

# *NENTALO YAKHO ITOLINCOBA*

## *LISANGO LESITSA SAYO*

1 Nginjalo, njengenjwayelo, ngephute ngeli-awa noma lamabili. Umfundisi wasukuma, watsi, “Manje, ngifuna kunetfulela nonkhe losephutile uMnumz. Branham.” Yeboke, nginetinfo letinengi lengifanele ngitente ngako-ke ngingiyephuta kufika kanye nje emvakwesikhatsi. Kodvwa kulesikhatsi lesi angikakhoni nje kutisita. Bekungencia yesimo selitulu lesikwentile loko kulesikhatsi. Ngingasola simo selitulu futsi ngiphunyuuke. Kubite kutsi ngikuuhlehlide, Mnaketfu Rose, kancane nje. Ngiyakubingeleta ekuseni, Dzadze Rose. Futsi ngiyajabula kuba nalokusa lapha, Mnaketfu Rose naDzadze Rose, nawe Mnaketfu Sharrit, nabobonkhe labazalwane labanengi, nine bantfu labalungile ngephandle lapho.

2 Ngiyeva kutsi, lotsite uyangitjela kutsi, “Uma lina ePhoenix, wonkhe umuntfu uhlala embhedzeni,” luntjintjo lolunjena pho, niyati. Ngalelinye lalamalanga ngitotfola kudla kwamahhala. Bangitjela kutsi ungtatfola kudla kwamahhala onkhe malanga uma lilanga lingabaleli. Ngitalibukisia ke namuhla, ngibente bakubhadalele loko.

3 Bengikhuluma itolo ebusuku, lena kulelinye libandla. Angisalikhumbuli nhlobo ligama lalo. Ngako-ke sibe nesikhatsi lesimnandzi kakhulu, itolo ebusuku, lengaphandle enkonzwensi. Futsi ngaleMnaketfu Outlaw, nasenhla eTempe, futsi nje besinesikhatsi lesihle kulenhlanganyelo. Futsi ngilindze kuhlangana nalabo banaketfu lababashumayeli le kulengcungcuthela, kute sitoba nesikhatsi nje sekuhlala phansi, Mnaketfu Rose, futsi sicocisane lomunye nalomunye. Futsi-ke nguloko lengikutelako, kutsi ngibe nenhlanganyelo. Futsi sibe...sibuka tinhlelo tettu futsi sitfola netindzawo letinengi. Kodvwa bengicabanga kutsi leli bekulitfuba lelihle kakhulu, ngoba ngitawuba ne-nekuhlangana nalabehlukene, kutsi ngibabone futsi bendlula lapho.

4 Ngalesinye sikhatsi ekushumayeleni, wonkhe umshumayeli akacondzisiswa, ngandlela tsite. Etikhatsini letinengi, bantfu batsatsa lokutsite lokushoko futsi nje batsi ku...Kuncika kancanyaana kubo, ngako batokusho ngaleyondlela. Bese-ke lolomunye uyakutfola, kuncike kakhudlwanyana. Intfo yekucala loyatiko, kutsi ngcu kuphume esandleni.

5 Ngako—ngako tsine, tikhatsi letinengi, ekushumayeleni, ngivele ngitsi fu emahlelweni netinhlangano netintfo. Ngalesinye sikhatsi, bantfu utsi, “Mnaketfu Branham umelene

nenhlangano.” Liphutsa lelo. Angimelani nenhlangano mine. Kodvwa kutotonkhe tikhatsi lapho bantfu betsembele kuleyonhlangano, niyabona, futsi babeke ematsema abo onkhe kuloko esikhundleni sekuwabeka kuKhristu.

<sup>6</sup> Bafuna kubona kutsi mangakhi emalunga labangawatfola kuleyonhlangano. Manje, loko kuhle kakhlulu. Ngi—Ngi... Loko kulungile. Ngicabanga kutsi yonkhe inhangano ifanele itfole lonkhe lilunga lengalitfola. Loko kuhle kakhlulu. Kodvwa uma sewufika ekutsatseni labangakaphendvuki futsi ubeke lokungetulu kuloko kunalokwentako ekugcizelelwensi kwaMoya loyiNgcwele, njengoba uMnaketfu Rose bekasho lapha esikhashaneni lesendlulile, netintfo, khona-ke utfola—utfola bantfu bacabanga, “Sibaloku, futsi sibalokwa.” Empeleni, sonkhe sibaNkulunkulu. Niyabona na?

<sup>7</sup> Manje, uma ngibona indvodza yewuka ngemfula ngesikebhe. Futsi nami ngihlala ngasemfuleni e-Indiana, uMfula i-Ohio, futsi ngilangasemabhudlweni. Yindzawo lembi kakhlulu, lamabhudlo, ngoba litokuphahlata njengamanje. Uma ungake nje uye ngale kulelobhudlo, kute sikebhe lesingakhona kulewela, ngoba likanjalo, cishe emafidi langemashumi lamane noma emashumi lasihlanu kuwa ushone phansi ngco, bese-ke kutsi kushaya situngeletane lephansi, lokukutsi sishayisa ngco edvwaleni, lelidvwala lelingumbhedze lapho. Futsi ngiyacabanga emagwebu, emagagasi lamhlophe, avele atfululeke ngaphansi kwalamabhudlo langemafidi langemashumi lamane kuphakama, niyabona, lapho lifike lishaye khona phansi, liphindze lindize futsi. Bese-ke liyahamba lijikajike kanjalo, bese lishona phansi lapho endzaweni lenkhulu yemjako lengaba mafidi langemashumi lasitfupha noma emashumi lasikhombisa kushona phansi. Futsi ekhatsi lapho kunemanti lajikeletako lashaya indingilizi *kanjena*, futsi awakhiphe bese aya entasi ngemgudvu. Kute nje indlela longake usindze ngayo, niyabona.

<sup>8</sup> Lenye indvodza yahamba khona lapha esikhatsini lesengcile igcoke lijazi lekuphepha emantini. Bagcina ngekubona leyontfo nje nakawa, *kanjalo*. [UMnaketfu Branham uchumisa umuno wakhe—Umhl.] Ngisho nalelojazi lekuphepha emantini, lelogagasi lelibi lavele lamtsatsa lamshonisa phansi. Futsi abazange baphindze bamtfole. Abazange bati nekutsi kwentekani ngaye. Walenga nje emadvwaleni noma emingcengcemeni ekhatsi lapho ngaphansi, mhlawumbe likhilomitha noma mabili kugegeletela lapho, kanjalo, futsi ayikho indlela yekutsi asindze.

<sup>9</sup> Ngako-ke uma ngibone lotsite ewuka ngalomfula ngesikebhe lesidzadlana, ahleti lapho afundza, achubeka, ngitovele ngimumemete kakhlulu, “Phuma kulesosikebhe. Lesosikebhe ngeke sikhone kubhukula kulawomagagasi emanti.” Manje, akusiko kutsi kukhona lokubi lengikubanga naye, ngisho

noma kungabita kutsi ngimtsetsise aphume futsi ngikhulume naye kabanti. Akusho kutsi kukhona lengikubangako naleyondvodza. Ngiyayitsandza lendvodza, kodvwa ngiyati kutsi itoshayisa lapho. Nguleso sizatfu ngiyimpongolotela kangaka. Ngoba ayi...Kungoba ngiyayitsandza, ngu-ngulesosizatfu ngimpongolota. Kube bengingenandzaba, bengingatsi, “Yebo-ke, kumkhweshisa emehlwени lokuhle,” chubeka, niyabona, kube bengingenandzaba naye.

<sup>10</sup> Kodvwa sizatfu ngisho tonkhe letotintfo kutsi ngenenshisekelo ngeliBandla. Ngi—ngenenshisekelo ngeliBandla laNkulunkulu. Futsi ngi—ngiyenyanya kuLibona linemcondvo wenhlangano. Futsi ngiyayati leyondlela, ngiyo leyondlela leyente onkhe emabandla ashayisa emadvwaleni, kanjalo nje, bacondza ngco endleleni yenhlangano.

<sup>11</sup> Ase ucabange nje ngemvuselelo ngesikhatsi semaLuthela, yibukeni kutsi yayaphi. Futsi masinyane nje yake yashayisa kuloko, ayiphindzi ivuke futsi. EmaLuthela akaphindzanga abuya. Bukani emaMethodist eWeseli, akazange aphindze abuye. Bukani iPilgrim Holiness, emaNazarini, nawo onkhe lalamanye awo, emaBaptisti, iPresbyterian. Banayo imvuselelo, bese-ke kuvuka umuntfu ngemandla aNkulunkulu etikwakhe, ucala kunyakatiswa nguMoya. Bese-ke masinyane nje loyo muntfu anganyamalala, khona-ke bahlala enhlanganweni kuloko.

<sup>12</sup> Njenge Moody Bible Institute, indzawo lekahle, kodvwa angeke nje ibe naloko Moody bekanako. Niyabona na? Futsi nalentfo Moody lebekayimela, baphume ngesigidzi semakhilomitha kuyo, ngako nako laph'ukhona. Futsi manje konkhe kukuhlakanipha kwengcondvo nje, abekantsi Moody bekanako eMoyeni, niyabona. Futsi ngako ni—nitfola loko, kuleto tintfo.

<sup>13</sup> Manje, ngesikhatsi ngicala kwekucala, nekufika lapha ePhoenix, eminyakeni leyendlulile, emnyakatweni wePhentekhostali, ngaba nelitfuba lwekusungula inhlangano cobolwami. Umzalwane wase Latter-Rain weta kimi, watsi, “Ngiko ke loku. Asicale. Leni, sitawuba—sitawuba bakhulu kwendlula bonkhe lalabanye.”

<sup>14</sup> Ngatsi, “Sihawu! Akusiko loko. Akusiyō—akusiyō leyontfo, mzalwane. U—uphume ngemakhilomitha latigidzi e—emgwacweni. Nkulunkulu angeke aze akubusise loko.” Fundza umlandvo wakho. Fundzani liBhayibheli. Angeke kubekhona lenye inhlangano leyoke ivele kuko, lephuma kuloku. Kunjalo. Loko kutohlela futsi kuye ekhatsi... Sekusesimeni seLawodisiya manje. Kodvwa ngitawunitjela, mnaketfu, sekute tinhlangano lebusiswe nguNkulunkulu letoke ivuke ime. Akunawuba nalutfo kwaloku. SesisekuBuyeni kweNkhosi. Niyabona na? Futsi Nkulunkulu utawutsatsa insali kulomkhandlo lomkhulu, lochubekako manje, entele

uMlobokati, kodvwa akunawuba nalutfo lokuhlelako, ngekwakamoya, nhlobo. Niyabona na? Sekuphelile.

<sup>15</sup> Uma ngibona bazalwane bami, bazalwane labaligugu, batjeke ngaleyondlela, ngibese-ke ngivele ngikutfulule ngako konkhe lenginako. Futsi ngalesinye sikhatsi bomnaketfu batsi, "Yebo-ke, uMnaketfu Branham uyamelana natsi. Tsine si..." Liphutsa lelo. Hhe! Loko-loko yintfo lekhashane kakhulu nemcondvo wami, kutsi ngimelane nanoma ngubani. Ngi—ngikanye nani. Ngingumnakenu, niyabona, futsi ngetama ngakokonkhe lokusemandleni ami. Futsi ngulesosizatfu ngingakase ngahlanganyela netinhlangano letitsite, ngako ngingema emkhatsini futsi ngitsi, "Mnaketfu, ungakwenti. Akusiyo indlela leyo."

<sup>16</sup> Batsi, "Tsine sibase-Assemblies." Kuhle kakhulu loko. I-Assemblies of God ibe sibusiso lesikhulu kabi kimi. "Tsine siyi-Foursquare." Yebo-ke, bukani kutsi babe sibusiso kanjani kimi. "SiliGama laJesu." Bukani babe sibusiso kanjani kimi. "Tsine singibo, nalabanye." Nomangayini, bonkhe batibuso. Ba—babantfu baNkulunkulu. Niyabona na? Futsi bantfu baNkulunkulu bakuko konkhe kwako.

<sup>17</sup> Bese-ke uma sihanganyela nabo, sitsi, "Tsine sincono kabi lapha kune Church of God," niyabona, noma, "Tsine sincono kabi kuneFoursquare nomake beliGama laJesu," noma intfo lefana naleyo. Uma nje siyi... Singahle sehluke kancane ngemibono. Sonkhe sihambile sayodla lidina namuhla. Sonkhe sidla ema-phayi lehlukene, kodvwa sidla i-phayi ngalokufanako, niyabona. Nguloyo umcondvo. Ngako umbono wako, kutsi, uma—uma nje besingabona kuhlanganyela kwetfu. Ngako ningacali nibambelele enhlanganweni. Bambelelani eKhalvari. Bese niyafa kuleletinye tintfo. Niyabona na? Futsi ngiyakholwa...

<sup>18</sup> Asengisho naku nyalo kuseselamcondvweni wami. Ngiyakholwa kutsi inhhlangano idlale indzima lenhle kakhulu. Ngoba, kunetikhatsi letinengi, bazalwane, noma singatondza kangakanani kucabanga ngako, kunetintfo lebetihluma emkhatsini wetfu, netintfo letinjengaleto, lebekulihlazo. Futsi bantfu batotsatsa lawomahlazo futsi bahlakate ngato bantfu noma kukanjani. Bese kuba nesicuku sebanaketfu lesihlanganako lesi...lesi lengi... Ngicondze kutsi kuyaphuma njengoba benta etinsukwini tasekucaleni nalolonkhe loluhlobo lwetintfo. Futsi—futsi sisenako konkhe nalamuhla, niyabona, solo kuyintfo lechubekako. Futsi nebantfu labakhonako kutsi bahlanganye kanyekanye...

<sup>19</sup> Sitfombe lesingiso mbamba sePhentekhosti, ngembono wami, nakufikwa enhlanganweni, li—libandla, Mnaketfu Pethrus, libandla leFiladelfiya eSweden. Manje, abanandzaba nekutsi hloboluni lwemfundziso leninalo, yingci nje

nakusemBhalweni. Uma nifuna kuyibona ngalendlela, ngaleyandlela, noma yini lenye, yingci nje naninenhlanganyelo futsi niphila imphilo lehlobile yebungcwele. Nako laph'ukhona. Kuhle loko. Futsi uma ufunu kusho kutsi Jesu uyeta ngelihhashi lelimhlophe, nalolomunye watsi Uta ngelifu lelimhlophe, Mfune ngaleyondlela. Chubeka nje, yingci nje nawuphila imphilo lenhle lehlobile futsi ubenehlanganyelo. Nguleyo indlela. Nguloko kuphela.

<sup>20</sup> Loko, yebo-ke, manje, nguleso sizatfu sinye, bangani, kutsi nginalelicembu lemaDvodza labosomaBhizinisi. Ngoba, ngiyati kutsi kunencumbi yetinfo ekhatsi lapho letifanele ticondziswe. Kodvwa nguloku—ngulokuhle kunakokonkhe lesinako. Ya. Kunjalo. Ya. Kunetintfo letinengi lengifanele ngitisho. Futsi—futsi nine, labazalwane lapha banganitjela, angikaze ngiyekele kubashaya. Ngilapha njengenceku yaNkulunkulu, kutokhulum a liCiniso. Futsi ngiyoliphendvulela. Kunjalo. UMnaketfu Rose watsi, “Kungako sikutsandza.” Yebo-ke, loko-loko, yebo-ke, singeke... Tsine, sifanele sihlale naleLivi leli. Niyabona na?

