

SHALOM

 Inkonzo, umhlangano wami wemnyaka lomusha ube kutsi nje sivule nge. Lona ngumkhankaso wami wekucala wangempela kusukela kube ngumnyaka lomusha. O, ngibe nebusuku lobumbalwa ekhaya, ngase-ke ngiba sentasi eFort Huachuca. Ngabe niyibita kanjalo manje na? Angiboni kutsi nimpela kanjani Huachuca lona H. [Akucoshwanga etheyiphini—Umhl.]

² Asikwenti, asinawuba neludzaba lwesibuko sekubuka emuva. Sibuko sekubuka emuva sibuka emuva kuphela bese sikhombisa lapho bewukadze ukhona khona. Tsine sibuka embili kubona lapho siya khona, niyabona. Loko losekwendlulile, Pawula watsi, “Ngikhohlwa nguleto tintfo lesetendlulile, ngiphikelela emgomeni welubito loluphakeme kuKhristu.” Futsi nguloko lesifuna kukwenta. Umuntfu, singabuka emuva eminyakeni lelishumi nesihlanu, lishumi nesitfupha leyendlula, nangifika ePhoenix kwekulaca, kubenetintfo letinengi letentekako kusukela kwaba ngulesosikhatsi, lokuhle nalokubi, konkhe loko kuya ekwaHluelweni, etandleni taNkulunkulu. Kodvwa lengibuke kuko embili manje kutsi ngitokwentani kulomnyaka lotako, kwenta ncono uMbuso, ngente lokunye lokunengi, konkhe lengingakwentedela uMbuso waNkulunkulu.

³ Manje, kulentsambama ngifuna kukhuluma ngaloMlayeto wemnyaka lomusha eBandleni lelikuKhristu, bese kutsi kusasa ebusuku sitocala kukhulekela labagulako. Futsi sitokhipha emakhadi alabakhulekelwako emkhatsini... Ngicabanga kutsi inkonzo icala ngensimbi yesikhombisa, igamence insimbi yesikhombisa, kuncono nibe lapha cishe ngensimbi yesitfupha noma sekuyimizuzu lelishumi nesihlanu ishayile, bese-ke, kutsi nitfole emakhadi enu emkhuleko, kuze ningatsikametani nenkonzo yonkhe.

⁴ Sifuna kubonga ba—baphatsi lapha, beRamada, ngekusivumela sibe nalendlu yalomhlangano, ngaphambi kwalengcungcuthela. INkhosi ibabusise.

⁵ Futsi manje uma nifisa kuvula emiBhalweni, lapho sitofundza khona, ngitofundza ku-Isaya, sahluko sema 60, ne—nele 2, livesi 1 nele 2. NeTihlabelelo 62:1-8. Tihlabelelo 62:1-8, kucala.

*Impela umphefumulo wami ulindze kuNkulunkulu:
kuye kuvela insindziso yami.*

*Nguye kuphela lolidvwala lami nensindziso yami;
usivikelo sami; Ngingeke ngishukunyiswe kakhulu.*

Kuyoze kube ngunini nizindlela umuntfu bubi? nitobulawa nonkhe: njengelubondza lolukhotsamako nani niyobanjalo, nanjengelutsango lolucekako.

Bona bancutfulisela kumwisa phansi, kumwisa phansi ekwenteni kahle kwakhe: batfokotela emanga: bayabusisa ngemlomo wabo, kepha bayacalekisa ngekhatsi kwabo. Sela.

Mphefumulo wami, lindza kuNkulunkulu kuphela; ngoba kulangatelela kwami kuvela kuye.

Nguye kuphela lidvwala lami nensindziso yami: usiwikelo sami; Ngingeke ngishukunyiswe.

Insindziso yami neludvumo lwami kukuNkulunkulu: lidvwala lemandla ami, . . . siphephelo sami, kukuNkulunkulu.

Tsembelani kuye ngesikhatsi sonkhe; nine-bantfu, nitfulule inhlitiyo yenu embikwakhe: Nkulunkulu usiphephelo setfu. Sela.

⁶ Ngiyajitsanda indlela Davide lakhuluma ngayo kutsi, “lidvwala.” Niyacaphela, tikhatsi letinengi kakhulu, “Nkulunkulu ulidvwala lami.” Niyati kutsi lidvwala kushiwo ini, eBhayibhelini na? Lidvwala li “sambulo.”

⁷ NjengaPhetro watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

⁸ Watsi, “Ubusisiwe wena, Simoni, ndvodzana yaJonase. Futsi etikwalelidvwala, lesambulo lesi . . .” Nkulunkulu wakwembula kuye. “Inyama nengati akukakwembuli loku, kodvwa nguBabe waMi loseZulwini. Etikwalelidvwala, lesambulo, Ngitawulakha liBandla laMi.”

⁹ NaDavide lapha amemeta kakhulu, “Nkulunkulu ulidvwala lami, sambulo sami!”

¹⁰ Manje esahlukweni sema 60 sa-Isaya, livesi 1 nele 2.

Vuka, ukhanye; ngoba kukhanya kwakho sekufikile, nenkhatimulo yeNKHOSI iphumela etikwakho.

Ngoba, buka, . . . bumnyama butombonya umhlaba, nebumnyama lobukhulu bantfu: kodvwa iNKHOSI itovuka etikwakho, nenkhatimulo yayo itobonakala kuwe.

¹¹ Asikhulekeni. Nkhosi Jesu, njengekuzindla etikwalama Vi lawa, siyahamba manje ekungeneni ekucaleni lenkonzo, ekuhlonipheni Wena. Sibusise, Babe, sicela eGameni laJesu. Amen.

¹² Manje sihloko sami kulentsambama ligama linye: *Shalom*. NgesiHebheru, lisho “kuthula.” Kuthula, noma lisibingelelo, likutsi “kuthula akube kini,” noma, “siyakwemukela,” “sawubona ekuseni,” nomanguluphi lolunye luhlobo lwe—

Iwesibingelelo. Kodvwa ligama lelikhulu lengilitfolile kusiHebheru lapha, tinengi tintfo lelitishoko, kodvwa tonkhe tiphatsele nentfo lefanako, "kuthula."

¹³ Njengoba sibhekene nalomnyaka lomusha, sibhekene nako kokubili, njengoba sengifundzile, bumnyama nekuKhanya. Manje siyabona kutsi Davide, akhulumha lapha, watsi, "Tsembela eNkhosini. Beka litsema lakho kuYo." Isaya watsi, "Bumnyama lobukhulu butawufika etikwebantfu; kodvwa kweliBandla kutsi livuke likhanye, enkhatimulweni yekuKhanya."

¹⁴ Ngako sibhekene nalomnyaka njengoba nje senta minyaka yonkhe; kune-nekutisola ngemaphutsa etfu lendlulile, nekubuka embili esikhatsini lesitako sekuKhanya lokuyinkhatimulo kwaKhristu. Akungabateki, uma sikhonile kuphila kulomnyaka, sitofola emaphutsa lamanengi lesiwentile, futsi nje sikubhekile loko ngoba kuhambisana nekuphumelela nekwehluleka. Lowo ngumtsetfo wekubasekhatsi nendzawo lesiphila ngawo kulokuphila loku. Kodvwa siyajabula kakhulu kutsi sineMlamuleli Lohleti ngesekudla saNkulunkulu, kwenta tincuselo. Uma sitsandza kuvuma emaphutsa etfu kutsi sente lokungakafaneli, khonake Uyawatsetselela. Ugcwele umusa nesihawu, kusitsetselela lawomaphutsa.

¹⁵ Lobumnyama lobukhulu, ngifisa kukhuluma ngabo kucala, kutsi kunalokunengi kakhulu kwaloko eveni namuhla, futsi kuya ngekuba mnyama ngekuba mnyama ngaso sonkhe sikhatsi. Njalo ngemnyaka, siyakutfola loko, kutsi u-umhlaba uya ngekuba mnyama, uma sikhuluma ngekwakamoya, ngoba badvunguta ebumnyameni. Kunesono lesinengi. Kwendlula nje kulesinako, kubulawa ngenhloso kweMengamel, nalokunjalo, nebantfu babulawa ngemabomu khona lapha eveni lakitsi. Lapho, besingeke sesicabange nje kutsi loko kungenteka ngesikhatsi semphucuko yesimanje, kodvwa impela sinako, ngoba bumnyama lobukhulu busetikwebantfu. Manje, labo labangeke baphendvukele ekuKhanyeni, khona-ke yinye kuphela intfo lengingayisho kulomnyaka lotako, nitawugobana niye ngekuba mnyama ngekuba mnyama lapho lomnyaka usachubeka.

¹⁶ Kodvwa kulabo labatophendvukela, kukwalomnyaka lomusha, ekuKhanyeni, khona-ke nitotfola kuya ngekukhanya ngekukhanya, kuze kube nguloluSuku loluphelele lesilubhekile, lwekubonakala kwaKhe, lapho bonkhe bumnyama buyoshabalala—shabalala buphele. Nesizatfu saloko, kungako ngitsi, eBandleni laNkulunkulu lophilako, namuhla, "Shalom," ngoba siTibane taKhe. Jesu watsi, "Nine nikuKhanya kwelive."

¹⁷ Manje, umprofethi watsi, "Bumnyama lobukhulu etikwalabantfu laba; etikwebantfu belive, bumnyama lobukhulu."

¹⁸ Nicaphelile, kuleminyaka lembalwa leyendlulile, labanye benu silisa nebesifazane lababontsanga yami, kutsi kwenteka kanjani njalo ngemnyaka, kubonakala kwangatsi bumnyama buta kakhulu kakhulu? Bengikhuluma ngalololunye lusuku, futsi ngatsi kumkami, "Uyati, kubonakala kungatsi, lapho iminyaka ichubeka, futsi njengoba nje kubonakala kwangatsi bantfu bacala kukhwesha kakhulu kakhulu entfweni sibili lebebefanele basondzele kakhulu kakhulu kuyo."

¹⁹ Ngicaphelile, emkhatsini wesilisa. Bukani ngephandle etitaladini, nakakhulu emkhatsini webesifazane, bukisia tifiso tabo nekutsi batsandza kwentani, futsi—futsi bantjintja tindlela tekucabanga kwabo ngaso sonkhe sikhatsi. Silisa siya ngekufana kakhulu nebesifazane, nebesifazane baya ngekufana kakhulu nesilisa, futsi kubonakala kwangatsi ayikho indlela yekukumisa. Ngincamula esiveni, ngishumayela ngekumelana nalentfo, futsi ngibuye ngemnyaka lolandzelako futsi sekukubi kwendlula lokwakungiko ngesikhatsi ngicala. Lokukutsi, labobantfu bafuna kwenta lokulungile, kodvwa, bona, kukhona intfo letsite ngako lengakhoni kubavumela bente lokulungile. Kubacindzetela phansi nje, kubaphocele. Ku—kunjengalematima, inkhungu lemnyama etikwemhlaba wonkhe. Akusiko ePhoenix nje kuphela, kodvwa emhlabeni wonkhe jikelele, lapho kubonakala nje kunebumnyama lobubutsana ndzawonye, kuya ngekuba mnyama khwishi khwishi, ngaso sonkhe sikhatsi, nje bushaya bukhipe budvodza, bufazane sibili. Ngikhuluma ngekwemvelo.

²⁰ Futsi, bona, kubonakala kwangatsi i... kungena kwandza ngekwandza emabandleni. Bese—ke uma usukuma futsi usho intfo letsite lemeline nako, khona—ke bayakulahla ngekukwenta. Niyabona, unga—ungakubona kuta, bese—bese—ke uma ukhuluma uphikisana nako, kubakhona longakucondzisisi kahle. Ngaletinye tikhatsi besifazane bangakucondzisisi kahle, wesilisa angakucondzisisi kahle, akutsatse ngesencele.

²¹ Wesilisa ngalesinye sikhatsi, wesilisa lolungile, ufanele abambisanetintfo letinjalo kute babambe emalungelo abo etigabenituphatsa tetenholo lettingatabo, ngoba, uma bangentinjalo, bayancunywa ebandleni, bese—ke ba—batimela ngesingabo. Futsi uma uke wancuywa kubantfu labatsite, kubalukhuni—ke kungena ube nalomunye futsi, ngoba bake batikutsi bewuwalelicembu lelinye, bese, "Sekwentekeni ngalaphana?" Khona—ke ufanele ume kulokholelwa kuko, noma utimele ngekwakho, noma uphike lolokholelwa kuko. Ngako kwenta kuke lukhuni impela kubantfu.

²² Futsi kubukeka kwangatsi sikhatsi sinjalo, awukhoni kubona loko kutsi cekelele sibili, njengoba indvodza ifanele ibenjalo. Ngi... Ngisho nangekukubuyisela emuva, kusukela kukwakamoya, manje kuya kukwemvelo, ngi... Kubonakale kimi kutsi indvodza ifaka ticatfulo letiphinki tevelvethi,

natotonkhe tinhlobo tetintfo letinjalo, kubonakala nje kwangatsi sebafanе kakhulu nebesifazane. Nebesifazane babbhema bosikilidi, manje sebanetigazo, futsi nje ba... futsi bakhula tinwele tabo njengewesilisa; futsi kubonakala kwangatsi buhle be—besizotsa, dzadze, intfo letsite lesabufazane ayisekho. Futsi indvodza lenebudvodza ayisekho; konkhe lebonakala icabanga ngako sekuyintfo lembi nje, ngakulolunye luhlangotsi.

²³ Ngicabanga kutsi nje sekucishe kufane nanjengoba kwakunjalo ekucaleni, “yonkhe imicabango enhlitiywemi yemunfu iyachubeka nekuba mibi njalo.” Tinhlelo tetfu—tetfu, mabonakudze ne—nemsakato, akukahlungwa. Umunfu angasho nomayini, cishe, labafuna kuyisho, ngisho nekwetfuka nekusho langcolile, emahlaya lanenhlamba mbamba lo—lokungafanele empeleni kube njalo, akukafaneli, lokungakafaneli kushiwo ngisho nasebhareni imbala. Kepha noko bayakhona kukusho kumabonakudze nasemsakatweni, futsi bakutfumele ngco emakhaya ebantfu. Kubonakala kwangatsi lobobumnyama lobukhulu busibekela yonkhe lentfo. Umhlabu wonkhe ubonakala sewoniwe.

²⁴ Manje, iminyaka, bengitama kubamba lizinga, Livi laNkulunkulu. Futsi ngiphokophele kakhulu kulomnyaka lona lotako kubamba lizinga kunalengake ngaba ngiko emphilwemi yami, niyabona, ngime ngicondze ngco naleloLivi. Manje, ngiyetsema kutsi nomangubani lokungena engcondwweni yabo kutsi ngenta loko kutsi kute ngitente sihlakaniphi, khona-ke, mnaketfu, dzadze, usephutseni mbamba. Ngenta loko ngoba ngibophelelekile kuLoko. Mine, ngibophelelekile kutsi ngihlale naleloLivi. Nanomayini Leliyishoko, ungabeki kuhumusha kwangansense, Lisho ngaleyondlela nje. Manje bakhona labanye labangahle baLihumushe futsi baLente livakale lehluke kancane, kodvwa mine ngingeke sengikwente loko. Lulwimi lolukuphela lengilwatiko ngulolo lolubhalwe Lapha, indlela nje nguleLendlela.

²⁵ Manje, lembalwa, cishe iminyaka lemitsatfu leyendlulile, kutoba ngiyo manje, kutsi, ekhaya, ebandleni lami lasekhaya, Moya loyiNgeweIe wakhulumu nami, watsi, “Hamba uye eTucson, kuhona lokukulindzile.” Ngema langembili futsi nganitjela nonkhe, “ISHO KANJE INKHOSI, kuhona lokulungiselela kwenteka.” Kuhona mhlawumbe emakhulu ebantfu labahleti lapha labakwatiko. Ngisandza kunitjela nje kutsi ngabonani. LoMlayeto usetheyiphini, *Sikhatsi Sini Lesi, Mnumzane?* Ngabona sicuku setiNgelosi, sinjenge—ngesivivane, sehla nje ngasenyakatfo yeTucson; sakhuphuka seta ngalapha, ngasenyakatfo yeTucson. Futsi Takhulumu nami lokutsite, futsi angatanga kutsi kwakuyini. Futsi ngelinje lilanga lapho... Kuhona indvodza lehleti khona lapha manje, lamabili awo, leyayinami, emuva laphaya ngesikhatsi kwenteka loko.

²⁶ Futsi batsatsa sitfombe saKo esibhakabhakeni. Kuphume ku—kuliphephabhu. Ngicabange kutsi benginayo ikhophi. Nginayo. Nguloko-ke. Niyakubona lapha kuliphephabhu *iLife*, lekhophi, ngayo kanye nje indlela Moya loyiNgcwele latsi kuyoba ngayo.

