

IMIPHEFUMULO

LEBOSHIWE MANJE

 Ngiyabonga. Asikhotsamise tinhloko tetfu kwesikhashana nje.

Babe loseZulwini, siyaKubonga, namuhla, ngalelitfuba lekuhlangana ndzawonye futsi, sati kutsi ngalelinye lilanga siyohlangana kwekugcina, njengalabafako, siyobese ke sesihlangana sesisebukhosini lobukhatimulisiwe kanye naWe, nabo bonkhe labahlengiwe beminyaka yonkhe bayohlangana lapho.

² O, tinhltiyo tetfu tishaya kakhulu, nge... nangekulangatelela lokukhulu, silindze lelo-awa kutsi lifike! Naloko, konkhe kwesaba kushabalale kitsi. Asinako lesifanele sikhewabe, akukho lutfo lolwesabeka kakhulu. Sibuke embili esetsembisweni Nkulunkulu loPhakadze lasentele sona, futsi siyati kutsi siliCiniso. Kungako siphila. Siphilela loko, lelo-awa, lesosikhatsi, lapho loku lokufako kuyoguculwa, futsi siyokwentiwa sibe njengaYe, futsi akusayubakhona kugula, kungabe kusabakhona kudzabuka, kungabe kusabakhona buhlungu benhlitiyo. O, konkhe kuyobe sekuphelile ngalesosikhatsi. Futsi ngenjabulo yenhlitiyo, tsine, ngekukholwa nenkhutsalo, sibheke embili kuloloSuku.

³ Kungako sibutsene ndzawonye lapha namuhla, Nkhosi, kutsi sivume lokungemaphutsa etfu futsi sicele umusa. Kungako sibheke ngakuleli altari manje ekuseni, ngenca yekutsi siyati singulabafako, futsi manengi emaphutsa kitsi, futsi sigcweli siphosiso. Kodvwa sitela kuvuma emaphutsa etfu, bese-ke sibuka kuBabe wetfu loseZulwini ngetinhltiyo letivulekile, ngetibusiso nekwentiwa busha kwemandla nekukholwa, kutsi Utosipha kona kuleli-awa, njengoba sibutsene lapha ngekxesetsembiso, "etindzaweni taseZulwini kuKhristu Jesu." Ngoba shiso kutsi sesendlulile ekufeni sangena ekuPhileni, ngesetsembiso saKhe, futsi sihlwitselwa esimeni saseZulwini, sihleti kanye naYe manje. Kwangatsi Angasifundzisa manje ekuseni letintfo Labekangatsanza sitati, futsi asiphe Sinkhwa sekuPhila, kute sigcinwe kutekube sikhatsi lesitako lesihleli ngaphambi kwetfu. Siphe kona, Nkhosi. Lona ngumkhuleko wetfu kutsi sicela eGameni laJesu Khristu. Amen.

Ningahlala phansi.

⁴ Sanibonani ekuseni, nonkhe. Futsi kuhle kakhulu kubutsana lapha nani futsi manje ekuseni, kulesimo lesi saseZulwini sekukhonta.

⁵ Kutsite nje kwephuteka kancanyana, besine...nekubitwa lokubi, lokubi impela emizuzwini lembalwa nje leyendlulile; umfana alele lapho, afu. Futsi ngalokucinisekile nje njengoba ngime lapha, iNkhosi iwutsintsile umtimba wakhe yase imtfumela emgwacweni. Ngako...

⁶ Futsi u—u—umfana ume lapha, loyindvodzana yemzala wami. BebaliKhatalika mbamba, kucala nje, kodvwa baye emiseni manje ekuseni futsi kukhona lokubatjele kutsi bete lapha. Futsi ngako ba...Kuneluntjintjo. Ngako ba—bayeta manje endlini, futsi balungiselela umbhabhatiso wemanti. Ngako manje-ke bayi—bayi...nje tintfo letimangalisako iNkhosi yetfu letentako ngaso sonkhe sikhatsi. Isolo nje ichubeka yenta tintfo. Betela kutongena, futsi abakhonanga kungena. Batsite nje bebangenayo indlela yekungena.

⁷ Ngatsi, "Yebo-ke, uma nifuna kukhuluma nami," futsi ngatsi, "yebo-ke, vele nje nikhuphukele endlini, futsi sitokucoca loko, lapho."

⁸ Ngako ngicabangile, endleleni yami ngibheke eNew York manje, kulomhlangano lotako, kutsi nje bekungabakuhe kakhulu...Ngiyati bengingahlumeleka kutsi catsatsa ekhatsi futsi—futsi ngisite kuphemba umlilo wami kulowo mlilo nonkhe lebeninawo, futsi sime lusuku, manje ekuseni. Futsi singene itolo, kutsanti, emini.

⁹ Sase-ke sesiyesuka. Bengitosuka, namuhla ntsambama, kodvwa ngicabanga kutsi ngitohamba...Futsi sicala ekuseni, lokwa, lokwa impela nge...Singahle sibe nelichwa emigwacweni, netintfo, ekhatsi kwalapha naseNew York. Kufanele sihambe sendlule eVirginia, sidzabule tintsaba, futsi sidzabule ku-Allegheny, bese nje kuba sencenyeni lephansi ngalesosikhatsi ye—ye Adirondack.

¹⁰ Ngako sicala e, ngiyakhohlwa, ihhola lenkhulukati lapho, lensha. Bayidzilitela phansi ihhola lenkhulu lendzala iSaint Nicholas, ngiyacondza. Bakha lena lensha. Futsi ngekwati kwami, sitfola cishe lobunye bebusuku bekucala lokwake...lobuyekelwe. Ngako sibonga kakhulu ngaloko, ngebantu labakhudlwana beNew York Phentekhostali. Futsi ngicabanga kutsi sinemabandla lamanengana labambisanako, futsi silindzele sikhatsi lesimnandzi.

¹¹ Futsi sitobuya, iNkhosi itsandza, ngalesinye sikhatsi evikini lelitako. Futsi—futsi uma kuyintsandvo yaNkulunkulu, kungani, siyetsema kuma ngeliSontfo, liviki, kwe—kwentelwe inkonzo yangeliSontfo ekuseni.

¹² Ngibese-ke sengivele ngitifuhletela kumfundisi wetfu futsi, njengenhlama yenta, niyabona, futsi—futsi ngicabange kutsi mhlawumbe uma ngingenile, futsi ngisho ngaphandle kwekucela. Futsi—ke kuba lapho licembu lelihle lapha, nebantu lengibabonako labavela ngephandle kwalelidolobha, bakhona;

ngicabange kutsi mhlawumbe, kusihlwa, uma umfundisi angenako lokukhetsekile, kutsi bekungenteka kutsi sibe nenkonzo lencane kusihlwa, lemfishane nje, futsi, yebo-ke, mhlawumbe sikhulekele labagulako. [UMnaketfu Neville nelibandla bayatfokota—Umhl.] Ngiyabonga.

¹³ Siyetsema kukhulekela labagulako kusihlwa, sikhulume ngekuphilisa kwaNkulunkulu futsi—futsi sikhulekele labagulako. Sicale kusenesikhatsi kute siphume kusenesikhatsi. Futsi uma umfundisi atsandza, kutsi... Ngalokuvamisile nicala igabence yesikhombisa. Ngabe kunjalo na? Kunjani kucalwe ngensimbi yesikhombisa kusihlwa, yesikhombisa? [UMnaketfu Neville utsi, "Amen."—Umhl.] Futsi mine ngicale igabence yesikhombisa, futsi loko kutongivumela ngiphume ngensimbi yesiphohlongo noma igabence yesiphohlongo, futsi kubanika sikhatsi-ke bantfu kutsi—kutsi bahambe, uma loko ku-loko ku—kulungile. Wonkhe umuntfu uhlekile ngesikhatsi ngingesikhatsi ngitsi yesiphohlongo, noma igabence yesiphohlongo. Ngi—ngi—ngiyetsema kuphuma ngalesosikhatsi. Ngikhulekele labagulako, niyati, singete sati.

¹⁴ Ngako sibenesi—sikhatsi lesimnandzi kakhulu kusukela ngingishiyile kuleliKwindla, ekucaleni, neNkhosi isibusise ngetintfo letinkhulu letinengi. Kutsi... Futsi kusihlwa, uma iNkhosi itsandza, ngitsandza kunitjela ngekuvakashelwa kwekugcina lengibe nako, lokuvela kuNkulunkulu, eColorado, emavikini lambalwa lendlulile. Futsi nguloko lengicabange kutsi ngitonetfulela kona manje, mhlawumbe kuvuselele lukholo Iwenkonzo lenhle yekuphilisa kusihlwa, kwalabagulako nalabahlaselekile.

¹⁵ Manje, manje ekuseni, kungena ngco enkonzweni, ngi... Kukhona lokwetfuse inhlitiyo yami cishe sekuphele inyanga. Futsi kungahle kubenjalo, manje, ngicabanga kutsi ba... Ngabe bayakucopha loku na? Ngabe bayakucopha loku na? Ya. Kulungile. Kute ngati kutsi kuphi, uma letheyiphu iphumela kulabanye. Ngeke ngakusho loko lengitokukhuluma manje ekuseni... Ngeke ngasho kutsi ku—ku—ku... Ngiyati kutsi kungiko, niyabona, lencenyе yeMlayeto itoba ngiyo. Kodvwa intfo, lengifuna kuyenta, ngumbuto engcondvweni yami. Kubukeka kungiko sibili. Kepha noko kusukela ngingena, futsi kusukela ngi... kwembulwa kimi, bengesaba kakhulu kutsi ngitosho intfo lokungesiyo futsi ngingahle ngishiye umcondvo lokungesiwo etikwebantfu. Futsi kuyi... Futsi ngi...

¹⁶ Lebenginako ngemanotsi labhalwe phansi, kuloko lebengitokusho, ngijube ngakhipha incenye yako, kute ngingakwenti kucine kakhulu. Ngoba, niyabona, uma u—uma umuntfu... Ngi—ngiyayitsandza iNkhosi Nkulunkulu, futsi, indlela kuphela lengati ngayo kutsi ngiyaYitsandza, kungoba ngiyanitsandza. Niyabona na? Nguleyondlela kuphela lengati ngayo. Kepha noko a—angifuni kuba nanoma yini

leyembulwa kimi bese angisanitjeli, uma kukwekutsi nginitjele. Futsi-ke ngiyesaba kutsi uma ngisho lokutsite lokutsi kucina kakhudlwana, kungahle kulimate lomunye. Futsi, niyati, kuyi... Ufanele nje ucishe nje uye ngembili bese uva uholeleka kusho loko lotokusho. Nguloko kuphela. Futsi-ke ngaletiny tikhatsi ungahle usho lokutsite, futsi lomunye atfole... lelinye lihumusho lelingesilo, futsi bayoputjukela kulolohlangotsi; bese-ke lotsite atsi, "O, loku nguloku," niyabona.

¹⁷ Kodvwa ngifuna nati kutsi lelengitokusho *kuticabangela* nje, futsi leligama *kuticabangela* lisho ku "linga ngaphandle kweliguanya." Ngako ngi... A—angisho kutsi loku liciniso, kodvwa nje kungumcabangwana nje lengingahle nginivise wona, kute niwulinganise bese niyabona kutsi nicabangani ngawo. Futsi kutoba-ke, kusobala, kutoba—kutoba ngekwemBhalo, ngoba bengingeke ngishumayele lutfo...

¹⁸ Kodvwa ngabe sekuli-awa manje na? Ngabe loku sekufike kuleli-awa, futsi ngabe letintfo leti betisho loko na? Ngiyakhuleka, ngako konkhe loko lokungekhatsi kimi, kutsi akusilo. Niyabona na? Ngikhulekela kutsi kungabi ngilo, kutsi akusilo lelo-awa. Kutoba ngilo, kodvwa ngabe sekufike kulesosikhatsi manje na? Niyabona, nguloko lokungimangalisako. Manje, wonkhe umuntfu uyacondza, kahle hle, kutsi angati? [Libandla litsi, "Amen."—Umhl.] Ngivele... Ngabe ngulesikhatsi lesi? Uma kungiso, Nkulunkulu bani nemusa kitsi. Kodvwa, uma kungesiso lesosikhatsi, aku... sitofika.

¹⁹ Manje, sitawutsi nje singaphumelela, sineluhambo lolukhulu phambi kwetfu, iNkhosi itsandza. Futsi ngifanele ngiye ngesheya kwetilwandle, khona nje emvakwaKhisimusi, e-Europe nase Asia; e-Europe, ikakhulukati. Bese-ke ngibuya lapha e-United States, mayelana netinkonzo letimbalwa, bese-ke ngibuyela emuva entasi eNingizimu Africa. Ngicale titimbili nge—ngeNyoni, eThekwini, bese ngihamba ngisuka titimbili, ngiyacabanga, tize tibe lishumi, bese-ke ngiba netinsuku letintsatfu lengitotihamba kusukela lapho ngiye eJozi bese ngiyacala futsi. Kodvwa ngicabanga kutsi yinyanga yaMabasa, sicala emaveni aseScandinavia, eNorway nase Sweden na—naseFinland, na—naseHholandi naseSwitzerland naseJalimane, na—nekwendlula e-Europe lapho. Ngako banini ngulabasikhulekelako.

²⁰ Sinemihlangano lembalwa lapha, sikhatsi saKhisimusi manje, khona nje emvakwaKhisimusi. Empeleni, sifuna kuba lapha kute kwendlule Khisimusi, ekhaya. Bantfwana ufunu kuya ekhaya, ekhatsi kuKhisimusi. Futsi si—siyayitsandza i-Arizona, kodvwa niyayati i—intfo lesiyigejako, futsi nje asikwati kuyendlulisa, ngulelibandla nani nine bantfu. Akunandzaba kutsi siyaphi, kutsi sentani, nje kuyi... Bantfwana, mine,

umkami natsi sonkhe. Nje ayikho indzawo lenjenga lena. Kunjalo. Nje akukho ndzawo.

²¹ Kuntjweza tilwandle letisikhombisa, futsi ngi—ngiye kuyoyonkhe indzawo, kodvwa akukho ndzawo lebonakala ingcwele kimi njengalendzawana khona lapha. Ngiyo lena. Ake utsi kusuka nje kuyo kanye, uma ufunu kwati. Kukhona nje lokutsite ngayo lapha. Ngishumayele umhlaba wonkhe jikelele, ngekutentela, futsi angikaze, nomangasiphi sikhatsi, kunoma nguyiphi indzawo, ngike ngive uMoya waNkulunkulu, ngenkhululeko netintfo, njengoba ngenta nangime khona lapha. Ngiko loku.

²² “Nkulunkulu, aku...” Njengalolusuku lengabeka ngalo lelolitje lekusekelo likona lapho, ngatsi, “Nkhosi Nkulunkulu, ungaliyekeli liwe.”

Bantfu batsi, “Etinyangeni letimbili, kutoba ligaraji.”

²³ Ngatsi, “Ungaliyekeli liwe, Nkhosi. Alime, nebantfu ekhatsi lapha badvumise Wena uma Jesu sekabuya.” Ngiyetsema kutsi kutoba ngaleyondlela.

²⁴ Manje asivilueni eBhayibhelini manje, futsi—futsi silindzele iNkhosi kutsi isiphe kwetibusiso taYo. Futsi sifuna kufundza leminye imiBhalo. Nginaleminye imiBhalo lebhalwe phansi lapha lengifuna kutsatsisela kuyo, nemanotsi latsite. Futsi ngifuna kufundza etindzaweni letintsatfu teliBhayibheli, futsi ngitoniniketa yona, kucala. Ngifuna kufundza kuJuda le 5 nele 6. Juda yiNewadzi yinye nje, niyati. Bese-ke ngifuna kufundza Phetro wesiBili sahluko 2, 4 ne 5. Bese-ke ngifuna kufundza Phetro wekuCala, 3:18 kuya 20.

²⁵ Futsi sifundvo sami manje ekuseni, iNkhosi itsandza, kutsi: *ImiPhefumulo Leboshiwe Manje*. Uh-huh. *ImiPhefumulo Leboshiwe Manje*, ivalelwé, ilahlwe ingunaphakadze. Ayiyuze, ayikho indlela yekutsi isindziswe, niyabona, imiphefumulo lebeyiboshiwe manje.

²⁶ Manje asifundze ngale eNcwadzini yaJuda, kucala. Ngikhulwa kutsi ngimake phansi lapha kwendzawo yekucala, kuJuda; bese-ke kuba ngale kuPhetro wesiBili, bese ke—bese ke kuba ngale kuPhetro wekuCala. Manje, Juda, ngitsandza kukufundza konkhe; kodvwa nje konga sikhatsi, ngoba seyivele igabence yelishumi, ngitocala ngelivesi le 5. Manje, Juda bekangumnakabo, umnakabo labangatalwa naye, wajesu Khristu, njengoba sonkhe sati. Niyabona na? Bekayindvodzana yaJosefa.

Ngako-ke ngiyatsandza kunikhumbuta, naloku nje nine nake nakwati loku, kutsi iNkhosi, seyisindzise bantfu ibakhipha eveni laseGibhithe, kamuva yabuye yabhubhisa labo labangakholwanga.

²⁷ Yabasindzisa, kucala, yabakhipha eGibhithe, yase ibuye iyababhubhisa ngoba abachubekanga nemlayeto wabo, niyabona.

Netingelosi letingagcinanga bukhosi bato, kodvwa talishiya likhaya lato, itigcinile ebumnyameni ngetingucuko un-...emaketane ngaphansi kwebumnyama kute kufike kwehlulela kwelusuku lolukhulu.

²⁸ Tingelosi letake tahlala eZulwini, futsi tangabugcini bukhosi bato nendlela letatikuyo, tawa, futsi manje isemaketaneni aPhakadze ebumnyama, emaketaneni aphakadze ebumnyama, tigcinwe kulesimo lesi kute kube kweHlulelwka kweluSuku lolukhulu lapho tiyokwehlulelwka kanye nabo bonkhe labangakholwa.

²⁹ Manje kuPhetro wesiBili, sahluko 2, kucale ngelivesi 4, lokutoba nje yincwadzi noma letimbili emvakwayo, niyabona.

Ngoba uma Nkulunkulu angayekelanga tingelosi letona, kodvwa watiphonsa phansi esihogweni, futsi watinikela emaketaneni ebumnyama, kutsi tigcinelwe kwehlulelwka;

Futsi akawuyekelanga umhlaba wasendvulo, kodvwa wasindzisa Nowa, nebantfu labasiphohlongo, umshumayeli wekulunga, mhla aletsa zamcolo eveni lelingamesabi nkulunkulu;

³⁰ Akatiyekelanga letiNgelosi; watifaka emaketaneni ebumnyama, futsi walahlal umhlaba wonkhe ngembhubhiso, ya—yaNowa.

³¹ Manje kuPhetro wekuCala, sahluko se 1 ne...Phetro wekuCala, sahluko se 3, futsi kucale ngelivesi le 18, siyafundza futsi. Manje, lalelisisan manje.

Ngoba Khristu naye uhlupheke kwaba kanye ngetono, lolungile ngenca yalabangakalungi, kute asiyise kuNkulunkulu, abulawa enyameni, kodvwa aphiliswa eMoyeni:... wabulawa enyameni, kodvwa waphiliswa eMoyeni:

Ngawo Lahamba futsi washumayela imimoya lesekuboshweni; washumayela kulabantfu labasekuboshweni;

Labo ngaletinye tikhatsi bebangalaleli, lokwatsi lapho kubeketela kwaNkulunkulu kwabalindza etinsukwini taNowa, lapho umkhumbi usakhiwa, lapho ngawo labambalwa, lokukutsi, imiphefumulo lesiphohlongo yasindziswa ngawo emanti.

...ngekwemfanekiso lokukutsi ngisho nembhabhatiso nawo uyasisindzisa (kungesiko kususa

emanyala enyama, kodvwa kuphendvula kwanembeza lomuhle kuNkulunkulu,) ngekuvuka kwaJesu Khristu:

Loye ezulwini, futsi ungasesandleni sangesekudla saNkulunkulu; tingelosi nemagunya nemandla sekubekwe ngaphansi kwakhe.

Asikhuleke futsi.

³² Manje, Babe loseZulwini, lonje u—umugca wemBhalo lapha, bofakazi labatsatfu, tindzawo letintsatfu emBhalweni tiniketa bufakazi. Futsi Wena ushito eVini laKho, kutsi, “Ngemlomo wabofakazi lababili noma labatsatfu, akutsi lonkhe livi liciniswe.” Manje ngikhuleka kuWe, O Nkulunkulu, kutsi Wena utokuta kubantfu futsi utohumusha leLivi, loMlayeto, ngendlela lofanele ube ngayo, kutsi wonkhe wesilisa, wesifazane, umfana, noma intfombatane, ikhone kucondza emandleni Lobagcobele wona kutsi bacondze bakuwo, futsi manje batu kutsi labofakazi laba labatsatfu bafakazela liCiniso.

³³ Futsi ngiyakhuleka kutsi Utfumele Moya loyiNgcwele etikwetfu manje. Futsi sitobuka kuYe Loyo loyiNkhosi yetfu, emkhatsini wetfu manje ekuseni, iNkhosi Jesu Khristu; lapho sivuke khona manje ngekukholwa, sihleti kuletindzawo leti taseZulwini kuYe. Silindzela uMlayeto waKhe. Ukhulume ngatsi, Nkhosi, uve ngatsi, njengoba siKucela kutsi usoke letindzebe letikhulumako netindlebe letivako, kute kube ludvumo nenkhatimulo yaKhe LongumBhalo. Ngoba sikucela eGameni laKhe. Amen.

³⁴ Manje, nikhumbule tinkonzo kusihlwa, inkonzo yekuphilisa. Angiboni kutsi kutoba nesidzingo sekukhipha emakhadi ekukhulekelwa, ngako sivele sikhulekele labagulako nje. Nginalokutsite lengifuna kunitjela kona, futsi ngi—ngiyetsema kutsi nje kutongenisa libandla endzaweni lapho kuyoze khona kube nje natotonkhe tinhlobo tekuphilisa. Ngiyati kutsi kutawuba njalo uma nje sitokukholwa ngaleyondlela.

³⁵ Manje loku, imiphefumulo manje leboshiwe, imiphefumulo leboshiwe manje!

³⁶ Manje, umphefumulo wemuntfu awusiwo umtimba wemuntfu, ngumphefumulo. Niyabona na? Futsi umphefumulo yintfo leyi—yimvelo yakamoya. Bese-ke uma imvelo yemuntfu...Lapho atsi, “Sifile,” umBhalo usitjela ngalokucacile kutsi, “sifile, netimphilo tetfu tifihliwe kuNkulunkulu ngaKhristu, tabekwa luphawu lapho ngaMoya loyiNgewele.” Manje, kwakungesiko kutsi umtimba wakho wafa; kwakungesiwo umoya wakho lowafa. Kwakuyimvelo yamoya wakho leyafa; niyabona, imvelo, lokungumphefumulo. Imvelo yemphefumulo wakho ingu—nguNkulunkulu, uma utelwe kabusha. Uma ingenjalo, yelive. Yonkhe intfo lecalako kufanele iphele, ngako-ke indlela kuphela longaba nayo nekuPhila lokuPhakadze kuba nekuPhila lokungazange sekucale. Futsi-

ke imphilo yakho yacala ngesikhatsi utalwa, ngesikhatsi Nkulunkulu aphefumulela umoya wekuphila emakhaleni akho wase uba ngumphefumulo lophilako, wase ke uyacala ke. Kodvwa ngesikhatsi u... .

³⁷ Leyomvelo leyayikuwe, ngemvelo wawuwalomhlaba, wehlukene naNkulunkulu, ecinisweni wawusilwane. Kunjalo impela. Noma ngubani uyati kutsi sisilwane lesimunyisako. Bangakhi lowati loko na? Tsine, sisilwane lesimunyisako, sisilwane lesinengati lefutfumele, kodvwa singuloko ngendalo yetfu yasemhlabeni. Kodvwa, niyabona, lokusenta sehluke kuletinye tilwane letimunyisako, kutsi—kutsi Nkulunkulu wafaka umphefumulo kitsi. Niyabona na? Manje, letinye tilwane letimunyisako atidzingi kugcoka timphahla. Asikho lesinye silwane lesidzinga sigcoke timphahla kufihla lihlazo laso, ngaphandle kwetfu. Ngitsi kuphela lokwentako, ngoba sinemphefumulo. Kodvwa, niyabona, Nkulunkulu, ekucaleni, wati kutsi umuntfu uyoba njani. Futsi Wadala umhlabla, wase ukhulisa tonkhe tinhlobo tetilwane, kusukela kulesiphansi kunato tonkhe kuya kulesiphakeme kunato tonkhe; nesilwane lesiphakeme kunato tonkhe savela, kwakungumuntfu.

³⁸ Kwase-ke, kucala, umuntfu wentiwa, bekangumuntfu longumoya, emfanekisweni waNkulunkulu.

³⁹ Lokukutsi, "Nkulunkulu unguMoya," Johane loNgewe 4. Manje, "Ungu—nguMoya. Nalabo labaMkhontako, baMkhonta ngaMoya nangeliCiniso. NeLivi laKho liliCiniso." Manje, siMkhonta ngaMoya nangeliCiniso. UNGU—nguMuntfu longuMoya.

⁴⁰ Ngalesosikhatsi kwakungekho muntfu wekulima umhlabatsi, wase-ke Nkulunkulu ubumba umuntfu ngelutfuli lwemhlabba.

⁴¹ Wase-ke utsatsa eluhlangotsini lwakhe, lokuvela eceleni, lubhambo; futsi, kusukela kuloko, wehlukanisa lomuntfu lobekanetimvelo letikabili, lokwakungiko kokubili bufazane nebulisa. Wase Ukhipha bufazane, ngoba kwakulutsandvo, wase Ubufaka kumuntfu lotsiwa ngu-Eva, Adamu lambita nga-Eva, lokwakungumkakhe. Lulapho lutsandvo lwakhe, lwemvelo, lutsandvo i-phileo, lwabambelela kumkakhe. Nguleyondlela indvodza lefanele kuba ngiko namuhla, naye ngalokunjalo kumyeni wakhe. Indvodza, budvuna; wesifazane, busikati.

⁴² Futsi-ke, niyabona, emvakwekuba Sekamentile umuntfu ngemfanekiso waKhe Ngco, "Wabadala bona, wesilisa newesifazane," kwakungekho umuntfu wekulima umhlabatsi. Wase Umfaka elutfulini lwemhlabba, futsi ngako-ke sewuba... . bekangulowomuntfu. Lendvodza lengumuntfu yayisilwane lesimunyisako, niyabona, bekasilwane; kodvwa Wafaka lomoya waNkulunkulu, kuphila, ekhatsi kuye, wase umenta kutsi

abesetisekelweni tekwati kutikhetsela. Kwatsi-ke lapho lomuntfu . . .

⁴³ Manje sicabanga kutsi silutfo. Khumbulani nje, kutsi siyini? Ligadze lelutfuli nje. Nguloko kuphela. "Futsi ngoba ungmuhlabatsi, utawubuyela emhlabatsini." Ngako uma ubona lendvodza ihamba yehla ngesitaladi, icabanga kutsi ilutfo, uyati, futsi ibe nemfunjwana netintfo, khumbula, ligadze lemhlabatsi wase Indiana. Nguloko kuphela. Nalowo wesifazane logcoke tikhindi konkhe, futsi abhema bosikilidi futsi achubeka ehla ngemgwaco, antjikita kungatsi bekaphetse live lonkhe, ligadze nje lemhlabatsi wase Indiana, futsi kungaleyondlela lelibuyela ngayo emuva. Ngako awusilutfo kangako kwekulala nje, niyabona. Ngako loko, kunjalo, nguloko longiko.

