

CHIKHULUPIRIRO

 Koma inu mukuyenera kugwiritsa ntchito chikhulupiro
mwa Mulungu, kuchipangitsa icho kugwira ntchito.
Mukuona? Mukatero mukhala nacho chiukitsiro chanu chanu
mkatи mwanu. Chiukitsiro chanu chimakhala mkatи mwanu, mu
mzimu wanu.

² Tsopano, inu mukudziwa, pamene Yesu anafa pa mtanda,
“Solo Yake inatsikira ku gehena ndipo anakalalikira ku miyoyo
imene inali mu ndende, imene siinalape mu masiku opirira
a Nowa.” Thupi Lake linapita mmanda. Koma, Iye asanafe,
Iye anapereka Mzimu Wake mmanja a Mulungu. Mdzanja...
“Mmanja Anu ndikupereka Mzimu Wanga.” Chotero, inu
mwaona, Mzimu Wake unapita kwa Mulungu; solo Yake inapita
ku gehena; thupi Lake linapita mmanda.

³ Tsopano, Mzimu umenewo umene unali mwa Iye unali
Mzimu wa Mulungu. “Mzimu umenewo, mu nthawi za
amakedzana ndi mmakhalidwe osiyanasiyana, umadzodza
aneneri, kuti akabweretse Uthenga kwa anthu; mmasiku
otsiriza, kudzera mwa Khristu; ndipo tsopano, mu masiku ano
kuno, kudzera mu Uthenga.” Tsopano, pamene ife timulandira
Khristu kulowa mu mtima mwathu, pameneapo pamakhala zonse
zimene ife timazisowa. Pameneapo pamakhala Moyo Wamuyaya.

⁴ Tsopano, Khristuakanabwerera mpaka masiku atatu
atakwaniritsidwa. Chifukwa, Mzimu Wake unali kuseri kwa
chinsaru, monga chotchinga, monga *chonchi*, chimene Iye
sakanatha kudutsa chotchinga chimenecho, chifukwa icho
chinali Mawu a Mulungu oyankhulidwa, kuti, “Iye anali
woti adzagona mmanda kwa masiku atatu ndi usiku utatu.”
Tsopano, Iye sakanabwerera mpaka masiku atatu amenewo
ndi mausiku atakwanira. Kenako pamene masiku atatu ndi
mausiku anakwanira, Mzimu Wake unamasulidwa. Iwo unapita
molunjika ku solo Yake, ndipo solo Yake inabwerera ndipo
inadzanyamula thupi, ndi kudzakwaniritsa chimene Iye anati.
“Ine ndiri nayo mphamvu yogenetsa moyo Wanga pansi. Ine
ndiri nayo mphamvu yowukitsa iwo kenanso. Ine ndiri nayo
mphamvu.”

⁵ Tsopano, aliyense wa inu ali nayo mphamvu, mwanjira
yomweyo, chifukwa inu ndi ana aamuna ndi aakazi a Mulungu.
Ndipo Mzimu womwewo umene uli mwa inu, mmawa uno,
Mzimu Woyera umene uli mwa inu mmawa uno, Mzimu Woyera
womwewo udzakuukitsani inu. Chotero, inu muli ndi mphamvu
yodziukitsa nokha.

⁶ Pamene inu mudzafa, solo yanu idzapita mu a—a... pansi pa
guwa la Mulungu, osati mu... kukakhala Pamaso pa Mulungu.

Tsopano, mzimu wanu udzapita kwa Mulungu, koma inu simudzatha kubwererano. Kumbukirani, mu Baibulo, Ilo linati mzimu... “Miyoyo ya pansi pa guwa, imalira, ‘Ambuye, mpaka liti, mpaka liti?’” Ndipo iyo siikanabwerera mpaka Malemba atakwaniritsidwa, ndipo, monga Khristu, sakanabwerera mpaka Malemba atakwaniritsidwa. Kenako, zitatha, zonse zimene zinali zitachitidwa, kuvutika konse kutatha, ndipo abalewo atavutika ndi zinthu zomwezo, kapena ife titavutika monga iwo anavutikira, ndi zina zotero; kenako, pa tsiku limenelo, inu mudzadziwa ndendende kumene inu munaikidwa mmanda, mzimu wanu udzamasulidwa kuchokera kwa Mulungu ndipo udzabwerera ku solo.

⁷ Tsopano, solo ndi gawo limenelo la inu limene limadziwa ndi kumvetsa, luntha lanu. Inu mukukumbukira masomphenya amene ine ndinali nawo osati kale kwambiri, kapena kusandulika pang’ono, ndinapita ku malo amenewo ndipo ndinakawawona anthu amenewo? [Osonkhana akuti, “Ameni.”—Mkonzi]. Tsopano, mzimu wanu udzabwerera ku thupi limenelo, ndipo umenewo—mtundu wa thupi limenelo, solo, thupi limene silimasowa kuti lidye ndi zina zotero. “Ngati kachisi wa wapansi pano adzaphwasuka, ife tiri naye kale wina akudikirira,” thupi lakumwamba. Ndipo ndi mzimu umenewo, ndipo solo imeneyo ndi thupi lakumwamba, inu mudzaukitsanso thupi lachirengedwe ili nkumadzapita ku Zakachikwi zazikulu izo. Mukuona? Inu muli nayo mphamvu mwa inu tsopano, kuti muchite zimenezo, tsopano. Koma, mphamvu iyo imene inu muli nayo mwa inu tsopano, ikhoza kupanga dziko latsopano. Mulungu alibe malo aang’ono, ofooka; ndi malo aakulu, olemerera amene ali amphamu. Kukhudza kwapang’ono kwa Mulungu kumakhala kwa wamphamvuzonse, mwaona, kukhudza kwapang’ono kwa Mulungu. Chotero, inu mukudziwa.

