

MULUNGU SAMAMUITANIRA

MUNTHU KU CHIWERUZO

ASANAYAMBE WAMUCHENJEZA KAYE

 “Kuitana Angelo teni sauzande,” pamene mmodzi akanatha kuliwononga dziko, “koma Iye anafera inu ndi ine.” Ichonzi chinachake chonga maziko amene ine ndikufuna kuti ndidzakhale nawo pa uthenga wanga wa Lamlungu mmawa, ngati Ambuye alola, pa “Khristu anali chiyani?” Ndipo tsopano ife tikuyembekeza kuti mwinamwake atsikana aang’ono awa atha kudzatiimbira ife nyimbo ija kenango, Lamlungu mmawa. M’bale Wheeler, ine ndithudi ndikufuna kunena kuti inu zedi muli ndi madona aang’ono abwino awiri pamene, ndipo mavalidwe awo, ndipo opanda zozipenta ndi chirichonse. Iwo akuwoneka ngati Akhristu kwa ine, ndipo amaimba monga choncho ndi kumachita monga choncho. Izo nzabwino kwambiri.

² Ine ndikukhulupirira ndimanena ndi mkazi wanga tsiku lina, ife ndithudi tiri ndi gulu la akazi owoneka-bwino kuno. Ine ndimayamikira zimenezo. Tsitsi lawo lalitali ndi nkhope zoyerwa, ndipo ovala mwaulemu. Ine—ine—ine ndimakuyamikirani inu nthawi iliyonse imene ine—ine ndibwera kuno. Ine ndimanena ndi Meda, “Ine ndingakonde kudzawaika iwo onse pa mzere nthawiina ndi kudzajambula chithunzi chawo kuti ndikakhoze kuwonetsa mipingo ina mmene mpingo wathu umawonekera kuno.” Kuti pamene tayankhula zinthu izi, iwo—iwo amamvera. Ndipo ndife okondwa. Izo zimatichitira ife chinachake. Ife tikudziwa kuti pamene ife—ife tikhala ndi chopempha chathu, ngati mitima yathu sikutitsutsa ife, ife tikudziwa kuti Mulungu atimva ife.

³ Mmawa uno, mzanga wa ine, kutali ndi kuno, anagonekedwa, anamukhwekhweretsa kupita naye ndipo basi—basi pafupifupi osakhala moyo, amaganiza kuti akanakhala atafa mu maminiti pang’ono. Iwo anaimba, kunali pafupi kucha. Ine ndinadzuka pa bedi, pansi, ndipo ndinayamba kumupempherera munthu wachikulireyo ndipo ndinali wokhoza mwa chisomo cha Mulungu kuwfikira mzymu umenewo, apa iwo unabwereranso. Ali bwino, wabwereranso kenango, inu mwaona, ali ndi ife usikuuno panonso, kwa ulemelero wa Mulungu. Ameneyo ndi M’bale Dauch wokalamba, usinkhu wa zaka nainte-wani, twente—zaka twente-wani kudutsa nthawi ya ulendo wake wamoyo. Koma Ambuye ndi wabwino

ndi wodzadza ndi chifundo, koteru ndife oyamikira chifukwa cha izo.

⁴ Tsopano, M'bale Neville, ife tikuyang'anizana wina ndi mzake ndipo ine ndikudziwa ine ndangokhala ndi pang'ono... pafupifupi msonkhano umodzi wina kuti ndikhale pano, ndipo ilo lidzakhala Lamlungu. Ndipo ine—ine sindikufuna kuwatenga abusa anga, ine ndimangokonda kuwamva iwo akulalikira.

⁵ Lamlungu usiku pamene iwo amalalikira, ine ndikukuuzani inu, ine ndinapita uko ndi mzanga kolowa ukuyendetsa kwakung'ono uko, kuti ndikadye sangweji pambuyo pake, M'bale Evans ndi Mlongo Evans, ndipo tinakumana ndi M'bale ndi Mlongo Sothmann kumeneko. M'bale Sothmann ndi onse a iwo amaikira ndemanga zokhudza uthenga wopambana uja. Ndipo, ine ndikukuuzani inu, ine ndakhala ndikudyelera pa iwo sabata yonseyi, pafupifupi. Ndipo zolankhula zinazo za momwe nthiatiwa imaganizira kuti yazibisa yokha. Tsopano, izo nzoona, pamene iyo iyika mutu wake mu nthaka, koma thunthu lonse la iyo likuwonekera panja. Koteru umo ndi mmene ife timachitira nthawizina. Ife timayesera kubisa mutu wathu kuseri kwa chinachake, nthawizonse pamakhala... mwinamwake ife tikuwonetsabe, inu mukudziwa. Iye amawona kachidutswa kalikonse ka ife, inu mwaona. Koteru tikuyamikira kwenikweni zimenezo.

⁶ Ndiye ine ndinaganiza, chabwino, ine ndimakonda kuyankhula kwa mpingo ndipo ine ndinaganiza, chabwino, ine—ine... M'bale Neville amayankhula nanu nthawi zonse, koteru ndiye pamene ine ndiri kuno mwinamwake ndizitsikira kuno. Ine sindifuna kukhala wachinyengo kwambiri, ndipo ndisali koitanidwa, kapena chirichonse, kungokhala kunyumba uko ndipo tchalitchi nchotsegula kuno. Ine—ine ndiri... Ine ndimafuna kumakhala kuno chifukwa ine ndimakukondani inu.

⁷ Ine ndikukuuzani inu, ine ndithudi ndimakhala ngati... Nyengo kuno sindigwirizana nayo, ndipo ine... ndipo dzikoli silimagwirizana nane ndipo ine ndimadana ndi mpweya umene uli kuno. Basi mpweya umenewo ukangondikhudza ine ndimangopanga zidzolo, paliponsep, mwaona, ndipo palibe chomwe ungachite za izo. Ndipo ine... Ndipo ife sitimamverera bwino, palibe mmodzi wa ife, pamene ife tiri kuno. Ife... palibe mmodzi wa ife wakhala akupeza bwino chibwerereni kuno, chifukwa ife takhala ngati tazolowera nyengo yotentha ija.

⁸ Koma, tsopano, chinthu chimodzi chimene chimandikokera ine kuno ndi nonsenu. Uko nkulondola, nonsenu. Inu mukudziwa, iwe umapeza abwenzi ochuluka, ine—ndine woyamikira kwambiri. Ine ndikuganiza ine...ngati ine nditangowerenga, pandekha, anthu amene ndikuwadziwa, angakhale mwinamwake mamilioni kuzungulira dziko. Winawake anaganizirapo nthawiina, ndipo mwinamwake

mu kudziwa kwake, pafupifupi anthu teni milioni. Koma pamakhala chinachake chokhudza—chokhudza kwanu, cha anthu enaake: Pamakhala basi... Aliyense amakhala nazo zimenezo, pamakhala anthu apadera mmoyo wako. Inu mukudziwa, ine ndikukhulupirira zimenezo. Ngati palibepo, ndiye nchifukwa chiyani akazi athu ali apadera kwa ife? Ndipo bwanji—nchifukwa chiyani athu... Mukuona? Ndife... akazi athu, amuna athu, ndi ena otero, iwo—iwo ndi apadera. Ndipo inu mumakhala ndi zimenezo ndi azimzanu. Pamakhala chinachake chimene iwe umangokonda kuti ukumane nawo iwo ndipo kungoyankhulana nawo iwo. Pamakhala malo aang'ono.

⁹ Ndipo ine ndikutha kuganiza za chithaphwi chakale ichi pano pamene tchalitchi chaching'ono ichi chinkaima, ndipo icho chisanaime pano panalibe kanthu koma a—dziwe. Ndi chifukwa chake msewuwo unaikidwa kutali uko, kuti ulambalale dziwe limenelo. Malo ake ndi amenewa, ndipo msewu umabwera molunjika pa khomo apo. Ndipo, koma ilo linali dziwe. Ndipo ine ndikukumbukira ndikutuluka pano ndi kumayesera kuti ndipeze malo owamangira Ambuye tchalitchi, ndipo ndiri mnyamata chabe.

¹⁰ Ndipo ine ndimamvetsera kwa awa, mnyamata wamng'ono uyu ndi winanso uyu apa, akupemphera kanthawi kapitako, ndi kutengeka konse uko. Ine ndinaganiza, "Inu mukudziwa, ine ndinkakhoza kupemphera monga choncho, wopanda kupumira, nkomwe." Ndiyeno iwe ukakalamba, iwe umakhala ngati umacheptsako liwi pang'ono, inu mukudziwa, ndipo izo. Iwe ukusunthabe, koma iwe umakhala "mu giya yachiwiri" monga ine ndinamuwuzira M'bale Wood kunja uko. Koma, ndiyeno bola... Ndiyeno pakapita kanthawi iwe umatsikira mu giya yaying'ono, pamene iwe ufika pafupifupi sevente kapena eyite, ine ndikuganiza. Koma, inu mukudziwa, a... iwe ukusunthabe, chonchobe. Bola ngati iwe ukutha kusuntha, zimapanga kusiyana kotani? Basi kanthawi kowonjezera pang'ono kuti ukafike kumeneko.

¹¹ Ine ndikukumbukira mmene ndinkapempherera, ndipo pomwe pano mu thengo ili, pomwe pano pamene guwa ili likuima tsopano, basi pafupi pomwe ilo liri, pamenepo ndi pamene ine ndinakhoma chikhomo chaching'ono pamene ine ndinadziwa kuti ndiikepo guwa. Ambuye Mulungu anandipatsa ine malo ano. Inde, bwana. Tsopano, apo pa mwalawapangodya ndi pamene pali umboni wanga wa masomphenya a mmawa umene ine ndinkaika iwo, pamene ine sindimaganizira nkomwe nthawi imeneyo, anati, "Uyu si kachisi wako, koma uchite ntchito ya mvangeri," Iye anati. Ine ndinayang'ana panja ndipo ine ndinawona dziko lonse kumeneko, ndi mlengalenga mowala mwa buluu, ndipo anthu akubwera kuchokera konsekone; ziri pa mwalawapangodya apo. Ndinkaganiza mochepa bwanji kuti izo zikanadzachitika, ngakhale masomphenya

ananena chomwecho; koma salephera, izo zidzakhala kumeneko mulimonse.

¹² Ine ndakhala mu zojankhulana zapadera zochuluka sabata ino, chifukwa, Lamlungu, Kukhalapo kwachisomo kwa Ambuye kunatsika. Ndipo ine ndimayenera kuchokapo Lolemba.

¹³ Ine ndiri... ife sitinatengebe tchuthi, ana. Tchuthi changa chikubwera mochedwerapo, mochedwerapo pang'ono. Koma ine ndimafuna ndiwatengere ana kanthawi pang'ono. Iwo akuyenera kuti abwerere ndi kupita ku sukulu tsopano, ndipo koteri ine ndinaganiza sabata ino ingakhale nthawi yabwino. Kuyang'anizana ndi Chicago sabata yamawa mu msonkhano umenewo uko.

¹⁴ Komano—kudzoza kwa Mzimu, ine ndinaganiza, “Ino ndi nthawi yokhala ndi zojankhulana zapadera.” Ino ndi nthawi imene izi... imene ine ndingakodwe pa zingapo za zimenezo kumeneko. Ndipo kuli... Ine ndikuwawona ena a anthu akhala pano amene anali mchipindamo. Iwo akudziwa ngati Ambuye anakumana nafe kapena ayi.

¹⁵ Chinthu chachirendo chimene... aliyense kupatula akazi ena amene Billy anawaika mu kampata basi zisanati, dona wina wochokera ku Louisville, iye anali ndi mtsikana wamng'ono amene anali kuno, ine ndikuganiza iwo ndithudi ndi a Church of God mu Louisville, kapena chinachake. Koma vuto lirilonse, mmodzi aliyense wa iwo amene analowa mmenemo, ine ndisananyamuke kunyumba Mzimu Woyeru unandiua ine ameneakanadzakhala kuno, zimene iwo akanadzafunsa. Ndipo ine ndinazilemba pa chidutswa cha pepala ndi kunena zimene iwo amati adzafunse ndi mafunso awo mmene iwo akanati adzawafunsire iwo, ndi mmene iwo akanadzayankhidwira. Kenako ine ndikanadzawauza iwo, ine ndikanadzati “Apa pali chimene inu... onani tsopano, maminiti pang'ono apitawo kuno, chimene Mzimu Woyeru...” Kufikira pa desiki ndi kuti, “Mukuona? Iye anandiua ine izi inu musanabwere nkowmwe.” Mukuona? Koma pamene ine ndinali kunyumba uko, ameneakanadzakhala mmenemo ndi chimene chikanadzakhala, mmene iwo akanadzachitira, ndi zonse za izo, ine ndisanachoke nkowmwe kunyumba.

¹⁶ Ine ndawonapo nthawi, nthawi zambiri, pamene ine ndikubwera pa msewu, ndikupemphera, ine ndimakhoza kuwuwona mzere wa pemphero uwo ukudutsa kutsogolo kwanga ndi kudziwa dzina lirilonse limene likanati lidzakhale mu mzere wa pempherowo, ine ndisanafike konse kuno. Uko nkulondola. Ndipo ngakhale kudziwa pamene iwo akhala mu tchalitchi ndi chimene iwo... mmene iwo ati adzavalire ndi mmene iwo ati azidzawonekera. Iwe sumawauza anthu chirichonse monga choncho. Iwe... Pali zinthu zimene zikuchitika zimene iwe sumawauza iwo basi. Izo sizofunikira kuti uwauze iwo. Ine

ndimangowauza anthu zinthu zimene ine ndikuganiza kuti ziwathandiza iwo, pamene Ambuye andikakamiza ine kuti ndiwauze iwo, kuti, "Kanene izi." Iwe sungafune kunena chirichonse chimene wawona, chifukwa izo sizingakhale zabwino, inu mwaona, iwe basi...ndithudi, iwe umalowa mmavuto ndi china chirichonse monga choncho. Iwe umayenera kudziwa mmene ungachitire zinthu zimenezo mwa Mzimu wa Ambuye.

¹⁷ Ine ndakhalapo nawo anthu ataima patsogolo panga ndi kumandifunsa ine mafunso, ine ndikumadziwa ndendende, koma ine sindingawauze iwo, chifukwa ine ndimangomverera kukakamizika kuti ndisachite izo. Inu mukukumbukira, ine ndikukhulupirira linali Lachitatu lapitali usiku, ine ndinalalikira pa, *Wamndende?* Mukuona? Mwaona, iwe umafuna kumuuzza munthu ameneyo, koma Chinachake chimati, "Usachite zimenezo." Mzimu umati, "Usachite zimenezo. Usachite zimenezo." Komabe mphatso imakhala ikuyang'ana pa izo, mwaona. "Usachite zimenezo. Usachite zimenezo." Mwaona, koteri iwe ndibwino kuti usachite zimenezo; ukatero iwe ukhala pamavuto ndi Mulungu.

¹⁸ Tsopano, ife sitinabwere kuno usikuuno kuti tidzangoima pano. Ife tikufuna kuti timve Mawu a Ambuye. Inu mwakhala mukupemphera ndipo ife takhala ndi nthawi yopambana, ndipo-ndipo ine...nthawizone pamene ine nditsikira kuno ndimadziwa kuti ndibweretse kabukhu kakang'ono ka phunziro chifukwa pamakhala...Nthawizina M'bale Neville amakhala wachisomo kwambiri iye amangokhala akundipempha ine, "Kodi inu muchita *ichi*," kapena "muchita *icho*," kapena "muyankhula?" Ndipo ine ndimayang'ana kudutsa umu mpaka ine nditapeza phunziro la mtundu winawake ndiyeno ife timayambira izo kuchokera pamenepo. Ndipo ine ndikutsimikiza...Tsopano, mukhale otsimikiza Lamlungu...

¹⁹ Tsopano, ine sindiri...Ife sitimadziwa nkomwe, ife sitingadziwe. Inu mukuwona, ine ndabwerapo kuno nthawizina ndi-ndi phunziro mmalingaliro mwanga limene ndimati ndiyankhulepo, ndipo ndikufika kuno ndi kulisintha ilo kwathunthu pomwepo. Ndipo zachitikapo kuti ndalembo Malemba, ine nkuti, "Ine ndigwirtsia ntchito phunziro ili, ine ndigwirtsia ntchito Malemba awa. Pamene iwo akubwera, ine ndikanena *ichi, icho* kapena *chinacho*." Ine nkulemba, basi monga, Akorinto Woyamba 5:15, ndi Akorinto Wachiwiri 7:1, ndi Mateyu 28:16, ena otero, kungoziika izo mkati monga chomwecho, pansi apa monga chonchi, ndi kuwalemba Malemba amenewo. Ndipo ndikamayang'ana pansi apo, ine nkumadziwa chimene Lembalo likunena pamenepo; nthawizina osakhudza nkomwe zimenezo, kuzungulira njira yonse njira yosiyana, palimodzi. Ndipo ife sitimadziwa basi.

²⁰ Kotero tsopano, ngati Ambuye alola, ine ndikufuna kuti ndiyankhule, potsekera mndandanda wa misonkhano yaing'ono iyi chibwerereni kuno, Lamlungu mmawa, pa chinthu chofunikira kwambiri. Kotero, tsopano, mudzabwere molawirira, okonzeka kudzakhala mochedwerapo pang'ono, mwinamwake pafupifupi thuu koloko, chinachake monga choncho. Ndipo chotero ndizo... Ine ndalemba kale pafupifupi Malemba sate kapena forte pa phunzirolo, koma ine ndikuganiza chimene ilo... chimene ine nditi ndidzayesere kuti ndidzachite, ngati Mzimu Woyeru uti udzandithandize ine, kuti ndidzagwire Uthenga ndi malo amene Iwo uli tsopano, ndi kuwumangirira Iwo pamene Iwo unayambira, ndi kuwumangirira Iwo pa nthawi ya pakali pano.

²¹ Kotero kuti pamene ine—ine ndikupita ku Chicago, kenako ine ndidzapita molunjika ku Arizona, ndiyeno nkumangopita, kumapita ndi kumapita. Ndipo izo zikhoza kukhala kuti, mmene ine ndikudziwira, izo zikhoza kukhala chaka cha mawa kenanso, mwinamwake chilimwe chikudzachi, ndisanabwererenso ku kachisi, pokhapokha ngati ndikungodutsiranso cha kuno, chifukwa ndiri ndi misonkhano.

²² Ndipo Billy, pakali pano, akugwira ntchito pa za kutsidya kwa nyanja pa ulendo wa dziko lonse kuyambira Khrisimasi ikangotha kumene. Ndipo monsemo ndine woti ndiri ndi kopita mpaka pafupifupi cha mu Disembala, ndipo, chabwino, mwinamwake sabata yoyamba mu Disembala, Dallas. Kotero ndiye—ndiye mu Januwale ife tikufuna tidzayambe ulendo wa dziko lonse, kuzungulira njira yonse, kwathunthu, ndipo ife tikukonza zimenezo tsopano, kufufuza kumene Ambuye akutsoglera. Ndipo—ndipo ine—ndine wothokoza kwambiri kwa... ngakhale kwa anthu, atumiki, mochuluka mmene ine ndimanena motsutsa zawo—zipembedzo zawo ndi zinthu monga choncho.

²³ Inu mukudziwa, pa mabuku amene ayikidwa kumbuyo uko tsopano, M'bale Roy Borders amasamalira za zoitanidwa, ndipo kuyambira Khrisimasi, koyambirira kwa chaka, pakhala pali kuitanidwa kopitirira chikwi kuzungulira dziko. Uh-huh. Zoitanidwa chikwi zabwera kumbuyo uko. Kotero Ambuye akungoyenera kuti anditsogolere ine pa komwe ndingapite, ndi choti ndichite. Ife tikungodalira pa Iye. Iwe sungatenge zonsezo. Iwe—iwe sungatenge zopitilira eyiti kapena teni za izo mchirimwe ngati iwe umati utero, mu—mu wathunthu... pokhapokha ngati iwe utamapita usiku umodzi kuno ndi usiku umodzi uko, ndipo ndizo... iwo akupempha masabata awiri ndi masabata atatu, ndi zina zotero, mmene iwe ungakhalire, kapena ena a iwo akuti, "basi mmene Ambuye angakutsogoleren," ndi—ndi zonse monga choncho, koteru iwe sungadziwe kwenikweni basi poti uyambire kapena choti uchite. Kotero ife tangozisiya izo pamaso pa Ambuye, kuti, "Tsopano, Inu mutiuze ife, Atate

Akumwamba." Ndipo inu mundithandize ine kupempherera nkhanjiyi, mwaona, inu mundithandize ine kupemphera kuti ife tithane nazozizi.

