

UMHLENGI

LOSIHLOBO SEMNDENI

 Ngiyabonga, Mnaketfu Neville. INkhosi ikubusise. Kuhle kakhulu kubuya futsi, manje ekuseni, kubuya singene endlini yeNkhosi. Ngikholwa kutsi kwashiwo, ngalesinye sikhatsi, “Ngajabula lapho batsi kimi, ‘Asiye endlini yeNkhosi.””

Charlie, phuma emvakwalesosigcobo, futsi wenyukele lapha utsatse situlo sakho. Yenyukela lapha. Dzadze, ngabe sikhona situlo ngemuva ekhatsi lapho, ndzawanatsite, lesingeyama kuso? Nayi indzawo khona etulu *lapha*, dzadze. Yenyukela khona lapha. Lapha, Charlie, wota lapha uhlale ngakuBanks etulu lapha, kute ungemi. Sonkhe sikhatsi lowomfana ufika avela entasi le eKentucky, enyukele lapha, uyema, njalo ekuseni. Futsi ngako menyuselesi khona lapha.

² Nayi indzawo lapha, ekugcineni kwesitulo lapha, yalomunye. [UMnaketfu Neville utsi, “Kunadzadze ngemuva lapha, futsi.”—Umhl.] Kunadzadze lomile ngemuva, emuva lapha. Yenyukela khona lapha. Nasi situlo khona lapha, dzadze, khona etulu edvutane. Chubeka nje ute. Futsi ngicabanga kutsi ukhona losesitulweni lesinemasondvo lapho. Ngabe banjalo na? [Lodzadze utsi, “Mnaketfu Branham?”] Yebo. [“Sikhona situlo khona lapha.”] Kukhona lesinye situlo khona *ngalapha*. Uma akhona lomunye losifunako sinye, emuva lapho ngemuva, khona *lapha* situlo khona lapha. [Umnaketfu utsi, “Futsi nasi sinye, Mnaketfu Branham.”] Nasi sinye khona lapha etulu, futsi, tibonele losifunako. [“Lomunye, *ngalapha*.”] Yebo. Ungaba naso sinye khona lapha. Manje, wotani impela nje, nitsatse titulo tenu. Futsi nje nitivele sibili . . .

³ Sifuna nitfokomale lapho sisatama kuletsa Livi leNkhosi. O, kummandzi impela kuba lapha.

⁴ Angikamboni Charlie langembili. Ngabe ungemuva lapho na? Yebo-ke, mkhipheleni lapha. Hhe! Ngike ngaba naCharlie, entasi lapho, etinsukwini letimbalwa letendlulile, futsi angikwati kwendlula ngingayanga endlini yakhe nekudla, ngako ngitomkhiphela langembili, manje ekuseni. Nsuku tonkhe wenyukela lapha, uma ngaselubondzeni lapho, kutsi anikete lomunye situlo. Ngako ngicalate ngephandle manje ekuseni futsi ngambona eme lapho, ngacabanga, “Ngito—ngitomngenisa lapha manje.” Yebo-ke, ku—kukahle. Manje sitoba nemlayeto manje ekuseni ngeMnaketfu Russell Cox. [UMnaketfu Branham nelibandla bayahleka—Umhl.] Uphi Nellie? Ngi . . . Loko kutoba kugibela lokuhle kuye. Kuphi? Ya. Nako-ke.

⁵ Yebo-ke, ngijabula sibili kubona labanengi kangaka bebangani ngephandle. NgeliSontfo lelendlulile ngesikhatsi ngisuka, ngiphatseke kabi liviki lonkhe. Benginemngani lolungile ahleti lapha, lovela le entasi eNingizimu, uMnaketfu West. Futsi ngahamba ngijkeleta, ngidzabula etetsamelini, sikhatsi sesihambile. Ngatsi, “Ngiyajabula kubona *S'banibani naS'bani-bani*,” futsi ngabuka ngale ngco etikweMnaketfu West, futsi angizange—angizange ngambona nhlobo waze wacala kuphuma. Ngase ngiyacabanga, liviki lonkhe, “UMnaketfu West utocabanga kutsi ngi—ngivele nje ngameca ngemabomu.” Kodvwa u—ungumKhristu, ngako watı kancono kunaloko. Uyati kutsi ngi... umngani mbamba. Futsi ngiyati kutsi uyati, bengingeke ngakwenta-loko.

⁶ Bengicabanga manje ekuseni, ngita ngehla, kubona bantu labavela etindzaweni letehlukene. Manje, nangu uMnaketfu West sewubuye lapha futsi, manje ekuseni. NeMnaketfu naDzadze Kidd lapha, base-Ohio. Nalabanye bebami . . .

Ngiyati uMnaketfu Evans ulapha. Ngihambe ngayombona itolo ntsambama, ehhotela lalabahamba ngetimoto, kodvva ngiyacabanga bekaphumile ahambe neMnaketfu Fred kanye nabo. Futsi bavela le eMacon, eGeorgia, lapha, njalo ngeliSontfo uma ngikhuluma. Bavela eMacon, eGeorgia, lapho kukhashane le entasi. Kungemakhilomitha lacishe abe yinkhulungwane nemakhulu lamatsatfu, noma ngetulu, ngiyetsembe, entasi lapho. Uyishayela anemndeni wakhe, onkhe malanga uma ngikhuluma. Futsi loko kwetsembeka.

⁷ Futsi bengi—ngicabanga, o, ngako-ke, uma unebangani labanjalo, lofuna kuma ngakuwe! Manje, kona... labobantu aketi esuka eGeorgia, nase-Ohio, nasetincenyeni letehlukene tesive, bete kulelitabernakeli lelincane lapha, kutokova mine. Beta lapha ngoba bayawukholwa lowoMlayeto. Nguloko labakukholwako. Bakholwa lowoMlayeto. Futsi-ke kufanele ngetsembeke ngibe cotfo kakhulu kanjani ngalowoMlayeto ke! Ngoba, aku—akusimi ngedvwa, lengisephutseni, kodvva ngiholela lomunye ephutseni. Niyabona na? NaNkulunkulu utogetfwesa licala ngekweduka kwabo, ngoba ngimi lengakufundzisa. Niyabona na?

⁸ Futsi ngiyanitjela, kukwenta ucabange ujule impela uma utocabanga ngemavi lanjalo. Ngako ngi—nginibonga nonkhe, kuhle kakhulu kwati kutsi nishayela lawomakhulu emakhilomitha, nidzabula emigwaceni lenetingoti nasetikwalemigwaco lemikhulu lebotsela wayeka, lapho kakhona khona tingoti netintfo. Kukholwa kwenu kuNkulunkulu kuyanishayela nendlule, ngandlelatsite, kuniletse lapha kubuye kunibuyisele emuva. Sijabula kakhulu kuba nebangani balolohlobo. Ngikhulekela tibusiso leticebile taNkulunkulu etikwenu.

⁹ Manje, ngeliSontfo lelendlulile, ngi—ngitsite, “Yebo-ke, sitokhuluma, ngitobese-ke sengibita lilayini lalabakhulekelwako.” Bengitama kusebenta ngalenyi indlela, kutama kutfola indlela yekukhulekela bantfu labanengi. Futsi uma ngisebenta labanye labanengi njengeliSontfo lelendlulile, ngi...ukhona lotobe angikhulekela. Ngisuke lapha, sekusondzele insimbi yesibili nco. Futsi a—angikawaniketi emakhadi ekukhulekelwa.

¹⁰ Kuniketa emakhadi ekukhulekelwa kungumsebenti lomatima kabi. Angati noma niyakwati, noma cha, bantfu bayakutondza. NeMnaketfu Banks Wood, watsi, ngalelelinye lilanga, ngesikhatsi sisentasi eKentucky, kutsi bekatovolontiya futsi anikete emakhadi ekukhulekelwa uma Billy angekho. Ngako Billy, ayindvodzana yami lucobo, niyati, ngani, bona.... Ngitfola tincwadzi letimbala, “Wangetsembisa likhadi lekukhulekelwa futsi wanganganiki lona. Kuhleba lokuncane!” Ngako ba...Akakwati kubanika wona bonkhe. Futsi asikwati kufaka labanengi kakhulu elayinini! Niyabona na? Ufanele angivikele.

¹¹ Futsi—futsi ngesikhatsi sisuka, malukatana wami watsi, “Bill, utofanele ubuyisele Billy eksaksi lapho nemakhadi ekukhulekelwa, noma nakungenjalo,” watsi, “ungeke uphile sikhatsi lesidze kakhulu.”

¹² Futsi, ngako, kodywa lapho ngenta khona liphutsa, kwakukucala ngekuhlola lokufihlakele, bese ke kubuya lomunye, atsi, “Ngikhohliwe, make bekafuna kukhulekelwa.” Uyati kutsi yini labayibuelako, kwaloko kuhlola lokufihlakele, niyabona. Ngako, kodywa, angibasoli. Nami bengingenta intfo lefanako. Niyabona na? Beningenta lo... Sibantu, futsi sonkhe sifuna kuphila, futsi sifuna kwati kutsi asenteni. Nguloko lesi... Kodywa ungahamba kuphela umganyana naletotintfo, wena, ngesiphiwo, bese-ke sewucishe nje ukhandleke, uma loko kwenteka tikhatsi letinengana.

¹³ Futsi ngako uMnaketfu Banks bekatoniketa emakhadi ekukhulekelwa manje ekuseni, naBilly kwentekile kutsi angene itolo ebusuku. Ngako ngicabange kutsi loko bekutoba kubi kabi, kuba nendvodza leneludvumo loluhle, tintfo njengeMnaketfu Woods, kutsi anikete emakhadi ekukhulekelwa, bantfu ngibehlisole kuye. Ngiyacabanga Billy akaphatseki kabi. Sekusikhatsi lesidze nje aba phansi kuye, ngako uvele nje aliyekele kanjalo. Kulungile.

¹⁴ Manje—manje kuleliviki lelitako ngitoba seDallas, kuloLesihlanu lotako ebusuku, engcungcutheleni yeVoice of Healing. Uma bakhona bantfu labangalapho, ngitoba lapho kwalobobusuku bunye, kukhuluma engcungcutheleni yabo. Futsi ngifuna kukhuluma ngesifundvo lesitsi *Indle yekuSondzela eNhlanganyelweni*, iNkhosi itsandza.

¹⁵ Bese-ke, encenyé, mhlawumbe ngeliSontfo lelilandzelako, loko kutoba kuleliSontfo lelitako lelilandzelako, uma iNkhosi itsandza. Anginasiciniseko kakhulu kangako. Uma iNkhosi itsandza, ngifuna kubuya futsi ngikhulume ngesifundvo lebengitofanele ngikhulume ngaso namuhla, *UMoya lovungutako EsiHhushuhhushwini*. Futsi bengitokhulekela labagulako, namuhla. Naloko kutsi kuba luhlobo lwekukhuta lokuhlabako e—ebandleni ngetono talo. Na—naleso akusiso sifundvo lesimnandzi kakhulu kukhuluma ngaso uma utobita lilayini lalabakhulekelwako. Ufanele wakhe kukholwa kwebantfu kuye e...emkhulekweni, nakuNkulunkulu, nekuba nekukholwa. Ngako ngitjele uMnaketfu Neville kutsi amemetele kutsi ngitobe ngikhuluma manje ekuseni ngalesinye sifundvo, kwakha kukholwa kubantfu, lube kuNkulunkulu. Lamany emagama, kwekhuta bantfu nge—ngekungayigcini imiyalo yaNkulunkulu. Lendlela, yakha bantfu ndzawo tonkhe, kutsi babe nekukholwa kuNkulunkulu. Niyabona na?

¹⁶ Nangemuva ekamelweni lemkhuleko manje ekuseni, noma likamelo lekurekhodela emuva lapho, umngani wami lomdzadlana, uMnaketfu Kidd, emashumi lasiphohlongo nentfo, iminyaka lengemashumi lasiphohlongo budzala, ahleti lapha. Labanengi benu bayakhumbula ngesikhatsi ngiphutfuma kuye ngalokunye kusa, beka—wase utsi aka...sekucishe kuphele umnyaka, kusondzele kuwo manje. Afa, agula kabi kakhulu, nabodokotela bamnika kutsi utophila liviki. Noma, hhayi liviki, ba...Bekangakwati kuphila kwaze kwaba sekuseni kutsi ehliselwe lapha, cishe kusa lokutsatfu losekwehlile ngako. Futsi manje bekasehle waba likhulu nesihlanu, noma intfo lenjengaleyo. Utsite, imizuzwana lembalwa leyendlulile, sewubuyele ekhulwini nemashumi lamatsatfu nakubili. Watsi utiva kwangatsi ungumfana.

¹⁷ Mnaketfu Kidd, angati noma ungasukuma yini, kute bantfu bati kutsi ungubani lomshumayeli lomdzala. Nango ke. Asitsi, “Ayibongwe iNkhosi.” [Libandla litsi, “Ayibongwe iNkhosi!”—Umhl.] Indvodza ifa ibulawa ngumdlavuza, kuleso—kulesosimo. Unemlingani lomncane lotsandzekako lapho. Ngifisa kwangatsi bekangasukuma, naye. Nje ngi...Dzadze Kidd, utsini ngekusukuma lapho? Manje, u...Niyabona kutsi ushesha kanjani kuphakama? Wendlula ngisho mine. Nkulunkulu ambusise uMnaketfu naDzadze Kidd. Kwangatsi tibusiso taNkulunkulu leticebile tingaphumula etikwa... Ngiyabonga, dzadze.

¹⁸ Bazabalaza badzabula tintsaba taseKentucky, phansi nasetulu etindleleni tetinyawo endzaweni yemalahle, bacoshwa, bakhahlelwa bakhishwa, futsi kuhlekiswa ngabo, bahlushwa, baphila nganoma yini labayitfolako. Bagaya ummbila labawutfola emzileni, ndzawanatsite, futsi baphilela uMbuso waNkulunkulu. Futsi iminyaka lengemashumi

lasiphohlongo budzala, bashumayela liVangeli, noko. Manje, sebaguge kakhulu kutsi bangaphuma, ngako ngikhulekela tindvwangu letikhulekelwe bese ngibatfumelela ton, futsi bayatisatsa nje—nje batiyise etibhedlela netintfo letinjengaloko. Bantfu bayangena futsi batitfole. Manje, loko kungene impela enhlitiywensi. Akunjalo na? [Libandla litsi, “Amen.”—Umhl.] Uma ungeke wakhona kuphuma ubonane nabo, ungabatfumelela indvwangu lekhulekelwe, kanjalo, bantfu labanekukholwa. Loko kuhle kakhulu.

¹⁹ UMnaketfu Rogers usekhatsi, naye, ndzawanatsite ekhatsi lapha namuhla, babetala weMnaketfu Creech, umngani wami lotsandzeka kakhu. Ngiya endlini yakhe njengoba nje ngiya entasi kaCharlie nakaNellie nabo entasi lapho manje, nasentasi eKentucky. Futsi—futsi ngangivamise kwehlela lapho futsi ngitingele, ngaso sonkhe sikhatsi, naye. Futsi lapha, esikhatsini lesingesidze lessendlulile, cishe etinyangeni letilishumi nakutsatfu letendlulile, dokotela wamchacha. “Anemdlavuza, futsi,” watsi, “sewuhambile.”

²⁰ Ngacabanga, “Umngani wami lomdzala loligugu!” Mnkantjubovu, iMphi yeMhlabu yekuCala, indvodza lelichawé mbamba, umndeni wayo. Futsi ngambhabhatisa eGameni laJesu Khristu, eminyakeni leminengi leyendlulile, kuko kutsetselwa kwesono sakhe, ngati-ke kutsi bekafakwe eMtibeni waKhristu, futsi bekasalungele kuhamba ayobonana naNkulunkulu. Ngacabanga, “Umnaketfu loligugu sewutohamba manje.” Kwakusemvakwalowombono nje, noma ngaphambi kwalowombono kutsi ufike kimi, ngeliZulu. Ngase-ke ngiyehla ngiyombona, futsi ekamelwensi kufika umushi wenkosazana. Nkulunkulu watigucula tintfo. Loko sekutinyanga letilishumi nakutsatfu letendlula, futsi usekhona lapha nanamuha, adla.

²¹ Wanatsa lolunye luhlobo, atsatsa lolunye luhlobo lwemaphilisi e-salfa, amshisa emphinjeni wakhe *lapha*. Futsi utoba selayinini lemkhuleko, ngiyacabanga, manje ekuseni, enyuke. Futsi ngiyati kutsi ngimemetela loko emvakwekuba Billy sekavele awaniketile, noma utoniketela, wati kutsi bebatoniketela ngemakhadi ekukhulekelwa. Ngitjele indvodzana umkhwenyana wakhe, umngani wami lolungle, uMnaketfu Creech, kutsi amkhuphule—amkhuphule la. Futsi ngacabanga, uma ngimgeja, kusho kutsi ngitombamba-ke futsi ngimfake kulelinye lalamakamelo emkhuleko lapha. Kodvwa bekanelikhadi lemkhuleko. Futsi ngatsi, “Busty, ngifuna uphume lapho.” Ligama lakhe ngu-Everett. Simbita nje ngaBusty, silifishanisa. Futsi u—u... Ngamtjela, “Chubeka uphume ungene emgeeni wemkhuleko. Kuncono ngikukhulekele loku lugcobo lusekhona, ngentele loko.” Ngako ngitsandza kuba ne... Kube bengati kutsi bengikhulekelwa, ngifuna umuntfu logcotjiwe ngesikhatsi nabangikhulekela.

²² Manje asivule eBhayibhelini letfu, manje ekuseni, sivule eNcwadzini yaRuthe. Ngitofundza lomunye umBhalo kuloku, eNcwadzini yaRuthe. Futsi manje ngaphambi nje kwekutsi sisondzele kulesifundvo... Uma bengingaphumelela, bengingatsandza kumemetela sihloko sami samanje ekuseni, sibitwa ngekutsi: *UMhengi loSihlobo Semndeni*. Futsi ngitsandza kusondzela kuso ngekubheka timo letine letehlukene, ngekuhlengwa.

²³ Ngicabanga, ngeliSontfo lelendlulile, bengishumayela ngekutsi Khristu weta kanjani kutosihlenga. Bes-e-ke, namuhla, ngifuna kuhulumu ngekutsi: Yini uMhengi? Uba kanjani Yena nguMhengi? Futsi, khumbulani, uMhengi ukuhlenga ngalokuphelele, uma Akuhlenga; etonweni takho, ekuguleni kwakho, kuko konkhe lokungalungi. UnguMhengi.

²⁴ Manje, ngaphambi kwekutsi sisondzele kuso, ake sikhotsamise tinhloko tetfu futsi sikhulume naYe, ngemkhuleko. Futsi manje tinhloko tetfu tikhotseme, angati kutsi bangakhi manje ekuseni, eBukhoneni, labangatsandza kukhunjulwa emkhulekweni, ngekuphakamisa tanda tenu futsi nitsi, “Nkulunkulu, uyabona...uyasati sicelo sami”? Nkulunkulu anibusise, ngamunye.

²⁵ Babe wetfu loseZulwini, ngijabula kakhulu, namuhla, kutsi kuhhona Emandla lamakhulu laPhakeme, kwati kutsi, Nkulunkulu, kutsi singasondzela ngeNdvodzana yaKhe, Khristu Jesu, futsi sibe ne—nemphendvulo kuloko lesikucelako. Njengasemhlanganweni lowendlulile, besikhuluma ngekutsi emadvodza bekazulazula kanjani embetse sikhumba semvu netikhumba tetimbuti, futsi eswele, afuna liDolobha umakhi nementi walo kunguNkulunkulu. Ati kutsi angake akhone nje kusondzela kuYe, uma bekangake atfole kutsi Bekakuphi! Njengoba Jobe, wasendvulo, watsi, “Uma bengingake ngihambe, nginconcotse emnyango waKhe,” ngalenyi indlela. “Uma ngingake ngitfole lapho A—Ahlala khona, bengitoya naYe eKhaya, futsi ngi—ngikhulume naYe, buso nebuso.” Kodvwa kwakungekhondlela yekutsi umuntfu akwente loko, ngoba bekonile, futsi watehlukanisa futsi waba ngumfokati kuNkulunkulu.

²⁶ Kodvwa ngaLowo loligugu Lowefika futsi wavula indlela, futsi watsetselela tono tetfu, futsi wasiletsa embikwaNkulunkulu, hhayi njengebafokati, kodvwa njengabantfwana beta kuYise. Sati kutsi utosipha tonkhe ticelo lesiticelako. Munye kuphela umtsetfo loshaywako, loko kutsi, “Uma ungakholwa.” Leso sivumelwano. Sathane usho kutsi ngeke sesikholti, naNkulunkulu utsi sitokholwa. Manje imphi iyachubeka, nesincumo singesetfu kutsi sisente. Noma ngabe nguyiphi indlela sincumo setfu lessentiwe ngayo, nguleyondlela lokutoba ngiyo. Futsi kubhalwe ngalokumangalisa kakhulu, “Konkhe kungenteka kulabo labakholwako.”