Chotero ine ndikuyesetsa kuti ndikufikitseni inu mu chikhulupiro tsopano.

⁸ Inu mukudziwa kuti chinachake chakuchitikirani inu, ngati Mkhristu. Inu mukudziwa? [Osonkhana akuti, “Ameni.”—Mkonzi]. Inu munkakonda kuyenda *kuno* mmatope, muli ndi matope onse ndi tchimo, ndipo munkamwa, ndi kumachita juga, ndi—ndi zinthu za mdziko. Chabwino, mwamsanga mutangokhulupirira kuti Khristu wakukhululukirani machimo anu, inu munauka pamwamba pa chinthu chimenecho. Tsopano inu mukuyenda pamwamba *apa*, mwaona, pamwamba pa zonse izo. Bwanji? Chifukwa chakuti inu mukukhulupirira kuti inu ndi Mkhristu. Kenako pamene inu munamuvomereza Khristu, ndipo Mzimu Woyera nkubwera pa inu, ndiye inu munakhala ndi chikhulupiro mwa Mzimu Woyera, zimenezo zimakupatsani inu mphamvu yoti mukwere pamwamba pa mtundu wa moyo wa tchimo.

⁹ Chabwino, tsopano, chinthu chokhacho chimene inu mukuyenera kuchita, kuti mukwere pamwamba kufika ku machiritso, mungokhala ndi chikhulupiriro chochuluka, basi—muzingopitirira kukankhira izo panja. Mukuona? Ndipo ndi zimenezotu. Tsopano ndiye inu mukudwala, ndipo inu si Mkhristu, mukhale Mkhristu pompano, kuti mphamvu yochiritsa iyo ibwere mwa inu, pokhala Mkhristu. Ndipo zimenezo zikupatsani inu chikhulupiriro choti mukwere pamwamba pa tchimo. Izo zikupatsani inu chikhulupiriro. Ndipo chirichonse chimene inu mukuchisowa, mu ulendo uno, chiri kale mwa inu tsopano. Ndipo chinthu chokhacho chimene inu mukuyenera kuchita ndi kukhala ndi chikhulupiriro mwa Mulungu, chimene chimakankhira zinthu zabwinozo kuzitulutsa mwa inu, zimene ziri inu, mwa Mzimu Woyeria. Kodi inu mukumvetsa bwino bwino tsopano? Inu mwazimvetsa izo? [Osonkhana akuti, “Ameni.”—Mkonzi].

¹⁰ Ine ndikukhulupirira Billy anandiua ine, usiku wapitawu, anandiimbira ine ndipo anati, “Mubwere, mmawa uno, makamaka chifukwa cha munthu mmodzi yemwe wabwera, amaganiza kuti ife tikukhala ndi misonkhano sabata ino, ya Zisindikizo Seveni zimenezo.” Ndipo iwo anabweretsa mwana wodwala, ine ndikukhulupirira. Ndipo ngati inu muli pano tsopano, bwana, kumbukirani, inu simungathe... Chanu—chikhulupiriro chanu chikuyenera kupita kwa mwana ameneyo, ngati iye—ngati iye ali mwana wamng’ono, khanda.

¹¹ Koma tsopano ndiloleni ine nditenge Lemba lina, ngati izo ziri zabwino, mphindi chabe. [M’bale Neville akuyankha, “Pitirirani, m’bale. Ameni.”—Mkonzi].

¹² Mungokumbukira, tsopano, mu Mauthenga, ife timawerenga mu mutu wa 16, ine ndikukhulupirira, wa Machitidwe, pamene Paulo ameneyo ndi Sila anali mu ndende usiku wina. Ndipo iwo anali atamenyedwa chifukwa iwo anatulutsa mzymu woipa mwa mtsikana wam’bwebwe. Ndipo izo zinali... Ndipo, iye, akuluakulu ake anali atakwiya ndi zimenezo. Ndipo anawamenya iwo, anakawatsekera iwo mu ndende za mkat. Ndiyeno pamene iwo anachita zimenezo, pamene Paulo ndi Sila anali kupemphera, ndipo Mulungu anatumiza chivomezi ndipo chinagwedezenza ndendeyo pansi.

¹³ Wa mndende waku Filipo, pokhala kenturiyo, chimene, kuthawitsa—akaidi ake, zimakhala kuti moyo wake womwe umayenera kulipira chifukwa cha akaidiwo. Iye anasolola lupanga lake ndipo ankafuna kuti adziphe, pamene Paulo anathamanga ndikuti, “Usadzivilaze wekha. Ife tonse tiri pano.”

¹⁴ Ndipo kenturiyo uyu anali, titi, kukhutitsidwa kwina kumene iwo anali nako pa Paulo ndi iwo. Iwo mwinamwake amaimba nyimbo. Iwo mwinamwake ankachitira umboni,

kapena anachita chinachake. Koma, chirichonse chimene icho chinali, iwo ankadziwa kuti iwo anali amuna oyera. Iwo anadziwa kuti panali chinachake chosiyana chokhudza amuna amenewo. Chifukwa, mwamsanga, iye anafunsa, “Kodi ine ndichite chiyani kuti ndipulumutsidwe? Kodi ine ndichite chiyani kuti ndipulumutsidwe?”

¹⁵ Tsopano, Paulo anati, “Mukhulupirire pa Ambuye Yesu Khristu, ndipo iwe ndi nyumba yako mudzapulumutsidwa.”

