

KUKHOLWA NGE LWATI



Ngiyabonga.

² Kwangatsi singachubeka nekuma umzuzwana, uma nitsandza, sentele umkhuleko sisakhotsamisa tinhloko tetfu.

³ Nkulunkulu loneMusa kakhulu, kuWe siniketa ludvumo kusihlwa ngenhlanhla lesinayo yekuta eBukhoni baKho neticelo tetfu. Nanga—ngalesiciniseko kutsi siyati kutsi lesikucelako, sitokwemukela, ngoba Jesu wasinika setsembiso kutsi uma sicela Babe nomayini eGameni laKhe, Utosipha kona. Ngako-ke sitocela kusihlwa, Nkhosi, kutsi Ungeke uvumele umuntfu munye ahambe lapha ajabhile, kwangatsi labo labetele kutonikela timphilo tabo kuWe, kwangatsi kungentiwa kusihlwa; labo labetele kuhambela edvute, kwangatsi kunganiketwa, Nkulunkulu; labo labatele kuphiliswa, kwangatsi ngamunye wabo angaphiliswa. Futsi uma lenkonzo seyiphelile, kwangatsi singasho njengalabo lebebavela e-Emawuse, “Tinhhlitiyo tetfu betingavutsi yini ngekhatshi kwetfu, lapho Asakhuluma natsi endleleni?” Ngoba sikucela, eGameni laJesu. Amen.

⁴ Ningahlala phansi. Ngulona yini? Lena nguleyo lephilako? Anginawo umkhuhlane lomubi, kodvwa nje ngitsite kusha livi kancane ngekukhuluma kakhulu, ngekhatshi endlini, ngephandle, futsi bengisolo ngisemvuselelweni njalonjalo kusukela ngaKhisimusi. Futsi manje sisuka lapha senyukele etifundzeni taseNew England, emuva entasi eTexas, bese-ke kusuka lapho ngiye eDurban, eNingizimu Africa, bese-ke ngenyukela eSwitzerland, eJalimane.

⁵ Futsi kini nine bosomabhizinisi bengikhuluma naDemos Shakarian, futsi uninika simemo sekutsi nite engcungcutheleni ePhiladelphia, ngeNhlaba mhla tingemashumi lamatsafu ngeNhlaba kuze ku—kuze kube mhla titine kuKholwane, kulomnyaka lotako, eNgcungcutheleni yeMave ngemave yeMadvodza labosomaBhizinisi labangemaKhristu beFull Gospel. Nginesiciniseko kutsi nitobusiswa ngekuta, ngoba bantfu bavela emhlabeni wonkhe jikelele. Eminyakeni lembalwa leyendlulile, bengisolo ngisikhulumi sabo sasebusuku, futsi ngitoba lapho futsi kulomnyaka, uma Nkulunkulu atsandza.

⁶ Ngako manje, angifisi kunihlalisa sikhatsi lesidze kakhulu, kodvwa nje kukhuluma nani kancane eVini, bese-ke kuba lilayini lalabakhulekelwako. Futsi ngiyetsemba kutsi, ngenca yekutsi lesicuku sinjalo, kutsi nje, siminyetelene ekhatshi lapha, kutsi Nkulunkulu utasisita nyalo kutsi sinake kakhulu liVi ngendlela lesingakhona ngayo.

7 Ngifuna kutsatsa kufundvwa kwemBhalo kusihlwa, lotfolakala kuMakho loNgcwele sahluko se 11 nelivesi lema 22:

NaJesu aphenhvula watsi kubo, Banini nekukholwa kuNkulunkulu.

8 Bekasandza kwenta lokutsite nje kubangela bantfu kutsi babe nekukholwa. Sifundvo sami kusihlwa sitsi: *Kukholwa NgeLwati.*

9 Futsi manje, kushitiwo, futsi kuliciniso, kutsi emagwala afa ngalokuphindvwe katinkhulungwane letilishumi, lapho lichawe lingafi khona. Nkulunkulu ufuna bantfu labanesibindzi nalabangatsatsa sincumo sabo sekuma. Uma kunentfo Khristu langeke sekayisebentise eMbusweni waKhe, kuyoba ligwala. Manje, siyabona lapha, Watsi, “Banini nekukholwa kuNkulunkulu.”

10 Indzawo yekucala, sifanele sitfole kutsi kukholwa kuyini. LiBhayibheli litsi kukholwa kukuciniseka ngetintfo letetsenjwako, futsi kubufakazi ngetintfo letingabonwa. Leligama lelincane lelitsi *kukholwa* liyahlangahlanganiswa tikhatsi letinyenti nalelitsi *litsemba*. Futsi *litsemba, kukholwa*, kunemehluko lomkhulu njengobe lilanga linjalo ebusukwini.

11 *Kukholwa* kukuciniseka, futsi *litsemba* nguloko lokwetsembako; *kukholwa* kunemphumela. *Kukholwa*, kukuciniseka ngetintfo letetsenjwako, khona-ke bekungeke kube ngumcabango nje. [UMnaketfu Branham ulungisa umphimbo wakhe—Umhl.] (Ngiyacolisa.) Bekungeke kube ngumcabango, kukuciniseka. Manje, intfo yintfo longa... lonayo.

12 Manje, umtimba wemuntfu ulawulwa yimizwa lesihlanu: kubona, kunambitsa, kutsintsa, kuhosha, kuva. Kodvwa *kukholwa* ngumuzwa wesitfupha. *Kukholwa* kuyintfo longeke uyiphatse, uyinambitse, uyibone, uyihoshe, noma uyive. Sibonelo nje, kunadzadze lohleti lapha ku-ogani. Ungasinika ishuni lencane nje yeliculo lelejwayelekile, ishuni lencane nje? Sisho lesidzala besikutsi, “Kubona *kukholwa*.” Bangakhi labake bakuva loko kuphawula? Nango umculo udlala. Bangakhi lowukholwako? Yebo-ke, bangakhi labawubonile? (Ngiyabonga.) Umculo bewudlala futsi anikase niwubone, ngako-ke kubona akusiko *kukholwa*, ngiyawukholwa kungatsi nje be—bengiwbunile.

13 Kulungile. Ngifuna ute lapha, mnumzane, lo-asha. Kunendvodza leme embikwami igcoke lijazi lelinsundvu, luhlobo lwelihembe lelibukeka libukhwebeletane, inetinwele letimnyama, libhuluko lelinsundvu. Bangakhi lokukholwako loko? Ngiyabona. Umuzwa wami wekubona nguyonantfo kuphela lememetelako kutsi ulapho. (Sondzela kancane nje.) Manje angimboni, kodvwa usekhona lapho. Ungatsandza yini kuphikisana nami kutsi akekho? Bewutawuba

nebumatima bekungikholisa loko. Kodvwa ngiyati kutsi ulapho ngalokufanako nje kungatsi bengimbuka, ngoba nginalomunye umuzwa naloko kuva, kusebenta nje njengekubona. Ngiyati kutsi abakangishintjiselile lamadvodza. Niyati kutsi kungani? Bekaneliwashi esandleni sakhe sangesencele, futsi *nali* likhona. Niyabona na? Ngilibonile ngemehlo ami, nyalo sengiliva ngesandla sami. Ngako akusibo bufakazi lobubonakalako kutsi ungeke, noma, bufakazi bekubona akusibo bufakazi kuphela lobukhona. (Ngiyabonga, mnumzane.)

¹⁴ Manje kukholwa kuciniseka ngetintfo letetsenjwako, bufakazi betintfo letingakabonwa, letingakanambitfwa, letingakaphatfwa, letingakanukiswa, naletingakaviwa, uyakukholwa. Uma kukholwa kwakho kutsi utophiliswa, ngalokucinisekile nje njengoba kubona kwakho kutsi lelo hembe limhlophe, ngiko konkhe loko. Awusadzingeki kutsi uphindze ukhatsateke, ngoba sekuvele kucedziwe, akukho lutfo eveni lolungake lukukhiphe enhlityweni yakho.

¹⁵ Akunandzaba kutsi ngubani lowatsini, uma ngikutjele kutsi lelohembe belibovu, futsi awusuye longakhoni kuhlukanisa imibala, bewungatsi, bewungaphikisa, bewungatsi, “Limhlophe.”

Bengingatsi, “Libovu.”

Kodvwa uyakwetsemba kubona kwakho, bewungatsi, “Limhlophe, Mnaketfu Branham.”

“Wati kanjani?”

“Kubona kwami kusho njalo.”

¹⁶ Ngako-ke uma ukholwa kutsi utophiliswa kusihlwa, kungakhatsaleki kutsi inkhatsato yakho iyini, nekukholwa kwakho kuyakutjela kutsi utophiliswa, ngalokucace nje njengekubona kwakho kusho kutsi loko kumhlophe, bewungeke udzingeke kutsi ute elayinini lalabakhulekelwako, sekuphelile konkhe, akukho lutfo eveni lokukuvimbela kutsi uphiliswe.

¹⁷ Manje, kukholwa kukuciniseka, kunjengaloku: Mhlawumbe, kube-ke bengine...? Yebo-ke, ungitfole ndzawanatsite ngibulawa yindlala, futsi ngakutjela kutsi bengilambile futsi ilofu yinye yesinkhwa ingayisindzisa imphilo yami, futsi bewungafaka sandla ekhukhwini lakho unginike emasenti langemashumi lamabili nesihlanu, utsi, “Mina, Mnaketfu Branham, awudzingi kutsi ulambe, ngitokunika emasenti langemashumi lamabili nesihlanu kutsi utfole ilofu yesinkhwa.” Manje, bengingajabula impela nje ngalamasenti langemashumi lamabili nesihlanu njengoba bengingenta kube benginesinkhwa. Ngani na? Nginemandla ekutsenga ilofu yesinkhwa kimi.

¹⁸ Manje, angeke sengidle lamasenti langemashumi lamabili nesihlanu, kodvwa lamasenti langemashumi lamabili nesihlanu atositsenga lesinkhwa. Futsi manje, kukholwa kungemasenti

langemashumi lamabili nesihlanu, uma unekukholwa enhlitiyweni yakho, ujabule nje impela ngekukholwa kutsi sandla sakho lesikhubatekile sitonyakata, njengoba bewungaba njalo kube bewusinyakatisa, ngoba kukholwa kungemandla ekutsenga kuphiliswa kwakho.

¹⁹ Manje mhlawumbe nemasenti langemashumi lamabili nesihlanu, bengitawube ngilambe nje njengoba benginjalo ngaphambi kwekutsi ngitfole lamasenti langemashumi lamabili nesihlanu, futsi ngingahle ngihambe emamayela lamanengana ngaphambi kwekutsi ngitfole ilofu yesinkhwa, ngingahle ngidzingeke ngendlule esivandzini semanyeve, etulu etikwentsaba, ngewele libhuloho, ngiklabhute emantini, kodvwa sonkhe sikhatsi uma ngihamba, ngiyatfokota ngoba nginemandla ekutsenga alelofu yesinkhwa.

²⁰ Futsi uma kukholwa ngempela kushaya inhlitiyo, akudzingeke kutsi kube ngummangaliso lotentekelako njengoba besiwubuka itolo ebusuku, lendvodza lelele lapha eluhlakeni lwembhedze, nalesikhulukati, simo lesivuvukile esiswini sayo, futsi bengilungiselela kuhamba, naMoya loyiNgcwele wangibita, futsi ngabuka ngase ngibona umbono etikwalendvodza, futsi ngesikhatsi aphendvula kuko sisu sakhe sivele sehla ngco *kanjalo*, futsi nako aphuma embhedzeni, ajabulile kulesakhiwo; noma bantfu etinhakeni ngalolobunye busuku, noma esitulweni semasondvo.

²¹ Niyabona, akudzingi kutsi kwenteke kanjalo, kuphela nje uma ukholwa kutsi *kutokwenteka* kanjalo, ungajabula kakhulu impela nje, ulele kulolohlaka lwembhedze kusihlwa, lensizwa lena, noma lomfo lomncane losesitulweni semasondvo, ungajabula kakhulu nje uma kukholwa kubamba, utsi unako, njengoba bewungaba njalo kube bewugijima wehla wenyuka kulesikhala lesi setitulo njengoba nje bewuphuma esitulweni semasondvo.

²² Niyabona, kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo letingabonwa. Awudzingi kutsi uphatse lutfo, awudzingi kutsi unambitse lutfo, intfo kuphela lofanele uyente kukholwa lokutsite, futsi kuba ngulokuvumako, intfo lonayo, loko kukholwa kwakho.

²³ Ungeke wakwemukela ngemcabango wekuhlakanipha, loko kuhlakanipha kwemcondvo, tingcondvo tenu titawuzindla, kodvwa kukholwa akuzindli. Uma unekukholwa kwekuhlakanipha, khona-ke loko kukholwa kwekuzindla nje, utawutsi, “Yebo-ke, kube kuphela bengiphilisiwe, bengingasukuma. Kube kuphela bengiphilisiwe, lesigadla besitosuka. Kube kuphela bengiphilisiwe, bengitawutiva ngehlukile. Kube kuphela bengiphilile nje, dokotela bekatangitjela kanjalo.” Kodvwa uma unekukholwa, bonkhe bodokotela emhlabeni bangeke bakutjele nomayini leyehlukile,

unako loko, kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo letingabonwa.

²⁴ Manje, imvamisa, sitfolo bantfu labanengi besaba kukwemukela. Futsi, ngalokwejwayelekile, bantfu labanekukholwa ngumuntfu lonekukholwa lokunelwati. Manje, uma wemukela Jesu njengeMsindzisi locondzene nawe, ayikho indlela eveni kuwe kutsi uke usindziswe, kuphela kungekukholwa kwakho, bekufanele ukwemukele, bewufanele ukukholwe. Caphelani, bewungaguca phansi e-altari futsi ukhale busuko bonkhe, futsi bewungashaya etikwe-altari futsi umemete kakhulu ute ungabe usakhona kumemeta, futsi usasolo ungakasindziswa; bewungativa ukahle sibili futsi ugijime yonkhe indlu, umemeta, futsi ube usolo ungakasindziswa.

