Nkulunkulu Aveta Lutsandvo Lwakhe



1 Ngiyabonga kakhulu, mnaketfu.

2 Singakhotsamisa tinhloko tetfu umzuzwana nje sentele umkhuleko.

3 Babe wetfu loseZulwini loBusisiwe, sita kuWe kusihlwa njengebantfwana baKho labakholwako, sikholwa eVini laNkulunkulu, kutsi Wasetsembisa kuleLivi, uma singacela nomayini eGameni laKhe kutawuphiwa.

4 Netinhlitiyo tetfu tiyajabula kusihlwa, ngenca yekutsi itolo kusihlwa asikaKuboni kuphela uphilisa labagulako, kodvwa sibone kusebenta kwemandla lamakhulu aNkulunkulu kugucula soni sibe ngumKhristu. Kubenemakhaya lajabulile namuhla ngenca yaloko, futsi, Babe, siyabonga ngaloku. Futsi siyakhuleka kusihlwa kutsi Utayiphindza kabili lenombolo. Tfumela sonkhe soni e-altari, philisa wonkhe umuntfu logulako.

5 Khuluma natsi manje ngeLivi njengoba tsine, njengetitja taKho letitfobekile, kulomtamo wekuletsa Livi laNkulunkulu, Livi lekuPhila, kubantfu. Sikhulekela kutsi Utobusisa imitamo yetfu lebutsakatsaka. EGameni laJesu, siyakhuleka. Amen.

6 Ningahlala phansi. Ngiyabona lapulpiti kusihlwa kutsi sinetincwadzi letilitsantana. Mhlawumbe ngemaduku kutsi akhulekelwe, ngiyakwenta loko busuku ngabunye, ngitama kuwakhulekela. Futsi manje, ngivamise kulindza luze lu—lugcobo lwaMoya lube kuleligumbi kutsi siyaluva, ngako-ke nakanjani ke, sitivela kutsi kutawuba nemandla kakhulu kwenta loko. Akusiyo inkholoze, uma kungiyo, khona-ke Pawula loNgcwele bekanetinkholoze, ngoba liBhayibheli liyakufundzisa loku, futsi sifanele sente loko liBhayibheli lelikufundzisako.

7 "Futsi batsatsa . . ." Manje, bantfu labanengi bawagcoba ngemafutsa, lamaduku. Yebo-ke manje, loko kulungile, nomayini Nkulunkulu latoyibusisa, ngiyakusekela. Kodvwa uma nitobukisisa imiBhalo ngalokusondzele, Pawula akazange sekawagcobe lamaduku, watsatsa emtimbeni wakhe emaduku noma tindvwangu.

8 Futsi ngikholwa kutsi Pawula bekagcina umtsetfo impela etimfundzisweni takhe. Futsi ngicabanga kutsi loko wakutfola la lowesifazane waseShunemi ehlela khona ku-Elisha mayelana neluswane lwakhe belusandza kufa. Na-Elisha waniketa ludvondvolo lwakhe encekwini yakhe, wase utsi, "Hamba ulubeke etikwaloluswane." Ngoba Elisha bekati kutsi

yonkhe intfo lebekayitsintsa yayibusisiwe, uma lowesifazane bekangakholwa intfo lefanako. Niyabona na? Ngicabanga kutsi ngulapho la Pawula afanele kutsi wakutfola khona, kusukela lapho.

9 Manje, ngaphambi kwekutsi sivule iNcwadzi yaKhe, asesicele uMbhali kutsi abusise Livi laKhe umzuzwana nje.

10 Manje, Babe, *Leli* Livi laKho, futsi manje sivula emakhasi, vula kucondza kitsi. EGameni laKhristu, siyakhuleka. Amen.

11 Sifundvo sami kusihlwa sitsi: *Nkulunkulu Aveta Lutsandvo Lwakhe*.

12 Futsi ngifuna kufundza sihloko kuJohane loNgcwele sahluko 3 nelivesi le 16, lofanele kwatiwa ngulomncane kunabo bonkhe nalomusha kunabo bonkhe, ngiyacabanga, Umfana waSontfo sikolwa noma intfombatane kulesakhiwo. Ufundzeka kanjena:

> *Ngoba Nkulunkulu walitsandza live kangaka, waze wanikela ngeNdvodzana yakhe letelwe yodvwa, kutsi ngulowo nalowo lokholwa ngiyo angabhubhi, kodvwa abe nekuphila lokuphakadze.*

13 Lona mhlawumbe ngulomunye wemiBhalo leyatiwa kakhulu kulolonkhe liBhayibheli. Kuyashiwo etikhatsini letinengi njengesifundvo segolide seliBhayibheli, futsi siphatselene nelutsandvo. Futsi ngike ngaba nenhlanhla yekushumayela liVangeli kulamanengi, emave lamanengi emahedeni, futsi ngitivile tinchazelo letingenabufakazi, kodvwa angikaze ngibone lutfo namanje loluyoke lufike elutsandvweni lwebuKhristu lwaNkulunkulu. Akekho lobekangaluchaza, timbongi titamile kukwenta, babhali bemaculo, futsi behlulekile, bafundisi abakakhoni kutsi bakwente.

14 Lenye imbongi yakubhala kanjena:

> Kube lwandle lonkhe beluyi inki,
> Netibhakabhaka betisikhumba sekubhalela;
> Futsi lonkhe lutsi emhlabeni belilusiba,
> Futsi wonkhe umuntfu angumbhali ngekwemsebenti;
> Kubhala lutsandvo lwaNkulunkulu ngetulu
> Kungamunya lwandlekati lome;
> Kanjalo nembhalo logocwako bewungeke ukucukatse konkhe,
> Noma welulwe usuka esibhakabhakeni uye esibhakabhakeni.

15 Bengihlala njalo ngicabanga kutsi lembongi lenkhulu leyabhala loku:

> Kusukela lapho ngekukholwa ngawubona lowoMfudlana,
> Emanceba aKho lageletako,

Lutsandvo loluhlengako belusicubulo sami,
Futsi luyobangiso ngize ngife.

16 Futsi ngicabanga kutsi uma intfo yinye idzingeka kulelikhulu, liBandla laNkulunkulu lemhlaba wonkhe kusihlwa lutsandvo. Asitidzingi letinye tintfo kakhulu njengoba sicabanga kutsi siyatidzinga. Nato tonkhe leti letinye tintfo, imizwa yetfu netiphiwo tetfu, tiyamangalisa, nakuNkulunkulu siniketa ludvumo, kodvwa uma letotiphiwo tingabuswa ngelutsandvo, khona-ke atisebenti.

17 Lutsandvo lufanele lubuse likhaya. Lutsandvo lungemandla lamakhulu kunawo onkhe lake afakwa emandleni emuntfu. Li—li—likhaya lelingekhutwa ngelutsandvo akusilo likhaya kangako. Uma indvodza nemkayo bangatsandzani ngesizotsa, bangeke sebetsembane lomunye nalomunye. Kungako ngicabanga kutsi esikhundleni sekuphumuta kukholwa kwetfu etikwemadlingozi latsite, lokukutsi kulungile, noma lesinye siphiwo, lokukutsi kulungile, njengekumemeta, kukhuluma ngetilimi, noma ngaletinye tintfo lesititsatsako kusho kutsi sinaMoya loyiNgcwele uma senta loku, letotintfo tilungile, kodvwa uma besingabuyela emgomeni, lutsandvo, kucala, bese-ke kuba nguletotintfo, ngicabanga kutsi libandla letfu belingachubekela embili ngekushesha kakhulu uma besingatfola Nkulunkulu kucala, naNkulunkulu ulutsandvo.

18 Manje, *lutsandvo* lungemagama lamabili lehlukene, tinchazelo letimbili letehlukene. EsiGrikhini, lolunye lwawo lubitwa nge-*phileo*, lolo lutsandvo lonalo ngemkakho. I-*Agapao* lutsandvo, lutsandvo lwebuNkulunkulu. Manje, lolutsandvo lonalo lwemkakho, nelutsandvo lwaNkulunkulu luphambene kakhulu, lalelani loku nje: Lolutsandvo lonalo lwemkakho, uma indvodza ingametfuka, bewuyoyibulala khona lapho, ngalolohlobo lwelutsandvo, lutsandvo i-phileo; kodvwa ngelutsandvo i-Agapao, bewuyokhulekela umphefumulo wakhe lolahlekile, lowo nguwo umehluko.

19 Kunetinhlobo letimbili letehlukene telutsandvo, futsi ngicishe ngiciniseke impela kutsi labanengi betfu bakhohlisiwe ngekuba nelutsandvo iphileo futsi bacabanga kutsi lutsandvo i-Agapao. Lutsandvo iphileo lwekuhlakanipha, lutsandvo i-Agapao luvela enhlitiyweni; lolo lutsandvo lwemuntfu, lutsandvo lokutsandza umuntfu, nelutsandvo lwebunkulunkulu. Lutsandvo lwebunkulunkulu alubuti, lutsandvo lwemuntfu luyazindla, kodvwa lutsandvo lwebunkulunkulu alukwenti, luphelele etsembeni lalo, luphelele, luveta kukholwa nje uma utsandza sibili.

20 Manje, uma . . . Kubhekana netetsameli letinjengaleti kusihlwa tebantfu labangemakhulu lamanengana, khona-ke lomunye bekangatsi, "Ucondze kutsi bewungafundza nje lelovesi linye lelincane lemBhalo?"

21 Yebo-ke, kunalokwenele kulelovesi lemBhalo kukutfumela eZulwini, noma kukulahle ingunaphakadze. Kube benginemandla, bengingeke ngiligucule. Uma benginganikwa yonkhe imali emhlabeni, nekutsi ngibe yinkhosi yemhlaba wonkhe nelizulu, neminyaka lesigidzi kubusa emphilweni lenhle, bengiyosolo ngingeke ngigucule ngisho nalinye leLivi lalesosifundvo, ngoba LiLivi laNkulunkulu, futsi Lingeke ligucuke, akunandzaba kutsi Lincane kangakanani, Liyafana nje, Linelinani lelifanako Kulo leNcwadzi yonkhe lenalo.

22 Kwenta kwakho—kwakho noma simo sakho sengcondvo mayelana nalesicephu lesi lesincane semBhalo sitobeka luphawu siphetfo sakho saPhakadze. Futsi nangabe lowo Mbhalo uligugu kangako, wenele ngalokucicimako kitsi kusihlwa kutsi sicabange ngawo kwesikhashana nje.

23 Esikhatsini lesitsite lesendlulile ngale e, ngiyakholwa, eLouisville, eKentucky, ngatjelwa ngemfana lomncane lobekaphikitha yakhe—yakhe, indlu lesetulu eluphahleni, futsi aphenyulula lamanye emaphepha lamadzala, wadibana nesitembu lesincane sekuposa lesicishe sibe sikwele lesinguhhafu weli-intji, kwakusitembu lesidzala kakhulu. Ngako, masinyane, lomfana lomncane bekanemicabango lemibili, lomunye wayo kwakusitolo se-ayisikhrimu, nalolomunye bekungumkweleki wetitembu entasi nesitaladi, lebekamati kahle kakhulu. Watsatsa lesili-intji linye lesincane . . . sitembu lesiskwele lesinguhhafu weli-intji, luhlavu lwekubhala nje noma letimbili letibhalwe kuso, lesetihhwabe kakhulu ngenca yekuguga, futsi washo ewuka ngesitaladi, masinyane, waya kulomkweleki wetitembu, wase utsi, "Utanginika malini ngalesitembu lesi?"