¹⁶ Chabwino, tsopano, ngati kukhulupirira pa Ambuye Yesu Khristu . . . Zimenezo sizikutanthauza kuti chipulumutso *chake* chikanadzapulumutsa nyumbayo. Koma ngati iye atakhala ndi chikhulupiriro chokwanira mwa Mulungu kwa chipulumutso *chake* chomwe, iye akhoza kukhala ndi chikhulupiriro chomwe chomwecho kwa nyumba yake. Ndipo nyumba yake idzayenera kubwera, kudzawona, chinthu chomwecho.

¹⁷ Chimodzimodzi monga Yobu anachitira, monga ine ndinanena usiku wina, uko mu Georgia, pa msonkhano. Ine ndinati, “Yobu, iye anati, ‘Tsopano, ine sindikudziwa ngati ana anga achimwa, koma nanga bwanji ngati iwo achimwa?’” Ndipo Yobu amachita chinthu chimodzi, kuti akhale wolungama, chimene chinali, kupereka nsembe yopsyereza. Iye anati akapereka nsembe yopsyereza, ngati ana ake achimwa, kuti iwo akhululukidwe machimo awo. Ndipo icho chinali chinthu chabwino chimene bambo amachita. Ameneyo ndi bambo woganiza bwino. Ife tikusowa ochuluka a mtundu umenewo lero. Ndipo Yobu amapereka nsembe yopsyereza. Apo panali ngozi yake isanachitike.

¹⁸ Koma pamene ana ake onse anaphedwa, ndipo nkiosa zake zonse kuwonongedwa, ndipo zonse zimene iye anali nazo, zitatengedwa, iye anali atakhala pa mulu wa phulusa kuseri kwa nyumba yake, akuzikanda yekha ndi chidutswa cha phale.

¹⁹ Kodi inu munazindikira, atadutsa masiku a ngozi yake, pamene Mulungu anayamba kubwezeretsa kwa iye kenanso? Pamene iye anali ndi ng’ombe teni sauzande, ndi zina zotero, Iye anabwezeretsa kawiri. Ndipo anachulukitsa nkiosa zake kawiri, ndipo chirichonse kawiri. Koma kodi inu munazindikira? Ndipo Mulungu anamupatsango Yobu ana ake seveni. Kodi inu munayamba mwaganizapo kumene iwo anali? Nsembe yopsyereza ija inawaimirira iwo. Iwo anapulumutsidwa, mu Ulemelero, akumudikirira kuti iye akubwera. Iye ali ndi iwo lero. “Iwe ndi nyumba yako mudzapulumutsidwa.” Mukuona? Tsopano, Yobu anali ndi chinthu chimodzi choti achite, kuti akhale wolungama, chinali kupereka nsembe yopsyereza.

²⁰ Inu muli ndi chinthu chimodzi choti muchite, kuti mukhale olungama, ndicho, kukhala ndi chikhulupiriro mwa Mulungu. Pakuti, mwachikhulupiriro inu mumapulumutsidwa, mwachikhulupiriro inu mumachiritsidwa, mwachikhulupiriro

inu mumalandira chirichonse chimene inu muli nacho. Mukuona? Ndizo mwachikhulupiriro, kuti inu mumakhulupirira izo. Tsopano, “Khulupirirani pa Ambuye Yesu Khristu, ndipo inu ndi nyumba yanu mudzapulumutsidwa.”

²¹ Tsopano, bwana, ngati inu muli ndi mwana pano woti apemphereredwe, inu mudzikhulupirire, nokha. Ine ndiri pano kuti ndidzaike chikhulupiriro changa ndi chanucho, ndipo ife tikhulupirira, pamodzi, kuti Mulungu amuchiritsa mwana amenoyo.

²² Inu mwaona, ife tiri nayo mwa ife mphamvu yopanga zimenezo. Inu muli nayo mwa inu mphamvu yochitira zimenezo. Mkhristu aliyense ali nayo mphamvu yochitira zimenezo. Koma tsopano ngati ife basi titangotenga... Mphamvu imeneyo imalamuliridwa ndi lamulo.

²³ Monga ine ndimanena kawirkawiri, izo ziri ngati momwe mphamvu yokokera pansi imalamulira madzi, chifukwa ilo ndi lamulo. Mphamvu yokokera pansi imalamulira madzi.

²⁴ Dzuwa, limalamuliridwa ndi—ndi... kapena dziko lapansi, kuzungulira kwa dziko lapansi. Inu simungalipangitse dzuwa kuti lizichita chinthu chimodzi, kenako nkuti, “Ine ndikukhulupirira ndikufuna kugona motalikirapo. Dikira kwa ora.” Ilo silingachite zimenezo, mwaona, chifukwa pali lamulo. Ngati inu mungagwire ntchito mogwirizana ndi lamulo limenelo, chabwino, ndiye, chirichonse chingakhale bwino bwino. Ngati inu mungakagone nthawi yabwino, inu mukhoza kudzuka mu nthawi yake. Ndipo ngati inu...