<sup>21</sup> Esikhatsini nje lesitsite lesendlulile, ngiyacabanga, ngabe bewuse... Beningesheya kwetilwandle, noma ngale esichingini emnyakeni lophelile, futsi bebanemhlangano, futsi labanye bazalwane bebachosha kulomhlangano lomkhulu lapho khona bebanabosomabhzinisi, eveni lonkhe. Futsi bebakhulum a ngekutsi, “Benginendzawo lencane entasi ekoneni. Ibhizinisi yami beyingekho kahle. Futsi ngibe nesikhatsi lesibi kakhulu. Futsi ke intfo yekucala niyati, ngi—ngifikile ngemukela Khristu, futsi—futsi, o, nginayoyonkhe intfo manje.” Manje, ngulokuhle loko. Siyakubonga loko. Ngulokuhle loko, kodvwa imphumelelo ayisho Khristu ngasosonkhe sikhatsi. Loko, niyabona, futsi kumele sikubuke loko. Manje, ngulokuhle loko. Niyabona na? Ngi... angikamelani ngalutfo naloko.

<sup>22</sup> Kodvwa ngatsi nje kulandzela labanye bazalwane ngalobo busuku. Sahamba saya ehotela lalabahamba ngetimoto lapho i—incumbi yetfu besihlala khona, neMnaketfu Shakarian natsi sonkhe. Ngase ngitsi, “Yebo-ke,” ngatsi, “bazalwane, ngifuna kunitjela.” Ngatsi, “Ngi—ngicabanga kutsi nine bomnaketfu niyinhlangano yemadvodza lalunge kakhulu kunawo onkhe lengake ngahlangana nawo, emphilweni yami. Kodvwa,” ngatsi, “intfo yako kutsi,” ngatsi...

<sup>23</sup> Angisilo lilunga lanoma nguyiphi inhhlangano, kodvwa ngililunga laloko kuhlanganyela loko. Ngiphatsa likhadi lenhlanganyelo kanye nabo, lekungulona khadi lelikuphela lengiliphatsako, ngoba imelele tonkhe tinhlangano, niyabona. Futsi nguloko lengikutsandzako. Nguloko lengikulwelako.

<sup>24</sup> “Kodvwa,” ngatsi, “intfo lengikhatsatako, nine bazalwane ngaphambi kwalamadvodza lawa entasi lapho, laphumelelo ngalokuphindvwe katinkhulungwane kwendlula nine, bese ke

nitama kubatjela kutsi Khristu uyimphumelelo. Ningacali nitame kubatsengisela loko.” Niyabona na?

<sup>25</sup> Ningake nicale nje netame koticatsanisa nelive. Yekelani live lite emagecekeni etfu. Ningaphumi niye emagecekeni abo. Niyabona na? Niyabona na? Nake naphuma naya emagecekeni abo, angeke nize nimanyatele kanye nabo. Futsi nje, liVangeli alimanyateli; liyakhatalimula. IHollywood iyamanyatela. LiVangeli liyakhatalimula. Kunemehluko lomkhulu emkhatsini wekukhatimula nekumanyatela.

<sup>26</sup> Futsi ngako, manje, ngase ngitsi, “Bazalwane basekucaleni bePhentekhostali lebebanalokutsite, betama kukucitsa, futsi bondla labaphuyile, nalokunye kanjalo, futsi baphuma bangenatalfo, niyabona, bayoshumayela liVangeli, kutsi batihlanganise.” Ngatsi, “Manje sitama kuchosha ngekutsi sinani.” Ngatsi, “Kwehluke ngani!”

<sup>27</sup> Futsi lomunye umnaketfu lomncane loligugu, emvakwesikhashana wasukuma, watsi kimi, watsi, “Mnaketfu Branham, lelo bekungulelinye lemaphutsa lamakhulu kunawo onkhe bantfu labake balenta.”

<sup>28</sup> Futsi ngatsi, “Manje, buka, mnaketfu, bengingasho kutsi bantfu abatsengise ngaloko labanako. Kodvwa ngitama kwenta liphuzu kulabosomabhzinisi.”

Watsi, “Lelo bekuliphutsa lelikhulu kunawo onkhe, labantfu.”

<sup>29</sup> Ngatsi, “Bakwenta loko ngaMoya loyiNgcwele. Moya loyiNgcwele wabatjela kutsi abente loko.” Moya loyiNgcwele utjela nomangubani kutsi ente nomayini, wena yenta loko Lakutjela kutsi ukwente.

<sup>30</sup> Wase utsi, “Yebo-ke, kwakuliphutsa lelibi kabi libandla lelakale latenta.”

<sup>31</sup> Ngatsi, “Ngani, mnaketfu?” Futsi khona lapho embikwalendvodza lebengisolo ngikhulumu nayo.

<sup>32</sup> Watsi, “Ngoba, masinyane nje kungaba nekuphikisana ebandleni lapho, kwaba nekwehlukana emkhatsini wemaGrikhi nema—nemaHebheru, nakanjalonjalo,” watsi, “labo bantfu bebete indzawo lebebangaya kuyo. Bebete ngisho nelikhaya lebebangabuyela kulo.”

Ngatsi, “Kwakungyo ngco, intsandvo yaNkulunkulu.”

Watsi, “Kungenteka kanjani kutsi loko kube yintsandvo yaNkulunkulu?”

<sup>33</sup> Ngatsi, “Baya kutotonkhe tindzawo, basabalalisa liVangeli, ngoba bebete indzawo lebebangaya kuyo.”

<sup>34</sup> Moya loNgcwele akalenti liphutsa. Akalenti nje. Nguloko nje. Futsi ngisakhulumu itolo ebusuku, nifanele nimbambe Nkulunkulu, futsi nibambe kweLivi laKhe, futsi nibambisise

kulo. Akunandzaba kutsi Likuholela kuphi, chubeka nje uLilandzele. Uchubeke uhambe kanjalo.

<sup>35</sup> Kodvwa empeleni ngi—ngingumlandzeli lomkhulu walenhlanganyelo yemaDvodza labosomabhzinisi. Futsi kuyoyonkhe ingcungcuthela lengimenywa kuyo, sonkhe sikhatsi ngiyaya ngifike ngikhulume, ngisho konkhe lengikhona kukusho. Hhayi nje ngitame kutentela lokutsite lengingakusho, lokutojabulisa umuntfu, *S'bani-bani*. Kodvwa ngasosonkhe sikhatsi nangiya emhlanganweni wami, ngiyatama kudadisha futsi ngithandaze futsi ngizile, futsi ngitsi, “Nkhosi Jesu, yini—yini lengingayisho letosita labantfu laba.”

<sup>36</sup> Wonkh’umuntfu uyati kutsi angisuye umshumayeli. Angisiso nesikhulumi. Ngi—ngiyi... Nomangubani uyakwati loko. Angisuye umshumayeli. Umlayeto wami—wami kuthandazela labagulako, nalokunye kanjalo. Kodvwa, angisuye umshumayeli. Noma ngubani angakwati loko, angive ngishumayela. Kodvwa lengikushoko, ngifuna kushaya kakhulu kuloko lengikwentako.

<sup>37</sup> Hhayi kutsi, “Akasiso yini sikhulumi le—lesinemandla na? Akawabeki kahle emagama esingisi? Ngabe akamangalisi yini nakasepulpiti?” Angikufuni loko. Ngi—ngingeke ngikhone kukwenta. Nkulunkulu akangibitelanga loko.

<sup>38</sup> Kodvwa ngiyetama kutfola lokutsite lokungamsita loyomuntfu, nalelobandla kube libandla lelincono, ngilisite kutsi libe bantfu labancono, ngilithandazela.

<sup>39</sup> Manje, bengisolo ngikhulum, ngiyacabanga, ngoba ngibone bantfu labambalwa basolo bangena, futsi nalo lina. Kungaleso sizatfu bengisho letintfo leti. Manje, seyikota ishayile.

<sup>40</sup> Futsi manje ngifuna kubonga umnaketfu. UMnaketfu Fuller ngimati sikhatsi lesidze, bengisolo ngimtsandza, ekujuleni kwenhlitiyo yami. Futsi sinetintfo letinengi letifanako, uMnaketfu Fuller. Futsi ngako si... Ngambona uMnaketfu Fuller manje sekuyiminyaka leminengi, futsi ngimati ayindvodza yaNkulunkulu mbamba, futsi ngiyamtsandza. Futsi ngilapha manje ekuseni kutohlanganyela. Ngiyacolisa kakhulu kungabi khona kulobo busuku bakhe lobo lobabukhangiswa kulendzawo lapha, kodvwa bekungulokutsite lebengingeke ngatisita ngako. Futsi ngiyatfokota kubakhona lapha manje ekuseni, kubona sakhiwo sakhe, sihle, indlela Nkulunkulu labaphumelelse ngayo waphindze wababusisa ngayo. Futsi—futsi yonkhe intfo Lamentele yona, ngiyakubonga sibili loko. Kwangatsi Nkulunkulu angachubeka nekumbusisa, futsi abusise lelitabernakeli, ne—neli—libhodi lemagonsa, emadikhoni, nawo onkhe emalunga elibandla. Futsi kwangatsi ningakhula futsi niphumelele emseni weNkhosi, lowo ngumthandazo wami lotfobekile.

<sup>41</sup> Manje, ngaphambi kwekutsi sisondzele eVini, asesisondzele kuloMbali, kucala. Asikhotsamiseni tinhloko tetfu kwesikhashana sikhuleke.

<sup>42</sup> Sisehleti ngesizotsa eBukhoneni baNkulunkulu, netinhloko tetfu netinhlitiyo tikhottseme, ngabe sikhona yini sicelo enhlitiyeni yakho, loko lokutsite lonesidzingo sako, lofuna kutsi iNkhosi ikuphe kona, kutsi ngikukhumbule emkhulekweni wami lapha enkozweni manje ekuseni? Ungakwenta kwateke ngekutsi uphakamise sandla sakho? Kugcine nje emcondvweni wakho, kutsi kuyini. INkhosi iphe wonkhe wenu sicelo senu.

<sup>43</sup> Babe Nkulunkulu longcwela naloneMusa, Lowadala tonkhe tintfo ngaKhristu Jesu, enkhatimulwени yaKhe, sisondzela eBukhoneni baKho manje ekuseni ngekubonga enhlitiyeni yetfu. Futsi njengoba sishayele emvuleni, nemoya uyahhusha, imvula iyana, siyakhuleka, Babe loseZulwini, kutsi Utotfululela etikwetfu imvula yaseZulwini, imvula yakamoya, imvula yamuva neyakucala, kanyakanye, etinhlitiyeni tetfu namuhla.

<sup>44</sup> Siyakhuleka, Babe, kutsi Utawubusisa lelibandla leli. Siyabonga kakhulu ngalo, ngemfundisi walo, nebazalwane balo, nange...indzawo lapho bantfu bangahlanganelia khona kube neluphahla ngetulu kwenhloko yabo nesitulo lesintofotelako lesihle sekuhlala.

<sup>45</sup> Sibuyela emuva ngemicondvo yetfu emlandvweni waleliBandla lakucala, lelakucala, lebuphostoli, liBandla lekhatolika, futsi siyabona kutsi bebahllala kanjani etikwetincetu temadvwala noma lokunye labebangakukhona, kutowuva Livi laNkulunkulu, bese-ke baguca phansi esiyilweni, futsi naso sibandza nelidvwala futsi lingcolile, bese khona lapho baphakamisela tandla tabo eZulwini futsi batfokotele Bukhona baMoya loNgewe. Banikete loko kushisekela etimphilweni tabo kube bangaze bangene emigodzini yemabhubes, futsi anganyakati ngisho nekunyakata, kodvwa banekumamatseka nje ebusweni babo, babuke eZulwini, bati kutsi, emizuzwini lembalwa, batobe baseBukhoneni baKhe loWo labamtsandzako.

<sup>46</sup> O, lukholo lwabobabe betfu, solo luyaphila namanje, noma kunemigodzi, emalangabi nenkemba. Luvuselele kitsi, O Nkhosi, lukholo lolunjalo. Siphe leso sibusiso lesikhulu sebuphostoli saMoya loyinGewe.

<sup>47</sup> Ngamunye lophakamise tandla tabo, Uyati kutsi badzinge ini, Nkhosi. Uyakwati lobekusemvakwaleso sandla, kutsi nhlosi yini nenjongo lekuleyo nhlitiyo. Nguwe wedvwa kuphela longaniketa sonkhe sidzingo, Nkhosi. Futsi ngiyabakhulekela, ngingatati tidzingo tabo, kodvwa ngingikela umkhuleko wami ngeticelo tabo. Njengenceku yaKho, ngikhulekela ngekutifoba ngamunye wabo, kutsi, nomayini labakucelile, kwangatsi bangemukeliswa. Babusise, Babe.

<sup>48</sup> Futsi manje sisafundza Livi laKho, futsi sifundzise leliklasi laSontfo sikolwa, njengoba bekunjalo, manje ekuseni, ngyiyakhuleka kutsi Utotsatsa lamaVi lawa bese ukhipha konkhe kungakholwa kubo, Nkhosi; kutsi, noma ngumaphi emandla aSathane latowetama kulimbonya, lotovimba kutsi Likhule. Kwangatsi lingangena kuyo yonkhe inhlitiyo, bese lapho liba tihlahla tesitselo sekulunga, Nkhosi. Kukholwa, kuletse loko loKubekile eVini laKho kutsi Likwente, litsi, “Lingeke libuye kiMi lingakawenti umsebenti walo, kodvwa Litokufeza loko Lelahloselwa kona.”

<sup>49</sup> Manje, Nkhosi, ngcwelisainceku yaKho. Livi laKho selivele lihlantekile. Futsi, ndzawonye, kwangatsi singakhona kondla umhlambi wakho loyo Moya loyiNgcwele lasinike wona kutsi kuwu—wufundzisa. Sikucela eGameni laJesu. Amen.

<sup>50</sup> Manje, kini nine lenitsandza kufundza ngalesinye sikhatsi, nihambisane ne—neMlayeto, ngitawu...Ngiyanicela, uma beningavula eNcwadzini. Futsi ngineMlayeto lomncane nje waSontfo sikolwa, njenga, kubantfu manje ekuseni.

<sup>51</sup> Niyakhona kungiva kahle, yonkh'indzawo, kuyoyonkhe lendzawo? Ngiphakamise lombhobho waya etulu. Ngitsite nje kusha liphimbo kancane. Mine, masinyane nje ngingefika entasi lapha, ngicalwe ngumkhuhlane. Develi utame ngawo onkhe emandla akhe kutsi angivimbe kutsi ngibe lapha. Angati. Ngyakhola kutsi Nkulunkulu impela utotfululela lokukhulu kulengcungcuthela kulesikhatsi, ngoba Sathane wente konkhe langakukhona kutsi angigcine ngingeti kuyo.

<sup>52</sup> Kodvwa manje sitawufundza kuGenesi, sahluko sema 22. Kini nine lenitovula liBhayibheli lenu, asesifundze incenye yaLo, kanyekanye. Genesi 22, asicale evesini le 9.