24 Lomkweleki wasibuka ngaphansi kwengilazi, futsi wati kutsi besinekuguga kuso. Lomfo lomncane alindzele kukoleka emasenti lasihlanu e-ayisikhrimu, kodvwa lomkweleki wetitembu wasibutsa phansi ngelidola linye. O, lomfanyana wajabula kakhulu kutfola lidola linye laleso lesincane, sicephu seliphepha lesinguhhafu weli-intji! Lomkweleki wetitembu wasitsengisa ngemadola langemakhulu lasihlanu liviki kamuva. Kwekugcina nangiva ngalesositembu lesincane, lesiyihhafu yeli-intji seliposi, sibita ikota yesigidzi semadola.

25 Ngako akusibo bukhulu betintfo, kunguloko lokukuto. Nguleyondlela lesihloko lesincane lesingiyo kusihlwa. "Ku . . . " Siyafundziswa, "Akusito letintfo letinkhulu lesitentako, nguletintfo letincane lesitishiya tingakentiwa."

26 Kwake kwashiwo kutsi iNkhosi George, iNkhosi George leyashona yaseNgilandi yavakashela lelinye lemadolobha ayo lapha eCanada. Futsi tonkhe tikolwa taphuma kuyobona inkhosi yato lapho isendlula. Nathishela wesikolwa wanika umntfwana ngamunye lomncane umjeka kutsi awuphephetelise

ngekuhlonipha inkhosi yabo. Nekutsi bebatsandza kanjani kukhombisa kwetsembeka kwabo, kukhombisa enkhosini yabo kutsi bebatakhamiti tembuso wayo lomkhulu! Futsi lapho inkhosi isendlula igibele inkalishi yayo, bonkhe labantfwana labancane baphephetelisa imijeka yabo futsi bajabulela inkhosi, lapho isakhotsamela ngamunye wabo ngesizotsa ngenhlitiyo lebongako.

27 Kwatsi lapho sonkhe sitaladi sesingenamuntfu, thishela waphuma kuyobuka esitaladini, ngoba kwakukhona yinye lencane, intfombatane lencanyana leshodako. Nalothishela, ahamba etitaladini, abita ligama lakhe, wacaphela lesositfombo lesincane seyeme esigcotjeni selucingo, ikhala. Futsi wagijima wenyukela kulentfombatane lencane, wayigaca njengoba make wayo bekangenta, wase utsi, "S'thandwa, ukhalelani?" Futsi wambuka, netinyembeti tatehla ngaleti letincane, tihlatsi letikhuluphele, wase utsi, "Awukawuphephetelisi yini umjeka wakho?"

Watsi, "Yebo, Thishela, ngiwuphephetelisile umjeka wami."

Watsi, "Ayikaboni yini inkhosi . . . ? Awukayiboni inkhosi?"

Wase utsi, "Yebo, Thishela, ngiyibonile inkhosi, kodvwa ngimncane kakhulu, inkhosi ayikakhoni kungibona."

28 Manje, kwehlukile ngaJesu, nomangabe intfo yincane kangakanani noma iyinshwanyana lengakanani loyentako eGameni lakhe, uyati konkhe ngayo. Kungahle kubonakale kunganakeki, kodvwa noko uma kwentiwa eGameni laKhe, akunandzaba kutsi kuncane kangakanani . . . Wake watsi, "Uma utoniketa lomunye walaba, tinceku taMi, nomangabe kungangenkomishi yemanti labandzako kuphela egameni lemfundzi, ngicinisile, ngicinisile Ngitsi kini, ningeke nilahlekelwe ngumvuzo wenu."

29 Ngako akunandzaba kutsi wenta lokuncane kangakanani, Khristu uhlala njalo atibona letintfo letincane lesitentako. Futsi ngijabula kakhulu ngaloko (Anijabuli nine?), kutsi Ubona tintfo letincane lesitentako. Nalencenye lencane yemBhalo, uma yemukelwe ngalokufanele, Utawucondza.

30 Ngesikhatsi sembhejazane eStates, kwashiwo kutsi lisotja latekiswa licala futsi latekiswa licala lelitsite lembutfo wemasotja, futsi lalitodutjulwa ngelusuku lolutsite ekuphumeni kwelilanga. Ngayitolo, labanye babo baya kumengameli lodvumile futsi bancengela imphilo yakhe. Nemengameli ajakile, watsatsa sicephu lesincane seliphepha wase ubhala kuso: "Ngiyayicolela lendvodza," futsi wasayina ligama lakhe, "Abraham Lincoln."

31 Nalomtfwali waletsa sicephu seliphepha ekulusini lelijele, wase utsi kulendvodza, "Sewukhululekile!"

Futsi lapho lendvodza ibuka, yatsi, “Akubonakali kusemtsetfweni kimi. Angikukholwa nje, futsi ngingeke ngisuke lapha.”

32 Wakwala ngoba kwakusesiceshini lesincane seliphepha, futsi kungekho ephepheni lesihloko lesikhulu, noma lokutsite, lokuvela kumengameli. Ngakusasa ekuseni lendvodza yashona njengobe beyigwetjiwe licembu lekudubula. Khona-ke liphepha labhalwa neligama lemengameli, lendvodza icolelwe, kepha bayidubulile emvakwekuba umengameli sekayicolele. Futsi latekwa enkantolo yenhlangano yemave, futsi nasi ke sincumo: kutsi kucolelwa akusiko kucolelwa, ngaphandle uma kwemukelwa njengekucolelwa.

33 Ngako Johane 3:16 ukucolelwa kuwo wonkhe wesilisa lofako newesifazane emhlabeni, uma kwemukelwa njengekucolelwa; kodvwa uma kungenjalo, usasolo ulahliwe.

> *Ngoba Nkulunkulu walitsandza live kangaka, waze wanikela ngeNdvodzana yakhe letelwe yodvwa, kutsi ngulowo nalowo lokholwa ngiYo angabhubhi, kodvwa* abe *nekuphila lokungunaphakadze*.

34 Kucolelwa lokunje pho esiveni lesiwile sa-Adamu! Kunoma ngumuphi wesilisa noma wesifazane lofuna kukwemukela, kukucolelwa ngesihle kwakho nami, lolotsandvo Nkulunkulu lebekanalo.

35 Lutsandvo lungemandla lamakhulu. Futsi uma lutsandvo luvetwa, futsi lufika ekupheleni kwemandla alo, umusa lobusako uyokutsatsa kusukela lapho futsi uvete intfo lutsandvo loluyicelile. Kungalesosizatfu sineMsindzisi kusihlwa, kungoba Nkulunkulu walitsandza live kangaka kutsi lutsandvo lwaKhe, luvetwa eveni, lwaveta uMsindzisi. Nkulunkulu bekafuna kukubona ukahle kakhulu, lutsandvo lwaKhe lwaphuma futsi lwaveta kuBuyisana ngekugula kwakho, njengetono takho; kwakulutsandvo lwaNkulunkulu lolwaMphocelela kutsi akwente.

36 Lutsandvo lungemandla lanemfutfo, lutogijimisa umfati, make, acondze ngco emalangabini emlilo alandze luswane lwakhe uma ati kutsi utihloma ekufeni. Akukho lutfo lolucine kwendlula lutsandvo. Lutsandvo lutokwenta wetsembe. Ungahle uhambe futsi wati kutsi uwelibandla lelikhulu kunawo onkhe kuto tonkhe tifundza taseCanada, ungahle wati kutsi ulilunga lelingumsunguli welibandla lelikhulu kunawo onkhe esiveni, bese-ke wenta tintfo lobewungeke utente kube bewuwemishini lencane ndzawanatsite ekoneni lelitsite futsi bewunelutsandvo lwaNkulunkulu enhlitiyweni yakho.

37 Lutsandvo alunako kwesaba, “Lutsandvo lukhipha kwesaba.” Futsi ngiyacaphela emihlanganweni yami, kakhulu kutsi uma ngingena kubantfu, lenye yetintfo letinkhulu lengiyitfolako emkhatsini wabo kwesaba. Futsi lokwenta

kwesaba kungatetsembi, uma ungatetsembi kutakwenta wesabe; kodvwa uma utsandza, kulahla loko kwesaba. Futsi nguleyondlela Nkulunkulu lafuna ngayo liBandla laKhe, hhayi lamanengi kakhulu njengemalunga labasunguli, Ufuna emalunga lacotfo, futsi latsandzako, nalakholwako, futsi lanekwetsembela Kuye.

38 Sibonelo nje, umkami undzawanatsite lamhlanganweni kusihlwa etetsamelini, ngiyamtsandza ngayo yonkhe inhlitiyo yami, futsi uma sengilungela kuya ngesheya kwetilwandle, manje, kube-ke umkami, ngambamba ngemkhono ngase ngitsi, "Lalela lapha, Nkkt. Branham: Ngisaye ngesheya kwetilwandle, ungake ucale ube nalamanye emadvodza. Futsi ngike ngive nje kutsi wenta kugwababa nanoma nguyiphi lenye indvodza ngisesengekho, maye kuwe nangibuya"?

39 Bese-ke uma naye bekangangibamba ngesiphika selijazi, futsi atsi, "Loko kuhle kakhulu, Mnumz. Branham. Kodvwa ngifuna ube nemtsetfo lomncane, nawe: Uma ngingeva ngawe kutsi utsandzana nalomunye wesifazane, maye kuwe uma ubuya"? Manje, bekungeke lelo kube likhaya? Yebo-ke, loko kutsi nje akube ngendlela lesenta ngayo indzawo yaNkulunkulu yekuhlala, luhlobo lolutsite lwemitsetfo yemtsetfo lesifanele siyigcine.

40 Ngentani uma ngiya ngesheya kwetilwandle? Ngiyamtsandza umkami, futsi kuphela nje uma ngimtsandza, ngiyametsemba. Sivele nje sehlele phansi esiyilweni futsi sikhuleke ndzawonye, siletse bantfwana betfu labancane basitungelete, bayakhuleka, "Nkulunkulu, nakekela Babe, umbuyise futsi."

Ngiyakhuleka, "Nkulunkulu, nakekela lomndeni ngisahambile." Ngiphakame, ngimcabuze ngimvalelise, ngicabuze tinswane.

Yena atsi, "Billy, ngitabe ngikukhulekela usahambile." Loko kucedza indzaba, asisacabangi lutfo ngako.

41 Futsi kube bengingesheya kwetilwandle, ngaphansi kwemtsetfo, i, ngiyati bengitodivoswa uma ngibuya... Kube bengitsandzane nalomunye umuntfu, bengiyoba yindvodza lelusizi. Kodvwa kube bengingalapho, akunandzaba kutsi hloboluni lwesimo lebengikuso, futsi bengati kutsi ngingamgwadlela, ngibuye ngimtjele, futsi bekatangicolela ngaloko, Bengitosolo ngingeke ngikwente, bengingeke ngimlimate ngalutfo. Cha, mnumzane. Kube bengati kutsi bekatotsi, "Bill, ngiyacondza, ngiyakutsetselela," Bengingeke ngikhone kumbuka ebusweni, ngicabanga kakhulu ngaye.

42 Ngiyakutjela, mnaketfu, uma lutsandvo lwaNkulunkulu lungena enhlitiyweni yemuntfu, lutocosha tonkhe letintfo leti, awudzingeki kutsi ukhatsateke ngekubhema, kunatsa, nekugijima uye kubobhayisikobho, uma lutsandvo lwaKhristu

lungena enhlitiyweni yakho, bewungeke wente lutfo kuMlimata. Hhayi kuhambahamba, utsi, “Banemcondvo lomncane, futsi banga*le*ndlela nanga*leya*ndlela.” Vumela nje lutsandvo lwaNkulunkulu lukushaye kanye, letotintfo tiyafa, tonkhe tifiso takho tibekwe kuKhristu, unekuPhila lokuPhakadze ke ngalesosikhatsi, uma uMkholwa, uma uMkholwa sibili, futsi ushade naYe, futsi ufe etintfweni telive.

