuka, nako konkhe lokunye, niyati. Sonkhe sikhatsi uma lukhozi loluncane lucala kuhlala phansi, lwalugcuma, lwaluba nelinyeva. Nike naba naleso sentakalo? Nomakuphi lapho uya khona, manyeva.

¹⁸³ Angifuni kuba nekwejwayela eveni, wena awufuni kwejwayela, cha, cha, nekuhamba etikwetintfo letitsambile. O, hhe! Asitsatse indlela nalabayingcosana labadzelelekile beNkhosi. Kunjalo.

¹⁸⁴ Lukhozi loluncane lwatsi kutfole...Lo—lwenta loko ngenhloso, kute lungejwayeli kangako kuleso sidleke, lulukhozi, alusiyo inkhukhu. Lufuna kulukhiphela ngaphandle lapho kute lwetsembele kulokungekwalo. Ngako lona,

emvakwesikhashana, alukhoni nje kuhlala phansi, lunesikhatsi lesibi kabi nje. Namake uyancuma-ke kutsi ufuna kulwenta i... luyati kutsi lulukhozi, luyalubuka, futsi luyatfola, “Yebo, lulukhozi.” Ngako, selukulungele kushiya sidleke nyalo, alukenetiseki ngaletintfo telive letindzala.

¹⁸⁵ Ngako, intfo yekucala niyati, lwatsi, “Manje, uma lulukhozi, uma luhlala kanjalo ngaso sonkhe sikhatsi, luyoba yinkhukhu. Ngako ngifanele ngilukhiphe lapha, futsi ngilunike lwati lolutsite.” Ngako lwehlela etikwesidleke, lwendlala timphiko talo letinkhulukati. O, ufanele ulubone! Hhe, letinye taletotinkhozi teluleka emafidi lalishumi nakune kusuka ekugcineni kuya ekugcineni. Beluphonsa letotimphiko letinkhulu ngephandle *kanjena*, futsi lumpongolote, “*Khawu! Whaaw!*” loko kumemeta lokukhulu, kanjalo, belujikitisa letotimphiko letinkhulu.

¹⁸⁶ Letotinkhozi letincane tilele emuva *kanjena*, lowomoya uphaphetsa kanjalo. Hhe, ngesikhatsi lubhakutisa letotimphiko letinkhulu kanjalo, manje, belutofanele lukhiphe tonkhe tinsiba leticekako kuto, ngoba uma lungakwenti, titokufa uma tenyukela lapho, titawu—titawu, letinsiba titawuphuma etulu lapho, kahle-ke, tisesimeni lesibi.

¹⁸⁷ Futsi nguleyo indzaba ngelibandla namuhla, lidzinga kunyakatiswa kwesidleke sibili, kukhishwe letinye taletinsiba leticekako kulo, kuletimphiko leti, ya. Utfwele lucetu emahlombe akho, nemagcubu, netintfo letinjalo, uyofela lekundizeni.

¹⁸⁸ Nkulunkulu angake abe kanjani nelibandla ngetibonakaliso, netimanga, nemimangaliso, uma niphikisana lomunye nalomunye, “Nginguloku, ngingulokwa,” nemagcubu, nayo yonkhe intfo. Kuphaphetse kuphume aze Moya loNgewele ehle njengekuvunguta kwemoya, aphephetsa konkhe kungevani, nebuhlelo, tonkhe letotinsiba letindzadlana, leticekako, “Nginguloku, futsi ngingulokwa,” awusilo lutfo kuloko lewufanele ube ngiko, loko lokwashiwo ngumBhalo.

¹⁸⁹ Phephetsa tonkhe letinsiba leticekako, o, hhe, uticinise tonkhe, ngoba utawutitsatsa tigibele mbamba masinyane kakhulu, ngalunye. O, hhe, loko kundiza kwangalunye, kwekucala! Bese-ke lu—luphephetsa tonkhe tinsiba, nalesidleke nje sibila kanjalo, tinsiba leticekako tindiza, ndzawo tonkhe. Lutfola tonkhe letinsiba tindize tiphume, ngako titotfola leticinile letinhle lapho, futsi luyatihlola futsi lubone kutsi setilungele yini.

¹⁹⁰ Nguloko Nkulunkulu latama kukwenta ebandleni laKhe manje, nje akakhoni kulilungisa, letinsiba tibeloku nje ticeka. Udzinga lamanye lengetiwe emaVithamini akamoya kuticinisa, lamanye emaVithamini elukhozi, lelo Livi. Kucinisa letotinsiba.

¹⁹¹ Bese-ke intfo yekucala uma selutikhiphe tonkhe, khona-ke utofanele atente kutsi timkholwe, ngako lwendlala timphiko talo letinkhulukati, futsi lumemete ngalo lonkhe liphimbo lalo, luyatiphephetelisa *kanjalo*, loko kuvunguta kwemoya lonemandla, niyati, loko kuyehla. O, hhe!

¹⁹² Netinkhozi letincane tiwela emuva nje. Atibuki ngephandle, titsi, “Ake sibone kutsi Dkt. Jones watsini ngako.” Cha, cha, tibuka etulu. O, futsi tibona letotimphiko letinkhulukati. Niyabona, yini lolutama kuyenta na? Lutama kutfolo letotinkhozana letincane kutsi ticondze kutsi lukhulu kangakanani, emandla, tifanele tetsebele kuletotimphiko letinkhulu.

