

KWEMUKELA INDLELA

LENIKETWE NGUNKULUNKULU

ESIKHATSINI SEKUGCINA

♪ [UMnaketfu Carl Williams utsi, “Sawubona, Mnaketfu Branham?”—Umhl.] Unjani, Mnaketfu Carl? Kuhle. Ngiyabonga. [UMnaketfu Williams ukhuluma nelibandla, “Ningahlala phansi, ngiyanicela.”] Fuca lesinye situlo siyemuva. Kulungile. Ngabe sami na? [“Yebo.”] Hum! Nasi.

2 Yebo-ke, kumnandzi impela kubuya endlini yeNkholi, kusihlwa, futsi ikakhulukati lena, ngoba ngibe nelitfuba lekubusisa lendlu yeNkholi, esikhatsini lesitsite lesendlulile, ngesikhatsi uMnaketfu Sharrit loligugu akhe lendzawo, futsi sayinikela eNkhosi sentela inkonzo yaYo. Futsi kuhle kuba sendlini yaNkulunkulu nomanini, akunjalo na? Kuyindzawo lenhle sibili kuba kuyo.

3 Futsi entasi lapha kulendzawo lesedvute nelipholi lasenyakatfo, kutsi lapho ku... Ngehlela lapha kutsi ngisuke kulesimo selitulu lesibandzako, kepha ngangena ngco kuso. Ngitsite itolo ebusuku, “Ngiyetsema kutsi angikaniletseli yonkhe lenkhatsato.” Yebo-ke, niyati, batsi lihlobo litsatsa kuphumula kwalo kwasebusika ngephandle lapha. Futsi mhlawumbe busika butela kutolibuka, kubona kutsi lichubanjani. Kodvwa kuhle ku—kuba lapha noma nini.

4 Bengahlala njalo ngine—ngitivela ngePhoenix, kusukela ngisengumfana lomncane. Ngiyayitsanza iPhoenix. Futsi iPhoenix yayiyindzawo yami yekucala kutsi ngike ngishumayele kubantu lebebangesiso sive lesimhlophe seabantfu. Lawo kwakungemaNdiya. Ngenyukela etabelweni tawo. Ngiyacabanga kungahle kubekhona bantu lapha kusihlwa lokhumbulako ngesikhatsi ngentela Nkulunkulu setsembiso langembili: kutsi uma Atophilisa lesidzakwa newesifazane lone TB, bentitoya etabelweni ku—kuyoshumayela emaNdiyi. Futsi bangikhumbuta ngako. Futsi bobabili baphiliswa. Futsi ngenyukela eTabelweni tema-Apache, nalapho iNkhosi yasinika kuncoba lokukhulu.

5 Angisalikhumbuli ligama lalowodzadze lowaphiliswa anemdлавуза etulu lapho. Kwakuludzaba lolugcamile. Ngikhola kutsi bekasifunywa senkholo enhla lapho, i-Assemblies of God, ngako konkhe lengikukhumbulako. Sahamba naye, Mitchell. Futsi loko kunjalo. Ngabe ukhona

yini lomunye lapha lobekakuleyonkonzo enhla lapho etabelweni ngalesosikhatsi, ngalobo busuku? Bengicabanga... Yebo. Kunjalo.

⁶ Be—bengicabanga kutsi bengitophikisana nako. Be—bengingeke ngikhone kubenta bacondze kutsi bengichaza kutsini. Angiyuze ngibukhohlwe lobobusuku. Kwakukhona i...sikhatsi lesidze emvakwekuba sengishumayele sikhashana, futsi ngabatjela ngaKhristu. Ngangime etitebhisi tasehholeni yemishini. Futsi bekagcwalise lendzawo, khona-ke onkhe bekangephandle. Ngako bengikhuluma nawo. Futsi intfo yinye legcamile, ngalobo busuku, kwakungu—ngumnaketfu loliNdiya lomdzala bebamletse ngembili, futsi ‘sikhatsi lesidze sekuyokusa. Futsi be—bebamanti, lapho bebahambe khona bawela u—umfula. Baklabhuta bewela entasi lapho, ndzawanatsite, bamletsa.

⁷ Ngabuta lomfo lomncane. Ngatsi, “Awesabi yini kutsi utoba nenyumoniya?”

Watsi, “Jesu Khristu unginakekele. Ngiletsa babe wami.”

“Kuhle.” Ngatsi, “Uyakhola kutsi utophiliswa?”

“Yebo.”

⁸ Bekachachatela anelidvumbe. Labafana labancane lababili bebamphetse. Ngalikhulekela lelikhehla.

⁹ Emvakwesikhashana ngeva intfo letsite imemeta. Ngabuka phansi; lendvodza lendzala yayinelihodi emhlane wayo lucobo, ihamba ijikeleta, ijikitisel wonkhe umuntfu. Kukholwa lokulula nje kutsi ukholwe, kubita loko nje kuphela.

¹⁰ Ngiyakhumbula ngalobobusuku, wesifazane lomdzala lonemoya lomuhle loliNdiya, bekanemichino lemidze yetinwele ilenga. Futsi bekahamba ngetimboko, futsi bebatakhele tona ekhaya nje, bona, njenetinkhuni temshanyelo nekwelibhodi lokuncane nje ngetulu kwato, cishe lingu thu-bhayi-fo, babesekе batigocota ngeticephu. Futsi, empeleni, lolandzelako loweta kwaku...Bekaselayinini, aphuma ngekhatsi kulesakhiwo. Kodywa kwakukhona lomncane, umfana lomncane loliNdiya, umfo lomncane lobukeka acinile impela. Bekabendlule bonkhe lalabanye babo wangena, kutsi angene elayinini. Futsi lentfo lendzala tatane yayitama kukhipha letindvuku tayo. Futsi bekabone kuphiliswa lababili noma labatsatfu ngaphambikwekutsi angene elayinini.

¹¹ Futsi ngacabanga, ngesikhatsi angibuka, naloko lokukhulukati, kushwaphana lokujulile, netinyembeti tehl tidzabula kuletotigodzi etihlatsini takhe, ngacabanga, “Make walomunye umuntfu.” Angizange ngisho ngisho nalinye livi kuye, angizange sengimkhulekele, nomayini. Wavele wangibuka nje. Futsi lapho asenta, wavele wanginika nje letimboko wase yesuka uyahamba, kalula kanjalo nje.

¹² Indvodzana yami itama kungilungisa lapha. Nikuva kancono loko? Ngifundze indzaba namuhla nge—nge—ngengulube itsatfwa iyiswa endzaweni lengcwele, futsi ngiyacabanga nikucaphelile. [Lomunye ulungisa umbhobho weMnaketfu Branham—Umhl.] Manje, loko kuvakala kancono, empeleni. Nguleyondlela imphilo lehamba ngayo. Nginemafindvo lamanengi kuko empeleni, akunjalo na?

¹³ Manje bantfu bemile, futsi—futsi asi—asifuni kutsatsa lesinye sikhatsi lesinengi kunalessingakhona kusita ngako. Futsi nibantfu labakahle kakhulu, ngite ngi—ngitsandza nje kukhuluma sikhatsi lesidze kini.

¹⁴ Futsi silapha manje ekuvakasheni neNhlanganyelo yeMadvodza labosomaBhizinisi beFull Gospel. Nengcungcuthela yasekucaleni ibanjelwe eRamada, icala incenye yekugcina ye... Ake sibone, lutsini lusuku lolubekiwe? [Lomunye utsi, “Emashumi lamabili nakune.”—Umhl.] Emashumi lamabili nakune. Emashumi lamabili nakune kuya tingemashumi lamabili nesiphohlongo, eRamada Inn. Futsi kutoba naletinye tikhulumi letimangalisako lapho, uMnaketfu Oral Roberts nalabanye labanengi. Futsi ngi... Sihlala njalo sinesikhatsi lesihle. Kutsi, uma bantfu bahlangana ndzawonye kanjalo, sinesikhatsi lesihle kakhulu kuleRamada Inn.

¹⁵ Kungahle kube kutsi uMnaketfu Oral nami singabamba inkonzo yekuphilisa laphaya. Ungeke washo. Loko kungaba kuhle nje. Ya. Ngako—ngako si—asikaze sibe nayo yinye ndzawonye. Angati kutsi angacabangani ngekuba nayinye, yena nami sindzawonye, kodvwa ngiyatsandza. Uma angangimela, ngani, sitowetama, bese-ke sikhulekela bantfu labagulako.

¹⁶ Futsi besisolo sibamba tinkonzo tekuphilisa, uma nicaphelile. Besisolo sikhapha emakhadi ekukhulekelwa noma kubete, ngenga yekuminyetelana kwalamabandla lamancane, niyati. Nebantfu, kulukhuni kutsi ungenise bantfu uphindze ubakhiphe. Bese-ke uma ukwenta, kubangela sibumbatsa sekuhlangana ndzawonye, nemphatsi weticisha—mlilo bekangeke akutfokotele loko. Ngako sivele nje satsi kweca tinkonzo tekuphilisa kuze kube ngumanje emihlanganweni, futsi bengitama nje kuletsa lolula, uMlayeto weliVangeli lomncane. Ku...Nebukhona benu, nelubambiswano nami, nemkhuleko wenu ngami, uyangikhutsata kutsi ngibe lapha. Futsi ngiyetsema kutsi lemilayeto lemincane iyanikhutsata kutsi nichubeke, niphilela Khristu.

¹⁷ Futsi ngiyacaphela, tikhatsi letinengi, labantfu bavela ebandleni linye kuya kulelinye. Futsi loko kusenta sonkhe sejwayelana, futsi—futsi sitfola nje njenge...kujwayelana sibili lomunye nalomunye. Ngiyakutsandza loko. Sesingavele sihlale ndzawonye lapha, etindzaweni taseZulwini, ngoba

siya kulolohlobo lwendzawo lapho sitoba ndzawonye khona endzaweni yaseZulwini, eZulwini.

¹⁸ Kubekhona lilayini lelincane lekugecka lengilitfolile ngalelelinye lilanga eposini. Kungahle kukwendlulise lapho sisatsite nje kulungisa umuzwa wakho. Noma ngumuphi umfundisi uyati, ufanele usho lenye intfo, kutsi kutilungisa kutetsameli, netetsameli kuwe. Kwakukhona i . . .

¹⁹ Bosomabzhizini bacuketse lendzatjana kulabo . . . iChristian Business Men's Voice, la—lalelincane . . . Ngicabanga kutsi sitowubita ngembono nje. Futsi kwakwehluke kancane, ngalokuvamisile, emibonweni lenginayo. Bengi . . . bengitsetfwе lapho ngangikhona, etulu. Bukani, bekungabukeki kimi kukhashane kwendlula lumphahla lwalesosakhiwo. Futsi nako langangikhona kulenyе indzawo lapho ngibone bonkhe labo lesebashona. Labanengi benu bayifundza lendzatjana, kusobala. Futsi ekhatsi lapho, emvakwekuba Sekangitjelile kutsi beba . . . kutsi bebabobani, nekutsi bonkhe besebabasha futsi. Futsi bebaphatseka . . .

²⁰ Bengihlala njalo ngikwesaba kufa. Ngingesabi kutsi ngitolahlwa, kodvwa bengingafuni kuba ngumoya. Kuphela ngi . . . Ngifuna kuba ngumuntfu, umuntfu. Ngoba, bengihlala njalo ngicondvwa njengemuntfu, ngichawule tandala tebantfu. Bengicabanga, "Kube-ke bengifike lapho futsi ngangitohlangana neMnaketfu Rose, futsi bekatoba ngulelincane, lifu lelimhlophe nomu lokutsite? Ngiyati kutsi kwakunguMnaketfu Rose, ngalomunye umuzwa, kodvwa bengingeke ngikhone kuchawula sandla sakhe. Beningeke ngikhone kukhuluma naye. Noma . . ." Be—bengiyaye ngitribute, "Kungeke yini kube kubi kakhlulu loko na?" Kodvwa, ngacabanga, "Khona-ke uma sengibuya, kusobala, ngitawuba nekuvuka ekufeni."

²¹ LowomBhalo bengakaze ngiwubone phambilini, kutsi, "Uma lelidvokodvo lasemhlabeni lidzilitwa, sinalo leselivele lilindzile."

²² Ngako ngaloko kusa, ngase ngivukile. Bengicabanga, "Mfana, sewuneminyaka lengemashumi lasihlanu budzala. Uma kuhona lotokwentela iNkhosi, kuncono usheshise. Utoguga kakhlulu, emvakwesikhashana."

²³ Futsi khona masinyane nje, ngahlwitselwa kulendzawo, futsi ngangikhona kubuka emuva futsi ngitibona phansi lapha. Angikaze ngibe nalesentakalo. Tikhatsi letinengi ngibe nemibono yekutibona ngime ndzawanatsite, bese-ke . . . O, uma ungakucondzi, bewungacabanga kutsi bewulahlekelwe yingcondvo yakho. Wena—wena ulapha, utibukela ulapho. Bese-ke uyesuka lapha, futsi sewubuyile ebunguweni lucobo lapho. Uh-huh. Mhlawumbe kungaba semuva le, iminyaka

ngaphambili, nakanjalonjalo. Kulukhuni kukuchaza, ungeke, ungeke sewukuchaze.

²⁴ Ungeke sewumchaze Nkulunkulu. Ufanele uMkholwe nje. Niyabona na? Uma ungakuchaza, khona-ke akusesiko ke kukholwa. Ufanele nje ukukholwe.

²⁵ Futsi emvakwekuba Sekangitjelile, ngibona bonkhe labantfu laba, futsi beba...Bebanemitimba. Bona... Kwakungeke kubekhona sono. Besilisa nebesifazane... Labo besifazane bebangigaca, futsi bebabesifazane. Kodvwa kwakungekho lokusenekwenteka kutsi kuke kube nesono futsi, ngoba, niyabona, emadlala emitimba yetfu ayoguculwa lapho. Sine...Sibulili lobehlukene manje, ngoba loko kukukhicitu umhlabu, nemshado wetfu—wetfu wekuletsa bantfwana. Kodvwa-ke ngeke kusabakhona sidzingo saloko. Ngeke kusabakhona bantfwana labatalwako. Ngeke sisaba nemadlala etekulalana eveni lelisha, niyabona, ngeke nhlobo. Kodvwa, noko, lowesifazane uyoba wesifazane nje, ngekwemumo. Futsi kanjalo nemadvodza ayoba besilisa. Kodvwa ngeke kusabakhona wesilisa newesifazane emkhatsini wabo, ngaleyondlela. Futsi lawomadlala angeke angene, ngako ngeke kusabakhona nhlobo indlela yaSathane kutsi ake adlale lelinye lisu kubo.

²⁶ Ngako, kuloko ngacaphela laba besifazane bagijima benyuka basho bangigaca, futsi batsi, "Mnaketfu loligugu, ngiyajabula kakhulu kutsi sewulapha." Manje, kwakumangalisa. Bonkhe, labasha, bonkhe besifazane labahle kunabo bonkhe, tinwele letindze, tingubo titindze, niyati, njengetembatfo, tingubo letimhlophe tinjenge-silk. Nekutsi bebabukeka babahle kanjani!

²⁷ Ngako-ke naku kufika bazalwane, nje...Nemadvodza labukeka kunawo onkhe lengake ngawabona, bekabukeka kungatsi onkhe bekacishe abeneminyaka lengemashumi lamabili budzala. Futsi emehlo abo, amanya ngebuhle. Bona, o, lonkhe nje li-khilo lemuntfu. Futsi ngamangala. Futsi bebangicukula futsi bangigaca futsi batsi, "Mnaketfu loligugu."

²⁸ Ngamangala kutsi kanjani...Ngabuka emuva phansi futsi ngangitibona mine phansi *lapha*, noko, ngilele phansi. Yebo-ke, manje, ngacobanga, "Loko akukajwayeleki." Ngase-ke niyayabuta.

²⁹ Kukhona dzadze lotsandzekako lotako, wangigaca ngemikhono yakhe, watsi, "O, Mnaketfu Branham, sijabula kakhulu kutsi ulapha, mnaketfu loligugu."

³⁰ Ngambuka, lapho sekahamba. NaleloPhimbo lebelikhulumu nami, latsi, "Uyambona yini?"

Ngatsi, "A—angimboni."

watsi, “Bekasendlulile emashumini layimfica ngesikhatsi umholela kuKhristu.”

³¹ Futsi nango lapho, intfo lenhle kakhulu lebengiyibukile, ngendlela yewesifazane. Ngase ngitsi, “Akumangalisi atsi ‘Mnaketfu loligugu.’” Niyabona na? Manje angeke asaphindze agucuke. Ungaleyondlela Phakadze.

Ngatsi, “Ngifuna kubona Jesu.”

³² Latsi, “Ungetulu kwalapha. Ngalelinye lilanga Uyokuta, futsi uyokwehlulelwa ngeliVangeli lolishumayelile, ngoba wawungumholi.”

Ngatsi, “Yebo-ke, ngabe Pawula utofanele ehlulelwengesicuku sakhe na?”

Latsi, “Yebo.”

Ngatsi, “Ngishumayele liVangeli lelifanako nalalishumayela. Ngayo kanye nje indlela laLisho ngayo, nguleyondlela lengaLisho ngayo.”

³³ Futsi leto tigidzi temaphimbo tamemeta, “Siphumule kuLoko.”

³⁴ Khona-ke kwenteka intfo lengakejwayeleki. Ngangivamise kuba nelihhashi lelincane, leligitjelwako, futsi nga—ngangilibita ngaPrince. Nekutsi ngangilitsanza kanjani lelohhashana lelidzala. Ngangivame kuligibela njalo ekuseni, ngaphambi kwekuya esikolweni, nighole tetsiyo tami. Futsi ngabona lelihhashana lelidzala lita kimi, futsi libeka inhloko yalo etikwelihlombe lami, futsi lanhininita. Futsi ngalibhambadza. Ngatsi, “Prince, bengati kutsi utoba lapha.” Futsi ngase ngiva intfo letsite ikhotsa sandla sami. Bekuyinja yami lendzala yeluhlobo lwe-coon. Yangifaka esikolweni, yaniketa timphahlha tami, ngitingela. Ngatsi, “Prince, noma, Fritz, bengati kutsi bewutoba lapha nawe.”

Ngase ngiva intfo letsite yenteka. Ngasengibuyela emuva.

³⁵ Loko kwabhalwa ephephabhukwini iChristian Business Men’s Voice. Nemfundisi ungibhalele ngalelinye lilanga. Watsi, “Ngiwutfokotele lowombono, Mnaketfu Branham. Uvakale ukahle kakhulu kwaze kwabangulapho ukhulumha khona ngemahhashi. LiZulu lentelwe tidalwa letibantfu. Ayikho intfo lekutsiwa mahhashi eZulwini.”