⁴⁴ Kodwua, lowomphefumulo losekhatsi lapho, niyabona, lowomphefumulo ungeloko Nkulunkulu lasebenta kuko, niyabona. Uma nje kuphela Angatfola leyomvelo, lowomoya, kutsi uvumelane naYe, khona-ke leyomvelo iyafa, imvelo nelutsandvo lwelive kuyafa, netintfo telive tifile. Niyabona na? Ngoba, "Uma utsandza live, noma tintfo telive, lutsandvo lwaNkulunkulu alukho kuwe." Niyabona na? Futsi umuntfu ufanele atalwe kabusha. Ngako, lemvelo ifanele ife, nemvelo yaNkulunkulu iyafika bese iphila kuwe. Futsi Nkulunkulu nguyonantfo kuphela lekhona lengazange seyicale noma lengayuze iphele.

⁴⁵ Ngako, ngako-ke, Uhlanganisele, niyabona, futsi watsatsa lomuntfu, wemhlaba, naloMoya waPhakadze, futsi wakuuhlanganisa ndzawonye. Ngoba, Nkulunkulu watibonisa cobo lwaKhe ekhatsi kuloko, kutsi Uba nguMuntfu ngesikhatsi Aba nguKhristu Jesu, futsi BekanguNkulunkulu, niyabona. Nkulunkulu bekakuKhristu; kutsi, niyabona, wahlala kuYe, Abuyisana neline. Futsi, ngalowoMuntfu lophelele, kungulowo nalowo wetfu angakapheleli akholwa nguNkulunkulu futsi wakwemukela Loko, uba kuphelela kwaKhe.

⁴⁶ Futsi Akazange sekashiye umtimba waKhe kutsi ubone kubola, kanjalo futsi Akashiyanga nemphefumulo waKhe esihogweni, kodwua waMvusa ngelusuku lwasitsatfu, futsi seWuphila kute kube phakadze. Futsi siyoba nemtimba lofana nemtimba waKhe luCobo wenkhatimulo.

⁴⁷ Kungako sibhabbatiselwa eGameni laKhe, kute sivuke eGameni laKhe, ekufeni kwaKhe, ekuvukeni ekufeni kwaKhe, kutsi sivuke futsi, sifakaza eveni kutsi sinekuPhila lokusha, kutsi umuntfu lomdzala ufile. Sayimbela leyomvelo yekucala. Niyabona na? Leyomvelo yekucala seyihambile, futsi manje siyimvelo yaKhe. Uphila kitsi, futsi asenti intsandvo lengeyetfu. Senta intsandvo yaKhe. Asicabangi imicabango lengeyetfu. Umcondvo, umcondvo ngiwo locabangako. Umcondvo lowawukuKhristu Jesu kulolonkhe likholwa. Niyabona,

nankho—nankho ke umphefumulo, futsi nguloko lesikhuluma ngako. Manje, nguleyoncenyelengicabanga ngayo manje, leyo lengekhatsi kwetfu, umphefumulo.

⁴⁸ Manje, uma sicaphela, kuloku, kukhona tintfo letinengi letentekako ngalesinye sikhatsi, futsi siyamangala kutsi kungani tenteke, futsi sitibuta tsine, futsi sibuta labanye. Kodvwa ekugcineni, emvakwesikhashana, siyatfola kutsi, uma singemaKhristu, konkhe kusebenta kahle nje, ngandlela tsite. Nikubonile loko. Onkhe emaKhristu ayakubona loko. Siyamangala kutsi kungani sakwenta.

⁴⁹ Ngake ngatibuta ngalesinye sikhatsi, ngesikhatsi ngicala kufundza liBhayibheli kutsi, “Nkulunkulu wamvumelelani Abrahama, loyo muntfu lomkhulu, kutsi ake eme lapho futsi atsi Sara bekangesuye umkakhe na?” Nekutsi Wamvumelelani eme lapho futsi acambe emanga ngaloko, netintfo latenta, nekutsi futsi Waze wamvumelelani Abrahama kutsi asuke eveni lesetsembiso lapho Bekamtjеле kutsi angesuki. Noma ngumuphi umJuda losuka eveni lesetsembiso uhlubukile, ngoba Nkulunkulu wabanika loko futsi wabetsembisa kutsi bahlale lapho, niyabona, futsi besuka kulo. Ngako wehlela eGerari. Kodvwa kube kwakungencia yaloko . . .

⁵⁰ Futsi-ke Abimeleki, leyonkhosi entasi lapho eveni lemaFilisti, yatsandzana naSara futsi yayitomshada, futsi yayiyindvodza lekahle, indvodza lelungile. Futsi emvakwekuba mhlawumbe . . . Loku kuvakala kuhlekisa, kodvwa kukwenta kuphatseke sibili kini. Emvakwekuba sekagezele likusihlwu futsi wagcoka nemaphijama akhe, futsi washo nemikhuleko yakhe futsi wase uya embhedzeni, iNkhosi yabonakala kuye yase itsi, “Sewufana nje nendvodza lefile,” nalendvodza yayingakenti lutfo. Niyabona na? Yadukiswa empeleni, ngibo bobabili Abrahama naSara. Kunjalo. Watsi, “Utsetse umfati walenyi indvodza, niyabona. Futsi A—Angeke ngiyive imikhuleko yakho, akunandzaba kutsi ukhuleka kangakanani. Sewufana nekutsi ufile. Kodvwa lowomuntfu ungumprofethi waMi.” Niyabona na?

⁵¹ Niyabona, kulukhuni kukucondza loko, niyabona. Kodvwa kube kwakungesiko loko, besingeke sati kutsi kwakuyini umusa.

⁵² Wahabelani washada Hagari, emvakwekuba nemfati lomuhle njengaSara na? Futsi bekangafuni kukwenta, niyabona, kodvwa Sara wamtjela. Yase-ke iNkhosi iyamtjela, “Lalela loko Sara lakutjèle kona.” Ngani na? Kwakufanele kube khona Ishmayeli, “kutsi sigcilakati nemntfwanaso angeke babeyindlalifa kanye newesifazane lokhululekile nemntfwanakhe.” Niyabona kutsi ngichaza kutsini na?

⁵³ Tonkhe letintfo leti tingumfanekiso. Kwentiwa yini kutsi lowomprofethi ashade ingwadla futsi abe . . . nalabantfwana laba, abenebantfwana lababili ngaye na? Njengesibonakaliso. Kwentiwa yini kutsi lomunye alale ngeluhlangotsi

Iwangesekudla sakhe tinsuku letingemakhulu lamatsatfu nemashumi lamane, beseke ulala tinsuku letinengi kangako ngakulolunye luhlangotsi kanjalo na? Njengesibonakaliso. Lomunye wahlubula timphahla takhe wase uhamba embikwa-Israyeli. Futsi, manje, tonkhe letotintfo, kwakuyimifanekiso netitfunti, niyabona; futsi sifanele sibe nato letotintfo, kugewalisa.

⁵⁴ Futsi, tikhatsi letinengi, tintfo tiyenteka kitsi lesimangalako kutsi kungani. NguNkulunkulu asikhombisa lokutsite kungakenteki.

⁵⁵ Manje, njengemfanyana, futsi niyawati umlandvo ngemphilo yami, nga—ngangihlala njalo ngikholwa, kusukela ngicala kukhumbula... Yinye yetintfo tekucala lengiyikhumbulako... Manje loku, manje, ungahle kube ungitjеле lokutsite itolo, futsi bengingakukhohlwa namuhla. Kodvwa kukhona letinye tintfo, emuva, letenteka etinsukwini tebuncane betfu, labanengi betfu banguleyondlela, kutsi sihlala sikhumbula. Futsi loku kucishe kuvakale kuhlekisa kusho loku, kodvwa ngiyakhumbula ngesikhatsi ngisakhansa, ngigcoke ingubo lendze. Bantfwanyana labancane, manje labanye benu bantfu lababontsanga yetfu bebangakukhumbula loko, bantfwanyana bebabamise kugcoka tingubo letindze mbamba. Futsi ngiyakhumbula ngikhansa, futsi ngibutsa lichwa lebelisetinyaweni tamalume futsi ngilidla, ngesikhatsi angena futsi bekeme ngasetiko.

⁵⁶ Beso futsi intfo lelandzelako lengiyikhumbulako yenteka emphilweni yami, kwakungumbo, wekucala ngca kutsi ngibe nawo, futsi wangitjela kutsi ngiyohlala incenye lenkhulu yemphilo yami edvute nelidolobha lelitsiwa yiNew Albany. Futsi ngangingumntfwanyana wasetintsabeni etulu lapho, kungekho ngisho nabodokotela ngesikhatsi ngitalwa. Futsi—futsi ngi—ngi... Niyati, bona... Sengihleli lapha iminyaka lelapha emashumini lasihlanu, khona lapha; umbono.

⁵⁷ Nekutsi futsi bengihlala njalo ngati kutsi kwakukhona Nkulunkulu ndzawanatsite, futsi njengemfanyana Wakhuluma kimi kutsi, “ngingalokotsi ngibheme, noma nginatse, noma ngingcolise umtimba wami,” loko kusho kungati phatsi kahle ngebesifazane netintfo. Bengihlala njalo ngikwesaba kakhulu, futsi ngangiyinsizwa.

⁵⁸ Nekutsi futsi ngangiphumile ngitingela ngalesinye sikhatsi, lokubonakala kuyimvelo yesibili kimi, kutsanza kutingela. Futsi ngangiphumile ngitingela nemfana, Jim Poole, umfanyana lotsandzekako. Ngicabanga kutsi umfana wakhe uta ebandleni lapha, Jim lomncane, nemndeni lokahle webantfu. Ngiyabati bakaPoole. Jimmy nami sasilala ndzawonye futsi sihlala ndzawonye kusukela sisebafanyana esikolweni. Sishiyana cishe ngetinyanya letisitfupha, ngebudzala. NaJimmy wakhwebula

sibhamu sakhe sadubula, futsi sangidubula imilente yomibili, asedvutane impela nami, ngesibhamu lesifishane. Ngatsatfwा ngayiswa esibhedlela, futsi, lapho, ngilele lapho ngifa, kungekho phenisilini noma lutfo ngaletotinsuku. Futsi, manje, bebanelishidi leliyirabha ngaphansi kwami, futsi ngiyati ngalobobusuku... Bebatohlindza ngekusa lokulandzelako.

⁵⁹ Bavele batsatsa base bageza silondza, neticucu letinkhulu tenyama tivitsitekile, futsi batsatsa sikelo bayiske bayisuse, futsi ngadzingeka ngibambe tandla tendvodza. Futsi bebana Frankie Eich, usandza kutibulala, futsi bebadzingeka babambe, bacatalule tandla tami etihlakaleni takhe, ngesikhatsi—ngesikhatsi sebacedzile. Ngamemeta futsi ngakhala, futsi ngibambele kanjalo, futsi bona basika bakhipha leyoncenyе yemlente. Ngangineminyaka lelishumi nakune budzala, ngisengumfana nje.

⁶⁰ Futsi ngalobobusuku ngatama kuyolala, futsi ba... Ngavuka, kukhona lokwakuuhaza. Futsi nayi ingati, lese itsi ayibe nguhafu weligaloni, ngiyacabanga, yaliphume kuleyomitsambo. Futsi bebane... bebatsetse sitfombe se x-reyi, futsi batsi linceba lenhluu lalisondzele kakhulu kolowomtsambo lomkhulu, nhlangotsi totimbili, kutsi umudvwa lomncane ungawusika ube mbili ngeco, futsi ngacala kopha. “Yebo-ke,” ngacabanga, “loku kuphela kwami.” Futsi ngehlisa tandla tami *kanjena* ngase ngiyasiphakamisa, nengati yehla ngetandla tami, kwakuyingati yami lucobo lebengilele kuyo. Ngamemeta, ngashaya insimbi. Nesi wefika, futsi wavele wacwilisa lithawula kuyo ngoba kwakungekho lutfo lebebangalwenta.

⁶¹ Futsi ngekusa lokulandzelako, ngaphansi kwaletotimo tekupheelwa ngemandla, bebangayifikeli ingati ngaletotinsuku, niyati, ngako ba—bangihlindza. Futsi banginika umutsi wekungilala. Futsi ngesikhatsi ngi... Lomutsi wekulalisa lomdzala, ngiyacabanga niyakhumbula, ngumutsi lomdzala wekufiyota. Futsi phansi kwalowomutsi wekulalisa, ngesikhatsi sengiphuma, ngangiphuma kulomutsi wekulalisa emvakwema-awa lasiphohlongo. Bekubita kutsi banginike kangako, bebacabanga kutsi ngeke ngikhone... Ngeke ngikhone kuvuka. Abakhonanga kungiphaphamisa.

⁶² Ngiyamkhumbula Nkkt. Roeder wema ngakimi, ngephandle lapho esibhedlela. Angiyuze ngimkhohlwe lowo wesifazane. Akunandzaba noma ngabe kwentekani, ngeke ngize ngimkhohlwe. Bekaseyintfombi nje ngalesosikhatsi. Umyeni wakhe bekangusupharinthende entasi lapha la kusetjentwa khona timoto. Futsi ngi—ngiyamkhumbula eme ngakimi, yena naNkkt. Stewart. Futsi empeleni kwakungibo lababhadala sikweneti sami sasesibhedlela. Ngi... Sasingenako ngisho kudla lesingakudla, endlini, pho sasingakhona kanjani kubhadala sikweneti sasesibhedlela, emakhulu emadola na? Kodvwa

yena, ngenhlangano yelibandla lakubo ne Ku Klux Klan, bangibhadalela sikweneti sasesibhedlela, iMasons. Ngingeke sengibakhohlwe. Niyabona na? Akunandzaba kutsi bentani, noma yini, ngisasolo...kukhona lokutsite, futsi loko kuhlala kimi, niyabona, labangentela kona. Futsi babbadala sikweneti kuDokotela Reeder. Usaphila, uhlala lapha ePort Fulton, anganitjela lendzaba.

⁶³ Ngesikhatsi sengiphuma phansi kwalomutsi wekulalisa, kukhona lokwakwenteke kimi lapho. Bengahlala ngikukholwa ngekutsi kungumbono. Ngoba, ngangibutsakatsaka kakhulu, futsi ngi...Bebacabanga kutsi ngangifa. Bekakhala. Ngesikhatsi ngivula emehlo ami kutsi ngibuke, ngangimuva akhuluma, ngase-ke ngibuyela ngiyalala, futsi ngaphaphama, tikhatsi letimbili noma letintsatfu. Ngase-ke ngiba nalombono ngalesosikhatsi. Ngase-ke ngiba...

⁶⁴ Cishe etinyangeni letisikhombisa kamuva, ngadzingeka ngihambe ngiyosuswa ticucu netimpahla letinemafutsa tekuttingela emilenteni yami; lodokotela akazange akutfole. Futsi ngako ngaba nashev u wengati, yomibili lemilente yase ivuvukile futsi kwaphindzana ngemuva phansi kwami, futsi bebefuna kujuba imilente yomibili etingculwini tami. Futsi ngavele nje...Ngatsi, "Cha, yenyukani nje nikususe etulu *lapha*." Beningakhoni nje kukumela, niyabona. Futsi ngako ekugcineni, Dokotela Reeder naDokotela Pirtle, base Louisville, benta kuhlinda, futsi basika ngentasi ekhatsi lapha bakukhipha; futsi namuhla nginemilente lemangalisako, ngemusa waNkulunkulu.

Kodvwa ngaphansi kwe—kwalombono wekugcina lengaba nawo...

⁶⁵ Umbono wekucala, ngesikhatsi sekutse ntfweshu, ngase-ke ngiya kulombono ungatsi usebutfongweni. Futsi ngacabanga kutsi ngangisesihogweni, kucace bha...

⁶⁶ [Umnaketfu ebandleni utsi, "Ngiyacolisa, mnumzane."—Umhl.] Uh-huh. ["Kukhona wesifazane ngalapha losaculekile, khona laphaya."] Kulungile, lomunye ungabeka tandla takho etikwakhe, futsi u...mhlawumbe nimbeke emoyeni. Manje noma ngubani lome lapho, beka tandla takho etikwakhe.

Asikhuleke.

⁶⁷ Nkhosi Jesu lotsandzekako, kwangatsi lodzadze logulako manje ekuseni, futsi uculekile endlwaneni, kwangatsi umusa waKho nekucina nemandla...kunetandla letibekwe etikwakhe manje, timelele Wena. NemBhalo ushito, "Letibonakaliso leti titobalandzela labakhohlwako. Uma babeka tandla tabo etikwalabagulako, bayosindza." Futsi manje kwangatsi lodzadze angaphuma kulokugula loku, futsi aphiliswe ngenca yeludvumo lwaNkulunkulu. EGameni laJesu Khristu siyakucela, futsi simnikela kuWe. Amen.

⁶⁸ Manje mkhipheleni emoyeni. Ku—kukhuntse kabi. Ngiyakuva lapha, impela, kubi impela. Uva kwangatsi uculekile, lapha ngembili. Ngikuvile, kane noma kasihlanu lapha. Uma kuhkona i...utawutsi nje angativa sekanconywana, ngani, mbekeni lapho angakhona khona kutfola umoya. Loko kuhle. Uh-huh. Niyabona, nje kukhuntse kabi kabi, niyati. Tidalwa letibantu tidala, sonkhe ngamunye, emafidi latikwele letinengi tekugula nje. Uma ninawo, lomunye anemanti lapho, noma lokunye kuwatsela kudzadze. U—utobancono, kulungile manje. Niyabona na? Kulungile. [Umnaketfu ebandleni utsi, “Asibe solo sivule iminyango, Mnaketfu Branham.”—Umhl.] Ya, mhlawumbe uma ningavula nge iminyango, mhlawumbe, noma ninikete umoyana lomncane, ngako konkhe lesingakwenta, ngalenyen idlela, niyabona.

⁶⁹ Manje kulesikhatsi lesi, njengoba benginalombono, futsi ngicabanga kutsi nga—ngase ngendlulile kulokuphila loku ngaya ekuhlushweni.

⁷⁰ Futsi etinyangeni letisikhombisa kamuva, lapha esiBhedlela iClark County Memorial, ngaba nekuhlindvwa kwesibili. Futsi ngaleso sikhatsi, ngesikhatsi ngiphuma, ngacabanga kutsi bengime ngaseNshonalanga. Ngaba nalomunye umbono. Futsi kwakukhona siphambano lesikhulu segolide etibhakabhakeni, neNkhatimulo yaNkulunkulu igeleta isuka kulesosiphambano. Futsi ngema netandla tami ngiteneke kanjena, naleyoNkhatimulo yayiwela esifubeni sami. Futsi ngi...Lombono wangishiya. Babe wami bekahleti lapho angibuka, ngesikhatsi kufika lombono.

⁷¹ Bengahlala njalo ngiva, u...Bonkhe bantfu kulowo lese ningati kuyo yonkhe leminyaka, uyati kutsi bengahlala ngifuna kuya eNshonalanga. Niyati kutsi kunjani. Bekuhlala njalo kuyintfo letsite kuya eNshonalanga. Kodvwa ngoba sonkhanyeti wake wangitjela, intfo lefanako, kutsi ngifanele ngiye enshonalanga...Tinkhanyeti, uma tincamula etiyingilitini tato nalokunye, ngatalwa ngaphansi kwalesosibonakaliso, futsi angiyuze ngiphumelele eMphumalanga; ngiyofanele ngiye eNshonalanga. Futsi ngemnyaka lophelile ngesuka, ngaya eNshonalanga, kugewalisa loko sifiso semphilo lebesingiko, niyabona, ku—kukwenta.

⁷² Kungani ngilapho na? Kuyintfo leyinhlekisa kakhulu. Ngihleti ngephandle lapho elugwadvule, ngibhadala likhulu nelishumi lemadolga ngenyanga, irenti, futsi nayi indlu ihleti etulu lapha, indlu yemfundisi, ngifikwelwe yona timphahla, niyabona. Kodvwa kukulandzela iNkhosi, niyabona, nguloko—nguloko kuphela lengati kukwenta. Futsi niyayati imibono naloko lokwentekile ngephandle lapho. Manje—manje kuloku ngifuna kusho ku...

⁷³ Manje uma lodzadzewetfu ativa abutsakatsaka kancane, Mnaketfu Roy, futsi uto...nifuna kumkhiphela ngephandle ndzawanatsite futsi nimhlalise endlwaneni ngalapha, lapho atfola khona umoya lomnengi noma lokunye, futsi loko kulunge impela, ngoba, ngiva kutsi utobancono manje, niyabona. Kulungile. Nje uyaculeka, uyagula. Futsi ngako ngingiyanjela, uma a...uma nifuna kumletsa ngalapha lapho umoya...niphakamise lamafasitelo, Mnaketfu Roy, futsi uma lodzadze afuna kwendlula, loko-loko kungabakuhle. Niyabona, uma afuna ku-kuta ngalapha, yebo-ke, nje ungakwesabi loko.

⁷⁴ Ngifuna kumbeka tandla uma endlula lapha. Nonkhe ningicolele umzuzu nje. Futsi Nkulunkulu angitsetsele negeku...Loko, kulungile, mnaketfu.

⁷⁵ Babe loseZulwini, lena yindvodzakati yaKho lehleti lapha manje ekuseni, futsi itela kutokuva uMlayeto, futsi ine... Sathane utama kuyishaya ingawuva, kodvwa angeke akwente. Angeke akwente.

Akubusise, dzadze, eGameni laJesu Khristu.

Kulungile. Yebo-ke, lowomnyango, ngicabanga kutsi uma lidlanzana...?...bazalwane, khona-ke umoya ungendlula lapha, ute kuwe.

⁷⁶ O, nikhulumu ngekukhuntsa, benifanele senike ningene kuletinye taletindzawo ngesheya kwetilwandle lapho balakanyene ekhatsi lomunye etikwalomunye, banebulephelo nemdlavuza. Futsi, o, hhe, awukhoni nhlobo kuphewfumula, niyati, etintfweni letinjalo. Balale kuletotakhiwo letinkhulu, nje bangcoliswe ngu-nguletifo. Futsi niyati kutsi bulephelo babuba njani. Lapho, balele lapho bangenatindlebe, futsi incenye yebuso babo idlekile, futsi bete imikhono, netingojwana letincane tetinyawo, netintfo letinjengaloko, balele, balakanyene lomunye etikwalomunye. Futsi labanengi babo bafa ngaso lesosikhatsi, balele ngephandle lapho, ekwelakanyaneni lomunye etikwalomunye, batama kungena ndzawanatsite, niyati, kutokuva uMlayeto.

⁷⁷ Futsi manje—manje kuloku, nginitjela kutsi kwentekani. Kulombono lenganginawo, ngitobuyela emuva, ngoba ngikwetfulile loko, lemibono lemibili ekhatsi, kunikhombisa ngamunye wayo. Ngangitophuma ngiye eNshonalanga. Bengihlala njalo ngikulangatelela loko.

⁷⁸ Futsi manje, injongo yaloMlayeto manje ekuseni ikumisa libandla, kuko konkhe Latongivumela ngimise libandla kuko, ngekwati kwami, kuze i...njengoba ngichubeka. Futsi loku kwangetfusa, ngako bengifuna kumisa libandla. Manje, loku kukwaleliTabernakeli kuphela, niyabona, kwalapha. Manje, futsi kulombono, lowekucala, naku lokwentekile.

⁷⁹ Emvakwekuba lombono sewungetfusile, futsi ngaba butsakatsaka kakhulu, futsi ngase ngilahlekelwe ngiyo

yonkhe leyongati, futsi ngaya... Ngangicabanga kutsi ngangicwila ngishona eliPhakadzeni lelingakhawuli. Labanengi benu bangivile ngicoca loku phambilini, futsi—futsi ngicwila ngishona eliPhakadze lelingakhawuli. Kucala, ngangihamba kwangatsi ngendlula emafini, ngase—ke ngendlula ebumnyameni, futsi ngicwila ngiya phansi, phansi, phansi. Futsi intfo yekucala niyati, ngangena etindzaweni talabalalahliwe, futsi ekhatsi lapho nga—ngakhala kakhulu. Futsi ngabuka, futsi lapho, nje yonkhe intfo, kwakungekho sisekelo kuyo. Ngangingayekeli kuwa. LiPhakadze, kwakubukeka kanjalo, ngangitokuwa. Kwakungekho kuma, ndzawo.

⁸⁰ Futsi—ke kwakungumehluko lomkhulu kanjani pho embonweni lengaba nawo lapha, kungesiko kadzeni, wekuba seNkhatimulweni nebantu, lokwehlukene! Kodvwa kulona, ngesikhatsi ngiwa, ngatsi ekugcineni, nga—ngamemeta kakhulu ngifuna babe wami. Kusobala, ngisengumfanyana nje, nguloko lenggingakwenta. Ngakhala kakhulu ngifuna babe wami, futsi babe wami bekangekho lapho. Futsi ngakhala kakhulu ngifuna make wami, “Ngicela ungibambe tsine!” Kwakungekho make lapho. Ngangihamba nje. Futsi ngakhala kakhulu kuNkulunkulu. Kwakungekho Nkulunkulu lapho. Kwakungekho lutfo lapho.

⁸¹ Futsi emvakwesikhashana ngeva umsindvo wekulilua lomkhulu kuyendlula yonkhe lengake ngayiva, futsi kwakukuva lokwesabeka kunako konkhe. Ayikho indlela... Ngisho nemlilo lovutsako lucobo ungaba yinjabulo eceleni kwaloku lokwakungiko. Manje leyo mibono awukaze ube liphutsa. Futsi kwakungulokunye kwekuva lokubi kakhulu lengake ngaba nako, futsi lokwentani...

⁸² Ngeva umsindvo, wevakala kungatsi yi—yi—yintfo lesipoko. Futsi ngesikhatsi kwentanjalo, ngabuka, kuta, futsi kwakubesifazane. Futsi bebanentfo leluhlata-satjani, nje wawungabubona nje buso babo, futsi bebanentfo leluhlata-satjani ngaphansi kwemehlo abo. Futsi emehlo abo bekabukeka kwangatsi ashone emuva, njengebesifazane namuhla bapenda emehlo abo, ashone emuva *kanjalo*, futsi emehlo abo nje nebuso. Futsi bebatsi, “Ooh, ooh, ooh, ooh!” O, hhe!

⁸³ Ngavele ngakhala kakhulu ngaphumisela, “O Nkulunkulu, ngihawukele. Ngihawukele, O Nkulunkulu! UKuphi na? Uma kuphela Utongivumela ngibuyelete emuva futsi ngiphile, ngiyaKwetsembisa, kuba ngumfana lolungile.” Manje, nguleyontfo kuphela lenggingayisho. Manje, Nkulunkulu uyati, futsi ngeluSuku lekwaHlulelwaa, Uyongehlulela ngaleyonkhulumo. Nguloko lengakusho, “Nkhosi Nkulunkulu, ngivumele ngibuyelete emuva, futsi ngitoKwetsembisa ngitobangumfana lolungile.”

⁸⁴ Futsi ngesikhatsi ngidutjulwa, ngangikhulume emanga, ngangente cishe konkhe lapho lokwakufanele kwentiwe, intfo yinye kuphela lengisho... Ngifanele nje ngikuahlambulule njengoba ngisekhona lapha manje. Futsi ngesikhatsi ngibuka phansi futsi ngabona kutsi ngangichunyiswe incenye kwaba kabilo, cishe, ngatsi, “Nkulunkulu, nighawukele. Uyati angizange sengiphinge.” Nguleyontfo kuphela lengangingayisho kuNkulunkulu. Ngangingakaze ngikwemukele kucolela kwaKhe, nato tonkhe letintfo leti. Ngivele ngitsi, ngatsi, “Angizange sengiphinge.”