²⁷ Futsi siyakholwa, namuhla, sita, sisondzela kuWe kutsi sitfole umusa webuNkulunkulu, sicela kutsi Utotinaka ticelo tetfu. Nato tonkhe tandaletiphakamile, Uyati ngaphansi kwalesosandla, enhlitiyweni yabo, kutsi bekuchaza kutsini. Ngoba kubhaliwe, kutsi, "Wena wati tinhoso nemicabango yengcondvo, futsi uyakhona kwehlulela ingcondvo." Futsi siyakhuleka, Nkulunkulu, kutsi Utophendvula ngekwetingcebo taKho nemusa waKho, kuto tonkhe ticelo letibaliwe.

²⁸ Singacela futsi namuhla, Nkhosi, kutsi Utosita mine, lodzinga kakhulu kunabo bonkhe, mhlawumbe, kuletetsameli; ngati kutsi, lokubekwe embikwami lapha, kutsenga kweNgati yeNkhosi Jesu. Kukhona, enceny, toni letihleti lapha, lesiboshwe sono, kutsi bekungabalukhumi kubo, kungeke sekwendteke, cishe impela, kubo kutsi bafinyelele endzaweni yekwemukela Khristu, kuphela nje uma Sathane asebabophile emandleni akhe. Kodvwa sati kutsi kubhaliwe, "NgeliGama laMi bayokhipha emadimoni."

²⁹ Futsi siphe emandla namuhla, Nkhosi, ngekushunyayelwa kweLivi, kukhipha onkhe emadimoni ekungabata nenkholoze nekwesaba, etinhltiyweni tebantu nengcondvo. Kutsi labo lababoshwe tingcaki nekungabata bangaletfwa etandleni taKhristu. Kubhaliwe futsi, kutsi, "Bayobeka tanda tabo etikwalabagulako futsi bayosinda." Kukhona labo lapha labangemaKhristu, futsi baboshwe ngemadimoni esifo.

³⁰ Nkhosi, ngiphe emandla namuhla, aMoya loyiNgcwele, kukhulula wonkhe umuntfu logulako nalohlaselekile lolapha kulesakhiwo namuhla, kute Moya loyiNgcwele lomkhulu abe wekucala etinhltiyweni tonkhe nawo wonkhe umtimba loseBukhoneni bebuNkulunkulu.

Khulumma kitsi ngeLivi laKho. Livi laKho liliCiniso. Singati nje kutsi sitotsini, kodvwa silindze ebuholini baMoya loyiNgcwele, kute Asihole asicondzise kulolonkhe liCiniso. Siphe kona, Nkhosi. Tfola inkhatimulo kuWe lucobo. Futsi gcoba inceku yaKho. NeLivi laKho selivele ligcotjiwe. SitoKunika ludvumo, lapho Usalitsatsa uliyisa kuyo yonkhe inhlitiyo, njengoba sinesidzingo. EGameni laJesu Khristu, siyakucela, iNdvodzana yaNkulunkulu. Amen.

³¹ Ngaphambi kwekufundza, ngingasho lesicubulo lesincane lengisitsandza kahle kakhulu.

Uma unemifula longeke wayiwela,
Futsi unetintsaba longeke wendlula kuto,
Khumbula nje, Nkulunkulu eZulwini ugcila
Etintfweni labanye labangeke sebatente.

³² Ngifundza eNcwadzini yaRuthe, sahluko 1.

*Kwatsi emihleni ngesikhatsi behluleli babusa,...
kwabakhona indlala eveni. Futsi umuntfu lotsite
waseBhetlehema-juda waya kuyohlala eveni*

lakaMowabi, yena, nemkakhe, nemadvodzana akhe lamabili.

Futsi ligama lalowomuntfu kwakungu-Elimeleki, futsi...lemkakhe kunguNawomi,... emagama ewakhe...emadvodzana kunguMahaloni naKhiliyoni, bebangema-Ewufratha aseBhetlehema-juda. Base befika eveni lakaMowabi, futsi bahlala khona.

Na-Elimeleki, umyeni waNawomi wafa;...yena wasala, nemadvodzana akhe lamabili.

Futsi ase atitsatsela bafati kubesifazane bakaMowabi; ligama lalo...munye kwakungu-Opha,...ligama lalolomunye kwakunguRuthe: base bahlala khona lapho cishe iminyaka lelishumi.

...Mahaloni naKhiliyoni bafa nabo bobabili; nalabesifazane washiywa...lowesifazane washiywa madvodzana akhe lamabili nangumyeni wakhe.

Wase-ke uyesuka nabomalukatana bakhe, kutsi abuye eveni lakaMowabi: ngoba beka...bekevile e...weva kutsi iNKHOSI yayivakashele bantfu bayo kutsi ibaphe sinkhwa.

Ngako-ke waphuma endzaweni lapho bekakhona, nabomalukatana bakhe lababili bakanye naye; base bayahamba ngendlela yekubuyela eveni lakaJuda.

NaNawomi watsi kulabomalukatana bakhe lababili, Hambani nibuyele kube ngulowo nalowo endlini yamake wakhe: neNKHOSI ayinentele umusa, njengaloko nentile kulaLabafile, nakimi.

Futsi iNKHOSI mayininike kutsi nitfole kuphumula, kube ngulowo nalowo endlini yemyeni wakhe. Wase uyabanga; base baphakamisa emaphimbo abo, futsi bakhala.

Futsi batsi kuye, Impela sitawubuyela nawe kubantfu bakini.

Wase utsi Nawomi, Buyani, madvodzakati ami: nitawuhambelani nami na? ngisenawo yini lamanye emadvodzana esibeletweni sami, kutsi nine ninga... kutsi...abe ngumyeni wenu?

Buyani, madvodzakati ami, nihambe indlela yenu; ngoba sengimdzala kakhulu kutsi ngibe nemyeni. Noma bengingatsi, nginelitsema, uma ngingaba nendvodza futsi kusihlwa, futsi ngitale emadvodzana;

Beningawahlalela yini aze abe ngulakhulile? beningawahlalela yini wona...kuwawo...ningabi nandvodza na? cha, madvodzakati ami; ngoba kungivisa

buhlungu mine ngenca yenu kutsi sandla seNKHOSI siphumile saphambana nami.

Futsi baphakamisa emaphimbo abo, baphindze bakhala futsi: na Opha wamanga uninatala; kodvwa Ruthe wanamatsela kuye.

Wase utsi kuye, Bheka, dzadzewenu sewubuyele kubantfu bakubo, nakuwakubo nkulunkulu: buya nawe umlandzele dzadzewenu.

Kepha Ruthe watsi, Ungangincengi kutsi ngikushiye, kanjalo futsi kutsi ngibuye ngingakulandzeli: ngoba lapho uya khona wena, ngitakuya khona nami; nalapho wena uyohlala khona, ngiyohlala khona nami: bantfu bakho bayoba bantfu bami, . . . Nkulunkulu wakho uyoba nguNkulunkulu wami:

Lapho ufela khona wena, ngiyofela khona nami, futsi lapho ngiyongcwatjwa khona: iNKHOSI ayente njalo kimi, futsi nalokungetulu futsi, uma kufanele kuze kube kufa kuphela lokuyongehlukanisa mine na . . . wena nami.

³³ Ngifuna kuyetsa sihloko lenkhulomo lencane manje ekuseni, njengoba ngisayifundzisa, ngitama kuletsa kukholwa kini, kwekuhlengwa, nekutsi kuyini, nekutsi kwemukelwa kanjani. Ngifuna kuyetsa sihloko lesitsi: *UMhlenyi LoSihlobo Semndeni*.

³⁴ Manje, *kuhlenga* noma yini, kuku “yibuyisa.” Intfo lebeyilahlekile, njengekutsi ifakwe esitolo semasekeni kutsatfwе sibambiso. Futsi uyehla bese uyakuhlenga loko, kuhlengwa ngelinani. Bese-ke iba yimpahahl lecondzene nawe ngco, emvakwekuba sewuyihlengile. Kodvwa umtsetfo wekuhlenga, ka-Israyeli, kwakufanele kube sihlobo semndeni, kuhlenga imphahlah noma intfo letsite leyayikadze ilahlekile.

³⁵ Indzaba yetfu icala ngesikhatsi sebabusi baka-Israyeli, lokwakubehluleli, emvakwekuwa kwajoshuwa. Futsi kutfola sitfombe lesihle kabi saloku, fundza cishe tahluko tekucala letisihlanu noma letisitfupha taSamuweli wekuCala, futsi uto—utotfola lendzaba mbamba yaso.

³⁶ Kodvwa sitogcuma siye embili manje kutsi sitfole ingcikitsi lenkhulu kuloku. Lokukutsi, esikhatsini lesitsite lesendlulile, ngacala kufundza leNcwadzi yaRuthe, futsi kwaba maviki lamatsatfu noma lamane, ngendlula kuko. Ngacala ngeNcwadzi yeSambulo, kanye, futsi ngatsatsa wonkh’umnyaka, mayelana nayo, kutsi ngiYicedze. Yonkhe nje imiBhalo lemincane impela ihambisana, yonkhe, eBhayibhelini lonkhe. Kuhle. Ngako-ke, siyati liBhayibheli liphefumulelw. Ngoba, ngekwetibalo nangayoyonkhe indlela, ayikho leny’incwadzi lefundvwako lebhaliwe lengeke yatiphikisa yona ndzawanatsite.

³⁷ LeNcwadzi yabhalwa cishe iminyaka letinkhulungwane letine ngekwehlukana, tiNcwadzi teliBhayibheli. Futsi tabhalwa ngulabanye...ngiyakhohlwa nje kutsi ngemadvodza lamangakhi latibhala. Ngikhumbulile. Kodvwa, ngiyacolisa. Ngifuna kutsi emashumi lasitfupha nentfo, kodvwa ngi—mine ngi—mine ngi...Ngingahle ngibe neliphutsa lapho. [Lomunye umnaketfu utsi, “Emashumi lamane.”—Umhl.] Emashumi lamane. Madvodza langemashumi lamane labhala leliBhayibheli, ngesikhatsi lesehlukene ngesikhatsi setinkhulungwane teminyaka, angakaze atane, noma abonane lomunye nalomunye, noma afundze emvakwalomunye, tikhatsi letinengi. Futsi akukho nalelilodvwa ligama leliphikisana nalelinye. Liphefumulelwé!

³⁸ Manje, bantfu labanengi babuka leNcwadzi yaRuthe, njengoba batsi, “Yindzaba yelutsandvo yaseBhayibheliní.” LiBhayibheli liyindzaba yelutsandvo. Lonkhe liBhayibheli liyindzaba yelutsandvo.

³⁹ Akusiko kutsi Liyindzaba yelutsandvo nje kuphela, kodvwa Lingumprofethi. Akusiko kutsi Lingumprofethi nje kuphela, kodvwa futsi Lingumlandvo. Akusiko kutsi Liyi—yindzaba yelutsandvo nje kuphela, umlandvo, umprofethi, LinguNkulunkulu lucobo lwaKhe. Ngoba, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu.” Ngako, Livi linguNkulunkulu abhalwe waba yincwadzi. Loko bekufanéle kukucatulule, mnaketfu; Nkulunkulu abhalwe waba yincwadzi. Jehova, abhalwe waba seNcwadzini. Futsi akukho kwayo nje lokungulolunye luhlobo lwendzaba leyinganekwane, kodvwa yonkhe iliCiniso ngekwelucobo. Sonkhe sigaba saYo, silengisa umphefumulo wakho. Ikhona Lapho. IliCiniso, naNkulunkulu uteleseka Livi laKhe.

⁴⁰ Futsi lendzaba yabhalwa, nato tonkhe tincwadzi letindzala lettingakabi libhuku. Ngesikhatsi behlukanisa liBhayibheli, emadvodza langcwele, ngesikhatsi etama kulihlanganisa eThestamentini leLidzala, leNcwadzi yaRuthe yayingulenye yetiNcwadzi letigcamile labativuma. Ngani? Uma nje kuyincwadzi yelutsandvo nje, kungani babhali netati tasendvulo tivume leNcwadzi njengalepheyfumulelwé na? Ngoba, kunesambulo lesifihlakele kuYo. Futsi kulesambulo lesifihlakele, ubamba inchazelo mbamba. Itokusondzeta edvute impela kuNkulunkulu.

⁴¹ Ngiyakhuleka, wonkhe umphefumulo wami, manje ekuseni, kutsi Nkulunkulu utobamba tonkhe tinhilitiyo, tilalelisise impela, aze Atembule Yena lucobo, loko nje Langiko, kulenzdza; loko Langiko kini; kutsi Wemukelwa kanjani. Futsi uma uke wakubona, kulula kabi, uyamangala kutsi kwaze kwenteka kanjani kutsi kwece ngetulu. Kodvwa kungembulwa kuphela nguMoya loyiNgcwele.

⁴² Manje, labanengi, bafundza liBhayibheli, bayaLifundza, bavele basukume nje bese bafundza likhasi, futsi bafundze likhasi. Angeke uze uLitfole. Ngoba, Litiphicwaphicwano. NaJesu wambonga Nkulunkulu ngekuLenta kanjalo. Watsi, “UKufihlile emehlwani alabahlakaniphile nalabanekucondza, futsi utoLembulela tinswane tona letiyofundza.”

⁴³ Njengoba bengihlale ngisho. Nkkt. Branham ahleti emuva lapho, manje ekuseni. Kodvwa uma ngingesheya kwetilwandle, uyongibhalela incwadzi. Uyotsi, “Bill lotsandzekako, nighleti lapha, kusihlwa, nebantfwana. Ngicabanga ngawe.” Futsi uyachubeka futsi abhale loko latokubhala. Kodvwa ngi—ngiyamtsandza, futsi ngimati kahle kakhlulu, ngiyakhona kuyifundza ivaliwe. Ngati impela kutsi utsini, niyabona, noma ukubhala lapha noma cha. Niyabona na? Ngoba, ngyiati kutsi utsini. Kungani kunjalo na? Loko kuchumana lokusondzele. Simunye. Niyabona na? Futsi uyayati imvelo yami, ngyayati yakhe. Aka . . .

⁴⁴ Angahlala nje angibuke. Ngingeke sengikutjele kutsi utotsini, niyabona, ngoba ngi—ngimati kahle kanjalo. Naye angenta kimi ngendlela lefanako. Manje, yini lokwenta loko, kwetsembana lomunye nalomunye. Lutsandvo!

⁴⁵ Itolo ekuseni, besicambalele embhedzeni ebusuku bamba, nebantfwana bebangayi esikolweni, futsi besikhulumha ngetintfo letehlukene. Nekutsi kanjani . . . “Kwakuyini inzondo?”

⁴⁶ Ngatsi, “Inzondo yayinekucala, ngako itoba nekuphela. Lutsandvo lwalungenako kucala, ngako alunakuphela. Inzondo ingunaphakadze. Lutsandvo luPhakadze. Inzondo iyacala futsi inzondo itophela. Lutsandvo aluzange lucale futsi Aluyuze luphele.” Niyabona na? LwaluPhakadze.

⁴⁷ Futsi uma wesilisa atsandza wesifazane bese uyamshada ngoba nje ubukeka kahle, kuyobakhona kuphela kuloko. Kodvwa uma wesilisa atfola wesifazane lamtsandzako, angati kutsi leni, kodvwa uyamtsandza. Futsi lowesifazane utfola wesilisa lamtsandzako, akunandzaba kutsi ubukeka kanjani. Uyamtsandza. Lowesifazane uyamtsandza. Loyo ngumlingani waPhakadze eNkhatalimulweni. Bona bato s- . . . Noma kufa nalutfo lolunye loluyoke lubehlukanise, ngoba bavela eliPhakadzeni. Futsi baphuma, bangena endzaweni yesikhatsi, futsi batobuyela eliPhakadzeni. LiPhakadze lehlele phansi langena emtimbeni, lotsiwa sikhatsi, bese-ke libuyela ngco etulu liyongena eliPhakadzeni futsi. Ngeke lize libhubhe.

⁴⁸ Wesifazane lomuhle, lobobuhle buyofiphala, impela nje. Bunike iminyaka lembalwa. Mhlawumbe, namuhla, uyantjikita ehla ngemgwaco, wesifazane lotsite logcoke hhafu, atfumela leminengi kakhlulu imiphefumulo esihogweni kunawo onkhe emabhara etjwala laseveni. Kodvwa uyotintjikitela yena lucobo ehla ngemgwaco, acabanga kutsi ulutfo.

Njengoba liBhayibheli lacho, “Bayoba netintsamo leteluliwe, batishengetisa, *batishwila*” (loko kusho kuntjikita) “lapho basahamba,” ngelusuku lwekugcina. Bagcwalisa imiBhalo, futsi akakwati. Bema egcekeni, bagcoke tingubo lettingakahlonipheki, emadvodza ambuka, futsi angati. Angahle abe neticiniseko tebumsulwa, kumyeni wakhe noma singani sakhe, ngangoba angakhona; kodvwa, ngeluSuku lekwaHlulelw, uyophendvula ngekuphinga nemadvodza langemakhulu. Umoya lokubo, futsi abakwati. LiBhayibheli latsi, “Bangcunu, baphumphutsekile, futsi abakwati.” Incenye lelusizi ngulokutsi, “Abakwati.”

⁴⁹ Kodywa benati yini, kutsi leyofiga lencane leyakhekile, Nkulunkulu layiphe leyontfombatane, ingabe seyibolile ngalesikhatsi lesi ngeliSontfo lelitako? Leyondvodza lendze, lensundvu nalelikhwa ingabe seyingesilutfo kodvwa nje seiyividvundvuma yedodi, ngeliSontfo lelitako. Loko konkhe kuyabhubha.

Kodvwa loko lokungekhatsi, Nkulunkulu, lutsandvo, uphila Phakadze. Ngako, bukisisani lingekhatsi. Emehlo enu akahlale asemgomoni.

⁵⁰ Manje, lendzaba icala ngentfo lets i ayibe ngaleyondlela, njengalotsandzekako, wesifazane lonemoya lomuhle. Ligama lakhe kwakunguNawomi. Kutsi *Nawomi* kuchaza “lotfkotisako.” *Elimeleki* kwakungumyeni wakhe, kuchaza “kukhonta.” “Kukhonta lokutfokotisako” kwakungumndeni wakhe. Bebanendvodzana, *Mahaloni*, munye lowo lochaza “kugula.” NaKhiliyoni, lolomunye, lobekachaza “kukhandleka, lokuhwalele, kudzabuka.” Nango ke lomndeni lapho.

⁵¹ Futsi nako kufika indlala eveni laka-Israyeli. Neliphutsa lekucala kutsi like lentiwe liJuda, kutsi, lishiye lelolive. Nkulunkulu wabanika lelolive. Ngesikhatsi Abrahama anikwa lelolive, Nkulunkulu wamtjela kutsi angalishiyi lelolive. Futsi wenta liphutsa ngesikhatsi ehlela eGerari, wangena enkhatsatweni. LiJuda alikafaneli nhlobo lishiye iPhalestina. Leyo yindzawo leyabelwe lona.

⁵² Futsi bekakadze acoshiwe, agcwala umhlaba wonkhe. Futsi manje sekabuyela emuva futsi. O, indzaba lemmandzi kabi lesinayo lapha, manje ekuseni. Abuyela emuva.

⁵³ Nawomi wacoshwa ngenca yendlala, Nawomi na-Elimeleki, futsi bawelela kaMowabi.

⁵⁴ Manje kutfola limuva lalendzaba, kute, lapho nisalalele, nitokhona kuyibamba ngci kutsi iyini.

Manje, loMowab-...bakaMowabi, badzabuka kumntfwana loligoya, lokwakungemadvodzakati aLoti. Emvakwekuba sebaphunyuke emililweni yaseSodoma, ngemusa waNkulunkulu, kwase kutsi-ke lamadvodzakati adzakisa uyise futsi ahlala naye, njengemfati. Atala umntfwana. Nalomunye wabo wavela, futsi waletsa ekhatsi si—sive sakaMowabi,

lokufanele ngabe kwakungemaKhristu, kodvwa ahlangana nebuheneni. Futsi, niyabona, ashiya live lesetsembiso, akunandzaba kutsi kwakukubi kangakanani, kuyozula kulelinye live, kwaletsa inkhatsato.

⁵⁵ Futsi noma ngasiphi sikhatsi lapho likholwa lisuka khona enkhundleni yalo leliyinikwe nguNkulunkulu! Tikhatsi letinengi, kutembusave, lolukhetfo lolutako kanjalonjalo, indvodza lelungile ingaba yindvodza lelungile, futsi iyosuka kuletotinkhundla izulazule. Njengemfundisi lotsite lengimatiko, wangenela kutsi abe ngumphatsi-dolobha. Futsi ngesikhatsi akwenta, wasuka enkhundleni yakhe yebufundisi, naSathane wamtsatsa.

⁵⁶ Uma noma ngumuphi umKhristu esuka kuletotinkhundla. “Yebo-ke, ngitokwehla nje, kusihlwa, nighlale neba fana endzaweni ye-snukha, sikhashana. Ngeke ngente kulimata. Ngitotsi nje kucabula kanye kancane tjwala.” Sewusukile etinkhundleni takho. Buya. Utibangela inkhatsato nje kuphela.