43 Nkulunkulu uveta lutsandvo lwaKhe, nelutsandvo lwaKhe lukwenta ube nguloko longiko. O, tinengi tintfo lebesingatisho ngako. Ngitokutsi kukhululeka, njengoba bekunjalo, imizuzu lembalwa, futsi nginitjele, bangani bami baseCanada, labanye ngekhatsi, uma nitokucolela njengebufakazi lobucondzene nami, ngifuna kunatisa lokutsite ngekhatsi kwemphilo yami lengikutfolile, ngoba kubonakala kufaneleka kakhulu kulesikhatsi.

44 Bantfu labanengi bayatibuta kutsi kwentekani, bacabanga kutsi kuluhlobo lolutsite lwemfihlakalo, akusiko, lutsandvo. Nguleyo intfo lemcoka kutsandza Khristu, hhayi nje kutsi utsi uyamtsandza, kodvwa ngalokuvela enhlitiyweni yakho uyaMtsandza. Ngibonile emadimoni lanelunya kakhulu ancotjwa. Ngitibonile tilwane tasendle titilalela nja tona lucobo eBukhoneni belutsandvo lwaNkulunkulu. Lutsandvo lucosha kwesaba.

45 Naku . . . Kulencwadzi lencane kubhaliwe bufakazi: EPortland, e-Oregon ngalobunye busuku, ngangishumayela ngekukholwa, futsi ngekushesha etulu esakhiweni kwafika indvodza lenkhulukati lecishe ibe ngemakhulu lamabili nemashumi lasihlanu. Bengicabanga kutsi ufanele kutsi bekasitfunywa ngaze ngacaphela lonkhe licembu lebashumayeli, mhlawumbe likhulu nemashumi lasihlanu noma ngetulu, lisabalala nje langembili. Futsi ngesikhatsi igijima yenyuka, yangibuka ebusweni, yadvonsela emuva imikhono yayo lemikhulu . . .

46 Kuncane bengikwati kutsi bekayindvodza lehlanyako lephuma esibhedlela, futsi beyisandza kushaya umshumayeli ngephandle esitaladini futsi yephula imihlatsi yakhe nelitsambo lakhe lelihlombe, yamlahla phansi lengaphandle esitaladini. Futsi kwakukhona cishe bantfu labatinkhulungwane letisitfupha labakhona, lebebangangena kulesakhiwo, liyitsela imvula ngephandle.

47 Nalomfo wagijimela ngembili, futsi wangibuka, wase utsi, “Wena mzenzisi,” watsi, “etulu lapha utishaya inceku yaNkulunkulu! Ngitokwephula lonkhe litsambo emtimbeni wakho!”

48 Ngangisindza emaphawondi lalikhulu nemashumi lamabili nesiphohlongo, bekasindza ngco emaphawondi langemakhulu lamabili nesihlanu noma ngetulu, cishe emafidi lasikhombisa

budze, lobekangakhona kahle ngemandla kufeza tinsongo takhe. Ngati kancono kunekutsi ngisho nomayini, ngoba bekangakhona kahle ngekwenyama.

49 Kodvwa ngesikhatsi ngigucuka kutsi ngibuke lendvodza, kukhona lokwenteka. O, kube bekuhlala kwenteka! Esikhundleni sekukwata futsi ngifune kulwa nalendvodza noma kubita emaphoyisa kuyo, ngangiyitsandza. Ngacabanga, "Leyondvodza tatane ayifuni kungilimata, lowo ngudeveli lokuleyondvodza, lementa afune kungilimata. Leyondvodza iyindvodza, mhlawumbe, inemndeni, lewutsandzako, itsandza kudla, nekubanebangani, futsi—futsi ibe sakhamuti, kodvwa develi lokuye wenta loko." Ngacabanga, "Lowomnaketfu tatane!"

50 Futsi wenyuka wasondzela kimi, wase utsi, "Ngitokukhombisa kutsi uyindvodza yaNkulunkulu yini noma cha." Angizange ngiwuvule umlomo wami, ngavele ngambuka nje, yonkhe intfo yathula.

51 Ngangisandza kuholela emaphoyisa lamabili lamancane kuKhristu emuva ekamelweni lekugcokela, agijimela ngembili kuyobamba lendvodza, nganikina inhloko yami kuwo, "Akusilo ludzaba lwenyama nengati."

52 Nalendvodza yahamba yacondza ngco ebusweni bami, yase itsi, "*Hhok! Phuu!*" yakhafunela ebusweni bami ngco, yase itsi, "Wena nyoka etjanini, ngitokwephula lonkhe litsambo emtimbeni wakho, ngoba ngitokushaya ngikukhiphele le ekhatsi naletotetsameli!" Imikhono lemikhulu lecatsa.

53 Angizange ngisho lutfo, kodvwa ngangingasesabi njengoba nginjalo khona namanje. Nguloko-ke, lutsandvo. Angizange ngiye lapho ngentsandvo yami lucobo, Nkulunkulu wangitfumela lapho, kukuNkulunkulu kutsi anginakekele ngiseselapho. Ngambuka, ngacabanga, "Umfo tatane."

Futsi waphakamisa sibhakela sakhe lesikhulu wase uta kutongishaya, bantfu labatinkhulungwane letisitfupha bahleti nje bangaphefumuli, futsi lapho acala kushaya, ngatsi, "Sathane, phuma kuleyondvodza!"

54 Kucala, ngishiye lokunye kwako, ngesikhatsi angitjela kutsi bekatongishaya angikhiphele esiyilweni, Ngeva liphimbo lami lucobo limtjela, "Kusihlwa, utowela etinyaweni tami."

Watsi, "Ngitokukhombisa kutsi tinyawo tabani lengitowela kuto!" Futsi wadvonsela emuva kutsi angishaye.

Ngase ngitsi, "Sathane, phuma kulendvodza!"

Nalendvodza yaphonsa imikhono yayo emoyeni, emehlo ayo lamakhulu ahlahlekile, umlomo wakhe wavuleka, wagucuka, wase uwela phansi esiyilweni, futsi wacindzetela tinyawo tami esiyilweni laze leliphoyisa ladzingeka limgicitele ngale.

55 Ungesabi, Nkulunkulu usaphila. NgiMbonile ekuphonseleni insayeya tinyanga batsakatsi e-Africa, nabo bonkhe buHindu eNdiya. Ungacabangi kutsi sathane angeke akwente ufakazele lonkhe li-intji lemhlabatsi lolifunako. Kodvwa uma uMtsandza, akukho kwesaba lokusele.

56 Esikhatsini lesitsite lesendlulile, emavikini lambalwa lendlulile entasi eMexico lendzala, bekufanele sitfole inkhundla yekuvulela tinkunzi, kepha abazange basivumele kutsi sibe nayo, futsi kwabita sitsatse inkhundla lenkhulu kakhulu, lapho badlala khona ibheysibholi noma lokunye. Tinkhulungwane tebantfu tagcwala, besingakhoni kufika kulesakhiwo, noma, kulendzawo, kwadzingeka bangicancise liladi futsi bangehlisele phansi kulenkhundla yekuvulela tinkunzi. Futsi-ke ngesikhatsi ngisashumayela lapho ngalobo busuku. . . Busuku ngaphambi kwekutsi dzadze bekete lapho ngensimbi yesitsatfu ntsambama, nebantfu babutsene ngensimbi yemfica ekuseni, kungekho titulo kutsi bahlale kuto, bancike lomunye kulomunye, futsi bebalindze kwaze kwaba yinsimbi yemfica ngalobo busuku. Yini labatawuyenta ngeluSuku lwekwehlulela ngalamacembu latinika sigaba lesisetulu lebekangeke bavakashele ngisho nemnyango wendzawo lenjalo?

57 Kwase kutsi ngalobo busuku uMnumz. Moore emile, nalo liyidliva litulu, neMnumz. Moore bekasolo angitjela, "Kukhona lokwentekako laph'elayinini lalabakhulekelwako."

58 Nemfundisi waseMexico waseCalifornia, uMnaketfu Espinoza, labanengi benu bangahle bamati, bekaniketa emakhadi ekukhulekelwa futsi atama kugcina bantfu basemgceni, futsi akakhonanga kukwenta. NaBilly weta kimi, umfana wami, wase utsi, "Babe, akasakhoni kubamba lelolayini. Kunewesifazane lomncane entasi lapho neluswane lolufile lolufe manje ekuseni, futsi ucanca ngetulu kwemadvodza."

Ngatsi, "Yebo-ke, Mnaketfu Moore, yehlela lapho bese ukhulekela loluswane."

59 NeMnaketfu Moore wacala kwehla, futsi ngabuka ngephandle lapha embikwami kwefika umbono weluswane loluncane loluvukako. Manje, singeke satisho letintfo leti ngaphandle uma tiliciniso. Naloluswane loluncane. . . Ngamcaphela lomake lomncane entasi lapho amemeta, "Padre!" Leligama lelitsi *padre* lichaza kutsi "babe," lodzadze bekaliKhatolika.

60 Futsi ngesikhatsi ngitsi, "Letsa lodzadze lomncane lapha," futsi bekunengubo etikwalo, imanti nte, bengingakhoni kukhuluma naye, kungekho muntfu lapho kutsi ahumushe, ngavele ngabeka tandla tami etikwaloluswane loluncane ngase nginikela kuNkulunkulu umkhuleko lomncane. NaleliBhayibheli libekwe livulekile lapha manje, Nkulunkulu uyalati liciniso, lomfo lomncane wakhipha kunswininita futsi

wacala kukhahlela ngemandla akhe onkhe. Loko nje kwayetfusa yonkhe iMexico.

61 Ngelusuku lolulandzelako, noma, busuku ngesikhatsi ngingena lapho, lingembili lakhona lalicishe libe banti futsi njengaso sonkhe sakhiwo lesi ngesheya kwalapha, sikhala sesiyilo, futsi lalilendvundvuma igcwele emajazi lamadzala netigcoko kute ngikhulekele letotigcoko netintfo tebantfu.

62 Ngita ngembili ngalobobusuku, cishe umuntfu wesine noma wesihlanu, ngacaphela lendzala, indvodza lenebuso lobushwaphene, futsi lapho enyuka, bekayimphumphutse, futsi bekasolo asho lokutsite, umhumushi bekakukhuluma, "Ngabe bekasondzela kulendvodza lebeyitomkhulekela yini?"

Futsi bekasolo amtjela, "Yebo."

63 Waphutsata kulakhe lijazi lelidzala, likhikhi lelidzabukile, wakhipha lipheya lelincane lebuhlalu wabese ucala kusho lokutsite etikwalobuhlalu. Ngamtjela, ngatsi, "Kususe loko, mnaketfu, awusakudzingi loko manje." Futsi wakufaka ekhikhini lakhe. Futsi ngambuka, ngase ngiyacabanga.

64 Manje, kini nine bafundisi, nayi intfo yenu: Niyalati libandla lenu liyati kutsi niyabatsandza yini noma cha, angeke ululingise lutsandvo, lufanele lube ngilo mbamba. Kufana nebantfu nje batama ku, indvodza lebulawa makhata, bewungayikhombisa umlilo lopendiwe, ingeke ifutfumale ngemlilo lopendiwe, ufanele ube nekushisa lokutsite kuwo; nelutsandvo lufanele lube nesento lesitsite kulo.