²⁷ Futsi nako kume letotiNgelosi letisikhombisa ngekwemvelo nje njengoba ningibona ngime lapha, futsi tangitjela kutsi ngibuye lekhaya lami, kutsi, letimfihlakalo baguculi kusukela phansi eminyakeni lebebehlu lekile kutifola, timfihlakalo teliBhayibheli, letiphethfwe tiMphawu letiSikhombisa, tiyokwembulwa. Ngiphonsela insayeya nomangubani, tfola letotiMphawu letiSikhombisa futsi utibukisise, futsi utfole liphutsa ngato. Niyabona na? Niyabona na? Ngoba kuniketwe ngekuphefumulela kwaNkulunkulu.

²⁸ Ngaphambi kwaloko, ngashumayela ngekutsi *ImiNyaka yeliBandla leSikhombisa*, ngase-ke ngiyidvweba ebhodini lekubhalela etabernakeli lami.

²⁹ IMfundziso yami, angiyishumayeli iMFundziso ngephandle lapha, lutfo kuhela nje tintfo tasekucaleni telivangeli letinkhulu; ngoba nginebazalwane, labangahle behluke kimi, futsi angikukhiphi Loko embikwebantfu lapha. Ngitama nje kuhlala etintfweni tasekucaleni impela temBhalo, njengaloko nje lesikukholwako. Kodvwa, eTabernakeli lami, bayaWutheyipha. Uma niWufuna, ningaWutfolia. Uma umfundisi wenu angafuni kutsi nibe naWo, ningaWutsatsi. Niyabona, loko kukini.

³⁰ Kodvwa ekhatsi lapho, ngishumayela ngekutsi *ImiNyaka yeliBandla leSikhombisa*, nekuba nemvume levela kuNkulunkulu; ngiyikhipha ngekuyidvweba, ngekutsi bumnyama bungena kanjani ebandleni, eNayisiya; netingelosi telibandla, titfunywa. Kufanele kutsi kwakucinisile, ngoba, kwatsi nje ngingatidvweba emnyakeni welibandla wekugcina, ngeliSontfo ekuseni, ngensimbi yelishumi nakunye nco, loko kuKhanya lokukhulu kwehla kwangena esakhiweni, phambi cishe kwebantfu labanengi ngangabo nje lalabahleti lapha; kwehla kwatsi manya Kona ngaseluhlangotsini lwelubondza, embikwabo bonkhe labobantfu, futsi kwadvweba leyomiNyaka yeliBandla ngayo kanye nje indlela lengangiyidvwebe ngayo lapho. Manje, kunemakhulu nelikhulu labofakazi lapho kukufakazela loko. Nje...

³¹ Yebo-ke, manje, siyacondza kutsi Nkulunkulu sonkhe sikhatsi ukhombisa tintfo ezulwini ngaphambi kwekutsi Atikhombise emhlaben. Njengaletati letalandzela inkhanyeti, nakanjalonjalo. Sibonakaliso sasezulwini senteka, kucala, bese-ke kwasemhlaben kucinisekisa sibonakaliso sasezulwini. Nkulunkulu uphatselana, usebenta ngetibonakaliso, tibonakaliso netimanga. Titolandzela emakholwa ndzawo

tonkhe. EmaJuda ahlala njalo afuna sibonakaliso, ngoba bebangulabakhettwe nguNkulunkulu, futsi bebafuna sibonakaliso. "Sikhombise sibonakaliso, sitawubese-ke siyakholwa." Kwase, ke, lapho tati tifika nendzaba yato, boMegi, yekutalwa kwaKhristu, ngemnyaka lomusha nje.

³² Manje sitfola kutsi inyeti, eBhayibhelini, imelele libandla. Ikhombisa kukhanya emhlabeni, uma lilanga lingekho. Sambulo, sahluko se 12, impela siyakuchaza loko, "lowesifazane nenyeti ngaphansi kwetinyawo takhe, lilanga enhloko yakhe." Nekutsi kwenteka kanjani kutsi lilanga nalingekho, uma lilanga seliye kulolunye luhlangotsi, inyeti ibonakalisa kukhanya kwelilanga emhlabeni. Libandla lifanele libonakalise kukhanya kwaJesu Khristu emhlabeni, ingekho iNDvodzana yaNkulunkulu. Sonkhe siyakukholwa loko. Kuyintfo lengakejwayeleki, njengoba bekwehluke kakhulu impela.

³³ Kodvwa ngikhulumu lapha, nga 1933, ngapapa atsatsa indzawo yakhe aphuma e, noma aphuma, njalo, eRoma, futsi enta luvakasho e-emaveni langcwele. Utokuta nalapha. Nentfo lengakejwayeleki, ikutsi, busuku lobumbalwa ngaphambi kwekutsi esuke eRoma, kukwekucala nje kutsi kuke kwenteke emlandvweni, inyeti yehla yase iyafiphala ngalokuphelele. Loko nje, kwakuyini na? Kusitsa kuKhanya kweNdvodzana lokubonakalisiwe. Kuloku, wakhulumu nafada welibandla leMtsetfo; futsi bonkhe basesivumelwaneni, "Papa loku ukwentedt inhlanganyelo, inhlanganyelo lenhle yebukhelwane." Lokuvakala, endlebeni yemvelo, kuyintfo lenhle kakhulu lengenteka. Kodvwa endlebeni yakamoya, kubumnyama. Futsi kutsi sikanjani tsine mabandla, tsine Presbyterian, iMethodisti, iBaptisti, nemaPhentekhostali, kutsi sasingaze sijoyine enyakanyakeni lenjengaloko, nekwati kutsi liBhayibheli letfu lifundzisa lokwehlukile! Kuyintfo lesimanga kimi, kutsi angakwenta kanjani umuntfu logcwaliswe ngaMoya kuhlala etindzaweni bese utsi, "Kuvakala kukwakamoya kuba sendzaweni lenjalo." Kimi, kubi kakhulu.

³⁴ Manje, ngiyacabanga ninako lapha ePhoenix. Uma nomangubani...Bangakhi labasekhatsi lapha lesebake babona lapho nganginaletotitfombe letidvwetjiwe temiNyaka yeliBandla na? Phakamisani tandla tenu. Ngiyacabanga... Niyabona kutsi iNkhosi yatidvweba kanjani etibhakabhakeni, ngalolobunye busuku na? Ngayo kanye nje lendlela lokudvwetjwe ngayo etulu lapho etabernakeli. Ngalokuphelele, ngayo impela indlela uMoya loyiNgcwele lowakuniketa ngayo ngekuphefumulelwa, eminyakeni lemitsatfu leyendlula, etabernakeli, lapho kwenteka etibhakabhakeni. "Ngemlomo wabofakazi lababili noma labatsatfu, lonkhe livi aliciniswe." Moya loNgcwele kucala wahamba ngekuphefumulela; ngayidvweba langembili. Wase Uyehla yena lucobo lwaKhe futsi

wenta kucinisekisa kwaKhe ngako, lapho inyeti nekuKhanya kucisha, kucisha, futsi kulomNyaka waseLawodisiya kuya ebumnyameni lobuphelele futsi. Futsi nangu Ehla futsi akucinisekisa enyetini, ngaso nje sikhatsi lapho onkhe emabandla aya ndzawonye ekubumbaneni, kwemfelandzawonye wemabandla.

³⁵ Akumangalisi, Isaya watsi, “Bumnyama lobukhulu busetikwemhlabu, etikwalabantfu laba.”

³⁶ Ngiyati kutsi akutsandvwa bantfu kukhuluma uphikisane nenhlangano, kodywa lolo luphawu lwesilo. Nguleyontfo lesitfwala isingenise ngco kuloko. Kwenta umfanekiso kuso silo. Angikusho loko kutsi ngitfukutsele. Ngikusho loko ngoba kuliCiniso, bazalwane. Lusuku luyofika lapho iPhoenix iyovuka, futsi mhlawumbe sengahamba, kodywa niyokwati kutsi lowo kwakungu ISHO KANJE INKHOSI. Kucinisile. Nekutsi Moya loyiNgewelete lomkhulu uyicinisekise kanjani leyomiLayeto futsi washo tintfo tingakenteki, kutsi ingahluleki nakanye! Futsi kungani sichubeka nekudvunguta ebumnyameni na? Futsi kungani bantfu bangaphaphami ngaphambi kwekutsi kwendlule sikhatsi na? Ngalolunye lwaletinsuku leti, kuyobe sekwendlule sikhatsi kakhulu, lapho niyobe senivele nilutsetse loluphawu, khona-ke akusekho... Akusekho lokunye leningakwenta mayelana nako ngalesosikhatsi, miyobanjwa kuleyonchubo, kutsi nibekwe luphawu naleyonchubo.

³⁷ Aniti ngani kuKhristu, nigewaliswe ngekuKhanya ngeliVangeli laJesu Khristu, Emandla aKhe lavusanako langanikhulula, futsi anente likhandlela lelihleti egcumeni na? Akunandzaba kutsi kubamnyama kangakanani. Nitsi, “Yebo-ke, sifanele sikkwenteleni na? Bonkhe lalabanye...” Lalelani, khona manje ngiso sikhatsi sekulikhanyisa, uma sekumnyama kakhulu. Ngulapho la kuKhanya kukhanya khona kancono, kungesikhatsi Lisebumnyameni. Sifanele sihlale njalo sivumela kuKhanya kukhanye lapho kumnyama khona.

³⁸ Umprofethi atsi, “Bumnyama lobukhulu buyobasetikwalabantfu laba,” futsi kuliCiniso impela.

³⁹ Manje siyatfolia kutsi yini leyenta inyeti ibonise kukhanya. Nkulunkulu akhombisa, kucala, ebhodini lekubhalela; lokulandzelako, ngeBukhona baKhe luCobo; kwase kutsi emazulwini Wakhombisa sibonakaliso. Kwase-ke eRoma kwaphuma papa, wawelela ePhalestine; lokukutsi, esweni lelejwayelekile, bantfu bamemeta kakhulu futsi bawa ngebuso babo, futsi bakhonta umuntfu. Kungasesiko kumelana naye njengoba ngingeke nje sengimelane nemfundisi loyojoyina intfo lenjalo. Konkhe kungumoya lofanako.

⁴⁰ Kubonakala kwangatsi bumnyama lobukhulu sebuhleti etikwebantfu baze bacabange kutsi intfo lekuphela lekhona kutsi yentiwe kuya esontfweni futsi ube ngumuntpu lolungile

kakhudlwana, ufake ligama lakho encwadzini, nentfo leyimfihlakalo letsite lencane, "Nkulunkulu uyoshwila sikhiya uma sewufa, futsi agucule lowomoya kuwe, uye kuYe." Wente liphutsa. Uma sewufa, lowomoya losetikwakho, nguleyondlela wena loyoba ngiyo njalonjalo. Futsi khumbulani, baFarisi, baSadusi, nakanjalonjalo, kwakubantfu labakhholwako impela.

⁴¹ Nkulunkulu unguNkulunkulu lonemona. Unemona, futsi ufunu umkaKhe abemsulwa. Umfunu ayintfombi ntfo, lengakatsintfwa. Kungabinalutfo eveni lolungena kuye, nhlobo; kube Livi laKhe ngalokuphelele, incenye yaKhe. Sifanele sibe yincenye yeLivi. Hhayi incenye yesivumokholo; incenye yeLivi! Hhayi incenye yelisontfo; incenye yeMlobokati! Lisontfo lilahlwe ngelicala, siyati kutsi liya ebunmyameni lobungephandle, kodvwa uMlobokati uyenyuka.

⁴² Manje kube bantfu kuphela bebangaphaphama imizuzwana lembalwa futsi babone kutsi kuyintfo lenkhulu kanjani. Kukutichenya lokwenta loko. Bantfu lo-lofuna kuhamba njengelive lonkhe. Ngeke ukhone kukwenta loko. Awusuye walelive. Ucabanga kutsi wesifazane lolele kukhaskethi yakhe uyofuna kwati kutsi ngabe tinwele takhe bekatente kungatsi tingemanti na, noma ufunu kukubita kanjani na? Ucabanga kutsi bekangakunaka kutsi bekagcoke kanjani kube bekalele kukhaskethi, noma wesilisa lotsite na? Bebaneke bakwente.

⁴³ Futsi ngulesosizatfu, namuhla, kunentfo lenengi kangaka lekufanele siyikope kubomakhelwane, noma ingcweti letsite yaseHollywood, noma yifashini letsite, noma yintfo lefana naloko, kungoba asikafi namanje kuKhristu neLivi laKhe. Kwentenjani emasontfweni na? Sisebumnyameni, sidvunguta ebunmyameni. Watsi, "Kuyobakhona bumnyama lobukhulu etikwebantfu." Bumnyama lobukhulu etikwebantfu manje!

⁴⁴ Kusho kutsini konkhe loko? Kusho loku, kutsi ngesikhatsi umhlaba... Lokwenta inyeti ifiphale, kwaba ngoba li-lilanga... umhlaba wangena esitfuntini selilanga, lebelibonisa kukhanya kwalo emhlabeni. Umhlaba wangena esitfuntini. Nguleyo indzaba ngelisontfo. Nguleyo indzaba ngePresbyterian, iMethodisti, emaPhentekhostali. Nguleyo indzaba ngatsi sonkhe. Umhlaba uvalela kuKhanya ngephandle lesifanele ngabe siyakubonisa, kuyajika kutsandzele bese kungena kuKo, futsi, lapho kwendlulana, kuphonsa bumnyama etikwawo.

⁴⁵ Neline selingene ebandleni, nge—ngeligama lelihlelo, ligama lesivumokholo lesitsite, futsi "sibenholo nako konkhe *luku* nako konkhe *luku*," kepha noko liphika emandla eluvuko aKhristu kucinisekisa Livi laKhe lokuprofethelwe lolusuku lolu. Kungabakhona kuphela kuKhanya ngeLivi laNkulunkulu. Siyakwati loko. Nkulunkulu, ekucaleni, watsi, "Akubekhona kukhanya," futsi kwabakhona kukhanya, kucinisekiswa kweLivi laKhe leBekalikhulumile.

⁴⁶ Bumnyama, kwabamnyama khwishi! Umhlabo waba selayinini linye nekubonisa kukhanya kwelilanga enyetini, futsi kwalenta labamnyama khwishi. Nguloko impela lokwenteka kukwemvelo, noma kamoya. Njengoba kwenteka kukwemvelo, kwasecwayisa futsi kwasitjela, nguloko kanye nje lokwentekile.

⁴⁷ Manje, niyabona kutsi kuphuma kanjani ekugcineni. Labanengi benu bantfu labasha, ningeke niguge kakhu lu nize nikubone, empeleni, uma niphila leminye iminyaka lemitsatfu noma lemine leyengetiwe.

⁴⁸ Inyeti manje, sisemNyakeni weliBandla laseLawodisiya. EmNyakeni weliBandla laseLawodisiya, kuwo onkhe lalamanye emabandla, iLawodisiya, wekugcina, umnyaka welibandla losivuvu, Khristu bekangephandle kwelibandla. Noma ngumuphi umfundzi weliBhayibhelu uyakwati loko. Sambulo se 3, Bekangephandle kwelibandla, Etama kutfola indlela yekubuya futsi, futsi akazange atsi Wangena. “Kodvwa labo Lebekabatsandza, Bekabasola futsi abalaye.” LoMlayeto uyasola futsi ulaye labo Lebekabatsandza. Manje, bekancocotsa, etama kungena; bumnyama baWuvalela ngephandle, kona kanye nje lolokufezekile. KuKhanya lobekukhanya, masinyane empeleni kutovalewa ngephandle ngalokuphelele. Bonkhe buyongena bubumbe umfanekiso kuso silo. Futsi siyati kutsi loko kusho kutsini, leso sikhatsi sekugcina.

⁴⁹ Nkulunkulu, ekucaleni, wehlukanisa kukhanya ebumnyameni, futsi nguloko futsi Nkulunkulu lakwendako. Nkulunkulu wehlukanisa kukhanya kulokumnyama. “Ekucaleni,” Watsi, “akubekhona kukhanya.” Manje, khumbulani, ngeke sekubekhona kukhanya ngaphandle kweLivi laNkulunkulu. Lona kanye nje lelilanga ngephandle lapho liLivi laNkulunkulu, licinisekiswa. Kwakukhona bumnyama lobukhulu etikwemhlabo, inkhungu nemlalamvumbu etikwemhlabo, naNkulunkulu watsi, “Akubekhona kukhanya.” Manje kube-ke akufikanga kukhanya ke? Khona-ke kwakungeke kuMsite ngalutfo kukhuluma. Kodvwa ngesikhatsi Atsi, “Akubekhona kukhanya,” nekukhanya kwabakhona, kucinisekisa kutsi Livi laKhe lalicinisile. Loko kukhanya siphila ngako namuhla.

⁵⁰ Futsi kuKhanya lokukuphela lesingaba nako namuhla, ebandleni, nguNkulunkulu acinisekisa kuKhanya kwaKhe kulesitukulwane lesi.

⁵¹ Situkulwane ngasinye sabelwa lokungako, lokwenteka etinsukwini tato. Sonkhe siyakwati loko. Baprofethi bayafika enkhundleni. Bona, Livi leNkhosi leta kubo, baLicondza. Umbonisi, eThe testamentini leLidzala, usho kutsi, “lowo Livi lelembulwe kuye.” Futsi kutsi bakwati kanjani, ngoba watii

tintfo ngaphambili letitofika. Khona-ke Livi leNkhosi leta kubo, umnyaka ngamunye.

