


# ᾠΡΟΝΟ ΝΟ ΥΕ ΤΕΑΤΕΑΑ

 Meda w'ase, Onuabarima Neville. Meda w'ase. Eyε paa se y'asane aba Awurade Fie. M'ani gye bere biara a mesane aba hyiadan mu, emmfa ho ne baabiara a meko. Biribi wo saa bea ketewa yi ho a eno nti ema me pe se me ba ha. Eyε, oh, me. . . Eno ne asafo a edikan a maye so ohwefo pen. Na eyε se m'asane aba ha bio. Na me gyedi se saa anopa kесеe no bere a awia renhyeren bio na nsoroma hann reko fam, me gyedi se ebinom firi hyiadan yi mu bewo ho saa da no, a wahohoro won ho wo Adwamaa no Mogya no mu. Merehwe saa bere no anim.

<sup>2</sup> Bere a mereba dan no mu seesei ara no, me hyiaa Onuabaa Arganbright wo akyire ho. Na oreka kyere me se nnipa bi wo ha a na wo wo Kingston nhyiamu no ase, a wobaa nsra saa bere no mu, na me. . . no. . . ani agye paa se wo wo ha de ye adansedie. Baabiara a wo wo no, se wobema won nsa so a, na wo wo Kingston nhyiamu no ase wo Jamaica. Eyε, aane, wo akyire ho paa. Ne nyinaa ye, eyε paa ara.

<sup>3</sup> Mahunu Oral krataa no. Me susu se mo abo ne nhyiamu no ho amanee dada. Na me nnim kosi se, mmere no, kosi nnora. Me dwene se ebeye ase wo da a etoso nsia, eyε saa? Da a etoso nsia de kosi da a etoso dunnun, Onuabarima Roberts wo Louisville. Afei, monko tie no. Onuabarima Roberts ye a—a madamfo paa, ene Kristo akoa paa. Na me wo ahotoso se mo ani begye ne nsem ho, anadwo ne anadwo biara. Na a. . . ene, se obo mpaee ma ayarefo a, me—me wo ahotoso se mo behunu Onyankopon se oretu anamon, efiri se oye gyedie mu okofo kесеe, Onuabarima Roberts ye, ene onipa a Onyankopon de no reye adwuma kесеe. Na ne som adwuma afro afiri. . .

<sup>4</sup> Me kae bere a edikan a me hyiaa Onuabarima Roberts, na wo ntomadan kumaa bi mu wo St. Louis, Missouri, na me wo. . . daabi, Kansas City, Missouri. Na me wo Kansas City, Kansas, wo hyiadan bi mu. Otenaa akonwa a ewo animu no so. Osom no baa nawiee no, yekoo akyire ho a na yeredi nkomo. Wode me kyere no. M'anyini kyen no; Oral boro mfie aduannan kakra. Enti okaa se, “Wo dwene se Onyankopon betie me mpaee de ama ayarefo?”

Me kaa se, “Onuabarima, Obetie obiara a obebo mpaee no mpaeba.” Eyε, ohyee ase tu tenee, na okaa se, “me na me reko no!”

<sup>5</sup> Na oye nnipa a n'adwene mu abue, ene ntoaso sukku nteee, mfie nnan wo adwene ne nneyee mu nimdee ho, na me wo ahotoso se oye a—oye nimdeefo. Na waduru baabi seesei a wo adwumayefo a wotu ne fo wo ne ho, ene biribiara, kosi se, se okaa a, ono—odwene ho. Na mo ani begye ne ho, me wo ahotoso.

6 Na enti afei me pe se me bo amaneē kakra wō deē yen Awurade yeeē wō yen ahobraseē nhyiamu kumaa no ase wō Jamaica ene Puerto Rico. Eye anwanwadeē na me faa mu, efiri se ofre pii na ebaa me nkyen. Sedee Leo a owō ha yi nim no, se tetefon no. . . Na nnawotwe no mu nyinaa, mmeae bebora oha na wofre bisa nhyiamudie. Nanso me pe kandie wō baabiara a me kō, me pe saa. Se me kō enam se onipa bi na ofree me se me mmra a, enneē na maba wō saa asafo no anaa se saa kuo no din mu. Se mekō enam se Onuabarima Neville na okaa se menkō nti a, na ewō se me kō wō Onuabarima Neville din mu. Nanso mēpe se mekō wō bere a Yesu asoma, se ebeye a wobetumi akō wō Awurade Yesu Din mu, akō hyia nnipa no.

7 Na me da mpa no so, na mabere kakra. Saa bonhwa yi, enkyere anaa akyire yi, ese se mefiri saa bonhwa yi mu, efiri se eresee me mene mu akōsi se merentumi nyina ano. Metumi akō na masane aba bio. . . Da no yebaae, Leo ene me, beye kwansini aduannan, akyire yi a yekō owora no a ewō Florida no mu no, me mene mu nyinaa daa hō, na ebeye kwansini aduannan efiri Louisville no egyaee bio. Onuabarima Banks Wood ese se owō ha baabi anōpa yi. Na da no a yefiri Kingston reba ene—ene Puerto Rico, baabi a na me mene mu ada hō yie no; na me firii wiemuhyen mu sii fam, na edaso ye ara; na ansana yebetumi aduru Jeffersonville no, efamm bio. Hwe, eye bonhwa no a ewō ha yi ntira. Eye yaremōa a ewō mframa mu no a, anaase eye Onyankorōn, edikan, ope se oyi me firi hō. Enti, me—me nteasee. Mabō mpaee ena mabisa mpen pii.

8 Nanso, ne nyinaa mu no, afei na masore afiri nna mu, na ebeye anōpa nnōn mmiensa. Na me yere ene m'abarimaa kumaa no adeda. Na mesore tenaa mpa no ano, na me hunuu nkurōfō pii se waboa wōn ano wō baabi a ehō so, na me kakyerē Billy Paul se, “Kō hō na kōma saa nkurōfō no mpaebō nkrataa.”

9 Na okaa se, “Yoo, papa.” Wō simma kakra akyi no osane baae, ena okaa se, “Worentumi mma saa nkurōfō yinom mpaebō nkrataa.” Okaa se, “Wō hunu obarima yi a ogyina ha yi?”

Me kaa se, “Aane.”

10 Okaa se, “Na owō ha, ena me kaa se, ‘Obiara a wope mpaebō krataa no, ma wo nsa so.’” Na okaa se, “Me kō maa no mpaebō krataa, okō baabi foforō. Ena me kō hō, ena okō baabi foforō. Afei ono na owō akyire ha yi.” Kaa se, “Merentumi mma mpaebō krataa baako mpo.”

11 Me kaa se, “Eye, Billy, ense se wo ma mpaebō nkrataa, efiri se kwan kesee paa wō ha a obiara betumi. . .” Mpaebō nkrataa ene se ebese basabasaye ano. . . wahu, na ama waye nnōma ne kwan so. Me kaa se, “Oh, metumi de obiara akō hō, a emmoro ekwan a manya wō eha no, na mato wōn santene na mabō mpaee ama wōn mmaako mmaako.”

12 Na ɔkaa sɛ, “Ne nyinaa yɛ.” Na ɔdaneɛ ne ho kɔɔ nifa ɛna ɔfirii me nkyɛn kɔɔɛ. Na me daneɛ me ho *sei* bere a ɔfaa *saa* kwan no so, ɛna na merehwɛ no.

13 Na metee ɛnne bi firi Soro a ɛbaɛ, na ɛkaa sɛ, “Na saa ɛbere yi mu Mɛfiri aseɛ ayɛ wo kɛsɛ.” Na me hwɛɛɛ, na me nhunu nniipa kuo a wɔɔɔso saa da, watu yuu firi baabiara reba.

14 Na wɔbɔɔ Onuabarima Roberts din, kaa sɛ, “Afei Onuabarima Oral Roberts reba abɛhu wo.”

Na me kaa sɛ, “Sɛn na mekyea Onuabarima Roberts?”

Kaa sɛ, “Kwan korɔ no ara a ɔfaa so kyɛaa wo no.”

15 Ɛyɛ, mahunu Onuabarima Roberts sɛ ɔhyɛ atadɛ tuntum reba, ɛne ɛkyɛ kumaa bi te sɛ deɛ Bing Crosby ɛhyɛ no bi, deɛ wɔabobɔ ano no kakra na wɔatwe aba fam, ɛkyɛ tuntum ketewa bi no. Na me gyina soro te sei, ɛna ɔhwɛɛ soro na ɔkaa sɛ, “Alloo, Onuabarima Branham.”

Na me kaa sɛ, “Alloo, Onuabarima Roberts,” me kyɛaa ne nsam.

Kaa sɛ, “W’anya ɛdɔm kama.”

16 Me kaa sɛ, “Ɛdɔm paa, Onuabarima Roberts.” Na ɔdaneɛ ne ho ɛna ɔfaa kwan a Billy faa so no, wɔ nifa so.

17 Na me dweneɛ sɛ, “Ɛhe na mɛfiri makasa makyerɛ wɔn?” Na me bɔɔ mmɔden baabiara sɛ menya beɛ bi na makasa. Na me wɔ tebea bi mu a, biribi wɔ fam, a merentumi nhunu baabi a mɛ—mɛ firi makasa makyerɛ wɔn.

Na obi kaa sɛ, “Ɛyɛ, foro bra ha.”

18 Me kaa sɛ, “Ɛyɛ, worentumi nhunu baabi a ɛyɛ kyɛne saa wɔ hɔ.” Na me firii aseɛ twaa mu wɔ beɛ hɔ. Na me kaɛɛ yɛi afei, me kaa sɛ, “Adeɛ paa ɛsɛsɛ me yɛ ɛne sɛ mɛyɛ ahobraseɛ wɔ m’akoma mu, bere biara, ɛwɔ Onyankorɔn ɛne Ne mma anim.

19 Na mɛfirii anisoadehunu no mu. Na me dweneɛ sɛ, “Oyi asekyɛɛ ne sɛn? Ebia na ɛkyɛɛ sɛ yɛrebɛnya deɛ . . . Anaase baabi a—baabi a ɛrebesie?” Wahu, ɛtɔ da bi a, wɔ anisoadehunu mu no, Ɔrenka baabi korɔ no nkyɛɛ wo mpo, Ɖno—Ɖno deɛ ɛno ara ne sɛ waka na wo deɛ . . . Ɛwɔ abɛbuo mu, te sɛ. Na me wɔ ahotosɔ sɛ mo a mokenkane Twɛɛ Kronkron no te yɛi ase.

20 Na afei me kɔɔ dan a ɛwɔ animu hɔ no mu na me kɔ tenaa hɔ bere kakra, na ɛbɛyɛ nnɔn mmiɛnsa ne fa anaase nnɔn nnan anɔpa. M’ani komm yie paa. Mesane kɔ daa hɔ, na me soo daɛɛ, na ɛyɛ daɛɛ sononko koraa. Na mo mu pii nim ahwɛfoɔ no mu baako, Jack Moore. Onuabarima Jack Moore, me nim no mɛfirinhyia pii. Me dweneɛ sɛ me ne ne babaa pueɛɛ, abaayewa a wadi bɛyɛ mɛfie dunnson, a na masɔ ne nsa, de no refoɔ beɔ bi, Jackie kumaa. Ɛyɛ, me nim no fri bere a na ɔyɛ abɔfra a ɔtua nofoɔ ano. Na me de no refoɔ beɔ, na me ne no twaa kuroɔn ɛfie mmiɛnsa nsusɛ ho wɔ beɔ no so, a me di abaayewa no kan. Na yɛbɛ duruu dua

keseɛ bi ase, na ɔtenaa ase. Na sɛdɛɛ ɛnnɛ yi mmaayewa pii hye skɛɛte no, mo nim, ase ɔbuɛɛ so, na na ɔhyɛ saa skɛɛte no bi. Na ɔfaa saa skɛɛte ketewa yi na ɔtrɛɛ mu de sɛɛ hɔ na ɔtenaa so. Na te sɛ wɔn a wɔnyiniɛ no hwe wɔn ho wɔn ho no, ɔbobɔɔ ne nsa te *sei* na ɔfirii aseɛ hwɛɛ wiem. Eyɛ, Jackie yɛ abaayewa kumaa fɛfɛ, nanso ɔwɔ ano keseɛ ɛne ani keseɛ, ɛne nnwin te sɛ anwia, ɛnyɛ fɛ pii, nanso ɔyɛ ababaa kumaa bi. Na berɛ a ɔrehwɛ wiem no metumi hunuu n’ani akeseɛ no, ɛne sɛnea ɛwiem no egyegyɛ wɔ n’ani so.

21 Eyɛ, me firii ne nkyɛn bɛyɛ anammɔn nnum, na ase me daa me nkyɛnmu te *sei*, ɛna me nyaa ɛsɛrɛ bi na me de hyɛɛ m’anomu, na me firii aseɛ wesaa ɛsɛrɛ no. Na me firii aseɛ dweneɛ sɛ, “Deen na mereyɛ wɔ soro ha? Adɛn, akɔkora a te sɛ me, na me ne abaayewa kumaa yi. Adɛn,” Me kaa sɛ, “M’aware ɛna me wɔ mmɔfra kakra. Me ne abaayewa kumaa yi nni hweɛ yɛ wɔ soro ha.”

22 Na me firii aseɛ sɛ meresɔrɛ. Na, berɛ a me yɛɛ saa no, ɛnne bi firii dua no so baɛɛ, na ɔkaa sɛ, “Yei yɛ nsenkyerɛnɛɛ ɛne botaaɛ bi nti.”

23 Na mesɔrɛ firii nna mu, na anka mereyɛ ateam, a—a daɛɛ soo huuhuu bi. Me dweneɛ sɛ, “Oh, mentumi nhunu sɛ ɛkyerɛ sɛ merebɛhwe ase anaasɛ biribi rebɛto me?” Eyɛ, me dweneɛ sɛ, “sɛ merebɔ mmɔden de me ara m’adwene ayɛ adwuma a, ɛnnɛɛ mɛma ne nyinaa atu afra, enti mɛtwɛnɛ Onyankopɔn.” Na me firii aseɛ bɔɔ mpaɛɛ. Me kaa sɛ, “Awurade, saa daɛɛ yi ɛfa anisoadehunu yi a mehunu no anadwo no fa a ɛdikan, anaasɛ deen na ɛkyerɛ?”

24 Me twɛnɛɛ mmɛrɛ kakra akyirɛ yi no, bɛyɛ sɛ dɔnhwɛrɛ no (na me yɛrɛ asɔrɛ dada a na wawie anɔpa aduane.), afei ɛnne no baa bio, ɛna ɔkaa sɛ, “Kɔ Kingston, na ɔbɛka akyerɛ wo deɛ wo bɛyɛ wɔ hɔ.”

25 Enti, ntɛm ara me kɔɔ Kingston. Na wɔn—wɔnim no Yawooda awia sɛ mɛba hɔ Efiada. ɛno ne dawubɔ a yɛnyaaɛ. Me nyɛ adɛɛ pii sɛ mereyɛ. . . . anaasɛ meresusu nnipadɔm dodoo, ɛfiri sɛ berɛ biara me ma no yɛ kɛsɛ sɛnɛ sɛdɛɛ ɛtɛɛ. Nanso anadwo a ɛdikan no, mɛka sɛ yɛnyaa bɛyɛ dummienɛ, oh, bɛyɛ nnipa apem ahannu, na ɛbaaɛɛ, ɛfiri sɛ na wate ho asem dakoro pɛ. Na da a ɛdi hɔ no wɔmaa amanɛbɔfoɔ firii aseɛ tuu mirika kwansini nnan, sɛsɛɛ wɔn ho wɔn ho, wɔ mmɛpɔ no so. Amanɛbɔni baako tu mirika dɔnhwɛrɛ nnan, na wama amanɛbɔni foforo aforo akɔ bepɔ no so. Na anadwo a ɛtɔso mmienu no bɛyɛ mpem nnum baa hɔ. Na anadwo a ɛtɔso mmiensa no wɛsɛsɛɛ nyaa bɛyɛ mpem dunnun, ɛbia aduonu. Na mpem ahodoɔ mpem baa Awurade nkyɛn.

26 Na anisoadehunu yɛ, asafo kumaa no, na abaayewa no yɛ ɔbaabunu, ɔyɛ abɔfra, na ɛno kyɛrɛ asafo no babunu yɛ. Na afie mmiensa a ɛwɔ bepɔ no so no, yɛ nna mmiensa a mɛka Asem no.

Na merefa ōbaabunu asafo kumaa no w̄o me som adwuma mu, afiri baabi a ōw̄o no, ak̄o soro w̄o Nyankop̄on nnōoma mu, k̄osi se ebewoso sup̄o no nyinaa.

27 Na, oh, as̄of̄o ene nkur̄of̄o a ahya h̄o, w̄oresu na w̄oresere na w̄orehye nkuran, “Anadwo baako anaase mmien̄u nka ho,” kuropon no mu mpaninfō.