*Base bayefika kulenzawo Nkulunkulu lebekamtjele ngayo; futsi Abrahama wakha khona li-altari, wase ulungisa tinkhuni, wase ukhunga indvodzana yakhe Isaka, wambeka etikwe altari etikwetinkhuni.*

*Wase Abrahama welula sandla sakhe, watsatsa umukhwa kutsi abulale indvodzana yakhe.*

*Nengelosi yeNKHOSI yammemeta isezulwini, itsi, Abrahama, Abrahama: wase utsi, Ngilapha.*

*Yase itsi, Ungabeki sandla sakho kulomfana, ungentilutfo kuye: ngoba seNgiyati manje kutsi uyamesaba Nkulunkulu, ngekutsi awukayigodli indvodzana yakho, indvodzana yakho leyodrwa kimi.*

*Wase Abrahama uphakamisa emehlo akhe, futsi wabuka, futsi buka emvakwakhe sihanca sibanjwe ehlashananeni ngetimphondvo taso, noma ngetimphondvo taso, njalo: na-Abrahama waya wasitsatsa lesihhanca, futsi wanikela ngaso etikwe...*

*ngemnikelo wekushiswa esikhundleni sendvodzana yakhe.*

*Futsi Abrahama wacamba ligama laleyondzawo ngekutsi Jehova-jayira: njengoba kushiwo kuze kube ngunamuhla, Entسابنی yeNKHOSI kuyabonelelwa.*

*Nengelosi yeNKHOSI yamemeta Abrahama kwesibili isezulwini,*

*Futsi yatsi, Ngifungile Ngami lucobo, isho iNKHOSI, . . . ngoba uyentile lentfo lena, futsi awukayigodli indvodzana yakho, indvodzana yakho lekuphela:*

*Kutsi ngesibusiso Ngitakubusisa, futsi ngekwandzisa Ngitokwandzisa tintalo takho ngangetinkhanyeti te . . . lizulu, nangangetihlabatsi . . . elugwini lwelwandle; futsi intalo yakho itolincoba lisango lesitsa sayo;*

<sup>53</sup> Ngifuna kutsatsa lowomusho wekugcina kwenta sihloko: *NeNtalo Yakho Itolincoba Lisango Lesitsa Sayo.* Leso setsembiso le—lesihle kakhulu.

<sup>54</sup> Manje, sonke siyetayele lendzaba lena, mhlawumbe niyifundza niyiphindzaphidze, niyiphindze, sikhatsi nesikhatsi, ya—Abrahama, nekutsi wambita kanjani Nkulunkulu kutsi aphume eveni lakubo, nekutsi abeyindvodza lejwayelete kanjani, kungekho lokukhetsekile. Kodvwa Nkulunkulu wambita futsi wamentela setsembiso.

<sup>55</sup> Manje, ngifuna kutsi nicaphele kutsi lesetsembiso Nkulunkulu lasentela Abrahama sasingakabheksa nje ku—Abrahama kuphela, kodvwa sasibhekiswe entalweni yakhe lelandzela emvakwakhe. Manje, bantfu labanengi batsi, “O, kube mane bengingafana na—Abrahama, kube mane bengilapho endzaweni lapho Nkulunkulu bekakhulume nami futsi—futsi wanginika siciiniseko njengoba enta ku—Abrahama, ngabe—ke ngabe ngibenako. Bengi—bengitawuba nekukholwa mbamba, Mnaketfu Branham, kube ngibenako, kube Nkulunkulu bekakhulume nami njengoba Enta ku—Abrahama.” Kodvwa unaso lesetsembiso lesifanako Abrahama bekanaso, lokukutsi, nangabe uyiNtalo ya—Abrahama.

<sup>56</sup> Khona—ke utsi, “Kodvwa, Mnaketfu Branham, mine ngiweTive. Beningeke ngibe nentalo ya—Abrahama.”

<sup>57</sup> Intalo ya—Abrahama bekungasiyo intalo yemvelo. YiNtalo yakamoya, ngoba kusokwa kwaloko kwakungesilutf. Lesetsembiso, wamniketa ngisho ngaphambi kwekusoka. Kodvwa waniketwa sona ngaphambi kwekusoka, futsi kwakungasiko ngoba bekasokile futsi anesivumelwane naNkulunkulu ngaleyondlela. Kungoba Abrahama wamkholwa Nkulunkulu.

<sup>58</sup> NemBhalo washo, kutsi, “Uma sifile kuKhristu, siba yiNtalo ya—Abrahama.” Pawula uyakhuluma ngako, “Naloyo

loliJuda akasilo liJuda ngephandle, kodywa uliJuda ngekhatsi.” Ngako-ke, uma utelwe ngaMoya waNkulunkulu, “uyiNtalo ya-Abrahama, futsi nitindlalifa na-Abrahama ngekwestsembiso.” Niyabona na? Ngako-ke sonkhe setsembiso Nkulunkulu lasinika Abrahama sakho, ngoba ngekwakaMoya uyiNtalo ya-Abrahama.

<sup>59</sup> Futsi uliJuda kakhulu kwendlula kube bewutelwe engatini yeliJuda, futsi ke—futsi ke ube liJuda lemtsetfo kulelobandla, futsi ube ngumphiki waMoya loyiNgcwele neNkhosi Jesu Khristu. Niyabona na? Ungetulu kweliJuda, ngoba uliJuda lelitelwe ngekwestsembiso lesivela eZulwini, leso Nkulunkulu lasiniketa Abrahama, na-Abrahama wasemukela ngekukholwa, futsi nguloko lokwamenta waba nguloko lebekangiko. Ngetulu kwako konkhe, liJuda kwehlukaniswa, nekuwelela ngesheya, umHebheru, nalokunye lokufana naloko.

<sup>60</sup> Manje, kodvwa uma sewutehlukanisile netintfo telive, waweleta ngesheya kwalelo layini lelehluhanisako, futsi usihambi eveni longalati, eveni longazange sewube kulo, kwasekucaleni, ube nebantfu longazange sewuke uhhlanganyele nabo kwasekucaleni, ubese-ke uba liJuda lakaMoya. Ngoba, ngendlela lefanako Abrahama, ngekukholwa, lashiya ngayo live lakhe, washiya bantfu bakubo, waya eveni langalati nebantfu langabati. Nawe ushiye bantfu bakini, washiya live ngemuva, washiya balingani bakho ngemuva, waweleta ngesheya, ngeNgati yaJesu Khristu, futsi nitihambi, nifuna liDolobha Loyo uMakhi neMenti walo kunguNkulunkulu, njengoba Abrahama bekanjalo. Tihambi, kanye naYe, sihlala emathendeni, emabandleni, tikhonti teMbuso weliZulu, tindlalifa tatotonkhe tintfo ngaJesu Khristu. Niyabona na? Sesiwelele ngesheya, sitehlukanisile.

<sup>61</sup> Manje, Abrahama, lesetsembiso sentiwa ku Abrahama neNtalo yakhe emvakwakhe. Manje, Nkulunkulu uniketa Abrahama lesetsembiso, kutsi iNtalo yakhe, itoncoba lisango lesitsa sayo emvakwekuba Sekavivinye Abrahama, wamlinga Abrahama. Manje, emvakwekuba kuvivinywa sekufikile, bese-ke...

<sup>62</sup> Abrahama besavele aguculiwe, singakubita kanjalo, kusukela ebuhedenini wangena kuNkulunkulu. Futsi kwase-ke kubita kutsi Nkulunkulu amnikete, njengesibonakaliso saMoya loNgcwele, kusoka. Kwase-ke, emvakwekusoka, kwase kuta sikhatsi sekuvivinywa.

<sup>63</sup> Umfanekiso lomuhle sibili lapha weliBandla, kutsi, uma sesisindzisiwe, sibese siniketwa luphawu lwasetsembiso lwekusoka, lokungasiko kwenyama, kodvwa kwaMoya. Bese Moya loyiNgcwele uba kusoka kwetfu. Ngumukhwa waNkulunkulu lokhaliphile. Kwehlukanisa kuphindze kujube kususe lenyama lelengako, kwelive, kitsi. LeLivi laNkulunkulu,

likhalipha kunenkemba lesika ngetinhlangotsi totimbili! Ngako, niyabona, buyani emuva futsi. LeLivi laNkulunkulu lingulentfo Moya loyiNgcwele layisebentisako; hhayi tivumokholo, hhayi emahlelo. Kodvwa Livi ngilo lelisehlukanisa netintfo telive. Lisika lijube lisuse imicabango yetfu netintfo, futsi lisente sitinikele wonkhe kuNkulunkulu.

<sup>64</sup> Jesu watsi, “Uma nihlala kiMi, neLivi laMi likini.” Nako lapho nikhona. Ngako-ke, akusilo livi lenu. Livi laKhe. Ngako-ke, niyabona, “Uma nihlala kiMi, neLivi laMi likini, ningacela konkhe lenikufunako.” Uh-huh. Niyabona na? Kuyini, anikhulumi livi lenu. Nikhuluma Livi laKhe.

<sup>65</sup> Ngako-ke Moya loyiNgcwele nguYe lotsatsa Livi laNkulunkulu bese uyasehlukanisa netintfo leti telive, niyabona, kusokwa, kujutjwa kususwe. Bese-ke sewendlula esikhatsini sekuvivinywa.

<sup>66</sup> Manje, Abrahama, emvakwekuba sekabitiwe waphuma, eveni lemaKhaledi, lidolobha lase-Uri, waba sihambi, nemfokati. Wase-ke Nkulunkulu uyambita, emvakwekuba sekafakazelwe kutsi utawuchubeka futsi atsatse Nkulunkulu eVini laKhe. Ngako-ke, wase wentani ke Nkulunkulu, wase umniketa sibonakaliso, kutsi Sewumemukele, wase Uyamsoka. Wase yena usoka Ishmayeli nendlu yakhe yonkhe.

<sup>67</sup> Futsi manje niyabona, uma—uma sewubitiwe kutsi uphume, kwekucala wendlula esivivinyweni, kutobona kutsi impela utawuchubeka yini vele. Bese-ke Nkulunkulu ukunika Moya loNgcwele, lokuluphawu lwekutsi Sewukwemukele lokukholwa kwakho lotisho kutsi unako kuYe. Niyangilandzela yini manje? [Libandla litsi, “Amen.”—Umhl.] Utokwemukela.

<sup>68</sup> Manje, bengikhuluma na... Kungahle kubekhona labanye bebazalwane labaligugu beBaptisti labahleti lapha. Futsi wonkhe umuntfu uyati kutsi ngiphuma ebandleni lase-Baptisti. Bengikhuluma nalomunye umnaketfu wase-Baptisti. Wase utsi kimi, “Mnaketfu Branham?” AbenguDokotela wetebuNkulunkulu, indvodza lelungile, umKhristu sibili. Watsi, “Kodvwa, Mnaketfu Branham, umtfolaphi umbhabhatiso waMoya loyiNgcwele nakukhona lokwehlukile ngaphandle kwekukholwa kuKhristu Jesu?”

Ngatsi kuye, “Kwehlukile, mnaketfu loligugu.”

<sup>69</sup> Ngatsi, “Awucabangi kutsi nawemukela Khristu, wemukela Moya loyiNgcwele na?”

<sup>70</sup> Ngatsi, “Kungiko. Kodvwa,” ngatsi, “uyabona, ubesolo utisho nje kuphela kutsi wemukele Khristu, aze Akuvume loko.”

<sup>71</sup> Watsi, “Mnaketfu Branham, Abrahama wamkholwa Nkulunkulu, futsi kwabalelwu kuye kulunga.”

<sup>72</sup> Ngatsi, “Yebo. Kodvwa Nkulunkulu wamniketa lumphawu, kutsi Sewukwemukele kukholwa kwakhe, ngesikhatsi Amniketa

loluphawu lwekusoka, kutsi Sewukwemukele kukholwa kwakhe.” Amen.

<sup>73</sup> Manje, uma semukela Khristu njengeMsindzisi wetfu, lapho-ke, uma sicotfo ngalokuphele kuloko, ubese-ke Nkulunkulu usinika sibonakaliso, kutsi seWukwemukele kukholwa kwetfu kuKhristu, ngekusiniketa lumphawu lwekusoka, lokunguMoya loNgcwele. Ngulolo lumphawu lwekusoka. “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu lenabekwa ngaye lumphawu kute kube luSuku lwekuHlengwa kwenu.” Hhayi kutsi kube ngumhlangano lolandzelako; kodvwa kute kube luSuku lwekuHlengwa kwenu. Kunjalo, base-Efesu 4:30. Manje, simemukela kanjalo ke Moya loNgcwele.

<sup>74</sup> Manje, uma utsi, “O, ngilikholwa,” naNkulunkulu usengakakuphi Moya loNgcwele noko, kusho kutsi Usengakavumi. Usatisholo nje kutsi uyakholwa. Kodvwa uma konkhe kungabata...Angisho kutsi awusilo likholwa manje. Encenyeni letsite, ulikhola.

<sup>75</sup> Kodvwa uma Nkulunkulu sekatfole umusa, nawe sewutfole umusa naYe, njalo, ubese uyakuvuma kutsi ube ngumntfwana waKhe, futsi Uyayati inhlitiyo yakho, futsi Uyakubona kubacotfo kwakho, Uyati kutsi tonkhe tintfo setisikiwe tasuswa kuwe. Bese-ke Ukubeka lumphawu eMbusweni waNkulunkulu, ngaMoya loNgcwele, afakazela eveni kutsi seWukwemukele lokukholwa wena lotsi unako kuYe. Niyakutfola manje? [Libandla litsi, “Amen.”—Umhl.]

<sup>76</sup> Manje, masinyane emvakwaloko, kufika kulingwa. “Yonkhe indvodzana leta kuNkulunkulu ifanele kucala ilaywe, ihlolwe.”

<sup>77</sup> Jesu, masinyane Angemukela kupheleliswa kwaMoya, lemfuleni, ngesikhatsi Johane aMbhabhatisa, masinyane nje develi waMtsatsa wamyissa ehlane, kutomendlulisa esikhatsimi sekulingwa. Kodvwa ngesikhatsi atsatsa Livi laNkulunkulu futsi wancoba develi, “Kubhaliwe. Kubhaliwe,” Wabuyela emuva ke asayilungele inkonzo yaKhe.

<sup>78</sup> Futsi nguleyondlela Nkulunkulu lenta ngayo ku-Abrahama. Manje, Nkulunkulu, emvakwekumbita kutsi aphume eveni lakubo, wase uyatehlukanisa nelive lakubo, nebantfu bakubo, wase-ke Nkulunkulu umupha lumphawu lwekusoka, wase umniketa indvodzana. Wase-ke uyahamba uya kuloko kuvivinya kwakhe kwekugcina, kuya phansi esikhatsini lapho bekafanele anikele ngendvodzana yakhe Isaka kutsi abe ngumhlatjelo. Wase Utsi, “Ngekubona kutsi awukayigodli indvodzana yakho lekuphela kwayo, seNgiyati kutsi uyaNgitsandza.” Umniketa leso sivivinyo.

<sup>79</sup> Wase-ke masinyane emvakwaloko, imphi yancotjwa ke, Watsi, “Futsi iNtalo yakho iyoncoba lisango lesitsa sayo.” Amen. Ngiyakutsandza loko. “Iyoncoba lisango lesitsa sayo” Sitawufika kulelo phuzu lekugcina esikhashaneni nje, iNkhosi

itsandza. Manje Watfola loku, Abrahama wetsembekile. Emvakwekuba atfole kutsi Abrahama wetsembekile, wase-ke uMniketa setsembiso sekuncoba lisango lesitsa.

<sup>80</sup> Manje lapho, tikhatsi letinengi, lapho labanengi betfu maPhentekhostali bente liphutsa, futsi bacabanga kutsi, "Yebo-ke, Moya loNgcwele utfululelwa kimi. Akabongwe Nkulunkulu! Nguloko kuphela lengifanele ngibe nako." Cha, mnumzane. Ngukhona nje usacala. Wena, kusengakabi ngiko. Kusekuvivinywa nekuhlolwa kwakho.

