


# SIBONAKALISO SEMBEWU

## YESIKHATSİ SEKUGCİNA

 Ngiyabonga, Mnumzane.

<sup>2</sup> Sanibonani kusihlwa, bangani. Kuyinhlahlwa kuba lapha kusihlwa, phindze, e—eTifton. Loku kutsite kungimangalisa kakhulu. Bengitjele umngani wetfu lolungile uMnaketfu Welch Evans, esikhatsini lesitsite lesendlulile ngesikhatsi sengitsi kukhatsala kancane, Ngatsi, “Ngiyehla ngendlula eTifton kutodweba.” Ngase ngitsi, “Uma sengifika, ngitohlangana nawe laphaya ndzawanatsite, futsi siyoba nako,” ngacabanga, “umhlangano wemkhuleko wasendlini.” Futsi lapha yena . . . Ngititfolo mine lucobo ngalapha ehholeni lenkhulu yesikolwa kusihlwa.

<sup>3</sup> Futsi ngishe livi kancanyana kusukela—kusuka ekukhulumeni ngalokwecile. Benginenshumayelo lemfishane itolo, kuphela ema-awa lasitfupha kuphela, kuphela nje uma ngishumayelile. Ngako, manje, anginisabisi, angeke ngibe kadze kangako kusihlwa, ngicinisekile ngaloko.

<sup>4</sup> Kodvwa njengoba ngishe livi kancane futsi—futsi nangita ngalapha, kodvwa kuyinhlahlwa kuba lapha nekutfolo kuhlanguana nalomelusi lokahle loniketa nje lokuhle, kwetfulwa kwasebukhosini, futsi siyajabula kuhlala njalo sihlanguana nebantfu.

<sup>5</sup> Nekuvakalisa lomnaketfu lasandza kukwenta kuliciniso ngempela, singatsi, “Amen,” kuko, ngoba develi, kuletinsuku leti tekugcina, unjengelibhubesi lelibhodlako, ahambahamba agwinya noma yini langayitfolo kutsi ayigwinye, ngoba uyati kutsi sikhatsi sakhe sifishane. Akanaso sikhatsi lesidze kakhulu sekukwenta, ngako ufanele akwente ngesikhatsi asenesikhatsi sekukwenta.

<sup>6</sup> Ngiyaisantsandza simo salelihholo lelincane. Ngibonga kakhulu ebhodini lesikolwa, umgomo, nalabo lebebalunge kakhulu kutsi basivumele sibe nawo, ngenca yenu bantfu labakahle lenilapha ngekubambisana kulomhlangano lohlelwe kwesikhashana. Futsi noma ngubani lowabeka limethi lelincane lekwekwele ngephandle lapha esitaladini, ngicaphelile, yeboke, loko bekukuhle kakhulu, ngicabanga kutsi uMnaketfu Willie ngalapha kwakunguye, lowenta loko, futsi ngiyakutfokotela.

<sup>7</sup> Ngitotsandza, mhlawumbe, uma iNkhosi itsandza, ngalesinye sikhatsi lapho besingeta khona sikhatsi semnyaka wetinkonzo, tfolani nalomelusi lokahle nalabanye lapha, futsi nitfole umhlangano ubekwe busuku lobune noma lobusihlanu,

lapho khona singakukhangisa ngalokwenele, sitfole onkhe emabandla ndzawonye, ngoba, niyati, siyadzingana lomunye nalomunye khona manje, ngetulu kwekutsi sike sente kuwo wonkhe umlandvo wemhlaba kumanje, emakholwa mbamba asebukhosini, siyadzingana. Futsi ngako ngi... Kuhlala njalo kusibusiso nomakuphi lapho uya khona futsi uhlangane nebantfu baNkulunkulu, kusibusiso ndzawo tonkhe.

<sup>8</sup> Ngiyabona sinalabanye labasha ngephandle lapha. Bengibukela umfanyana nentfombatane bahleti lapha emizuzwaneni lembalwa leyendlulile esitulweni lesingembali, bafo labancane labahle kubendlula bonkhe, tintfwanyanyana letincane, tihleti etulu lapho kahle nje; ngiyakutsandza loko. Bantfwana, kukhona lokutsite ngebantfwana longenacala futsi lomnandzi, ngi—ngiyakutsandza loko.

<sup>9</sup> Futsi manje, ngiyabonga kakhulu ngekuphuma kusihlwa. Manje, ngicabange kutsi kungabakuhle, kusihlwa, uma nje sitsetse sikhatsi setfu, futsi sahlanyela iMbewu letsite le... yeLivi leNkhosi. Futsi itolo ngishumayele lama-awa lasitfupha etikwesifundvo lesitsi: *IMbewu Yasekucaleni YeLivi*. Futsi sakuletsa kusuka kuGenesisi kuya eSambulweni, emuva nasembali etheyiphini yema-awa lasitfupha kutsi, kutsi luhlelo lwaNkulunkulu lwaluyini, loko Langiko, nekutsi Livi lelikhulunyiwe laNkulunkulu liyiMbewu yaNkulunkulu, neliBhayibheli lasho kutsi, ngale kuLukha, kutsi Livi laNkulunkulu liyiMbewu umhlanyeli layihlanyela.

<sup>10</sup> Futsi manje, siyati kutsi noma nguliphi livi lelihlaneyelwe lifanele liniselwe ngaphambi kwekutsi litoveta silimo salo. Kodvwa uma emanti awela emhlabatsini, akunandzaba kutsi nhloboni yembewu lekulowomhlabatsi, iyoveta inhlobo yayo, ngoba Nkulunkulu watsi kuGenesisi 1:11, “Akutsi yonkhe imbewu ivete inhlobo yayo. Kutsi intfo ngayinye...” Futsi uma emanti ehla, emaHebheru, sahluko 6, sitfola kutsi ti—timvula tifika kanengi etikwemhlabatsi kuwunisela, kuwulungisa, kutsela sitsele, kodvwa lukhula netinchachabutane, ne-netintfo letisemhlabeni kuvela ngemanti lafanako, kodvwa, “Ngetitselo tabo niyatiwa.”

<sup>11</sup> Ngako emaKhristu atiwa ngetitselo taMoya loyiNgcwele, nguloko lokubusa imphilo yemKhristu, kufakazela loko langiko. Nesitselo saMoya lutsandvo, kujabula, kuthula, kukholwa, kukhutsatela, kulunga, bubele, bumnene-..., kubeketela kuMoya loyiNgcwele, letotitselo titibonakalisa ngemaKhristu.

<sup>12</sup> Manje, sitfolile itolo, kutsi ekhatsi lapho kutsi lembewu leyahlanyelwa, imbewu yekungevani, loyo kwakunguSathane wahlanyela kungevani ngesikhatsi atjela Eva emanga. Futsi siyatfola kutsi singalikhohwa ngisho nalinye Livi laNkulunkulu, lelikhulunyiwe, kwabangela konkhe kufa lokwake kwabakhona, konkhe kugula, nayo yonkhe lenkhatsato, kukholwa

ngalokungesiko nje Livi linye. Empeleni akaLikhohwanga nje, wetama kuhlanganisa intfo letsite naLo, futsi akukho lutfo lolungahlanganiswa neLivi laNkulunkulu, Kufanele kube nguloko, ngoba LiyiMbewu yasekucaleni.

<sup>13</sup> Nkulunkulu uPhakadze, naNkulunkulu uLivi, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama emkhatsini wetfu.”

<sup>14</sup> Manje, Nkulunkulu neLivi laKhe siDalwa lesifanako naye; kucabange nje. Ngiyakholwa kutsi Nkulunkulu uyokwehlulela live ngalelinye lilanga, hhayi ngesento seCongress, hhayi ngesento selibandla, kodvwa ngeLivi laKhe, Uyokwehlulela umhlaba. Kube besifanele sitsatse libandla, libandla leliyinhlangano, nguliphi lawo lelingilo? Ehlukene kakhulu kulelinye nalelinye. EmaKhatolika ayehluka kuProthestane, emaPhrothestane ayehluka ebandleni lemtsetfo, lelemtsetf- . . . Ngani, sehlukene sonkhe, ngako nguliphi kuwo lebelingaba ngulelingilo? Besingaba nekudideka engcondvweni yetfu njalonjalo, umuntfu bekangeke ati kutsi enteni. Futsi Nkulunkulu lonebulungiswa, liJaji lawo wonkhe umhlaba, impela utosinika Intfo letsite kutsi sehlulelwe ngayo.

<sup>15</sup> Manje, ngifundze eBhayibhelini kutsi emaZulu nemhlaba kutawendlula, kodvwa Livi laNkulunkulu lingeke lendlule. Ngifundze eBhayibhelini kutsi nomangubani loyosusa noma yini kuLo noma engete noma yini kuLo, sabelo sakhe siyosuswa eNcwadzini yekuPhila, kutsi Lime nje ngalendlela leliNgiyo.

<sup>16</sup> Labanengi batama kutsi batsi, “Seliphatamisiwe, selentiwe ngalendlela noma leyandlela.” Angikukholwa loko, ngikholwa kutsi kufanele kubekhona luhlobo lolutsite lweliZinga Nkulunkulu layokwehlulela ngalo li—libandla, noma, live. Kutofanele kube neliZinga lelitsite, Kungeke kube yinhlangano yelibandla, ngoba tiyehlukana. Ngubani lobekatokwati kutsi enteni?

<sup>17</sup> Kodvwa likhona liZinga, futsi lelo Livi laKhe. Ngiyakholwa kutsi Nkulunkulu uyalicaphela Livi laKhe, ngikholwa kutsi leloLivi ligcizelelwa ncamashi ngendlela Nkulunkulu laLifuna ngayo, liBhayibheli; LiLivi laNkulunkulu ku—kubantfu. Kulapho-ke la, sizatfu ngikholelwa kuleloLivi. Futsi ngikholwa kutsi Livi liyiMbewu, futsi uma leyoMbewu ihlanyelwa emhlabatsini longiwo futsi iniselwa ngaMoya loyiNgewe, Iyoveta inhlobo yaYo. Noma ngusiphi setsembiso Nkulunkulu lasentile, Nkulunkulu utosenta.

<sup>18</sup> Uma sibona Nkulunkulu aphilisa umuntfu. . . Lapha etinsukwini letimbalwa letendlulile ebandleni letfu, bengikhiphe kutsi bengitoshumayela lapho ngeliSontfo, ngeliSontfo lelendlulile, sekuliviki manje, liviki kusukela ngeliSontfo lelendlulile. Baletsa intfombatane lencane lapho iseluhlakeni, futsi bebangibitile ngesikhatsi sasebusuku

emgwacweni futsi batsi, “Lentfombatane ayikwati kuphila,” lomdlavuzwa wawukabi kakhulu, cishe ineminyaka lelishumi nesikhombisa budzala, “angeke aze efike lapho, utokufa ngaphambi kwekutsi afike lapho.” Bekuludzaba loludzabukisako, umntfwana lomncane lotsandzekako weminyaka lelishumi nesikhombisa budzala.

<sup>19</sup> Kufakazela lokutsite ebandleni lami, angizange sengimtsintse lomntfwana nhlobo. Angizange sengimtsintse kangako, ngangena, alele eluhlakeni, kusobala kwakunalabanye bantfu labagulako, kodvwa ngangikhatsatekile ngalomntfwana, kubamba umoya wakhe ngesikhatsi ngikhuluma naye. Futsi bekabonakala kwangatsi, uyintfombatane lencane lekahle kakhulu, angiboni sizatfu sekutsi kungani loyomntfwana afanele agwalise lithuna sikhatsi singakefiki, futsi loyo kufanele kube ngudeveli etama kutsatsa impilo yakhe. Ngako angizange sengimtsintse nhlobo lomntfwana, ngaya ngco epulpiti neLivi, futsi ngahlala neLivi ngco, neLivi lamphilisa ngaso lesosikhatsi waze wasukuma wahamba, sewukahle manje, futsi aphila njenganoma ngubani lomunye, akatfoli mkhondvo waso nomakuphi. Akazange ngisho atsintse Livi, noma, amtsintse.

<sup>20</sup> Niyabona, Livi laphuma, futsi walikhulwa Livi, neLivi likuPhila kwaNkulunkulu neMandla aNkulunkulu, neLivi ngilo lelikwentako, Livi liphilisa labagulako.

Bese-ke utsi, “Yebo-ke, Jesu waphilisa labagulako.”

<sup>21</sup> ULivi, ULivi, futsi uma wemukela Livi, wemukela Jesu, ngoba ULivi, “Livi waba yinyama wakha emkhatsini wetfu.” Siyakukholwa loko, asikukholwa? Konkhe nalokuncane. Sikhulwa kutsi Khristu uLivi laNkulunkulu lelibonakalisiwe, futsi siyakholwa kutsi uMlobokati waKhe ufanele abe yintfo lefanako. Sikhulwa kutsi Ufanele akholwe ngiko konkhe nalokuncane kweLivi futsi abe naleloLivi kuYe, ngoba Uyincenye yeMtimba, UnguMtimba lapho UyiNhloko khona.

<sup>22</sup> Futsi ngesikhatsi Afa, futsi wavuka kulabafile, futsi wavuka, futsi wahlala Etulu, ngebukhosi baNkulunkulu eSihlalweni saKhe sebuKhosi, sandla sangesekudla sebuKhosi, khona-ke, futsi sititfunywa taKhe, futsi sitibala njengalofile, futsi singewatjwe ngembhabhatiso, savuswa naYe, futsi manje sihleti ndzawonye, naYe, etindzaweni taseZulwini kuKhristu Jesu. Loko bekungasitfoli sonkhe simemeta, bekungeke na? Cabanga ngaloko: Tsine, hhayi kutsi, “siyobakhona,” sikhona *manje*. *Manje* singemadvodzana aNkulunkulu, *manje* singemadvodzakati aNkulunkulu. Hhayi kutsi, “sitohlala phansi,” *manje* sihleti. Ngeke . . . i . . .

<sup>23</sup> Jesu watsi imiBhalo itomele igcwaliseke. Lonkhe Livi litofanele lifezeke. Namuhla sikhweshe kakhulu kuLo, sisandza kutihlanganisa netivumokholo nakanjalonjalo, size siphumele

nje e—ekutfukutseleni kwasendle, njengoba nje liBhayibheli latsi siyokwenta, impela.

<sup>24</sup> Adamu, ngaphambi kwekutsi efike kumkakhe, wakhuleliswa yimbewu lembi. Watsatsa emanga adeveli futsi wetama kukuhlanganisa neLivi laNkulunkulu, futsi kwabangela kufa. Umntfwana wekucala watalwa kuye bekanekufa, wonkhe umntfwana kusukela aba nekufa.

<sup>25</sup> UmkaJehova, ngesikhatsi Amkhuphula eGibhithe futsi wamngcwelisa wase umfaka endleleni, wenteni? Wente intfo lefanako. Jehova watsatsa umfati waKhe wawelela eveni lesetsembiso, emgwacweni enhla lapho weva umprofethi wemanga ligama lakhe linguBhalamu, futsi wentani? “Ngani, kute umehluko kitsi, sonkhe asihlangane ndzawonye, futsi sibe ngumndeni munye.”