¹⁹³ Nguleyondlela Nkulunkulu lenta ngayo, Uphephetsa tonkhe tinsiba tisuke kuwe, khona-ke Unetimphiko letimbili, Nkulunkulu unato, niyakwati loko? Jehova-Khozi. Lelo liThestamenti leLisha naleLidzala. Uyawaphephetsa embikwenu. O, hhe! “NginguNkulunkulu waMosi. NginguNkulunkulu wa-Abrahama. NginguNkulunkulu lowavusa Lazaru ethuneni. NginguYe lobekafile futsi sengiyaphila futsi, ngiyaphila kute kube phakadze.”

¹⁹⁴ LiThestamenti leLisha naleLidzala, aphephetsa aya emuva nasembali, tinkhozi letincane tilele emuva lapho, titsi, “Umkhulu kangakanani Wena, Umkhulu kangakanani Wena!”

“Yetsemba Mine.”

¹⁹⁵ Kusita ngani kuniketa inyoni ikhanari emavithamini etimphiko tayo, futsi wente ematsambo lakahle, netimphiko, bese-ke uyigcina kuhhodle na? Kusita ngani kufundzisa bashumayeli besayensi yetenkholo, nemlandvo, nako konkhe lokunye, bese-ke ubatjela kutsi tinsuku temimangaliso selwendlulile, futsi ubavalele kuhhodle ehlelweni lelitsite? *Phhh!* Ngumbhedvo! Mkhulule futsi myekele andize, uma alukhozi. Amen. Kunjalo. Umtjele kutsi tinsuku temimangaliso selwendlulile, lolo akusilo lukhozi, loyo nguloklebe, yebo, mnumzane, lodla tintfo letifile.

¹⁹⁶ Manje, caphelani kutsi kwentekani, khona-ke uma make atitfolo kutsi tibone letotinkhozi letincane tilele ngephandle lapho, futsi titsi, “Umkhulu kangakanani Wena, umkhulu kangakanani!”

¹⁹⁷ Nike naphuma ngesikhatsi sasebusuku futsi nibuke na? Bengingephandle lapha eNtsabeni iPalomar, ngikholwa kutsi kwakungiyoyi. [Akucoshwanga etheyiphini—Umhl.]...yonkhe indlela kugega iBeaumont. Noma kunjalo bengingeke kube nekutsi ngiyephula ngelimayela, nangale kwaloko. Futsi Wentani na? Nje, “*Whuu!*” watiphuphutsa watusa etandleni taKhe. “Umkhulu kangakanani Wena, Umkhulu kangakanani Wena!”

¹⁹⁸ Bukani Nkulunkulu waMosi, Lowavula Lwandle loluBovu, bafaka bantfwana bemaHebheru esithandweni semlilo, Danyela waphuma emgodzini wemabhubesi, Lazaru waphuma ethuneni, “*Nginemandla*,” Nkulunkulu waMvusa, liciniso lelo, kodvwa Watsi, “*Nginemandla ekubeka phansi kuphila kwaMi, Nginemandla ekukuvusa futsi.*” Amen. Umkhulu kangakanani Wena pho! “Ngetsembe, NGINGUYE itolo, namuhla, naphakadze.”

¹⁹⁹ Letotimphiko letinkhulu, utfola kutsi loJesu weliThestamenti leLisha unguJehova waleliDzala. Letotimphiko letinkhulu tiphephetela phansi nasetulu, loko kuvunguta kwemoya lonemandla, wondla kuloko. O, ngitsandza kanjani kulala kulowo magagasi! “Umkhulu kangakanani Wena, Umkhulu kangakanani wena pho!” Unyakatisa sidleke, yebo, mnumzane, uyalungiselela.

²⁰⁰ Bese ngalelinye lilanga luncuma, lilanga lelihle, kunesibhakabhaka, ngako luncuma kutsatsa tinkhozana talo latincane ekundizeni kwato kwekucala. Setilifundzile liBhayibheli lato, futsi tiyabona kutsi lukhulu kangakanani, luyafana nje njengoba beluhlala lunjalo, timphiko talo letinkhulu, tinsiba talo letinkhulu, lihlomile kunakekela labancane balo. Ngako lwendlala timphiko talo, lulale luyemuva *kanjalo*, lutsi, “Gibelani, bantfwana.”

²⁰¹ O, ngijabula kakhulu kutsi awudzingi kutsi ugcumele kusivumokholo, gcumela esiphambanweni. Amen. Uma ngiMbona atendlala: “Angiti nalutfo etandleni tami, ngetsemba Wena, Nkhosi, angati kutsi ngitokwenta kanjani.”

²⁰² Ngesikhatsi bangikhipha ebandleni leBaptisti, “Angati kutsi ngitokwentani, angati, Nkhosi, kodvwa ngitobambelela esandleni saNkulunkulu lesingagucuki. Angati kutsi kutokwenta kanjani, kodvwa, Nkulunkulu, Ungigecobile, wangitjela kutsi ngihambe ngikhulekele labagulako. Bangitjela kutsi batongifaka esibhedlela setinhlanya emavikini lambalwa, kodvwa Umkhulu kangakanani wena, Umkhulu kangakanani wena!”

“Uya kuphi?”

“Angati, nje nomangukuphi lapho Angiholela khona.”

Lomnaketfu wangigcoba ebandleni, watsi, “Uyati kutsi utophetselaphi na?”

Ngatsi, “Ngalelinye lilanga eNkhatimulweni, kodvwa ngibambelele esiphambanweni, ngibambelele kuNkulunkulu.”

²⁰³ Make khozi utsi, “Gibelani manje.” Futsi nifanele nibabone labobafo labancane, kutsi babambelela kanjani. Titsatsa tinyawo tato letincane, futsi tititfolele tinsiba kahle *kanjalo*, tibamba kahle phansi futsi titsatse umlomo wato lomncane,

tifinyelele phansi, tibambe lolunye lusiba, titsi, “Kulungile, Make, sengilungele.” Hmm!