⁸⁵ Base-ke bayangikhipa lapho. Futsi-ke, kuloko, ngakhala, “Nkulunkulu, nighawukele. Ngitoba ngumfana lolungle, uma kuphela Utongivumela ngibuye emuva,” ngoba ngangati kutsi kwakukhona Nkulunkulu ndzawanatsite. Futsi ngako ngisite, leto tidalwa letikhandlekile ndzawotonkhe, ngangingulosanza kufika nje. Futsi lokwesabeka kakhulu kunako konkhe, lokubi kakhulu, kuva lokungenankulunkulu kuloko... Kubukeka njengemehlo lamakhulukati, tinhophe letinkhulu tingephandle kanjalo, futsi ashone emuva njengakati, emuva kanjena; nentfo leluhlata-satjani, futsi kwangatsi lalidlekile noma lokutsite.

Futsi beba—bebatsi, “Ooh, ooh, ooh!” O, kuva lokunje pho! Manje ngesikhatsi ngi...

⁸⁶ Kwatsi-ke esikhatsini lesincane nje, ngase ngibuye lekuphileni kwemvelo futsi. Leyontfo ingihiuphile. Ngacabanga, “O, akungenteki kutsi ngike ngiye endzaweni lenjalo; akukho sidalwa lesingumuntfu lesiyoke sifise kuya endzaweni lenjalo.”

⁸⁷ Etinyangeni letisikhombisa kamuva, nganginembono wekuma eNshonalanga, futsi ngibona leso siphambano segolide sehlela kimi. Futsi be—bengati kutsi kwakukhona tindzawo talabalahliwe ndzawanatsite.

⁸⁸ Manje, angizange ngikunakisise kakhulu kwaze kwaba cishe semavikini lamane lendlulile. Umkami... Ngangingakaze ngicabange ngako kuletikhatsi leti. Cishe emavikini lamane lendlulile, umkami nami sehlela eTucson, kuyotsenga. Futsi ngesikhatsi sisahleti... Umkami, sahamba sangena indzawo lengaphansi kwestezi, futsi—futsi kwakukhona sicuku sebafana labasatitabane beluke tinwele tabo, niyati, njengoba kwenta besifazane, futsi—futsi bakame taba mahliphihliphi tehlela lapha ngembili, futsi bagcoke lamabhuluko lamakhulu impela, luhlobo lolunjalo, ngicabanga kutsi mabhitniki, noma-ke niwabita kanjani. Futsi bebasekhatsi lapho, futsi wonkhe umuntu bekababuka, futsi tinhloko tabo yayiyinkhulu kangaka, njengebesifazane lolungisa leti lapha, letima “letilengela emaceleni” kuhhula tinwele, niyati. Futsi bebasentasi lapho.

⁸⁹ Futsi kwefika intfombi, futsi yatsi, “Ucabangani ngaloko na?”

⁹⁰ Ngatsi, “Ngako ufanele kuba nemahloni ngawe, uma ungacabanga loko.” Ngatsi, “Unelilungelo lonkhe lekukwenta njengoba nawe wenta. Aninalungelo nobabili.”

⁹¹ Ngako ngaya esitezi lesingetulu, futsi ngahlala phansi. Futsi lapho sengentenjalo, kwakunesitebhisi lesitihambelako, kwakusesitolo sa J. C. Penney, futsi lesitebhisi lesitihambelako senyusa bantfu. Yebo-ke, ngaphendvukelwa sisu mbamba, ngibona labo besifazane benyukela lapho; labancane, labadzala, nalabanganaki, bashwaphene, labasebasha, futsi ngandlela tonkhe, bagcoke tikhinjana letincanyana; umtimba wabo lonyanyekako, nalabo besifazane labagcoke lokukhanukisako, naletotinhloko letinkhulukati kanjalo, futsi naba beta. Futsi munye eta ehla kuleso sitebhisi lesitihambelako, wenyuka nje kanjalo, lapho ngangihleti khona emuva esitulweni, nighleti lapho ngibhekise phansi inhloko yami.

⁹² Futsi ngagucuka ngabuka. Futsi lomunye wabo enyuka ngetitebhisi bekatsi, “Ooh, kukhuluma ngeSpenishi, nalomunye wesifazane. Bekanguwesifazane longumlungu akhuluma newesifazane loSpenishi. Futsi ngesikhatsi ngibuka, [UMnaketfu Branham uchumisa umuno wakhe—Umhl.] khona masinyane nje ngaguculwa. Lapho, ngangikubonile loko phambilini. Emehlo akhe, niyati kutsi labesifazane bentani manje, bapenda emehlo abo, madvute nje, njengakati, niyati bakubeke ngetulu *kanjena*, futsi bagcoke tibuko takati nayoyonkhe intfo, niyati, nemehlo etulu *kanjena*, naleyontfo leluhlata-satjani ngaphansi kwemehlo abo. Nayo ke leyontfo lengangiyibone ngisengumntfwana. Nango ke lowesifazane impela nje. Futsi ngavele ngaba ndzimundzimu yonkhe indzawo, futsi ngacula kascalata, futsi kwakukhona labobantfu bahhomutela, niyati, bachubeka ngemanani netintfo kulesakhwi. Futsi ngavele . . .

⁹³ Kwabukeka kwangatsi ngavele ngagucuka kwesikhashana. Futsi ngabuka, futsi ngacabanga, “Nguloko lelengakubona esihogweni.” Nabo bebalapho, loko kudleka. Ngacabanga kutsi ngoba bebasesihogweni ngiko lokwakubenta babenjalo, lokusakubaluhlata-sasibhakabhaka-satjani ngaphansi kwemehlo abo. Futsi naba laba besifazane bebalapha bapende ngalokusakubaluhlata-sasibhakabhaka-satjani, ngayo nje indlela lowombono lowasho ngayo cishe iminyaka lengemashumi lamane leyendlula.

⁹⁴ Niyabona, cishe iminyaka lengemashumi lamane leyendlula, nguloko lobekungiko. Nginemashumi lasihlanu nakune; nganginelishumi nakune. Ngako cishe iminyaka lengemashumi lamane leyendlula, ngi . . . Futsi leyo yi—yi . . . Leyo yinombolo, nomakanjani, yekwehlulewa, niyabona. Manje kwakukhona . . .

⁹⁵ Ngangikubonile loko futsi angikhonanga ngisho kukhuluma nemkami ngesikhatsi efika. Bekangale etama kutfolela Sarah nebantfwana lokutsite, lokutsi akube yi—yingubo noma lokutsite kwesikolwa, futsi a—angikhonanga ngisho... Angikhonanga ngisho kukhuluma naye. Watsi, “Bill, yin’indzaba kuwe?”

Ngatsi, “S’thandwa, nginjenge... Ngicishe ngibe ngumuntfu lofile.”

Futsi watsi, “Yin’indzaba? Uyagula?”

Ngatsi, “Cha. Kukhona nje lokwentekile.”

⁹⁶ Manje akati. Ulindzele letheyiphu kutsi ibuye. Angikaze ngikusho kumuntfu. Futsi ngacobanga kutsi ngitolindza, njengoba ngetsembisa, kukwetfula ebandleni kucala. Niyabona na? Ngikwetfule ebandleni. Leso kwakusetsembiso sami. Futsi nitocondza, emvakwakusihlwa, sizatfu sekutsi ngitame kugcina setsembiso sami. Niyabona na?

⁹⁷ Ngacobanga ke, lapho ngiwacaphelisisa lawomehlo labukeka adlekile kulabo besifazane. Kwakukhona Spenishi, liFrench, neliNdiya, nemlungu, nabo bonkhe ndzawonye, kodvwa leto tinhloko letinkhulukati, niyati, tentiwe taba mahlahla, ngalawo makamo, indlela labatikama ngayo bakubhekise emuva, kube kukhulu kakhulu, bese-ke kuyaphuma. Niyati, niyati kutsi bakwenta kanjani, bakulungise njengoba bakwenta. Bese-ke lawomehlo labukeka adlekile, nemehlo lanapende, ashone emuva njengemehlo akati. Futsi bona bakhuluma, futsi ngangilapho ke futsi, ngime lapho esitolo sa J. C. Penney, ngibuyele esihogweni futsi.

⁹⁸ Nga—nga—ngaba nekwesaba lokukhulu. Ngacobanga, “Nkhosi, impela angikafi, futsi Sewungivumele ngeta kulendzawo empeleni.”

⁹⁹ Futsi nabo bebalapho, benta...ndzawo tonkhe kanjalo, kuloko lokufana nembono, wawungakuva kancane ngetindlebe takho, niyati. Kuhhomutela nje nekuchubeka, kwebantfu, nalabo besifazane benyuka ngalesositebhisi lesitihambelako futsi bahamba hamba lapho, nalowo, “Ooh, ooh!” Nankho lawo laluhlata-satjani, emehlo labukeka angakejwayeleki, nalagcwеле kulila.

¹⁰⁰ Nemkami weta. Futsi ngatsi, “Ake ungvumele ngibe ngedvwa nje umzuzu, s’thandwa.” Ngatsi, “Uma kungeke kukuphatse kabi, ngi—ngi—ngifuna kuya ekhaya.”

Wase utsi, “Uyagula yini?”

¹⁰¹ Ngatsi, “Cha, chubeka nje, s’thandwa, uma kukhona losatokutsenga.”

Watsi, “Cha, sengicedzile.”

¹⁰² Ngase ngitsi, “Angikubambe ngemkhono.” Niyabona na? Ngase ngyaphuma ngyiahamba.

Watsi, “Yin’indzaba?”

Ngatsi, “Meda, ngi—ngi—ngi... Kukhona lokwenteke etulu laphaya.”

¹⁰³ Futsi ngesikhatsi ngisengaphansi kwaloko, ngacabanga loku, “Suku luni lesiphila kulo? Kungabe lona ngumdvonso wesiTsatfu na?” Manje ngingalamanye emanotsi lapha.

¹⁰⁴ Jesu. Siyatfola kutsi, Jesu, enkonzweni yaKhe, emvakwekuba Sekashumayele kubantfu... Manje sitoba ngekwemBhalo mbamba kuloku. Emvakwekuba Jesu sekayicedzile inkonzo yaKhe, futsi inkonzo yaKhe yaliwa bantfu. Manje nitoyifundza ivaliwe, nitihlutele nine. Khumbulani lenginitjele kona ekucaleni. Emvakwekuba Sekashumayele...

¹⁰⁵ Ufika njengaLotsenjisiwe walolosuku. Sonkhe siyakwati loko. ImiBhalo yamkhomba Jesu Khristu njengaMesiya. Kunjalo. Impela, ngalokugciline, lokucinisekiswe nguNkulunkulu neLivi laKhe, kutsi BekanguMesiya. Akukhombuto. Uma noma ngubani akubuta, uma ukwenta, khona-ke ufanele ute e-altari, kutsi, “Bekangesuye Mesiya.” Wakhonjwa ngalokucacile njengaMesiya. Kodvwa emvakwekuba Sekacacisile... Nkulunkulu waMkhomba.

¹⁰⁶ Njengoba Petro washo ngeluSuku lwePhentekhosti, ngesikhatsi akhuluma nebeSanhedrin lapho, kulamane... cishe etinsukwini letine kamuva. Watsi, “Jesu waseNazaretha, iNdvodza lefakazelwe nguNkulunkulu emkhatsini wenu ngetibonakaliso netimanga, Nkulunkulu latente ngaYe emkhatsini, tsine sonkhe lesibofakazi. Niyabona na? Nitsetse, nangetandla letimbi, nabetsela iNkhosana yekuPhila; leyo Nkulunkulu layivusile, futsi wabonisa letintfo leti lenitibonako.” Niyabona na? Khristu waphila njalo. Kusobala, usaphila nanamuha.

¹⁰⁷ Manje emvakwekuba Jesu sekefike ngalokucacile, watikhomba Yena lucobo, Nkulunkulu waMkhomba, futsi Waprofetha. Futsi emvakwetinsuku tesiprofetho saKhe, naloku nje akhonjwe ngekwemBhalo, bantfu baMala. Kunjalo. Futsi Washumayela ngalesosikhatsi emvakwekuba sebaMalile lapha, labo lebebanekwenteka kutsi basindziswe. Khumbulani, ngesikhatsi Ashumayela, kwakunekwenteka kutsi nomangubani asindziswe. Asati kutsi babobani. Bamiselwe ngaphambili. Kodvwa Wachubeka washumayela.

¹⁰⁸ Kodvwa emvakwetinsuku tekushumayela kwaKhe, inkonzo yaKhe yachubeka njalo, ngoba licembu lekugcina Lashumayela kulo kwakuyimiphefumulo leyayisesihogweni, leyayingeke yatsetselelwa. Ngikufundze ngalokucacile loko eBhayibhelini lapha, kuPhetro wesiBili. Niyabona na? Wahamba

wayoshumayela imiphefumulo lebeyisekuboshweni, lokusihogo, levealelwé kute kubelùSuku lekweHlulelwá.

¹⁰⁹ Ngoba, niyabona, kweHlulelwá kusengakabi ngiko manje, futsi kute sihogo lesivutsako manje. Umuntfu lokutjela kutsi, "Lomfo usesihogweni lesivutsako manje," loko liphutsa. Niyabona na? Umehluleli walomhlaba unebulungiswa ngalokwenele nje kutsi angalokotsi alahle umuntfu angakamletsi kucala ecaleni. NaNkulunkulu angeke aphonse umuntfu esithandweni semlilo aze kucala alahlwe yimitsetfo yaNkulunkulu luCobo. Wala umusa, ngako, niyabona, kucala ufanele abenekutsetfwa kwelicala, nalokutsetfwa kwelicala kweHlulela lokuKhulu kweSihlalo lesiMhlophe sebukhosí. Kodvwa manje usendzaweni lebitwa ngendlu yelijele.

¹¹⁰ Njengoba ngibona umbono waletindzawo totimbili, futsi ngemusa waNkulunkulu...Ngisho loku kungesiko kungcolisa lokungewe, futsi, uma kuliphutsa, Nkulunkulu ngitsetselele. Ngikholwa kutsi ngiyile kutototimbili letindzawo, niyabona, kutototimbili letindzawo. Futsi ngibabonile labahlengiwe, lababusisiwe; futsi ngibabonile labalahliwe, nekutsi bebakuphi. Futsi kungako ngime njengemnakenu, namuhla, kuncewayisa kutsi niyibalekele leyondlela leshona phansi. Ningalokotsi nihambe ngalowomgwaco. Futsi ninako konkhe leningakuphilela, leyondlela lebheke etulu lebusisiwe, lapho lalabahlengiwe basenjabulweni nekuthula, futsi bangeke bone. Bangeke—ngeke badzabuke. Bangeke. Lapho, akukho lutfo; baphelele. Ngitibonile letindzawo totimbili! Ngiyati kutsi leyo kuyinkhulomo lesabekako kutsi umuntfu angayenta, kodvwa, Nkulunklu angumeHluleli wami, ngesizotsa ngiyakholwa kutsi ngitibone totimbili letindzawo. Ngi—ngiyakukholwa loko.

¹¹¹ Futsi, o, akube khashane nanoma ngumuphi umuntfu kutsi ake angene kuletotindzawo talabalalhiwe! Kube bewume netihwayela letishisako tibhotjozwe kuwe, uhlushwe ngayoyonkhe indlela, bekungeke nje sekufane naloko kuhlupha kwadeveli lokukuleyondzawo. Kungeke kubekhona lutfo... Ingcondvo yemuntfu beyingeke, ingcondvo yemuntfu beyingeke yakubamba kutsi leyo tindzawo talabalalhiwe iyini. Ayikho indlela yekukuchaza. Futsi ayikho indlela yekukuchaza kutsi yini tindzawo talababusisiwe, kukhulu kakhulu. Loko kwesabeka kabi, futsi Loku ku—kukhulu kakhulu, kusuka kulokuyinhlekisa kuye kulokuhle kakhulu. Ngako uma nomangubani angiva...

¹¹² Futsi sengiba yindvodza lendzala. Angati kutsi nginesikhatsi lesidze kangakanani. Ngekushesha ngitoba neminyaka lengemashumi lasihlanu nesihlanu budzala. Futsi a—angati, ngekwemvelo, ngingahle ngingabi nayo iminyaka leminengi kakhulu. Angati kutsi letheyiphu itoya kuphi. Kodvwa wonkhe

umuntfu akeve, lapha nasetheyiphini, noma nomangukuphi lapho ingaya khona. Ningalokotsi niye ngakuleto tindzawo talabalahliwe. Ungeke wasifanekisa sihogo sisibi kangako. Futsi nomayini loyentako, ungalokotsi utfole nomayini le... ukhohlwe loku, kutsi tindzawo talababusisiwe... Bengingasho loku, kanye naPawula loNgcwele, "Liso alikakuboni, indlebe ayikakuva, noma akungenanga enhlitiywani yemuntfu, loko Nkulunkulu lakubekele labaMtsandzako." Ngako mani, uma ulalele letheyiphi, cisha lomshina, futsi uphendvuke uma ungakasindziswa, futsi ulungise naNkulunkulu.

¹¹³ Mine ngikusho loku ngelwati lwekutibonela ngemehlo, njengoba ngikholwa enhlitiywani yami. Futsi ngitsi, uma leti, uma lemibono ingikhohlisile, Nkulunkulu ngehawukele ngekwenta inkhulumo lenjalo. Kodvwa ngebucotfo enhlitiywani yami, ngati kutsi akukho ngisho namunye waleyomibono loke wehluleka, ngikholwa kutsi ngye kutototimbili letindzawo. Akube khashane nanoma ngumuphi umuntfu kutsi ahambe ngalowomgwaco loshona phansi!

¹¹⁴ Manje, Jesu, emvakwekuba Sekayicedzile inkonzo yaKhe, washumayela kuleyo miphefumulo lebeyingeke yasindziseka, leyayingeke ize isindziswe. Manje liBhayibheli liyasitjela loko. "Wahamba wayoshumayela imiphefumulo lebeyisekuboshweni, lengaphendvukanga." Ngesikhatsi banikwa umusa, bawedzelela umusa, futsi manje balindzele kwaHlulelw. O, kwakusikhatsi lesinjani leso pho! O, ngifisa kwangatsi bekungaba khona lenye indlela lebenginganyakatisa ngayo umhlaba ngaloko, kubabonisa kutsi kuyintfo lekhona mbamba kanjani.

¹¹⁵ Futsi Jesu watsi, cobolwaKhe, "Njengoba Babe angitfumile Mine, naMi ngiyanitfuma nine." Futsi njengoba Babe aMtume kushumayela kula—kulabaphilako, kulabo labebanelitsema, bese wetfula uMlayeto lofanako kulabo lebebanganatsema, kubonakala kufanelana, kulesikhatsi lesi, kutsi loko kutokwentiwa, ngoba uMoya waKhristu lophila kitsi awuyiguculi imvelo yaKhe, noma awuluguculi luhlelo lwaNkulunkulu. Ufanele afane kuto tonkhe titukulwane. Ufanele afane. Watsi, "Njengoba Babe angitfumile Mine, naMi ngiyanitfuma nine."

¹¹⁶ Letinkonzo tifanele tifane, ngangekutsi Watsi... Ngibona labanye benu babbala phansi imiBhalo. Johane loNgcwele 14:12, "Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta." Niyabona, "lemisebenti," kushumayela kulabalahliwe, kuphilisa labagulako, bese-ke kuba kulabangeke sekwenteke kutsi basindziswe. Niyabona na? Lomsebenti wachubeka ngalokufanako nje. Ngako, loku bekungiko, (ngabe loku kubengiko na?) asengikubeke kanjena, inkonzo yajesu Khristu ibuye yatongena futsi eBandleni laKhe kulolu tinsuku tekugcina. Nguloko labanengi betfu labakukholwako. Ngikholwa kanye nani. Ngiyakukholwa

loku. Uma ngingakukholwa, bengitokwenta lokunye lokutsite ngako. Ngoba, ecinisweni, ngimi lona lokha-...lokhatsalele ekhatsi lapha. Futsi uma uMoya waNkulunkulu uba kini, uyabakhatsalela bantfu.

¹¹⁷ Kwakukhona umBhalo lowawuhlala njalo ungidida, kutsi Mosi bekangamtjela kanjani Nkulunkulu umcondvo loncono kunalowo Nkulunkulu bekanawo, ngaze ngatfola kutsi kwakunguMoya waNkulunkulu kuMosi. Niyabona na?

¹¹⁸ Nkulunkulu watsi, “Mosi, tehlukanisenabo. Ngitobhubhisa yonkhe intfo, futsi ngicale nawe.”

¹¹⁹ Watsi, “Nkhosi!” Watiphonsa yena esikhali, watsi, “Tsatsa mine. Yesula ligama lami.” Kubona labantfu laba labebavukele, inhlitiyo yakhe yabahawukela. Niyabona na?

¹²⁰ Futsi uma umshumayeli lonebantfu etikwenhlitiyo yakhe... Ngingake ngitivele kanjani nginebulungiswa kukwami... embikwaNkulunkulu, nakimi lucobo, kutsi ngike ngigodlele bantfu noma yini lobatsandza kancono kunaloko lotitsandza kona wena. Indvodza ingamtsatsa kanjani umuntfu imfake esontfweni ngekujoyina ngesandla, noma kufafata lokutsite, noma umbhabhatiso lotsite wemanga, noma lokutsite, futsi ibayekele balale ngaphansi kwe—kwemtselela wemanga futsi ilati leloBhayibheli lelilele lapho, bese itsi iyamtsandza lomuntfu na?

¹²¹ Naloku nje ngifanele ngincengele kuphila kwami, noma ngabe kuyini, angetsembeke kuNkulunkulu nebantfu, kutsi ngibatjеле liCiniso. Angangiyekeli ngibe ngumkohlisi. Ngingamkohlisa kanjani loyo lengimtsandzako na? Naloku nje ngifanele ngibalimate, kepha noko ngiyabatsandza. Kungalesosizatfu ubhansuta umntfwanakho, kungoba uyamtsandza. Hhaya ngoba ungamtsandzi; ngoba uyamtsandza. Uma aneliphutsa, uyobulawa uma ungamcondzisi.

¹²² Manje, ibenjalo-ke nenkonzo. Njengoba kwakunjalo, kunjalo nanamuha. Kushunyayeliwe, futsi kwaba ngulokucinisekiswe kahle hle Livi laNkulunkulu, kutsi bekungeke kubengumuntfu, kufanele kube nguNkulunkulu. Kufanele. Caphelani, tibonakaliso letifanako takamoya Jesu latentile, tiphindze tenteka emhlabeni etinsukwini tekugcina. Sona kanye nje lesibonakaliso sakamoya Latikhomba ngaso anguMesiya, siMkhombile namuhla. Usenguye Mesiya! Letibonakaliso letifanako letiphatskako kubonakele emhlabeni, lesabonakala ngaYe, kutsi Bekayini. INsika yeMlilo lefanako Pawula loNgcwele layibona, yena Lowo, konkhe loko kuphindze kwenteka ngemvelo lefanako ekhatsi kuko, kwenta intfo lefanako.

¹²³ Jesu washo kutsi Akentanga lutfo waze Wakhonjiswa nguBabe. Futsi Babe nguMoya loyiNgcwele, siyakucondza loko. Kusikhundla saNkulunkulu nje. Uma kungesiso, ph-

ke ngumuphi kubo longuBabe waJesu Khristu na? Jesu watsi Nkulunkulu bekanguBabe waKhe, futsi liBhayibheli latsi Moya loNgcwele bekanguBabe waKhe. Manje, ungeke uMente abe ngumntfwana loligoya, ngako Moya loNgcwele nguNkulunkulu, kanjalo naJesu bekanguNkulunkulu. Ngako, Nkulunkulu, uYise, iNdvodzana, naMoya loNgcwele ungu... Yi... Loko tikhundla letintsatfu taNkulunkulu munye. Tincenye letintsatfu, Nkulunkulu lofanako.

¹²⁴ Nine niyincenye yaNkulunkulu, nami ngiyincenye yaNkulunkulu, niyabona; kodvwa angisiko konkhe kwaNkulunkulu, kanjalo nani anisiko konkhe kwaNkulunkulu. Niyabona na? Niyabona na? Tincenye taNkulunkulu etikwetfu, njengemadvodzana lamiselwe bundlalifa ngaJesu Khristu. Lokukutsi, Nkulunkulu cobolwaKhe waba yinyama, kufela tsine.

¹²⁵ Manje, Moya loyiNgcwele bekahlala njalo aMkhombisa tintfo letitokwenteka, futsi Akazange sekabe neliphutsa. Bekuhlala njalo kuphelele. Ngabe kunjalo na? Akazange Atibonge yena. Ubonga Nkulunkulu. Watsi, "INdvodzana ingeke yente lutfo ngekwaYo kuphela loko Lebona Babe akwenta loko." Futsi Babe, Moya loyiNgcwele, bekanguBabe waKhe. Ngabe loko kunjalo na? "Josefa, ndvodzana yaDavide, ungesabi kumtsatsa Mariya umkakho, ngoba Loko lakukhulelwukwaMoya loNgcwele," lobekanguBabe waKhe. Futsi Moya loNgcwele wakhombisa Jesu tintfo letatitokwenteka, waMtjela tintfo letatikhona.

¹²⁶ Futsi BekanguNkulunkulu-mProfethi. Ngoba, Livi leNkhosi lita kuphela kumprofethi; akhombisa kutsi emaVi efika, esimeni lesincane, baprofethi babbala loko iNkhosi leyabatjela kona. Kodvwa Yena akabhalanga lutfo, ngoba BekaLivi. BekaLivi.

¹²⁷ Caphelani, loMoya loyiNgcwele lofanako lowawuhlala kuYe, "Kusesikhashana nje, live lingeke lisaNgibona; kepha nine nitawuNgibona, ngoba Ngiyoba nani, ngisho nakini, kuze kuge sekupheleni kwemhlaba. Ngiyokuta kini," Washo. "Ngi," kwakunguBabe lobekakuYe, "loyokuta kini." Futsi Watsi, "Uma Moya loNgcwele sekefikile kini, Uyokwembula letintfo leti leNginifundzise tona, futsi anibikele tintfo letitako." Nako lapho'ukhona ke manje.

¹²⁸ Manje siyacaphela, kutsi njengoba Moya loyiNgcwele asebenta eBandleni ngalesosikhatsi, kanjalo Moya loyiNgcwele wente tintfo letifanako ncamashi namuhla; amemetela ngeNsika yeMilo, njengoba kwakunjalo nje impela ekucaleni, intfo lefanako. Futsi abona loku kwehlela kuJesu, Johane wakumemetela emfuleni waseJordan. Futsi ukufakazele konkhe, ngisho netitfombe tesayensi tako. Kungeke kwaphikiswa. Kwaba ngekxesayensi. Kwakungulokubonakalako. Kwakungesiwo umcabango

loyinganekwane. Kwakungesiyo isayensi yengcondvo. Njengoba George J. Lacy atsi, "Liso lemshini wekhamera yetitfombe ngeke litsatse isayensi yengcondvo. KuKhanya kwashaya liso lekhamera."

¹²⁹ Nitsini ngani, bandla, kutsi cishe etinyangeni letisitfupha noma letisiphohlongo letendlulile lapha, futsi ngime lapha, ngitsi, "Ngu ISHO KANJE INKHOSI, kutsi ngiya eTucson, e-Arizona. Kutobakhona kuchuma, futsi kutobonakala tiNgelosi letisikhombisa." Niyakhumbula na? [Libandla litsi, "Amen."—Umhl.] Kungekho ngisho...Nkulunkulu akwenta kube ngulokuphatsekako late liphephabhku *iLook* latsatsa titfombe tako. Ngakamoya, ngakubona kungakenteki, kwenteka kwavela ngalokufanako nje ncamashi, tiNgelosi letisikhombisa, letaveta kusonga yonkhe imiBhalo. Ngoba, tonkhe timfihlakalo teliBhayibheli lonkhe tilele etiMphawini letiSikhombisa. Siyati kutsi Leyo yi—yiNcwadzi, luphawu lwaYo, naLoko kuphume sekulinganiswa. Kuyimfihlakalo yeNcwadzi yonkhe, lelele kuleto tiMphawu letiSikhombisa, iNkhosi lesivumele sikwetfule.