<sup>26</sup> Nguloko umlobokati lakwentile ngelive, ahlanganiswe nelive netivumokholo takhe netintfo, futsi waliphika Livi laNkulunkulu, atsi, “Tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa ngumbhabhatiso waMoya loyiNgcwele.” Futsi ukuphi manje? Udivosile. Nje... Umlobokati waJesu bekente intfo lefanako leyentiwa ngumlobokati waJehova, nentfo lefanako naloko—loko lokwentiwa ngumlobokati wa-Adamu. Yebo, impela nje. LiBhayibheli latsi, “Umlomo wabofakazi labatsatfu lonkhe livi aliciniswe.” Kunemabandla lamatsatfu, balobokati labatsatfu, bonkhe benta intfo lefanako.

<sup>27</sup> Kodvwa ebusweni bako konkhe loko, ukhona uMlobokati sibili Nkulunkulu lamletsako, futsi unalokuncane kulomunye ngamunye... Sikhatsi ngasinye kubekhona ingucuko, kubekhona *lokunengi kangako* kwekusabalaliswa kweLivi, futsi situkulwane ngasinye sitfolo sikhatsi saso. Nike naphela? Kutobakhona umuntu waNkulunkulu lofikako lotoshaya umlilo naNkulunkulu, futsi kutobakhona imvuselelo lenkhulu leshanyela live. Futsi kwentekani? Masinyane emvakwaloko batsatsa lowombono waleyondvodza, futsi bawuhlele, futsi banganise tivumokholo, futsi bahlanganise nawo. Lapho ke liyafa futsi lingaphindzi livuke, kunjalo, bekuhlala kunjalo, kuyohlala kunjalo, ngaso sonkhe sikhatsi.

<sup>28</sup> Kodvwa situkulwane ngasinye, sitfolani? Litfuba laso eVini laNkulunkulu lelisha ngasonkhe sikhatsi, njengaLuther ngaphansi kwekulungisiswa, njengaWesley ngaphansi kwekungcweliswa, umnyakato wePhentekhostali ngaphansi kwembhabhatiso waMoya loyiNgcwele. Niyabona na? Ngamunye utfolo litfuba lakhe. Manje-ke entani emadvodza lalandzela labobaguculi labakhulu? Bakwenta lihlelo, bakuhlele, bahlanganise netivumokholo nako, lokuncane *lapha* nalokuncane *lapho*. Sicuku lesisha setifundziswa tetikolwa sita nesicuku sesayensi yengcondvo, ngalokufanako nje njengoba Eva beketama kutfolo kukhanya lokutsite

lokusha, kukuhlanganisa neLivi laNkulunkulu, kufa, kwahamba inhlango, yafa ngekwakamoya. Kunjalo impela, nguleyondlela bekuhlala kunjalo.

<sup>29</sup> Manje, kukholwe noma cha, ungahle ungacabangi kanjalo, kodvwa ngitokhuluma, kusihlwa, uma iNkhosi itsandza, ngesifundvo se*Sibonakaliso seMbewu Yesikhatsi Sekugcina*. Hloboluni lwesibonakaliso lesibonakaliso seMbewu lesiyoba ngiso esikhatsini sekugcina? Ngaphambi kwekutsi sifundze Livi, asikhotsamise tinhloko tetfu futsi sikhulume neMcambi waLo.

<sup>30</sup> Angati noma, kusihlwa, netinhloko tetfu tikhotseme, sicondza kutsi siphila ematfuntini ekubuya kweNdvodzana yaNkulunkulu, Angati noma tingabakhona yini ticelo, kusihlwa, labangatsandza kwenta Nkulunkulu ati kutsi ucotfo, futsi unentfo letsite enhlityweni yakho lofuna Nkulunkulu akwentele yona? Vele nje uphakamisele tandla takho kuYe, utsi, “Lona ngimi, Nkulunkulu, ngifuna *loku naloku*.” Ngiyabonga.

<sup>31</sup> Babe wetfu loseZulwini, sisondzela esiHlalweni saKho sebukhosi semusa, hhayi Sihlalo saKho sebukhosi seKwehlulela. Nkulunkulu, asikufisi kweHlulelwa, ngoba besingeke sime kulesoSihlalo sebukhosi, kodvwa sijabula kakhulu kutsi kwakukhona Munye lowasimela lapho, iNdvodzana yaKho, iNkhosi Jesu. Wasimela lapho, futsi wamela Tehlulelo, kuze kuse nelilungelo eSihlalweni sebukhosi semusa, futsi sisondzela, kusihlwa, eGameni laKhe.

<sup>32</sup> Futsi Watsi cobolwaKhe, futsi lonkhe Livi leliphuma kuYe lalinguMbhalo, futsi Afanele agwaliseke, Watsi, “Uma nicela Babe waMi noma yini eGameni laMi, Ngiyolwenta.” Manje, siyati kutsi leloLivi licinisile, futsi sisondzela, eGameni laJesu, kucela Babe wetfu loseZulwini kutsi asiphe umusa locolelako lovela esiHlalweni saKhe sebukhosi lesitsandzekako semusa.

<sup>33</sup> SiyaMcela, kusihlwa, kutsi Yena ente Livi laKhe licace futsi latiwe kitsi, futsi asembulele leli-awa lesisondzela kulo, ngoba asifuni kukhubeka njengalongati kutsi siyaphi. Umuntfu longati lapho aya khona, uyakhutjwa. Futsi Watsi sasibantfwana bekuKhanya, futsi sifanele sati kutsi siyaphi, sinyatselo ngesinyatselo, njengoba siphetse kukhanya, kuyakhombisa, hhayi yonkhe indlela kwehle, kodvwa njengoba sitsatsa tinyatselo. Ngiyakhuleka, Babe, njengoba sitsatsa lesitebhisi lesi kusihlwa, sibheke kulomhlangano, kutsi sitobona kutsi iyini inhloso yaNkulunkulu ngatsi ngekuba lapha.

<sup>34</sup> Futsi ngiyakhuleka kuWe, O Nkhosi, kutsi sonkhe sandla lesiphakamisiwe kulomhlangano kusihlwa, kutoba, inhloso yaleso sicelo emvakwalesandla, siphendvulwe. Uma kukwensindziso, Nkulunkulu, baphe kusihlwa, kutsi batokwemukela. Uma kuyinkinga yasekhaya, condzisa likhaya, Nkhosi, baphe kuthula. Uma kukwalomunye lophambukile,

niketa sihawu saKho, Babe. Uma kukwemuntfu logulako, akutsi emaVi ekuphilisa aNkulunkulu acwiliswe phansi ekujuleni kwenhlitiyo yabo kusihlwa, letoveta silimo salokuhle, imphilo yebUNkulunkulu kusasa. Siphe kona, Nkhosi, sive.

<sup>35</sup> Setfula Livi kuwe, kusihlwa, natsi lucobo naletihloko leti, kute Uvete kuLo ingcikitsi, futsi wembule kitsi tintfo lesifanele sitati. Busisa labantfu laba, busisa lesikolwa lesi. Kulolusuku kutsi uma lomunye atsi batobamba umhlangano, licembu leliyinhlanganisela yemahlelo, bebayokwala ngale kwemuzwa, kodvwa lothishelanhloko uvule umnyango. Siyakhuleka, Nkulunkulu, kutsi Utombusisa, futsi umente ati kutsi kubhaliwe emBhalweni, “Loko lenikwente kulaba labancane, nikwente kiMi.”

“Kunini lapho wawudzinga khona Wena, futsi sangakukhonti?”

Futsi Wena watsi, “Ngitawutsi, ‘Njengoba wakwenta kulaba, wakwenta kiMi.’”

Ngiyakhuleka, Babe loseZulwini, kutsi kusukela kulesikolwa kutophuma labanemandla, bashumayeli labageotjiwe belusuku lolutako.

<sup>36</sup> Ngikhulekela wonkhe umuntfu lolapha, belusi babo, busisa emabandla abo, Nkhosi. Kwangatsi leyomvuselelo lenkhulu ingabhobokela emmangweni lapha emkhatsini webantfu, futsi ibangele labanengi kutsi basindziswe. Philisa labagulako nalabahlaselekile, titfolele ludvumo kuWe lucobo. Sicela, eGameni laJesu. Amen.

<sup>37</sup> Lokuyincaba kakhulu, kufundza lokuncane kwemBhalo, uma uya ekhaya ngingatsandza kutsi ufundze lesahluko, Amose sahluko se 3 nelivesi le 7. Lokuyincaba, kungakejwayeleki kubeka sihloko, kodvwa niyati, Nkulunkulu wenta tintfo letitsi kungejwayeleki nalokuyincaba, usebenta ngetindlela letingakejwayeleki, tindlela letiyimfihlakalo, timanga taKhe kutsi atente. Amose 3:7:

*Impela iNkhosi NKULUNKULU angeke yente lutfo,  
kodvwa yembula imfihlo yayo etincekwini tayo  
baprofethi.*

<sup>38</sup> Manje, sihloko lengitotsandza kusisebentisa ngulesi: *Sibonakaliso Sesikhatsi Sekugcina SeMbewu*. Futsi njengoba nginitjelile nje itolo, ngishumayela kakhulu eMbewini ngoba ILivi, tonkhe tintfo ticala kuGenesisi, ngoba *Genesisi* kuchaza “kucala,” noma “sahluko sembewu seliBhayibheli.” Yonkhe intfo lesinayo emhlabeni namuhla, kucala kwako kwacala kuGenesisi.

<sup>39</sup> Manje, sinetintfo namuhla letingazange ticala kuGenesisi, ngoba tibhasteliwe. Noma yini lebhasteliwe yintfombumbulu,

ayikalungi, ingeke ititale. Nomayini lebhasteliwe yentiwe ngumuntfu, futsi ingeke ibuye itibuyisele kulebeyingiko futsi.

<sup>40</sup> Njengoba ngishito tikhatsi letinengi, sitsatsa kutalanisa kwemfuyo, njengoba utsatsa i—imbongolo nelihhashi lelisikati, futsi titala umnyuzi, kodvwa umnyuzi ungeke utitale futsi. Awati kutsi uyini uyise noma unina, uhlanguhlangene.

<sup>41</sup> Sitsatsa ummbila namuhla, ubhasteliwe, batsi, “Muhle kakhulu, sibhuluja lesikhudlwana,” kodvwa awusikahle. Niyabona kutsi *iReader’s Digest* ibhalile ngako nje? Uma besifazane bachubeka nekudla inkhukhu nenyama yenkhomo netintfo letibhasteliwe, eminyakeni lengemashumi lamabili kusukela manje sive lesibantfu siyoncamuka singasabikhona, besifazane bangeke basaba nebantfwana. Kunjalo. Kubhastelisa, akusikahle.

<sup>42</sup> Tsatsa ummbila, uwubhastelise, wente sibhuluja lesikhulukati. Wentani? Kulungile, uma ufuna kuwudla esibhulujeni lesikhulu. Kodvwa kwentekani kuwo? Phindza uwuhlanye, ungeke uphindze utitale futsi, awukalungi, ufile. Ngako-ke, nomayini leyayingesiyo lekhulunywe nguNkulunkulu ekucaleni ilibhastela.

<sup>43</sup> Futsi nguleyondlela bantfu labakhweshwa ngayo eVini laNkulunkulu. Liba yindzaba lebhasteliwe, lifanele life, lingeke laveta inhlobo yalo leya ekuPhileni futsi. Libandla leliyokwala ku—kukholwa Livi laNkulunkulu lilibandla lelibhasteliwe nemibhedesho, tivumokholo, timfundziso letingesiko ngekhemBhalo. Lelobandla lingeke latala umntfwana logcwaliswe ngaMoya ngoba ubhasteliwe, akusikahle. Lingahle libe likhulu, emabondza lamakhulu, emabhentji lamahle akanokusho, tinsimbi letinkhulu, tihlalo takanokusho, kodvwa loko akusho ngisho nayinye intfo, kufile ngakamoya. Kunjalo. Kungeke kuvete bantfwana labagcwaliswe ngaMoya, ngoba kufile cobo lwako.

<sup>44</sup> Manje, kukhuluma ema-awa lasitfupha ngalesosifundvo, futsi kusihlwa, kubuyela emuva futsi kulesifanako *Sibonakaliso SeMbewu Yesikhatsi Sekugcina*. Manje, bonkhe bantfu labahlakaniphile, uma alungile enhloko yakhe, uhlala njalo etama kutfo kutsi yini lesembikwakhe, sonkhe sifuna kwati loko. “Ngumuphi umnyakato lolandzelako leNgiyowenta? Ngiyakuphi nangisuka lapha?” Kunjengendvodza lewela umfudlana, igibela edwaleni linye, bese iyacalata kubona kutsi sinyatselo sayo lesilandzelako sitoba kuphi, ngoba ayikwenti, angeke nje igcumele noma kuphi, uma ikwenta itoticwilisa, ifanele ibukisise lapho iya khona, “Emvakwekuba sengeweke *loku*, pho ngiyakuphi?” Sonkhe singaleyondlela, loko bekukhala kwesive lesibantfu kusukela phansi eminyakeni, “Siyaphi nasisuka lapha?”



45 INkhosi yaseNgilandi, ngalobunye busuku, ngesikhatsi longwele ambhabhatisa, ngekusa lokulandzelako, bebahleti ngesemlilweni, lomkhulu kakhulu, njengenzawo lenkhulu levulekile, futsi kwakukhona sithando semlilo lesikhulu, noma umlilo lomkhulu kakhulu, kuphela lenkhulu kakhulu, lenkhulukati, indzawo lenkhulu lapho tigodvo tatilele khona. Longwele beketama kutjela inkhosi ngaNkulunkulu, nancedze lomncane wacedzela inshumayelo yakhe. Ncedze lomncane, ngesikhatsi sasebusuku, wandizela ebumnyameni, wangena ekukhanyeni, wabuyela emuva ekukhanyeni, wangena ebumnyameni, nalongwele wasukuma, wase utsi enkhosini, “Wavela kuphi, futsi wase uyaphi?”

46 Nguloko lesifuna kukwati, “Savelaphi?” futsi, “Sentani lapha?” futsi, “Siyakuphi nasisuka lapha?” Manje, bona, yonkhe isayensi lesinayo, njengematsambo lamanengi njengoba sigubhe, tincwadzi letinengi njengoba sibhalile, ayikho ngisho nayinye incwadzi lengakutjela kutsi uvelaphi, kutsi uyini, nekutsi uya kuphi, yinye kuphela iNcwadzi, futsi lelo liBhayibheli. Liyakutjela kutsi uvelaphi, kutsi uyini lapha, nekutsi uyaphi. Ngako ngako-ke, uma sifuna kwati “Siyaphi nasisuka lapha?” asitsatse iNcwadzi lekuphela lengasitjela.

47 Ematsambo asendvulo bayawagubha, ne-netidvuli tasemigedzeni, nakanjalonjalo, kungeke kufakazele lutfo. Livi laNkulunkulu linemphendvulo, Linemphendvulo kuko konkhe lesikucelako, liseNcwadzini yaNkulunkulu. Umuntfu bekahlala njalo atibuta, siyehla ngaletinye tikhatsi, futsi sifundze imiBhalo, futsi sitibuta ngaYo, kodvwa asikafaneli kutibuta, ungeke uYichaze, ufanele uYikhohwe.

48 Akekho umuntfu longa-longafakazela ngekwesayensi Nkulunkulu. Uma bewungafakazela Nkulunkulu, ngekwesayensi, khona-ke akusesiko kukholwa. Sifanele simkholwe Nkulunkulu, nekukholwa akusiko kwesayensi.