<sup>81</sup> Njengoba sitfola nje ku-ku, ngale e—e—eThestamentini leliDzala; kuvivinywa, kuhlolwa, bese-ke kuba kubekwa kwendvodzana. Kubekwa kwemntfwana, kubekwa kwendvodzana emvakwekuba sekanendvodzana, letelwe emndenini. Uyindvodzana, khona-ke atowuvivinywa futsi ahlolwe, akhuliswe bafundzisi, bese uyabonakala kutsi ukhula ubayini. Bese-ke ubekwa ngekwendzawo ngekulingana, cishe, nababe wakhe.

<sup>82</sup> Manje kunguloko ke namuhla. Sibe cishe neminyaka lengemashumi lamane yekuvivinywa kwePhentekhosti, noma ngetulu, niyabona, kuvivinywa libandla, kubona kutsi ingabe atokhona yini kuma, noma cha. Kubona kutsi u...Futsi, niyabona, kulapho lasiphindze sikutfole khona. Esikhundleni sekutsi sibambelele esiphambanweni naseVini, sibese sichubekela phambili, siba befashini nje silandzele live, siwele ngalapha, noma siwele ngaleyha, noma sente tintfo ngalandlela *lena*.

<sup>83</sup> Njengoba bengihlale ngikhuluma ngekumelana kamatima nebantfu labakulomdvumo wesimanje namuhla, besifazane babbhula tinwele tabo, futsi—futsi nemadvodza achubeka nayoyonkhe intfo, futsi agcoka timphahla lettingakahlonipheki netintfo. Ngitfola kugcekwa lokukhulu ngaloko. Kodvwa bekuyini? Kukwetama kusindzisa lelobandla. Kukutama kubakhuphulela etulu *lapha*, eVini laNkulunkulu, ngaphandle kwekutsi live litsini ngaKo. Hlala neLivi laNkulunkulu. Amen. Niyabona na? Niyabona na?

<sup>84</sup> Intfo yako kutsi, njengoba bengisho nayitolo ebusuku, emaPhentekhostali amele umoya lovunguta ngemandla, kepha ehlulekile kuva leloPhimbo lelincane lelipansi. Niyabona na? Loko, kuliphutsa kwenta leto tintfo. Bacabanga kutsi, "Kuphela nje uma umoya usavunguta, kulungile."

<sup>85</sup> Kodvwa loko akuzange kukhange kunaka kwemphrofethi. Loko kuvunguta kwemoya akuzange sekumhluphe umphrofethi Eliya emgedzeni. Loko kudvuma lokunemandla nemibane, nekutfuluka, akuzange kumkhange, nhlobo. Kodvwa lokwamsukumisa ngekushesha ngulelophimbo lelincane lelipansi, leyo yintfo leyayikhuluma naye ngekhatsi. "Livi laMi liliCiniso. Akutsi lonkhe livi lemuntfu libe ngemanga,

nelaMi libe liCiniso." Nguloko lokwakhanga umphrofethi. Niyabona na?

<sup>86</sup> Futsi lisakwenta namanje. Livi laNkulunkulu liyohlala njalo likhanga umcondvo wakamoya, ngoba ngumcondvo waKhristu lokini, lolowatiko kutsi lelo Livi liliciniso.

<sup>87</sup> Nani nendlula esikhatsini sekuvivinywa. Nelibandla lendlula esikhatsini sekuvivinywa. Umuntfu ngamunye wendlula esikhatsini sekuvivinywa ngaphambi kwekutsi ancobe lisango lesitsa. Abrahama wendlula kuko. Khristu wendlula kuko. Emvakwekuba Khristu sekagcwaliswe ngaMoya loyiNgewe, khona lapho emfuleni iJordane, Wendlula esikhatsini sekuvivinywa. Emvakwekuba Abrahama sekabitelwe ngephandle, wabekwa eveni lapho bekatoba sihambi khona, wase-ke uniketwa kusoka, naNkulunkulu wahlangana naye, sikhatsi emvakwesikhatsi, abekantsi kwadzingeka endlule esikhatsini sekuvivinywa. Yonkhe intalo ya-Abrahama yenta intfo lefanako, Abrahama neNtalo yakhe.

<sup>88</sup> Inhlangano, libandla, nguleso sizatfu sitfola tinhlangano tetfu tiwa ngendlela, kungoba nasekufika sikhatsi sekuvivinywa. Kuvivinywa kuphi? Livi laNkulunkulu. Nako ke kuvivinywa. Livi laNkulunkulu ngiso sivivinyo. Sitawenta loko lokushiwo sicuku semadvodza latsi asikwente, noma sitakwenta loko Nkulunkulu latsi asikwente? Nango-ke umehluko.

<sup>89</sup> Nako kufika, tinsuku taDwight Moody, tinsuku taFinney, Sankey, Knox, Calvin, Spurgeon, nabobonkhe lalabanye babo, lawo madvodza akamoya, tinhlangano talandzela emvakwabo. Bebaneticuku temadvodza emuva lapho latibholela yaho indlela kuko, ngamunye akholelwu *kuloku nalokwa*, futsi batengetela lokuncane *lapha*, futsi bakhiphe lokunye lokuncane *laphaya*, baphindze bengete lokunye lokuncane *lapha*, baze bagcina sebente inhlangano kuko.

<sup>90</sup> Uma sebakwenta, likholwa leliciniso impela, Nkulunkulu uvele efike futsi atsatse lomncane, umuntfu lotfobekile, abhidlite leyontfo ibeticucu. Kunjalo. Bekahlala akwenta. Nkulunkulu akagucuki. Uvele ayidzabule lentfo leyo ibe ticucu, bantfu labanemcondvo wakamoya labayohlala ngco nalelo Livi.

<sup>91</sup> Asenginitjele. Ngitfole incwadzi ekhaya, yalelinye lalamabandla lawa lamahle, inhlangano lenkhulu kulomnyakato wePhentekhostali. Loyo wesifazane tatane lowephuke inhlitiyo wangibhalela incwadzi. Futsi watsi, "Mnaketfu Branham, benginetinwele letindze futsi ngitibopha luphondvo ngemuva kwenhloko yami." Watsi, "Futsi i... Indvodza yami beyititsandza." Wase utsi, "Sisukile edolobheni lapho besinelibandla lakamoya, saya lapho kunelibandla lelikhulu, libandla lekucala kulelidolobha." Futsi watsi, "Nasifika ngekhatsi lapho, bonkhe labodzadze bePhentekhostali bebahhule tinwele tabo." Futsi watsi, "Base bayangihlanganyaela

ngako. Ngatsi, ‘Cha, cha. Ngikhholwa kutsi liBhayibheli litsi kitsi singakwenti loko; kulihlazo kwenta loko.’” Futsi ngako wavele watsi, “Futsi bachubeka . . . Bebamhleka, batsi, ‘Yeyi, le—lelithayi lakho lipantja langemuva, sipele sakho,’ nako konkhe kanjalo. Base basukela umyeni wami, ngendlela yekutsi, waze wadzimate wangiphocelala kutsi ngitihhule tinwele tami.” Futsi watsi, “Kusukela lapho ngitivela ngilahliwe, kusukela ngalesosikhatsi.”

<sup>92</sup> Ase ukucabange nje, libandla lePhentekhostali lelifanele ngabe limelele Livi laNkulunkulu! Kulapho-ke la inhlangano yenu iniyisa khona. Kunjalo. Bayehluleka kuva leloPhimbo lelincane leliphansi leLivi, lelibabitela ecinisweni. Bonkhe balalele kuhhusha kwemimoya lenemandla, nekumemeta lokunengi nekudansa, batsi banemandla. Loko kulungile. Ngiyakholelwa kuloko, nami. Kodvwa, mnaketfu, uma ukhona kudansa nekumemeta, bese uyajika futsi uphike Livi laNkulunkulu, futsi uphile njengelive, kukhona lokungalungi ndzawanatsite. Kulungile.

<sup>93</sup> UMoya waNkulunkulu uehla, leloPhimbo lelincane leliphansi, bese liyakucondzisa ngco eKhalvari, lapho sifele khona, nekuphila kwetfu kufihliwe kuNkulunkulu ngaKhristu, futsi sibekwe luphawu ngaMoya loNgewe. Ngako-ke, leloLivi lona lodvwa liphila lapho. “Ngako-ke uma nihlala kiMi, neLivi laMi likini, celani lenikufisako futsi nitawuniketwa kona.” Nango-ke umehluko.

<sup>94</sup> Ngiyetsema angibonakali kini njengeluhlanya. Uma ngibonakala kanjalo, anga—anga—angati lutfo ngako. Ngi—ngikhholwa kutsi Livi laNkulunkulu liliCiniso, futsi Lifanele lihlale khona lapha. Futsi uma lihlala lapha, Litotibonakalisa Lona ngephandle. Lifanele likwente! Imphilo yakho, nekwakhiwa kwakho konkhe, kutokwehluka.

<sup>95</sup> Ngako ngesikhatsi Nkulunkulu aniketa Abrahama sivivinyo, waphumelela, ngemaphesenti lalikhulu. Futsi bekanga . . .

<sup>96</sup> Nkulunkulu angeke ayinikete inhlangano sivivinyo, ngoba ihangahlangene. Nkulunkulu akasebenti ngaleyondlela nenhangano. Akasebenti nemave esiveni sebeTive. “Watsatsa bantfu kubeTive.” Israyeli, Watsatsa sive. Kodvwa, kubeTive, “Watsatsa bantfu kubeTive ngenga yeliGama laKhe.” Ngako, niyabona, akusiyo inhang— . . . Akusiyo inhangano. Ngumuntfu ngamunye Lamtsatsako kubeTive.

<sup>97</sup> Futsi uma sekufika kuvivinywa, uyabona kutsi kwentekani? Siphumile ekulungisisweni. Sawemukela umbhabhatiso waMoya loNgewe ngesikhatsi semnyakato wephentekhostali. Kodvwa uma sekufika esikhatsini sekuvivinywa, utfola tifundziswa letipholishekile, tifuna kufana nelive, njengoba kwakunjalo ngesikhatsi saWesley nabo bonkhe laba labanye. Baya esikolweni. Ba—bafundza isayensi. Futsi bafundza

ngalo lonkhe loluhlobo lwetintfo letihambelana nemfundvo. Futsi betama nekufundza isayensi yengcondvo. “Intfo lenhle kakhulu nje, yebo-ke, abakusho *luku*. Bayekeleni bente *luku* nalokwa. Ngoba kutawu . . .” Niyabona, niyangetetela futsi niyakha. Inhoso yenu—yenu—yenu iliphutsa. Injongo yenu iliphutsa. Nakhela enhlanganweni esikhundleni sekutsi nakhele eKhalvari. Ungakhela kanjani eKhalvari, hhayi kutsi ungene ngendlela yeLivi?

<sup>98</sup> “Ngoba sihlantwe ngemanti eLivi.” “Hhalani kiMi neMavi aMi ahlale kini, bese-ke nicela loko lenikufisako.”

<sup>99</sup> Kulapho lasibona khona kwehlulwa kwemnyakato wePhentekhostali, ngoba bayakhwesha eVini. Livi litawusho intfo yinye; batawetama kwenta leyanhlangano ingene lapho ndzawanatsite. Bayohamba besuke nje kulelo Livi, futsi balitsatse balingenise nenhlangano. Niyabona-ke kutsi sekuhambe kwefika kuphi? Sekucishe kufane nawo onkhe lalamanye emabandla. Kodvwa-ke siyadansa futsi simemete, futsi sikhulume ngetilimi, futsi sigcume siyephansi nasetulu, loko kulungile. Inhlangano yabo ilungile. Ngiyetsembo ngikubeke kwacaca. Kodvwa lentfo kutsi, ngulelo Phimbo lelincane lelipansi leLivi lelikhulumako. Nguloko nje.

<sup>100</sup> Nendlula ekuvivinyweni. Nkulunkulu uyanivinya njengoba Enta ku-Abrahama. Uvivinye iNtalo ya-Abrahama, emvwakwakhe. Futsi manje, sizatfu lesenta singalincobi lisango lesitsa, sizatfu kunalamanengi emkhatsini wetfu, kungoba asikhoni kumela kuvivinya. Futsi asenginitjele lokutsite, kuvivinya kweLivi kulungile.

<sup>101</sup> Sizatfu lesenta kutsi singabi nako, futsi asiyuze sibe nako . . . enhlanganweni. Ngicabanga kutsi iPhentekhosti inenhlangano lekahle kakhulu. Lamanye emadvodza lakahle kakhulu ngi . . . ahleli . . . timphilo tawo ebusweni bemhlaba, awaleto ti-tinhlangano.

<sup>102</sup> I-Assemblies of God, nginebangani ekhatsi lapho. Hhe! Lomunye umnaketfu khona lapha e-Indiana, ngitawu, ngitawuba nemhlangano, ngiyakholwa, le, khona masinyane nje. UMnaketfu Roy Weed, umgumphatsi sifundza wesifundza sase-Indiana. Ngikholwa kutsi loyo ungumuntfu lomesabako nkulunkulu. Kantsi, uyindvodza yesifundza e-Assemblies of God.

<sup>103</sup> Foursquare, o, hhe, bangakhi! Ralph McPherson nalabanye labanengi balabobanaketfu, lababantfu labamesabako nkulunkulu, kute labanako etimphilweni tabo. Bangemadvodza lakahle.

<sup>104</sup> Ngale kuyongena kuBakamunye, loko labatibita ngako, Bakamunye. Noma, manje, angicabangi . . . Bakubita ngekutsi libandla leliGama laJesu. Jack Moore, abita nje munye

aphume e... Kunemakhulu abo, emadvodza lakahle, emadvodza lalungile, emadvodza lamesabako nkulunkulu.

<sup>105</sup> Kodywa intfo yako kutsi, mnaketfu, ngunayi, nawubambelela kuleyonhlangano. Niyabona na? Nkulunkulu utsatsa leto tinhlangano, futsi—futsi tonkhe tiwile. Tibukeni, kugcwala live kuyangenelela. Bukani besifazane babo. Bukani besilisa babo. Bukani timo tabo. Ngginganikhombisa, bantfu be-Assemblies of God labangemadikhoni ebbodini, lesebashade kabilo noma katsatfu, bashumayeli bachubeka. Besifazane netinwele tabo letihhuliwe, bagcoka tikhindi, bayatipenda, kepha solo batsi banaMoya loNgcwele, bagcile ebufakazini bekukhuluma ngetilimi, noma bagcumagcume baye etulu naphansi, noma kumemeta.

<sup>106</sup> Behlulekisa leliPhimbo lelincane lelipansi leLivi. Lelo Livi likugcina usime esiphambanweni. Kulapho la lihleli khona. Kungako site baphrofethi labangibo sibili ebandleni lamuhla, njenga-Agabus.

<sup>107</sup> Kungako, libandla namuhla, aba—abasakuhloniphi nje nakancane kukhuluma ngetilimi uma lotsite akhuluma, ngoba sebeve lokunengi kwemfeketfo futsi lokuchubekako, baze bangasati kutsi ngukuphi lokungiko nalokungesiko kuko.

<sup>108</sup> Emahumusho layintfo lengekho nje, umuntfu asho nje lokutsite ngoba utivela aholeka. Loko akusiko kuhumusha. Kuhumusha; hhayi kutsi umuntfu lotsite asukume akhulume ngetilimi, bese lomunye uyasukuma emizuzwini lembalwa futsi ahumushe lalakushito. Uma lomunye akhuluma, lona lomunye uyahumusha ngaleso sikhatsi, asho ligama ngeligama, kuvakalisa lokufanako, yonkhe intfo ifanane. Lendvodza *lena* ingahle kube iyaphrofetha, kodywa ayihumushi. Labanye babo, loluhlobo *lolu* lweliphimbo liniketa lokutsite, *lena* lamuva iniketa intfo lenye. Futsi labanye basho emagama lalishumi, lomunye asho emagama langemashumi lasihlanu emvakwaloko, kukuhumusha.