28 Yefirii h̄o k̄o Puerto Rico. Eh̄o no nkunimdie k̄ese, a ekoron behyiaa yen, na mpem ahodōo mpem b̄eguu ekwan no so, k̄osii se w̄osusuue no na akra a w̄osombo b̄eye mpem aduannan na w̄obaa Awurade Yesu nkyen. Na yerek̄o no, m’anidasō me. . . m̄eka yei akyer̄e me ara m’asafo, nanso mantumi saa w̄o badwam, w̄o baabi a afief̄o nni h̄o, efiri se ebia na w̄anhu no yie. Nanso me w̄o ōtmmuf̄o no din w̄o krataa so w̄o ha, dēe akasaē bere a na yerefiri h̄o no, eha yi ara, ōno ene n’adwumayefo.

29 Na me. . . Ōno—okaa se, “Wadi yen nni w̄o sup̄o yi so se yeanya as̄of̄o ahodōo.” Okaa se, “Bere a Owura Billy Graham firii sup̄o yi so a enkyeree koraa no,” na okaa se, “yenyaa a—a animuoyam nhyiamu,” okaa se, “nanso Billy Graham de Asempa kor̄o no a yete no daa no ara na ebree yen.” Okaa se, “Afei eyee nnidie maa yen se yenyaa Owura Roberts w̄o sup̄o yi so,” okaa se, “na Owura Roberts maa yen nna-mmien̄sa nhyiamu k̄ese. Nanso,” kaa se, “na ah̄ohobe a h̄o ka no so paa,” okaa se, “ōgyaa d̄olla mpem aduasa—nnum w̄o anadwo mmien̄sa, a eye ah̄ohobe a h̄o ka.” Okaa se, “Afei Owura Osborn nso na ōw̄o ha, a na ōye Kristo akoa k̄ese. Nanso,” okaa se, “bere a Owura Osborn firii ha no, na nnōoma k̄o fam,” okaa se, “ek̄oye te se biribiara afiri h̄o k̄o.”

30 “Nanso,” okaa se, “yehunuu no w̄o saa nhyiamu yi ase se na obiara nni apa no so a Onuabarima Branham b̄eb̄o mpaee ama no. Nanso,” okaa se, “osom no baa awiee no akyiri no, yesesaa nkonwa dada pii ene poma pii ene nnōoma pii l̄ore amama, efirii atief̄o no mu.” Okaa se, “Enye onipa saa bere yi, Onyankop̄on na ōbaa yen nkyen,” okaa saa.

31 Me kaa se, “Ma monhwehwe me mpaee; na mmom mo mpaee, mo mfa mo nsa ntoto mo ho mo ho so.” Na w̄ode b̄eye dummienu anaase aduonnan b̄eba apa no so, na, se nhunumu no ba a, na nnipa no reteam. Yetenaa ah̄ohobe a et̄so nnan, na yetuaa yen ho aka nyinaa ene dēe ekeka ho, yen ankasa.

32 Mo mmoa na eyee saa, mo ara, mo de mo ntotosō du no a mo de b̄ree me no. Eno na eyee. Na me p̄e se mo hunu saa, efiri ne nyinaa mu, mo w̄o kyefa w̄o mu. Na animuoyam da k̄ese a ereb̄eba no mu no, Onyankop̄on bema mo akatua. Mohu, na mo nni. . .

33 Se onipa no ara k̄o na ōk̄o ye biribi, afei, mo ah̄u, bere a saa nnipa no befiri h̄o no, w̄odwene se, “nnōoma ak̄o fam, Onyankop̄on agya yen h̄o.” Onyankop̄on nngyaa mo h̄o. Ōne mo w̄o h̄o bere biara. Hwe, eye wo na wo w̄o mu se nea obiara,

se onipa fororɔ biara. Onyankorɔn de onipa bi beye adwuma wɔ ɔsom adwuma bi mu, nanso eno nkyere se saa onipa no wɔ tumi wɔ Onyankorɔn so. Eye wo ara wo gyedie a wowɔ ewɔ Onyankorɔn mu.

<sup>34</sup> Na wɔpue kɔ hɔ wɔ teaseenam dada kumaa bi mu, te se dee wɔde mmɔfra-tena mu, na—na wɔye taboo bi, na wɔde nnipa no ato so na wapia wɔn aba mu. Na ɔsom no baa awiee akyiri no, wɔyiyi biribiara firii ekwan no mu, wɔde teaseenam akese kɔsesa teaseenam dada nkumaa pii ene nkonwa akese dada pii, ene poma pii ene mmɔfra mpa pii ene mpa pii, na wɔgyaa no baabi a na wɔwɔ hɔ firii hɔ kɔɔe, efiri se na Awurade Animpa wɔ hɔ. Eno ne adee a yeye se yehu. Onipa nni nfonini no mu bio, na Onyankorɔn na ɔretu anammɔn.

<sup>35</sup> Yeresane aba no, se dee ebeye mmoa anɔpa yi no, merebekasa simma kakraa bi. Na me kakyerɛ mmarimaa no se ma wɔmma tape no nkɔ abɔnten. Nnansa ni na madwene ho a, “Deɛn na mekasa afa ho?” Na anɔpa yi, ansana mrefiri adi no, me nyaa kɔkɔbɔ dendenden bi wɔ m’akoma mu de ma asafo no. Na me kakyerɛ wɔn se, “Mo mfa tape no, mmom mo nyi mpue mma wɔn nntɔn.”

<sup>36</sup> Nanso ansana yebeye yei no, me pe se me ma mo adanse kakraa bi, se dee ebetumi aye mo yie. Eye me yie. Yede nnansa kɔyii nam wɔ nsuo mu, Leo ene Gene ene me ankasa, ene me babarima Billy Paul ene ne yere, wɔ adamfoɔ bi a ɔba asɔrefie ha, ɔfiri Georgia fam. Na wɔde yen sane kɔɔ ɔwora bi mu, me nnim baabi a ewɔ seesei, eɛn Okeechobee anaa biribi a ete saa, me nnim din a Seminole Indiafoɔ no de maa no. Nanso, dee etee no, na yeasane yen akyi akwansini pii.

<sup>37</sup> Na saa Onuabarima Evans yi, ne nuabarima ye ɔdebɔneyeni. Na ɔye obi a oyi nnam yie, na ɔsane kɔɔ ɔwora no mu bosome kakra atwa mu. Na wɔwɔ de wɔfrɛ no “ahuritia”. Na ahuritia no kaa no, na ɔreyɛ awu. Ne nsa honooeɛ, na wɔde no kɔɔ aduyefoɔ hɔ na wɔwɔ no mpaneɛ. Saa mmoa no ka wo a wobɛwu. Na wɔwɔ ɔwɔ ahodoɔ a wɔn ano wɔ eboroɔ pii wɔ hɔ nso, akyerebene, nanka, kyekye a wɔn tenten beye anammɔn aduonu.

<sup>38</sup> Na bere a yereyi apataa no, mekyeree apataa keseɛ bi. Oh, na eye da pa bi a ye—ye de rehome. Na ɔso ara se mantumi annyi no amfiri nsuo no mu, na ɔteneɛ darewa no mu na ɔkɔɔe, anaase ɔyii ne ho kɔɔe. Na yenyaa apataa pii, apataa akeseɛ no mu duro beye nkariboɔ ɔha ene aduonnum. Na afororɔ nso, mu duro beye nkariboɔ pii, na efiri nnan kɔsi nson, nkariboɔ nwɔtwe. Na me kyeree keseɛ yi baako, ɛna ɔdwaneɛ.

<sup>39</sup> Na me sane too bio, ɛna me—me kyeree fororɔ baako, beye nkariboɔ nsia, nson. Na me kura dua tenten bi a ese se wo kura de fa sukooko no so. Na Onuabarima Evans wɔ . . . Yen nyinaa ho afɔ esiane nsuo mu nanteɛ no, efiri se eye afororɔ nko ara. Na waworɔ ne mpaboa ɛna wabobɔ ne trɔsa nan kɔ soro, ɛna ɔtenaa

baabi ketewa bi a eho awoo, se dee orehata n'atadee. Na ohunuu apataa keese yi se orewurawura wura no mu, ena me nam nsuo no mu rebene no. Okaa se, "Twene simma kakra, Onuabarima Branham, mekye no ama wo." Na otuu mmirika ko ho. Na me twee abaa no, susuu se apataa no awu, bere a oda ahaban no so. Na otuu mmirika ko maa ne so. Na, bere a oye saaa no, oteaam, na ofirii ho baee. Ahuritia bi aka no.

<sup>40</sup> Na yehwee, na aboa no se ntokuro wo ne nan ho baabi a ahuritia no kaa no no, na eye no ya paa kosi se nisuo firii n'ani ase. Okaa se, onyaa atenka se ne nompe no redwodwo. Na baabi a na yeabeduru no, na yeatwa kwansini pii wo owora no mu. Oye nnipa keese se yebetumi apagya no. Na se owo ka wo a, wo yare wo simma kakraa bi ntam kosi se wo ye se owufo. Na Leo gyina ho. Na biribi baa m'adwene mu, "Wo daso ye Onyankopon!" Na bere a okura ne nan na waso mu dendenden no, na saa esee akese mmieniu tokuro a ewo baabi a ahuritia no kaa no no, me de me nsa too saa beee ho ena me kaa se, "Awurade, watwere wo W'Asem mu se, 'Wobetiatia awowo ne yanyankyere tiri so, na biribiara nye won hwee.'" Na amonomu ho ara, eyea biara firii ne nan no mu. Ohyee ne mpaboa eyii nnam da mu no nyinaa.

<sup>41</sup> Okoo saa anadwo no koka ho asem kyerere won, woka se, "Ebye se wobeko ako hunu oduyefo bi."

<sup>42</sup> Okaa se, "Se Onyankopon abo me ho ban abeduru seesei a, Obewe me so kwan a aka no so." Yeyii apataa nnansa, a bone biara annye no.

<sup>43</sup> Onyankopon daso ara ye Onyankopon. Odi bhye biara so. Na me som adwuma mu nyinaa no, eno ne bere a edikan a me hunuu se Onyankopon asiane bere a owo aka mu obi, efiri se eno ne bere a edikan a me nyaa kwan boo mpaee maa obi a owo aka no. Ema wo hunu se Odi Ne bhye nyinaa so, ena N'Asem ye na eye nokore. Amen.

<sup>44</sup> Monkae anadwo yi som no ene Wukuada a ereba yi. Na mo mmo mpaee ma obi a ohia se yeboo mpaee ma no paa, eye me. Na, monkae, monko Onuabarima Roberts nhyiamu no se eba krom ha a, na mo mfa nkyea mfiri hyiadan yi mu mma no.

<sup>45</sup> Ansana yebekenkan Atweresem no, me—me pe se yesore gyina yen nan so simma kakra. Na, bere a sankuo nka ho no, momma yento yeasore animuoyam dwom baako anaa mmieniu, "Me Gyedie Ani Da Wo So." Ne nyinaa ye, obiara nka me ho seesei ara, na yento. Na menndwene se nea woreto no afa, wo dee to hye Onyankopon animuoyam. Wo bedi yen anim wo ho, Onuabarima Neville?

Me Gyedie Ani Da Wo So,  
 Wo Kalvari Adwammaa,  
 Agyenkwa nyame;

Afei tie me bere a merebɔ mpaeɛ,  
 Yi m'afɔbuo nyinaa firi hɔ,  
 Oh ma me mfiri enne da yi,  
 Nyɛ Wo dea koraa!

Bere a me nam abrabɔ sum sakasaka mu yi,  
 Na eyea atre atwa me ho ahyia yi,  
 Yɛ me Kwankyerɛfoɔ;  
 Ma anadwo ndane adekyeeɛ,  
 Pepa awerɛhoɔ, suro firi hɔ,  
 Anaa mma me mmame da,  
 Mfiri Wo ho nnkɔ nkyɛn.

<sup>46</sup> Yeasi yen tiri ase yi, me pɛ sɛ me kenkan firi atwerɛ kronkron a ɛwɔ Twereɛ Kronkron mu, Ohoteni Mateo, ti 7, nyiyimu 13 ene 14 no. Na Awurade mfa Ne nhyira dodoɔ no nka ho bere a yerekenkan Yi.

*Monhyene ɔpono teateaa no mu: na ɔpono a eso, ne ɔkwan a etre no, ne deɛ ekɔ ɔsɛɛ mu no, na wɔn a wɔhyene mu no dɔɔso:*

*Efiri sɛ ɔpono no yɛ teateaa, na ɔkwan no yɛ hiahiaa, eno ne deɛ ekɔ nkwa mu, na wɔn a wɔhunu no sua.*

<sup>47</sup> Momma yɛmmɔ mpaeɛ. O Onyankopɔn, Wo a woyii Awurade Yesu firii owuo ene damena mu baa bio, na wode No ama yen anɔpa yi sɛ Afɔrɛɛ a eteasɛɛ, yɛ nam ahobraseɛ so de yen bra ma Wo foforo, a yadwene ne sɛ Wo bedwene yen ho yie. Bere a yɛdaso yɛ adebɔneyɛfoɔ no, awufoɔ wɔ bɔne ene mfomsoɔ mu no, Wo somaa Wo Ba a wɔwɔo no koro no, a wɔyɛɛ no wɔ bɔne honam nsesoɔ so, sɛ ɔmɛyɛ yen bɔne ho mpata, sɛ deɛ ɔnni fɔ, mmehunu amanɛɛ mma deɛ ɔdi fɔ, sɛ ɔbetumi atwe yen nam ayɔnkofa so abata Wo ho.

<sup>48</sup> Na, O Onyankopɔn, sɛ bɔne bi wɔ yen ntam anɔpa yi a, biribi a ɛbetumi asi Honhom Kronkron no kwan a ɔremfa Onyankopɔn Nkransɛm emma obiara akoma mu a, yɛbɔ mpaeɛ sɛ, ahobraseɛ mu, Awurade, Wo de yen mmurato bɛkyɛ yen. Te yen ho wɔ Awurade Yesu Mogya no mu. Ɔno... Yenim, wɔ yen ara mu, yenye hwee, na yɛpaemu ka sɛ yenye hwee. Na Wo na woye kronkron, Wo yɛ nokorɛ, Wo ne teneneɛ, Wo ne ahummɔboro Sutire no ankasa. Na yɛwea kɔ hɔ ahobraseɛ mu enne, sɛ akra a yɛdi bɔne ho yea. Sɛdeɛ adanseɛ apue, afiri Jamaica ene Puerto Rico, ɛna baabi a Wayɛ nnwuma akeseɛ te sɛɛ, O Onyankopɔn, ɛyɛ Teneneɛ Ni no mmaɛɛ ho nsenkyereneɛ.

<sup>49</sup> Sɛnea Wo gyeɛ Onuabarima Evans firii saa ɔwɔ no ɛboroɔ no mu, ɛfiri sɛ na ɔyɛ gyedini, na W'Asɛm yɛ nokorɛ bere biara. Seesei, Awurade, gye yen firi owuo ɛboroɔ mu anɔpa yi, baabi a ɔtamfoɔ no aka na wama yen ɛboroɔ no. Ma W'ayaresa aduro no, anɔpa yi, Awurade, enhyɛ yen honhom mma na ente yen ho mfiri nea entene nyinaa ho. Sa yen yadeɛ wɔ yen nipadua a ɔtamfoɔ no



ahooden abubumu no. Dodoɔ a wɔwɔ W'Anim pa mu nyinaa, ma wɔn nya ayaresa.

<sup>50</sup> Fa W'Asɛm a watwerɛ no so kasa kyere yɛn seesei ara, Awurade. Yɛnnim deɛ yɛbɛka, nanso Wo de bɛma. Na Wo bɔ yɛn kɔkɔ, Awurade, na ma yɛnyɛ ahoboa mma Wo Mmaɛɛ. Yɛbisa yei wɔ Yesu Din mu ne Ono nti. Amen.

<sup>51</sup> Berɛ biara me ka akyi kakra, ɛsiane sɛ me twɛnee seesei. Na Kwasiada sukuu no, me susu sɛ, aba awiɛɛ. Mmom biribi wɔ ho, sɛ me ba fie na me nya atenka sɛ me wɔ berɛ pii. Mo nim, yɛpɛrɛ yɛn ho pii, sɛdeɛ etɛɛ biara. Enti, yɛrɛbɛgye Onyankopɔn adi.

<sup>52</sup> Yɛn Awurade de kɔkɔbɔ denden yi maa Ne berɛ so foɔ, nkurɔfoɔ a na wɔyɛ nyamesomfoɔ paa. Na ɔkaa sɛ, “Opono no yɛ teateaa, na ɔkwan no yɛ hiahiaa, ɛno ne deɛ ɛkɔ Nkwa mu, na wɔn a wɔhunu no sua.” Afei, ɛnyɛ sɛ ɛfiri sɛ na wɔnyɛ nyamesomfoɔ. Na wɔyɛ nyamesomfoɔ paa. Na ɛsiane sɛ na wɔde wɔn ho ato asafo no so ɛne gyɛdie wuiɛ bi nom so ɛne asɛrefekuo so nti, na wagye Onyankopɔn adi (kakra nti), na wɔdwene sɛ biribiara yɛ. Nanso na ɔrɛkakyɛrɛ wɔn sɛ wɔn a wɔbɛkɔ mu no sua.