49 Kube-ke Mosi bekadvonse lamanye emacembe etihlahleni wase utsi, “Ngikhohwa kutsi ngitokuyisa endlini yekucwaningela kutfola kutsi ngumaphi emakhemikhali lakuwo langeke awavumele ashe”? Niyabona, Nkulunkulu bekangeke akhulume naye. Bekangakwati loko, intfo lekuphela lebekayentile kwaku kukhumula ticatfulo takhe bese uhlala phansi ngenhlonipho yekutitfoba, naNkulunkulu wamphendvula.

50 Singeke sitifakazele ngekwesayensi letetsembiso leti taNkulunkulu, kodvwa sibuka emuva futsi sitfole kutsi kukuphi, ngesikhatsi lesifanele, wonkhe wabo kwenteka njengoba nje Nkulunkulu atsi bayokwenta. Ngako enhlonipheni yekutitfoba nangetinhlonipho eVini laKhe kusihlwa, asihlale phansi nje sikhahana futsi sikubuke, futsi sibone kutsi siyaphi, yini inhloso. Sitele ini lapha? Kumayelana nani konkhe?

<sup>51</sup> Lapha esikhatsini lesitsite lesendlulile ngangingephandle ngasenshonalanga, futsi ngangime endlini yemuntfu lowangimemela li—lidina, futsi watsi, “Mnumz. Branham, ngiyakubona ubabata lowomfanekiso lobatiwe, upenda,” noma, ungapendi, kodvwa kwakungatsi kubatwe ngesigodvo, kungatsi ngumbhalo, etiko.

<sup>52</sup> Ngatsi, “Yebo, Mnumzane, nginguye.” Futsi kwakuyincola yetinkhabi lendzala, noma, lembonyiwe incola inetinkhabi, indvodza ngembali, umfana lomncane ahleti esitulweni namake wakhe, futsi bebahamba.

<sup>53</sup> Wase utsi, “Loyo kwakungubabe wami namake, nalomfanyana esihlalweni kwakungimi.” Watsi, “Sita lapha kulencola yetinkhabi,” watsi, “kodvwa kusukela ngalesosikhatsi, siphumelele *kakhulu*.” Watsi, “Ngifuna uphumele lapha ebaleni.” Watsi, ngiyakhohlwa kutsi tingakhi tinkhulungwane tema-ekha lebekanato lapho telipulazi letinkhomo, watsi, “Ngakutsenga loko etinsukwini tebusha bami.” Futsi watsi, “Khona-ke emvakwaloko, lelipulazi letinkhomo lelincike enshonalanga, lami; lipulazi letinkhomo lelincike eningizimu, lami.” Watsi, “Uyayibona intfutfu laphaya?”

“Yebo, Mnumzane.”

Watsi, “Lelo lidolobha.” Ngiyakhohlwa kutsi unemphahla lenengi kangakanani lapho.

Watsi, “Ngingumengameli kulelobhange lapho,” angitjela konkhe lebekanako.

<sup>54</sup> Ngalalela sikhshanyana, ngase ngitsi, “Ngitsandza kukubuta umbuto munye, Mnumzane. Ukhombe emphumalanga, nasenshonalanga, ukhombisa emapulazi, nakulelidolobha, Ngingatsandza kutsi ubuke etulu *ngalapha*, futsi ubone, futsi ungitjele kutsi kunganani lonako etulu *lapho*.” Nguleyo intfo lemcoka, ngoba ngalelinye lilanga utoshiya konkhe nalokuncane kwaloku phansi lapha, bese-ke, uyaphi kusuka lapho? Nguleyo intfo lemcoka.

<sup>55</sup> Loku kuhlala lokufishane lapha, kodvwa loku kuhlala kwaPhakadze Lapho. Ngako ngicabanga kutsi sifanele sinake lapho siya khona eliPhakadzeni. Uma singaniketa kangaka, futsi silungise imindeni yetfu, nakanjalonjalo lapha emhlabeni nemakhaya, tindlu, nendvudvuto, loko, imfundvo, loko tintfo lesifanele sitente, kodvwa le, lenye yetintfo letinkhulu lesifanele siyente, sishiya ingakentiwa site sifike ekupheleni kwemgwaco, futsi siticwilise eliPhakadzeni, singati lutfo ngaNkulunkulu, ngelicebo laKhe lensindziso, nemusa lohlengako waJesu Khristu. Kuyadzabukisa kutsi siyakwenta, kodvwa siyakwenta.

<sup>56</sup> Bantfu labahlakaniphile, uma batfola kutsi basidalwa sesikhatsi, bayamangala kutsi kuyini emvakwekuba sikhatsi sesiphela. Manje ngitokhuluma ngemuntfu ligama lakhe

nguJobe imizuzwana lembalwa; leyo yiNcwadzi lendzala kunato tonkhe eBhayibhelini. Siyacondza kutsi Jobe bekangulomunye wemadvodza lahlakaniphe kunawo onkhe emhlabeni wetinsuku takhe. Ngani, watsi uma aya emakethe bantfwabenkhosi bayakhotsama embikwakhe ngekuhlakanipha.

<sup>57</sup> Bekangumuntfu lomkhulu, kodvwa loyomuntfu ucala kucondza, ngako konkhe kwebukhulu bakhe, watibuta kutsi yini, emvakwekuba loku sekwendlulile konkhe, manje-ke kutoba yini na? Watibuta kutsi kwaku tokwentekani. Ngako uyakhuluma-ke, futsi ucala kubukisisa ngalokudaliwe kwaNkulunkulu, bekati kutsi tonkhe tintfo tadalwa ngeLivi lelivela kuNkulunkulu. Futsi si...wacaphela futsi, watsi, “Kunelitsemba uma sihlahla sifa, sitophindze siphile futsi.”

<sup>58</sup> Uma nicaphela imvelo, Nkulunkulu, ngendlela yaKhe lenkhulu kuvakalisa imizwa yaKhe kubantfu kutsi batociniseka, noma ngabe bane liBhayibheli noma yini lenye, Utivakalisa Yena lucobo emvelweni kuwe. Bukisisani lilanga uma liphuma ekuseni. Kwentekani elangeni? Luswane loluncane, lolutelwe emphumalanga, cishe ngensimbi yelishumi nco kusebutjijtjini balo, ngesikhatsi sasemini lisemandleni alo, ntsambama lisemnyakeni walo losemkhatsini, futsi kusihlwa selihambile, liyashona, seliphelile. Ngabe nguloko kuphela kwelilanga? Cha. Nkulunkulu unenhloso yelilanga, ngako lilanga liyabuya futsi liyaphuma ngekusa lokulandzelako. Kukhuluma ngani? Kutalwa, kuphila, kufa, kuvuka.

<sup>59</sup> Bukani timbali tenu, bengicaphela namuhla, tehla, timbali, titinhle kanjani pho. Balapha ngenhloso letsite, eMavi lakhuluniwe aNkulunkulu. Nkulunkulu wabakhuluma babakhona, futsi ngesikhatsi Enta, bukani kutsi kwentekani: Bemile impela ebaleni lakho, emva kwesikhashana, sitfwatfwa siyabashaya, labasha, labadzala, labasekhatsi nendzima yemphilo, masinyane nje uma sitfwatfwa sishaya kubo kufa. Bakhotsamisa inhloko yabo lencane, futsi kwentekani? Imbewu lencane lemnyama yeluhlobo lolutsite ihhlohloka kubo. Kukholwe noma cha, Nkulunkulu uneludvwendvwe lwemngcwabo wabo. Timvula tasekwindla tiyafika netinyembeti, njengoba kwakunjalo, tiwa etibhakabhakeni futsi tingwabe imbewu.

<sup>60</sup> Busika buyavela, sigcebhezane sembali sesihhohlokile, sicu sesomile, lesigadla sesihhohlokile, lembewu yomiswe lichwa, ichume ivuleke, butfumbu buyaphuma. Ngabe loko kuphela kwembewu? Cha, mnumzane. Akutsi lelolanga lelifutfumele likhanye, leliletsa kuvuka kwako konkhe kuphila kwetihlahla, litsi nje lelolanga lingacala kukhanyisa umhlaba futsi lifutfumele, kunesakhi-mphilo sekuphila ndzawanatsite kuleyombewu, futsi iyaphila futsi. Ngani na? Kuyifezile inhloso yaNkulunkulu, naNkulunkulu wenta indlela kutsi iphile futsi.

<sup>61</sup> Manje, sabekwa lapha ngenhloso letsite, kodvwa sifanele sifeze leyonhloso, sikhsetse noma kufa noma kuPhila. Ngako sibekwe lapha ngenhloso, kodvwa sifanele siyifeze leyonhloso, loko kukhonta Nkulunkulu, ngoba singema dvodzana nemadvodzakati aNkulunkulu.

<sup>62</sup> Manje, Jobe wayibukisisa indalo, wabona kutsi emvakwekufa kwakungesiko kuphela kwayo, wabona kutsi emvakwekufa kwakukhona kuphila futsi. Kuphila, kwatsi nje lilanga lingalungisa, kwakukuphila futsi. “Yebo-ke,” watsi, “uma leyombewu iyimbewu lekhulunyiwe, noma Livi lelikhulunyiwe laNkulunkulu, futsi kufeza inhloso yako futsi kufe. . . Kodvwa,” watsi, “umuntfu. . .” Ngibuka lomunye umBhalo lapha lovela kuJobe manje, Jobe 14, “Kodvwa umuntfu ulala phansi, akhiphe umphefumulo, aphele. Emadvodzana akhe eta kutolila, akakuboni. Uphi loyo? O kwangatsi Ungangifihla ethuneni, futsi ungigcine endzaweni lefihlakele, kuze kwendlule lulaka lwaKho!”

Jobe watsi, “Ngibona imbali ifa, ifeza inhloso yayo, futsi iyavuka. Ngibona sihlahla sifa, siwe emnyakeni siveta emacembe aso.”

<sup>63</sup> Nike nasicaphela sihlahla? Sitoveta licembe laso, beseke sisebenta sikhatsi saso lihlobo lonkhe, intfwasabusika yefika, *le* ngaphambi kwekutsi lichwa liwe, lelocembe licala kugucuka libe mtfubi, libovu, linsundu, emva kwesikhashana liyahhlohloka esihlahleni, liwele phansi. Ngabe loko sekuphela kwalo? Cha. Bese kwentekani? Lokuphila lobekuku lelocembe kubuyela emphandzeni yesihlahla, lapho kuvela khona. Bese kwentani-ke? Intfwasahlobo yemnyaka, ita nako, ekuvukeni, licembe lelisha, kuphila lokufanako, kubuya nelicembe lelisha.

<sup>64</sup> NemaKhristu alenga eSihlahleni sekuPhila, futsi uma kuphila kushiya lomtimba lomdzala losoni, kubuyela kuNkulunkulu lokuniketako, kuvela futsi nalokusha, ngoba kufeza inhloso.

<sup>65</sup> Lapha esikhatsini lesitsite lesendlulile bengisentasi esifundzeni saseKentucky, noma, ngicabanga kutsi kusukela lapha, ngalokucondze ngco, bengitofanele ngikhombe enyakatfo, *enhla* esifundzeni saseKentucky, Bengitingela, mine neMnumz. Wood, lomunye wemagonsa lapha kanye natsi kusihlwa. Futsi ngangiba nemhlangano ngale edolobheni lelincane lelibitwa nge-Acton, enkhundleni yekukhempa yemaMethodisti. Ekhatsi lapho kwakukadze ngalobunye busuku besikhuluma, neNkhosi beyenta tintfo letinkhulu, futsi besinenkonzo yekuphilisa, sikhulekela labagulako. Nonkhe benilapha kulomunye umhlangano, niyati kutsi kwentekani.

<sup>66</sup> Futsi ngingeke sengiphilise, akekho lomunye umuntfu, Nkulunkulu sewuvele ukwentile, ufanele nje ukukholwe. Ngako Unendlela, Layetsembisa etinsukwini tekugcina, siphwiwo

lesitohlola imimoya, nakanjalonjalo, lesisebentako, siyakwati loko, ngelikhulu lemaphesenti, ngoba Livi laNkulunkulu libonakaliswa setsembiso saKhe salolusuku lwekugcina.

<sup>67</sup> Futsi ekhatsi lapho, kwakukhona wesifazane, nganggakaze ngibe kulelive phambilini, futsi kwakukhona wesifazane ahleti emuva etetsamelini, naMoya loyiNgcwele wangena emkhatsini webantfu wase ucala kubita *lona, loya* lomunye, abatjela. Kwaku yiNkhosi yetfu Jesu, Livi laKhe libonakaliswa eMtimbeni weliBandla laKhe. Kwase kutsi-ke ngesikhatsi Acala kukhuluma, Jesu wema emihlabatsini, ati imicabango yetinhlitiyo tabo, wakhuluma kubo, watjela bantfu ngetintfo letehlukene, njengoba nonkhe nine bafundzi beliBhayibheli nati, wetsembisa intfo lefanako futsi kuphindzeka etinsukwini tekugcina, wakwetsembisa ngemBhalo waKhe kutsi kwakuyokwentanjalo.

<sup>68</sup> Manje, ngifuna nicaphele, manje, ngesikhatsi loko kwenteka, emuva le ngemuva dzadze bekakhala tinyembeti, ndzawanatsite enkhundleni lenkhulu yekukhempa, labanengi, emakhulu lamanengi ngemakhulu ebantfu bebahleti phansi, futsi kwakunadzadze akhala. Caphelani, Moya loyiNgcwele waya kudzadze wase utsi, “Ukhala ngadzadzewenu, ligama lakhe ngu*S'bani-bani*, uhlala endzaweni letsite. Uneliduku esikhwameni sakho lesincane losifake ekhatsi lapho ngaphambi kwekusuka ekhaya. Nguloku-*naloku-nalendlela* liduku. Tsatsa leliduku bese uhamba ulibeke etikwadzadzewenu, uyafa ubulawa ngumdlavuzo, futsi ISHO KANJE INKHOSI, utawuphila.”

Lowesifazane watsatsela esuka kulesakhiwo, wahamba wase ubeka liduku lakhe etikwalodzadze ngalobo busuku, futsi ngekusa lokulandzelako besaluleme.

<sup>69</sup> Manje, ngako bengi (Sikhatsi semnyaka besishisa kakhulu.), ngitingela tikwireli. Njengoba labanengi bebatingeli bami betikwireli bayati, ba...ba...kufohlotela kwemacembe kwetfusa tikwireli, futsi tsine, kwakomile kakhulu, kwadzingeka siye endzaweni lapho bekunemigodzi lebesingangena kuyo, tigodzi letincane, kuhamba emahlatsini. Ligama lemngani wami bekunguMnumz. Wood, uhleti ngalapha ngesekudla sami.

<sup>70</sup> Wase utsi, “Ngati indvodza lenemhlabatsi longema-ekha lamanengi. Kodvwa,” watsi, “ulukhuni kakhulu kusebentana naye.” Watsi, “Ungumphikinkholo,” futsi watsi, “akakholelwa kuNkulunkulu,” futsi watsi, “unjalo, uhlekisa ngaLo.” Wase utsi, “Kodvwa uyangati mine, uyamati babe wami.” Wase utsi, “Uma ngihamba ngimcele kutsi sitingele endzaweni yakhe . . .”

Ngatsi, “Asambe.”

<sup>71</sup> Sashayela sabuyela emuva le eveni, emuva le emgwacweni longaseceleni, nemadvodza lamadzala lamabili bekahleti

ngaphansi kwemfuntsi wesihlahla semahhabhula, watsi, “Nango ke, lona ngesekudla.”