⁵² Jesu watsi kuJohane, mayelana naJohane, “Bekakukhanya lokukhanyako, kxesikhashana.” Ngani na? Isaya, iminyaka lengemakhulu lasikhombisa nelishumi nakubili angakatalwa, watsi “Kuneliphimbo lalomemeta ehlane.” Malakhi, sahluko se 3, watsi, “Bheka, Ngiftumela sitfunywa saMi embikwebuso baMi, kulungisa indlela embikwaMi.” Niyabona, bekanguleloLivi libonakaliswa. LeLivi leletsenjisewa lolosuku, bekakukhanya, ngoba bekenta lifezeke lona kanye nje leLivi laNkulunkulu lebekalikhulumile ngaye.

⁵³ Futsi ngesikhatsi Jesu efika, Johane watsi, “Ngifanele ngifiphale manje; Yena ufanele abonakale ebaleni.” Futsi Bekangulokukhanya. Kusukela phansi eminyakeni, kutsi Nkulunkulu wakhulumana kanjani ngalelo-awa lita!

⁵⁴ Behluleka kanjani labobafundisi kuLibona na? Behluleka kanjani nje? Behluleka kanjani labobaFarisi nebaSadusi kubona? Watsi, “Hlolani imiBhalo, ngoba kuYo nicabanga kutsi ninekuPhila lokuPhakadze, futsi ngiYo Lelefakaza ngaMi.” Behluleka kanjani kuLibona, bazalwane? Kungoba nje kwakukadze kuprofethiwe kutsi bebatokwenta.

⁵⁵ Futsi kunjalo nanamuha, lobobumnyama lobukhulu buyeta etikwebantfu, futsi naku la sikhona! Nkulunkulu usabele Livi laKhe kutsi libonakaliswe kulolusu, futsi lingukona kuKhanya lokukuphela lesinako, naNkulunkulu utovumela umuntfu lotsite abonakalise leloLivi. Umuntfu lotsite utokwenta. Wakwetsembisa, futsi Usebenta kanjalo impela njengoba Bekahlale enta njalo ngako.

⁵⁶ Akakaze ayigucule iphethini yaKhe yemsebenti. Waprofetha kutsi kuyokwentekani, ngako-ke Uftumela umuntfu lotsite phansi futsi akucinisekise loko. Futsi kwengca ngetulu kwenhloko yalabatigidzi, ngoba, bumnyama busibekela umhlabo ngalesosikhatsi. Nebantfu batsandza bumnyama kancono kunalabakwenta ngekuKhanya, ngoba bumnyama bunencumbi yenjabulo.

⁵⁷ Ngibone umdlalo waseHollywood, kungesiko kadzeni, lotsi, “Kuphila kucala emvakwekushona kwelilanga.” Ngulapho-ke la kufa kucala khona; onkhe lamaklabhu asebusuku, nalapho bacabanga kutsi baphila khona. Bayafa.

⁵⁸ Nkulunkulu, ekucaleni, wehlukanisa kukhanya ebumnyameni. Bekahlala njalo akwenta loko. Wentani Yena? Ucindzetela loko, ngekukhanya lokutako, Ucindzetela bumnyama buye ngakulolunye luhamlangotsi lwemhlabo.

⁵⁹ Futsi nguloko impela lokutofezeka manje. Kungaphambi nje kwelusuku. Inkhanayeti yekusa iphumile kutohalalisela lusuku lolutako. NaMoya loNgcwele ukhombisa kuKhanya kwaKhe. Kuta sikhatsi lapho kuKhanya nebumnyama kuyodzingeka

kwehlukaniswe, lokunye kulokunye. Libandla neluhlelo lwalo liyotsatsa luhlelo lwelusuku; futsi Khristu nesetsembiso saKhe neLivi lelikuKhanya liyongena ekuHlwitfweni. Nguleyontfo kuphela leseyibasalele kutsi bayente. Lusuku, namuhla, kusa kwelusuku lolusha, kulabanengi lababheke kuBuya kwaKhe.

⁶⁰ Labanengi kakhulu, bantfu labacotfo nalabalungile namuhla, nguloko lokushisa tinhlitiyo tabo, labanengi kakhulu, bantfu labacotfo labalungile njengaMariya naJosefa. Bebavela emkhosini, futsi balahlekewa nguJesu. Bantfu labanengi benta leyontfo lefanako namuhla, bacabanga kutsi Bekakanye nabo. Manje, ngifuna kubeka lokukhanya lokuncane kini, kunikhombisa kutsi Livi laNkulunkulu lingulelingenasiphosiso kanjani.

⁶¹ Sonkhe silapha, kulentsambama, lesingemaKhristu, sikholwa kutsi Jesu Khristu bekaLivi laNkulunkulu, libonakalisiwe. Sikholwa kutsi Watalwa yintfombi ntfo. Bekanguletabernakeli lapho Nkulunkulu Somandla bekahleli ngekhatsi kulo, lapha emhlabeni. Hhayi nje umprofethi, hhayi nje umuntfu phaca, kodvwa Nkulunkulu lucobo lwaKhe atibonakalise esimeni semuntfu. Bekangu-*Emanuweli*, “Nkulunkulu unatsi.” Siyakukholwa loko, ngenhlitiyo yetfu yonkhe. Futsi manje caphelani lapho Mata noma . . .

⁶² Mariya, njalo, naJosefa, bacabanga kutsi Jesu bekakanye nabo, bebatcabangela nje kutsi Bekakanye nabo, bacabanga, “Kufanele kutsi nje konkhe kukahle. Ubophelelekile kutsi abe natsi.” Kodvwa bebasephutseni ngalokudzabukisako. Bekangekho.

⁶³ Labanengi kakhulu, bantfu labalungile unjengaloko namuhla. Bacabanga kutsi, bayalibona li-awa lisondzela, bayati kutsi kukhona lokulungela kwenteka, bentani na? Bayahamba bayojoyina lisontfo, bacabanga kutsi Ukanye nabo. Bachawulana nemshumayeli, bacabanga kutsi nguloko kuphela labafanele bakwente, “Ukanye nabo.” Bacinise noma babhabhatise ngalenyi indlela, nguloko kuphela labafanele bakwente, bacabanga kutsi Jesu ukanye nabo. Mnaketfu, dzadze, njengaMariya nje, Josefa, basendvulo, bantfu labacotfo mbamba, noko benta liphutsa.

⁶⁴ Kuphila kwakho kuyafakaza kutsi ngabe Jesu unawe yini noma cha. Kuphila kwakho kuyakhombisa kutsi ngabe Uhleti *lapha*, noma ngabe Usesemazulwini aKhe noma cha, nomangabe uyini wena. “Lemisebenti lengiyentako Mine nani nitawuyenta.” Bewungaba kanjani naKhristu kuwe, bese kutsi wona kanye lowoMoya lokuwe uphike Livi laKhe, utsatse sivumokholo esikhundleni na? Ungeke ukwente. Bekayobe utehlula Yena ngekuphika Livi laKhe luCobo.

⁶⁵ Ngoba nje umuntfu lotsite ufake kuhumusha lokungesiko kuLo na? Ninalo liBhayibheli, ningalifundza njenganoma ngubani lomunye. Nibe cofto.

⁶⁶ Davide watsi, "Beka Yena njalo phambi kwebuso bakho." Nati kutsi uma sihlangana kulomnyaka lomusha, sihlangana nawo ngemandla ekuvuka aKhristu. "Uhlala asembikwami njalo. Angiyikutanyatanyiswa."

⁶⁷ Caphelani kutsi Livi alinasiphosiso kanjani. Mariya naJosefa... Manje kini nine, bangani bami labangemaKhatolika labatsandzekako, lenatsi Mariya bekangunina waNkulunkulu. Mariya bekangesuye ngisho unina wajesu, kungasaphatfwa ke kuba ngunina waNkulunkulu. Bekangaba kanjani na? Kunjalo. Akaze ngisho nakanye Ambite ngenina; nhlobo.

⁶⁸ Beta kuYe ngalesinye sikhatsi, base batsi, "Make wakho nabomnakenu balindze ngephandle."

⁶⁹ Wabuka libandla laKhe, watsi, "Ngubani make waMi? Ngubani Longumnaketfu?" Wabuka bafundzi baKhe, watsi, "Labo lowenta intsandvo yaBabe waMi, lowo uyafana namake waMi, waMi..."

⁷⁰ Esiphambanweni, ngesikhatsi Afa, Wakhulumo info lefanako futsi. Watsi kuJohane, Johane lapha, lendvodza, "Ndvodzana, buka make wakho!" Hhayi kutsi, "Make, buka indvodzana yakho." "Mfati, buka indvodzana yakho!" Akusiko, niyabona, bekangesuye unina waNkulunkulu.

⁷¹ Bekasibeletfo lesibolekiwe nje Nkulunkulu lasisebentisa; angakehluki ngalutfo nje kunanoma ngumuphi lomunye wesifazane Nkulunkulu latsatsa umcabango kutsi amsebentise. Bekangasebentisa (sakho) sibeletfo senhlitiyo yakho, kumemetela iNdvodzana yaKhe, uma u—uma nje wawungake nje uMvumele akwente. Niyabona na? Hhayi unina waNkulunkulu. Kwakuyobakhona umuzwa, ngisho nekuba yimbewu yaMariya. Bekangesiyo ngisho imbewu levela kuMariya.

⁷² Kwakungu, yonkhe lentfo, kwakunguNkulunkulu, uMdali. Uma Adamu wekucala emuva lapho adalwa ngaphandle kwababé namake, Adamu weSibili bekayintfo lefanako. Futsi nomayini lengaphansi kwaloko yayingeke iMbeke ekulinganemi naYe. Kunjalo. LoNkulunkulu lofanako, Wadala umtimba Yena cobo lwaKhe lahlala kuwo.

⁷³ Manje siyatfola, bukani kutsi kanjani, bukani, uma Mariya bekangunina waNkulunkulu, kutsi wenta liphutsa kanjani, lapho. Watsi, "Babe wakho nami besiKufuna ngetinyembeti." Aphika kutilwa yintfombi ntfo, "Babe wakho, Josefa, nami, sikufunile Wena."

⁷⁴ Bukisisani kutsi loMfana loneminyaka lelishumi nakubili budzala, uMntfwana, loneminyaka lelishumi nakubili budzala,

atsi, "Anati yini kutsi Ngimele kutsi ngibesemsebentini waBabe waMi, aphikisana nalawomahlelo etulu lapho na?" Manje, kube Bekakuwo, umsebenti waJosefa, Bekatobe asentasi esitolo sembati. Josefa bekangesuye babe waKhe. Nkulunkulu bekanguBabe waKhe. "Anati yini kutsi Bengifanele ngibesemsebentini waBabe waMi na?" Etulu lapho, aneminyaka lelishumi nakubili budzala, nalabobaphristi labafundzile. Angakaze ngisho alubhadze esikolweni, kodvwa noko bamangala ngekuhlakanipha. Futsi bukani i . . .

⁷⁵ BekaLivi. Ngesikhatsi Atalwa, BekaLivi. Usesengilo Livi. Caphelani, Livi ngeke litsatse intfombumbulu. Watsi, "Babe wakho nami besiKufuna ngetinyembeti."

⁷⁶ Watsi, "Anati yini kutsi Ngimele ngibesemsebentini waBabe waMi na?"

⁷⁷ Wekhuta make waKhe luCobo? Ngani na? BekaLivi. Bekutobakhona umbuto emcondvwjeni walomunye, uma Mariya lapha, lowake watsi "Moya loNgcwele" wamsibekela futsi watala iNdvodzana, kepha lapha ubita Josefa ngababe. Livi alinasiphosiso. Ngeke lehluleke.

⁷⁸ "Anati yini kutsi beNgifanele ngibesemsebentini waBabe waMi na?" Futsi Bekasemsebentini waBabe; hhayi—hhayi emsebentini waJosefa, enta iminyango ne—netintfo tekubatwa. Bekasemsebentini waBabe waKhe, acondzisa tembusave tenkholo lebebanato ngalolosuku. "Anati yini kutsi Ngimele kutsi ngibesemsebentini waBabe waMi na?" Yebo, mnumzane.

⁷⁹ Bantfu labanengi namuhla, encumbini yalamabandla lamahle, atongena kuluwomkhandlu welibandla; hhayi kutsi "ato" ngena, sekavele alapho. Ayakuva kutsi loko yintfo impela nje yekutsi yentiwe, "Ngebungani, kammandzi, asihlangani ngani sonkhe?" Ngani, bekasolo etama, onkhe, iminyaka, kwenta onkhe emaMethodisti abe yiBaptisti, nawo onkhe emaBaptisti abe yiPresbyterian; emaPhentekhostali litame kwenta bonkhe babe maPhentekhostali. Ningke nikhone kwenta loko, kodywa umkhandlu yimphendvulo yenu. Nguleyo imphendvulo, loko liBhayibheli lelitsi bayokwenta, futsi nguloko impela nje labakwentile. Lingemabandla lanebungani, yebo, mnumzane, kubutsana ndzawonye, "Kuhle, asibe nenhlanganyelo!"

⁸⁰ LiBhayibheli latsi, "Bangahambisana kanjani lababili babe bangavumelananga na?"

⁸¹ Lamanye awo aphika kutalwa yintfombi ntfo. Emaphesenti langemashumi lasiphohlongo emabandla emaPhrothestane ayakuphika kutalwa yintfombi ntfo. Futsi ayawuphika umbhabhatiso waMoya loNgcwele. Ayatiphika tibonakaliso tekuBuya kwaKhe, Emandla ekuvuka. Ayaphika kutsi Nguye itolo, namuhla, naphakadze. Ungakwenta kanjani, uma Nkulunkulu afake yonkhe lencushuncushu emhlabeni ngoba wesifazane ngalelinye lilanga wangabata simo sinye lesincane

seLivi laKhe na? Sathane wamtjela liCiniso, lonkhe kodvwa kwaba yintfo yinye nje, kodvwa kwaba nguleyontfo leyabangela yonkhe inkhatsato. Manje, uma lonkhe lolusizi nekudzabuka lenikubukako, ngoba simo sinye lesincane saLo saba kungabata, nicabanga kutsi simo sinye lesincane sekungabata siyoke sisingenise yini?

⁸² Kungalesosizatfu Jesu etela iNtfombi lengakatsintfwa, lemsulwa, legcwaliswe ngaMoya loNgcwele, futsi lengesiyo yelive, kodvwa yeMandla aNkulunkulu. O, kumangalisa kanjani pho kwati kutsi kusenkwenteka kutsi ungene kuleliCembu! Ukwenta kanjani na? Ungeke uze ukwente ngekujoyina ungene enhlanganweni. Uyokwenta uma uBhabhatiswa ngaMoya loyiNgcwele, ungene eMtimbeni longcwele waJesu Khristu, uvuswe naYe ekuvukeni, ukhululekile ekufeni nasesonweni. Nguleyondlela kuphela.

⁸³ Bumnyama! Emahlelo lamakhulu, nelicembu lelikhulu lemuntfu libutsana ndzawonye bese lihlela imibono yabo ngaLo, naloko kuniphonsa kunibuyisele ngco niyongena ekushwilekeni njengoba kwakukhona ekucaleni. Akukho matsema nhlobo kulolodzaba; kalula nje awusekho. Futsi onkhe abonakala nje anyakatiswe kakhulu ngalamabandla lanebungani, acabanga kutsi Nkulunkulu utoba nawo yini. “Yebo-ke, sikhatsi seminyaka leyiNkhulungwane sitocala uma umkhandlu wonkhe sewubutsana ndzawonye etulu lapho, nayo yonkhe imikhandlu yenkholo, nalokunjalo,” futsi angena ajoyine. Enta ini na? Enta umfanekiso kuso silo, emandla, lapho onkhe lawa langesiwo emahlelo, nalokunjalo, langeke angena ajoyine nawo, ayovalelwaa ngephandle. Bukisisani nje futsi nibone kutsi loko kuyenteka yini.

⁸⁴ Nginako kubhalwe phansi lapha, lona kanye nje lusuku lesi... INkhosi yangivumela ngakubona loko nga 1933. Futsi naku ngayo impela nje indlela la... indlela Lelakusho ngayo, kuta ngendlela lefanako nje, kutsi papa ujosuka kanjani eRoma, nakanjalonjalo.

⁸⁵ Manje, babantfu labalungile, kodvwa basephutseni. Josefa naMariya bebabantfu labakahle, kodvwa basephutseni mbamba. Kodvwa kwakuyini na? Nkulunkulu wasebentisa uMfana loneminyaka lelishumi nakubili budzala kukhombisa kutsi Livi litofanele lihlale limsulwa, kona kanye nje Lebelingiko, loko Lelakusho kwasekucaleni, “Watalwa yintfombi ntfo,” futsi nguloko Lebekangiko.

⁸⁶ Bacabanga kutsi Bekakanye nabo ngesikhatsi bajoyina emabandla, nalokunjalo, kodvwa Lalingekho nabo. Manje, kodvwa kwulabaKhetsiwe... Manje, lobo ngulobumnyama, futsi bengingahlala kulokho elinye i-awa.