²⁵ Develi angakukhohlisa ngemizwa yakho. Kube bekufanele ngihambe ngemizwa yami, bekutawuba netikhatsi letinyenti lapho bengitabe ngiphume wonkhe esimeni, kodvwa anginciki emizweni yami, ngincika etikweLivi lelingenambandzela laNkulunkulu lophilako Lowenta sivumelwano nami uma bencingakukholwa. Akusiko lengikuvako, kunguloko lengikukholwako. Jesu akazange atsi, “Ukuvile na?” Watsi, “Ukukholiwe na?”

²⁶ Kukholwa kuyenteka, kungetulu khashane kunekuva, ungeva kusihlwa ngatsi usindzisiwe bese ugijima ujikelete udvumise Nkulunkulu, futsi ngekusa lokulandzelako ungabi nekutivela ngako nhlobo, bese utsi, “Ngilahlekile futsi.”

²⁷ Kodvwa uma kukholwa kubamba kutsi Jesu Khristu, iNdvodzana yaNkulunkulu, wafa esikhundleni sakho, futsi Uba nguwe etonweni takho kute wena etonweni takho ube nguYe ekulungeni kwaKhe, futsi uMemukele njengeNhlawulo yakho lekuphela yetono tenu, khona-ke kukholwa kuyabambelela, nabo bonkhe bodeveli labaphuma esihogweni bangeke bakunyakatise. Kukholwa kuyabeketela, kukholwa kukhiya lokutsite, kubeka luphawu lokutsite.

²⁸ Futsi uma umuntfu bekanekukholwa kwemukela Khristu, uyenyuka asuke e-altari, aphumele ngephandle, umlingani wakhe atsi, “Awunalutfo nje, leni, emehlo akho aseseluhlata sasibhakabhaka, leyo yisudu lendzala lefanako lowawuyifaka lapho, ngani, impfumulo yakho yinkhulu nje njengoba yayinjalo ngesikhatsi ungena, iminyatseliso yemino yakho iyafana nje, kute umehluko.” Kodvwa uyati kunemehluko. Futsi eminyakeni letako, nasetinsukwini nemaviki, utofakaza kutsi kunemehluko, ngoba kukholwa kwakho kutocinisekisa kutsi ungumKhristu. Bangakhi lowatiko kutsi loko kuliciniso? Wonkhe wesilisa newesifazane lowake wemukela Khristu.

²⁹ Yebo-ke, uma ungaphuma futsi wetsembe siphetfo sakho saPhakadze etikwekukholwa kwakho, ungaphuma kakhulu kangakanani nalowomtimba wakho lomncane

etikwekuBuyisana lokufanako, kutsi Yalinyatwa ngenca yetiphambeko tetfu nangemivimba yaYo saphiliswa tsine?

³⁰ Ngalokuvamile kubita lwati. Tikhatsi letinengi sitama kutifundzisa tsine ekukholweni, loko kuhlakanipha. Kunemehluko lomkhulu kakhulu emkhatsini wekukholwa kwekuhlakanipha, nalokungiko sibili, kukholwa lokutfunyelwe nguNkulunkulu. Kukholwa kwekuhlakanipha kuyazindla, neliBhayibheli lasho kutsi sifanele silahle kuzindla. Ningatihlanganisi ngalutfo, ningetami kukuzindla, kukholweni nje.

³¹ Manje caphelani, ngalesinye sikhatsi Israyeli wabitelwa emphini nemaFilisti, nemaFilisti bekabutsene ngale ngakulolunye luhlangotsi lwentsaba, nesigidzi emkhatsini wabo, Israyeli akulolunye luhlangotsi. Futsi njengobe nje sitsa sihlale senta, uma sitiva kutsi siniphetse, siyatsandza kukhukhumuka nekufutsa nekuchosha ngako, ngesikhatsi sicabanga kutsi singakwenta, sikwesabise nje, uma sitsa sicabanga kutsi singayenta leyonhlitiyo yakho ibhakute tikhatsi letimbalwa futsi sikwente ucabange kutsi awukaphiliswa, siyatsandza kwenta loko. Uma singakwenta ubuke sandla sakho bese utsi, “Asikho ncono,” siyatsandza kwenta loko, ngoba sikuncobile ngaso lesosikhatsi.

³² Ngibona lubhoko luhleti emuva lapha ngakudzadze. Uma angamenta akholwe kutsi utofanele asebentise lolobhoko kuphuma lapha achubeke, kubhacabuliwe. Kodvwa uma angeke akubuke loko, kodvwa uyobuka ngasesetsembisweni saNkulunkulu, lutosala esihlalweni. Akuyubakhona . . .

³³ Yebo-ke, utsi, “Bengisolo ngikhubatekile iminyaka.”

Loko akukaphatselani ngalutfo nako, kunguloko lokwashiwo nguNkulunkulu, ngulowo umcondvo.

³⁴ Ungitjekile, nangikhuphuka, Sathane ushito esikhashaneni lesendlulile, watsi, “Livi lakho lishe kakhulu kutsi ungashumayela.”

³⁵ Ngatsi, “Ungumcambimanga!” Futsi bengingakhoni nekuhleba ngesikhatsi ngifika emnyango, kodvwa ngangena, nomakunjalo, ngoba Nkulunkulu utokwenta lokutsite lapha kusihlwa, mhlawumbe asinzise umphefumulo lotsite, noma aphilise inhloso letsite, ngenhloso letsite, futsi mine, umsebenti wami kutsi ngime lapha, noma ngabe ngingahleba noma ngisho ngingabubula, Nkulunkulu utokwenta lokutsite, nomakanjani, ngoba Watsi Uyokwenta. Kungumsebenti wetfu kutsi sisho kutsi simephi, kungumsebenti waNkulunkulu kusesekela; yenta incenye yakho bese uyatfola kutsi Nkulunkulu angeke yini ayente yakaKhe.

³⁶ Nalemphi lenkhulu yemaFilisti, lebeyihlala njalo iyimphungane emafutseni ku-Israyeli, bebanemceli wensayeya lomkhulukati laphaya ligama lakhe nguGoliyadi. Ufanele kutsi

bekangulomkhulukati, umfo lomkhulu. Futsi bayasho kutsi imino yakhe yayingema-intji lalishumi nakune budze, nesikhali lebekasiphetse sasifana nenyalitsi yemeluki, cishe kusuka lapha uye elubondzeni. Futsi, o, bekatsandza kanjani kuchosha, kutsi bekatsandza kanjani kusukelana nebantfu!

³⁷ Njengoba niva lowodeveli lofanako namuhla, atsi, “Uma ikhona intfo lekutsiwa kuphilisa kwaNkulunkulu, indvodza lendzala Jones ihleti phansi lapha ekoneni, iyimphumphutse, itsengisa emapeniseli, yehla futsi uyiphilise, sitokukholwa.”

Ngulowo develi lofanako lowatsi kuJesu, “Uma uyiNdvodzana yaNkulunkulu, yenta ummangaliso lapha embikwami, gucula lamatje lawa abe sinkhwa.”

Ngudeveli lofanako lowambonya ngendvwangu ebusweni baKhe futsi waMshaya enhloko ngendvuku, wase utsi, “Wena, loprofethako, sitjele kutsi ngubani lolokushayile.”

Develi, nguye lofanako lowatsi, “Yehla lapho esiphambanweni futsi sitokukholwa.”

³⁸ Nkulunkulu akadzingi kwenta noma yini kutsi atfokotise umuntfu, Nkulunkulu akenteli muntfu emahlaya, UnguNkulunkulu futsi Akadzingeki kutsi akwente.

³⁹ Ngako lelisotja lelambonya ngendvwangu emehlweni aLo futsi laMshaya enhloko, bekatijabulisa nje emkhatsini walawomasotja. Bantfu labanengi batsandza kutsi, kufucela sifuba sabo embili, futsi batsi, “O, ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu. Ake ngibaphonsele insayeya kutsi baphilise *lona*.”

⁴⁰ Lomunye umfo wangitjela kungesiko kadzeni, kucala wenta sitatimende emsakatweni, emvakwami nje, kusakata kwami, wase utsi-ke, “Uma bangafakazela kuphiliswa kunye, ngitoniketa inkhulungwane yemadola.”

⁴¹ Dokotela bekalalele, loku kwakuseJonesboro, e-Arkansas, lomunye dokotela bekalalele, wangibitela enhla, watsi, “Mnaketfu Branham, awumtfoli ngani lomfo lotsite lobekakhubatekile, nalomshumayeli lobekanemdlavuzza entsanyeni yakhe? Batigulane tami, ngingafakaza kuye kutsi baphiliswa ngemandla aNkulunkulu.” Ngabutsa umtfwalo, futsi sawelela kulendlu yalomfundisi.

Wangitjela, “Yebo-ke,” watsi, “Ngiyakutjela, ufanele uye ngale eTexas.”

Ngase ngitsi-ke, “Ufuna ngibayise lapho na? Ngitofaka leyonkhulungwane yemadola emsebentini wetitfunywa tenkholo.”

⁴² Wase utsi, “Yebo-ke, tsatsa intfombatane lencane bese uya ngalapho, futsi uma utsatsa umukhwa bese usika umkhono wayo bese-ke uyawuphilisa embikwetfu, futsi sitokukholwa.”

43 Ngatsi, “Udzinga kuphiliswa kwengcondvo, noma nguyiphi indvodza beyingafuna kujuba umkhono wemntfwana kubona kutsi bekangawuphilisa yini!” Abaphili ngisho nasengcondvweni, abakwati. Kuyini na? Kungoba bayatsandza kuchosha futsi bakhukhumuke ngentfo labangati kutsi bakhuluma ngani, impela nje.

44 Nguleyondlela Goliyadi lebekangiyo. O, bekatsandza kanjani kuchosha! Watsi, “Ngitonentela siphakamiso: Akutsi lamanye emadvodza enu, nikhetse yinye, bese ita ngalapha futsi ilwe nami. Uma ngiyibhacabula, khona-ke nonkhe nikhonte tsine; uma ingibhacabula, sitonikhonta.” O, Sathane kutsi angakwenta kanjani kubukeke kunemcondvo lobhadlile! Leto tihlakaniphi. “Angeke sibe nekucitseka kwengati, akufe nje munye wetfu; kufe umuntfu munye, tsine labanye siphile.” Kulicinisiso kutsi bekangetulu ngemandla.

45 Futsi wonkhe umuntfu bekesaba imphosakufa. Futsi uma bekunemuntfu munye esiveni sonkhe sema-Israyeli lobekakadze anekucecesheka, ngekwenyama, kulwa nalesichwaga, kwakunguSawula, bekanenhloko nemahlombe ngetulu kwemphi yakhe yonkhe, futsi bekeceseshwe kahle, bekati konkhe lokuvikisana, indlela yekubamba sikhali, noma kutsi, indlela yekubamba lihawu lakhe kute ashaye amlahle phansi, akusiko loko kuphela, kodvwa bekangumceceshi wemadvodza. Indvodza lenkhulu kunawo onkhe esiveni, indvodza lececeshwe kancono kunawo onkhe esiveni, kodvwa lenye yemagwala lamakhulu kunawo onkhe esiveni. Futsi kungaleyondlela namuhla, akubiti labafundzile nalabaceceshiwe, kodvwa bekangakaze abeke Nkulunkulu ekuvivinyeni.

46 Kodvwa ngalelinye lilanga, kusuka emuva le ngemuva kwelugwadvule kuchamuka lelincane lelibukeka libovu, liguludla lelidvonsekele, indvodzana yaJese, Davide, agcoke lijazi lelincane lesikhumba semvu, bekaphetse sidubulelo esandleni sakhe. Lesosichwaga sachosha ngesikhatsi lesingasiso. Davide wabuka ngale wase utsi, “Nicondze kungitjela kutsi nitovumela lowomFilisti longakasoki eme lapho futsi adzelele timphi taNkulunkulu lophilako?”

47 Ungake ucabange nje indvodza lencane kunawo onkhe emhlabatsini itsatsa insayeya yakhe? Indvodza lenkhulu kakhulu futsi lececeshwe kahle kakhulu kanye nendvodza lehlome kakhulu kulwa nalendvodza beyiligwala. Mnaketfu, akukalali ekuceceshweni, kulele elwatini.

48 Wase Davide uyaletfwa embikwaSawula, Sawula watsi, “Ngani, leyondvodza iyindvodza yetemphi, beyilichawe kusukela ebusheni bayo, kepha wena awusilutfo kuphela nje usemusha.”

49 Kodvwa bekakhuluma nemuntfu lobekanelwati. Watsi, “Mnumzane, ngesikhatsi nginakekela timvu tababe wami,

lengephandle emvakwetintsaba, ngalelinye lilanga kwabakhona libhubesi lelefika, futsi labamba lenye yetimvu tami, futsi labaleka nayo, ngatsatsa sidubulelo sami futsi ngalishaya ngalilahla phansi, futsi ngalandza liwundlu lami, futsi ngesikhatsi ngikhipha liwundlu emlonyeni walo, lavuka lamelana nami, ngase ngiyalibulala.”

⁵⁰ Wase utsi, “Libhele langena lase litsatsa yinye, ngase ngililahla phansi.” Watsi, “NaloNkulunkulu lowangikhulula etidladleni talelibhubesi, futsi wangikhipha emlonyeni welibhele, Utongikhulula kangakanani-ke etandleni talowo Mfilisti longakasoki?”

⁵¹ Bekangati kwasasayensi yetenkholo, kodvwa bekamati Nkulunkulu, bekanelwati. Bekakhuluma nemuntfu lobekagcwele kulwa nesayensi yetenkholo, kodvwa bekangakaze abeke Nkulunkulu ekuvivinyeni. Kungaleyondlela namuhla, akubiti imfundvo, akubiti incumbi yekucabanga, kubita inhltiyo letfobekile lenikelwe emandleni ekuvuka kwaKhristu futsi igcwaliswe ngaMoya loNgcwele leyatiko kutsi bakhuluma ngani.

⁵² Watsi, “Inceku yakho itohamba ilwe naye. NaNkulunkulu . . .” Niyabona, intfo yekucala kwakunesidzingo, kwakunesimo lesibucayi; futsi uma kwake kwabakhona simo lesibucayi, kumanje. “O,” watsi, “Ngitawuhamba ngiyolwa naye.”