²⁵ Monga ife tiri ndi Lake Superior, Lake Ontario, Lake Huron, ndi Nyanja Zazikulu zonse kuntunda kuno. Ife tiri ndi ma teni ama sauzande kuchulukitsa masauzande a maekala a malo ku Nevada, ndi California, ndi Arizona, ndi New Mexico, amene akuwotcheka, kufuna madzi amenewo, nthaka imene ingamere chirichonse. Inu mukhoza kulidyetsa dziko lonse, kunja uko, ngati inu mutangokhala ndi madzi awa, amene ali kuno, ali kumeneko. Ndipo sibwenzi akuvutika ndi zimenezo, chifukwa amadyetsedwa ndi mitsinje. Basi mwamsanga iwo akachokapo, amangobwera kudzakwera pa moyezo womwewo, chifukwa mphamvu yokokera pansi imawagwira iwo pamenepon. Chabwino, tsopano, ngati inu mungagwire ntchito mogwirizana ndi lamulo la mphamvu yokokera pansi, inu mukhoza kutenga Nyanja Zazikulu zonse izi ndi kuthirira dziko lonse ilo kunja uko, ndi kukadyetsa dziko lonse, palibe amene angadzakhale ndi njala. Koma iwe sungakhale pano ndikuti, “Eya. Ine ndikuziwona izo. Ndithudi.” Inu tuyenera kupita kukachita izo.

²⁶ Chabwino, umo ndi mmene zimakhalira ndi lamulo la Mulungu. Lamulo la Mulungu ndi chikhulupiriro. Ndipo ife tiri nacho chikhulupiriro pano, mmawa uno, kuti chichiritse

nthenda iliyonse, kuti chichite chirichonse. Koma icho chimalamuliridwa ndi lamulo, ndipo lamulo limenelo ndi chikhulupiro. Lamulo la Mulungu ndi chikhulupiro. Yesu anati, “Zinthu zirizonse zimene inu muzikhumba, pamene inu mupemphera, ngati inu mungakhulupire kuti mulandira izo, inu mukhoza kuhala nazozizo.” Ndi zimenezotu. Chotero, ndi chikhulupiro chimene chimalamulira izo, ndipo chikhulupiro chimaperekedwa kwa ife basi pamene ife tikuchisowa icho. Tsopano, ife tikuyenera kutero... Mulungu amatipatsa ena a ife chikhulupiro china, ena chikhulupiro china. Icho si mphamvu yauzimu ina yaikulu imene inu muli nayo. Chifukwa, pamene inu mukhala Mkhristu, inu—inu mumakhala nayo kale mphamvuyo, koma inu mumasowe kera chikhulupiro kuti mugwiritse ntchito mphamvu imeneyo.

²⁷ Chotero tsopano, mmawa uno, pamene inu muzibwera kuti mudzapemphereredwe, kumbukirani, Baibulo lanena izi. Izi ndi zonna. Yakobo 5:14, “Ngati akhalapo wina pakati panu, wodwala, aloleni iwo ayitane akulu a mpingo. Aloleni iwo awadzodze iwo ndi mafuta, ndipo awapempherere iwo. Pemphero la chikhulupiro lidzapulumutsa odwala, ndipo Mulungu adzamuukitsa iye.” Ilo ndi lonjezo, ngati inu mungakhulupire ilo. Chotero, mwaona, machiritso anaikidwa kwa munthu payekha.

²⁸ Zinalipo mmasiku a Yesu waku Nazareti. Iye samawachiritsa anthu motsutsana ndi chawo—motsutsana ndi chikhulupiro chawo. Iye anati, “Ine ndikhoza, ngati inu mukukhulupirira. Ngati inu mukukhulupirira kuti Ine ndiri wokhoza kuchita izi, Ine ndikhoza kuchita izo.” Ngati inu mungakhulupire izo!

²⁹ Chotero, anthu ena amaponyera—amaponyera mphamvu ya machiritso kwa ena, avangeri. Izo si choncho. Mphamvu ya machiritso imakhala mwa inu. Iyo ili mwa inu. Iwo amangoika ngolo kutsogolo kwa kavaloo. Mvangeri alibe mphamvu yochiritsa.

³⁰ Ndi Mzimu Woyeru umene uli ndi mphamvu yochiritsa, ndipo inu muli nawo Mzimu Woyeru. Umenewo ndi mtengo waung’ono umene inu muli, ndipo zinthu zonse zimene inu mumazisowa ziri mwa inu. Chotero, choncho, inu mungoyamba kumamwa kuchokera ku lonjezo la Mulungu, ndikuti, “Izo ndi zonna. Mulungu ananena kuti Iye adzandichiritsa ine. ‘Ndi mikwingwirima Yake ine ndinachiritsidwa.’” Ndi zimenezotu. Inu mukudziwa chimene mukuyenera kuchita? Inu mumayamba kukankhira panja machiritso, ndizo zonse. Mukuona? Ndipo mukatero, ena akhoza kuwona chimene inu muli nacho.

³¹ Tsopano chimene icho chiri, “Chikhulupiro ndi thunthu la zinthu zoyembekezeredwa; umboni wa zinthu zosawoneka.”

³² Ine ndikhoza kuwuyika mtengo waung’ono uwo panjapo. Ine sindikuwonamo ma apulo, koma iwo ali mmenemo. Mtengo

waung'ono uwo umadziwa kuti iwo ali mmenemo. Chotero iwo umangoyamba kumamwa, kumakankha ndi kukankha, chifukwa iwo umadziwa, "Iwo ali mwa ine. Ine ndiwatulutsa iwo apa pakapita kanthawi. Ndipatseni ine kanthawi pang'ono. Mungondisungira ine kanthawi pang'ono." Iwo umangopitirira kumamwa. "Eya, ine ndikudziwa ma apulo ali mwa ine. Ine ndiwatulutsa iwo, pakapita kanthawi." Ndipo chinthu choyambirira inu mukudziwa, apa iwo amabwerapo. Apa pakubwera ma apulo, chifukwa iwo umakhulupirira kuti iwo ali mwa iwo.