⁸⁷ Kodvwa kulabaKhetsiwe, labaligugu nalababitiwe, labaNgcwele baNkulunkulu, ngitsi kini, kulomnyaka lotako: Shalom, kuthula kwaNkulunkulu!

⁸⁸ Li-awa selilapha! Kube ngangikadze ngisemuva lapho ngaphambi kwetinsuku umhlabu lowadalwa ngato, futsi ngabuka phansi futsi ngayibona yonkhe lentfo, naBabe atsite kimi, “Nguluphi lusuku lowawuyofuna kuphila kulo na?” Ngangiyotsi manje, khona nyalo! Ngilo leli-awa! Leli nguleli-awa lelikhulu kunawo onkhe liBandla lelike langena kulo, ngaphambi nje kwekubuya kweMyeni. O, liBandla mbamba laNkulunkulu lophilako belifanele libesemlilweni, livutsa, linekuKhanya kweliVangeli kucinisekiswa emkhatsini wabo. “Vuka ukhanye, ngoba kuKhanya kufikile kuwe,” kuKhanya kwalolusuku. Isaya bekakukhanya kwelusuku lwakhe. Nowa bekakukhanya kwelusuku lwakhe. Ngani na? BekaneLivi libonakaliswa. NeliVangeli, emaVi eliBhayibheli alolusuku, kuKhanya kwelusuku. Sikhatsi lesiyinkhatimulo kangaka pho lesiphila kuso!

⁸⁹ Manje, “sanibonani ekuseni” kusho *kuthula*. Bumnyama buyabutsana. Bubutsaneli ini? Kukhombisa lokuKhanya. Isaya 60:1, “Vuka ukhanye, ngoba kukhanya kufikile kuwe.” Kungalesosizatfu ngingatsi, “Shalom,” kuKhanya kufikile kuwe, kuthula kwaNkulunkulu kuweSifazane lokhetsiwe, kuDzadze lokhetsiwe; labo Nkulunkulu, ngaphambi kwekusekelwa kwemhlabu, wababitela ngephandle futsi wabagcobela kuLoko.

⁹⁰ Lalabanye babo bangeke baKubone. Bangeke baze batu lutfu ngaKo. LiBhayibheli lasho njalo. NaJesu watsi, “Akekho loyota kiMi ngaphandle Babe waMi amdvonse, kucala; futsi bonkhe Babe laNgiphe bona batokuta.” Loko yi . . .

⁹¹ Nako kume Judasi, kuKhanya kukhanya etulu *lapha*, kodvwa emuva enhlitiywani yakhe kwakuyimbewu lemnyama. Lapho kufika kuhlala ebaleni kwemaciniso, bumnyama babonakala.

⁹² Naku kwakukhona lomncane, wesifazane lomdzala, amnyama khwishi konkhe, etulu *lapha* ngaphambili, kodvwa phansi *lapha* kwakuyimbewu leyamiselwa ngaphambili. Futsi ngesikhatsi kufika kuKhanya, Kwahlakata lobumnyama, futsi kwabonakala ebaleni. “Siyati Mesiya uyeta, futsi, uma Efika, Uyosikhombisa letintfo leti.”

Jesu watsi, “NginguYe.”

⁹³ Kodvwa Judasi waLingabata, kantsi ufanele kutsi ngabe uhamba ekuKhanyeni. Niyabona, kuKhanya etulu *lapha* akunandzaba; kuKhanya lokuphansi *lapha* lokungukona kubalulekile. KuKhanya etulu *lapha* kuyohamba futsi kuhlanganye, nako konkhe lokunye; kodvwa uma emandla

aNkulunkulu sibili angena, ngeke kwabuyela kulembewu lefile, iyobonisa kukhanya lokungena ehlelweni.

⁹⁴ Kodvwa uma Ingemuva phansi *lapha*, yelucobo, imbewu lemiselwe ngaphambili, uma loko kuKhanya kwehlela lapha, kukhombise bonkhe bumnyama bukhweshe kuwe, bese kukufaka enhlanganyelweni naKhristu. Waba nguYe Lowakupha kuPhila ngaphambi kwekusekelwa kwemhlaba, nakungenjalo angeke uze uKubone, loko lokwashiwo nguNkulunkulu.

⁹⁵ Manje, kuwe wena Mbewu leyamiselwa ngaphambili, Shalom! Amen. Kuthula kwaNkulunkulu akuphumule etikwakho, ngoba sesisedvute nekuphela manje. Sikhona khona nje phansi edvute nekuphela. Sitokhuluma ngalelocembu, kwasikhashana. Shalom!

⁹⁶ KuKhanya kwaNkulunkulu sekufikile. Livi, kuKhanya, kuyacinisekiswa futsi, kuze kutsi nibone tibonakaliso tesetsembiso saNkulunkulu talolusuku. "Hlolani imiBhalo, kuYo nitsi ninekuPhila lokuPhakadze." Ifakaza ngalolusuku lesiphila kulo. Yini kuKhanya kwelusuku na? Letsembisan liBhayibheli ngalolusuku na? Niyabona kutsi awa lini!

⁹⁷ Akumangalisi Jesu abasola ngekungakholwa nguJohane. Bekakukhanya, ngoba umprofethi watsi uyofika. Futsi bekalapho, kukhanya lokubonakalisiwe. Abakubonanga. Abakucondzanga; bebacabanga kutsi bekanguMesiya, futsi *bona* bacabanga lenye intfo, *naloku* nalokunye. Behluleka kuLibona.

Jesu uyachamuka. Tibane letimbili ngeke takhanya ngesikhatsi lesifanako.

⁹⁸ Kungeke kwaba nekukhanya kwelibandla nekuKhanya kwaNkulunkulu kukhanye ngesikhatsi lesifanako. Kufanele kube kuKhanya kwaNkulunkulu lokucisha kukhanya kwelibandla. Futsi nguloko impela lokwentekako namuhla. Nkulunkulu wehlukanisa busontfo ekuKhanyeni kwaKhe kweLivi leletsenjisiwe laleli-awa lesiphila kulo. LiCiniso lelo, mngani. Ungahle ungafuni kukukholwa loko, kodvwa nje lindza futsi utfole kutsi kunjalo yini noma cha. Ungalindzi, kuncono ungene njengamanje lisekhona litfuba lekungena.

⁹⁹ Livi likuKhanya uma Licinisekiswa. Lize Livi, letsenjiselwe lolusuku, lingulelicinisekisiwe, khona-ke alisiko kuKhanya. Lingeke libe ngiko. Uma Nkulunkulu atsi, "Akubekhona kukhanya," futsi kwangabikhona lilanga lelibonakalako, akukho phawu lwekukhanya. Kodvwa lapho Nkulunkulu atsi, "Akubekhona kukhanya," futsi kwabakhona kukhanya. Ngesikhatsi Nkulunkulu etsembisa Mesiya, Mesiya wefika, khona-ke Livi laKhe lagewaliseka futsi BekakuKhanya kwe-liawa. Ngesikhatsi Etsembisa Nowa, futsi Wetsembisa nalabanye, futsi kwehle njalo, bebakukhanya kweli-awa.

¹⁰⁰ Futsi kukhona kuKhanya kweli-awa namuhla, lowo nguJesu Khristu emandleni ekuvuka kwaKhe, Livi laKhe leletsenjiselwe lolusuku. “Lemisebenti lengiyentako Mine, nani nitawuyenta; lomkhulu kunalona nitawenta, ngoba Ngija kuBabe.” Imisebenti lemikhulu, tintfo letinkhulu kwendlula leti Latenta? Niyakukholwa na? [Libandla litsi, “Amen.”—Umhl.] Ngiyakukholwa mine. Kubonakala kungulokutfobekile. Kubonakala kungatsi kweca ngetulu kwenhloko yebantfu. Bukani ngesikhatsi Alapha emhlabeni, bewungayenta kanjani imisebenti “lemikhulu kunayo” na? Ngikuhumushile loko, tikhatsi letinengi, “leminengi,” kodvwa intfo lefanako. “Lemikhulu kunayo,” Watsi kuJohane loNgewe 14:12, “imisebenti lemikhulu kunalona niyoyenta.”

¹⁰¹ Nicaphelile na? Ngesikhatsi ahamba Ayokwenta emanti abe liwayini, Watsatsa emanti, kucala; intfo leseyivele idaliwe, wawagucula aba liwayini. Ngesikhatsi Ondla bantfu labatinkhulungwane letisihlanu, Watsatsa inhlanti leyake yantjuza emantini, wayihlephula, wabaniketa yona, futsi wandzisa lokudaliwe. Watsatsa sinkhwa lesake saba ngukolo, sabhakwa saba sinkhwa, wasihlephula wase usiphanyeka e... wasiniketa bantfu, futsi saphindze sabuyela futsi. Lokudaliwe lokwandzisiwe!

¹⁰² Kodvwa ngetinsuku tekugcina, lapho kungekho phawu lwalokudaliwe, Ukhulumu kudaleke, nomakunjalo, kukhombisa kutsi nguNkulunkulu lofanako lobekakhona ekucaleni. Angatidala tikwireli, Angadala nomayini Lafuna kuyidala, ngoba UnguNkulunkulu. “Tintfo letinkhulu kunaleti niyotenta, ngoba Mine ngiya kuBabe waMi.” Livi alinasiphosiso, futsi Lifanele libonakaliswe futsi lifanele ligewaliseke. “Lokukhulu kunaloku niyokwenta,” akusiko kwandzisa, kodvwa kukukhuluma kudaleke.

¹⁰³ Caphelani eVini manje ngesikhatsi Etsembisa. Kuphi, sikuphi, ke? Siphila kuluphi lusuku na? Awa lini? Kubonakaliswa kweLivi laNkulunkulu, njengoba linjalo kuwo onkhe ema-awa. Ninawo uMlayeto lotsi *ImiNyaka yeliBandla leSikhombisa*. Bukisisani impela kutsi ngasinye saletotilo lesaphuma, neTidalwa letatilandzela. Bukisisani impela kutsi akushayanga yini kwehla njalo ngemnyaka webaguculi, nawo wonkhe umnyaka, ngayo kanje nje indlela lokwakufanele kube ngayo, kona kanye nje lokwashiwo Livi. Futsi kanjalo Moya loyiNgewe utobonakalisa namuhla kona kanye nje loko liBhayibheli lelatsi kuyoba njalo.

¹⁰⁴ Sibona kufanekisa kwesitfunti emazulwini nasemhlabeni, nato tonkhe tintfo, nemikhandlu netintfo tilungiselela.

¹⁰⁵ Futsi siyabona, emkhatsini wako konkhe loko, liVangeli lelikhatimulako laJesu Khristu, leletsenjiselwe lolusuku, Litibonakalisa. Siphila esikhatsini lesimangalisako. Shalom

kini nine lenineLivi phansi enhlitiyweni yenu, lenakhetfwa ngaphambi kwekusekelwa kwemhlabu, kuva Livi lalolusuku. Uma ningaliva, ngumnyaka wenu lomubi ngaphambili. Uma niliva, kungumhlaba lomkhulu kini ngaphambili, noma lusuku lolukhulu, umnyaka lomkhulu uta manje, umnyaka lomusha.

¹⁰⁶ Akusiko kuvula likhasi lelisha; incumbi yebantfu itama kuvula likhasi lelisha ngemnyaka lomusha, abuye alibuyisele ngelusuku lolulandzelako.

¹⁰⁷ Njengendzatjana lebengiyifundza ngalolokunye kusa. Wesifazane bekampongolotela umyeni wakhe, lobekavuke kusesekuseni futsi waphuma futsi watsenga liphepha lasekuseni, futsi bekafundza leliphepha lasekuseni. Yatsi... Watsi, "Kukhona yini lokusha etindzabeni na?"

Watsi, "Cha, yintfo lefanako nje, kuphela bantfu labehlukile."

¹⁰⁸ Kutsi nje akube ngaleyondlela namuhla, intfo lefanako. Sinenhlangano lensha, imfundziso lendzala lefanako; nje kusifuyo nje, lomunye utfola simo sinye lesincane sako sihamba ngalendlela noma ngaleyandlela.

¹⁰⁹ Lolu lusuku lolusha. Haleluya! Ngulolusuku lesifanele sivuke futsi sikhanye ngalo, eMandleni aJesu Khristu. Bumnyama lobukhulu buhleli etikwemhlabu; kufanele kubekhona lusuku lolusha lwetfu, yebo, impela, akwenta ngendalela Lakwenta ngayo. Kodvwa gucukelani eVini laKhe futsi nibone setsembiso lesetsenjiselwe lolusuku, futsi nitokwati noma niphila ekuKhanyeni noma cha. Kuntjintja ikhalenda akusintjintji sikhatsi; kuntjintja kuphela ikhalenda.

¹¹⁰ Manje lalelisani. Yentani njengoba kwenta Davide, bekani likusasa lenu esandleni saKhe. "Kanjani na? Ngitokwati kanjani kutsi ngifanele ngenteni, Mnaketfu Branham na?" Beka likusasa lakho esandleni saKhe. Kungendzaba kutsi kufikani noma kuhambani; tsembani Yena. ULivi, manje yatini. Davide watsi, "Sikhatsi saKhe sisesandleni saMi. Tsembani kuYe ngaso sonkhe sikhatsi. Tsembani kuYe njalo." Bekati kutsi Ngubani lobekaphetse likusasa, Davide bekti, kungalesosizatfu bekakhona kusho loku. Munye kuphela Lobambe likusasa, lowo nguNkulunkulu. Ngako, Ubambe li—likusasa, Mvumele akubambe. Kulungile.

¹¹¹ Labanye bantfu utsi, "Kodvwa, Mnaketfu Branham, ngitame ngaphindze ngatama."

¹¹² Kodvwa lindza kancane nje. Kubeketela kungemandla. Kubeketela kungemandla aMoya loyiNgewe. "Lubo labalindza eNkhosini bayotfola emandla lamasha."

¹¹³ Wena utsi, "Ngingabe ngisalindza kanjani sikhatsi lesidze na?" Chubeka nje ulindze. Uma sewente konkhe longakwenta kutsi ume, mani ke, niyabona, mani nje. "Ngitokwenta kanjani

na?" Mani! Watsi liCiniso, futsi liCiniso. Watsi kutokwenteka. "Kanjani na?" Angati; kodvwa kutokwenteka. Washo njalo. Wakwetsembisa. Uma Akwetsembisa, kutokwenteka. Nguloko kuphela. Ngeke kucitseke.

¹¹⁴ Ngako manje khumbulani nje, Nkulunkulu watsatsa tinkhulungwane teminyaka kugcwalisa setsembiso saKhe seMsindzisi lotako. Iminyaka letinkhulungwane letine, Nkulunkulu layitsatsa kugcwalisa lesosetsembiso. Kodvwa Bekati, kusukela ekucaleni, kutsi nje kwakutokwenteka nini. Bekati; akekho lomunye lobekati. Watsi nje kutokwenteka. Futsi ngesikhatsi kwenteka, bantfu bekasenkohhlisweni lenkhulu, baze bangabe basati kutsi batokwemukela kanjani. Uma leyontfo ingakaphindzeki futsi! Kuhlala njalo kwenta, akwehluleki, nhlangotsi totimbili, sonkhe sikhatsi.

¹¹⁵ Wentani Yena ngaleminyaka na? Wakhombisa imifanekiso yaKhe eta.

¹¹⁶ Wakukhombisa kuJosefa. Uma bewungabuka imphilo yaJosefa; watondvwa bomnakabo, watsandvwa nguyise. Ngani na? Ngoba bekawakamoya, ngoba wabona imibono. Bonkhe lalabanye abayibonanga imibono; bebabokhokho kodvwa abayibonanga imibono, bahumushe emaphupho. Kodvwa bebanemona ngaye. Futsi watsengiswa cishe impela ngetinhlavu lettingemashumi lamatsatfu tesiliva, wavuswa wakhishwa emgodzini lapho bekucatjangwa kutsi ufile khona, wahlala ngesekudla saFaro. Futsi uma esuka esihhalweni sebukhos, licilongo lalikhala, "Gucani ngelidvolo; Josefa uyeta!"

¹¹⁷ Kona kanye nje lolokwentiwe nguJesu, uhleli ngesekudla saNkulunkulu. Futsi uma Esuka esiHhalweni sebukhos, emacilongo ayokhala. Nawo onkhe emadvolo ayoguca, futsi avume kuJesu Khristu, iNdvodzana yaNkulunkulu. Impela.

¹¹⁸ Wakukhombisa emifanekisweni yaDavide, ngesikhatsi asetulu e...inkhosи leyalive ibuka ngale eJerusalem, ikhala. "BeNgifisa kangakanani kunifukamela, njengesikhukhukati emantjweleni aso, kodvwa anivumi."