⁵³ Futsi, kusobala, Sawula akakhonanga kumyekela ahambe kanjalo, bekati kakhulu ngesayensi yetenkholo yesimanje, watsi, “Phumela lapha bese utsatsa inkemba yami, ake sibone kutsi uyibamba kanjani.” Wase umembatsisa tivikelo takhe temphi, futsi ngesikhatsi tivikelo temphi letinkhulukati tendvodza lenenhloko nemahlombe angetulu kwayo yonkhe indvodza embutfweni wetemphi yayo tibekwa kulokuncane, sichwe lesibukeka sinemtimba locinile, ungake ucabange nje kutsi imilente yakhe lemincane igobene kanjani nemehlo akhe aphumele ngephandle, namakalabha entansi etindlebeni takhe.

⁵⁴ Watsi, “Susani lentfo kimi!” Njengemuntfu eva lubito lwaNkulunkulu, futsi utofanele ahambe acitse iminyaka lengemashumi lamabili yemphilo yakhe afundza siGrikhi. Awufuni kwati siGrikhi, ufuna kwati Khristu, nguloko lodzinga kukwati. Watsi, “Susa lentfo, angikaze ngiyivivinye, angati kutsi lesayensi yetenkholo itongentelani, angihambe naloku, lengatiko ngako.”

⁵⁵ Nguloko libandla lelikudzingako kusihlwa, akusiso sikolwa sekukufundzisa, kutfola incumbi yetintfo kuwe lengesiyo yalapho, udzinga kukholwa nelwati kuJesu Khristu lovukile kutsi kokhele umphefumulo wakho ngemlilo kubita letotintfo letingekho, ngekungatsi tatikhona. Nguloko live lelikudzingako kusihlwa, noma, loko libandla lelikudzingako, hhayi live,

libandla; ungeke usole live, kodvwa ungalisola libandla leselivele linelwati lekwendlula ekufeni liye ekuPhileni.

⁵⁶ Manje, Sawula watfola kutsi iveri yakhe yebufundisi yayingameneli umuntfu waNkulunkulu, ayisebenti nje. Awudzingi kwati isayensi yetenkholo, udzinga isayensi lencane yemadvolo kwati Nkulunkulu.

⁵⁷ Futsi watsatsa lesosidubulelo lesidzadlana, nguloko kuphela lebekanako, nguloko kuphela lebekati ngako, kodvwa bekati kutsi Nkulunkulu bekayisebentisile leyontfo entela lenye inhloso kusindzisa intfo letsite, bekatawuyisebentisa kangakanani nyalo kusindzisa yonkhe imphi yema-Israyeli?

⁵⁸ Futsi, mnaketfu, angati ngekuceleshwa kwakho, nemasemina akho lamakhulukati, kodvwa ngati intfo yinye, njengesoni ngalelinye lilanga ehokweni lelidzala lemalahle ngatfola Jesu Khristu njengemandla ekuvukeni kwaKhe lasindzisa imphilo yami.

⁵⁹ Ngesikhatsi Dkt. Roy Davis lowangigcoba eBandleni iMissionary Baptisti, futsi ngesikhatsi iNgelosi yeNkhosi ifika kimi futsi yangitjela kutsi bengitotsatsa loMlayeto ngiwuyise emhlabeni jikelele, watsi, “Billy, udzinga kuphumula, kuncono uye ekhaya.”

Ngatsi, “Dkt. Davis, leyoNgelosi ime lapho futsi yangitjela loko.”

Watsi, “Wena nemfundvo yelibanga lesikhombisa utokhulekela emakhosi nebabusi?”

Ngatsi, “Nguloko Lekushito, futsi nguloko lengikukholwako.” Ngatsi, “Uma leso kusimo sekutiphatsa selibandla leBaptisti, ngiyalibuyisa likhadi lami lenhlanganyelo.” Ngi . . .

Watsi, “Ucabanga kutsi ngubani longakulalela?”

Ngatsi, “Angati, akusiwo umsebenti wami kubuta loko, kungumsebenti wami kwenta loko Latsi angikwente, kungumsebenti waKhe kutfumela umuntfu lotsite kutsi aWulalele.”

⁶⁰ Inkhulumo yami lendzadlana yesingisi lesingakapolishwa, yaseNingizimu, yaseKentucky, yakhe, heyinti, tote, landza, phatsa kungenteka ingabi . . .Empeleni, ngalobunye busuku enhla lapha eFort Wayne, bengishumayela, futsi emvakwekuba inkonzo seyiphelile, lomunye umfundzi wahlangana nami emuva ngemuva kwesiteji, wase utsi, “Mnumz. Branham, ufanele ube nemahloni ngawe lucobo, singisi sakho sibi kakhulu.”

Ngatsi, “Ngiyakwati.” Ngatsi, “Angilitfolanga litfuba lekuya esikolweni, mnumzane.”

“Yebo-ke,” watsi, “awu . . . sewumdzala ngalokwenele manje.”

Ngatsi, “Kodvwa kunebantfu labanengi kakhulu labagulako, mnumzane, ngifanele ngihambe, ngingeke ngime futsi ngifundze imifundzate.”

Wase utsi, “Yebo-ke, ungatsatsa tifundvo ngeliposi.”

Ngatsi, “Litawuke lingitfolephi lona?” Ngatsi, “Kufanele ngichubeke nekuhamba nje.”

⁶¹ “O,” watsi, “lesingisi losisebentisako embikwalabobantfu, futsi watsi kubo kusihlwa, ‘Wonkhe lowendlula kulelipolepiti utophiliswa.’” Watsi, “Labo bantfu bebatawukujabulela kakhulu kube bewutsite *pulpiti*.”

⁶² Loko kwanyatsela tintwane tami. Ngase ngitsi, “Mnumzane, angifuni kulimata imizwa yakho, kodvwa labobantfu ngephandle lapho abanandzaba noma ngitsi *pulpiti* noma *polepiti*, bafuna ngiphile imphilo Khristu layenta futsi ngivete loko Latsi kufanele kwentiwe. Ngitfolo bantfu basindziswe futsi baphiliswe ngekutsi *polepiti*, wena wenta ini ngekutsi *pulpiti*?”

⁶³ O, akukho elulwimini lwakho, kusenhlitiyweni yakho Nkulunkulu lafuna ukwati, hhayi enhloko yakho, kodvwa enhlitiyweni yakho. Yebo. Davide wambulala Goliyadi.

⁶⁴ KwakunguMosi, umprofethi lomkhulu, kutsi kwabakanjani uma kwakukhona nomanguyiphi indvodza lececeshiwe, nalececeshwe kahle, kwakunguMosi, o, bekatsetse tonkhe ticu iGibhithe leyayinato, futsi bekakhona kufundzisa emadvodza abo isayensi yetenkholo, bekayindvodza lekhali phe kunawo onkhe eGibhithe. Futsi bekaneminyaka legcwele lengemashumi lamane budzala ngesikhatsi aphuma kuyokhulula bazalwane bakhe, kodvwa, niyabona, wenta liphutsa. Futsi u... Nkulunkulu wamkhiphela ngemuva kwelugwadvule, futsi lapho wahlala iminyaka lengemashumi lamane kutsi Nkulunkulu ashaye lenye yaleyosayensi yetenkholo iphume kuye; tsatsa lubumba, ulushaye luwe phansi luze lulungele.

⁶⁵ Futsi ngalelinye lilanga, ngesikhatsi lelikhehla lalisemuva lapho ngemuva kwelugwadvule, leluse timvu tababetala walo, Jethro, wabona sihlahla sivutsa, futsi wenyukela eBukhloneni balesihlahla lesi. Manje, bekaneminyaka lengemashumi lasiphohlongo budzala, futsi bekati kakhulu ngaNkulunkulu emizuzwini lesihlanu eBukhloneni balesosihlahla, kunaloko lakufundza eminyakeni lengemashumi lasiphohlongo etikolweni taseGibhithe. Impela. Loko Mosi beakashoda ngako, lesihlahla sasinako; naloko emasemina lashoda ngako kusihlwa, Moya loNgcwele unako: uMlilo lofanako waNkulunkulu. Lokudzingwa ticolwa nguMlilo, Moya loNgcwele neMlilo. EBukhloneni balowoMlilo, waba nesentakalo; bekabaleke eGibhithe phambilini, manje nangu aya eGibhithe.

⁶⁶ Futsi ngaletinye tikhatsi Nkulunkulu angenta tintfo lethlekisa kakhulu emcondvweni wenyama. Ungake ucabange nje ngekusa lokulandzelako? Mosi aholo imbongolo lencane

naZiphora, umkakhe ahleti agibele umnyuzi lomncane nemntfwanyana engculwini yinye, Mosi nalenzala, indvuku leyomile esandleni sakhe, emadzevu aphephetela eceleni, advumisa iNkhosi, ehlela etikwemagcuma. Uma loko kungesiyo intfo lebukeya idzabukisa emcondvweni wenyama!

67 Lomunye utsi, “Mosi, uyaphi?”

68 “Ngehlela eGibhithe kuyolidla!” Kuhlasela kwendvodza yinye. Kodvwa intfo yako kwakukutsi, wakwenta. Ngani na? Bekanelwati, bekangenandzaba kutsi mangakhi emaGibhithe lawabulala. Esikhatsini sekucala wabulala munye, wangena enkingeni futsi wabaleka, ngesikhatsi lesilandzelako wabulala yonkhe imphi, bekabe nelwati naNkulunkulu. Lokudzingwa libandla kusihlwa, akusiko kufundza, kodvwa lwati lwekuba nekukholwa, uMlilo, wakamoya, Moya loyiNgcwele neMlilo.

69 Ngesikhatsi ngisengumfanyana, ngaba nesentakalo lesitsite nentfo lenjengaleyo, umlilo. Ngiyacabanga nine bantfu lapha labavela e-Ohio niyati kutsi lufudvu lwaselwandle luyini, umnaketfu nami satfola luyi le ngemuva kwelipulazi. Futsi, o, kutsi lutijikitisa kanjani tinyawo talo, niyati, nenhloko yalo ibheke etulu! Belusilwanyana lesibukeka siyincaba. Futsi ngekushesha nje nasifika kulo, lwashobelisa imilente, inhloko, nako konkhe emuva kuleleligobolondlo, lwavele lwavala. Kungifaka emcondvweni webantfu labanyenti *lababitwa ngekutsi* bangemaKhristu. Utsi nje ungaphatsa kuphilisa kwaNkulunkulu noma Moya loNgcwele, “O, *phhh!* Asikholelwa kuloko.” Bavele bavale njengelufudu loludzala. Kunjalo.

70 Yebo-ke, besifuna kulubona luyakata; futsi ngifuna kubona libandla luyakata, nalo. Kepha aluzange lukhone kunyakata lwaze lwatfola tinyawo talo tisebenta; nelibandla angeke luyakate kuze kube ngulapho wonkhe umtimba ucala kusebenta, nonkhe nine maMethodisti, maBaptisti, maPresbyterian, nemaPhentekhostali. Ngatsi, “Umzuzu nje, mnaketfu, ngitolwenta luhambe.” Ngahamba futsi ngatitfolela umzaca, ngawutsela kulo impela, akwentanga kwasalutfo loluhle. Ungeke ukwati kulushaya lungene kuwo, ngesikhatsi ushaya, luvele luvale kakhulu.

71 Ngacabanga kwesikhashana, ngacabanga, “Singalwenta kanjani luhambe?” Ngalwehlisela esicojeni lesincane, ngatsi, “Uma lungahambi, ngitolucwilisa.” Ngase ngiyalutsatsa ngetandla totimbili ngalufaka ngaphansi kwemanti, kwavela nje emagwebu lambalwa futsi kwaba nguloko kuphela. O, ngiyati nibe nato tonkhe tinhlobo temibhahhatiso, kufafata, nekutsela, kwenta emahlelo ngako. Kodvwa kwentekani? Baya phansi basoni lesomile bese bakhuphuka bangulesimanti. Nguloko kuphela. Akukwenti lutfo loluhle. Angeke ukushaye kubo, noma ukubhahhatisele kubo.

⁷² Niyati kutsi ngentani? Ngatitfolela tinkhuni nesiceshana seliphepha, ngabasa umlilo ngase ngibeka lomfana lomdzala kuwo, wahamba ngalesosikhatsi. Futsi uma kukhona nomayini letohambisa libandla laNkulunkulu ngumbhabhatiso waMoya loNgcwele nawehla futsi, hhayi indlela letsite yekubhabhatisa, noma indlela letsite yekusho *loku*, *lokwa*, *nalolokunye*, isayensi letsite yetenkholo lensha, kodvwa nje kuvumela Moya loNgcwele ehlele ebandleni phindze, uMlilo. Inkhatsato yako kutsi, ususe uMlilo e-altari wase uWufaka esitofini, Udzingeka e-altari nakuyo yonkhe inhliyo futsi. Imvuselelo yaPawula loNgcwele leyifashini lendzala naMoya loNgcwele weliBhayibheli ungemandla lavusako aNkulunkulu.

⁷³ Bengingale ngalesinye sikhatsi lesitsite eyadini lajantji wesitimela, futsi bebasandza kwenta lenye yaletinjini letinsha taka Zephyr nesitimela, futsi ngaba nenhlanhla yekuhamba ngesitimela. O, besibukeka sisihle kakhulu, besinayo yonkhe imisebenti yaso ye aluminiyamu kuso. Ngangena ekamelweni lekudlela, futsi o, kwakubukeka kukuhle kakhulu. Ngangena emotweni yaloliwe nakuto tonkhe letimoto, netitulo beti ntfontofo kakhulu futsi tibukeka titinhle kakhulu.

⁷⁴ Cishe njengoba nje emabandla linjalo namuhla, imibhoshongo lemikhulukati lemile iphakeme, Dkt. Ph.D., dabuli-L.D., S.S.D., noma luhlobo lolutsite, eme emvakwepulpiti agcoke impulampula lenhle, netinwele letiphenyiwe, longakhotsama futsi atsi, “Ah-men,” kahle kunabo bonkhe. Mnaketfu, ngikhatsesele kakhulu futsi ngidziniwe ngulobuvangeli lobu baseHollywood, angati kutsi ngenteni. Besifazane bahamba behla nge . . . behla benyuka ngembali, badlali bepiano!