65 Nalomkhulu, lapho aseme lapho ngacala kumhawukela. Ngabuka lakhe lelidzala, lijazi lelimanikiniki, ngabeka emahlombe ami eceleni kwelakhe kubona kutsi lijazi lami belingamenela yini; ngabuka tinyawo takhe, angakafaki ticatfulo, umnkenke lomkhulu etinyaweni takhe, lutfuli yonkhe indlela kukhuphuka lapho bewubona khona, lapho umlente welibhuluko lakhe lelidzabukile. Sicatfulo sami besingasiyo intfo lenkhulu ngalokwenele kutsi simenele. Ngase ngicala kubuka, ngase ngiyacabanga, "Leyondvodza lendzala tatane mhlawumbe beyingakaze ibe nekudla lokukahle kuyo yonkhe imphilo yayo."

66 O, temnotfo taseMexico tiphuye kakhulu. Umbhaki wetitini utfola cishe ema-peso lasiphohlongo ngelusuku, futsi kubita cishe tinsuku letine temsebenti lomuhle lolukhuni kutitsengela lipheya leticatfulo, lowo ngu-Pancho, Frank. Wentani Pedro, asebentela cishe ema-peso lamabili anebantfwana labasitfupha noma labasiphohlongo kutsi abakhulise na? O, kubi kakhulu!

67 Futsi ngacabanga, "Emvakwako konkhe loko, bese-ke imvelo, develi umnike lokubi kutsi aphumphutsekise akhe tatane, lamadzala, emehlo laphumphutsekile. Kwakulunya kanjani kuye!" Futsi ngicala kungena entfweni letsite, angikwati kukuvakalisa, kwakulutsandvo lwekuvelana.

Futsi lapho lomfo lomdzala efika wase ubeka inhloko yakhe etikwelihlombe lami, ngase ngigaca lelo lelidzala, lijazi lelimanikiniki, ngatsi, “Nkulunkulu lonesihawu, ngicela usite lona lomdzala tatane, babe loyimphumphutse. Kube babe wami bekaphilile, bekayoba cishe abemdzala kangako. BewuNgamsita yini?”

68 Futsi ngamuva ampongolota, “Gloria a Dios!” Nalendvodza yayikhona kubona kahle hle. Bantfu bacala kumemeta ndzawo tonkhe. Kwakuyini na? Kwakukungena kuleyonhlanganyelo yekuhlupheka kwakhe ebumphumphutseni bakhe. Ufanele ukwente.

69 Uma ngake ngaba nesikhatsi semphumelelo sekukhulekela noma ngubani, kungesikhatsi ngingangena enhlanganyelweni nabo, ngive butsakatsaka babo, ngive timo tabo, bese-ke intfo letsite lekuwe yehlela ngaleya kwekuzindla futsi ikhuleke umkhuleko wekukholwa walabagulako. Ufanele umvele umuntfu, ufanele uvelane naye, ufanele ube naye ngaphambi kwekutsi umsite, bese-ke ungena eluhlobeni lolutsite lwekujula, lutsandvo lwaNkulunkulu, kungetulu kwelutsandvo lwemuntfu.

70 Ngitonitjela lokutsite, ningahle ningitsatse njengeluhlanya emvakwaloku, kodvwa ngiva kwangatsi ngifuna kunitjela, nomakunjalo. Tintfo letinengi tenteka kanjalo, ecinisweni, yonkhe inkonzo yami beyigocotwe kuleyontfo yinye. Uma ngingakutsandza loko, noma ngikuvele loko!

71 Bengingugadzi wetinyamatane wase-Indiana iminyaka leminengana, ngisengumfundisi weBaptisti. Ngalelinye lilanga ngangi, ngashiya iloli yami futsi ngangihamba ngiwela insimu, futsi nganginesibhamu lesidzadlana, livolovolo, sibhamu lesincane lebengifanele ngisiphatse, futsi bengiwelela ngesheya kwemagcuma kuyobona umngani logulako kutsi ngimkhulekele, ngase ngikhumula lesibhamu lesi lesidzadlana, ngase ngisiphonsa etulu esitulweni, ngase ngicala kudzabula ensimini. Futsi lapho ngisahamba ngidzabula ensimini, lomanengi emahlashana emu-okhi, angicabangi kutsi ninawo lapha, um-okhi lomncane lomfishane, sikubita kanjalo lapho, ensimini, ngangitsi angibe ngemayadi langemakhulu lamabili kusuka kufenisi, noma ngetulu, ngesikhatsi khona masinyane nje inkunzi lenkhulu yasukuma, futsi ngayibona, beyingulowombulali wasepulazini lakaBurke entasi edvute neWalnut Ridge Cemetery.

72 Tinyanga letimbalwa ngaphambi kwaloko, yabulala indvodza lelikhalatsi, yamgwaza futsi yambulala. Futsi bebayitsengise enhla lapho ngoba beyiyinkunzi ledvumile ye guernsey, lotalanisa tifuyo. Futsi bebanayo etulu lapho, futsi ngakhohlwa kutsi beyikuleyonsimu. Yase iyavuka, hhayi ngetulu cishe kwemayadi langemashumi lamatsatfu kusuka kimi. Futsi nomangubani uyati kutsi letotilwane letinelulaka

tiyini, nalomfo, umbulali. Futsi lapho isukuma, ngatatatela kakhulu, kusobala, ngafinyelela esibhamini, futsi sasingekho lapho; futsi ngiyajabula kutsi besingekho lapho, bengiyoyibulala lenkunzi bese ngiyahamba futsi ngiyibhadalele.

73 Ngafinyelela esibhamini, sasingekho lapho, ngase-ke ngibuka elutsangweni, lukhashane kakhulu, kute sihlahla ndzawo, ngaphandle nje kwemi-okhi lemincane lemifisha, cishe emafidi lamane noma lasihlanu kuphakama. Futsi yona beyikadze ilele phansi naletinye tinkhomo emkhatsini waletihlahla leti. Kwakuyini na? Uma ngifulatsela, itangitfola, akunandzaba kutsi bengingaya kuphi, beyitangitfola, kwakukufa.

74 Ngase-ke ngicabanga ngeNkhosi yami. "Ngingeke ngifike esiphetfweni semphilo yami njengeligwala, ngitamile kutjela labanye kutsi babe nesibindzi ngesikhatsi senkhatsato." Ngatsi, "Ngitohamba ngiye ekufeni ngesibindzi nje ngako konkhe lengingakwenta, ngetsemba Jesu Khristu."

75 Akubanga ngetulu kwaloko lokuvela ekucabangeni kwami, manje, ngiyacela, ningakutsatsi loku njengebuntfwana, kodvwa kukhona lokwenteka. O, ngifisa kwangatsi bekungenteka khona manje! Sonkhe sikhatsi kuletotigameko kutsi kukhona *intfo letsite* leyentekako. Esikhundleni sekutondza leyonkunzi, kwabakhona lokutsite, ngavelana nayo, ngayitsandza, futsi besengingasasesabi leso silwane kunanjengoba ngimile lapha nabomnaketfu. Konkhe kwesaba kwase kuhambile, futsi ngacabanga, "Sidalwa tatane, ngisendzaweni yakho. Usilwane, awati lokwehlukile, nguleyontfo kuphela loyatiko kuvikela emalungelo akho."

76 Futsi ngatsi kulenkunzi ngalamavi: "O, sidalwa saNkulunkulu, ngiyinceku yaNkulunkulu, futsi ngisendleleni yami kutsi ngiyokhulekela umnaketfu logulako. Ngiyacolisa kutsi ngikuphatamisile, kodvwa, eGameni laJesu, hamba ulale phansi."

77 Futsi yaphonsa timphondvo tayo emhlabatsini, yacuphula lutfuli, yaguca ngemadvolo ayo yase icuphula lutfuli futsi. Ngema lapho ngithulile njengobe nginjalo nyalo. Yase igijima ita kimi ngemandla onkhe lengakhona kuta ngawo kuhlasela, ngavele ngema lapho, ngoba bengingesabi. Futsi ngesikhatsi seyisondzele cishe ngemafidi lasihlanu kimi, yaphonsa tinyawo tayo letinkhulu ngephandle kanjalo yase iyema, futsi yabuka nga*lapha* na*ngale*, ikhatsele kakhulu, yase iyagucuka, yaya ngalapho, yalala phansi. Futsi ngendlula emkhatsini wemafidi lasihlanu kuyo, futsi ayizange isaphindze inyakate.

78 Jesu Khristu, iNdvodzana yaNkulunkulu! Uma lutsandvo lubekwa endzaweni yalo, luyohlula noma ngusiphi sitsa lesikhona emhlabeni noma ekuhlushweni.

79 Manje, wena utsi, “Mnaketfu Branham, benginalokunengi kukwetsemba, kuze kube ngumanje.”

80 Yebo-ke, ake ngikutjele, mnaketfu, sonkhe sitophendvula ngeluSuku lekwaHlulela. Futsi loNkulunkulu lobekangavala umlomo welibhubesi emgodzini naDanyela, usaphila nanamuhla. Impela.

81 Umkami mhlawumbe uto, angati kutsi ukuphi, aka . . . bekahlala njalo angekhuta ngekuhesha libala ngelihembe likhunyuliwe. Nginendzawo lecishe ibe nguhhafu weli-ekha ku—kulendlu yemfundisi lapho, futsi ngalelinye lilanga, ngangifuca umshini wami wekuhesha tjani, bengihamba imijikeleto lembadlwana, bese kungena umuntfu kutsi akhulekelwe, bengidzingeka ngiphume ngitsi shelele futsi ngikhumule ema-ovaloli ami, bese ngigcoka timphahla letitsite, futsi ngigijime ngingene ngibakhulekele, mhlawumbe ngitfole imijikeleto lembadlwana ngalolosuku. Nelibala lelingembili lalibe selenile ngaphambi kwekutsi ngifike ebaleni lelingemuva.

82 Ngako ngalenye intsambama leshisako, ngangisebaleni lelingemuva, kungekho muntfu lobekangibona, ngakhumula lihembe lami. Manje, nonkhe aninaso simo selitulu lesishisako lapha, nifanele nibe nalokunye kwaloko e-Indiana kulowoMfula i-Ohio. Futsi ngangihesha tjani ngemandla ami onkhe, ngesaba kutsi umuntfu lotsite utongena khona masinyane nje, bengingakhoni nje kutfola kuphela imijikeleto lembalwa yentiwe, futsi ngakhohlwa kutsi ekoneni lwafenisi bekunesidleke sabomanyovu, ngase ngishayisa loyo mshina wekuhesha tjani kuleso sidleke. Futsi, bangani, njengoba Nkulunkulu anguMehluleli wami, bengimbonywe yonkhe indzawo bomanyovu ngemzuzwana nje.

83 Manje, nomangubani uyati kutsi manyovu uyini, utokubulala. Manyovu munye angakubhabhalalisa phansi emhlabatsini, nami ngingakagcoki kwasalihembe. Futsi ngangime lapho, kwase kwenteka intfo letsite. Angati kutsi kuyini, kuyintfo nje leyentekako, lutsandvo, esikhundleni sekutondza labomanyovu, ngacabanga, “Tidalwa letincane tatane taNkulunkulu, ngani, anginalutfo lolumelene nani, lelo likhaya lenu futsi nginiphatamisile.” Kuvakala kungatsi kubuntfwana, kepha inkinga yako ikutsi, setama kuba bantfu labadzala kantsi besifanele sibe bantfwana. Sitsatsa tintfo njengoba nje sihlakaniphe kakhulu; bekutawenteka kutsi silinganise kuhlakanipha kwetfu nemusa waNkulunkulu ngalesinye sikhatsi, ngiyatibuta kutsi bekutawufikaphi.