¹³⁰ Futsi kukhona indvodza lehleti lapha, namuhla, yayikhona lapho nje kanye nami ngesikhatsi kwenteka. Liphephabhku *iLook* lafakaza intfo lefanako, kutsi kwe—kwenteka impela. Ngoba, kwakunguNkulunkulu lowakusho. KwakunguNkulunkulu loma emvakweLivi laKhe, kuLenta ngesikhatsi Atsi Utokwenta. Ngako-ke, akusuye lomunye umuntfu, umuntfu wenyama njengami, losemkhatsini wenu bantfu. NguNkulunkulu waPhakadze.

¹³¹ Usebentisa emadvodza. Liciniso lelo. Akenti lutfo ngaphandle kwaloko Lakwenta ngendvodza. Siyakucondza loko. Yena, lowo ngewaKhe—sisebenti saKhe. Nguloko Lakukhetsa. Ngani, angati. Bekangakhona, kwenta lilanga kutsi lishumayele liVangeli. Bekangenta umoya kutsi ushumayele liVangeli. Bekangenta kutsi umoya wente tintfo, kodvwa Wakhetsa bantfu.

¹³² Kwakungulowo umcondvo waKhe, kutsi umuntfu bekangaphendvula, ngemuntfu; hhayi yena lucobo, kodvwa, "Livi laNkulunkulu leta kubaprofethi," labaprofethako, bashumayeli. Futsi longuloprofethako lophika Livi lasekucaleni, angaba kanjani ngumprofethi weliciniso na? Niyabona na? Angeke abenguye, ngoba uphika liCiniso leLivi. Futsi-ke uma kungenjalo, khona-ke leLivi leli, cobolwaLo, uma Lishunyayelwa ngeliciniso leLivi nangeliciniso laMoya loyiNgewe, Liyobonakalisa sonkhe setsembiso leLassetsembisa. Sati kanjalo-ke kutsi licinisile noma cha. Nguloko Jesu lakushoko, "Uma Ngingenti loko lokubhalwe ngaMi kutsi ngikwente, khona-ke ningaNgikhola." Niyabona na? Manje siyatibona letintfo leti.

¹³³ Khumbulani, letiMphawu letiSikhombisa lwacedvwa, futsi ngesikhatsi lawomaCiniso lembuliwe lasikhombisa . . .

¹³⁴ Lolunye lwato, Akasivumelanga silwati. Tsine . . . Bangakhi lobekalapha etiMphawini letiSikhombisa, futsi weva na? [Libandla litsi, “Amen.”—Umhl.] Nonkhe, ngiyacabanga. Niyabona, lu—luPhawu lweSikhombisa, Akazange aluvumele.

¹³⁵ Wema khona lapho ekamelweni futsi watembula tonkhe tato. Futsi uma ngake ngashumayela emphilweni yami, lokwakuphefumulelwe, kwakunguloko. Futsi kufanele kube liciniso, kini. Ngime lapha futsi nginitjela kutsi kutokwenteka, futsi ngiye lapho ngco, futsi ngisho nesayensi nako konkhe lokunye, lucwaningo lwestayensi nayo yonkhe intfo, imfihlakalo kubantfu, kwafakaza kutsi kwenteka khona lapho. Futsi ngabuya ngco futsi ngakuva kusombululwa, futsi kwenta lonkhe Livi ngalokungiko ngco. Suku luni lesiphila kulo na? Sikuphi na?

¹³⁶ Futsi khumbulani, kuloloPhawu lweSitfupha, lapho, onkhe emaCilongo laSikhombisa likhala ngaphansi kwaloloPhawu lweSitfupha. Uma singena kuloko, nitokubona loko. Lonkhe liCilongo (lasikhombisa) lenteka kuloloPhawu lweSitfupha.

¹³⁷ Sikhombisa sihlala njalo siyimfihlakalo. Caphela lesosikhombisa, loko kukucedza. Loko kwakukubuya kweNkhosi. LiZulu lathula cwaka, lathula, akukho muntru lowanyakata. Ngoba, Jesu watsi cobolwaKhe, “Akukho ngisho iNgelosi yaseZulwini leyatiko kutsi Ngiyobuya nini. Ngisho kwamine angikwati, cobolwaMi, kutsi sikhatsi sini. Babe loko ukufake emcondyweleni waKhe.” Satiwa nguNkulunkulu yedvwa, uMoya. Watsi, “Bengingasati.” Khona-ke, akwembulwanga. Ngesikhatsi leloCilongo leSikhombisa likhala . . . noma iNgelosi yesiKhombisa, lu—luPhawu lwembulwa, kwase-ke kubakhona kuthula eZulwini. Niyabona, akuniketwanga, kutsi kuyokwentekani.

¹³⁸ Kodvwa ngaphansi kweluPhawu lweSitfupha, lapho lamaCilongo lawa avuleka khona, khumbulani, ngaphansi kwalapho, siyatfola kutsi liWundlu leta, labonakala enkhundleni. Lase lisishiyile siHlalo seMusa. Umsebenti waLo wekuhlenga wase ucedziwe. Futsi Leta latsatsa iNcwadzi esandleni sangesekudla saLowo lobekahleti esiHlalweni sebukhosи, futsi “sikhatsi sasesingasekho.” Futsi masinyane ingelosi yabonakala esahlukweni sesikhombisa, noma sahluko se 10 nelivesi le 7, itsi . . . LeNgelosi iyehla yafunga, kutsi, “sikhatsi sasesingasekho.”

¹³⁹ Kodvwa, niyabona, kuleNcwadzi lena kwakunaloko lokwahlgwa. KwakuyiNcwadzi yekuHlengwa. Futsi yonkhe intfo Lebekayihlengile kwakubhalwe kuleyoNcwadzi. Konkhe loko Lakufela kwakubhalwe eNcwadzini, futsi Bekangeke asuke esiHlalweni saKhe sekulamulela aze abe Sekahlengisisile. Futsi

Bekangeke akuhlenge esiphambanweni, ngoba bebamiselwe ngaphambili eNcwadzini yekuPhila yeliWundlu, futsi Bekafanele ahlale Lapho kwenta tincuselo aze lowomuntfu wekugcina aphele. Ludvumo!

¹⁴⁰ Kodvwa ngalelinye lilanga Wasukuma Lapho, weta. Yayikuphi leNcwadzi na? Yayisolo ikuMnikati walencwadzi, Nkulunkulu Somandla. NaJohane wacalata, futsi wakhala, ngoba kwakungekho muntfu ngisho lobekafanele kutsi abuke kuleNcwadzi futsi, ikakhulukati, avule letiMphawu, kutsi embule kutsi yayiyini lemfihlakalo lebeyifihiwe.

¹⁴¹ Letimfihlakalo yakuletiMphawu letiSikhombisa. Ngesikhatsi kuvulwa letiMphawu letiSikhombisa, letavula liBhayibheli lonkhe. TiMphawu letiSikhombisa; Lalnimatsiselwe ngetiMfihlakalo letiSikhombisa, futsi kuletiMphawu letiSikhombisa kubambelele yonkhe lemfihlakalo yaLo. Futsi kwakuyiNcwadzi yekuHlengwa, liThestamenti leliSha.

¹⁴² Hhayi leliDzala. Lalimemetela kuphela liThestamenti leliSha. “Bona bentive... bangeke bapheleliswe ngaphandle kwetfu,” emaHebheru 11. Niyabona na? Niyabona na? Manje, kuhlengwa kuphela kufika ngesikhatsi uMhlensi sekafile. Futsi ngalo kucishe sekwentekile bebangaphansi kwengati yemawundlu, hhati uMhlensi; bebasengakahlengwa, kwaze kwefika uMhlensi.

¹⁴³ Caphelani manje ngesikhatsi loMhlensi... Johane wacalata, futsi naku kuhleti Nkulunkulu esiHlalweni sebukhos, neNcwadzi esandleni saKhe, leyayinamatseliswe ngetiMphawu letiSikhombisa, nalo lonkhe licebo lekuhengwa lalikuYo.

¹⁴⁴ Futsi Yayikadze ilahlwe sive lesibantfu, Adamu. Futsi Nkulunkulu... Yabuyela emuva kuphi na? Sathane bekangeke Ayitsatse; wavele nje wambangela kutsi aYilahle. Kodvwa yabese ishonaphi leNcwadzi ngalesosikhatsi? Ayibange isaba yesive lesibantfu. Letibusiso atibanga tisaba talapha; lapha sive lesibantfu sase siYilahlide. Ngako Yabuyela ngco kuMnikati waYo wekucala, lowo kwakunguNkulunkulu.

¹⁴⁵ Nangu Uhleti naYo, futsi Ubita indvodza letsite, umuntfu lotsite, kutsi ete aYibite.

¹⁴⁶ Johane wacalata, futsi kwakungekho muntfu eZulwini, kungekho muntfu emhlabeni, kungekho muntfu, kungekho Ngelosi, akukho lokwakungayitsatsa leNcwadzi noma kuchache tiMphawu, noma ngisho kutsi kubuke kuYo. Kute umuntfu lobekafanelekile. Johane watsi wakhala kabuhlungu.

¹⁴⁷ Khona-ke iNgelosi yase ita kuye, yatsi, “Ungakhali, Johane, ngoba iNgwenyama yeSive sakaJuda incobile, futsi Ifanelekile.”

¹⁴⁸ NaJohane wabuka kutsi abone liwundlu... noma abone ingwenyama, futsi watfola ini na? LiWundlu, futsi

kwakuliWundlu lebelineNgati, liWundlu lebelihlatjiwe. Sikhatsi lesingakanani na? Kusukela kwasekelwa umhlabu.

¹⁴⁹ LiWundlu leta, lahamba lakhuphukela kuYe lobekanaleNcwadzi esandleni saKhe sangesekudla, futsi layemukela leNcwadzi; lakhwela esiHlalweni sebukhosи lase lihlala phansi. Nguloko ke. Kwase kuphelile (nini na?) ngesikhatsi kwembulwa tiMphawu. Ngesikhatsi lowekugcina, loko kwakungiko konkhe Lebekakuhlengile, kwakungekho lutfo...

Litela kuhlenga.

¹⁵⁰ Awusho, “Alibahlenganga ngani eminyakeni lengemashumi lamane leyendlula na? Eminyakeni letinkhulungwane letimbili leyendlula na?”

¹⁵¹ Niyabona, emagama abo aseNcwadzini yekuPhila, kuleyoNcwadzi. Futsi Lalifanele lime lapha, ngoba kwakuyinhloso yaNkulunkulu kubahlenga. Emagama abo abekwa eNcwadzini yekuPhila yeliWundlu ngaphambipi kwekusekelwa kwemhlabu. LiWundlu labekwa lapho nalo, kutsi lihlatjwe. Nali liWundlu lita, ngesikhatsi lihlatjwa, libuya kutokwenta tincuselo.

¹⁵² Ase niLicaphele! Kuyobakhona incumbi kulingisela, incumbi yayoyonkhe lenye intfo, kodywa impela bekakhona lobekatosindziswa, ngoba Lona...LiBandla lamielwana ngaphambili kutsi lingabi nacashata noma sici. Litoba lapho. NeliWundlu lafela leyonthloso. Bese-ke uma ligama lekugcina kuleyoNcwadzi lihengwa, liWundlu leta layitsatsa leNcwadzi, “Ngimi Lelengakwenta!”

¹⁵³ TiNgelosi, emaKherubi, emaLunga langemashumi lamabili nakune, tiDalwa, yonkhe intfo, etfula imichele yawo, awa embikwesiHlalo sebukhosи, futsi atsi, “Ufanelekile Wena!”

¹⁵⁴ Johane watsi, “Yonkhe intfo eZulwini nasemhlabeni kwangiva ngimpongolota, ‘Amen,’ ngimemeta, ‘Haleluya,’ netindvumiso kuNkulunkulu.” Kumemeta kwenyukela etulu. Ngani na? Emagama abo lalikuleyoNcwadzi, kutsi embulwe, neliWundlu lase lilembulile.

¹⁵⁵ LiWundlu lase lilihengile, kodywa Lalingeke likhone kuta kuze kwembulwe lonkhe ligama, futsi loko kwakwenteka ngaphansi kweluPhawu lweSitfupha, ngaphambipi kwekutsi kwephuke lweSikhombisa. Khona-ke longenabala...Khona-ke liWundlu letela loko Lelalikuhlengile. Litela kubita loko Lelalikuhlengile. Selivele linako, khona lapha eNcwadzini, liYitsetse esandleni saKhe. Manje Litela kutokwemukela loko Lelikuhlengile. Lowo ngumsebenti waLo. Selentile. Litela kutokwemukela. O, lesi-sikhatsi lesinje pho! Likufakazele, luPhawu lweSikhombisa likufakazele. Labuya layitsatsa iNcwadzi yekuHlengwa!

¹⁵⁶ Caphelani, kwakutoba nguMlayeto wengelosi yesikhombisa lowawutokwembula lwasikhombisa, tiMphawu letiSikhombisa. Sambulo 10:7, manje, nitokutfola. Niyabona na?

¹⁵⁷ “Wase uayibona leNgelosi yehla, yabeka lunyawo lwaYo emhlabatsini naselwandle,” lowo kwakunguKhristu, “inemushi wenkosazana etikwenhloko yaYo.” Ase Niyicaphele, nitoYitfola eSambulweni 1, futsi, “nemushi wenkosazana etikwenhloko yaYo; ibukeka njengejasphe nesardiyusi,” nalokunjalo. Nayi Ita, yabeka sandla sinye... “Lunyawo lunye etikwemhlabtsi, lunye etikwemanti; yaphakamisa sandla saYo. Yayinemushi wenkosazana etikwenhloko yaYo,” noko. Leso sivumelwano. YayiyiNgelosi yesiVumelwano, lokwakunguKhristu; wentiwa wabamncanyana kunetiNgelosi, kutsi ahlupheke. Nango ke Eta, “Yase iphakamisela tandla taYo eZulwini, futsi yafunga Yena lophilako kute kube phakadze naphakadze,” Loyo loPhakadze, Babe Nkulunkulu, “kutsi asisayubakhona sikhatsi,” uma loku kwenteka. Sekuphelile. Sekwentiwe. Sekufeziwe.

¹⁵⁸ Bese-ke umBhalo utsi, “Futsi nge—ngeMlayeto wengelosi yesikhombisa yasemhlabeni,” sitfunya emhlabeni, wesikhombisa newekugcina umNyaka weliBandla, “ekucaleni kwenkonzo yaso,” lapho icala emhlabeni, ngalesosikhatsi, “imfihlakalo yaNkulunkulu, yaletiMphawu letiSikhombisa, iyofanele yatiwe ngalesosikhatsi.” Manje siyabona kutsi sikuphi. Kungaba ngiso, bangani, kungaba ngiso na? Caphelani, konkhe kungenteka.

¹⁵⁹ Konkhe loko lobekuhlengiwe eNewadzini, Utela kuhlenga. Konkhe loko lokwakutohlengwa kwakuseNcwadzini, kwamiselwa ngaphambilu ngaphambi kwekusekelwa kwemhlaba. Utela kutokuhlenga. Konkhe Loko lakuhlenga kwakubhalwe ekhatsi kuyo.

¹⁶⁰ Ngifuna kunibuta umbuto manje. Nani nine bantfu labakutheyiphi, lalelisisan. Lawomehlo lesabekako, leyonhloko leyesabekako, ngahle kube kungako loMlayeto bewuphikisana kakhulu nebesifazane bemnyaka wesimanje na? Ngabe lona sengulowoMlayeto wengelosi yekugcina na? Watsini Yena entasi lapho emfuleni, cishe eminyakeni lengemashumi lamatsatfu nakutsatfu leyendlula na? “NjengaJohane watfunyelwa,” niyabona, “kumemetela kufika kwekucala kwaKhristu, uMlayeto wakho uyomemetela kuBuya kwesibili.” Umhlabo jikelele, futsi nguloko lokukwentile, ngako-ke kuBuya kufanele kubesedvutane. Caphelani kutsi kwentekani manje.

¹⁶¹ Ngani na? Ngenwaye inhloko yami. Ngibhucute emcamelweni wami. Ngahamba esiyilweni. “Yin’indzabangani na?”

¹⁶² Etinsukwini letimbalwa letendlulile, ngabuta emadvodza lamabili lengangigibe nawo. Ngabuta Jack Moore ngalesinye sikhatsi. Futsi nonkhe niyamati uMnaketfu Jack Moore.

Ngiya kuye eShreveport. Ngatsi, “Mnaketfu Jack, ube ngumngani lengisondzelene kakhulu naye emhlaben.” Futsi ngingakambuti, ngabuta umkami.

¹⁶³ Uma noma ngubani lowati noma yini ngami, bubi bami na—nako konkhe, ngumkami, niyabona, umuntfu lotsandzekako. Futsi ngatsi kuye ngalelinye lilanga, ngatsi, “S’tandwa, njengemyeni wakho, ngingumshumayeli weliVangeli. Angifuni kuletsa lihlazo kuLowo lengimtsandzako. Cha. Angifuni kukulimata. Ngingeke ngikuletsele kwasahlazo. Nkulunkulu akavumi kutsi ngike ngente nomayini lengakulimata. Futsi ucabanga kutsi kungamlimata kangakanani-ke Nkulunkulu, lengiMt sandza kangaka pho! Wena ungumkami; Yena unguMsindzisi wami naNkulunkulu. Ngifuna kukubuta umbuto. Ungancengi. Ngitjele liciniso.” Ngatsi, “Ngabe sengidadishe kakhulu . . .”

¹⁶⁴ Futsi bentitibuta. Mine ngi, ngi—ngingulowakhekile, lohlekisako, loyincaba. Ngiyakwati loko. Wonkhe umuntfu atsi, “Hloboluni lwemuntfu!” Yebo-ke, uyabona, ungeke utente cobolwakho. Unguloko longiko, ngemusa waNkulunkulu.

¹⁶⁵ Futsi nga—nga—ngatsi, “Ngabe sengilahlekelwe yingcondvo yami kancanya na je, uyati, futsi—futsi sengitsite kuhamba na?” Ngatsi, “Kungani ngilahla labo besifazane, njalonjalo, uma ngibatsandza na?”

¹⁶⁶ Bashaya lucingo, batsi bengi “ngulotondza besifazane,” angitondzi na je . . . Mine na je ngi “tondza besifazane.” Niyabona na? Liphutsa lelo. Ngiyabatsandza besifazane, ngicondze kutsi, njengadzadzewetu.

¹⁶⁷ Anginakubhambadza emhlane, nangikubona kutsi usephutseni. Ngingakutjela loko. Ngikutsandza kakhulu mayelana naloko. Indvodza letsite lengenta loko, kuluhlobo lolwehlukile lwelutsandvo. Niyabona na? Ngiyakutsandza ngoba ngitsandza lolongiko; ungumsiti endvodzaneni yaNkulunkulu, futsi uyincenyen yayo. Niyabona na? Futsi ngi—ngiyakutsandza ngenca yekutsi—kutsi wentiwa ngemfanekiso wendvodza, nendvodza yentiwa ngemfanekiso waNkulunkulu, ngakoke, ndzawonye, nimunye kuKhristu. Kungako ngikutsandza. Nomanguyiphi, lenye info, ayisilutfo kuko. Nkulunkulu uyakwati loko, yonkhe imphilo yami. Niyabona na? Kunjalo. Ngiyakutsandza. Bingingasukuma kanjani futsi njalonjalo . . .

¹⁶⁸ Uma batsi, “Tjela bonkhe besifazane, ngesikhatsi, uma batokuta batokuva uMnaketfu Branham ashumayela, bakame tinwele tabo ngalokwehlukile. Bafake sigcoko noma lokutsite noma lokunye, ngoba utocala kuchumisa mayelana netinwele letimfishane, futsi kwenu . . . Ningafaki pendi-buso,” nalokunjalo kanjalo. Nguloko labakwenta. “Konkhe lakhulumga!”

¹⁶⁹ Lomunye watsi, "Yini unga . . ." Batsi, "Bantfu bakukholwa kutsi ungumprofethi. Awubafundzisi ngani besifazane kutsi temukelwa kanjani tiphiwo takamoya letinkhulu, netintfo letinjengaloko, esikhundleni sekutama kubafundzisa intfo lenjengaloko na?"

¹⁷⁰ Ngatsi, "Uma bengeke bafundze bo-ABC babo, batotati kanjani tibalo tabongwaca na?" Niyabona na? Lungani, kucala.

¹⁷¹ Futsi lapho ngishumayela kakhulu, kungesikhatsi kuya ngekuba kubi kakhulu. Bese-ke utsi, "Awuyekeli ngani na?" Cha, mnumzane. Kutobakhona liphimbo, fakazi lomelene nako.

¹⁷² Lomunye wemadvodza ladvume kunawo onkhe lankonzweni namuhla, wangibeka tandla kungesiko kadzeni, watsi, "Ngitokukhulekela, Mnaketfu Branham, uma utongivumela ngikwente, kutsi Nkulunkulu akukhiphe loko enhlitiyweni yakho." Watsi, "Awubayekele labesifazane, kuletotintfo."

¹⁷³ Ngatsi, ngatsi, "Uyakholelwa kuloko, mnumzane? Ungumshumayeli webungcwеле."

¹⁷⁴ Watsi, "Impela. Angikukholwa, kodvwa," watsi, "loko ku-loko kuku . . ."

Ngatsi, "Cha."

Watsi, "Loko kukubafundisi."

Ngatsi, "Abakwenti."

¹⁷⁵ Ukhona lotofanele akwente. Umfula umele uwelwe. Sikhumba sitofanele siyobulwe. Angifuni kukwenta. Nkulunkulu uyati kutsi angifuni kukwenta. Labanengi balabo besifazane bondla bantfwana bami, futsi bebabeka phansi kuphila kwabo ngenga yami, cishe. Niyacabanga, nemusa waNkulunkulu wacitselwa ndzawotonkhe ngaMoya loNgcwele, nicabanga kutsi ngangingema ngithule futsi ngibone lowomuntfu tatane ahamba ayoshona ngale eliPhakadzeni angenatsemba, uma ngingamemeti kakhulu ngimelane nako na?

¹⁷⁶ Kungesiko kutishaya sihlakaniphi; kodvwa umoya walesive lesi, umoya welibandla, hhayi uMoya waKhristu, manje; umoya welibandla, lihlelo, ushwile labesifazane laba baphuma bayongena kuleyonyakanya ngaphandle ngaleya. Futsi kuphela ngiliphimbo, lelimemetako, "Phumanı kuyo. Balekelani lokokungcola." Ningamvumeli develi ente intfo lenjalo kini. Kuliphutsa!

¹⁷⁷ Nani nine Assemblies of God, nivumela labo besifazane, nivumela labo besifazane baphungule tinwele tabo, kodvwa nibalele kupenda buso. Ecinisweni awukho umBhalo lomelene nekupenda buso, kodvwa ukhona lomelene nekuphungula tinwele tenu. Akafanele ngisho kukhuleka embikwaNkulunkulu, kusho liBhayibheli. Umyeni wakhe unelilungelo lekumnika idivosi futsi amshiye. Kunjalo. Utikhombisa eveni anjengewesifazane longcolile. LiBhayibheli

lasho njalo. Uhlazisa umyeni wakhe lucobo uma akwenta. Nguloko kanye nje liBhayibheli lelakusho. Niyabona na?

¹⁷⁸ Yebo-ke, kodvwa wesifazane lopenda buso, sitfola wesifazane lowakwenta eBhayibhelini, munye kuphela. KwakunguJezebeli. Kwakungulowo-ke. Umuntfu lokuphela eBhayibhelini lowake wapenda buso, kwakunguJezebeli, futsi Nkulunkulu masinyane wamnikela e—etinjeni tasendle. Sewugucuke waba lihlazo, futsi ngisho naye... Yonkhe intfo, yonkhe intfo leyedzelelako kubitwa ngaJezebeli.

¹⁷⁹ Anidzingi kutsi nente loko. Anidzingi kutsi nikwente. Yini lenenta nikwente pho? Ngumoya wadeveli.

¹⁸⁰ Anikucondzi. Ngiyati anikucondzi. Ni—nibantfu labalunge kakhulu. Nilungile. Niyangichawula, nikhulume nami.

¹⁸¹ Futsi ngiyanitsandza. Kunjalo. Kodvwa uma ngibona loko, ngingeke ngibe ngumzenzisi... Pawula watsi, “Angigwemanga kunitjela lonkhe liCebo laNkulunkulu.” Kwangatsi ingati yanoma ngumuphi wesifazane ingete yabasetikwami ngaloloSuku, noma yanoma ngumuphi wesilisa. Nginitjelile liCiniso. Futsi bengikutondza kukwenta; hhayi kutondza ngoba ngingafuni kwenta loko Nkulunkulu langitjela kona kutsi ngikwente, kodvwa ngiyanitsandza. Angifuni kunilimata, pho ngitokwentanjani na? Kodvwa lolucwebile, luTsandvo lwebuNkulunkulu utokuchubela kutsi ukwente.

¹⁸² Jesu waze wakhulekela ngisho nekukhuleka kusivika siphambano. “Kungenteka yini kutsi lesitja sendluliswe na?” Watsi, “Noma kunjalo, akungabi yintsandvo yaMi, yaKho.”

¹⁸³ Ngabe ngitoba ngumfo losho loku na? Ngabe ngitodzingeka ngitsatse labo besifazane labaligugu lolunge kakhulu nayoyonkhe intfo, futsi ngivele ngibayobule babeticucu na? Ngabe ngitodzingeka ngikwente na? Ngabe ngitodzingeka ngitsatse labomnaketfu lababafundisi, futsi ngime lapho futsi ngibatjele kutsi batsandza imali ne—nelihlelo kancono kunekutsandza Nkulunkulu na? Mine, kubomnaketfu labaligugu lebebabecka umkhono wabo... O, ngabe ngitodzingeka ngente loko na? O Nkulunkulu, ungangivumeli ngikwente.

¹⁸⁴ Kodvwa angigwemanga kunitjela lonkhe liCebo. KuluTsandvo sibili lolungichubele kutsi ngikwente.

¹⁸⁵ Ngabe kungako loMlayeto ube ngalenddlela na? Awukhondzawo eveni lonjalo. Ukuphi na? Kulungile. Bayesaba. Niyabona na? Kodvwa bewungesabeki. Impela. Nkulunkulu uhlala njalo anguleyondlela, niyabona. Kulungile. Ngabe loku kungako besifazane basolwe kakhulu nguloMlayeto na? Bangati, kwakungakembulwa. Kwakhonjiswa mine, kodvwa akutanga kimi kwaze kwaba ngulolunye lusuku nje. Niyabona na? Bukani laphaya. Kulungile. Impela kuyayilungela lenkonzo.

¹⁸⁶ Manje ake nime umzuzu. Sake sabakhona yini sikhatsi lapho khona kuba live lebesifazane phambilini na? Ya. Ngekwemlandvo, ngetinsuku ta-Eliya, kwakukhona wesifazane lotsiwa nguJezebeli. Futsi watfola kubusa etikwelibandla laNkulunkulu, lelitsi liBhayibheli uyophindza futsi ngetinsuku tekugcina; umoya wakhe, ngelibandla, inhlangano. Futsi uyoba yingwadlakati, futsi onkhe lalamanye emabandla kanye naye ayoba tingwadla, njengoba anjalo nje yena. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.]

¹⁸⁷ Sambulo se 17, satsi, “Uyingwadlakati, futsi uNGUNINA WETINGWABABANE.” Loko kungeke kube madvodza. Loko besifazane. Niyabona na? Futsi bonkhe baphonswa, baphila, eChibini leMlilo, futsi bacedvwa. Ngabe liciniso lelo na? Nako laph’ukhona.