³⁶ Yebo-ke, ngatsi, ngamphendvula. Ngatsi, “Mnaketfu, angikaze ngitsi bengiseZulwini. Ngangibuta lapho Jesu bekakhona, futsi Bekasolo angembili kwakhona.” Ngatsi, “Kodvwa uma kungahle kukusite kancane, iNcwadziyeSambulo, kutsi, ‘Ngesikhatsi Jesu ashiya emaZulu emazulu, Bekagibebe lihhashi lelimhlophe.’ Nalo lonkhe libandla laseZulwini laliMlandzela, ligibele emahhashi lamhlophe. Niyabona na? Ngako loko kwakuvela eZulwini lemazulu.”

³⁷ Futsi lokwangenta ngativa ngikahle kakhulu, ngesikhatsi ngicala kubuyela emuva, Watsi, “Konkhe loko lowake wakutsandza, nako konkhe loko lokwake kwakutsandza, Nkulunkulu ukuphile kona.”

³⁸ Ngalelinye lilanga lelikhanyako, ngale kulolunye luhlangotsi, kuyokwehluka. Ngingeke nje... Ungeke nje ukhone, bantfu, kugeja leyondzawo. Ungakwenti. Nomayimi leniyentako, yentani... Ningesabi. Asikho sidzingo sekwesaba. Kute lekfanele ukwesabe.

³⁹ O, ngesikhatsi ngicabanga kubuya, kwangenta ngaphatseka kabi. “Ngabe ngitodzingeka ngibuye emuva futsi? Ngabe ngitodzingeka ngibuye emuva, kuloko lebengikwesaba kuba ngiko?” Niyabona na? Bese-ke uma sita emtimbeni lovukile ekufeni, khona-ke siyodla futsi sinatse. Abadlanga futsi banatse. Bebete sidzingo sekudla nekunatsa. Bebaneke baye ndzawo, futsi bebangakakhatsali. Kwaku nje... Akukho gama lebengingalisebentisa. Kwakuphelele; loko bekungeke kukwente. Kungetulu kwaloko lengikubita ngekutsi kuphelele. Be-bebasandza kufika nje, loko kwakungiko, ku-kuleyondzawo, futsi kwakumangalisa.

⁴⁰ Ngako, o, lalelani, bangani. Ngi—ngicabanga kutsi ngikahle emcondywensi wami, futsi ngi—ngi—ngiyati kuvakala kungakejwayeleki. Kodvwa angikaze ngikhone, futsi angikaze ngitame, kuchaza kubantfu letintfo leti. Tintfo letinengi leti... Kungetulu kwekuchazwa. Futsi ungadida umcondvo webantfu kuphela nje. Kodvwa kube bengingakhona, futsi ngitivele kutsi angikwente kanjalo, bekungatsi kwetfusa.

⁴¹ Kodvwa caphelani loku. Ngisho loku. Ningesabi. Kufa ngujazi manikiniki nje, kutama kukuvimbela entfweni letsite. Hhe, kuyakhatimula kakhulu! Kungetulu kwanoma yini longayicabanga. Akumangalisi liBhayibheli latsi, “Liso alikakuboni, indlebe ayikakuva, kanjalo futsi akukangeni etinhilitiweni tebantu loko Nkulunkulu lababekele kona labaMtsandzako.” O, kubuka nje ngale kwelikhethini lesikhatsi! Ngako-ke, ngitamile kamatima kakhulu kunakucala emphilwени, kutama kuzuzela bantfu kuKhristu, kusukela ngalesosikhatsi. Ungeke ukhone kukugeja. Ungakwenti. Ciniseka kutsi ukahle naNkulunkulu, naletinye tintfo titoba kahle.

⁴² Manje, nginemantsoi lambalwa nje labhalwe phansi lapha, ngicabange kutsi ngitokhuluma kancanyana kusihlwa kuko. Futsi ngicabanga kutsi kusasa ebusuku sisetulu le, cishe emakhilomitha langemashumi lamatsatfu nakubili kusuka lapha, noma netulu. Mesa, ngikholtwa kutsi ngyiyo. Mesa. Ngabe leyo yiMesa? Mesa. Bese kutsi-ke ngebusuku lobulandzelako eTempe, Tempe. Futsi nginalo luhla ekhikhini lami lapha, ephepheni uMnaketfu Williams langinike lona. Kodvwa,

bengimatasatasa sibili, bengisengakalibuki nje. Billy ufkile nje wangilandza, wase utsi, “Sya ekutsini-nekutsi nekutsi-nekutsi,” futsi nako sishona. Ngase-ke ngifika ngalapha, futsi utama kungiklinya.

⁴³ Manje, ngabe wonkhe umunfu utivela akholwa mbamba? Tsanini, “Amen,” uma nitivela. [Libandla litsi, “Amen.”—Umhl.] Kuhle impela. Loko kuhle. Manje, asesikhotsamise tinhloko tetfu nje manje.

⁴⁴ Njengoba, sisandza nje, emancoko etfu nje lamancanyana nekuvakalisa. Sibantfwana, futsi siyabutsana futsi sikhulume njengebantfwana. Futsi tsine... Ngisho naNkulunkulu unako kuncokola, niyati.

⁴⁵ Ngako asikhotsamise tinhloko tetfu manje futsi sikhulume naYe ngaphambi kwekutsi sifundze Livi laKhe. Sisakhotsamise tinhloko tetfu, ngabe bakhona labo ekhatsi lapha lonesicelo semkhuleko na? Akwateke ngesandla sakho lesiphakanyisiwe. Nkulunkulu akubusise. Asikhotsamise tinhloko tetfu manje.

⁴⁶ Babe wetfu loseZulwini, sita eBukhoneni baKho manje sisakhotsamisa tinhloko tetfu netinhlitiyo tetfu ngekutfobeka. Sisondzela ngekukholwa, ngaleya kwenyeti netinkhanyeti, kuya esiHhalweni sebukhosи saNkulunkulu, eGameni leNkhosi Jesu, ngoba sinesiciniseko kutsi uma sita eGameni laKhe kutsi Wena utosiva. Sitokwemukelwa eBukhoneni baKho ngeliGama laKhe. Kuyinhlanhla lenhle kanjani pho, kwati kutsi semukelwe eBukhoneni baNkulunkulu, ngeliGama laJesu Khristu.

⁴⁷ Futsi Wasitjela, Babe, kutsi nomayini lesiyicela eGameni laKhe, kutsi Wena, ngekucicima kwesihawu nemusa waKho, utosicolela tono tetfu futsi usinike lokusifiso setfu. Babe, sijabula kakhulu ngaloko. Ayikho lenye intfo lebesingacabanga ngayo, lebeyingaba yinhlanhla lephakeme kakhulu, kunekuba nalenhlanhla lena.

⁴⁸ Kungaba yinhlanhla lenkhulu kutsi tsine takhamiti taseMerica kutsi sisondzele kumengameli wetfu. Futsi konkhe lesingakwenta, kwendlula kuko, kutsi sisondzele kumengameli umzuzwana nje wesikhatsi, kutsatsa umzuzwana weluhlelo lwakhe lolumatasatasa. Sitofanele sendlule etikhundleni, na—nayo yonkhe indlela, kutsi sifike, futsi sibe nekuchaza tizattu tetfu, futsi—futsi sitodzingeka sihlolwe ngaphambi kwekutsi sibe naleyonhlanhla.

⁴⁹ Kodvwa, kucabanga ngako: loNkulunkulu, uMdali wemazulu nemhlaba, usilindzele kutsi sisondzele. Tsine, toni letingakafaneleki, Usilindzele kutsi sisondzele eGameni leNkhosi Jesu, ngesiciniseko sekutsi sitophiwa loko lesikucelako, uma kuphela singakholwa kutsi sitokwenta. Khona-ke, sibukisisa ticelo tetfu ngalokusondzele kakhulu futsi sati kutsi besingeke sikhulume ngebuwula noma sicele

ngebuwula. Futsi uma besingakwenta, sikhuleka kuWe kutsi usicolele, Nkhosi.

⁵⁰ Futsi siyacela kusihlwa sihawu etikwalowo nalowo waletandla leti letiphakeme. Kwangatsi ticelo tabo tingaphiwa bona, Nkhosi. Kwangatsi bangasiva saciniseko enhlitiyweni yabo khona manje, kutsi, siseseBukhoneni baKho, kutsi, uma sivula emehlo etfu futsi siphakamise tinhloko tefu elutfulini, lapho Usibumbe khona, kwangatsi singeva lesosiciniseko lesigcilile kutsi siphewe loko lesikucelile.

⁵¹ Sitocela labo, Nkhosi, mhlawumbe kulesakhiwo kusihlwa, longakaze ete eBukhoneni baKho, ngendlela yemkhuleko, kucela kucolelwa ngenca yesono, kwangatsi lobu kungaba busuku lokutoshiwo ngabo lutfo, noma intfo kwentiwe intfo letsite, noma lokunye kwenta kwaMoya loyiNgcwele lotobangela tinhliyiyo tabo kutsi tivevetele futsi bacele lowomusa wekucolela.

⁵² Philisa labagulako. Nkhosi, sikhulekela kutsi Utobapha, kusihlwa, saciniseko sekutsi umkhuleko wekukholwa manje sewukhulekiwe. “Futsi uyosindzisa labagulako.” Ngoba besingatsi, futsi sengete loku, kutsi lowo ngu ISHO KANJE INKHOSI, ngoba kubhaliwe eVini leNkhosi.

⁵³ Manje, Babe, sikhulekela kutsi Utobusisa lokuphawula lokuncane lokuniketiwe lapha namuhla ngeLivi laKho. Dvonsa kulokufundza ingcikitsi kuyo yonkhe inhlitiyo. Futsi uma ngingehluleka nomangayiphi indlela, Nkhosi, futsi ngigeje kugcotjwa kwaMoya loyiNgcwele, kwangatsi Yena ngemusa webuNkulunkulu angahamba neLivi futsi aLibeke enhlitiyweni lapho beLifanele libekhona. Futsi kwangatsi tsine kusihlwa singabona sandla saSomandla selulekele kulesakhiwo, futsi sente tintfo letitoba ngulokucicima kakhulu ngetulu kwako konkhe lesingakwenta noma lesikucabangako. Uma sisuka kusihlwa futsi siye emakhaya etfu lehlukene, kwangatsi singakhona kusho njengalabo lebebavela e-Emawuse, “Tinhliyiyo tefu betingavutsi yini ngekhatsi kwetfu, lapho Asakhulumna natsi endleleni na?” Ngoba sikucela eGameni laKhe. Amen.

⁵⁴ Manje, bantfu labanengi batsi kubhala phansi, nesihloko umfundisi lasisebentisako. Futsi mine, uma nifisa manje, ngitotsanza kufundza tindzawo letimbili esiCeshaneni lesiNgcwele. Loko kutsi, kuGenesi sahluko sema 22, sitohamba kucala futsi sifundze. Bese-ke kuJohane loNgewe 12:32, sitofundza incenyre yesibili yalombhalo. Manje, kuJohane... KuGenesi 22, sicala ngelivesi 7 lesahluko sema 22.

Futsi Isaka wakhuluma ku-Abrahama uyise, futsi watsi, Babe wami: wase utsi yena, Ngilapha, ndvodzana yami. Wase utsi, Buka nankhu umlilo netinkhuni: kephaliphi liwundlu lemnikelo wekushiswa na?

Wase Abrahama utsi, Ndvodzana yami, Nkulunkulu utotibonela liwundlu lemnikelo wekushiswa: ngako bahamba bobabili kanyekanye.

⁵⁵ Futsi manje kuJohane loNgcwele 12:32, sifundza lamaVi lawa lavela etindzebeni teNkhosi yetfu.

Futsi mine, uma ngiphakanyiswa emhlabeni, ngiyodvonsela bonkhe bantu kimi.

⁵⁶ Futsi manje kwesihloko lengitotsandza kukhulumela kuso, kuloku, kutsi, “Kwemukela indlela leniketwe nguNkulunkulu yesikhatsi sekugcina.” Ake ngikucaphune loko futsi, ngoba, ematheyiphini, ngikholwa kutsi bayayitheyipha lemiLayeto, nasematheyiphini lesinawo, tihloko letingemakhulu lasihlanu lengicabanga kutsi ngishumayele kuto, banentfo letsite lefana naleyo, kodywa hhayi lena ncamashi. *Kwemukela Indlela Leniketwe NguNkulunkulu Esikhatsini Sekugcina.*

⁵⁷ Niyati, kunetindlela letinengi leto-leto bantu labatitsatsako, kodywa empeleni kunetindlela letimbili kuphela umuntfu langahamba ngato, loko kutsi, yindlela lengyo nendlela lengasiyo. Natsi sonkhe lapha, kusihlwa, sikumunye waleyomigwaco, longiwo noma longasiwo. Akukho indzawo lesemkhatsini. Jesu watsi, “Ungeke wakhonta Nkulunkulu namamona,” lokuchaza, “live.” Kusekhatsi kwekutsi sikahle noma sisephutsemi.

⁵⁸ Futsi manje uma nje sitosuka endleleni yetfu lucobo, nguyona ndlela kuphela lesingangena ngayo endleleni yaNkulunkulu. Futsi Nkulunkulu wente indlela leniketiwe yako konkhe. Unikete indlela. Futsi lapho singena khona enkhatsatweni, akusiko kulandzela leyondlela, futsi—futsi sijovela kuYo tindlela tetfu lucobo. Futsi loko kwenta imphendvuketelo. Futsi noma yini lephendvuketelwe ayi—ayitsenjwa. Ngako, Nkulunkulu unendlela. Futsi ake sibuke nje letinye tetindlela taKhe.

⁵⁹ Ake sitsatse lokutsite emvelwени. Ngoba, imvelo yayiliBhayibheli lami lekucala. Ngiyati kutsi Nkulunkulu unguMdali, futsi Wadala imvelo. Futsi Yena uphila endalwени yaKhe, emvelweni.

⁶⁰ Ake sitsatse, sibonelo nje, sihlahlala. Ngisanza kudvonsa nje ngaphansi kwasinye, emizuzwaneni lembalwa leyendlulile ngephandle lapho, noma Billy wentile, nemagala kuso. Futsi ngacaphela lamacembe awa. Manje, asikaze sikhone, futsi asiyuze sikhone, kutfola indlela lencono yesihlahla kufihla kuphila kwaso ebusika, kunendlela leniketwe nguNkulunkulu yaso kufihla imphilo yaso.

⁶¹ Manje, kube-ke besitama kukhicita lenye indlela letsite kunalendlela leyejwayelekile leniketiwe yesihlahla ke? Kubek-ke njalo ngeNgci noma iNyoni, eveni ikakhulukati lapho ngichamuka khona, eNyakatfo, kube besingadzingeka siphume

siye esivandzini semahhabhula bese sitfola luhlobo lolutsite lwe—lweluthulusi bese silubeka ekhatsi esihlahleni, cishe ngeNgci emvakwekuba emahhabhula sekavutsiwe, futsi sidvonse lokuphila esihlahleni futsi sikutsatse sikubeke endzaweni lefutfumele lenhle, futsi sikugcine busika bonkhe, lokuphila, emanti ekuphila esihlahla aphume esihlahleni, bese uwabeka esitjeni lesifutfumele lesihle bese uwagcina lapho kute kube yiNtfwasahlobo, bese-ke phindze uwajovela esihlahleni ke? Niyati, loko bekungeke kuze kusebente. Kungeke nje kube njalo. Nekutama kukwenta kuyobulala lesihlahla nje kuphela.

⁶² Kodvwa Nkulunkulu unendlela yakhe yekunakekela loko kuphila ebusika. Nkulunkulu wenta indlela. Ati kutsi busika bebutofika esihlahleni, Wasentela indlela. Ngaba nenhlanhla yekuhola umphikinkholo loneminyaka lengemashumi lasikhombisa nesihlanu budzala kuKhristu, ngaloko, kungesiko kadzeni.

⁶³ UMnumz. Wood, makhelwane wami, futsi bekanguFakazi wakaJehova ngekwenkholo. Futsi bekanemfana lobekakhuatekile, bekanemlente lodvonsekile ngaphansi kwakhe. Nemkakhe, ngiyakholwa, bekawe—wemnyakato we-Anderson yeChurch of God. Futsi befika eLouisville, eKentucky, lapho bahlala khona endzaweni lencane lebitwa ngekutsi yiCrestwood, cishe emakhilomitha langemashumi lamane nesiphohlongo kusuka eLouisville.

⁶⁴ Futsi emhlanganweni lapho ehholeni lenkhulu, babona intfombatane lebeyikadze inalesifo lesi lapha, kutsi, igucuka iba yitshokhi noma litje. Futsi bese, ivèle ikuhuatekile, le ngetulu kwetingculu tayo, lebengakaze inyakatiswe, o, tinyanga letinengana. Futsi kuvela etinyaweni tayo. Yakhulekelwa, ngalobunye busuku, nangelusuku lololandzelako beyigijima yehla yenyuka netitebhisi, ngesivinini lesikhulu nje ngangoba ingakhona.

⁶⁵ NeMnumz. Wood waletsa indvodzana yakhe. Kusobala, akazange angene emhlanganweni. Futsi masinyane emvakwaloko, ngatsatfwa ngaya ngesheya kwetilwandle, ngaweleta iNkhosi yetfu. Futsi ekubuyeni nganginemhlangano enhla e...e-Ohio, futsi waletsa lomfana, lotsiwa nguDavid. Futsi bekahleti emuva le, o, cishe impela hhafu welibhilidi lelidolobha.

⁶⁶ NaMoya loyiNgewele wangena wase utsi, “Kunendvodza lapha kusihlwa. Futsi yona nemkayo bahleti emuva le ngemuva.” Angikaze ngimbone emphilweni. Futsi ngatsi, “Lendvodza, ligama layo nguWood. Ingumakhi. Unemfana lokhubatekile lobekanavindle, lowadvonsa umlente munye waya etulu ngaphansi kwakhe. Kodvwa, ISHO KANJE INKHOSI, lomfana sewuphilisiwe.”

⁶⁷ Yena angakakwejwayeli lokunjalo, lomfana wahlala lapho sikhashana. Futsi emvakwesikhashanya, unina watsi, “David, awutami ngani kusukuma?” Futsi ngesikhatsi asukuma, lomlente wase ubuyele ukahle nje njengalolomunye.

⁶⁸ Lendvodza yatsengisa ibhizinisi yayo futsi yeta, makhelwane loseceleni. O, ingumnaketfu lotsandzekako kakhulu! Ngalolokunye kusa ngesikhatsi ati kutsi ngangiphuma lapha sikhatsi leseluliwe, u... Cishe emini, ngesikhatsi ngishiya likhaya, nango lapho, eme ngephandle esitaladini, akhala *kanjalo*; acela kugitjeliswa etimotweni, kwangatsi bekatohamba nami. Futsi wangigaca futsi wachubeka wehla ngemgwaco. Umnaketfu losimangaliso kanje pho! Abesolo angushomi sibili kimi.