84 Kodvwa kuloku, labomanyovu bonkhe bebasetukwami, futsi bengingabesabi labafo labancane, ngatsi, “Tidalwa letincane, buyelani esidlekeni senu, ngingeke nginilimate.” Futsi kuphela Nkulunkulu asaphila, labomanyovu bahamba bangitungeleta

emahlandla lamatsatfu noma lamane base babuyela ngco esidlekeni sabo. Lelo liciniso nje njengoba ngime lapha.

85 Ngelihlobo lelendlulile, uMnumz. Mercier lapha, uMnumz. Goad, lolapha, naye, nalabanengi be—be . . . labanye belitsimba lemkhankhaso longekho nami manje, besihleti etitebhisini tami letingembili. Kwakukadze kukhona i—intfombatane leliNigro, kwakusephepheni ngaloko kusa, letsandzekako, lenhle, intfombatane lelikhalatsi, futsi bekakadze aneluswane lutelwe ngephandle kwemshado, futsi bekatsetse loluswane, wamnklinya ngetingubo, wamgocotela ngetiwhayela letitsite, wacasha itekisi, futsi waphumela ebhulohweni lase-Ohio wase ubuka ngephandle, futsi kwakungatsi bekatophonsa inyandza ngale, wase uphonsa loluswane emfuleni. Umshayeli waletekisi wakubika emuva kubaphatsi, baludweba ngenethi batfola kutsi bekuluswane.

86 UMnumz. Mercier lapha neMnumz. Goad, ngibabita ngebafundisi bami labababafundzi. Uma ngabe wake wati kutsi bebabobani, lomunye ungumKhatolika nalolomunye, ngicabanga kutsi, ungumlungisi wemaphayiphi emabhayela, futsi batenta iFBI lencane kutsi bete kutotfola kutsi ngabe lemibono beyicinisile yini, futsi beta edolobheni bahleti njengalomunye umuntfu, neNkhosi yakwembula konkhe kubo khona lapho, base baba bangani bami. Futsi bebahleti kuvulande lomncane futsi ngangibafundzisa, ngatsi, "Lowo wesifazane akasuye make, make bekangeke ente intfo lenjengaleyo. Cha, mnumzane." Ngatsi, "Unguwesifazane lotele luswane nje, kodvwa akasuye make! Make ligama lelikhulu kunaloko."

87 Futsi sisakhuluma, nako kuta ngemgwaco, angati noma niyati kutsi tiyini lapha, letilwane, kwakuyi-ophosamu. Manje, ngihlala cishe emayadi langemakhulu lamabili kusuka emahlatsini lamancane elusentseni lwemfula. Kunetindlu letintsatfu emkhatsini wami nemahlatsi letite bofenisi, indlu yami ibiyelwe ngafenisi kuyo. Futsi le-ophosamu lendzala yenyuka ekhatsi nemini, cishe ngensimbi yelishumi nco, ngiyacabanga, ekuseni, yajikela egedeni, ngase ngitsi, "Leyo ophosamu inebudzatja." Ngoba i-ophosamu, noma ngubani uyati, i-ophosamu ihamba inyenye ebusuku. Uma lilanga lishona, ayaphuma futsi anyenye, ngesikhatsi sasemini empeleni awaboni. Futsi naku kuta le-ophosamu, khona kanye ehlobo lelishisako, ekhatsi nemini, ikhuphuka ngco futsi yajikela egedeni lami.

88 UMnumz. Wood, lobekavame kuba nguFakazi wakaJehova, nemfana wakhe waphiliswa anesifo savendle, imilente yakhe idvonseleke emvakwakhe, akati ngisho nekutsi kwakungumuphi lomlente manje, ngaphandle uma make wakhe bekungenteka amtjele kutsi kwakungumuphi, abesayekele kusebenta egontrakini yakhe futsi wase utfutsela eceleni

kwami kute nje abe nami, futsi bekasolo ahesha, wangisita kutsi ngiheshe lelibala. Nelihhaligi lalilele lapho, lapho ngangikadze ngihhaliga khona tjani, ngoba besebubudze. NaLeo naGene nami sagijimela ngephandle ebaleni, ngase ngitsatsa lelihhaligi ngase ngiliphonsa etikwale-ophosamu kuyimisa, futsi nangikwenta, yavele yacala kuluma lelihhaligi.

89 Manje, loko akukejwayeleki, ngoba le-ophosamu, ngalokwejwayelekile uma uyitsintsa, yona, lelebakubita ngekutsi, kudlala i-ophosamu, futsi iyalala nje, yente kwangatsi ifile. Futsi ngesikhatsi ikulesosimo, Nkkt. Wood uta neMnumz. Wood, naNkkt. Wood ungudokotela wetilwane. Futsi ngesikhatsi iselele ikulesosimo, ngatsi, "O, ngiyabona kutsi yini indzaba." Tinja tatiyilumile etinsukwini letimbalwa ngaphambili, noma imoto, futsi yayifihlita lihlombe layo langesencele, laze lavuvuka labaka*ngaka*, lephukile, lilengela emuva ngemuva kwayo, futsi leli ligama lelibi kabi kulisho, kodvwa timphungane taticumbile netimphetfu tatisebenta kuyo. Ngase ngitsi, "Buka loko nje." Ngatsi, "Leyontfo lendzala tatane iyafa," Ngatsi, "nguloko lokuyenta ilwe kanjalo."

90 Futsi ngaleso sikhatsi nje, umtsengisi welubisi wefika, futsi bekayibuka, sonkhe sime siyitungeletile. Ne-ophosamu ne-kangaroo ngito kuphela tilwane letimbili letinesikhwama sekutfwala bantfwabato. Ngako le-ophosamu lendzala yase yehlisele phansi intsambo yayo leyayibambe le—lelikhikhi ndzawonye, naletiyimfica letincane, tinswane tema-ophosamu, tingcunu, cishe letindze ka*ngako* betikhansa emhlabatsini. Ngatsi, "Buka loko. Manje wota lapha, Leo, Gene." Ngatsi, "Nalo ke lutsandvo lwamake sibili. Kunebumake mbamba lobunyenti ngale ophosamu lendzala kunaloko lokukhona ngalowo mfati locwilise luswane lwakhe. Ayinayo imizuzu lengetulu kwemashumi lamatsatfu yekuphila, futsi ivuma kuniketa leyomizuzu lengemashumi lamatsatfu kulwela letotinswane. Lutsandvo lwamake lolukuye lolumenta akwente."

91 Futsi ngesikhatsi sisayibuka, Nkkt. Wood watsi, "Mnaketfu Branham, utokwentanjani ngayo?" Watsi, "Awu—awuyibulali ngani manje," wase utsi, "tsatsa labo labancane futsi nje ubabulale masinyane, ngoba banemlomo loyindingilizi futsi abakhoni kumunya idemu, ngako utofanele ubabulale."

Ngatsi, "Ngingeke nje ngikwente."

"Ngani," Nkkt. Wood watsi, "Ngi. . . Hamba utitfolele sibhamu futsi uyibulale." Watsi, "Bengicabanga kutsi bewungumtingeli."

Ngatsi, "Ngingumtingeli, kodvwa angisuye umbulali." Ngatsi, "Be—bengingeke ngikhone nje kukwenta. Lowo ngumake, futsi ulwela tinswane takhe. Anginayo inhlitiyo yekukwenta."

Watsi, “Yebo-ke, vumela Banks akwente,” lowo ngumyeni wakhe.

Ngatsi, “Cha, ngingeke ngikwente loko.”

Watsi, “Awukacondzi kutsi utovumela leyontfo tatane ilale lapho futsi ivebuhlungu?” Lowesifazane bekacinisile ngendlela labecabanga ngayo. Watsi . . . Ngekuba ngudokotela wetilwane, bekati kutsi intfo lebuntfu kutsi uwabulale.

Ngase ngitsi, “Kunjalo, Nkkt. Wood, kodvwa nje angeke ngikhone kukwenta.”

Watsi, “Utoyiyekela ilale lapho kanjalo?”

Ngatsi, “Yebo.”

92 Futsi ngayekela lelihhaligi futsi yahamba yakhuphukela emnyango wami yaculeka. Senyukela lapho futsi satsela emanti etikwayo. Njalo kanye ngesikhatsi beyibukeka kwangatsi beyisinata kancane nje, kutsi i-ophosamu yenta kanjani kusinata.

93 Ngalobo busuku emvakwenkonzo yelusuku loludze, uMnumz. Wood watsi, “Mnaketfu Branham, wena, inkonzo lendze ngalokwenele namuhla,” watsi, “akesishaywe ngumoya sishayele imoto.”

94 Ngingena ngalobobusuku ngensimbi yelishumi nakunye, nako kulele le-ophosamu lendzala, isasolo ilele lapho. Watsi, “Manje, uyati kutsi kube beyitawuphindze ihambe, beyitawuhamba nakushona lilanga.” Letotinswane letincane tisasolo timunya lowomake losacishe afile.

95 Busuku bonkhe angikhonanga kulala. Ngekusa lokulandzelako ngaphuma cishe ngensimbi yesitfupha enhloko, nayo le-ophosamu lendzala isalele lapho, ematolo akuyo yonkhe indzawo, timphungane kuwo wonkhe umlente. Yebo-ke, ngacabanga, “Leyontfo lendzadlana tatane! Futsi angeke ngikhone kuyibulala.” Letotinswane letincane tisasolo timmunya. Ngacabanga, “Ngicabanga kutsi sewufile.” Futsi ngakhahlela kuye emahlandla lambalwa ngelunyawo lwami, ngayibona ihamba kancane nje, beyisolo iphila, ngacabanga, “O, hhe!”

96 Futsi ngalesosikhatsi nje ngeva intfombatanyana yami, Rebekah, lapha. Utoba yintfombatanyana yakamoya, usandza kubona umbono wakhe wekucala, madvute nje, esikolweni. [Akucoshwanga etheyiphini—Umhl.]

97 Thulani umzuzwana nje. Ngitokwenta intfo letsite le, noma ngitame intfo letsite, uma Nkulunkulu atsandza. NgitaMcela . . . Ngitonicela bantfu kusihlwa . . . Ngitjele Billy kutsi angawakhiphi emakhadi ekukhulekelwa, sesivele sikhiphe emakhadi ekukhulekelwa, kutsi singaphindze sikhiphe lamanye kusihlwa, lokuyintfo lesivame kuyenta, kodvwa ngitocela labo labanemakhadi ekukhulekelwa, thulani nje umzuzu.

98 Ngitocela Babe wetfu loseZulwini kutsi, uma sitfole umusa emehlweni aKhe, kutsi Utohambahamba etikwaletetsameli leti manje futsi utophilisa labagulako ngaphandle kwekutsi ute lapha. Ngikholwa kutsi Utokwenta. NgiMcela etikwekufaneleka kweLivi laKhe, ngekufaneleka kwalabantfu laba labeta kuKhristu. Ngente konkhe lokusemandleni ami, konkhe lengatiko kutsi kwentiwa kanjani. Masinyane emvakwenkonzo, ngitonicela kutsi nite e-altari futsi nikhuleke umzuzwana nje. Besisolo sishiywa sikhatsi busuku ngabunye, futsi ngitonicela kutsi nihloniphe ngekutitfoba, futsi nikhuleke, futsi nibuke ngalapha. Futsi uma Khristu, Lowo lengikhulume ngaye, kuBuyisana kwaNkulunkulu, kube Bekeme lapha kulelipulpiti . . . NeliBhayibheli lasho kutsi UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Bangakhi lowatiko kutsi liBhayibheli liyakusho loko? Kunjalo.