⁷⁵ Umfo wangilandzela ngalesinye sikhatsi mayelana nendvodza lengangikadze ngisebenta nayo, futsi watsi, “Singeke sikumele loko, lowomfana ubhema bosikilidi.”

Ngatsi, “Usoni, ushayela iloli nje, uyishayele yeta lapha.”

⁷⁶ Ngaleyontsambama, libandla lebungcwele, bekafuna kungetfula kumkakhe. Nginyanjela, angihlekisi nganoma ngubani, kodvwa loyo lofako tatane bekagcoke ingubo lebeyimpintja *kakhulu*, nemacici lamakhulukati lamadze, nencumbi yonkhe yapende, ngatsi, “Ngabe ungunongcwele?”

Watsi, “Yebo, mnumzane.”

⁷⁷ Ngatsi, “Ubukaka angulongesuye kimi.” Ngatsi, “Leyontfombatane ikhashane kakhulu nako.” Angikusho loko kutsi kube lihlaya, ngicondze kutsi lelo liciniso. Kunjalo. Lesikudzingako nguMoya loNgcwele neMlilo nesentakalo ebandleni kuhlanta inkhucuta, kulibumba nekulishisa. Angikusho loko kutsi kube lihlaya, loko yi . . . lena akusiyo indzawo yekuhlekisa, nginitjela nje timo telibandla naloko lesikudzingako. Sine . . . Loko bekusehlelweni lelihle, bantfu bebungcwele, futsi.

⁷⁸ Ninelibandla lelikhulu, ninalelikhulu—ninelibandla lelikhulu ngalokutse gcagca, inhlango lenkhulu ngalokutse gcagca, ninema ogani lancono kwendlula onkhe, bewuvamise kubasentasi esitaladini nethamborini esandleni sakho. Bewuyoba ncono kakhulu entasi lapho nethamborini esandleni sakho naMoya loNgcwele enhlityweni yakho, kunekuba sentasi lapha nelibandla lelikhulu lelihle netitulo letintofontofo kakhulu, futsi kungasekho lutfo lolusele.

⁷⁹ Ngabuka lesitimela lesidzala lapho ngendlula kuso, ngatsi, “Sitohamba nini na? Siyahamba yini vele?”

Watsi, “Cha, mnumzane.”

Ngatsi, “Ngitsandza kugibela kancane.”

Watsi, “Singeke sihambe.”

Ngatsi, “Leni?”

Watsi, “Kute umlilo enjinini.”

⁸⁰ Nguleyo indzaba ngelibandla namuhla, lipolishwe lacwebetela futsi lahotjiswa, libe lite uMlilo enjinini; ungakhona kuhamba kuphela ngeMlilo. O, lesikudzingako namuhla ngulomunye Moya loNgcwele neMlilo!

⁸¹ Mosi bekavutsa lapho ehla, impela bekanjalo.

⁸² Ngalesinye sikhatsi kwakukhona indvodza ligama layo linguSamsoni, bekangumehluleli wa-Israyeli etinsukwini tebehluleli. Futsi loko *lokubitwa ngekutsi* s’thandwa sakhe sambopha ngalamanye emagcolo, futsi wakhona kuwadzabula.

⁸³ Ase-ke emaFilisti eta kuye, Samsoni wema lapho futsi kwakukhona inkhulungwane yemaFilisti amtungeletile. Caphelani, khona masinyane nje, lapho bekanesentakalo, futsi loko kwaba kutsi sabelo lesiphindvwe kabili saMoya waNkulunkulu, lomkhulu kakhulu, satfululelwa kuye, futsi wabamba umhlatsi wemnyuzi wase ubulala inkhulungwane yemaFilisti. Bekangakwenta kanjani loko? Emvakwekuba sekabe nesentakalo saMoya waNkulunkulu etikwakhe, ngulapho la bekanjabulala khona emaFilisti.

⁸⁴ Kwakunendvodza lencane, mhlawumbe nine bafundisi anizange senifundze ngayo, ligama layo kwakunguShamgari, itfolakala esahlukweni se 3 sebaHluleli nelivesi lema 31, futsi bekangumlimi lomncane nje, bekangati kakhulu kangako, kodvwa bekangum-Israyeli nje, lilunga lelibandla nje. NemaFilisti bekatigebengu kubo ngaletotinsuku, ngoba bebangakahlangani ndzawonye.

⁸⁵ Nguleyondlela develi langenta ngayo libandla, kuphela nje uma angakwenta ucabange, “NgiyiBaptisti, futsi nginako konkhe. NgiyiPhentekhostali, futsi nginako konkhe,” utokugebenga impela nje njengoba uhleti lapho. Wente libandla lilwe lelinye nalelinye. Ngako-ke kanjani . . . ? Uma nidubulana

lomunye nalomunye, uvele akhweshele emuva futsi akuvumele udubule.

⁸⁶ Ngako lomfo lomncane bekasandza kusebenta kamatima lonkhe lihlobo, futsi bekabeke kolo wakhe etulu nebhali yakhe enyangweni, bekeme lapho abuka, futsi weva umsindvo wehla ngemgwaco, “*Trompu, trompu, trompu!*” Futsi wabuka, futsi naku kuta emaFilisti langemakhulu lasitfupha, onkhe ahlome ngetikhali.

⁸⁷ Yebo-ke, bekangumlimi, bekangati lutfo ngekulwa. Futsi wabuka phansi kumkakhe lomncane eme lapho, mhlawumbe, netakhe letincane, tihlatsi letiphaphatsekile, tinyembeti tehla, atsi, “Shamgari, sitokwentanjeni kulobusika?” Wabona intfombatana yakhe lencane inemikhono lesebaleni, siketi sayo lesincane sigugile, mhlawumbe, yeyeme lubondza, ikhala. Kwakuyini na? EmaFilisti eta ngco kutotsatsa loko lebekanako; nguleyondlela develi lakwenta ngayo.

⁸⁸ Niyati kutsini? Shamgari wacala kucabanga, “Uyati, angisiso silwi, kodvwa ngiyindvodzana ya-Abrahama, ngiwesive nelutalo, futsi ngisokiwe, ngiyati kutsi Nkulunkulu wami usaphila, futsi kunesimo lesibucayi lesisondzele!” NeMoya weNkhosi wefika etikwakhe, futsi wagcuma waphumela lapho ekhatsi nemgwaco nendvuku yekugcuzula tinkhabi esandleni sakhe. Manje, leyo yindvuku lenelingedla lelincane kuyo lapho bebangagcuzula khona inkhabi futsi bayente ilime. Futsi wagcuma waphumela lapho nalendvuku yekugcuzula tinkhabi esandleni sakhe, futsi washaya walahla phansi emaFilisti langemakhulu lasitfupha. Ngani na? Ngoba bekati kutsi beka ngumIsrayeli, bekanelilungelo, bekanelilungelo emalungelo lawaphiwe nguNkulunkulu, bekasokiwe.

⁸⁹ Futsi nomangumuphi umuntfu lapha losokwe nguMoya waNkulunkulu, lotelwe kabusha, nomangumuphi wenu bantfu logulako, develi ungumkhohlisi, utokugebenga, utophaphatsekisa tihlatsi takho, uyokwenta konkhe langakwenta, kodvwa awusadzingeki kutsi ukumele.

⁹⁰ Wena utsi, “Angisuye umshumayeli,”

Kodvwa ungumKhristu. Bekangati kutsi kuliwa kanjani.

Wena utsi, “Angati lutfo ngekukholwa.”

Phuma, nomakunjalo. Yebo, mnumzane.

⁹¹ Bengingena e—base-... , noma, inkhundla yebhola ngalelinye lilanga, futsi ngabona intfo lencane ilenga elubondzeni lebeyihlala njalo ingitsintsa, beyisho loku: “Akusibo bukhulu benja ekulweni, bukhulu bekulwa enjeni.” Nguloko lokukwentako.

⁹² Uma uyinja lenkhulu neligwala nje, utobhacabulwa noma ngasiphi sikhatsi; kepha ungaba ngumdlwane lomncane futsi lonebuhonga lobunyenti, ungagijimisa sitsa sibaleke nomanini.

Bukhulu baNkulunkulu waseZulwini losenhlitiyweni, futsi UnguNkulunkulu lomkhulu naLolungile, usibekela yonkhe indzawo nesikhatsi, impela. Lokudzingwa libandla kusihlwa ngulokunye kubuyela emuva kuNkulunkulu. Hmm!

⁹³ Kulungile. Kufanele kutsi kwakunguFiliphu ngesikhatsi asendleleni yakhe abuya naNathanayeli, futsi lapho sekabuya, bekakhona kutjela Nathanayeli tintfo letatikadze tentiwe, ngoba bekambonile Jesu ngesikhatsi Atjela Phetro, “Ligama lakho unguSimoni, ligama lababe wakho nguJonase; futsi kusukela kuloku kuchubeke ngitokubita ngaKhefasi.”

⁹⁴ Kwakusemvakwekuba Filiphu sekabe nalesentakalo lesi kutsi bekangatjela Nathanayeli emgwacweni, “Bengingeke ngimangale nakancane, kodvwa uma wenyukela eBukhoneni baKhe, kutsi Utokutjela kutsi ungubani, uvelaphi, konkhe ngawe.” Niyabona, bekanelwati kutsi Jesu bekangakwenta loko.

⁹⁵ Kwakungesiyo intfo lengakejwayeleki, emvakwalowesifazane emtfonjeni, bekayingwadla nje leyaphuma kuyokha emanti, futsi ngesikhatsi asakha emanti akhe, umHebheru bekahleti ngale eyeme lubondza, wase utsi, “Sifazane, Nginatsise.”

Watsi, “Ngani, lomtfombo ujulile, futsi Awunalutfo longakha ngalo, futsi akusilo lisiko, empeleni, kini nine maJuda kutsi nicele emaSamariya lokunjalo.”

⁹⁶ Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti.” Nalengcogco yachubeka, futsi Watsi, “Hamba, ulandze indvodza yakho, bese nita lapha.”

Watsi, “Anginandvodza.”

Watsi, “Kunjalo. Unalasihlanu.”

Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Manje, siyati uma Mesiya efika, Utositjela tonkhe tintfo.”

Watsi, “NginguYe lolokhuluma nawe.”

⁹⁷ Kwakusemvakwekuba sekabe nalesentakalo kutsi bekangagijimela edolobheni, futsi atsi, “Wotani, nibone Indvodza Lengitjele tintfo lengitentile. Ngabe Lona akusuye yini Mesiya? Akusiso yini sibonakaliso saMesiya?”

⁹⁸ Wena utsi, “Akukabhalwa emiBhalweni, Mnaketfu Branham, kutsi Mesiya uyokwenta loko.”

Kodvwa wakusho, akakushongo? Filiphu wakusho, akakushongo?

⁹⁹ Ngifuna kunibuta lokutsite, futsi ikakhulukati nine maJuda: Kulesinkhwa i-kosha eYom Kippur, umBhalo uniketa kuphela emarekhodi etincetu letimbili tesinkhwa, kodvwa, niyati, banalokutsatfu, nalolucetu lolusemkhatsini lucetu lolwephukile, Mesiya. Kwakuyini leleyatjela Jobe kutsi angewatjwe kuphi? Akukho mBhalo lowabhalwa ngako.

Kwakuyini leyatjela Abrahamama kutsi atsenge lesosicephu sendzawo lapho ngakuJobe? Jobe, ngesikhatsi uMoya ufika etikwakhe, futsi watsi, “Ngiyati uMhlengi wami uyaphila, tinsuku tekugcina Uyofika etikwemhlaba. Noma tibungu tesikhumba tibhubhisa lomtimba, noko enyameni yami ngiyombona Nkulunkulu,” kwakusemvakwalombane nemlilo kutsi Jobe bekangakusho loko. Kwakungalesosikhatsi lapho Abrahamama bekangangwaba khona Sara. Futsi kwakungalesosikhatsi lapho Isaka walala khona neyise. Kwakungalesosikhatsi lapho Jakobe afa entasi eGibhithe kodvwa bekanemfana wakhe longumprofethi kutsi atsi, “Beka tandla takho engculwini yami bese ufunga ngaNkulunkulu waseZulwini kutsi awunawuwangwaba ematsambo ami entasi lapha.” Ngani na? Kwakungakabhalwa emBhalweni. Ngani na? Bekangumprofethi. Futsi bekati kutsi kuvuka ekufeni kwakungeke kube seGibhithe, kwakutoba sePhalestina.

¹⁰⁰ Kungani Josefa atsi, “Ningawangcwabi ematsambo ami entasi lapha, ngifuna angawatjwe enhla lapho eveni lesetsembiso”? Ngani na? KuMatewu 27 liBhayibheli latsi ngesikhatsi Jesu avuka, kutsi labanengi balabangcwele lebebalele elutfulini lwemhlaba baphuma, futsi bangena edolobheni, futsi babonakala kubantfu. Kwakuyini na? Kwakusambulo sakamoya. Jesu watsi ngulapho Bekatolakha khona liBandla laKhe. Niyabona, kusemvakwekuba sewatane naNkulunkulu, kutsi ungatsatsa Livi laKhe nganoma yini.

¹⁰¹ Kwakusemvakwekuba Jesu sekakhombise labobafundzi kulesosihlahla, watsi, “Akungabe kusadla muntfu kuwe kusokela manje,” futsi ngelusuku lolulandzelako batfola lesosihlahla sesibunile. Kwakusemvakwekuba sebaenalesosentakalo sekubona kutsi Jesu watsi, “Tsani kulentsaba, ‘Cukuleka,’ ungangabati enhlitiyweni yakho, kodvwa ukholwe kutsi lolokushito kutofezeka, ungaba nako lokushoko,” ngemuva kwekutsi sebabe naleso sentakalo.