⁶⁹ Sasisentasi edolobheni laseKentucky, sitingela tikwireli, cishe eminyakeni lemitsatfu leyendlulile. Futsi kwakome sibili. Futsi manje, uma noma ngumuphi wenu bantfu basemphumalanga niyati kutsi sikwireli lesimphunga siyini, si... Houdini umdvwebi wekuphunyuka yingcweti lesafundza, kuye, uma esaba. Ngako, ngiyatsandza kutitingela, ngako sititingela ngesibhamu i .22. Futsi sasesitingelile. Ngangiseholidini lami cishe emaviki lamabili, futsi besisolo sikhempile singephandle. Futsi kwakome kakhulu. Futsi bewungahamba nje wendlule emahlatsini futsi wephule licembe, nalowomfo lomncane, o, hhe, whuu, ungeke nje umbone. Sewuhamble.

⁷⁰ Ngako uMnaketfu Wood watsi, “Mnaketfu Branham, ngati i—indzawo entasi lapha lenemahontji lajulile.”

⁷¹ Bangakhi lowatiko kutsi yini ihontji? Yebo-ke, nguyiphi incenye yaseKentucky lenibuya kuyo? Futsi nguloko labakubita ngako entasi eKentucky. Phansi lapha, ngikholwa kutsi ukubita ngekutsi kuyingoce noma lokutsite, lapho emanti aya khona egaleni. Futsi ungena kuleto tindzawo letijulile, futsi kusasolo kubutsile, futsi ningahamba futsi ningawenti umsindvo.

⁷² Watsi, “Kodwva lomfo lomdzala ungumphikinkholo, futsi, o, uyabatondza bashumayeli.” Futsi ngangike ngaya kanye kulelo live phambilini, futsi loko kwakusemhlanganweni.

Ngase ngitsi, “Kulungile. Wena, uyamati?”

Watsi, “Wati babe wami kahle kakhulu.”

⁷³ Ngatsi, “Asambe simcele, ngoba asenti lutfo lokuhile lapha.”

⁷⁴ Futsi sawela ngeloli yakhe lencane, futsi sakuphuka sadzabula emahlatsini, futsi sawela emagcumeni. O, hhe! Ekugcineni safika endzaweni lencane. Futsi kwakukhona emadvodza lamabili lamadzala ahleti ngaphansi kwesihlahla semahhabhula. Kwakutsi akube tingema 20 eNgcı.

⁷⁵ Futsi ngako waphuma elolini, wewela, wase utsi, “Ligama lami ngingu Wood.” Watsi, “Ngingu Banks Wood.” Watsi, “Angati noma bekungabakuhle yini uma sitingelile endzaweni yakho.”

Watsi, “Ngabe ungumfana waJim Wood wena?”

⁷⁶ Manje, uyise ungumfundzi kuboFakazi bakaJehova, noma bekanguye. Futsi wonkhe umndeni weta kuKhristu, wonkhe umuntfu, ngemibono. Wonkhe umuntfu, batjele nje kutsi bekungentekani, futsi kwenta nje ngaleyondlela. O, ngifisa kanjani kwangatsi bengingema futsi nginitjele nje leyondzaba yemndeni, kutsi bangena kanjani. Wonkhe wonkhe webantfwana eMbusweni waNkulunkulu manje, babhabhatiswa ngaMoya loNgcwele.

⁷⁷ Futsi ngako ngesikhatsi Banks akwemukela, wakhe... bonkhe bebantfu bakhe bamncuma. Kwakunguloko kuphela. Bekangephandle.

⁷⁸ Kodvwa, ngamunye ngamunye, ngamunye wabo endlula, kutsi atsi “halo” kuye, Moya loyiNgcwele bekayobabamba futsi abatjele letotintfo, bese-ke bayangena. Futsi-ke bebahamba bayotjela lomunye. Khona-ke uyeta, Bekamtjela lokutsite, khona-ke uyeta. Futsi nguleyondlela wonkhe umndeni lowangena ngayo kuKhristu. Futsi ngako uma sine...kuphuma e...

⁷⁹ Waphuma elolini, wase utsi kulendvodza. Watsi, “Ngabe uyindvodzana yaJim Wood?”

Watsi, “Yebo.”

⁸⁰ Watsi, “Jim Wood uyindvodza leyetsembekile. Yebo, mnnumzane. Tisite. Tingela lapho ufuna khona.”

⁸¹ Watsi, “Ngiyabonga.” Watsi, “Ngiletse umfundisi wami kanye nami.”

⁸² Watsi, “Wood, awukacondzi kutsi sewehle ngalokwenele kutsi sewuze utfwale umshumayeli ahambé nawe nomaphi lapho uya khona?”

⁸³ Ngacabanga kutsi kwase kusikhatsi sami sekutsi ngiphume. Ngako ngaphuma elolini, ngase ngiyahambahamba. O, hhe! (Nine basalwane lenitingelako. Balingani bami labatingelako, ngiyati kutsi nisekhatsi lapha.) Futsi kutsi ngangigewe ingati futsi kungcole kanjani, nemadzevu latsi akabe madze kangako, niyati; singakaze sibe nekugeza emaviki lamabili, futsi, o! Ngako ngaphuma elolini ngase ngita ngakhona. Wase ungibuka etulu-naphansi, emahlandla lamabili noma lamatsatfu. Ngiyacabanga wacabanga, “Umshumayeli lotsite!”

Ngatsi, “Sawubona?”

Naye watsi, “Sawubona?”

⁸⁴ Futsi ngako uMnumz. Wood wacala kungetfula njengalowo, hhe... umfundisi wakhe. Futsi watsi...

⁸⁵ Ngaphambi kwekutsi atfole litfuba lekukwenta, lendvodza lendzala yatsi, “Yebo-ke,” yatsi, “Ngiyakutjela khona manje.” Watsi, “Ngi—ngifanele kuba ngumphikinkholo. Anginamsebenti kakhulu ngani nine bafo, nitibita ngebashumayeli.”

Ngatsi, “Yebo, mnumzane. Kulungile.” Ngatsi, “Loko kukwembono.”

Wase utsi, “Yebo-ke, uyati, ngingumphikinkholo.”

⁸⁶ Ngatsi, “Angikhola kutsi loko kufanele kutsi ungachosha ngako. Ucabanga kanjalo?”

Watsi, “Yebo-ke, angikubali.”

⁸⁷ Ngako ngatsi, ngacabanga enhlitiywani yami, “Nkhosi, uma Ungake ungisite, Kwente manje.”

⁸⁸ Ngako lelenye indvodza lendzala ihleti lapho, ayizange isho lutfo. Tigcoko letindzala letitimbenge nje, angati kutsi yini... Niyati kutsi kuyini, titfungwe ngentsambo lenemicu lemibili, niyati. Futsi ngako bahlala lapho kancanyana.

⁸⁹ Futsi ngako watsi, “Uyati kutsini ngiphikisana ngani nani nine bafo? Nikhonkhotsa etulu esihlahleni lesingesiso.”

⁹⁰ Bangakhi lowatiko kutsi loko kusho kutsini, “bakhonkhotsa etulu esihlahleni lesingesiso”? Leyo yinja lenemanga, niyati, lekhonkhotsa esihlahleni lesingesiso. Inyatane kudala ihambile kusuka lapho. Akukho lutfo etulu lapho. Niyaluna na?

⁹¹ Ngako watsi, “Nine bafo nikhonkhotsa etulu esihlahleni. Akukho lutfo etulu lapho,” ngalamanye emagama. “Nikhuluma ngaNkulunkulu, futsi ayikho intfo lekutsiwa nguNkulunkulu.”

“Yebo-ke,” ngatsi, “kusobala, siyakukholwa loko.”

Watsi, “Yebo-ke, wena ungahle, kodvwa mine angikwenti.”

Ngatsi, “Yebo-ke, loko kulungile.”

⁹² Wase utsi, “Uyambona loyashimela lomdzala etulu laphaya egcumeni?”

Ngatsi, “Yebo, mnumzane.”

⁹³ Watsi, “Ngatalelwa enhla lapho.” Futsi watsi, “Babe wami wakha lendzawo entasi lapha. Satfutsela entasi ngesikhatsi ngiseneminyaka lelishumi nesitfupha budzala. Emvakwekuwa kwababe wami, ngatsatsa lendzawo. Ngikhulise umndeni wami. Sengibe lapha emashumi lasikhombisa nesitfupha noma emashumi lasikhombisa nesiphohlongo, noma intfo lefana naleyo, iminyaka.” Watsi, “Ngibukile njalonjalo, nsuku tonkhe, ngidzabula etibhakabhakeni. Ngibukile kuwo onkhe lamahlatsi. Ngibuke wonkhe umhlabatsi. Futsi angikaze ngiyibone noma yini lebukeka njengaNkulunkulu.”

Ngatsi, “Yebo-ke, loko kubi kakhulu.”

⁹⁴ Wase utsi, “Kungalesosizatfu ngicabanga kutsi nine bafo nikhonkhotsa etulu esihlahleni lesingesiso.”

⁹⁵ Ngatsi, “Yebo, mnumzane.” Kwase-ke kubakhona lokwentekako. Ngabuka etulu kulesihlahla. Ngabuka phansi, futsi kwakunemahhabhula lebehleli kulesihlahla. Ngatsi, “Awunankinga uma ngibana lelinye lalawomahhabhula?”

⁹⁶ Watsi, “Tikhwankhwase. Bomanyovu labamtfubi bawadlile bawacedza.” Niyati kutsi bomanyovu laba mtfubi bayini, nginesiciniseko.

⁹⁷ Ngako nga—ngagobondzela, ngase ngitfola linye lalamahhabhula, ngase ngililihlikihla emlenteni welibhuluko lami, niyati. Futsi ngaliluma. Ngatsi, “Lelo lihhabhula lelimnandzi.”

Watsi, “Yebo, lelo ngulelihle.”

Ngatsi, “Sidzala kangakanani leso sihlahla?”

⁹⁸ Watsi, “Ngasihlanyela lapho. Ake sibone, ngemashumi lamane nesikhombisa, iminyaka lengemashumi lamane nesiphohlongo budzala, intfo lefana naleyo.” Watsi, “Ngahlanyela lihlumela lelincane.” Watsi, “Ngalikha kulenye indzawo, khashane kulenye indzawo, ngase ngililetsha ngalapha.”

Ngatsi, “Yebo, mnumzane.” Ngase ngitsi, “Ngabe siyatsela njalo ngemnyaka na?”

⁹⁹ “Njalo ngemnyaka sitsela emahhabhula.” Watsi, “Sifaka etikoteleni incumbi yemahhabhula lapho.”

¹⁰⁰ Ngase ngitsi, “Yebo-ke, loko kuhle kakhulu. Ngiyajabula kuva loko.” Ngase ngitsi, “Uyati, naku tiselishumi nesihlanu kuphela kuyo iNgci.” Ngatsi, “Ngemashumi layimfica emtfuntini cishe ngaso sonkhe sikhatsi.” Ngatsi, “Kusimanga kutsi onkhe lawomacembe ayahhohloka kuleso sihlahla, kepha asikaze sike sibenesitfwatfwa.”

¹⁰¹ Wase utsi, “O, loko kutsi—loko kutsi, emanti esihlahla abuyelete emphandzeni.”

“O,” ngatsi, “nguloko lokungiko?”

Yatsi, “Yebo.”

Ngatsi, “Ngako-ke abuyela emphandzeni, entele ini?”

¹⁰² Watsi, “Yebo-ke, uma ahlala etulu lapho, busika bebutosibulala.”

Ngatsi, “Bubulale ini?”

¹⁰³ Watsi, “Lesihlahla. Sakhi-mphilo sekuphila sikulawomanti alesosihlahla, aya phansi futsi abhace phansi etimpahandzeni.”

Ngatsi, “O.” Ngatsi, “Manje, ngabe loko . . . Utsini nge . . .”

Watsi, “Yebo-ke,” watsi, “loko akusiko lokungakavami.”

Ngase ngitsi, “Cha, cha. Leso nje sento semvelo.”

¹⁰⁴ Watsi, “Uyati, kukhona lengifuna kukutjela kona.” Watsi, “Ngaphambi kwekutsi uchubeke, ngifuna kusho loku. Kutsi ngeva ngemshumayeli ngalesinye sikhatsi, kutsi ngingatsandza kuva kanye, uma angake efike kulelive futsi, ngifuna kumuva.”

Ngatsi, “O? Loko kuhle,” ngatsi.

¹⁰⁵ Watsi, “Bekangalapha e-Acton cishe eminyakeni lemibili leyendlulile emkhankhasweni lengaphandle etinkhundleni tembukiso te—teMethodisti ngephandle lapho, tinkhundla tekukhempa teMethodisti.”

¹⁰⁶ NaBanks wabuka. Ngagucuka ngabuka Banks, ngi... Loko kutsi, Mnaketfu Wood. Ngatsi...

¹⁰⁷ Wase utsi, “Ngiyahohlwa kutsi ligama lalendvodza lalitsini manje.” Watsi, “Uyati, bekangakaze abe kulelive phambilini.” Wase utsi, “Dzadze lomdzala,” umuntfu lotsite, “uhlala etulu lapha cishe ngelikhilomitha, etulu egcumeni.” Watsi, “Bekabulawa ngumdlavuza. Base bamyisa eLouisville, emakhilomitha lalikhulu nemashumi lamabili, nabodokotela bamsika bamvula. Futsi sonkhe sisu sakhe sasigocotiwe, ematfumbu nako konkhe, anemdлавуза. Futsi bebangakhoni kumsita ngalutfo.” Wase utsi, “Base-ke baletsa...bamtfunga futsi bambuyisela emuva. Nemkami nami besisolo senyuka nsuku tonkhe. Futsi ababange basakhona kumvusa; sadzingeka nje sidvonse lishidi bese sigucula umbhedze wakhe.” Wase utsi, “Besikadze senyukela lapho emaviki lamanengana.” Bekakadze abuka nje noma ngubuphi busuku kutsi afe, noma ngasiphi sikhatsi. Wase utsi, “Dzadzewabo uhlala emuva ngale kulomunye umfudlana.” Uyati, nguleyondlela lowetsa ligama ngayo, entasi lapho. Akusivo umgwaco; ngumfudlana. “Ngale kulomunye umfudlana.”

¹⁰⁸ Ngive umuntfu ahleka. Kugcwele baseKentucky nje ekhatsi lapha. Ngale... Yebo-ke, ngatalwa kuloko labakubita ngeLittle Renox entasi lapho. Mkhulu wami bekahlala kuBig Renox, loyo utfululela kuBombshell. Umfudlana iBombshell ita ngco entasi kuLittle Renox, bese ugijima wehlela entasi ngakuCasey’s Fork, futsi igijima iyongena ngco eMfuleni iCumberland. Manje, loko nje kungesheya kweGreenbrier Ridge. Ngulapho la make wami atalelwa khona, enhla eGreenbrier Ridge.

¹⁰⁹ Wase utsi, “Lona wesifazane bekahlala ngale kulenyi indzawo.” Wase utsi, “Loko kutsi akube ngemamayela langemashumi lamabili kusuka lapha. Futsi ufika ngalobobusuku, futsi bekahleti emuva le ngemuva kwaleyonkhundla yekukhempa.” Wase utsi, “Lomshumayeli, ngesikhatsi assetulu lapho, ukhulekela labagulako.” Wase utsi, “Bekatjela bantfu ngalebebangiko, nako konkhe ngako.”

¹¹⁰ Watsi, “Lona wesifazane wephuta kungena, futsi akatfolanga ngisho nalinye lalawomakhadi lebebawaniketa.”

¹¹¹ Wase utsi, “Lomshumayeli wagucukela kuye, wase uyamtjela, watsi, ‘Uyati, wena, dzadze lohleti emuva lapho, ungu*Sbani-bani*. Futsi kusihlwa uma usuka ekhaya, ufake liduku lelincane ebhukwaneni lakho lelikhikhi, nentfo leluhlata sasibhakabhaka ekoneni lalo.’ Watsi, ‘Futsi unadzadze lotsiwa ngu*Sbani-bani*.’ Wase utsi, ‘Uyafa ubulawa ngumdlavuza wesisu. Ngisandza kukubona embonweni nje. Manje, tsatsa leloduku, bese uyahamba uyolibeka etikwakhe. Futsi, ISHO KANJE INKHOSI, utowelulama.’”

¹¹² Watsi, “Futsi lodzadze... Ngalobobusuku, seva umsindvo lomubi kakhulu, etulu egcumeni. Bengicabanga kutsi bebaneSalvation Army enhla lapho,” watsi, “cishe ekhatsi nebusuku. Futsi sacabanga kutsi lodzadze lomdzala bekafile.”

¹¹³ Wase utsi, “Uyati kutsini? Mine nemkami senyuka ngelilanga lelilandzelako, kubona kutsi singaniketa yini indvudvuto, ekuseni kakhulu. Futsi nango ahleti etafuleni, nelibhodo lelikhofi, atsela likhofi nje, futsi yena nemyeni wakhe bebadla emaphayi emahhabhula lemise kwenyeti lenguhhafu latfosiwe ekudleni kwasekuseni.” Ngatsi...

¹¹⁴ Bangakhi lowatiko kutsi emaphayi emahhabhula lemise kwahhafu wenyeti ayini? Niyati, ngisekhaya manje. Loko nje kwaku... Ngiyawatsandza, futsi ngitsandza tiliga wemabele kuwo. Futsi ngibuke yonkhe lendzawo ngibuka tiliga wemabele. Futsi uma ngibuya lapha futsi, ngitovele nje ngitiphatsele libhakede, ngoba kulukhuni nje kutsi ngichubeke kahle ngaphandle kwakhe. Futsi niyati, ngi—ngisebentisa incumbi yakhe, ngoba ngiluhlobo lweBaptisti, niyati. A—a—angikholelwu ekuwafafateni lawomakhekhe. Ngivele nje ngiwahhabhatise onkhe, kahle sibili. Futsi ngi... Ngako ngitsela lotiliga kuwo, kamatima.

Ngako-ke watsi, “Bekadla loko.” Ngatsi...

Ngacabanga, “Ngiko ke loku.”

Ngatsi, “Manje, awukacondzi kusho loko.”

¹¹⁵ “Yebo-ke,” watsi, “yenyukelani lapho futsi utibonele wena.” Watsi, “Loko sekube yiminyaka lemibili leyendlulile.” Wase utsi, “Akenti nje kuphela umsebenti wakhe; wenta nemsebenti wamakhelwane.” Manje, niyabona, besashumayela mine ngalesosikhatsi.

¹¹⁶ Niyati, make wami bekavamise kutsi, “Nika inkhomu intsambo leyenele, iyotilengisa yona lucobo.” Ngako loko kutsi akube ngulokucinisile. Wafaka lunyawo lwakhe lucobo emlonyeni wakhe, ngalesosikhatsi, ngesikhatsi atsi—atsi, “Yenyukela lapho bese uyabuka.”