<sup>53</sup> Na ɛbɛyɛ me nwanwa anɔpa yi sɛ merentumi mfa saa awɔɔ ntoatoasɔɔ no ntoto awɔɔ ntoatoasɔɔ yi ho. Hwɛ, na ɛyɛ Yuda berɛ no awiɛɛ, na ɔrɛtwe adwene akɔ akyi asi afoforɔ so ɛne awiɛɛ afoforɔ wɔ berɛ afoforɔ mu, ɛna ɔrɛkakyɛrɛ wɔn sɛ adekorɔ no ara wɔyɛɛ no berɛ a atwa mu no ara na wɔrɛyɛ no wɔn anim. Na wɔn anhyɛ no nso. Na momma yɛn nhwɛ nnoɔma a na ɔrɛka ho aɛm no bi.

<sup>54</sup> Wɔn, ebi ne sɛ, wɔantumi angyeanni sɛ na Onyankopɔn wɔ saa Onipa no mu. ɛno ne akwansidɛɛ kɛsɛɛ a na ɛsɛ sɛ wɔdi sɔɔ, ɛne sɛ Ono a ɔyɛ Onipa nanso ɔyɛ Neho Onyankopɔn. Wɔn antumi anahunu sɛnea Onyankopɔn bɛtumi atena nipadua mu. Na wɔ Awɔɔ ntoatoasɔɔ nyinaa mu no, wɔ mmɛrɛ nyinaa mu no, Onyankopɔn atena nnipa mu berɛ nyinaa mu. Onipa yɛ Onyankopɔn dwumayɛfoɔ. Awɔɔ ntoatoasɔɔ biara mu no, Onyankopɔn nam onipa ano so kasa kyere Ne nkurɔfoɔ. Berɛ biara ɔyi obi anaasɛ biribi a ɔbɛtumi de ayɛ adwuma.

<sup>55</sup> Na ɔkaɛ wɔn, sɛ wayɛ suntuɔɔ, afa Abraham ho. ɔkaa sɛ, ɔkakyɛrɛ wɔn, “Sɛ mo frɛ mo ho ‘Abraham mma a,’ mo ‘agya’ Abraham, ɔhunuu Me da na n’ani gyɛɛ sɛ ɔhunuuɛ. Abraham, odiyifoɔ no.” Na akyinyɛɛ nni ho sɛ Yesu rɛtwe wɔn adwene asi so sɛ Wakyerɛ wɔn sɛ Ono ne Messia no, ɛfiri sɛ na Messia nsɛnkyɛrɛnnɛɛ no di n’akyi. Na ayɛ saa kwan no ara so wɔ awɔɔ ntoatoasɔɔ biara mu, sɛ, Messia nsɛnkyɛrɛnnɛɛ no. Nanso mpo Ono rɛyɛ Ono ara ne ho Onyankopɔn, Messia No ara, ɛno na ɛtoɔ wɔn suntuɔɔ. Wanntumi ante aɛɛɛ.

<sup>56</sup> Afei, berɛ a Abraham (nea wɔfrɛɛ no wɔn agya no) hyiaa Onyankopɔn no, na ɔwɔ honam mu nso, ɛfiri sɛ ɔwɛɛ nantwieba nam, ɔdii aburoo paanoo (ɛna ɔnɔmɛɛ nufusuo) ɛne bota, wɔ

Abraham anim, enso mpo na Ɔye Onyankopɔn. Abraham hunuu No, Onyankopɔn, ena ɔfrɛ No “Elohim,” a ɔye Yehowa Adeɛ nyinaa so tumfoɔ no. Onipa a ɔhye ntadeɛ, a mfuturo wɔ Ne nnipadua ho, ena ɔte dua bi ase, regye nnwunu, na ɔwee nam na ɔnomee nufusuo. Afei saa Yudafoɔ a wɔnnɛ nnipa, akomaden, pɛsemenkomenya, ateneneefoɔ no anntumi annye No anni sɛ ɔye Onyankopɔn Ba, ena wɔfrɛ Abraham sɛ wɔn agya. Na Ɔrema wɔn ahunu sɛ Ɔreyɛ nnoɔma korɔ no ara bi, wɔ Ne honam mu, sɛdeɛ Onyankopɔn yɛɛ wɔ honam foforo mu berɛ a Ohyiaa wɔn agya, Abraham. Na Abraham gyediɛ. Na wɔn anntumi annye anni.

57 Mo ahu, berɛ a na Abraham te ne ntomadan ase enam sɛ na wayi nea ɔpɛ nti, na saa ɔpɛ no wɔde begyina onipa biara a yawo no aba wiase yi mu anim. Papa ne bɔne dua no si onipa biara anim. Na berɛ a Lot, ne wɔfase, ene wɔn nwanhwɛfoɔ firii aseɛ reyi yi fa asase no ho no; Abraham, a ɔye onipa teneneɛ no, kakyerɛ wɔn sɛ, “Mamma akasakasa biara mma yɛn ntam, Hwe mu na yi faako a wo bɛkɔ.” Saa bea yi ba gyedini biara abrafo mu. Na esi w’anim anɔpa yi, ena esi m’anim.

58 Lot annwene sɛ ɔrebesane n’akyi, mmom ɔkɔɔ so hwɛɛ Sodom baabi a na nnoɔma yɛ. Na mmere pii na yɛde yɛn ani kyɛɛ kwan a eye mɛɛ so. “Me de me ho bɛka asafo yei—yei ho, na, wa hu, obiara renka biribiara ntia, ɛfiri sɛ eno ne asafo a eso paa wɔ kuropon no mu.” Kwan a eye mɛɛ! Mmere pii na yɛyɛ saa, berɛ, a yafom!

59 Kae, sɛ wo di Kristo akyi a, nnipa bɛtane wo, ɛfiri sɛ wɔn a wɔbɔ nyame mu bra Kristo Yesu mu no behyia ɔtaa pii. Na sɛ wo ba Kristo nkyɛn a, wo mfa asafo bi so mma anaase asɔrefekuo, anaase gyedie wuiɛ bi so. Wo nam mogya no so na ɛbɛba, eno ne kwan baako pɛ a yɛnam so ba mu. Na worentumi mfa obi nka wo ho mma, wo nko ara na wobɛba na wagyina wo ara wo paemuka so ene wo ara wo gyedie so. Woremfa wo hwɛfoɔ so mma mu, anaase wo maame gyedie so. Wo bɛba sɛ ankore sɛ wo ba Onyankopɔn hɔ a! Na mmere pii na yehwe mu yi deɛ nyansa nni mu.

60 Sɛ Lot, berɛ a ɔhunuu sɛ biribiara eye mɛɛ no . . . ? Ɔhunuu baabi a na sika pii wɔ na ɔbenya din, ɛfiri sɛ ɔbeyɛ ɔhɔhɔɔ, ene nnipa a n’adwene mu abie, ɔnim nwoma, ɔwɔ adwene mu suahunu, ena obɛtumi aye nnoɔma biara a ɔpɛ nanso watena ne som mu. Ɔdweneɛ sɛ, “Me wɔ gyedie wɔ Onyankopɔn mu, enti mɛkɔ Sodom na me—ɛnya sika pii, na mɛyɛ nnipa kɛsɛɛ, ebia ɔsɛmpakani nwanwasoɔ bi.” Wohu, wo wɔ ho kwan sɛ wo yi nea wo pɛ.

61 Na asafomma no nso wɔ ho kwan sɛ wɔyi nea wɔpɛ. “Mɛkɔ asafo a ɛwɔ hɔ yi mu. Oh, obiara a ɔwɔ kuro yi mu dwene sɛ yei ne deɛ ɛkyɛnesoɔ! Adɛn, kuropon yi so hwɛfoɔ kɔ saa asɔre no.” Afei, ɔbɛtumi ako asɔre a eye paa yie, nanso ɛsɛ sɛ wo kɔ so ara

de Atweresem no bu asafu no aten. Eto dabi a, woko esiane se dodoo no efa saa kwan no so, nkurafu no—no siesie won ho yie de ko mmeae ahodo. Na eh na ye ye a—a mfomsoo kesee. Afei mo nhwe yei.

62 Na Abraham, adee baako a na obetumi aye ne se obehwe mu ne mprenu soo na wayi bie. Na eto dabi a worehwe mu ne mprenu soo no ye sene dee edikan, se yefa no saa a. Hye no nso, ankyere, bere a Lot hunuu kuropon kesee no, wanhunu ne yere se oredane nkyene sie, nso, wanhunu egya no se erehye kuropon no. Nanso Abraham faa Awurade nkurafu a wosua na wapo won no kwan so. Otenaa esere no so.

63 Na, nso, se Sarah kaa se . . . Afei kae, na Sarah ne obaa a ne ho ye fe wo asaase no nyinaa so. Na obaa biara nni ho a ne ho ye fe te se Sarah. Obiara, a ohunuu no no, nyaa doo maa no. Afei, se nea anka ebeye mere ama Sarah se obehwe mu ayi ope a ete saa. Nanso ope se one Abraham betena.

64 Oh, mmaa, momma obonsam mfira mo ani, se moregye din na mo akodom yei ne eno ho. Mo ne Kristo tena! Efiri se, don no anya adu, osese kesee pii wo anim, ekyene Sodom ene Gomora, ema saa oman yi. Sodom ene Gomora beye fanyinam.

65 Afei, bere a Abraham faa kwan a Onyankopon de maa no soo no, na onyaa asaase pesee no, wanni yie koraa. Nanson na onim adee baako, osom Onyankopon ena ogyee Onyankopon diie.

66 Enti da koro bi mmarima mmiensa bi baee, na mfuturo abo won ho ena wabere nso, na Abraham huu won mmabo, okaa se, “mommra mmetena dua yi ase kakra.” Na bere a ogyina ho ne won rekasa no, ohunuu se wonnye mmarima bi keke, efiri won kasa mu. Na woye sononko. Na Abraham ko kumm nantwieba na osiesie, na omaa Sarah too paanoo maa won diie.

67 Afei kae, na won mu baanu ye Abafu, Abafu a wawo nnipadua mu, na won mu baako ye Onyankopon No ara. Na Obaako no a na oye Onyankopon no na wadane n’akyi akyere ntomadan no.

68 Na Sarah wo ntomadan no mu. Me pe se me hunu obaa se ogyina ne gyinabea te saa, enye se orepue na wako kyere ne kunu dee onye, bere biara a obi beba won nkyen. Mmom otenaa ntomadan no mu. Akyinnye nni ho, ebia orehohoro ayowa mu anaase oye biribi.

69 Na Obaako yi a na Oye Onyankopon no, Okoo so ara hwee Sodom, ena Okaa dee Orekoye kyere won. Na Abafu baanu siane koo ho koka Asempe no. Nanso Obaako tena akyire, ono ne Obaako a na oye Onyankopon no, ena Okaa se, “Meremfa mensie Abraham kokoamu nsem a me nim, efiri se ono na orebeye wiase adedifoo.”

70 Oh, yewo ho kwan anpa yi, asafu, se yebehunu kokoamu nsem a efa Awurade Mmae no ho. Efiri se, “Nhyira ne apatafo, ”

wɔn na wɔbɛfrɛ wɔn Nyankopɔn mma. Nhyira ne wɔn a kɔm ne sukɔm de wɔn, na wɔn na wɔbɛma wɔamee. Nhyira ne wɔn a wɔn akoma mu tɛ, na wɔn na wɔbɛhunu Onyankopɔn. Nhyira ne wɔn a wɔdwoɔ, na wɔn na wɔbɛnya asase no adie.” Ɛnnɛ, sɛ Onyankopɔn teasefoɔ asafo no na ɔbɛnya asase no adie a, wɔremfa kokoamu asem biara nsie no.

<sup>71</sup> “Dee Agya no akakyere Me nyinaa, Maka makyerɛ mo,” Yesu kaaɛ. Na wɔantumi angye No anni.

<sup>72</sup> Enti wɔ Abraham nna mu no, sɛdɛɛ na Ɔrekyerɛ wɔn no, Ɔkaa sɛ berɛ a na Abraham rekasa akyerɛ Ɔbɔfoɔ no, na N’akyi kyerɛ ntomadan no, ɛna Ɔkakyerɛɛ Abraham sɛ Ɔde abɔfra bɛba abɛra no. Na Sarah, wɔ ntomadan mu no, sereɛɛ. Na Ɔkaa sɛ, “Adɛn nti na Sarah sereɛɛ?” Deen na na Ɔrekyerɛ? “Adɛn nti na Sarah sereɛɛ?” Na aka dɔnhwere kakraa bi ansana ɔsɛɛɛ no aba, berɛ a ɛno siɛ. Ansana ɔsɛɛɛ no bɛba no, saa ogya no firi soro ɛna ɛbɛhyee kuropon, na wɔyɛ saa nsɛnkyerenneɛ no.

<sup>73</sup> Na Yesu kaa sɛ, “Mofom,” de kyerɛɛ nyamesom mu adɔkotafɔɔ akɛsɛɛ, de kyerɛɛ nyamesom mman a wɔn mu ɔpɛpɛm yɛ agyedifɔɔ. Ɔkaa sɛ, “Mofom, a mo nnim Atwerɛsɛm no anaa Onyankopɔn Tumi no.” Saa awɔɔ ntoatoasɔɔ no, na watete wɔn yie, na wɔyɛ animdɛɛfoɔ ɛna wate asafo. Sɛ wɔwo abɔfra a, na ɔyɛ asafo no agyapadɛɛ. Na ɛsɛ sɛ wo yɛ Israelni. Wawo wo na nnawɔtwe akyi no, na ɛyɛ twɛtɛiatwa, enti wo yɛ Israelni firi ahyɛasɛɛ no. Na asɔfodwuma no firii Lewifɔɔ no mu, a watete wɔn nfinrinhya pii wɔ Atwerɛsɛm no mu. Nso a Yesu kaa sɛ, “Mofom, a mo nnim Atwerɛsɛm no!” Wɔnim wɔn wɔ wɔn ara nwoma a wɔsua adɛɛ wɔ mu, wɔnim firi wɔn nkyerɛkyerɛ mu, wɔnim firi wɔn ara nyamesom ho nimdɛɛ mu. Nanso Yesu kaa sɛ, “Monnim, Atwerɛsɛm no, ɛne Nyankopɔn Tumi. Sɛ monim Abraham a, anka monim Me. Sɛ mo yɛ Abraham mma a, anka monim Me, ɛfiri sɛ Abraham anigyɛɛ sɛ ɔhunuu Me da, ɛfiri sɛ ɔdiikan hunuu da no. Berɛ a Me gyinaa n’anim wɔ akyire hɔ no, wɔ nnipadua honam mu no, na me yɛɛ yei no, ɔhunuu sɛ ɛyɛ Me, ɛna ɔfrɛɛ me ‘Elohim.’ Nanso eha yi Mereyɛ adekorɔ no ara bi wɔ mo anim, ɛna mofrɛ Me ‘Beelsebul.’”

“Oh,” wɔbɛka sɛ, “yɛn agya ne Abraham.”

“Mo frɛ Abraham sɛ mo ‘agya’?”

<sup>74</sup> Ɔkaa sɛ, “Adɛn, yɛn, yɛyɛ asafo no dea. Yɛyɛ nyamesom mman. Yɛyɛ nnipa akɛsɛɛ. Yɛyɛ Nyankopɔn nkurɔfoɔ!”

Yesu kaa sɛ, “Mo ne ɔbonsam no, ɔno ne mo agya.”

<sup>75</sup> Me de saa awɔɔ ntoatoasɔɔ no bɛtoto baako yi ho, ɛnnɛ, berɛ a nnipa mpɛmpɛm a wɔka sɛ wɔwɔ Kristosom mu, na wɔnnim hwee fa Onyankopɔn ho sene sɛ Hɔttentɔni behunu biribi afa Misraim Sraani ho. Mmaa ne mmariima wɔ hɔ ɛnnɛ a, ɔpɛpɛm a wɔka sɛ wɔyɛ Akristofɔɔ a wɔgyɛ Kristo, na wɔnnim nhyehyɛɛ a ɛdikan fa Ne wusɔrɛɛ Tumi ho, ɛna wɔnkaa N’ayɛmyɛ nhwɛɛ da. Wɔnyaa Ne Tumi mu atenka da. Wɔn ani afira wɔ Nokorɛ no ho.

76 Ὁκααε, “Μο ani afira, anifirafoῶ akandifoῶ. Wῶnyε . . . ὄνο . . . σε onifirani di onifirani kan a, wῶn nyinaa ntῶ amena mu?”

77 Afei wῶdwenee σε, “Υεγε Akristofoῶ. Υεγε agyedifoῶ. Υεγε asafo kesee a εῶῶ hῶ no dea. Yen akyerεkyerεfoῶ no ye animdefoῶ a watete wῶn yie.” Nanso Yesu kakyerεε wῶn σε wῶnnim Atwerεsem no mpo.

78 Hwe senea Onyankopῶn de ahunta anyansafoῶ ne animdefoῶ, na woayi akyerε nkῶkoaa a wῶbesua? Oh, Tumi kesee no ene daapem Nyankopῶn no! Senea Ὁye de ma wῶn a wῶpe σε wῶnante tee wῶ N’anim! Ὁremfa adepa biara nkame wῶn.