<sup>109</sup> *Kuhumusha* kusho, “kukhuluma, ligama ngeligama.” Uma kuLivi laNkulunkulu, lifanele lifike, ligama ngeligama; umugca etikwemugca, umugca etikwemugca. Nguleyo indlela Livi lelifanele lite ngayo.

<sup>110</sup> Kodywa yini lelesiyibonile? Imfeketfo lengaka pho! Futsi bakwentile loko, ngekuhleleka, esikhundleni sekuhlala neLivi, babeka loko phansi lapho. Masinyane umuntfu angenta loko, bambita ngeliPhentekhostali. Futsi niyati kutsi kwentekani.

<sup>111</sup> Uma lokuvivinywa kufika, sikhatsi sekuvivinywa, khonake iNtalo iyacala, kuyakhombisa kutsi nguyiphi iNtalo futsi nguyiphi lengasiyo. Manje, akukhatsaleki kutsi kwentekani, Abrahama wahlala neLivi, setsembiso.

<sup>112</sup> Kodywa namuhla inhlango ayikhoni kukwenta loko. Nani nine labanye bomnaketfu labaligugu lenibaletu tinhlangano,

ningavumelani nabo kanye nje, uyati kutsi uhambe kuphi. Bangakhi benu?

<sup>113</sup> Angisho, kulesakhiwo manje, kodvwa bangakhi labake babakhona esifundvweni sami, bangakhi labake baba nami, batsi, “Mnaketfu Branham, siyakwati kutsi loko kuliCiniso. Kodvwa uma sikhahlelwa sikhishwa lapha, yini lesitoyenta?”

<sup>114</sup> Mnaketfu, sitawenta njani? Bambelela eKhalvari, bambelela esetsembisweni, bambelela esiphambanweni, kungakhatsaleki.

<sup>115</sup> Futsi khona ekhatsi lapho, banalamanye nje emadvodza lakahle. Niyabona na? Kodvwa lelengetama kukwenta, kutsi ngitsi, loko kutomele kwehluleke. Bekuhlala njalo kwehluleka nje futsi kuyohlala njalo kwehluleka. Kodvwa kukutsi, nomangabe kuyehluleka noma cha, ngaNkulunkulu, gcina Livi laNkulunkulu nesetsembiso saKhe, kucala. Utawuvivinywa ngaLo.

<sup>116</sup> Nitosayina emaphepha, kutsi nitokwenta *loku nalokwa*. Nimelane ngisho neLivi, nitosolo nilisayina. Kunjalo. Enhlitiywensi yakho, uyati kutsi kuliphutsa. Lelo nguleloPhimbo lelincane leliphansi lelelikhulumako, leloLivi. Akumangalisi singakhoni kuhamba sichubeke, ngoba intfo letsite seyentekile. Utehlukanisile naleloPhimbo lelincane leliphansi. Usheshe ugijime uphume. Nkulunkulu abekubita, kodvwa wagijima waphuma ngekushesha, ngoba lemidvumo ibhodlile, imibane yamanyata, nentsaba yatamatama.

<sup>117</sup> Akuzange kumnyakatise Eliya, lowo mprofethi. Abefuna leloPhimbo, kucala. Watsi, “Ngitawuhlala khona lapha.”

<sup>118</sup> Ngako labanengi namuhla, bacalile, tinkonzo tekuphilisa, kucatsanisa kwenyama, lonkhe luhlobo lwetintfo, nemizwa lelungazange sekuke kuvele eVini laNkulunkulu. Kunjalo. Kuyini na? Sifanele sihlabele leyongoma, “Lubo labalindze eNkhosini. Asengehlise kutikhukhumeta kwami ngibite liGama laKho. Asengime, Nkhosi, ngize ngive leloPhimbo lelincane leliphansi.” Futsi leloPhimbo kutawuba liPhimbo lemBhalo. Litokhuluma ngco neLivi. Amen. Kulungile.

<sup>119</sup> Sitfola, Abrahama emvakwekuba sekabekiwe, wabitwa, wehlukaniswa nalabatsandzekako bakhe, nemndeni wakhe, nelikhaya lakhe, etihlotjeni takhe, waya eveni langalati. Ngekukholwa wakwenta loko. Ngako-ke, ngenga yekutsi wakwenta loko, Nkulunkulu wamnika kusoka, kufakazela kutsi bekayindvodzana yaNkulunkulu, kutsi wakholelwa kuYe ngoba bekasetsema lesetsembiso. Naloku nje, bekangakhoni, bekangakasiboni ngekwemvelo, kodvwa wakhuluma, “Konkhe lokuphambene neLivi laNkulunkulu kwakungemanga.” Noma ngabe kungaze kuvele bufakazi lobunganani, kwakusolo kungemanga.

<sup>120</sup> Angitsandzi kusho loku, kodvwa ngitofanele ngikusho. Bukani. Futsi uma utsatsa wesifazane, ngitakusho ngentfo

letsite lebonakalako, lenitoyibona, labo labatisho kutsi banaMoya loNgcwele, kepha abanako nekutihloniphakwenele kutsi—kutsi bayekele tinwele tabo tikhule, kukhona lokuliphutsa ndzawanatsite. Wesifazane lotowembatsa lokuphat selene newesilisa, akugcoke, libe liBhayibheli litsi, “Kusinengiso ku—kuNkulunkulu, kutsi wesifazane agcoke imphahlala lephatselene newesilisa.” Bese-ke utisho kutsi unaMoya loNgcwele kepha wente loko?

<sup>121</sup> Ngakhulumangako ngalelelinye lilanga e-Oregon. Bekunewesifazane lowangibhalela incwadzi lenkhulu lebanti. Watsi, “Mnaketfu Brantham, unenkonzo lenhle kakhulu, kodvwa uyayona mbamba.” Watsi, “Manje, kutsiwani ke nge...” Watsi “Ngigcoka ema-ovaloli sonkhe sikhatsi.” Watsi, “Kutsiwani ke ngekuhamba uye engadzeni uyokha lokutsite—lokutsite engadzeni, futsi ngigcoke ingubo. Awucabangi kutsi kutawubukeka kancono nangigcoke ema-ovaloli kunalebekungaba ngiko, noma emadangara, noma ngabe kuyini, kune kugcoka ingubo?” Wase utsi, “Buka, ngiyagibela ngiye etintsabeni neba fana nabaya kuyogalela tinkhomo, futsi,” watsi, “Ngiba nasendzaweni legcwele timbuzulwane.” Watsi, “Manje, nangigcoke i—ingubo, titangisutela. Nangigcoke ema-ovaloli atingihluphi.”

<sup>122</sup> Ngatsi, “Loko kondze kakhulu kunemsobho lowentiwe ngesitfunti senkhukhu lambe imphosakufa. Sihawu! Akunalo ngisho linye Livi laNkulunkulu ngako. Ngumbono wakho nje.”

<sup>123</sup> Nkulunkulu watsi, “Akutsi lonkhe livi libe ngemanga, nelaKhe libe liciniso.” Umkami ugcoka ingubo. Uyancutsa engadzeni. Akanankinga ngako. Futsi, noma kukanjalo, wesifazane akanamsebenti nesicuku semadvodza ngephandle lapho, lesigalela tinkhomo, empeleni. Ufanele abeskikhishini lapho awakhona. Kunjalo.

<sup>124</sup> Betama kutfola sizatfu nje, kodvwa asikho. Livi laNkulunkulu lisobala, newesifazane lotelwe nguMoya waNkulunkulu uytasanda. Newesilisa lotelwe nguMoya waNkulunkulu angeke avumele umkakhe kutsi atiphatsé kanjalo. Watsini Yena? “Wesifazane lotsatsa, ahhule tinwele takhe, uhlazisa inhloko yakhe.” Futsi indvodza yakhe iyinhloko yakhe. Akahlonipheki.

<sup>125</sup> Kuncono ngithule. Kulungile. Manje, niyabona, niyabona, loko kwenele. Niyati kutsi ngikhulumangani.

<sup>126</sup> Angikusho loko ngoba ngifuna kunilimata. Uma loko ngikusho ngekufuna kulimata, Nkulunkulu akabe nesihawu enhlitiywani yami legcwele sono; angiguce lapha kuleli-altari, ngiphendvuke.

<sup>127</sup> Ngikusho ngoba, bangani, ngiyanitsanda. Futsi ngetama kunitjela lokuliciniso, futsi loko kuLivi laNkulunkulu. Sifanele

sive leloPhimbo lelincane laNkulunkulu, kulinganisela kulelo Livi. Sendlula esikhatsini sekuvivinywa. Haleluya!

<sup>128</sup> Nicaphelile yini kutsi emvakwekuba lesikhatsi sekuvivinywa sesifikile, loko kufundzisa kwaleyondvodzana leyatalelwa ekhaya lelilihlelo? Uma yakhona kukumela lokuvivinywa futsi yahlala nesifiso sababe, khona-ke lowomfana bekatsatfwa ayiswe ngephandle bese umbatsiswa sembatfo, bese kubanemcimbi loshiwoko. Bese lowomfana bekabekwa kulowo mndeni latalelwe kuwo.

<sup>129</sup> Nguleyo indzaba ngemaPhentekhostali etfu namuhla. Agcumela nje *lapha nalaphaya*, netinhlangano tetfu tibadvonsele *lena nalena*. Abahlali neLivi.

<sup>130</sup> Uma utawuhlala neLivi, khona-ke Nkulunkulu, nakabona, “Uma nihlala kiMi, nemaVi aMi akini,” Bakhe, Angeke aLiphike. LiLivi laKhe. Khona-ke kutawuba nesikhatsi, ngalesinye sikhatsi, lapho utawukhishwa khona futsi ubekwe eceleni, bese uniketwa intfo lengiyo mbamba, haleluya, emandla aNkulunkulu Somandla.

<sup>131</sup> Lokukutsi, Nkulunkulu umele bantfwana baKhe, kodvwa angeke alayne, nabefika kulesikhatsi sekulingwa. Ningakwemukela na? “Yebo-ke, libandla litongicosha.” Kulungile. Nako laph’ukhona. Ngako-ke, hamba. Leyo akusiyi oIntalo ya-Abrahama. INTalo ya-Abrahama ayenti kanjalo.

<sup>132</sup> INTalo ya-Abrahama! Manje, anginandzaba kutsi yini lephambana na-Abrahama, wahlala ngco naleloLivi lesetsembiso, wahlala ngco nalo. Kungenandzaba kutsi Sara uta kanjani, nalabanye beta, labehlukahlkene befika, yonkhe intfo, abekubala ungatsi akunjalo. Wabuka, wakholwa kutsi uyosibona lesetsembiso, ngoba Nkulunkulu wametsembisa sona, futsi nguloko kuphela lokwakukhona kuko. KwakuLivi laNkulunkulu, lahlala ngco kuye.

<sup>133</sup> Wase-ke uMniketa leso sivivinyo sekugcina. “Ngitonnika lokuphindwwe kabili, futsi ngimhlole.” Manje, sewuvele unayo indvodzana. Uyabona kutsi sewunako loko. “Kodvwa manje Ngitonmjela, ‘Tsatsa leyondvodzana yakho wenyu ke nayo ufiye uyibulale.’ Futsi akutsi leyondvodzana, nayibona... Angayibulala yini leyondvodzana? Ngitamlinga manje.”

<sup>134</sup> Abrahama, acinisekile eVini! Kanjani, uma wemukela lesetsembiso, utawuyimisa kanjani lentfo? Kanjani, utokwenta kanjani?

<sup>135</sup> “Ungalindza kanjani kutsi ube ngubabe wetive, futsi naku lapha uneminyaka lelikhulu nemashumi lasihlanu budzala manje? Abra-...Isaka lomncane, cishe anelishumi nakune, iminyaka lelishumi nesihlanu budzala. Utawuba kanjani ngubabe wetive ube uneminyaka lelikhulu nemashumi lasihlanu budzala? Nangu umntfwana wakho lokuphela kwakhe, futsi ubulala bufakazi bakho lobukuphela kwabo lonabo.” Amen.

<sup>136</sup> “Ngitase ngiphumelela njani uma ngiphuma enhlanganweni yami? Ngitase ngiphumelela njani uma ngenta *loku*?” O, lalela leloPhimbo lelincane leliphansi bese uta eVini, Livi.

<sup>137</sup> Wena utsi, “Ngive liphimbo lingitjela *loku*.” Uma kuphambene neLivi, bekungasilo liPhimbo laNkulunkulu. Liphimbo laNkulunkulu lita eVini.

<sup>138</sup> Wase-ke Abrahama ukhuphukela lapho kuleliPhimbo, futsi naleiphansi, liPhimbo lelincane laNkulunkulu, eVini laNkulunkulu, lifanele litsatse kuphila kwendvodzana yakhe lekuphela.

<sup>139</sup> Watsi, “Misa sandla sakho, Abrahama. Ngiyati manje kutsi uyaNgitsandza. Nabo bonkhe labo labeta emvakwakho, haleluya, bonkhe labo labeta emvakwakho, lofuna kutsatsa Livi laMi, batawuba yiNtalo yakho, futsi lapho-ke bayoncoba lisango lesitsa.”

<sup>140</sup> Ngifisa kwangatsi ngabe benginesikhatsi sekunitjela lokutsite lokwenteke etinsukwini letimbawla letengcile, niyabona, lokwentekile, O, hhe!

<sup>141</sup> “Itawuncoba lisango lesitsa; iNtalo yakho emvakwakho. Abrahama, lobusisa wena uyobusiswa, naloyo lokucalekisako uyocalekiswa.” Jesu watsi, “Kuncono kutsi litje lekusila lilengiswe entsanyeni yakho, futsi ucwiliswe ekujuleni kwelwandle.”

<sup>142</sup> Naletinhlangano leti letigucula lawomadvodza lamesabako nkulunkulu, ngoba atsetse sincumo sekumela liCiniso, Livi, naMoya nemandla aNkulunkulu, bese bahlala neLivi, niyabona kutsi kwentekani? Bacwiliswa elwandle lwekukhohlwa.

<sup>143</sup> “Kuncono kutsi litje lekusila lilengiswe entsanyeni yakho, futsi ucwiliswe ekujuleni kwelwandle, kunekutsi ukhubekise lomncane walaba Labagcotjiwe.” Babobani? INTalo ya-Abrahama lehleti neLivi lesetsembiso.

<sup>144</sup> Lamanye emabandla etfu efika endzaweni lapho aphika khona. Aphika kuphilisa kwaNkulunkulu. Abasakufuni nhlobo ebandleni labo. Kunjalo. Tinhlangano tetfu tePhentekhostali ayisakufuni nhlobo kuPhilisa kwaNkulunkulu. Kuyini na? Aniboni yini kutsi develi usebente kanjani na? Uffike lapho futsi wakhuluma intfo leyimfeketfo kanjalo. Futsi nje bantfu labakhaliphile engecondvwjeni labacabanga kutsi bakamoya, ase nikubuke loko, futsi utsi, “Buka *nanguya*. Buka *nanguya*.” Angikakubuki loko mine.

<sup>145</sup> Uma uyiNtalo ya-Abrahama, utobuka setsembiso saNkulunkulu, loko Nkulunkulu latsi kwente ngako. Nguloko nje. INTalo ya-Abrahama, sibuka setsembiso. Anginandzaba kutsi bangakhi labawela ngalapha nekutsi bangakhi labawela ngaley. Setsembiso sibe soloku simile siliciniso.