¹¹⁹ Kusukela phansi eminyakeni, Wakukhombisa ngemifanekiso, ati kutsi ngalelinye lilanga umfanekiso wekugeina uyogcwaliseka, nekubonakaliswa lokugcwele kwaMesiya waKhe lotsenjisiwe kuyobakhona. Futsi lapho setsembiso lesigcwele sifika, naloku nje Wakufanekisa... Lusuku nelusuku, umnyaka nemnyaka, Wakufanekisa. Futsi lapho sekufika kulokuphatsekako, abasikhowlwanga.

¹²⁰ Wente intfo lefanako, wayifanekisa, futsi wayikhombisa eminyakeni yelibandla, nako konkhe, kuya e-aweni lesiphila kulo, nebantu basebumnyameni lobukhulu, babonakala kungatsi nje abakhoni kukubamba. Intfo ledzabukisa kanje pho!

¹²¹ Akukehlukani nje nekubona insizwa ngephandle lapha, lenhle, lenkhulu, umfo lowakheke kahle netinwele takhe, atente taphotseka njengoba kwenta besifazane, futsi afake nalokusabhaluko lelimpintjako lebadansi, nalelikhulu lijezi lelidze lize layofika phansi, afake neticatfulo letibukhwebeletane. Netikhwepha? O, hhe, intfo lembi kabi kanje pho kutsi ungayibita ngewesilisa! Intfo lenje pho ibitwe ngewesilisa! Kunjalo.

¹²² Ubone lomunye wesifazane, lofanele ngabe muhle uzotsile futsi uyatsandzeka, aphume agcoke libhuluko lemadvodza, sikelidi emlonyeni wakhe, netinwele letiphunguliwe. Intfo lenje pho kutsi ibitwe ngewesifazane! Jesu wabita Mariya ngekutsi, “mfati.” Akukafanele ngisho kutsi kubitwe kanjalo; wesifazane nje.

¹²³ Caphelani, neli-awa! Ngani na? Ngaletinye tikhatsi bantfu labatisho futsi bacabange kutsi bacotfo, kodywa bumnyama lobukhulu bubafake kuloku. LiBhayibheli latsi bayoba njengaloko. Fundzani Isaya 6 futsi nitfole kutsi besifazane bekangatukwenta yini ngaleyondela ngetinsuku tekugcina, kona kanye nje loko liBhayibheli lelatsti bayokwenta. KuLiv laNkulunkulu. Jeremiya nalabanye labehlukene bakhulumia ngaleli-awa lesiphila kulo manje, ngoba babone siphetfo kusukela ekucaleni. Ngako sibona letintfo leti, nebumnyama lobukhulu etikwebantfu.

¹²⁴ Yebo, kwabita Nkulunkulu iminyaka letinkhulungwane, phonsa . . . akhombisa imifanekiso nako konkhe, futsi ekugcineni abaMatanga uma Efika, naloku nje Bekafanekiswe kuJosefa naDavide na-Eliya, nabo bonkhe kwehle kwendlule lapho. Bekafanekiswe nabo, kepha noko asicondzi kutsi kungani bangaKubonanga. Futsi nako kwakulapho, khona kanye nje emBhalweni, “EBethlehema yaseJudiya,” Bekatotalelw khona. Siyakutfolo loko emiBhalweni kutsi Bekatotalwa kanjani, intfombi ntfo. “Intfombi ntfo iyokhuelwa itale uMntfwana, futsi bayombita liGama laKhe kutsi ngu-Emanuweli.”

¹²⁵ BaMbulalela ini? “Ngoba WaTenta Nkulunkulu,” futsi BekanguNkulunkulu. Impela, bayakuvuma. “Watsi UTenta Nkulunkulu cobolwaKhe, alingana naNkulunkulu, atsi, ‘NgiyiNdvodzana yaNkulunkulu.’” Ngani, Bekangyo!

¹²⁶ LiBhayibheli latsi Ufanele abitwe ngekutsi ngu, “Meluleki, iNkhosi yekuThula, Nkulunkulu lonemandla, UYise longunaphakadze, Lomangalisako!” Nguloko Lebekangiko. Abakucondzanga ngani loko na?

Akumangalisi Watsi, “Nifanele nihbole imiBhalo nine.”

Batsi, “Sibafundzi baMosi tsine.”

¹²⁷ Watsi, “Kube benibafundzi baMosi, beniyongati Mine. Mosi wabhala ngaMi.” Futsi abazange bakwati.

¹²⁸ Neli-awa lisetikwebantfu futsi, lapho batoya kutivumokholo tabo netintfo, esikhundleni saJesu lotsandzekako. Kunjalo. Letintfo leti letinkhulukati letivelak, futsi kubaletsa ekhatsi ngco ebunmyameni lobunengi nebumnyama lobunengi. NaNkulunkulu akumemetela eVini laKhe, ngetibonakaliso netimanga emazulwini, futsi aveta, ashо tintfo lokwenteka nje impela kulo leli-awa nakuwo umzuzu, lokwakutokwenteka. Futsi manje-ke njalonjalo bahamba bachubeke ngendlela lefanako. Kubukeka kwangatsi nje abakwati kukuyekela. Bantfu labalungile, yebo, mnumzane, benta intfo lefanako manje njengoba benta ngalesosikhatsi.

¹²⁹ Sitidalwa tesikhatsi. Nkulunkulu utidalwa teliPhakadze... Nkulunkulu usidalwa seliPhakadze. Akazange acale futsi Angeke aze abe nesiphetfo. Pho kungani ungaveli utinikele kuYe ke? Buka etulu, futsi ukhanye injabulo yekuKhanya kweLivi laNkulunkulu lelikhanya namuhla. Kungani bantfu bangakuboni Loko, bangani?

¹³⁰ Lalelani, ngingumnakenu. Ngiganitsanza. Bekungeke kube lula nje kimi kububeketelela, lapho, futsi ngichubeke futsi ngitsi, “O, yebo-ke, ngitawuncemphetisa kuLoku, Ngitawu ncemph-...”? Angentiwanga ngaloko. Cha, mnumzane. Uma kuLivi, loko kuLivi. Nkulunkulu asisite kutsi simele leyontfo leliciniso! Yebo, mnumzane. Kungaba kuhle, impela, utotfola lokunengi kubhambadvwa emhlane. Kodvwa loko mine, lengiyokwenta ngime lapho ngaloloSuku lapho leyomino lematsambo ingikhomba ebusweni futsi itsi, “Bewati kancono, kodvwa wehluleka kusitjela na”? Whuu! Cha!

¹³¹ Ngiyoba njengaPawula lowatsi, “Angigwemanga kunitjela lonkhe liCebo laNkulunkulu.” Akukho ngati yemuntfu lesetikwami. ALiye lapho lingaya khona. Lelo liCiniso. Nkulunkulu uyakwati, futsi Uyakwesekela futsi utsi kuliCiniso.

¹³² Gucukela kukuphi, kuMnaketfu Branham? Wena, uyoba nebuwula kutsi wente intfo lenjalo. Gucukela kuKhristu, futsi ULivi! Gucukela kuKhristu!

¹³³ Suka kutivumokholo! Buya ungene e...Anginandzaba, ungahle kube wacala sivumokholo sakho, eminyakeni lengemakhulu lasihlanu leyendlula, loko nje u...Loko akusho lutfo kuNkulunkulu. LabobaSadusi nebaFarisi bacala kadzeni ungakacali, futsi balahlwa ngelicala.

¹³⁴ O, utama kubeka bufakazi bakho lobubonakalako baMoya loyiNgcwele etikwetento letehlukene. Ngiyakholelw etibonakalisweni taMoya loNgcwele. Kwenta ini? IPhentekhostal itsi, “Kukhuluma ngetilimi kubufakazi bekucala lobubonakalako baMoya loNgcwele.” Ngibabonile batsakatsikati nebatsakatsi bakhuluma ngetilimi. Ngibabonile bakhuluma ngetilimi futsi banatsa ingati lesesikobheni senhloko yemuntfu, futsi baprofethe futsi baphike kutsi yayikhona intfo

lenjengaNkulunkulu. Ngike ngaba setinkanjini tebatsakatsikati lapho babeka khona ipenseli etafuleni bese bayenta igcume iyephansi-nasetulu, futsi ibhale ngetilimi letingatiwa futsi bakuhumushe. Kunjalo. Loko akuphatselani ngalutfo ne... Noko, ngiyakholwa kutsi Nkulunkulu ukhuluma ngetilimi letingatiwa ngebantfu baKhe. Kodvwa niggizelela kakhulu kuloko, "Kungani kufanele kubekhona umhumushi na? Kungani kufanele kubekhona umlayeto ebandleni na?"

¹³⁵ Bese-ke nine labanye bantfu, nitsi, "Titselo taMoya, sati kanjalo ke. Lutsandvo, kujabula, sinabo kanjalo-ke bufakazi lobubonakalako." Ngibo kambe? Kushokutsi-ke iSayensi yemaKhristu seyinehlule nonkhe. Bayakwenta loko kwendlula nine nonkhe maPhentekhostali, maMethodisti, nemaBaptisti, nihlanganiswe ndzawonye.

¹³⁶ Bukisia kutsi kwentekani. Ake nginikhombise titselo taMoya, futsi ngibone kutsi niyobe nisaya yini kuloko. Asesitsatse Jesu. Nkulunkulu angitsetselele ngalamavi lengitowasho; ngitotsi kuMphendvukela umzuzu, kunikhombisa, ngitsatse lawa umkhandlu wendvodza lapha, nalomkhandlu wendvodza lapha kulentsambama. Ngitawutsi...

¹³⁷ "Banumzane, kukhona uMfo losemusha khona lapha nje, liGama lakhe linguJesu waseNazaretha, ningatihlanganisi ngalutfo naYe! Ngubani lowaba wekucala... Lisifundzisa kutsini liBhayibhelu letfu na? Nkulunkulu ulutsandvo. Ngubani lowaba wekucala ngesikhatsi nitalwa na? Wenu lonemusa, umphristi lomdzala. Kunjalo. Ngubani lota kuwe nawusekudzingeni, ungenamali, futsi wakuboleka imali na? Wakho lonemusa, umphristi lomdzala. Impela. Ngubani lowabeka sandla ehломbe lakho nasehломbe lamake, ngesikhatsi lapho nase nitokwehlukana, futsi wakukhulekela kutsi ubuye lekuNkulunkulu na? Wakho lonemusa, umphristi lomdzala. Ngubani lowabangakuwe, ngesikhatsi wena namakhelwane wakho nisekuphikisaneni, futsi wanibuyisa naba ndzawonye enhlanganyelweni na? Wakho lonemusa, umphristi lomdzala. Kunjalo. Ngubani, ngemavi ekugcina lotowasho etikwakho ngelusuku ngephandle ngaleywa na? Ngubani na? Bakuyekela ulale lapho ubole; kodvwa wakho lonemusa, umphristi lomdzala uyafika akubusise, bese utfumela Livi laNkulunkulu lihambisane kanye nawe. Wakho lonemusa, umphristi lomdzala!

¹³⁸ "Kutsiwan ke ngaloMfo lotsiwa nguJesu waseNazaretha, ke, niyabona, Wavela kusiphi sikolwa na? Wakho lonemusa, umphristi lomdzala wadzingeka kutsi anikele, konkhe kwemphilo yakhe. Mkhulu wakhe bekangumphristi. Khokho wakhokho wakhokho wakhokho wakhokho wakhokho wakhe bekangumphristi. Wafaka sonkhe sikhatsi sakhe

enhlanganweni. Uceceshelwe eVini; uyati kutsi ukhuluma ngani.”

¹³⁹ Manje sikhuluma ngetitselo takaMoya: bumnene, lutsandvo, kujabula, kuthula, kucondza, kwephuta kutfukutsela, kubeketela, niyabona, sitselo saMoya.

¹⁴⁰ “Pho loJesu, Wavelaphi na? Asinalivi lekutsi Wake waphuma kunoma ngusiphi sikolwa. Konkhe Lakwentako kutama kubhidilita letikolwa lesitakhile.” Kungesiko lokunengi kwsitselo saMoya lapho, ngiso yini?

¹⁴¹ “Wentani Yena etulu lapho la labobatsengisi labahluphekako entasi lapho, nabosomabhizinisi lebeba... Bona, abatifuyi timvu, ngako ba—babeka sibaya lesincane ngephandle laphaya kuze umuntfu akhone kungenisa timvu. Lowosomabhizinisi lohluphekako, u—ufuna kunikela ngemvu, ngoba kungulokudzingwa nguNkulunkulu. Ungenisa i—imvu, kutoyitsengisela somabhizinisi, kuze anikelele umphefumulo wakhe. Wenteni loJesu waseNazaretha na? Wakhahlela wagenula ematafula akhe; watsatsa sikhumba lesitsite waseluka, wabashaya labobaphristi baphuma lapho; futsi wabita wakho lonemusa, umphristi lomdzala, ‘ngenyoka etjanini; umzenzisi’!”

¹⁴² Manje loko nikubita ngesitselo saMoya na? Impela ngeke. Ngako-ke siphelelaphi ke sitselo saMoya? Awusacabangi ngekuba nesihawu lesinengi, futsi Yena adzabula esicukwini sebantfu lapho, ticuku tilele, tiphumphutsekile, tikhubatekile, tihlaselekile, tibunile, titinyonga, titishosha, futsi akazange sekaphilise ngisho namunye wabo; agcwele sihawu. Bantu labamcondvo wenyama abayuze baKwati. Emasemina akaKufundzisi. Kusambulo. Impela. Sitselo saMoya siwela lapho, asiweli yini? Labobaphristi bebanalesiphindvwe kalishumi sitselo saMoya.

¹⁴³ Utokwati kanjani kutsi ngukuphi lokungukonakona na? Kubonakaliswa kweLivi laNkulunkulu lelikhulunyiwe libonakaliswa, kuKhanya kweli-awa. Impela. Kulapho-ke la lobo bufakazi lobubonakalako baMoya loNgcwele bukhona khona, kukholwa Livi laNkulunkulu uma Libonakaliswa. BekaLivi, lelibonakalisiwe. Nalabanye babo abaLemukelanga, baLihleka, bahlekisa ngaYe futsi baMbita nge—ngembhuli, umoya lotsite lomubi; nabo ke bufakazi lobubonakalako, kukhuluma ngetilimi, nabo bufakazi lobubonakalako betitselo. Bufakazi lobubonakalako kuperhela lobukhona, kulapho umuntfu akholwa khona Livi lelibhaliwe. Uma Licinisekiswa, ahamba ekuKhanyeni kwaLo. Jesu bekakuKhanya kweli-awa ngoba BekaLivi leletsenjisive leli-awa, futsi wetama kubatjela kanjalo, kodywa bebasebumnyameni kakhulu—kakhulu kutsi baLicondze. Kunjalo ke, nanamuhla, manje.

¹⁴⁴ Manje tidalwa tesikhatsi, singito. Nikelani tindlela tenu kuYe, futsi Uyoniletsela likusasa kahle, ngoba nje siMbona njengoba AseVini.

¹⁴⁵ NiMbonile acinisekisa Livi leletsenjiselwe linamuhla. Niyakubona etibonakalisweni enyetini. Niyakubona emabandleni. Khumbulani.

¹⁴⁶ “Wena watsi, ‘ebandleni,’ kuhlangene ngani loko nelibandla na?”

¹⁴⁷ Umzuzu nje. Inyeti imelele libandla. IJerusalem ilidolobha lelibandla lelatiwako lelidzala kunawo onkhe emhlabeni. Melkhisedeki uvela kulelodolobha; iNkhosi yaseSalema, iNkhosi yekuthula, iNkhosi yaseJerusalem. Kunjalo, lidolobha lelidzala kunawo onkhe emhlabeni. Futsi leyo kwakuyinyeti, njengalapho umtsetfo wasungulwa khona, futsi naku kufika leligagasi lebumnyama bebeTive buta etikwalo. Watsi, “Li-libandla laliyonyatsela phansi emabondza aseJerusalem kuze kuphele sikhatsi sebeTive.” Futsi nali. Siphila kulo ngco. Libuyela emuva ngco, ngalokucinisekile nje njengoba ligama lami nginguWilliam Branham. Yebo, mnumzane, singalibona. Lifanekiswa ngesitfunti, lafanekiswa ngaphambili, lashiwo kungakenteki; libita labaKhetsiwe baphume. Badvunguta ngco bacondze ebunmyameni, bonkhe lalabanye babo, lapho basahambisana. Kulungile.

¹⁴⁸ Manje siyalibona Livi laKhe licinisekiswa. Siyakhholwa. Ngako uma Acinisekisa Livi lanamuhla, kutsi Liyini, ngikhatsatwa yini kutsi umnyaka uletsani na? Ngikhatsatwa yini ngemnyaka lotako na? Ngikhatsatwa yini kutsi ngiyaphila namuhla noma ngiyafa namuhla na? Lonkhe Livi Laletsembisa liyocinisekiswa, lonkhe! Uma Akhona kukwenta namuhla, emvakwekukwetsembisa iminyaka letinkhulungwane letimbili leyendlula; uma kuyiminyaka letinkhulungwane letilikhulu, namuhla, Jesu uyobuyela emhlabeni ngemtimba lobonakalako, abuyela liBandla, le-leliHlengiwe, uMlobokati, futsi aMkhiphe lapha. Kungakhatsaleki kutsi kufikani, kuhambani, emafashini, batsi “chubeka,” nebantfu bangadvunguta bachubeke bangene ebunmyameni lobuphelele futsi bakholwe nomayini labafuna kuyikhola, kodvwa Jesu Khristu utobuya futsi. Ngetsembarlikusasa kuYe, ngalesosikhatsi. “Nkhosi Nkulunkulu, angati kutsi likusasa liphetseni, kodvwa ngiyati nguWe lophetse likusasa.”