²⁴ Ndipo ine ndinaganiza, nditathaka kuhala ndi msonkhano wa machiritso Lamlungu laptitali, ndiye mwinamwake Lamlungu lino ngati titangotenga kuphunzitsa ndi kuzibweretsa izo ndi kuwonetsera chimene—nthawi imene ife tiri... pamene ife tiri, chimene—chimene—chimene zo—zo zolingu zofutukuka patatu za dongosolo lalikulu la Mulungu maziko a dziko lapansi asanakhazikitsidwe, ndi kuzibweretsa izo pansi lero, cholinga chofutukuka patatu cha Mulungu, dongosolo. Ine ndikuchita pa gawo lachiwiri la izo tsopano, kuwatulutsa Malembawo, ndi kuwasakasaka iwo ndi kuwakhazika iwo.

Tsopano, tiyeni tiwone, tiyeni tiweramitse mitu yathu kamphindi chabe.

²⁵ Ambuye Yesu, M'busa wamkulu wa khola la nkhsosa, ife tasonkhana pano usikuuno mu Dzina Lanu lachisomo, loyera. Ife timakukondani Inu, Ambuye, ndipo ife tikukuthokozani Inu chifukwa cha usiku wa msonkhano wa mapemphero uwu, chifukwa cha nyimbo za mtchalitchi monga ife taimbira izo ndi chimwemwe mmmitima mwathu, ndi—ndi kuwamva iwo pamene amalowa,akuomba mmanja. Ndipo kenako ife tinagwada pamawondo athu ndipo tonse tinakhuthulira mitima yathu kwa Inu, ndi kukuthokozani Inu chifukwa cha zimene Inu mwatichitira ife, ndipo—ndipo tikukupemphani Inu kuti mupitirire kuyenda nafe.

²⁶ Ndipo tsopano ora lafika la kuwerenga kwa Mawu ndi la chinachake choti tiyankhulepo, kwa anthu. Titsogolereni ife mmalingaliro athu, Atate, ndipo mulandile ulemelero. Ndipo tuyankhule chinachake usikuuno, kudzera mwa ife, chimene chiti chitithandize ife tonse kuchoka pano ndi cholinga mmmitima mwathu kuti tikakhale mwabwinoko ndi moyandikira kwa Inu kuposa mmene tinayamba takhalirapo. Ndicho chimene ife tadzera pano, Ambuye, ife tiri pano kuti tidzadziwe zochuluka za Inu. Ndipo ife tikupemphera kuti Inu mufutukule Umunthu Wanu wawukulu kwa ife usikuuno mu vumbulutso la Mawu Anu, kuti ife tikathe kudziwa mmene tingakhalire m—Mkristu wabwinoko ndi mmene tingamachitire mu masiku otsiriza ano. Ife tikupempha izi mu Dzina la Yesu. Ameni.

²⁷ Tsopano, kuppenya kwanga kukugwera pa mutu apa wa Yesaya, Yesaya 38. Tiyeni tiwerenge ku Yesaya, Yesaya 38.

*Mu masiku amenewo Hezekia anadwala wa ku imfa.
Ndipo Yesaya mneneri mwana wa Amozi anabwera
kwa iye, ndipo anati kwa iye, Pakuti atero AMBUYE, Ika
nyumba yako mu dongosolo: pakuti iwe ndiwoti ufa,
ndipo sukhala ndi moyo.*

Zitatero Hezekia anatembenuza nkhopo yake kuyang'ana ku khoma, ndipo anapemphera kwa AMBUYE.

Ndipo anati, Mundikumbukire ine, O AMBUYE, ine ndikukupemphani inu, mmene ine ndayendera pamaso panu mu choonadi ndi mtima wangwiro, ndipo ndachita icho chimene chiri chabwino pamaso panu. Ndipo Heze-...Hezekia analira molimba.

Kenako anabwera mawu a AMBUYE kwa Yesaya, akuti,

Pita, ndipo ukanene kwa Hezekia, Pakuti atero AMBUYE, Mulungu wa Davide atate ako, Ine ndamva pemphero lako, Ine ndawona misozi yako: taona, Ine ndiwonjezera ku masiku ako zaka fifitini.

²⁸ Ambuye awonjezere madalitso Ake ku kuwerenga uku. Ndi phunziro lopambana kwambiri kwa uthenga waufupi pano, ine ndikukhulupirira. Ine ndikufuna kuwutcha iwo: *Mulungu Samamuitanira Munthu Ku Chiweruzo Asanayambe Wamuchenjeza Kaye.* Ndipo ife tiri—ife tiri—ife tikuyenera kugwira ma—maziko kapena pokhazikitsa pake, mu mutu uwu usikuuno, Mulungu kumuchenjeza munthu asanamubweretse iye ku imfa yake.

²⁹ Tsopano, aliyense amakhala nazo izi. Ife tikhoza kunena kuti, “Chabwino, munthu *uyu* anafa wopanda kuchenjezedwa.” Ayi, ayi, ayi. Mulungu sama...Inu simukudziwa chimene chinali mumtima wa munthu ameneyo, inu simukudziwa zimene zakhala zikuchitika mmoyo wake. Mukuona? Mulungu samamubweretsa konse munthu aliyense ku imfa yake asanayambe wamuchenjeza kaye iye poyamba za izo, kumuuya iye, ndi chinachake, kukonzekera. Mulungu ndi—ndi wochita mwayekha, ndipo Iye—Iye amagogoda pa mtima wa munthu aliyense, akumupatsa iye mwayi woti abwere. Tsopano, iye akhoza kusachenjezeka ndipo nkuzikana Izo, ndi—ndi kugwedeza mutu wake kwa Izo ndi kuchokapo, ndikuti, “Ah, ndi kumverera kwachirendo chabe, ine ndidutsamo mu zimenezo.” Koma, mulimonse, anali ali Mulungu, Mulungu akuyankhula ndi iye.

³⁰ Ndipo Mulungu samabweretsa nkomwe chiweruzo pa dziko lapansi asanawapatse kaye anthuwo chenjezo. Mulungu samachita chinthu wopanda kuchinena kaye icho poyamba chimene Iye ati achite. Ndipo Iye amawapatsa anthu kusankha, ndipo iwe ukhoza—iwe ukhoza kuchita chabwino kapena choipa. Uko ndi Kwake...Mwaona, Mulungu sangasinthe konse Chake—chikhaliidwe Chake. Dongosolo lake silingasinthe nkomwe kuchoka ku chimene Iye anayamba nacho, chifukwa Iye ndi wopanda malire ndipo dongosolo Lake ndi malingaliro Ake zonse ndi zangwiro. Kotero, ngati Iye angasinthe Izo, zimenezo zingawonetsera kuti Iye waphunzira mowonjezera.

Kotero, pokhala wopanda malire, Iye sangaphunzirenso mowonjezera. Lake—loyamba Lake—lingaliro Lake loyamba limakhala langwiyo nthawizonse, ndipo palibepo kanthu kamene kangasinthé Izo. Mukuona?

³¹ Mulungu, munthu asanaikidwe konse... asanakhale ndi mwayi wochita zoipa, Mulungu anamuika iye pa malo okhoza kuvomereza kapena kukana, akhoza kulandira kapena—kapena ayi.

³² Kuti, tiri pomwepo, ngati mtumiki uja pano, M'bale Baker, ine ndikukhulupirira anali pa—zolankhulana zapadera tsiku lina, ine ndiri nawo mafunso ake amene iye anandilembera ine pa mbewu ya serpenti. Ine ndiri nawo iwo ali kumbuyo kuno tsopano. Ngati iye ali muno, bwanji, chabwino... Ine sindikumuwona iye paliponse pa nthawi ino. Koma ndi pano. Iye ndi mkazi wake, bambo wabwino kwambiri ndi m—mkazi, koma iwo—iwo samamvetsetsa zinthu zingapo zokhudza kuphunzitsa kwa mbewu ya serpenti, mmene iyo—iyo... mafunso ena okhudza zimene ine ndinali nditanena, ndi—ndi maulaliki kudutsa zimenezo, ndi—ndi kumayankhula za—za kukhala ndi pakati ndi zina zotero. Koma ine... ndiye ziri ngati m'baleyo, munthu wabwino, wangokhala Mkhristu kwa zaka zingapo kapena ziwiri, koma samamvetsetsa basi, inu mwaona.

³³ Zimakhala zovuta ngati iwe suli... Iwe umayenera kuti uzidalira pa Mzimu Woyeru chifukwa Baibulo ili linalembedwa mu zining'a. Iwe sungangokhala pansi ndi kumawerenga Ilo ngati nyuzipepala. Ilo ndilobisika. Inde, bwana. Iwe ukadamlungamitsa chotani Mulungu pamene Iye anamuzaa Mose kumeneko, anati, "Tsopano, usapange zifanizo zosema zirizonse," mu malamulo Ake, "iwe usapange chirichonse chofanana ndi Kumwamba, aliyense—Mngelo aliyense, kapena china chirichonse, usapange zifanizo zosemedwa zirizonse," ndipo komabe pa tsiku lomwelo anamuzaa iye kuti awumbe Angelo awiri a mkuwa ndipo akawaike iwo pa mpando wa chifundo, kumene kunali chifundo? Mukuona? Iwe umayenera kuti uzimudziwa Mulungu ndi Chikhalidwe Chake iwe usanawamvetse Mawu Ake. Iye—Iye—Iye ali nalo fungulo ku Mawu amenewo, Mwinikwae, ndipo Iye—Iye ndi Mmodzi yekhayo yemwe akhoza—akhoza kuwagwira Iwo ndi kuwatsegula Iwo, ndipo kotero Iye ndi Amene akuyenera kuwawulula Iwo.

³⁴ Ndipo tsopano, ife tikupeza kuti Chikhalidwe Chake chinali, apa, kuti nthawizonse amamuchenjeza munthu chiweruzo chisanafike, kuti amalichenjeza fuko chiweruzo chisanafike, ndi zina zotero. Iye nthawizonse amaperekwa chenjezo Lake, chotikumbutsa ife, za udindo. Ife tiri ndi udindo, ndipo Mulungu watika ife kuno pa dziko lapansi kwa cholinga, ndipo cholinga chimenecho chimenecho Iye watikira ife kuno, ife tiri ndi udindo kwa Iye pa cholinga chimenecho. Inu muzipita kwa Iye ndi

kukafufuza chimene Iye akufuna kuti inu muzichita. Mukuona? Ngati inu simutero . . .

³⁵ Ngati iwe utapita kukagwira ntchito kwa munthu, ndipo iye nkukupatsa iwe ntchito ya kodyetsera zinyama, kapena chinachake chimzake, ndipo iwe nkungopita mosungira zakudya ndi kukakhala pansi kumeneko, ndi kuti, "Chabwino?" Mwaona, iwe uyenera kupita kukamufunsa iye chimene iye akufuna kuti iwe uzichita, ndiyeno uzikachita zimenezo. Ngati iwe ukumugwirira ntchito munthu, ufufuze kuti ntchito yako ndi iti.

³⁶ Ndiyeno ngati moyo wathu uli pa—pa dziko lapansi pano, ndiye ife tiyenera kupita kwa Uyo Amene anatiika ife kuno, ndi, "Ambuye, kodi Inu mukufuna kuti ine ndichite chiyani? Chiyani—chiyani—ine ndichite chiyani? Nchifukwa chiyani ine ndiri pano?" Ngati izo ziri kukhala mkazi wapanyumba, wotsuka mbale, ngati izo ziri kukhala . . . Chirichonse chimene Mulungu akufuna kuti iwe uzichita, ndiye iwe ukachite izo mopambana mmene iwe ukudziwira kuchita kwake. Ziribe kanthu kuti nchaching'ono bwanji, ziribe kanthu kuti ndi nchaching'ono bwanji, iwe uyenera uzichita zimenezo.

³⁷ Inu mukuti, "Chabwino . . ." Vuto lake ndi lakuti, ndi, aliyense wa ife amafuna kuti akagwire ntchito ya munthu winayo. Ife tonse timafuna kutenga mpira, monga mmene ife timanenera, inu mwaona.

³⁸ Monga wotchi iyi apa, tsopano, kopukusa kakang'ono kalikonse mmenemo kali ndi malo ake. Tsopano, gawo lirilonse la iyo silingakhale miyi. Tsopano, ine ndimangoyang'ana miyi kuti ndiwone kuti ndi nthawi yanji. Koma ngati imodzi ya magudumu aang'onowo mmenemo ichoka pa malo ake, iyo singasunge nthawi yolondola.

³⁹ Ndipo umo ndi mmene ziliri ndi anthu. Ife tatero tonse, Thupila Khristu, ayenera kukhala pa malo awo, mu mgwirizano. Mukuona? Ndiyeno ife tikhoza kuyang'ana pozungulira ndi kuwona nthawi ya tsiku imene ili. Mukuona? Ndiye dziko likuyang'ana kuti liwone chimene icho chiri. Mukuona? Mukuona? Koma iwo akukuyang'anani inu. Ndipo ngati inu mwangokhala sipuring'i yaing'ono, sipuring'i yaikulu, kapena chirichonse chimene inu muli, inu muchite ntchito yopambana imene inu mungathe pa zimenezo.

⁴⁰ Tsopano, chifukwa, ife tiri ndi udindo woti ife tidzayenera kuti tidzakayankhe kwa Mulungu tsiku lina. Munthu aliyense amene abwera pa dziko lapansi ayenera kuti adzakayankhire kwa Mulungu chifukwa cha udindowo. Ndipo, kwa ambiri a ife, kuyang'anira, ife tidzayenera kudzayankhirapo. Ife . . . Udindo uwu ndi wa kuyang'anira umene waperekedwa kwa ife ndi Mulungu, ine sindikusamala chimene izo ziri. Monga mmene ine ndinanenera mphindi pang'ono zapitazo, "mkazi wapanyumba," ndiyen mukhale mkazi wapanyumba weniweni. Uko nkulondola.

Ngati ndi kukhala mlimi, mukhale mlimi weniweni. Chirichonse chimene chiri chimene Mulungu wakuikani kuti inu muzichita, inu muli ndi kuyang'anira kwa chimenecho, inu mudzayenera kudzayankhira kwa Mulungu, chifukwa zimatengera zinthu zonzezi kuti zichite izo.

⁴¹ Hezekia anauzidwa kuti akonzekere ndipo akhale wokonzeke chifukwa iye amayenera kuti akakumane ndi Womupanga wake. Tsopano, Hezekia anali mfumu, ndipo munthu wamkulu. Kodi inu munazindikira pempho lake apa? "Ambuye, ine ndikukupemphani Inu kuti mundiganizire ine. Ine—ine ndayenda pamaso Panu ndi mtima wangwiro." Ndi umboni bwanji umenewo kwa—kwa—kwa ife lero, ndipo izo ziyanera zizitero, munthu amene akuyenda pamaso pa Mulungu.

⁴² Ngakhale imfa inalengezedwa pa munthuyo ndipo komabe Mulungu anasintha malingaliro Ake za iye, chifukwa Hezekia ankafuna kuti achite chinachake ndipo Mulungu anati Iye "akanadzatipatsa ife zokhumba za mtima wathu." Ndipo nthawi ya Hezekia inali itakwana, ndipo iye—iye anali ndi khansa pa iye, kapena chinachake chimzake, ndipo—ndipo iwo ankadzitcha izo "chithupsy" mu tsiku limenelo, koma ife tikudziwa zithupsy kawirkawiri sizimakupha iwe, izo zimangokhala bwino. Koma iyo mwina inali khansa, ndipo iyo inatseguka ngati chithupsy. Ndipo—ndipo Mulungu anamuuzza Yesaya, anati, "Pita kumeneko ndipo ukamuuze iye kuti afu." Ndipo Hezekia anali ndi chinachake chimene ankafuna kuti achichite. Iye anali—iye anali . . .

⁴³ Pamene iwe upempha chirichonse kwa Mulungu, iwe ukuyenera kukhala ndi chifukwa cha icho. Ziri chimodzimodzi monga Lemba limene kawirkawiri ine ndimalozerako, "Ngati inu munena kwa phiri ili, 'Suntha,' ndipo osakaika, koma kukhulupirira kuti zimene inu mwanenazo zichitika, inu mukhoza kulandira zimene mwanenazo." Tsopano, zimenezo pamodzi zimayendetsedwa ndi cholinga ndi chokhumba, mwaona, kapena izo sizichitika. Mukuona?

⁴⁴ Inu simungangopita kunja uko . . . Apo ndi pamene ambiri a ife timapanga kulakwitsa kochuluka, timatuluka ndipo timakati, "Tsopano, ine ndikuwonetsani inu kuti ndiri ndi chikhulupiriro chochitira izi." Tsopano, inu mukulakwitsa kuyamba ndi kuyamba. Mulungu samakupatsani inu mphatso kuti muzingosewera nazo izo.

⁴⁵ Monga ine ndimanenera kanthawi kapitako, Iye samakuwonetsani inu masomphenya kuti mungosewera nawo. Icho sichinthu choti muzisewera nacho. Icho ndi chopatulika. Muzingowagwiritsa ntchito iwo mu . . . mmene Ambuye angakuloleleni inu. Muzikhala wamndende kwa Iye. Ziribe kanthu ndi mochuluka bwanji mmene mukufunira kumuuzza munthu ameneyo kuti akulakwitsa, ndi chimene ichi, icho,

kapena chinacho, inu muzingokhala duu mpaka Mulungu atanena chomwecho. Ndiye Mulungu akazinena chomwecho, ndiye inu mukhoza kubwera ndi PAKUTI ATERO AMBUYE! Mpakana zitatero, inu mungoiwala za izo.

⁴⁶ Dzi—dziko lero langokhala ngati mmene Hezekia analiri nthawi imeneyo, ilo lachenjezedwa. Ilo mobwerezabwerezwa likuchenjezedwa. Mpingo ukuchenjezedwa. Ndipo, tsopano, zinthu izi sizimangochitika mwa—mwa mwayi. Zonsezo zimakhala ndi chinachake kumbuyo kwake.

⁴⁷ Tsopano, Hezekia, pokhala kuti amadwala, anali ndi chithupsya ichi, izo sizinangochitika. Mulungu anamutumiza Yesaya kumeneko ndipo anamuuzu iye kuti ayike nyumba yake mu dongosolo tsopano chifukwa iye anali woti afa. Ndipo Hezekia analira, ndipo anamuuzu Mulungu, “Ine ndayenda pamaso Panu ndi mtima wangwiyo ndipo ine—ine ndikukupemphani Inu mupulumutse moyo wanga kwa cholinga, cholinga chabwino, cholinga cha Mulungu.”

Mulungu anamuuzu mneneri, anati, “Bwerera ndipo ukamuuza iye.”

⁴⁸ Tsopano kodi si zachilendo zimenezo? Hezekia anali munthu wamkulu kwambiri mdzikolo. Mukuona? Hezekia anali mfumu, ndiponso munthu waumulungu. Iye anali mwamuna weniweni, ngati iye anatha kupempha zimenezo pamaso pa Mulungu ndipo Mulungu sanamudzudzule iye chifukwa cha izo, “Ine ndayenda pamaso Panu ndi mtima wangwiyo.” Tsopano izo zikunena zochuluuka. Mukuona?

⁴⁹ Ndipo Mulungu sanati konse, “Ayi, Hezekia, iwe sunachite zimenezo,” koma Iye anavomereza kuti anachita izo. Ndipo Iye anati, “Ine nditero—ine ndisunga moyo wako motalika pang’ono.” Mukuona? “Ine ndikupatsa iwe chopempha chako,” mwaona, chifukwa iye anali atakhala munthu wolungama, iye anali atakhala wa—wantchito weniweni kwa Khristu.