Ngatsi, “Ngekuba ngumfundisi, kuncono ngihlale emotweni.”

Ngako uyaphuma, wase utsi, “Unjani?”

Nalendvodza yatsi, “Wota, uhlale phansi.”

Watsi, “Ligama lami nginguWood,” watsi, “Angati noma bekungakukhatsata yini uma sitingele sikhathana endzaweni yakho.”

Watsi, “Ungumuphi Wood wena?”

Watsi, “Ngiyindvodzana yaJim Wood.”

Watsi, “Jim Wood ungumngani wami, futsi noma ngumuphi webantfwana bakhe angatingela nomakuphi lapho bafuna kuya khona.”

Watsi, “Ngiyabonga.”

Watsi, “Angati manje,” watsi, “ungumuphi wena?”

Watsi, “NginguBanks.” Wakhuluma naye imizuzwana lembalwa, neMnumz. Wood watsi, “Angati noma bekungabakahle yini kutsi mine ngihambe nemfundisi wami.”

Watsi, “Awukacondzi kutsi sewutehlise kangangekutsi sewuze utfwale umshumayeli lapho uyakhona?”

Watsi, “Umelusi wami ungephandle lapho.”

Ngacabanga, “Kuncono ngiphume emotweni.” Ngase ngiyaphuma emotweni, ngase ngiya lapho, ngase ngitsi, “Sawubona?”

Watsi, “Unjani? Ngako ungumshumayeli?”

Ngatsi, “Yebo, Mnumzane.”

Wase utsi, “Yebo-ke,” watsi, “Ngifanele kuba ngumphikinkholo.”

Ngatsi, “Yebo-ke, akusiko kakhulu kangako kuchosha ngako, kunjalo na?”

Watsi, “Ngiyacabanga akunjalo.” Watsi, “Kodvwa mine, lengimelene nako ngani nine bantfu, nikhuluma ngeNtfo letsite leningayati.”

“O,” ngatsi, “ngabe kunjalo?”

Watsi, “Yebo, Mnumzane, ngibeva njalo bagegisa inkhulumo ngaloku, ngaNkulunkulu, nako konkhe,” watsi, “ayikho iNtfo lenjalo.”

<sup>72</sup> Ngatsi, “Um-hum.” Ngatsi, “Yebo-ke, kusobala uyati kutsi kukanjani, Mnumzane,” ngatsi, “wonkhe umuntfu emcabangweni wakhe lucobo.” Bengicabanga enhlitiyweni yami, “Manje, Nkhosi, Ngiphe lokutsite kutsi ngisite leyondvodza, akungabateki icotfo.”

Futsi watsi, “Ngibone umshumayeli munye kuphela emphilweni yami yonkhe ngi—ngingatsandza kumuva, ngeva ngaye.”

Ngase ngitsi, “Bekungubani loyo, Mnumzane?”

<sup>73</sup> Watsi, “Lapha cisse eminyakeni lemibili leyendlulile, kwakunemshumayeli ngalapha edolobheni lelitsiwa yi-Acton.” Watsi, “Nadzadze lomdzala *S'bani-bani*, etulu lapha egcumeni, bekakadze alele lapho iminyaka lemibili anemdlavuzi.” Watsi, “Mine nemkami, abakhonanga kumhlalisa epoweni nhlobo, bebadzingeka basebentise lishidi lelimunyemanti,” futsi watsi, “besisetulu lapho ngaloko kusa,” futsi watsi, “dokotela beakashito ngayitolo kutsi angeke abone kusa lokulandzelako.

<sup>74</sup> “Bekanemdlavuzi esiswini sakhe, wadliwa waphela. Bekangakhoni ngisho kunatsa emanti ebhali, futsi abengakhoni emaviki, bebamondlile ngemanti ashukela emitsanjeni yakhe, yaze imitsambo yakhe yashobela ekhatsi.” Wase utsi, “Bekute lutfo lolwalungentelwa yena.”

<sup>75</sup> Futsi watsi, “Dzadzewabo bekahleti ngale alalele lowomshumayeli ashumayela, nalowomshumayeli bekatangati muntfu lapha, bekatangakaze abe lapha, futsi wamtjela kutsi bekatangubani, nekutsi dzadzewabo bekatayini, futsi washo ngeliduku lebekanalo, futsi watsi, ‘Libeke etikwaloyo wesifazane.’” Futsi watsi, “Ngalobo busuku ngacabanga kutsi bebane Salvation Army enhla lapho ndzawanatsite, kuko konkhe kumemeta.” Futsi watsi, “Ngekusa lokulandzelako saya ngale kuyobona kutsi bekafile yini.” Futsi watsi, “Ngesikhatsi sifika lapho etulu, apheka emaphayi emahhabhula latfosiwe futsi awadla.” Futsi watsi, “Wenta ngisho nemsebenti wamakhelwane.” Watsi, “Manje . . .”

Ngatsi, “Yini lengakejwayeleki ngaloko?”

<sup>76</sup> Watsi, “Yebo-ke, naku lengifuna kukwati, uma ngiyoke ngimbone lowomshumayeli, ngitombuta, yini Leyamtjela ngaloyo wesifazane, nekutsi bekatophiliswa.”

<sup>77</sup> “O,” ngatsi, “yebo, Mnumzane.” Ingati yetikwireli yonkhe indzawo kimi, ngingcolile, emadzevu latsi akabe madze kangako, niyati, ngase ngitsi, “Angibukeki ngifana kakhulu nemshumayeli manje.”

Watsi, “Yebo-ke, kubukeka kungumuntfu kakhudlwana.”

Ngase ngitsi, “Yebo, Mnumzane.” Ngako, ngatsi, “Ngingalikhani yini linye lalawomahhabhula na?” Tibungu ema yellow jackets tatisetikwawo.

Wase utsi, “Yebo.” Ngakha linye, ngase ngiyaliluma. Wase utsi, “Tisite, emayellow jackets ayawadla ayawacedza.”

Ngase ngitsi, “Ngiyabonga.” Ngase ngiyaliluma, ngatsi, “Lelo lihhabhula lekahle.”

Watsi, “Yebo,” watsi, “lesosihlahla lesidzala singivetele incumbi yawo.”

Ngase ngitsi, “Yebo, Mnumzane.” Ngatsi, “Sidzala kangakanani lesihlahla na?”

Watsi, “Cishe iminyaka lengemashumi lamane budzala.”  
Watsi, “Ngasihlanyela lapho, kuphambatisa nje.”

Ngase ngitsi, “Uh-huh.” Ngatsi, “Ngiyacaphela onkhe emahhabhula ahohloka kuso, nemacembe ayahamba.”

Watsi, “Yebo, nguleyondlela lenta ngayo.”

Ngase ngitsi, “Ngifuna kukubuta umbuto.”

Watsi, “Yebo, Mnumzane, chubeka ubute.” Watsi . . .

<sup>78</sup> Ngatsi, “Yini lebangela . . . ? Manje, asikaze sibe nesitfwatfwa,” Ngatsi, “kusemkhatsini neNgci kuphela, singeke sibe nesitfwatfwa kute kube cishe ngeMphala noma ngeLweti,” Ngatsi, “kodvwa lapha, emkhatsini neNgci, lawomacembe ayahhohloka esihlahleni.” Ngatsi, “Yini leyenta lawomacembe awe?”

“Yebo-ke,” watsi, “emanti esihlahla ayakhwesha kuwo.”

Ngatsi, “Uma-ke emanti esihlahla angalishiyi ke?”

<sup>79</sup> Watsi, “Ngani, bekuyosenta, lesihlahla besiyobulawa ngesikhatsi sasebusika, sakhi-mphilo sekuphila sisemantini.”  
Watsi, “Uma bekunga . . . Bekungasibulala lesihlahla, besitokufa.”

<sup>80</sup> Ngatsi, “Yebo, Mnumzane.” Ngatsi, “Ngako-ke emanti esihlahla abuyela emuva phansi etimphandzeni lapho kufutfumele khona, ahlala lapho busika bonkhe, bese-ke abuya ehlobo, abuye nemacembe langetekile nemahhabhula langetekile.”

Watsi, “Nguloko-ke.”

<sup>81</sup> Ngatsi, “Ngifuna kukubuta lokutsite.” Ngatsi, “Buhlakaniphi buni, manje, sihlahla asinabo, kutsi Buhlakaniphi butsini kulesosihlahla, ‘Kuta sikhatsi sasebusika, yehlela emphandzeni futsi uhlale lapho kute kube yintwasahlobo yemnyaka?’” Ngatsi, “Faka emanti ebhakedeni, bese uwabeka esigodvweni, bese uyabona kutsi atokwehla yini uma kufika umnyaka. Ngeke kukwente.” Ngatsi, “Ufanele uvume kutsi kukhona luhlobo lolutsite lwekuHlakanipha loko kwenta lawomanti esihlahla ashiye sihlahla futsi ehlele etimphandzeni; uma angakwenti, siyafa, siwafihlela kuvikela imphilo yaso. Manje, lesihlahla asinakuhlakanipha, kunemtsetfo waNkulunkulu lowenta loko.”

Wase utsi, “Yebo-ke, angizange ngicabange ngako kanjalo nje.”

<sup>82</sup> Ngatsi, “Mnumzane, Kuhlakanipha lokufanako lokutjela lesosihlahla etulu lapho, emanti esihlahla kulesosihlahla kutsi



aye etimphandzeni, lobo Buhlakaniphi lobufanako nguloko lokungitjele kutsi loyo wesifazane beka ngubani, futsi ngamtjela kutsi kwakutokwentekani.”

Watsi, “Awusuye loyomshumayeli!”

<sup>83</sup> Ngatsi, “Yebo, Mnumzane.” Futsi lapho waholelwa kuKhristu, futsi wafa umKhristu emvakwemnyaka, cishe aneminyaka lengemashumi lasiphohlongo nesihlanu budzala. Niyabona, Nkulunkulu usikakile sonkhe, Nkulunkulu usetindzaweni tonkhe, futsi uma sitobuka imvelo, sitoMtfola lapho.

<sup>84</sup> Manje, emvakwekuba Jobe sekaMtfolile ekufeni, kungewatjwa, nekuvuka kwemvelo, iphindze itikhicita futsi ngeluhlobo lwayo, khona-ke bekete kucondza ngalokwenteka kumuntfu, “Uma umuntfu,” utsi, “alale phansi, ukhipha umphefumulo. Uphi yena?” Manje, niyabona, lesihlahla asizange sone, imvelo ayizange seyone, umuntfu wona. Ngako bekangeke. . .

<sup>85</sup> Khona-ke ngekuba ngumprofethi, manje, liBhayibheli, sihloko sami, satsi, “Wenta timfihlo taKhe tatiwe kubaprofethi baKhe,” Livi leNkhosi lita kumprofethi, futsi angumprofethi, siyayati indzaba yaJobe, Nkulunkulu ekugcineni wakuchaza kuJobe, kutsi imbewu yemuntfu yayingakapheleli ngoba make wemuntfu bekehlulekile kulalela Livi laNkulunkulu. Watama kuLihlanganisa nalenye intfo letsite, neLivi laNkulunkulu lingeke libhasteliswe libe lutfotsite. Kunjalo.

<sup>86</sup> Jesu watsi, ngesikhatsi Alapha, “Uma unekukholwa njengembewu yesinaphi, ungatsi kulentsaba. . .” Kungani Abhekise embewini yesinaphi na? Imbewu yesinaphi ingeke ibhasteliswe, yimbewu yesinaphi mbamba, ayivumi kuhlanganiswa nalutfo. Futsi Watsi, ngaphandle kwaloko, “Uma unaloko kukholwa lokungako, Livi laNkulunkulu, lelingeke libhasteliswe nekungakholwa, noma likubute. . .” O, ngitiva ngigewala lukholo. Kutsi ungeke ukubute!

<sup>87</sup> Akunandzaba kutsi timo tini, nanoma yini lenye, awulibuti Livi laNkulunkulu, uyaLikhholwa, ufanele uLikhholwe. Kube Eva bekaLikhholwa kuphela, ngabe wemukela, futsi bekatotala bantfwana kahle, kodvwa ngaphambi kwekutsi a. . .umyeni wakhe wafinyelela kuye, lowesifazane. . .wamtfola sekavele oniwe, njengoba kwenta Jehova, futsi njengoba Jesu enta. Kwabakhona kungcola esibeletfweni sekucabanga kwakhe, bekavume imbewu yekungakholwa ngekumelana neLivi laNkulunkulu, ngoba kwaveta intfo letsite kuye legcame kakhulu, futsi bekafuna lwati lolunengi.

<sup>88</sup> Nguleyo indzaba namuhla. Ngime esikolweni, besiyoba sicuku *salabangati-lutfo* kube bekungesiko ngemfundvo, nemfundvo iyincenye yemphucuko yetfu. Kodvwa imphucuko, imfundvo, ifika kuphela ngebuKhristu. Imphucuko itimphandze

tetjani taKhri-. . .te, noma, buKhristu butimphandze tetjani temphucuko, ngekwelucobo. Imphucuko ita ngaKhristu, impela.

<sup>89</sup> Manje, kungakholwa Livi laNkulunkulu, noma kuLihlanganisa nentfo letsite kutsi ube nekuKhanya lokunengi, ungeke uKuhlanganise, Kungeke kuhlangane. Ufanele uLikholwe ngendlela nje Nkulunkulu laLibhala ngayo, nendlela LaLikhuluma ngayo. Akusiko kwengetwa kuko, noma kususwe kuko, noma yini, uLikholwa ngaleyondlela.

<sup>90</sup> Manje, futsi ngesikhatsi Jobe angumprofethi, ekugcineni umbono wabhobokela, futsi-ke ngesikhatsi sekabonile kutsi Nkulunkulu bekatoyenta kanjani indlela kutsi umuntfu aphile futsi, ngoba kuyoba nalelanye Livi lelikhulunyiwe intfombi ntfo leyolemukela.

<sup>91</sup> Loyo kwakungu-Eva, kucala, lowaLingabata. Ngesikhatsi Livi lita kuMariya, akazange aLingabate, watsi, “Buka incekekuti yeNkhosi; akube kimi ngekweLivi lakho.” Niyabona, akazange—akazange atsi, “Manje, lindzani ngize ngive kuphila, bese-ke ngiyahamba ngiyofakaza. Lindzani ngize ngiciniseke ngako.”

<sup>92</sup> Nguleyondlela tsine maKhristu, *lesibitwa-ngayo*, namuhla lesiyentako, “Lindzani ngite ngiciniseke. Lindzani ngite ngicale kuba ncono.” Futsi, “Lindzani ngize ngibone intfo letsite yenteka, futsi-ke ngitokwenta.” Cha, mnumzane, loyo akusiwo u—akusiwo umbuto, kukholwe kucala.

<sup>93</sup> Wantjelani Eliya lo—lowesifazane lebekaya kuye, angenalutfo ngaphandle kwemphuphu legewele sandla? Watsi, “Ngentele licebelengwane kucala, bese-ke uyacala. . .” Ummangaliso utakwenteka emvakwekuba sewutsetse Livi laNkulunkulu kucala. Ucala kukholwa Livi laNkulunkulu, bese-ke ummangaliso wenteka eVini, ngoba Livi liyiMbewu leletsa ummangaliso, lifanele litsatse Livi kucala. Moya loyiNgcwele uyaMnika kuphila, njengemanti ehla avela eZulwini.