Lushiya lesosidleke, lusetulu le emoyeni, empeleni, niyabona, ngoba atisibo boloklebe manje, titinkhozi, tatalwa etulu lapho.

²⁰⁴ Ungatalelwa phansi *lapha*, talelwa etulu *Lena*. Watalelwa entasi *lapha*, ungumnaketfu welihlelo, loko kulungile, uyinyoni, nawe. Kodvwa uma utalelwe etulu *Lapha*, mnaketfu, utalelwa eMoyeni waNkulunkulu, haleluya, ungakatalelwa kusivumokholo lesitsite, usetulu *le* emoyeni.

Lomake lomdzala ugcuma kancane kanjalo, futsi ubeka letotimphiko letinkhulu, uma umoya ufika kahle, uyahamba ayetulu *le*, etulu.

Lukhozi loluncane, sengiyaluva lubuka ngale, lutsi, “Mnaketfu Jones, ucabangani ngaloko na? O, loku akumangalisi?”

“Hmm! Kungifanele kahle nje. Awunjalo na?”

“Yebo, mnumzane. Um-hum.”

²⁰⁵ Lubambebele njalo, o, hhe, luchubeke, luchubeke, luchubeke, luchubeke, luzu luyotsi ngcu lungabe lusabonakala kanye nalabo bafo labancane. Yebo-ke, kube labo bekuboloklebe bebangawa kadzeni, bebangemagwababa noma ngisho tinsweti, bafanele babe tinkhozi noma nakungenjalo bangeke bakumele. Tiyahlolwa ngaphambi kwekutsi tindize, kungalesosizatfu singatfoli kundiza lokunengi kangaka. Whuu! Hmm! Bengingakafaneli ngikusho loko, mhlawumbe. Kodvwa sekuvele kushitiwo, ngako . . .

²⁰⁶ Empeleni, o, uma tifika etulu le lapho, niyati kutsi lwentani uma lufika etulu lapho? Ngabe luyabuka, futsi lutsi, “Nente kahle kakhulu, bantfwana, ngitonitsatsa nginibuyisele ngco esidlekeni senu futsi?”

²⁰⁷ Cha, mnumzane, luyatilahla, tonkhe, tisuke. Titinkhozi, tingandiza, uma titinkhozi, *tingandiza*. Amen. Titinkhozi. Tingandiza uma titinkhozi. Luyatilahla, bese luyandiza lusuke kuto, lutiyekele todvwa kanjalo nje. Nato lapho tikhona etulu emoyeni, mnaketfu, tibheka phansi nje, etulu, phansi, etulu, phansi, etulu, phansi, lubhakutise.

“Bhakutani kakhulu niye etulu, bantfwana. Chubekani nje nibhakutisa timphiko tanu letincane, nitinkhozi.”

²⁰⁸ Tinembutsano wePhentekhostali, tishaya gobolophondvo nje, tinesikhatsi lesimnandzi kakhulu nje etulu esibhakabhakeni, amen, khashane le naleto tinkhukhu temahlelo, etulu le lapho esibhakabhakeni, haleluya, etulu le esibhakabhakeni, tibeloku nje tibhakutisa timphiko tinesikhatsi sato lesimnandzi kakhulu.

209 Manje, niyati kutsi kungani tinesikhatsi lesimnandzi kangaka? Atikabuki phansi emhlabatsini. Mfana, loko kuvakala kukuhle. Mfana, tisetulu lapho titakhona. Nomangumuphi umKhristu lotelwe kabusha utsandza kungena kuletotibhakabhaka etulu lapho. Futsi niyati kutsi kungani? Lomake, uyatiyekela akhweshele eceleni, ubamba letotimphiko letinkhulu bese uyatibukela.

210 O, tine—tinelitsemba leliphelile kumake wato. Kanjalo nami. Niyabona na? O, Lowo lowangikhuphulela lapha, Utonginakekela. Lowo lowenta lesetsembiso, Angakhona kunakekela setsembiso saKhe. Nalomake, likhono lakhe lekutincaga futsi!

211 Uma lolunye kwenteka luphuma esandleni, niyati, batsi, “Lowo ngumlilo wasendle lomkhulu.” Nginganconota kuba nemlilo lomncane wasendle kunekubabete nhlobo. Lokungenani ninendzawo leyenele kubhakitisa timphiko tenu. Ngako uma lolunye lwato lushaya gobolophondvo, atikhatsateki ngako, make uyalubuka, luyabona kutsi angeke lute luphume kuko, luvele lutsi shelele ngaphansi, lulubeke etulu etimphikweni talo, bese lulubeke emuseni futsi. Leyo yimfundziso lenhle yebuCalvin, kodvwa, mnaketfu, loko kuhle. Kunjalo, kubaletsa ngco emseni futsi, uyalitfwala.

212 Lumfaka etimphikweni talo teLivi, lutsi, “Lapha, S’thandwa, sewusukile eVini manje, sewuhamba ngendlela lengesiyo. Buya uvuke futsi umzame futsi manje.”

213 Tsatsa Livi laNkulunkulu futsi umbuyisele ngco emseni futsi. Amen. O, banekwetsemba. Bayakholwa, mnaketfu, banesikhatsi lesimnandzi, bayabhakitisa nje, futsi bayamemeta, futsi bayamongolota, futsi bachubeka, banembutsano lojwayelekile wePhentekhostali.

214 Manje, letotinkhukhu entasi lapho atati ngisho nayinye intfo ngaloko, ibuke etulu lapho, bese itsi, “Kumayelana nani konkhe loko? Angikaze ngive ngentfo lenjalo.” Chubeka, hlala emhlabatsini uma ufuna. Ya.