¹⁴⁹ Livi laKhe lifana nje kuvumelana kwemaphimbo ekuhlabeledi lokukhulu. Bangakhi kini lebake bakuva kuvumelana kwemaphimbo ekuhlabeledi na? Yebo-ke, wonkhe umuntfu sewuke wakuva. Manje khumbulani, kuvumelana kwemaphimbo ekuhlabeledi kungesikhatsi umculo udlalwa emdlalweni wasesiteji. Ngicabanga kutsi ngikusho kahle loko, kuvumelana kwemaphimbo ekuhlabeledi. “Peter neMphisi,”

niyakukhumbula loko, indzaba lendzala kutsi bebavamise kanjani ku... Ngikuvile loko, kutsi batitsatsa kanjani tigubhu futsi bente si—sikopa sihlahla lesincane sikopa, naPeter aphuma, nekuhhonga kwempisi, kukhala kwetimphondvo; kuvumelana kwemaphimbo ekuhlabeleni.

¹⁵⁰ Manje, uma ungakucondzi kuvumelana kwemaphimbo ekuhlabeleni, kusicuku lesikhulu semsindvo kuwe, uma ungakucondzi. Ufanele ukucondze kutsi kuyini. Konkhe kwentiwa ngemasayini neminyakato, kodvwa kudlala umdlalo wasesiteji kulokuvumelana kwemaphimbo ekuhlabeleni. Manje, siyacaphela, loyo lokungukena kuphela locondzako kuvumelana kwemaphimbo ekuhlabeleni ngumcambi nalabo labatsakasele kukwati, uyakwati kuntjintja kwako, uyati kutsi kwentekani.

¹⁵¹ Umcambi wati wonkhe umnyakato, kusukela ekugcineni kuya ekucaleni, kusukela ekucaleni kuya ekugcineni. Benikwati loko na? Loyo lowakubhala, ucamba loku, wati yonkhe imigabanco lemincane. Uma ati yonkhe imigabanco lemincane, kanjalo nembhidisi utofanele akwente, kukubhidisa. Manje utosishwila kanjani sivumokholo sakho kuloko na? Kwehluleka kunye nje kwaleyondvuku, leyosayini, isayini lengesiyo lencane yinye emgabancweni, ingakhipha bonkhe bashayi betinsimbi temculo wesilungu, ikhiphe konkhe kuvumelana kwemaphimbo ekuhlabeleni. Manje niyati kutsi lelo liciniso. Umcambi nembhidisi utofanele abesemoyeni lofanako.

¹⁵² Kungako umfundisi neLivi laNkulunkulu, Kuvumelana kwemaphimbo ekuhlabeleni lokukhulu kwaNkulunkulu bekasolo Akudlala kusukela ekudzabukeni kwekusa kwesikhatsi; umfundisi, eVini, akabukanga ngalapha wase utsi, “Ngikholwa kutsi *luku* kufanele kube ngiko; ufanele uKwente ngalendlela.” Ufanele ahambe ngaloko lishidi leMc culo lelitsi akutsatfwе ngako. Lifanele lishunyayelwe kanjalo-ke liVangeli, ngalendlela leLivi lelitsi Litsatse ngayo. Niyati, kube bewungaphonsa sivumokholo ekhatsi Lapho, unayo yonkhe lentfo ihangahlangene. Kufanele kuhambe kwenta umdlalo wasesiteji ube ngako impela nje.

¹⁵³ Lombhidisi ufanele ahambe ngaloko lokushiwo ngumcambi, ashaye kanjalo impela nje, umculo. Manje bukisisani, konkhe kwentiwa ngemasayini, futsi kufanele kube luhlobo lolufanele lwesayini, kuniketa luhlobo lolufanele lwemsindvo.

¹⁵⁴ Pawula watsi, “Uma licilongo likhala ngemsindvo longacondzakali, ngubani loyotilungiselela kulwa na?”

¹⁵⁵ Manje niyambona uMcambi, Nkulunkulu, Lowabhala liBhayibheli, kusambulo ngako konkhe saJesu Khristu. Bekatati tingucuko tesikhatsi. Nendvodza, u—umbhidisi lobabhidisako, isayini yemnyaka, ufanele ahambe ngawo impela nje emasayini eliBhayibheli. Haleluya! Hhe, hhe, hhe, hhe!

¹⁵⁶ O, mnaketfu, dzadze, yin'indzaba eveni na? Kungani ngihlanya na? Kukhona lokungalungi ndzawanatsite. Kuvumelana kwemaphimbo ekuhlabeleni akuvumelani neMculo welishidi! Benta sivumokholo selibandla nako konkhe lokunye, kube kantsi kuLivi lelifanele lishunyayelwe, kutsi libonakaliswe. Kukhona lokungalungi kubabhidisi, khona yonkhe lebhendi ihangahlangene, futsi abati kutsi batokwentanjani. Bonkhe bacakekile, “Kwenteke na? Kwenteke kanjani *loku*? Ini, *loku* kwenteke? *Loku*, kwenteka kanjani loko na?” Abati kutsi batokwentanjani manje. Kuyahlakateka, ngoba akungeni ekuvaneni neLivi. Nguleyo indzaba ngeyetfu, lesiyibita, ngemvuselelo yelusuku lwekugcina. Nguleyo indzaba ngemlayeto wetfu wePhentekhostali. Siphumile ebbithini yelinothi leliBhayibheli, ahamba futsi ahlela njengoba benta emuva lapho. Liphumile ebbithini.

¹⁵⁷ Nkulunkulu, sihawukele. Ngifisa kwangatsi ngabe beninemavi lebengingaLenta licwile ekhatsi ngawo, njengoba kwakunjalo, kutsi ngikwandzisa kuvuleke futsi ngiLitfululele ekhatsi.

¹⁵⁸ Awuboni yini, mnaketfu, dzadze, kufanele kuvane? Lombhidisi ufanele abe kanye neLivi. Uma Lisho intfo yinye, musa kusho lenye intfo; litoniketa isayini lengesiyo, bese kutsi yonkhe lentfo iphume esigcini. Kunjalo. Livi laNkulunkulu likuvela lokukhulu, kuvumelana ekuhlabeleni, njalo. Ngiyacolisa. Ufanele ucale njengoba Enta, eMculweni. Ufanele ucale kanye naYe. Caphelani, ngena esigcini saLo.

¹⁵⁹ Wena utsi, “Yebo-ke, ngajoyina libandla.” Leso akusiso sigci. “Ngentenjalo.” Leso akusiso sigci. “Ngakhuphukela e-altari futsi nga—ngatsi, ‘Ngiyakholwa kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu.’” Sathane wenta intfo lefanako. Leso akusiso sigci. Niyabona, uyaphuma estebhini. Kwentekenai? Mhlawumbe umbhidisi lotsite wakutjela kutsi, “Chawula tandla bese ufaka ligama lakho encwadzini; joyina iklabhu yetfu, inhlangano yetfu.” Nonkhe niphumile estebhini!

¹⁶⁰ Bese kutsi-ke uma intfo sibili seyicala kwenteka ngephandle lapha emkhatsini wesicuku lesincane, wena utawutsi, “Yebo-ke, utsini pho nga*Loko*, baphumile ekuvaneni.” Buyelani eVini futsi nibone kutsi ngubani lophumile ekuvaneni. Nibone kutsi Nkulunkulu wetsembisani. Nibone kutsi uMcambi watsimi ngaLo.

¹⁶¹ Niyabona, unawo wonkhe umuntfu etetsamelini takho. Kungalesosizatfu umhlaba ucalata. Kube kantsi libandla lifanele ngabe belibukwa likhanya bha, inkhanyeti lekhanyako, kuKhanya lokuhleti egcumeni, lokungekho muntfu longalendlula ngekukhanya, akukho muntfu longaLilahla ngelicala.

¹⁶² Futsi, namuhla, yinhlekisa yemhlaba, ngenca yekutsi babbhidisi baphumile ekuvaneni neMcambi. Niyabona kutsi ngicondze kutsini na? Bashaya tintfo letingekho ekhatsi Lapho. Tati temculo impela asati kutsi sitokwentanjani manje; libandla, onkhe lishwilekile. Besisolo sikhuluma ngayo yonkhe lentfo, yonkhe leminyaka, futsi sikulahla ngelicala, futsi manje sesiyakujoyina ngco. O, kukhona lokungahambi kahle ndzawanatsite.

¹⁶³ Caphelani, ufanele ucale eMculweni njengoba Enta, ungene esigcini saLo, ungene eVini leletsenjisawi. Ubone indlela Lente ngayo ekucaleni, ubone indlela Lente ngayo emnyakeni losemkhatsini, ubone indlela Lakwenta ngayo manje, ihlala ifana.

¹⁶⁴ Capheiani umbhidisi, kutsi ukwenta kanjani. Uma angakwenti, uma akukhomba kulenye inhlangano; akaze abekhona umbhidisi lobekente loko. Umbhidisi uhlala njalo akukhomba eVini. Baprofethi basendvulo, bebakhomba eVini. BebaLivi. Bebaphila Livi. Futsi kwentani na? Labonakalisa Nkulunkulu. Loko kwaletsa ekuphileni Livi lelibhaliwe lalolosuku, ngoba Lita kubo. Lembulwa kubo. Lelo kwakuliDvwala labo. Haleluya!

¹⁶⁵ Jesu Khristu, Livi laNkulunkulu, uliDvwala letfu. “Etikwalelidvwala Ngitawulakha liBandla laMi,” Livi lelembuliwe laNkulunkulu. Shalom, ekholweni sibili. Kuthula! Sisesikhatsini sekugcina. “EtikwaleliDvwala Ngitawulakha liBandla laMi,” sambulo seLivi.

¹⁶⁶ Lomunye watsi, “Yebo-ke, Ungumuntfu lodvumile. UnjengaMosi. Uyindvodza ledvumile. Unjenga...” Loko akusiko.

Kodvwa sambulo satsi, “Wena uyiNdvodzana yaNkulunkulu.”

¹⁶⁷ Watsi, “Inyama nengati akukakwembuleli Loku wena, kodvwa nguBabe waMi loseZulwini. EtikwaleliCiniso lelembuliwe, Ngitawulakha liBandla laMi.”

¹⁶⁸ Kuyini na? ULivi. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu,” naLivi usenguye Nkulunkulu. Yena nje, nguye namuhla, Atibonakalisa njengoba Bekanjalo; Mosi na-Eliya, kwehle njalo, naJesu, naNkulunkulu lofanako namuhla, kuMenta abe ngu “Jesu Khristu longuye itolo, namuhla, naphakadze,” emaHebheru 13:8. Niyabona, abazange banikhombe ecenjini. Banikhomba kuMuntfu, banikhomba eVini, Nkulunkulu.

“Ngicalaphi, Mnaketfu Branham na?”

¹⁶⁹ EsiPhambanweni, cala esiPhambanweni naYe. “Phendukani, nikholve Livi,” lasho njalo liBhayibheli. Bese nilanzela nendlule esigcini salo lonkhe Livi.

Wena utsi, “Yebo-ke, ngitokwentenjani na?”

¹⁷⁰ Chubekani nje nilandzele sigci seLivi. Uma “kuphendvuka” kuyinfo yekucala, ekucondzeni, kwenteni loko, leso sinyatselo senu sekucala. Bekani sinyatselo senu lesilandzelako lapho Livi lisho khona. Nichubeke, njalo njalo, futsi nichubeke nimashe naYe.

¹⁷¹ Ningasephuli sigci uma niyinceny yeKuvumelana kwaNkulunkulu kwemaphimbo ekuhlabeleni. Ningasephuli sigci seLivi. Ningabuti, “Yebo-ke, ngani? Kwentekelani *loku* na? Ngakutama, Mnaketfu Branham, futsi, ngesikhatsi bangicosha, uyati kutsi ngenteni na? Kwatsi angife nje yndlala.” Ungabuti kutsi kungani. Uyasati sigci, kutogucuka kanjani, futsi nguyiphi imigabanco lekutoyenta, yebo, mnumzane, ngoba Libhaliwe. Wati konkhe ngaLo. Uyasati sigci. Ungabuti kutsi kungani. Vele uLikholwe!

¹⁷² Nkulunkulu wehlide ngesikhatsi semlandvo, neLivi laKhe leletsenjisiwe, emnyakeni ngamunye, futsi akaze ehluleke (kwephula) lesigci, ngeMandla aNkulunkulu, uma seLifika kulabakhetsiwe nebantu labacinisekisiwe. Sigci seLivi laKhe ngetinsuku taNowa, sigci seLivi laKhe ngetinsuku taNowa, ngetinsuku taMosi, ngetinsuku ta-Eliya, ngetinsuku taJohane, ngetinsuku taDavid, ngetinsuku taJesu, kwehle kanjalonjalo, Ugcina sigci seLivi, kwehle njalo, akakaze aLephule. Wehle njalo ngemlandvo. NeMbewu lekhetsiwe, leLibonile futsi yaLikhola, yawela ngco kulesosigci naLo.

¹⁷³ Labanye batsi, “Yebo-ke, kodvwa libandla litsi . . .” Loko akukaphatselani naLo. Awukatalelwa kwenta loko.

¹⁷⁴ Nitalelwe eVini, ngoba nitalelwe kuKhristu. Khristu uLivi, yebo, mnumzane, ngakunye emnyakeni wako.

¹⁷⁵ Wena utsi, “Yebo-ke, ngitokutjela nje, Mnaketfu Branham, ngingeke ngibuke embili.”

¹⁷⁶ Ngako-ke buka etulu. Nkulunkulu wetsembisa, uma utobuka etulu, uMbone; shalom, kuthula, kuthula kwaNkulunkulu kuphumule kini.

¹⁷⁷ Wena utsi, “Ngako-ke kungani labanye bahlekise ngami, Mnaketfu Branham na? Uyati, labanye bahlekisa ngami, futsi batsi ngi—ngine ‘tinwele letindze’ ngiyi ‘fashini lendzala,’” kubesifazane. Lendvodza, “Ngoba ngikhola liBhayibheli, ‘Awusenanhanganyelo natsi. Ngeke sikhewukele ngoba u—ukholelwa kulokutsite-tsite.’”

¹⁷⁸ Futsi niyati kungayo kanye nje lendlela Livi lelibhalwe ngayo. Nkulunkulu ubophelelekile kuwe, kukwesekekela Loko ke. Impela Unjalo. Ungabinandzaba ngaloko, kutsi kungani bahlekisa ngako. Nkulunkulu unguNkulunkulu lonemonia. Khumbulani, kuhlupheka ngenca yeLivi laKhe kutinhlungu

tekukhula kwemusa waKhe. Uma uhlupheka ngenca yeLivi laKhe, kutinhlungu tekukhula nje.

¹⁷⁹ Niyati kutsi utitfola kanjani umntfwanyana, lonelishumi, iminyaka lelishumi nakubili budzala, utfola tinhlungu. Angene, atsi, “Make, umkhono wami ubuhlungu nemilente yami ibuhlungu,” kanjalonjalo. Tinhlungu tekukhula. Kukhombisa kutsi unemavithamini lakahle. Uyakhula.

¹⁸⁰ Futsi uma umuntfu acala kuhlekisa ngawe, atsi, “Lowesifazane uyifashini lendzala. Mbuke lowesilisa, yena u... O, ngitokutjela, bekavamise kuba...” Kulungile, khumbulani nje, tinhlungu tekukhula. Loko kutsi loko kuhlushwa kuhle kuwe. Kutinhlungu tekukhula.

¹⁸¹ O, yebo, Uvumela timphambano netipampuleki nemigabanco. Uhlala akwenta njalo loko, kuze asiphelelisele inkonzo yaKhe. Uvumela letotintfo kutsi tenteke. Anikucondzi loko na? [Libandla litsi, “Amen.”—Umhl.] Wenta loko kuze Akuphelelisele lolubito Lakubitele lona. Loko tinhlungu tekukhula kwakho. Wenta Danyela ngaleyondlela, niyati.

¹⁸² Wenta bantfwana bemaHebheru, esithandweni semlilo. Sentani sithando semlilo na? Sithando semlilo kuphela sadzabula tibopho letatibophile. Nguloko kuphela sithando semlilo lesakwenta, sashisa nje kwachacheke letibopho.

¹⁸³ Ngaletinye tikhatsi kubita tivivinyo kudzabula tibopho telive tisuke kitsi, kukukhipha eveni. Kungahle kube njalo, tifanele tikukhiphe kusivumokholo sakho, kucala. Njengemuntfu amita emfuleni, ufanele umkhiphe emfuleni ngaphambi kwekutsi ukhiphe umfula kulomuntfu. Loko kutsi akube ngaleyondlela Nkulunkulu lenta ngayo ngalesinye sikhatsi. Abakuphonse ngephandle, kanye, bese bakhiphila live kuwe. Kufanele—kufanele bakukhiphe eveni, kucala. Ngaletinye tikhatsi letinhlungu leti tekukhula nguloko lokwenta loko. O, yebo.