⁵⁰ Ndiyeno ife timamverera kuti tiri ndi ufulu wopempha chinachake ngati—ngati chokhumba chathu chiri cholondola, ndinso cholinga chathu kwa izo.

⁵¹ Tsopano, ife tikuwona lero kuti kwa zaka zambiri zapitazo, ine ndikhoza kunena kuti kwa zaka fifitini zapitazo, ndi kuposera, kuti mosalekeza kwakhala kuli chenjezo kudutsa fukoli, “Lapani, kapena muwonongeka!”

⁵² Inu mukuzindikira, ine ndimayankhula lero ndi mkazanga mmawa kwambiri, ndipo ine... mmawa pa kadzutsa, ife tinali titakhala pa tebulo tikuyankhulana ine ndisananyamuke. Ndipo ine ndinati, “Mkazanga...” Iye amayankhula zokhudza Billy Graham, ndi zokhudza mkazi wake, basi mmene mwawamba ndi zonse iwo amayesera kukhalira. Ine ndinati, “Ameneyo ndi wantchito weniweni pamene iye samayesera... pamene iye... munthuyyo mwinamwake amapanga thuu kapena firii

millioni pa chaka kuchokera mmisonkhano yake yokopa anthu, koma iye samalandira izo, bungwe lake limatenga izo, limakazibwezeretsano izo ku ntchito ndi zowulutsa, ndi zina zotero. Ndipo Billy amapeza pafupifupi twente-faifi sauzande pa chaka.”

⁵³ Iye anati, “Iye angathe bwanji kugwiritsa ntchito twente-faifi sauzande pa chaka?”

⁵⁴ Ine ndinati, “Iye—iye amangotenga zimene iye akuyenera kukhala nazo, ndizo zonse. Iye ali ndi nyumba yofunika kulipira, ndi chirichonse.” Ine ndinapitirira, ndipo ine ndinati, “Ine ndimamulemekeza kwambiri Billy Graham,” ine ndinati, “chifukwa choti iye ali ndi uthenga, ndipo uthenga umenewo ndi wa kulapa.”

⁵⁵ Ndiyeno, ine ndikukuuzani inu, palibepo aliyense amene ine ndikumudziwa, amene ali mdziko lero, amene Mulungu wamugwiritsa ntchito ndi uthenga umenewo mofanana ndi Billy Graham. Oh, iye amazidziwa bwino zimenezo, ndipo iye amangoima pamenepo ndi, ine ndikutanthauza, iye amawaitanira andale awo ndi mamembala a mpingo ku kulapa. Koma ndiko kutalika kwake mmene iye amapitira.

⁵⁶ Ndipo apa pakubwera M’bale Oral Roberts, wantchito wina wamkulu wa Ambuye. Ndipo palibe aliyense amene amatulukira kumeneko amene mungamfanizitse ndi Oral Roberts. Kugwira kwa ngati galu kuja kwa basi—komangotulutsa mizimu yoipa ndi kumaitanira Dzina la Ambuye ndi—ndi zogirigisha pang’ono, ndi zina zotero, zokhudza machiritso Auzimu. Ndiko kulondola ndendende. Ndi ameneyo mtumiki kwa a Pentekoste.

⁵⁷ Apo pali mtumiki kwa dziko la chipembezo cha mpingo, mwaona, ndi dziko lozizira.

⁵⁸ Ndiyeno kuyang’ana pamenepo mu utumiki wathu womwe wawung’ono wodzichepeta, ukuima “Yesu Khristu yemweyo dzulo, lero, ndi kwanthawizonse,” inu mwaona. Zikuchita chiyanzi zimenezo? Kuitana gulu la Mkwatibwi lija, inu mwaona. Mukuona? Mwaona, iwo—iwo ukuitana kuchokera ku magulu awiri onse amenewo. Ndiko kutenga Gudumu kuchokera mu gedumu. Inu mukuona chimene ine ndikutanthauza?

⁵⁹ Ndiyeno Mulungu amatsimikizira uthenga uwo umene Billy Graham amalalikira. Mulungu amachiritsa odwala mwa mapemphero a Oral Roberts. Ndipo Mulungu amapereka zinthu zimene Yesu... amatsimikizira kuti Yesu Khristu ali yemweyo dzulo, lero, ndi kwanthawizonse. Ndipo akuitana zinthu izo zimene... Ndi mauthenga a ora. Ndipo uliwonse wa mauthenga amenewo ukuitana, “Lapani, kapena muwonongeka!” Uko nkulondola. “Lapani, kapena muwonongeka!” Palibepo ziyebekezo, zonse zapita. Dziko lachenjezedwa za Kubwera Kwake. Aliwonse a mauthenga amenewo akuyankhula ndipo

akuchenjeza za Kubwera kwa Ambuye Yesu, zonse ziwiri kwa mpingo wachipembedzo . . .

⁶⁰ Kumbukirani, Mulungu nthawizonse amakhala mu zitatu. Monga Atate, Mwana, ndi Mzimu Woyeria; ndi kulungamitsidwa, ndi ubat- . . . ndi kuyeretsedwa, ubatizo wa Mzimu Woyeria; zina zotero; Iye amakhala mu zitatu.

⁶¹ Tsopano, Mulungu ndi uthenga uja wa kulapa kwa mpingo wa dzina chabe. Mulungu ali mu uthenga wa machiritso Auzimu umenewo kwa mpingo wa Pentekoste. Mulungu ali mu Uthenga wa kwa Mkwalibwi. Mukuona? Kotero ife tikupeza kuti onsewo akuitana, wina kwa *ichi*, uyu kwa *icho*, ndipo uyo kwa *icho*. Mulungu akuwuitana mpingo utuluke mu dziko; a . . . kuwuitana mpingo mu mpingo wa chipembedzo kuti ukalowe mu Pentekoste; ndipo akumuitana Mkwalibwi kuti atuluke mu Pentekoste. Mukuona?

⁶² Monga Luther, Wesley, ndipo tsopano. Mwaona, zonsezoo zikungofanizidwa mwangwiro ndipo palibepo kulakwitsa pa izo. Ine ndagunda paliponse pa mapeto a izo, ndi mmbali mwa izo, ndi mkgati ndi kunja kwa izo, ndipo ndazisonyeza izo mwa Lemba, tsatanetsatane wa izo, mpaka ife tikudziwa kuti izo ndi mwamtheradi Choonadi. Mukuona? Palibepo kulakwitsa. Lamlungu ine ndikudalira kuti Mulungu adzazidzamitsa izo mwakuya kwambiri mpaka inu simudzatha konse kuchokako kwa izo. Mukuona?

⁶³ Tsopano, Mulungu akupereka chenjezo, “Konzekerani chiweruzo.” Mabomba a atomiki ali muzopachikira, chirichonse chakonzeka. Ndipo Mulungu, Iye asanalole izi kuti zichitike, Iye akuitana kudutsa mmusi monse, monga Iye anachitira mu Sodomu, “Tulukanimo mmenemo. Mukonzekere. Pali chinachake chimene chiti chichitike.”

⁶⁴ Monga mmasiku a Nowa, Mulungu asanatumize madzi kuti awononge dziko mu dziko la chigumula chachikulu limene linadzalowa mu tchimo, monga Yesu ananena mwachimvekere kuti ilo linali tsiku chimodzimodzi monga lino. “Monga mmene izo zinali mmasiku a Nowa, chomwechonso izo zidzakhala pa kudza kwa Mwana wa munthu.” Mmene akazi akukhalira mwachisawawa, ndi—ndi kukwatirana ndi kuperekedwa mu chikwati, ndi—ndi kutukuka kwakukulu kwa sayansi, ndipo ophunzira anzeru kumapita kumbali ya a nzeru, ndipo kagulu Kankhosa kakang’ono kodzichepetsa kakukhala kumbali imodzi kudikirira chiweruzo chimene chikudza ndi pothawira. Ndipo Mulungu asanatumize chiweruzo chimenecho, Iye anatumiza mneneri. Um-hum.

⁶⁵ Chimodzimodzi monga mmene Iye anachitira kwa Hezekia, Iye anati, “Konzekera, pakuti ziweruzo zakonzeka kuti zigwe.”

⁶⁶ Ndipo iye anawapanga anthu kuti akhale okonzekera nthawiyo. Nowa anawakonzekeretsa anthuwo, ndipo iko kunali kuitana kwa chifundo chiweruzo chisanafike.

⁶⁷ Nineva anadziwitsidwa nthawi yawo isanafike. Mulungu anayang'ana mmusi ku Nineva, ndipo Iye anati, "Ine—Ine zikundidwalitsa ndipo ndatopa nazo zinthu izi." Ine—ine—ine ndamvet sedwa kuti—kuti chi...ngakhale dziko lalikulu lija, la chikunja, la Amitundu...Mzinda wawo, monga mmene zinaliri mmasiku amenewo, iwo amawaveruza iwo monga mzinda; tsopano zikumakhala mwa fuko, tsopano chiwerengero chitatha kuchulukana mmene icho chachitiramu. Iye anati, "Mzinda waukulu uwo waperekedwa, wonse, kwa tchimo."

⁶⁸ Ndipo Mulungu, Iye asanatumize chiweruzo, Iye anatumiza uthenga wachenjezo, "Tulukani mmenemo! Mukonzekere!" Penyani, mneneriyo sananene chirichonse koma—koma kuti ako...Anati, "Mmasiku forte mzinda uno uwonongedwa."

⁶⁹ Ndipo, oh, mmene nthawizina zimakhala zovuta kuti uchite zinthu ngati zimenezo, kuti uwauze anthu. Ngati mneneri sapenyetsetsa, iye amakhala pa vuto, chifukwa iye akhala ngati amagwera kumbali imodzi, kuyesetsa kuti aziphweketse izo, kapena kunyengelera pang'ono apa ndi pang'ono apo. Koma mneneri weniweni amalandira langizo kuchokera kwa Mulungu, asanyengelele nkomwe kalikonse, iye mwamtheradi ayenera kuziyika izo pa mzere.

⁷⁰ Ichu ndi chifukwa chake Iye anawugwiritsa ntchito mzimu wa Eliya kwambiri, mwaona, chifukwa chakuti mzimu umenewo nthawizonse umachita malangizo Ake. Inu mukuona? Mwaona, iwo umabweretsa malangizo Ake ndendende basi chimene Iwo anali, ndipo nthawizonse "Bwererani ku Mawu!" Mukuona? Nthawizonse amawabweretsa iwo ku Mawu.

⁷¹ Tsopano, ife tikumupeza Nineva ali mu tchimo. Ndipo mneneriyo anali kuzengereza chifukwa ilo linali dziko la Amitundu, mwaona, ilo linali fuko la Amitundu, anthu a Amitundu; osati ake omwe, iwo sanali Ahebri. Iwo anali Amitundu. Ngalawa yaikulu, doko lamalonda limene Nineva linali, upangiri wawukulu wa usodzi kumeneko, anthuwo ankasodza. Ndipo—ndipo iwo—iwo anali...ayenera kuti anali ndi dziko lalikulu lochimwa kumeneko. Kunali ndalamala zambiri; ndi—ndipo kumene kuli ndalamala zambiri, ndipo anthu akukhala mu lingaliro lotchuka la tsikulo, tchimo nthawizonse limakhazikikako, ndi chisokonezo.

⁷² Mulungu anali atatopa nazo izo. Kotero Iye anali ndi mneneri mu dzikolo, kotero Iye anati kwa mneneri Wake, "Pita uko ku Nineva ndipo ukafuule, ndi kuti, 'Mkati mwa masiku forte mzindawo uwonongedwa.'"

⁷³ Tsopano, Yona anaganiza tsopano, "Inu mukudziwa, ine ndikhoza kulowa mu kavuto pang'ono." Kotero iye ankafuna

kukhala wotsimikiza kwambiri, koteri iye anaganiza kuti atenge katchuthi pang'ono ndi—ndi kupita ku Tarisi. Ndipo ife tikupeza kuti chi...panali patangotsala masiku forte. Mukuona?

⁷⁴ Kotero Uthengawu ndi wamachawi, nthawi yayandikira. Musasewere ndi zinthu zina ndi kupeza digrii ya Bachelor of Art ndi kukafufuza chinachake. Ora layandikira! Ilo ndi limene liri vuto ndi anthu lero, ife tikuyesetsa kuti timange masukulu akulu akulu ndi kukhala ndi zinthu zazikulu monga choncho. Pamene chifundo...Mai! Ngati ife tikulalikira Kubwera kwa Ambuye, ife tikufuniranji masukulu awa? Ife ticusowa kulapa kwa Mulungu! Mukuona?

⁷⁵ Monga Hudson Taylor ananena kwa mishonare wachichepere, iye anati...Kapena, mnyamata wachi Chinese wamng'ono anabwera kwa iye, iye anati, "Bambo Taylor," anati, "Ambuye Yesu andidzadza ine ndi Mzimu Wake." Anati, "Ine—ndine wokondwa kwambiri!" Anati, "Kodi ine ndikhale zaka teni tsopano ndikutenga madigrii anga ndi zina zotero?"

⁷⁶ Iye anati, "Mwana, usadikire madigrii. Ngati kandulo yayatsidwa, pita ukawauze Izo! Pita ukawauze Izo. Usadikire madigrii. Ayi, iwe udzakhala utawotchedwa mwatheka iwe usanamalizitse, madigrii akowo."

⁷⁷ Tiyen, pamene iyo yayatsidwa, ngati iwe sukudziwa kalikonse, ingonena mmene iyo inayatsidwira. Ndipo basi—basi usayesere kuti utenge malo a munthu winawake, kapena malo a chinachake. Pamene iwe wadziwa izo, ingonena zimene wadziwa kuti ndi Choonadi, "Umu ndi mmene Izo zinabwerera pa ine, ndipo umu ndi mmene ine ndinamverera za Izo." Ndizo... Ngati iwe sukudziwa mochuluka kuposa pamene, unene zimenezo! Tiyen, tizipita! Uthengawu ndi wamachawi, nthawi yayandikira.

⁷⁸ Tsopano, bwanji ngati Yesaya akanati, "Chabwino, tsopano ine ndidikirira ndiwone mmene zitamuthere ndi chithupsya chimenecho, poyamba, mwaona. Mwaona mmene—mmene izo...?"

⁷⁹ Mwaona, Mulungu anamuuzza iye, "Pita uko ndipo ukamuuze iye, pakali pano!" Mukuona?

Ndipo Iye anamuuzza Yona kuti apite. Oh, mai!

⁸⁰ Ndipo pamene iye anapita kumeneko m'nyanja ija ndi mnyanja yakuya ija, ndipo—ndipo chombocho chinakodwa mu namondwe, ndipo iwo anali atakweza zoystetsera ndiyeno amangotembenuka tembenuka, iwo anali akudabwa kuti dziko latani kunjako. Koma iwo amalephera kuti akonze, zimawoneka ngati chinthucho chimayamba kudzadza madzi. Ndipo—ndipo munthu aliyense akuitanira pa mulungu wake, ndipo chinthu choyamba inu mukudziwa...Yona anali pa tchuthi chake, koteri iye anaganiza kuti nayenso akhoza kungogona, ndipo

iye ayenera kuti anapita pansi ku mutu wa chombocho, ndipo anagona kumeneko ndi mapazi ake ali mmwamba, ali mtulo. Ndipo iye anati, "Dzuka, O waulesi, ndipo uyitanire pa Mulungu wako!" Ndipo Yona anadziwa chimene chinali chitavuta.

Chomwechonso munthu aliyense amadziwa chimene chavuta lero! Mukuona?

⁸¹ Ndipo iye anati, "Zonsezo ndi vuto langa. Munditenge ine ndipo mumange manja anga, ndipo mundiponyere ine mnyanja, ndipo mukatero vuto ili litha." Ndipo iwo anali ngati gulu la njonda ndipo iwo samafuna kuti achite zimenezo, koma iwo anadzapeza kuti iye anali mneneri ndipo amadziwa zimene iye amayankhula. Iye anati, "Ine—ine ndimaganiza kuti ndikhala kaye pa tchuthi changa, koma—koma Ambuye sakufuna kuti ine ndikhale pa tchuthi ichi. Ine ndikuyenera kupita kumeneko, ine ndiri ndi ntchito yoti ndikachite. Ine ndimaganiza kuti ndingopuma pang'ono ine ndisanapite, koma ine ndikuyenera kuti ndizipita. U—uthengawo ndi wamachawi, ine ndiyenera kuti ndizipita kumeneko."

⁸² Ine ndikukhoza kulingalira, pamene nsomba yochita kukonzedwa ija inamuika Yona m'mimba mwake, iyo inangotembenuka ndikufaira madzi mdziko lonselo, ndipo inanyamuka kumapita ku Nineva mwamphamvu mmene ikanathera. Mulungu anali akutengera uthenga umenewo uko mwa nsomba yochita kukonzedwa ija. Ndipo iyo inanyamuka kupita ku Nineva mwamphamvu mmene ikanathera, chifukwa iyo—iyo inali itanyamula wamthenga ndipo iyo imayenera kukamusiya iye kumeneko. Iye anakwera chombo cholakwika, koma Mulungu anali atamukonzenza iye chombo.

⁸³ Kotero, inu mukudziwa, Mulungu ndi wokhoza kuchita zinthu zazikulu ngati ife titangomumvetsera Iye. Mukuona? Iye—Iye amapanga Iye amapanga njira pamene palibe njira. Iye—*ndi* Njira. Mukuona? Ndiyeno Uthenga ukakhala wamachawi mwamtheradi, monga Iwo uliri lero, Mulungu amaperekwa njira.

⁸⁴ Ife tikuzindikira kenanso pamene Amosi... Ine ndinalalikira za munthu uyu, Amosi. Ngati inu mukufuna kuti mukawerenge nkhanayo nthawiina, iyo ndi yopambana, mukawerenge nkhani ya Amosi, mutu woyamba wa Amosi. Iye ndi choimira china cha—machenjezo chiweruzo chisanakanthe tchimo. Tsopano, mzinda umene iye amati akawuchenjeze, kumeneko, linali gulu la Ayuda limene—limene linakhala ngati linachoka pa mzere wopunthidwa ndipo linadzasanduka malo okopa alendo aakulu. Ndipo—ndipo ine ndikulingalira, monga mmene ndinafotokozerwa mmawa uja, ndikuyankhula za iye, kuti, pamene mutu wake wa dazi unakwera pamwamba pa phiri ndipo maso ake aang'ono anafota pamene iye ankayang'ana pansi ndi kuwona tchimo la fuko lalikulu ilo ndi anthu, ndevu zake zoyerwa pamene iye amaziseweretsa izo monga choncho. Mai,

ndi chinthu bwanji! Koma palibe amene ankadziwa komwe iye amachokera.

⁸⁵ Palibe amene amawadziwa aneneri amenewo, iwo amangodzuka kuchokera kwinakwake ndi kumapita njira yomweyo.

⁸⁶ Koma iye anapita mu mzindawo ndi “PAKUTI ATERO AMBUYE! Lapani, kapena muwonongeka! Pakuti Mulungu awononga fuko lino. Iye—Iye awachotsa malo awa kuwachotsa pa dziko lapansi. Inu mwapanga mgwirizano ndi mdani wani. Ndipo ndinu—inu muli pa mtendere, inu mukuganiza, ndi mdani wani, koma nthawi zonse Asiriya aku—akumanga kumeneko. Inu simungayende awiri limodzi pokhapokha mutagwirizana. Ndizo zonse.” Kotero iye anati . . .

⁸⁷ Ndipo Mulungu akufuna kuti ife tidzilekanitse tokha. Iye akufuna ife “tituluke mdziko,” osati kuyesera kuti tidzikhala limodzi ndi dziko ndi Mulungu aponso, tisamayesere kulitsanzira dziko komanso ndi kudzamutsanziranso Mulungu. Inu muyenera kukhalira moyo Mmodzi kapena winayo, inu muyenera kumukhulupilira Mmodzi kapena winayo.