<sup>146</sup> Ufanele ute wendlule kuletotivivinyo. Niyabona na? Yebo. Abrahama, wacala ngekuvivinywa, wase ubekwa lumphawu, wase-ke uniketwa setsembiso sekutsi, “iNTalo yakhe ifanele incobe lisango lesitsa.” Ngiyakutsandza loko. Ngako-ke, bancoba lisango lesitsa sabo emvakwekuba sebavivinyiwe.

<sup>147</sup> Intfo yako ikutsi, asikhoni kumela lokuvivinywa. Kungalesosizatfu kutsi tinhlangano tetfu tingakhoni kumela kuvivinywa. Akusiyo intsandvo yaNkulunkulu. Ngiyo, Nkulunkulu ukubusisile, kodvwa akusiyo intsandvo yaNkulunkulu. Ngoba, niyabona, unebudlelwane bonkhe nemadvodza lapha lanemibono yebungani leminengi, bayibuyise bayihlanganise ndzawonye bese baphuma nalowendlula yonkhe labakhona. Labanye babo batsi, “*Lona* ngumuntfu lomkhulu. Angeke uliphike livi lakhe.” Yebo-ke, nguleyo indlela lefanako libandla leKhatolika lelihleleke ngayo, yintfo lefanako, etikwesicuku semakholwa latifundziswa. Tifundziswa, tiyakubuka, tihambisane nesikhatsi. Angeke ukhone kukwenta loko. Yonkhe lenye intfo ingemanga ngaphandle kweLivi laNkulunkulu.

<sup>148</sup> Abrahama akazange abuke kulokunye ngaphandle kwesetsembiso saNkulunkulu. Akukhatsaleki kutsi kwakukhona ini, wahlala nesetsembiso saNkulunkulu.

<sup>149</sup> Kungako-ke singatfoli lokungetulu. Inhlangano ngeke ize ilincobe lisango lesitsa. Kunemicondvo leminengi lenebulinyana ekhatsi lapho.

<sup>150</sup> Kutobita umuntfu ngamunye, loncoba lisango lesitsa. Ungakwenta uma ufunya. Yebo, mnumzane.

<sup>151</sup> Asesetame labambilwa, imizuzu lembalwa, sibone kutsi bayahlala yini nemBhalo.

<sup>152</sup> Manje, kwaba nesikhatsi entasi eBhabhiloni ngesikhatsi kune—nesithico lesimisiwe, luhlobo lolufanako nje lwelibandla leKhatolika, futsi wonkhe longatange akhotsame kuleso sithico utoshiswa esithandweni semlilo. Manje, kwakungulemancamu, kutsi bebatokuma yini noma cha, ngesikhatsi Nkulunkulu atsi, “Ningabi nalabanye bonkulunkulu ngaphandle kwaMi, noma nente nomangusiphi sithico sanomayini.” Nguloko Nkulunkulu lebekakushito. Lemancamu lase liyefika.

<sup>153</sup> Bonkhe lalabanye baka-Israyeli bawela lapho. Futsi ngesikhatsi licilongo likhala, ne—nemntjingo ukhala, ne—nemfiliji ikhala, leni, bonkhe bawa phansi embikwalesithico lesi.

<sup>154</sup> Kodvwa kwakukhona labatsatfu babo labatsi, “Ngeke kwentekeloko.” Beva leloPhimbo lelincane leliphansi, base bahlala emgenci neLivi. Bentani na? Bahlala neLivi.

<sup>155</sup> Futsi kamuva, ba—ba—batsi, “Uma ningakwenti... Sitoniniketa lelinye litfuba, noma sitawunifaka echibini lemlilo.”

<sup>156</sup> Batsi, “Nkulunkulu wetfu angakhona kusikhulula kulesosithando semlilo.” [Akucoshwanga etheyiphini—Umhl.] “Kodvwa, nomakunjalo, sitawuhlala neLivi.”

<sup>157</sup> Manje, mnaketfu, wena utsini? “Ngitakwenta ini, Mnaketfu Branham?” Hlala neLivi. Hlala nesetsembiso. “Libandla lami lonkhe litohamba lisuke kimi.” Hlala nesetsembiso. Afanele ashabalale aphele, ahambe nje ngalelinye lilanga, nakanjani. Kodvwa, Nkulunkulu angeke. Hlalani nesetsembiso. “Yebo-ke, ngiyanitjela, batongikhphela ngephandle.” Hlala nesetsembiso, ngalokufanako nje. Hlalani nje wena nesetsembiso. Manje, uma ningahlala nesetsembiso, nihlale nje khona lapho, nihlale nje nabo-ke.

<sup>158</sup> Hlanganyela nabobonkhe bantfu. Kodvwa manje lapha, manje, angeke uze uphumelele ngalenye indlela ngaphandle kwekutsi uhlanganye nawowonkhe umuntfu. Ufanele wentenjalo. Manje, nasebaba babi kakhulu, bona bangatiphatsi kahle, khona-ke suka kubo. Kunjalo. Ungene emagcekeni esitsa. Kodvwa yingci nje uma utama kuzuza umnakenu, loko ke kwehlukile. Niyabona na?

<sup>159</sup> Manje bukani. Kodvwa ungeke uzuze umbono wenhlangano, uwedvwa. Cha, mnumzane. Uma, sebabeke umtsetfo wabo, “Sikhola *luku*, kwaphela nje!” Uma utobhala imfundziso yakho, “Sikhola *luku*,” likhefu, kutokwehluka. Likhefu lisho kutsi, “Sikhola *luku*, futsi ufanele nje ute *kuloku* futsi usayine leliphepha, noma nguloko kuphela kwako.”

<sup>160</sup> Kodvwa uma utsi, “Sikhola *luku*,” khefana, “futsi ngangoba singafundza nakuNkulunkulu. Sivulelekile kuMoya loyiNgcwele,” lapho-ke uyachubeka, mnaketfu. Yebo. Loko kutawehluka manje.

<sup>161</sup> Kodvwa, niyabona, uma ukutfole kutsi kubhalwe nga ngci, naNkulunkulu anikete lokunye lokutsite kuphindze kuvele lokunye, kufakazela kutsi kuLivi laKhe, liCiniso, ungakhoni kunyakata, ngoba kungu “ngci.” Loko kuyakucedza. Ngulapho la afa khona emaLuthela. Ngulapho la afa khona emaMethodisti. Ngulapho la afa khona emaBaptisti. Ngulapho la afa khona emaPresbyterian. Futsi ngulapho la emaPhentekhostali afa khona. Kulungile. Kulungile. Afa khona lapho, asenibuke nje, ngoba se—sekuvele kubhaliwe. Sekute lo—longakwengeta kuko noma ukususe kuko. Ku—kulapho. Leyo yimfundziso yakho.

<sup>162</sup> EmaLuthela akazange akwemukele kungcweliswa. Cha mnumzane. Kadze atsi, “Labalungile bayophila ngekukholwa.” Hhayi Martin Luther; kodvwa lelocembu lebelimlandzela. Kunjalo.

<sup>163</sup> Akusuye John Wesley; kodvwa ngulelicembu lebelimlandzela. Kunjalo.

Akusuye Calvin; kodvwa ngulelicembu lebelimlandzela.

<sup>164</sup> Akusuye John Smith welibandla leBaptisti, lowathandaza kamatima, ngesikhatsi sasebusuku, aze emehlo akhe avuvuka avaleka, athandazela libandla lakhe; nemkakhe bekaze amholele ngephandle aphindze amfunte lapho ngesipunu, etafuleni. Akusuye; kodvwa ngulesicuku semaBaptisti lebesimlandzela, nenhangano leta emvakwakhe.

Akusuye Alexander Campbell; kodvwa ngulabo lebebamlandzela.

<sup>165</sup> Akusiwo umnyakato wephenekhostali wasekucaleni, leyayikadze ihlephulelana tintfo leyayinato, futsi ihanganyela nawo wonkhe umuntfu; kodvwa nguleticuku letitako bese titsi, “Cha. Tsine singuloku, futsi singuloku. Futsi nguleti tinkinga, futsi loko ngulokwa!” (“Batehlukanisa, kubonakala kwangatsi abanalo luKholo.”) Kunjalo. Nguloko lokwakwenta. Nguleyo ke intfo lembi. Amen. Ngitivela nginenkholo, manje ekuseni.

<sup>166</sup> Bantfwana bemaHebheru, emvakwekuba sebakhonile kumela lesivivinyo, noma bebatohlalela Livi lesetsembiso, noma cha, bafakwa ekuhlolweni. Base bentani ke? Bancoba lisango lesitsa. Amen. Ngani na? Bahlala eVini.

Hlala neLivi, lelo liPhimbo laNkulunkulu lelikhulumawawe.

<sup>167</sup> Manje, sonkhe sizatfu sitsite, “Manje, bukani. IBhabhiloni, beyingeke yehluke. Ngoba, tsine, uma sikhotsama embikwalesitfombe lesi, sikhonta Nkulunkulu, nomakanjani. Yebo-ke, uma sikwenta ngalendlela, sikusho kutsi kungalendlela.”

Kwenteni ngalendlela Nkulunkulu layishito.

<sup>168</sup> Kube Nkulunkulu watsi, “Mosi, khumula ticatfulo takho, Mosi. Usendzaweni lengewe.”

<sup>169</sup> Watsi, “Ngiyabonga, Nkhosi. Ngiyakholelwa impela kuwe. Ngitawumane ngikhumule sigcoko sami, esikhundleni sato. Kulukhuni kuchacha emafosi ato.” Uh-huh. Huh! Bekungeke kuze kusebente.

Watsi, “Ticatfulo.” Akashongo kutsi “sigcoko.” Kunjalo.

<sup>170</sup> Ufanele ute, umugca ngemugca, loko Nkulunkulu lakushoko, futsi uhambisane neLivi laKhe.

<sup>171</sup> Manje, emvakwekuba sebakutfolile kuvivinywa, bancoba lisango lesitsa lemlilo. Batfola kutsi, uma bachubekela ekugcineni phansi ekugcineni, bahlala eVini laNkulunkulu, balincoba lelisango. Kunjalo. Ngemuva . . .

<sup>172</sup> Danyela. Bekunesimemetelo lebesiphumile, futsi sisayinwe maMede-o-Pheresiya, lebesingeke sintjintjwe, kutsi, “Uma

nomangubani athandaze kulomunye nkulunkulu, akaphonswe emgodzini wemabhubesi.” Futsi Danyela wati kutsi Livi laNkulunkulu lalikutsi, utawukhuleka kuYe kuphela, ngako wavele wavula emafasitelo wakhuleka nomakunjalo. Manje, akazange aye ekoneni. Wavula emafasitelo labheke ngasethempelini. Bekangenamahloni ngako.

<sup>173</sup> Futsi-ke asifuni kugcina inkholo yetfu ngeliSontfo kuphela, bese ngeMsombuluko senta lokunye. Noma, sikholtwe intfo yinye ngenhlitiyo yetfu, sifiike kulomunye umuntfu sitsi, “Yebo-ke, angati. Ya, ngicabanga kutsi usho kona.” Bani nguloko longiko. Nawungesiko, khwesha epulpiti, phuma ebandleni. Kunjalo. Ngoba, ukukweleta kokubili. Hlala unguuloko longiko. Shano loko lokukholelwako, khona-ke awunako lomele ukhweshe kuko. Umele loko lokuliciniso ngco. Wonkh’umuntfu uyayati imibala yakho. Emadvodza atakutsakasela, noma nguyiphi indvodza.

<sup>174</sup> Wesifazane angaba mubi ngendlela lesimanga. Angaba mkhulu, abesidudla, abemncane, abencama, abenetinwele letimyama, abenemehlo lansundvu, abenemehlo laluhlatasasibhakkabha, abenemehlo lamphunga; linye, lelinye libheke lena, nalelinye libheke lena. Kodvwa uma loyo wesifazane ahlobile, dzadze, akukho ndvodza eveni ngaphandle kwalengabetfulela sigcoko, inebudvodza lobenele ngekhatsi kuyo. Kunjalo. Ngoba, u—uveta bunguye bakhe lowesifazane, futsi-ke emadvodza ayakutsanza loko.

<sup>175</sup> Kanjalo naNkulunkulu utotsakasela indvodza letoba nguloko lengiko, noma emadvodza lamemetela buKhristu, asesibe ngumKhristu, logewaliswe ngaMoya loNgcwele, nangeLivi laNkulunkulu, noma sikhohlwe nje ngaloko. Kulungile. Ngoba, ngaphandle kwaloko, ubese uba nebuzenzisi, futsi uphile imphilo leyehlukile. Futsi-ke bantfu bakubona ugijimela lapha emidansweni, futsi ubhema, netintfo letinjalo, niphindze nitisho kutsi ningemaKhristu, ke, niyabona, nibeka sikhubeekiso endleleni yalabanye.

<sup>176</sup> Niyabona nine besifazane, ngalesiye sikhatsi, kutsi batihhula kanjani tinwele tabo futsi bagcoke bese batiphatsa ngayo kuletingubo letindzadlana labatigcokile, babukeka kungatsi sichwichwichwi lesondzile nje noma kuyini, bese uphumela lapho esitaladini, nihambe lapho, nemantonto laphakeme kangaka, bantjikita esitaladini. Ngabe buphentekhostali lobo? Bese-ke la—lalamanye emabandla atsi, “Batitjela kutsi banalokutsite kantsi bete.”

<sup>177</sup> Ninamtseliswe futsi nabekwa luphawu nguMoya loNgcwele. Anikho ehholeni lemjayivo kusihlwa futsi nigacwe yimikhono yendvodza, akusiyo indvodza yakho leyo; ebusukwini lobulandzelako, bese nibuya enkonzwensi futsi nidanse

yonkhe lendzawo. Akusibo buphentekhostali lobo. Buzenzisi. Kuyenyanyeka.

<sup>178</sup> Akusiko kutsi ngikusho kini kangako. Kodywa, niyacondza, kutsi lamatheyiphu lentiwa lapha aya emhlabeni wonkhe, ngako ngishumayela kungatsi ngumhlabu wonkhe. Uma ngiva Nkulunkulu atsi, “Shano lokutsite,” ngivele nje ngikusho, ngoba angati kutsi kuyaphi. Loko kukuYe kutsi akunakekele. Hlala nje neLivi. Kunjalo. Kulungile.

<sup>179</sup> Cha, Danyela abengakhoni kutsi asikhotsamele leso simemetelo sabo, nomangabe bekakhishwa enhlanganweni yabo noma cha. Wahlala ngco kulelo fasitelo, futsi wahlala neLivi laNkulunkulu. Bekangenamahloni ngaLo.

<sup>180</sup> Kwentekani ke? Bamphonsa ekhatsi emgodzini wemabhubesi, kodvwa walincoba lisango lesitsa lalowomgodzi wemabhubesi. Ngani na? Ludvumo! Ngenca yekutsi Nkulunkului watsi yakhe... “INTalo yakho itoncoba lisango lesitsa.” Noma ngabe ngusiphi sitsa, unalo lisango. O, kukangakhi singa...?

<sup>181</sup> Bukani Mosi, alandzela lilayini lemiyalo yaNkulunkulu, waya entasi eGibhithe, kubukeka konkhe kwaku phikisana. Bekanebalingisi labahamba naye. Waya khona ne-nelidlanzana letibonakaliso, kukhombisa kutsi bekatfunyiwe. Waphonsa phansi inyoka, nakanjalonjalo kanjalo.