215 Niyati, kwashiwo ngalesinye sikhatsi kutsi umlimi bekatofukamelisa sikhukhukati. Ake sibone, yini kufukamelisa? Lishumi nesihlanu? Ngiyacabanga. Lishumi nesihlanu kufukamelisa sikhukhukati. Ngiva lomunye make lomdzala lolungile ngephandle lapho atsi, “Yebo.” Ngiyakhumbula Make bekavamise kumaka ngepeniseli yonkhe indzawo, kute abone kutsi licandza lelisha likhona ekhatsi lapho noma cha, niyati. Sadzingeka sikubukisise loko. Niyabona na? Licandza lelisha lalisho lokutsite. Ngako bekatofukamelisa sikhukhukati, kulalishumi nesihlanu.

216 Nalomlimi bekanemacandza lalishumi nakune kuphela. Ngako wakhwela eweni wase utfola licandza lelukhozi, wehla nalo, walifaka ngaphansi kwesikhukhukati. Kwatsi

nase ichobosele, bekunetinkhukhu letilishumi nakune kanye nelukhozi lunye. Loku kumayelana nesilinganiso, lunye eluhlelweni lunye. Kunjalo. Loko kutsi akube ngaleyondlela labagijima ngayo, cishe kunye kufukamelisa.

²¹⁷ Ngako, ngesikhatsi lolukhozi loluncane lutsalwa, ungake ucabange nje kutsi lalilidada leliyincaba kanjani kulelohlelelenti lapho. Ngani, lwalungacondzi kutsi lesikhukhukati lesidzala besi—besihambahamba, sitsi, “*Ku, ku, ku, ku, ku!* Manje, niyabona tinsuku temimangaliso selwendlulile. *Ku, ku, ku, ku!*”

Watsi, “Yin’indzaba na?”

²¹⁸ Laphumela lapho lase liyachwandza lapho, niyati, kulelohoko, “Ngitoba nesidlo sakusihlwa selisobho kusihlwa, nonkhe niye kuso,” niyati, konkhe kanjalo.

²¹⁹ Ngani, bekangati, bekangalutsandzi lolohlobo lwekudla, loko kwamenta wafuna kuhlanta. Bonkhe bahlekisa ngaye. O, sonkhe sibe naso lesosentakalo, asikabi naso? Kuhlekiswe ngatsi. Kwangatsi ngiyabona letincane, tinkhozi tebesifazane, kwakukhona *lenye intfo letsite* ngaye, bekangenato letimfishane, timphiko letiphunguliwe naye, bekanetimphiko letindze, ngoba beka . . . ? . . .

²²⁰ Hmm! Angifuni kunilimata, nginitsandza kahle kakhulu. Kodvwa, mnaketu, ngaletinye tikhatsi ushikisha boya kancanyana kanye ngesikhatsi kukusita.

²²¹ Ngako, lahambahamba, niyati, etimphikweni talo letincane, latsi, “Yebo-ke, kungani—kungani ngingabukeki njengabo bonkhe labanye na? Kungani ngingakhoni kutitika ngetintfo letinjengaloko? Kungani loku?”

²²² Yebo-ke, usidalwa lesehlukile nje, nguloko kuphela. Niyabona na? Wena—wena wa . . . Samiselwa ngaphambi kwekusekelwa kwemhlaba kutsi sibe tinkhozi, hhayi loklebe, noma inkhukhu. Niyabona na?

²²³ Luhamba ngalapho, niyati, sikhukhukati lesidzala siyatfola, ngephandle lapho endvundvumeni yemcuba, siyohamba siphandza letindzala, tintfo letifile telive, sitsi, “Manje, sitoba nemjako wemahhashi entasi elugwini lwelwandle, lapho bonkhe baya khona kuyobhukusha.”

“Hhe, nkhosiyami! Hmm!” Alikhonanga kukumela loko.

“Sitoba nemdlalo webhankho ekamelweni lelingaphansi.”

“Hmm?” Loko lokuncane . . .

²²⁴ Bhingobho, nguloko lokungiko, ibhingobho. Ngivele, angilwati luhlobo lwalamagama. Kulungile. Yini i-bhankho? Ngabe ngiko? Mine, mhlawumbe bengineliphutsa. Yi-bhingobho, niyabona, noma ngabe kuyini. Empeleni, “Sitoba naloko.”

225 Lolokhozi loluncane lwalungakucondzi loko, leyo kwakungesiyo lentfo lebeluyidla, bekungalihlali kahle nje. Ngabe utivele ngaleyondlela ngesikhatsi ungephandle lapho? Mfana, ngitivele. Nkhosiyami! Letotintfo betinuka kimi. Utibita ngemKhristu? Umelusi ufanele akhiphe libandla imizuzu lelishumi nesihlanu ngaphambi kwesikhatsi kutsi abheme ngaphambi kwekutsi abuye epulpiti; akuvakalanga kahle kimi. Onkhe emadikhoni ayagijima ngalapho, futsi—futsi bengibati bagijima nebesifazane ebandleni, netintfo letinjalo, loko bekungavakali njengemaKhristu kimi. Niyabona na? Akutange nje kuhlale kahle.