<sup>94</sup> Siyati kutsi Moya loyiNgcwele umelele, uh, emanti amelele Moya loyiNgcwele, njengekutsi, “Njengoba Mosi aphakamisa inyoka yelitfusi ehlane, kanjalo neNdvodzana yemuntfu ifanele iphakanyiswe.” Ini? Bantfu lababhuhako. Futsi ngesikhatsi aphakamisa inyoka yelitfusi, yasindzisa imphilo yebantfu lababhuhako; ngesikhatsi ashaya leliDvwala, Khristu unguleloDvwala lelashaywa, futsi kuYe kuphuma emanti ekuPhila kubantfu lababhuhako. Ufanele ukukholwe, ukwente, manje, khumbula manje.

<sup>95</sup> Khona-ke ngesikhatsi Jobe sekabone Loyo *lolungile* eta, Lowo lobekangema emkhatsini wesoni naNkulunkulu, bese uhlanganisa indlela, leyoMbewu lephelele, “Letimbewu leti,” watsi, “yonakele, ngiyatibona tingena emhlabatsini. Emadvodzana akhe ayeta kutomlilela, etikwakhe, yena akakuboni nekukubona. Ulele lapho, akaphindzi avuke,

uvele nje alale lapho, abole, futsi nguloko kuphela kwakhe.” Akaphindzi avuke, ngoba uyimbewu lengakapheleli.

<sup>96</sup> Kodvwa watsi, ngesikhatsi atfola kutsi kwaku naMunye lotako, Ngubani lobekangabuyisa kuphelela eVini laNkulunkulu futsi, loko bekungenta indlela, kuhlanganise indlela, khona-ke umprofethi wangena kuMoya wase uyamemeta, “Ngiyati uMhlengi wami uyaphila, futsi ngetinsuku tekugcina Uyokuma etikwemhlaba. Naloku nje emvakwekuba timphetfu tesikhumba setibhubhise lomtimba, noko enyameni yami ngiyombona Nkulunkulu.” Wabona Loyo lophelele eta. Kwentekani? Jobe, angumprofethi, timfihlo taNkulunkulu tatiwa kumprofethi, wakhuluma Livi, futsi ngesikhatsi akhuluma Livi Nkulunkulu lamkhombisa lona, laba nguleliphatsekako, ngoba kwakuLivi lelikhuluniwe, futsi ngesikhatsi saLo lesifanele, kwenteka nje ncamashi ngaleyondlela.

<sup>97</sup> Khristu watalwa, uMhlengi, Munye, angema emkhatsini walabaphilako nalabafile futsi ahlanganise indlela, futsi waletsa kuvuka ekufeni, impela. Leni? BekuLivi laNkulunkulu. Manje, wakhuluma Livi, neLivi beliyiMbewu, futsi Yavutfwa ngesikhatsi saYo. Yonkhe iMbewu yaNkulunkulu, lebekwe ngalokungiko, itovutfwa.

<sup>98</sup> Manje, kube-ke Nkulunkulu bekatotfumela uMlayeto waKhe, ngeNgelosi, kuMariya, wase utsi, “Yethi, Mariya, ubusisiwe wena emkhatsini webesifazane. Utoba neluSwane ube ungatani nandvodza,” bekatsite, “Manje, awume kancane lapha, ake ngikutsatse ngikuyise entasi endlini yekucwaningela, futsi ungitjele kutsi, akutsi—akutsi dokotela afakaze kimi kutsi ngitokwenta kanjani loku,” niyabona, “khona-ke ngitonikholwa”? Kwakungeke kwenteke. Kodvwa wefika kukuphi? Sibeletfo senhlitiyo yakhe, sibeletfo umoya wakhe lowawukuso. Sibeletfho sakho samoya wakho singumcondvo wakho, umcondvo wakho ungumgudvu.

<sup>99</sup> Unemizwa lesihlanu lelawula umtimba. Unemizwa lesihlanu lelawula umphefumulo, nembeza, nakanjalonjalo. Manje, umtimba wakho, kukhona kubona, kunambitsa, kutsintsisa, kuhosha, nekuva. Kodvwa munye kuphela umgudvu longekhatsi kwaloyo mphefumulo, kukhombisa kutsi uyiMbewu. Ungumphefumulo, umtimba, nemoya, bese-ke kuba ngumgudvu munye, umgudvu munye, indlela yinye yekungena le kuloko, kutikhetsela kwakho lucobo ngesihle, loko kutsi, ungemukela noma wale; wenta noma yini lofuna kuyenta.

<sup>100</sup> Ngako-ke Eva bekasetisekelweni letifanako, bekangatsatsa Livi laNkulunkulu futsi atsi, “Nkulunkulu watsi akungentiwa, futsi kungesukwa lapha!” Loko kwakuyolunga, kodvwa esikhundleni saloko watama kuLibhastelisa ngemanga aSathane, futsi waletsa kufa kuye. Kodvwa ngesikhatsi

Efika kuMariya, bekwehlukile, “Buka incekekati yeNkhosi.” “Kutoba kanjani?” Loko akunandzaba kutsi kutoba kanjani. “ULikhulumile, LiLivi laNkulunkulu, ngiyaLemukela. Buka incekekati yeNkhosi; akube kimi ngisho njengeLivi lakho.” Nako lapho, loko kwakucatulula, khona-ke be–bekakahle ngalesosikhatsi.

<sup>101</sup> Niyabona, waveta lesoSakhi-mphilo sekuPhila lokwakuLivi laNkulunkulu libonakaliswa esimeni semuntfu. Futsi ngekufa kwaloyo *nje* Lolungile, wahlawula kufa kute kube- . . . sikweneti saloyo naloyo wetfu longenabulungiswa. Futsi ngekwemukela ke, Livi laKhe, liletsa kuPhila futsi libuyisela Khristu kitsi, ngoba Khristu uLivi, Livi leliKhulunyiwe. Futsi Litovutfwa uma ungaLemukela. Wena logulako, Lemukele, Likholwe, Kutofanele livutfwe, Litovela ngesikhatsi saLo lesifanele, Lifanele likwente.

<sup>102</sup> Manje, sonkhe sikholwa kutsi sisesikhatsini sekugcina. Noma ngumuphi umuntfu lo, heh, lokhaliphile, ngiyakholwa, uma bekangacalata futsi abone, kukhombisa kutsi lentfo ingeke isachubeka kadze. Manje, ngifuna cishe imizuzu lelishumi nesihlanu manje, kunikhombisa kutsi ngicondze kutsini. Noma ngubani uyati kutsi kukhona lokumele kwenteke, yonkhe imiBhalo iyakukhomba.

<sup>103</sup> Siyafundziswa kutsi umhlaba wadalwa eminyakeni letinkhulungwane letisitfupha, ngekuba yinkhulungwane ngelilanga, lilanga linye linjengemnyaka kuNkulunkulu, kanjalonjalo, iminyaka letinkhulungwane letisitfupha kulokudaliwe. Kulungile. Tinsuku letisitfupha kubitwa kanjalo, neliBhayibheli litsi lusuku lunye luyiminyaka leyinkhulungwane, noma, iminyaka leyinkhulungwane lusuku lunye kuNkulunkulu.

<sup>104</sup> Manje, iminyaka letinkhulungwane letimbili yekucala umhlaba, ikhozimosi, luhlelo lwemhlaba, lufika ekupheleni kwalo, naNkulunkulu wadzingeka atfumele intfo letsite, tehlulelo letivela eZulwini, futsi ehluhlele umhlaba ekwahlulelweni, futsi asindzise lolungile, Nowa nemndeni wakhe.

<sup>105</sup> Iminyaka letinkhulungwane letimbili yesibili, intfo lefanako yenteka futsi, ikhozimosi, luhlelo lwemhlaba, ngisho neliBandla langcoliswa. Tinsuku taNowa, bahhalatisa futsi bahlekisa ngaye, futsi washumayela iminyaka lelikhulu nemashumi lamabili emnyango wemkhumbi. Futsi eminyakeni letinkhulungwane yesibili liBandla lali. . . laya ekutfunjweni, lenta bugwadla nelive, futsi abasilutfo kuphela nje sicuku setimo netivumokholo, naNkulunkulu watfumela kwehlulela emhlabeni ngekutfumela iNdvodzana yaKhe, kufika ekupheleni kwemandla ayo.

106 Manje, lona ngu 1962, futsi litsini liBhayibheli? LiBhayibheli latsi, etinsukwini tekugcina kutsi umsebenti uyofinyetwa, imiBhalo ingeke icambe emanga, ngenca yalabaKhetsiwe, ngenca yalabaKhetsiwe, noma bekungeke kubekhona inyama lesindziswako. Khona-ke siyabona kutsi sisesikhatsini sekugcina.

107 Leyesikhombisa lisabatha, lokusikhatsi seminyaka leyiNkhulungwane, loko yi...loko kutokwenteka ngalesosikhatsi, kubusa kwesikhatsi seminyaka leyiNkhulungwane. Manje, kodvwa tinsuku letisitfupha setigcwalisekile. Umuntfu sewuphetse esandleni sakhe, khona manje, sikhali langatibhubhisa ngaso yena, angabhuhisa umhlaba, angachumisa umhlaba ube ticucu ngemzuzwana munye. Angadubula umuntfu endleleni, futsi awujikijele eveni lonkhe lapha, futsi atsi, "Tinikele, noma ngitomkhulula." Nguloko kuphela. Bekangentani? Ngani, noma ngubani lobhadlile, bebangatinikela. Bese kuba yini ke?

108 Futsi manje, lokuncane...Kwakuvamise kutsi tive letinkhulu tibuse letinkhulu...tive letincane, nhlobo, banentfo lefanako. Niyabona na? Ngako sekube sikhatsi lesisibonako nalesikhohwa kutsi sisesikhatsini sekugcina.

109 Manje, besingachubeka naloku ema-awa, kodvwa ake sibuke nje leminyane yemiBhalo lapha umzuzu nje lobuka eMbewini lehlanyelwe yesikhatsi sekugcina.

110 Uma leyoMbewu ye...Livi lelikhulunyiwe laJobe, Isaya wakhuluma ngaLo, wonkhe umuntfu waNkulunkulu, wonkhe umprofethi waNkulunkulu Latatisa timfihlo taKhe kuye, ngisho naDavide, ku-Isaya, Jeremiya, bonkhe lalabanye babo, bakhuluma ngaleyoNtalo letako, futsi uma sekufika sikhatsi semnyaka, kwaku ngaleyondlela impela, Uhlala njalo akwenta. Lingeke lehluleke, LiLivi laNkulunkulu, LiPhakadze, Lingeke lehluleke. Futsi sonkhe siyati kutsi Jesu bekaLivi.

111 Manje, asesitsatse Livi laKhe ke, emaHebheru 1 atsi, "Nkulunkulu etikhatsini tasendvulo nangetindlela letinengi wakhuluma kubaprofethi, kodvwa kulolu tinsuku tekugcina ukhulume ngeNdvodzana yakhe, Khristu Jesu." Manje, BekanguNkulunkulu-mProfethi. BekangumProfethi, impela, Mosi watsi, "INkhosi Nkulunkulu wenu iyovusa umProfethi," kodvwa Lona bekangetulu kwemprofethi, Beka nguNkulunkulu abonakaliswe enyameni.

112 Manje, lomProfethi-Nkulunkulu usinika tibonakaliso letimbili noma letintsatfu lesifuna kutibuka lapha, tibonakaliso letinkhulu lesifuna kutikhumbula. KuMatewu 24 ngesikhatsi kubutwa Yena "Letintfo leti tiyoba nini na? Kuyoba yini kubuya kwekuphela kwemhlaba na? Kutokwenteka nini konkhe loku na?" Waniketa tintfo letinengi letehlukene letitokwenteka, sive siyovukela sive, umbuso uvukele umbuso, nakanjalonjalo, futsi

kuchubeke njalonjalo, kodvwa watsi, “Fundzani umfanekiso wemkhiwa, uma u . . . natotonkhe letinye tihlahla.”

<sup>113</sup> Bangakhi lapha labangemaKhristu manje? Phakamisani tandla tenu. Kunjalo, ngiyabonga, ngiyacabanga likhulu lemaphesenti. Kulungile. Bukisisani manje, uma siletsa lesibonakaliso seMbewu yesikhatsi sekugcina. Jesu watsi, “Fundzani umfanekiso wemkhiwa. Manje, uma nibona umkhiwa . . .” Manje, fundzani umfanekiso wani na? Umkhiwa. Manje, noma ngubani uyati, loko kufundza liBhayibheli, kutsi umkhiwa wawunjalo, bewuhlala unjalo, sive sebantfu labamaJuda.

<sup>114</sup> Joweli watsi, “Loko sibotfo lesikushiyele inkhasa ikudlile,” nakanjalonjalo, leso kwaku siPhunti, kutsi tivumokholo netintfo tidla liBandla tiyalicedza, kodvwa watsi, “Ngiyobuyisela, isho iNkhosi.”

<sup>115</sup> Manje, emaJuda ancunywa Pawula uyasitjela, nebeTive bafakelwa futsi, eMbusweni, kodvwa, caphelani, Jesu watsi, “Fundzani umfanekiso wemkhiwa.” Manje, lesosihlahla, njengoba Jobe abona, uma sifa, sitophindze siphile yini? Impela. Watsi, “Manje, uma nibona umkhiwa, natotonkhe letinye tihlahla . . .” Tihlahla, tihlahla tani? KuneSihlahla sekuPhila, kunesihlahla sesivumokholo, lihlelo, kunesivumokholo sesive. “Uma nibona umkhiwa, natotonkhe letinye tihlahla tihluma emacembe,” siyahluma, silungiselela kuhluma emacembe, “utsi lihlobo selisondzele.” Caphelani, benta umfanekiso ngetive.

<sup>116</sup> Manje, Nkulunkulu usebentana nebeTive ngeMlobokati, munye *lapha*, nalomunye *lapho*, kodvwa Usebentana nemaJuda njengesive, hhayi njengemuntfu ngamunye, njengesive, Bekahlala njalo, leso bekusive lesikhetsiwe saNkulunkulu, Nkulunkulu wabakhetsa njengesive. Titfunywa tenkholo tiyongena eJerusalema, netintfo: uma Israyeli asindzisiwe, uyoba “Sive,” liBhayibheli litsi, “uyotalwa ngelusuku.” Kunjalo. Ngako Israyeli utomemukela Khristu kumunye, kumunye nje . . . njengesive, hhayi nje njengemuntfu ngamunye.

<sup>117</sup> Kodvwa, caphelani manje kutsi Watsini, asikutsatse, sikubukisise kucace, “Uma nibona umkhiwa ucala kuhluma futsi, natotonkhe letinye tihlahla tihluma emacembe . . .” Manje, yonkhe intfo inemvuselelo, noma nje beyi nemvuselelo. EmaJuda sekabuyele ekhaya lawo lendzabuko njengesive, andizisa umjeka wawo lucobo, hulumende wawo lucobo, imali yawo lucobo. Basive kwekucala cishe, ngiyacabanga, cishe iminyaka lengemakhulu lalishumi nesiphohlango, o, ngetulu kwaloko, cishe iminyaka lengemakhulu langemashumi lamabili nakubili, cishe iminyaka lengemakhulu langemashumi lamabili nakubili, Israyeli sewusive futsi. Umjeka lomdzala kunayo yonkhe emhlabeni, inkhanyeti lenemicijo lesitfupha yaDavide, ibuye indize futsi, futsi kwekucala iminyaka lengemakhulu

langemashumi lamabili nakubili, naJesu watsi, “Uma acala kuveta emahlumela akhe, sikhatsi sisemnyango.” Israyeli, akhuluma nemaJuda.