99 Yebo-ke, ngesikhatsi wesifazane aMtsintsa ngesikhatsi Alapha emhlabeni, Wagucuka wase utsi, "Ngubani loNgitsintsile?" Futsi Bekasolo abuka etikwetetsameli, waze Wamtfola lowesifazane wase umtjela simo sakhe futsi wamtjela kutsi kukholwa kwakhe kwakumsindzisile. Ngabe kunjalo na? LiBhayibheli latsi Unguye itolo, namuhla, naphakadze. Leso kwakusibonakaliso saMesiya eBhayibhelini ngesikhatsi Alapha, ngoba Wenta letotintfo eJudeni, nemSamariya, neweTive, nabo bonkhe. Bangakhi lowatiko kutsi loko kuliciniso? Lolo kwakuluphawu lwebuMesiya baKhe.

100 Manje, uma nitsandza, nginakisiseni umzuzwana nje. Wonkhe umuntfu akakholwe, wonkhe umuntfu akabuke, wonkhe umuntfu akakholwe, abuke kuKhristu, atsi, "Nkhosi Jesu, nginesidzingo."

101 Futsi sinelusuku lapho ngibavela khona bantfu, lomunye utsi, "*Ngulena* indlela. *Nguleya* indlela. Sineliciniso. Sine . . . " Bantfu tatane abati kutsi batoya ngakuphi. Bantfu baseMerica baseCanada babantfu labadideke kakhulu kunabo bonkhe emhlabeni wonkhe, kunjalo, labadideke kabi kakhulu kuwo wonkhe umhlaba. Uma kukhona nomangukuphi lapho titfunywa tenkholo titakhona, akusiko e-Africa, kusevenikati laseNyakatfo Merica.

102 Nginesiciniseko uma uMnaketfu Thom bekeme lapha, bekangacishe aphendvule, atsi loko kuliciniso. Kunjalo. Ucabangani ngako, Mnaketfu Thom? Kunjalo. Uma titfunywa tenkholo tidzingeka, kulapha.

103 Manje, angikusho loku kutsi ngedzelele, ngisho loku ngekutitfoba nangenhlonipho: Kodvwa lihedeni lelifundzile lilukhuni kakhulu kusebentana nalo kunelihedeni lelingakafundzi. Futsi lichaza kutsini leligama lelitsi *lihedeni*? "Longakholwa." Kunjalo. Loyo lokhaliphile nalowenele ngakokonkhe, ungeke usebentane naye; akutsi loyo lowatiko

kutsi akati lutfo, utamati Khristu kancanyana uma utomtjela. Kunjalo. Ngeke bazame kuticabangela lutfo, uvele akholwe nje futsi loko kucedza indzaba. Emashumi etinkhulungwane ayafika ngesikhatsi sinye.

104 Manje bukani ngalapha. Angeke ngisaphindze ngitsatse lesinye sikhatsi, ngiyeva kutsi Moya loyiNgcwele ulapha; Nkulunkulu uhlala njalo alapha, kodvwa ngiyabukholwa Bukhona baKhe lapha. Manje, kuletetsameli leti, ikakhulukati lapha lapho ngingabona khona ngalokucacile etetsamelini, ngoba bengishumayela kamatima, futsi kuletetsameli, uma Moya loyiNgcwele atokuta futsi ente imimangaliso lefanako khona lapha langembili kuletotetsameli loko Lakwenta ngesikhatsi Alamhlabeni, bangakhi labatotsi, "Kutokwandzisa kukholwa kwami futsi kungente ngijabule"?

105 Manje, singeke ngisho . . . Sifuna bantfu baphume latetsamelini, ndzawo tonkhe, nomangabe ukuphi. Manje hloniphani ngekutitfoba nje futsi nihlale nithule umzuzwana nje.

106 Ngifuna nje kubuka ngakuloluhlangotsi *lolu* futsi ngikhuleke. Manje, anginandlela eveni . . . Ngi . . . Uma umuntfu angeta lapha . . . Uma lendvodza beyingasukuma bese itsi, "Mnaketfu Branham, yini lengalungi . . . "

107 Uma make wami bekalele lapha futsi atsi, "Billy, yini lengalungi ngami, S'thandwa? Ngakumunyisa ngesikhatsi useluswane, ngakunakekela, ngakondla, ngi—ngi . . . konkhe lengikwentele kona. S'thandwa, yini umphumela wami?" Bengingeke ngati, Nkulunkulu bekatodzingeka angitjele ngamake wami tatane. Anginandlela yekukulawula, ngumusa waNkulunkulu lokwentako, umusa lofanako waNkulunkulu.

108 Kodvwa nibantfu labagulako, labanengi benu lapha. Futsi ngi . . . Nkulunkulu ufuna kuniphilisa. Futsi Sewuvele ukwentile, Ufuna nje kukholwa kwenu kukukholwa. Manje, ake sitame nje kuya ngale kuletetsameli ngalenye indlela noma lenye. Ake sibuke ngakulendlela. Futsi cha nine bantfu nga*lapha* hambani niyokhuleka, futsi nje nitsi, "Nkulunkulu, ngihawukele," futsi nikhuleke. Futsi nje ngitobukisisa.

109 "Ukwenta kanjani? Ubonani, Mnaketfu Branham?"

110 Kukhona lokwentekako, asikho sidzingo sekutama kukuchaza, kodvwa loMoya leniwubona lasitfombeni, loko kwesayensi. Uma lona kungumlayeto wami wekugcina kusihlwa, khumbulani, livi lami liliciniso, ngoba liBhayibheli litsi kuliciniso, inkonzo yami iyafakaza kutsi kuliciniso, Moya loyiNgcwele kuko, nelive lesayensi liyati kutsi kuliciniso, ngako nabofakazi labatsatfu. Kwangatsi Nkulunkulu angasinika bofakazi labatsatfu lapha kusihlwa, lokungenani bantfu labatsatfu. Uma Nkulunkulu atokwenta loko, ngitojabula ngako, bantfu labatsatfu.

111 Manje, khulekani nje futsi nihloniphe ngekutitfoba sibili. Noma ngabe nikuphi kulesakhiwo, akunandzaba, yonkhe indlela kuyoshona ngemuva, nomangabe ukuphi. Niyabona kunencumbi yemimoya, yonkhe intfo iyi . . . wonkhe wenu ungumoya, wonkhe umuntfu ungumoya, kube bewungesiwo, bewungeke ube lapha. Manje, lapha, ngiyetsemba kutsi letetsameli titongibuka kulesikhatsi lesi, bukisisani nje manje.

112 Lokume khona lapha, khona emkhatsini walapha, nalapho lesositebhisi sehlela khona lapho, niyayibona leyondingilizi yekuKhanya, loko kuKhanya lokuncane, kushaya indingilizi lapho? Manje, loko kuKhanya lokukulesitfombe lesi. Manje, Kusandza kubonakala nje manje. Uma . . . Ngitsi, eBukhoneni baKo, naseBhayibhelini lami, nasembikwe Mdali wemaZulu nemhlaba, ngikholwa kutsi loko ngulokuKhanya lokufanako, iNsika yeMlilo leyahola bantfwana baka-Israyeli. Ngikholwa kutsi leyoNsika yeMlilo yentiwa inyama futsi yakha emkhatsini wetfu esimeni seNdvodzana yaNkulunkulu, Jesu Khristu. Ngikholwa kutsi Jesu Khristu washo emhlabeni, ngekweLivi laKhe, "Ngivela kuNkulunkulu, Ngibuyela kuNkulunkulu." Futsi ngikholwa kutsi ngesikhatsi Abuya, Wabuyela kuloko kuKhanya lokufanako lokwahola bantfwana baka-Israyeli. Ngikholwa kutsi loko kuKhanya lokufanako Pawula lakubona endleleni yakhe lokwakukhanya kakhulu kuye, Kwamshaya kwamlahla phansi, naloku nje, labo lebebanaye abakubonanga lokuKhanya.

113 Angati noma ukhona lokubonako loku noma cha, ngingeke ngasho. Ngikholwa kutsi KukuKhanya lokufanako lokwangena ejele ngalobo busuku naPhetro, umphostoli, futsi bekacabanga kutsi bekaphuphile ngesikhatsi iminyango yelijele ivuleka kwase kuyamkhulula. Ngikholwa ngeliciniso kutsi Nkulunkulu Somandla unguMdali wemaZulu nemhlaba, naJesu Khristu uyiNdvodzana yaKhe, Lokhona manje.

114 Futsi Uphendvula umkhuleko kuwesifazane lomncane lohleti khona lapha, ngetulu kwenhloko yalowesifazane lomncane lonenhloko lemphofu, ungulomncane, wesifazane lonenhloko lemnyama, futsi uphetfwe yinkhatsato yekwetfuka. Uma ungabuka ngalapha, bukela, naka loku, lodzadze lomncane localata enhloko yaleyondvodza, khona lapha, uphetfwe yinkhatsato yekwetfuka, dzadze, lomncane, wesifazane lonenhloko lemnyama. Kunjalo.

115 Edvute nawe ngco yindvodza, naleyondvodza iphetfwe yinkhatsato yelicolo. Unalo likhadi lekukhulekelwa na? Awunalo? Awulidzingi. Niyindvodza nemfati. Kunjalo. Phakamisani tandla tenu uma letotintfo lengitishito tiliciniso. Anginati, angikaze nginibone, awunayo indlela . . . Liciniso lelo, kunjalo na? Nobabili seniphilisiwe. Jesu Khristu uyanisindzisa. Amen.

116 Nkulunkulu, siphe—siphe lomunye.

117 Nayi indvodza emvakwabo ngco, ingibukile, inenkhatsato yenyongo. Ligama lakho unguClarence, akunjalo na? Futsi ufuna . . . Awuketi lapha, uvela endzaweni lebitwa ngekutsi yiGrande Prairie. Kunjalo, akunjalo na? Yebo-ke, inkhatsato yakho yenyongo seyiphelile, mnumzane, sewungaya ekhaya futsi usindze. Amen.

118 Wena utsi, "Mnaketfu Branham, ubite ligama laleyandvodza."

119 Akakwentanga yini Jesu Khristu, ngesikhatsi Alapha emtimbeni wenyama, atjele Simoni kutsi ligama lakhe kwakunguSimoni, neligama leyise kwakunguJonase, futsi bekatobitwa ngaPhetro emvakwaloko na? Ngabe kunjalo na? Usasolo afana. Amen.

120 Angati kutsi nikholwa ini ngako, kimi, Moya loyiNgcwele ulapha. Nje ngi . . .

121 Ucabangani ngako, mnumzane, lohleti khona lapha? Uyakholwa? Uphetfwe yinkhatsato yesikhumba, awunjalo na? Uma loko kunjalo, phakamisa sandla sakho. Uyamkholwa Nkulunkulu ngekuphilisa? Ngitokutjela lenye intfo: Ngitsite nje ngingasho inkhatsato yesikhumba, leyondvodza ibambe loloswane lapho lolunenkhatsato yesikhumba, nalo. Kunjalo, akunjalo, mnumzane? Beka sandla sakho—beka sandla sakho, mnumzane, etikwalomntfwana.