¹⁸⁴ Nkulunkulu ume eVini leletsenjisiwe lemnyaka lomusha ngamunye. Umi kuLo, kulomnyaka, kugcwalisa loko Lakwetsembisele lomnyaka. Nomangabe kuyini, ngifuna kubasemkhatsini ngco wentsandvo yaKhe esikhatsini lesitako, njengoba bentu.

¹⁸⁵ Njenga-Abrahama, nakahlangana netimphambanandlela takhe, bekangati kutsi bekatokwenta kanjani. Nkulunkulu wamtjela, “Ngitokupha indvodzana.” Iminyaka lengemashumi lamabili nesihlanu akulindzele. Ekugcineni indvodzana yefika, wase utsi-ke Nkulunkulu, “Manje, ngalendvodzana ngitokwenta ube nguyise wetive letinengi. Yitsatse uyikhuphule lapho futsi uyibulale. Yitsatse uyikhuphule futsi uyibulale,” abhubhise yona kanye lentfo bekayilindzele iminyaka lengemashumi lamabili nesihlanu. “Yitsatse uyikhuphule futsi uyibulale.”

¹⁸⁶ Abrahama akazange akhatsateke. Akuzange kumhluphe. Watsatsa tinkhuni watibeka etikwembongolo lencane, wase utsatsa indvodzana yakhe. Wayitsatsa wayikhuphulela esicongweni seligcuma, kutsi anikele ngayo, ngoba Abrahama wati kutsi bekayemukele injengalevela kulabafile; Sibeletfo saSara sasesifile, lowesilisa bekangatali, ngako kwakungekhondlela. Nalomfana...Bekaneminyaka lelikhulu budzala, futsi lowesifazane bekanemashumi layimfica, ngako wefika ngeLivi leletsenjisive. LoNkulunkulu lofanako lowenta setsembiso, watsi, "Ngitokwenta ube nguyise wetive," emvakweminyaka lengemashumi lamabili nesihlanu, futsi aneminyaka lelikhulu budzala nje, yena nemkakhe bemukela umntfwana. Uma Nkulunkulu amtjela kutsi anikele ngaye etulu, Nkulunkulu bekakwati kumvusa. Amen.

¹⁸⁷ Akadvunyiswe Nkulunkulu, bazalwane. Ngitiva ngikahle. Ngitiva ngigcwala lukholo. Ngako ngitiva ngikahle kanjani pho! Ngati lentfo yinye, Uyakhona kumvusa futsi. Sitokuma kuleloLivi lekuKhanya lelimsulwa laleli-awa! Nkulunkulu utosivusa uma sekuvela lesitukulwane lesi, njengeTibane letikhanyako timelane nalesitukulwane lesi. Amen.

¹⁸⁸ Akumangalisi Atsi, "Inkhosikati yaseNingizimu iyosukuma ekwaHluleleni, nesitukulwane sayo, futsi isilahle ngelicala lesi; ngoba yavela ekugcineni kwemhlabu, kutokuva kuhlakanipha kwaSolomoni, futsi, bheka, kukhona lapha lomkhulu kunaSolomoni." Kutsi yakwenta kanjani leyondlovukazi lencane, entasi le, lihedeni, yabona loko kuKhanya, futsi yeta emamayela idzabula elugwadvule, tinyanga letintsatfu emhiane welikamela, kutokuva kuhlakanipha kwaSolomoni, nabo beme khona lapho, naSolomoni angumfanekiso, simo saKhe.

¹⁸⁹ Kwase-ke kufika futsi sibona Wesley, Luther, bonkhe lalabanye, emahlelo emuva lapho, asimo nemfanekiso waloko lokwenteka manje, futsi bahamba bendlula kuLo ngco. O! Kulungile.

¹⁹⁰ Ngoba, ngako umnyaka umiswa nguNkulunkulu, misa nje kuhlala eVini laKhe. Hamba lapho Livi litsi hamba khona, njengoba sesita manje ekuvaleni, njengalabanye, iMbewu lekhetsiwe yenta ngelusuku lwabo ngesikhatsi babona Livi. Balentani na? Bahamba bangena kuLo, uma bebayiMbewu lekhetsiwe kuleleminye iminyaka, ngoba ULivi lelingehluleki. Bangakhi labakholwa kutsi Jesu Khristu uLivi? [Libandla litsi, "Amen."—Umhl.] O, hhe!

¹⁹¹ Ngeva luhlelo ngalololunye lusuku, lwelihlelo lelitsite lebantfu, uMnumz. H. M. S. Richards watsi bekakadze "abhalie incwadzi yemnyaka." Angifuni kungavumelani nalendvodza kanjalo. Naloku nje, iyiSeventh-day Adventist, angivumelani nemfundziso yeSeventh-day Adventist, kodvwa ngiyitsandza mbamba lendvodza. Kodvwa anginawuvumelana nayo. Leyo

kungahle kube yincwadzi ya H. M. S. Richards yemnyaka lomusha.

¹⁹² Kodvwa iNewadzi yami neNcwadzi yakho, yemnyaka lomusha, yiNcwadzi yemnyaka lomdzala, liBhayibheli, Liv laNkulunkulu. Lenteni Liphile nje libe nguloko Lelitsenjisewwe kukuphilela. Yebo, mnumzane. Futsi wonkhe umnyaka lotako lotofika, nawo wonkhe umnyaka lobewukadze ukhona, UnguNkulunkulu waPhakadze aphiла ngeLivi laPhakadze Lalikhuluma, lapho lonkhe liCiniso leliBhayibheli naso sonkhe setsembiso kuLo besikadze scinisekiswa, njengoba bekunjalo phansi kuyoyonkhe lemnyaka.

¹⁹³ Kutsi Nkulunkulu wetsembisa kanjani kutsi Uyobhubhisa umhlaba ngemanti, futsi Wakucinisekisa ngaMosi...noma ngaNowa.

¹⁹⁴ Wetsembisa kutsi Bekatotfumela umkhululi, futsi akhiphe Israyeli eGibhithe; base baba bafokati iminyaka lengemakhulu lamane. Wenta loko nje impela.

¹⁹⁵ Futsi Wafunga kutsi Bekatovusa Davide, nekutsi Davide bekatoba kanjani yi—yindvodzana; Khristu bekatoba yindvodzana yakhe, ngaDavide kwakutofika Khristu. Kutsi Wafunga kanjani kutsi Bekatokwenta loko; Wenta loko nje.

¹⁹⁶ Wetsembisa kutsi Bekatotfumela Johane umBhabhatisi, ngaphambi kwekubuya kwaJesu Khristu. Wenta loko nje.

Wetsembisa kutsi Bekatotfumela Mesiya. Wenta loko nje.

¹⁹⁷ Wetsembisa kutsi live lalitongena kulelikhulu licembu lenhlangano futsi bente inchubo, emandla, latiwa njengesilo, futsi siyobasetulu lapho sihleti emagcumeni lasikhombisa. Senta loko kanye nje.

¹⁹⁸ Kutsi libandla liyobahlupha kanjani, kuze kube sekufeni! Benta loko kanye nje.

¹⁹⁹ Kutsi bebayophumela kanjani engucukweni! Benta loko kanye nje. Kutsi Wetsembisa kanjani emnyakeni ngamunye kutsi kuyobanjani!

²⁰⁰ Futsi Wetsembisa kulomnyaka. Futsi Nangu lapha, namuhla, enta leloLivi liphile, impela nje njengoba Enta ekucalen. Impela.

²⁰¹ Futsi uma tetsembiso tonkhe setigcwalisekile, “kufa kugwinywa kuncoba,” Jesu utawufika; futsi wekugcina uyacinisekiswa, khona-ke kuyofika kuthula kwaPhakadze etikwemhlabo, nashalom waPhakadze. IShalom yaPhakadze, kuthula, kuyophumula etikwemhlabo.

²⁰² Lapho Jesu efika, iNkhosana yekuThula, kwakungekho ngani kuthula na? Ngoba lonkhe Livi aligcwaliswanga ngelusuku laKhe. ULigcwalisa namuhla. Kodvwa lapho

konkhe lokwetsenjiselwe Livi laKhe, lokwakungumcabango waNkulunkulu...

²⁰³ *Livi* lingu “mcabango lovakalisiwe.” Nkulunkulu, ekucabangeni kwaKhe, waLicabanga, futsi waLivakalisa ngebaprofethi baKhe, futsi manje Litogcwalisika. Futsi, lapho, Wasitjela tingakenteki letintfo leti kuze singalenti liphutsa nesiphosiso ebumnyameni ngalesosikhatsi, uma silibona ligcwaliseka.

²⁰⁴ Manje, Wetsembisa kutfumela Khristu kwesiBili. Futsi uma Akwenta nanini, uma Khristu efika kwesibili, kuyobakhona shalom waPhakadze.

²⁰⁵ Lalelani, bangani, njengoba sesivala. Khumbulani, liBhayibheli lingumtfombo wako konkhe kuhlakanipha. Aliveli kuDokotela, Ph.D., LL.D. Livela eVini laNkulunkulu.

²⁰⁶ Kwakukhona boDokotela betebuNkulunkulu bahleti lapho, ngemakhulu, neMfana lomcane loneminyaka lelishumi nakubili budzala lowababitela phansi, ngoba BekaLivi. UMfana lomcane bekangenamfundvo nhlobo, noko BekaLivi. Ngoba BekakuKhanya lokwakukhulunywe ngako kwalolosuku, Bekabonakalisa leloLivi. Livi lalikuYe. Lalifanele. Akumangalisi loko Lakusho kuyenteka, ngoba BekaLivi. Niyacondza na? Wonkhe lowo locondzako, akatsi, “Amen.” [Libandla litsi, “Amen.”—Umhl.] BekaLivi.

²⁰⁷ Khumbulani liBhayibheli, hhayi incwadzi letsite yemnyaka lebhalwe ngumuntfu. “Akutsi lonkhe livi lemuntfu libe ngemanga, kepha laMi libe liCiniso.”

²⁰⁸ Netinkholoze netinkholo, na—nakanjalonjalo, konkhe nje kuba sibumbatsa kakhulu nawutfola sicuku semuntfu kuLo. Nkulunkulu akazange sekasebente ngelicembu lelinjalo. Kube Jesu bekangefika namuhla, ngabe Bekangema yini nemaMethodisti, nemaBaptisti, nema-Adventisti, boFakazi bakaJehova, iSayensi yemaKhristu, emaPhentekhostali, emaPresbyterian na? Cha, mnumzane. Bekangeke nhlobo.

²⁰⁹ Kuludzaba lwemuntfu ngamunye, wena naNkulunkulu. Akukho ndvodza lamabili labona ngaso linye, kanye kanye ngalokufanako; akukho titfupha letimbili letifanako. Nkulunkulu usebenta ngemuntfu ngamunye. Futsi watি kanjani kutsi ucinisile noma cha? Khona-ke buka emuva besе uyabona kutsi ukanye neLivi yini. Uma akanye neLivi, khona-ke Nkulunkulu usebenta ngaye; uma angenjalo, kukhona lokunye lokusebenta ngaye. Niyabona na? Kunjalo.

²¹⁰ Khumbulani, liBhayibheli lingumtfombo wako konkhe kuhlakanipha, futsi liphetse onkhe ematsema esikhatsi lesitako kuLo. Shalom, kuthula kwaNkulunkulu!

²¹¹ Njengendzaba leyake yacocwa ngalesinye sikhatsi, ngemfanyana lowashonelwa nguyise angakabi mdzala

ngalokwenele kutsi ambone uyise; umntfwana losamunya nje ngesikhatsi uyise afu. Ngalelinye lilanga bekacishe abenelishumi, aneminyaka lelishumi nakubili budzala. Bekanalomunye umnakabo, lotsiwa nguJohn. Waya kumnakabo, wase utsi "Uh, John," lobekamdzala ngeminyaka leminengana, watsi, "wena usa, usamkhumbula babe?"

Watsi, "Ya."

Watsi, "Bekanjani?"

²¹² Watsi, "Yebo-ke, bekayindvodza lendze, futsi bekayindvodza lenemoya lomuhle kakhulu. Bekahlala njalo alungile kumake, futsi bekanemusa kimi—kimi, futsi bekanemusa kumunfu wonkhe."

Watsi, "Yebo-ke, nguloko kuperela lokwati ngaye, John?"

²¹³ Watsi, "Yebo-ke, ngitokutjela." Watsi, "Henry," watsi, "wonkhe umuntfu utsi ngi—ngifana naye." Futsi watsi, "Wonkhe umuntfu utsi nginemvelo lefana naye."

²¹⁴ Watsi, "O, kuhle loko! Nguloko lengifuna kukwati." Watsi, "Uma ngibona wena, ngibona babe wami."

²¹⁵ Nako-ke. Uma li—live libona Jesu Khristu, kuyoba kuwe, uma leLivi lelibhalelw linamuha.

²¹⁶ Umbonaphi Jesu kuDavide na? Ngesikhatsi Livi libonakaliswa ngaye.

²¹⁷ Umbona kanjani Khristu, Nkulunkulu ku-Eliya, kuleyoncola leyongena eZulwini, uyambona Jesu ku-Eliya na? Ngoba, Livi lacinisekiswa.

²¹⁸ ULibona kanjani kuMosi na? Jesu bekakuMosi. LiBhayibheli lasho njalo. Niyabona, kunjalo, Bekangulesihlahla lesivutsako lebesinaMosi ehlane.

²¹⁹ Bantfu bayomati kanjani Jesu Khristu na? Uma bona, yena, aMbona akuwe, uma babona Jesu akuwe. Ngoba, Watsi, "Lemisebenti lengiyentako Mine nani nitawuyenta. Lemikhulu kunalena nitawuyenta, ngoba Mine ngiya kuBabe waMi." Ngabe kunjalo na? [Libandla litsi, "Amen."—Umhl.] Bakanjalo-ke bona, live liyati.

²²⁰ Hhayi ngoba iPhentekhostali yakaMunye iyinkhulu kunePhentekhostali yakaMbili, noma bakaMbili iyinkhulu kunebakaMtsatfu, noma unani; hhatyi ngoba iMethodisti iyinkhulu kuneBaptisti; noma iSouthern Baptisti itsatsa umklomelo kulomnyaka wawo onkhe—onkhe emabandla emaBaptisti, onkhe emaPhrothestane. Banalamanengi emalunga kulomnyaka kunomanguliphi lawo onkhe, ngiyacondza, ngekubala. Loko akuwenti ehluke. Nkulunkulu akanati getibalo. Emahedeni liyanendlula ngesibalo, nomanini. EmaKhatolika anitfole nonkhe. BuMohamede bunabo bonkhe. Niyabona na?

²²¹ Watiwa uma Jesu Khristu aphila kuwe, ngekuPhila kwaKhe, neLivi leletsenjisiwe lalolusuku litibonakalisa Lona. Niyabona na?

²²² Manje Livi lelifanako lelabonisa kukhanya kuMosi lalingeke libonise kukhanya ku-Eliya, ngoba lolo kwakungulolunye lusuku. Yena lowo lofanako lowabonisa kukhanya kuNowa bekangeke abe kuMosi, ngoba, niyabona, Nowa wakha umkhumbi, Mosi wahola bantfu, kona kanye nje loko lokwakwetsenjisiwe. Kukhanya lokufanako lokwaboniswa kumunye, kwakungekho kulolomunye, kodvwa lomunye wakhulumu ngalolomunye.

²²³ Lonkhe liThestamenti leLisha likhuluma ngaleli-awa. Jesu Khristu ukhuluma ngaleli-awa. Ngubani, ke, ngumuntfu lotsite na? NguJesu Khristu, iNdvodzana yaNkulunkulu, ibonakalisa, ibonisa kuKhanya eVini Laletsembisela lolusuku.

²²⁴ Uma umuntfu akubona uphila njengaYe, uma abona similo sakho nekutiphatsa kwakho kanye neLivi kufana nje ncamashi njengoba Bekanjalo, Livi libonakaliswa, umuntfu uyobona Jesu Khristu. Bangeke baze badzinge kutsi bacalate nomakuphi kulenyne indzawo, batsi, “Sifundzisani lesivumokholo *lesi*, sifundzisani *lesosivumokholo na?*” Bayokwati kutsi Nkulunkulu uyini uma babona wena.

²²⁵ Shalom, kuthula kwaNkulunkulu akube kuKhanya etikwenu! Futsi uma Livi laNkulunkulu licinisekiswa kulomnyaka, ngalokuphelele, futsi niLibona futsi niLikholwa, shalom kini!