³³ Ndipo ngati inu mukukhulupirira kuti mphamu ya Mzimu Woyerila mwa inu, kuti ikuchizeni inu, ndi zimenezotu. Kazingopitiriran kumakankha. Mukuona? Inu mukhale ndi chikhulupiro. Inu simungawone zotsatira nthawi yomweyo. Inu simumaziwona izo.

³⁴ Tsopano, mwaona, Yakobo anamulungamitsa Abrahamu ndi ntchito zake. Paulo anamulungamitsa Abrahamu ndi chikhulupiro chake. Ndiye ife tikuti chiyani, pakati pa awiriwo? Abrahamu anali kuyankhula pa zimene... Ine ndikutanthauza, Paulo anali kuyankhula pa chimene Mulungu amawona mwa Abrahamu. Ndipo Yakobo amayankhula pa chimene anthu amawona mwa Abrahamu. Mukuona? Tsopano, mukuona?

³⁵ Chotero, Mulungu ankadziwa zimenezo, mwanayo asanabwere, kuti Abrahamu anali ndi chikhulupiro. Ndipo Abrahamu anatsimikizira izo kwa Mulungu, pochita ngati (iye) kuti mwanayo abwera pamene iye anali wosabereka. Iye analibe ana. Chiberekero cha mkazi wake chinali chakufa, ndipo iye anali wowuma. Koma, komabe, iye ankadziwa, "Mmenemo penapake munali mwana." Inu mwaona, iye anapitirira kumamwa lonjezolo, akutsamira pa El-Shaddai wamkulwa wa Mulungu, *Mabere*. Akutsamira pamenepo, akumwa, akudziwa kuti Mulungu akanadzapereka mwanayo kwa iye; ankadziwa kuti ilo linali lonjezo, ndipo Iye ankayenera kuti achite zimenezo.

³⁶ Ndipo ndife ana a Abrahamu. Chotero tiyeni tidzitsamira pa lonjezo Lake, ndipo tizigwiritsitsa pamenepo, tikudziwa kuti Mulungu achita zimenezo. Iye ananena chomwecho. Inu mukukhulupirira zimenezo tsopano? [Osonkhana akuti, "Ameni."—Mkonzi].

³⁷ Ndiye tiyeni odwala afole apa kumbali imodzi kapena inayo, amene akufuna kuti apemphereredwe. Ndipo ngati ife tingapeze a eledara apa ndipo aziwadzodza iwo ndi mafuta, ine ndiziwapempherera iwo, ndipo ife tikhulupirira kuti Mulungu amupanga aliyense wa iwo kukhala bwino bwino. "Ngati inu mungakhulupire."

³⁸ Teddy, iwe uli pati? Bwera mozungulira kumbali yakumanja iyi. Wachita bwino. Ndipo ine ndikufuna kuti iwe uziyimba *Kongo Khulupirira*.

³⁹ Ndipo pamene iwo akubwera, tiyeni tingoweramitsa mitu yathu, omvetsera onse, ndipo tiyeni tikhale mu pemphero chifukwa cha anthu awa amene akubwera.

⁴⁰ Atate athu Akumwamba, ife tikubweretsa kwa Inu, mmawa uno, mu Dzina la Yesu Khristu, osauka awa, odwala, anthu ovutika amene ali mu chikhalidwe chowopsya ichi, chowononga. Ine ndikukukhulupirirani Inu, Ambuye. Ine—ine ndikudziwa kuti Mawu Anu ndi owona. Iwo ndi owona kwambiri! Iwo sangathe kulephera, chifukwa Iwo ndi Mawu a Mulungu Amuyaya ndipo osatha. Iwo onse ndi amphamu, chimodzimodzi monga aliri Mulungu, chifukwa Iwo ndi gawo la Iye. “Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anasandulika thupi ndipo anadzakhala pakati pathu.” Tsopano, ife tikukhulupirira zimenezo, Ambuye, ndi mitima yathu yonse, ndi solo yathu yonse, ndi zonse zimene ziri mkatı mwathu. Ife tikukhulupirira izo.

⁴¹ Ndipo ine ndayesetsa, mwa njira yophweka, yonga ya mwana, kuti ndipereke izo kwa anthu, kuti iwo athe kumvetsa ndi kudziwa kuti Mphamu ya Mulungu ikukhala mkatı mwawo. Ngati iwo atangokhala ndi chikhulupiro chawo ndi kumatsatira kachitidwe ka Mulungu.

⁴² Umo ndi mmene iwo anapulumutsidwira. Iwo anabwera ndipo anadzalapa machimo awo, ndipo anabatizidwa mu Dzina la Yesu Khristu, mogwirizana ndi Baibulo ili, Machitidwe 2. Ndiyeno Petro anati, kuti, “Inu mudzalandira mphatso ya Mzimu Woyeru.” Ndipo apa Iwo unabwera, ndendende basi, chifukwa Iwo ndi Mawu a Mulungu akuwonetedwa.

⁴³ Chabwino, tsopano, chinthu chomwecho, Atate, ife tikudziwa ndi choona, pamene ife tiwadzodza odwala ndi mafuta, ndi kuwapempherera. “Pemphero la chikhulupiro lidzapulumutsa odwala. Mulungu adzawadzutsa iwo.” Mulungu, mulole wina aliyense achoke paguwa ili, pozungulira malo ano mmawa uno, ali wokondwa kwambiri ndipo akusangalala, akudziwa kuti Mulungu wachiritsa iwo. “Pitani, ndipo mukakhale bwino.” Pakuti ife tikuwaperekwa iwo kwa Inu tsopano, mu Dzina la Yesu Khristu.