226 Ngako lwahambahamba. Belufanele lube ngemuva ngaso sonkhe sikhatsi. Ngeke baze bakufake kulutfo, ungakhatsateki ngaloko. Ngako ungalokotsi. . . Bafanele baphumele lapho la babukeka khona njengetinkhukhu, niyati. Ngako intfo yekucala uyati, lwahamba lwajikeleta emagcekeni. Lona—belu—impela belu—beluyintfo leyehlukile. Futsi nomangumuphi umKhristu lotelwe kabusha enyakanyakeni lenjalo, noma nguluphi lukhozi endzaweni lenjengaleyo yintfo leyehlukile. Kunjalo. Ngako belungati kutsi lwenteni, lomfo lomncane bekangati lutfo loluncono. Mhlawumbe besingati. Besingati lutfo loluncono.

227 Futsi ngalelinye lilanga niyati kutsini? Make bekati kutsi bekatalele emacandza lamabili, imvula yekucala, nemvula yamuva. Kwentekani kulinye lawo na? Ngako wacala kulitingela. Nalo luta, lubhakutisa letimphiko leti, belucalata ngalawo lamakhulu, emehlo lahlabako, belukhona kubuka ndzawo tonkhe. Lwandizela etikwelihoko, ngesikhatsi lindiza latsi, “Ndvodzana!” Loko akuvakalanga njenga, “*Ku, ku, ku.*” Cha.

Lwagucula inhloko yalo lencane lwase lubuka etulu, lwatsi, “Loko kuvakala kungiko sibili. Kuchamukaphi loko?” O, hhe!

228 Uyakhumbula kwekucala kutsi Nkulunkulu ake akhulume nawe? O, ludvumo! Nitongibita ngemgiciki longwele, empeleni, ngako kuncono nje nicale manje. O, hhe! Ngesikhatsi ngicala kuva liPhimbo laKhe Lakhuluma njengemanti lamanengi. O, hhe! Ngasemfudlaneni logeletako, noma, umfudlana lowenta emagagasi lamancane, khona lutocambalala, lugeze, lubuke etulu. Hhe!

Lwabuka etulu, lwase lutsi, “Bekuyini leyo?”

Lwabuya ngalapha, lwatsi, “S’thandwa, uwami! Awusuye waleyondzawo, empeleni.”

229 “Phuma emkhatsini wabo, tehlukhanise, isho iNkhosi, ungatsintsi lokungcolile kwabo, futsi Ngitawuba nguNkulunkulu kuwe. Ngitawuba nguNkulunkulu kuwe, utawuba yindvodzana nendvodzakati kiMi.” Niyabona na?

“Awusuye wakhe, leyonhlangano lendzala itsi tinsuku temimangaliso selwendlulile. Uwami, ulukhozi.” Niyabona na?

“O, loko kuvakala kukuhle,” washo. “Ngiyalucondza lolohlobo lwekukhuluma.”

²³⁰ Yebo, mnumzane. Ngani na? Lwalulukhozi kwekucala nje. Empeleni lwalulukhozi, lungene esidlekeni lesingesiso, kwakunguloko kuphela. Ngiyetsemba anginilimati bazalwane, kodvwa ngi—nginitjela liciniso nje. Kunjalo. Labanengi babo namuhla basesidlekeni lesingesiso.

“O,” watsi, “esidlekeni lesingesiso, huh, Make? Ngabe nguloko lokwentekile?”

“Ya.”

“UnguMake wami?”

“Yebo, ngingiko kokubili babe wakho, namake, dzadze, mnaketfu. Ngingiko konkhe kuko konkhe kuwe.”

“Loko kuvakala kukuhle, Make. Manje, Make, ngifanele ngentenjani?”

²³¹ Watsi, “Ngiyakutjela, S’thandwa, kutsi ufanele wenteni, ufanele ugcume. Ufanele ugcume, ususe tinyawo takho emhlabatsini, bese-ke ubhakutisa timphiko takho letincane, utibhakutise nje ngawo onkhe emandla akho. Ungaphakama, ngoba ulukhozi. Niyabona, unetinsiba letindze. Ndiza! Gcuma nje usuke emhlabatsini, bese ucala kubhakutisa timphiko takho kamatima impela, ngitokutfola.”

²³² Futsi lwagcuma lwaya etulu, lolukhozi loluncane luphuma kulawomahlelo, lwase lwenta kubhakuta lokukhulu emahlandla lemane noma lasihlanu, lwase luphakamela ngco epalini lalelihoko, khona ngco ekhatsi nelihlelo lePhentekhostali.

²³³ Ungeke wayihlela iPhentekhosti, ungeke wayihlela, iPhentekhosti sentakalo, hhayi inhlango, senu maMethodisti, nine maBaptisti, nine maPresbyterian. Betama kubiyela ngabofenisi, kodvwa akunjalo, tinkhozi titawundiza tiwendlule. Impela, bayakwenta, ungakunaki.

Make wasondzela, lwatsi, lwatsi, “Make, angenti kahle? Buka kutsi ngikuphi manje, Make!”

Watsi, “Ndvodzana, utodzingeka ugcume uye etulu kunaloko, noma nakungenjalo ngingeke ngikhone ngisho kukutfola.”

²³⁴ Lapho lwaphindze lwabuyela phansi ngekushesha. Lwaphonsa tinyawo talo letincane emoyeni lwase lucala kubhakutisa timphiko talo ngawo onkhe emandla alo, futsi intfo yekucala niyati, wativa aphakanyiswa, etulu, etulu, waze washaya iMilky White Way. Amen. Lwase luyakhona kutindizela lona, ngemuva kwekutsi seluphakeme ngalokwenele, lwabese luyakhona kutindizela lona.