⁵⁷ “O, onkhe lamanye emantfombatane ayabhema. Ngitotama munye nje.” Sewusukile etinkhundleni takho. Ungakwenti loko. Hlala emaveni endzabuko. Ungakwenti, “Yebo-ke, wonkh’umuntfu ngalapha, bangibita nge, ‘Muntfu losidzala.’ Bangibita nge, ‘Fashini lendzala.’” Hlala lapho, noma kunjalo. Nguleyo indzawo yakho. Hlala kuKhristu.

⁵⁸ Nawomi, nganca yendlala, wazulazula waphuma emaveni futsi wangena kaMowabi, atfola sinkhwa. Bekangakafaneli akwente loko, ngoba bonkhe lalabanye bahlala ejJuda, eBhetlehema. Kutsi Bhetlehema kuchaza kutsi, iBetheli, “indlu yaNkulunkulu,” indlu yetindvumiso. Futsi bahlala lapho.

⁵⁹ Futsi wazulazula nemyeni wakhe. Nemadvodzana akhe lamabili ashada nemantfombatane akaMowabi. Kodvwa uma Nkulunkulu amisele intfo letsite kutsi yentiwe, iyokwenteka noma kanjani. Kungalesosizatfu ngikholelwa impela ekumiselweni ngaphambili, kwati ngaphambili kwaNkulunkulu ngetintfo.

⁶⁰ Ngako-ke siyatfola, ngalapho, kufa kwashaya umndeni, futsi bacala kubuya. Bulala... Umfana wafa, bobabili labafana bafa, nababe wafa. NaRuthe wacala kubuya, Opha, naNawomi.

⁶¹ Manje, ngifuna kufanisa, manje ekuseni, Nawomi, dzadze lomdzala, nelibandla leMtsetfo, libandla leMtsetfo lemaJuda. Ruthe, wakaMowabi, weTive, alibandla lemaKhristu, liBandla leLisha.

⁶² Ngifuna kusondzela kuko, etigabeni letine letehlukene, Ruthe. Nginako kubhalwe lapha. Ruthe, ancuma, enta sincumo sakhe; Ruthe, akhonta ngekusebenta; Ruthe, aphumulile; Ruthe, aklonyeliswa. Njengoba sibuya: Ruthe, enta sincumo; Ruthe, emvakwekuba sekente sincumo sakhe, khona-ke

Ruthe uyakhonta; khona-ke Ruthe uphumulile; bese-ke Ruthe uyaklonyeliswa.

⁶³ Manje, emgwacweni sebabuya, nako kufika sikhatsi, njengaye angumfanekiso weliBandla, noma umKhristu. Njengoba, umuntfu ngamunye umelele libandla sive sonkhe semaKhristu. Benikwati yini loko? Wena, ekutiphatseni kwakho, ngendlela lowenta ngayo naloko lokwentako, umelele uMtimba waKhristu wonkhe. Wena utsi, “Kodvwa ngililunga lelibandla nje.” Loko akunandzaba. Uma utsatsa lelogama lemKhristu, umelele Khristu neliBandla laKhe. Ufanele uphile kanjalo. Ufanele uhlale njengemnumzane lohloniphekile, njengabodzadze. Ungalokotsi nhlobo wente tintfo telive, ngoba onkhe emehlo aseZulwini nasemhlabeni kuahlahlewe wena, kumelela leyontfo yinye. Akunandzaba kutsi ubutsakatsaka kangakanani, umncane kangakanani, misa inhloko yakho icondze, ngoba ungumKhristu.

⁶⁴ Manje, Ruthe bekalihedeni, akhonta sithico, bekanjalo na-Opha. Futsi bebasemgwacweni abo, babuya namaketala. Ngoba, weva, kutsi, entasi eBhetlehema-Judiya, kutsi Nkulunkulu besayisusile lenhlupheko, nebantu besanesinkwa. Bekakadze asenhra lapho iminyaka lets i ayibe lishumi, ngako Edersheim utsi, “iminyaka lets i ayibe lishumi,” somlandvo.

⁶⁵ Futsi abuya, adzabukile (nemyeni wakhe sekafile, bantfwana bakhe sebafile), nabomalukatana bakhe lababili. Wase uyajika, kufanele, futsi wababuka, wase utsi, “Beniyohambelani nami na? Manje, akukho leningakwenta kuphela nitoba nenkhatsato.” Watsi, “Ncesini kutsi sandla saNkulunkulu seluleke samelana nami.”

⁶⁶ Tingakhi tikhatsi Israyeli acabanga loko, angati kutsi konkhe kwakuluhlelo lwaNkulunkulu! Kutsi lukanjani lubondza lolukhalako lungaphandle nje kweJerusalem, lusekhona lapho! Ematje lamadzala elitempeli, bawabutsa bentu lubondza. Futsi ayahlikihlwa, asulekile, ngetinyembeti nekukhala, ngetandla temaJuda, akhala futsi ancusa Jehova, “Jehova!” Awacondzi kutsi li-awa lawo selisondzele edvute manje. Emabondza ekukhalela, “Lamatje lawa ake akhela indlu eMphongolweni weSivumelwano. INkhosi Davide yabuka etikwalamatje. O Jehova, uKuphi na?” Niyabona na? Angati kutsi masinyane iNkhosi yakhe itobuya, uMhlengi wakhe. Bafanele kutsi bacoshwe, kwasikhashana.

⁶⁷ Nawomi wamangala, “Kungani sandla seNkhosi sibe nesibhuku kangaka kimi, bomalukatana bami? Nkulunkulu ungicoshile. Ngisilahlwa. Angati kutsi yini lengike ngayenta, kodvwa ngisilahlwa.” Niyabona na?

⁶⁸ Nkulunkulu bekasebenta luhlelo lwaKhe. Ngoba, “Konkhe kusebentelana kube ngulokuhle kubo labatsandza Nkulunkulu,” akunandzaba kutsi kuyini.

⁶⁹ Watsi, “Buyela kumake wakho, bese utfola kuphumula endlini yamake wakho. Bayeni benu sewufile. Futsi nine nisebasha, besifazane labahle. Buyelani emuva. Buyelani lapho benibuye khona. Lapho nitfole kuphumula. Nkulunkulu abe nesihawu nani, ngoba waba nemusa kulofile. Futsi niphile ngeticiniseko tebumsulwa kusukela kwafa bayeni benu. Futsi nibe nemusa kimi, umfelokati lomdzala longenandvodza, futsi nanamatsela kimi. Buyelani emuva, naNkulunkulu aninike kuphumula endlini yenu.” Bakhala.

⁷⁰ Watsi, “Uma... Sengimdzala. Ngeke ngisaba nalabanye bantfwana. Kodywa uma bengingaba nemyeni futsi ngibe nemntfwana, bekuyosita ngani na? Beningeke nilindze loloswane.” Lowo empeleni kwakungumtsetfo ngaletotinsuku. Kutsi uma umnakenu afile, noma...futsi, wakhe, lolomunye umnakabo angakashadi, bekafanele atsatse umkakhe kutsi avusele umnakabo ligama. “Kodvwa, yena,” watsi, “bewungeke umlindze, leto tinswane. Ngako, buyela emuva utitfolele kuphumula etindlini tebayeni benu. Buyela kumake wakho.”

⁷¹ Futsi, Opha, luhlobo lwelibandla lelisivuvu lelake lacala, luhlobo lwelibandla lolungeke lwahamba indlela yonkhe. Watsi, “Loko kuvakala kahle kakhulu.” Ngako, wamanga uninatala wase ubuyela emuva futsi. Lolo luhlobo lwelikhwlwa lelisivuvu, leliyokholwa kutsi Jesu unguKhristu, bese liyajika futsi libuyele entfweni lelipuma kuyo. Kumuntfu loyosekela indlela nalabayingcosana labadzelelekile beNkhosi, bese-ke uyajika, abuyele emuva. “Njengena emahlanteni ayo, nengulube ekubhucuteni kwayo,” njengoba kwasho liBhayibheli.

⁷² Manje, wabuyela kubonkulunkulu bakhe. Sikhatsi lesinengi sibuyela kubonkulunkulu base—basekucaleni kwetfu. Mhlawumbe emehlo etfu akhanuka tintfo letingakalungi. Siyojikela ekukhanukeni futsi. Mhlawumbe sinetithico tekunatsa, tithico tekubhema, tithico tekucamba emanga, tithico tekweba, tonkhe tinhlobo tetithico; bese-ke sitisho tsine futsi sibhabhatiswe, bese-ke siyajika futsi. Intfo ledzabukisa kanje pho! Khumbulani, akubange nhlobo kusakhulunywa ngeligama lakhe. Wacoshwa ebandleni nganca yesincumo sakhe.

⁷³ Libandla lelisivuvu, likholwa lelisivuvu, njengoba likholwa ngalinye limelele libandla. Wonkhe umMerica umelele iMerica. Wonkhe umJalimane umelele iJalimane. Wonkhe umKhristu umelele Khristu.

⁷⁴ Lapha wafulatsela, kutsi abuyele entfweni laphuma kuyo. Kutsi kanjani emadvodza, ngisho nebashumayeli, ngalesinye sikhatsi, bayotsatsa indlela yeNkhosi, kepha nawukhulumna nabo ngembhabhatiso waMoya loyiNgcwele: “Ngumbhedvo,” basuke kuWo. Lowo ngu-Opha.

⁷⁵ Batjele ngeliGama laJesu Khristu, kutsi, “Alikho lelinye liGama ngaphansi kweliZulu lelinikiwe ebantfwini

leningesindziswa ngalo. Nomangabe yini leniyentako ngelivi nangemsebenti, kwenteni konkhe eGameni laJesu Khristu, uma lingekho lelinye liGama ngaphansi kweliZulu leningesindziswa ngalo.” Wase-ke Phetro utsi, ngelusuku, luSuku IwePhentekhosti, “Uma nifuna kusindziswa, phendvukani nibhabhatiswe, eGameni laJesu Khristu, kuko kutsetselelwa kwetono tenu.” Titsetselelwa kanjalo-ke. Futsi indvodza, ngenca yekutsandvwa bantfu, ayikwati kubambelela ngeliBhayibheli kuko. Kodvwa ngenca yekutsandvwa bantfu, iyokwanga liBandla, yange uMlayeto, yange Khristu, “imvalelise ihambe,” futsi ibuyelete lapho yagujwa yakhishwa khona. Opha, losivuvu, loncunywa ebandaleni.

⁷⁶ Kodvwa, o, ngimtsandza kanjani lowoRuthe lomncane! Wadzingeka ente sincumo. Ngadzingeka ngente sincumo nami. Udzinga wente sincumo nawe. Ungeke uze uphume kuleminyango, manje ekuseni, ngaphandle kweluhlobo lolutsite lwesincumo. Ngeke usuke kulelikamelo, namuhla, kusekhatsi kwekutsi ube nguwasifazane noma wesilisa loncono, noma wesilisa noma wesifazane lomubi kakhulu. KungaLemukeli, utoba mubi kakhulu. Kutoba lukhuni kakhulu ngesikhatsi lesilandzelako, kuwe kutsi ufinyelele kuLo. Noma, utawuphuma sewuncono.

⁷⁷ Kufika lemancamu emphilwени yakhe. Kufika lemancamu emphilweni yawo wonkh’umuntfu. NaRuthe kwadzingeka ente sincumo. Ngako, liBhayibheli lasho kutsi uninatala wamtjela, “Buyela kubonkulunkulu bakho njengoba kwenta dzadzewenu. Buyela emuva njengoba kwenta losivuvu. Awuchubeki ngani ubuyele emuva.”

⁷⁸ Umshumayeli weliVangeli, “Uma ufunu kuhamba, chubeka.” Umshumayeli weliciniso sibili lotokubeka embikwelikasi lebantfu, “Wenta sincumo sakho. Uma getintywao takho.” Losivuvu, longenamgogodla, lophumangena, ngeke akusho loko. Kodvwainceku sibili yaNkulunkulu iyokubeka ematsangeni akho, “Yenta sincumo sakho.”

⁷⁹ Ruthe watsi, “Ngiyokuya lapho uya khona. Bantfu bakho bayoba bantfu bami. Nkulunkulu wakho uyoba nguNkulunkulu wami. Lapho uhlala khona, ngiyoohlala khona. Lapho ufela khona, ngiyofela khona nami. Nalapho ungcwatjwa khona, ngiyongcwatjwa khona nami.” Naso ke sincumo sibili.

⁸⁰ “Nkhosi, ngitotsatsa Wena njengeMsindzisi locondzene nami. Uma liBhayibheli litsi, ‘Phendvuka ubhabhatiswe, eGameni laJesu Khristu,’ loko ngiyokwenta. Uma liBhayibheli latsi ngi ‘fanele ngemukele Moya loNgcwele,’ loko ngiyokwenta. Uma liBhayibheli lingitjela, ‘Jesu Khristu unguye itolo, namuhla, naphakadze,’ loko ngiyokukholwa. Ngiyotsatsa liBhayibheli naNkulunkulu, ngaloko Lakubhalile naloko

Langiko, akunandzaba kutsi lomuny'umuntfu utsiteni." Nango ke Ruthe sibili.

⁸¹ Wenta sincumo sakhe. Kwakukutsi abuyele emuva noma aye embili. Sime kuletotinkhundla letifanako, manje ekuseni, buyela emuva noma uye embili. Ungalokotsi nhlobo ubuyele emuva. Asiye embili.

⁸² Bachubekela eveni lesetsembiso, bayongena eveni lebantfu labangabati. Ruthe, umfanekiso welikholwa manje. Ini? Yini likholwa na? Uma wesifazane noma wesilisa aphuma, umuntfu lovela eveni, ungena emkhatsini wemakholwa langemaKhristu. Besifazane lebebavamise kubhema, banatse, futsi badlale emakhadi etinhlanganwени, nakanjalonjalo, futsi babenato tonkhe tinhlobo tetintfo letihlotjisive, nanjengeluhlobo lolutsite lwe "nyoni leshwilene," kodvwa manje sewugucukile. Wente sincumo sekuhamba naNkulunkulu. Manje ungena kubantfu longalukholwa lolohlobo lwentfo. Ungumfokati. Utofanele ahambe njengesihambi. Akayati imisimeto yabo. Onkhe akejwayeleki, kuye. Akati kutsi utokwtenantjani. Nguloko Ruthe lebekafanele akwente. Nguloko lofanele ukwente. Nguloko lokufanele ngikwente.

⁸³ Ngesikhatsi ngemukela Khristu, ngacoshwa ekhaya lakitsi lucobo. Ngesikhatsi ngemukela Khristu, bangani bami lababafana, emantfombatane labangani, wonkh'umuntfu, bangiphonsa phansi. Ngehla nesicuku sebantfu labadzala lebebanaMoya loyiNgcwele futsi bakholwa kuNkulunkulu, baMkhonta. Emantfombatane, isentasi lapho kulelobandla, yayehlukile kunemantfombatane lengangikadze ngihamba nawo. Bekabukeka ehlukile. Bekenta ngendlela leyehlukile. Bekayincaba, futsi ngangiwasaba. Bekabantfu labehlukile.

⁸⁴ Nguloko Ruthe lebekadzingeka akwente. Wadzingeka aphume kubakubo, awelele kulabanye bantfu. Waphendvuka. Wenta sincumo.

Nawe wenta sincumo. Ufanele utikhetsel. Ufuna kubuyela etintfweni telive, noma ufunakuchubeka naNkulunkulu na?

⁸⁵ Ufuna kutiphatsisa kwelive nabo bonkhe labanye na? Besekewanga Khristu utsi "sala-kahle" bese ubuyela emuva.

Kodvwa uma ufunakutsatsa indlela yakho nalabayingcosana labedzelelekile beNkhosi, bambelela esandleni saNkulunkulu lesingagucuki. Kungakhatsaleki kutsi lonkhe live litsini, bambelela khona lapho. "Nkulunkulu washonjalo. Liciniso. NgiyaLikhola, naloku nje ngingeke ngilente libonakaliswe emphilweni yami. Nkulunkulu washonjalo. NgiyaLikhola. Ngibambelela khona lapha."

⁸⁶ Nguleyondlela lenta ngayo kuNawomi. "Angeke ngize ngikushiye. Ngiyoya lapho uya khona. Bantfu bakho bayoba bami. Indlela labatiphatsa ngayo, nguleyondlela lengitotiphatsa ngayo. Indlela labenta ngayo, nguloko lengiyokwenta.

Loko labakudlako, nguloko lengiyokudla. Lapho ufela khona, ngiyofela khona nami. Lapho ungcwatjelwa khona, ngiyongcwatjelwa khona nami. NeNkhosi ayente kimi lokunengi uma ngehluleka nokumaphi.” Leso sincumo sibili lesinguncamla-jucu. Nkulunkulu ufunu tincumo letinguncamla-jucu eBandleni laKhe.

⁸⁷ “Yebo-ke, Nkhosi, uma nje Utongibusisa futsi ungentele loku, ngitokwenta *kutsi-nekutsi*.” Leso akusiso sincumo.

⁸⁸ “Nkulunkulu, angikhatsali kutsi wentani ngami, ngitohamba nomakunjalo. Uma ngifa, kulungile. Ngiphila noma ngifa, nomangabe yini! Uma bangihleka, bahlekisa ngami, akwenti kwasamehluko, ngiyohamba nomakunjalo.” Leso sincumo lesinguncamla-jucu, njengaRebheka wasenta ngisho ngaphambi kwekutsi abone Isaka.

⁸⁹ Batali bakhe batsi, “Lentfombatane ayitiphendvulele. Lentfombatane, seyikhulile, ayitiphendvulele.”

⁹⁰ Watsi, “Ngitohamba.” Sincumo lesinguncamla-jucu, sentiwa masinyane. Wanamatsela kuso. Nguloko Ruthe lakwenta. Opha wabuyela emuva.

⁹¹ Bachubeka neluhambo. Ruthe, enhlitiyweni yakhe, angati lapho bekaya khona, kodvwa umfanekiso weliBandla. Sibabafokati, njenga-Abrahama. Tihambi eveni lelingatiwa, emkhatsini webantfu labangatiwa.

Futsi wesuka wahamba, futsi ekugcineni wangena ekamelweni nasendzaweni Nawomi lebekamletsa kuyo. Futsi watfolani ke? Wonkh’umuntfu ambhambadza emhlane atsi, “Ruthe, siyajabula kutsi sibe nawe entasi lapha”? Watfola kungevani. Watfola intfo letsite lembi. Watfola inkhatsato.

⁹² Nebashumayeli labayonitjela kutsi, “I—imphilo yemKhristu ingumbhedze lonetimbali webumelula,” kusekhatsi kwekutsi uyakudukisa noma akakaze alwemukele lololwati cobo lwakhe. Live liyakutondza. Nebantfu batokutondza. Ufanele utsatse indlela yalabayingcosana labedzelelekile beNkhosi, futsi uhlekwe, kuhlekiswe ngawe, noma yini lenye. Ufanele wehluke. Utalwa ngulesinye Sive.

⁹³ Umkami... Njengoba ngito—ngitokucaphuna futsi; kubonakala kukuhle kakhuлу kukwenta. Wangibuta, “Kungani besifazane labangemaKhristu bangatigcoki letotimpahala njengoba kwenta labanye besifazane?” Ngatsi... Watsi, “Sonkhe simaMerica, asisiwo yini?”

⁹⁴ Ngatsi, “Cha, mnumzane.”

⁹⁵ “Yebo-ke, kantsi siyini?”

⁹⁶ Ngatsi, “Asisiwo emaJalimane, emaFrentji, emaBheljiyamu, emaSwizi, base-Afrika, noma emaMerica, noma namunye wabo.”

⁹⁷ “Kodvwa siyini ke?”

⁹⁸ Ngatsi, “SingemaKhristu.” UmMerica utiphatsisa kwemMerica, liJalimane litiphatsisa kweliJalimane, ngoba lowo ngumoya wabo webuve. Futsi tsine sineMoya webuve. Lowo nguMoya loyiNgewelete uvela kuNkulunkulu, uphuma eZulwini, futsi utiphatsisa kwaLowo. Wenta utiphatse njengoba enta etulu Lapho, ngoba uwakulelinye Live.

⁹⁹ Sihlala eMerica, liciniso lelo. Leyo ngulencenye yemtimba. Kodvwa umphefumulo losilawulako, similo setfu, sivila ngeTulu. Siphila ngeTulu ngoba sitalwa ngeTulu. Onkhe emaKhristu avela ngeTulu. Jesu watsi, “Angisuye waphansi. NgiwaseTulu. Kube bengiwaphansi, tikhonti taMi betiyoNgilwela. Kodvwa uMbuso waMi uwangeTulu.” Ngako wonkh’umuntfu totalwa nguMbuso waNkulunkulu, uvela ngeTulu.

¹⁰⁰ Manje, sibukisiseni manje. Njengoba sisachubeka, sibatfola bangena ekudvumalen. Ngabe ngulapho la ungena khona, ngesikhatsi utfola uMoya loyiNgewelete na? Impela wangena. Ngangena. Kuhlekiswa ngami, nako konkhe.