79 Na yebehunu da a yen mman, yen wiase, nam adekorῶ no ara so aporῶ!

80 Na Yesu pe σε ὀtenetene wῶn yie. Wῶkaa σε, “Oh, yen agya ne Abraham. Na yebeῶ animuonyam mu, Wo dee εnha wo ho wo saa ho, εfiri σε yege Onyankopῶn di. Υεγε abenfoῶ, εna yege Onyankopῶn die, εna yekeyerεyerε yen nkurῶfoῶ. Na Wo ne hwan a waba ha a—a de nsenkyerεnee kumaa nwanwasoῶ na worebῶ mmῶden aka σε εye Onyankopῶn? Wo nyε hwee σε Beelsebul.” Mo ne no, na wῶwῶ wῶn gyedie ne wῶn asῶrefekuo.

Yesu kakyerεε wῶn, “Μο ne ὀbonsam no.” Dwene ho!

81 Na me de saa awῶn ntoatoasoῶ betoto yei ho, εnne bere a yeῶ mpempem a wῶredῶm asafo no, yeῶ mpempem ahodoῶ du. Na Onyankopῶn ba betena N’asafo mu bio, na wabege adekorῶ no ara a Ὁyeeε wῶ hῶ no, ma ὄye N’eho σε ὀte saa ara mpora, εnne, εne daapem. Na nnipa adane wῶn akyi afiri ho, daa, σε wῶbegeye din, σε wῶrenhwe mu nyi bi. Aye nhye ama nnipa no! Eσε σε wo hwe mu yi bi. Worentumi nyε adantamu. Eσε σε wo ka σε “aane” anaase “daabi.” Worempue mfiri saa pono no mu sedee wo tee a wo baa mu no. Worentumi nyε saa. Eσε σε wo hwe mu yi bi. Yi Kristo anῶpa yi.

82 Wῶdwenee σε obiara a ὄye asafo no dea no benya nkwa. Yesu kaa σε, “Ὁpono no ye teateaa, na ὀkwan no ye hiahiaa, na wῶn a wῶhunu no sua.”

83 Momma me mmῶ mo kῶkῶ anῶpa yi, asafo, mo nhwe yie. Enne ne bere no, yege yen ho ateneneefoῶ, yeanya dee yepe nyaatwomfoῶ εῶῶ bere a yete mu yi. Dῶn a mmaa ne mmarima egyinagyina asafo mu na wῶte nkonwa so, na wῶto Onyankopῶn dwom, na wῶnante firi saa asafo no mu na wῶkῶnom tawa, na wῶnom nsa, na wῶkῶ beaeε wῶsa, na—na wῶtenase ma wiase, na wῶyi aseresem, fin, na wῶfre wῶn ho “Akristofoῶ.” Bere a mmaa ne mmarima tumi nante firi afῶrebukyεa anim anaase firi asafo no mu, na wῶfiri baabi a wusῶree Tumi wῶ, baabi a saa Messia nsenkyerεnee korῶ no ara rekῶso wῶn mu, nanso wῶnyε abῶdee forῶwῶ wῶ Kristo mu, na biribi akyea. Bere a nkrataa pii kasa fa ho; na εfiri mpoano kῶsi mpoano, kῶ akyire na aba anim, εfiri Atifi beaeε a εye nnwunu kῶsi Anafoῶ fam kwaεε mu, Onyankopῶn de ba, na nkurῶfoῶ da so ara dane wῶn akyi ma.

Afei deen na yebetumi aka, deen na yebetumi aye? Yedane yen ho kɔ Atweresem no mu baabi a Ɔkaa se, “Ɔpono no ye teateaa, na ɔkwan no ye hiahiaa, na wɔn a wɔhunu no sua.”

<sup>84</sup> Ɔkaa se, “Sedee eyee Noa nna no mu no, saa ara nso na ebeye onipa Ba no Mmaee no mu.” Tie, Noah nna no mu no, na nnipa dɔɔso pii wɔ wiase te se enne. Wɔn nimdee wɔ abɔdee mu nyansape na esene yedee. Wɔsirii sphinxes ene pyramid nom ena woyee nnooma a yɛrentumi nye no enne. [Ahoma no so ye hunu—Ɔs.] Nnipa akeseɛ, animdefoɔ, a eborosoɔ. Na kae, abɔdee mu nyansapefoɔ ka enne se, “Aka simma baako ansaana anadwo dasu mu aduru.” Aka simma baako na akyerɛkyere bere no aduru owuo dɔn no so. Eberɛ kɔ sene se dee yɛdwene. Me wɔ anidasoɔ se ɔno—awerɛhyemu se Honhom Kronkron de yei behye gyedini biara akoma mu, “sedee eyee Noa nna no”!

<sup>85</sup> Dodoɔ sen na wɔnyaa nkwa wɔ Noa nna no mu, wɔ saa awoɔ ntoatoasoɔ no mu? Nnwɔtwe, nnwɔtwe na woyii wɔn ɔpepem pii mu. Ɔkaa se, “Saa na ebeye wɔ onipa Ba no Mmaee mu.”

<sup>86</sup> “Enna sedee eyee wɔ Sodom nna no mu no, saa na ebeye wɔ onipa Ba no Mmaee mu.” Nnipa mpempem ahodoɔ du no, mmiensa na wogyee wɔn.

<sup>87</sup> Wo beka akyerɛ me afei, “Ɔsempakani, na mpempem no nyinaa wɔne No beba no nso e?” Seesei, onuabarima, wɔn nyinaa firi awoɔ ntoatoasoɔ pii mu.

<sup>88</sup> Ebeye me ahodwiri se dummienu firi awoɔ ntoatoasoɔ yi mu a. “Ɔpono no ye teateaa, na ɔkwan no ye hiahiaa, na wɔn a wɔhunu no sua.”

<sup>89</sup> Oh, menim asafo hodoɔ no, dee wɔka, “Se wo de wo din hye nwoma mu a na wabeye asafoba, yei, wawie.” Tweresem biara nni hɔ saa. Se obiara din behye nwoma mu a, na ewɔ—ewɔ asafo mu, ebeye ɔpepem ahodoɔ ɔpepem ahodoɔ ɔpepem, biribiara beko mu. Afei honhom ahodoɔ nyinaa bi bewura mu, na tebea ben na Ɔsoro beko mu? Dwene ho seesei ara.

<sup>90</sup> Sedee obi beka akyerɛ me se, “Seesei twen simma kakra, Onuabarima Branham. *Woi-ne-woi*, metee se wɔreka kasa foforo, me nim se wɔbeko.”

<sup>91</sup> Eno nkyere se wɔbeko koraa. Paulo kaa se, wɔ Korintofoɔ a Edikan 13, “Se mede nnipa ne abɔfoɔ tekyerɛma mekasa, na menni dɔ a, mense hwee.”

<sup>92</sup> “Oh, me kɔɔ *Woi-ne-woi* nhyiamu ase. Oh, ɔyee nnooma akeseɛ, tumi nnwuma. Me hunuu se wama nifirani ahunu adeɛ.”

<sup>93</sup> Ɔbetumi ayera saa ara. “Nnipa pii beba Me nkyen edano abeka se, ‘Awurade, mamfa Wo Din anka asem no, nhyee nkɔm? Mamfa, wɔ Wo Din mu, ntuu ahonhommɔne? Mamfa, wɔ Wo Din mu, nyee ahɔɔdennee pii anaa?’ Ɔbeka se, ‘momfiri Me so nkɔ, mo a moye dee entene, Mennim mo da.’” “Ɔpono no ye teateaa, ena ekwan no ye hiahiaa, na wɔn a wɔhunu no sua.”

94 Meresusu biribi ama mo a ebewoso mo. Sedee ayarehwe mu nimdee kyere no, wɔ Chicago kuropon mu no, sedee aduyefo akontabuo kyere no, yewɔ mmayiguo mpem aduasa wɔ Chicago nkoara, wɔ nna aduasa ntam, a aduyefo anya. Nnuro nketwa dodoo sen ene nnooma ben na wonom, ewɔ mmayiguo ho?

95 Akontabuo kyere se, wɔ United States no, adwaman mma dooso sene mmɔfra a awarefo awo won. Monim se Twere Kronkron kaee, wɔ Deuteronomium 14:2, se “adwaman ba, nfi ahannan ansana ebetwam”? Won mma mma mma mma mmanom rentumi mma Awurade badwa mu, nfi ahannan, awo ntoatoaso du. Nfi aduannan wɔ awo ntoatoaso mu. Na won nana-nana-nana-nana-nana-nana-nana-nkansowa a otso nson ye adwaman ba, onka nfonini no ho! Seesei edeen? Kyere me baabi a wosesaa no.

96 Deen na yeanya? Na seesei adwaman mma, esiane awaresese nti, ene mmaa adeboneyefo a wɔahye ntaadee se mmarima wɔ mmontene so, a eye akyiwadee wɔ Onyankopon aniso, tawa nomfo, nsanomfo, a wofre won ho Akristofoo. Empare Onyankopon wɔ saa mmaa nwammanfo yi ho! Saa ye. Afei wofre won ho Akristofoo? Enye nwanwa se Yesu kaa se, “Opono no ye teateaa, na okwan no ye hiahia, na won a wɔhunu no sua.”

97 Wommere won ho ase. Woye tentann. Hwe, bere a wɔkaa Dawid bone a waye kyere no no, ntem ara osakyerara n’adwene, na Onyankopon doo no. Wodee ka won bone kyere won, wɔbeka se, “meremma ha bio.” Aden? Wɔwɔ baabi pii a wɔbeko, wɔbetumi ako saa bon no a wonni mmara so na wɔbetumi ne won atena. Nanso bere aduru se asempakafoo nyinaa hye Onyankopon akodee no nyinaa na wɔkaa Asem no a wonnodo ho, Asempa no. Ese se nnipa bere won ho ase.

98 Nokore die nni Akristofoo mu bio. Wɔpe se wɔka se, “meye Methadis ni, meye Baptisni, meye Pentekosteni,” eno nkyere [Onuabarima Branham bo ne nsa ano—Os.] saa mma Onyankopon.

99 “Me kaa kasa foforo, me yee anwanwadee.” Eno so na yede nnooma nyinaa agyina, ebera a eno ne adee baako paa a efira ani a wɔtumi ye. Nokore. Osuo to gu ateneneefo ne won a wɔntene so pɛpɛpɛ. Nnɔbae ne wura nyinaa nya osuo pɛpɛpɛ, Roy. Osuo korɔ no ara, saa Honhom Kronkron no ara na egu nnipa so. Eno ara nkyere se . . . Ese se won su ye sononko, a firi emu pue. Enye adee a ani tua anaase yekyere bi, mmom Onyankopon teasefo no Honhom a ewo nnipa no mu a ema saa onipa no ye abodee foforo, a ema obarima anaase obaa bere n’akoma ase wɔ Onyankopon anim.

100 Wo ka se, “Osempakani, wo pe se woka kyere me se wo ngye nni se yebenya nnipa dummienu ewo opepe ene opepepe nnan a ewo wiase yi mu?” Me ngye nni se yebenya nnipa dummienu a

wòbèkò ohwim no mu. Dwene ho! Merekawo nea Yesu kaa wò ha wò Asempa no mu. Dwene ho!

<sup>101</sup> Deen na yeanya? Esiane se ahohwisem aba nnipa no mu nti, wòfirii aseè wowoo adwaman mma, a epepa wòn firi mu. Hwe, yebetumi agyina ha dònhwere pii, de saa nnooma no atoto ho, na móbèhunu se yete awò ntoatoasoò bi a emu nnipa no poròe, wòye abusuefoò, waporò-akò-si-asee. Enye nwanwa se wòrentumi nhunu nsenkyerennee biara, enye nwanwa se wòrentie Asempa no, wòasensene, nso so wòye wòn ho se nyamesomfoò ene akronkronfoò.

<sup>102</sup> Yesu anka saa, “Honhom no ka no pefee se, nna a edi akyire no mu wòbeye aniedenfoò, wòn a wòhoran, wòn a wòdò anigyedee sene Onyankopòn, apamseefoò, wòn a wònhye wòn akònsòò, wòn a wòye weremfoò, wòn a wòmpe papa, wòkekare wòn anim kyere onyamesom pa”? Wahu? Oh, wo tumi team, nokore. Wo betumi aka kasa fororò, nokore. Gyedie betutu ahonhommòne, nokore. Nanso enye eno na yereka ho asem.

<sup>103</sup> Afei wo bèka akyere me se, “Onuabarima Branham, deen ne Okristoni ahyensodee? Hwan nom na wòbeye wòn nkwa? Wo bèka ho, Onuabarima Branham?” Me de me ho ato Onyankopòn so. Me nnim. Me wò gyedie se me ka ho. Me de m’abrabò toto, Asem no ho, da biara. Se ene Asem woi ankò a, ennee na biribi ankò yie, ese se me sane m’akyi na me ye no yie.

<sup>104</sup> “Eye,” ka se, “Onuabarima Branham, se nkuròfoò ka kasa fororò a, eno nkyere se wòanya nkwyeye?” Daabi, owura! Daabi, ampa! Mate abayifoo ene abayibonsam a wòka kasa fororò, nkwasemasem nyinaa bi. Mahunu nkuròfoò a wòka kasa fororò na wòne òbarima fororò yere te. Mahunu nkuròfoò a wòka kasa fororò, na wòhuri kò soro-ne-fam na wòteam te se dee efie no rehyee, na wòkò abòntene na wòkòye basabasa, na wòwia adee, di atorò, ene biribiara. Ebeye den na wòbehunu yei? Daabi, owura.

<sup>105</sup> Wòwò asafo mu, asafo no mu asomfoò, ateneneefoò sedee wòbetumi biara. Aden, wo dwene se wòbetò fanwoo Kwasiada? Daabi. Nanso, wòbeye biribi fin ene poròe ene dee enye wò Edwoada. Onyankopòn te akoma no mu, enye anisoò, eye biribi a efiri akoma mu.

<sup>106</sup> “Òpono no ye teateaa, na òkwan no ye hiahiaa, na wòn a wòhunu no sua.” Sedee eyee wò Noa nna no mu no, nnwòtwe na wòfirii òpepepem no mu; sedee eyee wò Sodom nna no mu no, mmiensa na wòfirii òpepepem no mu; saa ara na ebeye wò onipa Ba no mmae no.

<sup>107</sup> Na moahunu poròe a ye wò mu. Moahunu sedee onipa nsusuiè, biara, òfiri kògyina hò na bonsam ama no aye òsempakafoò nitefoò agyina asenka pono no akyi na wama nnipa no aye nea wòpe.

<sup>108</sup> Da bi obi kaa se, “Meremma wo mma m’asenka pono no akyi, wo bema me mmaa no adwene aseè.” Daabi, wòte saa dada.



Ἐβema wɔn adwene mu ada hɔ, kakyere wɔn na wɔnyaɛ saa ntadeɛ no hye ene nnoɔma saa. Na, eyɛ, ɛsɛ sɛ obi yɛ.

109 Me kakyereɛ me yere sɛ, “Ma dwene asɛe anaa, me ara? Mabo dam anaa? Anaase, deen na ayɛ me?” Biribi wɔ me mu a ɛrentumi nyɛ dinn. Ɛsɛ sɛ me ka, me mfa nea obi beka ho.

110 Ka, “Wo bɛsɛe wo som adwuma.” Eyɛ, ɔsom adwuma biara a Asempa no bɛsɛe no no, ɛsɛ sɛ ɛsɛe no.

Onyankopɔn mma yɛn akokoɔduro ma yɛn nyina ma deɛ eyɛ Nokore na yɛn ka Nokore mfa ho! Eyɛ bɔne, animguaseɛ!

111 “Ὀρονο no ye teateaa,” Yesu kaaɛ, “na ɔkwan no ye hiahiaa.” Na mo a mo dwene sɛ mpempem no, ene mo Metoɔdisfoɔ, Baptisfoɔ, Presbiterianfoɔ, Pentekostefoɔ morekɔ mu no, mo bɛyɛ nkweisefoɔ da no. Yesu kaa sɛ, “Bebiree bebɔ abɛtena ase wɔ Ahennie no mu, aka sɛ, ‘Me wɔ kwan sɛ me ba ha.’” Ɔkaa sɛ, “Nanso Ahennie mma no bɛpamo wɔn. Ɛhɔ na ɔsu ene agyadwoɔ ene setwere bɛwɔ.” Eyɛ sɛ wobɛhwehwe wo mu anɔpa yi, Okristoni. Ɛbɛyɛ Akristofɔɔ ɔpepe ahodoɔ du ahodoɔ ɔpepepem a wɔfrɛ wɔn ho saa, na wɔyɛ anokwafɔɔ wɔn abrabo mu, na wɔnnwura ɔpono no mu. Yesu kaa saa.

“Dodoɔ sɛn na ɛrekɔ mu?”

112 Me nnim dodoɔ a wɔrekɔ. Adeɛ baako ne sɛ, “Onyankopɔn, ma me nyɛ wɔn mu baako!” Ɛne no. Ɖno ne Ɖtemuafoɔ. “Ma me nyɛ baako.”

113 Wo beka sɛ, “Onuabarima Branham, ɛbɛyɛ deɛn na afei wobɛtumi aka bere a obi ye Okristoni?”

114 Me nnim. Nanso, ma me nka deɛ Twerɛsem no ka nkyere wo. Nokore ni wo gye saa di. Bere a wɔsomaɔ Honhom Kronkron no baa asase so no, Onyankopɔn nam Honhom Kronkron no so kasae. Ɖsomaɔ ɔbɔfoɔ ansa—ansa, kane. Ɛna Ɔkaa sɛ, “Sene fa kuro no mu ene nnipa no mu, na hye wɔn moma so agyiraeɛ, wɔn a wɔsi apini na wɔdi akyiwadeɛ ho abooboɔ no, wɔretenetene saa nnoɔma no.”