⁸⁸ Ndipo tsopano ife tikupeza kuti, Amosi uyu, iye ndithudi ananeneratu chiweruzo pa anthu awa pokhapokhapo iwo atalapa. (Ndipo—ndipo, mai, kotero—kotero izo zikukwanira bwino mu tsiku lathu.) Ine ndikuganiza mzinda waukulu uwu, poyang'ananso mmbuyo kupyola izi kenanso, mzinda waukulu kumeneko, mmene iwo wonse unaperekedwa, ndipo—ndipo chuma chachikulu chimene iwo anali nacho pa chirichonse, ochita bwino. Ndipo iwo ankaganiza kuti anali ndendende mu chifuniro cha Ambuye, chifukwa iwo ankachita bwino. Koma iwo anadzapeza kuti Mulungu si nthawizone zimene amakhala woyambitsa wa kulemera. Ayi, Mulungu . . . Nthawizina pamene kulemera kufika pa mipingo, iyo imachoka kwa Iye.

⁸⁹ Inu mukudziwa, Mulungu anayankhula za Israeli nthawi ina, anati, “Ine ndinakupeza iwe uli ndi mwazi mmunda, ndipo Ine ndinakusambitsa iwe ndipo ndinakubweretsa iwe,” kuti udzakhale mwana Wake Yemwe. “Ndiyeno pamene iwe unakula, ndipo nkukhala mkazi warng’ono wokongola, iwe unadzachita gawo la hule.” Iye anati, “Iwe—iwe—iwe umangodziperekwa wekha kwa wodutsa aliyense.” Mukuona? “Koma pamene iwe unali wosauka ndi wosowa, pamene—pamene unali wosowa, iwe unkanditumikira Ine. Koma pamene Ine ndinadzakudalitsa iwe ndi kukupatsa iwe zochuluka, pamene iwe unadzathawa kwa Ine.” Ndipo izo zatsimikiziridwa kumene mwanjira imeneyo. O, mai!

⁹⁰ Tsopano, ife tikupeza kuti mneneri uyu anakanthadi pa fuko limenelo, Amosi uyu. Iye anangokhala mnyamata wa pakhasu. Koma ife tikupeza kuti pamene iye anatero, anakantha ndipo anawauza iwo chimene icho chikanadzakhala, ndipo

anawauza iwo kuti ngati iwo sayanjana ndi Mulungu kuti mdani amene iwo amutengera mkatи adzakhala yemweyo amene adzawawononge iwo.

⁹¹ Tsopano ife tikupeza kuti America wathu wonyada sadzathawa mkwiyo wa Mulungu. Monga ine ndinayankhulira tsiku lina ine chibwerereni kuno, ine ndikutsimikiza kunali kuno, za chirichonse pampapeto. Inu mukudziwa, ine—ine sindikuwona chirichonse choti ndimangepo. Inu simungamangire pa ndale, izo zapita. Inu—inu simungamange pa moyo wamakono, chifukwa iwo wawonongeka kwambiri. Pali—apo—palibepo chirichonse chimene inu mungamangirepo kumeneko. Ndipo inu simungaike chiyembekezo mu chirichonse.

“Nanga bwanji mpingo?”

⁹² Chabwino, inu simungachite kalikonse ndi mpingo, iwo ndi wofunda kwambiri ndipo wapita, palibepo chirichonse chomwe chatsalira. Iwo agulitsa kale ufulu wakubadwa wawo ndi chipere cha mphoza, ndipo iwo akungodikirira chiweruzo. Mzimu Woyeria wadutsa fuko lino, kusonyeza zizindikiro Zake ndi zozizwitsa, ndipo iwo mopitirira akukana chisomo Chake. Iye akudziwonetsira Yekha ndipo akudzitsimikizira, mwa kutsimikizira Kwake kwakukulu, kuti Iye ndi Mawu a Mulungu owonetseredwa mu tsiku lino. Ndipo iwo akuwakanabe Iwo. Mukuona? Palibe chimene chatsalira tsopano. Inu simungamachite nthawizonse izo kwa Mulungu. Mukuona?

⁹³ Chabwino, ife tikupeza kuti, poyamba, Iye amatumiza aneneri Ake ndi chenjezo. Iye samasinta njira Yake, kachitidwe Kake kochitira zinthu.

⁹⁴ Iye nthawizonse samakantha pamene Iye wachenjeza. Ine ndikufuna inu muwone chobwereza ichi. Mulungu amapereka chenjezo koma si nthawizonse zimene Iye amakantha nthawi yomweyo imene Iye wachenjeza. Kodi inu mumadziwa zimenezo? Ndiyeno Iye akapanda kukantha pamene Iye watumiza chenjezo, ndiye mneneriyo amanyozedwa, “Iwe unalibe Izo. Iwe umanena bodza. Iwe—iwe sumalondola.”

⁹⁵ Chinthu chomwecho mwina chinanenedwa kwa—kwa Yesaya. Inu mukuganiza kuti munthu ameneyo anaganiza chiyani pamene iye anapita kumeneko ndipo nakanenera kuti mfumuyo inali “yoti ifa,” kenako nabweranso ndi kudzati, “Ayi, iye akhala moyo”?

⁹⁶ Nanga bwanji Yona akuyenda mmisewu, akuti, “O, mzinda uwu uwonongedwa mu masiku mwakuti, masiku forte,” ndipo kenako Mulungu sanachite zimenezo?

⁹⁷ Mwaona, iwe umayenera kuti upenyetsetse, Mulungu si nthawizonse zimene amakantha pamene Iye wachenjeza. Koma Iye... Pali chinthu chimodzi, zikatero mneneriyo amanyozedwa. Koma ngati iye ali mneneri wotsimikiziridwa ndi Mawu a

Ambuye, mwaona, zizindikiro za Mulungu, wotsimikiziridwa, monga Mulungu anati mneneri adzatsimikiziridwa (chimene amuna awa anali), mwaona, Mawu ake si ake, koma ndi a Mulungu, ndipo izo zidzakwaniritsidwa. Izo ziyenera kuti zidzakwaniritsidwe ngati Iwo ali Mawu a Mulungu. Pali chinthu chimodzi chokha chimene chingaimitse izo, uko ndi kulapa mwachangu.

⁹⁸ Zindikirani, Amosi, iye—iye anakhala moyo mpaka anadzawuwona uneneri wake, koma pamene Amosi anayankhula za mzinda umenewo, mmene iwo ukanaadzachitikira, mmene Mulungu akanadzapangitsa Asiriya kubweramo ndi kuwagonjetsa iwo, ndi zina zotero monga choncho, ndi mmene chivundi chawo chomwe chikanadzawadya iwo. Bwanji, ine ndikukhulupilira ngati izo ziri pakali pano... Ine ndikuyang'ana pansi apa pa Lemba, ndipo ngati ndawerenga izi molondola, izo ndi pafupifupi zaka fifite Amosi atatha kunenera. Ndipo, tsopano, kodi inu mukuganiza chiyani? Kam'badwo konseko kanadutsa uneneri wa Amosi usanakwaniritsidwe. Koma ngati inu mungawerenge cha apa, izo zikukuuzani inu, ndipo izo zinadzachitika ndendende basi liwu pa liwu zimene iye ananena. Mukuona?

⁹⁹ Yohane anawona Bukhu la Chivumbulutso. Izo sizinachitike konse mu tsiku lake. Koma ife tikuziwona izo zikukwaniritsidwa ndendende basi. Mukuona?

¹⁰⁰ Daniele ananenera za tsikulo, za tsiku lake ndi zonse mpaka mmusi. Iye sanakhale moyo kuti adzaziwone izo. Iye anati, "Pita njira yako, Daniele. Tsekera bukhulo—bukhu, ndipo—ndipo tsekera bukhulo. Ndipo iwe udzagona pa malo ako, koma pa tsiku limenelo iwe udzaima." Mukuona?

¹⁰¹ Tsopano, inu mwaona, a... si nthawizonse... Mulungu... amakantha nthawi yomweyo pamene Iye wanenera. Ulosi wa Amosi, monga ine ndinanena, unali patapita zaka fifite, iwo unadzakwaniritsidwa. Koma iwo unadzakwaniritsidwa!

¹⁰² Ndiyeno mneneri ndi—ndi... wa Baibulo... Mneneri, weniweni woona amakhala munthu wapadera. Osati "wapadera," wosiyana ndi wina aliyense, koma iye amakhala ndi ntchito yapadera. Mukuona? Ndipo, pokhala kuti amakhala ndi utumiki wapadera, iye amayenera kukhala wapadera (wosiyanako pang'ono ndi enawo) ndi cholinga chakuti akachite zimenezo.

Izo ndi chimodzimodzi monga Mulungu amafanizitsa *aneneri* Ake kukhala "mphungu."

¹⁰³ Tsopano, mphungu ndi mbalame yapadera. Iyo ndi mbalame basi, koma iyo ndi mbalame yapadera. Ndipo iyo imatha kuuluka mmwamba kuposa mbalame zinazo. Iyo imatha kuwona patali kuposa mbalame zinazo. Ndipo, tsopano, kuti ipite mmwamba, iyo imayenera kukhala yopangidwa kuti izitha

kupita mmwamba. Ndipo chingamuchitire ubwino wanji kupita mmwambamo pokhapokha ngati iyo ingathe kuwona kuti ikuchita chiyani ikafika pamwambapo? Mukuona? Kotero iyo imayenera kukhala mbalame yopangidwa mwapadera. Mukuona? Iyo ili ngati mu—mu banja la khwangwala, iyo ndi “yokhadzula ndi mulomo.” Ndipo iyo imadya... zambiri za izo ndi mphamba. Zilipo pafupifupi mphungu forte zosiyanasiyana.

¹⁰⁴ Koma, inu mukuona, mu tchalitchi mumakhala m'busa, ndipo m'busa ameneyo ndi munthu wapadera. Iye amapangidwa kuti azifikasi pamalo amene iye akhoza—iye akhoza kupirira ndi makangano a anthu. Iye—iye—iye ndi wonjamula nkhwawa, iye ndi ng'ombe ya gululo. Iye—iye ndi munthu yemwe akhoza kukhala pansi pamene... winawake akakhala ndi chinachake chotsutsana ndi wina, ndipo amakhala pansi ndi mabanja awiriwo (ndipo samatenga mbali iliyonse) ndipo amakambiranana izo ndi kuzibweretsa izo mokoma. Mukuona? Iye—iye ndi m'busa, iye amadziwa mmene angasamalire zinthu.

¹⁰⁵ Mvangeli ndi munthu wapadera. Iye ndi munthu amene amakhala akuyaka ngati mpira wa moto. Iye amathamangira ku mzinda ndi kukalalikira uthenga wake, kenako nkuchokako kumeneko kupita kwinakwakenso. Mwaona, iye ndi munthu wapadera.

¹⁰⁶ Mphunzitsi ndi munthu wapadera. Iye amakhala kumbuyo pansi pa kudzodza kwa Mzimu ndipo amatha kutenga Mawu ndi kuwaika iwo pamodzi mwa Mzimu Woyerwa, mwakuti, m'busa kapena mvangeli, onsewo, simungawafanizitse ndi iye.

¹⁰⁷ Ndiyeno, ife tikupeza kuti, mtumwi ndi munthu wapadera. Iye ndi—iye ndi “woika-mu-dongosolo.” Iye ndi munthu amene watumizidwa kuchokera kwa Mulungu kuti adzaike zinthu mu dongosolo.

¹⁰⁸ Mneneri ndi munthu wapadera. Mneneri ndi munthu amene Mawu a Ambuye amabwerako, chifukwa mneneri ndi wopangidwa mwakuti (moyo) chikumbumtima chake ndi kukumbukira kwake koyamba zimakhala zoyandikana pamodzi mwakuti samagona kuti alote loto lake, iye amaziwona izo pamene iye ali chipenyere. Mukuona? Tsopano, chimenecho ndi chinachake chimene Mulungu ayenera kuti achite. Mwaona, iye amawona zimene zikuchitika.

¹⁰⁹ Mneneri amawoneratu ali patali, mwaona, zinthu zimene zikubwera. Iye amachiwona chikho cha mkwiyo wa Mulungu, chitadzadza, icho chisanadzadze. Iye amatha kunena kuti, “PAKUTI ATERO AMBUYE! Mulungu awononga mzinda uno pokhapokha inu mutualapa.” Bwanji? Iye ndi mphungu. Iye amauluka kupita patali. Mukuona? Ndipo iye amayang’ana patali kumeneko ndipo amawona chikho icho cha mkwiyo chikutsanuliridwa. Ndi zimene mneneri amakhala akuyang’anapo. Iye samayang’ana zimene zikuchitika kuno, iye

amayang'ana kutali! Iye amati, "Izo zikubwera!" Iye amatha kupita mmmwamba kwambiri mpaka iye amatha kuwona mdima umenewo. Iye amati, "Dziko lidzakhala lakuda—mdima ndipo mdima wokhudzika." Iye wakwera mmmwamba mokwanira, dzuwa likuwala tsopano, koma iye akuwona mdima umenewo ukubwera, ndipo iye aku—iye aku—iye akunena zimene iye akuziwona. Iwo sunafikebe pano, koma iwo ndithudi udzakhala pano! Uko nkulondola. Iwo ukhala pano, mdima wokhudzika pa anthu. Iye amadziwa kuti iwo ukubwera, zaka kutali, komabe iye amawuwona iwo.

¹¹⁰ Amosi, mneneri wodzozedwa uja wa Mulungu, iye anawona—mdima ndi chiweruzo. Iye anawona Syria akutsika ndi magaleta awo ndipo akusesa kudutsa kumeneko, akuwapha anthu amenewo. Iye anawona izo zikubwera ndi chiweruzo cha Mulungu pa iwo, tsopano, zaka fifite izo zisanachitike. Koma, inu mukuona, pokhala mneneri, iye ananyamulidwira mmmwamba mu Mzimu ndipo iye anaziwona izo ziri patali. Mukuona? Iye anawona chikho, chitadzadza, icho chisanadzadze.

¹¹¹ Monga Abrahamu. Mulungu anamuua Abrahamu, "Mbewu yako idzabwera mu dziko ili ndipo idzayenda kuno kwa zaka foro handiredi, ndipo kenako Ine ndidzawatulutsa iwo ndi dzanja lamphamu, chifukwa kusaeruzika kwa a Amori sikunadzadzebe." Mukuona? Mulungu ankadziwa kuti chikho chimenecho chidzadzadza. Iye anali akuyankhula ndi mneneri Wake, Iye anamuua iye tsopano, "Iwe ukuchiwona chikho icho cha a Amori kumusi uko," mwaona, "koma kusaeruzika kwawo sikunadzadzebe, Abrahamu. Usanene kalikonse ka izo tsopano, uzigwire, koma izo zidzachitika. Ndipo chikho chawo chikadzadzadza, ndipo zaka foro handiredi zimenezo, Ine ndidzawatulutsa iwo ngati dzombe pamaso pako, ndipo Ine ndidzaikhazikitsa mbewu yako kuno mu dziko lino." Ameni! Ameneyo ndiye mneneri wa Ambuye.

¹¹² Tsopano, pamene iye ayankhula za masomphenya ake, kaya iwo ndi mkgwiyo kapena kaya ndi machiritso, izo zikhoza kuchedwerapo, koma izo ziyenera kudzakwaniritsidwa ngati iye wayankhula izo mu Dzina la Ambuye. Mukuona? Izо zikhoza kukhala mdalitso pamene iye ayankhula mokukomerani inu. Iye akhoza kukuuzani inu chinthu chinachake, ndipo inu osachiwona icho konse. Inu nkuti, "Izo zingatheke bwanji? Bwanji, izo ndi...Ine—ine—ine...Iye anandiuza ine, 'PAKUTI ATERO AMBUYE, "Ichi chidzachitika, ndipo icho chikuyembekezeka kuti chidzachitika,'" ndipo icho sichinachitikebe. Munthuyo akulakwitsa!" Tsopano inu mudzaweruzidwa chifukwa chosakhulupirira Izo, koma izo zidzachitika mulimonse! Mukuona? Izо ziyenera kuchitika!

¹¹³ "Ngakhale izo zitachedwa," Baibulo linati, "komabe izo zidzayankhula mu nyengo yake." Izo zidzakwaniritsidwa.

¹¹⁴ Mneneriyo akungoyang'ana patali ndipo akuwona chinachake. Iye amakhala akuyankhula za chimene iye akuyang'anapo. Iye samakhala akuganiza za kuno ndi mmene inu mukuwonekera tsopano, iye amayang'ana pa chimene icho chiti chidzakhale. Ndipo pamene iye ayankhula zimenezo, ngati izo ziri mu Mawu a Ambuye, izo zimakhala kuti zayankhulidwa kale ndipo palibepo kanthu mu dziko kangaletse izo (mwaona, uko nkulondola,) Mulungu Yekha basi.

¹¹⁵ Zindikirani, tsopano ife tikupeza kuti pamene... Iye—iye ayankhula masomphenya ake, mneneri akatero. Tsopano, nthawizina iye amayankhula zinthu zabwino, iye amayankhula za machiritso anu. Chabwino, inu mukhoza kuganiza, "Izo sizingachitike basi, ine sindinachirebe." Ndiyeno zimenezo zimachita chiyani? Izо zimangobweretsa ziweruzo za Mulungu pa iwe. Uko nkulondola. Mukuona? Yesu analonjeza kuti adzakupulumutsani inu ngati inu mudzakhulupirire Izo; ngati inu simudzakhulupirira Izo, izo sizi—izo sizidzakuchitikirani inu. Inu muyenera kuvomereza Izo, inu muyenera kukhulupirira Izo. Mukuona? Ndipo inu muyenera kudziwa kumene Izo zikuchokera, zimenezo zimaperekа chikhulupiriro chanu mwa Mulungu; kapena, mneneri wanu. Mukuona? Inu muyenera kukhulupirira Izo.

¹¹⁶ Ndipo tsopano ife tikupeza apa, kuti aneneri awa amene amayankhula, iwo—iwo amayankhula ndipo zimene iwo amanena zimakwanirtsidwa. Ndipo ngati mkwiyo wa Mulungu watsanuliridwa pa anthu, pamakhala chinthu chimodzi chokha... Ngati mneneri ameneyo wanena kuti chinachake chichitika, pali chinthu chimodzi chokha chimene chingaletse dzanja la Mulungu, ndicho kulapa. Ndiko kulapa kwa Mulungu, kumeneko kumaimitsa mkwiyo Wake. Tsopano, musamadikirire zimenezo, muzichita izo nthawi yomweyo! Mulungu akanena chirichonse, inu muzichichita icho pomwepo.

¹¹⁷ Hezekia, mwamsanga pamene iye anadziwa... Iye anali munthu wabwino, koma Mulungu anati, "Nthawi yako yafika, Hezekia, ndipo Ine—Ine ndiyenera ndikutenge iwe. Ine—Ine ndikufuna kutero, Ine ndikudzakutenga iwe. Uyike nyumba yako yonse mu dongosolo."

¹¹⁸ Ndipo iye—iye—iye anati, "Izo zinditengera ine zaka fifitini kuti ndichite zimenezo, Ambuye." Mukuona? "Tsopano, ndi Inu... Ine—ine—ine ndikudziwa kuti ndikupita, koma izo zinditengera ine zaka fifitini kuti ndiike nyumba yanga mu dongosolo. Ine sindingachite izo pompano. Ine—ine ndiribe nthawi yoti ndichite zimenezo. Ine—ine—ine sindingathe basi kupanga izo. Ambuye, mundilole ine ndikhale zaka zina fiftini kuti ndipange chinthu ichi. Ine sindingaike nyumba yanga..."

Mwaona, kutuma kwa Mulungu kunali, "Kayike nyumba yako mu dongosolo!"

¹¹⁹ Ndipo Hezekia anati, “Ine sindingachite izo chaka chino, izo zinditengera ine nthawi. Ine ndikabweza *ichi*, ndipo ndikakonza *ichi* ndi kukachitengera icho kwa munthu uyu apa, izo zinditengera ine zaka fifitini kuti ndichite zimenezo. Mungondilola ine kuti ndichite zimenezo. Mundilole ine... mundilole ine... mundipatse ine kanthawi pang’ono kuti ndichite zimenezo.” Mukuona?