¹⁸⁸ Caphelani, ngesikhatsi lowoJezebeli avela enkhundleni, kwabakhona indvodza leyaphakama yamelana nako. Nkulunkulu waletsa indvodza. Asati ngisho nekutsi ivelaphi. Yayingenawo umlandvo wenkonzo. Yayingazange ibe ngumphristi noma lutfo. Iyaphuma, umhlali-mahlatsimi lomahhadlahhadla lomdzala ligama lakhe lingu-Eliya, futsi wabeka lizembe emphandzeni yesihlahla, futsi bebamtondza. Akusiko loko kuphela, kodvwa lonkhe libandla lakhe lamtondza.

¹⁸⁹ Futsi ngalesinye sikhatsi wacabanga kutsi bekeme yedvwa. Watsi, “Cha, ngingetinkhulungwane letisikhombisa noko letikanye nawe ngco.” Niyabona na? Lelo kwakunguleocembu lebelikhetsiwe, niyabona. Kuhlala njalo kunalelocembu. Watsi, “Ungesabi, Eliya. Ngiyati ucabanga kutsi uyacoshwa, ngoba emahlelo akucoshele etulu lapho esicongweni seligcuma. Kodywa,” watsi, “Ngingetinkhulungwane letisikhombisa letikholwa yintfo lefanako loyishumayelako. Niyabona, ngingabo.”

¹⁹⁰ Khona-ke emvakwelusuku lwakhe, iRoma yatsatsa yengamela, futsi lapho kufika sikhatsi kwaba live lebesifazane futsi, onkhe emafashini e—ebesifazane, kutsi baphuma kanjani bagcoke tigcoko tabo netintfo, niyabona. NaNkulunkulu wavusa lomunye loneMoya lofanako etikwakhe, uMoya wa-Elisha. Ngabe kunjalo na? Futsi watsi, “Lizembe libekiwe emphandzemi yesihlahla.”

¹⁹¹ Futsi kwakukhona wesifazane lomdzadlana longahlaliseki ekhatsi lapho, futsi bekashade yakhe...ashiye umyeni wakhe, wagana umnakabo, Herodi. Herodiya, futsi bekangu—ngumhlekisi lopende buso wangalolosuku, wadansa. Wafundzisa intfombatane yakhe kutsi kudanswa kanjani. Bekenendvodzakati, ngeyise longamtali, babe lo—longamatalli; ngababe, umnakabo. Herodiya! Leyo kwakuyindvodzakati ya—ya—yalowesifazane. Wase-ke uyifundzisa kudansa, futsi

yaba ngumdansi sibili lohlubula timphahla, afute unina. Futsi bekacabanga kutsi bekangashada kane noma kasihlanu, ente nomayini lebekafuna kuyenta.

¹⁹² Futsi naku kuphuma Herodi. Bonkhe bebangemaJuda, manje khumbulani. Bebabantfu belibandla. Naku kuphuma Herodi, nelibandla lakhe, kuva lomprofethi, bantfu lebebamkholwa kutsi bekangumprofethi.

¹⁹³ Wahamba wacondza ngco ebusweni babo bobabili, futsi watsi, “Akukho emtsetfweni kutsi umtsatse.” Ngabe loko kwamchumisa na! Niyabona na?

¹⁹⁴ Manje, lomunye umuntfukatana nje bekangatsi, “Sawubona, Herodiya? Impela siyajabula kuba nawe ebandleni letfu namuhla.” Kodvwa hhayi Johane.

¹⁹⁵ Jesu watsi, “Naphuma kuyobona bani, ngesikhatsi niphuma kuyobona Johane na? Naphuma kuyobona logcoke kahle njengemphristi na? Cha, loko kungahle, lolohlobo lucabuza luswane futsi lungcwabe labafile.” Niyabona na? Watsi, “Naphuma kuyobonani na? Umoya, umhlanga lonyakatiswa ngumoya na? Batsi, ‘Wota ngalapha, Johane. Sitokuholela kakhulu uma utosishumayelela. Futsi, tsine, siyinhlangano lenkhulu kunato tonkhe?’” Hhayi Johane. Cha, akazange aye kuyobona loko.

¹⁹⁶ Watsi, “Naphuma kuyobonani, ke, ngesikhatsi nihamba kuyova nekubona Johane, umprofethi na?” Watsi, “Futsi Ngitsi, kini, lowendlula umprofethi! . . . ningakwemukela, nguye lona umprofethi lakhulumha ngaye kutsi beketa, ‘Ngitawutfuma sitfunywa saMi embikwebuso baMi, futsi uyolungisa indlela yeNkholi.’” Bekasitfunywa sesiVumelwano. Watsi, “Akukase kubekhona umuntu, lotelwe nguweisifazane, lomkhulu njengoba anjalo yena.” Niyabona na?

¹⁹⁷ Ngulolohlobo lwemuntfu Nkulunkulu laluvusa lwangalolosuku, Eliya, umuntfu lohlala emahlatsini. Johane, intfo lefanako. Niyabona na? UMoya wa-Eliya wawusetikwaJohane. Futsi Utsi, uma sekufika elusukwini lwewesifazane futsi, lowoMoya uyovuka futsi, “Ngaphambi kwekuBuya kweNkholi, lapho umhlabu uyoshiswa khona, nalabalungile bayophuma bahambe etikwe—kwemilotsa yalababi, njengemilotsa ngaphansi kwetinyawo tabo.” Wakwetsembisa, futsi, kuletinsuku leti. Caphelani, Moya loyiNgcwele wakwetsembisa loko. Kuyafanelana nesikhatsi lesiphila kuso.

¹⁹⁸ Kufanele kubekhona lomunye lovukako. Lofanele efike, ngoba kungu ISHO KANJE INKHOSI, Malakhi sahluko se 4. Nguloko kanye nje Latsi kuyoba sibonakaliso, “Ngaphambi nje kwekfufika kweluSuku lweNkholi lolukhulu nalolwesabekako, Ngiyonitfumelela Eliya.” Futsi uyokwentani na? “Agucule tinhlitiyo tebantfwana tibuyele emuva

eMfundzisweni yabobabe, babuyelete eBhayibhelini," baphume kulomehluko wemahlelo, "futsi babuyelete eBhayibhelini, babuyelete kuNkulunkulu." Nguloko Layokwenta. Caphelani kutsi sikhatsi lesihle kanjani lesiphila kuso.

¹⁹⁹ Labobaprofethi babasola labobesifazane besimanje betinsuku tabo, futsi bobabili bahlawula ngekuphila kwabo. Umlandvo uyakufakazela kutsi ngasinye saletotikhatsi kwakulive lebesifazane, ngesikhatsi besifazane balawula.

²⁰⁰ Bukani nganamuha. Sitoba namunye, uMengameli, ngalolunye lwaletinsuku leti, kubukeka kungatsi kungenteka njengamanje. Ecinisweni, yena lowesifazane unguMengameli. Niyabona na? Lowesilisa uyinhloko ngeligama nje. Lapha kungesiko kadzeni, kulesinye saletinye tive, yena lowesifazane bekatfola ludvumo lolukhulu nayoyonkhe intfo kubo bonkhe bantfu, waze uMengameli, cobolwakhe, watsi, "Ngiyindvodza yakhe." UMengameli wase-United States, niyabona. Uhlela emafashini, besifazane bayilandzele, niyabona, njengoba nje kwenta Jezebeli. Nayiva inshumayelo yami lets *Inkholo yaJezebeli*. Niyati. Niyati ngako. Niyabona kutsi sikuphi manje na?

²⁰¹ Niyabona kutsi kwentekani lapha, evikini noma lamabili lendlulile, lapha edolobheni na? Umfundisi weFaith Lutheran wamema umphristi waseKhatolika weNhilitio leCwebile kutsi enyuke atomshumayelela, futsi wakwenta, nalomfundisi weFaith Lutheran wehlela entasi kumphristi waseKhatolika futsi wamshumayelela.

²⁰² UMkhandlu wemaBandla lapho manje, lowo lohlangene eRoma. Lencwadzi lejikeletako umngani wami lomuhle, David duPlessis; ngesikhatsi nighleti lapho futsi ngikhala kuye ngayo, eFourteen-Mile Creek, kungesiko kadzeni; angacondzi kutsi wajikisa libandla walicondzisa eBhabhiloni, lapho wonkhe umuntfu atsi, "O, onkhe emabandla litoba linye manje." Ya, ngyakwati loko, niyabona, kona kanye nje lokubhalwe encwadzini yami yesiprofetho nga 1933, kutsi kuyokwenteka. Ngani, anicondzi yini kutsi nguSathane abumbana ndzawonye? LiBhayibheli liyakusho loko. Futsi nje emvakwakancane, kwasikhashanyana nje, masinyane nje bangabamunye, khonake kungakhetsi-bandla sekupheline, niyabona. Luyoba lapho ke luhawu lwakho lwesilo, impela. Niyabona na?

²⁰³ Kutsi nje anginaso sikhatsi sekungena kuloku, kodvwa, sekutsi akube lishumi nesihlanu lelishumi nakubili. Niyabona, ngifuna kucedza loku, ngitfole leliphuzu leli. Ngibeka nje lemiBhalo ekhatsi lapha lapho ningabona khona lokunekwenteka kutsi sikuphi, sitobese-ke sesiyavala emizuzwini lembalwa.

²⁰⁴ Manje caphelani nje kutsi kwentekeni. Ba—baprofethi babasola labo besifazane ngaletotinsuku futsi wabitwa nge

“batondzi bebesifazane.” Kunjalo. Umlandvo uyakufakaza kutsi kwakunjalo.

²⁰⁵ Manje ake nime umzuzu nje. Nibhala phansi imiBhalo, nifanele kubhala phansi Thimothi wekuCala 5:6. LiBhayibheli latsi, “Wesifazane lophila nge—ngekutijabulisa kwelive.” Kungeke kube kutijabulisa kwaNkulunkulu; ngako kutofanele kubenjalo, niyabona. “Wesifazane lophila ngekutijabulisa kwelive ufile asaphila.” Nguloko umprofethi lakusho, Pawula loNgcwele, “Lowesifazane lophila kulesimo lesi selive ufile asaphila.” Futsi uma awala umusa, angeca lilayini lelehlukanisako lapho kungasekho ndzawo yakhe nhlobo. Futsi-ke ukuphi yena, nemehlo akhe lapendiwe, tinwele takhe letihhuliwe na? Futsi sewece lilayini, akasenandlela yekubuya, futsi kufanele kubenenkonzo lashunyayelwa yona. Kodvwa khumbulani, ngalesosikhatsi, sekuphelile konkhe. Sekwentiwe. Kukupokelwa nje.

²⁰⁶ Kutobakhona inkonzo letobonakalisa timanga letinkhulu, Joweli washo njalo, kodvwa asiyubakhona sikhatsi sekuhlengwa. Sekuphelile konkhe. LiWundlu seliyitsetse iNcwadzi yaLo, nekwaYo lokuhlengiwe sekuphelile. Njengoba Jesu kucala washumayela futsi waliwa, wase-ke uyahamba uhambela labo lebebasekhatsi lapho, washumayela kubo lebebasekuboshweni, lebebangeke baphendvuke, akusekho sikhatsi sensindziso, leyonkonzo lefanako itofanele iphindze futsi. Uma-ke lowo bekunguMdvonso wesiTsatfu ke? kulabalahlwe Phakadze. Uma-ke ulapho ke? Ngiyetsema kutsi akusiwo. Uma kungiwo ke? Cabangani ngako umzuzu nje manje. Uma kungiwo ke? Nkulunkulu akangavumi. Nginebantfwana. Niyabona na? Kodvwa impela kubukeka kusondzele sibili lapha.

²⁰⁷ Wefikelani lowombono ngisengumfanyana na? Kwakwentiwa yini kutsi ngingacabangi ngawo phambilini na? Kwentiwa yini kutsi lowombono lowubona kwangatsi usebutfongweni ungene lapho ekamelweni ngalelelinye lilanga, utsi, “Naku ke”? Kukhona kanye nje emkhatsini we un-...i-imiphefumulo lelahliwe. Futsi Jesu washumayela kuyo, wafakaza, kodvwa ayi—ayizange iphindvuke. Futsi lapho ngishumayela kakhulu, baya ngekuba babi. Akukho kuphendvuka. Ayikho indzawo yako.

²⁰⁸ LiWundlu latsatsa iNcwadzi yaLo ngesikhatsi, luPhawu lwesiKhombisa nje selulungele kuvelwa, luPhawu lweSitfupha. Khumbulani, Wasifihlela luPhawu lwesiKhombisa. Akafunanga kukwenta. Ngesikhatsi iNgelosi ima, lusuku ngelusuku, ikusho, kodvwa-ke Ayizange ilusho lolo. Kwatsiwa, “Kunekuthula eZulwini.” Kute lowati. KwakukuBuya kweNkhosi.

“O,” wena utsi, “kungeke kube ngiko.” Ngiyetsema kutsi akusiko.

²⁰⁹ Nje ake sitsi nje kuchubeka kancane lapha. Nginalokutsite lokubhalwe phansi, niyabona. Kulungile.

²¹⁰ Khumbulani, “Lowo wesifazane lophilal kwekutijabulisa kwelive,” kwetinfo telive, atiphatsisa kwalo. Bekangaya ebandleni futsi atiphatsise kwalongcwele, loko akukahlangani nako, niyabona, kodvwa, “ufile asaphila.”

²¹¹ Buka kutsi emahlelo limenteleni. Bamente umphatsi Livi leliNgcwele, lokuphambene neliBhayibheli. Bamenta umshumayeli. Akukavunyelwa ngumBhalo. Wenta ngisho namanje abe ngumbusi, umphatsi-dolobha, babusi bakahulumende, yonkhe intfo eveni, nemfundisi endlini yaNkulunkulu.

²¹² Kantsi, unelicala laso sonkhe sono lesake sentiwa, uyimbangela yaso. Kunjalo. Manje, angisho, angikhulumi ngemalungelo. Unelicala. Nguye lowabangela kutsi lonkhe luswane latalwe luyimphumphutse. Nguye lowabangela kutsi onkhe emathuna agujwe. Nguye lowabangela sono, kugula, lusizi. I-ambulensi ingeke yakhala kungakabi nguvesifazane lokubangele. Akukho kuganga lokungentiwa, kute sono, akukho kufa, akukho kudzabuka, akukho kuhlupheka, kodvwa kwentiwe nguvesifazane. Futsi Nkulunkulu uyamalela kutsi aye epulpiti kutsi ashumayele, kodvwa noko bayakwenta. Lihlelo, uyabona kutsi likuphi na?

²¹³ Ungunkulunkulukati. Develi usemsebentini ngco! Ngani, bantfu labangemaKhatolika bayabenta, besifazane, bonkulunkulu, bakhuleke kubo; kunjalo, nkulunkulukati Mariya, nalokunjalo. Ngiyabona kutsi kukuphi eMkhandlwini wenkholo yebuKhristu labatsi kutofezeka kutsi bayotsi kukhuleka kakhndlwanyana kuJesu uma kutosita emaPhrothestane kutsi angene. Niyabona na? Niyabona na? O, loko kumbonya ngashukela ngaphandle! “Akuguculeki,” basho njalo. Niyabona na? Kusenguye lodeveli lomdzala lofanako. LiBhayibheli lasho, “Futsi wenta kutsi bonkhe bemukele luhawu ebuntini labo, lebebangenawo emagama abo labhaliwe eNcwadzini yekuPhila yeliWundlu.”

²¹⁴ LiBandla lelimiselwe ngaphambili lengikhuluma nalo, hhayi labo labangephandle lapho. Cha, mnumzane. Labaphuma kulolonkhe licembu, Udvonse baKhe labamiselwe ngaphambili. Nguloko Lakutela, kuwowonkhe umnyaka.

²¹⁵ Kodvwa nango umile. Nango ke. Nguye loyo; ashumayela Livi, aphatse Livi, aba ngunkulunkulukati, nembangela yaso sonkhe sono. LiBhayibheli latsi, “Angimvumeli wesifazane kutsi afundzise, noma abuse abeneligunya, kodvwa abe sekutitfobeni njengoba usho njalo ne—nemtsetfo.” Niyabona na? Futsi angeke akwente. Kodvwa bamenta umbusi welive, umphatsi-dolobha, umbusi wakahulumende; ngekushesha utoba nguMengameli. Impela. Nako laph’ukhona. Nguleyo indlela,

kuhamba ngaleyondlela, niyabona. Futsi nebantfu uyakwenta loko ngoba abalikhatsaleli leLivi. Abayuze balibone.

²¹⁶ Bukani lawomaJuda eme lapho, tifundziswa letinkhulu, emadvodza lakahle. Futsi Jesu watsi, “Nibakababe wenu, develi.”

²¹⁷ Kube-ke bengiMletse kutomtekisa licala njengamanje phambi kwenu? Ake sitsi kukutama umzuzu, futsi Nkulunkulu angitsetselele ngekutsatsa tinhlangotsi letimelene naYe; kodvwa umzuzu nje, kunikhombisa lokutsite.

²¹⁸ Kube-ke nitsi, “Yebo-ke, mine, ludvumo kuNkulunkulu, ngakhulumu ngetilimi! Haleluya! Ngiyati. Mine, ya, ngi—nginaYe. Akabusiswe Nkulunkulu. Ya!” Uh-huh, umemukele na?

²¹⁹ Khumbulani labobantfu baka-Israyeli. LiBhayibheli latsi, emvakwekuba Sekabitele bantfu ngephandle, futsi wabasindzisa baphuma eGibhithe, Wababhubhisa ngoba abawulandzelanga uMlayeto. Niyabona na? Badla imana levela eZulwini. Badla imana Nkulunkulu layinisa entela bona kutsi badle, futsi bema ebukhoneni besitfunywa, futsi bayibonile iNsika yeMlilo, futsi baliva liPhimbo laNkulunkulu, futsi balibona licinisekiswa. Kwase-ke, ngoba bebafunga kukholwa Khora, “Angabakhona lamanye emadvodza langcwele. Kungabakhona *loku*, *lokwa*, noma *lolokunye*. Sifanele sibe ngcwele, natsi. Sifanele sente konkhe *loku*. Bonkhe bantfu ungcwele.”

Nkulunkulu watsi, “Tehlukanise kubo. Suka lapho.”

²²⁰ Mosi watsi, “Wonkhe lokhetsa iNkholosi, akete ahambe nami.” Kunjalo. Niyabona na? Futsi Wavele wavula umhlaba wabagwinya nya. Niyabona na?

²²¹ Bebabantfu labalungile, nabo. Impela, bebangibo. Bebabantfu labakahle. Yebo, mnumzane, kodvwa loko akuzange kukwente. “Akusibo bonkhe labatsi, ‘Nkhosi, Nkhosi,’ kodvwa ngulowo lowenta intsandvo yaBabe waMi.” “Akusuye lowo localako; ngulowo locedzako.” Loko, atikho tindlela letijubelako; uyaliwa ekupheleni kwemjako. Atikho tindlela letijubelako. Ufanele nje ute ngalendlela nje leyashiwo ngumBhalo.

²²² Uma Wona utsi, “Phendvukani, nibhabhatiswe eGameni laJesu Khristu, futsi nitakwemukeliswa siphizo saMoya loNgcwele,” ayikho indlela lejubelako, kuchawulana, kujoyina libanda noma lihlelo. Uta ngaleyonDdlela! Uma ungafi kuwe lucobo, bese utalwa ngaMoya waNkulunkulu, u—u—ulahlekile. Nguloko kuphela. Atikho tindlela letijubelako.

²²³ Wena utsi, “Yebo-ke, ngiyasontsa.” Ngiyati. Loko kuhle. “Yebo-ke, make wami...” Angikungabati loko, kodvwa nguwe lona lengikhuluma nawe. Niyabona na? Ufanele

ute ngaleyeyoNdlela, ngoba atikho tindlela letijubelako; uyehlulekiswa ekwaHlulelwani. Uta ngeNdlela yinye.

²²⁴ Yinye kuphela iNdlela, naKhristu unguleyoNdlela. Futsi Khristu uLivi lelihlala ngekhatsi kuwe, lelicinisekisa konkhe Lakwetsembisa esikhatsini semnyaka walo. Niyabona na? Nikutfolile loko na? [Libandla litsi, “Amen.”—Umhl.] Kulungile. Caphelani manje.

²²⁵ Labanye batsi, “Labantfu laba balungile.” Impela. Angisho kutsi abasibo bantfu labalungile. Angisho kutsi Cecilia loNgewelete nabo bonkhe kwakungesibo besifazane labalungile; bekanjalo namake wami, kodvwa impela angikhuleki kuye. Impela cha. Impela, ngibone tincumbi tebantfu labalungile, kodvwa abasibo bonkulunkulukati. Babesifazane, besilisa. “Munye kuphela uMlamuli emkhatsini waNkulunkulu nemuntfu.”

²²⁶ Pho kungani, kungani umuntfu, iPhentekhostali, indvodza yelive...leyoncwadzi lejikeletako uMnaketfu duPlessis, umnaketfu loligugu, layijkeletisako. Mhlawumbe labanye benu banayo. Beka...Ya, ninayo. EMkhandlwini Wenkholo, ngaseluhlangotsini lwapapa, futsi kwatsiwa, “Bekukwakamoya impela.” Loko kuhlola lokufihlakele kwamoya, akusiko na? “O, uMoya weNkhosi wawulapho, kwamoya impela.” Ya. Nako laph’ukhona.

²²⁷ Ngani na? Ngoba kulitfuba lelihle kuhlanganisa emaPhrothestane naloko ndzawonye, lesikulwele iminyaka, neliBhayibheli lakumela futsi lasitjela kutsi kuyofika. Futsi etfu...iomunye webaholi bakitsi labakhulu kunabo bonkhe ungena ngco, watsi, “Kunjalo. Nguloko lesikwentako,” futsi lonkhe libandla lemaPhrohestane liyakutsakasela.

²²⁸ Futsi kunjalo impela, uma utobuka etulu lapho, ISHO KANJE INKHOSI. Kucala, Livi lakusho. Khona-ke uMoya weNkhosi washo, nga 1933, lowasho tonkhe leti letinye tintfo ngetive tiya emphini, nekutsi imishini iyoba njani, nayoyonkhe intfo kanjalo, watsi nguloko impela lokuyokwente ka ekupheleni. Futsi naku ke. Akukehluleki nhlobo. Futsi naku siyakubona kukhuphuka kulolongeka.

²²⁹ Niyayikhumbula inshumayelo yami lets *Inkholo yaJezebeli* kungesiko kadzeni na? Niyakhumbula Elisha eta ehla ngemgwaco ngaloko kusa, kutobatjela na? Loko, ngashumayela ngaloko. Niyabona na? Nekutsi ngabiketela kanjani ngalesosikhatsi kutsi sikhatsi siyofika lapho loMkhandlu weNkholo kuyotsi ekugcineni uyoba luphawu lwesilo, ngoba uyohlangana nesilo. Uyakwenta. Emnyakeni wami, ngiphile ngaze ngakubona. Futsi nankha emaPhrohestane, ngetigidzi, ayakwemukela. Ngani na? Nguloko labakufunako.

²³⁰ Baphumphutsekile! Jesu wabatjela labobaFarisi watsi, “Nine timphumphutse letihola timphumphutse. Uma

imphumphutse ihola imphumphutse,” Watsi, “angeke tikhakatsele emgodzini tonkhe na?” Futsi ngulapho bawela khona. Ngangiyoke ngikukholwe kanjani kutsi indvodza leyema nami futsi yakhulumu nami, iyoke ihlale phansi futsi yente kuphawula lokukanjalo! Niyabona, “Kufihlakele, emehlo, kulabahlakaniphile nalabanekucondza, futsi Kwembulelwa tinswane tona letiyofundza.”

²³¹ Ngiyati kutsi ngalelinye lilanga loko kutobita kuphila kwami. Kunjalo. Kutobanjalo, kodvwa lapha liCiniso liyatiwa. Uh-huh.

Wekucala kufela lelicebo laMoya loNgcwele,
Kwaba nguJohane umBhabhatisi, kodvwa
akazange akudoje; wafa njengemuntfu;
Kwaseke kufika iNkhosi Jesu, baMbetsela,
Washumayela kutsi uMoya uyosindzisa bantfu
esonweni. (Ngabe kunjalo na?)

Base-ke bagcoba Stefane ngematje,
washumayela wamelana nesono,
Wabafukutselisa kakhulu, baphihlita inhloko
yakhe ngekhatsi;
Kodvwa wafela eMoyeni, waphuma
umphefumulo,
Futsi wahamba kuyohlangana nalabanye,
lesicuku lesikhulu lesinikela ngekuphila.

KunaPetro naPawula, naJohane longcwele,
Banikela ngetimphilo tabo kute leliVangeli
likhanye;
(Benta ini na?) Bacubanisa ingati yabo,
nebaprofethi basendvulo,
Kute Livi laNkulunkulu leliciniso likhulunywe
ngekwetsembeka.

Imiphefumulo ngaphansi kweli-altari,
beyikhala, “Kuyoze kubenini?”
Kutsi iNkhosi ijezise bonkhe labo labente
lokubi;
Kodvwa kutoba nalabanengi labatonikela
ngengati yekuphila kwabo (yebo, kunjalo)
Ngoba leliVangeli laMoya loNgcwele
nesikhukhula Sayo lesibovu.

²³² Lisolo nje litfonsa ingati! Yebo, liyokwenta ngalelinye lilanga, kodvwa ngilindze lelo-awa lapho sekupheline.

²³³ Lomunye dzadze usandza kuba neliphupho. Walitfumela kimi, watsi, “Ngibabonile, lelobandla lilungisa indlela,” litongibulala, ngansense, ngalesinye sikhatsi, nangiphuma emotweni yami, “ngingena, ngidutjulwe e...” kodvwa watsi, “khona-ke uMoya watsi, ‘Hhayi kulesikhatsi lesi, kodvwa kutokwenteka kamuva.’” Uh-huh.

²³⁴ Nkulunkulu ungavumeli kutsi ngincemphetise kunoma yini. Angati lutfo ngaphandle kwaJesu Khristu futsi Yena abetselwe. Siphila elusukwini lolubi kabi. Sono sente loku. Yebo. Ba—bagcoba Stefane ngematje. Bajuba inhloko yaJohane, lowesifazane wakwenta. Angati kutsi sitotinikela kanjani tetfu, kodvwa kuyokwenteka ngalelanye lilanga. Kulungile, caphelani.

²³⁵ KuJohane loNgewe, uma benifuna lowomBhalo ngaloko. Johane loNgewe 6:49, ngulapho badla khona imana, naJesu watsi, “Futsi bona, bonkhe, bafile.”

²³⁶ Utsi, “Yebo-ke, sisi wami—wami, ngi—ngimbonile lona wesifazane adansa eMoyeni.” O, ya. Uh-huh. “Ngiyababona benta loko. Ngimbonile akhulumna ngetilimi. Ngimbonile . . .” Ya.

²³⁷ Jesu watsi, “Labanengi bayokuta kiMi ngalolosuku, futsi batsi, ‘Ngente tonkhe letintfo leti.’” Niyabona na? “Badla imana ehlane,” Jesu watsi, “futsi bona, bonkhe, behlukaniswe Phakadze. Bafile.” Loyo uhambe Phakadze. Babhubha khona lapho ehlane.

²³⁸ Niyawakhumbula emaHebheru sahluko 6, “Labo lesebake batiswa liCiniso, futsi bala kuhamba ekhatsi kuLo, akusekho kuperhendvuka kubo.” Niyabona, leme emnceleli emakholw- . . . Uma liCiniso letfulwa kumuntfu kwekugcina, futsi ale kuLemukela; ngekweNcwadzi yemaHebheru, niyabona, bato . . . akukho ngisho lutfo eveni loluyoke lubasindzise.

²³⁹ Sebaphelile. Akusekho kuperhendvuka, akukho kuhlengwa, akukho lutfo lokubasale. Behlukaniswe ingunaPhakadze. LiBhayibheli lacho njalo, “Kulindzela umlilo losabekako nelulaka loluyocedza sitsa.” Futsi uma liCiniso leliVangeli selifikazelwe, lacinisekiswa kahle hle, bese-ke bayesuka bayajika besuke kuLo, sebaphelile. Nguloko kuperhela. Kubi kakhulu, kodvwa kufanele ngikusho.