115 Akyiwadeɛ ne deen? Ɖbaa a ɔbɛhyɛ atadeɛ a eyɛ ɔbarima deɛ. Ɛma Onyankopɔn yare. Wakɔ baabi a akyiwadeɛ wɔ pen? Senea ema wo yareɛ! Worentumi nyina ano. Ɖbaa a ɔbɛhyɛ atadeɛ a eyɛ ɔbarima deɛ no, saa kwan no ara so na Onyankopɔn atenka tee; wobɛtumi ato dwom wɔ nwomkuo no mu, wobɛtumi abɔ mpaɛɛ da biara, ateateam da biara, anaase watena ase ama Onyankopɔn da biara, wabu wo fɔ Onyankopɔn Anim. Saa pɛpɛpɛ na Twerɛsem no ka. “Akyiwadeɛ!” Na wɔn a wɔkura saa mu no benya kyɛfa wɔ saafɔɔ no mu.

116 Onyankopɔn mma yɛn adom na yɛmfa nsɔre ntia saa adeɛ no. Sɛ ɛsɛ sɛ wo nko ara na wo gyina a, gyina hɔ na kura Onyankopɔn Asem wɔ wo nsam. Ɛrenni hwammɔ da.

117 Seesei yɛabɛduru da bi mu, baabi a, nnipa no reye akyiwadeɛ. Na Abɔfoɔ no apue rekɔsɔsɔ ano bio. Kyere me nnipa

baako wɔ Jeffersonville, sɛ wo pɛ sɛ wo hunu deɛ ɔbɛkɔ a, kyere me nnipa baako wɔ yɛn kuro yi mu a ɔsi apini na ɔsu, daa eha no na ɔrebrɛ, na ɔrebɔ mpaɛɛ ma akyiwadeɛ a wɔreyɛ no kuro yi mu. Wo bɛtumi ama wo nsa so akyere onipa baako so? Afei fa Tweresɛm yi, “Ɔpono no yɛ teateaa, na ɔkwan no yɛ hiahiaa, a ɛkɔ Nkwa mu, wɔn a wɔhunu no sua.” Wɔn nko ara na wɔbɛso wɔn ano.

118 Oh, mɛtumi akyere wo dodoo a wɔrekɔ asɔre. Mɛtumi akyere wo dodoo a wɔto dwom wɔ nwomkuo no mu. Mɛtumi akyere wo dodoo a wɔkyerekyerɛ Kwasiada sukuu. Mɛtumi akyere wo dodoo a wɔyɛ panin wɔ—wɔ kuo akɛsɛɛ mu. Mɛtumi akyere wo dodoo a wɔteateam, dodoo a wɔka kasa foforo, dodoo a wɔyɛ adwuma wɔ Asempa adwuma no mu.

119 Nanso kyere me baako a wɔreteeteɛ wɔ wɔn akoma mu fa wiase yi bɔne ho! Kyere me ɔsempakani a ɔbɛtumi asɔre agyina ɛnne yi na wabu saa asɔrefekuo yinom fɔ. Kyere me ɔsempakani a ɔbesɔre agyina na waka nnooma, na wabu asɔrefekuo yinom fɔ. Ɔrennye, wɔbɛpamo no, ɛno ne krataa a ɔde gye aduane.

120 Ɔnye nwanwa sɛ Billy Graham ka kyereɛ Jack Moore, kaa sɛ, nhwe sɛdeɛ me nhyiamu tɛɛ, ɔkaa sɛ, “Ɔnye Baptisni, ɛna nso ɔnye Mɛtɔdisni anaasɛ Pentɛkostoni.” Ɔkaa sɛ, “Na wɔn nyinaa tia no.” Nokore, ɛnye saa na mereka . . . Deɛ nti mekaa sɛ, merentumi nka no badwam. Me ka kyere me ara m’asafo. Meredi apereapereɛ, ɛfiri sɛ sɔhwɛ dɔn no aduru me so.

121 Wɔka sɛ, “Sɛ wobɛba a, ne nyinaa bɛyɛ yie, nanso mɛnka biribiara mfa Ho.” Wo deɛ wobɛtumi agyɛ w’ahome.

122 Mɛka deɛ Onyankopɔn sɛ mɛnka! Ɔno yɛ. Nwɔtwe no mu baako bɛwɔ baabi. Wɔn mu baako bɛwɔ baabi. Nanso saa da no mɛmpɛ sɛ mɛdi fɔ sɛ mɛka sɛ ɛsiane gyidie bi anaa asafo bi nkyerekyerɛ, anaa asɔrefekuo bi nti me gyaagyaa asem no mu. Maka Nokore no!

123 Wɔka sɛ, “Adɛn nti na wo, adɛn nti na wo som adwuma no, Onuabarima Branham, a asɛ ɛyɛ kɛsɛɛ saa no, adɛn nti na ɛmpue te sɛ deɛ saa nnipa yinom reye yi?”

124 Saa na ɛtɛɛ wɔ hɔ. Saa na ɛtɛɛ. Me kɔ kuropon no mu a, wo dwene sɛ Assemblisfoɔ no ne me bɛyɛ baako? Deɛ me gyedie no, wɔnnye nni. Ɔbɛtumi ayɛ baako berɛ bi. Wo dwene sɛ Mɛtɔdisfoɔ bɛyɛ? Bɔ mmɔden, na hwɛhwɛ mu. Bɛyɛ ɔhwɛfoɔ ma me nnawɔtwe. Sɛ wo kɔ a, wo de Yesu Din na ɛbɛkɔ. Saa yɛ nokorɛ.

125 Oh, aane, wɔde wo bɛkɔ hɔ, nokore, wɔde wo bɛkɔ akɔhyɛ hɔ baabi a, ɛmma wo ne wɔn nhyia wɔ ɔkwan biara so saa. Na afei sɛ wo firi hɔ a, wɔka sɛ, “Oh, afei deɛ, Onuabarima Branham asɛ n’adwene asɛɛ kakra, wo nim. Ɔyɛ . . .”

126 Se m'adwene aseɛ a, ɛnneɛ na Twere Kronkron no Nkyerɛkyerɛ no nso akya. Saa na Twere Kronkron no kaaɛ! Aane, owura. Hwe!

127 Yesu kaa se, "Aɛn nti na mofre Me 'Beelsebul'? Mo gyee Solomon diiɛ, ne nhunumu nsenkyerɛnneɛ no. Mo gyee ne da diiɛ. Anaafɔ Hema no firii asase ano nohoaa, se obɛhunu saa akyaɛɛ no, na bere a obɛhunuɛ no ogye diiɛ. Na mo tena ase hu no da biara, nso mo nnye nni."

128 Na Ono ara Ne nuanom annye No anni. Wɔkaa se, "Wo deɛ ko afahye no ase," Okaa se, "merenkɔ ho seesei." Ofaa kwan foforo so ko ho, efiri se Ono ara Ne nuanom annye No anni. Saa ye nokore. "Opono no teateaa, ɛna okwan no ye hiahiaa, na won a wɔhunu no sua."

129 Ebeduruu asuafoɔ no so no, se obiara rekyerɛ deɛ oye no, na wɔwɔ hen? Obaa bi ne obarima bi ene No gynaa asennua no eho, Yohane ene Maria. Na won a aka no ko.

130 Yei na ekyerɛ nea obiara ye. Bere no nie. Yei ne bere a Onyankopɔn reye nnooma. Yei ne bere a na Messia no wo asase so. Yei ne bere a Onyankopɔn Tumi no retu anamon wo Ne nkurɔfoɔ mu. Na wofre won "amunimunifoɔ-kronkron, abɔdamfoɔ, won a wadwene aseɛɛ," oh, deɛ ɛte saa. Nanso don no nie!

131 Hwammodie kɛseɛ na nokore ni ebɛsi wo atemmuo mu.

132 Oh, kɔwensani no, onim baabi a obɛko wo atemmuo mu. Saa nso na deɛ odi bie akya no nim baabi a ɔreko. Saa nso na odwamanfoɔ no nim baabi a obɛgyina. Saa nso na kyakyatoni no nim baabi a obɛgyina. Saa nso na deɛ oye nsa ho adwuma no nim baabi a obɛgyina. Enye hwammodie mma won.

133 Mmom baabi a hwammodie bɛba no, ye won a wɔdweneɛ se woye no. Eno ne baabi a hwammodie no bɛba. "Se wɔduru ho a, wɔbɛka se, 'Nokore, yetutuu ahonhommone wo Wo Din mu. Yeye Asempakafoɔ. Yedom asafɔ yei-yei. Yeye anwanwadeɛ akeseɛ pii. Oh, yekaa asem no! Aɛn, me yeɛ a—me yeɛ osomfoɔ wo asafɔ no mu. Me yeɛ opanin. Na me ye yei.' Momfiri Me so nko, mo a mo ye deɛ entene, me nhunu mo da." Wo na wo hye ho no. Eno ne hwammodie no. Okaa se, "Won mmamma bɛba abɛtena Ahennie no mu, na wɔaka se, 'yewo kwan se yeba ha,' na wɔbɛto won agu sum kabii mu, baabi a esu ne agyadwoɔ ne setwere wo." "Opono no ye teateaa, okwan no ye hiahiaa, a ekɔ Nkwa mu, won a wɔhunu no sua."

134 Eye mo, m'adafɔ, anɔpa yi, montie yei. M'ammɔ me tiri mu na me yeɛ yei. Eye m'asodie se Mereka yei. M'asodie nyinaa ne no. Se manka asempa foforo biara wo me nkwa nna mu a, eno ne Nokore no: eye nnipa kakraa bi na wɔbɛgye won nkwa. Monkae saa: eye kakraa bi. Wo deɛ ye emu baako.

135 “Hwanom ne wɔn, Onuabarima Branham?” Me nnim. Obiara nso nnim. Yede suro ne ahopopoɔ na eyɛ yen ankasa nkwagyeɛ ho adwuma.

136 Mmom wo ne Nyankopɔn nye baako. Se w’akoma ene saa Twere Kronkron yi nkɔ a, enneɛ na biribi nkɔ yie, biribi nkɔ yie. Emfaho ne nea w’asafo reka, worentumi mfa eno nkɔ mu. Eɛ se wo de deɛ Nyankopɔn kaaɛ na ekɔ mu. Yei ne Nwoma a wɔɛbu wo aten afiri mu, Twere Kronkron no. Ene No ntena!

137 “Oh,” wo ka se, “eyɛ, wɔabɔ me asu wɔ Awurade Yesu Din mu.” Eyɛ nokorɛ, eyɛ Twere Kronkron. Nanso se saa abrabɔ no anni akyire a, na asubɔ no anyɛ ade papa biara amma wo.

138 Wo ka se, “Eyɛ, manya Honhom Kronkron no.” Eno ye, eno na eɛ se wo nya. Nanso se nkwa no nni emu hɔ a!

139 Kae, wura no nya ahɔɔden korɔ no ara a ehwie gu ayuo no so ma no nyini no bi, ema wura no nso team, bi. Wura no nso sɔre gyina na n’ani gye te se ayuo no. Eyɛ nokorɛ, ɔde nkwa korɔ no ara na etena ase. Na ɔɔnefoɔ bɛtumi atena Onyankopɔn Animpa mu, ateam nkonim mu, na w’atena ase se Kristoni. Nanso se biribi foforo nni akoma no mu a! Ɔbetumi anya Ahɔɔden korɔ no ara bi de atutu ahonhommɔne. Yesu kaa saa. Ɔbetumi aka Asempa no yie sɛdeɛ ɔsempakani biara bɛtumi aka no. Eno ne deɛ, Yesu kaaɛɛ pɛpɛɛpɛ. Twere Kronkron no kyerekyere saa. Aane, owura. “Se me de nnipa ne abɔfoɔ tekyerɛma kasa, se me de me nipadua bɔ afɔdeɛ se wɔnhye, me de m’ahodeɛ nyinaa hwe ahiafoɔ, me—me wɔ gyidie de tutu mmepɔ, me ye yeinom nyinaa, me ka asem no wɔ Ne Din mu, me tutu ahonhommɔne wɔ Ne Din mu,” ɔkaa se, “me nse hwee.” Enti, ɔbetumi ayɛ, na “hwee.” Wanya adwene no?

140 Afei, deɛ eɛɛɛ wo ye ne se, wofiri w’akoma mu, bɛye Kristoni, na wafa ɔpono teateaa no awura mu. Efiri se, ɔkwan a etre no kɔ ɔseɛ mu, na agyedifoɔ ɔpepe ahodoɔ ɔpepe wɔ awɔ ntoatoasoɔ yi mu a wɔɛwura mu wɔ hɔ. Efiri se, ɔpono no ye teateaa, ena kwan no ye hiahiaa, ema wo ne Kristo nkoa.

141 “Ɔkwan hiahiaa no ne deɛ ekɔ Nkwa mu, na wɔn a wɔhunu no sua.” Afei, eno ne yen Awurade Nsem. Me! Deɛn na na Ɔreyɛ? Ɔgyina hɔ, rehununu wɔn nsusue.

142 Na ɔkaa se, “Ɔye Beelsebub. Eyɛ, ebɛye deɛn na Ɔbetumi ayɛ Onyankopɔn? Ɔye Onipa! Nyansa yi firi hen?” wɔkaa wɔ Ono Ara ne kuro mu.

143 Se wo ba kuro no mu ha a, ete se deɛ. . . Me nka yei mfa mmu mo animtia; mo ye Akristofoɔ, mo dɔ me. Wo ba kuro no mu ha a, na ete se deɛ Satan ahɔɔden abɔ wo ato fam. Wabu saa beaɛ yi fɔ. Wabu saa kuro yi fɔ.

144 Deɛn na Billy Graham kaaɛ bere a ɔbaa Louisville? Ɔkaa se ehɔ ne “beaɛ a adamoni-tumi wɔ paa” a wahu wɔ ne nkwa

nna mu. Ɔde baa nkrataa mu, kaa se, “Wo tumi nya atenka wɔ bonsam nhyesoɔ so.”

145 Ete saa, Me nya atenka no. Aden? Me ara me kurom ni. Bere a Yesu kɔɔ Ɔno Ara ne kurom no, Ɔkaa se Wantumi anye nnwuma akeseɛ pii, enam wɔn annyeanie nti. Ɔkaa se, “Ɔdiyifoɔ nni animuonyam, ɔsempakani, gye se ɛwɔ ɔno ara—ɛwɔ ɔno ara ne mman mu, ɛwɔ ɔno ara ne nkurɔfoɔ mu.” Wohu? Wo ntumi nye ho hwee, Twereɛsem no ka saa. Wohu?

146 Afei, se wo nante kuro yi mu ha! Na nka nkyyere me se me nhunu. Me nante kɔ nkurɔfoɔ nkyen a wɔkyea me nsam na wɔka se, “Oh, Onuabarima Branham, me dɔ wo.” Na wo hunu se eno ye atorɔ! Wo hunu se eyɛ atorɔ. Se Onyankopɔn tumi ka akoma mu nhunumu kyere me a, aden nti na ɔrentumi nka eno nkyyere me?

147 Ete saa, wɔ mo ara mo nkurɔfoɔ no mu wɔ kuro no mu! Se wohu wo a, wɔka se, “Eye, wo nim, mahu baabi a woi- woi . . .”

“Ehen? Ehen na ɛwɔ?”

“Soro hɔ . . .”

“Huh! Yenim saa nipa no!”

148 Wonya mu atenka. Momma me nka nkyyere mo, wo deɛ ma obi a ɔmpɛ wasem paa kwan na ɔmmra wo fie, mmetena hɔ kakra na nya saa atenka no. Ye no mmɔho mpem dunnan seesei, afei wobɛnya deɛ meraka ho asem no. Afei kɔ baabi a obiara dɔ wo, saa atenka a wɔde behyia wo, eyɛ, oh, me, na wobɛtumi atena hɔ afebɔɔ, wohu. Saa no no, wohu, eyɛ honhom. Na nkurɔfoɔ nnim sdeɛ etee, eyɛ wɔn nwanwa deɛ nti na nkurɔfoɔ no anya nkekaawa saa.

149 Deen na ɛma mmaa papa, deen na ɛma mmaa papa hye ntadeɛ bɔne na wɔde pue? Deen na ɛma, mpo bere a awɔ wɔ mu, mmayewa nkumaa a wadi-mfie-dunnsia, wahye ntadeɛ a ense se wɔhye no wɔn maame anim, na wɔde pue mmɔntene so? Efiri se, enye abɔfra no (saa abɔfra no nnim biribiara), na mmom esiane se ɔsempakani bi a ɔgyina asenka pono no ti anye n’adwuma yie nti. Eno ye nokorɛ paa. Eye. Mmaa pue mmɔntene so, na wasiesie wɔn ho adwaman kwan so ne nnoɔma a ete saa, na abɔnefoɔ rehwe wɔn a ɔnnim se ɔtesɛ deɛ ɔne saa barima no na etee. Yesu kaa saa! Yesu kaa se, “Obiara a ɔhwe ɔbaa na ne kan dɔ no no, ne no asɛ awadeɛ n’akoma mu, na ɔbeyi ano atemmuo da no.” Ɔpono no ye teateaa, na ɔkwan no ye hiahiaa!