¹¹⁷ Ngatsi, “Manje, buka, mnumzane. Ucondze kutsi bodokotela bajuba lowo wesifazane futsi bamtfola anemdlovuza na?”

“Kunjalo.”

¹¹⁸ Ngase ngitsi, “Base bayamtfunga? Futsi-ke ucondze kungitjela kutsi leyondvodza laphaya, emamayela lalishumi nesihlanu kusuka lapha, wabona lowo wesifazane futsi washo kona kanye nje lokwakutokwenteka ngesikhatsi babeka liduku etulu na? Nalowo wesifazane waphila kuloyomdlavuza na?”

Watsi, “Yenyukelani lapho. Ngitonitjela kutsi kufikwa kanjani lapho.”

¹¹⁹ Ngatsi, “Cha, cha. Ngiyakukholwa lokushoko.” Ngatsi, “Ngiyakukholwa lokushoko.” Ngatsi, “Yebo, mnumzane. Ya.”

¹²⁰ Ngangidla lelihabhula, niyati, sonkhe lesikhatsi, ngilihlfuna. Ngatsi, “Lelo lihhabhula lelihle.” Ngatsi, “Ngifuna kukubuta umbuto. Yini leyenta lawomanti esihlahla ashiye sihlahla futsi ehlele etimphandzeni na?”

¹²¹ “Ngani,” watsi, “kwakufanele, kulondvolote imphilo yaso ebusika.”

¹²² Ngatsi, “Bese kutsi ngentfwasahlobo lelandzelako kuyabuya, kukuletsela lesinye sicuku semahhabhula na?”

“Kunjalo.”

¹²³ Ngase ngitsi, “Manje ngifuna kukubuta lokutsite. Nhlakaniphо yini lelebalekisa lawomanti esihlahla, itsi, ‘Lapha, likwindla. Buyela emuva phansi etimphandzeni futsi ubhace. Uma ungakwenti, busika butokubulala. Buyela emuva phansi etimphandzeni futsi uhiale lapho kute kube yintfwasahlobo. Bese kutsi-ke uma lifutfumala futsi lutfola nje kuba kahle, manje ibuye ikhupuhuke futsi iletse lamanye futsi emahhabhula alomfo?’ Manje, niyati kutsi leyo yimphilo yetihlahla. Ayinayo inhlakaniphо yayo lucobo. Ngako-ke, ngitjeleni kutsi nhlakaniphо yini lekutfumela loko kuphila phansi emphandzeni yalesosihlahla. Asinanhlaniphо lengeyaso.”

Watsi, “Leyo yimvelo nje.”

¹²⁴ Ngatsi, “Bese-ke utsatsa libhakede lemanti, bese ulibeka kulesosigcobo ngephandle lapho, futsi sibone kutsi imvelo itawehlissa yini ekwindla lemnyaka, futsi iwabuyise entfwasahlobo. Niyabona na? Cha, mnumzane. Kuyini na?”

¹²⁵ Manje, eceleni kwemzuzu. Kuyindlela leniketwe nguNkulunkulu. Usebenta kuphela ngendlela Nkulunkulu lakuniketa ngayo. Liphimbo lelincane litsi, “Yehlela etimphandzeni,” futsi ishona phansi. Manje, kwenta loko ngaphandle kwanoma nguyiphi inhlakaniphо. Sifanele senteni, ngaNkulunkulu lofanako akhulumia natsi? Tsine, kodvwa sinelilungelo lekwala noma kwemukela, futsi, ikakhulu, siyala. Sihlahla singeke sale. Sati ngeluhlelo lunye kululandzela, lokukutsi, silalele iNkhosi yaso.

“Yebo-ke,” watsi, “Angikaze ngicabange ngaloko phambilini.”

¹²⁶ Ngatsi, “Ngiyakutjela kutsini. Uyakucabanga, sikhatsi lesidze, sisahamba siyotingela. Futsi uma sengibuya, ngitjele kutsi yini... yini leletjela lawomanti esihlahla kutsi ehlele phansi etimphandzeni, futsi ahlale busika, bese ayabuya futsi ngentfwasahlolo lelandzelako. Uma utfola kutsi nhlakanipho yini lelawula loko-loko kuphila kwesihlahla, futsi utsi, ‘Yehlela emphandzeni, bese uyabuya,’ Ngitokutjela nguleNhlakanipho lefanako leyangitjela, ‘hamba ubeke leloduku etikwalowesifazane, futsi utowelulama.’”

Watsi, “Yatjela wena?”

¹²⁷ Ngatsi, “Yebo, mnumzane.” Ngatsi, “Kwakungubani ligama laleyondvodza? Uyalikhumbula na?”

Watsi, “Angikhoni kucabanga ngako.”

Ngatsi, “Kwakungesuye Branham?”

Watsi, “Ngulelo-ke.”

Ngatsi, “NginguMnaketfu Branham.”

¹²⁸ Lapho kuleyondzawo wasukuma, wabamba tandla tami. Watsi, “Kanye emphilweni yami, ngiyabona kutsi ucondze kutsini.” Ngamholela kuKhristu.

¹²⁹ Ngemnyaka lophelile bengisentasi lapho. Sewendlulile, washona. Tihawu taNkulunkulu! Nako kuhleti umkakhe, ngaphansi kwesihlahla, acata emahhabhula, esihlahleni lesifanako. Ngenyuka ngase ngitsi, “Ngicela kuyotingela?”

Watsi, “Asikuvumeli kutingela.”

¹³⁰ Ngatsi, “Ngiyacolisa.” Nga—nga—ngatsi, “Bengicabanga kutsi benginemvumo.”

Watsi, “Uyitfole kubani leyomvumo?”

Ngatsi, “Kumyeni wakho.”

Wase utsi, “Umyeni wami ufile.”

Ngatsi, “Usandza kufa nje, akunjalo na?”

Watsi, “Yebo. Akazange anike bantfu imvumo.”

¹³¹ Ngatsi, “Ngephandle phansi kwalesihlahla semahhabhula... Emnyakeni lophelile, bengisentasi lapha, futsi besikhuluma ngalesihlahla lesi.”

Watsi, “Ngabe unguMnaketfu Branham?”

Ngatsi, “Yebo.”

¹³² Wawisa lipani lemahhabhula. Watsi, “Mnaketfu Branham, wafa ngekuncoba kwaJesu Khristu, bufakazi bakhe bekugcina.”

¹³³ Kuyini na? Kubona nje, kungesiko kutama kwendlula kuto tonkhe tibalo tekutsi kwenteka kanjani, kodvwa intfo lencane lelula nje, kubukisisa Nkulunkulu aniketa indlela, nentfo igcineka isendleleni. Niyabona, iNhlakanipho lekufanako lokungatsi esihlahleni lesingakhulumi, “Yehlela phansi ubhacele

kuphila kwakho,” leyo nhlakanipho lefanako kwakungu Leyo Leyakhombisa umbono walowesifazane. Futsi wawubamba. Futsi bekangeke akuphike, ngisho nakunye. Nako kume sihlahla, futsi nango lowesifazane. Amen. Niyabona na? Indlela leniketwe nguNkulunkulu!

¹³⁴ Kanjalo futsi abakaze bayitfole indlela lencono yekutsi inkhukhu kutsi iphume ecandzeni, kunekukofoya indlela yayo yekuphuma. Abanayo nhlobo indlela lencono. Isayensi ayikaze ikhone kuveta nom a yini lenye. Uma ufahlate leligobolondlo, kuze ulikhipe, kutolibulala lelintjwele. Litokufa. Lifanele lilandzele indlela leniketwe nguNkulunkulu, kuze liphile. Amen. Loko kusebenta nasetidalweni letibantfu, futsi.

¹³⁵ Uhlomile. Nike nayicaphela inkhukhu lencane uma iphuma egobolondlweni na? Inalowengetiwe, umlomo lomncane kuleligobolondlo lakhe, kwekuhwaya lokuncane lokumhlophe. Nalomfo lomncane ekhatsi lapho, njengoba nje kuphila kucala kuta, ucala alekutisa inhloko yakhe lencane. Kwentani loko na? Loko lokwekuhwaya lokuncane kuhwaya leligobolondlo, futsi kulente litsambe. Lapho lisatfola lokunye futsi kuphila lokuncane, licala kungcovota ngaleyontfo lencane. Futsi emvakwekuba selivele liphumile egobolondlweni, alisawudzingi, ngako uvele uwe nje.

¹³⁶ Nalentfo leyentako, kusivikelo kuphela kwemlomo walo. Kube bekungenjalo, belitoba nemlomo lohubatekile, futsi lingakhoni kucobonga luhlavu lwalo. O, hhe! Indlela leniketwe nguNkulunkulu yekusindza! Nkulunkulu uyalilungisa, ngendlela nje yekuphuma lapho. Ayikho indlela lencono. Nomayini lenye beyingalibulala. Ufanele ete ngendlela leniketwe nguNkulunkulu. Manje, uma utama kukhicita indlela letsite noma uticabangele ngandlelatsite, uyolibulala.

¹³⁷ Nguleyo indzaba ngelibandla lemaKhristu namuhla. Litama kwemukela indlela letsite lekhicitiwe, esikhundleni sekushaya indlela yalo liye, eMbusweni waNkulunkulu. Litama lenye indlela, futsi ngeke kusebente. Ubulala lesigulane sakho. Ubulala luswane Iwakho—Iwakho—Iwakho, luswane IwaNkulunkulu, ngekutama kukhicita lenye indlela. “O, asikho sidzingo saloku lapha boo-hoo nekukhala. Asikho sidzingo sako konkhe *luku*, konkhe *luku*.” O, yebo, sikhona. “Asikho sidzingo salokufa *luku*.”

¹³⁸ Ngaphandle kube nekufa, kungeke kubekhona kutalwa. Kutala kuta kuphela ngentfo yekufa. “Ngaphandle luhalavu Iwakolo luwele emhlabatsini futsi lufe, luhalala lodvwa nje.” Lufanele lubole, futsi lungene ekuboleni, bese-ke kuloko kubola kuvumbuka kuphila. Ayikho lenye indlela lokuyosebenta ngayo. Kufanele kucala lubole, futsi lubotiswe. Futsi nguleyondlela lesifanele sibe ngayo; sife kitsi lucobo futsi sitalwe kabusha ngaMoya loyiNgcwele.

¹³⁹ Cha, abakaze bayitfole lenye indlela lencono yekutsi inkhukhu iphume ngayo egobolondlweni, kunekukofoya indlela yayo iphume. Leyo yindlela leniketwe nguNkulunkulu yalo, futsi lihlomile kukwenta. Nkulunkulu bekangeke anikete indlela ngaphandle kwekuniketa lithulusi lako. Ngako Waniketa indlela, futsi waniketa lithulusi kulenkukhu kutsi itikhulule yona. Amen.

¹⁴⁰ Manje, kanjalo futsi abakaze batfole umcondvo loncono wemadada nemahansi kutsi ete eningizimu, kusuka enyakatfo, kunekutsi ahambe alibulo bese-ke andizela phansi. Ayikho lenye indlela. Niyabona, ngaphambi kwekutsi andize ehlele eningizimu, noma andize esuka eningizimu abuyele enyakatfo, ahamba alibulo, kucala. Ngaphambi kwekutsi ashiye tinkhundla tawo noma emakhaya, kuya ekhaya lelisha, ahamba alibulo. Tinyosi tenta intfo lefanako. Tihamba tilibulo. Leyo yimvelo. Iyini na? Anemvuselelo. Onkhe ahamba alibulo futsi abutsana ndzawonye. Awukaze uve umsindvo lonjalo emphilweni yakho.

¹⁴¹ Futsi ngaphambi kwekutsi sike sishiye lendzawo yekuhlala, kuya kulensha, sifanele sibe libulo emvuselelweni.

¹⁴² O, ufika ngasesicukwini semadada nemahansi, awutange sewuve lokunengi kangaka kukekela emphilweni yakho yonkhe. Anani wona? Imvuselelo. Alungiselela kusuka aye emoyeni. Amen.

¹⁴³ Nguloko lesikudzingako namuhla, yimvuselelo yebantfu labalibulo. Ayikho lenye indlela; hhayi bulunga. Nkulunkulu akabali tibalo ngebunyenti. Ubala bucotfo ngendlela yaKhe leniketiwe.

¹⁴⁴ Manje, abakaze bayitfole lenye intfo kutsi itsatse indzawo yayo. Bekungeke kubekhona indlela lencono. Manje, sibonelo nje kube-ke isayensi beyingatsi, “Emadada lamancane tatane. Asiwapuni nje kutsi aphindze ahambe alibulo. Futsi sitophonsa inethi etikwawo, ngaphambi kwekutsi alungele kuhamba alibulo. Futsi sitowagalela ngco aye ehhokweni, futsi sitowetfwala siye nawo entasi eningizimu.”

¹⁴⁵ Loko kufana nekutsi, ngiwagijimise aye kulenye inhlangano noma lokutsite, niyati, ngiwavalele ehhokweni ndzawanatsite. Lelo lisendleleni yalo leya ekuhlatjweni. Liyati kutsi liya endlini yekuhlabela uma lingena ehhokweni. Kodvwa uma lihamba ngendlela leniketwe nguNkulunkulu, likhashane kakhulu naloko. Ngako, mhlawumbe bengingakafaneli ngikusho loko. Bengingakakucondzi nge—ngendlela yekuba yinhlebi lemelene nenhlangano. Kodvwa niyati kutsi ngicondze kutsini. Mhlawumbe nguloko kuphela . . .

¹⁴⁶ Leyo akusiyo indlela yekukwenta. Ungeke wagijimela enhlanganweni, bese utifaka ehhokweni futsi utsi, “NgiyiMethodisti, noma iBaptisti,” noma lokunye futsi. Akusiko loko. Cha, cha.

¹⁴⁷ Ufanele uhambe ulibulo. Kunjalo. Ufanele ute endzaweni longatikofoyela wena uphume.

¹⁴⁸ Lawa, atibutsanelia ndzawonye, bese angena kulelihhoko. Futsi—futsi uma e . . . Uma enta loko, ayati kutsi asendleleni leya endlini yekuhlabela.

¹⁴⁹ Kodvwa, manje, kube-ke bewungawabeka onkhe, uwagalele futsi uwafake kuhhodle, bese uyawatfwala uwayise eningizimu, bese uyawakhulula. Khona-ke, ngaphambi kwekutsi alungele kundiza alibulo, bese uphonsa inethi etikwawo. “Asikholelwa etinsukwini temimangaliso.” Niyabona na? “Nine madada lamancane, ungeke usaphindze undize. Loko kwakuvamise kuba kwemadada alomunye umnyaka.” Kuphela nje uma Nkulunkulu enta lidada, Uwenta onkhe afane. Futsi uma Nkulunkulu enta indlela lidada kutsi lihambe ngayo, nguleyondlela onkhe emadada latohamba ngayo.

¹⁵⁰ Futsi niyati kutsi kutokwentani? Ekugcineni kuyolibulala lelodada. Litotsamba kakhulu, timphiko talo tingeke tikhule kahle. Belingeke lisakhona kundiza nhlobo. Njengemzala walo welihhoko nje, sisu sonkhe futsi akunadada. Niyabona na? Alinato nje timphiko kutsi litiphakamise ngato. Kunjalo. Niyabona na? Bekayoba ngulotsambile njengemzala wakhe welihhoko, bazalwane bakhe belihlelo labangayi ndzawo. Niyabona na? Kunjalo. Niyabona na? Kunjalo. Nguloko kuphela lebekatoba ngiko, lubatabata loludzala nje. Belingeke lati lutfo ngekundiza likhululekile. Amen.

¹⁵¹ Nguleyo indzaba namuhla. Sitama kubafaka ehhokweni, futsi sibatjele kutsi, “Tinsuku temimangaliso selwendlulile. Futsi bekangeke atetsembe, tinyawo takhe tisuke emhlabatsini. Kutolibalala. Belingeke liphile sikhatsi lesidze kakhulu.”

¹⁵² Kodvwa, niyati, lelodada lelincane belingatsi, uma belingaphendvula, “Cha, ngyabonga.”

¹⁵³ “O, kulula. Ute intfo lofanele uyente ngako. Ungatiphatsa nje ngendlela lofuna ngayo.”

¹⁵⁴ Bekangatsi, “Ngiyabonga. Ngenta ngendlela lengifuna ngayo, ngoba kukhona lokutsite kimi, lokunyakatako. Amen. Futsi ngifanele ngente ngalendlela lengifuna ngayo.” Futsi wonkhe umuntfu lotelwe nguMoya waNkulunkulu, kukhona lokutsite lokunyakatako ngekhatsi kuye. Ufanele andize angene kuwasemazulwini, lidlingozi lelitsite, lenye intfo letsite lekwenta kuphatseke.

¹⁵⁵ Lomfo lomncane ekugcineni bekatofana nenkhukhu, inyonu yasekhaya. Akabange asakhona nje kwenta tinyawo takhe tisuke emhlabatsini. Ngako uma lenkhukhu beyihlala njalo indiza emoyeni, ngani, beyingahamba kahle. Bekangaya emphumalanga, enshonalanga, enyakatfo, naseningizimu, futsi abone tintfo.

¹⁵⁶ Futsi lenye intfo, niyabona, bekangeke nje akwente. Ngoba, emgwacweni entasi achamuka eCanada, utsatsa tinhlobo tetintfo letehlukene, kudla lebekangeke akutfole kube bewumfake kuhhodle, nje umondla ngemmbila ngaso sonkhe sikhatsi. Niyayifundza ivaliwe? Wambeka laphaya, ngako uyati nje Sivumokholo sebaPhostoli, lesibitwa kanjalo, nekutsi uya kanjani kuSontfo sikolwa, futsi loko kutsi nje akube ngiko konkhe kuko; ubhadale umshumayeli, futsi aphile ngendlela lafuna ngayo.

¹⁵⁷ Kodvwa, o, uma usekundizeni, amen, uma usekundizeni, utsatsa lokungetulu kwesivumokholo sakho selihlelo. Utsatsa emavithamini, livithamini lakamoya relakha umtimba locinile, logcwele emamasela, ngetinsiba teluphiko letinganiphakamisa nisuke ngetinyawo tenu futsi anikhombise tintfo letitokuta. Moya loyiNgcwele, “Uma Yena, Moya loNgcwele sekefikile, Uyokhombisa letintfo leti kini, embule letintfo leti kini leNginitjele tono; futsi utonikhombisa tintfo letitako.” Yebo. Cha, bewungeke umfake ehhokweni bese uphakama naye. Bekungeke kusebente. Cha. Uma umfaka ehhokweni, ucondze ekuhlatjweni.