²⁴⁰ Khumbulani tiNgelosi lettingabugcinanga bukhosi bato bekucala, kodvwa tasala lapho ekhatsi kuleyondlu yelijele ebumnyameni, lapho live lihamba khona namuhla kuloko kuboshwa lokufanako, akukho kuperhendvuka.

²⁴¹ Khumbulani eminyakeni lembalwa leyendlulile, ngatsi, ngesikhatsi ngehla ngivela eChicago, “Kutoba kutsi iMerica itokwemukela kulomnyaka, noma ingeke ikwemukele nhlobo.” Niyabona kutsi seyihambe yayaphi? Ya.

²⁴² Manje angati noma loMdvonso wesiTsatfu kungaba ngiwo na? O Nkulunkulu, kwangatsi kungaba khashane naloko! Ngabe uwaloko loMdvonso wesiTsatfu na? Kungaba nguloko na? O, hhe! Kucabangeni, bangani. Kucabangeni; angitsandzi.

²⁴³ Jesu watsi, “Loluhlobo lwekutentisa . . .” Uma nifuna kukubhala phansi loko, Matewu 23, -sikhombisa. Ngi—nginako

lapha, “kufundze loko,” kodvwa ningabona. “Nine baFarisi labatimphumphutse!” Ake...

²⁴⁴ Ninayo imizuzu nje lembalwa leyehlukile na? [Libandla litsi, “Amen.”—Umhl.] Ake sibone. Ake sivule kuloko nje, ngoba ngitsite “kufundzeni.” Bekukhona lokutsite lapho lengifuna kukufundza ngaphambi nje... Manje ngitojuba mhlawumbe ngikhipe lokunye lokutsite, kodvwa ake—ake nje sitfole loku umzuzu nje. Matewu 23, umzuzu nje, kulungile, futsi sitocala evesini lema 27. Lalelani nje manje. Nikufundze konkhe uma seniya ekhaya, uma nitsandza. Leminye nje imizuzu lembalwa.

²⁴⁵ Manje bukisisani lapha. Matewu 23, futsi sicale evesini lema 27, “Maye kini, babbali!” Manje, khumbulani, lawa ngemadvodza langcwele Lalakhuluma nawo.

*Maye kini nine, babbali nani nine baFarisi, bazenzisi!
ngoba nifana nemathuna lapendwe abamhlophe
(loko bantfu labafile, niyabona), emathuna lapendwe
abamhlophe, labonakala impela amahle ngephandle,
kantsi ngekhatsi agcwele ematsambo ebantfu labafile,
nekungcola konkhe.*

²⁴⁶ Kutentisa nemibango nencabano, ngekhatsi kubo; ngephandle, “NginguDokotela S’bani-bani.”

*Kanjalo nani ngaphandle nibonakala kubantu
nilungile, (buka uMkhandlu weNkholo yonkhe
nemaPhentekhostali lahleti lapho), kodvwa ngekhatsi
kwenu nigcwele kutentisa nebubi.*

²⁴⁷ Yini bubi na? Intfo ecinisweni loyatiko kutsi ilungile kepha ungayenti. Jesu, manje caphela kutsi U...situkulwane sini Labeka loku etikwaso manje.

*Maye kini nine, babbali nebaFarisi, bazenzisi! ngoba
nakhela baprofethi emathuna, nihlobisa emathuna
alabalungile,... (Niyabona, “O, baprofethi!”)*

*Futsi, Kube besikhona kuleto tinsuku tabobabe betfu,
besingeke sihlanganye nabo engatini yebaprofethi.*

²⁴⁸ “Sasiyolikhola Livi leNkholi kube sasiphile emuva lapho.” Bukisisani.

*Ngako-ke banini ngufakazi kini lucobo, kutsi
nibantfwana balabo lababulala baprofethi.*

Tigcwaliensi ngesilinganiso sabobabe benu.

²⁴⁹ Nguloko nje lokwentekako. Manje bukani kutsi Utsini lapha.

*Nine tinyoka, nentalo yetinyoka, ningakubalekela
kanjani kulahlwa kwasesihogweni na?*

²⁵⁰ Ningakwenta kanjani na? Manje Ukhuluma nebashumayeli, niyabona, kunjalo, emadvodza langcwele. Ningema kanjani futsi nati kutsi liBhayibheli liyabiketela futsi liyabatjela labobantfu

kutsi bangakwenti loko, futsi ningema futsi nincemphetise ngenca yalambalwa lamabi, emadola lanukako, ngenca yekutsandvwa bantfu lokutsite, nalotsite kutsi akubhambadze emhlane abese ukubita nga “Dokotela”? Ungasho kanjani kutsi uyabatsandza labobantfu na?

Ngishumayela kumatheyiphu, futsi. Niyabona na?

²⁵¹ Ungasho kanjani, ungasho kanjani kutsi uyabatsandza labobantfu, kepha uvumele intfo lenjengaleyo yenteke na? Niyabona na? Nine-nine baFarisi, nine timphumphutse, nine tinyoka, nine ntalo yetinyoka, nitokubalekela kanjani kulahlwa kwasesihogweni na? Uma nine... Ingakwenta kanjani indvodza namuhla, leyatiko kutsi letintfo leti tiliphutsa, futsi ime lapho kutsi ibambe libandla layo, kutsi ikhulise lihlelo layo, futsi yehluleke kutjela besifazane nebesilisa na? Utolubalekela kanjani lulaka lwasesihogweni, sibe sentelwa wena na? Utokwenta kanjani na? Niyabona na?

²⁵² Lalelani, lalelani lapha. Kutoba yini na? “Ngako-ke...” livesi lema 34.

...bukani, mine ngiyotfumela kini baprofethi,...

²⁵³ “Ngiyokwenta,” esikhatsini lesitako. Nabo ke baFarisi benu babuya futsi. Niyabona na?

...emadvodza lahlakaniphile, ...babhali: *nalabanye babo niyobabulala futsi nibabetsele; nalabanye babo niyobashaya emasinagogeni enu, futsi nibahluphe lidolobha ngelidolobha*:

²⁵⁴ Wabiketela kutsi Bekatobatfumelela baprofethi, baneLivi leNkhosi. Futsi bebatokwentani na? Intfo lefanako naleyentiwa boyise, ngoba nguloko leningiko. Niyabona, imimoya ayifi. Bantfu longenwe ngiyo uyafa, kodywa imimoya ayifi yona. Watsi, “Nibantfwana. Ninguye.” Futsi nje caphelani kutsi letintfo leti tinjani.

²⁵⁵ Kutsi Pawula loNgcwele wema kanjani lapho (niyakholwa kutsi bekangumpfethi na?) futsi wabalahlala besifazane, ngekutsi baphungule tinwele tabo; walahlala tinhlangano tabo; wamemetela kutsi wonkhe umuntfu lobekangakabbahatiswa eGameni laJesu Khristu ufanele ete aphindze abhabhatiswe futsi. Kunjalo.

²⁵⁶ Futsi namuhla bayancemphetisa bese batsi kukwenta kunongotele. Abati mehluko, noko. Kubi kakhulu. Uma li-awa seliphelile, ngingahle ngisho loku, niyabona: bebaphumphutsekile, bamiselwa ngaphambili kuba timphumphutse. Nkulunkulu bani nesihawu. Abakhonanga kukubona.

²⁵⁷ Jesu watsi, “Niphumphutsekile. Nine babhali labatimphumphutse nebaFarisi, nine bazenzisi! Uma nifundza Livi lelifanako bonkhe lalabanye losalifundzile, futsi

naku nita nitoNgilahla. Futsi Nginguloko kanye nje Livi lelatsi kuyoba ngiko kulolusuku. Ngangitoba Sitfunywa salolusuku. NginguMesiya,” Watsi, ngemavi lamanengi kakhulu. “NginguMesiya. Ngike Ngelhuleka yini kukufakazela na? Uma Ngingakenti loko lokwabhalwa ngaMi, khona-ke Ngilahleni. Futsi nine baFarisi labatimphumphutse nihola bantfu benu bayongena shice entfweni lenjengaleyo, futsi nitfumele sonkhe sicuku.” Watsi, “Yebo, imphumphutse ihola imphumphutse.” Watsi, “Ninjalo...”

²⁵⁸ Natsi, “O, kube besiphile emuva esikhatsini saPawula loNgcwele, ya, bengiyohambisana naPawula loNgcwele.”

²⁵⁹ Nine bazenzisi! Niyabona na? Anihambisani ngani neMfundziso yakhe pho? Naniyokwenta intfo lefanako ngalesosikhatsi naleleniyente manje, ngoba nibantfwana babobabe benu, bobabe benu benhlangano: baFarisi, baSadusi, nalabatenta ngcwele. Nguloko—nguloko-ke. Uh-huh. Ngitonitjela, na—nakuleli-awa lesiphila kulo, angati noma lona kungaba nguMdvonso wesiTsatfu? Umzuzu nje manje, niyabona, Jesu watsi, “Loluhlobo lolu lwemukela kulahlwa lokukhulu.” Niyabona na? Akukubi na?

²⁶⁰ NjengemMerica lomkhulu, ngalesinye sikhatsi, ngesikhatsi sitsa sase sitotsatsa lelive, kukhona indvodza ngeli-awa lasekhatsi nebusuku, yagcuma yahlala ehhashini futsi yagibela yehla ngemgwaco, imemeta, “Sitsa siyeta!” Kwaku nguPaul Revere.

²⁶¹ NgingumMerica, nami. Futsi ngigibe, leli-awa lasekhatsi nebusuku, angisho kutsi sitsa siyeta, kodvwa silapha! Asiti; sesivele silapha! Kudala Sesincobile. Ngiyesaba sekuphelile; kuncoba, leli-awa lasekhatsi nebusuku.

²⁶² Khumbulani, eTucson, tiNgelosi letisikhombisa, loko uMlayeto wawungiko, “Kucedvwa kwemfihlakalo yaNkulunkulu.” Masinyane emvakwaloko, ngehla ngeluchungechunge....

²⁶³ Nonkhe neva ngetintsaba. Caphelani. UMnaketfu Fred unato titfombe tako, neMnaketfu Tom. Nami nginato titfombe, bhayisikobho lotsite, yonkhe intfo. Sitomkhombisa lapha ngalelinye lilanga, futsi sinikhombise nje kutsi kwakukuphi. Nonkhe niyayati lendzaba.

²⁶⁴ Caphelani, leticongo letintsatfu. Watsi, “Nango ke wakho wekuCala, wesiBili, newesiTsatfu.”

²⁶⁵ Futsi uMnaketfu Fred unesitfombe lesigcamile sawo, ngesikhatsi yena naDzadze Martha bendlula. Emafu bekakhuphuke avela emswakameni wemhlabatsi, futsi wabafihla bonkhe, futsi nje kukhombisa imiDvonso lemiTsatfu; munye lapha, munye lapha, nalomunye laphaya. Niyabona na? Sikhombisa!

²⁶⁶ Caphelani, lowekuCala, kutsatfu. Kutsatfu kusho kuphelela. Kungalesosikhatsi la inkonzo yaphuma khona.

²⁶⁷ UMdvonso wesiBili kwakukuhlolwa kwemimoya, siprofetho. (WekuCala kwakukuphilisa labagulako.) WesiBili kwakusiprofetho lesaphuma, futsi sati imfihlo yemicabango, ngesikhatsi Livi cobolwaLo libonakaliswa. Lokukutsi, lowo ngumusa.

²⁶⁸ Kodvwa, khumbulani, sikhombisa sikucedza. Kungahle lona kube nguMdvonso wekucedza, sekwendlulile na? Ngabe kunjalo na? Kucabangeni manje. Cabangani nje. Nikuphi na? Niyabona na? Sikhombisa sihlala njalo sikucedza. Lemitsatfu imiDvonso!

²⁶⁹ Inkonzo yaJesu yayihlanganise imiDvonso lemiTsatfu. Benkwati loko na? Caphelani! Futsi nibecotfo, uma wake wabanjalo emphilweni yakho, manje kwemzuzu, imizuzu lembalwa.

²⁷⁰ UMdvonso waKhe wekuCala wawukuphilisa labagulako. Waba ngumunfu lotsandvwa bantfu kakhulu. Wonkhe umunfu bekaMkholwa, kwakubukeka kanjalo. Ngabe kunjalo na? Ngesikhatsi aphuma aphilisa labagulako, bonkhe bantfu bebaMfuna ebandleni labo.

²⁷¹ Kodvwa ngalelinye lilanga Wagucuka wase ucala kuprofetha, ngoba BekaLivi, futsi BekangulomProfethi lakhuluma ngaYe Mosi. Futsi ngesikhatsi Ahamba ayobatjela, futsi abatjele kutsi bebaphila kanjani, netintfo lebebatenta, Uba ngulongatsandvwa nhlobo bantfu. Lowo kwakunguMdvonso waKhe wesiBili.

²⁷² Angati noma sekubuye kwafanekisa yini futsi? Cabangani umzuzu nje. Kungaba ngiwo na? WekuCala, kophilisa, wonkh'umunfu. WesiBili: "O, kwakungaba nguJesu Yedvwa. Kwakungaba nguBhelzebuli, kwakungaba yi..." Leyo yintfo lefanako labayenta lapho. Niyabona na? Imimoya lefanako iphila eluhlobeni lolufanako lwebantfu, bantfu labalahliwe labangeke basindziswe, ngoba balahlwa ngaphambili; bona, njengaJudasi Iskariyothe, lowatalwa ayindvodzana yekulahlwa.

Wena utsi, "Judasi?" Impela.

²⁷³ Khumbulani, bekakholwa kakhulu, kodvwa akakhonanga kuhamba indlela yonkhe neMlayeto. Bekangatsatsa incenye yawo, kodvwa lolomunye wawo losele akakhonanga kuwubeketelela. Bangatsatsa kophilisa netintfo letinjalo, kodvwa uma sekufika kuNkulunkulu akhuluma kubekhona tikwireli, lapho-ke loko kujule kakhulu kubo. "Ngeke sekwentek!" Lowo kwakunguJudasi. Umoya wakhe ungahlala ute uyofinyelela kuleyondzawo. Akakwati kuyihamba emvakwaloko. Niyabona na?

²⁷⁴ Bebangamtsatsa kahle Mosi ngesikhatsi avula Lwandle loluBovu, nalokunjalo kanjalo. Kodvwa uma sekufika phansi

ekutjelweni, bebangenjalo, bonkhe bebangeke bente *loku* noma *lokwa*, noma *lolokunye*: “Utenta Nkulunkulu, etikwefu.” Niyabona, abakhonanga kuhamba loko, Khora nabo. Ngako, bebafanele babe nenhlangano, ngako Nkulunkulu wavele wabagwinya nya.

²⁷⁵ Inkonzo yaJesu, ngesikhatsi Aphilisa labagulako, “Bekamangalisa, lowomProfethi lomncane waseGalile! Ngani, Wenta timphumphutse tibone. Uze wavusa ngisho nalabafile. Sinetentakalo letintsatfu tako. Wabavusa mbamba labafile.”

²⁷⁶ Kodvwa ngalelinye lilanga Waphendvuka, Watsi, “Nine ntalo yetinyoka. Nihlanta lingephandle lesitja. Nibonakala ningcwele, kodvwa lingekhatsi lenu, anisilutfo ngaphandle nje kwesicuku setinyoka.” O, ngesikhatsi lesosiprofetho siphuma, silahla leyonhlangano, khona-ke kwagucuka. BaMjikela. Kunjalo. Futsi ekugcineni, ngekuMala, baMbetsela.

²⁷⁷ Kodvwa ungeke uyibulale iNkonzo. Ichubeka iphila njalo. Ungasilalisa sitfunywa, kodvwa ungeke uwulalise uMlayeto. Uh-huh. Kunjalo. Yena uchubeka aphile njalo. Futsi caphelani ngesikhatsi uMdvonso wesiTsatfu wenkonzo yaKhe ufika. WekuCala kwakukuphiliswa kwalabagulako.

²⁷⁸ WesiBili wawukusola tinhlangano, futsi uprofetha; lebebakwentile, lebebangiko, nekutsi kwakuta ini. Kutsi kuyini, kutsi kuyini, kutokuta; nekutsi kwakuyini, kutsi kuyini, futsi kutokuta. Nguloko Lakwentile. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.]

²⁷⁹ Kodvwa uMdvonso waKhe wesiTsatfu wawungesikhatsi Ashumayela kulabalahlive lebebangasayophindze basindziswe. Bebasentasi lapho lawo lamakhulu, emehlo lapendiwe lalikhona, “Ooh, ooh!” Washumayela emimoyeni lesesihogweni, lengatange iwemukele umusa, kodvwa yehlukaniswa ingunaPhakadze eBukhoneni baNkulunkulu. Kodvwa noko yayifanele ikucondze, loko Bekangiko, ngoba Nkulunkulu waMenta lapho.

²⁸⁰ Angati noma inshumayelo yaKhe ayikhweli yini iphume ngendlela lefanako etinsukwini tekugcina, njengoba kwakunjalo na? “Njengaloku Babe angitfumile Mine, naMi ngiyanitfuma. Lemisebenti lengiyentako Mine kanjalo nani.”

²⁸¹ Balahlwa, bebangasayuze basindziswe. Bebawalile umusa. Lowo kwakunguMdvonso waKhe wesiTsatfu.

²⁸² Manje ukhona yini umbuto na? UMdvonso waKhe wekuCala, Waphilisa labagulako. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] INkonzo yaKhe yesiBili, Bekaprofetha. INkonzo yaKhe yesiTsatfu kwakukushumayela kulabasekulahlweni ingunaPhakadze. Tintsaba letintsatfu, kanjalonjalo; labalahliwe, ingunaPhakadze!

²⁸³ Inkonzo yaNowa, tonkhe tinkonzo, tente lokufanako. Nowa washumayela. Kunjalo impela. Wahamba wangena emkhunjini. Futsi ngesikhatsi angena emkhunjini, kwakukhona tinsuku letisikhombisa lokungentekanga lutfo ngato. Bufakazi bakhe bashumayela kulabalalahliwe.

²⁸⁴ ISodoma neGomora! Jesu wabhekisa kubo bobabili njengetkubuya. “Ngaphambi kwekubuya kweNdvodzana yemunfu, kuyoba njengasetinsukwini taNowa, kuyoba njengoba kwakunjalo etinsukwini taseSodoma.” Wabhekisa kuNowa.

²⁸⁵ Nowa bekanemiDvonso lemiTsatfu, futsi wesiTsatfu wakhe wawukulabalalahliwe emvakwekuba umnyango sewuvaliwe. Ngoba, Nkulunkulu wawuyekela uhlae lapho, lapho kwakungekho muntfu lobekangangena noma aphume. Bebangekhatsi. Ngoba, (njengasentsabeni yesikhombisa) intsaba lephakeme kunato tonkhe, ngulapho la Ahlalisa khona umkhumbi, intsaba. Niyabona na? Kunjalo na?

²⁸⁶ Ngetinsuku taseSodoma, uMdvonso wekuCala kwakunguLoti lolungle. NeliBhayibheli latsi, “Tono taseSodoma tawuvisa buhlungu umphefumulo wakhe lolungle tinsuku ngetinsuku,” ngendlela labo besifazane lebebatiphatsa futsi bente ngayo.

²⁸⁷ Niyakhumbula, “Njengoba bekunjalo etinsukwini taNowa.” Bebentani na? “Bebadla, banatsa, bendza, bendziselana.” Besifazane, niyabona, besifazane. Kwakuyini etinsukwini tase—taseSodoma na? Besifazane.

²⁸⁸ Nemlayeto wekuCala kwakunguLoti. Bamenta inhlekisa nekumhhalatisa.

²⁸⁹ Base-ke batfumela letinye titfunywa, letimbili tato, futsi tehla. Lowo kwakunguMdvonso waKhe wesiBili kuLoti... . kuSodoma.

²⁹⁰ Kodvwa bukani Lowo lowahamba ekugcineni, kusolo nje kuba sihawu nesihawu. Kwase kuphelile-ke konkhe ngalesosikhatsi, sekuphele konkhe ngalesosikhatsi. LesoSitfunywa sesitsatfu lesehlela lapho, uMdvonso wesiTsatfu, Sasiyini na? Sasinanhloboni yenkonzo Sona? Sahlala nalabakhetsiwe, futsi sabatjela kutsi kwakwentekani emvakwaSo. Kunjalo na? Kodvwa ngesikhatsi Sesisuka siyongena eBhabhiloni, noma ekhatsi eSodoma, Sasifuna kutfola... .

²⁹¹ Ngisho na-Abrahama, akhala, “Uma ngingatfola labalungile labangemashumi lasihlanu ke?” Kwehla njalo kufike kula “balungile labalishumi na?”

Nkulunkulu watsi, “Yebo, tfola labalungile labalishumi.”

²⁹² Ake ngikutjеле lokutsite, dzadze, umzuzu nje. Ungahle ube yifashini lendzala, kodvwa wena unalokutsite labonobuhle

betekulalana langenako. Wena unalokutsite yena langeke aze abenako. Kunjalo. Ungahle ube yifashini lendzala ekugcokeni kwakho, ugcoke kahle njengadzadze lohloniphekile. Bangahle batsi, "Ase ubuke loya mgiciki lomdzala longcwele." Ungakhatsateki. Yena unalokutsite loko loyo nobuhle lomdzadlana wetekulalana, lonalo lonkhe live lelimbukako ngephandle lapho, langenako yena. Angeke aze abenako. Ulahliwe, ingunaPhakadze. Ulahlekile. Niyabona na? Akaze... Wena unesimilo; wena unebumsulwa. Yena akanalutfo. Unemsundvu nje lowetsiya imiphefumulo lelahliwe ingene esihogweni. Imphumphutse ihamba ingene kuwo. Manje, wena unalokutsite.

²⁹³ Niyati, ungahle ungabikhona ngisho nasencwadzini yelibandla, kodvwa kungahle kube yimphilo yakho lelungile lebambe lulaka lwaNkulunkulu eveni namuhla. Live lingke likukholwe. Wena wesifazane lobitwa ngemgiciki longcwele, wena ndvodza lencane lecishe ingati lutfo, kodvwa ukhala kuNkulunkulu, imini nebusuku, ngenca yetono telive, kungahle kube nguwe lobambe lulaka. "Uma Ngingatfola lishumi, Ngitoiyekela. Uma ngingatfola lishumi!" "Njengoba kwakunjalo emihleni yaseSodoma, kuyobanjalo." Niyabona kutsi ngicondze kutsini na?

²⁹⁴ Hhayi kutsi, "Uma Ngingatfola emaMethodisti lalishumi, uma Ngingatfola emaBaptisti lalishumi, uma Ngingatfola emaPhentekhostali lalishumi, uma Ngingatfola tingijimi letilishumi, uma Ngingatfola timphunga letilishumi, uma Ngingatfola bashumayeli labalishumi."

²⁹⁵ Kodvwa, "Uma Ngingatfola labalungile labalishumi!" KunaMunye lolungile, lowo nguKhristu. Khristu ahlala ekhatsi kuMunye, labo labalishumi, niyabona, "Ngitoiyekela."

²⁹⁶ Kodvwa lesoSifunywa sekugcina sashumayela kulabalahlifi. Wena utsi...Sehlela lapho. UmBhalo awusho kutsi kwentekani, kodvwa umlilo wehla ngekusa lokulandzelako, kunjalo, emvakwekuba Sesente letotibonakaliso, masinyane emvakwekuba Sesente inkonzo yaSo yesiprofetho. "Uhlekeleni Sara na?"

Watsi, "Angikaze."

Satsi, "Yebo, ukwentile." Niyabona na?

²⁹⁷ Manje, masinyane emvakwaloko, Sangena eBhabhiloni, noma sahamba sayongena entasi eSodoma. Asizange sibatfole, ngako umlilo wehla. Satfola Loti nemadvodzakati akhe lamabili, satsi, "Phumanzi lapha njengamanje." Niyabona na? Kwaphuma. Sehlela lapho. Khumbulani, Sasisendleleni yaSo sibheke entasi. Sasitfume titfunywa phambi kwaSo, kodvwa Satehlela sona lucobo IwaSo, kunjalo, kutfola kutsi ngabe yonkhe lentfo yayinjalo yini. Futsi Salitfola ligeweleni na?

Besifazane labanebuso bupendiwe. UMLayeto kulabalalhiwe. Bebenteni na? Bawuhleka.

²⁹⁸ Bentani namuhla na? Intfo lefanako. “Ngiwase Assemblies mine. NgiwakaMunye. Ngi—ngi... Ngidansile eMoyeni. Ludvumo kuNkulunkulu, ngikhuluma nge...” Kulungile, chubeka. “Ngitotihhula tinwele tami uma ngifuna. Ngitokwenta *luku*. Ngito—ngitovele nje ngisho *luku*. Angidzingi kubhabhatiswa eGameni laJesu. A—angikhatsali kutsi kwatsiwani. Pawula unguIomdzala nje lotondza sifazane, empeleni. Loko yi...” Kulungile, chubeka.

²⁹⁹ Ngalolunye lwaletinsuku leti, uma ungakaze vele, utokweca lelolayini. Awusayophindze ubenekufisa kwenta lokungiko. Nivile kutsi ngitsiteni na? Kunendzaba. Mnaketfu, dzadze, niyakucondza lolokushitiwo na? Nitokweca lilayini, futsi angeke niphindze nifune kukwenta. Niyosolo nisaliva liVangeli, impela, kodvwa angeke niLemukele. Ningke niLemukele. Kodvwa liVangeli liyoshunyayelwa kulabalalhiwe, labo labalahliwe ingunaPhakadze, bangeke basasindziswa, nhlobo. Senivele nikuleyondzawo, futsi anikwati. Nicabanga kutsi nihlala enjabulweni, futsi nifile nisaphila.

³⁰⁰ O, lalelani. Bonkhe labo labale uMLayeto weliawa, ngaphambi kwekulahlwa, liVangeli lashunyayelwa kulabalalhiwe, kucala, ngaphambi kwekutsi bahambe; ngaphandle kweshawu. Nowa, wavalala, kwakubufakazi. Nkulunkulu wavalala umnyango, emvakwaloMdvonso wesiTsatfu. EmvakweMdvonso wesiTsatfu eSodoma, iminyango wavalwa. Kwakungasekho sihawu. Labalishumi abatfolakalanga. Nalabalalhiwe baba neliVangeli labashunyayelwa lona, lebebangeke basasindziswa, ngoba nje kwakuyi... Bekunguleyondlela kuwo wonkhe umnyaka, wonkhe umnyaka wala uMLayeto ngaphambi kwekwahlulelwaa.

³⁰¹ Ngabe sebakwentile futsi na? Ngabe loko kubonakala eNsikenyeMlilo entasi lapha emfuleni na? Ngabe loko kubonakala kuhambisana eMlayetweni wekujuba besifazane, nekuphonsa tindzawo lapho kufanele kubekhona, nekusola labo bashumayeli lotsatsa indzawo nelihlelo esikhundleni sekuhlala neLivi na? Uma, Nkulunkulu akucinisekisile sibili kutsi nguYe, futsi hhayi intfo lengati lutfo tatane lengakafundzi njengemuntfu. NguNkulunkulu! Futsi ngabe manje sesifike endzaweni lapho uMdvonso wesiTsatfu bewutobuya khona futsi uye kulabalalhiwe, Phakadze na?

³⁰² Ngabe loko kwakungulowombono lowanikwa mine yini, ngisengumfanyana lomncanyana ngephandle ngaleyaa na? Futsi ngihambe ngaya eNshonalanga, futsi naso siPhambano segolide seliVangeli sikhanyisa phansi, futsi simemetele sibonakaliso lesivela eZulwini, impela nje. Khumbulani, lesiPhambano yimboniso, njenge—njengesivivane, futsi, sakhiwe. Niyabona na?