¹⁰¹ Ngako-ke, caphela, imphilo yayilukhuni kuye. Futsi kulukhuni emvakwekuba sewube ngumKhristu. Ngoba ufanele utejwayete lenye inhlalo usuka kuleny imphilo, yekutamasa netinjabulo telive, uye kuleny imphilo, yekutehlukanisela Nkulunkulu. Ufanele uphindze utejwayete kulena lenye inhlalo, uwelele ngalapha *kuloluhlangotsi*.

¹⁰² NaRuthe wadzingeka atejwayete lenye inhlalo levela eveni lapho la kwakunenala yekudla, nayo yonkhe intfo leyayihlonishwa, aye kubantfu lobekahleka, bahlekisa ngaye, ayongena eveni lebekakhwimita kulo ensimini kuloko lakudlako. Akufake esikafini sakhe futsi akuyise ekhaya. Futsi akubhule bese wenta sinkhwa, futsi yena namaketala wakhe bakudle.

¹⁰³ Ngesikhatsi alapho, batfola kutsi, ngesikhatsi akhwimita, noma atokhwimita... Manje, wenta sincumo sakhe. Loko kwakukuncuma kwakhe.

¹⁰⁴ Manje, intfo lelandzelako latoyenta kusebenta.

¹⁰⁵ Futsi nguloko liBandla lelitofanele likwente. LiBandla, emvakwekwenta sincumo sakho, ufanele usebente. Usebentele Nkulunkulu ngekxesifanekiso saKhe lesidvwetjiwe, ngekwepulani yaKhe. Ufanele umsebentele Nkulunkulu.

¹⁰⁶ Ruthe, enta sincumo. Manje, Ruthe usebenta ngaphansi kwesincumo ltentele sona. Manje bukisisani umzuzu nje. Manje uyahamba uyongena ensimini, kuyokhwimita.

¹⁰⁷ Manje, unina wamtjela; lokukutsi, liThestamenti leLidzala litjela leLisha, niyati. Unina wamtjela, watsi, “Sinesihlobo, semndeni neligma laso nguBhowazi. Uyindvodza lenjingile.

Futsi Usihlobo semndeni lesisondzele. Hamba uye ensimini yakhe. Futsi mhlawumbe...Ungayi kulenye insimu; yani ensimini yakhe.”

¹⁰⁸ Usitjela kanjani Moya loNgewe kutsi singasuki singene kulolunye luhlobo lwe—lwencwadzi yelibandla, lolunye luhlobo lwekhathekhizimu, kodvwa siye eNsmini yaNkulunkulu, liThestamenti leLidzala, liBhayibheli. Ungasho kutsi, “Yebo-ke, sitosho *loku*. Futsi sitosho *loku* kube ngekwemkhuleko. Sitoba *naloku*.” Hlalani neNsamu ngeo. Ngenani kuYo ngeo, ngoba UsiHlobo semndeni lesisondzele.

¹⁰⁹ Livi laNkulunkulu, liThestamenti leLidzala, lisiHlobo semndeni lesisondzele naleLisha. LiBandla leLidzala lingunina eBandleni leLisha, niyabona, umKhristu, likholwa. “Ungayi kulenye insimu. Hlala ensimini yakhe ngeo. Futsi mhlawumbe, ngalelinye lilanga, ungahle utfole umusa kuye.”

¹¹⁰ Futsi ngalelinye lilanga, asephumile asensimini, lensizwa lesicebi, ligama layo nguBhowazi, umbusi, indvodza lenotsite, wefika lapho, futsi wambona. O, ngesikhatsi ambona, wacala kumtsandza. Wacobanga kutsi bekanguwesifazane losimangaliso. Watsandza similo sakhe. Khumbulan, watsi, “Ngiyati, manje-ke bantfu uyati, kutsi wena unguwesifazane lomsulwa lolungile.” Wenta sincumo sakhe, lesihlantekile nalesicacile. Wefika wabuyela ngale ngeo, waphila khona impela nje atsi uyokwenta.

¹¹¹ Ngakulokunye, namuhla, batsi, “Siyati kutsi ungumKhristu. Siyati kutsi ungumuntfu waNkulunkulu, ngoba kute longenta letibonakaliso leti uma Nkulunkulu angenaye.”

¹¹² Nguloko Nikhodemu lakusho kuJesu, watsi, “Rabi, siyati kutsi ungumfundisi wena lovela kuNkulunkulu. Kute umuntfu longenta letintfo lotentako uma Nkulunkulu angekho naye.” Lapho, wakhona kuMbona ahleti lapho futsi ahlola lokufihlakele kuyo kanye nje imicabango yenhlitiyo yabo.

¹¹³ Wesifazane watsintsa sembatfo saKhe. Uyajika, watsi, “ngubani loNgitsintsile?” Bonkhe bakuphika. Babuka emuva laphaya etetsamelini wase utsi, “Wena, lonesifo semopho lapho, kukholwa kwakho kukwelulamisile.”

¹¹⁴ Watsi, “Kute umuntfu longenta loko ngaphandle uma Nkulunkulu anaye. Siyati Uvela kuNkulunkulu. Ngeke siKwemukele, ngoba sitokhahlewa sikhishwe ebandleni.” Niyabona na?

Lowomvini lofakelwe, Mnaketfu West, njengoba besikhuluma itolo ebusuku, bayokukhahlela bakukhiphe. “Kodvwa, phansi enhlitiyweni yetfu, siyati kutsi uvela eMvinini wasekucaleni.” Khristu unguloMvini; tsine singemagalala. “Siyati, ngoba sibona kuPhila lokufanako lokukuNkulunkulu, kukuWe.”

¹¹⁵ Nguloko Bhowazi lebekakubone kuRuthe, lesosincumo lesinguncamla-jucu, loko kulunga lokumsulwa kulowesifazane eme lapho. Futsi wacala kumtsandza.

¹¹⁶ Manje, ngifuna nicaphele. Nawomi, libandla lelidzala, ucala kuchazel Ruthe yonkhe imitsetfo ngenkholo yakhe, njengeliThestamenti leLidzala lisitfunti saleLisha. Manje, ngifuna niyitfole lendzaba kahle lapha.

¹¹⁷ Manje, ngifuna kukhombisa letitfunti. LiThestamenti leLidzala lichaza leLisha, uma nje utoLifundza, ngoba Likhomba ngesitfunti leLisha. Manje, uma bengiya ngakulolobondza, ngingakaze ngitibone mine lucobo, futsi ngabona sitfunti sami, bengiyokwati, ngibe nawo umcondovo lotsite wekutsi ngiyobukeka kanjani. Futsi uma (wena) ungati kutsi liThestamenti leLisha liyini, fundza leLidzala futsi utobona sitfunti salo. Niyabona na? Bese-ke uma kungena liThestamenti leLisha, wena utsi, "Ngani, impela, ngiLo leli." INewadzi yemaHebheru, kubuyela emuva, Pawula uyakuchaza.

¹¹⁸ Manje, caphelisisani manje. Ngesikhatsi Ruthe atsi, noma...Nawomi watsi kuRuthe, watsi, "Manje, usihlobo setfu semndeni. Futsi uma ungaTfola umusa kuye, utotfola kumphumula." O, hhe! "Uma ungaTfola umusa, utotfola kumphumula." Bhowazi bekamelele Khristu, siCebi, indlalifa yetintfo tonkhe, iNkhosi yesivuno. O, hhe! Kanjani, ngesikhatsi Bhowazi efika agibele ngephandle lapho, akuleyoncola, acalata ndzawotonkhe emasimini, nemehlo akhe awela kuRuthe! Bekayinkhos. Bekayinkhos yesivuno. Futsi watfola umusa emehlwensi akhe.

¹¹⁹ Nguloko liBandla lelikwentako, namuhla. Ngesikhatsi iNkhosi yekuvuna ihambahamba, Ayibuki sona sakhiwo lesikhulu, imibhoshongo lemikhulu, emakwaya laceceshwe kahle. Ifuna bantfu ngamunye, besilisa nebesifazane labatinikele futsi benta uncamla-jucu ngaKhristu, batehlukanisela inkonzo yaKhe. "Nkulunkulu, ngiyaLikhola, lonkhe Livi laLo. Uma Livi laKho lisho nomayini, ngihlala naLo ngco. Lelo Livi laKho. NgiyaLikhola, lonkhe Livi." Nguloko Lekufunako; iNkhosi yesivuno. Nguloko Lefuna kukuniketa, Moya loyiNgcwele, kulabo labalambile nalabomele. "Nibusisiwe nine lenilambilale nalenomile, ngoba nitawusutsiswa." Utama kutfola leloBandla, namuhla.

¹²⁰ Manje, ke, Ruthe wacelwa kutsi ente intfo leyayilihlazo, kodvwawa wavyuma ngoba bekente sincumo sakhe. Umfanekiso lonje pho welikhola! Umfanekiso lophelele kanje pho!

¹²¹ Nawomi, libandla lelidzala, watsi, "Yehla, kusihlwa. Sikhatsi sebhali." O, umcabango lomuhle kanje pho lesingabambelela kuwo khona lapho!

¹²² Nawomi naRuthe bangena ngesikhatsi sebhali nje. Sikhatsi sebhali sasisikhatsi sesinkhwa, sikhatsi lapho khona sinkhwa

lesifreshi sasidliwa khona. NeliBandla, ngaletinsuku tekugcina, eminyakeni letinkhulungwane letimbili yetimfundziso tebuheneni nentfo, lingene ngesikhatsi sebhali, nebufreshi bekuPhila, Sinkhwa lesisha, luju loluvela eZulwini. (Russell, ukhuluma ngelucwencwe lwesinkhwa seluju!) Ngiso Lesi, Sinkhwa lesivela eZulwini. “NgiSinkhwa sekuPhila. Bobabe benu badla imana, futsi bafile. Kodvwa Mine ngiSinkhwa sekuPhila lesivela kuNkulunkulu, siphuma eZulwini. Uma umuntfu adla leSinkhwa lesi angeke afe.” NeliBandla ngalolu tinsuku tekugcina lapha, liyangeniswa, njengamanje, ngesikhatsi sebhali.

¹²³ Ruthe, weTive, ancunyiwe ebandleni, wacoshwa, sewungenisiwe, njengoba emukelwe njengeMlobokati. Khristu uyangena, ngesikhatsi nje sebhali.

¹²⁴ Watsi, “Manje yembatsa tingubo takho.” (Hhayi kutsi, “Ukhumule tingubo takho.”) Kuphambene kanjani kukwanamuhla! “Tibophe ngetingubo takho, uma uyohlangabetana naye. Utokwela ibhali, kusihlwa. Yehla wembatse tingubo takho. Utimbonye, kutsi uhlangabetane naye.”

¹²⁵ Namuhla, bafuna kutihlubula. Timbonye. “Yehla, ngoba wela ibhali. Bese-ke ucaphela indzayo lalala kuyo.” Nakwenta yini? EGolgotha. Eminyakeni leminengi leyendlula, ngayicaphela enhlitiywani yami lapho khona Abeka phansi kuphila kwaKhe, kute Angitsatse. Ucaphele indzawo lalala kuyo. Bukisisa kutsi Walalaphi. Nguloko lokufanele kwentiwe ngilolonkhe likholwa. Ucaphele kutsi Ukwenteleni. UMLayeto wangeliSontfo lelendlulile, lotsi *LuVakasho LwaseKhalvari*, ucaphele Lakwentela kona.

¹²⁶ Watsi, “Ucaphele lapho alala khona. Uma-ke sekacambalala kutsi alale, kutsi aphumule, uhambe ulale ngasetinyaweni takhe.” Hhayi inhloko yakhe; tinyawo takhe, longakafaneli. “Futsi utsatse ingubo yekulala” [UMnaketfu Branham ubhambadza liBhayibheli lakhe—Umhl.] “lebekatimbonye ngalo, futsi ugubetele ngayo.” O! Niyakubona na? [Libandla litsi, “Amen.”] O, hhe! Ngiyati ningacabanga kutsi ngilihatsa. Kodvwa loko nje kungifanela kahle nje, lowoMoya waNkulunkulu. Caphele lapho Alala khona, eKhalvari; lapho Alala khona ethuneni; eGetsemane. Caphele, bese uyakhansa wenyukele etinyaweni taKhe. Lala lapho ufe, cobo lwakho, kukwakho... Nako laph’ukhona. Timbonye, yonkh’indzawo, ngemphetfo wengubo yaKhe. Watsi, “Umphetfo wengubo,” wawubita kanjalo.

¹²⁷ NaRuthe watsi, “Lokushoko, loko ngitawukwenta.”

¹²⁸ O, sincumo lesinguncamla-jucu lesinje pho selikholwa! “Lokushiwo liBhayibheli, loko ngitawukwenta. Utsi, ‘Phendvukani nibhabhatiswe, eGameni laJesu Khristu,’

ngitawukwenta. Uma Litsi, ‘Hambani niye eveni lonkhe nishumayele liVangeli,’ ngiyokwenta. Uma Lisho, noma yini leLayisho, ‘Jesu Khristu unguye itolo, naphakadze.’ LeLitsi kimi angikwente, ngiyokwenta.” Niyabona, liBandla litsatsa tiyalo taLo eVini. Walala phansi.

¹²⁹ Manje, khumbulanji, lelo kwakulihlazo kulowomfelokati losemcane kutsi alale eceleni kwalendvodza, etinyaweni tayo. Lihlazo, eveni lelingaphandle.

¹³⁰ O, ningakumela yini? [Libandla litsi, “Amen.”—Umhl.] Naku ke. Bukani. Bukani. Ngiko loku. LiBandla, intfombi, insizwa, lomdzala noma lomncane, uyangelwa kutsi batehlukanise nelive, futsi bete endzaweni, uMbuso waMoya loNgewe, loko lihlazo eveni. Enhliityweni yabo lucobo bayati kutsi konkhe kumayelana nani. Kodvwa, eveni, babaluhlanya. Babangumguciki longewe noma intfo lekulowomcondvo, ligama lelitsite lelinelihlazo. Kodvwa liBandla licelwa kutsi likwente. Niyavuma yini kucaphela lendzawo, futsi nilale na? [“Amen.”] Live alikubite nganoma yini labafuna kukubita ngayo.

¹³¹ Liculo lelidzala, lalivamise kuhlatjelwa.

Sengicale kuhamba naJesu yedvwa, niyabona,
Nginemcamelo, njengaJakobe, lolitje;
Futsi ngitotsatsa indlela nalabayingcosana
labedzelelekile beNkhosi;
Sengicale kungena naJesu. Ngiyendlula.

¹³² Nguloko-ke. Akunandzaba, ngitokhokha linani noma yini labanye labayentako. Uma kusho kutsi lihlazo, uma kusho kulahlekelwa likhaya, kulahlekelwa—lahlekelwa ngumndeni, bonkhe lohambisana nabo, bangani labangemantfombatane, bangani lababafana, noma ngabe kusho kutsini, ngiyohamba ngedvwa. Ngiyotsatsa indlela. Uma makhelwane wami atsi ngingu “mgiciki longewe, iphentekhostali, noma luhlanya,” angikhatsali kutsi batsini. Akwenti ngisho nalomncane umehluko munye kimi. Sengicale kungena. Ngente sincumo sami sacaca, futsi ngiyendlula.

¹³³ Manje, kwaba nguye kuphela lobekangamnika kuphumula, kulowomasimu lakhandlanako ekukhwimita. O, kwakumnandzi kabi ngesikhatsi, Bhowazi, ngesikhatsi amtfola ngephandle ensimini. Angikwati kukugeja loku. Bhowazi wamtfolia ngephandle ensimini. Watsi, “Bukani.” Watsi, “Ungubani wena na?”

Watsi, “Ligama lami nginguRuthe.”

“O, wakaMowabi lowafika kutobasihambi natsi.”

“Yebo.”

¹³⁴ “Ngivile ngawe. Ungayi kulamanye emasimu.” A! Ngiyakutsandza loko. “Ungacali kutelebhela kwetimishini.

Hlala khona lapha ensimini yami. Hlala nebami.” Wamtsandza. “Hlala lapha. Hlala nami. Ungahambi wehla wenyuka tindzawo ngetindzawo. Hlala lapha.”

¹³⁵ Uma uwukholwa uMlayeto, bambelela kuWo. Niyabona na? Ngabe kubita nani lini, hlala naWo. Hamba uchubeke ngco. “Uma kusho kutsi, nikela *ngaloku*, noma *loko*, noma *lokunye*. Futsi ngifanele ngiyekele kunatsa kwami, ngifanele ngiyekele kweba kwami, kucamba emanga. Ngitohlala naWo ngco.” Niyabona na?

¹³⁶ Futsi kwasho futsi, watsi, “Manje, abanakukhatsata, ngoba ngiyalile bafana kutsi bangakwetfuki.” Amen. Ngiyakutsanda loko, sivikelo sakhe. Ngubani lowasho loko na? Yinkhosи yesivuno.

¹³⁷ Caphela. “Ungabatsintsi labagcotjiwe baMi. Ungamlimiati umprofethi waMi.” Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] “Ngoba ngicinisile, Ngitsi kini, bekuncono kakhulu kuwe kube litje lekusila ligacwe entsanyeni yakho, uphoswe elwandle, ngisho nekukhubekisa laba labancane balaba, Labancane baMi.” Ngabe kunjalo na? [“Amen.”] “Ungaletsi ngisho sikhubekiso kubo.”

“Ngibayalile kutsi bangakutsintsi.” O, bukissa lelolive! Lingumhluphi. Banalo li-awa labo liyeta.

¹³⁸ Wase-ke uya kubafana, lalabanye. Watsi, “Manje, ukhwimitela kuphila. Manje, ngifuna nine bavuni...nine tingelosi,” ngalamany’emagama. Nguloko labangiko. Watsi, “Ngifuna nine tingelosi, nine bavuni, kanye ngesikhatsi, kutsi niwise lokuncanyana, ngemabomu.” O! “Ningakuyekeli konkhe kumkhatsate kakhulu. Kodvwa kanye ngesikhatsi, nimyekele eve uMlayeto lomnandzi. Nivumele emandla lamnandzi aMoya loyiNgcwele aMbonye yonkhe indzawo, kanye ngesikhatsi, kuMenta ati kutsi Ngisekhona lapho. Yentani luhlobo lolutsite lwekuphilisa emkhatsini waKhe. Khombisani luhlobo lolutsite lwesibonakaliso noma ummangaliso, kutsi Utokwati kutsi Ngisekhatsi kwaKhe.” Nguloko-ke.

¹³⁹ Anitsandzi kutfola loko lokuncanyana? [Libandla litsi, “Amen.”—Umhl.] Ngiyetsema kutsi kukhona lesikutfolako manje ekuseni, anikutfoli na? [“Amen.”] lokuncanyana nje kwebhali lefreshi. INkhosi yente intfo Leyayivamise kuyenta. Intfo lesatiko kutsi Iyayenta. IyiNkhosi yekuVuna. NgiYo kuphela lengacatsata lokuncanyana. “Ngiyala tiNgelosi kutsi tehlele kulowomhlangano manje ekuseni. Ngifuna tente lokutsite, intfo letsite. NgiTiyalile, futsi Titokwenta.” O, hhe.

¹⁴⁰ Manje, lapha, wadzingeka atsatse incenye lelihlazo, kutsi alale, abitwe nanganoma yini lebekayifuna. Bekangabitwa ngengwadla, niyati. Bekangabitwa ngewesifazane loneligama lelibi, noko bekangesuye. Futsi bekalandzela yona kanye nje imigomo lebekabekelwe yona. Ngako uyehla futsi utembatsisa

wonkhe, ngesembafo lebekakadze asigcokile. Bekatoyaphi na? Ethuneni. Bekatoyaphi na? Lapho bekaphumule khona.

¹⁴¹ Ngulapho-ke la ngikutfolo khona.

Entasi esiphambanweni lapho uMsindzisi
wami wafa khona,
Phansi lapho ekuhlantweni esonweni
ngakhala,
Lapho enhlitiyweni yami iNgati yabhocwa
khona.

Kukhona uMtfombo logcwaliswe ngeNgati
Lemunywe emitsanjeni ya-Imanuweli;
Lapho toni, tabhukusha ngaphansi
kwesikhukhula,
Kusuka lonkhe libala lato lelicalala.

¹⁴² Caphela indzawo lapho Alala khona, bese ulala lapho naYe. Ukulungele kuya eKhalvari, manje ekuseni, njengoba ngishito ngeliSontfo lelendlulile? Uyicaphele lendzawo emphilwemi yakho na? Utiletsile cobo lwakho kuleyondzawo lapho Jesu abetselwa khona na?

¹⁴³ “O, siyakubonga loko.” Kodvwa utsini ngekubetselwa kwakho na? Ukulungele kutsatsa indlela neligama lelilihazo, njenekuba ngumgiciki longewe, luhlanya Iwenkholo, noma ngabe yini, noma ngabe linani liyini?

¹⁴⁴ Uyicaphele lendzawo, kuze uye lapho futsi ulale naYe, utsi, “Nkhosi, ngilapha”? Bese-ke kubayini? Dvonsa sembatfo lesifanako lesasikuYe, utembatsise ngaso.