¹⁵⁸ Kanjalo akukho muntfu lobekangake akhetse indlela lencono kunaleylo langayenta. Ungahle uhamble futsi utsi, “Manje, Mnumz. Dada, ngitokutjela lokutsite. Uhamba ngendlela lengesiyo. Ufanele uye ngalapha, tintjintje wena utifake endleleni lengiyo. Yehlela ngaselugwini ngalapha, liyahamba. Kuncono kuneKuhamba ngalendlela lobewuhamba ngayo.” Kungeke nje kusebente. Cha. Cha. Bacabanga kutsi bati indlela lencono kuneNdlela leniketwe nguNkulunkulu yabo. Kodvwa, bayati.

¹⁵⁹ Noma, bewungabakhetsela umholi loncono kubo kunemholi loniketwe nguNkulunkulu loyo Nkulunkulu labaphe yena? Futsi umuntfu angeke aze akhone kukhetsa umbhishobhi, noma inhlangano, noma yini lenye letotsatsa indzawo yebuholi baMoya loNgcwele eBandleni. Ayikho lenye intfo lebeyingakwenta. Indlela leniketwe nguNkulunkulu! Nkulunkulu wabaniketa indlela, uMholi, uMholi lophefumulelwé.

¹⁶⁰ Nalowomholi uphefumulelwé. Ngani, ngiwabukisisile sikhatsi lesinengi, uma ngitsatsa luhambo lwekuyotingela lwekucala, nasiyela timvu noma lokutsite uma ufanele uye kusenesikhatsi, etulu etintsabeni. Angikaze ngibe nesitfwatfwatfwa. Mhlawumbe, etulu lapho, lichwa lelincane litovala intsaba. Lowomoya lobandzako uyotseleka phansi entsabeni. Kunemholi lotelwe ngekwemvelo emkhatsini wawo. Liyogijima licondze ngco kulelochibi kanjalo, futsi limpongolote kane noma kasihlanu, futsi nalo libulo lita. Yebo, mnumzane. Onkhe ayamati. Ayamati ngendlela lakhala ngayo. O, hhe!

¹⁶¹ Niyati kutsi bengikhuluma ngani itolo ebusuku, licilongo leliVangeli, uma liniketa umsindvo longacondzakali. Umsindvo walo awuniketi un-... Aliniketi umsindvo longacondzakali. Angemadada sibili. Ayawati umsindvo welidada. Kube-ke bewuvele nje ufake impangele lendzala ngephandle lapho, noma ingalukhuni? Kukhala kwayo bekungeke kuvakale kahle. Ayawati umsindvo wemholi.

¹⁶² Nelibandla belifanele likwati. "Banesimo sekumesaba nkulunkulu, baphika emandla aka," kulokunjalo, ungabavumeli bahole. "Labanemawala, labakhukhumele, labatsanda bumbandzi kunekutsandza Nkulunkulu, labephula tivumelwano, bakhapheli bemanga, labangatitsibi," nebadzeleli balawomadada landizako. Niyabona na? Niyabona kutsi ngicondze kutsini na?

¹⁶³ Ba—bayawati umsindvo wabo weliVangeli. "Timvu taMi tiyalati liPhimbo laMi." [Akucoshwanga etheyiphini—Umhl.] "Umfokati ngeke timlandzele." Nkulunkulu uhlala njalo akufakazela kahle.

¹⁶⁴ Caphelani, manje. Futsi abakwati kutfola i... Bewungeke uwakhetsese. Kube-ke bewuphumele lapho, futsi watsi, "O, anime kancane, madada lamancane. Nisephutseni mbamba. Nali licudze lelikahle lelikhulu. Hhe, libukeka liyinkhosи emkhatsini wenu. Futsi manje niyati kutsi ngitokwentani? Ngitotsela emanti lamancane etikwesicongo senhloko yalo, futsi ngitolibeka libuse. Ngitolenta libe Lidada leliyinKhosi. Futsi ngitobeka umchele etikwalo, futsi ngilicokise ngalokwehlukile kancane, kute nine nonkhe nitolati. Hhalani njalo nilandzela lomfo lapha, ngoba uphucukile." Walikhulula lapho edamini. Belingampongolota kakhulu ngangoba belifuna. Lonkhe lidada lalitolifulatsela, ngoba liniketa umsindvo longacondzakali. Ya.

¹⁶⁵ Kodvwa akutsi lelodada lelincane lelikhetsiwe laNkulunkulu kutsi libe ngumholi, ake limpongolote, futsi uwabukele onkhe ayemvuselelweni alibulo. "Lapho kunenyama khona, tinkhozi tiyobutsana." Wati konkhe ngako. Niyabona na? Ngako U—Unendlela leniketiwe. Nalamadada ayayati indlela leniketiwe. Kubi kakhulu kutsi umuntfu akayati. Kulungile. Kodvwa nguleyondlela lokwenteka ngayo, manje. Kulungile.

¹⁶⁶ Uma lingumholi welidada lophefumulelwе, utowaletsa endzaweni leniketwe nguNkulunkulu yawo. Futsi kube kuphela besingalalela loko lokushiwo nguMholi, Moya loyiNgcwele, Uyosibuyisela ngco eVini futsi. Leyo yindlela leniketwe nguNkulunkulu. Endlelemi asitidzingi tivumokholo nelihlelo, nelukhula lwasendle. Kukhona tjani lobutsite belidada netintfo lesifanele kukudla, emadada ayakwenta, aya entasi. Futsi kakhona kudla kutsi i... Impela, ti—timbali taNkulunkulu, tidalwa tasezulwini tidla tisahamba emgwacweni, futsi loko kutsi, "Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa

ngalolonkhe Livi lelipuma emlonyeni waNkulunkulu.” Niyabona na?

¹⁶⁷ Lelodada, lidada lelingumholi, litowaholela endzaweni leniketwe nguNkulunkulu, lecondze ngco nje eLouisiana. Lapho, lomunye walawa lamanye bekangeke ati kutsi bekayaphi, enyukele lapho bese uyajikeleta.

¹⁶⁸ Bengifundza ephephabhukwini *iLife*, cishe eminyakeni lemitsattu noma lemme leyendlulile, lapho kwakukhona licudze lelihansi lelidzala lelacala nesicuku etulu lapho. Futsi lalitisho kutsi lalingumholi. Futsi intfo yekucala niyati, aphelela ngale eNgilandi, akaze abuye emuva namanje. Kunjalo. Ngako bafanele bacaphele kutsi hlobo luni lwelidada noma licudze lawalilandzelako. Ngako batsi, khona laphaya eNgilandi... Lawo lampongolotako aseCanada, nawo. Futsi awelela lapho eNgilandi, nayoyonkhe indzawo, ahamba alibulo, kodvwa akati kutsi nguyiphi indlela yekubuyela emuva. O, hhe!

¹⁶⁹ Kubi kakhulu libandla lidlale incumbi lenengi yaloko, nalo, alandzela ayongena endzaweni, abati kutsi kubuyelwa kanjani emuva. Utsi, “Yebo-ke, si... Nguyacondza kutsi gogo watsi, etikhatsini gogo washo kutsi gogo wakhe watsi, kutsi bebabamise kuba netinkonzo tekophilisa ebandleni. Kutsi tinsuku temimangaliso selwendlulile,” umuntfu lotsite akakuhole akuphambukisele emzileni longasiwo. Kuncono ulandzele indlela yaNkulunkulu lephefumulelwe, indlela lekuphela kwayo.

¹⁷⁰ Caphelani, lelidada lelincane, akekho lowake wakhona kuwahola ngalokwehlukile. Ayati kutsi umholi lomncane utowaholela ngco endzaweni leniketwe nguNkulunkulu. Futsi ukwenta kanjani na? Ngemathulusi akhe lebekawaniketwe nguNkulunkulu. Unema eriyeli akhe lakhishiwe, ngaso sonkhe sikhatsi, njengoba natsi besifanele sibe nawo, sibambe uMoya, ema eriyeli etfu akamoya.

¹⁷¹ Manje, sitfola kutsi iyokwenyukela emoyeni, le etulu emoyeni. Ikhipe ema-eriyeli. Uyalwati luhlobo lwekudla lamadada lamancane latofanele aphile ngalo, kwenta lokundiza loku. Ngako uma litsatsa lokutsite phansi emhlabatsini, utawulibona lindiza liphambuke, futsi nalo lita phansi. Lonkhe lelicembu litota ngco phansi, libe nje nejubhili yesisu. Futsi liyompongolota, ashone etulu emoyeni ahambe futsi, acondze ngco ngaseningizimu. Kunjalo. Umholi waNkulunkulu, umholi waNkulunkulu wemadada. Kunjalo.

¹⁷² Ngifuna kusho lenye intfo. Niyati, abakaze bakhone kutfola ngekwesayensi, tfola indlela lencono yeluswane kutfola loko lakufunako ngaphandle kwekukukhalela. Niyati, bangeke balufundzise kuhhonga. Futsi bangeke balufundzise kuhhulumwa ngaloko kushesha. Kodvwa niyati kutsi lukutfola kanjani na? Lutsatsa nje indlela leniketwe nguNkulunkulu yako.

Luyakukhalela, lumemete, futsi lukhahlele, futsi lukhale kakhulu luze lukutfole. Niyabona na? Kunjalo. Nguleyondlela kuphela, kukukhalela nje. Alukwati kutfola indlela lencono leniketiwe kunendlela leniketwe nguNkulunkulu. Kunjalo. Kuyekele kanjalo nje. Naletotintfo temvelo... .

¹⁷³ Ngema, lapha kungesiko kadzeni, eJalimane, futsi ngangikhuluma nelicembu lelikhulu lebantfu. Ngase ngitsi, "Yini indzaba ngani nine maJalimane na? Niyati, bengehla ngesitaladi, nenja yakhonkhotsa, futsi beyikhonkhotsa ngesiNgisi." Ngatsi, "Make beketama kuthulisa luswane lwakhe ngephandle lapho emotweni, esikhashaneni lesendlulile, futsi belukhala, futsi belukhala ngesiNgisi." Ngatsi, "Yini lesihlangahlanganisako? Niyabona na? Bahamba ngendlela leniketwe nguNkulunkulu. Futsi sivela emboshongwени waseBhabheli, niyabona, sibe nekuhlangahlangana." Kunjalo!

¹⁷⁴ Uyayati indlela leniketwe nguNkulunkulu kutsi iyindlela lencono kakhulu. Abati kwasalutfo loluncono indlela yaloluswane kutfola loko lolukufunako kunekukukhalela. Njengoba Dkt. Bosworth bekavamise kutsi, "Luswane lolukhala kakhulu kunato tonkhe lutfola kunakwa kwendlula tonkhe." Loko kutsi akube ngaleyondlela.

¹⁷⁵ Loko kufaka ekhatsi bantfwana baNkulunkulu. Nginganika lokucishe kufane naloko. Indvodza iyasukuma, ichubeke, itsi, ihlafuna ishungamu yayo kahle sibili, "Uyati, Babe, ngilapha kusihlwa. Uma Ufuna kunginika Moya loNgcwele, kulungile. Ngilapha. Kodvwa uma Ufuna kungiphilisa, nighleti lapha. Kodvwa uma Ungakwenti, ngani, kulungile. Kuyintsandvo yaKho, Nkhosi." Sewuvele uyibhalile intsandvo lephondlile, lapha eBhayibhelini. "Lena yintsandvo yaKho." Kulungile. Lena yintsandvo yaKhe, khona *lapha*. "Futsi uma Ufuna ngibe nawo, ngitawuba nawo. Kodvwa, nomakunjalo, uma Ungafuni, ngani, kulungile." Ungeke urike ndzawo.

¹⁷⁶ Kodvwa ake lowo ete lapho futsi akhale kakhulu, njengaBuddy Robinson. Wema ekhatsi nensimu yemmbila. Wabopha umnyuzi wakhe. Watsi, "Nkhosi, uma Üngangiphi Moya loNgcwele, uma Ubuya utotfola incumbi yematsambo ilele khona lapha. Ngitohlala lapha ngize ngiMtfole." Lapho ke ucondze kusebenta.

¹⁷⁷ Nkulunkulu sonkhe sikhatsi uncoma kubantu baKhe, bantfwana baKhe labakholwako, kutsi njalo bahambe ngendlela yaKhe leniketiwe. Lowo ngumcondvo waNkulunkulu, kuncoma kubantuwan baKhe, indlela yaKhe leniketiwe. Khalelani loko lenikudzingako. Ufuna nikhale nimemete.

¹⁷⁸ Ngesikhatsi Phetro acala kuphuma, ahamba etikwemanti, bekacabanga kutsi bekachubeka kahle. "Niyabona kutsi ngenta lokukhulu kangakanani na?" Wacala kucwila. Akazange

atsi, “Yebo-ke, ngiyacabanga kwehlulekile,” phansi nango ashona ekugcineni, emagwebu lambalwa akhuphuka, futsi kwakunguloko kuphela kwako. Niyabona na? Cha, cha.

¹⁷⁹ Wamemeta kakhulu, “Nkhosi, ngisindzise.” Amen. Nalesosandla saPhakadze safinyelela phansi sase siyamphakamisa futsi. Ngani na? wamemeta.

¹⁸⁰ Nguleyo indzaba ngelibandla. Asikalali lapho sikhatsi lesidze ngalokwenele. Asimemeti kadze ngalokwenele. Asibambeleli kuko. Uma umntfwana lomncane afuna lokutsite, uyokhahlela futsi amemete, agucuke abebovu ebusweni. Siyesaba kutsi sitotsatsa i (kuyini, nikubita ngekutsini?) ikekesi isuke ebusweni betfu, noma ngabe kuyini, lowopende. Utfola—utfola loko lokufunako kuNkulunkulu, uyokususa, nomakunjalo. Ngako, awudzingeki kutsi ukhatsateke ngako. Utokona tinwele takho, kodvwa loko akwenti mehluko. Cha. Cha, mnumzane.

¹⁸¹ Manje, Nkulunkulu akalindzeli kutsi site kuYe ngenkhulomo yekuhlakanipha letsite. Ngiyakhumbula ngakutama loko ngesikhatsi ngitama kusindziswa. NgangiToyibhala incwadzi bese ngiyibeka emahlatsini, ngoba ngangati kutsi Bekatokuta endlule lapho emahlatsini futsi angitjele. NgiMtjele kutsi nginemahloni ngami, futsi be—bengingafuni kukwenta. Futsi ngehlela lapho kutsi ngikhuleke. Ngatsi, “Manje, ake sibone. Ngibone sitfombe ngalesinye sikhatsi, kutsi babambe tandla tabo kanjena.” Ngatsi, “Mnumz. Jesu, ngifisa kwangatsi Ungeta lapha umzuzu. Ngifuna kukhuluma naWe umzuzu nje. Ngilalele.” Akukho muntfu. Ngatsi, “Ngikwente kabi. Kulungile. Mnumz. Jesu, mhlawumbe ngifanele ngikwente kanjena.” Ngatsi, “Mnumz. Jesu, Ungeta ungisite na? Ngisoni. Ngifuna kukhuluma naWe umzuzu.” Akuti muntfu. Ngagocea imikhono yami. Ngatsi, “Mnumz. Jesu, Ungeta yini lapha? Ngifuna... Ngiva bantfu batsi, ‘Nkulunkulu ukhulume nami.’” Ngatsi, “Mnumz. Jesu, Ungeta yini lapha? Ngifuna kukhuluma naWe.”

¹⁸² Kusobala, wase-ke develi uyefika enkhundleni. Nguleyondlela lenta ngayo. Angahle akutjele kutsi, “Emadvolo akho ayalimala. Asikho sidzingo sekucela, niyabona. Lindza, kutfole kusasa ebusuku.” Uhlala njalo angalapho uma ungakalungeli. Wase-ke utsi kimi... Kodvwa sonkhe sikhatsi, loko lakushoko, sitsatse ematfuba aloko lakushoko. Sitsatse ematfuba kuko.

¹⁸³ Watsi kimi, “Uyati kutsini? Sewuvele uneminyaka lelishumi nemfica, noma iminyaka lengemashumi lamabili budzala.” Watsi, “Sewuvele uneminyaka lengemashumi lamabili budzala. Sewulindze sikhatsi lesidze.”

¹⁸⁴ Ngatsi, “O Nkulunkulu, sengilindze sikhatsi lesidze. Nkhosi, ngisho noma umgete Wangiva, ngitoKutjela, nomakunjalo.

Benghlala ngifuna kwenta loko.” O, mnaketfu, loko kwaMletsa enkhundleni. Niyabona na? Kwakuyini na? Ngamemeta kakhulu, kalula nje. Ngakhala ngamemeta! “Nkhosi Jesu, Wakwetsembisa, Nkhosi.” Wefika enkhundleni.

¹⁸⁵ Nguleyondlela yekuMletsa enkhundleni. Uluswane nje. Khala, ukukhalele loko.

¹⁸⁶ Ungatami kutsi, yebo-ke, intfo letsite lenkhulu, lenye, nalomunye umkhuleko lomkhulu lobhalwe phansi lowentako, weli-awa noma lamabili. Loko akusiti ngalutfo.

¹⁸⁷ Njengoba batsi, “Ngabe uwushito umkhuleko?” Cha. Kusono kusho munye. Khulekani munye. Ningasho ngisho munye. Khulekani munye. “Ngisholo umkhuleko.”

¹⁸⁸ Ngatsi, “Unganganteli loko mine. Ungangikhulekela, kodvwa ungasho mkhuleko.” Cha, mnumzane. Cha. Nje, ngikhulekele uma ukhuleka. Kulungile.

¹⁸⁹ Khalelani tidzingo tenu. Leyo yindlela leniketwe nguNkulunkulu. Jesu akazange akuchaze ngesikhatsi Asho lijai lelingakalungi, kulowesifazane lobekamemeta imini nebusuku na? Babe loseZulwini uyobapha kakhulu kangakanani-ke uMoya loyo loWukhalelako, imini nebusuku na? Funa, uchubeke neku funa. Nconcotsa, uchubeke nekunconcotsa. Chubeka nje aze Avule. Hlala nako. Khala lite Livi leletsenjisive licinisekiswe, khona-ke sewunako. Awudzingeki kutsi uphindze ukhatsateke nhlobo. Niyabona liBhayibheli lakwetsembisa, khona-ke hlalani khona lapho futsi nikhale nite nikutfole.

¹⁹⁰ Uma umntfwana lomncane abona likukisi futsi alifuna, uyakhala nje, futsi akhale, futsi akhale, futsi anamatsele, akhahlele, futsi amemete, futsi ampongolote, futsi ajike abe bovu ebusweni. Make wakhe umtfolela lelikukisi, futsi konkhe sekuphelile. Niyabona na? Wakutfola loko lakubona, loko lebekakufuna. Uma afuna kukhotsa i-ayiskhrimu yakho, utosolo nje ahhwilitiana aze ayitfole. Niyabona na?

¹⁹¹ Yebo-ke, nguleyondlela lesifanele sikhente ngayo. Uma ngibona setsembiso eBhayibhelini lesiLivi laNkulunkulu, khona-ke ngitohlala lapho nje bese ngiyakhala kakhulu aze Nkulunkulu anginike sona. Futsi Uyokwenta loko, akususe etandleni taKhe; niyabona, loko bekukwemvelo. Kodvwa Ufuna wena kutsi ukwente. Uyatsanza kutsi wena ucele. “Celani ngalokucicimako kutsi tinjabulo tenu tigewaliswe.” Ya. Ya.