²²⁶ Bhekanani nemnyaka lomusha ngaloku, Mbekeni njengoba Davide atsi, “Ngiyobeka Yena njalo embikwami. Ngoba Un gesekudla sami, angiyutanyatanyiswa.” Uma nihlangabetana neku fa kulomnyaka, kwenta mehluko muni na? Nkulunkulu wetsembisa kutsi Uyonivusa. Uma ingoti inibulala, kwenta mehluko muni na? NinekuPhila lokuPhakadze, “Ngiyomvusa ngemihla yekugcina.” Amen. Uma kwenteka noma yini ke? Akunandzaba kutsi kuyini, akukho lokungasehlukanisa nelutsandvo lwaNkulunkulu, lolukuKhristu. “Indlala, kuhlupheka, kubangcunu, akunandzaba kutsi kuyini, akukho lokungasehlukanisa nelutsandvo lwaNkulunkulu, lolukuKhristu.” Futsi ULivi. Shalom!

²²⁷ Asikhotsamise tinhloko tetfu. Manje wonkhe umuntfu chubeka solo ukhotsamise inhloko yakho umzuzwana nje. Kuthula kwaNkulunkulu!

²²⁸ “Lobukhulu...” [Akucoshwanga etheyiphini—Umhl.] “Njengoba kwakunjalo emihleni yaNowa, lapho bebadla khona, banatsa, bendza, bendzisa,” iReno, iNevada, nemhlaba wonkhe welilambu lelibovu, “kuyobanjalo ke ekubuyeni kweNdvodzana yemuntfu.”

²²⁹ “Njengoba kwakunjalo eSodoma,” lapho Nkulunkulu abonakaliswa khona esiDalweni lesingumuntfu Abrahama lasibita nga-Elohim, Lowenele konkhe; wema lapho, wadla inyama, anatsa lubisi, nesinkhwa; futsi bekakhona kusho kutsi Sara bekacabangani emvakwakhe, emvakwaKhe, ethendeni. Watsi, “Loko kuyobuya futsi ekubuyeni kweNdvodzana yemuntfu.” “Kwesikhashana nje, neline lingeke lisaNgibona; kepha noko nine nitoNgibona, ngoba Ngitawuba nani, ngibe kini, kuze kube sekupheleni kwemhlab.”

²³⁰ EmaJuda abuyela eveni labo. Letintfo leyentekako, loko kukulolusuku, kutongivimbela hhafu ngicala kunitjela kutsi kwentekani, kodvwa siyakubona. Kuyini na? Livi libonakaliswa.

²³¹ Ucabanga kutsi emaHebheru entani ngesikhatsi abone Livi libonakaliswa, nesetsembiso na? Alungela kulishiya lelive.

²³² Uma ungakalungeli namuhla, mngani, cala ngalomnyaka lomusha manje nje, ucale nesandla sakho sisesandleni saNkulunkulu, Livi laNkulunkulu enhlitiywени yakho, utsi, “Nkhosi Jesu, angati kutsi incenye yaloku Kuvumelana kwemaphimbo ekuhlabeleni Lofuna ngiyidiale, kodvwa lapho uma lowomgabanco ungifikela kutsi ngihlushwe, ngihlekwe, kuhlekiswe ngami, ngisasolo ngitsatsa sincumo sami kutsi Kuvumelana kwaKho kwemaphimbo ekuhlabeleni ngeke kuhlangahlangane ngenca yami. Ngitohlala kahle neLivi laKho, akunandzaba kutsi Liyini. Ngitohlala khona lapho. Futsi uma kufa kushaya emnyango wami, leyo yincenye yeKuvumelana kwemaphimbo ekuhlabeleni. Ngiyokwati-ke ngalesosikhatsi, kutsi, ngalokucinisile impela njengoba kushaya emnyango wami, kuvuka kutoshaya ngalolunye lwaletinsuku leti, futsi, futsi Uyophindze ungvuse. Kuyincenye yeKuvumelana kwaKho kwemaphimbo ekuhlabeleni. Nkhosi, angibe yincenye namuhla, Utokwenta na?”

²³³ Bangakhi labatotsanza kutsatsa lesosifungo, futsi batsi, “Kucala kwalomnyaka lomusha, Mnaketfu Branham, kucala lomhlangano, khona manje, manje ngetsembisa Nkulunkulu, kutsatsa sincumo sami, kutsi ngingehluleki kuhlala neLivi laKhe leletsenjisive, nekuhlala ngayo kanye nje indlela Laletsembisa ngayo, ngekutifoba nekutehlisa; kute Nkulunkulu atsatsse imphilo yami futsi ayibeke eKuvumelaneni kwaKhe kwemaphimbo ekuhlabeleni lokukhulu, kutsi lelocembu lelifanako Uyolivusa ngetinsuku tekugcina. Ngitophakamisa sandla sami, Mnaketfu Branham, hhayi kuwe, kodvwa kuNkulunkulu. Ngikhumbule emkhulekweni”? Nkulunkulu anibusise, ndzawo tonkhe. INkhosi inibusise. Tandla tami siphakeme, naso.

²³⁴ Nkhosi, tsatsa mine. Nkhosi Nkulunkulu, ungangivumeli kutsi ngitfole ingcondvo yami, njengaJudasi, etikwelidola

lelenetiwe, etikwefashini letsite yelive, noma umuntfu lotsite lotokubhambadza emhlane, bese utsi, "O, Mnaketfu Branham, loku yi . . ." Cha, cha. Nkulunkulu, ungakuvumeli loko kwenteke kimi. Ngitovele nje ngitsatse indlela kanye nalabayingcosana labedzelelekile beNkhosi. Ngitoba ngumnaketfu kumunfu, ngente konkhe lengingakwenta, Nkhosi, ngitsandze bantfu ngenhlitiyo yami yonkhe. Kodvwa, Nkhosi, ungangivumeli ngisuke kuleLivi leli. Ngifuna kuvuka ngelusuku lwekugcina. Futsi ngulabo labafakiwe kuphela kuloku Kuvumelana kwemaphimbo ekuhlabeleni lokukhulu, Nkhosi, njengoba ngitamile kukuchaza kulentsambama, ngulowo lovukako ekupheleni kwe-kwemculo welishidi, lapho kuvuka ekufeni lokukhulu, nato tonkhe tiNgelosi tishaya tandla nalabangcwele bahamba bamasha bayongena. Ngulabo loyidlalile leyoncenye kulomdlalo lomkhulu wasesiteji lesiwudlalako, ngiyahuleka, Nkhosi.

²³⁵ Siyati kutsi emdlalweni wasesiteji bantjintja tifihlabuso, basuka kulenyi intfo baye kulenyi, futsi nguloko Lowakwenta. Usuka eMoyeni, Nkulunkulu, Jehova loMkhulu, wase ufaka sifihlabuso sesidalwa lesingumuntu, wantjintja simo saKho—saKho—saKho; Wantjintja. Wagecumeka lithende laKho. Wehla uvela kuNkulunkulu, wase uba ngumuntu, kute Ufe kutsi uhlenge umuntfu. Wantjintja sifihlabuso saKho.

²³⁶ Kwase kutsi ke futsi Wasintjintja, futsi seWuTifake sifihlabuso wangena kubantfu labatokholwa futsi badlale ngekweLivi Lolibhale lapha. Abusisiwe emehlo laLibonako, tibusisiwe tinhltiyo letiLemukelako, tibusisiwe tindlebe letiLivako, ngoba kuyofika kuvuka lapho Kuvumelana kwemaphimbo ekuhlabeleni sekuphelile. Nkulunkulu, sonkhe asibe lapho, Utokwenta na? Busisa lelicembu lelincane.

²³⁷ Ngekukhuluma kanjena, Babe, siyati kutsi letheyiphu iya emhlabeni wonkhe. Futsi nali lelihle, licembu lelincane lihleti lapha namuhla, letetsameli letibonakalako lapha ePhoenix. O Nkulunkulu, iminyaka lelishumi nesihlanu yekushumayela lokulukhuni nalokutsetsisako, futsi, Nkulunkulu, Wena uyasati sizatfu, lutsandvo! Lutsandvo lu—luyalaya. Lutsandvo lu—luyasola. Lutsandvo lunesandla lesicinile.

²³⁸ O Nkulunkulu, kwangatsi ngingatiphonsa kanye nalabantfu laba kuleliviki, futsi kwangatsi Ungasiphatsa ngalokucinile, Nkhosi, eVini laKho. Kwangatsi singawabona emandla Akho avusa labagulako nalabahlaselekile, emehlo etimpumphutse avuleke, Moya loNgewe lelincane libandla lingaba semlilweni. Kwangatsi lengcungcuthela letako yabosomabhizinisi, Nkhosi, ingavutsisa yonkhe inhlitiyo yasomabhizinisi, kulelidolobha, ibe semlilweni ngaNkulunkulu. Siphe kona, Nkhosi. Asati kutsi sitokwentanjani ngako,

ngaphandle kwekutsi sicele futsi sikholve kutsi itokwentiwa. Sitinikela kuWe, ngaJesu Khristu, iNkhosi yetfu.

Futsi manje asime ngetinyawo tetfu.

²³⁹ Angikwati kukhuluma, ngiwascho ngalokungesiko emagama ami, futsi ngifuna kusho loku ngoba ngive ngicindzeteleka kukwenta. Bangakhi ekhatsi lapha lenitophakamisa sandla senu, kutsi nicondzile kutsi bengicondzze kutsini nge “Kuvumelana kwaNkulunkulu kwemaphimbo ekuhlabeleni na”? Phakamisani sandla senu. Ngiyabonga. Kuhle. Niyakukholwa na? [Libandla litsi, “Amen.”—Umhl.]

²⁴⁰ Ngako-ke, Kuvumelana kwemaphimbo ekuhlabeleni, niyabona. NitoYibona ifika emgabancweni, wonkhe umuntu wonkhe uyamangala. Ngikubita ngemgabanco. Angiwati umculo; sati semculo ekhatsi lapha, ngani, uyo—uyongitsetselela ngendlela yami yebuluhlata. Kodvwa, kukutsi, bayashaya, kutsi kubekhona lokutsite lokudlalako. Iyohamba kancane impela, kwehle impela, uyatibuta kutsi Kuyini; kodvwa, niyabona, uma ungena esigcini saYo, uyaYicondza. Nguleyondlela kuphela loyoke ucondze ngayo Nkulunkulu, kungena esigcini saYo.

²⁴¹ “IYini na? Ngiyokwati kanjani? Mnaketfu Branham, ngiyiMethodisti yeliciniso, iBaptisti, noma iPhentekhostali.” Leso akusiso lesigci.

²⁴² Sigci nguNkulunkulu. Nkulunkulu uLivi. Livi nguNkulunkulu. Sigci saNkulunkulu, siku, lalela Livi laKhe. Bese-ke uma ulalela Livi, Ukushayela kahle sigci, bese utsatsa indzawo yakho. Lapho Sehla, sehla, sehla, senyuka, noma ngabe Siyini, niyayati leyomigabanco.

Ngaletinye tikhatsi utsi, “O, buhlungu benhlitiyo netivivinyo!”

²⁴³ Akashongo yini Nkulunkulu kutsi, “Konkhe kusebentalana kube ngulokuhle kulabo labaMtsandzako, lapho Ngisashaya Kuvumelana kwaMi kwemaphimbo ekuhlabeleni na”? Futsi uyatfola kutsi ngalesosikhatsi uyahlupheka ushaywe ulahlwe phansi, futsi uhlushwe, kuhlekiswe ngawe. Khumbula, leyo yincenye lehamba ngaleyondlela. Uma loko kungenjalo, khona-ke Kuvumelana kwemaphimbo ekuhlabeleni kuphumile eshunini.

²⁴⁴ LoMcambi lomkhulu wati kahle impela kutsi kukhonani kuyo. Uyati. Bekakwati, kusukela ekucaleni. Wafaka ligama lakho eNewadzini yekuPhila yeliWundlu, ngaphambi kwekusekelwa kwemhlaba. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Uyati kutsi ufanele kwentani. Akunandzaba kutsi kwehla kangakanani, nekutsi kubukeka kumnyama kanjani, kufanele kube ngaleyondlela.

²⁴⁵ Kodvwa, khumbulani, uma kuhamba kuze kuyotsi ngci ematfuntini ekufa, “Ngikuvuka nekuPhila; Ngiyomvusa futsi.”

Futsi uma uMbhidi lomkhulu ehla futsi abeke leyondvuku phansi, khona-ke, “akusayubakhona sikhatsi.” Lapho leyoNgelosi, yeSambulo sahluko se 10, ibeke lolunye lunyawo etikwemhlabatsi nalolunye elwandle, nemushi wenkosazana etikwenhloko yaYo, Yafunga, “akusayubakhona sikhatsi.” Uma sekufika lesosikhatsi, niyovuka kulabafile. Ngesikhatsi bonkhe labanye basalele lapho, niyohamba ningene.

²⁴⁶ Hlalani eKuvumelaneni kwemaphimbo ekuhlabeleni. Hlalani eVini laNkulunkulu. Kungenandzaba kutsi kulukhumi kanjani, hlalani naLo ngco, noma ngukuphi lapho Nkulunkulu ashaya khona.

²⁴⁷ Ngaletinye tikhatsi Ubangela inkhatsato kutsi idzabule tibopho, kukukhulula. Uyakwenta loko. Wena utsi, “Yebo-ke, angati kutsi ngitokwentanjani.” Uyati yena. Mehluko muni na? Nje u—nje udlala incenye. Nguye Lokuphetse ngesandla saKhe. Uyakucondzisa.

²⁴⁸ Khumbulani, konkhe kwentiwa ngesayini. Siyasibona sikhatsi lesiphila kuso, ngesayini lesiphila kuyo, ngako siyati kutsi Kuvumelana kwemaphimbo ekuhlabeleni kwentani namuhla. Sikhatsi sekwehlukanisa, kususa kuKhanya ebunmyameni.

²⁴⁹ Asikusho kanye kanye, kuze ningakukhohlwa, ngoba ngiva kutsi angikusho loku. [UMnaketfu Branham nelibandla bakhuluma kanyekanye—Umhl.]: “Kukususa kuKhanya ebunmyameni.” Asikusho futsi. “Kukususa kuKhanya ebunmyameni.”

²⁵⁰ Loko Kuvumelana kwaNkulunkulu kwemaphimbo ekuhlabeleni. Yena ukukhombisa emazulwini. Ukukhombisa emabhodini ekubhalela. Ukukhombisa ngaYe lucobo. Wakwetsembisa eVini. Siyakubona kucinisekiswa. Wehlukanisa kolo emakhobeni. Ususa kuKhanya ebunmyameni.

²⁵¹ NiyaMholwa, ngayoyonkhe inhlitiyo yenu na? [Libandla litsi, “Amen.”—Umhl.] Asihlabele liculo letfu lelihle, ke.

²⁵² Futsi ngifuna kusho ligama nje kubafundisi, umzuzu nje. Bazalwane, iNkhosi inibusise. Ngiyabonga ngekukhipha emabandla futsi niwaletse aphumele lapha. Kini nine bafundisi ngephandle lapho, ngingibonga impela. Ngilapha kuphela . . .

²⁵³ Angisho, bazalwane, kungahle kubekhona emaMethodisti, emaBaptisti, iPresbyterian. Niyeva, ngikhuluma ngalokufananako nje kumaPhentekhostali njengoba ngentile kini na? Ngalokufananako nje, niyabona. Akusiko . . .

²⁵⁴ Uma ngingeke ngavumelana nemuntfu, kamatima, futsi ngibe ngisolo ngimtsandza . . . Ngoba, uma ngingavumelani naye, kutsi nje ngingavumelani, ngingumzenzisi; angikafaneli kuma lapha. Kodvwa uma ngingavumelananga naye ngenca yenhanganyelo nelutsandvo nekucondza, akunandzaba kutsi

wentani, usasolo angumnaketfu lolidugu. Ngima naye. Yebo, impela. Kunjalo impela. Uma loko kungekho enhlitiyweni yami, khona-ke Nkulunkulu ngikhipe kulepulpiti, angikafaneli kuba lapha. Kunjalo. Ngikusho ngenca yelutsandvo, nentfo lengiyibona ita. Futsi Akakaze angiyekele ngibe sephutseni kuko, kuze kubengumanje, ngoba bekuhlala njalo kuLivi laKhe. Ngako, Nkulunkulu anibusise.

²⁵⁵ Manje asikhotsamise tinhloko tetfu kwemzuzwana nje, futsi sihlabele leli lelihle, liculo lelidzala lesijwayele kulihlabela, “NgiyaMtsandza, ngiyaMtsandza.” Uma umshayi wepiyano, noma ngubani, noma labo labanemculo, batosinika ishuni lencane yalo, ngiyacabanga. Yebo, kulungile, ake sibone kutsi singalihlabela yini-ke ngaphandle kwemculo. Sonkhe kanye kanye manje, tinhloko tetfu tikhotseme.

NgiyaMtsandza, ngiyaMtsandza
 Ngoba Wangitsandza kucala
 Futsi wangitsengel'insindziso
 Esihlahleni saseKhalvari.

²⁵⁶ Ngicabanga kutsi sebawavalile ematheyiphu manje. Niyabona, letheyiphu iya kuyoyonkhe... 

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LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ntsambama, ngenyanga yaBhimbidvwane 19, 1964, eRamada Inn ePhoenix, Arizona, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa neSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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