<sup>118</sup> Manje bukisisani, Watsi, “...lapho tonkhe leletinye tihlahla ticala kuhluma.” Libandla leRoma leyiKhatolika selibe nekushanyela lokukhulu kunako konkhe lelake laba nako, libandla lemaPhrothostane libe nemvuselelo lenkhulu kunato tonkhe lelalinayo, Billy Graham, naJack Shuler, emaPhentekhostali beka nemvuselelo lenkhulu kunato tonkhe lebebanato, Oral Roberts, Tommy Hicks nabo bonkhe labanye, emadvodza lamakhulu, imvuselelo.

<sup>119</sup> Caphelani, emandla bekanemvuselelo, emandla ebuve. Kunemvuselelo lekhona manje, “Ngubani lotoba ngemandla lamakhulu?” Bukhomanisi, wonkhe umuntfu, niva bashamayeli bema epulpiti bakhuluma, “O, asesabe bukhomanisi!” Ngumbhedvo. Ngikhombise umBhalo lapho bukhomanisi butobusa umhlaba; buRoma butobusa umhlaba, hhayi bukhomanisi. Bukani umbono weNkhosi Nebukhadinezari, Livi leNkhosi, inhloko yegolide, litfusi phansi etinyaweni temaRoma, lokwakuyinsimbi, futsi akukantjintji. Lelitje lefika lalisolo lisensimbini futsi lasishaya. Khumbulani ekugcineni kwakuhlanganiswe nelubumba, butsakatsaka, lubumba nensimbi ndzawonye.

<sup>120</sup> Lomhlangano lomkhulu lebebanawo nje, etulu lapha, emkhatsini waKhrushchev na-Eisenhower, niyati kutsi *Khrushchev* usho kutsini elulwimini lwakhe lwelivelonkhe na? *Khrushchev* usho “ludzaka, lubumba.” Niyati kutsi *Eisenhower* usho kutsini ngesiNgisi? “Insimbi.” Futsi ngisho nekukwenta kucace kakhulu kubantfu, Khrushchev wahlutfula sicatfulo sakhe wase ushaya lideski; bangeke bavumelane. Yini letobusa? IRoma iyobusa. Umfela ndzawonye wemabandla, nebuKhatolika, uyokubopha ndzawonye, futsi khona lapho ukhona, emandla ekubusa. LiBhayibheli liyakusho loko, leyo yiMbewu, loko ngeke kwehluleke.

<sup>121</sup> Manje, bukani namuhla, akusuye yini lopapa lomusha amema onkhe emabandla emaPhrothostane? Abahambi yini? Kutsiwani-ke ngemaPhentekhostali enu? Intfo lefanako, umfelandzawonye wemabandla. Nako laph'ukhona, leyombewu ifanele ifezeke. Loku kutofanele kwenteke. Kutofanele kuvutfwe, sekusikhatsi sako sekutsi kuvutfwe. Bantfu, bentani? Uyahlela futsi uchubeke nekwakha takhiwo letinkhulu ngalokutse gcagca, netinhlango letinkhulu ngalokutse gcagca, emahlelo lamakhulu kwendlula onkhe, nako konkhe lokwenteka? Intfo lefanako, kona kanye loko liBhayibheli lelatsi bayokwenta.

<sup>122</sup> Nguloko Nkulunkulu-mProfethi, Jesu Khristu, latsi kuyokwenteka, emaJuda ayobuyiselwa, futsi kuyoba

nemvuselelo lenkhulu emkhatsini wabo njengesive, sihlngana ndzawonye njengesive. Kuyoba nemvuselelo emkhatsini wemaMethodisti, emaBaptisti, iPresbyterian, nakanjalonjalo, imvuselelo emkhatsini wemaPhentekhostali, futsi nako laph'ukhona. Sive siyolwa simelane nesive, imbewu yavutfwa. Israyeli uba sive emvakweminyaka lengemakhulu langemashumi lamabili nakubili. Kwentekeni? Emabandla onkhe abutsana ndzawonye anemvuselelo. Kulungile, mnumzane.

<sup>123</sup> Manje, lenye iMbewu lenkhulu yahlanyelwa. Watsi, etinsukwini tekugcina, kuThimothi wesiBili, sahluko 3, bekuyofika emkhatsini welibandla kuhlubuka ekukholweni kweliBhayibheli. Kunjalo. Ngabe leyo yiMbewu? Ngabe leso setsembiso? Babukeni namuhla, bukani emabandla etfu. Enta ini? Batihlela bona ndzawonye, bayabambisana ndzawonye, batibopha ndzawonye, behluleka, bangakholelwa eBhayibhelini, abakholelwa e—kulelingilo sibili, Livi laNkulunkulu leliciniso.

Wena utsi, “LiBhayibheli lisho *loku*.”

<sup>124</sup> “Letotintfo setendlulile. Ayikho intfo lenjalo. O, a—ayikho intfo lenjalo. Tinsuku temimangaliso selwendlulile, kadzeni. Ayikho intfo lekutsiwa ngumbhabhatiso waMoya loNgcwele, loko kwaku kwebantfu labangagcwala sandla, labalishumi nakubili emuva lapho, baphostoli.” Niyabona na? Iyini leyombewu? Iyavutfwa, yimbewu yesibonakaliso sesikhatsi sekugcina.

<sup>125</sup> Watsini Jesu? “Uma ubona letintfo leti tenteka, phakamisa inhloko yakho, kuhlengwa kwenu sekuyasondzela,” eBandleni. Sibonile kutsi liyohlubuka. Kulungile. Siyakutfofola loko. Kulungile.

<sup>126</sup> Manje, satsi, etinsukwini tekugcina, Joweli wasitjela, lenye incenye yemiBhalo, lalelisisani manje, kutsi kutobakhona imvula yakucala neyamuva ngesikhatsi lesifanako. Mangakhi emaKhristu lakwatiko loko? Tsanini, “Amen.” Impela. Ini?

<sup>127</sup> Manje, ngalelelinye lilanga, lokwangimangalisa, ngesikhatsi ngibuka, imvula yekucala neyamuva yayitofika ngesikhatsi lesifanako, manje, leligama *yakucala* ku, ligama lesiHebheru, tfofola sichazamagama sakho sesiHebheru ilexicon bese uyatfofola, ligama lesiHebheru *lakucala* lisho “moureh,” *moureh* usho “kufundzisa.” “Kuyofika imvula yekufundzisa.” Kuyini? Kufaka timbewu emhlabeni.

<sup>128</sup> Yini lebeyinayo? Yini lechubekile? Yebo-ke, sitfofola kutsi kwakukadze kunemvula yekufundzisa lechubekako. Bantfu beBaptisti, “Lesinye sigidzi nga '44,” kwakungumgomo wabo, emalunga elibandla. Timvuselelo letinkhulu taBilly Graham, lowomvangeli lomkhulu, bukani kutsi wenteni, bukani Oral



Roberts nemaPhentekhostali; kube khona imvula yekufundzisa lephumile.

<sup>129</sup> Kube khona imvula yekufundzisa kwesive, bukhomanisi buhlanyelwe emkhatsini webantfu, sonkhe sive.

<sup>130</sup> Kube khona imvuselelo yemaRoma. Niyati yini kutsi kwentekani? Uma babuyisela incenye yasenshonalanga, noma, incenye yangasemphumalanga yeBerlin emuva, loko kubeka bukhomanisi nje, noma, ngicondze umbuso wemaRoma, impela nje esigungwini lesidzala lokwakukuso ngesikhatsi saJesu, impela kuyakwenta, ngalokuphelele.

<sup>131</sup> Kunemvuselelo lechubekako. Iyini? Kuhlanyela. Awuseva lutfo kakhulu ngaBilly Graham nhlobo, uyeva? Kutsiwani nga-Oral? Kutsiwani ke ngabo bonkhe labanye? Niyati kutsi umlilo wemvuselelo lomkhulu awushi. Kuyini? Sibonakaliso seMbewu yesikhatsi sekugcina. EmaVi ahlanyelwe. Kuyini? Lihlelo liyovuna lihlelo, lelibenta babumbane ndzawonye.

<sup>132</sup> Kodvwa Livi laNkulunkulu lihlanyelwe nalo, futsi uma uMoya waNkulunkulu ucala kwehla, Livi laNkulunkulu liyohlala kubantfu. Nalowo mlobokati wemanga lophingile ngephandle lapho, wase utifaka kutivumokholo, futsi watsengisa ngebutibulo bakhe uyovuna ini? Umfela ndzawonye welibandla, lotoboshwa futsi ushiswe njengemanyeva netinchachabutane. Kodvwa lapho Livi laNkulunkulu lihlanyelwe enhlitiyweni yebantfu, Liyovuna uMlobokati waKhristu, ngalokucinisekile nje njengoba ngime lapha. Sibonakaliso sesikhatsi sekugcina.

<sup>133</sup> Yini indzaba, Bandla laNkulunkulu? Yini indzaba ngatsi? Yini indzaba ngani maBaptisti, nine maPresbyterian, ma-Assemblies of God, Jesu Kuphela, nonkhe nine labanye? Yini indzaba ngatsi? Aniboni na? Imbewu, unga...caphela kutsi nhloboni yembewu loyitsatsa esibeletfweni sakho senhlitiyo yakho. Ningatitsatsi tivumokholo, nitsatse Livi.

<sup>134</sup> Bebakadze bakhuluma kakhulu nge “mvula yamuva.” Kungesiko kunilahla bazalwane beMvula yaMuva, kodvwa leyo akusiyo “imvula yamuva,” kube imvula yamuva yayikadze ilapha, emandla aNkulunkulu bekayoyishaya leyontfo, futsi bekayoshanyela umhlaba. Imvula yamuva seyilungiselela kuta. Yini indzaba na? Libandla litikhicitela intfo letsite njengoba nje Eva atama kuyenta, watama kuba nekuKhanya lokunengi kukhicitela intfo letsite.

<sup>135</sup> Sente intfo lefanako, sitama kwenta intfo letsite kitsi lucobo. Susa sandla sakho kuLo, vumela Nkulunkulu ake akwente, tsatsa Livi laKhe futsi uLikhholwe, uLibambe enhlitiyweni yakho, futsi uma imvula icala kwehla kuPhila kuyobamba, neLivi liyotibonakalisa Lona.

<sup>136</sup> Ngiyacabanga nicabanga kutsi ngiyahlanya, kodvwa angihlanyi; uma ngihlanya, ngiyekeleni, ngiyajabula

ngalendlela. Ngako, ngiyalikholwa Livi laNkulunkulu. Yini indzaba ngelibandla? Sinye sakhe, umcondvo wakhe—wakhe lovulekile, wemukele tonkhe tinhlobo tetivumokholo nemibhedesho, futsi hhayi Livi laNkulunkulu. Ngesikhatsi Khristu efika Watfola intfo lefanako Adamu layitfola, intfo lefanako Jehova layitfola. Futsi nati letibonakaliso leti esikhatsini sekugcina tibonakala, nelibandla alinayo imphendvulo, kunjalo, sekusikhatsi.

<sup>137</sup> Imvula yasekucaleni iphumile, kungalesosizatfu Billy angenti lutfo kangako. Khumbulani, kwakukhona e... Jesu watsi, “Njengoba kwakunjalo emihleni yaseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” BekunetiNgelosi letimbili lethelela kubaseSodoma. Khumbulani, Loti wake wahamba na-Abrahama. Libandla lake langena ehlanganyelweni naKhristu, neLivi, kodvwa batsengisa ngebutibulo babo ngelihlelo. Manje, utsengisa yonkhe lentfo futsi uhlela kumfelanzawonye munye lomkhulu welibandla.

<sup>138</sup> Nguloko impela lokwenteka kuLoti, wehlela lapho, tiNgelosi letimbili, Oral Roberts, naBilly Graham, njengoba kuyoba njalo kulolusuku, wehlela lapho, wase ubeka liVangeli kubo. Kwentekani? Lihlazo lite liphume ngisho kuko.

<sup>139</sup> Kodvwa Abrahama, Munye wema emuva naye. Kwakukhona Munye lambita ngaNkulunkulu. Nesibonakaliso Lasenta lapho embikwabo, senta ini? Safakazela kutsi Bekayini. Abrahama bekanguloKhetsiwe, ngoba beka... Abrahama bekanesetsembiso. Futsi manje bukani, lena yiNtalo ya-Abrahama, lesetsembiso asentelwanga Abrahama kuphela, kodvwa iNtalo yakhe. Hhayi intalo yakhe Isaka, yehluleka, yakufakazela kutsi yenta, kodvwa iNtalo, kukholwa lebekanako, akunandzaba kutsi timo tatiyini, kutsi kwakumelene kanjani nemvelo, kutsi dokotela washo kangakanani kutsi kwakungenjalo, Abrahama, emvakwekuba sekabe nesetsembiso lanikwa sona, ngesikhatsi kungenakwenteka.

<sup>140</sup> Washada nadzadzewabo cishe aneminyaka lelishumi nesikhombisa budzala, dzadzewabo langatalwa naye, bebangenabo bantfwana, futsi ngesikhatsi asanemashumi lasitfupha nesihlanu futsi yena anemashumi lasikhombisa nesihlanu Nkulunkulu wabonakala kuye futsi watsi, “Utoba neluswane ngaye.” Ngani, watsatsa... watsatsa Livi laKhe, walilungiselela. Iminyaka lengemashumi lamabili nesihlanu emvakwaloko kwakungakenteki lutfo, manje sewuneminyaka lelikhulu budzala, futsi unemashumi layimfica, loko akummisanga nakancane, “Akangabatanga ngesetsembiso saNkulunkulu ngekungakholwa.”

<sup>141</sup> Loko kukholwa, leyo yiNtalo yebuKhosi ya-Abrahama, lolo luhlobo lweNtalo letsatsa Livi laNkulunkulu, nguleyontfo

letoletsa uMlobokati, nguleyontfo leyohlangana naKhristu. ULivi.

142 Futsi uma liBandla lihlanganyelwa ngalenyentfo ngaphandle kweLivi, Lingeke lihambe kuyohlangana naYe. Akanawo umtimba lontengantengako lonekucubuka kuwo, UneMtimba lophelele, futsi ULivi leliphelile. NeliBandla liyohlanganyelwa futsi likholelwe eVini leliphelile. NeLivi leliphelile neLivi leliphelile lithlangana ndzawonye njengenyama yinye neMtimba munye, njengoba indvodza nemkayo kunjalo. Amen. Angiti ameneli mine, kodvwa *amen* usho kutsi “Akube njalo.” Ngiyakukholwa, nomakanjani. Yebo, nnumzane.

143 Imvula yasekucaleni iphumile. Imvula ilungiselela kwehla. Itoveta ini? Bukisisani nje.

144 Lesinye futsi sibonakaliso: intfombi lengakahlakaniphi. Jesu watsi, ngaphambi nje kwekufika kweMyeni kwakuyobakhona intfombi ntfo lehlakaniphile lenemaFutsa esibaneni sayo, nalenye lengakahlakaniphi. Nentfombi ntfo lengakahlakaniphi iyovuka ngalenyentfo lilanga futsi itfole kutsi yayite emafutsa esibaneni sayo, uma sekufika endzaweni, “Bukani uMyeni uyeta.” Nguloko-ke inhloko manje, “Khristu uyeta.” Wase uyaphaphama futsi watfole kutsi bekete emafutsa.