<sup>182</sup> Nako kuta balingisi, baphonsa tabo phansi. Yini lebekangayenta? Kute. Nkulunkulu bekangakamtjeli kutsi bebatokwenta loko. Abefuna kuvivinya Mosi. NguYe Lobekavumele boJanesi naJambresi kutsi baphonse phansi tinyoka tabo, noma letindvuku tabo.

<sup>183</sup> Ngako nango Mosi wema emgceni wemsebenti. Wayiphonsa phansi indvuku yakhe. Yagucuka yaba yinyoka. Watsi, “Buka loko. Faro. Nguloko iNkhosi yami letsite angite, ngikwente embikwakho.”

<sup>184</sup> Faro watsi, “Wotani lapha, Jambresi naJanesi.” Baphonsa tabo tindvuku phansi, tagucuka taba tinyoka, njengaloku Mosi entile.

<sup>185</sup> Buso bakhe bagucuka bababovu yini? Cha, mnumzane. Wachubeka wakholwa kutsi Nkulunkulu umtfumile. Wahlala naleso setsembiso. Kwase kwentekani ke?

<sup>186</sup> Kulapho-ke ngesikhatsi usemihlanganweni yenu lephutfumako. Buso bakho bungahle bugucuke bube bovu, kancanyana. Hlala neLivi.

<sup>187</sup> Kwase kwentekani? Khona masinyane nje, lemfeti lenkhulu yaMosi yavele yeta yavele yatigwinya tonkhe. Nkulunkulu wacinisekisa. Emvakwalesivivinyo lesi, watsi, “Ngifuna wena, ngalesibonakaliso lesi, ukhulule bantfwana baphumele ngaleya. Ngifuna kutsi ubabuyisele emuva ekhaya, lapho

babakhona khona. Nkulunkulu uta phansi lapha kutowusho, ungitfumele entasi lapha kutokusho, ungitfume kutsi ngite lapha ngitobakhulula. Ngifuna kutsi babuyelete emuva.” Wakujika loko lapho.

<sup>188</sup> O, sivivinyo siyefika. Mosi, utawukwentani, uyajika, uyahamba, utsi, “Yebo-ke, kungenteka kube bengineliphutsa”? Cha, mnumzane.

Mosi wema khona lapho, “Nkulunkulu ungitfume loku.” Ludvumo!

<sup>189</sup> Nkulunkulu asho nomayini, hlala naLo. Akunandzaba kutsi kwentekani, hlala naLo. Uma bakukhiphela ngephandle futsi batsi, “Angeke sibambisane nawe, angeke sikwente *loku*,” hlala naLo.

<sup>190</sup> Mosi wahlala naLo ngco. Kwentekani? Walincoba lisango lesitsa sakhe. Haleluya. Develi watsi, “Ngitatuwudvonsa Lwandle loluFile lubesembikwenu,” kodvwa lwavuleka. Abakhonanga kuchubeka nekubagcina eGibhithe. Wancoba lisango lesitsa. Leni? Ngoba wahlala nalesimiso Nkulunkulu lamnika sona. Umyalo waNkulunkulu, wahlala neLivi laNkulunkulu futsi wawancoba emasango esitsa.

<sup>191</sup> Joshuwa, emvakwekuba sekengcile ekuvivinyweni. Bekasentasi lapho, mhlawumbe, bebahlbamble bawela iJordane, yena naKhalebi, kanye naletinhlol. Nakabuyela emuva achamuka eJordane, befika eKhadesh-Bhaneya. Futsi bonkhe batsi, “O, uma singacala, loko kungabhidlita lenhlangano yetfu ibe ticucu. Angeke nje sikhone kungena.”

<sup>192</sup> Lowo moyo awufi. “O, angeke sikhone kuba naloKo. Uma sifundzisa Loko kubantfu betfu, sitakwentanji? Sitawutsatsa cishe ihhafu yemadikhoni, ebandleni, akhishelwe ngephandle. Bashade kibili, noma katsatfu. Yini lesingayenta? Tsine, leni, kube besitjele besifazane betfu kutsi babe netinwele letindze, niyati kutsi bangentani? Bayohamba balishiye lelibandla. Bese sesantanji? Leni, besiyotsatfwia njengebantfu befashini lendzala.” Jesu abeyifashini lendzala, naye. “Angeke sikhone kukwenta loko. Angeke sikhone kukwenta loko. Kungetulu kwetfu.”

<sup>193</sup> Uyalati likholwa lelisekhatsi nendzawo kutsi lifika kuphi. EmaHebheru, sahluko se 6, uyakuchaza loko. “Lowo lesebake bakhanyiseleka, bentiva bahlanganyeli baMoya loNgcwele, babese bayawa, kutsi bativusetele kabusha.” Uta kulowo mncele futsi ale kweweleta ngale, nguloko nje, uyala kukholwa ngalokuphelele.

<sup>194</sup> Ngoba, wentani Khalebi? Wentani Joshuwa? Watsi, “Sinemandla langetulu kulitsatsa.” Leni na? Bahlala naloko Nkulunkulu lebekabetsembise kona.

<sup>195</sup> Leni, batsi, laba labanye batsi, “Yebo-ke, batichwaga, Bagegeletelwe mabondza konkhe. Bangalendlela *lena*. Leni, besingeke nje sikhone kubatsintsa, kute indlela.”

<sup>196</sup> Joshuwa watsi, “Singetulu kwekukhona kukwenta. Bindzani, nine bantfu! Asenithule! Hlalani phansi!” Amen.

<sup>197</sup> Ngianitjela, kukholwa kuyintfo lenkhulu, nakufka eVini laNkulunkulu. Akasesabi ke. Kukholwa kunetiboya esifubeni, emamasela lamakhulu. kutsi, “Thula!” Yonkhe lenye intfo icoshama ekoneni, kunjalo, Uma Nkulunkulu akhulum. “Nine hlalani kiMi, nemaVi aMi ahiale kini, nisho nomayini leniyifunako.” Nako lapho nikhona. O, ngiyakutsandza loko. Hum!

Emadimoni atotfutmela, netoni tiphaphame;  
Kukholwa kuJehova kutotamatisa nomayini.

<sup>198</sup> Ungaba kanjani nekukholwa nawati kutsi ute umsebenti, uhamba eVini laKhe, nawati kutsi kunetintfo lapho lofanele utisho bese awutisho? Kunetintfo la ufanele ufundzise ngato kepha awutifundzisi. Kukhona tintfo longakhoni kutisho, nekutsi ungaba kanjani nekukholwa uma watihale kahle kutsi usephutseni?

<sup>199</sup> “Uma inhlitiyo yetfu ingasilahli.” Nako laph’ukhona. Nako laph’ukhona. Kodvwa hlala nalelo Livi, lapho kungekho lutfo khona lokulahlwako. “Akusekho kulahlwa kulabo labakuKhristu Jesu, labangahambi ngenyama kepha bahamba ngaMoya.” UMoya uhola ngeLivi, ngoba Moya uvela kuperhela eVini, ngoba Livi laKhe linguMoya. Futsi kuperhela Linga... UMoya sibili weliciniso waNkulunkulu ukhulum. Livi laNkulunkulu kuperhela. O, hhe! Hhe, hhe!

Suka, live. Sathane, suka kitsi.

<sup>200</sup> Ningesabi kutsi kulentsaba, “Cukuleka.” Kukhulume. Uhlale lapho, uyibone idzilika. Kunjalo.

<sup>201</sup> Kodvwa nawunekulahlwa lapho, kuncono—kuncono kutsi uhlale uthule. Umane uyabhubhudla nje. Awusho lona liciniso. Awusho letintfo lofanele utisho. Kulungile.

<sup>202</sup> Siyatfola ke kutsi Joshuwa, emvakwekuba sekendlule kuloko kuvivinywa, wabona sifakazelo selive lelihle, wase uma lapho eKhadeshi-Bhaneya wase uyakhonona umelana nabo bonkhe, futsi watsi, “Sinemandla langetulu kulitsatsa. Singakhona kulitsatsa.” Bewutsini lombono? Kuwelela ngesheya.

<sup>203</sup> Bewutsini lombono waMosi? “Kubakhombisa lesibonakaliso lesi bese ukhiphela bantfwana ngephandle.” Futsi kwabonakala kungatsi kuyehluleka. Kepha wahlala neLivi, futsi nelisango leLwandle loluFile belingeke limbambe. Wachubeka njalo nalo. Walincoba lisango lesitsa.

<sup>204</sup> Joshuwa, abuke setsembiso saNkulunkulu, watsi, "Sinemandla langetulu kutsi singalitsatsa." Kunjalo. Futsi nasefika entasi eJordane, lentani? Lavele lavula indlela. Amen. Nguloko nje. Wancoba lisango lesitsa. Leyo Jordane beyimuvimba kutsi angaweleta ngesheya nekutsatsa leso setsembiso. Kodvwa uma efika entasi lapho, bekayiNtalo ya-Abrahama. Ngani na? Bekakholve Livi laNkulunkulu. Nguleyondlela lekuphela kwayo longaba ngayo yiNtalo ya-Abrahama, kutsi ukholve Livi laNkulunkulu. Wabese-ke wentani uma efika lapho khona alungele kutsi abhekane nesitsa? Nkulunkulu wavula lisango, wase uyalincoba, walitsatsa, wawelela ngesheya.

<sup>205</sup> Ngesikhatsi imphi yekucala, incabano yakhe yekucala laba nayo nabo, lamabondza bekamakhulu kutsi bebangadlala ngisho umjako wemahhashi ngetulu kwavo. Utawungena kanjani kutsi abatfole? Bayambalekela, babuyela ngekhatsi. Nesitsa naso sitokwenta, naso. "Kepha utawutsatsa lisango lesitsa."

<sup>206</sup> Watsi, "Nkhosi, yini lekumele ngiyente?" Wahambahamba, ngalenye imini, azindla. Wabona iNdvodza ikhiphe inkemba Yayo. Joshuwa wahoshula inkemba yakhe, watsi, "UnguLomunye wetfu na? Ngabe Uwesitsa setfu?"

Waphendvula watsi, "NginguKapteni walemphi lena."

"Ngantenjani?"

<sup>207</sup> "Mashani niyigegelete, kalishumi nakutsatfu. Nikhalise licilongo. Nitawulitsatsa lelisango lesitsa."

<sup>208</sup> Wawa phansi. Yebo, mnumzane. Leni na? AbeyiNtalo ya-Abrahama, lebeyigcine Livi laNkulunkulu. Wancoba lonkhe lisango lebelita kuye. Nomakanjani.

Sesishiywa sikhatsi. Ngifanele ngiyekele.

<sup>209</sup> Bukani, onkhe lamachawe laligugu, ngingelikhasi leligcwele wona abhalwe lapha. Kodvwa onkhe lawo machawewe laligugu, letintfo latenta, agcina afile.

<sup>210</sup> Kodvwa-ke sekuta iNtalo mbamba yelukholo, iNtalo yebuKhosi ya-Abrahama, Jesu, setsembiso. Abrahama waba na-Isaka, liciniso, ngekwenyama, kodvwa iNtalo lengiyo mbamba yayingekho kuleyonchubo yenhangano. Kwakukuleso setsembiso seLivi laNkulunkulu, kutsi Uyomenta babe wetive, hhayi nga-Isaka, kodvwa ngeNtalo yebuKhosi, Jesu. Bekunguleyo iNtalo yebuKhosi, lokukutsi, empeleni, yiNtalo ya-Abrahama. Jesu abengasilo liJuda, kanjalo futsi Abengasuye webeTive. AbenguNkulunkulu. Niyabona na? Le...

<sup>211</sup> Nine maKhatolika lenilapha, tinhlitiyo tenu atibusiswe. Kodvwa uma nikhonta Mariya njengankulunkulu lomsikati, yini indzaba ngani, nomakunjalo? Mariya bekangasilutfo kepha abenguwesifazane nje. Nkulunkulu wamkhetsa.

Abengumfukameli. Nguloko kuperha nje. Umfukameli, nguloko wesifazane langiko, kepha uyaphatseka entalweni yemuntfu.

<sup>212</sup> Kodvwa, kutetsameli leticubene, kodvwa kufuna ngikusho loku kute nicondze loku lengikhuluma ngako. Manje, lalelani ku—kudokotela wenu, futsi mine ngingumnakenu. Nginesiciniseko kutsi, ningakwenta loko.

<sup>213</sup> Mariya bekete licandza kuKhristu. Akubanga khona imizwa yekulalana ngesikhatsi Moya loNgcwele amsibekela, akuzange nakancane. Kodvwa Nkulunkulu Somandla, umDali, wadala sakhi-Ngati kanye nelicandza. Hum! Kube bekulicandza lebelivela kuMariya, khona-ke labafile abanawuvuka.

Ludvumo! Loko kuta nje kukusha. Ngisandza kukubamba nje loko.

<sup>214</sup> Ngako-ke uma utsi kute umehluko, sentani ke, ngako wasitjelelani ke Nkulunkulu kutsi asihlukane nalokubi? Wawuvuselani ke Nkulunkulu umtimba waJesu, uma bekungenjalo? Ngako, niyabona, bekungeke kube newesifazane lohlangene nako. Kube bekakhona, kushokutsi-ke umtimba waKhe wawentiwe ngamake waKhe, Mariya, ngoba abenebudlelwane bekulalana ngekusibekelwa ngumoya lowambangela kutsia—akhiphe sidvodza, futsi kuliphutsa. Moya loNgcwele, kuhkhulelwa lokungenasici, haleluya, lapho Wadala kokubili sidvodza sewesilisa newesifazane.

<sup>215</sup> Ngabe Jesu wambita nga “make”? Kufuneni eMbhaweni. Wambita ngekutsi “mfati.” Haleluya! Mfati! (Loko kusha. Kungaleso sizatfu kwenta ngalendlela lekwenta ngayo.) “Mfati, buka indvodzana yakho.” Sigidzi semakhilomitha kusondzela kuye kunaloko Bekangiko.

<sup>216</sup> BekanguNkulunkulu. Abengasilo liJuda kanjalo neweTive. AbenguNkulunkulu, enyameni nasemtimbeni, Nkulunkulu ahleti kuYe. Nkulunkulu ahleti kulesidvodza sewesifazane? Abengeke akwente. Leso sidvodza sewesifazane bekufanale sibe nalokutsite lokuphatselene nenyama yetfu. Kodvwa kwaba yiNgati nesidvodza, loko Nkulunkulu lakuшибekela.

<sup>217</sup> Abengasifaka nasesiphuntini kube beKafuna. Yebo, mnumzane. Abengasifaka noma ngukuphi lapho Bekafuna khona.

<sup>218</sup> Kepha wakuletsa ngoba wesifazane abesesimeni sekuwa. Kwase kuvela iNdvodzana lengenasici yaNkulunkulu lophilako, wadala, watalwa yintfombi ntfo, kokubili umtimba nemphefumulo.

<sup>219</sup> Washolani Davide kutsi, “Angeke ngibone buNgcwele Bami... akutsi LoNgcwele Wami abone kubola, LoNgcwele Wami abone kubola. Kanjalo angeke ngishiye umphefumulo waKhe esihogweni”? Davide wakusho loko. Niyabona

na? Kokubili umphefumulo, umtimba, namoya, wadalwa nguNkulunkulu, kwadalwa nguYe.