¹⁴⁵ Wesifazane wake watsi eNkhosini yetfu, “Nkhosi, shano kutsi emadvodzana ami lamabili, kutsi yinye ihlale ngesekudla, nangesencele, eMbusweni.”

¹⁴⁶ Watsi, “Ningasinatsa yini sitja leNgisinatsako na?” Loko kuhlushwa lokumunyu.

“Yebo.”

¹⁴⁷ “Futsi ningabhabhatiswa ngembhabhatiso lofanako leNgibhabhatiswa ngawo na?” Walala phansi, umembesa ngesembafo lesifanako.

¹⁴⁸ Eliya wakhushulwa. Na-Eliya waphosa phansi sembatfo lesifanako lebekanaso, kwembatsisa Elisha ngalokuphindvwe kabilo kweMoya wakhe. Intfo lefanako, lokuphindvwe kabilo nje. Emandla lafanako; hhayi langetulu. Hhayi langetulu, hhayi lamakhulu kunalamanye; lokuphindvwe kabilo nje kwaWo.

¹⁴⁹ NjengaMosi, ngesikhatsi sekakhatsle, babetala wakhe watsi kuye, watsi, “Uyatikhanda. Khuleka kuNkulunkulu kutsi atsatse uMoya wakho aWubeke etikwalabanye.” Futsi wakhuleka.

¹⁵⁰ Futsi Watsatsa uMoya wase uWubeka etikwalabanye labangemashumi lasikhombisa, nalabangemashumi lasikhombisa bacala kuprofetha. Bebete emandla lamanye langetulu. Bebanemishini leminengi. Nguloko kuperhela. Intfo lefanako, kutsi nje bebanemishini leminengi.

¹⁵¹ Kungaleyondlela-ke, namuhla. Umuntfu munye ngeke akwente. Nkulunkulu unemishini leminengi yaKhe lesebenta ndzawo tonkhe, kodvwa ngemandla lafanako; emandla lafanako, uMoya loyiNgcwele lofanako, Jesu lofanako.

¹⁵² Manje, watsatsa lengubo yekulala, Moya loyiNgcwele, ngesikhatsi afa kuye lucobo. Wacaphela indzawo lafela kuyo, lapho alala khona kutsi aphumule. Wase-ke uyalala, wase utsatsa lengubo yekulala lebeyisetikwakhe wase uyamembatsisa. Nalendvodza yavuka, yatsi, “Ngubani lolapho?” Yatsi...Watsi lowesifazane, “NginguRuthe, wakaMowabi, incekukati yakho.”

¹⁵³ Wase uyavuka. Watsi, “Ngiyabona futsi ngiyati kutsi unguwesifazane lomsulwa lolungle.” Amen. O! Loko akunitfumeleli yini kuchucha lokuncane emphefumulweni wenu? [Libandla litsi, “Amen.”—Umhl.] “Unguwesifazane lomsulwa lolungle.”

¹⁵⁴ Futsi waphendvula watsini ke? “Kodvwa wena usihlobo semndeni lesisondzele.” Amen. “Usihlobo semndeni lesisondzele. Ungangentela. Ungangibeka ekuphumulen. Ngite lapha ngalala lapha, kungesiko kwewesifazane lonesimilo lesibi. Ngilele lapha, kungesiko kubukisa; kukhombisa bantfu kutsi ngingakhulum agetilimi, ngikhombise bantfu kutsi ngingadansa eMoyeni, futsi ngikhombise bantfu kutsi ngingamemeta. Kodvwa ngite lapha ngoba wena usihlobo lesisondzele semndeni. Kungesiko kukhombisa kutsi ngingenta lokutsite lokukhulu; kodvwa usihlobo sami sengati. Ngite lapha ngoba usihlobo semndeni lesisondzele, futsi nguwe kuperhela longangihlenga.”

¹⁵⁵ Niyasibona simo sekutiphatsa kwalo—kwalophendvukile kuKhristu, eBandleni na? Niyabona na? Niyabona na? “Wena usihlobo sami semndeni lesisondzele.”

¹⁵⁶ Wase utsi, “Unguwesifazane lomsulwa lolungle. Futsi ngisihlobo sakho semndeni lesisondzele. Manje, tembatsise yonkhe indzawo. Lala kute kuse.” Whuu! “Tembatsise nje ngaleyongubo yekulala. Ngisihlobo sakho sengati. Lala lapho kute kuse, uphumule.” Amen. Amen. “Ngisihlobo sakho semndeni lesisondzele. Phumula!” Amen.

¹⁵⁷ Uma sekufika kusa, le ngaphambi kwekaza, wabutsa lesikhulukati sitfungo sebhali, lelinganiselwa kulesitfupha, ngikhola kutsi yayinjalo, wase uyifaka esholini yakhe—yakhe lencane wase uya ekhaya.

Na—naNawomi watsi, “Ndvodzakati yami.”

¹⁵⁸ Emvakwekuvuka kwakho e-altari, futsi wabuyela emuva. “Manje kutokwentekani ke, make? Kutokwentekani manje?” Amen.

¹⁵⁹ “Phumula.” Amen. “Phumula, Ruthe, ngoba lendvodza ayinawuba nakuphumula ize yente linani leligcwele lekuhlenga.” Amen. Amen. Khona lapho ngulapho ngime khona. Amen. Ayinawuphumula ize yente linani leligcwele lekuhlenga, kukuhlenga, yonkhe intfo lowake walahlekkelwa ngiyo, yonkhe intfo lowawungiyi.

¹⁶⁰ Manje khumbulani umtsetfo wekuhlenga, njengoba sesifinyelela ekuvaleni, ekupheleni kwenkonzo. Wonkhe umtsetfo wekuhlenga ungułoku, kutsi, ngaphambi kwekutsi umuntfu akhone kuhlenga imphahla lelahlekile, bekafanele abe sihlobo semndeni lesisondzele kwendlula tonkhe. Futsi intfo lelandzelako, bekafanele abe ngumuntfu locotfo, umuntfu lolungle, kutsi akwente. Futsi-ke bekafanele abe ngulonemali leyenele, kutsi akwente. Futsi-ke bekafanele ente bufakazi embikwesive kutsi bekasakwentile. Futsi kusukela lapho kuchubeke, kwase kuyimphahla yakhe.

¹⁶¹ Ngako manje bukani. Bhowazi bekamelele Khristu. Manje, Ruthe bekamelele liBandla, wena, likholwa. Futsi manje, Nkulunkulu, eThestamentini leLidzala, lokunguyonandlela kuphela Lebekangafika ngayo futsi ahlenge loko lokwakukadze kulahlekile, Nkulunkulu wadzingeka abe sihlobo sengati kumunfu. Futsi lokunguyonandlela kuphela Nkulunkulu lebekangaba ngayo sihlobo sengati kumunfu, kwakukutsi abe ngulomunye wabo. Amen.

¹⁶² Ngiyehluka kuBilly Graham, kubantfu labatsatfu ngamunye ebuNkulunkulwini, noma ngumuphi thishela waticu-tintsatfu, kuloko. Ngiyakholelwka kumtsatfu-amunye, kusobala, kodvwa hhayi ngaleyondlela, bona babantfu labatsatfu. BaMunye. Leyondzaba lapho, yodvwa, yayingenalutfo lolunye kuphela nguloko, kwakutokufakazela.

¹⁶³ Nkulunkulu waba ngumuntfu. Wadzingeka kutsi abe sihlobo sengati. Futsi Bekangeke abe nguNkulunkulu, natsi tsine toni, lokudaliwe kwalokudaliwe kwaKhe, tidalwa letidalako talokudaliwe kwaKhe, ngoba sasingeke sibe tihlobo tengati lapho. Ngako, Nkulunkulu waba ngumuntfu, kute umuntfu abenguNkulunkulu, abenguNkulunkulu. Amen.

¹⁶⁴ Tsine, njengoba sibantfu, toni, Nkulunkulu waba soni, Watfwala tono tetfu. Angati kwasatono, kepha noko bekasoni ngoba tono tetfu tabekwa etikwaKhe. Kute tsine... Uba ngimi, kute mine ngibe nguYe. Niyabona na? Uba soni, kute mine ngibe yindvodzana yaNkulunkulu. Uba soni, kute wena ube yindvodzana yaNkulunkulu. Futsi manje singemadvodzana nemadvodzakati aNkulunkulu, ngoba Nkulunkulu wentiwa sihlobo sengati ngesikhatsi Atsatsa simo senyama yetfu,

watalwa nguvesifazane. Nkulunkulu! Hhayi lomuny'umuntfu; Nkulunkulu, lucobo lwaKhe.

¹⁶⁵ Thimothi wekuCala 3:16 watsi:

...ngaphandle kwekuphikisana yinkhulu
imfihlakalo yebunkulunkulu: ngoba Nkulunkulu
wabonakaliswa enyameni, . . . Nkulunkulu!

*Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu,
naLivi bekanguNkulunkulu.*

NaLivi wentiwa inyama, . . .

¹⁶⁶ Livi, lentiwa sidalwa lesingumuntfu, liba sihlobo semndeni. Uba ngumuntfu. O! Uba kufa, kute kutsi ngekuropa kwaKhe ngibe kuPhila. Uba soni, kute kutsi ngekulunga kwaKhe ngibe . . . ngibe nekuPhila. Uba ngulophuyile, kute kutsi mine, ngebuphuva baKhe, ngentiwe nginjinge. Uba nguloko lengangingiko, kute kutsi mine ngibe, ngemusa waKhe, nguloko Lebekangiko. O, hhe! Ngako-ke, ukhuluma ngemandla aNkulunkulu! Manje, nguloyo ke sibili umBhalo. Futsi nguloko lokushiwu ngumBhalo.

¹⁶⁷ kute sibe . . . Lutsandvo lolunje, Babe ulucitse etikwetfu, walucitsa etikwetfu, kute tsine lesiton, bafokati, sikhashane naNkulunkulu, sikhone kusondzetwa kuNkulunkulu, ngangekutsi site sibe madvodzana nemadvodzakati aNkulunkulu, hhati tisebenti. LiBandla lebeTive alisiyo nhlobo sisebenti. Cha, mnumzane. LiBandla lebeTive liyindvodzana nendvodzakati. Ningemadvodzana nemadvodzakati aNkulunkulu, lemukele Moya loyiNgcwele. Manje, uma nisicuku sa-Opha, futsi nibuyela emuva? Kodvwa uma nihambe nachubekela kuMoya loyiNgcwele, niba ngemadvodzana nemadvodzakati.

¹⁶⁸ Manje, emadvodzana nemadvodzakati, ngubani lonemandla lendlula onkhe embikwaNkulunkulu? Yini iNgelosi? INgelosi isisebenti. Kunjalo na? Titisebenti taKhe. Uyini wena na? Indvodzana nendvodzakati. Ngubani lonemandla lamakhulu eZulwini, ke, soni lesisindziswe ngemusa, noma yiNgelosi lenkhulu leme edvute ngesekudla saKhe na? Soni, lesisindziswe ngemusa, sineligunya lelikhulu eZulwini kuneNgelosi lenkhulu lebeyime edvute ngesekudla saKhe, ingenasono, ngoba siyindvodzana sona. Indvodzana ineligunya lelikhulu kusisebenti, kusobala.

O, siyakhohlwa kutsi tsine siyini. Siyakhohlwa, tikhatsi letinengi, kutsi yini leyasenta saba nguloku lesingiko. Emvakwekuba sesinguloku lesingiko, manje-ke sesakhohlwa kutsi safika kanjani lapha. "Ngesikhatsi Nkulunkulu lucobo lwaKhe . . ."

O, lutsandvo loluligugu kanje pho Babe
 Lalupha sive sa-Adamu lesiwile;
 Wanikela ngeNdvodzana yaKhe leyodvwa
 kutsi ihlupheke
 Futsi yasihlenga ngemusa waKhe.

O, sike sati kanjani pho!

Emadywala ladzabuka ekhatsi
 netibhakabhaka tibamnyama
 UMsindzisi wami ugebisa inhloko yaKhe afe;
 Iveyili levulekile yembula indlela
 Leya enjabulweni yaseZulwini nelusuku
 lolungapheli.

KuKhristu, liDvwala lelicinile, ngiyema;
 Yonkhe leminye imihlaba isihlabatsi
 lesibishako.

Uma ngibuka siphambano lesimangalisako
 Lapho iNkhosi yeNkhatimulo yafela khona,
 Ngibala konkhe kutsi kusono hhayi
 kulahlekelwa.

¹⁶⁹ Kunjalo. Lomunye watsi:

Aphila, Wangitsanza; afa, Wangisindzisa;
 Angcwatjwa, Watfwala tono tami taya
 khashane le;
 Avuka, Walungisia ngesihle phakadze:
 Ngalelinye lilanga Utufika. O, lusuku
 loluyinkhatimulo.

¹⁷⁰ Bekuyingcikitsi yeliBandla. Bekuyindzawo yaLo yekubuka
 imphilo. Bekuyinhlitiyo yaLo. Lomhlaba ugezwe ngeNgati
 yaloMhengi loSihlobo semndeni, kuhlenga sive sa-Adamu
 lesiwile.

¹⁷¹ Caphelani, Nangu, uMhengi loSihlobo semndeni. Manje,
 intfo yekucala, Bekadzingeka kutsi abe ngumunfu lofanele.
 Ngubani lobekafanele kwendlula Khristu, kunaJesu? Ngako-ke,
 lenye intfo, Bekadzingeka kutsi abe nemali. Bekadzingeka kutsi
 akhone kukwenta. Bekangumnikati wemaZulu. Wakufakazela
 kutsi Wakwenta. Bekakwati kutsatsa emalofu etinkhwa
 lasihlanu netinhlanti letimbili, futsi wondla tinkhulungwane
 letisihlanu, babutsa timvutfu tembahasikidi letisihlanu
 letigcwele, kamuva. Bekakwati kupompa emanti aphume
 emtfonjeni futsi awagucule abe liwayini. Bekakwati kukhipha
 inhlanti elwandlekati, futsi akhiphe tinhlavu temali emlonyeni
 wayo, tegolide. Amen. Bekangesiyo i . . .

¹⁷² Kodvwa Uba ngulophuyile, angenandzawo yekucamelisa
 inhloko yaKhe. Uba siHlobo semndeni. Hhayi siHlobo semndeni
 kulabanjingile; siHlobo semndeni kubo bonkhe bantfu. Watsatsa
 indzawo yemhengi.

¹⁷³ Ngako-ke bekadzingeka kutsi enteni? Khona-ke bekadzingeka kutsi ente bufakazi esiveni. Ngekusa lokulandzelako, Ruthe watsi...Noma, Nawomi watsi, “Phumula, Ruthe. Yonkh’intfo itolunga manje, ngoba utfole umusa emehlwani akhe.”

¹⁷⁴ Nkulunkulu, angente loko. Angifumane umusa emehlwani aKhe. Khona-ke lapho sekusa:

Lapho liCilongo leNkhosi liyokhala,
nesikhatsi asisayubakhona,
Nekusa kuse, Phakadze, kukhanye futsi
kubalele;
Futsi mhla labasindzisiwe emhlabeni
bayobutsana ngale ngesheya kwelugu,
Nca abitwa emagama ngale, ngitoba khona.

¹⁷⁵ Kuphunyuliwe manje, kulindzelwe kuhlengwa lokugcwele. Caphelani, nginaKo, si-sibambiso saKo, manje. “Ngayisa ekhaya sikafu lesigcwele ibhali. Ngefika lapho.” Walinika yena, walilinganisa, tilinganiso letisitfupha. Sitfupha, sasichaza, “iminyaka letinkhulungwane letisitfupha yekuba khona kwalomhlaba.” Lusuku lwemuntfu sitfupha. Umuntfu wadalwa ngelusuku lwesitfupha. Kuyobakhona iminyaka letinkhulungwane letisitfupha umhlabla lowadalwa ngayo, enkhulungwaneni yesikhombisa Nkulunkulu waphumula. Iminyaka letinkhulungwane letisitfupha liBandla liyosebenta limelane neson, ngeMandla aNkulunkulu aletinkhwa leti tebhali, bese-ke liyongena ekuPhumuleni kwaPhakadze. Kunjalo. Phumula, lindza. Tilinganiso letisitfupha tebhali lecolisakele layifaka lapho, kutsi imtfwale kute kube sikhatsi sekuhlengwa lokugcwele. Ngijabula kakhulu kukujabulela.

¹⁷⁶ Manje, masinyane, asehlele ekupheleni kwayo. Manje siyatfola, manje, kutsi, ngekusa lokulandzelako ngesikhatsi avuka, bekajabulile, alindzile. Nendvodza yefika. Yehla. Yayinalesinye sihlobo semndeni naso impela lesasineligunya lekukhetsa kucala kulowesifazane, kucala. Ngabe nginaso sikhatsi sekutfola loko na? [Libandla litsi, “Amen.”—Umhl.] Yebo-ke, umzuzu nje, futsi sitotfola incenye yayo, empeleni.

¹⁷⁷ Lolandzelako emfanekisweni, lobekaneligunya lekukhetsa kucala kuwe, kwakungudeveli, ngoba wawonile. Futsi kucala wawuwakhe, ngoba, wawunjalo, uyimphahla yakhe. “Ngoba watalelwa esonweni, wabunjelwa ebubini, ufika eveni ukhulumna emanga.” Futsi bekangeke akhone kukuhlenga kona. Niyabona na? Bekangeke akuhlenge kona. Ngako, Khristu wefika futsi wentiwa umuntfu, kususa tono tetfu, kusihlenga. Niyakubona na? [Libandla litsi, “Amen.”—Umhl.] Futsi lomunye umuntfu bekangeke akwente. Develi bekangeke akhone kufela tono, ngoba bekanguye impela umphendvuketeli lowenta sono. Niyabona na? Bekangeke. Bekatokona lifa lakhe, lomunye umfo.

NaSathane bekatokona lakhe, ngoba ungudeveli. Bekangeke abe ngulomunye develi, kususa develi, develi wekucala. Bekangeke abe sono, ngoba bese avele asono. Kodvwa, Khristu, angenasono, uba soni. Wakhona kusihlenga. Haleluya! Sihlengiwe. Tsine *sihlengiwe*, kusho kutsi, “kubuyiswa.” Sihlengiwe.

¹⁷⁸ Ngako, ngekusa lokulandzelako, manje-ke bekafanele ente bufakazi embikwebantfu bonkhe. Wehla wase uhlangana nalendvodza esangweni, embikwemalunga. Futsi kwakufanele kube yindzawo lesembikwebantfu bonkhe. Futsi wambuka ebuswени. Watsi, “Ungamhlenga yini?” Manje, uma bekadzingeka kucala kutsi ahlenge Nawomi, kute atfole Ruthe; naKhristu wadzingeka ahlenge libandla lemaJuda, kucala, kute atfole uMlobokati webetive. Ungena naNawomi, njengemfokati lovela kulelinye live, wakaMowabi, emahedeni. Nguloko lesasingiko, betive, lihedeni. Futsi khumbulani, bekafanele—bekafanele atfole Nawomi. Futsi ngesikhatsi atfola Nawomi, watfola konkhe lebekanako.

¹⁷⁹ Khumbulani, uma kufika Khristu, Akazange akhulume ngeliBandla lebeTive. Kwakukutsi, aye kubaKhe, “Weta kubaKhe. BaKhe abaMemukelanga.” Bekahlala njalo akubaKhe. “Ningahambi ngendela yebeTive. Ningangeni eSamariya, kodvwa yanini kakhulu etimvini letilahlekile ta-Israyeli. Ekuhambeni kwenu, shumayelani liVangeli, philisani labagulako, nivuse labofile, nikhiphe emadimoni. Nemukele ngesihle, phanini ngesihle.” Ngabe loko kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Wabatfuma, ngababili ngababili. Yanini kucala...Futsi Bekafanele ahlenge lelobandla. Futsi lapho Ahlenga lelobandla, Watfola uMlobokati webetive. Amen. Lowo kwakuyindali kulo. Niyabona na? Watfola uMlobokati ngesikhatsi Ahlenga libandla.

¹⁸⁰ Manje, Bhowazi, wadzingeka kutsi ente kwasembikwebantfu bonkhe...Watsi, “Ungamhlenga na?”

Watsi, “Cha.”

¹⁸¹ Khona-ke bekafanele ente bufakazi embikwebantfu bonkhe. Wakhumula sicatfulo sakhe, wase usijikijela kuye. Watsi, “Nako laph’ukhona. Akwateke kuwo wonkhe Israyeli kutsi ngimhlengile Nawomi, ngitsatsa naRuthe futsi.” Amen. “Ngiyamtsatsa Ruthe abe ngumlobokati wami.” Bekangubani na? Inkhosи yesivuno. Amen. Nango ke lowesifazane. “Ngihlenga Nawomi, futsi ngitfola Ruthe. Futsi Ruthe utoba ngumlobokati wami.”

¹⁸² Batsini na? “Akabe njenga—njengaLeya naRaheli nabo, uvuse tinkhulungwane,” futsi unato, kunjalo, “ku-Israyeli. Akabe ngaleyondlela.” Futsi, bukani, wenta kuhlolola, bufakazi embikwebantfu bonkhe.