150 Me nim se mo dwene se m’asem eyɛ den. M’asem nye den! Me ye mo nuabarima, na me dɔ mo.

151 Dwane abufuhyeɛ a ereba no! Kɔ asennua no ase na su kɔsi se Ne Honhom behye w’akoma mma, eno bedane w’akyi ama biribiara a eyɛ wiase, na wanante nyame mu wɔ N’anim, na w’akoma ennere mma No. Ɔdɔ! Enye adesoa. Kristo nye adesoa, se woɛsom Kristo, eyɛ ɔdɔ na esom Kristo. Ehye wo, ehye wo,

kɔsi sɛ abrabɔ mu awosɔɔ nyinaa ne No na ɛbɔ. Ɛno ne berɛ a wo hunu bɔne.

<sup>152</sup> Na ɔsu guu asase so. Onyankopɔn werɛ hooe wɔ Noa nna no mu, berɛ a Ɔhunuu akoma no. Na Yesu tenaa bepɔ no so, na ɔkaa sɛ, “Yerusalem, Yerusalem, sɛnea mɛpɛɛ sɛ me kata mo sɔɔ, nanso mo dɔn adu na wɔbɛgya mo fie fituo.”

<sup>153</sup> Saa ara na ɛbeyɛ wɔ Onyankopɔn Ba no Mmaɛɛ no mu, nokorɛ gyedini paa no akoma abubu. Ɔhunuu seesei ara sɛ ɛsɛ sɛ ɔhyewbɔ bi twi fa asase no so. Ɛbeyɛ dɛn na atumi afa mmaratofɔɔ yinom so ayɛ hɔ? Ɛbeyɛ dɛn na ɛbetumi ayɛ hɔ, berɛ a wabu wɔn fɔ dada?

<sup>154</sup> Onyankopɔn Ahennie no te sɛ onipa bi a ɔtoo asau guu epɔ mu, na, berɛ a ɔtwetweɛ no, ɔnyaa sudanna, akyekyedɛɛ, ɔwɔ, mponkyerɛnee, ne apataa. Ɛnyɛ ɔno na ɔhwɛɛ deɛ ɔbeyi, ɔno deɛ ɔto guu kokɔso. Saa ara na Asempa no yɛ. Saa ara na Billy Graham, Oral Roberts, me nso, ɛne asempakafoɔ nyinaa aka a wɔreka Asempa no, wɔto gu, na wɔtwetwe, “Wɔn na wɔgu hɔ no, Awurade.” Nanso deɛn na yereyɛ bere biara? Yɛhunu sɛ, ansa na yɛbetumi aba bio no, na wasane kɔ nsuo no mu bio. Ɛyɛ deɛn no no? Ahyɛaseɛ no, na ɔyɛ sudanna. Ɛno annsesa no, sɛ Asempa asau no kyeree no. Na ɔyɛ sudanna wɔ ahyɛaseɛ no. Na ɔyɛ akyekyedɛɛ wɔ ahyɛaseɛ. Na ɔyɛ ɔwɔ ahyɛaseɛ no. Na ɔyɛ nyaatwomni ansaana ɔreba asafo no mu. Na ɔnni ɔpɛ biara mpo sɛ ɔbɛgyaɛ ne nsanom ɛne kyakyatɔɔ, ɛne tawanom ɛne atorɔdie, ɛne korɔno. Ɖbaa mu ɛfiri sɛ na ɔsuro amanehunukrom. Moreyɛ mo ho ɛhɔfoɔ paa, sɛ mo yɛ saa. Ɛno yɛ nokorɛ. “Ɖpono no yɛ teateaa, na ɔkwan no yɛ hiahiaa, na wɔn a wɔhunu no sua.”

Momma yɛmmɔ mpaɛɛ.

<sup>155</sup> Awurade, oh, hwehwe me mu, Awurade. Di m’asɛm no seesei ara, Awurade. Emma me mmɛgyina atemmuo mu wɔ W’anim, berɛ a maka asɛm no ɔkwan sei so. Oh, sɛ biribi a ɛntene wɔ me mu a, Awurade, yi firi hɔ, me sɛrɛ wo! Yɛhunu da a yete mu, berɛ a mmarima ɛne mmaa ɛreyɛ tentann. Wɔn ani awu. Wo kaa no berɛ bi, “Fɛrɛɛ mpo nni Sion mmammaa no mu.” Wayi wɔn aniwuo afiri hɔ ara akɔsi sɛ wɔmfɛrɛ adeɛ bio mpo. O Awurade, dwene ho! Na hunu sɛ ɛbere reko, aka simma anaa mmienu, na ɔsɛɛɛ kɛsɛɛ no aba, afei ma deɛ ɔyɛ fin no nye fin ara.

<sup>156</sup> Onyankopɔn, yane yɛn nyinaa anɔpa yi. Woso yɛn, Awurade! Yɛhunu nsɛnkyerɛnee sɛ ɛreba. Yɛabue yɛn ani de hunu saa. Yɛhunu mpem, mpem, Awurade, a wadane wɔn akyi na wasane kɔ. Ɛyɛ me nwanwa, deɛn na mɛtumi ayɛ, deɛn na mɛtumi ayɛ, O Awurade? Biribi wɔ hɔ, Awurade? Sɛ ɛhia asɛnka pii, mpaɛɛ pii, biribi pii a, boa me, Awurade, sɛ mɛtumi de Nkransɛm no abrɛ nnipa no. Deɛn na mɛtumi ayɛ? Nanso wɔkɔso ara yi No totwene. Wo yɛ Wo nsɛnkyerɛnee akɛsɛɛ ɛne W’anwanwadeɛ, nanso nnipa no kɔso ara. Ɛyɛ Wo Twerɛsɛm a ɛsɛ sɛ ɛba mu, ɛyɛ ɛberɛ no a “Obiara rentumi mma Me nkyɛn gyɛsɛ M’Agya

twe no, na dodo a Agya no de wɔn ama Me no nyinaa beba Me nkyen”? Awurade Nyankopɔn, ma emmra mu anɔpa yi se nnipa benyane na wahunu nsenkyerenee a edi akyire yi wɔ asase so. Mebɔ mpaee, Nyankopɔn, se Wɔbɛma biribi aba mu ama nnipa yi.

157 Hyira nnipa kakra yi a ɛwɔ ha anɔpa yi. Onyankopɔn, firi aseɛ wɔ Onuabarima Neville so, Awurade. Sa ne nipadua yadeɛ. Ɔyare anɔpa yi, Awurade, yefono mu ɔhaw. Mebɔ mpaee se W’ayaresa nsa no betɔ ne so. Kanyan ne kra.

158 Onyankopɔn, bɔwura asɔrefɔ yi ntam. Mmarima ene mmaa binom tete ha a ebia merenhunu wɔn bio kɔsi saa atemmuo da no, na mebu ho akonta. Nanso makenkan W’Asɛm, “Ɔpono no ye teateaa, ɛna ɔkwan no ye hiahiaa, na wɔn a wɔhunu no sua.” O Awurade, ma yeinom nye wɔn a wɔ “sua,” wɔn mu bi, Wo beye, Awurade? Ma enye ho se nnipa a ɛwɔ ha nyinaa.

159 Mebɔ mpaee sedee onipa betumi abɔ mpaee nko ara. Awurade, saa nkurɔfɔ yinom beye biribiara ama me, sedee wɔde beboa me biara. Se anka na ɛkɔm de me a, anka wɔbɛma me aduane. Se anka me hia atadeɛ a, anka wɔbetɔ. Wɔbɛka abom atɔ teaseenam ama me, de aka Asɛmpa no. Wɔbeye biribiara wɔ saa kwan no so. O Agya, hwehwe wɔn kra mu anɔpa yi, mesere wo ye, na ma wɔn nhwehwe mu W’anim. Me nnim, me wɔ awerehyem se wɔn mu biara ka wɔn a W’ayi wɔn no ho. Na fa me ka ho, bi, Awurade. Na se biribi wɔ me mu a enti merenka ho a, Awurade, Wo dee yi kyere me, metoto no seesei ara. Me pe se me nya ahotoso, Awurade, se saa anɔpa no ɔhaw biara remma wɔ asutene no ho. Me pe se mekɔ bi saa da no. Na me nnim bere a eno beye ho, ebia na eye nne mpo. Enti, boa me na menhunu, boa saa nnipa yinom na wɔnhunu.

160 Na bere a yɛhunu no yen akoma mu se yemfaho no! Oh, yen ani gye se yetie Nkransɛm papa wɔ kasafidie so, anaa yereko asɔre. Yɛani gye Nkransɛm papa ho. ɛnnha yen se yerekasa afa Yesu ho wɔ baabi. Nanso, Awurade, bɔne na eye adeso a ma yen, na ede nisuo ba yen ani so, apinisie ene esu na yeregyina atia, adeɛ biara, amumuye a wɔye no kuro no mu? Awurade, ma Awurade Bɔfɔ nhunu saa wɔ yen so, na ɔnhye yen nso. Ye ma yen, Awurade.

161 Ne saa nti, Awurade Yesu, seesei ara siesie yen akoma, na ma yen Wo nokore nsenkyerenee a ɛkyere se Wo wɔ yen ntam, sedee yebetumi ahunu se yerenya—renya nsenkyerenee a edi akyire ansana awoɔ ntoatoaso yi aba awiee.

162 Na yɛhunu mmarato no, bere a ɔbarima a ɔte ɔman yi mu na ɔne mmarima fofɔ yerenom awo mma, na—na mmaayewa nkumaa enenam mmɔntene so, na afe biara wɔpam beye ɔha firi sukuu mu na wɔn a wɔnnii nfie aduono abeye mmaatan, na ɔbuo ayera, na senea mmaa abeye awuduro, wɔn ara, ɛwɔ tawanom mu ene—ene nsanom, ene kasanfonini ene dee ekeka ho a eresee

mmɔfra adwene. O Awurade, ɛbetumi agyina akɔsi berɛ bɛn? Ɛne Wo, Nyankopɔn Kronkron!

<sup>163</sup> O Agya, me—mewɔ atenka nwanwasoɔ bi ɛnne sɛ ɛsɛ sɛ wɔyɛ biribi ntɛmntɛm, Awurade. Me nnim deɛ menka, nanso me bɔ mpaɛɛ, Awurade, sɛ Wode deɛ ɛsɛ sɛ yɛyɛ behyɛ yɛn akoma mu. Ma yeinom nyɛ hɔ, Awurade. Yɛbisa yeinom wɔ Yesu Din mu. Amen.

<sup>164</sup> Dɔn no aduru. Nyansani biara a ɔwɔ adwene, nim sɛ biribi rebɛsi. Onipa biara nni dan yi mu a, ɔwɔ adwenpa, na ɔnnim sɛ ewiase woi rentumi nyina wɔ saa tebea yi mu.

Yɛrentumi nyina, nnamfonom. Adeɛ baako nni hɔ, sɛ mo hwɛfoɔ ɛne mo nuabarima, adeɛ baako nni hɔ a mɛtumi akyerɛ mo kwan akɔ ho anɔpa yi gyɛsɛ Yesu Kristo. Biribiara nni hɔ a me nim. Wo deɛ dwene nnoɔma a wahyɛ ho nkɔm sɛ ɛbɛba ansana Ohwim no asi, dwibiera a me nim no aba mu.

<sup>165</sup> Mo ka sɛ, “Aboa no agyiraeɛ no nso ɛ?” Ɛno bɛba wɔ Amanehunu no mu. Saa berɛ no na Asafo no kɔ. Yeinom rengye agyiraeɛ, yeinom kɔ dada, wohu. Ahyɛnsɔo no rekɔso seesei ara. Ahyɛnsɔo no ɛrekyerɛ, nadeban. Dwane kɔ Nyankopɔn nkɛyɛn, dwane kɔ Ne nkɛyɛn ntɛmntɛm!

<sup>166</sup> Me ntumi nhunu anɔpa yi sɛ, berɛ a yɛretwɛn wɔ ha simma baako yi. Na me wɔ atenka sɛ mo reyɛ. Me—mɛtumi hu mo atenka, mo mu biara rebɔ mmɔden sɛaredwene, “O Nyankopɔn, hwɛhwɛ me mu!” Saa kwan yi so na me nya atenka, nso. Me hunu sɛ saa Nkransɛm a ɛtɛ sei, adamfoɔ, nnipa dodoɔ ani ngyɛ ho. Wo bu wɔn fɔ ɛna. . . wo—wo brɛ wɔn ase. Ɛsɛ sɛ obi yɛ saa. Mɛnya a anka obi foforo. Nanso sɛ eba sɛ me na ɛsɛ sɛ me yɛ a, sɛ ɛsɛ sɛ me na me horo ɔbaa no a, ma me nhorɔ. Sɛ me . . . Dawid kaa sɛ, “Mɛ pɛ sɛ mɛ yɛ ɛpono ano kɛtɛ wɔ Nyankopɔn Fie, sene sɛ me de bɔnɛ betena ntoma dan mu.” Ɛno yɛ nokorɛ. Deɛ Onyankopɔn pɛ sɛ wo yɛ biara, yɛ. Mma w’ani nnwu. Sɛ ɛhɔ . . .

<sup>167</sup> Na, kae, me nim sɛ ɛno yɛ adeɛ kɛsɛɛ. Ka, “Onuabarima Branham, wo ka sɛ akra nnwɔtwe pɛ na wɔbɛnya nkwa?”

<sup>168</sup> Me nnim dodoɔ a wɔbɛnya nkwa, merentumi nka nkɛyɛrɛ wo. Nanso mereka adeɛ baako: wɔbɛsua, wɔ da a ɛtɛ sei mu. Dwene sɛ, wɔ saa da no a na ɔwɔ hɔ no, dodoɔ sɛn na wɔnyaa nkwa. Dwene Noa da no ho, ɛne Lot—Lot da no ho, ɛne wɔn nyinaa, Ɔkaa sɛ, “Saa na ɛbɛyɛ onipa Ba no mmaɛɛ no mu, ɛfiri sɛ, ɔpono no yɛ teateaa, na ɔkwan no yɛ hiahiaa.” Wahu, wo ara na worekɔ mu, wo ne Ɔno, ne nyinaa ara ne no. Wahu? “Nanso wɔn a wɔhunu no sua.” Dodoɔ sɛn na ɛgyedi sɛ ɛno ne Nokorɛ Asempano? Yesu Kristo kaa saa, “Wɔn a wɔhunu no sua.” Wɔsua paa. Yɛ wɔn a wɔsua no mu baako. Me nim sɛ ɛyɛ den, ehia mmɔdɛmmɔ. Na ɛhyɛ me sɛ me nka, merɛnya nnipa dɔ ama mo, nanso Nyankopɔn dɔ hyɛ me sɛ menka nkɛyɛrɛ mo.

<sup>169</sup> Afei, Honhom Kronkron korɔ no ara ɛyɛɛ adwuma wɔ Abraham nna no mu no, yɛɛ adwuma wɔ Kristo nna no mu no,



hye bɔ sɛ ɔbewɔ ha aye ade korɔ no ara. Ɔwɔ ha. Afei, sɛ maka Nokorɛ no akyerɛ mo deɛ a, eye ɔhyɛ ma Onyankopɔn wɔ saa Nokorɛ no ho.

170 Sɛ m'anni m'asɛm so a, mennye onipa a medi m'asɛm so. Sɛ mo anni mo asɛm so a, mo nnye nnipa a modi mo asɛm so. Seesei, metumi ahyɛ wo biribi ho bɔ na manntumi annyɛ, nanso—nanso mɛba wo nkyɛn. Sɛ me de wo biribi ka a, na me de me ho sie wo a, na me ye nyaatwomni. Sɛ me ba bɛka kyere wo sɛ, “Me de wo ka, nanso merentumi ntua wo ka, nanso mɛye deɛ metumi biara,” afei wo de me ho bɛkyɛ me na w'aboa me. Wahu?

171 Yɛn nyinaa yɛde Onyankopɔn biribi ho ka. Yɛde No yɛn abrabɔ ho ka. Momma yɛni nokorɛ wɔ ho. Pue na ka sɛ... Mɛnka sɛ, “Eye, afei hwɛ, me ye—me ye Presbiteriani. Me ye Metɔdisni. Me ye Pentekosteni. Me ye Church of God ni. Me ye Nazarini. Me ye Pilgrim Holinessni.” Mɛnndwene saa! Saafɔɔ no mu ɔpepepem na ebekɔ amanehunu kuro mu. Wo deɛ ye Kristoni, wɔ Kristo mu.

172 Dodoɔ sɛn na wɔbɛka sɛ, “Onuabarima Branham, kae me mpaebɔ mu seesei ara, me pɛ sɛ me sɔre gyina”? Onyankopɔn nhyira wo.