²³⁵ Mnaketfu, nguleyo indzaba ngelibandla namuhla, alikaze liphakame ngalokwenele, kutsi nje liphume enhlanganweni

noma *lenye intfotsite*, kutfola kutsi belingandiza yini noma cha. Yebo, mnumzane. Wati kanjani kutsi ungeke ukhone kundiza? Sebentisa timphiko takho. Haleluya! Gcumela kulo, hamba ubhakutise timphiko takho bese uyatfola. Jehova utokubamba. “Ngitomutfwala ngetimphiko telukhozi.” Amen. O! Whuu! Hhe! Hhe!

Ngitfola bantfu labanengi labangacondzi
Kungani sijabule kangaka futsi sikhululekile;
Ngigcwaliswe ngaMoya, akukho kungabata,
Futsi nguleyo indzaba ngami.

Yebo, mnumzane. O, hhe!

Wawela iJordani waya eveni lelihle
laseKhenani,
Loku kufana neliZulu kimi.

²³⁶ Ngabe kunjalo, mnaketfu, dzadze? Anijabuli kutsi ulukhozi namuhla? Jehova-Khozi unatsi, Nkulunkulu, Jehova-Khozi, Unatsi. NgiyaMtsandza, animtsandzi nine? Asikhotsamise tinhloko tetfu. Usandza kusho lokutsite kimi ngalesosikhatsi nje.

²³⁷ Bangakhi ekhatsi lapha labangatsandza kundiza besuke esidlekeni lesidzala saloklebe, baphumele kungena kuKhristu, futsi bahlale bakhululekile eMoyeni? Phakamisani tandla tenu, futsi nitsi, “Ngikhulekele, Mnaketfu Branham.” O, bukani letandla nje! “Babusisiwe labalambako futsi bome.” Lona kungahle kube bekungumlayeto loluhlata mbamba, bandla. Kubuluhlata ngoba anginamfundvo, angisuye lo—siyazi wetenkholo. Tindlela letincane nje letinebuluhlata kutsi ngayibukisisa kanjani imvelo, futsi ngati kutsi Nkulunkulu wagcoba imvelo. Ngako, U—UnguNkulunkulu, U—U—Usekhone lapha, U—Wati tintfo tonkhe.

²³⁸ Banini nje se, nithule umzuzwana. Ngi—ngifuna kubona kutsi Ufuna ngenteni. Banini semkhulekweni nje, “Nkhosi, ngihawukele. Ngiphakamise sandla sami, tsatsa sandla sami, futsi ungiphakamisele ngetulu kwesitfunti njengamanje.”

²³⁹ Hmm! “Umkhulu kangakanani Wena, Umkhulu kangakanani Wena!” Akamangalisi yini Yena? Vele ugeze manje, umlayeto uyasika futsi uyalimata, vele ugeze ebumnandzini Bakhe.

Ligama lelimnandzi kunawo onkhe elulwimini
lwebantfu,
Liculo lelimnandzi kunawo onkhe lelake
lahlatjelwa,
O, Jesu, Jesu lobusisiwe.

²⁴⁰ Khulekani nje manje, ngekuthula enhlityweni yenu. Akutsi Moya loyiNgcwele ajule ngco emphefumulweni wenu. Tsani, “Nkhosi, ngitsatse njengoba nginjalo.” Niyabona, akukho

lengingakwenta manje, Utofanele ente konkhe lolokunye kwako, niyabona. Khulekani nje, nitsi, “Babe,” khulekani nje ngekuthula enhlitiyweni yenu, indlela lenifuna kukhuleka ngayo, wena lophakamise sandla sakho, utsi, “ngemukele manje, Nkhosi Jesu. Ngifuna kuba lukhozi, ngifuna kundiza ngihambe ngiye enkhatimulweni yaNkulunkulu, ngibe semandleni akhe.”

Yebo:

Kukhona uMtfombo,
Lomunywe emitsanjeni ya-Imanuveli,
Lapho toni tibhukusha ngaphansi
kwesikhukhula,
Kusuke onkhe emabala ato elicala.

²⁴¹ Khulekani nje manje. Hmm! Kukhatimula kanjani pho! Anitsandzi nje kuva loko kugeza? Nguloku lengikhuluma ngako. Ngime lapha nje, tintwane tami tiphakeme, netandla tami tiphakame ticinile, Moya waNkulunkulu uhamba kulesakhiwo.

²⁴² NgiyaWuvumela kutsi ucwile ungene phansi, kuze bantfu bacabange umzuzu nje. Cabangani lemicabango lena: “Ngingubani mine? Ngabe ngiyati yini kutsi ngitawuphila lelilanga liphele? Ngitoyaphi uma Nkulunkulu atsatsa imphiloyami? Ngiyalati liciniso laNkulunkulu manje.” Amen. Cabangani nje.

²⁴³ Kubona lokumnandzi kwendlula konkhe! Gcinani emehlo enu avalawe, ngibuke lokutsite nje kulesakhiwo, kubona bungcwele, Nkulunkulu enta sidleke saKhe manje phansi ngco enhlitiyweni yakho, angenisa Livi manje, alibeka lapho: “Jesu Khristu longuye itolo naphakadze,” kufaka loko enhlitiyweni yakho. “Nginguye Loyo lobekakhona, lokhona, futsi lotawufika,” akha loko enhlitiyweni yakho, niyabona.

Umnandzi kangakana pho! Niyamtsandza yini?

Bese-ke ngelebuchawe, liculo lelimnandzi,
Ngitohlabela laKho... kusindzisa,
Lapho lolu tatane lolunemalwimi, lulwimi
lolungingitako
Lulala ngekuthula ethuneni.