¹⁸³ Wentani Jesu, kutsi akwente? Wenta bufakazi embikwebantfu bonkhe. Kantsi, Sathane bekangeke afele tono

ngoba bekasoni. Unguyise wesono. Kodvwa, Jesu, Longenacala, Nkulunkulu waseZulwini, Lobekangadzingi kufa, wehla wase wenta bufakazi phambi kwebantfu bonkhe ngekuwa, waphakanyiselwa emkhatsini wemazulu nemhlaba. bufakazi embikwebantfu bonkhe; baMhlubula timphahla taKhe, base bayamlengisa emkhatsini wemazulu nemhlaba, ehlazweni. Futsi wafa, asoni, kufa lokulihlazo, kutsi ahlenge tsine. Bufakazi embikwebantfu bonkhe! Amen.

¹⁸⁴ Wenta ini Yena? Wakhahlela wakhipha kulunga kwaKhe lucobo; wakhahlela wakhipha inkhatimulo yaKhe lucobo. Wakhahlela... “Nginemandla. BeNgingakhulumna naBabe waMi, futsi masinyane BekayoNgitfumelela bolegiyona labangemashumi lamabili betiNgelosi.” Bebangayintjintja indlela. INgelosi yinye yayingakwenta. Bekangabita bolegiyona labangemashumi lamabili. Loko kwakungaba tiNgelosi letitinkhulungwane lettingemashumi lamane. Ngabe tatitokwentani? Watsi, “BeNgiyokhulumna naBabe wami, masinyane, loko kukhona manje, BekayoNgitfumelela bolegiyona labangemashumi lamabili. Bolegiyona betiNgelosi bayota lapha kube ngibo labakutsako loku.” Yinye yayingentani na? Yinye yayingabhubhisa umhlaba, ngemzuzwana. Bukani nje, Bekangabita netinkhulungwane lettingeta. Niyabona na? Kodvwa Wakukhahlela wakususa loko. Wakubeka eceleni loko. Wabeka sonkhe sikhundla lesiphakeme saKhe, yonkhe intfo, eceleni, futsi uba soni futsi wafela wena nami.

¹⁸⁵ Manje, sengivala, singasho loku, sengivala. Wakwenta—wakwenta loko. Wase-ke utsatsa Ruthe, futsi wamshada. Futsi watala indvodzana letsiba ngu-Obede. Obede bekanguyise waJese. Jese bekanguyise waDavide, lobekanguyise waKhristu, amen, uyise weNkhosi Jesu.

¹⁸⁶ Anikuboni na? Ngaloko kulunga, ngalesosincumo lesinguncamla-jucu, Uba nguMhengi wetfu loSihlobo semndeni. Nkulunkulu waba sihlobo sengati kitsi, kutsi ehle futsi entiwe abe njengatsi, sidalwa lesingumunfu, wahlushwa kulamba, wahlushwa koma. “Ngomile. AseniNginatsiseni.” Futsi bafaka viniga emlonyeni waKhe, inyongo. Woma njengoba senta natsi. Bekati kutsi kwentiwa njani ngaphandle kwako.

¹⁸⁷ Bekagula njengoba sinjalo natsi. Watsi, “Angeke basho yini kiMi umfanekiso lomdzala, ‘Nyanga, telaphe?’” Kodvwa emandla aKhe lamakhulu bekangesiwo aKhe lucobo. Bekanemandla ekukwenta, kodvwa Bekangeke awasebentise kuYe lucobo. Cha.

¹⁸⁸ Lomunye watsi kimi, ngalelinye lilanga, watsi, “Mnaketfu Branham, ngaphambi kwekutsi kwenteke nomayini, wena watii konkhe ngaloko lokutokwenteka kuwe.”

¹⁸⁹ Ngatsi, “Lesiphiwo asikacondzani nami. Ngeke ngisisebentise kimi lucobo.” Senu. Ngini lenitfola kusitakala, hhayi mine. Mine ngisisebenti nje sesive saNkulunkulu, kini.

¹⁹⁰ Umshumayeli usisebenti sesive. Utibamba lapho nje. Njengemduze wasendle, inyosi lenkhulu indiza ingene, itfole incenye yayo. Inyosi yeluju iyandiza itfole kwayo. Lowendlulako utfola kwakhe, nayoyonkhe intfo. Uyakhandleka, imini nebusuku, kutsi ugcine kumphuma kwemisebe yawo. Nemfundisi weliVangeli wenta intfo lefanako; uhamba elayinini laNkulunkulu. Abambe bufakazi bakhe bube ngulobucinisile, kuze live lihlanganyele kukwakhe, niyabona, uMnumz. Mfundisi Mnduze. Ungulokahle kakhulu. Jesu watsi, “Mcapheleni. Solomoni akafani naye.” Kunjalo. Dkt. Mnduze, ngiyacabanga nonkhe niyamati. Niyabona na?

¹⁹¹ “Capheleini iminduze yasendle, ayikhandleki, ayiphotsi, nhlobo nje. Ngitsi, kepha, noko, Solomoni, ebukhatikhhatini bakhe bonkhe...” Umnduze uyazabalaza, imini nebusuku, kutsi utfole imisebe kugcina tingubo tawo, kugcina emakha netintfo kuchubeka. Nalabanye... Uvele utivule wona lucobo nje, futsi bayafika futsi bawakhipe kuwo. Inyosi nemphungane, nayoyonkhe intfo, kuyefika, lokuhle noma lokubi, kuvele nje kutsatse kuwo.

¹⁹² Nguleyondlela-ke sisebenti lesingiyo, saKhristu, sisebenti lesingumKhristu; sitivula sona, “Tsatsani kimi nje, live.” Akukho lutfo lolungelwaso. Kwalabanye. Nguloko Khristu labangiko, uma Abasilobo sengati kitsi. Ubangumuntfu, kute live lihlanganyele ekulungeni kwaKhe, niyabona, futsi bentive emadvodzana aNkulunkulu.

¹⁹³ Manje, bentani na? Bashada, futsi kuloko kufika lentfo lenkhulu. Wase-ke Ruthe uyaklonyelisa, ngekutfola Khristu...noma kutfola Bhowazi abe ngumyeni wakhe. Lokukutsi, liBandla liyaklonyelisa, ngaloko mhla kuBuya kweNkhosi kuyofika, ngalokokusa lokubalele nalokungenamafu. Siphumulile, silindzile manje. Kuyofika. Manje, ngani na? Lihlengiwe.

¹⁹⁴ Manje, lelinye futsi licaphuno ngingakesuki, kucala lilayini labakhulekelwako. Lelinye futsi licaphuno. Ngibukile, manje ekuseni, leligama lelitsi *kuhlenga*. Ngivele nje... Ngiyacolisa, bazalwane bami baka-Arminius, kodvwa ngifanele ngikufake nje loku; kungesiko kulimata, kodvwa nje kunenta nicabange. Bukani kutsi *kuhlengwa* kuchaza kutsini. Kuhlengwa, ecinisweni lalisebenta, egameni lesiGrikhi, ekukhipheni sigcila emakethe. Angikwati kulipela ligama lesiGrikhi njengamanje, kodvwa lichaza kutsi, “kukhipha sigcila emakethe,” *kuhlenga*.

¹⁹⁵ Umuntfu wente lokungakalungi, ngako, yena, umnikati wakhe bekamtsengisa ebugcilini, empeleni kuze kubeskufeni. Futsi usemakethe, usigcila. Kodvwa kufika umuntfu, umuntfu

lofanele lokwatiko kukwenta, futsi atfole lomuntfu, futsi atfole umusa emehlwani akhe, uyamhlenga. Loko kumkhipha emakethe yesigcila, bese uyamkhipha aye kuye lucobo. Caphelani. Nalesosigcila, uma sike sahlengwa, angeke sisaphindze sitsengiswe emakethe futsi. Amen. Angeke sisaphindze sitsengiswe futsi. Sesibekwe lumphawu. Futsi uma sasicatjangwa ngalokwenele, kanye, kutsi sihlengwe, akekho longakwenta, nhlobo, aphindze asitsengise kutsi sibe sigcila futsi.

¹⁹⁶ O, akabongwe Nkulunkulu, kutsi uma umuntfu ake weta kuKhristu futsi wahlengwa yiNgati leliligugu, develi angeke asaphindze akwente sigcila futsi. Uphephile eNgatini yaJesu Khristu kute kube lusuku lwekuhengwa kwakho. Sigcila, kubukeni encwadzini ku-Eksodus, futsi nitfole kutsi leyo akusiyo yini imitsetfo yebuLevi. Ngiconde Levitikhusi, nibone kutsi leyo akusiyo yini imitsetfo. Sigcila, uma sike sahlengwa angeke sisaphindze sitsengiswe kutsi sibe sigcila futsi. Kunjalo.

¹⁹⁷ O, ngijabula kakhulu! Ngiyajabula kakhulu kwati kutsi uMhengi wetfu loSihlobo semndeni, kutsi Nkulunkulu waseZulwini, LobekanguMoya, wehlela emhlabeni futsi wabayinyama; wentiwa njengoba nginjalo, wentiwa waba njengoba unjalo; futsi wembatsa simo senyama aneson, angati sono, kute tono tetfu tiphumule etikwaKhe; futsi uba sihlobo sengati kitsi, wenta bufakazi phambi kwebantfu bonkhe bekufa, akhokha linani leligewe.

¹⁹⁸ NaMoya waNkulunkulu uphendvula ngekufakaza. Lithempeli ladzabuka, iveryili, kusukela etulu kuya phansi. Hhayi kusukela phansi kuya etulu, kodywa kusukela etulu kuya phansi; kwakukhombisa kutsi kwakunguNkulunkulu, lucobo IwaKhe, walidzabula lavuleka, kusukela Ngetulu. Ulidzabula kusukela etulu kuya phansi, futsi wavula indlela. Nemabhloki emhlatjelo agenulwa, nembanu waba timphaca ebumnyameni, tibhakabbaka letifukutsele. Lilanga lashona ekhatsi nemini. Tinkhayeti tala kukhanya. Nayonkh'intfo iniketa bufakazi, "Sihlengiwe." Haleluya!

Asikhulekeni. [Lomunye umnaketfu uniketa livi lesiprofetho—Umhl.]

¹⁹⁹ Tinhloko tenu tikhotseme manje, kwesikhashana nje. Lelobekulivi lesiprofetho, libita libandla, emvakweMlayeto.

²⁰⁰ Manje uma bakhona labanye lapha longaMati, timphilo tenu atikacondzi, niyamenywa manje kutsi nime lapha embikwaletetsameli leti, buso baNkulunkulu, kutsi niMemukele njengeMsindzisi wenu. Emanti asechibini lembhabhatiso. Uma akhona lolindzele inkonzo yembhabhatiso, masinyane nje.

²⁰¹ Sisakhotsamise tinhloko tetfu, sitotsatsa sikhashana manje ngekuhlabela lelitsi *NgiyeNdlula*. Tinhloko tenu tikhotseme manje.

Ngiyendlula, yebo, ngiyendlula,
 Ngitokhokha linani, noma yini labanye
 labayentako;
 Ngitotsatsa indlela nalabayingcosana
 beNkhosi labadzelelekile;
 Ngicale kungena naJesu, futsi ngiyendlula.
 Ngiyendlula, yebo, ngiyendlula. Ngi...

Ngabe nicondze loko mbamba yini manje? Uma nicondze
 loko, yenyukelani lapha futsi nime.

...nomangabe yini labanye labayentako;
 Ngitawutsatsa indlela...

Ngabe nilungele yini kubambelela, njengaNawomi
 wakudzala?

Ngicale naJesu, futsi ngiyendlula.

Emkhombeni waseBhetlehema kwavela
 Sihambi,
 Emhlabeni ngilangatelela kufana naYe;
 Lonkhe luhambo lwemphilo kusuka emhlabeni
 kuye eNkhatimulweni,
 Ngicela kuphela kufana naYe.

Kufana naJesu,...

Ufuna kufana neMhleni wakho?

...njengaJesu,
 Emhlabeni ngilangatelela kufana naYe;
 Lonkhe luhambo lwemphilo kusuka emhlabeni
 kuye eNkhatimulweni,
 Ngicela kuphela kufana naYe.

Khanya kimi, Nkhosi, khanya kimi,
 Akutsi kuKhanya lokuvela endlini yeLilambu
 kukhanye kimi;
 Khanya kimi, Nkhosi khanya kimi,
 Akutsi kuKhanya lokuvela endlini yeLilambu
 kukhanye kimi.

Kufana na...

Bekangabakhona yini lomunye umuntfu lobewungafuna
 kufana naye, ngaphandle kwaKhe na? Akekho yini lomunye futsi
 lotako futsi aguce lapha naalentfombi, njengoba iguca na? Itsatsa
 njengaRuthe wasendvulo, itsatsa indlela yayo manje ekuseni.

...fana Naye;
 Naloku nje...emhlabeni kuya
 eNkhatimulweni,
 Ngicela kuphela kufana naYe.
 Kufana nje naJe-...

Lomunye futsi yenyuka manje. Hamba wehlele lapha futsi uguce phansi, njengalodzadze lowentile lapha. Sewucalile yini? Ungatibeka yini tandla takho kutaKhe?

Ngilangatelela kufana naYe;
Lonkhe luhambo lwemphilo kusuka emhlabeni
kuye eNkhatimulwени,
Ngicela kuphela kufana naYe.

[UMnaketfu Branham ucala kuhamisha lelitsi *KuFana naYe—Umhl.*]

²⁰² Babe wetfu loseZulwini, lapho libandla lisahamisha leliculo, “kufana naJesu,” lona wesifazane, manje ekuseni, uphume cekelele, njengaRuthe. Ina Bell, eta njengaRuthe wasendvulo. Akunandzaba kutsi linani liyini, ute kutolibhadala. Akunandzaba kutsi i... kutsi utohlekwa kanjani, noma kuhlekiswe ngaye, utsatsa indzawo manje, eme lapha, avuma tono takhe. Uguce phansi, acaphela indzawo lapho iNkhosi lenkhulu yekuvuna yalala khona esiphambanweni. Nalapho kwemukela uMoya waYo, umusa waYo lokhulume kuye njengoba Livi liphumile, njengaNawomi wasendvulo, acondzisa. Futsi Lishaye kulofanele, indzawo lefanele. Futsi manje uta kutotsatsa indzawo yelikholwa, aguce esiphambanweni, lapho la avuma khona tono takhe, ubeka eceleni tonkhe tintfo letindzala tempilo, futsi uba sidalwa lesisha kuKhristu Jesu.

²⁰³ Siyakhuleka, Babe, manje ekuseni, kutsi wonkhe umuntfu lobekangumfokati kulesakhiwo, wonkhe wesilisa, wesifazane, umfana, noma intfombatane, longaKwati, ungavumi lamaVi endlule, Nkhosi. Asati nje kutsi li-awa lini lesitongena ngalo ekwaHlulelweni. Kungahle noko kube namuha kutsi labanengi betfu bangadzingeka bete. Mhlawumbe ngaphambi kwekutsi sifike ekhaya, ingoti itokwenteka. Kwangatsi... Kumelwa yinhliyo kungahle kusigadle. Asati. O Nkulunkulu, asilungele, leli-awa, lapho uMoya uselapha, lapho sisenebufakazi bekutsi Ulapha, ngesikhatsi Nkulunkulu waseZulwini, kuso sonkhe sihawu saKhe lesingenasiphetfo, alapha kusitsatsa asingenise.

²⁰⁴ Siphe umusa waKho, Nkhosi. Tfumela labanye, manje ekuseni, e-altari, futsi bemukele Khristu njengeMsindzisi, njengoba lona wesifazane enta manje. Siphe kona, Nkhosi. Bani nesihawu kuye, ngekwati kutsi bantfu bakubo... Umnakabo uhleti lapha ngembili kanye nami. Dzadzewabo, Wood, ahleti ngemuva laphaya; make nababe bahleti lapha. Nkhosi Nkulunkulu, ngikhulekela sihawu. Siphe kona, Nkhosi. Uyati kutsi ngicondze kutsini enhlitiyweni yami. Ngicela kutsi kwaKho kucitsa kuphume iNgati yaKho, ngesihawu, kutofika manje ngaleli-awa. Siphe kona, Nkhosi. Siphe, sisalindze labanye, kwangatsi labanye bangeta, futsi, Babe, futsi babuyiselwe kuNkulunkulu ngaKhristu.

²⁰⁵ Manje, sisalindzile manje futsi simangala, sitohlabela futsi.

Khanya kimi, O Nkhosi, khanya kimi.
 Akutsi kuKhanya lokuvela endlini yeLilambu
 kukhanye kimi.

Kulungile. Ya.

Khanya ki . . .

Angabakhona yini lomunye lotako?

. . . khanya kimi,
 Akutsi kuKhanya lokuvela endlini yeLilambu
 kukhanye kimi;
 Khanya kimi, Nkhosi, khanya kimi,
 Akutsi kuKhanya lokuvela endlini yeLilambu,
 kukhanye ki . . .

Kutongenta ngibe Yini Kona?

Kufana naJesu, kufana naJesu,
 Emhlabeni ngilangatelela kufana naYe;
 Lonkhe luhambo lwemphilo kusuka emhlabeni
 kuye eNkhatimulweni,
 Ngicela kuphela kufana naYe.

²⁰⁶ Babe Nkulunkulu, loko bufakazi betfu mbamba. Nkhosi, sifuna kuba njengaYe, lemnene letfobekile, letitfobile, lenemoya lomuhle, lebatsetselela njalo labo labaMphatsa kabi nalabenta lokubi. Si—sifuna kutsi sibe ngaleyondlela. SiyaKubonga ngalona wesifazane lowenyukile manje ekuseni. Sati kanjani kutsi lemphilo itoba yini, emvakwesikhashana na? Mhlawumbe kuwo onkhe emaphutsa akhe netintfo emphilweni, njengoba sonkhe siwentile, siwabona abhukushe ngaphansi kwesikhukhula manje ekuseni. Ngiyakhuleka, Nkulunkulu, kutsi lona wesifazane utophila imphilo lehlukaniselwe letohola bonkhe lahambisana nabo kulolwati. Kwangatsi angete ema lapha, kodvwa achubeke ayongena eveni lesetsembiso, acaphela indzawo futsi alale, amukele Moya loyiNgcwele lapho. Siphe kona, Nkhosi.

²⁰⁷ Bangaba khona labanye futsi ekhatsi lapha, Babe, lebefafanele bete, futsi abaketi, kwangatsi Moya waKho angete abashiya. Kwangatsi bangete babanako kuphumula, emini noma ebusuku, baze bete, nabo, basenta lesincumo lesifanako. Kungesiko kuba nekukhahla, Nkhosi, kodvwa, O Nkulunkulu, bati kutsi bayaphutselwa. Kwati kutsi kuyobanjani ngaloloSuku, kuMuva atsi, “Sukani kiMi, nine benti balokubi. Ngaloko kusa, eMgwacweni i-Eighth naPenn, Ngakubita, futsi awutanga.” O Nkulunkulu, li-awa lelesabeka kangaka leliyobanjalo kubo, uma silinganiswe esilinganisweni futsi satfolwa silula. Babe, siphe loko kutsi alinawufika nakumunye eBukhoneni bebuNkulunkulu. Kwangatsi bangasindziswa bonkhe. Sicela eGameni laJesu. Amen.

²⁰⁸ Sifuna kubonga iNkhosi, manje ekuseni, ngebubele baYo nemusa. Nginibonga nonkhe ngekubeketela kwenu, kwekulindza kanye nami sikhatsi lesidze kangaka.

Dzadze Ina Bell. Ngi...Dzadze Woods, lowo ngudzadzewenu, Mnaketfu Charlie. Lebebakadze bakukhulekela, naloko lebesikadze sikukhulekela, sikhatsi lesidze. Dzadze Ina Bell, ungasukuma, umzuzwana njе? Lowo nguDzadze waWood...Ligonsa letfu lapha ebandleni, lowo ngusikoni wakhe, lowemukele Jesu njengeMsindzisi wakhe locondzene naye manje ekuseni. Nekutsi mingakhi imikhuleko lebeyikhona...Nkulunkulu akubusise, Dzadze Ina Bell. Ngicabanga kutsi ngilibita kahle ligama lakho. Ngabe kunjalo? Kwangatsi Nkulunkulu angakubusisa njalo, dzadze lotsandzekako. Futsi uma ungakaze ubhabhatiswe eGameni laJesu Khristu, ngiyakucinisekisa kutsi ukwente, futsi wemukele Moya loNgewe.

²⁰⁹ Nkulunkulu abe nawe njalo njalo, abusise umyeni wakho oligugu lapho. Ngihangana naye, etinsukwini letimbawla letendlulile. Uma ngingaphosisi, ligama lakhe nguStanley. Ngabe kunjalo na? Stanley. Nkulunkulu akubusise, Stanley. Likhaya limnandzi, kodvwa ngikholwa kutsi litobamnandzi kakhulu manje kuna nininini. Nkulunkulu abe nani nonkhe njalonjalo, futsi-futsi aniphe umusa waKhe nesihawu, tonkhe tinsuku tekuphila kwenu. Futsi nilandzelane njalo neNkhosi. Nibe njengaRuthe manje, Ina Bell, bambelela kuLo ngco. Hamba nje uchubeke. Ngaletinye tikhatsi kutoba lukhuni, netindlela titoba lufifi. Kodvwa, khumbula, buka phansi nje ngasemhlabatsini, bese ubuka etulu ngasesibhakabhakeni, utotfola lapho bekuhamba khona lunyawo loluneNgati lololandzela yonkhe indlela lenyukela lapho. NguYe lotohola indlela.