122 O Jesu, iNdvodzana yaNkulunkulu, baphilise bobabili, ngiyacela, eGameni laJesu. Amen.

123 Ngiphonsela kukholwa kwakho insayeya!

124 Lapha, nako kulenga loko kuKhanya etikwalowesifazane, uphetfwe ngumfutfo wengati lophakeme. Mani ngetinyawo takho. Ligama lakhe nguNkkt. Fishbrook. Uvela kulelidolobha, uhlala esitaladini lesibitwa nge 125 Street, inombolo yakho yendlu yakho ngu 13104. Kunjalo impela. Uma loko kunjalo, phakamisa tandla takho, phakamisa sandla sakho. Kulungile, hamba uye ekhaya, sewuphilisiwe, dzadze. Jesu Khristu uyakusindzisa.

125 Ngiphonsela kukholwa kwenu insayeya eGameni leNkhosi Jesu! Uma kuphela nitobuka futsi niphile, futsi nikholwe! Hloniphani ngekutitfoba.

126 Kutsiwani ngawe kulesifundza ngalapha? Buka ngalapha. Bani nekukholwa futsi ukholwe. Nkulunkulu akabuki buso bemuntfu. Kutsiwani ngawe, lendvodza lenenhloko lemphunga ihleti lapha, ikhuleka ngebucotfo kakhulu, "Nkhosi, akube ngimi"? Uyakholwa kutsi Nkulunkulu utokuphilisa kuloko kuvuvuka kwemalunga, usindze? Uma ukholwa, phakamisa sandla sakho. Kulungile, sukuma ume ngetinyawo takho.

Phakamisa tandla takho tiye etulu naphansi. Kulungile, ungaya ekhaya manje, kukholwa kwakho kukusindzisile. Amen.

127 Kunadzadze lohleti khona ekugcineni kwalesitulo emuva lapho, longibukako ngco manje, unesifo sekuvuvuka kwemalunga, naye, unenkhatsato yelicolo. Uyakholwa, dzadze, kutsi Nkulunkulu utokuphilisa? Uma ukukholwa ngenhlitiyo yakho yonkhe, ungaba nako, futsi uye ekhaya futsi usindze. Ucabangani na? Sabela kuko, ngekushesha.

128 Manje, lodzadze ugeje kuphiliswa kwakhe, ngoba lokuKhanya kwehlela khona lapha. Yebo.

129 Unenkhatsato yenhlitiyo, awunayo na? Lodzadze lapha elayinini lelingembili, Nkkt. Farr. Uyakholwa kutsi Nkulunkulu utokusindzisa? Babe kunetinkhatsato takamoya. Kunjalo. Uh-huh. Awuveli kulelidolobha futsi, uvela eStates. Uwasendzaweni lebitwa ngekutsi . . . inemagcuma kuyo, live lelinemagcuma netigojana, tintsaba, yiPennsylvania, ligama lalelidolobha yiWarren, ePennsylvania. Uma loko kunjalo, phakamisa sandla sakho. Seniphilisiwe manje, nobabili. Jesu Khristu uyanisindzisa. Amen.

130 Niyakholelwa eNkhosini na? Impela niyakholelwa. Niyabukholwa Bukhona baKhe lapha?

131 Manje ngifuna wonkhe wesilisa noma wesifazane lohlubukile, noma lowemukele Khristu esikhashaneni lesendlulile, wota lapha ngaphambi kwekutsi sicedze umkhuleko walabagulako, wota lapha umzuzu nje ngesikhatsi loluGcobo luselapha. Wotani ngembili, nine leniphakamise tandla tenu esikhashaneni lesendlulile, niphume ngco lapha umzuzu nje, eBukhoneni baKhristu, kute ngicele sibusiso etikwenu. Yehlelani khona lapha manje, ngalokukhulu kushesha, kute sicedze ngemkhuleko, lapho i . . . Yehlani ngco manje.

KuneMtfombo logcwaliswe yiNgati,
Lemunywe emitsanjeni ya-Imanuweli,
Lapho toni tibhukusha ngaphansi kwesikhukhula,
Kusuka onkhe emabala ato elicala.

132 EBukhoneni baJesu Khristu, wotani ngembili manje. Nitokwenta na? Kulungile. (Ngabe ungumholi wemaculo, manje? Wena, mnumzane? . . . ? . . .) Ningete neta yini manje?

KuneMtfombo logcwaliswe yiNgati,
. . . emitsanjeni ya-Imanuweli,
Netoni tibhukusha ngaphansi kwalesosikhukhula,
Kusuka onkhe emabala ato elicala.

Kusuka onkhe abo . . .

133 Wota, mngani losoni, mhlubuki, lobandzako, losivuvu, longangenelani, wotani kubovulande labasesitezi, sikunika lelitfuba lekuta manje futsi wemukele leNkhosi Jesu Lekhipha ludvonsi ekufeni. Impela ngiyati kutsi ngikhuluma ngani, Bekangeke angivumele ngente letintfo leti, afakaze kutsi Ulapha.

Kusuka . . .

134 Ufuna kulahlekelwa mabala akho elicala? Yehla ngco manje, ngamunye. Yini indzaba ngani nine, baseCanada? Yini indzaba? Kuyintfo lenhle kutsi nibe ngulabatinconcako, kepha ningabi ngulabasitashi kakhulu. Nitawudzabukisa uMoya usuke kuni, futsi ningeke nibe nemvuselelo. Ngilaleleni, ngikhuluma eGameni leNkhosi: Yephulani leyonkhani emkhatsini wenu, loko kuba sitashi, gucani ngemadvolo enu, niyati nidzinga kuphendvuka. Ngikhuluma, eGameni laJesu Khristu!

135 Yebo, mnumzane, uma nifuna kuba nemvuselelo, futfumetani inhlitiyo yenu kuNkulunkulu. Kukhona idazini noma lamabili enu lamanye ladzinga kuba ngakule-altari kusihlwa. Futsi uma ngiyinceku yaNkulunkulu, uma ngingumprofethi waNkulunkulu, ngikhuluma eGameni laKhe, futsi niyati kutsi ngikhuluma nabani. Hlelani indzawo yenu lapha e-altari, nisitashi kakhulu. Kuncono nilungise naNkulunkulu, ngoba li-awa liyeta lapho nitomemeta khona kutfola loku, kepha ningeke nikutfole. Lowo ngu ISHO KANJE INKHOSI. Lowo nguNkulunkulu akhuluma. Kulungile. Tfolani indlela yenu nitungelete le-altari. Nine leningangenelani, lihlazo kini! Uma Moya loyiNgcwele efika futsi ente letintfo Latentako emkhatsini wenu ngco, kepha uhleti kungatsi—kungatsi ugogwe lichwa imphosa kufa. Phuma esihlalweni ute la-altari, phendvuka noma ubhubhe! Kuliciniso loko.

136 Angati kutsi kungani ngisho loku, Intfo letsite itsi kimi ngikusho. Ngikunika secwayiso, lesi singahle kube sakho sekugcina, nawe. Phendvuka! Angikhatsali kutsi usontsa kuliphi libandla, uma ungakaphendvuki nelutsandvo lwaNkulunkulu lungekho enhlitiyweni yakho, usoni futsi usendleleni yakho lebheke esihogweni. Lowo ngu ISHO KANJE INKHOSI. LoNkulunkulu lofanako Lohlola imimoya lapha futsi abatjele kutsi simo sabo uyakhuluma khona manje. Ngikhuluma eGameni laJesu Khristu: Ndizela e-altari, finyelela ekuphendvukeni kwakho, masinyane, ngaphambi kwekutsi Nkulunkulu avale likhasi lakho, futsi sewulahlwe ingunaphakadze. Lowo ngu USHO KANJE MOYA LOYINGCWELE losemkhatsini wetfu manje.

137 Loko kuyahhedla, kodvwa lowo nguYe, ngingakhuluma kuphela. Nkulunkulu uyati kutsi bengingeke ngikusho loko ngekhatsi kwami ngelite, Intfo letsite ingibambile yase itsi, “Shano loko.” Ngilalela Nkulunkulu kuphela.

138 Sisahlabela lelinye futsi livesi, wonkhe umphefumulo wesono locindzetelwe, kuncono ute khona manje, ngoba lowo bekunguYe akhuluma. Ukhuluma enhlitiyweni yakho, uyati kutsi Uyakhuluma. Uma kukhona noma yini lelive lelikudzingako ekhatsi lapha kubhidlika. Ufanele ube nekubhidlika ngaphambi kwekutsi uphindze ubunjwe futsi. Usandza kuya esontfweni sikhatsi lesidze kangako sewusidzala kakhulu futsi ulukhuni ngako. Kunjalo. Udzinga kuphendvuka, udzinga lwati loluyifashini lendzala lwelutsandvo lwaNkulunkulu enhlitiyweni yakho. Futsi ukhumbule, liphimbo lami liyokupokela kuphela nje uma ungulofako. Liciniso lelo. Ngikhuluma, eGameni laJesu Khristu. Amen.

KuneMtfombo logcwaliswe yiNgati,
Lemunywe emitsanjeni ya-Imanuweli,
Netoni . . .

139 Ake ngisho lenye intfo: Unalokutsite lokumelene nalomunye umuntfu, kuncono ukulungise, khona manje; sekuyavala kubamnyama kulesakhiwo.

. . . emabala ato elicala.

140 "Umoya wami ungeke uhlale njalo uncenga umuntfu."

. . . emabala ato elicala,
Kusuka onkhe emabala ato elicala;
Netoni tibhukusha ngaphansi . . .

141 Ngikholwa kutsi ngitosukuma ngco esitulweni sami futsi ngite. Uma inhlitiyo yami beyingakafutfunyetwa nje kuNkulunkulu, bengingenta indlela yami leya e-altari.

. . . emabala elicala.

Lisela lelifako lajabula kubona
LowoMtfombo ngelusuku lwakhe;
Futsi lapho kwangatsi mine, naloku nje
ngimubi njengaye,
Ngigeze kusuke tonkhe tono tami.
Ngigeze kusuke tonkhe tono tami,
Ngigeze kusuke tonkhe tono tami;
Futsi lapho kwangatsi mine, naloku nje
ngimubi njengaye,
Ngigeze kusuke tonkhe tono tami.

142 Bangani, uma Nkulunkulu Somandla akhulume indlela . . . Sekuphele iminyaka ngingakuboni loku kwenteka; angikaze ngibe nemuzwa lonjalo njengalowo lofike kimi emizuzwini lembalwa nje leyengcile. Ngesikhatsi ngibona, kubukeka kwangatsi, bumnyama bungemagagasi emoya kulesakhiwo, Intfo letsite yangitsintsa, futsi loko bekungesiwo emavi ami noma intsandvo yami ngemavi ami. Nkulunkulu uyati kutsi lelo liciniso. Kukhona lokuliphutsa, kukhumbuleni nje loko.

143 Lalelani, bangani, a—angisuye loncemphetisako, angisuye umuntfu lota angenamgogodla, ngikhuluma liciniso, naNkulunkulu ucinisekisa kutsi ngikhuluma liciniso. Loko kunjalo. Futsi uvele wente busontfo kakhulu uze ushiye Khristu ngaphandle. Bantfu sebaba busontfo nje. Ngiyajabula kubona kuhlabeka kwenu. Belusi benu balapha, ningacabangi kutsi batonihleka, utozuza indzawo enhlitiyweni yemelusi wakho lengeke icwile. Ngiyayincoma indvodza lengakalungi futsi leyokwenyuka futsi itsi, "Ngineliphutsa." Noma ngumuphi lomunye umelusi losindziswe nguNkulunkulu bekatokwenta intfo lefanako, bebayoyincoma.

144 Ngitocela bafundisi kutsi bete lapha, bakhuleke nami, nato tonkhe letetsameli leti, bonkhe bafundisi, ne—ne—netitfunywa tenkholo, nomangabe uyini, baholi bemabandla, wotani ngembili manje. Wotani ngalapha futsi asikhuleke, nonkhe ndzawonye, yenyukelani lapha. Asime situngelete lelicembu lebantfu.