¹⁹² Khala lize Livi laKhe licinisekiswe. Manje, mngani, ake sibuke umzuzu nje manje. Khala lize Livi licinisekiswe.

¹⁹³ Inkinga yako kutsi, sitfola lelikukisi bese sicabanga kutsi nguloko kuphela lokukhona. Kunelitafula lonkhe leligcwele. Sitfola kutsi kute sikhone kukhuluma ngetilimi, sitsi, “O, mnaketfu, nguloko-ke.” O, cha. Loko akusiko. Loko nje ngulokunye kwako. Kunjalo. “O, ngijabule ngalokwenele kutsi

ngimemete.” Nguloko lokunye lokunengi kwako. Kodvwa kunalokunye lokunengi kwako. Chubekani nje nimemete, nize...

¹⁹⁴ Leyo yindlela leniketwe nguNkulunkulu yebantfu baKhe. Indlela leniketwe nguNkulunkulu sonkhe sikhatsi ikutsatsa Livi laKhe futsi ubambelele kuLo lite Licinisekiswe kuwe. Manje, nisangiva na? Nkulunkulu, indlela leniketiwe, bambelela esetsembiswesi size sibonakaliswe kuwe.

¹⁹⁵ Futsi, khumbulani, ngiserekhodini ngaloku. Kutsi, noma ngusiphi setsembiso saNkulunkulu eBhayibhelini, uma... Kusemibandzeleni manje. Ngoba nje ukholwa kutsi kulapho, loko akukwenti kube njalo kutokwenteka.

¹⁹⁶ LabobaFarisi nebaSadusi bebakhola impela nje ngalawoma sakhramente njengoba bebangabanjalo. Kodvwa Nkulunkulu watsi, “Ayanuka emphumulweni yaMi.” Niyabona na? Kwakute bucotfo. Kwakungekho lutfo kuko lokwakufanele.

¹⁹⁷ Ufanele ute ngesetsembiso lesisisekelo, bese-ke kuba sesimeni sakho sengcondvo mayelana nako.

¹⁹⁸ Bukani labobaphristi labangemakhulu lamane ngalolosuku, noma baprofethi, Ahabi bekanabo ngephandle lapho. Batsi, “Iramothi-gileyadi yetfu. Joshuwa, ngaMoya loyiNgcwele, wehlukanisa lena. NemaSiriya ayitsatsa.” Futsi lomunye umprofethi watsi, “Manje, bukani lapha, loko ngekwemtsetfo kunjalo.” Manje, bekayiBaptisti sibili. Wase utsi, “Kunjalo impela. Leso setsembiso semtsetfo, setsembiso. Lelolive leletfu.” Ngako wamentela timphondvo letinkhulu letimbili, wase utsi, “Yenyukela lapho, bese utsatsa letimphondvo futsi ufuce eMasiriya ate ayotsi ngcu asuke. Loko kwa-Israyeli.” Kunjalo. Ngekwemtsetfo, kwakucinisile.

¹⁹⁹ Kodvwa watsini Mikhaya lomncane na? Watsi, “Ngibone Israyeli ahlakatekile njengetimvu letingenamelusi.” Niyabona na?

²⁰⁰ Ahabi, lowomzenzisi entasi lapho, avumela Jezebeli amgijimise lapho, enta yonkhe intfo. Livi sibili laNkulunkulu lita ngemprofethi, laliyicalekisile leyontfo. Futsi Nkulunkulu bekangakubusisa kanjani loko umprofethi bekakucalekisile eGameni leNkhosi? Niyabona na? Ngeke sekwentekе.

²⁰¹ Akunandzaba kutsi sisive lesikhola kangakanani, sinelimuva lelingakanani, lentfo yonakele yonakala. Ayisekho.

²⁰² Akunandzaba kutsi imphilo yetfu yenhangano yinkhulu kangakanani ebandleni, siyaholelwa kuko, kukahle, kulungile, kodvwa lentfo yonakele. Nkulunkulu kudzala ababeke etulu eshelufini, futsi balele lapho. Futsi akukho lucetu lwemlandvo kutsi noma ngumuphi umuntfu wake wavuka futsi. Ngako, kuliphutsa. Sekuphelingile, kucishiwe. Akusikahle.

²⁰³ Livi laKhe lihlala njalo linguloko Lafuna kukubona kucinisekisiwe. Litocinisekiswa kuphela etikwemibandzela letsite ngulapho la uhangabetana khona naleyo mibandzela. Nibabonile bantfu labangatsatsa Livi laNkulunkulu futsi nje balente Libaphilele. Nalabanye babuya ngco neLivi lelifanako futsi bangeke bente lutfo ngaLo. Kusemibandzeleni. Kunjalo.

²⁰⁴ Bukani lapha. Ngitonikhombisa sibonelo saloko eBhayibhelini. Israyeli bekasendleleni abheke eveni leletsenjisiwe. Naku kufika Mowabi, lokwaku—kwakuyinkholo lefanako, impela. Lowo kwakungumntfwana wendvodzakati yaLoti. Futsi caphelani ngesikhatsi Bhalamu efika, kwakunguNkulunkulu akhulumna naye. Wabeka ema-altari lasikhombisa, njengoba nje Israyeli bekanema-altari lasikhombisa. Wabeka imihlatjelo lesikhombisa lehlantekile, tinkunzi e-altari. Nguloko kanye nje na-Israyeli bekakwentile. Futsi lenye intfo, wabeka tihhanca letisikhombisa, kukhuluma ngaMesiya lotako. Nguloko kanye nje na-Israyeli bekakwentile. Ngekwemtsetfo, bobabili bebakahle, ngekwemtsetfo. Kodvwa kwakusemibandzeleni. Amen. Wehluleka kubona setsembiso sibili saNkulunkulu.

²⁰⁵ Leyo yintfo lefanako lokwakungiyio ekufikeni kwaKhristu. Leyo yintfo lefanako lokubuyele kuyo namuhla. Kusemibandzeleni. Kunjalo.

²⁰⁶ Jobe. Nkulunkulu (enta ini?) enta indlela leniketiwe. Jobe, umprofethi, bekadzinga umdvudvuti.

Manje, lalelisansi manje. Sikhatsi sami sesihambile.

²⁰⁷ Jobe bekadzinga umdvudvuti. Futsi bantfu betama kumniketa leyontfo, futsi abakhonanga kukwenta. Bahlala njalo basusa Jobe emgenci. Kodvwa Jobe wabuya ngco. Bekadzinga umdvudvuti. Nkulunkulu wamnika umdvudvuti, ngesikhatsi Amnika umbono waJesu Khristu. Futsi wakhala, “Ngiyati uMhlensi wami uyaphila. UMhlensi wami,” Munye kuphela, “futsi ngetinsuku tekugcina Uyokuma etikwemhlab.” Manje niyawukhumbula lombono.

Wena watsi, ““UMhlensi wami.””

²⁰⁸ Wamkhombisa Khristu. Khristu uLivi. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.” Futsi ngesikhatsi Jobe, angumprofethi . . .

²⁰⁹ Manje lalelani. Jobe, angumprofethi, Livi leNkhosi lita ku (kuphi?) kumprofethi. Impela. Ngulapho la Livi lita khona. Wati kanjalo-ke kutsi babaprofethi noma cha. Bahlala eVini. Livi lembulwa kumprofethi. NaJobe bekangumprofethi. Akakhonanga kubona kuphela, kodywa ngesikhatsi abona Livi, angumprofethi, watsi, “Ngiyati uMhlensi wami uyaphila,” emvakwekuba libandla lase lehlulekile, emvakwekuba yonkhe lenye intfo yase yehlulekile.

²¹⁰ Ngisho nemkakhe lotsandzekako bekamjabhisile, futsi asamfuna atsi... “Kungani ungachubeki nje futsi wetfuke Nkulunkulu, bese ufa kufa, Jobe?”

²¹¹ Watsi, “Wena ukhuluma njengemfati losiwula. INkhosi iphile; iNkhosi itsatsile; alibusiswe liGama leNkhosi.” Nemidvumo yacala kudvuma, nemibane iyamanyata. UMoya ufika etikwalomprofethi, futsi wabona Livi. Wase utsi-ke, “Ngiyati uMhlengi wami uyaphila. Ngetinsuku tekugcina Uyokuma emhlabeni. Noma tibungu tesikhumba tibhubhissa lomtimba, kepha noko enyameni yami ngiyombona Nkulunkulu. Amen. Ngiyotibonela mine ngekwami. Emehlo ami ayombona, futsi kungabi ngulomunye. Asitanga nalutfo kulelive, futsi kunesiciniseko sekutsi asikhiphanga lutfo. INkhosi iphile; iNkhosi itsatsile; alibusiswe liGama leNkhosi.” UMdvudvuti lonje pho! Wacelela lilunga lelibandla; Nkulunkulu umnika umbono. Wacela umbhishobhi kutsi ete amnike indvudvuto, umfundisi wesifundza; Nkulunkulu waniketa umprofethi umbono. Nguloko lebekakudzinga.

²¹² Israyeli bekadzinga indlela yekuphuma eGibhithe. Bebadzinga lenye indlela, kucina lokutsite kwetemphi noma lokutsite, kubakhulula etandleni tebaseGibhithe. Nkulunkulu waniketa umprofethi ngeLivi lelicinisekisiwe lasekucaleni. Mosi! Ngabe kunjalo na? Bebefuna imphi kutsi ivuke futsi ibakhiphe, futsi ishayemagibhithe bawalahle phansi. Kodvwa Nkulunkulu wabatfumelela Livi, umprofethi neLivi lelicinisekisiwe Nkulunkulu lebekalikhulumile phambi kwa-Abrahama, atsi, “Intalo yakho iyohamba eveni lebetive. Kodvwa Ngiyobavakashela ngesandla lesinemandla,” Livi Nkulunkulu lebekalikhulumile. Bebakhalela umkhululi, naNkulunkulu wabatfumelela umprofethi neLivi. Nkulunkulu bekanendlela leniketiwe yekutjela umehluko emkhatsimi welikholwa nalongakholwa. Futsi Nkulunkulu...

²¹³ Manje, labanye babo batsi, “Yebo-ke, manje, uma inhlupheko iwa, sitovele nje siye esibhedlela. Uma inhlupheko—uma inhlupheko kwenteka kutsi iwe, niyati kutsi sitokwentani na? Sitoambala siyolandza Dkt. Jones. Utokwati kutsi angakunakekela kanjani.” Akusebentanga. Noko, bebakhaliphile. “Yebo-ke, uma inhlupheko iwa, sitovele sehlele ngaphansi kwemhlaba, emgedzeni, futsi savala umnyango phansi.” Loko ngeke kukwente nakancane. “Siyohlala endlini, futsi sifake sifihlabuso ebusweni betfu, futsi—futsi sifake sibulala-magciwane kuso.” Akwentanga nalokuncane lokuhle.

²¹⁴ Nkulunkulu wenta indlela leniketiwe. Yebo. Futsi kwakuyi (ini?) ingati. Nkulunkulu wawuniketa, kalula nje njengoba kwabonakala, kutsatsa ingati yeliwundlu futsi afafate umnyango. Noko, Nkulunkulu watsi leyo kwakuyindlela yaKhe, futsi Wakuhlonipha loko. “Konkhe ngaphandle ngaphansi kwengati kwafa, litibulo.”

²¹⁵ Ngesikhatsi Nowa adzinga indlela leniketiwe, kusindzisa bendlu yakhe, Nkulunkulu wamenta kutsi akhe umkhumbi. Bangahle kube bakha tikebhe letincanyana. Nguloko bantfu labakucabangako namuhla. Kodvwa, niyabona, lesi kwakusikebhe lesikhetskile. Mhlawumbe bebanato tikebhe ngalesosikhatsi, ngalokufanako nje njengoba banato manje, kodvwa lesi kwakusikebhe lesikhetskile. Kwakuyi... Ngilaleleni manje. Kwakusikebhe lesakhewe nguNkulunkulu matfupha.

²¹⁶ Futsi libandla namuhla yindlela lefanako. Lifanele libandla lelakhewe ngeliBhayibheli. Lwati lwami alukafaneli kutsi ngibe lilunga lelihle kunawo onkhe ebandleni, kodvwa sentakalo lesakhewe ngeLivi laNkulunkulu. "Letibonakaliso leti tiyobalandzela labakholwako." Sentakalo lesakhewe nguNkulunkulu, nguyonantfo lekuphela letongitsatsa ingenyuse. Nguyonantfo kuphela letokutsatsa ikwenyuse.

²¹⁷ Nomayini itophakamisela ngetulu kwaloko, angikhatsali kutsi bangakhi, "Ngiyeta..." Utsi, "Buka, ngi—ngiyiMethodisti lelungile, iBaptisti, iPresbyterian, noma iPhentekhostali." Loko ngeke kusho ngisho nayinye intfo kuNkulunkulu.

²¹⁸ Kufanele kuyalwe nguNkulunkulu. Futsi lowo nguMoya loyiNgcwele, ngeLivi. NaMoya loyiNgcwele angeke afundzise lutfo ngaphandle kweLivi, ngoba NguMoya loyiNgcwele. Emadvodza atsintseka, o, abhala liBhayibheli ngaMoya loNgcwele, indlela leniketwe nguNkulunkulu.

²¹⁹ Manje, Israyeli bekadzinga ku—kuniketelwa. Futsi Nkulunkulu uwanika bona, futsi wehlukanisa likholwa kulongakholwa. Intfo lefanako inamuhla, likholwa nalongakholwa, behlukanisiwe.

²²⁰ Mosi, ngifanele ngece incumbi yemanotsi manje, kodvwa, Mosi, inceku yaNkulunkulu letsembekile!

²²¹ Manje lalelani, misizi. Labanye benu njengami, lovukako eminyakeni yabo, lalelani.

²²² Mosi bekamkhontile Nkulunkulu ngekwetsembeka. Bekahambisane nako konkhe kucocisana kwabo, nabo bonkhe boDathani labavuka base batsi, "Awusho, akhona lamanyemadvodza labaprofethi ngaphandle kwakho. Awusiwe wedvwa imbokojwana lekuphela ebhishi." Futsi bekati kutsi bekaneMlayeto waNkulunkulu wabo. Balingisi bavuka.

Mosi watsi nje, "Nkulunkulu, yini lengingayenta?"

²²³ Futsi Watsi, "Tehlukanise. Ngitoyigwinya lentfo. Tsatsa tintfonga takho, bese ungena lapho futsi ubone kutsi nguyiphi lebanelihlumela. Niyabona na? Ngitonikhombisa kutsi ngubani umphristi, ngubani umprofethi."

²²⁴ Futsi Mosi bekasebente kulesikhundla ngekwetsembeka. Wase-ke uma sekamdzala, iminyaka lelikhulu nemashumi

lamabili bekasahambe ngekwetsembeka naNkulunkulu. Yonkhe lemnyaka lengemashumi lamane ehlane, kume tonkhe tinhlobo tekuhluhwa tive nebantfu, njalonjalo. Kwase-ke kufika endzaweni yekufa. Bekadzinga indzawo yekufa. Nkulunkulu wamnika indzawo eDvwala.

²²⁵ O Nkulunkulu, angife lapho, nami, etikweliDvwala. LeliDvwala lalinguKhristu, niyati. Nkulunkulu waniketa indzawo kuMosi latofela kuyo. Ngulapho la ngifuna khona, mine, ngifuna kufa. Asengifele kuKhristu.

²²⁶ Futsi-ke ngesikhatsi sekafile, umtimba wakhe ulele etulu lapho, bekadzinga batfwali belibhokisi lemngcwabo. Ngako Nkulunkulu wapha batfwali belibhokisi lemngcwabo, tiNgelosi. Ngani na? BebaNgibo kuphela lebebangamyisa lapho bekaya khona. Amen. Nkulunkulu waniketa batfwali belibhokisi lemngcwabo. Kunjalo.

²²⁷ Ngincike kuMoya loyiNgcwele, etikweLivi, setsembiso. Hhayi kukukhipha nje emngcwabeni lomkhulu lomuhle. Benta sicebi ngaleyondlela, kodvwa saphakamisa emehlo aso esihogweni. Niyabona na? Hhayi mayelana nemngewabo lomuhle lohlotjisiwe. Akwenti kwasamehluko. Ngifuna kutsatsa indlela leniketwe nguNkulunkulu. “Labo labakuKhristu Nkulunkulu uyobaletsa kanye naYe uma Abuya.” Loko kuniketiwe. Nkulunkulu wentela umprofethi waKhe lowetsembekile indzawo yekufela.

²²⁸ Enoki, emvakwekuhamba iminyaka lengemakhulu lasihlanu naNkulunkulu, futsi Nkulunkulu wamtjela, “Enoki, ungeke uze udzingeke ufe. Ufuna kukhuphukela eKhaya na? Ngabe sewukhumbule ekhaya, Enoki?”

Watsi, “Ya, Nkhosi. Ngikhumbule ekhaya.”

²²⁹ Watsi, “Ngabe sewuhambe sikhatsi ngalokwenele ukulendlu yemphehla entasi lapho?”

Watsi, “Yebo.”

Watsi, “Kulungile, cala nje kuhamba.”

²³⁰ Enoki bekadzinga liladi. Nkulunkulu umnika umgwaco lomkhulu. Leyo kwakuyindlela yaNkulunkulu yakhe. Wamnika umgwaco lomkhulu, lobheke etulu! Akazange... Wavele nje wenyukela etulu, kanjalo. Akadzingekanga kutsi asokole, nhlobo. Wagijima nje wenyuka; naMoya loyiNgcwele, emvakwakhe, wampbakamisa. Wenyuka ngemgwaco lomkhulu webungcwele, wangena ngco eMbuswensi waNkulunkulu.

²³¹ Eliya, emvakwekuba sekalahle tinwele letiphunguliwe nebuso lobupendiwe, konkhe kwekuphila kwakhe, ngalowoJezebeli, wesifazane wekucala, yena nemengameli lowatiwako wangalesosikhatsi, lowabeka sibonelo lesibi embikwebantfu futsi wabaphambukisa bonkhe. Futsi—futsi, empeleni, bekacabanga kutsi bekanguye kuphela

lobekashumayela loko. Wavele nje watfwala yona kanye nje lentfo yonkhe indlela. Futsi wente lokunengi kakhulu, waze wakhatsala, futsi besafuna kuya eKhaya. Futsi bekati kutsi Nkulunkulu bekavela ngeTulu. Bekadzinga intsambo kutsi acance, kutsi enyukele eZulwini, kodvwa Nkulunkulu wamtfumelela incola nemahhashi lamabili ahhukwe kuyo. Leyo yindlela leniketwe nguNkulunkulu kumtsatsa. Angahle kube bekafuna intsambo, kodvwa Nkulunkulu watfumela incola. Leyo kwakuyindlela yaKhe. Joshuwa...