¹⁰² Kusihlwa, ngime lapha, ngikhuluma ngeLivi, yini Leyo kulesakhiwo lapha lomuhla ebusuku leyente lokunyakatisa lokukhulu? Kuyini Loko lokwenta tinhlitiyo tetfu tive tehlukile ekhatsi lapha khona manje kunaloko lokwakwenta ngesikhatsi singephandle esitaladini? NguMoya loNgcwele, NguMoya waKhristu uhlanganye natsi lapha. Manje, emvakwekuba sewube nalesentakalo lesi, khona-ke ungatibita letotintfo letatingekho ngekungatsi betitekuphiliswa kwakho. Kwakusemvakwekuba sewube nesentakalo.

¹⁰³ Kwakusemvakwekuba Kleyophase sekafake Jesu ekamelweni, yena nemngani wakhe e-Emawuse, naJesu wahlephula sinkhwa emehlo abo avuleka, kwaba semvakwekuba loko sekwentiwe bebangagijima busuku bonkhe emuva enhla lapho futsi batjele labobafundzi, “Liciniso, Uvukile kulabafile. SiMbonile khona entasi lapho, futsi Went

intfo lefanako Layenta, njengoba Enta ngaphambi kwekutsi Abetselwe,” emvakwekuba sebaMbonile.

¹⁰⁴ O mnaketfu, namuhla, asikho sidzingo salelive lebeTive kucosha sibonakaliso sakho sekugcina, Jesu Khristu uvukile kulabafile, Ulapha kusihlwa esimeni saMoya loNgcwele, Ulapha kutokwenta nekuchuba njengoba nje Enta ngaphambi kwekubetselwa kwaKhe, Uvukile kulabafile, Unguye itolo, namuhla, naphakadze. Bewungakungabata loko, kodvwa uma Efika lankhundleni emizuzwini lembalwa futsi ente intfo lefanako Layenta ngaphambi kwekubetselwa kwaKhe, khona-ke usoni, kunjalo, uma ukuphika.

¹⁰⁵ Yini *sono*? Kungakholwa. Kunatsa, kubhema, kugembula, kuphinga, leso akusiso sono, loko yimiphumela yekungakholwa. “Loyo longakholwa sewuvele ulahliwe.” Tintfo letimbili kuphela: loko kukholwa noma kungakholwa, ufakwe ekhatsi kusihlwa kunye noma lolokunye. Nkulunklu bani nesihawu!

¹⁰⁶ Khristu, manje, konkhe loko lebengingakusho bekungeke kusho lutfo eVini linye Lebekangakusho. Uma Khristu, iNdvodzana yaNkulunkulu, itofika enkhundleni futsi yente njengoba Yenta ngaphambi kwekubetselwa kwaKhe, bangakhi kini ekhatsi lapha labatoMemukela njengeMsindzisi wenu neMphilisi? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.]

Asikhuleke, sikhotsamise tinhloko tetfu umzuzwana nje.

¹⁰⁷ Nkulunkulu lobusisiwe, lolokulandzelako sekwaKho. Siyacondza kusihlwa kutsi sidzinga kunyakatiswa lokukhulu kwaMoya loyiNgcwele, futsi Nguwe wedvwa longenta loku, Nkhosi. Futsi ngiyakhuleka, kusihlwa, kutsi Utobusisa futsi usindzise tonkhe toni, labangakholwa, njengoba babona sikhatsi senyuka, nesikhatsi siyaphela, sikhatsi sesihambile kunalelesikucabangako. Futsi ngiyakhuleka kusihlwa kutsi Utosebentana netinhliyiyo tebesilisa nebesifazane, ayikho indlela kimi kutsi ngikwente ngayo, ngingumuntfu nje, Wena unguNkulunkulu, futsi ngiyakhuleka kuWe kutsi, eGameni laJesu, kutsi Utotfumela Moya loyiNgcwele etikwalesakhiwo njngamanje, futsi uletse kuhlabeke etikwale yonkhe inhliyiyo lengatihluphi ngekubuya kwaKho. Siphe kona, Nkhosi. Ngibuke Wena kutsi ukwente, ngoba ngikucela eGameni laKhristu.

¹⁰⁸ Nawo wonkhe umuntfu netinhloko tabo tikhotseme, ngitotsandza kunibuta umbuto. Ngifuna nine ekhatsi lapha lowatiko kutsi uma Jesu bekangafika kusihlwa, bewutawube ungakakulungeli kuhamba, inhliyiyo yakho ayikalungi naNkulunkulu, ngifuna uphakamisele sandla sakho kuYe bese utsi, “Nkulunkulu, ngihawukele,” njengoba uphakamisa sandla sakho.

¹⁰⁹ Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, ndzawo tonkhe, etulu kubovulande labasesitezi, phansi lapha, lokungenani emakhulu lamabili ngesencele sami, luhlangotsi

Iwami Iwangesekudla. Nali likhulu, emakhulu lamabili, noma ngetulu ngakululuhlangotsi, emadvodza nebatati ekhatsi lapha lowatiko kutsi uma Jesu abengafika namuhla ebusuku, benitobe ningakalungeli. Angeke ngente kubitela kwami e-altari njengamanje, ngitolindza.

¹¹⁰ Umlayeto wami bewu kusihlwa kutsi kukholwa kuta ngelwati. Ngibe nenhlanhla yekukhuluma nebakaBhuda, emaJain, ashumayela, ngibona emashumi etinkhulungwane eta kuKhristu, ngime epulpiti neliBhayibheli esandleni sinye neKhorani kulesinye, futsi ngingayisekeli inkholo yakaMohamede, futsi utsi, “Uma Nkulunkulu angabente ngekwelivi laKhe futsi ente sonkhe setsembiso sibe liciniso, khona-ke unelilungelo lekushaya indiva Khristu,” bukisisani Somandla efika enkhundleni.

¹¹¹ Manje, emvakwaKhristu. . .Ngesikhatsi Alapha emhlabeni, Watsi, “Ngingeke ngente lutfo ngekwaMi,” njengoba Dkt. Vayle asandza kucedza kukuchaza, tintfo Latenta, “Angenti lutfo aze Babe aNgikhombise kucala.” Wayibona imicabango yabo, Wabatjela kutsi bebabobani, kutsi bebovelephi, kutsi bebenteni. Wakwenta loko embikwemaJuda, hhayi beTive; Wakwenta kumaSamariya, kodvwa akazange nakanye Akwente kubeTive. Watsi, “Ningasondzeli kubeTive.” Kungani? Indzebe yebubi yebeTive yayisengakagewaliswa. Nkulunkulu waphumphutsekisa emehlo emaJuda wase uyabahambisa. UmSamariya bekangululuhlobo lolunguhhafu nje, emkhatsini weliJuda neweTive.

¹¹² Manje, ngifuna kunibuta lokutsite. Watsi, “Lemisebenti lengiyentako Mine nani nitoyenta. Kusesikhashana nje nelive lingeke lisaNgibona, noko nine nitoNgibona; ngoba Ngitawuba nani, ngibe ngisho nakini kute kube sekupheleni kwemhlaba.” Manje, uma Jesu efika kusihlwa, lapha ngembili futsi ente imisebenti lefanako ngelibandla laKhe. . .Manje, Uyafana, Usebenta ngalokufanako, intfo kuphela leyehlukile kuYe ngumtimba wenyama. “NgingumVini, nine ningemagala.” Ligala litsela sitselo, hhayi umvini, umvini uletsa kuphila egaleni, futsi lonkhe ligala liyotsela sitselo semvini lesikuwo.

¹¹³ Ngibone Dkt. Vayle abambile, kusihlwa, lesositfombe seNgelosi yeNkhosi. Uma loyo kunguKhristu, live lesayensi lelitsi kuKhanya kwashaya liso lekhamera, lowoMoya lofanako awusiwo emafidi lasihlanu kusuka lapho ngime khona njengamanje, noma ngingumcambimanga. Bekusolo kukhona kusukela emuva imphilo yonkhe.

¹¹⁴ Wena utsi, “LeyoNsika yeMlilo inguKhristu?”

¹¹⁵ Kwakungesikhatsi Ahola Israyeli adzabula ehlane, ngesikhatsi Lentiwa inyama futsi lakha emkhatsini wetfu, Jesu watsi, “Ngivela kuNkulunkulu futsi Ngiya kuNkulunkulu.” Emvakwekufa kwaKhe, kungcwatjwa, nekuvuka ekufeni,

Pawula wahlangana naYe endleleni leya eDamaseko, Bekasabuyele eNsikeni yeMlilo futsi. Watsi, “Ungubani Wena, Nkhosi?”

Watsi, “NginguJesu, kulukhuni kuwe kukhahlela emanyeva.”

¹¹⁶ KwakunguYe Lowangena ejele futsi wakhulula Phetro, NguYe namuhla, aletsa uMlayeto lofanako, enta tibonakaliso letifanako njengoba live lebeTive liphela. Masinyane liVangeli litoya eJudeni futsi nemaviki langemashumi lasikhombisa aDanyela atogwaliseka. Libandla lebeTive liyovalelwa ngaphandle, njengoba ngishumayeke ngako itolo ebusuku, futsi uyobe ungenatsembe, ngaphandle kwaNkulunkulu, uyoba yintfombi ntfo lebeyingenawo emaFutsa esibaneni sayo, futsi kuyobakhona kukhala nekulila nekugedla kwematinyo, njengoba imphe yaseRussia ingena lapha futsi igagadlela besifazane etitaladini, atsatsa emakhaya enu, anishise, netintfo latotenta uma atseleka lapha, live lemakhomanisi, lokukutsi sive sakutsi singenwe umkhono nesiphanga ngilo. Kodvwa liBandla liyahamba ngaphambi kwekutsi loko kwenteke. Uma Atokwenta kusihlwa, kwangatsi Nkulunkulu anganibusisa.

¹¹⁷ Babe Nkulunkulu, sebaKho manje. Labanye labangemakhulu lamatsatfu noma lamane baphakamise tandla tabo kutsi baKwemukele njengeMsindzisi wabo nekutsi basondzele kuWe. Ngiyakhuleka, Nkulunkulu, kutsi Utokwenta lokutsite njengamanje, kute babone kutsi Uyaphila, kutsi kukholwa kwabo kungeke kutanyatanyiswe kusukela manje kuchubeke.

¹¹⁸ Ngisandza kusho loko tikhatsi letinyenti: lone lwati ngako. Manje, labafundzi laba bebangeke bati kutsi Bewungasibulala sihlahla kube Bewungakakwenti. Labanengi balaba kusihlwa longakaze aKubone emandleni aKho ekuvuka kwaKho, wenta lemisebenti Lowayenta ngaphambi kwekuvuka kwaKho, ngaphambi ngisho kwekufa kwaKho, kutsi Wakwenta kanjani, abazange sebakubone, ngako emvakwekuba sebakubonile, khona-ke batoba nelwati ngako, futsi bangaphuma futsi babe bofakazi kuWe. Ngikhulekela kutsi Utosipha kona kusihlwa, eGameni leNdvodzana yaKho, Jesu. Amen.

¹¹⁹ I? bo-I noma bo T? Kulungile, emakhadi ekukhulekelwa akhishiwe. Angeke sibe nendzawo lenkhulu yekuma lapha, ngako-ke kutawudzingeka nje kutsi sibite labambalwa kakhulu. Ake sibone, itolo ebusuku sibe nalabo lebebangenawo emakhadi ekukhulekelwa. Bekungasiko yini loko? Besibita labo labebete emakhadi ekukhulekelwa; ebusuku ngaphambi kwekutsi sivele sibece eceleni kwabo; ebusuku bakutsanti loko, ngicabanga kutsi sibite kusukela kulekucala kuya kulemashumi lasihlanu, bese-ke kuba likhulu kuya emuva, noma lokutsite.

¹²⁰ Asicale namuhla ebusuku ngelikhadi lemkhuleko I, I, emashumi lamabili nesihlanu. Asikutsatse khona lapho, loko kukuhlakata kungene kulenye indzawo. I, emashumi lamabili nesihlanu, ukhona lonalelokhadi? Phakamisa sandla sakho. Emuva le etulu kuvulande losesitezi, kulungile, dzadze, yehlelani khona lapha, uma ningenta indlela yenu yehle etetsamelini. I, emashumi lamabili nesitfupha, phakamisa sandla sakho, utokwenta na? Uma ungakhona, uma ungakhoni. . . Lomunye asha awelele lapho ngakulabobantfu, kunendvodza eluhlakeni lwembhedze lapho, nendvodza yinye esitulweni semasondvo, ngiyakholwa. Lomunye angahle abe sihhulu nesimungulu, futsi angeva, ngako bukisisani likhadi labo. Bo-asha etulu kubovulande labasesitezi, bukisisani. I, emashumi lamabili nesihlanu. . . [Akucoshwanga etheyiphini—Umhl.]

¹²¹ . . . emashumi lamabili nesitfupha? Ngubani lonalelokhadi? Phakamisani tandla tenu. (Ngisite Mnaketfu Vayle, uma utsandza, ungeke na?) I, emashumi lamabili nesitfupha. Ngabe ukhona kuvulande losesitezi? Sukuma noma ngabe ungubani. I, emashumi lamabili nesitfupha, sukuma ume ngetinyawo takho, jikitisa sandla sakho, uma ungakhona. (Mhlawumbe liphimbo lami libutsakatsaka kakhulu. Libite.)

¹²² Konkhe kulungile. Bavele bakhipe, bafana behlele phansi, bakhipe emakhadi emkhuleko, bawahlanganise onkhe ndzawonye njalo kusihlwa ngaphambi kwekutsi kucale inkonzo bese bawanika noma ngubani lowafunako. Lomunye angahle atfole linye ngalapha, bese lomunye aphumele emuva etulu lapha, bese lomunye emuva laphaya, noma ngubani nje lowafunako. Akwenti. . . Sitama nje kuletsa labanye bantfu etulu lapha, khona-ke, loko nje kubenta bative bakahle, kutsi benyukele ngembali, khona-ke uma Moya loyiNgcwele ahambahamba, Uphumela etetsamelini.