¹²⁰ Kenako Mulungu anati, “Ine ndi—Ine ndi—Ine ndi—Ine ndikhala wofewerapo.” Komabe iye anafabe mulimonse, inu mwaona.

¹²¹ Ndiyenso kachiwiri, iye anatenga nthawi yake, iye anabwerera mmbuyo pa nthawi imeneyo. Mukuona? Ndipo iye zikanakhala bwino ngati iye akanapita wopanda kuika mu dongsolo zimenezo. Uko nkulondola. Koma Iye anamupatsa iye utali wa zaka fifitini kuti ayike nyumba yake mu dongsolo. Chifukwa, mwachangu, kodi iye anachita chiyani? Iye anati, “Ambuye, ndine wachidodo. Ine ndikusowa zaka fifitini kuti ndichite izi. Inu mwandilamulira ine kuti ndiike nyumba yanga mu dongsolo. Ine sindingathe kuchita izo zaka fifitini chifukwa ine ndiri ndi ngongole kuno, ndipo ine ndiri ndi *ichi* kuno, ndipo ine ndiri ndi *ichi* apa choti ndichite.”

¹²² Tsopano, iye anali munthu waumulungu, ndipo Mawu a Mulungu amayenera kuchitika mulimonse. Izo zichitika mulimonse, koma Iye anangozigwira Izo kwa kanthawi pang’ono, mwaona, kuzigwira Izo kwa iye. Ndiye iye anachita tchimo mu nthawi imeneyo. Iye anati, “Ine sindizipanga izo pa iye, koma Ine ndidzazichezera izo pa ana ake a pambuyo pake.” Inu mukuidziwa nkhanayo.

¹²³ Tsopano, ife tikupeza kuti kulapa kwa msanga nthawizina kumagwira mkwiyo kwa kanthawi.

¹²⁴ Tsopano, ife tikupeza kuti Nineva... Mulungu anati, “Pita kumeneko ndipo ukafuule ku mzinda umenewo tsopano, ndipo ukawauze iwo, ‘Ngati...mu masiku forte chinthucho chigwa.’” Ndipo, mai, kodi iwo analapa konse! Mwamsanga iwo atangomuwona mneneri ameneyo akubwera mu msewu, akuti, “PAKUTI ATERO AMBUYE, ‘Malowo agwa mu masiku forte! Malowo agwa!’” A...

¹²⁵ Mpaka mfumu inalamula pakhale ku–ku–kusala mu dziko lonselo, kulira, “Muvale ziguduli, mudzole phulusa! Osati pa mutu wanu ndi pa thupi lanu ndi pa mnofu wanu, koma pa ng’ombe zanu, pa zinyama zanu zakumunda, mudzole phulusa ndi chiguduli.” Ndi kulapa bwanji!

¹²⁶ Tsopano, pamene ife tikupeza kunja uko, ife tikuzindikira, ngati mneneri sawona mwachangu kwenikweni, mwaona, kuika kuthekera kwake pamodzi ndi kupita kwa Mulungu, inu mudzapeza chinachake kumeneko, ngati inu simupenyetsetsa...

¹²⁷ Tsopano tamuwonani Yesaya, iye anangoyankhula uneneri wake, anabwereranso ku kanyumba kake kakang'ono ka kuchipululu. Ndipo, pamene iye anatero, Ambuye sanayankhulenso kwa mfumu amene anali kupemphera. Iye amakhala nayo njira yochitira zinthu. Kunali mneneri mu dzikolo. Mawu a Ambuye amabwera kwa mneneri Wake. Iye anapita kumeneko ndipo anati, "Yesaya, bwerera mmbuyo ndipo ukamuuze iye kuti Ine ndamva pemphero lake. Ine ndamva kuti izo...kuti iye akuganiza kuti izo zimutengera iye zaka fifitini kuti achite izi. Ine ndawona misonzi yake chifukwa iye akufuna kuti ayichite ntchitoyo kwambiri. Iyo imutengera iye zaka fifitini, iye watero, kuti achite izo. Pita ukamuuze iye kuti Ine ndimulola iye kuti achite izo, ndiye." Mukuona?

¹²⁸ Bwanji? Iye anamutuma—Iye anamutuma Yesaya kuti apite akamuuze iye, "PAKUTI ATERO AMBUYE!" Ndiye ngati kuli kusintha kulikonse mu zimenezo, kapena kuchedwerapo... Izo zichitikabe mulimonse; iye—iye anafa chimodzimodzi basi. Koma anati...Ngati pali chinachake mmenemo, ndiye Iye ndi wokakamizidwa kubwerera kwa munthu amene Iye anamutumizira PAKUTI ATERO AMBUYE. Iye anamuaza Yesaya, "Bwerera uko ndipo ukamuuze iye."

¹²⁹ Tsopano, Yona anatenga kachitidwe kosiyanan, anakwera pamwamba pa phiri ndipo anati, "Chabwino, izo zikanakhala zabwino ngati ine ndikanakhala kuti sindinabadwe." Ndipo, oh, mmene iye anapitiririra patsogolo! Ndipo Mulungu anapangitsa mphonda yaying'ono iphukepo ndipo inamupangira iye mthunzi wina mpaka iye anatsitsimutsidwa kumeneko. Koma iye anati, "Tsopano, apa, ine ndinapita kumeneko, ndipo iwo akanena kuti ine ndi mneneri wabodza."

¹³⁰ Ndipo Mulungu anayankhula naye, anati, "Taona mzinda uwo uko! Taona uko, Yona, kuti mzinda wonsewo ukulapa ndi ziguduli ndi phulusa."

¹³¹ Ndipo kenako Iye anamuaza iye za mphonda yaing'ono ndi mphutsi imene inadula iyo. Tsiku lina, Ambuye akalola, ine ndikufuna kuti ndidzabwere ku Kachisi ndi kudzatenga maulaliki basi pa Yona. Oh, pali zazikulu zochuluka...mphepo yaku mmawa ija ikuwomba, ndi zonse. Oh, mai! Pali zinthu zambiri mmenemo, izo basi...izo ndi zokondoweza. Zonona zija mmenemo, izo zimangofanana bwino basi, zimakwanira. Izo zimamubweretsa ngakhale Yesu Khristu mmenemo, ndi china chirichonse. Chifukwa, mzere uliwonse mu Baibulo umamubweretsa Yesu Khristu. Inde, bwana. Limenelo ndi phunziro lathu la Lamlungu, koteri ife tidzapeza zimenezo, Ambuye akalola.

¹³² Ndipo zindikirani, pali zinthu zimene iwe...Ngati iwe utakhala woonamtima ndi kumuaza Mulungu...Tsopano, inu muyenera kusamalitsa.

¹³³ Tsopano ine ndikufuna kuti ndikuwonetseni inu Yona wina pa nsanja usikuuno.

¹³⁴ Usiku wina kunali anthu amene anabwera kuno. Donayo mwinamwake akhoza kukhala (ena a anthu awo) ali pano usikuuno, koteri ine sinditchula dzina, inu mwinamwake mukhoza kudziwa yemwe iye ali. Koma iwo amabwera kuno, gulu labwino la anthu ochokera ku Kentucky, ndipo iwo—iwo amabwera kuno kwa zaka. Koma anthuwo, pokhala anthu abwino, abwenzi abwino a ine. Mai, iwo anali—iwo anali abwenzi anga enieni, koma iwo... Basi ena a anthu a mtundu umenewo amene pamene chitsitsimutso chikuchitika iwo amatha kubwera ku tchalitchi; chitsitsimutso chikaththa, ndipo kulibe zimenezo, palibe aliyense amabwera. Ndipo ana onse amakhala apa pa mzere wa makanda, iwo anali ndi... pamene ife tinkakhala ndi makalasi athu ndi zinthu.

¹³⁵ Ndipo tsiku lina ine ndinabwera kunyumba, pafupifupi zaka foro zapitazo, kapena faifi, chinachake chonga zimenezo. Ndipo mtsikana wamng'ono uyu, (amene anali pafupifupi zaka eyiti zakubadwa pamene iye amakhala pa mzere wa makanda), iye anali atakwatiwa ndipo anali ndi ana awiri. Ndipo iye anali akugona ku chipatala kuno, pafupi kufa. Iye anali pafupifupi miyezi foro, faifi, ali ndi mwana; ndipo mwanayo anali atafa, ndipo iwo amakanika kumupanga opareshoni chifukwa iye anali ndi kuwundana kwa magazi. Ndipo iwo amalephera kuti amupange opareshoni, koteri anamusiya kuti mayiyo afe, nayenso. Amalephera kumuchita opareshoni, ndipo, mwaona, khandalo likanamupha iye monga choncho, koteri iwo anali... iye basi anali akufa, ndizo zonse, panalibe mwayi wa iye.

¹³⁶ Ine ndinapita uko kuti ndikamuwone iye, iye anali atandiitanitsa ine. Ndipo ine ndinalowa mu chipatalacho, ndipo apo iye anali ali pa okisijeni. Ine ndinakweza mmwamba chotsegulira, ndinayankhula naye pang'ono pokha, ndipo ine ndinati, "Iwe ukundikumbukira ine?"

Iye anati, "Ndithudi, M'bale Bill, ine ndikukukumbukirani inu."

¹³⁷ Ine ndinati, "Ziri bwanji... Kodi iwe ukumvetsa mmene wadwalira?"

Iye anati, "Ine ndikutero." Anati, "Ndi chifukwa chake ine ndakuitanitsani inu."

Ine ndinati, "Chabwino, bwanji, ziri bwanji iwe ndi Ambuye?"

Iye anati, "M'bale Bill, ine—ine nda... Ine—ine sindiri wokonzeka kuti ndizipita."

¹³⁸ Chabwino, pamenepe ife tinagwada ndipo tinapemphera, ndipo mayi ake ndi mwamuna wake, ambiri a iwo ali mchipindamo, ndipo mayi ake ndi mwamuna wake anayamba

kulira. Ndipo—ndiyeno ine—ine ndinamufunsa iye, ndipo iye anakakonza kwa Mulungu (anapereka malumbiriro ake ndipo anabwerera ndipo anamulonjeza Mulungu; ndipo ngati iye angakhululukidwe; mmene iye amamukondera Iye; ndipo anapepesa chifukwa cha machimo ake, mmene iye amakhalira), ndipo anapitirira ndi kulapa kwake ndipo akulira. Ndipo patapita kanthawi ine ndinadzuka ndipo ndinatuluka mnyumbamo.

¹³⁹ Ndipo mma—mmawa wotsatira iwo anandiitana ine, kuti ndibwerere kumeneko. Ndipo, ndinadzapeza kuti, iwo anabwera mmawa umenewo kudzayezetsa ndi kudzawona mmene ku—kuwundana kwa magaziko kunali kutasunthira, ndipo anadzapeza kuti analibe kadontho ka izo. Izo zonse zinali zitapita, dontho lirilonse la chiphe cha kuwundana kwa magazi linali litamuchokera iye. Madokotala anali osangalala kwambiri mpaka iwo anati, “Mai! Bwanji, izi, ife tikuyenera... Izo ndi chinachake chachilendo kwambiri.” Anati, “Ife ti—ife timukonzekeretsa iye,” ndipo anati, “ngati izo ziti zikhale chomwecho pofika mmawa...” Anati, “Ife tipitiriza kumamupatsa iye penicillin,” kapena chirichonse chimene iwo amamupatsa iye, kutontholetsa matendawo. Anati, “Ife timupanga opareshoni ndi—ndi kumuchotsa mwana wakufayo iye asanafike pokhala chinachakenso.” Anati, “Ngati iye atakhala bwino, panthawiyo...”

¹⁴⁰ Chabwino, kawiri kapena katatu tsiku limenelo iwo anamuyeza iye kenanso. Ndipo usiku umenewo, mochedwa, iwo anamuyeza iye, analibe chovuta chirichonse, anali ali bwino mwangwiyo. Ndipo iwo anamukonzekeretsa iye. Anamuchotsa iye pa okisijeni. Chirichonse chinali bwino. Iwo anali wotii amupanga opareshoni iye mmawa wotsatira, kuchotsamo mwanayyo.

¹⁴¹ Chabwino, ine ndinapita kumeneko. Ndipo chifukwa chakuti izi zinachitika... Tsopano, ine sindimadziwa konse izo, ine sindimadziwa. Ambuye sanandiuze ine kanthu ka izo. Inu mukhoza kuwafunsa anthuwo, ngati inu mukufuna. Kotero iwo... iye... Iye sananene kuti izo zikanadzakhala. Koma, oh, mai, kuwona zoterozo—chinthucho! Mwamuna wake, pokhala wochimwa, anabwera ndipo anati, “M’bale Branham, ine—ine ndikufuna kuti ndipereke moyo wanga kwa Ambuye Yesu.”

¹⁴² Ndipo ine ndinati, “Chabwino, ingogwadani pansi apa ndipo mugwire dzanja la akazi anuwo, ndiyeno muziyenda moyo wowongoka uwu limodzi.”

¹⁴³ Amayi anabwerera, iwo anati, “M’bale Branham, inu mukudziwa, apa pali ine ndi ana anga,” anati, “ife tonse takhala tikulowa ndi kutuluka, ndi kulowa ndi kutuluka, ndipo pa Kachisi, ndi zinthu. Ife timakhala ndi kumamvetsera kwa inu mukulalikira, ndipo ife timapita pa guwa ndi kubwererako.”

Anati, "Ndine wobwerera mmbuyo, nanenso, M'bale Branham." Iye anati, "Ine ndikufuna kuti ndibwerere kwa Ambuye Yesu, chifukwa cha ubwino Wake kwa mwana wanga." Chabwino, inu mwaona, izo—izo ndi zabwino kwambiri, koma inu simumabwera kwa Ambuye Yesu chifukwa cha zimenezo.

¹⁴⁴ Moyandikira cha pakati pa usiku, thwelofu, wani koloko, amayi ake amawodzera mpaka anagona. Ndipo iye anati, anawaitana iwo, anati, "Amayi."

Ndipo iwo anati, "Inde, wokondedwa, iwe ukufuna chiyani?"

Iye anati, "Inu mukudziwa, ndine wokondwa kwambiri!"

Iwo anati, "Ndine wosangalala kuti iwe uli wokondwa."

Anati, "Ine ndiri pa mtendere ndi Mulungu." Ndipo anati, "Oh, ndi zabwino bwanji!"

Mu maminiti pang'ono, kenanso iye anaitananso, iye anati, "Amayi."

Anati, "Inde?"

Anati, "Ine ndikupita kwathu."

¹⁴⁵ Ndipo iwo anati, "Ine ndikudziwa iwe ukupita." Iwo anati, "Eya, wokondedwa," anati, "adokotala amuchotsa mwanayo mawa. Ndipo kenako pafupifupi tsiku limodzi kapena awiri, mabala aka akachira ndipo iwe udzatuluka kuno, iwe udzabwerera kunyumba ndi kukhalanso wokondwa, iwe ndi mwamuna wako ndi ana aang'ono, ndipo ukakhala Mkhristu ndi kumakakhalira moyo Mulungu."

Iye anati, "Amayi, ine ndikutanthauza kuti ndikupita Kwathu Kumwamba."

Iwo anati, "Ndithudi, wokondedwa, pamapeto pa ulendowu."

Iye anati, "Awa ndimapeto a ulendowu."

"Oh," iwo anati, "tsopano, chavuta ndi chiyani?"

¹⁴⁶ Anati, "Kutha kwa ulendo." Kotero anati, "Eya, amayi, mu maminiti pang'ono ine ndikhala nditapita."

¹⁴⁷ Chabwino, iwo anaganiza kuti iye anangokhala ndi mantha, ndi manjenje. Iwo anamuitana namwino, namwino anamuyenza kapumidwe kake. Chirichonse chinali bwinobwino. Ndipo mu maminiti faifi iye anali atapita, iye anali atafa.

¹⁴⁸ Ndiyeno pamene ine ndinadzabwerera kunyumba, mu sabata kapena awiri zitachitika izo... Ine ndikuganiza M'bale Graham analalikira pamaliro a mtsikanayo. Pamene ine ndinadzabwerera kunyumba ndipo Meda anandiuzu ine kuti mtsikana uja anafa usiku umenewo, mai, ine sindinathe...

Ine—ine ndinapita kuti ndikawawone amayiwo. "Eya."

¹⁴⁹ Ndipo ine—ine—ine sindikudziwa chimene chinandipangitsa ine kuti ndichite zimenezo, koma ine ndinati, “Ambuye Mulungu, Inu—Inu mukuyenera kuti mundifotokozere bwino ine,” (Mukuona?) “ine nditatha kupita uko ndi—ndi kukamuuzza mwamuna ameneyo, ndipo iye anabwera kwa Ambuye Inu mutatha kumuchitira iye zinthu izi, ndipo zonse monga choncho, ndiyeno nkutenga moyo wa mtsikanayo monga choncho.” Ine ndinati, “Inu muyenera kuti mundifotokozere bwino ine.”

¹⁵⁰ Pamene iwe umuuza Mulungu chinachake chonga chimenecho, Iye amakusiya iwe kuti ukhale wekha. Ine sindi... Iye alibe nane ngongole iliyonse. Ndine amene ndiri ndi ngongole ndi Iye. Chabwino, Iye anangondilora ine ndinyogodole za izo kwa masiku angapo, inu mukudziwa. Ndipo, patatha pafupifupi miyezi itatu kapena inayi, tsiku lina ine ndinapita uko ku gombe la mtsinje ndiye Ambuye anayankhula ndi ine mmasomphenya, ndipo anati, “Tsopano upite kwa a mayi ake, ndipo ukanene izi kwa amayi ake, ‘Kodi nthawi yake siinafike chaka icho izi zisanachitike, pamene iye ankamira mu mtsinje, kokasewera? Iye bwenzi atapita nthawi imeneyo, koma Ine ndimayenera kuti ndimutenge iye pamene wakonzeka kuti azipita.’ Ndipo ndi chifukwa chake zonsezi zinachitika ndi chifukwa chomwe iwe unapitira kumeneko.”

¹⁵¹ Kenako ine ndinakhala pansi ndipo ndinalira. Ine ndinati, “Ambuye Yesu, mundikhululukire ine, wantchito Wanu wosauka wopusa. Ine sindimayenera kunena zimenezo, Ambuye.”

¹⁵² Ndipo ine ndinapita uko kwa donayo, iye ankakhala kuno pa Market Street, ndipo ine ndinapita kwa iye, ndipo ine ndinati, “Ine ndikufuna ndikufunsei inu funso.”

Iye anati, “Ndithudi, M'bale Bill.”

Ndipo ine ndinati, “Kodi ndi zoona kuti mtsikana uyu anatsala pang'ono kumira?”

¹⁵³ Iye anati, “Izo nzoona, M'bale Branham.” Anati, “Mwamuna wake ndi iwo—iwo anachita kumutulutsa iye mu mtsinje.” Ndipo anati, “Iwo anachita kugwiritsa ntchito zothandizira kupuma, ndipo anayatsa mpweya, ndipo iwo anachita kutenga makina ndi kupopamo madzi mwa iye.” Anati, “Iye anali atavala siketi yake. Iwo anali akusewera. Iye anali kunja uko ndipo anakaponda mu mchenga wina, anateleleka nkukamenyetsa mutu wake ndipo anakabanika mmadzimo. Iwo samamuwona iye. Ndipo molunjika iwo anamuwona iye akuyandama, ndipo iwo anathamangirako nkukalowa ndipo anakamugwira iye nkumutulutsamo iye.” Ndipo anati, “Iye anatsala pang'ono kufa.” Anati, “Iye...”

Ine ndinati, “Imeneyo inali nthawi yake yoti azipita.”