²⁴⁴ Manje, nine leniMuvako, futsi niva kutsi Ufakile, futsi wabeka emaVi latsite, nentfo letsite enhlitiyweni yakho lowatiko kutsi unghaphuma lapha ungumuntu loncono, utivela kutsi unemavithamini elukhozi enhlitiyweni yakho manje latokwenta lukhozi, phakamisa sandla sakho kalula impela kuYe, kunjalo, wena utsi, “Ngiyakholwa, Nkhosi, Utongenta lukhozi ngemusa waKho, angikafaneli, kodvwa ngilukhozi lwaKho kusukela manje kuchubeke.” Nkulunkulu akubusise. “Ngingandiza, angikhatsali kutsini, kuphela nje uma ngibuka Livi laKho lelikhulu lapha, futsi ngitsi, ‘Unguye, ngikhholwa kutsi Unguye, ngiyaKukholwa ngenhlitiyo yami yonkhe.’”

245 Lowomuzwa lomnandzi! Ngisandza kucaphela nje, kuta ngco, ngakimi ngco, kufika leyoNgelosi yeNkhosi, loko kuKhanya. Ngiyati kutsi beKulapha, Kudvute nalapha ngembili manje. Ngitsatsa wonkhe umphefumulo losekhatsi lapha ubesekulawulweni kwami, eGameni laJesu Khristu, kwentela inkhatimulo yaNkulunkulu. Ngifuna nibe nekukholwa manje kutsi nikhholwe. Ningangabati, banini nekukholwa. Manje phakamisani inhloko yenu, kalula sibili, manje bukani ngalapha.

246 Jehova-Khozi, emandla aKhe lamakhulu! Lukhozana yintalo yaKhe. Ngabe kunjalo na? Letintfo babe khozi latentako, yakhe lencane, indvodzana yelukhozi iyatenta kunjalo. Ngabe kunjalo na? Uma Jehova-Khozi, khona-ke indvodzana yaKhe khozi (Niyabona kutsi ngicondze kutsini na?), indvodzakati yaKhe lelukhozi, tonkhe tiyafana. Akunjalo loko na?

247 Ngiyacabanga bekukhona lokungenani emashumi lamane, tandla letingemashumi lasihlanu, noma ngetulu, letiphakamile emizuzwini lembalwa nje leyendlulile, ngensindziso. Ngaphambi kwekutsi ngibacele kutsi beme, uMoya weNkhosi ungena kulesakhiwo njengamanje. BengiKubuka khona lapho emuva *lapha* ndzawanatsite, kuleyo ncenye *lapho*, BeKuhamba, kuchubeka kuhamba ngaleyoy ndlela, kwase Kuhamba etulu, kwewela kwengca langembili, Kwehla kwahamba ngaleyoy ndlela, bese-ke ngiyaKubona kuyanyamalala emuva ekhatsi *lapha*, bese-ke kuyabuya ngco ngalapha futsi, kuhambe kwagega sonkhe lesakhiwo.

248 Manje, ningangitjeli kutsi angati kutsi ngikhuluma ngani, ngiyati, ngiyati kutsi ngikhuluma ngani. Kulapha. Ngikhholwa kutsi Bekacondze kutsini ngaloko, kutsi Bekatungeleta tonkhe tetsameli. Kunjalo. U—Uyanitsandza, U—Uyanifuna, Ufuna kutsi niMkhonte. U—U...NibaKhe, Wenu, UyiNkhosi yenu, uMsindzisi wenu. Manje, yinye kuphela intfo longayenta, futsi loko kukholwa, nguloko kuphela, nguleyontfo kuphela longayenta, kholwani, bese-ke Nkulunkulu ucinisekisa kukholwa kwakho ngekukunika Moya loNgewe.

249 Abrahama wamkholwa Nkulunkulu, futsi kwabalelwa kuye kutsi kukulunga, kodvwa Nkulunkulu wamnika luphawu lwekusoka kucinisa kukholwa kwakhe. Kuphela nje uma ungakamemukeli Moya loNgewe, ungahle ube nekukholwa, kunjalo, kodvwa Nkulunkulu usengakacucinisekisi kwamanje. Futsi uma ubekwe luphawu, ubekwe luphawu kute kube lusuku lwekuhlengwa kwakho, base-Efesu 4:30, “Ningamdzabukisi Moya loyiNgewe waNkulunkulu lenabekwa luphawu ngaye kute kube lusuku lwekuhlengwa kwenu.” Akumangalisi loko na? Yebo. Manje, Akasindzisi kuphela...Akapihilisi kuphela, kodvwa Uyasindzisa.

250 Ngiyawubukisisa lowoMoya lapho Uhamba. Manje, ufanele ube sesimeni lesitsite, impela, sonkhe asikentiwa ngaleyondlela,

kunjalo impela. Kwaba seBhayibhelini ngaleyondlela, impela kwakunjalo, niyabona, sonkhe sikhatsi. Kodvwa bengiMbukile. Manje Sekubuyile futsi, ngibuke Kuko ngco manje, *naKo* futsi.

²⁵¹ Nje, shano livi lelingilo, shano intfo lefanele nje, kunguloko lokushoko. Bangakhi labayifundzile lencwadzi, noma, ngiyacabanga isetheyiphini, lapho lenkonzo lensha, nje, lowo wesifazane wavele washo intfo lefanele na? Ngatsi, “Cela noma yini loyifisako manje, futsi ubone kutsi Nkulunkulu utokwenta yini. Utokunika kona khona manje. Anginandzaba . . .”

Watsi, “Yini lengingayicela, Mnaketfu Branham?”

²⁵² Ngatsi, “Noma yini loyifunako.” Ngatsi, “Naku kuhleti dzadze lokhubatekile; babe wakho namake uphuyile; awunamali; ungumfelokati. Ufunani?”

Watsi, “Nomayini?”