¹²³ Bangakhi loke waba semihlanganweni phambilini (Asibone tandla tenu.), futsi lowatiko kutsi lelo liciniso? Kuhle. Bangakhi lolapha kwekucala? Phakamisa sandla sakho. Cishe ihhafu nje. Intfo lenhle nonkhe aniti ngesikhatsi lesifanako.

¹²⁴ Emashumi lamabili nesihlanu, emashumi lamabili nesitfupha, emashumi lamabili nesikhombisa, sukuma uma utsandza. I, emashumi lamabili nesikhombisa. Ngiyabonga, mnumzane, wota lapha. Emashumi lamabili nesiphohlongo, I, emashumi lamabili nesiphohlongo. Etulu lapha, dzadze, yehla, dzadze. I, emashumi lamabili nemfica. Kulungile, mnumzane. I, emashumi lamatsatfu. Kulungile, dzadze. Emashumi lamatsatfu nakunye, I, emashumi lamatsatfu nakunye. Kulungile. Emashumi lamatsatfu nakubili, emashumi lamatsatfu nakutsatfu, emashumi lamatsatfu nakune, emashumi lamatsatfu nesihlanu, emashumi lamatsatfu nesitfupha. Sewutfole bangakhi nyalo? Loko cishe ngemashumi lamatsatfu

nesitfupha? Emashumi lamatsatfu nesitfupha. Ake sente kuze kube ngemashumi lamane. Emashumi lamatsatfu nesitfupha, emashumi lamatsatfu nesikhombisa, emashumi lamatsatfu nesiphohlongo, emashumi lamatsatfu nemfica, nemashumi lamane.

¹²⁵ Niyabona, manje, calatani, nibone uma wonkhe umuntfu atfola...tinombolo tabo tibitiwe, abakhoni kusukuma. Manje, loko akusho kutsi batophiliswa. Futsi ngingeke sengiphilise, Nkulunkulu unguMphilisi.

¹²⁶ Baseta, ake nginibute manje, sisibambile sikhatsi impela nje manje, cishe imizuzu lelishumi nesihlanu nje manje, kwentela inkonzo. Wonkhe umuntfu akahloniphe ngekutitfoba impela nje, ahlale athule, abukisise, akhuleke.

¹²⁷ Bangakhi lowatiko noma lokholwako kutsi Jesu Khristu unguye itolo, namuhla, naphakadze? Phakamisa sandla sakho. Ngiyabonga. Manje, kutsiwani ngani khona lapho leningeke nibe selayinini lalabakhulekelwako? Ngesikhatsi Nathanayeli angena elayinini lalabakhulekelwako...Ngesikhatsi Phetro efika elayinini lalabakhulekelwako, Jesu wamtjela kutsi bekangubani, kutsi uvelaphi, nekutsi ligama leyise belingubani. Bangakhi lokwatiko loko? Phakamisa sandla sakho. Johane loNgcwele sahluko 1. Phetro wakholwa.

¹²⁸ Khona-ke Filiphu bekeme lapho, wagega intsaba wase utfola umngani ligama lakhe linguNathanayeli, wabuya amtjela ngako. Futsi ngesikhatsi Nathanayeli atsi, "Hawu, akukho lutfo loluhle lolwalungavela eNazaretha." Bekulidolobha lelincane lelibi.

Watsi, "Wota ubone."

¹²⁹ Futsi ngesikhatsi efika lapho, wenyukela elayinini lapho Jesu bekakhona, noma ngephandle etetsamelini, noma ngabe kwakukuphi, ngitawutsi bekuselayinini, Jesu watsi, "Bukani umIsrayeli, lokungekho nkohliso kuye!"

¹³⁰ Watsi, "Ungati nini Wena, Rabi? Awungati. Wati kanjani kutsi bengingu-mIsrayeli?" Bonkhe bebagcoka ngalokufanako, bekangaba li-Arabu, bekangaba ngumGrikhi, tembatfo tasePhalestina nako konkhe, bebanesilevu, nemishuculo, nakanjalonjalo, kwakubukeka cishe kufana, bebabantfu labanelibala lelimnyama. Watsi, "Ungati kanjani Wena?"

Watsi, "Ngaphambi kwekutsi Filiphu akubite ngesikhatsi ungaphansi kwesihlahla, Ngikubonile." Bangakhi lowatiko kutsi loko kuliciniso?

Latsini leloJuda? "Rabi, Wena uyiNdvodzana yaNkulunkulu; UyiNkhosi ya-Israyeli."

Jesu watsi, "Ngoba ngikutjele loko, uyakholwa?"

¹³¹ Bewungenta njengoba—bewungenta...? WeTive, bewungaMkholwa ngaleyondlela ngalokufanako nje njengoba liJuda lenta?

¹³² Ngesikhatsi, lowesifazane emtfonjeni, ngesikhatsi Amtjela kutsi sono sakhe sasiyini, lapho inkhatsato yakhe yayilele khona, watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena.” Watsi, “Siyati Mesiya utokwenta loko uma Efika.”

Watsi, “NginguYe lolokhulumako.”

¹³³ Wagijimela edolobheni, wase utsi, “Wotani nibone uMuntfu Longitjele tintfo lengitentile. Ngabe Lona akusuye yini Mesiya? Ngabe lona akusuye yini Khristu?” Uma leso bekusibonakaliso saMesiya itolo, sibonakaliso saMesiya namuhla, ngoba Unguye itolo, namuhla, naphakadze.

¹³⁴ LiBhayibheli litsi, Jesu watsi cobo lwaKhe, “Angenti lutfo ngite Ngibone Babe akwenta kucala.” Bangakhi lokwatiko loko? Johane 5:19.

¹³⁵ Manje sengumnyaka webeTive, sekusikhatsi. INkhosi inibusise. Hloniphani ngekutitfoba, nikhuleke.

¹³⁶ Manje, noma ngubani lokulumshini lapha, kubukisiseni, ngoba . . .

[Dkt. Vayle ukhuluma neMnaketfu Branham—Umhl.] (Yebo.)

¹³⁷ Manje, Dkt. Vayle ungitjele nje kutsi ukhona yini lotohamba, kulemizuzu lelishumi nesihlanu lelandzelako noma kanjalo, kuncono kakhulu kuhamba manje, ungaKuphatamisi, sifuna inhlonipho yekutitfoba sibili. Niyabona na? Nithule nje ngako konkhe leningakwenta.

¹³⁸ Bangakhi lowatiko kutsi wesifazane ngalelinye lilanga bekangenalo litfuba lekungenela elayinini lalabakhulekelwako? Futsi bekanenkinga yekopha, futsi watsintsa sembatfo saKhe, wase ugijimela esicukwini, naJesu wagucuka, watsi, “Ngubani loNgitsintsile?” Bekangati kutsi ngubani loMtsintsile. Uma Akwenta, Wacoca indzaba, Bekangeke ayicoce indzaba, ngoba BekanguNkulunkulu. Ngako Watsi, “Ngubani loNgitsintsile?” Wonkhe umuntfu wakuphika. Kodvwa Wacalata, loyo wesifazane lomncane ati enhlitiyweni yakhe kutsi bekaphilisiwe, Wakutfo loko kukholwa. Wamtjela kutsi umopho wakhe wase umile ngoba bekakholiwe. Bangakhi lokwatiko loko?

¹³⁹ Ngabe liBhayibheli liyakusho loko khona manje kutsi UngumPhristi loMkhulu, lohleti ngesekudla saNkulunkulu eZulwini, longatsintfwa ngekuvelana nebutsakatsaka betfu? Bangakhi lokwatiko loko? Yebo-ke, uma AngumPhristi loMkhulu lofanako Lebekanguye ngesikhatsi Alapha emhlabeni, besingati kanjani kutsi Bekafanana? Utofanele ente ngalokufanako.

¹⁴⁰ Manje, wena longenalo likhadi lekukhulekelwa, phakamisa sandla sakho, ufuna kuphiliswa, ndzawo tonkhe. Manje, buka kumPhristi loMkhulu, bese utsi, “Nkhosi Nkulunkulu, ngiyamkholwa Jesu kutsi uyiNdvodzana

yaNkulunkulu, ngiyaMemukela njengeMsindzisi wami. Futsi ngifuna kuyikholwa leyondvodza ngoba icaphuna umBhalo, ngiwufundzile tikhatsi letinengi. Kulukhuni kimi kukubona khona manje, kodvwa asengitsintse sembatfo saKhe, asengitsintse sembatfo saJesu, umPhristi loMkhulu.” Hhayi sami, ngingumuntfu nje, bekungaba kutsintsa lokufile nje. Kodvwa Mtsintse, futsi utsi, “Nkhosi Nkulunkulu, angitsintse Wena,” futsi ngibone kutsi Akajiki yini abuyele emuva ngco futsi asebentise liphimbo lami kukutjela intfo lefanako Layenta kulowesifazane emtfonjeni.

¹⁴¹ O, mnaketfu, loku akukho ekamelweni lelimnyama, loku kungephandle lapha embikwenu nonkhe. Bangakhi lalayinini lababakhulekelwako lapha losihambi kimi? Phakamisani tandla tenu. Nonkhe? Bangakhi ngephandle etetsamelini labatihambi kimi, angikwati? Phakamisani tandla tenu. Angiboni ngisho nemuntfu lengimatiko kulesakhiwo kusihlwa, ngaphandle uma kunguMnaketfu Gene Goad lapha nalamatheyiphu.

¹⁴² Manje hloniphani ngekutitfoba sibili, hlalani nithule. Lesi sikhatsi lapho inkonzo yami itfolakala iliciniso noma emanga. Manje, kunebantfu labatinkhulungwane letimbalwa ekhatsi lapha kusihlwa, indzawo igcwele nswi. Manje, uma Jesu Khristu anguye itolo, namuhla, naphakadze, Utofanele ente ngalokufanako itolo, namuhla, naphakadze. Khona-ke uma Asigcina setsembiso saKhe kuloku, Uyasigcina setsembiso saKhe kuwe ngekugula kwakho nanoma yini lokunye. Ngabe kunjalo? Bekungaba matima kangakanani loku kutsi akwente kunekutsi aphilise kugula kwakho? Niyabona na? Kugula kwakho kuseKubuyisaneni, loku akusiko, lesi setsembiso.

¹⁴³ Ngiyacabanga kutsi sitihambi, dzadze. Manje bukisisani, kuletetsamelini, manje hloniphani ngekutitfoba sibili futsi nilalelisise. Manje, nomangubani lokulomshini, wukhuphule uphakame kangangoba ungakhona. Manje, nangu wesifazane lengingakaze ngimbone, ngitophakamisa tandla tami, angikaze ngimbone lowesifazane emphilweni yami, ngekwati kwami. Uma sitihambi, ungasiphakamisa sandla sakho, dzadze? Kwekucala sihlange.

¹⁴⁴ Nasi sitfombe impela saJohane loNgcwele 4 (Konkhe lesikwentako noma lesikushoko kufanele kuvele emiBhalweni, noma nakungenjalo singeke sikwemukele.), wesifazane nendvodza bahlangana kwekucala emphilweni. Manje, uma angumKhristu, angimati. Angahle abe ngumgceki, angahle abe ngumphikinkholo, angahle abe ngumgceki lotifihlako, uma anguye, bukisisani kutsi kwentekani.

¹⁴⁵ Uma ngabe ngitjele lowesifazane kutsi uyagula futsi ngavele ngakucagela kutsi loko kungiko, Angati kutsi uyagula, kodvwa nangabe ngimtjele kutsi uyagula, futsi ngitsi, “Ngibeka tandla tami etikwakho, manje utosindza,” bekangaba nelilungelo

lekukungabata loko. Kodvwa uma Nkulunkulu atosho intfo letsite njengoba Enta kulowesifazane emtfonjeni, noma intfo layatiko emuva emphilweni yakhe leyenteka, khona-ke uyati noma lelo liciniso noma cha. Futsi uma Ati kutsi bekunjani, impela Unemandla ekwati kutsi kuyoba yini uma Ati kutsi bekunjani. Ngabe liciniso lelo?

¹⁴⁶ Manje khumbulani, ngenta loku, hhayi ngoba kufanele kwentiwe, kodvwa ngoba Khristu wetsembisa kutsi kuyokwentiwa. Niyakukhumbula loko na? Futsi lesi sibonakaliso kutsi umnyaka webeTive uyaphela. Emabhomu e-hayidrojini alenga ngaleya, alungele nine, lungisa naNkulunkulu, luHlwitfo luyeta masinyane.

¹⁴⁷ Ngifuna kukhuluma nawe nje. Ngekutsi angikaze ngikubone, kungani ucabanga kutsi Jesu wakhuluma nalowesifazane emtfonjeni na? Manje, awudzingi kutsi ungiphendvule, ngikhuluma nawe nje. Wakhuluma nalowesifazane emtfonjeni kucala, kutsi abambe umoya wakhe. Wamcela emanti, loko kutfo ingcogco. Futsi ngesikhatsi Enta lommalangaliso kumuntfu, watsi, “Wena uyiNdvodzana yaNkulunkulu.” Lowesifazane watsi, umSamariya watsi, “Wena uyiNdvodzana yaNkulunkulu.”

Kodvwa satsini lesosicuku lesikhulukati, lesisitashi semaJuda? “Lona ungumbhuli, Bhelzebule.”

¹⁴⁸ Jesu watsi, “Nikhuluma loko ngekumelana naMi, kutawutsetselelwa, kodvwa uma Moya loNgcwele sekefikile, nenta lentfo lefanako, livi linye lelimelene naWo lingeke litsetselelwe kulelive, noma eveni lelitako.” Khona-ke, uma Nkulunkulu akwenta, bukani kutsi lendzawo letetsameli leti letikuyo kusihlwa, bukisisani kutsi longakholwa usendzaweni lenjani, angeke atsetselelwe, noma ngabe bebangentani. Lawo ngemaVi aKhristu luCobo, emaVi aKhe angeke ehluleke.