²¹⁰ Manje, o, sekuvele kusemini, insimbi yelishumi nakubili nco. Nisatsandza yini kutsi nibe nelilayini lemkhuleko na? [Libandla litsi, "Amen."—Umhl.]

²¹¹ Billy, uphi, nhloboni...Ngabe ubanikile emakhadi emkhuleko na? A—angitange...Ngikholwa kutsi ungitjеле kutsi nginikete umkhuleko...Yebo-ke, bekuyini na? Lomunye ungitjela kutsi luhlavu netinombolo bekutsini. [Lomunye utsi, "Nango efika."—Umhl.] Ini? [UMnaketfu Billy Paul utsi, "B."] B. B, kulekucala kuya ekhulwini? Emashumini lasihlanu kuya ekhulwini. Kulungile. B, inombolo yekucala. Bana...

²¹² Manje, sinesicuku, ngako asikwati...Sitobamisa bonkhe, futsi nje sitobendlulisa bendlule ngco, ngisabakhulekela.

²¹³ Manje, bobani longakaze awabone emalayini ekukhulekelwa na? Asibone tandla tenu, longakaze abe kulomunye wemihlangano yami, aye elayinini lalabakhulekelwako. O, hhe! Incumbi yenu.

²¹⁴ Yebo-ke, manje, singabakhulekela nje bantfu labagulako, noma singaba nako kuhlola lokufihlakele, noma singabi nelilayini lalabakhulekelwako nhlobo; sivele sibabite nje, etetsamelini. Akunandzaba. Moya loyiNgcwele ulapha. Yebo, mnumzane. Kodvwa asimeni lilayini lalabakhulekelwako.

Inombolo yekucala, ngubani lonenombolo yekucala, likhadi lalabakhulekelwako B? Nombol... Emashumi lasihlanu. Ncesini. Akekho loneyekucala, kusobala. Kulungile. Likhadi lalabakhulekelwako lemashumi lasihlanu, ngubani lonalo? Wota ngalapha, mnumzane. Likhadi lalabakhulekelwako lesibili...

Emashumi lasihlanu nakunye, emashumi lasihlanu nakubili. Likhadi lalabakhulekelwako lemashumi lasihlanu nakubili. Kulungile. Emashumi lasihlanu nakutsatfu. Emashumi lasihlanu nakutsatfu. Kulungile. Emashumi lasihlanu nakune.

Wota ngalapha, khona *ngalapha*. Uma ningemuva, wotani ngalendlela, *ngalapha*.

Emashumi lasihlanu nakunye, emashumi lasihlanu nakubili, emashumi lasihlanu nakutsatfu, emashumi lasihlanu nakune. Ngubani lonemashumi lasihlanu nesihlanu, likhadi lalabakhulekelwako lemashumi lasihlanu nesihlanu? Lodzadze, khona *ngalapha*. Likhadi lalabakhulekelwako lemashumi lasihlanu nesitfupha.

Sukumani ngaseluhlangotsini lwelubondza, *ngalapha*, uma nitsandza.

Emashumi lasihlanu nesikhombisa, emashumi lasihlanu nesiphohlongo, emashumi lasihlanu nemfica, emashumi lasitfupha. Emashumi lasitfupha nakunye, emashumi lasitfupha nakubili, emashumi lasitfupha nakutsatfu, emashumi lasitfupha nakune, emashumi lasitfuphanesihlanu.

Busty, jika wendlule ngco lesosikhala setitulo khona lapho, mnaketfu, khona *lapho*. Kulungile. Jika wendlule ngco.

Bangakhi longenalo likhadi lalabakhulekelwako, futsi ufunaiNkhosi kutsi ikuphilise? Phakamisani sandla sakho. Kulungile. Nguloko kuphela lofanele ukwente, kukholwe nje loko manje. Kholwa nje. Kulungile.

Emashumi lasihlanu nesitfupha. Ngike ngaba nalo yini? Emashumi lasihlanu nesikhombisa, emashumi lasihlanu nesiphohlongo, emashumi lasihlanu nemfica, emashumi lasitfupha. Abasukume.

Emashumi lasitfupha nakunye, -nakubili, -nakutsatfu, -nakune, -nesihlanu. Abasukume. Emashumi lasitfupha nesitfupha, emashumi lasitfupha nesikhombisa, emashumi lasitfupha nesiphohlongo, emashumi lasitfupha nemfica, emashumi lasikhombisa. Abasukume.

Angifuni bonkhe baphutfume ngasikhatsi sinye, sizatfu sekutsi ngibite inombolo, kuya emashumini lasikhombisa.

Emashumi lasikhombisa kuya emashumini lasiphohlongo, sukumani. Wotani ngalapha, ngaku *loluhlangotsi*, emashumi lasikhombisa kuya emashumini lasiphohlongo. Kulungile. Wekucala, wesibili, wesitsatfu, wesine, wesihlanu, wesitfupha, wesikhombisa, wesiphohlongo, wemfica. Kulungile.

Emashumi lasiphohlongo kuya emashumini layimfica, manini *ngalapha*. Doc, basite emuva lapho, uma utsandza. Emashumi lasiphohlongo kuya emashumini layimfica, manini ngaku *loluhlangotsi*.

Emashumi layimfica kuya ekhulwini, manini ngakuloluhlangotsi, *ngalapha*. Kulungile.

²¹⁵ Basalayina, ngitsandza kubuta libandla lokutsite. Bangakhi labatihambi lolapha, longakaze abe khona kulomunye wemihlangano yami phambilini? Nibangakhi? Bangakhi lowatiko kutsi akekho umuntfu longaphilisa lomunye, akekho ngisho nadokotela? [Libandla litsi, “Amen.”—Umhl.] Cha, mnumzane. Dokotela akasuye umphilisi. Kuphela welekelela imvelo. NguNkulunkulu longumphilisi. Niyabona na? Dokotela angawucondzisa umkhono, kodvwa angeke awuphilise umkhono. Dokotela angamsusa phambukane, kodvwa hhayi kuphilisa lendzawo lapho asike khona. Dokotela angalikhipha litinyo, kodvwa hhayi kumisa kophia, noma akuphilise. NguNkulunkulu lomele ente loko. Kulungile.

²¹⁶ Bangakhi lokwatiko loko, ngesikhatsi Jesu alapha emhlabeni, kutsi Akazange atisho yini kutsi ungumphilisi na? [Libandla litsi, “Amen.”—Umhl.] BekanguMuntfu. Watsi, “AkusiMi lowenta imisebenti, kodvwa nguBabe waMi lohlala kiMi, Wenta imisebenti.” Kunjalo na? [“Amen.”] Bangakhi lowatiko, ngesikhatsi Alapha, ini, kanjani... Hloboluni lwenkonzo Lebekanalo ngesikhatsi Alapha? Wenta loko Babe laMkhombisa kutsi akwente. Ngabe kunjalo na? [“Amen.”] Bangakhi labatiko, lokwatiko loko? [“Amen.”] Johane loNgcwele 5:19, Watsi, “Ngicinисile, ngicinисile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kuphela loko Lebona uYise akwenta.” Ngabe kunjalo na? [“Amen.”] “Loko iNdvodzana iyakwenta, kanjalo.”

²¹⁷ Manje, manje-ke, ngabe Jesu Khristu unguye itolo, namuhla, naphakadze na? [Libandla litsi, “Amen.”—Umhl.] Niyakukholwa loko, ngenhlitiyo yenu yonkhe na? [“Amen.”] Nguye itolo naphakadze. Niyakukholwa, loko, Jesu Khristu unguye itolo naphakadze, kutsi loko kuchaza kutsi Yena empele ni uyafana na? [“Amen.”] Kulungile.

²¹⁸ Ufana kanjani Yena? Lofanako kuyo yonkhe imigomo. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] UnguNkulunkulu lofanako, uMphilisi lofanako, u—uMsindzisi lofanako. Uyafana, simo sekutiphatsa lesifanako. Konkhe loko kuyafana. Ngabe kunjalo na? [“Amen.”] Lofanako. Kulungile. Ngako-ke,

uma Bekafana, futsi uyafana, Uyokwenta futsi asebente ngalokufanako. Ngabe kunjalo na? [“Amen.”] Manje, bangakhi lokwatiko loko kutsi kuliCiniso na? [“Amen.”]

²¹⁹ Ngitotsatsa nje umzuzwana lapha. Ngilindzile. Akubukeki, kimi, kungatsi loko bantfu labangemashumi lasihlanu lalabeme lapho. (Wekucala, wesibili, wesitsatfu, wesine, wesihlanu, wesitfupha, wesikhombisa, wesiphohlongo, wemfica, welishumi, welishumi nakunye, welishumi nakubili, welishumi nakutsatfu, welishumi nakune.) Cha. Labanye babo mhlawumbe baye ekhaya, ngaphambi kwesikhatsi. Ngibone labanye bantfu bahamba emuva lapho. Kulungile, leli nje lelincane, lilayini lelifishane. Bangakhi labatotsanza kuba naloku? Bangakhi labatihambi kimi, kulelolayini? Phakamisa sandla sakho, lowatiko kutsi angati lutfo ngawe. Phakamisa sami... sandla sakho.

²²⁰ Bangakhi labangephandle lapho, tihambi, lowatiko kutsi angati lutfo ngawe na? Phakamisa sandla sakho, kutsi uyagula. Kulungile. Bangakhi labangatsanza kubona lilayini lekuhlola lokufihlakele, kute nje sikhone kusheshisa futsi sicedze? [Libandla litsi, “Amen.”—Umhl.] Ningatsanza... Manje, akunandzaba. Ngingabakhulekela nje, nibaletse bendlule elayinini. Noma, bangahlala phansi, bahambe nje futsi bahlale phansi. Akunandzaba. Moya loyiNgewe angakuhlolola lokufihlakele, ngalokufanako nje. Niyakukholwa loko na? [“Amen.”]

²²¹ Manje, ke, uma loko kunjalo, khona-ke thulani nje, umzuzu nje. Sekutsi kwephuteka nje kancane, ngako hlalani nithule nje, umzuzwana nje. Ngifuna kunibuta lokutsite manje.

²²² Ngingahle ngibe sembhobheni longasikahle lapha. Ikahle yomibili na? Yomibili ichunyiwe, kulungile, *nalona* futsi? [Umnaketfu utsi, “Yebo.”—Umhl.] Kulungile.

²²³ Manje, thulani nje, kwemzuzwana. Ngitobuka phansi kulelilayini leli, ngibone kutsi ukhona yini lengimatiko.

²²⁴ Ngiyamatil lomfo loya lome khona lapho. Manje, ngiyamatil Earl. Earl, ngiyakwati, Earl Colvin. [Umnaketfu Earl Colvin utsi, “Angikho elayinini lalabakhulekelwako, noko, Mnaketfu Bill. Ngiletse umngani wetfu lovella eJeffersontown.”—Umhl.] O, yebo, ya, lendvodza etulu lapha. Ngabe nguleyandvodza lesasingela nayo, etulu lapho eColorado? [“Mhlawumbe ungete wayikhumbula, seyinciphe kakhulu emtimbeni.”] O, hhe! Impela angisakhumbuli. Ngikholwa kutsi Earl wangitjela kutsi bewugula kakhulu, futsi sewufikile. Manje, uma ungakwati kuma sikhatsi lesidze, lomunye akamtsatsele situlo ngalapho. Noma, labanye babo—labanye babo abasukume bamnikie situlo khona lapho edvutane, kutobakuhle, ngoba lendvodza igula kakhulu, kakhulu. Hhe! Seyinciphe cishe ngemakhilogremu langemashumi lamane noma ngetulu, esisindvo. Futsi—futsi

i—igula kakhulu, kakhulu. Manje yihlaliseni lapho nje. Cala kuMbonga, lapho, mnaketfu.

²²⁵ Manje ake ngibheke phansi. Manje, Earl bekeme nayo nje. Manje, lendvodza *lena*, leme emuva khona lapho, lengibukako, levela ngase La—LaGrange, eKentucky. Angilati ligama layo, kodvwa ngi—ngi—ngiyakwati wena. Futsi lowo nguMnaketfu naDzadze Kidd lapho. Ngiyabati. Nalodzadze, khona . . . Ngabe loyo nguDzadze Rook? Noma . . . [UMnaketfu Neville utsi, “Dzadze Hardy.” Lodzadze utsi, “NginguDzadze Taylor . . . ? . . . naHattie.”—Umhl.] Nalona wesifazane lapha, baseSellersburg, ngiyakholwa, loyimphumphutse. Kunjalo na? Kulungile.

²²⁶ Ngicabanga kutsi cishe nguloko kuphela, elayinini, lengibatiko empeleni. O, yebo, nangu umngani wami lolungile, Busty Rogers, lapha, wasentasi eMiltown. Nasentasi kulelilayini, ngiyacabanga linengi labo litihambi kimi. Manje, loko kuphambi kwaNkulunkulu, ngekwati kwami, batihambi kimi.

²²⁷ Manje ake ngibone etetsamelini. Manje, nine-nine lenitihambi kimi, logulako, phakamisa sandla sakho, futsi, niyati, wena lonesicelo enhlitiyweni yakho. Phakamisa sandla sakho, noma ngabe ukuphi. Lowatiko kutsi ngi . . . Kulungile. Kukahle. Kujwayelekile nje, ndzawo tonkhe, cishe ndzawotonkhe.

²²⁸ Manje, manje, ngeke kunilimate, kulindza nje umzuzwana noma lemibili ngetulu. Ngifuna kunibuta umbuto lonesizotsa. Kuncono ngibe ngemuva lapha, kute ningive. Ngifuna kunibuta lokutsite nje. Manje, lemiLayeto lengiyishumayelako, niyayikholwa kutsi iliCiniso na? [Libandla litsi, “Amen.”—Umhl.] Futsi, impela, beningeke nite lapha kube bekungasinjalo.

²²⁹ Manje, Nkulunkulu bekangayenta intfo lenjengaleyoyangaphandle kwekunginika umcondvo lotsite waloko lebengikwenta na? Impela Bekangeke. Impela, Bekangeke. Manje, uma Ente loko . . .

²³⁰ Manje, ngiyasho kutsi Jesu Khristu usengakagucuki. Kufa kwaKhe akuMguculanga; kwaMkhatalulisa. Futsi Wavuka, ngelusuku lwesitsatfu, futsi wenyukela ngeTulu. Futsi Watfumela Moya loyiNgewelesemuva, lowawunguNkulunkulu, unguMoya loyiNgeweleslowawusetikwaKhe. Niyakukholwa nonkhe loko na? [Libandla litsi, “Amen.”—Umhl.] NaJesu, ngesikhatsi Alapha emhlabeni, Watsi, “Lemisebenti leNgiyentako mine, nani nitawuyenta. Kusesikhashana nje, nelive lingake lisaNgibona.” Leso simo selive, niyati, libandla lelingakholwa nje nabobonkhe. “Ngeke basaNgibona. Kepha noko, nine nitaNgibona” “Nine,” lelo libandla, likholwa. “Ngoba Ngi . . . ” “Ngi” sabito selucobo. “Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba.” NesiGrikhi lapho sitsi kuphelelisa, lokuchaza kutsi, “kuphela kwemhlaba.”

“Ngibe nani kute kube sekupheleni kwemhlaba. Nalemisebenti leNgiyentako mine nani nitawuyenta.” Ngabe liCiniso lelo na? [“Amen.”]

²³¹ Manje, sinemaBaptisti, emaMethodisti, emaProthestane, nemaKhatolika, ngisho ne—nelemaJuda, ahleti ekhatsi lapha manje ekuseni. Futsi sine church of God, iNazarini, iPilgrim Holiness, boFakazi bakaJehova, onkhe lawomahlelo lehlukene ameletwe. Ngiyacalata, ngiyawabuka. EmaMethodisti, iLuthela, emaPhentekhostali, tonkhe tinhlobo letehlukene, lapho ngisacalata, ngibona bantfu lengibatiko. Futsi bonkhe bativakashi letivelala ngephandle kwelidolobha. LiTabernakeli laBranham liyintfwanyana lencanyana, lapha e—edolobheni, kodvwa lenta labavela emhlabeni wonkhe.

²³² Manje, ake sitsatse loku nje, futsi sicabangisise, sicabange, sifundzisise, sitfobe, futsi sibute lombuto. Manje-ke, uma Angakafi, ngako-ke simo sekutiphatsa kwaKhe ngakinini nangakulabagulako sitofana nje namuhla njengoba besinjalo itolo. Manje-ke Usente saba njani simo sekutiphatsa kwaKhe itolo na? Loku, “Ngingawkwenta, uma nikholwa.” Kunjalo na? [Libandla litsi, “Amen.”—Umhl.] “Uma nikholwa.”

²³³ Indvodza yatsi, “Nkhosi, sihawukele.” Yatsi, “Indvodzana yami ikhwelwe kabi lidimoni. Ngiyiletse kubafundzi bakho, futsi bebakhalala kakhulu bampongolota, nako konkhe.”

²³⁴ Watsi, “Ngingawkwenta, uma ukholwa. Uma ukholwa, Ngingawkwenta.”

²³⁵ Manje caphelani. Wenta kanjani Jesu? Ngabe Bekayini, itolo? Bekakhontisa kanjani Yena? Manje, loku kuya esihambini manje, ngikhulumna naso. Ake sibone kutsi Bekayini, itolo. Kungitsatsa imizuzu lemitsatfu nje, sitocaphuna, tindzawo letincane letimbadlwana.

²³⁶ Ngesikhatsi inkonzo yaKhe icala ekucaleni, kwakukhonu umunfu munye ligama lakhe ngu-Andreya, umdwebi, waphendvuka, wakholwa nguYe, wase uyahamba ulandza umnakabo, lobekatsiwa nguSimoni. Niyakukhumbula loko na? Wamletsa kuJesu. Bekangumdwebi longakafundzi, angakwati ngisho kusayina ligama lakhe lucobo. Futsi ukhuphukela embikwaJesu. NaJesu wambuka, wase utsi, “Ligama lakho unguSimoni. Uyindvodzana yaJonase.”

²³⁷ Bangakhi lowatiklo kutsi lowo ngumBhalo na? Bebatu kutsi lowo kwakunguMesiya, ngoba U...Nkulunkulu wetsembisa. Mosi wetsembisa, loko, uma Mesiya efika, Uyoba ngumProfethi. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Mesiya-mProfethi. Futsi Wabuka, wase utsi, “Ligama lakho unguSimoni.” Wase utsi, “Babe wakho bekatsiwa nguJonase.” Futsi watu kutsi lowo kwakunguMesiya.

²³⁸ Lowesifazane emtfonjeni, leso ngulesinye sive sebantfu. Manje, ngemaJuda nemaSamariya kuphela laMemukela. BeTive,

sasingakangeni tsine, licembu laRuthe. Manje, wesifazane emtfonjeni, lobekangumSamariya, uyafika kutothka emanti. Jesu watsi, "Nginatsise." Wentani Yena? Wakhulumu naye, njengoba nje bengingakhuluma nalomunye lapho etetsamelini. Watsi, "Ase uNginatsise." Bebangakaze babonane phambilini.

²³⁹ Wase utsi, "Ngani, akusilo lisiko, sinekwehlukana lapha." Njengoba kwakuba njalo eNingizimu, kubangani betfu labangemakhalatsi netintfo, kodvwa abasenako. Akabongwe Nkulunkulu, ngaloko. Ngako Watsi... "Sinekwehlukana lapha. Ngani, akusilo lisiko kuWe. Wena uliJuda." Jesu bekaliJuda. Yena bekanguMsamariya. Watsi, "Akusilo lisiko kutsi—kutsi Wena ueele kimi, nginguwesifazane waseSamariya, lokunjalo."

²⁴⁰ Watsi, "Kodvwa, mfati, kube bewati kutsi Ngubani lobewukhuluma naye, bewuyocela kiMi emanti."

²⁴¹ Loko kwamissa lowo wesifazane lomuhle. Futsi wabuka etulu wase utsi, "Ngani, Awunalutfo lwekukha. Lomtfombo ujulile."

²⁴² Watsi, "Lamanti leNgikunika wona akuPhila lokuphakadze."

²⁴³ Futsi ekugcineni Watfola kutsi yayiyini inkhatsato yakhe. Bangakhi lowatiko, tihambi, lowatiko kutsi yayiyini inkhatsato yakhe na? Bekenemadvodza lasihlanu. Ngako Watsini ke kuye? Watsi, "Hamba, ulandze indvodza yakho ute lapha."

²⁴⁴ WaMbuka. Watsi, "Anginandvodza."

²⁴⁵ Watsi, "Usho kahle, ngoba bewunala sihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho."