Kungenteka yini kutsi kuyincenyen yenhloko lapho sigcine khona, futsi sacala kusukela *lapha* futsi senyukela ebunhlokweni na?

³⁰³ Njengesivivane, sikhuphuka sidzabula kuLuther, Wesley, iPhentekhosti, bese-ke kuba kumbonya kwelitje. Kungahle kube nguloko na? Uma loko kungiko, sikuphi na? Kona, loku kungahle kube ngiko. Ngiyetsema kutsi akusiko, kodvwa kufanele kube khona. Kutobakhona. Khumbulani nje, leto tinkonzo ifanele, tihlala njalo tihlangana khaca ngalokufanako nje, nalelenye. Ifanele ifike. Futsi Nkulunkulu akagucuki. Kucabange nje!

³⁰⁴ Luma nembeza wakho ngematinyo akamoya, bese uyatfola kutsi sikuphi. Uma kungiko ke, futsi usenguleyondlela longijo ke? Ngako-ke ncono nje nivele nihambe... Seniphelile, labo longaphandle. Emvakwekuba iNewadzi yase itsetfwe liWundlu, luPhawu lweSifupha luyembulwa natotonkhe tiMphawu, sekwendulilile. Kungahle kube njalo. Ngetsema kutsi akunjalo. Kungahle kubenjalo. Kulungile.

Manje, ngabe kungako loMdvonso wesiTsatfu bewulibele sikhatsi lesidze kangaka na?

³⁰⁵ Niyacaphela, uMdvonso wekuCala neMdvonso wesiBili wesuka kulomunye waya kulomunye. Ngabiketela, niyakhumbula, ngesikhatsi ngicala kucala, ngewekuCala. Futsi ngatsi, "Kuyofika sikhatsi lapho Kuyokwati ngisho netimfihlo tenhlitiyo." Niyakhumbula na? Bangakhi? Ngani, nonkhe niyakukhumbula loko, emihlanganweni yami yonkhe indzawo. Futsi ngalobunye busuku ngavele ngahamba ngangena eRegina, etulu lapho, futsi ngahamba ngenyukela ngembili; neMnaketfu Baxter lapho, tinkhulungwane letinengana tebantfu. Nendvodza yahamba senyukela ngembili, [UMnaketfu Branham uchumisa umuno wakhe kanye—Umhl.] futsi nako lapho. Futsi kusukela kuloko bekusolo kufana.

³⁰⁶ Kodvwa sekube yiminyaka kusukela ngiphumile ensimini, lemine, cishe iminyaka lesihlanu kusukela ngiphumile. Kuyini na? Yini leyente loku na? Ngabe loko kungiko yini kutsi kungani kwakunjengasekucaleni, kuGenesisi, "Kubeketela kadze kwaNkulunkulu"?

³⁰⁷ Khumbulani, ngesikhatsi Enta umhlabu, ngelusuku lwesikhombisa Akentanga lutfo. Waphumula. Niyabona na? Nkulunkulu bekanekubeketela kulowomnyaka wesitfupha, angatsandzi kutsi kubhubhe namunye, kodvwa kute bonkhe bete baphendvuke. Nkulunkulu bekanekubeketela.

³⁰⁸ Kunjalo, futsi, kuGenesisi 15:16, uma ufunu kukubhala phansi, 16, 15. Watjela Abrahama, "Ngale kulelolive lema Amori, bubi bawo," bebabeTive manje. "Angeke ngikhone kuyoningenisa lapho njengamanje, ngoba bubi bema Amori, beTive, abukagcwali. Kodvwa Ngitawubehlulela. Ngiyofika kulesositukulwane sesine, Ngibese-ke sengiyasehlulela lesosive ngentfonga yensimbi." Ngabe kunjalo na?

³⁰⁹ Ngabe sekube sikhatsi lesidze kakhulu, kutsi kubeketela kwaNkulunkulu, inkonzo njalo njalo, ngetheyiphu nako konkhe lokunye, sekufunisise live lonkhe, kubona kutsi usekhona yini lomunye na? Kodvwa mhlawumbe lowo wekugcina ungena khona madvute nje. Ngabe bekububi losebu—losebunesikhatsi lesidze na? Uma Jesu afana, Losafana vele, emaHebheru 13:8, uMlayeto waKhe ufanele ufane. (Sekutovalwa.) Kwenta kwaKhe kufanele kufane.

³¹⁰ Uma uMdvonso wekuCala newesiBili ungenambuto! Ukhona yini umbuto engcondwensi yenu ngeMdvonso wekuCala newesiBili na? Ngabe wafezeka njengoba Asho na? [Libandla litsi, “Amen.”] Pho niwubutelani lowesiTsatfu? Niyabona na? NingaWubuta kanjani na? Lowekucala lombili wakhonjwa ngumBhalo. Ngifikazile kini manje ekuseni kutsi lowesiTsatfu ukhonjwa ngumBhalo, nawo.

³¹¹ Bukani eveni, nibuke kutsi likuphi. Bukani kutsi balale kanjani liCiniso, nekutsi likhonjiswe kanjani ngalokucacile, incenye yesiprofetho. Manje sikuphi na? O Nkulunkulu, bami nesihawu! Loko kwenta inhilitiyo yami yophele ngekhatsi. Kutsiwani ngako na? Sikuphi na?

³¹² Khumbulani, leticongo letisikhombisa etulu lapho, tingakutjela. Ku... Asikho lesinye sicongo ngaphambi kwaleso. SisemaHlukanweni eLivekati. Sihamba site siyongena elugwadvule, kusuka lapho kuchubeke. Kungena liPhakadze. Ticongo letisikhombisa, khona kanye nje emaHlukanweni eLivekati. Loko kukhona ngco emkhatsini walokulungile nalokungakalungi. Futsi ekupheleni kwaloko, uMdvonso wesiTsatfu wawunguMdvonso wekugcina ngekulandzelana kweticongo. Ngabe kunjalo na? Niyabona na? Kulungile.

³¹³ Nowa wahamba wangena, kwase kutsi emvakwetinsuku letisikhombisa, akwentekanga lutfo, niyabona. Etinsukwini letisikhombisa kwehlulela kuyafika. Kube mane nje... Lalelami manje, sengivala. Kube mane nje, esikhatsini saNowa, bebasatile lesosibonakaliso! Kube mane nje bebatile! Manje sentitovala. Kube nje bebasatile lesosibonakaliso, umhlaba ngalolosuku! Kutsi, Nkulunkulu ufakazele lapha, ngekufundvwa kwemBhalo, esikhashaneni lesendlulile, Wababhuhisa labobantfu.

³¹⁴ Hhayi ngaphandle kwemusa; umusa watfunyelwa kubo ngemprofethi. Bebaneke bawukholwe. Nkulunkulu unesihawu, kodvwa, Watfumela sihawu kodvwa abasemukelanga. Uhlala njalo atfumela sihawu, kucala.

³¹⁵ Kube-ke bebasatile lesosibonakaliso kutsi sasisibonakaliso sesikhatsi sekuphela na? Futsi ngesikhatsi sebabonile, khona masinyane nje, insindziso yayekela. Kute muntfu, niyabona. Nje, info yekucala niyati, umnyango wavalwa. Uma ba... Kwakukhona umuntfu munye kuphela lobekati lesosibonakaliso, lowo kwakunguNowa nelicembu lakhe. Kwaba

nguye kuphela lowati. Ngesikhatsi lowomnyango uvalwa ngci, Nowa wakwati. Nowa wati kutsi loko kwakukuphela. Wakwati. Kunjalo. Kube nje benisati sibonakaliso!

³¹⁶ O, kube nje bebasati lesosibonakaliso, ngesikhatsi babone Lona angena lapha, bekakadze asetulu laphaya na-Abrahama!

³¹⁷ Kube nje bebatile kutsi loyoBilly Graham wesimanje wangalolosuku, wehlela lapho, yena na Oral Roberts, futsi bashumayela lowomlayeto kulabo bantfu labaphumphutsekisiwe! Kube nje bebatil, lawomaMethodisti lamadzala lalungile nemaBaptisti emuva ngaleya kwakukadze kunesibonakaliso kubo sangalolosuku, Loti, ngesikhatsi tono tivisa buhlungu umphefumulo wabo ngco. Pho-ke emaMethodisti nemaBaptisti agucukela kuphi na? Njengoba kwenta Loti, intfo lefanako. Kodvwa lolungile, lophuma lapho, waphuma. Impela.

³¹⁸ Kube-ke kwakungesikhatsi Billy Graham ehlela entasi ke? Enyukela sincumo, bahlafuna ishugamu, bangcuklutana lomunye nalomunye, futsi bahleka, labaphungule tinwele, buso lobupendiwe, futsi bangancinteki nakancane ngako. Babuye ngelusuku lolulandzelako, naBilly watsi, “Nginetinkhulungwane letingemashumi lamatsatfu; ngibuye emnyakeni, futsi angisenawo ngisho emashumi lamatsatfu.”

³¹⁹ “O, ngente sincumo. Nge—nge—ngeke ngiye esihogweni; ngiya eZulwini, niyabona,” baklabhuta esonweni. Kube mane nje be...

³²⁰ Bese-ke liVangeli lishunuyayelwa ngeMandla, netibonakaliso netimanga, neNsika yeMlilo isetikwako, futsi yonkhe intfo ichubeka impela nje, futsi ibiketelwe futsi yenekwa ebeleni. Uma beba...Batsi, “Sicuku sebagiciki labangewe. Kukufundza imicabango ngengcondvo. Inhlolo letsite yemoya wemtsakatsi. Develi, Kunguloko kuphela nje. NingaKukholwa. Akukho enhlanganweni yetfu. Asihlangani ngalutfo naLoko.” Kube nje bebasatile lesibonakaliso! Kube mane nje bebatile!

³²¹ Jesu watsi, watsi, “Kube mane nje bewulwatile lusuku lwakho, Jerusalema. Kube nje bewukucondzile nje! Kodvwa,” watsi, “manje sewushiywa wedvwa.” Niyabona na? “Kube mane nje bewati. O Jerusalema, Jerusalema, beNgifisa kangakanani kukufukamela, njengesikhukhukati emantjweleni aso, etahlulelwani lokutofika nje! Kodvwa awulwatanga lusuku lwakho.” “Wena lowagcoba baprofethi ngematje, futsi wabulala lolungile, kube mane nje bewulwatile lusuku lwakho! Kube nje bewati, futsi wema kahle emBhalweni wakho, futsi wati kutsi kufika kwaMi bekusibonakaliso sekuphela kwakho. Manje sewuphumphutsekile. Manje sewusoliwe. Sikhatsi sakho sesendlulile.” Futsi kwabanjalo. Kunjalo. “Kube mane nje bewusatile sikhatsi!”

³²² Bukani, ngesikhatsi Jesu enta lesosimemetelo, live lavele lachubekela embili nje. Niyabona na? Live lavele lachubekela embili, njengenhlala yenta. Ngani na? Ngoba abalatanga liawa labo.

³²³ Live lavele lachubekela embili, ngesikhatsi Nowa ayongena emkhunjini. Live lavele lachubeka. Bahhalatisi, ngalolosuku, bebasolo banemadzili etekulalana. Basadla, bayanatsa, bashadile, bente tintfo labatentako namuhla. Impela nje, njengenhlala yenta. “Ha-ha! Lowomgiciki longcwele lomdzala uvale umnyango. Manje, nike nayiva intfo lenjalo na? Ha-ha! Niyati kutsi utsini na? Sonkhe sito ‘mitiswa.’ Umbhedvo! Akuphi emanti?”

³²⁴ Bahhalatisi, etinsukwini taNowa. “Kuyobanjalo ke ekubuyeni kweNdvodzana yemunfu.” Kulungile. Nowa wasati sibonakaliso. Intfo lefanako etinsukwini taLoti. Intfo lefanako etinsukwini taJesu. Kunjalo ke nanamuhla. Bahhalatisa sikhatsi sabo sekugcina . . . ? . . .

³²⁵ Kuyafana naseSodoma, abazange bati. Ngesikhatsi lesoSifunywa sime lapho, uMlayeto lovela kuNkulunkulu, kuphela batihleka futsi batama kutiphambukisela etentweni tabo. Ngabe kunjalo na? “Ngena usijoyine. Bani ngulomunye wetfu.” Ngabe kunjalo na? “Ngena usijoyine, bani ngulomunye wetfu. Utoba ngulomunye webafana. Wota, sijoyine.” Niyabona na? Abazange basati sibonakaliso sabo.

³²⁶ Abazange bati kutsi ngesikhatsi lowoMlayeto uchubeka, kutsi sona kanye . . . Abakhonanga kusibona, kutsi umlilo nelulaka lwekwehluelwa, njengaNkulunkulu, umlilo lolavuka sibabule wawokheleka etibhakabhakeni. Abakhonanga kusibona. Titfunywa tatikhona. Uh-huh. Loti bekasati, naye. Bekati kutsi sasikhona. Impela.

³²⁷ Kufana njengoba kunjalo namuhla, intfo lefanako nje. Lulaka luyokheleka, emabhomu ema athomu ayalenga, yonkhe intfo seyisekugcineni. Kuyafana manje.

³²⁸ Bukani, bantfu, lalelani. Benati yini . . . Nine nitsi, “Mnaketfu Branham, o, utsini ngako konkhe na?” Niyati, bantfu bangasolo bachubeka bashumayela liVangeli njengoba bebahlala benta, loku labakubita ngeliVangeli, kungabe sekwendlulile na. Benta etinsukwini taNowa. Benta etinsukwini taLoti. Benta etinsukwini taJesu. Kunjalo na?

³²⁹ Ngisho nemaJuda, emvakwekuba Jesu sekawatjelile kutsi lulaka . . . “Sekucedziwe ngani. Seniphelile. Akusekho lutfo. Seniphelile.”

³³⁰ “O,” watsi, “lowomgiciki longcwele. Wachamuka kusiphi Yena sikolwa? Wavelaphi Yena, lowo?”

³³¹ Khumbulani, Besawulungele ngalesosikhatsi uMdvonso waKhe wesiTsatfu. Uh-huh. Kunjalo. Watsi, “BeNgifisa kangakanani kunifukamela!”

³³² Loti wenta kubita kwakhe kwekugcina... noma, ngicondze kutsi, leNgelosi yalwenta, sitfunywa, noma kwakungubani. Nkulunkulu umelelwe kulolusuku, Nkulunkulu umelelwe enyameni yemuntfu, wenta sibonakaliso sekugcina, wenta umsebenti wekugcina. Kwasekuphelile-ke ngalesosikhatsi.

³³³ Nowa washumayela inshumayelo yakhe yekugcina; umnyango wavalwa emvakwakhe. Kwaba nguloko kuphela. Bayihleka, futsi bahlekisa ngayo.

³³⁴ Cabangani, bantfu bangahamba bachubeke bashumayela! UMkhandlu wenkholo yonkhe yebuKhristu ungarithlanganisa nelibandla laseKhatolika, njengoba nje betsembisa kukwenta. Tonkhe tinhlangano tingeta, kodvva lughawu lwesilo seluvele lukhona. Bayalutsatsa, ekhatsi kuloko. Niyabona na? Futsi batsi, “O, haleluya, akabusiswe Nkulunkulu, kubenalabanengi labasindzisiwe itolo ebusuku.” Bakwentile na? “Badanse eMoyeni. Bakhulume ngetilimi.” Loko akusho lutfo. Niyabona na? “O, batfobekile futsi bammene futsi batehlisile. Yebo, mnumzane. Banesitselo sakaMoya.” Leso akusiso sibonakaliso. Nakancane.

³³⁵ Ake ngininike sitselo saMoya, emkhatsini waJesu nebaFarisi, nibone kutsi ngumuphi wabo lobekanesitselo saMoya. Kube-ke bengimile, njengoba ngicale kusho esikhashaneni lesendlulile, ngecumelana naKhristu manje umzuzu na? Nkulunkulu angitsetsele ngisho nekukusho, niyabona, kodvva nje kunikhombisa lokutsite.

³³⁶ Kube-ke bengingeta kuwe bese ngitsi, “Ake nisho, nine bandla, ngubani umngani wenu na? Ngubani lokhombisa sitselo saMoya? Umphristi wenu lomdzala lonemusa. Ngubani lofika kini esibhedlela uma nigula? Umphristi wenu lomdzala lumnene. Kunjalo. Ngubani lona lohlala njalo aniboleka imali uma nisenkingeni ngayo, nisendzaweni lempintjekile? Nine malunga elibandla lakhe, aniyi yini kumphristi wenu lomdzala bese uniboleka imali na? Niyabona na? Ngubani lo lohlala njalo atsandza futsi anemusa, futsi akhombisa sitselo saMoya na? Umphristi wenu lomdzala lonemusa.

³³⁷ “Ngubani lona lowafundzisia iminyaka neminyaka, emasinagogeni entasi lapha, lapho khokho-wakhokho-wakhokho-wakhokho-wakhokho-wamkhulu avela khona, kwehle njalo na? Ngubani lona lowafundzisia futsi watfola... wasebenta kamatima futsi watfola ticu tebukodotela nabo PhD nabo LLD, kwati leLivi leli, futsi eme lapha aletfule kini njalo ngeliSontfo ekuseni ebandleni lakhe na? Umphristi wenu lomdzala lonemusa.

³³⁸ “Ngubani lesikhohlakali, lekutsiwa ngu, ‘Jesu’? Wachamuka kusiphi Yena sikolwa? Uphuma kusiphi Yena sikolwa? Liphilikhadi laKhe lenhlanganyelo? Uwayiphi inhlangano Yena?

³³⁹ “Wentanjani uma nonkhe ninekuhhwilitisana kwemndeni na? Ngubani lofika kini na? Umphristi wenu lomdzala lonemusa, kutama ku... Futsi ninekuhhwilitisana ngekuphambana nalomakhelwane ngalapha, nemphristi wenu lomdzala lonemusa uyefika anilungisele. Watsi, ‘Nonkhe nibantfwana baNkulunkulu. Anikafaneli nente loko.’ Nguloko la...

³⁴⁰ “Wenta ini loJesu waseNazaretha? Uyyayihliphita yonkhe lentfo. Wenta ini Yena? Ubhacabula inhlangano yenu. Wenta ini Yena? Wabita umphristi wenu nge ‘mholi loyimphumphutse lohola imphumphutse.’ Wambita nge ‘nyoka lesetjanini.’ Watsatsa umhlatjelo Nkulunkulu lawugcobako, futsi wakhahlela litafula lagicita, waphonsa imali ngephandle, futsi wababuka ngentfukutselo. Nike nambona umphristi wenu abuka kanjalo?” Manje siphi sitselo saMoya? Uh-huh. Uh-huh.

³⁴¹ Hhayi ngekukhulumma ngetilimi. Hhayi ngekudansa eMoyeni. Hhayi ngekujoyina libandla. Hhayi ngesitselo saMoya; iSayensi yemaKhristu ingehlula noma ngubani wenu kuloko, niyabona, futsi iphike ngisho kutsi Jesu Khristu bekangulonebuNkulunkulu. Hhayi loko.

³⁴² Kodvwa Livi, liphila! Nako ke. Kube nje bebabukile, BekanguMesiya. BekaLivi leliphilako, lentiwe labonakaliswa.

³⁴³ Nemuntfu loneMoya waNkulunkulu kuye, noma wesifazane, uphila leloLivi, uphila kubo ngco. Loko kushaya kwenhlitiyo, labamiselwe ngaphambili, ngoba Livi leNkhosi lita kubo, futsi baLivi kubantfu. “Tincwadzi letibhaliwe letifundvwa bantfu bonkhe.” Ngabe kunjalo na? Ngabe uMdvonso wesiTsatfu sewukhona na?

³⁴⁴ Bantfu bematheyiphu, lowo nguwe lolalele letheyiphu, ngifisa kwangatsi bewungabuka lelibandla kulesikhatsi lesi. Uh-huh. Ngiyetsema kutsi nitivela ngalokufanako.

³⁴⁵ Uma-ke kungiwo? Bukani imiBhalo leyelakanyene ekhatsi lapha. Kungaba ngiwo na? Ngabe uMdvonso wesiTsatfu ukushumayela kwalabalahlwe ingunaPhakadze lowo lowale uMlayeto wensindziso na?

³⁴⁶ “Yebo-ke,” wena utsi, “libandla lithohamba...” Ya, latokwenta. Latovele achubeke, ngalokufanako nje.

³⁴⁷ Kodvwa, khumbulani, ngaso sonkhe lesikhatsi lesi, Nowa bekasemkhunjini. UMLobokati ubekwe luphawu ekhatsi kanye naKhristu, lilunga lekugcina selihlengiwe. LuPhawu IweSifupha selutivetile. LuPhawu lwesiKhombissa luMbuyisa emhlabeni. LiWundlu liyefika lase litsatsa iNcwadzi esandleni saKhe sangesekudla, lase lihlala phansi lase libita

lokungekwaLo, loko Lebelikuhlengile. Ngabe kunjalo na? Bekuhlala njalo kungulowoMdvonso wesiTsafu.

³⁴⁸ Lokutsatfu kukuphelela. Inkonzo ifika ekupheleleni kwayo uma iveta Khristu futsi ngekwemvelo, emkhatsini wetidalwa letibantfu, njengoba kwabiketelwa, “Njengoba kwakunjalo etinsukwini taLoti.”

³⁴⁹ O, cabangani, bantfu bangasolo nje bachubeka bashumayela, bacabanga kutsi bayasindziswa, bakholwa kutsi benta kahle, bakholwa kutsi tinhlangano tabo tiyakhula, impela, futsi kungekho ngisho nemsebe welitsema. Futsi uma lowombono wawunguloko, futsi loko kukadze kulukhuni ngekuphikisana nebesifazane, sesifike kulelo-awa. Umnyango sewuvaliwe, kuphelile, iNcwadzi seyisesandleni saKhe. Cabanga ngako.

³⁵⁰ Ake nginitjele loku nje ngaphambi kwekuvala manje. Sengiyavala. Kwashiwo, mayelana ne-Ireland, ibhekene nemanti. Kwakukhona luchungechunge lolukhulu lwematje ahamba ngaphansi eceleni kwelugu, nasetikwaleligcuma lelikhulu. Futsi kwakukhona indvodza leyayihamba, ihamba igudla lapho ngalelinye lilanga, nje—nje ngesikhatsi sekungena kwekuhlehla nekubuya kwemagagasi. Futsi kwakunendvodza ledvumile leyayihlala egcumeni, leyayikwati lokuhlehla nekubuya kwemagagasi. Yayisati sikhatsi selusuku kutsi kuhlehla nekubuya kwemagagasi kwase kufanele kufike. Beyati kutsi sikhatsi sini kuhlehla nekubuya kwemagagasi lokungena ngaso. Lomfo akazange abenandzaba kutsi sikhatsi sini. Bekangulomunye walabosiyazi. Bekanembono wakhe. Bekayindvodza lenetikhwepha, lekhaphile, umfo lohlakaniphile, kodvwa nje bekangasati sikhatsi sekuhlehla nekubuya kwemagagasi. Bekangalati lelive. Bekangasati sikhatsi lapho lesibonakaliso sasicinise khona, ngesikhatsi inyeti seyehlise umhlana wayo emhlabeni.

³⁵¹ Futsi ngesikhatsi Nkulunkulu sekesusa uMoya waKhe emhlabeni, mnaketfu, sewuphelile, sekuphele konkhe.

³⁵² Leyonyeti yake yanyakata yesuka endzaweni yayo, emanti bekangambonya umhlaba njengoba kwakunjalo ngesikhatsi Nkulunkulu acala, kuGenesisi 1. Kodvwa inyeti ihlala lapho, futsi ngesikhatsi lapho ngisho seyijkisa inhloko yayo, kuhlehla nekubuya kwemagagasi kucala kungena kugijima.

³⁵³ Lelikhehla lelihlakaniphile lebelihlala lapho embikwako, belati kutsi loko kwakuba ngasiphi sikhatsi. Lomfo bekangati. Akazange sekakudadishe. Bekangenandzaba nako. Futsi lelikhehla lelihlakaniphile lagijimela ngephandle, lase litsi, “Muntfu wami lolungile, ungabe usalokotsa uchubekele embili. Buyela emuva, ngekushesha. Kunelubondza. Ungeke ulwece lolubondza. Utawubhubha. I... Tibonakaliso letikhona, sikhatsi. Ku—kuhlehla nekubuya kwemagagasi kutotseleka

khona manje, futsi ungeke usakhona kubuya. Ungabe usachubekela embili.”

³⁵⁴ Nalendvodza yagucuka, futsi yалихлека, yatsi, “Hamb’uyonaka takho tindzaba. Ngiyati kutsi yini lengingayenta nekutsi yini lengingayenta ngyiyente.” Nalokuhlehlha nekubuya kwemagagasi kwambamba. Niyabona na?

³⁵⁵ Kungahle kube sikhatsi sesihambile kunalelesikucabangako. Niyabona na? Kutokubamba. Ungabe usachubekela embili. Ningakwenti, bantfu. Uma benihlala ningikhola njengenceku yaNkulunkulu, tsatsani livi lami manje ekuseni, uma nake nakwenta. Kungahle kube sikhatsi sesivele sihambile. Kakhulu umBhalo ukhombisa ngaleyondlela. Manje, khumbulani, angisho kutsi loko kunjalo. Angati. Kodvwa bukani nje.

³⁵⁶ Futsi sengiyekele emakhasi latsi akabe lishumi lapha, lebengesaba kunitjela. Niyabona na? Niyabona na? Nkkt. Wood ulirekhodi laloko, neMnumz. Wood. Ngesikhatsi ngehla manje ekuseni kuyobabona, ngatsi, “A—angikwati kubatjela loko, ngingeke ngafinyelela lapho. Ngitovele ngibeke lomBhalo longaka, futsi ngibashiye nawo, ngoba kutotsetjulwa.” Kutohamba.

³⁵⁷ Nebantfu batowuhlekla loMlayeto. Kulungile, kuyoba ngulosekwendlulile ekubuyeleni emuva, ngalolunye lwaletinsuku leti. Chubeka, bani nje lilunga lelibandla nje. Juba tinwele takho, penda buso bakho. Chubeka, futsi utsatse u “Yise, iNdvodzana, naMoya loNgewe,” uma ufunu, loko, wente boNkulunkulu labatsatfu futsi ube lihedeni. Chubeka, namatsela enhlanganweni yakho. Yenta njalo, uma ufunu.

³⁵⁸ Utsi, “Ngidanse eMoyeni, ngakhulumu ngetilimi; ngina Ye.”

³⁵⁹ Ngibabonile bodeveli benta intfo lefanako. Ngibabonile batsakatsi bakhulumu ngetilimi futsi bakuhumusha; futsi babbale ngetilimi lettingatiwa, bakuhumushe; labanatsa ingati lephuma esikobheni semuntfu, futsi babite develi, badanse emoyeni.

³⁶⁰ BakaMohamede badansa emoyeni, kanjalo, baze bakhone kutsatsa tincetu tetinkhuni bagwaze ngaphansi kwetingalo tabo; futsi batsatse insakabuli batigwaze ngayo ebusweni, kanjalo, bese bayayidvonsa, futsi kungaphumi ngisho litfonsi linye lengati kuko.

³⁶¹ EmaNdiya ahambé etikwemlilo, angakagwabeli, ujule ngemafidi lamatsatfu; nalamane-, lamatsatfu- noma emafidi lamane bubanti; bavutsele, babhengutise emalahle aze ashise abemhlophé; futsi bangakutfoli nhlobo kusha ngaphansi kwetinyawo tabo, futsi baphike kutsi kukhona intfo lekutsiwa nguJesu Khristu.

³⁶² Cha, cha, mn̄gani. Livi lelikushoko. Bantfu neLivi kufanele babe munye. Niyabona na? Jesu neLivi kwakufana; BekaLivi.

Futsi uma Jesu aphila esidalweni lesingumuntfu, loko kumenta yena neLivi bafane. Unga... Imphilo yakho iyakusho longiko.