¹⁴⁹ Ngiyetsembe tetsameli tiyakhona kuva liphimbo lami. Kwangatsi lowesifazane angema athule. Lowesifazane uvela ngephandle kwalelidolobha, akasuye wakulelidolobha, kanjalo futsi akasuye wakulesifundza lesi noma lelive leli, ungumCanada, futsi uvela endzaweni lebitwa ngekutsi yi-Ontario. Nalowesifazane bekasolo agula sikhatsi lesitsite, uphetfwe simo eluhlangotsini lwakhe. Akati kutsi kuyini, ngoba lowesifazane unemibono yakhe ngaKhristu, futsi uyakholelwa ekuphiliseni kwaNkulunkulu, futsi hhayi lusito lwadokotela. Loko kunjalo. Lenzawo iphakeme, ikubangela lenkinga, lokulitinyo lelingenwe sifo.

¹⁵⁰ Lenye intfo, unalomunye engcondvweni yakho lomkhulekelako, futsi leyo yindvodzana yakho, inekugula kwemizwa. Futsi isedolobheni, lidolobha lelikhulu, lelibitwa ngeToronto, eCanada. Kunjalo. Uma letotintfo ticinisile leletishitiwo, angati kutsi kuyini, letheyiphu itongitjela, uma

letotintfo ticinisile, phakamisa tandla takho. Nomangabe yini loyifisile...Uma wenyukela lapha, bekunelitfunti lelimnyama etikwakho, lelitfunti lelimnyama selihambile, ngako sewuphilisiwe, nomayini loyicelile, sewukwemukele. Buyela ekhaya lakho utfokota. Uma Ati kutsi bekuyini, Uyati kutsi kutoba yini. Injabulo isembikwakho. Hamba utfokota futsi ubonga Nkulunkulu.

¹⁵¹ “Uma ungakholwa!” Manje, bangakhi labakholwako? Manje niyakholwa. Manje hloniphani ngekutitfoba.

¹⁵² Ngabe sitihambi lomunye kulomunye, dzadze? Uma singito, singatiphakamisa nje tandla tetfu kute bantfu bati? Uma iNkhosi yetfu Jesu ihlala ifana, UnguMvini futsi tsine singemagala aKhe; wena unguwesifazane, ngiyindvodza. Kukhona lokuvako kutsi kuyenteka, kunemuzwa kulowesifazane, uma ufuna kwemukela livi lami, kukhona ku—kutfokomala sibili, lokumnandzi, lokumnene, kuva njengamanje lokuta etikwalowesifazane. Kunjalo. Loko kuKhanya lenikubonile esitfombeni, kuhleli ngakuwe ngco.

¹⁵³ Lowesifazane akasuye wakulelidolobha, akasuye wakulesifundza lesi, uvela edolobheni lelikhulu, futsi emkhatsini nalelidolobha takhiwo letindzala, tindzawo letinkhulu temadvwala, futsi usedvute neNiagara Falls, uvela eBuffalo, eNew York. Futsi awuketi wedwwa lapha, umyeni wakho ukanye nawe. Uphetfwe simo sekwetfuka, lesosimo sekwetfuka siletfwa ngenca yekucansuka, nalokucansuka yinkhatsato yebesifazane. Umyeni wakho ufuna kuphiliswa, naye. Inkhatsato yakhe isebusweni bakhe, noma, ngumhlatsi wakhe, nasemphinjani wakhe. Ulapha manje, ngiyawuva umoya wakhe udvonsa.

¹⁵⁴ Futsi wena ukhulekela umuntfu loyindvodza lendzala, futsi leyo ndvodza lendzala ngubabetala wakho. Futsi ngiyakubona wenta lokutsite kuye, utama kumtfola, noma umtjela lokutsite, usihhulu, cha, akunjalo, uyimphumphutse, futsi uphumphutsekile ngenca yesifo sashukela. Futsi useBuffalo manje. Lowo ngu ISHO KANJE INKHOSI. Ngabe letotintfo tiliciniso? [Lodzadze utsi, “Konkhe kwako, yebo.”—Umhl.] Lonkhe livi. Khona-ke hamba futsi wemukele loko lokucelile. Jesu Khristu utokupha kona. Amen.

¹⁵⁵ Wota. Ngicabanga kutsi lesi sikhatsi setfu sekucala sekuhlangana, mnumzane? Ngalolunye lwaletinsuku leti sitokuma eBukhloneni baKhe lapho Bukhona baKhe etindzaweni tonkhe sikubo manje.

¹⁵⁶ Manje, wonkhe umuntfu, akahloniphe ngekutitfoba sibili. Khulekani ngephandle lapho, nine lenite emakhadi ekukhulekela manje, calani nikhuleke.

¹⁵⁷ Umuntfu lotsite ucedza kuphiliswa, bekuyindvodza, kepha bekungasiyo lena. Moya ukulomuntfu. Mnumzane,

uyati kuma ngakimi kungeke kukwente utivele kanjalo. Akumangalisi na? Ngifisa tetsameli... [Lomnaketfu utsite, “NguNkulunkulu.”—Umhl.] Ngiyabonga, mnumzane, khonake utokwemukela umvuzo waNkulunkulu. Yebo, iNkhosi Nkulunkulu ikubusise, mnumzane. Ngisihambi kuwe. Uyagula, mnumzane, unesimo sekwetfuka lesikhulu kakhulu. Leso simo sekwetfuka sibangelwa litsambo—litsambo lemgogodla lelikhweshile emhlane wakho. Futsi kukutsi, ngoba lapha esikhatsini lesitsite lesendlulile bewuphakamisa lokutsite, kodvwa kwabanga kumanyata ngatsi kwakuta, futsi kwadvonsa litsambo lemgogodla.

¹⁵⁸ Futsi, ngiyakubona usilela... Uvela etafuleni, wala kudla, ngoba unenkhatsato yesisu. Usandza kubuya ekuhlindweni kungasiko kadzeni, loko kuhlindwa bekuyinso lesusiwe emhlane wakho. Kunjalo. Futsi uvela edolobheni lelineluhlobo lolutsite lwe-thrayengli edvute nendzawo lebitwa ngePenny... O, ngulelidolobha, uvela kulelidolobha leli. Ligama lakho unguDavid McFarland. Hamba ngendlela yakho uye ekhaya futsi usindze. Jesu Khristu ukuphilise ngesikhatsi wenyukela lapho. Nkulunkulu, bani nesihawu!

¹⁵⁹ Niyakholwa na? Hloniphani manje, ngiyacela, umzuzwana nje.

¹⁶⁰ Lendvodza lehleti khona emuva lapha, iphetfwe yinkhatsato yelicolo, khona lapho ekugcineni kwesitulo, ingeke... Nkhosi, ngisite! Mnumz. Henderson, lovela eCincinnati. Um-hum. Manje niyati kutsi ngikhuluma ngabani, anati? Inkhatsato yakho yelicolo mnumzane seyikushiyile manje. Phakamisa tandla takho futsi udvumise Nkulunkulu, futsi uhambe ngendlela yakho, futsi welulame, ngeliGama laJesu Khristu. Amen.

¹⁶¹ Uyakholwa na?

¹⁶² UMoya usolo uchubeka. Ngemuva ngco kwalendvodza nako kuhleti inkhatsato yekwetfuka. Uyakholwa kutsi Nkulunkulu uyakuphilisa? Phakamisa sandla sakho, kwemukele uma ukukholwa. Sekuphelile konkhe manje.

¹⁶³ Kunenkhatsato yetinso, dzadze, khona emuva lapho nesimo senso. Uyakholwa kutsi Nkulunkulu uyakusindzisa, dzadze? Uma ukholwa, phakamisa sandla sakho, kwemukele. Phendvula ekubiteni kwaNkulunkulu! Sewukugejile.

¹⁶⁴ Ngitokukhombisa kutsi ukugejile yini noma cha: Kuwela etikwalodzadze lohleti khona lapha neliduku lakhe emloniyeni wakhe, lodzadze lohleti khona lapha bekanenkhatsato yelicolo, naye. Kunjalo, dzadze, awukake na? Yebo, mnumzane. Usandza kubuya ekuhlindweni, kuhlindzelwa umdlavuzo. Kunjalo. Ligama lakho unguVirginia. Kunjalo. Sewuphilisiwe, Virginia. Jesu Khristu uyakusindzisa.

¹⁶⁵ Ukugejile, Mnumz. Anderson, ngoba awukaphendvuli. Niyabona na?

166 O, ngeke wakholwa kangakanani na? Niyabona kubusa kwaNkulunkulu na?

167 Ngisihambi kuwe, dzadze. Angikwati, asatani, Jesu Khristu usati sobabili. Uma Nkulunkulu atokwembula kuwe kutsi iyini inkhatsato yakho, utokwemukela na? Utokwemukela.

168 Hloniphani ngekutitfoba. Manje umzuzwana nje, kukhona lokwentekile. “Uma ungakholwa!”

169 Ddadze Kidd, ngiyati ukhatsatekile, anginawulibita ligama lakho, nguloyamfana, loko kopha. Ngiyakwati uhleti lapha neMnaketfu Kidd. Manje yekela kukhatsateka.

170 Kuphele kuvela ingati ivela ndzawanatsite, ngi...O, kukhona lapha. Akuveli kuwe. Ku...Ulapha ngemnakenu, nemnakenu unesifo sengati lesingakavami. Ngiyambona njengoba a—alahlekelwe nguleminye yemino yakhe, imilente yakhe iphumile, lelinye lemeblo akhe liphumile. Futsi into lemcoka, yena, ngiyambona iminyaka emuva, bekangumKhristu, lotsandzekako, futsi uhlubukile, futsi wena ulapha kutsi ume endzaweni yakhe. Lowo ngu ISHO KANJE INKHOSI. Uyakholwa na? Nkulunkulu uyakunika, dzadze, sifiso senhlitiyo yakho. Amen.

Bani nekukholwa kuNkulunkulu. Ungangabati, kholwa nje.

171 Uyagula, mnumzane, unenkhatsato emehlweni akho, kunjalo, nemizwa yakho, futsi unesimila, nalesosimila sisentsanyeni yakho. Kunjalo. Uyamkholwa Nkulunkulu? Ukhulekela indvodzakati yakho, futsi. Indvodzakati yakho ayikho lapha, inesifo sengati, futsi isenzaweni lebitwa ngekutsi yiDayton, isesibhedlela. Ligama lakhe nguStella, futsi uhlubukile, futsi ukhulekela umphefumulo wakhe. Lowo ngu ISHO KANJE INKHOSI. Mtfumelele leloduku, futsi ukholwe ngayo yonkhe inhltiyo yakho, futsi utophuma kuko.

172 Haleluya! Ngiyati nicabanga kutsi ngiyahlanya, kodvwa ngiyati Moya loyiNgcwele ukhona. Kholwani, ningangabati.

173 Lodzadze lomncane lonaleloduku emlonyeni wakho, unesifo sesikhumba endlebeni yakho. Kunjalo. Lowo ngu ISHO KANJE INKHOSI. Kutosuka kuwe, dzadze, uma utokukholwa.

174 Beka sandla sakho etikwaloyodzadze lohleti eceleni kwakho, ubeka liduku lakhe kwesula tinyembeti, dzadze. Uyakholwa kutsi leyonkhatsato yesifuba semoya itokushiya? Kulungile, khona-ke ungaba nako.

175 Nginiphonsela insayeya, eGameni laJesu, kutsi nikukholwe!

176 Nako kuhleti indvodza, ihleti lapho ingibuka ngco, iyakhuleka, unemuntfu enhlitiyweni yakhe, lowo ngudzadzewabo. Kunjalo, mnumzane. angikwati, angikaze ngikubone, kodvwa imphilo yakho, bewungeke uyifihle, sichumene naMoya loyiNgcwele ngenca yekukholwa kwakho. Uma Nkulunkulu atongitjela kutsi yini lengalungi

ngadzadzewenu, utongikholwa? Unesifo sekucacamba kwematsambo. Kunjalo impela. Akekho lapha, ngoba useKentucky. Lowo ngu ISHO KANJE INKHOSI. Kunjalo, phakamisa sandla sakho. Kulungile. Hamba ukholwa.

Bani nekukholwa, ungangabati.

¹⁷⁷ Ucabangani, uhleti lapha, lendvodza lenkhulu lapho, igcoke lihembe lelimhlophe na? Uyakhuleka, nawe. Ushito njengamanje kuNkulunkulu, “Lendvodza ayikhulume nami nelidlala lami lebesilisa litolunga.” Uyakholwa kutsi kunjalo? Uma ukukholwa, phakamisa sandla sakho, futsi ukwemukele, futsi ungaba nako kulungile.

¹⁷⁸ Kungani ungakholwa? O, Ufuna kanjani kuphilisa labagulako nalabahlaselekile!

¹⁷⁹ Lohleti lapho akhuleka, ekugcineni kwelilayini nalawomaphayili, uyakholwa kutsi Nkulunkulu utokusindzisa? Uyakwemukela? Ungaba nako.

¹⁸⁰ Lodzadze lohleti eceleni kwakho lapho, lonenkhotsato yekwefuka, uyakholwa kutsi Nkulunkulu utokususa kuwe, dzadze? Uyakholwa, ungaba nako.

¹⁸¹ Kutsiwani ngawe? Uyankholwa kutsi ngiyinceku yaKhe? Uyakholwa kutsi letintfo leti letentiwako tivala kuKhristu? Angikwati, angikaze ngikubone, Nkulunkulu uyakwati. Uma loko kunjalo, phakamisa sandla sakho.

¹⁸² Letetsameli leti, loku kungachubeka ema-awa; niyabona kutsi simo sini lokukufaka kuso. Jesu, ngesikhatsi umuntfu munye aMtsintsa... Yini loku? Kukholwa kwakho, anginayo intfo yinye; Angeke ngikhone kusebentisa loku, nguwe lokusebentisako. Bukani siphwiwo saNkulunkulu besikuKhristu, BekanaMoya longenasilinganiso. Niyakholwa loko? Ngesikhatsi Nkulunkulu aMkhombisa umbono, waMtjela kutsi ahambe asuke endlini yaLazaru, ngoba Akentanga lutfo aze Babe aMkhombise, futsi Wahamba esuka endlini yaLazaru futsi kwakutinsuku letine. Lombono wagcwaliseka, Wabuya, wehlela ethuneni, futsi Watsi, “Babe, ngiyaKubonga Wena sewuvele uvile, kodvwa ngikusholo labo labeme lapho: Lazaru, phuma,” nemuntfu, lofile, wavuka. Akazange asho lutfo ngemandla aphuma kuYe. Ngani na? Nkulunkulu bekasebentisa siphwiwo saKhe.