²⁵³ Ngatsi, “Tfola kutsi kucinisile yini noma cha.” Leyo yinkonzo lensha lenyuka nje, bengisolo ngime lapha lelিশumi nesihlanu, imizuzu lengemashumi lamabili ngiLilindzile. Niyabona na? Shano nje lokutsandzako, niyabona, Utofanele angitjele kucala.

Ngatsi, “Dzadze Hattie, shano nje noma yini lofuna kuyisho.”

Watsi, “Sifiso lesikhulu kunato tonkhe senhlitiyo yami bafana bami labangemabhungu lamabili, lapho, kute basindziswe.”

Ngatsi, “Ngiyakunika bona, eGameni laJesu Khristu.” Bawela ematsangeni akhe, khona lapho. Niyabona na? O, tintfo letin*jalo* tentekile!

“Uma ungakholwa!”

²⁵⁴ Lodzadze lohleti khona lapha, khona ngephandle lapha, akhuleka, unekugula kwemizwa, kute litsemba ngaye, abacabangi. Uvela eMississippi. Kunjalo. Kute nati, babe wakho uyagula, naye, akaguli na? Ungumshumayeli, akasuye na? Uma loko kunjalo, phakamisa sandla sakho. Ngiyakukhulula, eGameni laJesu Khristu, kuloko kugula kwemizwa. Hamba, futsi sewuphilisiwe, Nkkt. Hansen.

Angikaze ngimbone emphilweni yami. Mbuteni kutsi letotintfo atisilo yini liciniso.

Ngabe tiliciniso, dzadze? Jikitisa sandla sakho, uma loko kunjalo. Ngabe sitihambi? Jikitisa sandla sakho.

Utsintseni na? Kuyini na? O, hhe! Longuye itolo, namuhla, naphakadze. “Tintfo leNgitentako, nani nitotenta.” Ningemakholwa na?

²⁵⁵ Awukhoni kulala uma ufika ekhaya usuka, ebusuku, usuka esontfweni, uyakhona yini, dzadze? Ngiyakubona ulele lapho, ugucugucuka, unyakata. Itolo ebusuku bewunebusuku

lobubi kabi, bewungenabo na? Kunjalo. Uyangikholwa kutsi ngingumprofethi waNkulunkulu, noma, incekú? Uyakhólwa? Uyakhólwa ngenhlitiyo yakho yonkhe? Kulungile. Uma ukholwa kanjalo, yini lengingayenta kukusita? Uma ngikutjela—uma ngikutjela, ukhululiwe, uyakukholwa na? Lapho bekumnyama khona etikwakho, kukhanyise kukhanya. Ligama lakho unguNkkt. Heuser. Kulungile, ungabuyela ekhaya, futsi welulame. Jesu Khristu . . . ? . . .

²⁵⁶ Dzado, wena lohleti eceleni kwakhe, bewutsi kuba kabi kabi kutsi mshaye kumnta ati kutsi bekunguye. Bekungesuwe loboshaya lodzadze, umtjela? Bengicabanga kutsi bomtjela ngekutsi . . . Yebo-ke, unalokutsite engcondvweni yakho, ngako uma u . . . Kunjalo. Uyakhólwa kutsi Nkulunkulu utowenta ummangaliso? Kulungile. Leso sidzakwa sitosindza, uma utokholwa ngenhlitiyo yakho yonkhe. Bewukhulekela umnakenu sikhatsi lesidze.

Niyakhólwa ngenhlitiyo yenu yonkhe na? Manje, bafo, loku akusiko kudlala libandla, lawa ngemandla eNkhosi Nkulunkulu.


Lapha, naku kuhleti dzadze losakhulile, abuka laphaya, akakhoni kucondza kahle hle kutsi kumayelana nani konkhe, lodzadze lohleti emuva ngo lapha.

²⁵⁷ *Lapho* loko, kulenga loko . . . Ngeke . . . ? Ngi—ngiyati, asikho sidzingo sekunibuta loko. Ngibuka kuKhanya, kulenga etikwakhe ngo.

²⁵⁸ Uhlaselekile, uyagula, unenkhatsato yetinso, inkhatsato yenhliyiyo. Uyakugeja, manje be- . . . Nkkt. Weir, kholwa ngayo yonkhe inhliyiyo yakho. Nkulunkulu akubusise. Sukuma ume ngetinyawo takho, futsi uphiliswe.

²⁵⁹ Manje, uma ngingakwati, nawe ungangati, jikitisa sandla sakho siyemuva nasembali, kute bantfu batokwati. Ngabe konkhe laKutjele kona bekuliciniso yini? Uma loko kunjalo, jikitisa . . . Sukuma ume ngetinyawo takho kute bantfu bati kutsi loko kuliciniso, uma yonkhe intfo leshitiwo iliciniso, futsi wena nami sitihambi.

²⁶⁰ Haleluya! Hamba uphumele esibhakabhakeni, futsi ubhakutise timphiko takho. Amen. Haleluya! Kutsiwani ngako? Ngabe ulukhozi? Sewulungele kundiza? Uma sewulungele kundiza, sukuma ume ngetinyawo takho, futsi ubite kuphiliswa kwakho, nensindziso yakho, nako konkhe lokunye lenikudzingako, angikhatsali kutsi yini lengalungi. Wotani, tinkhozana, sukumani nindize nisuke kulelihlelo letinkhukhu letiboshelwe emhlabeni lapha.

²⁶¹ Nkhosi Nkulunkulu, O Nkulunkulu waseZulwini, tfumela uMoya waKho nemandla aKho kuwo wonkhe umuntfu, eGameni laJesu Khristu . . . ? . . . 

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