⁴⁴ Mulole mmodzi aliyense achiritsidwe, ndipo agwire masomphenyawo, chimene izo zikutanthauza. “Monga Abrahamu, anadzitcha zinthu zimenezo, zimene palibepo, ngati kuti izo zinalipo.” Zinalibe kanthu chimene zotsatirazo zinali, zimenezo zinalibe kanthu kochita ndi chikhulupiro. Zotsatirazo si kanthu. Chikhulupiro chagwira kale. “Ndipo chikhulupiro ndi thunthu la zinthu zoyembekezeredwa, ndi

umboni wa zinthu zosawoneka.” Mulungu, mulole izo zilowe mwakuya mkati mwa mitima yawo, pakuti iwo akukufunani Inu.

⁴⁵ Ine ndikupita ngati wantchito Wanu wodzichepetsa, kuti ndikaime apa limodzi ndi atumiki enawo, ndipo ndikupemphera Mulungu muyike mmitima mwathu chifukwa cha anthu odwala awa. Ife tikupempha izi mu Dzina la Yesu. Ameni.

⁴⁶ Winawake anati M'bale Estle Beeler ali mchipinda chino. Ndipo ine ndikukhulupirira pali mtumiki wina pano, amene anatsogolera mu pemphero, mmawawu. Ife tikufuna kuwafunsa atumiki onsewo pano, chirichonse chimene iwo ali, ngati inu mungabwere kuno ndi kudzaima mozungulira guwa ili ndi ife, mphindi chabe, pang'ono, chonde, abale. Ndipo amuna... M'bale Ben, zikomo inu. Kazibwerani ndipo mudzaime mozungulira apa, kuzungulira guwa apa, kuti ife tikhale ndi pemphero ndi anthu awa, tiike manja pa iwo.

⁴⁷ Tsopano, pamene iwo akuimba nyimboy. Ndipo atumiki akutenga malo awo kuno, kuti ife, aliyense, tikoze kuika manja pa odwala.

⁴⁸ Tiyeni tiwone, akutsika kuchokera pa phiri uko. Ine ndikumuwona Mwamuna akubwera, sanali wosiyana ndi mwamuna aliyense. Iye anangokhaka Munthu wamba basi, wokhala ngati wa thupi laling'ono, lofooka kani. Pamene ife tikumuwona Iye akuyang'ana, maso Ake pansi pa—chochitika chikuchitika kumusi mu chigwa. Iwo anali ophunzira Ake. Iwo anali ndi mnyamata kumusi uko, amene anali ndi khunyu, ndipo sindikukaika koma iwo anati, “Mchiritseni iye, Ambuye! Mchiritseni iye!”

⁴⁹ Koma, inu mukuona, kungonena kuti, “Mchiritseni iye, Ambuye, mchiritseni iye,” sizingachite zimenezo. Izo sizingachite zimenezo basi. Pakuyenera kukhala chinachake kuseri kwa zimenezo, “Mchiritseni iye, Ambuye, mchiritseni iye.” Mukuona? Ndipo ngati ine ndingakupangitseni inu kuti mukhulupirire zimenezo, ndipo kukhulupirira izo ndi mtima wanu wonse, inu muchiritsidwa, ngati ine ndingakupangitseni inu kuti muwone kwenikweni masomphenyawo.

⁵⁰ Tsopano taonani, ophunzira amenewo ataima pameneopo, mwinamwake akumugwedeza iye, mwinamwake akukankha molimba. “Khulupirirani izo, m'bale! Khulupirirani izo! Aleluya! Khulupirirani izo! Mchiritseni iye, Ambuye! Mchiritseni iye!” Koma mdierekezi anakhalabe pomwepo, chifukwa iye samachipeza chikhulupiriro chocwanira pameneopo choti chimupangitse iye kuti achokepo.

⁵¹ Koma apa pakubwera Mmodzi akutsika kudutsa phiri. Ndipo mwamsanga pamene mdierekezi ameneyo anazindikira kuti izo zinali zosiyana pang'ono ndi amuna enawo... Mukuona?

⁵² Tsopano, amenewo ndiye mtundu wa amuna amene ife timafuna kuti tiziyenda nawo apo, chimodzimodzi monga Ambuye wathu Yesu. Eya. Osangobwerera chiwonetsero, koma kubwera, akukonda Mulungu wathu, akudziwa kuti ife tatumidwa kuti tipite tikapange izi. Uku ndi kutumidwa kwathu.

⁵³ Ndiye, pamene Iye anapita kwa bambo ake. Ine ndikuganiza apa ndi pamene nyimbo iyi inalembedwerapo, Mawu ake anapekedwapo. Iye anati, "Ambuye, mumuchitire chifundo mwana wanga, chifukwa iye wavutitsidwa kwambiri ndi mdierekezi." Anati, "Izo zimamuponyera iye pamoto, ndi kumufoola, ndi zina zotero." Iye anati, "Ine ndinamubweretsa iye kwa ophunzira Anu, koma iwo alephera kuti amuchiritsye. Koma ine—ine—ine ndinaganiza . . ."

⁵⁴ Iye anati, "Ine ndikhoza, ngati inu mungakhulupirire. Tsopano, ine ndiri ndi Mphamvu mkati Mwanga," Iye anati, "yoti ndichitire zimenezo, ngati inu mungakhulupirire izo."

⁵⁵ Kodi Mulungu angalole anthu ameneakanthidwa ndi khansa awo amene akhala pano mmawa uno, ameneakanthidwa, akanthidwa ndi khansa mpaka kugona, ndi khansa ya mmagazi, matenda, kusautsika, kodi Mulungu angawachize iwo ndipo nkukudutsani inu? Sizingachitike ayi. Ayi. Mukuona? Tsopano, Iye samalephera. "Ine ndikhoza, ngati inu mukukhulupirira." Kodi Iye ananena chiyani?