¹⁵⁴ Mwaona, Mulungu amadziwa zimene Iye akuchita. Tsopano, Ambuye mwina akanandiiza ine zimenezo ngati ine ndikanati ndisatenge khalidwe limene ine ndinachitalo, “Ambuye, Inu

muli ndi ngongole nane, yoti mundiuze za izo.” Iye alibe nanu ngongole!

¹⁵⁵ Ine ndinaima mu msonkhano usiku wina ndipo ndinamva m'laliki akupempherera munthu wodwala, anati, “Mulungu, ine ndikukulamulirani Inu kuti mumuchiritse munthu uyu!” Ndani angamulamulire Mulungu? Mukuona? Izo—izo—izo siza—izo si nzeru nkowmwe, mwaona, chifukwa chakuti Mulungu, Iye—Iye amachita zimene Iye akufuna kuchita.

¹⁵⁶ Kodi—kodi dongo linganene kwa wowumba, “Unandipangiranji ine chonchi?” Mukuona? Ndithudi ayi! Koma ngati mneneri angokhala bata ndipo kenako nkufunafuna Ambuye pa yankholo, pamakhala yankho pameneleo. Mukuona?

¹⁵⁷ Chimodzimodzi monga munthu uyu amafunsa za—za—funso la mbewu ya serpenti, inu mwaona. Basi—mungowona, ndipo musati—musakhale—musakhale mu changu chachikulu. Ndiyeno, tsopano, Mulungu nthawizone amakwaniritsa chirichonse kuti chigwire ntchito pamodzi kwa ubwino wa iwo amene amamukonda Ambuye.

¹⁵⁸ Tsopano, ngati—ngati Nineva akanati asalape, ndiyi ziweruzo za Mulungu zikanakhala pa iwo. Tsopano kumbukirani, mneneri amayenera kumvetsera. Ilo linali chenjezo.

¹⁵⁹ Tsopano, chinthu chomwecho kwa fuko ili. Ndiye inu mukuti, “M'bale Branham, Lamlungu lapitali inu munati, ‘Palibe chiyembekezo?’” Inde! “Bwanji?” Ilo lakana kuitana kwake. Ilo likuyenera kulandira izo. Ilo lilandira izo. Pakubwera nthawi pamene fuko lino lidzakhala mzidutswa. Ine ndinaziwona izo mu 1933. Mwaona, ine ndinawona patali.

Inu munati, inu moyenera kuti munati, “Chabwino, izo sizinachitike nthawi imeneyo.”

¹⁶⁰ Koma izo zichtika! Ngakhalenso Mussolini anali asakulamulira, ngakhale Mpanda wa Maginot usanamangidwe, ngakhale galimoto inali isakuwoneka ngati dzira mmasiku amenewo, ndi zinthu, ngakhalenso akazi anali asanasankhe Purezidenti ameneakanadzawoneka ngati m—mnyamata waku koleji, ndi zinthu zina zonse izi, ndipo ngakhalenso Pasanakhale Purezidenti wa Katolika, ndi zina zotero, zinayankhulidwa. Pafupifupi zaka sate zapitazo, kapena kuptitirira, zinthu izi zinaneneredweratu, koma Iye anangondiwonetsa ine zonse mpaka kumapeto.

¹⁶¹ Ndipo pamene chinthu chimenecho chikuyandikira, nthawi ndi nthawi, chikho chimenecho chikudzadza! Ndipo kulapa kwalalikidwa ndi Billy Graham, Oral Roberts, ndi wina ndani. Aneneri, ndi ena otero, adutsa fukoli ndi zizindikiro ndi zodabwitsa, ndipo ilo mosalekeza likuyendabe mu tchimo. Icho ndi chifukwa chimene iwo sakulapa, kulapa kumabweretsa zimenezo.

¹⁶² Zindikirani, Ahabu sanalape pa kudzudzula kwa Eliya. Ngati Ahabu akanalapa ndi kuyenda mofewa pamaso pa Mulungu, chinthucho sibwenzi chitachitika. Koma Ahabu anabwera kumeneko ndipo anatenga munda wa Naboti ndipo anapangitsa kuti iye aphedwe, ndi zinthu zoipa zonse izi. Ndipo Yezebeli... Mneneri ameneyo anapita kumeneko ndi PAKUTI ATERO AMBUYE! Koma kodi iwo anachita chiyani? Iye anangowopyeza kuti amupha iye. Chinachitika nchiyani? Uneneri wake unakwanirtsidwa, agalu anamudya iye ndipo ananyambita magazi a Ahabu. Ndendende basi mogwirizana ndi mawu ake! Iye anachiwona chikho, chikuzadza.

¹⁶³ Ndicho chifukwa Mikaya wamng'ono uja, akunena chinthu chomwechi, iye akanadalitsa bwanji chimene Mulungu anali atachitembelera? Mwaona, ake—mawu ake, ulosi wake, unali wogwirizana ndi Mawu.

¹⁶⁴ Herodi, iye sanalape konse pamene Yohane anati, “Izo si zololedwa kuti inu mukhale ndi iye, mkazi wa mchimwene wanu!” Iye sanalape konse. Koma kodi iye anachita chiyani? Mkazi wake anafula mutu wa mneneri. Taonani chivundi chimene iye analowamo. Taonani zimene zinachitika kwa iye. Taonani, ngakhale lero, mu Switzerland, ma—madzi a buluu omukana Iye akubwatabe ngati chi—chikumbutso. Mwaona, ndithudi, iye sanalape pamene iye anadzudzulidwa ndi Ambuye. Yohane anamuza iye, ziribe kanthu chimene iye anali (woyang'anira, kapena chirichonse chimene iye anali; kapena mfumu, kapena yense yemwe iye ayenera kuti anali), iye akuyenera kulapa pamene Mulungu akuitana, kapena mkwiyo ukhala pa iye!

¹⁶⁵ Ndi nthawi zingati mwa aneneri... Ine ndazilemba apa, koma ife sitikhala ndi nthawi chifukwa ine ndangotsala ndi utali wa maminiti teni.

¹⁶⁶ Ngati palibe kulapa, ndiye chiweruzo ndithudi chibwera! Hezekia analapa. Mukuona? Nineva analapa.

¹⁶⁷ Ahabu sanalape konse. Nebukadinezara sanalape konse. Anthu mu nthawi ya Nowa sanalape, ndipo chiweruzo chinasesamo mmenemo. Mukuona? Tsopano, koma Iye amayamba wamuchenjeza aliyense. Aliyense amalandira chenjezo.

¹⁶⁸ Tsopano, powona kuti nthawi yayandikira, mulole aliyense amene akumverera kuti pali chenjezo, alape mwachangu mkwiyo wa Mulungu usanakanthe.

¹⁶⁹ Tsopano tiyeni tizibweretse izo ku Branham Tabernacle. Mwaona, ife taziwona zinthu izi ndipo tikudziwa kuti izo ndi Choonadi. Ife tikudziwa kuti Izo ndi mwamtheradi Choonadi. Kutuma kwa Mawu kuli, “Ngati ulapa ndi kubatizidwa mu Dzina la Yesu Khristu kwa chikhululukiro cha machimo ako, iwe

udzalandira mphatso ya Mzimu Woyer. Pakuti lonjezo liri kwa ana ako ndi kwa iwo amene ali kutali.” Mukuona?

¹⁷⁰ Tsopano, mwamuna, Bambo Dauch, anandifunsa ine kuno osati kale kwambiri, iye anati, “M’bale Branham, ine ndikukalamba. Ine ndikufooka, nainte-wani.” Iye anati, “Kodi inu—kodi inu mukuganiza ndine—ndine wokonzeka kuti ndife? Kodi inu mukuganiza kuti ndiri wokonzeka kuti ndizipita? Kodi inu mukuganiza kuti ndine wopulumutsidwa?”

¹⁷¹ Ine ndinati, “Bambo Dauch, kodi inu munayamba mwapitako kwa—kwa dokotala kuti akakupimeni mthupi?”

Iye anati, “Eya.”

¹⁷² “Ndipo inu nkumuuzu iye... Tsopano, chimene dokotalayo amachita, iye amakhala ndi bukhu litakhala pamenepo, ndipo iye amatenga bukhu ili ndipo iye amafufuza. ‘Tsopano, chinthu choyamba chimene ine ndikuyenera kuchita kwa munthu ameneyo, ndiyang’ane mtima wake.’ Kotero iye amatenga choyezera ndi kudzachiika mmakutu ake, amafufuza mtima wake.” Ndipo ine ndinati, “Kenako, chinthu chotsatira chimene iye amatenga, iye amafufuza kuthamanga kwa magazi ake, po—pomuyeza pa nkono wake. Kenako chinthu chotsatira chimene iye amachita, iye amatenga gawo la nkodzo, ndi chirichonse chowonjezera, ndi magazi ena mwa iye, ndi zinthu zonse zosiyanasiyana izi. Iye amadutsa monsemo, ndipo ngati iye sangapeze kanthu... Amatenga X-ray. Ngati iye sakupeza kanthu, iye amanena kuti, ‘Bambo Dauch, inu muli—mthupi mwanu muli bwino bwino.’”

¹⁷³ “Kodi iye akukhazikitsa zimenezo pa chiyani? Pa zonena za bukhu lake la zamankhwala, kuti ngati pali chirichonse cholakwika mogwirizana ndi wazasayansi wamkulu izo ziwonetsa apa, izo zichita *ichi* apa, izo zichita *izo* apo. Kotero, mmene iye akudziwira chirichonse cha izo, inu muli bwino, mwaona, mwathupi.

¹⁷⁴ “Tsopano,” ine ndinati, “mu nkhanzi iyi, ine—ine ndikupereka mayeso a solo. Mukuona? Ndipo Mulungu, pa moyo, ali ndi Chida chimodzi chokha, uko nkulondola, chimenecho ndi Mawu Ake. Amenewo ndi Mawu Ake. Ndipo Yesu anati, mu Yohane Woyer 5:24, ‘Iye amene amva Mawu Anga.’ Tsopano, *kumva* kumeneko sikukutanthaiza kungomva phokoso. *Kumva* kumeneko kukutanthaiza ‘kuwalandira Iwo.’ ‘Amene angalandire Mawu Anga,’ ameni, ‘iye amene amamva Iwo!’ (Musangoima, nkuwatcha Iwo zamkhutu, ‘Zinthu zimenezo, palibepo kanthu kwa Iwo. Ine sindikhulupirira Iwo.’) ‘Iye amene amva Mawu Anga!’ Uh-huh. Amenewo ndi Mawu a Yesu, amene, Iye ndi Mawu. Ndi zimenezotu. ‘Ngati inu mungamve Mawu Anga,’ Iye anati, ‘ndi kukhulupirira pa Iye amene anandituma Ine, iye wadutsa wachoka ku imfa wapita ku Moyo; ndipo sadzabwera konse ku Chiweruzo, koma wadutsa kale kuchoka

kwa icho.' Ameni!" Ine ndinati, "Mtima wako ukugunda bwanji tsopano?"

Iye anati, "Ine ndikuwakhulupirira Iwo. Ine ndawamva Iwo. Ine ndawalandira Iwo."

¹⁷⁵ Ine ndinati, "Ndiye mogwirizana ndi Katswiri Wamkulu, Wochitaopareshonu Wamkulu, Dokotala Wamkulu wa Moyo Wamuyaya akuti, 'Iwe wadutsa kuchoka ku imfa wapita ku Moyo ndipo sudzabwera konse ku chiweruzo."

¹⁷⁶ Anati, "Pamene ine ndinamva inu mukulalikira pa Dzina la Yesu Khristu pa ubatizo wa mmadzi, ine ndinatsatira kumbuyo kwanu ndipo inu munadzandibatiza ine." Anati, "Ine... Munthu amene ine ndinali kale, ine sindilinso munthu ameneyo pano. Chinachake chinachitika kwa ine. Ine sindinkalabadira chirichonse cha Izo ndipo ndinkapita njira ina, koma ine ndatembenuka ndipo ndikubwerera njira iyi. Ndipo mtima wanga ukutentha usiku ndi usana kuti ndiyandikire kwa Iye. Mawu aliwonse a Izo, ine ndikuwakhulupirira! Ine ndimati, 'Ameni!' ku gawo lirilonse la Iwo. Ine sindisamala mmene Iwo akundidulira ine, ine ndimafuna kuti ndifikire kwa Iwo. Ndipo ine ndatero mmene ine ndikudziwira."

¹⁷⁷ Ine ndinati, "Zikuoneka kwa ine kuti mtima wako ukugunda bwino. Ine—ine ndikukhulupirira kuti iwe uli nako kuthekera mwauzimu tsopano."

¹⁷⁸ Iye anati, "Ndikudabwa ngati izo zingadzakhale pamene Mkwatulo udzabwera, kodi ine ndidzatha kupitamo, M'bale Branham?"

Ine ndinati, "Si ine wonena amene ati adzapite kapena amene sadzapita."

¹⁷⁹ Iye anati, "Chabwino, ine ndikufuna ndidzakhale ndiri moyo, ine ndikufuna—ine ndikufuna ndidzawuwone Mkwatulo kwambiri."

¹⁸⁰ Ine ndinati, "Chabwino, mundilole ine ndiwone chimene bu—Bukhu la Sayansi likunena apa, pa izo, ndi sayansi ya solo apa." Ine ndinati, "Chabwino, Ilo likunena izi, mu Atesalonika Wachiwiri, mutu wa 5, Ilo linati, 'Ife amene tiri moyofe ndipo tatsalira mpaka ku Kudza kwa Ambuye sitidzalepheretsa' (zimenezo zikutanthauza 'kuwatchinga') 'iwo amene akupuma, akugona. Pakuti lipenga la Mulungu lidzalira, ndipo iwo amene akugona kapena akupuma adzauka poyamba, adzavala chisavundi. Kenako ife amene tiri amoyo pa tsiku limenelo, pa nthawi imeneyo iwo ataukitsidwa kale, mwaona, ndiye ife tidzasinthidwa mu kanthawi, nkuthwanima kwa diso, ndi kukakumana nawo iwo; ndipo kenako kumapita mmwamba kukakumana ndi Ambuye mu mlengalenga, kudzakwatulidwira limodzi ndi iwo.' Kaya inu mukugona, kaya inu simukutero, kaya inu mukutero kapena inu simukutero; kulikonse kumene inu mwaikidwa, ngati inu simunaikidwe

nkomwe, inu mudzatulukabe mulimonse! Palibe chirichonse chiti chidzakugwireni inu. Inu mudzakhala muli pamenepo!" Ine ndinati, "M'bale Dauch, ngati Yesu sabwera mpaka zidzukulu-zidzukulu za ana a zidzukulu zanga, inu mudzakhala muli pamenepo mkamphindi ndendede basi, ndipo mudzakhala kumeneko iwo asanasinthidwe nkomwe, ngati iwo akupita." Uko nkulondola. Ameni!

¹⁸¹ Pakubwera mdalitso chimodzimodzi basi monga pakubwera mkwiyo. Oh, ife tiyenera kuti tiziyembekezera chimodzi cha izo usikuuno. Inu mwinamwake moyenera muziyembekezera mkwiyo kuti ugwere pa inu ndi chiwonongeko, kapena inu muziyembekezera chiukitsiro cha Ambuye Yesu. Mulungu yemweyo amene analonjeza chimodzi, analo-... Ndine wokondwa kwambiri!

Ine ndikudikirira kudza kwa tsiku lokondwa la
Zakachikwi ilo,

Pamene Ambuye wathu wodala ati adzabwere
ndi kudzamukwatula Mkwatibwi Wake
woyembekezera;

Oh! mtima wanga ukukhumba ndi kubuulira
tsiku limenero la kumasuka kokoma,

Pamene Yesu wathu adzabweranso padzik
kachiwiri.

Ndiye tchimo ndi chisoni, zowawa ndi imfa za
dziko la mdima lino zidzatha,

Mu ulamuliro wa ulemelero uwo ndi Yesu wa
zaka chikwi za mtendere; (Oh, mai! "Ndipo
kwamuyaya tidzakhala ndi Ambuye."
Mukuona?)

¹⁸² Chimene Mulungu ananena, chiyenera kukwaniritsidwa. "Iwo adzamanga nyumba, iwo adzalawamo umo. Iwo adzabzala mphesa ndipo iwo adzadaya chipatso chake. Iwo sadzabzala ndipo wina nkutenga icho. Iwo adzabzala mphesa zawo ndi kukhala nazo." Ameni! Ameni! "Iwo sadzapweteka kapena kuwononga mu Mapiri Anga onse oyera." Aleluya!

¹⁸³ Pamene chivundi ichi chidzavala chisavundi, iyi-imfa iyi idzamezedwa mu chigonjetso, kenako ife tidzamuwona Iye monga Iye aliri ndipo tidzakhala ndi thupi monga Thupi Lake Lomwe la ulemelero. Oh, ndi nthawi yotani imene ili nkudza!

¹⁸⁴ Mulungu yemweyo ndi aneneri omwewo amene ananeneratu Mawu a Mulungu, kapena mkwiyo kuti utsanuliridwa, kutsanulira, anakambanso za madalitso akudza awa. Ndine wokondwa kwambiri! Mulungu samalipatsa fu-fuko chi-chiwonongeko popanda kulichenjeza ilo. Iye samamupatsa konse munthu chiwonongeko popanda kumuchenjeza iye. Ndipo tsopano ngati Iye amachita zimenezo, ife tiri ndi chinachake chimene chinachitika kwa ife, kutsimikizira kwa

zizindikiro za mmasiku otsiriza ndi ife, Mzimu Woyerwa waukulu ukuyendayenda pakati pathu ndipo ukuwupatsa mphamvu mpingo ndi Kukhalapo Kwake, kutsimikizira Mawu Ake. Potero Mpingo ukukonzekera kukwera mu mlengalenga limodzi la masiku awa, mwa mphamvu ya Mulungu. Chifukwa ndi chenjezo kuti tisiye pambali cholemetsa chirichonse ndi tchimo limene silimachedwa kutifowoketsa ife, kuti ife tikathe kuuluka ndi chipiriro mpikisano uwu umene waikidwa patsogolo pathu, kwa Woyambitsa ndi Wotsirizitsa wa Chikhulupiro chathu.

¹⁸⁵ Mulungu akudalitseni inu, mpingo! Gwiritsitsani ku dzanja losasintha la Mulungu! Inde, bwana. Ngati inu mukumverera Kukhalapo Kwake, pitani kwa Iye. Ngati muli chinachake cholakwika mumtima mwanu, chikonzeni icho. Ife tiribe nthawi yambiri imene yatsalira, Kubwera kwa Ambuye kwayandikira. Kodi inu mukumukhulupirira Iye? Oh, mai! Kodi izo sizidzakhala zodabwitsa kumeneko? Nthawi yotani, pamene ine ndidzawawona ankhondo akale kumbuyo akuyenda kudutsa mu Paradiso ameneyo! Oh, mai! Ine ndikuyembekezera ora limenelo.

¹⁸⁶ Ine ndikukumbukira ndikumumva m'bale wanga akunena, akubwerera kuchokera kutsidya la nyanja, akuchokera ku nkhondo zakale ndi zinthu, anati, "Ankhondo akale aja, pamene iwo akubwera pamaso pa Choimikidwa cha Ufulu chija, ndi kuwandandika olumala aja pamwamba apo kuti athe kuwona Choimikidwa cha Ufulu." Inu mumawona icho moyamba, mukakhala pa sitima, pamene mukutulukira, chifukwa icho ndi chachitali kwambiri. "Ndipo kuwona nkono uja, utaima pamenepo," anati, "amuna amenewo amangosweka ndi kumalira. Ndipo basi azibambo aakulu awo ataima pamenepo, amangogwera pa thandalalo ndi kuyamba kumalira." Chinali chiyani chimenecho? Chizindikiro cha ufulu. Chirichonse chimene iwo anayamba achikondapo chili kuseri kwa chizindikiro chimenecho apo.