²³² Futsi ekupheleni kwemgwaco, loko kwakukuphela kwa-Eliya. Lowo kwakunguNowa. Loko kwaku, ngaso sonkhe sikhatsi, kuphela.

²³³ Manje, Joshuwa, ngesikhatsi efika ekupheleni kwemkhondvo, adzabula ehlane, bukisisani, bekadzinga libhuloho kwewela iJordani, angene eveni lesetsembiso. Nkulunkulu... Yena, bekadzinga libhuloho. Kodvwa indlela leniketwe nguNkulunkulu kwakungemandla, hhayi libhuloho. Watfumela emandla, futsi Wabuyisa lomfula. Futsi wahamba wawela emhlabatsini lowomile. Leyo kwakuyindlela leniketwe nguNkulunkulu, hhayi libhuloho. BekanaNjiniyela loncono. Ngako, Wavele nje wamtfumelela emandla, wafuca emanti abuyela emuva waze wawela emhlabeni lowomile.

²³⁴ Danyela, ngesizatfu saNkulunkulu, waphonswa emgodzini wemabhubes. Bekadzinga lutsango, kodvwa Nkulunkulu wamtfumelela iNgelosi. Kwehluka lokunje pho! Leyo kwakuyindlela leniketwe nguNkulunkulu. Bekadzinga lutsango, kodvwa Nkulunkulu umnika iNgelosi. Kufenisi loncono kanje pho lokwakungiko! Uhlala njalo akunika kancono kunaloko lokucelako, sonkhe sikhatsi. Yebo. Bekadzinga lutsango; Nkulunkulu wamtfumelela iNgelosi.

²³⁵ Bantfwana bemaHebheru, bebadzinga emanti, kucisha lowomlilo. Kodvwa Nkulunkulu wabatfumelela uMuntu wesine. Nguloko kuphela lebebakudzinga. Watfukulula tandla tabo, futsi wakhuluma nabo. Baphuma bangenalo ngisho liphunga lemlilo etikwabo. Bona bebadzinga emanti; Yena watfumela iNdvodza yesine.

²³⁶ Tati teta eBhabhiloni, enhla eNdiya, betati kutsi kukhona intfo leyayilungiselela kwenteka. Bebatu kutsi iNkhosi yayitelwe, futsi bebadzinga inkhombandlela. Nkulunkulu wabatfumelela inkhanyeti kutsi ibaholele kuleNkhosi. Niyabona na? Bahamba ngendlela leniketwe nguNkulunkulu. Kwangatsi sengiyabona nje labanye babo batsi, “Awusho, Bhalthazar, uyati, uyindvodza lenkhulu. Uyiphetsi inkhombandlela yakho na?”

Watsi, “Cha.”

“Yebo-ke, utofika kanjani lapho?”

“Ngihamba ngendlela leniketwe nguNkulunkulu.” Nguleyondlela.

“Utawufika kanjani lapho?”

“Ngendlela leniketwe nguNkulunkulu.”

“Yayiyini?”

²³⁷ “LeyaNkhanyeti, nguleyo-ke. Leyo yindlela yaNkulunkulu lasinikete yona.” Bebadzinga inkhombandlela, naNkulunkulu wabanika inkhanyeti.

²³⁸ Umhlaba wawudzinga uMsindzisi ngalelinye lilanga, naNkulunkulu wanikela ngeNdvodzana yaKhe. Ngesikhatsi Efika, Akacondvwanga. Bekangafunwa. Batsi bebafung uMsindzisi. Kodvwa ngesikhatsi Nkulunkulu aKutfumela ngendlela yaKhe... Bacela inkhos; Nkulunkulu wabapha luSwane. Bebafung umuntfu lonemandla kutsi agecovagcove iRoma. Nkulunkulu ubanika loluncane, luSwane lolukhalako ehhokwemi. Niyabona na? Kodvwa kwakuyindlela leniketwe nguNkulunkulu. Tsine... Kodvwa bebangakufuni ngendlela Nkulunkulu lebekafuna kukutfumela ngayo. Bebakufuna ngendlela lebebakufuna ngayo. Niyabona na? Ngako, ngako-ke, bangena encushuncushwini ngoba abayemukelanga indlela yaKhe. Kwakukhonona labanye labakwenta.

²³⁹ Lena kwakuyindzawo yekutalwa yeliBandla, kwakusePhentekhosti, emvakwekuba Jesu abatfumele kutsi “Hambani niye eveni lonkhe futsi nishumayele liVangeli kuko konkhe lokudaliwe. Letibonakaliso leti tiyobalandzela labakhawlako.” Bekabatjelile kutsi benteni. Wabatjela kutsi benyuke, lidolobha laseJerusalema, futsi balindze. Bebadzinga luhla lwemigomo. Bebadzinga luhla lwemigomo. Bafuna kwenta sivumokholo. Nkulunkulu ubanika Moya loNgcwele. O! Bebadzinga lihlelo, kodvwa Nkulunkulu ubanika uMoya. Umehluko longaka pho, kutsi Nkulunkulu ukwenta kanjani! Moya loNgcwele bekayindlela leniketwe nguNkulunkulu kuhola liBandla, hhayi umbhishobhi. Moya loNgcwele, nguloko-ke, lowo kwakuluhla lwemigomo yabo. Futsi kusukela ngalelolanga, kuya kuloku, bekusolo kulilungelo lemntfwana lotelwe kabusha ngekweliciniso: Moya loNgcwele.

²⁴⁰ Manje, emvakweminyaka letinkhulungwane letimbili, bangani... Sesiyavala. Manje, emvakweminyaka letinkhulungwane letimbili, umuntfu utimisele kuba nendlela lengeyakhe. Watentela luhla lwemigomo. Watentela isayensi lephatselene nekutiphatsa lokulungile leyentiwe ngumuntfu. Wase wentani ke? Sewubekhona, ngawo, kuwa lokukhulu kukhwesha eCinisweni. Baphambuka e... Bantfu abati kutsi batokwentanjani. Tivumokholo, emahlelo, tonkhe tinhlobo tetimfundziso letigcamile, emadlingozi, nawo wonkhe umuntfu utsi, “LiBhayibheli lisho loku.” Bayotsatsa *lena* incenye yaLo, kodvwa bangayitsatsi *leya* incenye yaLo. Abalulandzeli luhla lwemigomo, ngako-ke balahlekelwa yinchubo. Futsi emvakwayo yonkhe leminyaka, uma sinetinhlangano lettingemakhulu

layimfica nentfo tebuKhristu letehlukahlukene, futsi ngayinye igceka lelenye, futsi itsi, “*Loku kunjalo, futsi tisephutseni; naloku kucinisile, nalokwa kuliphutsa,*” nalokunye nalokunye. Nalabantfu tatane badideke kakhlulu abati kutsi ngukuphi lokulungile nalokungakalungi.

²⁴¹ Sidzingani na? Sidzinga kubuyela emuva endleleni, sibuyeles eluhlwini lwemigomo. Sidzingani tsine? Sidzinga sona mbamba, sibonakaliso seliciniso semBhalo seliCiniso. LiCiniso leliVangeli lelicinisekisiwe linguloko liBandla lelikudzingako kulendlela yesikhatsi sekugcina. Nkulunkulu wetsembisa kubanika sibonakaliso kulolusuku lwekugcina.

²⁴² Niyakhumbula ngesikhatsi Jesu akhuluma futsi atsi, “Indlovukazi yaseningizimu iyosukuma ngelusuku lwekugcina, iyosukuma futsi isilahle lesitukulwane lesi”? Yavela emikhawulweni yemhlaba, kutokuva kuhlakanipha kwaSolomoni. Bekenemoya wekuhlola lokufihlakele. Kutsi wefika kanjani esuka khashane kangaka, kutobona lowomoya wekubona lokufihlakele! Watsi, “Lomkhulu kunaSolomoni ulapha.”

²⁴³ Watsi, futsi, “Njengase...njengemprofethi Jona. Jona, njengoba bekasesiswini semkhoma tinsuku letintsatfu nebusuku, kanjalo neNdvodzana yemuntfu itobasenhlitiyeni yemhlaba, tinsuku letintsatfu nebusuku.” Futsi Watsi, “Situkulwane lesibi nalesiphingako siyofuna sibonakaliso.” Uma lesi kungesiso lesosibonakaliso, noma lesositukulwane, angati kutsi sikuphi: lesibutsakatsaka, lesibi, lesihamba lisontfo, situkulwane lesiphingako. Bebayofuna sibonakaliso, futsi Watsi bayositfola. “Ngoba njengoba Jona bekasesiswini semkhoma tinsuku letintsatfu, kanjalo neNdvodzana yemuntfu beyitoba senhlitiyeni yemhlaba.” Kodvwa kuyobakhona kuvuka ekufeni, njengaJona aphuma esiswini semkhoma.

²⁴⁴ Malakhi, sahluko se 4, wasetsembisa kutsi etinsukwini tekugcina, kutsi, “Kutovela uMlayeto loyogucula tinhltiyo tebantfwana tibuyeles emuva ekuKholweni kwabobabe, kuKholwa kwasekucaleni kwabobabe.” Bakwetsembisa. Jesu wakwetsembisa. Kukholwa kwemakholwa esikhatsi sekugcina ayobona sibonakaliso sasekucaleni sebuMesiya. Caphelani. Uma Avuka kulabafile, netivumokholo tiMkiphele ngephandle, yonkhe leminyaka, futsi waliphika leloCiniso, khona-ke intfo lesifanele siyibuke, etinsukwini tekugcina, kukubuyela emuva e—ekuKholweni kwasekucaleni, kubuyeles ekuKholweni kwabobabe bephenmekhosti basekucaleni.

²⁴⁵ Futsi babona kuvuka kwaKhe. Futsi namuhla sibona kuvuka kwaKhe, sibonakaliso sekuvuka kwaKhe. Jona, tinsuku letintsatfu nebusuku bekasesiswini semkhoma, futsi ngelusuku lwesitsatfu wavuka kulomkhoma. Jesu wavuka kulabafile, emvakwekuba sekutinsuku letintsatfu esiswini sayo. Iminyaka

letinkhulungwane letimbili Bekakadze angekho ebandleni. Kodvwa Wetsembisa, ngaJoweli, “Loko lokushiywe sibotfo, kudliwe sigegegdana. Kodvwa Ngiyobuyisela, isho iNkhosi, konkhe loko sibotfo, nenkasa, nesikhonyane, nakanjalonjalo, lesikudlile. Ngitokubuyisela etinsukwini tekugcina.”

²⁴⁶ Umprofethi watsi, “Kuyobakhona kuKhanya ngesikhatsi sakusihlwa.” Leilanga lelifanako lelikhanya emphumalanga likhanya nasenshonalanga. Bekusolo kulusuku, lusuku lolumnyama. Bajoyinile, futsi bafaka tivumokholo netintfo. Kodvwa ngesikhatsi sakusihlwa kuyoba kuKhanya: lilanga lelifanako, imiphumela lefanako, tibonakaliso letifanako, timanga letifanako, ngesikhatsi sakusihlwa.

²⁴⁷ Watifikazela kanjani Yena lucobo kutsi unguMesiya na? Manje, umbuto ukutsi, emvakweminyaka letinkhulungwane letimbili yekubetsela amelane nako, ngabe Usenguye yini Mesiya na? Yebo-ke, loko Lebekangiko ngalesosikhatsi, emaHebheru 13:8 atsite, “Unguye itolo, namuhla, naphakadze.” Lebekangiko ngalesosikhatsi, Utofanele abe ngulokufanako nanamuhla. Watifikazela kanjani Yena lucobo kutsi unguMesiya na? NgekweLivi laNkulunkulu. “Ngoba Nkulunkulu bekatsite,” ngaMosi, “iNkhosi Nkulunkulu wenu iyonivusela umprofethi lonjengami.”

²⁴⁸ Kungalesosizatfu lowesifazane emtfonjeni, ngesikhatsi Amtjela tono takhe, “Ngani,” watsi, “Mnumzane, ngiyabona kutsi Ungumprofethi wena. Siyati uma Mesiya efika Uyositjela letintfo leti.”

Watsi, “NginguYe, lokhulumu nawe.”

²⁴⁹ Wagijima masinyane wase utjela bantfu edolobheni. “Wotani, nibone uMuntfu Longitjele lengikwentile. Ngabe akusuye yini yena loMesiya lona?” Nebantu bakukholwa, ngoba bebafuna leso sibonakaliso sebuMesiya, iminyaka lengemakhulu lamane kungekho mprofethi.

²⁵⁰ Jesu watsi, “Njengoba kwakunjalo etinsukwini taLoti, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu,” ngesikhatsi Nkulunkulu atembula Yena lucobo emtimbeni wenyama, udla i—inyama yelitfole, wanatsa lubisi loluphuma enkhomeni, wase uhlala lapho embikwabo. Nkulunkulu, Jehova, Yena wabonakaliswa enyameni, nemhlane waKhe ufulatsele lithende, futsi washo kutsi Sara bekakhulumu ngani ethendeni.

²⁵¹ “Kuyoba kuKhanya ngesikhatsi sakusihlwa.” Livi laNkulunkulu lelicinisekisiwe lisibonakaliso selusuku lesiphila kulo. Kuyoba kuKhanya. Futsi Wetsembisa, ngaMalakhi 4, etindzaweni letinengi teliBhayibheli, kutsi bantfu besikhatsi sekugcina bebayobona kubonakaliswa lokufanako labakubona, ngoba Angeke asigucule lesosibonakaliso. Ukwetsembisile.

²⁵² Manje, saMuva akhulumu getilimi eKhalvari. SiMbonile enta tonkhe tintfo Latenta. Silibonile liBandla lebaphostoli

emuva lapho ekucaleni, kutsi leloBandla lebaphostoli lenta kanjani, tinyatselo labatenta. Siyakubona kugucuka kubuyele emuva ngco eBandleni futsi lapha ngetinsuku tekugcina. Kuyini na? NguNkulunkulu, acinisekisa, njengoba Enta kuMosi, njengoba Enta eminyakeni. Unikete indlela kute singadukiswa, kutsi sitokwati. Jesu watsi, kuJohane 14:12, “Loyo lokholwa ngiMi, letibonakaliso leNgitentako, lemisebenti leNgyientako, naye utoyenta.” Loko kuyoba ngiko. Manje, uma Afa futsi Ufile, khona-ke lemisebenti yaphela. Kodvwa uma Aphila futsi, khona-ke imisebenti yaKhe iyachubeka njengoba kwakunjalo, ngoba Unguye itolo, namuhla, naphakadze. Niyakukholwa loko na?

²⁵³ Lalelani. Ake ngisho loku: Jesu wafakaza kutsi BekanguMesiya, ngetibonakaliso teliBhayibheli taMesiya. Wakufakazela. Bekanguye. Manje, kwangatsi Nkulunkulu angangivumela ngifikazise manje kutsi Usesenguye. Niyakukholwa na? Wakufakazela. Bekanguye. Wafakaza kutsi Bekanguye. Kwangatsi mine, ngemusa waNkulunkulu, ngifikazele kutsi Unguye. Wafakaza kutsi Bekanguye. Manje ake sifakaze kutsi Unguye. Nguloko kanye nje Lakwetsembissa. Nguloko Lakusho. Nguleyondlela Lakushito ngayo. “Futsi letibonakaliso leti titobalandzela labakholwako.”

²⁵⁴ Kuyini na? Indlela leniketwe nguNkulunkulu, indlela yekuvuka. Lentfo leletsa umuntfu esuke ebulimeni bakhe, ete ekuKhanyeni kweliVangeli; amletsa avela ebucosheni bekuhlakanipha kwengcondvo, njengalomunye umshini lomkhulu wekuhlembisa, futsi atfobise inhliityo yakhe embikwaNkulunkulu.

²⁵⁵ “Yebo-ke,” wena utsi, “leyondvodza ihlakaniphe kakhulu, Mnaketfu Branham. Beyineticu letine. Ineticu teBuchwephesh. Inako konkhe *loku*.” Angikhatsali kutsi inani. Itofanele ikhohlwe ngiyo yonkhe intfo leyayifundza, kute yati Khristu. Kunjalo. Itofanele itifobe futsi ikhweshe kunoma yini live leliyentile kuye.

²⁵⁶ Futsi ufundza Khristu ngentfobeko, uMkholwa. Sikhatsi sakusihlwa. Ngitsiteni ngalapha, ekucaleni? Bekuyini le lengikhulume ngayo lapha? *Kwemukela Indlela Leniketwe NguNkulunkulu Esikhatsini Sekugcina*. Ngayinye yalamadvodza lawa, ngasosonkhe sikhatsi eBhayibhelini, ngemvelo, siyabona...

²⁵⁷ Manje, Nkulunkulu akasitsatsi sihlahla namuhla, futsi asente lenye intfo, bese-ke kusasa asente sibe ngulenye intfo. Cha. Wenta lusuku, namuhla—namuhla, emanti esihlahla ayehla, kusasa abuyela emuva ngalenyenye indlela, futsi ngesikhatsi lesilandzelako Unawo advonse emanti esihlahla aphume? Cha.

²⁵⁸ Uhlala endleleni ngco. Futsi ngamunye walamadvodza lesikhulume ngawo, ngeliBhayibheli, Nkulunkulu wahlala ngco

endleleni yaKhe nabo, impela ngeLivi laKhe. Akukho namunye wabo kovwa lokwakuhambisana nciamashi neLivi laKhe, konkhe eBhayibhelini, kuseVini laKhe ngco.

²⁵⁹ Khona-ke uma utsi, “Yebo-ke, ngiseVini laKhe ngco,” khona-ke Uyakucinisekisa loko kutsi kuliCiniso.

²⁶⁰ Manje Usekhona emsebentini, kusihlwa, uma nje sitokukholwa. Nitokukholwa na? [Libandla litsi, “Amen.”—Umhl.]

²⁶¹ Asikhotsamise inhloko yetfu. Manje, hloniphani nje ngako konkhe leningakwenta, kwemzuzwana.

²⁶² Indlela leniketwe nguNkulunkulu, kuze Aletse emakholwa ekuKholweni kweluHlwitfo. Indlela yaNkulunkulu, indlela yaKhe layiniketile, kuletsa emakholwa ekuKholweni kweluHlwitfo.

²⁶³ Ngaphambi kwekutsi ngente kubitela e-altari, ngitotsandza kusho loku. Ngiva ngiholeleka kwenta loku. Ngabe bakhona bantfu labagulako landlini? Phakamisa sandla sakho.

²⁶⁴ Ngitoncela kutsi nimane nthule nje, hlalani nthule, umzuzu nje kadze. Manje, sitawube siphumile kuleminye futsi imizuzu lesihlanu, uma nje ningahlonipha sibili.

²⁶⁵ Manje, niyabona, wena, uma uphatamisa, uphatamisa lomunye umuntfu.