173 Awurade, W'ahunu wɔn nsa. Dɔn no nie, Honhom Kronkron kɛsɛɛ no afa dan yi mu anɔpa yi. Me te nka wɔ W'Animpa mu. Me hunu sɛ Wo wɔ ha sɛ worebedi W'Asɛm nni, “Me Awurade no na m'adua, na Mɛguso nsuo adekyɛɛ ne adesaeɛ, anyɛ saa a obi ahwim afiri Me nsam.” Wo soma W'Asɛm ma no kɔye botae bi, na eɛ sɛ Ebeye—Ebeye saa, Awurade. Twerɛsɛm no ka sɛ Wo te sɛ deɛ wo tɛɛ nnora, ɛnɛ, ɛne daapem.

174 Wɔanntumi annyɛ anni, nnipa a na wɔwɔ Wo nna mu no anntumi annyɛ anni sɛ na Honhom Kronkron no wɔ Wo mu. Na Wo yɛɛ Woho (woye Onipa) Onyankopɔn, sɛ, Wo nam ɔbaabunu-awɔɔ so ye Onyankopɔn Ba, a wo baa asase so bɛgyɛɛ yɛn firii yɛn bɔne mu. Na ɛsiane sɛ wɔhunuu Onyankopɔn Honhom no wɔ Wo mu no, wɔbɔɔ mmɔden sɛ wɔbɛsesa no. Na Wo kakyereɛ wɔn sɛ, Awurade, “Enye Me na mɛye nnwuma no, eye M'Agya a ɔte Me mu no. Ɔno na ɔye nnwuma no. Sɛ mo frɛɛ Abraham sɛ mo 'agya'. Abraham hunuu Me da.” Nokorɛ, ɔhunuu, bere a na ɔgyina Ne nkyɛn, ɔhunuu No sɛ ɔreyɛ saa nnwuma ɛne nsɛnkyerɛnee no. “Ɔhunuu Me da na n'ani gyee.” Kaa sɛ, “Mo fom, mo nnim Twerɛsɛm no anaa Onyankopɔn Tumi no, sɛnea Onyankopɔn tumi bɛkataa ɔbaabunu so, maa no woo Ɔbabarima (nam ɔbaabunu awɔɔ so) na Ɔno ankasa nam Ne mmaɛɛ Tumi so tenaa ne mu, wɔ saa Onipa baako no mu.”

175 Ɛne sɛnea Ɔtumi faa saa Mogya korɔ no ara a ɛfiri saa nipadua no a Ɔde maaɛɛ sɛ Afɔrebɔdeɛ, na ɔde tee nnipa bi ho sɛ Ɔno ara bɛtena mu, atoa N'adwuma so akɔsi awieɛ! O Nyankopɔn, nyane nkurɔfɔɔ ma wɔnhunu saa. Ye ma yɛn. Gye obiara a ɔmaa ne nsa sɔɔ. Hohoro wɔn akoma ho. Awurade, me

nsa wə soro. Te me ho, O Awurade. Eha ye atenetene fie. Eha ye baabi a ese se wəhohoro yen ho. Ma Honhom Kronkron no nhohoro yen ho anɔpa yi, na ɔnte yen ho mfiri porɔe no ho.

<sup>176</sup> Yebɔ mpaee, Awurade, obiara mfiri ha nko gyese dee Wo Honhom ahye no mma. Ebia se esi a atenka biara remma. Nanso, Awurade, kɔ mu, worɔ yen ho na kyerɛ yen se dee yetee, Awurade. Ye ma yen. Na afei fa Wo Honhom hye yen mma, ene nokore akoma ene dee emu tee. Na ɔtaa ene sɔhwɛ denden bere mu yi, Wo de no beye kesee na yeado wo bere a yereko yi, na yeretwen saa da no. Bere a nisuo resiane yen afono so yi, ede ma kuro no bɔne no, ma Honhom Kronkron nhwe fam na ɔnka se, “Ɔbaako bi wɔhɔ a metumi ahyeno nso, ɔbarima ye Me dea, ɔbaa ye Me de.” Ye ma yen, Awurade. Ma yen nhunu no wə yen ntam. Yebisa no wə Yesu Din mu. Amen.

Se me ba asutene no ho eda no awiee a,  
Na awerɔhoɔ mframa a edi akyire no abɔ no;  
Obi betwene me a ɔbɔkyere me kwan no,  
Enye me nko na metwa Yordan.

Enye me nko na metwa Yordan,  
Yesu wui de pataa me bɔne nyinaa;  
Bere a mehunu sum no, Ɔbetwene me,  
Enye me nko na metwa Yordan.

<sup>177</sup> Me pe se me hu No seesei ara. Sɔ me nsa, Awurade a Wosombo, di me kan, ma me nyina. Ma me nyina ha, Awurade, ntia biribiara a wɔfre no bɔne, biribiara a ese bɔne. Me mfa ho dee obi ka, ma me nyina, Awurade. Bere a maye dee metumi aye nyinaa no, boa me na me nyina. Sɔ me nsa na twe me fa mu, Awurade. Ye biribi, ma me nyina. Bere a nnoɔma yinom beba no, ene wiase yi mu ademudee ene anigyedee nyinaa ene n'animuoyam; fira m'ani wə ho, ma me nhunu Dee Ɔwu maa me no nkoa ara. Se mehwere me namfonom, se mehwere biribiara a mewɔ a; eno nye hwee, me gyae ne nyinaa mu gu afɔrebukya no so. Ene no, ma me nyina nokore mu. Na da bi bere a ahomemframa rebo fa m'anim, na menim se m'akoma agyae na me nna asa, na me mmerɛ aso na wɔayi me krataa afiri dodoo no mu, me mpe se me nkoa ara metwa Yordan. Ɔbewɔ hɔ. Aane. Se me hunu sum no a, Ɔbetwen me wə hɔ, ense se me nko me twa Yordan. Se megyina ama No seesei a, Ɔbegyina ama me nso. Metena ase ama No Dee Ɔwu maa me no, snea me nkwa beye anigyeɛ afa. Saa kwan no so na me pe se me gyina.

<sup>178</sup> Me susu se nnipa bi wə ha a wɔyare. Ɔkyekyeɛ nkrataa? Me were firie. Wɔn kyekyeɛ nkrataa? Wɔmaa nkrataa? Obi nyaa mpaebɔ krataa? Daabi.

<sup>179</sup> Meretwen Honhom Kronkron no. Se wo gyedi nko ara, nya gyedie ara, mengye akyinnye. Se Onyankopɔn beyi wo haw akyere me. . . Deɛ etee biara, me nnim; se wo ma wo nsa so a, wo nnim me ena me nso me nnim wo. Afei se Onyankopɔn beyi

wɔ ha, wo begye adi se eye Ɔbofoɔ korɔ no ara a ɔde Nkransɛm no baaɛ ansana ɔsɛɛ no reba wɔ hɔ, ebeye Ɔbofoɔ korɔ no ara a ɔde reba seesei ara no ansana ɔsɛɛ foforo no aba. Wo begye adi? Se wo beye a, ma wo nsa so. Eye. Eye, Awurade nye mma yen.

<sup>180</sup> Ɔte ben me. Ɖfoforo bi nso te ben me, eye Owurayere Snyder wɔ ha, anaa woi ye Owurayere Murphy wɔ ha, ne din de sen, ɔte ha yi ara. Me nim wɔn.

<sup>181</sup> Me nnim ɔbarima yi, ɔye ɔhɔhɔ ma me. Nanso Onyankopɔn nim no. Se Onyankopɔn beyi akyerɛ seesei a, mo mu dodoɔ sen na enim se enye . . .

<sup>182</sup> Mɛnhwe me. Me, me ye Kentucky hillbilly, sɛdeɛ etɛɛ no. Me—me nni suahunu pii mpo, eye den, se—se metwerɛ me ara me din. Nanso adeɛ baako wɔ hɔ a me nim, me nim No. Na eno, eno—eno ne deɛ me pɛ sɛme hunu. Afei, mma—mma momfa mo adwene nsi me brɔfo no so.

<sup>183</sup> Na wobɛdwene se anɔpa yi asɛnka nyinaa amfa kwan mu ene nea ekeka ho, wo deɛ fa toto Twɛɛ Kronkron no ho prɛko pɛ na hwe se enna mu pɛpɛpɛ a. Hwe se deɛ wo susuo no nni mu a bere a wo—berɛ a wo de betoto ho. Ɛmfa ntoto wadwene ho, mmom fa toto deɛ Ɔkaaɛ ho. “Ɖpono no ye teateaa, na ɔkwan no ye hiahiaa, na wɔn a wɔhunu no sua; ɛfiri se ɔkwan a etɛ no kɔ ɔsɛɛ mu, na ɔpono no so, na wɔn a wɔhyɛne mu no ye pii,” ɔpepe mu ɔpepe behyɛne mu. Ɖpepe mu baako ne kwan a ebia ebɛfa so aba. Ɛno nie. Ɛno ne deɛ Ɔkaaɛ. Afei, Wɔanka ne dodoi, mmom Ɔkaa se, “Sɛdeɛ eyɛɛ Noa nna no mu no, akra nnwɔtwe. Sɛdeɛ eyɛɛ Sodom nna no mu no, mmiensa.” Dodoɔ no nyinaa mu no, mmiensa na ɔgyɛ wɔn, firii ogya no mu. Saa ara na ebeye!

<sup>184</sup> Seesei, se obi ye honhom mu ni paa a, me pɛ se wo hwe ɔbarima yi a ɔte ha yi, ɔrehwe me dinn sɛdeɛ ɔbetumi. Wama ne nsa so, me nnim no; me nhunu no da, ɛna me nnim biribiara fa ne ho. Ɔte hɔ ara ɛna ɔrehwe me. Nanso, hwe, ɔne me redi ahyia, ɔrebɔ mpaɛɛ. Afei, eno ye nokorɛ. Afei, se Awurade beka akyerɛ me a . . . Saa ɔbarima no a ɔte no hoaa no, na yei ne da a ɛdikan a yerehyia, na ɔno na ɔte hɔ no. Se Awurade beyi akyerɛ me nea ɔye—nea ɔye . . . Me—merentumi nsa no yadeɛ. Me nye, merentumi nye saa, ɛfiri se Onyankopɔn aye saa dada. Nanso ebɛma wo gyɛdie aye kɛse. Obiara nhu no seesei, Ɖwɔ ha seesei ara, Honhom korɔ no ara. Na mo nkae, Yesu hyɛɛ yei ho bɔ, ansana awiɛɛ no aba. Eye Nsɛnkyerɛnee a ɛdi akyire bere biara.

<sup>185</sup> Da no, na Leo ne me te kwan ho, na yen mu bi rekasa. Na mekɔ so nyaa atenka se nsakyerɛ bi reba, nsakyerɛ reba. Bere a yekasa faa ho no, na enye nsakyerɛ a ɛfa me som adwuma ho, ɛfiri se erentumi nye saa, mmom ebeye nsakyerɛ wɔ me mu. Maye obi a me ye mmerɛ bere biara na me ma nkurɔfoɔ di me kan na wɔkyerɛ me kwan, ɛna wɔde fa kwan yei ene woi so. Se me yeɛ deɛ Awurade ka kyɛɛ me se me nye bere a atwa mu no a, anka me nni ɔhaw a me wɔ mu enne yi. Nnawɔtwe a ereba yi mɛpue

ako ne Nyankopɔn nko ara atena. Aane, owura. Ɛsɛ sɛ me—me tie firi Soro. Me mpe sɛ me ye abɔfra, me pe sɛ me gyina me ara m'ahonim so.

<sup>186</sup> Ɔbarima no, Ɛkɔ so ba me nkyɛn ara, ɔte akyire pɛɛ, ɛfiri sɛ saa ɔbarima no regyedi, ɔregyedi ampa. Merehwɛ atiefɔɔ no wɔ baabiara, na Ɛtɔ ɔbarima no so wɔ akyire hɔ pɛɛ. Ɔwɔ ahiadeɛ, adesoa da ne so, nanso obi adesoa na ɛda ne so. Ɛno ye nokorɛ. Worebɔ mpaɛɛ ma obi fororɔ. Wo wɔ obi fororɔ da w'akoma so. Ɛno ye nokorɛ, ɛnte saa? Ɛye adamfɔɔ. Sɛ meka deɛ ɛreha saa w'adamfo no kyere wo a, wo bɛgye me adi sɛ me ye Onyankopɔn akɔa? Ɛye nsanom. Ɛno ye nokorɛ. Sɛ ɛno ye nokorɛ a, ma wo nsa so.

<sup>187</sup> Mo gyedi? Ebinom wɔ ha a wɔama wɔn nsa so, ɔbaa bi wɔ akyire ha, obi. Aane. Aane. Mo nnim me? Me ye ɔhɔhɔɔ de ma mo nyinaa? Me nnim mo, nanso Nyankopɔn nim mo. Mo gye saa di? Sɛ Onyankopɔn bɛyi deɛ ɛda mo akoma so akyerɛ me a, mo bɛgye me adi sɛ me ye N'akɔa? Awuraa kumaa, deɛ ɛrehaw ye abɔfra no a ɔwɔ hɔ no. Ɛno ye nokorɛ. Na saa abɔfra wɔ nsaa wɔ nanim. Oduyɛfɔɔ rentumi nye ho hwee. Mo ye aɔhɔhɔɔ wɔ ha, wo ne wo dɔfɔɔ a ɔte hɔ no. Mo gyedi sɛ Onyankopɔn betumi akyerɛ me deɛ mo ye anaa sɛ baabi a mo firi? Mo gyedi? Mo bɛgye abɔfra no ayaresa no atom sɛ Ɔbesa? [Awuraa no ka sɛ, “Aane.”—Ɔs.] Ne nyinaa ye, mo betumi asane akɔ Somerset, Kentucky, baabi a mo firi baaɛ. Na mo nyenni sɛ ne ho betɔ no, wo nsaa no bɛfiri abɔfra no so sɛ mo betumi agyeadi a.

<sup>188</sup> Berɛ a me kaa saa asem no, obi a ɔgyina akyire hɔ wɔ dan no mu, a ɔfiri Somerset, Kentucky, ɔrebɔ mpaɛɛ, fa akoma yadeɛ ho. Wo gyedi sɛ Onyankopɔn bɛma wɔn hɔ atɔ wɔn? Sɛ wo de w'akoma nyinaa gyedi a, na wo gyedi sɛ Onyankopɔn besa wɔn yadeɛ na wama wɔn hɔ atɔ wɔn.

<sup>189</sup> Ɛha, ɛha, me gyedi sɛ obi mma ne nsa so wɔ ha, wɔ hɔ ara, awuraa bi. Aane, mahunu wo nsa. Me ye ɔhɔhɔɔ de ma wo, awuraa? Me nnim wo. Yɛnnhyiaa da. Wo gye me di sɛ me ye N'akɔa? [Awuraa no ka sɛ, “Aane.”—Ɔs.] Wo ye? Wo wɔ adesoa da wakoma so, anaa biribi. Wo gyedi sɛ Onyankopɔn betumi ayi akyerɛ me, wo gyedi sɛ Ɛye Honhom korɔ no ara a na ɛwɔ Kristo mu no? Wo kunu na ɔte hɔ no, ɔgye adeɛ korɔ no ara di, nso? Wo bɛgye adeɛ korɔ no ara adi? Ɛfa wo babaa kumaa no a ɔte wo nkyɛn no. Ɛno ye nokorɛ, ɔwɔ kokoram. Nanso wo gyedi sɛ Onyankopɔn besa no yadeɛ? Sɛ wo gyedi a, ma wo nsa so. Ne nyinaa ye, fa wo nsa to abɔfra no so.

<sup>190</sup> Awurade Yesu, wɔ Wo Honhom Animpa mu no, me bu honhom bɔne a ɔrekum abɔfra no fɔ. Me de, Yesu Kristo Mogya nam gyedie so, to owudifɔɔ no ne abɔfra no ntam. Ma no nya nkwa. Amen.

191 Nya gyedie wɔ Onyankopɔn mu. Nye akyyine. “Sɛ wo bɛtumi agyeadi a, adeɛ nyinaa tumi ye hɔ.” Sɛ wo bɛtumi agyeadi a, adeɛ nyinaa tumi ye hɔ. Nokorɛ.

192 Obi forɔɔ ama ne nsa so wɔ akyyire hɔ, baabi, wo, awuraa bi wɔ akyyire hɔ. Wo gyedi sɛ me ye Onyankopɔn akoo? Me nnim wo, wo nnim me. Wo gyedi sɛ Onyankopɔn bɛtumi ayi deɛ ɛreha wo akyerɛ me? Wo bɛgye Yesu sɛ wo Yaresafɔɔ anaa Ɔdemafoɔ, sɛdeɛ ɛtɛɛ biara—sɛdeɛ ɛtɛɛ biara . . . ? Wo gyedi afei? Ne nyinaa ye, afei saa ahopopɔɔ no a wanya no, ɛno na wanya. Sɛ ɛno ye nokorɛ a, sɔrɛ gyina wo nan so, sɛ ɛno ye nokorɛ a, sɛdeɛ nnipa no bɛhunu sɛ ɛye nokorɛ. Ne nyinaa ye nokorɛ, ɛbɛfiri wo so. Kɔ fie na wo ho ntɔ wo. Onyankopɔn nhyira wo.

Wo firi Kentucky, nso. Uh-huh, ne nyinaa ye.