¹⁸⁷ Oh, koma izo zidzakhala motani pamene ine nditi ndidzamve chombo chakale cha ku Zioni chikuwomba mmawa umenewo ndi kuwona mbendera zikukupiza! Pamene nkhondo idzakhala itatha ndipo chigonjetso chapambanidwa, aleuya! Ndipo ife tikubwera Kwathu, kumene imfa, tchimo ndi gehena zagonjetsedwa; ndipo kulibekonso tchimo, kulibenso imfa, kulibenso chisoni. Ine ndikukhoza kungomva malikhwelu akuwombedwa! Oh, ife tikuyandikira Mzindawo. Inde, bwana. Ophwasula akulowa, chombo chakale chikusunthira kumalo ake. Mulungu, tithandizeni ife tikhaliire moyo ora limenelo!

¹⁸⁸ Ambuye Yesu, ife ndi anthu amene tiku—tikuyesetsa mwakupambana kwathu, ndi zonse zimene ziri mwa ife, kuti tikayende mu Kuwala kwa uthenga wa Uthenga Wanu waukulu umene Inu munafera kuti mukakonze. Ife tiri othokoza kwambiri powona, mu masiku oyipa amdima awa amene

ife tikukhalamo tsopano mu ora lino, kuti ife tikuwona zizindikiro zikuwonekera. O Mulungu, monga mmene ziliri cholembedwa pa khoma, ife tikukuthokozani Inu, Ambuye, kuti ife tikutha kuwona izo ndi kudziwa kuti chiwombolo chiripafupi. Ife timalalikira, timawoloka dzikoli, ife timakuwonani Inu mukuchita zizindikiro zazikulu, mukudziwonetsa Nokha tsiku ndi tsiku, chaka chirichonse. Palibepo chaka chimene chimadutsa koma chimene (chachikulu) chizindikiro Chauzimu Chake chikumenya pa dziko lapansi. Ndipo ife tikuziwona izo, tikudziwa kuti gulu lalikulu la ankhondo la Mulungu likugubabe.

¹⁸⁹ Oh, osati ambiri mu chiwerengero, koma ndi gulu la mphamu bwANJI limene liri ndi Moyo Wamuyaya! Anati, “Iwo adzathamanga kudutsa gulu ndi kudumpha khoma.” Inde, “gulu” la imfa silidzakhala ndi zogwira kwa izo, Iye adzathamanga kudutsa izo. Kudumpha “khoma” pakati pa chathupi ndi Chauzimu, ndi kupita mmanja a Mulungu, kukalowa mu Umuyaya waukulu uja. Ambuye Mulungu, ife tikukuthokozani Inu chifukwa cha izi. Ife tikudziwa nthawi ikuyandikira.

¹⁹⁰ Ine ndikupemphera, Mulungu, kuti usikuuno ngati patakhala ena pano amene sakukudziwani Inu, amene sanapangepo mtendere wawo... Ndipo mwinamwake usikuuno, pamene ife takhala tikuyankhula, Liwu laling’ono lakhala likuyankhula pansi mu mtima wawo, “Ine ndikumverera chenjezo kuti ine sindikhala kuno nthawi yaitali.” O Mulungu, mulole iwo ayike nyumba yawo mu dongosolo, pakali pano. Mulole chirichonse chiikidwe. Mulole kuzizira... Mwinamwake iwo ndi Akhristu, koma iwo basi alibe... Iwo akhala pansi pa izi nthawi yaitali ndipo awona zinthu zambiri, iwo–iwo ataya kufunikira kwa Izo. Izo ndi... Zinthuzo, iwo amazitenga izo mopepusa mmalo mokhudzika kwenikweni ndi moona mtima.

¹⁹¹ O Mulungu, tiloleni ife tidzifufuze usikuuno, perekani izi, tikudziwa kuti zinthu zazikulu izi zikungotichenjeza ife za kukwatulidwa kwa Mpingo kwa posachedwapa. Ndipo ngati ife talemedwa ndi tchimo, ndi kusakhulupirira, ndipo ndi ulesi, ife sitidzapita mu Mkwatulo umenewo. Ife tikudziwa zimenezo, Ambuye, kotero ife tikupemphera kuti Inu tuyatse mwa ife Mzimu Woyer, pansi mmitima mwathu. O Mulungu, muIKE miyoyo yathu pa moto ndi mdalitso Wanu. Tithandizeni ife kuti tizimvetsa.

¹⁹² Tsopano, adalitseni anthuwa pamodzi. Mumudalitse m’busa wathu wofunika ndi mkazi wake. Mudalitse madikoni, matrastii, anthu onse, pamodzi. Mukhululukire machimo athu. Muchize matenda athu, Ambuye. Ndipo muIKE mitima yathu pamoto. Ndipo mulole ife tichoke pa malo ano ndi uthenga wochenjeza, pamene ife tikukakumana nawo anthu amene ali mu tchimo, ndipo tikawauze iwo, “Mzanga, kodi iwe sukuchita manyazi

kuti iwe umachita zinthu zimenezo, kuzindikira kuti iwe udzakumana naye Mulungu tsiku lina?" Perekani izi, Ambuye. Ine ndikuwapereka iwo kwa Inu, tsopano; ndikupereka Uthenga, ndi tonse pamodzi, kuti tikagwire ntchito pamodzi kwa ulemelero Wanu. Mu Dzina la Yesu Khristu. Ameni.

Ndimkonda Iye, ndimkonda Iye
 Poti Iye anayamba kundikonda ine
 Nandigulira chipulumutso changa
 Pa mtengo wa Kalvare.

¹⁹³ Kodi inu simukumukonda Iye? Taganizani za chimene ife tiri. Taonani mmene ife tapitira mnjirayi, abwenzi. Tangoyang'anani mmusi mmbuyo mnjirayi kuchokera uko kutali, mmasiku a Luther ndi Wesley, mpaka mmusi kudutsa mibadwo. Taonani pano pamene ife tiri: pomwepa apa pamwamba pa piramidi; pomwe apa pamene Mulungu watsimikizira izo, kuti Baibulo kudutsa mu zisindikizo zisanu ndi ziwiri laululidwa mwangwiyo; kungodikirira tsopano zinsinsi zisanu ndi ziwiri izo pamapeto, pa Kubwera kwa Ambuye ndi Mkwatulo wa Mpingo zimene zikhoza kuchitika mmawa usanafike. O, mai!

Ndimkonda Iye, (moona mtima tsopano)
 ndimkonda Iye
 Poti Iye anayamba kundikonda ine
 Nandigulira chipulumutso changa
 Pa mtengo wa Kalvare.

¹⁹⁴ Pamene ife mwakachetechete tsopano... Kodi inu mukuzindikira kuti mmodzi aliyense wa ife muno adzayenera kuchoka kuno, kuchoka mdziko lino? Kodi inu mukudziwa kuti munthu amene anabadwa mwa mkazi ndi wamasiku ochepa ndipo wodzadza ndi mavuto? Kodi inu mukudziwa kuti chifukwa choti ife tinabadwa mwa mtengo umenewo wa mmunda wa Edeni, wa imfa, kuti ife tiyenera kuti tidzafe? Ife ndi chipatso cha chiberekero cha amayi athu, ndipo ife tidzayenera kuti tidzafe, ife tikuyenera kudzalekana ndi moyo uno. Wamng'ono kapena wamkulu, izo szipanga kusiyana kulikonde. Ngati bambo wokalamba kwambiri kapena mkazi muno adzakhale moyo kudutsa usikuwo, wamkaziyo adzakhala moyo kuposa kapena mwamunayo adzakhala moyo kuposa ambiri teni-, ana a usinkhu wa zaka fifitini? Mazana a iwo adzafa kudutsa dzikoli mmawa usanadze, ana. Kotero zonse zimene zikufunikira, ndi, zakuti kodi mukuchita chiyani pakali pano?

¹⁹⁵ Uwu ukhoza kukhala mwayi wanu womaliza. Wamng'ono kapena wamkulu, inu mumatha kupita ku tchalitchi. Musasiye chinthu chimodzi chosachitidwa. Mukhale wokhudzika ndi wowona mtima. Musiye tchimo lirilonse ndi chirichonse kumbali. Muyang'ane molunjika mu nkhopo ya Mulungu ndipo muzifunsa funso, "Ambuye, kodi ine ndimakukondweretsani

Inu? Ndichiyaninso china chimene ine ndingachite, Ambuye Yesu? Ine sindidzakhalanso ndi mwayi konse, moyo uno ukadzatha, kukutumikirani Inu. Iyi ndi nthawi yokhayo imene ine ndiri nayo. Ambuye Mulungu, mungondilola ine ndidziwe chimene Inu mukufuna kuti muchite! Ngati ine ndiyenera kuti ndipite ndikachite *ichi* kapena ine ndiyenera ndikachite *icho*, ine mokondwera ndikachita zimenezo.”

¹⁹⁶ Kodi ife—kodi ife timaganiza moona mtima chomwecho? Kodi achinyamata awa amaganiza zimenezo? Kodi a usinkhu wa pakati amaganiza zimenezo? Kodi anthu okalamba amaganiza zimenezo? Kodi a usinkhu wa mmatini amaganiza zimenezo? Ife tiyenera tizipita, ndipo kodi inu mukudziwa bwanji kuti ife tonse sitikhala titapita mmawa usanafike? Ife sitikudziwa izo. Inu mukuti, “Izo zimandidandaulitsa ine.” Izo zisamatero! Moonamtima, izo ziyenera kukupangani inu osangalala kwambiri kudziwa kuti mukuchoka mu nyumba ya tizirombo yakale iyi.

¹⁹⁷ Kuli dziko lina. Inu simukuyenera kupita kutali. Ilo liri pomwepo ndi inu. Ilo lakuzungulirani inu. Inu basi... inu... Mulungu anangokupatsani inu zokhudzira zisanu, ndipo zimenezo ndi zakuti mudzikhudzana nalo mochuluka ili, dziko ili. Koma kuli dziko lina limene inu mulibe zokhudzira zoti mulikhudzile, inu simungalumikizane nalo ilo chifukwa inu mulibe izo.

¹⁹⁸ Mwachitsanzo, ine ndinati, Lamlungu usiku, (mwinamwake inu simunamvetse izo) chiyani...ife tiri ndi zokhudzira zisanu: kopenya, kulawa, kukhudza, kununkhiza, ndi kumva. Koma nanga bwanji ngati inu mukanati mulibe kopenya (inu nkungokhala ndi kulawa, kukhudza, kununkhiza, ndi kumva), ndipo winawake nkulandira kopenya kwake ndipo nkuti, “Kuli dziko lina, dzuwa”? Izo—kumverera kumeneko, iwe umagundana ndi zinthu, ndipo chimene izo ziri zikhoza kukuza iwe chimene izo ziri. Bwanji, iwe ukhoza kuganiza kuti munthu amenyo ndi wamisala, chifukwa iwe ulibe chimenecho—chokhudzira chimenecho cha—cha kopenya. Palibe amene anayamba wakhalapo nayo, amene inu mukumudziwa. Inu mwamvapo za anthu amene anakambapo za zinthu zotero monga zimenezo, koma inu mumakaikira izo. Koma ife tikudziwa kuti mwa chokhudzira ichi kuti izo ndi zenizeni. Iwo ndi malo enieni. Mukuona? Iwo—iwo—iwo—iwo ndi malo amene...iwe utha kuwona. Chokhudzira chako chimanena zimenezo.

¹⁹⁹ Tsopano, chinthu chokhacho chimene iwe umachita ukafa, iwe umangosintha zokhudzira zisanu zimenezo (Ulemelero! Psyii!), iwe umangolandira chokhudzira china. Ndipo iwe umakhala moyo ndi chokhudzira chapamwamba, zikwi zikwi kukwera kwake kuposa izi, mmoyo winayo; moyo umene kulibeko imfa, kumene kulibeko chisoni. Ndipo zinthu zimene inu simukudziwa kanthu za izo pano, iwe umakaziwona

izo pambalambanda pamene iwe uwolokera kumeneko. Iwe sumazimvetsa izo tsopano chifukwa iwe umangogundana nalo ilo, iwe ulibe chokhudzira chimenecho. Iwe umati, “Ine—ine ndikumverera kumverera kwachirendo pano usikuuno. Zikuwoneka kwa ine ngati kuti pali . . . Ine ndikungofuna kulira, kapena kufuula, kapena chinachake.” Amenewo ndi Angelo a Ambuye. Mukuona?

²⁰⁰ Monga winawake atati, inu mukudziwa, amene sanakhalepo ndi chokhudzira chopenya, kuti, “Kamodzi pa nthawi ine ndikumamverera chinachake chenicheni, chonga ngati kumverera kofunda.”

Inu mungati, “Iko ndi kuwala kwa duwa.”

²⁰¹ “Kuwala kwa duwa ndi chiyani? Ine sindinayambe ndakuwonapo iko.” “Apo palibepo . . .” Mwaona, iye sanayambe wawonapo, sakudziwa chimene iko kuli. Mwaona, winawake wa kumeneko ayenera kuti amuuze iye, winawake yemwe angathe kupenya. Oh, mai! Mukuona?

²⁰² Ife timangosintha. Ife timangosintha, musamawope imfa. Imfa sikanthu koma chowopyezera khwangwala. Yesu anaigonjetsa iyo. Ngakhale pamene Paulo anabwera kumapeto, iye anati, “Imfa, mbola yako ili kuti? Chowopyezera chako chiri kuti? Manda, chigonjetso chako chiri kuti? Iwe ukuti wandipeza ine? Ine—ine ndikufuna ndikulozere iwe kumbuyo uko ku Yerusalem. Kuli manda apululu kumeneko ndipo ‘Ine ndi Amene ndinagonjetsa zonse iwe, imfa ndi gehena,’ ndipo ine ndiri mwa Iye ndipo iwe sungandigwire ine! Ine ndidzaukanso.” Oh, mai! Iye anati, “Pali korona wayikidwa wa ine, amene Ambuye, Woweruza wolungama, adzandipatsa ine; ndipo si ine ndekha, koma onse amene *amakonda* kuwonekera Kwake.”

²⁰³ Inu mukumukonda Iye. Inu mukufuna kumuwona Iye akubwera. Inu mukumudikirira Iye. Iyo ndi nkhanji yaitali, iko—iko ndi kudikira kwakutali. Iyo ndi nkhanji ya chikondi. Koma inu simungadikirire basi mpaka inu mutamuwona Iye! Oh, mai! Umo ndi mmene izo ziliri. Oh, iyo ndi nthawi imene ife tikuiyembekezera, ora lake ndi limenelo! Ngati mtima wako suli monga—monga—monga chomwecho usikuuno, mzanga, khala wosamalitsa. Mukuona? Khala wosamalitsa. Usalole kuti mdami akunyenge iwe. Pamene Mzimu Woyeru muno ukufuna kuti upange kuwuluka Kwake kupita kwa Wowupanga Wake, kwa Mbuye Wake, pamakhala nkhanji yachikondi imene palibe amene angakambe za izo. Uko nkulondola, izo ndi zenizeni. Izo ndi zenizeni.

²⁰⁴ Kotero ngati pali chenjezo, likuti, “Iwe sunakonzekere zimenezo,” ndiye kumbukirani, Mulungu akhoza kuhala kuti akukukonzekeretsani inu kwa chinachake. Mukuona? Inu simunakonzeke . . .

²⁰⁵ Inu mukuti, "Chabwino, ngati ine ndibatizidwa, Mzimu Woyerā, ndiye, chabwino, mwinamwake Ambuye adzanditenga ine?" Ayi, si zokhazo basi, pamene po inu mukungokonzekera kuti mukhale moyo. Inu—inu simuli wokonzeka kukhala moyo mpaka mutualandira Mzimu Woyerā, ndiyeno mukalandira Mzimu Woyerā ndiye inu mumakhala kumene woyenera kukhala moyo. Inu simuli woyenera kukhala moyo izo zisanachitike, mwaona, koma tsopano inu mwangokhala woyenera kukhala moyo inu mukalandira Mzimu Woyerā. Mukuona? Kungukonzekeretsani inu. Mukuona?

²⁰⁶ Anthu amati, "Chabwino, ine ndiyenera kukonzekera kufa." Oh, mai, ine ndikukonzekera kukhala moyo! Amen. Nkhani yake ndi yakuti, muzikonzekera kukhala moyo, kukhala moyo mwa Khristu! Moyo wachigonjetso pa tchimo, imfa, gehena, ine ndiri nacho kale chigonjetso. Iye ndi Chigonjetso changa ndipo ndine umboni Wake, ndipo ndine umboni wa Chigonjetso Chake. Amen! Ndi zimenezotu.

²⁰⁷ "Inu mukudziwa bwanji kuti muli nawo Iwo?" Ine ndiri nawo Iwo. Amen. Iye anapereka Iwo kwa ine mwa chisomo Chake. Ine ndimawumverera Iwo. Ine ndikuwudziwa Iwo. Ine ndimawuwona Iwo ukugwira ntchito mmoyo mwanga. Iwo unandisinha ine. Ndipo malingana ndi Bukhu ili pano, Iye ananena kuti ine ndinali ndi Moyo Wamuyaya ndipo sindidzatha konse kubwera ku Chiweruzo, koma ine nadadutsa kuchoka ku imfa ndapita ku Moyo chifukwa Iye ananditengera chiweruzo changa. Ndipo ngati Iye analipira mtengo, musamayesere kuti muzindibweretsa ine ku Chiweruzo chirichonse. Iye ananditengera kale izo ine, ndipo ine ndinavomera izo. Inde, bwana.

²⁰⁸ Kotero palibe chiweruzo nkomwe. Kulibenso nkomwe—kulibenso imfa. Oh, ine ndiyenera ndidzawusiye mpingo ndi kuwasiya anthu tsiku lina, koma zimenezo...ngati Yesu achedwa. Ndipo ngati zimenezo zidzachitika, bwanji, mai, ine sindinafe. Ine sindingathe kufa, ine ndiri nawo Moyo Wamuyaya. Iwe ungathe bwanji kufa uli ndi Moyo Wamuyaya? Mukuona? Nthawizonse mu Kukhalapo kwa Mulungu ndipo nthawizonse tidzakakhala ndi Iyeyo! Amen! Zimenezo zimakondoweza mtima wanga, mai, zimandipangitsa ine kufuna kuyamba kulalikira kenanso. Mukuona? Uko nkulondola. Oh, Iye ndi Wodabwitsa!

Kodi Iye si wodabwitsa, wodabwitsa,
wodabwitsa?

Kodi Yesu Ambuye wanga si wodabwitsa?

Maso awona, makutu amva, zomwe
zalembedwa Mmawu a Mulungu;

Kodi Yesu Ambuye wanga si wodabwitsa?

Ine ndimakonda umboni umenewo.

Maso *nawo* awona, makutu *nawo* amva, zomwe
zalembedwa Mmawu a Mulungu;
Kodi Yesu Ambuye wathu si wodabwitsa?

²⁰⁹ Oh, ine ndimkonda Iye! Iye ndi Mtendere wanga, Moyo wanga, changa—Chiyembekezo changa, Mfumu yanga, Mulungu wanga, Mpulumutsi wanga, wanga...(O, mai!) Atate anga, Amayi anga, Mlongo wanga, M'bale wanga, Bwenzi wanga, chirichonse changa! Inu mukuona? Ife tinkakonda kuimba nyimbo yaying'ono monga choncho. Inu mukudziwa, kodi inu nonse mumapeza konse nyimbo za Chipentekotse zazing'ono zija monga...ine ndikuyembekeza kuti iwo azimitsa chojambulira icho, mwaona. Nyimbo ija imene ife tinkakonda kuimba?

Iye ndi atate anga, amayi anga, mlongo wanga
ndi m'bale wanga,
Iye ndi zonse kwa ine.

Iye ndi zonse, Iye ndi zonse kwa ine;
Iye ndi chirichonse, Iye ndi zonse kwa ine;
Pakuti Iye ndi atate anga, amayi anga, mlongo
wanga ndi m'bale wanga,
Iye ndi zonse kwa ine.

²¹⁰ Inu mukukumbukira pamene ife tinkakonda kuiyimba iyo?
Aliyense wa inu mukuikumbukira iyo? Mai, zaka zapitazo!
Ndiyeno ife tinkakonda kunena kuti:

Ndidziwa unali Mwazi, ndidziwa unali Mwazi,
Ndidziwa unali Mwazi kwa ine;
Tsiku lina pamene ndinataika, Iye anafa pa
Mtanda,
Ndipo ndidziwa unali Mwazi kwa ine.