145 Lomhlangano sewuhambe sikhatsi lesidze ngalokwenele, kube kantsi—kantsi bekufanele kubenetintfo letinkhulu letentekako. Ngani, timphumphutse tifanele ngabe tiyabona, tihhulu . . . Nati titulo temasondvo tihleti lapha emkhatsini wesikhala setitulo, futsi asikasiboni situlo semasondvo senyukela lapha noko. Ngani, lihlazo kitsi! Kukhona lokungalungi. Sifanele sikhiphe lentfo lapha, Nkulunkulu ufuna imvuselelo lapha e-Edmonton. Ngiyati kutsi Ungitfumile. Sengilindze iminyaka lelishumi kutsi ngibuye e-Edmonton, nadeveli utama kweba lemvuselelo. Futsi nitawulati liciniso. Manje, lenikucabangako ngami loko akwenti mehluko, kodvwa nitawulati liciniso, kukhona lokungalungi. Nkulunkulu ungitfumele lapha kutsi kube nekutanyatiswa nemvuselelo, futsi nitoba nelicala uma ningagcumi ningene futsi nente konkhe leningakwenta.

146 Angikhulumi ngelihlelo, anginandzaba ngemahlelo, noma nguliphi lawo, onkhe alungile, hamba uye nomangukuphi lapho ufuna khona. Kodvwa mine ngifuna kubona imvuselelo, Nkulunkulu ufuna imvuselelo, nalena kungahle kube yekugcina, ngako kuncono ute manje lapho usengakhona. Wonkhe umuntfu, wonkhe umuntfu umenyiwe, iMethodisti, iBaptisti, iKhatolika, iPhrothestane, bebuJuda, angi . . . Bhuda, nomangabe uyini, sikucela kutsi ute, siyanincenga kutsi nite kuLowo Lowakhipha ludvonsi ekufeni. Futsi wesilisa ngamunye newesifazane ekhatsi lapha utokuva kufa ngalokucinisekile nje njengoba nihleti lapha, futsi awati kutsi kutoba nini.

147 Futsi impela, ngikhuluma Livi laNkulunkulu, akukho muntfu longabeka umuno kuko ngaphandle kwekutsi ngikhulume Livi laNkulunkulu, naNkulunkulu cobolwaKhe uyehla futsi acinisekise, "Lelo liciniso." Futsi naku sihleti lapha, akukho lokwentekako, labantfu laba labagulako balele lapha,

beta kutophiliswa. Ngani, lihlazo kitsi! Sidzinga imvuselelo, sidzinga kunyakatiswa, kuphaphanyiswa kabusha. Loko kunjalo. Khohlwa ngemahlelo lamancane nemicabo lemincane, asihlangane ndzawonye, lona nguNkulunkulu ahambahamba, hhayi mine, nguNkulunkulu. Mine ngingumuntfu nje, ngingulofako, ngifanele ngicele sihawu kwamine. Kodvwa, mnaketfu, Loyo lolapha lokwatiko, uyayati inhlitiyo yakho. Yena Loyo lofanako lowati inhlitiyo yakho ungitjele kutsi ngikhulume loku, futsi ngiyakukhuluma: Ingati yakho ayikho etikwami ngeluSuku lekwaHlulelwa. Ngikhuluma, eGameni laJesu. Nginitjele liciniso, Nkulunkulu ulapha. Amen.

148 Manje, kufakazela kutsi bengi, kutsi bengi . . . luGcobo lwaMoya loyiNgcwele lulapha. Bukani lapha emalungeni elibandla nako konkhe lokunye, bebatati timo tabo. Lesikudzingako bangani, kubhidlitwa, bekani imitfwalo yenu phansi lapha, lungisanani naNkulunkulu, nguloko lesikudzingako.

149 Manje, nonkhe nine lenisetinkhundleni tekukhuleka, nonkhe nine lenikhatsalele labantfu laba, uma nikahle naNkulunkulu, manini ngetinyawo tenu ngenhlonipho yekutitfoba nenhlonipho yaNkulunkulu, futsi asikhulekele labantfu laba lapha. Amen.

150 Ningatsandza kubona lobunye busuku bePhentekhosti na? Kukini. UMniketi wePhentekhosti ulapha, Moya loyiNgcwele. Toni, phendvukani, bahlubuki, lungisani naNkulunkulu, phakamiselani tandla tenu kuNkulunkulu manje, ngendlela yenu khulekani kuNkulunkulu, utsi, "Nkulunkulu ngitsetselele, ngihawukele, ngisite. Futsi usitfumelele lendzala, imvuselelo yaMoya loNgcwele."

151 O Nkulunkulu loPhakadze, ngita eGameni laJesu Khristu, manje develi sewekhutiwe, kugula sekuphilisiwe, liVangeli selishunyayeliwe, emandla aNkulunkulu, cosha onkhe emandla elidimoni kulenkhundla yembukiso. Siphe kona, Nkhosi. Futsi ubhidlite lonkhe lubondza lolusemkhatsini lekwehlukanisa, ubhidlite buhlelo, ubhidlite imigomo yalolohlobo, futsi akutsi Moya loNgcwele ete njengamanje kuyo yonkhe inhlitiyo njengemoya lonemandla lovungutako, futsi ugcwalise letetsameli leti letinkhulukati lapha ngemandla lakhanyako aMoya loNgcwele, futsi ubeke lilangabi lemlilo kuyo yonkhe inhlitiyo. O Nkulunkulu loPhakadze, Lowati tinhlitiyo tebantfu, Lotembula Wena lucobo njengeMlilo longemalangabi, tsetselela sonkhe sono, susa tiphambeko, futsi wente labantfu laba bahlanteke futsi babemhlophe. Siphe kona, Nkhosi.

152 Manje phakamisani tandla tenu, niMdvumise, niMnike kubonga neludvumo. Alibusiswe liGama leNkhosi! Sathane ufanele ahambe. Amen. Alibusiswe liGama leNkhosi! Gcinani tandla tenu tiphakeme futsi niMdvumise, niMnike ludvumo. Utsi, "NgiyaKubonga, Nkhosi, ngekungisindzisa." Uma

uMcela . . . unelilungelo lekukwenta. Amen. Mdvumiseni, Mnikeni ludvumo.

153 [Umfundisi ukhuluma nelibandla imizuzwana le 41—Umhl.] Kukholweni.

Mnikeni ludvumo, nonkhe nine bantfu,
Ngoba iNgati yaKhe ingahlanta libala ngalinye.

NgitoMdvumisa, . . .

Phakamiselani tandla tenu kuYe.

Ngito . . .

Susa leso lesidzala, lesibandzako, simo sekubopheka nje kuwe.

Dvumisani liWundlu ngekuhlatjelwa toni;
Mnikeni Yena ludvumo nonkhe nine bantfu,
Ngoba iNgati yaKhe ihlante yasusa lonkhe libala.

154 Ngifuna nichawulane nalomunye lome eceleni kwakho. Uma akhona nomangubani lomlimete, yenta indlela yakho uye kubo futsi ubachawule. "Nkulunkulu akubusise, mnaketfu." EmaMethodisti, emaBaptisti, ndzawo tonkhe, chawulanani. Kunjalo. Utsi, "Ngitsetselele, mnaketfu, uma ngikulimete. Ngiyakutsandza, ngi—ngiyakutfokotela, ungumnaketfu, ngiyakudzinga, ngifanele ngibe nawe, sibobhuti ndzawonye. Sifuna kubona Nkulunkulu ahambahamba."

155 Ngiyakholwa uma labobantfu kuletotitulo temasondvo, nemibhedze lemincane, netintfo batohamba bayokhuleka khona manje, nitobona intfo letsite yenteka. Kunjalo impela nje. Kunjalo. O, kuyamangalisa! Chawulanani nje. Manje asiphakamisele tandla tetfu kuYe.

NgitoMdvumisa, ngitoMdvumisa,
Dvumisani liWundlu ngekuhlatjelwa soni;
Mnikeni Yena ludvumo nonkhe nine bantfu,
Ngoba iNgati yaKhe ihlante yasusa lonkhe libala.

NgitoMdvumisa, (O, akadvunyiswe Nkulunkulu!) NgitoMdvumisa,
O, dvumisani liWundlu ngekuhlatjelwa soni;
Mnikeni Yena ludvumo nonkhe nine bantfu,
Ngoba iNgati yaKhe ihlante yasusa lonkhe libala.

156 Wonkhe umuntfu utivela sekakolojiwe, njengoba Moya loyiNgcwele akwentele lokutsite, phakamiselani tandla tenu kuYe ka*njena*, lotivela nje kutsi Moya loyiNgcwele wente lokutsite. Alibusiswe liGama leNkhosi! O, hhe! Akamangalisi

na? (Sinike ishuni yalo, mnaketfu. *Akamangalisi yini Yena!*) Wonkhe umuntfu manje: *Akamangalisi yini Yena!*

> . . . usimangaliso, usimangaliso, usimangaliso?
> Jesu iNkhosi yami akamangalisi na?
> Emehlo akubonile, tindlebe tikuvile,
> lokubhalwe eVini laNkulunkulu;
> Jesu iNkhosi yetfu akamangalisi na?
>
> Akamangalisi yini Yena?. . .

Ngabe Unjalo yini nakuwe? Ngabe Uyamangalisa? Ngabe Usho kuPhila kuwe?

> Jesu iNkhosi yami akamangalisi na?
> O, emehlo akubonile, tindlebe tikuvile,
> lokubhalwe eVini laNkulunkulu;
> Jesu iNkhosi yetfu akamangalisi na?

157 Lalelani: "Emehlo akubonile, tindlebe tikuvile, lokubhalwe eVini laNkulunkulu." Kuyini na? Unguye itolo, namuhla, naphakadze. Ngikholwa kutsi sesilungele imvuselelo. Niyakukholwa na? Ngikholwa kutsi sesilungele. Bangakhi labatocala kukhuleka, batocala kuhamba ngalokwehlukile khona manje? Phakamisani tandla tenu. "Ngitocala khona manje, sitochubeka ngco."

158 Uma kukhona lokusendleleni yakho, kukhiphe, asicale kusukela kuleli-awa futsi sibone ifashini lendzala, letfunywe nguNkulunkulu, iPhentekhostali, imvuselelo letelwe eZulwini ibhoboka kulelidolobha. Timphumphutse tingabona, tihhulu tingeva, timungulu tingakhuluma, tishosha tingahamba, impela, kodvwa singeke sikwente ngaphansi kwalababandzako, lababophekile nje, bantfu labasitashi. Sifanele sibhidlite kungaboni ngasolinye kwetfu, futsi singene kuMoya, nitawubese-ke sicala kubona tintfo.

159 Ngesikhatsi Eliya abacela kutsi badlale liculo, baletsa umshayi welugubhu, futsi ngesikhatsi umshayi welugubhu acala kudlala, uMoya ufika etikwemprofethi, sifanele sitfole uMoya lapha ngaphambi kwekutsi sibe nesiprofetho nanoma ngutiphi tintfo letinhle letentekako. Nkulunkulu anibusise.

160 O, bangakhi labaMtsandzako? Tsanini, "Amen." [Libandla litsi, "Amen."—Umhl.] Loko kuhle. Kulungile.

161 Manje asikhotsamise tinhloko tetfu, umzuzwana nje, sentele uMnaketfu Allcock, uma utsandza, wota ngembili manje, sisakhulula letetsameli ngemkhuleko. Kulungile. Nkulunkulu anibusise.

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