Pakuti zinthu zonse nzotheka, kungo . . .

Tsopano, M'bale Tyler, kazibwerani

Tsopano kungokhulupirira, kungokhulupirira,

⁵⁶ Tsopano, pamene ine ndikupemphera, ine ndikufuna kuti inu muike manja pa anthu. Chirichonse chimene iwo akuchisowa, . . . ? . . . ndipo tizipita kutsika mzerewo.

⁵⁷ M'bale Neville, inu muziwadzodza ndi mafuta, ndipo abalewo . . . ? . . .

⁵⁸ Ndi kufuna aliyense, mwa omvetsera, ndi mitu yanu yoweramitsidwa tsopano. Aliyense mwakuya akhale mu pemphero.

Kungo . . .

⁵⁹ Ambuye, tichitireni chifundo, ine ndikupemphera, ndipo achizeni anthu awa, kudzera mu Dzina la Yesu Khristu. Ameni.

Mu Dzina la Yesu waku Nazareti . . . ? . . .

⁶⁰ [M'bale Branham ndi atumiki akupemphera ndipo akuika manja pa odwala, pamene M'bale Neville akuwadzodza iwo ndi mafuta. Malo osajambulidwa pa tepi—Mkonzi].

⁶¹ Ambiri mbiri, pa mzere, akuwapenya iwo, kuti awone mmene angachitire za mmene iwo analiri, kuwona mmene iwo ati achitire pa chimene achita. Mukuona? Pali chinthu

chotero ngati chochitika, iwo adzuka ndipo abwera patsogolo. Chinthu china, ndi mmene iwo akuchitira pa chochitika chimenecho chimene iwo achipanga. Iwo atatha kufika pamalo oti akhulupirire, kuti, pamene iwo apemphereredwa, iwo achiritsidwa, ndiye muwone kuyankhira kwa chochitika chawo.

⁶² Tsopano, abusa athu ali ndi uthenga wabwino wa ife, ine ndikutsimikiza, mmawa uno.

⁶³ Chinthu chimodzi chimene ine ndikufuna kuchitirapo ndemanga kwa kamphindi chabe, panali mtsikana wa Katolika anaima apo pa guwa. Masiku angapo apitawo iye anali mnyumba yanga, iye ndi mwamuna wake. Ndipo ine ndamudziwa mwamuna wake kwa kanthawi. Ndipo—ndipo panali chinachake pamene ife tinali pa kukambiranwa kwapadera.

⁶⁴ Apo ndi pamene ife tinali ndi masomphenya. Apo ndi pamene ife...Ine ndinkakonda kukhala nawo kuno mu tchalitchi, koma basi ndinangotengedwa mmawawu, ndi zina zotero. Ndipo chotero iwo anali pameneopo.

⁶⁵ Ine sindinanene kalikonse, chifukwa iyeyo pokhala mtsikana, chinthu china, nthawi zonse analoledwera mu mpingo wa Katolika, ndi zina zotero. Koma iye anapita kukawayankhulira amayi ake. Ndipo pa nthawi imeneyo, ine ndinawona masomphenya a amayi ake. Ndinamuza iye chimene vuto la amayi ake linali, ndipo ndinawalongsola iwo, ndi mmene amayi ake amawonekera. Ndithudi, iye anali woweruza wa zimenezo, ngati zinali zoona kapena ayi. Ine sindinawonepo amayi akewo, mmoyo wanga. Iye amadziwa zimenezo.

⁶⁶ Ndipo mtsikanayo, mmawa uno, anabwera pa guwa apa ndipo anadzaima, kuti adzapange kuvomereza, ndi kumuvomereza Khristu ngati Mpulumutsi wake. Iye anadzachita zimenezo pa guwa, mmawa uno.

⁶⁷ M'bale Neville, posadziwa, anamudzodza iye mafuta. Mmene—mmene Mulungu amagwirira ntchito! Anamudzodza iye mafuta, a odwala. Koma taonani kuyenda kwa Mzimu Woyeria. Tsopano, pokhala kuti iye anadzodzedwa, kwenikweni sikuti akudwala, koma anadzodzedwa. Mukuona mmene zimapangira kuti chirichonse chiyende molondola? Iye anaima ngati Mkhristu tsopano, iye atatha kukhala chimene ife timakhulupirira kuti ndi Mkhristu. Tsopano, iye anati, "Kodi inu mungawapempherere amayi anga? Iwo akudwala." Amenewo ndi omwe aja. Chotero mafuta odzodzera anaikidwa molawirira. Ine ndinaganiza, ndi zoyenera bwanji, kuti, kuwona, winawake atangopulumutsidwa kumene. Khristu anatiimirira ife tonse. Iye amatiimirira tonsefe. Ndipo mwamsanga mtsikana uyu wangokhala Mkhristu, kenako iye akufuna kumuimirira winawake, aponso, kuwonetsera kuti Mzimu wa Khristu umabwera mwa ife pamene ife tapulumutsidwa kwenikweni.

Tsopano, zimenezo ndi zabwino kwenikweni. Ine—ine ndithudi ndikuyamikira zimenezo, mzimu wabwino wa Chikhristu uwo wokhulupirira. Tsopano, mungokumbukira.

⁶⁸ Tsopano, kwa dona wamng'ono uyu, iye ali pano penapake, ndi kwa dona wina wa Katolika amene anabwera. Ndipo ine ndikufuna ndinene mawu awa, basi ine ndisanapereke msonkhano kwa abusa athu, mwaona, ndi ichi. [M'bale Neville anati "Ameni."—Mkonzi].