²¹¹ Inu mukuikumbukira nyimbo yaying'ono ija? Tiyeni tiwone,
ina ija inali chiyani imene ife tinkaimba? Tiyeni tiwone.

Oh, simungapenye ndi ine ora limodzi,
Pamene ine ndipita uko, pamene ine ndipita
uko?
Oh, simungapenye ndi ine ora limodzi,
Pamene ine ndipita uko ndi kukapemphera?

Ine ndikugonjetsa, ine ndikugonjetsa,
Ine ndikugonjetsa, ine ndikugonjetsa,
Pakuti ine ndimamkonda Yesu, Iye ndi
Mpulumutsi wanga,
Ndipo Iye amamwetulira ndipo Iye
amandikondanso.

²¹² Analı M'bale Smith wachikulire, m'bale wachikuda,
ankakonda kukhala pa ngodya apo. Oh! Ine ndinkakhoza
kuwamva anthu achikuda awo kumeneko, ine ndimakhoza
kukhala kumeneko ndi kumafuula ndi kumalira ndi china
chirichonse, kumagwedeza galimoto yanga ponse ponse ndi

kumalumphha moizungulira iyo monga choncho. Onse akuwomba mmanja mwawo. [M'bale Branham akuwomba mmanja ake pamene akuimba—Mkonzi.]

O, simungapenye ndi . . .

Kaimbidwe kakang'ono kaja kamene abwenzi achikuda ali nako, inu mukudziwa. Palibe amene angaimbe monga iwo; inu mukhoza kungoiwala zimenezo. Mukuona?

. . . ora limodzi,

Pamene ine ndipita uko, . . .

²¹³ Oh, mai! Ine ndinakhala pamenepo, ine ndinati, “O Mulungu!” Mnyamata wamng’ono wamkulu uyu, wa pafupifupi usinkhu wa zaka twente, ine ndimangothamanga ndikuzungulira ndi ndikuzungulira galimoto imeneyo ndi kumangofuula ndi kumamtamanda Mulungu monga choncho. Oh, ndi nthawi bwanji! Zimenezo zinali tikuyamba kumene, pamene Mulungu anali akungoyenda pakati pa anthu monga choncho. Tsopano ife tafika mu Mpingo wamphamvu. Osati wa mamembala ambiri, koma wamphamvu mu Mzimu. Ameni. Nzodabwitsa bwanji!

²¹⁴ Ndiye tinkakonda kukhala ndi nyimbo yaying’ono . . . Ine ndikukumbukira tsiku lina kumusi uko mu Chattanooga, Tennessee, pamene ine ndinakumana ndi uyu . . . Osati Chattanooga, uko kunali kumusi mu Memphis, kumene ine ndinakumana ndi mzimayi wachikuda wamng’ono uyu, inu mukudziwa, ataima panja uko. Inu mwandimvapo ine ndikukamba za izo, inu mukudziwa. Mnyamata wake anali ndi nthenda yachindoko. Ndipo iye anali ndi malaya a mwamuna uyu atawamangira kuzungulira mutu wake, atatsamira pa benchi monga *choncho*. Ndipo Ambuye anaimitsa ndege imeneyo kumeneko ndipo sanailole iyo kuti ipite, mulimonse, ndipo iwo anandiua ine ndibwere ndidzatenge . . . Ndipo Mzimu Woyeru unati, “Uyende pang’ono ndipo upite kutsikira njira *iyi*.”

²¹⁵ Ndipo ine ndinapita ndikuyenda kudutsa kumeneko, ndikuimba. Ine ndinaganiza, “Mai, ndege yanga yatsala pang’ono kuti inyamuke!”

²¹⁶ Unapitirira kumati, “Ziyendabe. Kazipitirira kumapita. Kazipitirira kumapita.” Gawo loyambirira la utumiki wanga.

²¹⁷ Ndipo ine ndinayang’ana, atatsamira pa mpanda pamenepo, ndipo kanyumba kakang’ono, malo aang’ono kumeneko. Panali mlongo wachikulire ataima pamenepo. Oh, iye anali . . . Ankawoneka ngati mmodzi wa alongo awa apa mapanikeke a Aunt Jemima. A masaya aakulu onenepa, inu mukudziwa, ndipo lake—tsitsi lake, malaya ake atagwera mmbuyo. Iye anatsamira pa geti monga choncho, ndipo ine basi . . . Ine ndinali ndikuimba nyimbo yaying’ono ija ya . . . yaying’ono . . . Inali chiyani . . . Ine ndaiwala dzina la nyimbo yaying’ono imene ine ndinkayimba. Tsopano, iyo ndi chinachake chokhudza—

chokhudza... Iyo inali nyimbo yaing'ono yachi Pentekoste, chikondwerero chaching'ono.

²¹⁸ Ndipo ine ndinangosiya kuimba, ine ndinayandikira kwambiri. Ndipo ine ndinayendera pafupi. Ndipo iye anali ataima pamenepeo ndipo misonzi ikutsikira pansi pa masaya aakulu onenepa awo; ine ndinkafuna kumukumbatira iye. Iye anati, "Mmawa wabwino, abusa!"

Ine ndinati, "Azakhali, mukuti chiyani?"

Iye anati, "Ine ndinati, 'Mmawa wabwino, abusa.'"

²¹⁹ Ine ndinati, "Inu mwadziwa bwanji kuti ndine m'busa?" Tsopano, kwa anthu Akummwera, zimenezo zimatanthauza "mtumiki," inu mukudziwa. Ndinati, "Tsopano, inu mwadziwa bwanji kuti ndine m'busa?"

Iye anati, "Ine ndimadziwa kuti inu mukubwera."

²²⁰ Ine ndinati, "Mumadziwa kuti ine ndikubwera?" Ine ndinaganiza, "Uh-oh, ndi izi apa, mwaona."

²²¹ Iye anati, "Inde, bwana." Anati, "Kodi—kodi inu munayamba mwawerengapo nkhani mu Baibulo, abusa, ya mkazi wachi Shunemu uja?"

Ine ndinati, "Inde, azakhali, ine ndinawerengapo iyo."

²²² Iye anati, "Ine ndinali ngati mkazi ameneyo." Iye anati, "Ndipo ndinawafunsa Ambuye kuti andipatse ine mwana, ine ndi amuna anga, ndipo ine ndidzamulerera iye kwa Iye." Anati, "Iye anatero, Iye anandipatsa ine mwanayo." Ndipo anati, "Ine ndamulera iye, mnyamata wabwino." Anati, "Iye analowerera ndi gulu lolakwika, abusa. Iye anakatenga nthenda yoipa," ndipo anati, "iye wagona umo akufa. Iye wakhala akufa kwa pafupifupi masiku awiri tsopano. Iye sanatsitsimuke kwa masiku awiri. Adokotala anali pano ndipo anati, 'Iye sakhalo moyo,' anati, 'iye akufa.'" Inali nthenda yachiwerewere, inu mwaona. Anati, "Ine ndikulephera kupilira kumuuwona mwana wanga akufa, ndipo ine ndinapemphera usiku wonse." Ndipo anati, "Ine ndinati, 'Ambuye,' anati, 'Ine ndi mkazi monga mmene mkazi wachi Shunemu anali, koma' anati, 'alikuti Elisha Wanu?'"

²²³ Ndipo anati, "Ine ndinapita kokagona ndipo ine ndinalota loto, kuti ine ndinaima pano pa geti iyi, ndipo ine ndinakuwonani inu mukubwera chotsika mu msewu muli ndi chipewa chaching'ono icho chitagwera kumbali ya mutu wanu." Koma anati, "Pali chinthu chimodzi chokha," anati, "chiri kuti icho..." Anati, "Inu mukuyenera kukhala ndi sutukesi m'dzanja lanu."

Ine ndinati, "Ine ndangoisiya iyo uko ku Peabody Hotel."

²²⁴ Anati, "Ine ndimadziwa kuti inu mumayenera kukhala ndi sutukesi." Ndipo iye anati, "Mwana wanga akufa."

Ine ndinati, "Dzina langa ndi Branham."

Iye anati, "Ndine wokondwa kukumana nanu, M'busa Branham."

²²⁵ Ine ndinati, "Ine ndimapempherera odwala. Kodi inu munayamba mwamvapo za utumiki wanga?"

²²⁶ Anati, "Ayi, ine sindikukhulupirira kuti ndinayamba ndamvapo." Anati, "Simungalowe?" Ndipo ine ndinalowa.

²²⁷ Mnyamata wamkulu uyo atagona pamene po monga choncho. Ine ndinali kuyesera kuti ndimuuze iye za machiritso Auzimu, koma zimenezo sizinali zimene zimamusangalatsa iye. Iye ankafuna kumva mnyamatayo akunena kuti "wapulumutsidwa ndipo wakonzeka kuti azipita." Ndipo iye anati... Ndipo Mulungu anamupulumsa iye.

²²⁸ Ndipo pafupifupi chaka mtsogolo ine ndinamuwona iye ali uko ngati wonyamula zikwama pa siteshoni. Mmene Ambuye amachitira zinthu!

²²⁹ Ndiyeno pamene ine ndinabwerera, zitatha zimenezo, ine ndimayenera... ndege ija inkayenera kunyamuka seveni koloko, ndipo iyo inali pafupifupi hafu naini. Ndipo ine ndinakwera takisi ndipo ndinabwerera. Ndipo basi nditangolowa, anati, "Kuitana komaliza kwa nambala *yakuti-ndi-yakuti*." Ambuye anaigwira ndege imeneyo kuti isanyamuke uko pamene ine ndinapita ndi kukamupempherera mnyamata ameneyo. Mukuona? Ndi zimenezotu.

²³⁰ Ine ndinali kuyesera kuti ndiganizire za izo, nyimbo yaying'ono, "*Mmodzi Wa Iwo*." Ndi imeneyo. Oh, mmene ife tinkakondera kupanga mkombero umenewo muno, ndi kumawomba manja athu. Ife tinkati:

Mmodzi wa iwo, mmodzi wa iwo,
Ndine wokondwa kuti ndikhoza kunena ndine
mmodzi wa iwo; (Aleluya!)
Mmodzi wa iwo, ndine mmodzi wa iwo,
Ndine wokondwa kuti ndikhoza kunena ndine
mmodzi wa iwo.

Anasokhana mu chipinda chapamwamba,
Onse akupemphera mu Dzina Lake,
Anabatizidwa ndi Mzimu Woyeria,
Ndipo mphamvu ya ntchito inabwera;
Tsopano chimene Iye anachita kwa iwo tsiku
limenero
Iye achita kwa inu chomwecho,
Ndine wokondwa kuti ndikhoza kunena ndine
mmodzi wa iwo.

Mmodzi wa iwo, mmodzi wa iwo,
 Ndine wokondwa kuti ndikhoza kunena ndine
 mmodzi wa iwo;
 Mmodzi wa iwo, ndine mmodzi wa iwo,
 Ndine wokondwa kuti ndikhoza kunena ndine
 mmodzi wa iwo. (Inu muli?)

²³¹ Mvetserani ku ndime iyi.

Ngakhale anthu awa angakhale osaphunzira,
 Kapena kuwonetsera chuma cha dziko,
 Onse alandira Pentekoste wawo,
 Kubatizidwa mu Dzina la Yesu;
 Ndipo iwo akunena tsopano, kutali ndi
 motalika,
 Mphamvu Yake ndi yomweyo,
 Ndipo ndine wokondwa kuti ndikhoza kunena
 ndine mmodzi wa iwo.

Oh, mmodzi wa iwo, ndine mmodzi wa iwo,
 Ndine wokondwa kuti ndikhoza kunena ndine
 mmodzi wa iwo;
 Mmodzi wa iwo, oh, ndine mmodzi wa iwo,
 Ndine wokondwa kuti ndikhoza kunena ndine
 mmodzi wa iwo.

Oh, bwera, m'bale wanga, usake mdalitso uwu
 Umene uyeretsa mtima wako ku tchimo,
 Uyambitsa mabelu kulira
 Ndi kuika moyo wako pamoto;
 Oh, ukutentha tsopano mu mtima mwanga,
 Oh, ulemelero ku Dzina Lake,
 Ndipo ndine wokondwa kuti ndikhoza
 kunena ndine mmodzi wa iwo. (Kodi ndinu
 wokondwa chifukwa cha izo?)

Mmodzi wa iwo, mmodzi wa iwo,
 Ndine wokondwa kuti ndikhoza kunena ndine
 mmodzi wa iwo;
 Oh, mmodzi wa iwo, mmodzi wa iwo,
 Ndine wokondwa kuti ndikhoza kunena ndine
 mmodzi wa iwo.

²³² Oh, kodi sindinu okondwa? Tiyeni tingogwirana chanza wina
 ndi mzake pamene ife tikuimba iyo. Inu mukuti chiyani? Tiyeni
 tichite izo.

Mmodzi wa iwo, mmodzi wa iwo,
 Ndine wokondwa kuti ndikhoza kunena ndine
 mmodzi wa iwo . . .

Ndine wokondwa kwambiri nanenso, m'bale.

Oh, mmodzi wa iwo, mmodzi wa iwo,
 Ndine wokondwa kuti ndikhoza kunena ndine
 mmodzi wa iwo.

Oh, bwera, m'bale wanga, usake mdalitso uwu
 Umene u... moyo pamoto,
 Umene uyambitsa mabelu kulira
 Ndi kuika moyo wako pamoto;
 Oh, ukutentha tsopano mu mtima mwanga,
 Oh, ulemelero ku Lake...

Tiyeni tikweze manja athu mmwamba.

Wokondwa kuti ndikhoza kunena ndine
 mmodzi wa iwo.

²³³ Tonse pamodzi.

Mmodzi wa iwo, mmodzi wa iwo,
 Ndine wokondwa kuti ndikhoza kunena ndine
 mmodzi wa iwo;
 Ndine mmodzi wa iwo, mmodzi wa iwo,
 Ndine wokondwa kuti ndikhoza kunena ndine
 mmodzi wa iwo.

²³⁴ Mvetserani mwatcheru tsopano, mwaona.

Ngakhale anthu awa anga—angakhale
 osaphunzira, (iwo sanachokere ku koleji)
 Kapena kuwonetsara chuma cha mdziko,
 Iwo onse alandira Mdalitso wawo wa
 Pentekoste,
 Kubatizidwa mu Dzina la Yesu;
 Ndipo iwo akunena tsopano, kutali ndi
 motalika, (pobisala papang'ono paliponse
 ndi pangodya)
 Mphamu Yake ndi yomweyo,
 Ndine wokondwa kuti ndikhoza kunena ndine
 mmodzi wa iwo.

²³⁵ Oh, imbani iyo, mpingo!

. . . iwo, mmodzi wa iwo,
 Ndine wokondwa kuti ndikhoza kunena ndine
 mmodzi wa iwo;
 Oh, mmodzi wa iwo, mmodzi wa iwo,
 Ndine wokondwa kuti ndikhoza kunena ndine
 mmodzi wa . . .

²³⁶ Mutenge mpango wanu waung'onowo tsopano.

Mmodzi wa iwo, mmodzi wa iwo,
 Ndine wokondwa kuti ndikhoza kunena ndine
 mmodzi wa iwo;
 Oh, mmodzi wa iwo, mmodzi wa iwo,
 Ndipo ndine wokondwa kuti ndikhoza kunena
 ndine mmodzi wa iwo.

²³⁷ Alemekazeke Ambuye! Ameni! Ife tangokhala ngati ana. Palibe mawonekedwe pa ife. Mulungu ndi wopanda mawonekedwe. Nkulondola uko? Inde, bwana!

Ndine mmodzi wa iwo, mmodzi wa iwo,
 Ndine wokondwa kuti ndikhoza kunena ndine
 mmodzi wa iwo;
 Ndine mmodzi wa iwo, mmodzi wa iwo,
 Oh, ndine wokondwa kuti ndikhoza kunena
 ndine mmodzi wa . . .

²³⁸ Kodi ndinu okondwa kwenikweni kuti mukhoza kunena izo? Ingokwezani dzanja lanu, ndikuti, "Ambuye alemekazeke!" [Osonkhana akuti, "Ambuye alemekazeke!"—Mkonzi.] Ambuye alemekazeke! Ndine wokondwa kuti ndine mmodzi wa iwo! Ndine wosangalala kutero.

²³⁹ Ambuye Mulungu, ndine wokondwa kwambiri. Mmodzi wa iwo! Mmodzi wa iwo! Ndine wokondwa kwambiri kuti ndikhoza kunena kuti ndine mmodzi wa iwo. O Mulungu, tithandizeni ife tikhale chimenecho. Tithandizeni ife kuti tisunge Nyali zikuwala, Ambuye, pamene ife tikuguba wa ku Zioni. Perekani izi, Atate. Mu Dzina la Yesu, ife tikupereka miyoyo yathu kwa Inu ku utumiki. Ameni. Ameni.

Oh, tiri kuguba waku Zioni,
 Oh, wokongola, wokongola Zioni;
 Tiri kuguba waku Zioni,
 Mzinda wokongola wa Mulungu.

Bwerani, ife okonda Ambuye,
 Chimwemwe chathu chidziwiike,
 Imbani nawo mokoma,
 Imbani nawo mokoma,
 Ndi kuzungulira mpando wachifumu
 Ndi . . . (Oh, ingoimbani mu Mzimu!) . . .
 mpando wachifumu.

Oh, tiri kuguba waku Zioni,
 Wokongola uwo, wokongola Zioni;
 Tiri kuguba waku Zioni,
 Mzinda wokongola wa Mulungu.

Oh, tiri kuguba waku Zioni,
 Wokongola, wokongola Zioni;
 Tiri kuguba waku Zioni,
 Mzinda wokongola wa Mulungu.

Lolani iwo okanda kuimba
 Amene sanadziweko Mulungu wathu;
 Koma ana a Mfumu yakumwamba,
 Koma ana a Mfumu yakumwamba,
 Ayankhule chimwemwe chawo kutali,
 Ayankhule chimwemwe chawo kutali,

²⁴⁰ Tiyeni tiimbe iyo!

Tiri kuguba waku Zioni,
Oh, wokongola, wokongola Zioni;
Tiri kuguba waku Zioni,
Mzinda wokongola wa Mulungu.

²⁴¹ Oh, izo sizikukondowezani inu? Kodi inu simumazikonda nyimbo zabwino zakale zija? Ine—ine bola ndikhale nazo izo kuposa zonse zimene inu mungathe... kapena iliyonse ya mitundu iyi ya nyimbo imene inu mungakhale nayo. Izo ndi nyimbo, zabwino zachikale zokhudza mtima. Oh, mai! Ine ndimamva bwino kwambiri ndi wokondwa pamene ine ndiimba izo, zabwino basi! Mai, ndikungomva ngati ndisangalale!

Tenga Dzinalo la Yesu,
Mwana wachisoni ndi wa tsoka;
Likupatsa chimwemwe ndi chitonthozo,
Oh, litenge, kulikonse upita.

Dzina lopambana (Dzina lopambana!), O ndi lokoma! (O ndilokoma!)
Chiyembekezo cha dziko ndi chimwemwe cha Kumwamba;
Dzina lopambana, O ndi lokoma!
Chiyembekezo cha dziko ndi chimwemwe cha Kumwamba.

²⁴² Pamene ife tikuweramitsa mitu yathu tsopano:

Pa Dzina la Yesu kugwada,
Kugwa modzilambatitsa pamapazi Ake,
Mfumu ya mafumu Kumwamba korona
tidzamuveka Iye,
Pamene ulendo wathu watha.
Dzina lopambana, (Mukufuna muzipita?) O ndi lokoma!
Chiyembekezo cha dziko ndi . . .

[M'bale Neville akutseka msonkhano—Mkonzi.]



*MULUNGU SAMAMUITANIRA MUNTHU KU
CHIWERUZO ÅSANAYAMBE WAMUCHENJEZA KAYE CHA63-0724*
(God Doesn't Call Man To Judgment Without First Warning Him)

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