²⁴⁶ Watsi, "Mnumzane, ngiyabona kutsi Ungumprofethi wena. Manje, siyati, uma Mesiya efika," (Lowo nguJesu.) "uma Mesiya efika, Uyositjela letintfo leti, ngoba siyati kutsi Uyoba ngulowomProfethi. Siyati uma Mesiya efika, Uyokwenta loku. Kepha ungubani Wena?"

Watsi, "NginguYe."

²⁴⁷ Futsi etikwaloko, ugijimela edolobheni wase utsi, "Wotani, nibone uMuntfu, Longitjele lengikwentile: Ngabe akusuye yini Lona loMesiya?"

²⁴⁸ Uma leso bekusibonakaliso saMesiya itolo, futsi Unguye namuhla, yintfo lefanako namuhla. Manje, nine tihambi niyakukholwa loko na? Manje, loko kungekwenu nine leniselayinini *lapha*.

²⁴⁹ Manje, kulabo labangehandle ngaley, umBhalo munye nje, kute nibe nentfo lenitoma kuyo. Bangakhi lokholwa kutsi UngumPhristi loMkhulu manje, lonekuvelana nebutaksaka betfu? Sonkhe si...[Akucoshwanga etheyiphini—Umhl.] ...?

Babe loseZulwini, Longatiko, uyati, ngekwati kwami, angikaze ngiyibone lendvodza. Manje angahle kube uke

wangibona futsi nami ngingahle kube ngike ngambona, kodvwa uma ikile angati lutfo ngako. Ngoba, nighambe emhlabeni wonkhe jikelele, tikhatsi, ngithandazela labagulako netintfo, futsi ngi—ngingahle kube nighlangene nayo ndzawanatsite, noma ngayibona, noma lokutsite, angati. Kodvwa nomakunjalo, a—angati lutfo ngaye. Lelo liciniso. Ngabe kunjalo loko, mnumzane? Kute ke bantfu batokwati. Uyabona na? Kulungile. Manje, lendvodza imele lesinye sizatfu lapha. Manje uphi lowomfo longumtingeli, Efferson, noma, ever—...Kulungile. Ngifuna yena kutsi akubone. Kukuphi loko, ukuphi Busty Rogers? Ume nje laphaya. Manje lapha, manje Busty, uyangati. Mnumz. Efferson, uyati (Ngabe kunjalo na? Efferson? Yebo.), uyangati mine, satingela ndzawonye eColorado, ngi—ngingumunfu. [Akucoshwanga—Umhl.]

²⁵⁰ ...Lendvodza iphetfwe yinkhatsato yemizwa. Nguleyo inkhatsato yakhe; ikubangele kutsi ubenelidlala lebesilisa (Kunjalo.), kuvuka ebusuku, nakanjalonjalo. Uwase Ohio. Futsi usontsa ebandleni leMnaketfu Sullivan noma uya lapho. Ngibona uMnaketfu Sullivan eme lapha. Ute nebaka Kidd; ngulowo-ke lote naye. Kunjalo. Kulungile, kulesikhatsi lesi, utivela sewehlukile manje. Sekusukile kuwe. Manje sewungaya ekhaya; kukholwa kwakho kuyakusindzisa. Manje, Nkulunkulu akubusise.

Manje seniyakhholwa?

²⁵¹ Manje angikwati wena, mnumzane. Buso bakho bubukeka bejwayelekile kimi, kodvwa manje, mayelana nekukwati, Nkulunkulu eZulwini uyati, kutsi angati lutfo ngawe. Angati kutsi yini lengalungi kuwe. Ngeke sengibe nayo indlela yekwati kutsi yini lengalungi kuwe. Ungumunfu nje lome lapho. Futsi bewuphetse likhadi lemkhuleko, e...linenombolo kulo. Uvele nje...Umfana kunika lelokhadji, futsi ubitelwe etulu lapha nje elayini lemkhuleko.

²⁵² Manje, ake sibuke nje kutsi kuhlatiyeka kanjani. Niyabona, lesosikhatsi sinyenje, leso silukhuni kakhulu, loko kwente lokukhulu kimi, lesosikhatsi sinye, kunaso sonkhe lesikhatsi bengisishumayela manje ekuseni. Kukhona lokuphumako. Niyabona na? Kukhona lokuphumako.

²⁵³ Mfo lomncane, empeleni awukatiteli lapha ngekwakho. Utele lomunye umunfu, futsi lowo ngu—ngumntfwana. Nalomntfwana akekho lapha; useveni lelibekile: eKansas. Uneluhlobo lolutsite lwemalumbo njengesitfutfwane. Sitfutfwane singuloku lokungiko, kunebumnyama etikwalomntfwana.

²⁵⁴ Unekuchumana lokutsite, noma, wena...kubakaStricker. Nonkhe anikashadi telamani, noma intfo lefana naleyo? Kunjalo. Uyakholwa na? Khona-ke ngeke asaba nemalumbo, uma

ukholwa ngenhlitiyo yakho yonkhe. Njengoba ukholiwe, akube njalo kulomntfwana. Hamba manje futsi ungakungabati.

Manje uyakholwa ngayoyonkhe inhlitiyo yakho? Nonkhe nine bantfu? Ukhulekela umuntfu lotsite. Khuleka bese uyekela Nkulunkulu akunikete.

²⁵⁵ Lodzadze lohleti laphaya, ukhulekela loyo anti, unemdlavuza; phansi ekhatsi lapho. Uyakholwa ngenhlitiyo yakho yonkhe, emuva lapho, uyakholwa na? Angikwati. Angikaze ngikubone emphilweni yami. Kodvwa ngesikhatsi ungiva ngitjela leyandvodza lokutsite lebeyikucabanga, ngesihlobo, loko kuta kuwe. Manje, uyakholwa ngenhlitiyo yakho yonkhe?

²⁵⁶ Manje, utsintseni lowesifazane? Ngifuna labanye benu bantfu, kutsi ningitjele kutsi lowo wesifazane untsintseni. Lowesifazane ukhweshe ngemafidi langemashumi lamabili kimi akaze angitsintse, kodvwa utsintse loyoMphristi loMkhulu. Uyabona, Busty? Uyabona, mnumzane? Utsintse Khristu. Khristu wase uyeta lapha futsi wangitjela kutsi bekafunani lodzadze, manje utfola loko lakucelile.

Wesifazane, angimati lowesifazane. Usihambi kimi. Ngabe kunjalo na? Sitihambi. Angikaze ngimbone emphilweni yami ngekwati kwami, kodvwa Nkulunkulu uyamati. Uma Nkulunkulu angitjela lokutsite ngawe njengoba Enta kulowesifazane emtfonjeni, embule lokutsite lokusenhlitiywени yakho, utakwemukela yini, futsi ukholwe kutsi bekungeke kube ngimi, njengemuntfu, ngikutjela loko, kungaba—kungaba nguNkulunkulu? Uyakukholwa na?

²⁵⁷ (Manje, ngulaba bobobili, noma bangakhi lona? Sesivele sibe nabo labatsatfu? Lababili? Lababili? Kulungile. Kulungile.)

²⁵⁸ Lodzadze usibekelwe kufa. Kukhona litfunti lelimnyama etikwakhe, lokukutsi, unemdlavuza. Liciniso lelo. Dokotela ukutjela kutsi ngumdlavuza welidlala lelitsite emtimbeni. Kunjalo, phakamisa sandla sakho. Uwakashane nalapha: Iowa. Uyakholwa na? Kusekhatsi kwekutsi, noma unendvodzana, noma, yindvodzana lengumtukulu, futsi unalokutsite lokungalungi emehlwени akhe, futsi ukhulekela yena. Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani wena? Nkkt. McKee, ngako-ke buyela ekhaya lako, futsi uphile. Jesu Khristu uyakwelulamisa.

Uyakholwa ngayoyonkhe inhlitiyo yakho manje? Angikaze ngimbone lowesifazane emphilweni yami. Yini leyenta loko?

²⁵⁹ Umzuzwana nje. Ngekuhloniphia, umzuzwana nje. Ngibuke ngco kuwesifazane lolikhalatsi lohleti le ngemuva lapha emuva; naloko kuKhanya, loko lokubonako kulesositfombe, kulenga etikwalowo wesifazane lohleti le emuva lapho. Ngikholve kutsi ngingumprofethi waKhe, dzadze. Ukhulekela umyen i wakho losesigaben sekufa eSibhedlela iVeterans; lowo ngu ISHO

KANJE INKHOSI. Kholwa ngenhlitiyo yakho yonkhe manje; utowelulama.

Utsintseni lowesifazane? Nangu wesifazane, wesifazane lolikhalaatsi, nendvodza lengumlungu, njengalowesifazane emtfonjeni. Utsintseni lowesifazane? Jesu lofanako. Akusuye wesifazane lofanako, lowesifazane bekanguye, noma, lowesifazane waseSamariya bekanguye; unglomunye wesifazane. Angisuye Jesu mine, indvodza lefanako; ngingulenye indvodza. Kodvwa yena ulikholwa kuJesu Khristu, njengoba lowesifazane bekanjalo; futsi mine ngilikholwa nenceku yaKhe, neMoya lofanako uyasebenta kulolusuku. Khristu akafi, Uyaphila. Angikaze ngimbone noma ngimati emphilweni yami. Manje, uyabona, awudzingi kutsi ubenelikhadi lekukhulekelwa kutsi ube lapha. Ufanele nje ubenekukholwa kuNkulunkulu. Ngabe kunjalo na?

²⁶⁰ Manje ngiyamati lowesifazane lapho, kodvwa ngiyati kutsi ukhulekela ini: loyo mshana. Uyakukholwa (phansi eningizimu), uma nitokholwa ngayoyonkhe inhlitiyo yakho, utawusindza.

Utsini ngawe? Sitihambi kulomunye nalomunye. Uyinsizwa nje. Angikaze ngikubone emphilweni yami. Uyakholwa kutsi Nkulunkulu angangitjela kutsi inkhatsato yakho iyini? Uma Atsandza, ngabe kungakusita yini? Impela.

Manje, nje, uchubeka nekukholwa ngephandle lapho. Niyabona na?

²⁶¹ Inkinga yintsamo yakho. Watfola ingoti. Ubuya enhla enyakatfo. Ungase Bedford, Indiana. Loko liciniso. Ngabe liciniso lelo? Khona-ke u-uyakholwa kutsi intsamo yakho itawuba kahle? Njengoba ukholwa, ngako akubenjalo kuwe. Buyela ekhaya futsi unikete Nkulunkulu ludvumo. Philiswa.

Unjani, mnumzane? Uyakholwa kutsi Nkulunkulu angakwembula kimi kutsi yini inkinga yakho? Uphetfwe simo se—semizwa; kwakubangela nekwemafumbu, libhobho, inkinga yematfumbu. Kahle kahle uwaseCalifornia. Loko kunjalo. Uyakholwa kutsi Nkulunkulu uyati kutsi ungubani? Mnumz. Murray? Kulungile, sekuphelile manje. Buyela ekhaya lakho; Mkholve ngayoyonkhe inhlitiyo yakho.

Ngabe asatani yini lomunye nalomunye? Angikwati wena, naNkulunkulu... Angikwati nawe awungati. Sitihambi, ngabe kunjalo na? Uma Nkulunkulu atongembulela lokutsite ngawe, utangikhholwa yini kutsi ngingumprefethi waKhe?

Ngabe labanye benu batokholwa na? Ngi... Kungenta ngibe butsakatsaka mbamba, mbamba manje, niyabona. Kholwani nje manje. Mine nje... Lolugcobo lulapha. Uyakwati loko, awukwati yini? Uya—uyativela kutsi ku—kulapha, niyabona. Moya loyiNgcwele ulapha manje uma nje... Ngiba butsakatsaka kangangoba angisakhoni kubona ngephandle lapho nhlobo. Niyabona na? Wena... Uma simo sinye senta

Jesu abebutsakatsaka, bangentanjani ke labasikhombisa noma siphohlongo, tigulane letilishumi lapha, lesibe nako, lapha, ngetetsameli? Labasihlanu noma labasitfupha noma sikhombisa ngephandle lapha ngembili nalabatsatfu, noma labane, noma labasihlanu, ngephandle ekhatsi lapho. Niyabona na? Sekungifake esimeni lapho ngingasakhoni khona kubona. Kubukeka kwangatsi sonkhe lesicuku sesimhlophe. Kube impela beningabona kutsi kushube kanjani kwaMoya loyiNgewe angena. Loko nguloko kuKhanya, lapho, kulenga kulesakhiwo. Niyabona, Kukutsi, Ukuletsa esibumbatseni, endzaweni letsite.

Manje, ngekutsi lona wesifazane ume lapha, kuwe elayinini lemkhuleko manje: Uma Nkulunkulu atokwembula (Lapha, ngibamba tandla tami, angikaze ngimbone lowesifazane, angati lutfo ngaye.), uma Nkulunkulu utokwembula ngco, akutsi, loko lakwentile, noma kutsi uyini, noma, yebo-ke, lokunye lokutsite ngaye, ngabe nonkhe niyakholwa, ke, kutsi loko, Nkulunkulu wenta loko? Ungakukholwa na? Futsi unga—ungakwemukela? Utakukholwa yini loko kutsi utawuphila manje? Ungakhona... Kusobala ngiyayati inkinga yakho, ngiyayati inkinga yakho, yakho, ayikafihlakali. Uyabona na? Nkulunkulu uyatembula letotintfo, kodywa uma nje utokholwa.

Manje, ngitokuta futsi ngibeke tandla kuwe ngoba sengiba butsakatsaka mbamba, mbamba. Futsi ngiyati kancanyanyana nje, yebo-ke, ngi—ngingeke ngisakhona kubona nhlobo, uyabona.

²⁶² Manje, uyakholwa ngayoyonkhe inhlitiyo yakho. Manje khumbula, akusimi. Noma ngubani uyakwati loko. NguMoya loyiNgewe. Uh-huh. Manje, uma nje ngingabamba umoya walowesifazane. Leyo yintfo lefanako Jesu layenta. Kutama kubamba umoya walowesifazane, Watsi, “Ase uNginatsise.”

Nangu wesimala newesifazane, njengoba kwakunjalo lapho. Manje, unguwesifazane losemncane, lomncane kakhulu kunami. Manje, encenye, mhlawumbe lowesifazane bekamncane kunaJesu. Bekacishe abeneminyaka lengemashumi lamatsattu nakutsatfu; futsi encenye bekete ngisho kuphela anelishumi nesiphohlongo noma emashumi lamabili, wesifazane nje losemncane. Futsi lowesifazane be—be—bekangati nje nekwati kutsi atsini kuphela ngesikhatsi Akhulumaya naye Watsi, “Ase uNginatsise.”

Manje Babe bekaMtumela enhla eSamariya. Bekasendleleni yaKhe lebheke eJerikho, kodywa wagega ngaseSamariya; loko kungetulu kwentsaba. Wakwentelani loko Yena? Watsi Bekanesidzingo sekutsi endlule ngakhona. Babe waMtumela lapho. Yebo-ke, Uvele weta nje wase uhlala phansi, wase utfumela bafundzi bakhe edolobheni kutsi bayotfolia lokutsite wekudla. Njengoba lowesifazane lomncane aphuma atokha emanti, naBabe ufanele kube watsi, “Ngiyambita lowesifazane.”

Watsi, "Sifazane, ase uNginatsise." Nengcogco yacala. Manje, yintfo lefanako lapha.

Ngabe usifikile sandla sakho ejazini lami? Lomunye wenu? Cha mnumzane. Nkulunkulu eZulwini uyati kutsi kukhona Lokungitsintsile ke, ngesikhatsi... Bengicabanga kutsi bekunguBilly angitjela kutsi asale nighamba. Niyabona. Ngi—ngi—tandla tami, Nkulunkulu uyati kutsi loko liciniso. Kukhona lokungitsintsile kanjalo futsi bengicabanga kutsi bekunguBilly angitjela kutsi, "Chubeka." Niyabona, ngi—uma ubakanjena, awukhoni nhlobo kwati, awati kutsi ufanele ume nini noma kutsi wente ini. Niyabona na? Ucishe ungasatati nje kutsi ungubani. Bengikhuluma ngani? Wesifazane emtfonjeni.

Futsi-ke emvakwekuba Sekatfolile kutsi inkhatsato yakhe yayikuphi, wase Utsi, "Hamba, ulandze indvodza yakho."

Lowesifazane watsi, "Anginayo." Futsi Wamtjela, watsi bekanalasihlanu.

Wase ke utsi, "Ngiyabona kutsi Wena ungumprofethi. Ngiyati uma Messiah efika, Utositjela letintfo leti."

Manje ngabe lowo nguloMessiah lofanako namuhla, uma ngingakutjela lokutsite, intfo leliputsa ke? Uma Nkulunkulu angakusiti, utawukufa. Unemdlavuza. Manje, uyakholwa kutsi Nkulunkulu angangitjela kutsi lowomdlavuza ukuphi? Usesibeletfweni. Uyakholwa kutsi Nkulunkulu uyati kutsi ungubani? Uyakholwa kutsi Nkulunkulu Uyati kutsi uvelaphi? Uvela e-Illinois. Ligama lakho ungu—unguMs. Johnson. Buyela emuva uphile. Jesu Khristu uyakwelulamisa. Uyakholwa ngayoyonkhe inhlitiyo yakho? Nje...Akaphile...?... Kunesizatfu ngikutjеле kutsi uphile.

Babe eZulwini, eGameni leNkhosi Jesu, Ngibeka tandla tami kulowesifazane manje; lolugecobo lwaMoya loyiNgewelete lulapha. Mphilise, Nkhosi, eGameni laKhristu, Jesu.

Nkulunkulu loTsandzekako, kumnaketfu loligugu, loyo Lowasindzisa imphilo yakhe emuva lapho, ngeNgc, O Nkulunkulu lonesihawu, wota kuye manje, lapho Moya loyiNgewelete asagcoba tinhltiyo tetfu. Ngiyakwati kuvivinywa kwemnaketfu. Mphilise, Nkhosi, futsi umente asindze...?...

Ubenekuhlaselwa yiNhlitiyo, unesifo sashukela; Ngiyati uyahlaseleka, noko, loko ku...?...

Babe wetfu loseZulwini, lendvodza lena i...?... ifanele itfole Wena noma ife. Iyatsandza kuya esibhedlela...?... Colela tono tayo futsi uphilise umtimba wayo eGameni laJesu Khristu kwangatsi ingaphila. Yani ekhaya, hamba.

Kulungile, lapha, nine nonkhe tsatsani lomfo aye ekhaya.

Nkulunkulu wetfu loligugu, eGameni laJesu Khristu, tandla tisetikwakhe lapho lugcobo lwaMoya loyiNgewelete lusedvute. Akutsi bantfu bakubone loko. Akaphiliswe lowesifazane.

Babe Nkulunkulu, lapho ngisabeka tandla tami (tandla tami, umtimba wami ungakafaneleki, wonakele, uyonakala futsi mubi; kodvwa Moya loyiNgcwele ukimi manje), kwangatsi lamandla langakhona kuhlola umcabango wenhlitiyo walona wesifazane futsi amphilise emtimbeni, ngeliGama laJesu.

Nkulunkulu loTsandzekako, ngekwati umnaketfu nesimo sakhe, ngati kutsi lengcinamba yekukhuluma... [Akucoshwanga etheyiphini—Umhl.]

O Nkulunkulu, lensizwa, ilwa kulwa lokuhle kweukukholwa, ime eBukhoneni baJehova-jayira, iNkhosi inikete uMhlatjelo, kwangatsi lamandla lavusa Jesu ethuneni, angayitsintska, khona manje. Yiphe sifiso senhlitiyo yayo, eGameni laJesu Khristu. Amen.

²⁶³ Nkhosi Jesu, etikwalodzadzewetfu ngibeka tandla tami. EGameni laJesu Khristu, kwangatsi lawomehlo angasindziswa. Kwangatsi kuhlaseleka kwakhe—kwakhe kungasuka emtimbeni wakhe, eGameni laJesu Khristu. Amen.

²⁶⁴ Babe wetfu loseZulwini, ngaDzadze Kidd wami lomncane, ngikhulekela kutsi Utawuncoba kuye, futsi umuphe kucina emnyakeni wekuguga kwakhe njengoba wenta kuNawomi. Nkhosi, kwangatsi angachubeka nekusetjentiselwa inkhatimulo yaKho. Siphe kona, Babe, eGameni laJesu Khristu.

²⁶⁵ Bese-ke kuMnaketfu Kidd, Nkhosi, kutsi kufa kwamshaya, kodvwa kuPhila kwambuyisa. Nkulunkulu, ngikhulekela kutsi Utomgcina acinile. Sewusendlule khashane sikhatsi labelwa sona. Kodvwa Wena unguNkulunkulu, futsi Utokwenta loku kwentela inkhatimulo yaKho njengoba Wangetsembisa esibhedlela. Manje, mniike emandla kwentela bufakazi. Kwangatsi bufakazi bakhe bungadvuma kusosonkhe sifundza sase-Ohio, emhlabeni wonkhe. [Akucoshwanga ethephini—Umhl.]

Kutsi Jesu uyangiphilisa manje.

NgitaMtsatsa eVini laKhe...



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