193 Awuraa no a ɔtoa wo so no firi Kentucky, nso. Ɔye, nso. Me nnim wo, me ye? Nanso mɛtumi aka akyerɛ wo sɛ biribi ha wo. Sɛ mɛtumi aka deɛ ɛreha wo akyerɛ wo a, wo bɛgye Kristo sɛ wo Yaresafɔɔ? Ɛwɔ wo dwonku. Sɛ ɛno ye nokorɛ a, ma wo nsa so, ɛnkɔ soro paa sɛdeɛ nnipa no bɛtumi ahu. Ne nyinaa ye nokorɛ, kɔ fie seesei ara, ɛbɛfiri wo so. Wo gyedie mma wo ho ntɔ wo.

Me de si wanim sɛ gyedi. Mede si wo gyedie anim sɛ gyedi.

194 Awuraa bi te ha, ɔrebɔ mpaɛɛ, ɔde ne duku akata n’anim. Me nnim wo. Onyankopɔn nim wo. Wo firi Joliet, Illinois, na wɔanya ahonhono. Ɛno ye nokorɛ. Ɛbɛtumi ayɛ wo nwanwa . . . (Aane, ɛno ne—ɛno na ɔbaa Rosella de baaɛ. Ɛno ye nokorɛ. Twɛn, ɔkaa biribi kyerɛɛ me faa ho, nanso na ɔnnim da sɛ me nnim ɔbaa no. Ɛno ye nokorɛ. Ɛkɔ yɛɛ sɛ na ɔbaa no gyedie so.) Mɛka biribi baako akyerɛ wo—wonim sɛ me nnim. Wo rebɔ mpaɛɛ ama abɔfra yi a ɔte ha wɔ akonwa no ti, a ɔyareɛ. Ɛye wo ba. Ne nyinaa ye. Amen. Wo nim sɛ na me nnim saa.

195 Ɛno na ɛwɔ hɔ no, Ɛye Honhom Kronkron no! Mo gye No di? Mo gye No to mu? Afei sɛ ɛno ye nokorɛ deɛ a, deɛ me ka faa “ɔpono no teateaa, na ɔkwan no ye hiahiaa” no ye nokorɛ. Yesu Kristo, Nyankopɔn Ba no, wɔ ha seesei ara. Onyankopɔn teasefoɔ no Honhom no wɔ ha seesei ara. Mo gye No di? Ɛnneɛ, sɛdeɛ ɛbɛye a mɛma mo ahunu sɛ menye obi a mesa yadeɛ no, menye ɔyaresafɔɔ, mmom Onyankopɔn Honhom na ɔyii me sɛ ɔbɛda Ne ho adi. Mannyaa sukuu ntetɛɛ. Me nni biribiara ho nimdeɛ. Mmom ɛye Ne Honhom na ɛye, wo hu, ɛna Ɔpɛ sɛ mo hunu sɛ maka Nokorɛ no akyerɛ mo.

196 Yei ne Nokorɛ no, sɛ Yesu Kristo mma mo mu biara ho ntɔ no seesei ara sɛ mo bɛgye saa adi a. Seesei sɛdeɛ sɛ . . . Sɛ Ɔyɛɛ adwuma wɔ Kingston, a asempatre adwumayefɔɔ, anaa oniikorɔ a ɔwɔ akyyire hɔ, wɔhunuu No sɛ ɔyɛɛ adwuma wɔ Kingston, a mpempem nyaa ayaresa, adɛn nti na Ɖrennye adwuma wɔ America ha baabi a yeanya kwan sɛdeɛ ɛtɛɛ seesei? Adɛn nti na yɛntumi nnye nni? Ɛfiri sɛ yɛrentumi mmu yɛn ani ngu nnoɔma so. Mo gyedi? Mo mma mo nsa so.

197 Afei, saa nsa korɔ no ara, fa to obi a ɔben wo so, ma me mmo mpaee ma no mfiri ha, na ennye akyinnye biara wɔ w'akoma mu, yei bema no aba awiee.

198 Oh, me, Onuabarima Neville! Senea anka me pɛ, senea anka mebɔ mpaee, senea me . . . Wo betumi adwene sɛ mabɔ dam; me nte saa. Menim baabi a me wɔ. Sɛ anka metumi de adeɛ kumaa yi ama wo a! Wo hunu sɛ Yesu Kristo, Nyankopɔn Ba no, wɔ nnipa no ntam anɔpa yi, seesei ara, ɔwɔ ha seesei ara, ɔreyi Ne ho kyere?

Eye, wo ka sɛ, “Onuabarima Branham, wo kaa saa.”

199 Sɛn na me kaa no? Me nnim wo. Ɔbaa foforɔ bi wɔ nsamanwa wɔ ha. Wanya ayaresa, onuabaa. Ɔnhyira wo. Me pa wo kyew, na worebɔ mpaee ma ɔbaa bi a ɔwɔ nsamanwa, efiri sɛ ɔye ɔbaa a ɔwɔ edwono-ne ti ho. Aane. Ne nyinaa ye, wo gyedi. Ne nyinaa ye. Ɔwɔ ha. Eye N'Animpa.

200 Afei, deɛ Ɔkaaeɛ nie, “Nsɛnkyerɛnee yi bɛdi wɔn a wɔbɛgye adie akyi. Sɛ wɔde wɔn nsa gu ayarefoɔ so a, wɔn ho beye wɔn den.” Ebeye den na Ɔbetumi adi atorɔ? Hwe, enyina Ne so, enyina me so, afei egyina wo so. Afei wo gyedi.

201 Merehwe ɔbaa kumaa bi a ɔte akyire hɔ seesei ara, ɔwɔ gyedie pii. One ne kunu aba Awurade nkyɛn foforɔ. Ɔwɔ nhyiamu yi ase pɛɛ, ɔnyaa pira keseɛ a na oduyefoɔ reko paepae no, na ɔrebewo ne ba. Na oduyefoɔ no bɛpaepae no akyire yi, nanso ɔwoo ɔba no a wɔanhunu nkoe no bio. Ne nyinaa ayera. Wahu? Adɛn? Ɔte hɔ sɛ . . . Wamma apa yi so saa. Ɔtenaa akyire hɔ na ɔgyediɛ. Eno ye nokorɛ, Owurayerɛ. Green, me gyedi sɛ ete saa, akyire hɔ? Eno ye nokorɛ. Wahu ne nsa? Oduyefoɔ no rentumi nhunu pira keseɛ no mpo, ne nyinaa ayera. Adɛn? Ɔgyediɛ, ɔtuu anamon ena ɔkaa sɛ, “Eye nokorɛ!”

202 Afei wo nso ye saa ara, na amanɛɛ biara mo wɔ no bɛfiri hɔ. Onyankopɔn, Ɔno na ɔbetumi—Ɔno na ɔbetumi asoma biribi ako nipadua mu, te sɛ saa ɔbarima no a ɔwɔ kaa no no, awuduro, a erebeku no, na ɔtumi si no kwan na ɔku no wɔ hɔ ara, sɛdeɛ Ɔbetumi akum nyarewa a ɛwɔ mo nipadua mu. Efiri sɛ, na saa ɔbarima no wɔ ahohia mu a na eɛ sɛ ɔnya mmoa. Eɛ sɛ mo nso, saa. Sɛ mo annya a, mo bewu.

203 Afei mo mfa mo nsa nto mo ho mo ho so. Emmɔ mpaee mma wo ho, bɔ mpaee ma deɛ ɔwɔ wo nkyɛn no. Eno na eɛ-Kristoni.

204 Mo nsua yei, mo nsua yei, sɛ, sɛdeɛ mo ye ma afoforɔ no, mo ye ma Kristo. Bɛɛ a wo ye papa ma obi foforɔ no, na wo reye papa ma Kristo. Sɛ wo ye obi foforɔ bɔne a, na woreye Kristo bɔne. Oh, me!

205 Oh, sɛ anka metumi ama yasi woi so bio a, sɛ anka metumi ama nnipa no ahunu a, deɛ merehwe ene atenka a merenya, ene deɛ menim sɛ ereko so, hwe. Senea Kristo erepia saa Nkransɛm no so anɔpa yi, awura nnipa no akoma na wɔayɛ biribi wɔ hɔ;

enyɛ deɛ ɛma anigyɛɛ, ɛnyɛ nkateɛ (ɛde ɛno na ɛba), mmom sɛ ɛbɔ gyɛdie a ɛnnwuo wɔ hɔ a ɛrenka sɛ, ma ɔtamfoɔ no nsateakwaa baako.

<sup>206</sup> Afei, Ɔbetie me mpaɛɛbɔ, Ɔbetie wo deɛ. Bɔ mpaɛɛ ma ɔfoforoɔ seesei ara, bere a merebɔ mpaɛɛ ama mo nyinaa.

<sup>207</sup> O Awurade, bere a ɛhohia kɛse sei, yɛhunu sɛ yei rebɛyɛ nsonsonoɛɛ a ɛda owuo ne nkwa ntam, de ama pii. Na me ho popo wɔ W'Animpa mu, ɛfiri sɛ menim sɛ, Awurade Nyankopɔn, ɛsɛ sɛ me de m'akoma nyinaa bɔ mpaɛɛ. Me hunu sɛ ɛwɔ mu sɛ ɔyarefoɔ nni yɛn ntam wɔ simma nnum ntam, na obiara a ɔwɔ ha bɛhunu sɛ Wo wɔ ha. Wɔn na wɔgyina ha anɔpa yi, Awurade. Ma nnipa mma wɔn nsa so a wɔnim sɛ me nnim wɔn, ɛne biribiara a ɛfa wɔn ho. Nanso Wo Honhom nim wɔn. Wo nim deɛ asie wɔ wɔn akoma mu, ɛbɛyɛ dɛn na wo nhunu wɔn amanɛɛ ɛne wɔn haw nyinaa! Afei, Awurade, ma ɛnyɛ ɛnne, ma ɛnyɛ seesei ara mpo sɛ Wo Honhom bɛka wɔn nipadua a ɛyareɛ no. Yɛ ma yɛn, Awurade. Wɔrebɔ mpaɛɛ ma wɔn ho wɔn ho.

<sup>208</sup> Na merebɔ mpaɛɛ, Nyankopɔn Dɔfoɔ, nka Honhom Kronkron ama no ada adi ama wɔn, sɛ wɔrennye ho akyinnye bio. Na yareɛ foforoɔ bi wɔ hɔ, Awurade, a ɛso paa kyɛne honam mu yareɛ, ɛyɛ honhom mu yareɛ. Ma akoma biara mu ɛmue.

<sup>209</sup> Awurade, ɛbɛyɛ dɛn na ɛbetumi ayɛ hɔ sɛ Wo gyinaa Abraham nkyɛn, na wo yɛɛ ade koro yi ara, ka kyerɛɛ Sarah a na ɔwɔ Wo “akyi”, Twerɛsɛm no ka sɛ, “ɔsereɛ wɔ ntomadan no mu,” ɛna Wo ka kyerɛɛ no. Na Abraham hunuu sɛ na ɛyɛ Elohim, Onyankopɔn kɛsɛɛ no. Wɔ simma kakraa bi ntam no Wo yeraaɛ firii n'anim.

<sup>210</sup> Na, Awurade, bere a Yesu gyinaaɛ na ɔyɛɛ ade koro no ara bi no, na ɔkaa sɛ, “Mo frɛɛ Abraham sɛ mo ‘agya,’ ɛna mpo mo ka sɛ monim Twerɛsɛm no.” Ɔkaa sɛ, “Mo fom, monnim Twerɛsɛm no anaa Nyankopɔn Tumi.” Na wɔfrɛɛ No “Beelsebub.”

<sup>211</sup> Nanso Wo hyɛɛbɔ sɛ nna a ɛdi akyire no mu no Wo bɛhwie Wo Honhom bio. Odiyifoɔ no kaa sɛ, “Annwumɛɛ bere no mu Hann bɛpue.” Na ɛha na yɛ wɔ yi.

<sup>212</sup> Bere a mmarato wiase yi rebubufaso wɔ bɔne ase yi, te sɛ nsabofoo a ɔretutu wɔ sum mu kɔ fie anadwo, ɛnkyere no ahum no bɛbɔ no, na bɛpɔ mu ogya mfuturo mpo ɛnka, ɛyɛ dɛn, sɛ ɛbɛka. Na yɛhunu sɛ bere no rekɔ.

<sup>213</sup> O Onyankopɔn, yi akyinnyeɛ biara firi yɛn so. Pia yɛn wura saa tebea no mu seesei ara. Bra, Honhom Kronkron. Trɛ W'ataban kɛsɛɛ no mu, kata atiefoo kakra yi so seesei ara, na ma Wo ho nwura wɔn akoma mu, na ma wɔnhunu sɛ Wo wɔ Ɔsoro Animpa mu, sɛ ɛyɛ Wo, “Me ne Awurade a me sa mo nyarewa nyinaa.” Na ma W'Animpa nye biribi wɔ wɔn akoma mu a ɛbɛma wɔ afiri ha akɔ, anɔpa yi, a wɔde deɛ ɛwɔ wɔn mu nyinaa bɛgye adi. Na ma ayarefoɔ ɛne amanehunufooɔ nyinaa nya ayaresa.

<sup>214</sup> Na sɛ me yɛ W'akoa no, me gyina na me bu ahonhombɔne biara fɔ, nyarewa fɔ, Satan fɔ.

<sup>215</sup> Wadi nkoguo, na wo nnye hwee sɛ anomudwa. Na yɛfrɛ wo nsa ba so anɔpa yi, wɔ Yesu Kristo Din mu. Na sɛ N'akoa, a mereka N'Asɛm na mereka Nokorɛ no akyerɛ nnipa no, sɛ wɔbɛnya atenetene na wɔne Nyankopɔn Asɛm ayɛ pɛ, me bu wo, Satan, fɔ wɔ Yesu Kristo Din mu. Firi nnipa yi mu biara mu kɔ wɔn a wɔfiri akyirikyiri ne bɛnkyɛɛ, sɛ wɔbɛnya ayaresa. Wo firi atiefɔɔ yi ɛne nkurɔfɔɔ yi mu. Me de Onyankopɔn teasefɔɔ no hyɛ wo. Na Twɛrɛ Kronkron kaa sɛ, “Ɔteneneeni, mpaɛɛ a ɛmu yɛ den tumi yɛ adeɛ pii.” Na mmарima ateneneefɔɔ pii de wɔn nsa agu ayarefɔɔ no so, anɔpa yi wɔ ha. Oh, Satan, wo pɛ sɛ wo ma wɔhunu sɛ ɛyɛ me a, ɛnneɛ wo bɛgye animuoyam no afiri wɔn hɔ. Nanso ɛyɛ wɔn gyedie a ɛwɔ Onyankopɔn mu, nso, wɔgye Onyankopɔn di! Na ɛsɛ sɛ wo firi hɔ, ɛnam wɔn gyedie nti. Enti ma wo ho so firi ha, na kɔ sum kabii no mu baabi a wo firi. Me bu wo fɔ, wɔ Yesu Kristo Din no mu, me nam Onyankopɔn Twɛrɛ Kronkron no tumi so, m'ahyɛdɛɛ a ɛnam Ɔbɔfɔɔ no so. Afei kɔ, wɔ Yesu Kristo Din no mu, na ma wɔn mfa wɔn ho nni. Amen

<sup>216</sup> Mo gyedi, mo akoma nyinaa, sɛ mo anya ayaresa? Momma mo nsa so, nka sɛ, “Me gye Yesu Kristo to mu sɛ me yaresafɔɔ seesei. Sum biara ayera afiri me so. Me gye No to mu seesei wɔ Ne mmaɛɛ tumi mu, wɔ N'Animpa nhyira mu. Me gye No to mu.”

Me gyedie ani da Wo so,  
 Wo Kalvari Adwammaa,  
 Agyenkwa nyame;  
 Afei tie me berɛ a merebɔ mpaɛɛ,  
 Yi me bɔne nyinaa firi hɔ kɔ,  
 Mma me mmane da,  
 Mfiri Wo nkyɛn.

Afei momma yɛmma yɛn nsa so nkyɛrɛ No nokorɛ mu seesei.

Berɛ a me nam ɔbra sumkabii mu yi,  
 Na awɛrɛhɔɔ atwa me ho ahyia yi,  
 Yɛ me Kwankyerɛfɔɔ (O Nyankopɔn);  
 Ma sum no ndane adekyɛɛ,  
 Pepa awɛrɛhɔɔ, ehu firi hɔ,  
 Mma me mmane da,  
 Mfiri Wo nkyɛn.

[Onuabarima Branham firi aseɛ to dwom ne mene mu *Me Gyedie Ani Da Wo So.—Ɔs.*] . . . adom mmoroso!







## Suayɛ Tumi Ho Nkaebo

Ɛho tumi nyinaa yɛ twɛrɛfoɔ no dea. Saa nwoma yi wobɛtumi atintim no afidie so wɔ ɛfie afa anaa sɛ wo bɛkyekyɛ, a worennye sika, sɛ biribi a ɛbɛma Yesu Kristo Asempa no bɛtrɛ. Worentumi ntɔn saa nwoma yi, ntintim no pii, mfa nto website so, mfa nsie wɔ afidie biara mu, nkyere aseɛ nkɔ kasa biara mu, anaa mfa nsrɛsrɛ sika wɔ bɛrɛ a wo nyaa akwanya krataa a ɛfiri Voice of God Recordings®.

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