145 *Emafutsa* asho “uMoya.” UMoya nguloko lokuletsa le—leLivi ekuPhileni. UMoya ungeManti laletsa Livi ekuPhileni. Liphonse ngaphandle, wena utsi, “Yebo-ke, kutsiwani ngalamabandla?” Uma bahlanyela timbewu tebhulelo Kuyoletsa loko ekuphileni, uMoya waNkulunkulu uyoletsa loko ekuphileni.

146 LiBhayibheli latsi, “Imvula inela labalungile nalabangakalungi.” EmaHebheru 4 sahu- . . . , uh, 3 . . . sahluko 6 sitsi imvula ifika kanengi kunisela titselo letisemhlabeni, kodvwa emanyeve netinchachabutane letatitfokota kakhulu nje futsi taphila kakhulu impela ngemvula ngako konkhe. “Kodvwa niyobati ngetitselo tabo.” Kunjalo impela. Nako laph’ukhona. Manje, ngesikhatsi babona loko . . . Niyabona, titselo titobutsana, imvula ilungiselela kwehla. Lihlelo liyochobosela lihlelo, nguloko kuphela. Kodvwa Livi liyochobosela Khristu, uMlobokati, impela. Hlanganyela Livi leMbewu. Manje, lapho intfombi ntfo lehlakaniphile . . .

147 Nilicaphelile liPhimbo leMadvodza labosomaBhizinisi laba ngema Khristu? Ngiyabakhulumela emave ngemave, angikwati kubabhakela, Leli Livi. Bukani, kutsiwani ke . . . ? Bukani lapha kumaPresbyterian, li-Episcopali, emakhulu abo, yonkhe indzawo, atama kufuna Moya loNgcwele. Adlala intfo lenkhulukati.

148 Loligugu, umngani wami longumfundisi wase-Africa, indvodza lekahle, indvodza lemesabako nkulunkulu, Ngimbutile, “Awati kutsi kuyini, Mnaketfu? Yini inkonzo yakho?”

Watsi, “Ngifanele ngingenise iBhabhiloni.”

<sup>149</sup> Ngacabanga, “Awuboni yini, ngaso kanye sikhatsi lapho intfombi lengakahlakaniphi ifuna emaFutsa latsite kwenta timbewu tayo tikhule futsi, ngulesosikhatsi lapho Khristu efika khona futsi ushiywa ngephandle?”

<sup>150</sup> Umshumayeli lomkhulu Billy Graham usandza kusho nje kutsi sidzinga iPhentekhosti, sidzinga bantfu emuva. Ema-Episcopali abhala indzatjana lenkhulu, lifayela lelidze kangako, watsi, “Sidzinga tikhulumi ngetilimi. Sidzinga baphilisi baNkulunkulu eBandleni banetinkonzo tekuphilisa, bantfu ngephandle bakhulekela labagulako.” Batama kwentani? Kufaka emaFutsa esibaneni sabo, impela. Leso sibonakaliso seMbewu yesikhatsi sekugcina. Amen. Ngesikhatsi asatama kwenta loko, uMyeni uyafika neMlobokati wangena, bekakhiyelwe ngephandle. O, lusuku lolumangalisa kanje pho lesiphila kulo!

<sup>151</sup> Ngifuna kusho intfo yinye nje kwengeta: kukhatsateka emkhatsini wetive. O, hhe! Tibonakaliso tekungesabi emazulwini, niyakholwa kutsi loko kunjalo? Bukani, sitsatsa nje lalitsantana ayo. Ngabe sinaleminye imizuzu lembadlwana, kutsi sicedze nase igabence insimbi yemfica? Angifuni kubamba lihholo. Si . . . Kunemusa kulabantfu laba, kusivumela sibe nalo.

<sup>152</sup> Lalelani, bangakhi, nani nonkhe, nibonile kutsi sive sitanyatanyiswe madvute nje ngetibonakaliso. Nibonile kutsini, lendvodza emkhondvweni losiyingiliti ngalelelinye lilanga? Watfola tintfo etulu lapho akazange, isayensi ayati ngisho nekutsi tiyini, ngesikhatsi endlula emhlabeni jikelele, noko babuka futsi babuka futsi babuka, kodvwa abababonanga, bekacabanga kutsi umkhondvo wekutungeleta wakhe wawutoba ticucu, kwakungenjalo, umkhondvo wekuhamba kwakhe wawukahle, tibane.

<sup>153</sup> Bukani nje kutsi yini lebeyisetikwe . . . nikubonile emsakatweni, nikubonile kumabonakudze, beku sephaphandzabeni, emasoso landizako ndzawo tonkhe. NePentagon yakukhipha ngalelinye lilanga, cisse emavikini lasitfupha lendlulile, bekungasiyo intfo lecanjiwe, baze bakukhombisa ngisho nakumabonakudze kutsi bawabamba kanjani lamasoso, ngekuhlakanipha, emalambu lehlako, alenga etikwePentagon kanjalo, kuyo yonkhe iWashington, DC, futsi bayibamba kurada, futsi bebanebashayeli betindiza etulu lapho, futsi bebangena ngco emaceleni ato, batikakile dvute nato, sukani ngelitubane lembane, kuhlakanipha. Kuyini?

<sup>154</sup> Jesu watsi kuyoba netibonakaliso letesabekako, letibonakalako ezulwini, tinhlitiyo tebantfu tiyehluleka, kwesaba, kudideka kwetikhatsi, kuhlupheka emkhatsini wetive. Anisiboni lesosikhatsi seMbewu silapha manje, sikhatsi sekuvuna, tintfo liBhayibheli lelatsi tiyofezeka? LeyoMbewu

lehlanyelwe, aniboni kutsi Itsetse imphilo nekuphila? Nguleyo indzaba.

<sup>155</sup> Manje, intfo yinye nje ngetulu, lalalani, ngaphambili, manje lalalisani, ningehluleki kutfolo loku manje, ngaphambi kwekuBuya kwekucala kwaJesu, bosonkhanyeti baseNdiya bo, Megi, Ngiwentile umsebenti wesitfunywa senkholo eNdiya, futsi ngakhuluma naBomegi ngaloku, futsi bebagadzile, bebabosonkhanyeti, bebabuke imitimba yasezulwini. Futsi batsi Nkulunkulu uhlala njalo atimemetela Yena lucobo emtimbeni wasezulwini ngaphambi kwekutsi Ente emhlabeni, ngaphambi kwekutsi Ente noma yini.

<sup>156</sup> Futsi batsi, “Leni, ngesikhatsi loku, letati letintsatfu tihamba kuyokhonta leNkhosi leyayitobusa umhlaba, iNkhosi leluswane, lebebalanzela inkhanyeti, umBhalo wakho uyasho.” Watsi, “Kodvwa ecinsweni, kwaku netinkhanyeti letintsatfu letatihlangana ndzawonye futsi tenta lenkhanyeti yinye.” Futsi batsi, “Loko . . .” Sonkhanyeti longumKhristu lebengikhuluma naye, noma, megi, watsi, “Loko kuchaza kutsi kwakunetive letintsatfu tebantfu leNdvodza leyatifela. Tive letintsatfu kuphela letikhona, nguHamu, Shemu, nebantfu bakaJafethe, futsi uma liVangeli laKhe selishunyayelwe kuHamu, Shemu, nebantfu bakaJafethi, bahlangana ndzawonye eVangelini laKhe, khona-ke kuBuya kutoba njalo.”

<sup>157</sup> Loko kulungile uma afuna kukukholwa loko. Kutsatfu yinombolo yekuphelela. Kodvwa yini lengikhulwa kutsi lokutsatfu bekungiko? Yini lesiyikhulwako? Kwakukuphelela lokutsatfu kukhombisa kutsi ticu-tintsatfu waNkulunkulu, uYise, iNdvodzana, naMoya loNgewe, wabonakaliswa kuMuntfu, Jesu Khristu, uMuntfu munye lophelele. Onkhe lamanye emadvodza bekehlulekile, yonkhe lenye intfo yayifile, kodvwa naku kufika uMuntfu lobekangeke afe, kuphelela, kutsi ngisho kufa kwakungeke kuMbulale, wavuka futsi.

<sup>158</sup> Kutsatfu yinombolo yekuphelela, sonkhe siyakwati loko, kutsatfu yinombolo yaNkulunkulu etinombolweni taKhe. Nkulunkulu watiwa ngetinombolo taKhe, lokutsatfu kuphelela, nesikhombisa kukhonta, lokungemashumi lamabili nakune kukhonta, emashumi lamane kulingwa, emashumi lasihlanu yiPhentekhosti, ijubhili, niyabona, kanjalonjalo. Tonkhe tetinombolo taKhe, tibalo taKhe taNkulunkulu tiphelelisiwe, kusekupheleleni. Manje, lokutsatfu yinombolo yekuphelelisiwa. Ngaphambi nje kwekutsi uma, lalalisani manje, ngesikhatsi loluswane loluncane Khristu lutalwa, tinkhanyeti letintsatfu tahamba ndzawonye futsi tenta inkhanyeti yekusa yinye, leyabonisa kuBuya kwaKhristu lomunyakho, Lophelele.

<sup>159</sup> Manje, kwentekeni? Sibona kubhodla ephapheni, kumabonakudze ngephandle etiveni tonkhe, laphe tinkhanyeti letisihlanu tavele tawela elayinini nelive. Yini sihlanu?

Yinombolo yemusa. Sonkhe sikhatsi uma letotinkhanyeti tifika, khona-ke kwenteka intfo letsite emhlabeni. Kwenteke ini? Tinkhanyeti letisihlanu tawela ekhatsi. Kwakuyini? Ku-kwetfulwa kwani?

<sup>160</sup> Kusukela ngalesosikhatsi, bukani nje kutsi kwentekeni, iJalimane yacishe yacisha emephini, labanye baboMegi batsi umhlaba uyochuma njengelihwabha, tonkhe tintfo letilukhuni letiprofethiwe ngibo tinsuku tekugcina. Bukani kutsi kwentekeni, eNgilandi, ngalelelinye lilanga, kwakune—nesiphepho lesaphephula tindlu letitinkhulungwane letingemashumi lasikhombisa, ngalelinye lilanga. Tehlakalo yonkh'indzawo, eCalifornia, iLos Angeles yacishe yacwila elwandlekati. Kuyini na? Kucala kwetinsizi. Kutamatama kwemhlaba kutsetse ndzawo tonkhe. Kungani na? Tinkhanyeti letisihlanu tifika elayinini, umusa, umusa waNkulunkulu.

<sup>161</sup> Kwentekeni? LiBandla lisengunfwana, haleluya, uMlobokati, ebunfwana, kutsi emandla aNkulunkulu sekacale kwehlela kuYe, Utsatsa simo, uMlobokati waloMyeni. Letotinkhanyeti letintsatfu tatichaza kuphelela kwaKhe kwaBabe loseZulwini, kwaticu-tintsatfu abaMunye emhlabeni emkhatsini wetfu, Tikhundla taNkulunkulu tiba sikhundla sinye. Kwentekani manje? LiBandla laNkulunkulu lophilako lihlangana ndzawonye ngaphansi kweLivi laNkulunkulu, nelizulu leli ngusonkhanyeti limemetela kusondzela kwaKhe. Amen. Ungahle ungakukholwa loko, kodvwa Livi ngalokufanako nje. Yebo, mnumzane.

<sup>162</sup> Kwentekani? Sengiyavala, ngingahle ngisho loku: Bangani, liBandla liyaphuma. Nkulunkulu utoba neliBandla lelingenabala noma sici, futsi Umiselwe ngaphambili, Nkulunkulu washo njalo, Uyoba naKo, loko kukwenta kube ngulokucinisile. Ngubani lolilunga? Angati. Ngetsemba kuba ngimi lucobo, ngiyetsemba kutsi ulilunga. Kodvwa Utoba neMtimba longenabala noma sici.

<sup>163</sup> Futsi ngikholwa kutsi letibonakaliso leti telusuku lwamuva netintfo letentekako, tonkhe tato tembuleka kanye kanye kukhombisa kutsi Khristu sewulungele kutela loMlobokati. Njengoba Nkulunkulu eVini laKhe abonakaliswa kuMuntfu, uMuntfu lophelele, kanjalo naNkulunkulu neLivi laKhe liyabuya futsi, futsi Atenta atibonakalise kuMlobokati. Akuyukwenta njengoba kwenta Eva, waLibhastelisa kulenye intfo, kodvwa Livi laNkulunkulu lelinsulwa litotalwa kuleloBandla, futsi Uyokuma njengoba kwenta Jesu Khristu, nelugcobo lwaMoya waKhe lweLivi laKhe. Amen. Ngikholwa kutsi sesimemetelo manje.

<sup>164</sup> Umprofethi watsi, “Kuyofika lusuku lolungayubitwa ngemini noma busuku, kodvwa ngesikhatsi sakusihlwa kuyoba kuKhanya.” Nonkhe nine bafundzi beliBhayibheli niyakwati

loko. Kwentekani na? Imphucuko ihamba isuka emphumalanga iye enshonalanga. EShayina yimphucuko lendzala kwendlula yonkhe lesinayo. Imphucuko icala emphumalanga, ihambe nelilanga, iya enshonalanga. Kukuphi manje? IWest Coast; uma ichubeka ibuyela emphumalanga futsi. Niyabona kutsi ngicondze kutsini na?

<sup>165</sup> Lilanga lelifanako leliphuma emphumalanga lilanga lelifanako lelishona enshonalanga, l-i-l-a-n-g-a lelifanako. NaleN-d-v-o-d-z-a-n-a lefanako, iNdvodzana yaNkulunkulu leyeta emhlabeni kutotsatsa umlobokati kubantfu basemphumalanga, naloyomlobokati watingcolisa njengoba kwenta Eva, njengoba kwenta umlobokati waJehova, leyoNdvodzana lefanako lekanyisa lapho, leyakhanya lapho nemandla aKhe lafanako etikwePhentekhosti, kuvutfwisa iMbewu Lebekayihlanye, leyoNdvodzana lefanako iyakhanya manje ehlangotsini lwemhlaba lwangasenshonalanga. Kukuphi? Kuvutfwisa iMbewu lehlanyelwe kuletsa uMlobokati. KuKhanya kwakusihlwa kweliVangeli kuyoveta uMlobokati, ama, entela iNkhosi Jesu. Kunaletinye tetibonakaliso teMbewu takusihlwa, emakhulu ato.

<sup>166</sup> Sinemizuzu lesihlanu ngaphambi kwekuvala. Unguleny yalama-...? Uyakholwa kutsi unguleny yaletu Timbewu na? Uyakholwa kutsi inhliyo yakho ihlanyelwe neliVangeli lelinsulwa, akukho lutfo eveni lolungakhipha Livi laNkulunkulu enhlityweni yakho? Uyakholwa loko? Uma kungenjalo, mngani wami, ngingahle ngingaphindzi ngingibone ebusweni balomhlaba, kodvwa khumbulani: Livi leNkhosi nemfihlo yeNkhosi yatiswa baprofethi baKhe, baprofethi baKhe bakhuluma ngaLo, naLi likhona lapha manje, siyaLibona lifezeka, ngiphindza labakusho esecwayisweni kini.