⁶⁹ Tsopano, mpingo wa Katolika nthawi ina unali ngati mpingo uno. Ngati inu mungabwerere mmbuyo ndi kukawerenga Baibulo, limene ife timalikhulupirira, ndipo inu mukudziwa kuti Mpingo wa Katolika unali Mpingo woyamba. Izo ndi zonna. Koma iwo unachoka ku Ziphunzitso Zake. *Ichi* chinali chiphunzitso cha mpingo wa Katolika. Koma, inu mukuona, iwo ali ndi mabuku ena sikisi handiredi ndi chinachake amene ma papa ndi ena analemba, amene ali oyera kwa iwovo monga Baibulo ili.

⁷⁰ Chotero, mwaona, chimene ichi chirri, inu simunasinthe. Chimene inu mwachita, inu mwangotembenuzidwa. Mukuona? Tsopano ngati inu mungatenge... Ndithudi, ine ndikuganiza mwinamwake ena a inu, awiri amenewo, mmawa uno, anali akazi. Pakhoza kukhala amuna ena a Katolika akhala pano.

⁷¹ Ngati inu mungabwerere mmbuyo ku mbiriyakale ya mpingo, ngati inu mungawafunse ansembe anu, "Momwe atumwi awa amachitira mu Baibulo umu, zimakhala mwanjira yomweyo... Kodi amenewo anali Akatolika oyambirira?" Iye angati, "Inde." Ndipo izo nzoona. Iwo anali. Tsopano, iwo, muwone mtundu wa chipembedzo umene iwo anali nawo. Iwo amasonkhana mu kakang'ono, kamalo kophweka. Iwo sankanena, "Tikuoneni Maria" kapena "Atate athu." Umenewo ndi mwambo wa mpingo. Kodi iwo ankanena chiyani? Iwo ankamulemekeza Mulungu. Iwo ankakuwa. Iwo ankafuula.

⁷² Taonani apa mu Machitidwe 2, pamene Mtumwi Petro woyerwa, ndi Yakobo, ndi Yohane, ndi onse anali pamodzi. Baibulo linati iwo anayankhula mmalirime. Ndipo iwo amafuula, ndipo ngakhale kumachita chomwecho—anadzadzidwa kwambiri ndi Mzimu mpaka iwo anachita ngati kuti aledzera, ndipo ngakhale mpaka kuti dziko lakunja linafunsa, "Kodi onsewa sanaledzere?"

⁷³ Ndipo kenako Petro, mtumwi, Saint Petro woyerwa, pamene iye anaimirira, ndipo iye anati, "Amuna ndi abale, amuna awa sanaledzere, koma iwo adzadzidwa ndi Mzimu," monga—monga Baibulo limanenera kuti iwo anali. Tsopano, umenewo unali mpingo wa Katolika woyambirira, mogwirizana ndi chiphunzitso chawo.

⁷⁴ Tsopano, inu mwaona, zitadutsa pafupifupi zaka thuu handiredi, olemekeze ka anayamba kubwera mu tchalitchi.

Kenako iwo anadzachita chiyani? Iwo anapanga bungwe lawo loyamba ku Nicene Council, A.D. 606. Iwo anapanga lawo... Pamene Nicene Council inadzachitika ku Nicaea, Rome, iwo anayamba kuwalowetsa olemekezeaka aakulu onse, ndipo iwo *anangoyambitsa* mpingo, ndipo *anapanga* mpingo.

⁷⁵ Zitatha zimenezo, iwo unaphwasuka kanai kapena kasanu. Iwo anapita—iwo anapita kuchokera pameneopo, kukakhala bishopu; kuchokera kwa bishopu, anapita kukakhala papa. Ndipo kuchokera pameneopo, panadzabwera a Greek Orthodox ndi ena osiyanasiyana, mpaka iwo anangophwasuka, kufika pamene inu mumaziwona izo lero. Iyo yangokhala mu mitundu yonse ya kuphwasukana.

⁷⁶ Koma chimene ife tikuyesetsa kuti tichite, mzanga wa Katolika, mwaona, ife ndi akatolika, nafenso. Ife ndi oyambirira, akatolika apachiyambi. Ndipo mpingo umene iwo amatitchula ife tsopano, kwambiri, ife timanenedwa kuti ndife achipentekoste, chifukwa ife timakhulupirira mu mdalitso wa chipentekoste.

⁷⁷ Apo ndi pamene mpingo wa Katolika unapangidwa kukhala bungwe. Ndipo mu mabungwe athu Achipentekoste, lero, ngati—ngati dziko lino lingadzaima matalika zaka faifi handiredi, bungwe la Pentekoste ili lingadzakhale lokhuthala kwambiri kuposa mmene mpingo wa Roma Katolika uliri lero. Iwo ukungopita matalikiratalikira, njira yomweyo. Ndipo pamene iwo apanga bungwe, iwo anadzapanga loji kuchokera mwa iwo. Ndipo kenako iwo anangodzakhala loji, ndi mamembala, ndi miyoyo yosatembenuka.

⁷⁸ Kwa abale anga ofunika, ndi alongo, kwa inu nonse. Ngati wantchito wa Mulungu, ine sindinayambe ndanenapo izi mmbuyomo, mu dziko, mu mpingo uno, ine sindinayambe ndanenapo. Koma ngati mneneri wa Ambuye, ine ndikunena kwa inu, “Uku ndi Kuwala. Muziyenda Mmenemo.” [Osonkhana akusangalala ndipo akuti, “Ameni.”—Mkonzi].



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