²⁶⁶ Nginayo yonkhe lentfo ngaphansi kwekulawula kwaMoya loyiNgewe. Ngifanele ngibe nako, kute ngente loku. Nkulunkulu wenta setsembiso. Kwakungesimi. KwakunguYe lowenta lesetsembiso.

²⁶⁷ Manje, ngekwati kwami, kukhona labanye bantfu lapha lengibatiko. Kukhona labanye lengingabati. Empeleni ngingabona ngako, ngiyacabanga, cishe bantfu labane lengibatiko. Futsi lomunye wabo nguMnaketfu Williams lapha, neMnaketfu Rose. Ngiyabati. Futsi Make Sharrit uhleti ngale emnyango. Mine, kusobala, ngiyamat. Nangu Dzadze Williams uhleti lapha. Ngiyamat.

²⁶⁸ Futsi lodzadze lohleti khona lapha, cishe emalayini lamabili embikwami lapha, usebenta esitolo setimphahla letomile, futsi unguungani emndenini. Angilati ligama lakhe, kovwa ngikhola kutsi ulilunga lelibandla leMnaketfu Outlaw enhla lapho. Ngicabanga kutsi loko kunjalo.

²⁶⁹ Bese-ke ngibona uMnaketfu Dauch naDzadze Dauch, base-Ohio, bahleti lapha. Ngimvile uMnaketfu Sothmann, emuva le lapho ndzawanatsite, atsi “amen,” esikhashaneni lesendlulile. Ngiyabukisisa. Loko kutsi akube ngibo bonkhe lengibabonako nalengibatiko ekhatsi lapha.

²⁷⁰ Bangakhi kini logulako, futsi lowatiko kutsi angikwati, phakamisani tandla tenu, lowatiko kutsi angati lutfo ngawe,

phakamisa sandla sakho. Kulungile. Banini nekukholwa nje manje futsi nikholwe.

²⁷¹ Manje, uma nginitjеле liCiniso, Nkulunkulu ubophelelekile kucinisekisa leloLivi kutsi liliCiniso. Ngabe kunjalo na? Kunjalo. Manje, leyo kutoba yindlela leniketiwe ke, ngekwalo ko lengikushito kusihlwa. Leyo yindlela leniketwe nguNkulunkulu kunitjela, “*Leli* liCiniso.”

²⁷² Ngoba, noma ngubani uyati kutsi akunakwente ka nhlobo. Bekungaba ngummangaliso isayensi lengeke nje seyikhone kuwuchaza. Ungeke ukhone kuchaza ummangaliso. Ungetulu kwekuchazwa. Futsi uma Nkulunkulu bekangakhulum a ekhatsi lapha, kusihlwa, kumuntfu munye lobekatokwati kutsi bengisihambi kubo, futsi abatjеле kutsi benteni, noma kutsi yini lebebangakafaneli bayente, noma kutsi loko labatokwenta, noma lebebafanеle bakwente, noma lokutsite, njengoba nje Jesu enta ngesikhatsi Aselapha emhlabeni. Watatisa Yena lucobo esiveni kutsi leso kwakusibonakaliso sebuMesiya. Bangakhi lokwatiko loko, tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Ngako-ke, libandla liyakukholwa. Nguleyondlela kuphela. Bantfu, ngesikhatsi Enta loko, bona . . .

²⁷³ Lowesifazane watsintsa umphetfo wesembatfo saKhe. Wagucuka, watsi, “Ngubani loNgitsintsile?” Ngekwenyama, Akamvanga, kodvwa kwakukukholwa kwakhe lokwakwenta.

²⁷⁴ Manje, ungaba nalolohlobo lwekukholwa uma nje utokhuleka futsi utsi, “Nkhosi Jesu, susa konkhe kungabata kimi. Susa kungabata kwami, futsi ungivumele ngikukholwe loku. Ngidzinga mbamba. Futsi ngiyeta, kusihlwa, ngoba liBhayibheli litsi Jesu Khristu ungumPhristi loMkhulu lonekuvelana nebutaksaka betfu.”

²⁷⁵ Benati yini kutsi, lesibonakaliso lesi, lommangaliso lona, awukaze wentiwe emlandvweni kusukela kwaba sekufeni kwemphostoli wekugcina na? Kunjalo. Ngisanda kucedza nje i—i...tonkhe tincwadzi temlandvo lengitatiko, yaHislop lets ema*Bhabhiloni*. Ngicedze i*Ncwadzi yalaBafela lukholo yaFoxe*. Ngacedza lets bobabe bangaphambi kweNayisiya, uMkhandlu waseNayisiya, nasemvakweNayisiya. Ngendlule kuto tonkhe leto tincwadzi. Akukho ngisho nayinye indzawo lengiyibonile, emlandvweni waMartin Luther, John Wesley, imvuselelo yekucala, imvuselelo yeWelsh. Bebakhalala, bamemeta, badvumisa Nkulunkulu, ekugcineni bawela ekukhulumeni ngetilimi. Futsi-ke lesi bekufanele kube sibonakaliso sekugcina. Leyo kwakuyintfo yekugcina iSodoma leyayibona ngaphambi kwekutsi ishiswe.

²⁷⁶ Futsi khumbulani, Akakwembulanga eSodoma. Wakwembula ku-Abrahama, lokhetsiwe nalohlungiwe. Nalesiphiwo asiyi emabandleni elive ngephandle lapha, uma

nicaphela. Siya eBandleni lelikhetsiwe. Ngulabo labazuzako ngaso. Ngibo labatosemukela.

²⁷⁷ Uma bekungentiwa ngephandle lapho, bebatokusho intfo lefanako labayenta ngesikhatsi Yena akwenta, "UnguBhelzebule, umbhuli." Futsi noma ngubani uyati ngembhuli, uyati kutsi leyo—leyo yintfo lehlanyako ngisho kuyisho. Abati ngemgomgo wekucala wekufundza umcabango noma kubhula. Lowo ngumsebenti wadeveli, atama kukopha umsebenti waNkulunkulu.

²⁷⁸ Nkulunkulu ukhombisa umprofethi; develi unembhuli. Lalabibili basondzelene impela ndzawonye. Jesu watsi kuyocishe kukhohlise nalabaKhetsiwe, uma bekungenteka. Kuliciniso. Sinencumbi—incumbi yekulingisela. Watsi, "NjengaJambres naJannes bamelana naMosi, kanjalo nalamadvodza lawa engcondvo leyonakele, ayokwala mayelana neliCiniso. Kodvwa buwula babo buyotfolakala."

²⁷⁹ Manje, eGameni laJesu Khristu, iNdvdodzana yaNkulunkulu, ngitsatsa letetsameli leti tibe ngaphansi kwekulawula kwami, kodvwa ngentela Moya loyiNgcwele, ngaMoya loyiNgcwele, eGameni laJesu Khristu.

²⁸⁰ Ngianicela, njengemakhola, ninganyakati. Hlalani nthule. Futsi niyakhola kutsi Jesu Khristu unguye itolo, namuhla, naphakadze, kutsi ngilapha kutowenta kwatiwe imisebenti yaKhe netindlela taKhe.

²⁸¹ Bengisolo ngala kakhulu kuletintfo leti, lishumi nesihlanu, iminyaka lelishumi nesitfupha ngisolo ngisensimini. Kodvwa kukhona li-awa lelitako manje lapho kukhona lokulungiselela kwenteka. UMLayeto uyoya kulesinye sive, labanye bantfu. Kodvwa siseSebukhoneni bebuNguye baKhe lobuNgcwele... LiBandla eMerica, ngiyakhola, selitsi nje alibitelwe ngephandle. Selicedziwe, Seligeziwe, Selilungele, liBandla sibili. Kutentisa kusasolo kuhleti kunjalo. Kodvwa liBandla leliciniso laliliBandla leliciniso, kwekulacala nje, lelitelwe kabusha, lelamiselwa ngaphambili elubitweni lwaNkulunkulu.

²⁸² Uma ukholwa ngenhlitiyo yakho yonkhe, ngikucela kutsi ukhuleke bese utsi, "Nkhosi Jesu," enhlitiyweni yakho, "asengitsintse sembatfo saKho. Futsi ngitokwati kanjani kutsi Usasolo ungumPhristi loMkhulu lofanako na? Khulumu nami ngetindzebe teMnaketfu Branham. Futsi uma angitjele liCiniso, lokukutsi, ngikholwa kutsi ungitjelile."

²⁸³ Ciniseka kukusho loko emkhulekweni wakho, ngoba Ungitjelile, "Uma utfola bantfu kutsi bakukholwe." Nguloko kuphela...wena...Bekangeke ayente imisebenti leminengi yemandla, ngoba bebangaMkholwa. Ningangikholwa njengaYe, kodvwa nikholwe kutsi Ungitfumile. Futsi ngilapha kutobonakalisa Yena. Wafakaza kutsi Bekanguye. Kwangatsi

Nkulunkulu angangisita kufakazela kutsi Uvukile kulabafile, Mesiya, longuye itolo, namuhla, naphakadze.

²⁸⁴ Manje banini semkhulekweni nje. Ngiyabukisisa futsi ngilindzile. Khulekani nje. Futsi uma iNkhosi itosipha, futsi itofakaza kini kutsi lesi sibonakaliso sesikhatsi sekugcina, ningahamba ekuKhanyeni? Nitoba nako kukholwa kuYe, nibe nekukholwa kuYe na? Akabuki buso bemuntfu. Bani nekukholwa nje, sonkhe lesikhatsi, ndzawo tonkhe. Manje, nisakhotsamise tinhloko tenu, ngibonga iNkhosi.

²⁸⁵ Naku loko kuKhanya lenikubonako esitfombeni. Ukhona lapha kulelikamelo manje. Futsi ngiKubona eceleni ngco kwewesifazane lohleti ngesekudla sami. Ukhulekela indvodzana lesenkingeni. Ungangabati nje. Bani nekukholwa.

²⁸⁶ Ngesencele sami kunewesifazane, futsi uyesaba. Uyesaba kutsi unemdlavuza. Unyakatiseke kakhulu impela ngako. Ngiyetsema kutsi angeke aphutselwe ngiko. Lowesifazane utamile, sikhatsi lesidze, kutsi acindzetele indlela yakhe ekhatsi. Uyesaba. Akasuye walapha. Uvela kulelinye lidolobha. Nalelidolobha lidolobha lelincane kakhulu kunaleli, naloku nje lilele eningizimu kusuka lapha. Lingetulu kwentsaba. YiTucson. Ligama lalodzadze nguNkkt. Bach. Uyakholwa na? Ungakwemukela kophiliswa kwakho na? Kulungile. Ungabe usakwesaba. Kukholwa kwakho kuyakusindzisa.

²⁸⁷ Dzadze ligama lakhe nguNkkt. Hushey. Ungakhohlwa. Nkulunkulu angayifikazela leyondvodzana lengenacala, uma utokholwa ngenhlitiyo yakho yonkhe. Ungangabati. Bani nekukholwa. Kholwa.

²⁸⁸ Dzadze lohleti ngalapha ngesekudla sami, uphetfwe yinkhatsato yenhlitiyo. Ligama lakhe nguNkkt. Cloud. Uma utokholwa ngenhlitiyo yakho yonkhe, wemukele kophiliswa kwakho, Nkulunkulu Somandla utokusindzisa. Utokukholwa na? Kulungile. Kholwa ngenhlitiyo yakho yonkhe.

²⁸⁹ Dzadze emuva le lapha ngesekudla sami, eluhlwin iwlwesekudla, ageoke ingubo lemnyama. Nkkt. Yates, kholwa ngenhlitiyo yakho yonkhe, nenkhatsato yakho yelicolo itosuka kuwe. O, hhe!

²⁹⁰ NiyaMtsandza na? [Libandla litsi, “Amen.”—Umhl.] NiyaMkholwa na? [“Amen.”] Ngabe Unguye itolo, namuhla, naphakadze na? [“Amen.”] Manje, uma Akufakazela loko, futsi niyabona kutsi kuliciniso, nalabobantfu batofakaza kutsi angizange sengibabone emphilweni yami.

²⁹¹ Kodywa, bukani, manje, uma nitotsatsa livi lami ngaloko lengikushoko, uma utokholwa ngenhlitiyo yakho yonkhe bese ubeka tandla takho etikwalomunye nalomunye, utophiliswa uma nje utokukholwa ngayo yonkhe inhlitiyo yakho. Kusibonakaliso sesikhatsi sekugcina.

²⁹² Manje bekani tandla tenu etikwalomunye nalomunye, nine lenitokhulekelana. Uma usoni, vuma tono takho. Uma ulihlubuka, vuma kutsi usephutseni. Uma ugula, vuma kutsi ufunu kophiliswa, futsi utsi, “NgiyaKukholwa, Nkulunkulu.”

²⁹³ Manje, liBhayibheli alizange litsi, “Imikhuleko nje yaWilliam Branham iyokwenta loku.” Kodvwa Watsi, “Letibonakaliso leti titobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako, batosindza.” Niyakukholwa loko na?

²⁹⁴ Manje, kukangakhi, sikhatsi lesingakanani nginani, Phoenix? Loku kutsi akube yiminyaka lelishumi nesikhombisa, bengisolo ngita lapha. Nike nakubona kufakazelwa ngalokungesiko ngalesinje sikhatsi na? Ngabe bekuhlala kunjalo impela nje ngendlela Moya loyiNgewe lakukhuluma ngayo? [Libandla litsi, “Amen.”—Umhl.] Ngetinkhulungwane letiphindvwwe katinkhulungwane, nangeticuku tetikhatsi; kukangakhi emhlabeni jikelele, tive tonkhe, netihlobo, tilimi, nebantu; nguJesu Khristu, hhayi umnakenu. Futsi ngicaphuna Livi laKhe kini. “Letibonakaliso leti titobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako, batosindza.”

²⁹⁵ Manje beka tandla takho etikwalomunye bese uyabakhulekela. Unga...Ungatikhulekeli wena manje, ngoba bakhulekela wena. Bakhulekele. Futsi manje asikhotsamise tinhloko tefu eBukhoneni baJesu Khristu bebukhos, Lotifikazela Yena lucobo kubasemkhatsini wetfu. Manje, UguNkulunkulu wenu, ngalokufanako nje njengoba AnguNkulunkulu wami nami. Manje khuleka ngendlela lowenta ngayo ebandleni lakho. Khulekela lowomuntfu lobeke tandla tabo etikwenu. Bakhulekele emuva, futsi ukholwe kuNkulunkulu.

²⁹⁶ Vuma tono takho, utsi, “Ngineliphutsa, Nkhosi. Bengisolo ngingumngabati; ngingeke ngisabakhona. Ngiyakholwa khona manje kutsi Utongiphilisa.”

²⁹⁷ “Philisa lomuntfu lona, Nkhosi. Philisa lona wesifazane. Philisa lendvodza. Philisa lona wesifazane. Philisa loluswane. Philisa lentfombatanyana, umfana lomncane.”

²⁹⁸ O Nkhosi Nkulunkulu, Mdali wemazulu nemhlaba, singahlala kanjani lapha, Nkhosi? Loku kufanele kuletse kuKhola kweluHlwitfo, emandla aNkulunkulu latotsanyela tonkhe letetsameli leti, Nkhosi, ekuphakameni lokuphakeme kakhulu, nangenkhatimulo yaNkulunkulu.

²⁹⁹ Akutsi develi, loke wababopha labantfu laba, bakhulule; etikwe—kwesetsembiso saNkulunkulu lengikholelwa kuso, etikweliBhayibheli lengilifundzisako, etikwaNkulunkulu Lofakaza kutsi liBhayibheli, lelifakaza kutsi UguNkulunkulu weliBhayibheli. Emvakweminyaka letinkhulungwane letimbili,

Usaphila emkhatsini wetfu kusihlwa, avukile kulabafile, longuye itolo, namuhla, naphakadze. Etikwetisekelo teNgati yaKhe lecitsiwe, neBukhona baKhe lobuphilako, Bukhona, emvakweminyaka letinkhulungwane letimbili, ngiphonsela develi insayeya ngawo wonkhe umoya wakhe wemandla wekugula netifo, khulula labantfu laba, eGameni laJesu Khristu. Phuma kubo, kuze bakhululeke. Khulula lesosoni. Khulula lowomhlubuki. Khulula leyondvodza legulako noma umfati. Ngibita kophiliswa kwabo, insindziso yabo, eGameni laJesu Khristu, iNdvodzana yaNkulunkulu. Bayekele, wena lokhohlakele, lomubi, umoya longcolile wekungakholwa nekungabata. Suka uhambe kulelibandla, kulesicuku lesi sebantfu, eGameni laJesu Khristu. Amen.

³⁰⁰ Ngiyakholwa. Ngikhola kutsi umkhuleko wekukholwa sewukhulekiwe. Ngifuna nente lokutsite manje. Khona lapho ukhona, shayela phansi sigcobo engcondvweni yakho, “Khona lapha kulesitulo lesi, kusihlwa, ngesikhatsi ngima futsi ngive Livi, ngabona Nkulunkulu acinisekisa Livi laKhe, afakazela kutsi Licinisile, umkhuleko wekukholwa ngikhulekelwe wona. Uma develi angake etame kungitjela futsi kutsi ngyagula, noma yini lengakalungi, ngitomletsa ngco kulensika. Khona manje umkhuleko wekukholwa sengikhulekelwe wona, futsi ngisindzisiwe ekuguleni kwami. Ngisindzisiwe etonweni tami. Ngingumntfwana waNkulunkulu, futsi ngeke ngisahalela emanga adeveli nhlobo. Ngiyinceku yaNkulunkulu lekhululekile.” Amen. Nitokwenta na? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Phakamisa sandla sakho bese utsi, “Ngiyakukholwa.” [“Ngiyakukholwa.”] Amen. Amen.

³⁰¹ Kimi, loko kucedza indzaba. Umsebenti sewentiwe. Sekuphelile konkhe. Nkulunkulu washo njalo, naloko kuyakufakazela. Angayenta kanjani lenye intfo ngaphandle kwekutsi acinisekise Livi laKhe? Uma Atokucinisekisa Kimi, AngaKucinisekisela nawe. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Kulungile.

³⁰² Asisukume sime ngetinyawo tetfu futsi siMdvumise, ke, siMniike lonkhe ludvumo nenkhatimulo. Amen. Kulungile. Ludvumo kuNkulunkulu!

³⁰³ NgiyaKubonga, Nkhosi Jesu. SiyaKutsandza. SiyaKudvumisa. Semukela letintfo leti. Siyaholwa kutsi Usentela kona manje. Wena unguMsindzisi wetfu. Wena unguMphilisi wetfu, futsi siyaKutsandza ngako. Alibusiswe liGama leNkhosi, kute kube phakadze. Yemukela labantfu laba, Nkhosi, futsi ubente babe tinceku taKho kusukela manje kuchubeke, ngeliGama laJesu.

Nkulunkulu anibusise.



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VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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