<sup>167</sup> Uma ungenato letotiMbewu, futsi uma ulapha kusihlwa, futsi awusuye umKhristu, wena, mhlawumbe uwelibandla, ungalitsatsi letotfuba, mnaketfu, ningatilaleli letotintfo, lolo ludzaba lolubhasteliwe, Livi laNkulunkulu litofanele liphile kuwe ngalokuphakeme kakhulu, njengoba Lenta kuJesu Khristu, ngoba UyiNhloko, uMtimba waKhe ungeke waba yintfo *yinye*, neNhloko yaKhe *ngulokunye*, Ufanele ube Livi lelifanako. Uma libandla lakho liniketa kuphela tivumokholo nemibhedesho lokungesiko ngekwemBhalo, ningakukholwa. Ungeke uhlanganiswe ebandleni, utalelwa eMtimbeni ngeLivi laNkulunkulu lophilako. Futsi uma ungenako loko, ungatsatsi litfuba.

<sup>168</sup> Uma wehlele lapha ku—kuyotsenga sitja selisobho, futsi inebulembu kuyo, utobopha lesitolo lotsenga udlele kuso. Ngani, bewungeke uyidlele lite, ngoba uyesaba kutsi utowubhubhisa lomtimba. Mnaketfu, ungesabi kutsi yini lengabhubhisa umtimba, kodvwa Ngubani longabhubhisa i, kokubili umphefumulo nemtimba esihogweni. Uma

uhlanganyela ekudleni kwakho, bewungeke udle noma yini lengcolile kwenta lomtimba ugule noma ugonyuluke, bese-ke ugwinya noma nguluphi luhlobo lwesivumokholo semphefumulo wakho loPhakadze, uma lomtimba lona utofanele ubhubhe? Ungamvumeli develi abhobose leyontfo emphinjeni wakho.

<sup>169</sup> Utalwa kabusha ngaMoya waNkulunkulu, nemoya wakho uyofakaza ngalolonkhe Livi Nkulunkulu lalibhalile *Lapha*, futsi sonkhe setsembiso Lasiniketile sitotenta sibonakaliswe kuwe. UMoya waNkulunkulu uyofika futsi uphile kuwe. UnguMtimba waKhristu, kumelelwa kwaKhe lucobo lapha emhlabeni. Uma ungenako loko, uma ungeke wakholelwa ekuphiliseni kwaNkulunkulu. . .

<sup>170</sup> Uma ulapha futsi ugula, futsi uyakholwa kutsi Nkulunkulu utokupha kuphilisa kwaNkulunkulu, uvele ubeke leloLivi, “NgiyiNkhosi lephilisa tonkhe tifo tenu.” “Nkhosi, ngiyakukholwa.” Bukisisani kutsi kwentekani. Utsi, “Nkhosi, ngiyakukholwa,” vula wonkhe umgudvu, “futsi ngilapha.” Bukisisani kutsi kwentekani, ngalokufanako njengoba ngentile, leyo lencane, intfombatane lefako ngalelinye lilanga, tinkhulungwane tandza umhlaba wonkhe jikelele.

<sup>171</sup> Ngema futsi ngababona nge. . .Ngibone. . .ENingizimu Africa ngenta umkhuleko munye etikwesicuku sebantfu, futsi balinganisela, batsatsa imitfwalo yemaloli lamakhulu lasikhombisa. . .Hhe, awunayo iloli eGeorgia njengalomunye wabo, cische emasondvo lasitfupha noma lasiphohlango ngesheya kwalapha! Futsi ngekusa lokulandzelako, nemphatsi walelidolobha ahleti lapho, weta ngelifasitelo wase utsi, “Mnaketfu Branham, yehla, buka *lapha*.” Beta behla ngesitaladi, nabo behla ngesitaladi nemitfwalo yemaveni lasikhombisa yetimboko tekuhamba, netitulo temasondvo, na—nayoyonkhe intfo bantfu laba. . .

<sup>172</sup> Akazange atsintse ngisho namunye wabo, waletsa Livi nje, wabatjela kutsi baLikholve, futsi bakwenta. Nebantfu lebekakuletintfo leti ngayitolo, naba bebahamba behla ngesitaladi netandla tabo tisetikwenhlitiyo yabo, ngelulwimi lwabo lwemdzabu bahlabela, “Konkhe kungenteka, Kholwa Kuphela.”

<sup>173</sup> “Watfumela Livi laKhe,” nguloko kuphela lokwentako kutfumela Livi neliBandla liLemukele. Loyo Lotelwe nguNkulunkulu wemukela Nkulunkulu, akholwe nguNkulunkulu. NiyaMkholwa? Asikhotsamise tinhloko tetfu. Ngitokhulekela lamaduku.

<sup>174</sup> Tinhloko tenu tikhotsame nawo onkhe emehlo avalawe, ngitotsandza kunibuta umbuto lomatima. Uma ungakalungi naNkulunkulu, uma kukhona intfo letsite kuwe, lengeke ikuvumele ukholwe leliBhayibheli kutsi liLivi laNkulunkulu leliphufumulelwe, bewungeke ukholwe kutsi bewungaphila



ngekwemigomo yaWo, bewungenta lokunengi kakhulu njengekuphakamisa tandla takho, futsi utsi, “Nkulunkulu, bani nesihawu. Ngifuna ungikhulekele, Mnaketfu Branham, kutsi ngitoba ngulolohlobo lwemKhristu.” Ngabe ukhona lapha? Phakamisani tandla tenu. Ngi...Ngiyabonga, Dzadze Lomncane, ngiyabonga, Nkulunkulu akubusise. Kulungile. Kunemuntfu munye kulesakhiwo locabanga loko, lababili babo labacabanga loko.

<sup>175</sup> A—angisuye lomunye walabantfu laba kutsi ancenge uma Livi lingeke likhone kukunyakatisa. Ungakwenta kuphela njengoba umiselwe ngaphambili kutsi uKukholwe. Niyakhumbula, naloku nje Jesu bekente imimangalis leminengi kakhulu, baFarisi bebangeke baLikhholwe, abakhonanga kuKutfolela enhloko yabo, ngoba bebangakafaneli babe ngaleyondlela. Futsi uma inhltiyo yakho ilukhuni kakhulu kutsi uyati khona lapho kutsi leloLivi laNkulunkulu aLisebenti kuwe, khona-ke ungeke uphakamisele tandla takho kuNkulunkulu kucela sihawu, utokwentani ngeluSuku lekwaHlulelwa? Kulungile.

<sup>176</sup> Angabakhona yini umuntfu logulako longatsandza kukhunjulwa? Phakamisa sandla sakho. Letintsatfu noma letine, letisihlanu, letisitfupha, letisikhombisa, letisiphohlongo, cise letilishumi tato.

<sup>177</sup> Kulungile, asikhotsamise tinhloko tetfu. Ningangabati. Wena, dzadzewetfu lomncane emuva lapho lophakamise sandla sakhe, “Ngikhumbule,” Nkulunkulu akubusise, Dzadze, ayibusiswe inhltiyo yakho letsambile. Futsi kwangatsi Livi laNkulunkulu lingatsatsa timphandze enhltiyyeni yakho lencane kusihlwa, bani sitfunywa senkholo kuKhristu.

<sup>178</sup> Lendvodza lephakamise tandla tayo kamuvanyana lapha, Mnaketfu, tinwele takho timphunga, kodvwa khumbulani Abrahama bekaneminyaka lengemashumi lasikhombisa nesihlanu budzala ngaphambi kwekutsi Nkulunkulu ake akhulume kuye. Kwangatsi Nkulunkulu angahlanyela timphandze taKhe teLivi enhltiyyeni yakho kusihlwa, uma imvula lenkhulu yehla, kwangatsi ingete yaletsa sivumokholo nje kuphela, kwangatsi ingaletsa Khristu abonakaliswe kuwe.

<sup>179</sup> Ngamunye wenu lophakamise sandla sakho ngekuphiliswa, liBhayibheli latsi, “Umkhuleko wekukholwa uyomsindzisa logulako, naNkulunkulu uyobavusa.” Uma iMbewu ilele enhltiyyeni yakho, ngitokhuleka kutsi Moya loyiNgcwele utonisela leyoMbewu khona manje; kukhona lokutokwenteka.

<sup>180</sup> Nkulunkulu akakhetsi bala lemuntfu, uma Atosindzisa munye, Utosindzisa lomunye lotoWukholwa. Uma Aphilisa munye, Utophilisa lolomunye, kodvwa ufanele ukukholwe. Uma ukukholwa, ngitokukhulekela manje.

<sup>181</sup> Babe wetfu loseZulwini, ngibambe sandla sami etikwalamanye emaduku labekwe lapha. Umuntfu lotsite, mhlawumbe, unalotsandzekako ndzawanatsite logulako nalohlaselekile, kukhona lokungalungi ngabo, mhlawumbe make ndzawanatsite nalomncane, umntfwana logulako, mhlawumbe lomdzala, babe loyimphumphutse, lohleti emuva kulenye indlu lencane yetingodvo ngephandle lapha ndzawanatsite eGeorgia, mhlawumbe lomunye esibhedlela ndzawanatsite; futsi Wena wati konkhe ngaletintfo leti. Nkhosi, sati lentfo yinye, kutsi Wena unguKhristu Losavele akutsengile kuphiliswa kwabo. Ngitfumela Livi laKho ngendlela yemkhuleko, Nkhosi. Utfumele Livi laKho.

<sup>182</sup> Lowesifazane uta kuWe, watsi, “Nkhosi, ngihawukele, Wena Ndvodzana yaDavide.” Futsi Wawungesiyo iNdvodzana yaDavide kuye, bekaweTive. U . . .

Wena watsi, “Akukuhle kiMi, kutsatsa sinkhwa sebantfwana, futsi usiphe tinja takho.”

Watsi, “Liciniso lelo, Nkhosi, kodvwa tinja tiyotsatsa timvutfu ngaphansi kwelitafula lenkhosi.”

<sup>183</sup> Wena watsi, “Ngenca yalengkhumo indvodzakati yakho itophila.” Futsi siyatfola kutsi ngesikhatsi Ufika ekhaya, noma, ngesikhatsi efika ekhaya, Livi laKho lase livele lifikile lapho, laphilisa lentfombatane.

<sup>184</sup> Babe kanye, ngemntfwanakhe, wabuta kutsi kwakusikhatsi sini. Watsi, “Cishe ngeli-awa lelishumi nakunye lokushisa kwamshiya,” Watfumela Livi laKho. Nkhosi, ngitfumela Livi laKho ngemkhuleko wekukholwa, ngiLitfumela kuleyo ntombatane lencane lapho lephakamise sandla sayo, ngiLitfumela kuloyomuntfu lophakamise sandla sakhe, kwangatsi Lingabambelela, kusihlwa, ngensindziso. Siphe kona, Nkhosi.

<sup>185</sup> Manje, Wena watsi, “Loyo lokholwako . . .lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze.” Manje, Nkhosi, lelo Livi laKho, Washo njalo.

<sup>186</sup> Ngekwesayensi, bephula wonkhe umtsetfo, isayensi itsi ungeke wasiphakamisa sandla sakho, emandla ladvonsela phansi ayasibamba. Kodvwa kunemoya kumuntfu, angenta sincumo futsi aphakamise sandla sakhe, ngoba kunemoya lombusako, lowephula imigomo yesayensi. Manje, Nkulunkulu wakhuluma, futsi baphakamisela sandla sabo kuMdali wabo. Babe loseZulwini, kwangatsi Livi laKho lingawela etinhlityweni tabo khona manje, esibeletfweni senhlityo yabo, futsi uvete, ngakubo, uMlobokati waKhristu. Siphe kona, Babe.

<sup>187</sup> Kulaba labaphakamise sandla sabo logulako kulesakhiwo lesi lapha, baphakamise tandla tabo ngoba badzingile, bayaKukholwa kutsi unguMphilisi. Manje, ngikhuleka lomkhuleko wekukholwa, ngiyawutfumela, Nkhosi, EGameni

laJesu Khristu, kwangatsi loko kukholwa kungehla kuyo yonkhe inhlityo njengamanje. Kwangatsi Livi laNkulunkulu lingaba lapho ngekugcizelela kakhulu nje kuze Liletse kuphiliswa kwabo bonkhe. Siphe kona, Babe.

<sup>188</sup> Manje, futsi, ngisho ngalamaduku labekwe lapha, eBhayibhelini kwatsi batsatsa emtimbeni waPawula emaduku netindvwangu, nemimoya lemibi yaphuma kubantfu, tifo tesuka. Manje, asisuye Pawula loNgcwele, kodvwa kwakungesuye lolowakwenta, ngoba kuye kwakuLivi, Usasolo uLivi lelifanako.

<sup>189</sup> Manje, Babe, ngalesinye sikhatsi Israyeli wancunywa eveni lesetsembiso, kwaku ngumlobokati wakho, Wawunaye asendleleni lebheke eveni lesetsembiso, Wawumentela indlela, sitsa sangena endleleni, Wabuka phansi ngaleyoNsika yeMlilo ngemehlo latfukutsele, lwandle lwesaba, lwakhweshela emuva, Israyeli wachubeka.

<sup>190</sup> Manje, Nkulunkulu, hhayi kubuka ngeNsika yeMlilo, kodvwa buka ngeNgati yeNdvodzana yaKho luCobo, Lowafela lenhloso lena, futsi ngitfumela Livi laKho, kwangatsi develi angesaba, kwangatsi angasuka, futsi kwangatsi labantfu laba bangeta kulesosetsembiso saNkulunkulu, njengoba kwenta Israyeli, ngaphandle kwekwehluleka, kwangatsi bangeta kulesosetsembiso lesikhulu, “Ngetulu kwako konkhe leNgingatsandza kutsi niphumelele emphilweni.” Siphe kona, Nkhosi. Kwangatsi Loku kungenta umsebeni lapho siKutfumela khona, sisho kutsi Livi laKho lingeke libuyele kuWe lilambatsa, Litokufeza loko Lelahloselwa kona. Futsi ngikhuleka lomkhuleko wekukholwa walabantfu laba, eGameni laJesu Khristu.

<sup>191</sup> Manje sisakhotsamise tinhloko tetfu, bangakhi kini manje labatokwemukela lokushiwoko, futsi ukholwe kutsi Livi laNkulunkulu lifikile kuwe, futsi uyaLemukela, wonkhe lophakamise sandla sakho, akunandzaba kutsi bekukwani, utophakamisa sandla sakho, utsi, “Ngiyakholwa, ngiyakwemukela khona manje, ngikholela kutsi senginako lengikucelile”? Nkulunkulu akubusise, loko kuhle kakhulu, loko kukahle. Nkulunkulu akubusise. Ngiyetsemba kutsi Livi laNkulunkulu litsatsa imphandze yaLo kini.

<sup>192</sup> Manje, sewukwentile, usakhotsamise inhloko yakho, unemfundisi lapha, umnaketfu lotsandzekako, kutsi ete lapha futsi ente si—sicaphuno njengoba entile emizuzwaneni lembalwa leyendlulile. Umvangeli akafanele kutsi akwente konkhe emhlanganweni, ufanele umati umelusi wakho, lendvodza lena lemesabako nkulunkulu. Ngijabula kakhulu kufinyelela kulabantfu labaphakamise tandla tabo ngaletintfo leti, futsi baphe lomelusi lotsandzekako. Akakuhole manje uye elwatini lolujulile lwaNkulunkulu ngekuphiliswa kwakho nangensindziso yakho. Nkulunkulu akubusise, Mnaketfu,

Mfundisi. [Umfundisi ukhuluma neMnaketfu Branham—Umhl.]  
Nje nomayini loyifisako emvakwekuba sewukhulekile. 🐦

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## Inotsisi yelilungelo lemtsetfo

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