³⁶³ Manje ake utibuke wena engilazini yaNkulunkulu yekubuka, utsi, "Ngibukeka kanjani manje ekuseni?" Lapho sisakhuleka.

³⁶⁴ [Lomunye umnaketfu ukhuluma ngalolunye lulwimi. Lomunye umnaketfu uniketa lihumusho. "Bantfwana bami, namuhla, Ngitsi kini. Ya, ngisho Mine, Nkulunkulu Somandla, ngibukile emhlabeni namuhla. Ngibubonile lobubi lendalo leletfwe kuko. Ya, Ngiyasibona sono umuntfu, kulolusuku lolu, latibiyele kuso. Ya, awati yini wena kutsi Ngikwentele lokukhulu na? Ya, ngitfumele umuntfu kulolusuku lwekugcina, ya, kutsi abengumlomo wami kulesitukulwane lesi. Kodvwa ngitsi kini, namuhla, bantu Bami, labanengi balihlekile leligama. Ya, bafulatselise imihlane yabo kuletintfo latikhulumile. Kodvwa Ngitsi kini, labo labatokuva lamaVi lawa, Ngitobangela tibusiso letinkhulu tiwele etikwabo. NginguNkulunkulu Somandla. Ngitawuniketa umvuzo, kulolusuku, kulabo labatkwemukela lamaVi lawa ngebucotfo, isho iNkhosi."—Umhl.]

Ngizulazulile ngikhashane naNkulunkulu
Manje sengita ekhaya;

Khulekani, uma nake nakhuleka!

Vula kakhulu imikhono yaKho yelutsandvo,
Nkhosi, ngita ekhaya.

Ngita...

³⁶⁵ Nisachubeka nihlabela, ngifuna kunibuta lokutsite. Ngabe likhona licashata enhlitiyweni yakho lelibonakala limnyamiswa sono na? Uma likhona, manje sikhatsi sekulisusa, njengamanje, uma usekhona umusa losele.

³⁶⁶ Loku, ngiyetsema, akunjalo. Ngiyetsema kutsi akukho lapho. Kodvwa akubukeki kwangatsi kungaba njalo na? Lalelani kutsi Moya loyiNgcwele utsiteni emkhatsini webantfu, emvakwekuba sengicedzile, "UliPhimbo kini."

³⁶⁷ Futsi uma likhona, uma unebumnyama lobutsite enhlitiyweni yakho, ungete weta yini lapha ngco langase altari manje, lapho sisachubeka nekuhlabela? Khona manje, uma kunekukhatsateka, uma kunelicashata, ungabe usakushaya indiva kadze.

³⁶⁸ Ngiyetsema futsi ngikholwa kutsi loku akunjalo; kodywa kutoba njalo, ngalolunye lwaletinsuku leti, futsi kungahle kube ngunamuhla.

Manje, Nkhosi, ngite...

³⁶⁹ Ngekuphefumula kwemakhala akho khona nje edvute nawe! Kube labantfu bematheyiphu bebangabona nje kutsi

kwentekani ngephandle lapha manje; nje baminyetelana lomunye etikwalomunye, bakhala, bavela ndzawotonkhe.

³⁷⁰ Ngabe lowombono, ngesikhatsi ngisengumfanyana, ngabe nguleli-awa na? Ngabe lesi sikhatsi lapho lababukeka bakhatsatekile, kumnyama...sihogo sidalwa khona lapha emhlabenai na?

³⁷¹ Ema-altari netikhala tetitulo, nayoyonkhe intfo, sekugcwelle manje. Uma ungakhoni kujikela ngase altari noma tikhala tetitulo, nomakuphi emkhatsini walamakhulu lapha, vele usukume nje, uma utsi, "Ngifuna kuma futsi ngithandaze, kute nje bantu bati," noma baguce, nomayini lofuna kuyenta. O, hhe! Manje angeke ukhone nje kubona muntu lohleti phansi. Bantu beme nje ndzawo tonkhe.

³⁷² Asengisho loku. Nkulunkulu angavumi, Nkulunkulu angavumi kutsi lelengikushito kumanje. Kwangatsi ngingakucondza, wonkhe umuntfu; Nkulunkulu angavumi. Kukhona i...Nginebantfwana longekho ekhatsi lapha. Nginemadvodzakati lamabili nendvodzana. Nginebanaketfu. Nginebantfu bakitsi longekho ekhatsi lapha. Nkulunkulu angavumi kutsi umusa sewusishiyile; kutsi konkhe loku nje kutoba kutentisa.

³⁷³ Ngabe ukhona umusa losasele, Nkhosi na? Angibe neliphutsa kuloku, Nkhosi. Akube sephutsemi kulesikhatsi lesi. Kutsi mine, akusiko, kutsi bantu basangasindziswa. Siphe kona, Nkhosi. Ngiyakhuleka, futsi nginikela letetsameli leti kuWe manje, eGameni laJesu Khristu.

³⁷⁴ Wonkhe umuntfu akakhuleke manje, njenge...Kube bekungiko ke? Manje, angati kutsi ngiko yini, kodvwa uma bekungiko ke? Khuleka ngendlela yakho. Khuleka nje ngendlela lofuna kuhuleka ngayo. Kutsi nje kube loku bekuliciniso ke, besitokwentanjani, bangani na? Besitokwentanjani na? Yini, yini letokwentyeka na? Manje khulekani, wonkhe umuntfu. Nje—nje khala, nje khuleka ngendlela loyifunako. Vele nje ukhale kakhulu kuNkulunkulu, ngendlela yakho. O Nkulunkulu!

Tandla takho telutsandvo,
O Nkhosi, ngita ekhaya.

³⁷⁵ "Nkhosi, bengitimisele kukwenta esikhatsini lesidze lesendlule. Ngabe sengilindze sikhatsi lesidze, Nkhosi na? Ngabe loku, ngabe sekwendlulile na? O Nkulunkulu, vula imikhono yaKho yelutsandvo ungemukele. Lokutsite enhlitiyweni yami kuyakuncengisisa, Nkhosi. Vula kanye futsi. Uma ligama lami beliseNcwadzini yeliWundlu, khuluma nami manje, Nkhosi. Angikwemukele manje. Ngiyacela ukwente, Nkulunkulu."

Ngita ekhaya, ngita ekhaya,
O, angeke, angisayophindze, Nkhosi, kutsi
ngiphindze ngizule;

Vula kakhulu imikhono yaKho yelutsandvo,
O Nkhosi, ngita ekhaya . . .

³⁷⁶ LiBhayibheli latsi, ngesikhatsi sebamcondza Jesu, kutsi, “Ngulowo nalowo uyokhala njengendvodzana yabo lekuphela kwayo lebulewe.”

. . . -ta ekhaya,

³⁷⁷ Nine leningaphandle, nine lenisetimotweni tenu, ngeligagasi lemsindvo lelifishane, wena lome utungelete lesakhiwo, linengi lenu, yejamisa nje inhloko yakho kulesakhiwo, utsi, “Nkhosi Nkulunkulu, ngihawukele.”

Vul- . . .

Banini ngulabafa ngeliciniso, bangani! Cabangani kutsi sikhatsi sini lesiphila kuso! Sikuphi na?

. . . tsandvo
Nkhosi, manje ngita ekhaya.

Ngita ekhaya, . . .

³⁷⁸ Nkosi Jesu, ngente lokwendlula konkhe lengikwatiko kutsi kwentiwa kanjani. Ngente konkhe lengikwatiko kutsi kwentiwa kanjani. Siphe, Nkhosi, kutsi iminyango yesihawu isavuliwe. Yalamakhulu, ngekwempela emakhulu afuna Wena kulesikhatsi lesi, susa lonkhe licashata lesono, Nkhosi, futsi ubatsatse ubangenise namuhla.

³⁷⁹ Ngi—ngiyancusa, ngenhlitiyo yami yonkhe, njengoba singaboni kuphela umuntfu lotsite lokhulumako, kodvwa, umBhalo cobo IwaWo usiletsa kuleli-awa. Nalowombono, wemfanyana, abona labobantfu bakulesosimo; futsi manje, cabanga, kutsi sihogo cobolwaso, umusa sewesuliwe emhlabeni, futsi manje sihogo cobo Iwaso silapha, nebantfu, Nkhosi, bakulesimo lesi lesesabekako.

³⁸⁰ O Nkulunkulu loneMandla, etikwaleliBandla leliKhetsiwe, ngyakhuleka, Nkulunkulu, kutsi Utotfulula tibusiso taKho, kute bemukele i—inkonzo yebufakazi, leyo lenjengaley lebekanayo Loti, njengoba bekanayo Nowa, njengoba Jesu bekanayo, kulabalahlwe ingunaPhakadze, uma kuba lapho; kutsi bona cobolwabo babekwe laphawu eMbusweni waNkulunkulu, kodywa baniketa bufakazi kuJesu Khristu anguye itolo, namuhla, naphakadze. Siphe kona, Nkhosi. Kwangatsi Ungemukela sicelo setfu, njengoba sincusa eGameni laJesu.

³⁸¹ Khulekani nje ngendlela lenifuna kukhuleka ngayo manje. Ungajaki. Ungajaki. Kube ke wena bewuligama lekugcina kungena eNcwadzini ke?

. . . Ngita ekhaya.

Ngita ekhaya, ngita ekhaya,

³⁸² Mnaketfu Neville, wena yenyuka futsi ubakhulekele. Umfundisi utokhuleka manje kanye nani nisakhuleka. Ngitohlabela.

Vula kakhulu imikhono yaKho yelutsandvo,
Nkhosi, ngita ekhaya.

Ngita ekhaya, ngita ekhaya,
Angisayophindze ngizule; (Yebo, Nkhosi.)
Vula kakhulu imikhono yaKho yelutsandvo,
Nkhosi, ngita ekhaya.

Ngita ekhaya, ngita ekhaya,
Angisayophindze ngizule;
Vula kakhulu imikhono yaKho yelutsandvo,
Nkhosi, ngita ekhaya.

³⁸³ [UMnaketfu Neville uchubeka nekukhuleka. “Futsi kwangatsi ngamunye, Nkhosi, eneliseke, namuhla, kutsi Wena unguNkulunkulu Somandla. Uma loku kukwelulwa kwesihawu, akubenjalo kumunye ngamunye, ngayedvwana.”] Siphe kona, Nkhosi. [“Akubenjalo manje, Babe. Futsi akutsi kuthula kwaNkulunkulu, lokuhlala njalo kwendlula konkhe kucondza, asekute futsi etinhlitiyweni letilindzile.”] Yebo, Nkhosi. [“Leli akube li-awa lako.”] Yebo. [“Siyakholwa kutsi Uvile useZulwini.”] Nkulunkulu, siphe kona. [“Nomangabe yini lokukhonela tsine lesibekelwe yona, uma sekuphelile, ke, Nkhosi, siyati kutsi siphetfo siyini.”] Yebo, Nkhosi. [“Kodvwa, uma kungenjalo, Fakazi akete.”] Yebo, Nkhosi. [“Akutsi labo labetile, abatfole kuthula kulelilanga,”] Siphe kona, Nkhosi. [“ngaJesu Khristu. NangeliGama laKhe siyahuleka. Amen.”—Umhl.]

³⁸⁴ Nkhosi Jesu, ngiyakhuleka kutsi Utosindzisa Becky naSarah naJoseph, kanye nabo, futsi, Nkhosi. Ungakuvumeli loku kwenteke kubantfwabami, Nkhosi. Ungakuvumeli kwenteke kubomnaketfu nebangani bami. Siphe kona, Nkhosi.

³⁸⁵ Asati, asati, kodvwa sibona intfo letsite, Nkhosi. Ngabe kusibonakaliso lesinyakatisako njengamanje embikwefuna? Siphe kona, Nkhosi. Sidvonse sonkhe sisondzele kuWe, masinyane, Nkhosi. SiyaKutsanza futsi siyaKudzinga. Akube njalo, Babe, Moya loyiNgcwele usinika indvudvuto etinhlitiyweni tefu manje.

³⁸⁶ Sikhulekela kutsi sibe bofakazi kuWe kuleli-awa, ngoba siyati kutsi loku kufanele kwenteke. Kubiketelwe iminyaka, futsi sifanele sibhekane nako, kutsi sesisesikhatsini sekugcina uma sibona letibonakaliso leti tichamuka. Siyati, futsi sitjeliwe iminyaka leminengi manje, kutsi lentfo iyokwenteka. Manje sikubona emnyango wetfu ngco, lulaka lolukhulu lolunemandla lwaNkulunkulu luhamba ludzabula etitaladini, lukhipha labangakasokwa. Lapho kungekho khona iNgati etikwemnyango, kuvakasho kwengelosi yekufa;

futsi bayatichubekela nje baphile, kodvwa bafile basaphila, bangenawuhawukelwa, bangenaNkulunkulu, futsi bangeke basindziswa.

³⁸⁷ Nkulunkulu, siKubonga kakhulu ngalaba labasindzisiwe! Kanjani tsine...Kusibusiso lesikhulu kanjani pho etinhlitiyweni tetfu, kuba ngekhatsi manje, ngaphansi kweNgati, ngesikhatsi leyongelosi yekugecina yendlula eveni, ikhipha i...

³⁸⁸ Labo lebebangekho ngaphansi kwengati, bafa ngaphandle kwesihawu. Lowo kwakungumdvonso wekugcina waMosi. Kucala, i-insizwa ikhuluma na-Israyeli; wesibili, wehla kuyobakhulula; wesitsatfu, kwakungumlayeto wekugcina. Imimangaliso yase yentiwe, Mosi bekasendleleni yakhe abheke eveni lesetsembiso, nalabahlengiwe.

O Nkulunkulu, bani nesihawu, ngiyakhuleka, eGameni laJesu.

³⁸⁹ Manje ngitotsanza kubuta loku. Kini nine lenikhulekako, nine lenitivela kutsi ninawo umusa, nekutsi (Nkulunkulu) nitivela niseMbusweni waNkulunkulu, nitivela kutsi—kutsi senisimisiwe ngandlelatsite, kutsi kuKhristu unelukholo lwekukholwa kutsi ungumKhristu, sewutelwe kabusha futsi uyati kutsi ungumKhristu, futsi ngaphandle kwekungabata. Ngifisa kwangatsi beningema nonkhe, nine lenifuna loko, lokholwa loko, kutsi lesosihawu selulelwé kuwe manje, futsi ningemaKhristu, futsi ni—futsi nikholwa kutsi—kutsi iNgati ibhocwi enhlitiyweni yakho, ne—ne—nekutsi senitsetselelwé sonkhe sono.

³⁹⁰ Loku bekuyintfo lelukhuni kabi kutsi ngiyikhulume kini bantfu. Ngiyabonga kakhulu, futsi ngibona bantfu etulu labavela ndzawo tonkhe. Futsi nine, ngi—ngikakhulu...

³⁹¹ Angati kutsi lentfo lena iliciniso, kodvwa itofanele ibe nguleyondlela, ngalesinye sikhatsi. Niyabona, kutofanele kufike kuloko, futsi kungaba ngumanje. Niyabona na? Ngayoyonkhe indlela, live liyovele litichubekele liye embili nje. Bantfu bayosolo beta nje e-altari, bayobe basolo bakhala kakhulu, kodvwa akuyusita. Niyabona na? Bayobe sebahambile, niyabona, kuyobe sekuphelile. Asisayubakhona sihawu. Kukhumbulen loko. “Nendzawo lengewe iba nguledvunya intfutfu.” “Loyo longcolile, uhlala njalo angcolile; loyo lolungile, uhlala njalo alungile; naloyo longcwele, uhlala njalo angcwele.” Awusekho umusa, uma liWundlu litsatsa iNcwadzi; nguloko-ke, kunguloko konkhe kwako. Futsi konkhe kubukeka kwangatsi konkhe kungaba ngumanje.

³⁹² Mhlawumbe sinalo lolunye lusuku; mhlawumbe namuhla ngulolosuku. Mhlawumbe kusasa yi la-... Mhlawumbe namuhla ebusuku busuku bekugcina. Mhlawumbe lona ngumnyaka

wekugcina. Angati, bangani. Ngiganitjela, angati. Angeke ngize ngitjelwe kona mine.

³⁹³ Kodvwa uma Nkulunkulu atsatsa lelogama lekugcina futsi alihlenga kuleyoNcwadzi yekuPhila, nguloko konkhe kwako. Niyabona, ngeke basabakhona, nomakanjani. Akusayuba khona, nomakanjani. Nguloko kuphela. Sekuphelile.

³⁹⁴ Bangakhi lowatiko kutsi kuliCiniso? [Libandla litsi, "Amen."—Umhl.] Kulungile. Kuli—kuliCiniso. Manje njengoba siva...

³⁹⁵ Futsi ngiyalibona lelibandla lengishumayele kulo futsi ngalecwayisa, yonkhe leminyaka lena, futsi babona uMlayeto lonjena lengi...lengi—lengiwuletse ngalendlela yelifundza. Futsi khumbulani nje, ngikusho kuze nikucondze, indlela *yelifundza*; letinye tintfo lettingetulu betinganininikinikina, niyabona. Kodvwa nje ngikuyekelile, ngive kutsi angikwente, ngoba anginasiciniseko. Uma ngingakaciniseki kutsi nginyatsetsaphi, ngitonyatsela kalula, niyabona, kodvwa nje ngiganitjela.

³⁹⁶ Lalelani. Anikajabuli yini na? Kungabakhona yini lokunye lokukhulu, lebeningacabanga ngako, lenikwentile emphilweni yenu na?

³⁹⁷ Kube-ke besekwendlulile manje ke? Uma-ke sekuphele konkhe ke? "O," wena utsi, "Mnaketfu Branham, mhlawumbe..." Ya, ngiyati. Bebangachubeka nje. Bakwenta, ngesikhatsi ngasinye. Ngikuchazile loko futsi ngakufakazela ngemBhalo, niyabona, live lachubeka lisolo nje ligicika liya embili nje, kodvwa kwentiwa. Niyabona na?

³⁹⁸ "Buwula benshumayelo busindzisa labalahlekile. Kubuwula, kubantu. Kukuhlakanipha kwaNkulunkulu." Niyabona na? Nkulunkulu unguMoya. Usebenta getindlela takamoya, niyabona, timanga taKhe latentako; tindlela letimangalisako. Kodvwa, tsine singumuntfu, sinemkhawulo. Asati; sibuka kuphela loko lesingakubona. Kodvwa Lokutsite ngekhatsi kwetfu...

³⁹⁹ Uma sewuphuma kuleyondlwana lapha, uma ungazange waba nako kubonakala emphilweni yakho, ungakaze uyibone imini, bewuyokwati kutsi wendlula kulendlwana lapha, wangena ekukhanyeni kwelilanga noma lokunye. Kwakufutfumele. Wawungakuva. Uma kungekho umuzwa wemtimba wakho kukumemetela, bewuyokwati, o, akukho muzwa wekubona kutsi ukubone. Ayikho indlela yekubona tihlahla letiluhlata, kubona imvelo; bewungenako kubona, kute umuntfu lowake wabanako. Bewuyokwati kutsi bewuyoba sebukhoneni balokutsite; kuva kwakho bekuyokutjela loko. Bewuyokwati loko. Kube bengitotama kukutjela kutsi, "Lilanga. Liveta kukhanya. Likhombisa tintfo," niyabona, bewuyokwati

kutsi bekulapho ngoba bewukuva ngekuva kwakho. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.]

⁴⁰⁰ Manje, siyati kutsi Khristu ulapha. Niyabona na? Mhlawumbe awuMboni ngemehlo akho. Niyabona na? Mhlawumbe awumboni. Kodvwa ngembono, ngiyakutjela, Ulapha. SiyaKuva. Siyati kutsi kukhona Lokutsite lapha imizwa yetfu longakumemeteli. NguMoya lokumemetelako, kutsi Khristu ulapha.

⁴⁰¹ Ngiyeva kimi kutsi Sewusihlengile. Ngiyativeda kutsi emagama etfu aseNcwadzini yaKhe. Ngikholwa kutsi sesihlengiwe ngeNgati yeliWundlu.

Ngiyanitsandza, futsi niyati kutsi niyatsandzana lomunye nalomunye.

O, libusisiwe lifindvo lelibopha
Tinhltiyo tetfu elutsandvweni lwebuKhristu;
Inhlanganyelo yemcondvo webuhlobo
Injengaloko ngeTulu.

⁴⁰² Sifanele njalo sitivele ngaleyondlela kulomunye nalomunye. Niyabona, sifanele, sifanele sitivele ngaleyondlela lomunye nalomunye. Niyabona na? Ngoba, njengoba sitsandzana, sitsandza Nkulunkulu. “Ungamtondza umnakenu lombonile, bese utsi utsandza Nkulunkulu Longakake umbone na?” Sifanele sitsandzane. “Lutsandvo lolukhulu alunamuntu kunaLowo lowabeka phansi kuPhila kwaKhe nganca yesitsa saKhe, kute tibe bangani baKhe.” O!

⁴⁰³ Niyalati leloculo lelitsi, *Libusisiwe LiFindvo LeliBophako?* Alimangalisi na? Libusisiwe lifindvo! Ungasinika ishuni kulelo, dzadze, lapho na? Ake utsi nje kulishaya umzuzu.

⁴⁰⁴ Uma sekuphelile ke? Uma-ke loMdvonso wesiTsafu, lokhuphukako manje, ukushumayela kulabalahlive na? Uma-ke yonkhe lemifanekiso itokhomba manje ke? Futsi sisekhatsi, futsi sisekhatsi, loko kungeke kwamangalisa na? Inhlanganyelo lenje pho!

O, libusisiwe lifindvo lelibopha (naku
lokukwentako)
Tinhltiyo tetfu elutsandvweni lwebuKhristu;
Inhlanganyelo yemcondvo webuhlobo
Injengaloko...

⁴⁰⁵ Bekuyini leyo na? Inhlanganyelo yemcondvo yebuhlobo. “UMbuso waKho awufike. Intsandvo yaKho ayentiwe.” Niyabona na?

⁴⁰⁶ Sitama kwenta Nkulunkulu u—umfana loletsa inhlanhla, losisebenti sekutfunywa noma lokutsite, “Nkulunkulu, yenta loku, yenta lokwa.”

⁴⁰⁷ Jesu watsi, “Nikhuleke, ‘UMbuso waKho awufike. Intsandvo yaKho ayentiwe emhlabeni, njengaseZulwini.’” Khona-ke,

liZulu lehliselwa kitsi, futsi se—senyuselwa eZulwini, futsi sihleti etindzaweni taseZulwini manje kuKhristu Jesu. Sonkhe siyawukholwa lowoMlayeto kutsi uliCiniso, kutsi Jesu Khristu, iNdvodzana yaNkulunkulu, uyasihlenga.

⁴⁰⁸ Asivale emehlo etfu manje bese siphakamisa tandla tetfu, lapho sisalihlabela.

Libusisiwe lifindyo lelibopha
Tinhlitiyo tetfu elutsandvweni lwebuKhristu;
Inhlanganyelo yemcondvo webuhlobo
Injengaloko... (Chubeka ulidlale.)

⁴⁰⁹ Manje, kungamoyitelwa nakanye. Lesi akusiso sikhatsi sekumoyitela. Ngekujula kwebucotfo, lapho leloculo lisakhala, asichawulane nalowo loseceleni kwakho, utsi, “Nkulunkulu akubusise, mKhristu,” ngebucotfo.

⁴¹⁰ Nkulunkulu akubusise, Mnaketfu Neville. [UMnaketfu Neville utsi, “Akubusise, Mnaketfu Branham!”—Umhl.] Emashumi lasihlanu nemfica iminyaka budzala. [“Kunjalo.”] Tindze tindlela!

Nkulunkulu akubusise, Mnaketfu . . . ? . . .

Manje asiphakamisele tandla tetfu kuYe.

Uma sehlukana incenye,
Kusinika buhlungu bangekhatsi;
Kodvwa siyosolo sichumene ngenhlitiyo,
Futsi setsemba kuphindze sihlangane futsi.

⁴¹¹ Manje asikhotsamise tinhloko tetfu, futsi, kanyekanye, singati kutsi likusasa lisiphatseleni, ngalomzuzu, singati kovwa kutsi yini leseyendlulile. Angati. Ngingeke ngasho. Ngingeke ngasho. Angati. Kodvwa ebusweni bemaciniso lesiwembule manje ekuseni, asikhuleke umkhuleko iNkhosi leyasitjela kutsi siwukhuleke. Ngisho noma kukutsi, “UMbuso waKho awufike. Intsandvo yaKho ayentiwe.” Asikwente kanyekanye.

⁴¹² [UMnaketfu Branham nelibandla lisho lomkhuleko lolandzelako kanyekanye, lokuMatewu 6:9-13—Umhl.]

...Babe wetfu losezulwini, Alingcweliswe ligama lakho.

Umbuso wakho awufike. Intsandvo yakho ayentiwe emhlabeni, njengasezulwini.

Siphe namuhla sinkhwa setfu semihla ngemihla.

Futsi usitsetselele kwetiphambeko tetfu, njengoba natsi sibatsetselela labo labanetiphambeko kitsi.

Futsi ungasingenisi ekulingweni, kodvwa usisindzise kulokubi: Ngoba umbuso ungewakho, nemandla, nenkhatinmulo, kuze kubephakadze. Amen.

⁴¹³ Manje ngetinhloko tetfu tikhottseme. LiBhayibheli latsi, "Bahlabela liculo, base bayaphuma." Khumbulani, ngesikhatsi benta loko emBhalweni, kwakungenga yekutsi bese babetsele inkonzo yeMdvonso wesiBili weNkhosi yetfu, neMdvonso wesiTsatfu wase ulungele kungena. Ema-aweni lambalwa emvakwaloko, Wenyukela esihogweni wase ushumayela kulabalahlifi lebebale umusa wabo.

⁴¹⁴ Ishuni yalelitsi *Lukholo Lwami Lubuka Etulu KuWe*.

Lu—lukholo lwami lubuka etulu kuWe,
Wena Wundlu laseKhalvari,
Msindzisi webunkulunkulu;
Manje ngive lapho ngisakhuleka,
Susa tonkhe tono tami,
Ungangivumeli...kusukela namuhla
Ngibe waKho wonkhe!

Lapho nginyatsela ekudidekeni lokumnyama
kwemphilo,
Nelusizi lwandza ndzawotonkhe kimi,
Bani Wena ngumHoli wami;
Yala bumnyama bube yimini,
Hlanta lusizi, susa kwesaba,
O ngivumele kusukela namuhla
Ngibe waKho wonkhe!

⁴¹⁵ INkhosi inibusise, yente iNdvodzana yaYo nemusa kutsi kukhanye etikwenu. NeNkhosi iniphe kuPhila lokuPhakadze, futsi kube nani lapha kulelive, nelive lelitako emvakwaloku. Futsi, liPhakadze lelikuPhila, kwangatsi ningaMkhonta sonkhe sikhatsi seminyaka lengenakubalwa lesitako.

⁴¹⁶ Uma lesi kungiso lesikhatsi, futsi sesifike kuleyondzawo, anginamahloni ngaloko lengikushumayelile. Futsi uma umfundisi ngamunye atokuma nelibandla lakhe futsi ehluelwe, njengoba ngabona embonweni, ngiyabonga ngeliVangeli lengilishumayelile, ngoba liliVangeli lelifanako boPawula nabo labalishumayela.

⁴¹⁷ Ngiyajabula ngani. Ngiyajabula kutsi nimemukele Khristu njengeMsindzisi wenu. Mtsandzeni Yena, futsi nikhuleke.

⁴¹⁸ Futsi ngitonibona namuhla ntsambama, iNkhosi itsandza, ngensimbi yesikhombisa, lapha endlini yekukhontela. Nkulunkulu anibusise. Senikhululiwe.



IMIPHEFUMULO LEBOSHIWE MANJE SSW63-1110M
(Souls That Are In Prison Now)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeLweti 10, 1963, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Luku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

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