¹⁸³ Lesiphwiwo lesi lesincane sifana nesipunu lesigcwele emanti laphuma elwandlekatini sicatsaniswa naloko, kodvwa ngemakhemikhali lafanako lakulesipunu, akulo lonkhe lolwandlekatini. Khona-ke ngesikhatsi Endlula, kungekho mbono, lowesifazane watsintsa sembatfo saKhe, loko kwaMenta waba butsakatsaka, Wacalata, Watsi, “Ngibe butsakatsaka,” lowo kwakungulowesifazane asebentisa siphwiwo saNkulunkulu. Jesu unguye itolo, namuhla, naphakadze. Imibono iyefika, isho kutsi ayephi, nekutsi akenteni, nakanjalonjalo. Khona-ke uma

singena kulemihlangano, lokwenta butsakatsaka kukholwa kwakho lucobo kudvonsa kuNkulunkulu letintfo lotifisako, kwenta Jesu abe nguye itolo, namuhla, naphakadze.

¹⁸⁴ Lona wesifazane lapha, angimati, angikaze ngimbone emphilweni yami. Nkulunkulu uyakwati. Awusuye walapha, uvela kulelinye lidolobha, lapho kuseDayton. Kunjalo. Unenkhsatsato emgogodleni wakho, awunayo na? Unenkhsatsato esifubeni sakho, unenkhsatsato yebesifazane, kunjalo. Ligama lakho unguNkkt. Morgan, liciniso lelo. Manje, buyela emuva futsi uphiliswe eGameni laJesu Khristu.

“Uma ungakholwa, konkhe kungenteka.”

¹⁸⁵ Uyakholwa na? Uyakholwa kutsi leyonkhsatsato yelicolo iphilisiwe, uhleti lapho? Uma ukholwa, suka langembili utfokota, utsi, “NgiyaKubonga, Nkhosi,” futsi welulame, uma ungakholwa.

¹⁸⁶ Wota ngalapha, dzadze. Uyakholwa kutsi leyonkhsatsato yenhli tiyo ikushi yile? Suka langembili utfokota, utsi, “Ayibongwe iNkhosi,” futsi welulame. Ungakungabati nje, chubeka ukholwa nje.

“Uma ungakholwa, konkhe kungenteka.”

¹⁸⁷ Unenkhsatsato yelicolo futsi uhlushwa sifo sekucacamba kwematsambo. Uyakholwa kutsi Jesu Khristu utokusindzisa? Suka langembili, utfokote, futsi utsi, “NgiyaKubonga, Nkhosi, ngekuphiliswa.”

¹⁸⁸ Ufuna kuhamba uyodla kudla kwakho kwakusihlwa futsi welulame, inkhsatsato yesisu seyisukile kuwe? Hamba udle kudla kwakho kwakusihlwa futsi welulame, eGameni laJesu Khristu.

¹⁸⁹ Uyakholwa kutsi lesosimo sesifuba semoya sitokushiya? Hamba ngendlela yakho futsi utfokote, futsi utsi, “NgiyaKubonga, Nkhosi.” Welulame.

¹⁹⁰ Bewunenkhatsato yesisu, nawe, kwacala kuwe eminyakeni leyendlula ngesikhatsi uncamuka kuya esikhatsini, sewuphilisiwe manje, hamba ngendlela yakho, utfokote, futsi utsi, “NgiyaKubonga, Nkhosi.”

“Uma ungakhona . . .”

¹⁹¹ Bewunenkhatsato yenhli tiyo, impela inkhsatsato yenhli tiyo beyisimo esiswini sakho, uma udla futsi ulale phansi, kukwenta kube kubi kakhulu kunalokwake kwenteka. Uphilisiwe, chubeka nendlela yakho futsi utfokote.

¹⁹² Ngiphonsela insayeya sonkhe lesicuku kutsi sikukholwe! “Uma ungakholwa, konkhe kungenteka.” Niyakukholwa loko? Khona-ke bekani tandla tenu etikwalomunye nalomunye futsi asikhuleke.

¹⁹³ Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, philisa letetsameli leti, ngikhulekela kutsi Utosipha kona njengamanje

ngekwenkhatimulo yaKho. Yehlisa emandla aKho futsi leli akube li-awa lapho uMoya waKho utotfululeka ngemandla udzabule kuletetsameli leti, nekutsi bonkhe batophiliswa. Siphe kona, O Nkulunkulu loPhakadze.

¹⁹⁴ Tfumela uMoya waKho etikwalabantfu laba, etikwalamaduku, futsi kwangatsi ngamunye wabo angaphiliswa njengamanje. Titfolele ludvumo Wena lucobo, O Wena loPhakadze. Ngiyinceku yaKho, Nkhosi. Hlonipha umkhuleko webantfu. Siphe kona, ngeliGama laJesu Khristu, ngenca yenkhatimulo yaNkulunkulu. Amen.

¹⁹⁵ Ngifuna wonkhe wenu manje lokholwako, emvakwekuba senibone Jesu Khristu atifakazela Yena lucobo longuye itolo, namuhla, naphakadze, wena lophakamise sandla sakho esikhashaneni lesendlulile, uma ungikholwa kutsi ngiyinceku yaKhe, nemkhuleko wami utokusita wendlule uye kuNkulunkulu, wota lapha ungichawule, futsi ume lapha, khona manje. Sinike ishuni e . . .

¹⁹⁶ Kuphilisa kwaNkulunkulu kukwentfo yinye kuphela, loko kudvonsela bantfu kuKhristu. Ngikholwa kutsi akukho muntfu logulako emkhatsini wetfu khona manje. Ngifuna nite lapha, ngamunye nawo wonkhe lokholwa kutsi Nkulunkulu ukulesakhiwo, futsi uphakamisele sandla sakho kuYe esikhashaneni lesendlulile kutsi u-ufuna . . . futsi sewugculisekile manje kutsi Jesu uhlala anguye itolo, namuhla, naphakadze, futsi ufuna ngikhuleke nawe, wota lapha nje nyalo sihlabela futsi sikhuleke. Kunjalo loko. Nonkhe nine leniphendvukako futsi lofuna kuta kuKhristu, yenyukani nisondzele impela manje. Phumani kubovulande labasesitezi, sinaso sikhatsi.

¹⁹⁷ Kulungile, sinike ishuni lapho eculweni letfu, ndzawanatsite, kulungile. O, buka kuta! . . . ? . . . Nguloko-ke. Nonkhe nine lenikubovulande labasesitezi leningakhoni kwehla, hambani ngco niye kulokwekubamba, uma ufuna ku-ufuna kufakwa kulomkhuleko, kutsi uyaphendvuka, uyakholwa kutsi Khristu ume edvute, uyakholwa kutsi letibonakaliso leti tiniketelwe wena, kutsi Khristu usedvute, mani ngco etikhaleni tetitulo uma ungakhoni kungena lapha, khona-ke, noma, ke, nime phansi eceleni kwalenzawo sisakhuleka.

¹⁹⁸ Ngabe Nkulunkulu ukhulume nawe kutsi ngikutjele liciniso na? Uma ukukholwa, phakamisa sandla sakho. Nankha emakhulu laphindvwe ngemakhulu emile, kunemakhulu etulu kubovulande labasesitezi, beme yonkhe indzawo, bonkhe enhla nasentasi kwetikhala tetitulo, etulu naphansi ngalapha, uta kuKhristu emvakwekuba sewubonile futsi wabanesentakalo, manje ufuna kutsatsa indzawo yakho kuKhristu, kutsi uMemukele njengalokupha konkhe lokudzingako kuloluhambo.

199 Ngifuna bafundisi baNkulunkulu, labeme bakhona lapha, kutsi benyukele ngembili kanye nami, nine bashumayeli lababambisanako, wotani lapha ngembili umzuzwana nje, nitawubona intfo lengatsi anikase niyibone sikhatsi lesidze, mhlawumbe anikase niyibone. Yenyukelani lapha, bafundisi, nine tinceku taKhristu yentani indlela yenu yekuphumela lapha futsi nyenyukele lapha umzuzu nje.

200 O, uma noma ngubani bekangabuka futsi abone letetsameli leti! Abakhoni ngisho nekungena etikhaleni tetitulo, beme nje ngendlela lencono kakhulu labangakhona ngayo. Impela, Nkulunkulu utokuhlonipha loku.

201 Kulungile, dzadze ku-ogani, dlala *Lukholo Lwami Lubuka Etulu KuWe*, liphakamise nje ngalokukhulu kuphakama longakwenta. Sonkhe manje, kanyekanye, sihlabela leliculo lelidzala lelihle. Ngifuna umholi wemaculo kutsi ete lapha umzuzwana nje futsi asiphakamisele lelo, uma atsandza, ngiyacela, *LuKholo Lwami Lubuka Etulu KuWe*. Kulungile, wonkhe umuntfu:

Lukholo lwami lubuka etulu kuWe,
Wena Wundlu laseKhalvari,
Msindzisi webuNkulunkulu;
Manje ngive ngisakhuleka,
Susa sonkhe sono sami,
O akutsi mine kusukela namuhla
Ngibe waKho wonkhe!

Manje ngekuthula, tinhloko tenu tikhotseme.

Kwangatsi umusa waKho locebile ungasuka
Kucina enhlityweni yami leculekile,
Vuselela kushisekela kwami;
Njengoba Wena wangifela, (Nisacabanga
ngaloko manje.)
O kwangatsi lutsandvo lwami kuWe,
Lolumsulwa, lolufufumele, nalolungagucuki,
Umlilo lophilako!

202 Asilihamishe kanyekanye manje. Jehova lomkhulu, uMoya waKhe uhamba etikwebantfu baKhe. Ngikholweni njengenceku yaKhe, ngita njengemnakenu. Ngita kini ngeMlayeto walesitukulwane lesi lesifako. Tinsuku tenu timfishane, bangani, nise-aweni lesincumo. INkhosi Jesu!

203 Ngiyacolisa ngendlela yami yekushumayela letfobekile, angisuye umshumayeli kangako, kodvwa ngemukeleni njengemnakenu ngenca yetibonakaliso netimanga Jesu latentako, niMemukele njengeMsindzisi wenu manje, naLowenele konkhe wenu, Longaninika sifiso senhlityo yenu.

204 Ngekutitfoba, nisahamisha leliculo, bukani kuYe manje. "Bukani kiMi, nonkhe nine mikhawulo yemhlaba." Njengoba

Mosi aphakamisa inyoka yelitfusi, babuka futsi baphila; buka uphile, noma ngabe sidzingo sakho siyini kuKhristu njengamanje.

²⁰⁵ Labafundisi laba labeme lapha sebalungele kunemukela ebandleni labo. Masinyane nje ungafaka tonono takho ngaphansi kweNgati, batokubhabhatisa ngembhabhatiso wemaKhristu. Bewungeke usukume bese wehlela lapha, ngaphandle uma Nkulunkulu akutjele kutsi ukwente, “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi kucala. Wonkhe lota kiMi, Ngiyomnika kuPhila lokuphakadze, futsi ngiyomvusa ngelusuku lwekugcina.”


²⁰⁶ Mngani wami lotsandzekako, emvakwekuba sewuwabonile emandla ekuvuka kwaKhe, Ufakazelwe kuwe kusihlwa kutsi Akafi, kusihlwa, UnguMsindzisi wakho, kusasa, UliJaji lakho, bani...Mtsatse kusihlwa, Akakusindzise kuko konkhe kungakholwa kwakho, konkhe kungabata kwakho, konkhe kunganaki kwakho. Manje, khulekani nje ngendlela yenu manje, sisaniholela kuKhristu ngemkhuleko. Ngifuna nikhotsamise tindhloko tenu futsi nje nibe cotfo impela, khuleka wehlise livi lakho sikhshana nje, mine ngisanikela ngemkhuleko esikhundleni senu.

²⁰⁷ Nkhosi Nkulunkulu, etikwalesakhiwo lapho tinkhulungwane time khona futsi tihleti, uMoya loyiNgcwele, Ulapha manje ubhabhatisa, ungena kamnandzi ngeMukhwa lomkhulu waNkulunkulu, Livi laNkulunkulu lelikhalipha kunenkemba lesika ngetinhlangotsi totimbili. Siyati kutsi kubhaliwe emBhalweni, “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi kucala,” Betile, Nkhosi, sebaKho, Banikete iNdvodzana yaKho njengetipho telutsandvo.

²⁰⁸ Mine, njengenceku yaKho, ngikhuleka lomkhuleko wekukholwa, ngako konkhe lokungekhati kwami. Ngiyakhuleka, Nkulunkulu, kutsi wonkhe wesilisa noma wesifazane lome lapha ngekutisola lokujulile, lonikela kuWe kutusa kwetinhlitiyo tabo, ngikhulekela kutsi Utobapha sifiso sabo. Basindzise esonweni, basuse emikhubeni yabo nekungabinandzaba kwabo, basuse ekungakholwini kwabo. Siphe kona, Nkhosi.

²⁰⁹ Futsi kwangatsi lesi kungaba sikhatsi kutsi emvakwekuba lomkhuleko sewuphelile, kwangatsi Moya loNgcwele anghela avela eZulwini njengekuvunguta kwemoya lonemandla futsi ashanyele etikwalesakhiwo. Ulapha, Nkhosi. Ngibanikela kuWe. O Nkhosi, siphe kona. Philisa kugula lokusemkhatsini wetfu.

²¹⁰ Futsi manje kuSathane: Wehluliwe kulemphi, Khristu sewuncobile. Ngiyakuyala, Sathane, eGameni laJesu Khristu, phuma kulesakhiwo, phuma kulenzawo, phuma kulabantfu laba ngoba bakhululekile! Ngiyabakhulula, eGameni leNkhosi Jesu Khristu!

Phakamisani tandla tenu manje futsi niMnike ludvumo,
naMoya loNgcwele ehlele etikwenu bese unibhabhatisela
eMtimbeni... 

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SWATI

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