<sup>220</sup> Lowesifazane abengasuye unina. Bekungumfati. Ngikholwa kutsi abengulokahle, umfati longewe. Mbamba. Abengakaze waba sifikameli. Nkulunkulu bekangeke nakanye akhetse sifikameli lesingcolile. INkhosi itsandza, ngishumayela ngaloko kusihlwa, kodywa, "Yini sifikameli lesidzala lesingcolile?" Kuletsa yaKhe, kuletsa iNdvodzana yaKhe emhlabeni ekhatsi, Wakhetsa "intfombi ntfo lengamati wesilisa." Kanjalo futsi bekangakase nje akhiphe sidvodza noma lenye intfo ngesikhatsi Moya loNgewe amsibekela. Ngoba, Nkulunkulu, kuyaKhe lengenasici, indlela lengenasiphetfo, wadala ngekhatsi kulowesifazane: umphefumulo, umtimba, nemoya, waJesu Khristu. Kunjalo. AbeyiNdvodzana yaNkulunkulu letelwe yintfombi ntfo.

<sup>221</sup> Loko kwenta ini? Kwephula lisango lesitsa. Haleluya! Whuu! Loku kucala kubamnandzi, kimi. Bukani. Leni? Wephula lisango lesitsa khona lapho, kutsi wonkhe umuntu lotelwe kulomhlaba ngekwenkhanuko yekulalana, longeke aze aye eZulwini ngoba kulala ngulokwacala ekucaleni, ensimini yase-Edeni, kungako base bayatembatsisa. Ngesikhatsi Enta loko, Waphula leyontfo kabilo khona lapho, wase uncoba lisango lesitsa. Ngani? Kubita iNTalo yebukhosoi ya-Abrahama, ekucaleni nje, waliphililita phansi. INTalo yebukhosoi yekukholwa nesetsembiso, hhayi ngekukhulelwa kwaMariya, kepha kwaNkulunkulu, wephula lawo masango. Loko kutsi, wavumela sidalwa lesingumuntu kutsi sendlule kulelosango. Ludvumo kuNkulunkulu!

<sup>222</sup> WeNTani ke? Watsatsa onkhe lawo masango esitsa. Watsatsa lisango lekugula. Kugula kwakungeke kubekhona eBukhoneni baKhe. Cha, mnumzane. Kanjalo futsi kwakungeke kubekhona nomayini lenye eBukhoneni baKhe. Kuchubeka kwemngewabo kwakungeke kukhone kuma eBukhoneni baKhe. Cha. Wenta ini Yena?

<sup>223</sup> Joshuwa wafa. Mosi wafa. Bonkhe lalabanye bafa, kodywa hhayi leNTalo yeBukhosoi. Kufa kwakungeke kukhone kuma lakunekuPhila khona.

<sup>224</sup> Loya wesifazane waseNayini, lowaphuma kanye nemfana wakhe. Wema wase utsi, "Vuka, ndvodzana."

<sup>225</sup> Naleyontfombatana lebeyifile, indvodzakati yaJayiru, Wakhulumu ligama emuva ngaleya eveni lelingatiwa ngephandle lapho, futsi watsi, "Ndvodzakati, vuka."

<sup>226</sup> Lazaru, lobesafe tinsuku letine nemtimba wakhe sewubolile, nemphefumulo wakhe usukile kuwo, tinsuku letine. Watsi, "Lazaru, phuma." Ludvumo!

<sup>227</sup> Nango Alapho. Wase Wentani? Wephula timphawu takokonkhe. Haleluya!

<sup>228</sup> Nasekufanele Afe ke, Bekangeke akhone kubamba loko kuphila. Bekungeke kwenteke kutsi afe, kodvwa kwadzingeka Anikete loko kuphila. Futsi ngesikhatsi Anikela loko kuphila, wafa kufa. Nemphefumulo waKhe loligugu, njengoba liBhayibheli lasho, wehlela esihogweni, kutsatsa indzawo yami neyakho. INTalo yeBukhosи ya-Abrahama! Ini na? BekayiNtalo yeBukhosи, O, ludvumo!

<sup>229</sup> Manje siyiNtalo yeBukhosи, ini, lehlala neLivi, njengoba Bekanjalo. “Ngoba ekucalenі kwakunaLivi, futsi Livi bekanaNkulunkulu; naLivi, wentiwa inyama, futsi wakha emkhatsini wetfu.” Aniboni kutsi leNtalo yeBukhosи ilele kuphi? INTalo yeBukhosи nguleyo lehlala neLivi.

<sup>230</sup> Nine lababutsakatsaka leniyumako kuncemphetisa nadaveli, nemafashini elive. (Angikhulumi nani lenilapha.) Lengaphandle, nine bashumayeli lenatiko kutsi nishumayela kutsi tinsuku temimangaliso selwendlulile, nishumayela kutsi kute intfo lenjengembhabhatiso waMoya loNgcwele, lihlazo kini, kepha nibe nitibita ngeNtalo ya-Abrahama.

<sup>231</sup> INTalo yeBukhosи ihlala neLivi. INTalo yeBukhosи, lengakatalwa ngumunfu, lengakaphatselani nendvodza noma wesifazane. Lowesifazane libandla; akukaphatselani nelibandla. Mariya bekute lebekaphatselene ngako naleNtalo. Kanjalo nelibandla alikaphatselani, loko lokubitwa ngenhlangano, akunalutfo loluphatselene neNtalo. Italwa ngani? Hhayi ngenhlangano, hhayi iMethodisti, iBaptisti, iPresbyterian, iKhatolika, iLuthela, nakanjalonjalo.

<sup>232</sup> Kodvwa, lotelwe ngekwеNtalo yeBukhosи yesetsembiso saNkulunkulu, nguye totalincoba lisango lesitsa. Seyivele itsatselwe lona. “Ngoba uma nihlala kiMi, neLivi laMi likini, celani noma yini leniyifunako, niyokwentelwa.” Nako lapho nikhona. Setsembiso. Sekuvele kwentiwe.

<sup>233</sup> Umphefumulo wakhe loligugu wehlela esihogweni, lapho bengifanele ngiye khona. Kodvwa ngelusuku lwasitsatfu... Samsoni atsatsa lisango lelidolobha ngemhlane wakhe, bekangakaphatselani nalo. Wacukula emasango esihogo, nemasango elithuna, nayoyonkhe lenye intfo. Akazange alitfwale akhuphuke nalo intsaba, kodvwa Walibhubhisа. Haleluya! Wancoba lisango lesitsa.

<sup>234</sup> Leso simo lesasigcwaliswe ngemandla adeveli, ngetulu, leto tiNgelosi noma kute lutfo lolwalungehlela phansi. Akubanga khona nekuncusela, ngoba ingati yetimbuti yayingakhoni kususa sono. Kodvwa iNgati yaKhe lucobo yasisusa sono.

<sup>235</sup> Wase Wenyukela eTulu, watfumba labatfunjiwe. Wapha bantfu tiphiwo. Manje, wonkhe loyiNtalo ya-Abrahama lofunako kubhadala imbadalo, akehle abuye aphendvuke etonweni takhe, abhabhatiswe eGameni leNkhosi Jesu Khristu

kuko kutsetselelwa kwetono tenu, nigwaliswe ngaMoya loNgcwele, bese nimelana nekuvivinywa.

<sup>236</sup> Futsi uma sebalikhophile live lapha kuwe, letintfo letihambile, yonkhe intfo leliputsa, yonkhe intfo lebonakala iliphutsa, njengalabesifazane netinwele tabo, besilisa nendlela labachubeka ngayo, nemabandla netinhlangano tawo, ne-nemfundisi lotonakekela kumadikhoni akhe, nalo—nalo lonkhe lolohlobo lwetintfo. Sicuku lesitsite selive salokutsite singene lapho futsi sibangela umfundisi lotsite tatane, simkhahle simlahlele ngephandle kwelibandla.

<sup>237</sup> Chubeka, mfundisi. Nkulunkulu akubusise. Hlala ngco neLivi. Ungatsatsi lutfo.

<sup>238</sup> Wenyukela eTulu. Wase Wentani na? Wavula imbabobo, lisango, kutsi, imithandazo yaleNtalo ya-Abrahama. Leni? Leni? Uma singuMtimba waKhristu, uma sifile, sitibala singulabafile futsi sangcwatjwa kuKhristu, futsi savuswa kanye naYe eluvukweni. UyiNhloko yaloMtimba. Lapho iNhloko ikhonakhona, uMtimba ukanye Nayyo. Futsi-ke, manje ekuseni, lapho wonkhe lowente loko, “uhleti naYe etindzaweni tasezulwini,” neNtalo yeBukhos. Akadvunyiswe Nkulunkulu.

<sup>239</sup> Kute emasango. Angeke ukhone kuthandaza ufile *lapha*, futsi utsi, “O, o, nalo livi.” Huh-uh. Bavele bakuvala nje, khona lapho.

<sup>240</sup> Kodwua uma inhlitiyo yetfu ingasilahli; uma sati kutsi sihamba emitsetfweni yaNkulunkulu; sibona timphilo tetfu tihiotjiswa; siyakubona; lonkhe Livi Nkulunkulu laliyalile, siyaLigcina; khona-ke lonkhe lisango lesitsa liyancotjwa. “Bese-ke nicela lenikufunako, nitokwentelwa kona.” “Utoncoba lisango lesitsa sakhe.” O, mnaketfu, yeka libandla lekuyobangilo!

<sup>241</sup> Uma ngiphindza ngibuya futsi ePhoenix, uma iNkhosi ingivumela, ngiyetsembe, nangingena kulelitabernakeli, kutsi letitulo leti titobe tilayiniwe, futsi tonkhe titulo kulomnyakato weliVangeli leligcwele kulelidoloha titobe tilayiniwe nalabangcwele baNkulunkulu lophilako: babukeka njengemKhristu; bakhulumisa kwemKhristu; batiphatsisa kwemaKhristu; banaMoya waNkulunkulu uhambahamba emkhatsini wabo, lapho, uma munye angona, Moya loyiNgcwele uvele akukhiphe ngalesosikhatsi.

<sup>242</sup> Kutokwenta. Nikubonile elayinini lalabakhulekelwako, njengalapha etulu e-altari. Lapho, utsi, “Hamba ubuye emuva laphaya ulungise nendvodza yakho. Hamba, utjele umkakho kutsi bewukadze utikophile, ebusuku bakutsanti, nalowo wesifazane, lohleti endzaweni letsite-tsita.” Uma Kungakwenta loko lapha, ngekuhabma eVini, ulalele leloPhimbo lelincane lelipansi, Kungakwenta nakuwe. UyiNtalo ya-Abrahama. Ngako-ke, kute sono.

<sup>243</sup> Mshumayeli, bewungeke utsandze kukubona loko ebandleni lakho na? Ngena kulelibandla leli, futsi ubuke konkhe kuyofika phansi *lapha*, ubone kokubili besilisa nebesifazane, labesaba nkulunkulu, labanebungcwele, labahleti lapha bagcwaliswe ngemandla aNKulunkulu. Sono angeke sesikhone kungena ngekhatsi. Indvodza iyangena ihlale phansi, uMoya uphakame bese utsi, “John Jones, uchamuka *kuphi-kuphi*, lidolobha, endzawo *letsite-tsitsite*. Ute lapha kutotfolia kophiliswa kwemtimba wakhe. Niyabona na? Wente intfo *letsite* endzaweni *letsite*. Wente *loku*, wase utsatsa... sewuku, tsetse *loku* emuva, lungisa *loku*, utawubese khona-ke Nkulunkulu uyamphilisa kulomdlavuza. ISHO KANJE INKHOSI.” Hhe, hhe!

<sup>244</sup> Nginikeni libandla, nginikeni emadvodza lalishumi, lawo, langemagugu sibili aNKulunkulu, iNTalo yeBukhos, uwahlanganise ndzawonye lamadvodza, bese niyabukisisa kutsi kwentekani. Nginikeni labantfu labagcwele indlu kanjalo, futsi ngitanikhombisa kuKhanya live lelitogijimela kuko. Kunjalo. Nguloko Nkulunkulu lafuna sibe ngiko. “Nilidolobha lelihleti egcumeni.” NiyiNTalo ya-Abrahama yeBukhos. “Itoncoba lisango lesitsa.”

<sup>245</sup> Kugula, sikhona sisusa sekugula. Sikhona sisusa saletintfo leti. Futsi Nkulunkulu, Moya loyiNgewe, ulapha kwembula leyontfo bese uyakutjela kutsi kungani ningayitfoli. Yini inkinga ngatsi? Asidzingi sitibute, “Ngabe Utokwenta na?” Sewuvele uyakwenta. Wena wentani?

<sup>246</sup> Bukisisani lowo mphrofethi. Akalalelanga lowo moya lovungutako, “Ludvumo kuNkulunkulu! Haleluya!”

<sup>247</sup> Kuhle loko. Manje, khumbulani, angikulahli loko. Ngiyetsembe wonke umuntfu uyakucondza loko. Lomunye umuntfu watsi, “UMnaketfu Branham akakholelwa ekutseni, ‘Ludvumo kuNkulunkulu! Haleluya!’” Yebo-ke, bukani lapha ngenhla kimi manje. Ngiyakholelwa ekumemeteni, nasekukhulumeni ngetilimi, ngidanse eMoyeni.

<sup>248</sup> Kodvwa, mnaketfu, uma wehluleka kuva lelo Phimbo lelincane leliphansi leLivi, nguloko ke lokukubambako. Nguleyontfo nje.

<sup>249</sup> Eliya bekayati yonkhe lemvuselelo lechubekako le ngephandle. Kodvwa beka... Ayizange imkhange kutsi angaze aphumele ngephandle kulo. Kodvwa ngesikhatsi eva leloPhimbo lelincane leliphansi laNkulunkulu, wase-ke uyakhangeka. Wase umbonya buso bakhe ngeveyili, wase uyaphuma. Leni na? Eliya bekayiNTalo ya-Abrahama, alandzela Livi.

<sup>250</sup> “Uma nihlala kiMi, neMavi aMi akini, khona-ke celani konkhe lenikufisako, nitawukwentelwa kona.”

Asikhotsamiseni tinhloko tetfu sitokhuleka.

<sup>251</sup> O, bandla, kanjani, nangicedza kushumayela kanjalo, kutsi ngitivela kanjani! Umoya uyesuka kimi, bese ngibuka emuva. Ngibona bantfu labatawungena ekhukhwini labo futsi batsatse kudla kubantfwana babo, batokunika mine. Ngibona besifazane labancane lapha, mhlawumbe labanetinwele letimfishane. Batowentanjani? Batokwenta nomangabe yini labangangentela yona eveni, labangakhona kuyenta. Indvodza lehlala nemkayo ngaleyondlela, nami ngimjuba abe ticucu, ngalelo Livi, ngimclimate, nembeza wakhe wehliswe. Nanoma kunjalo leyondvodza iphindze ibuye lapha futsi ibesigcili, iphindze ingiletsele kweshumi kwayo. Kulungile. Loko kungenta ngitivele, niyabona, ngibuyela emuva enyameni ke, niyabona, ini, ngitsiteni? Angikacondzi kulimata. Akusiko loko.

<sup>252</sup> Kodvwa, o, mnaketfu, nani bodzadze nabomnaketfu labancane labatsandzekako, uma loko kuLivi laNkulunkulu, futsi loku kunguMoya waKhe lowenta kutsi leLivi lite ekuphileni, kini, kuyoba yini eluSukwini lwekweHlulelw na? Ngitama kunenta nilungele lelolanga. Ngiyanicela, ngiyanicela tsatsani Livi laKhe nje. Uma ngike ngake ngashumayela nomayini lengasilo Livi, setsembiso saNkulunkulu, khona-ke unalo lilungelo lekuta kimi. Kodvwa loko kuLivi. Futsi kungoba ngiyanitsandza.

<sup>253</sup> Akusiko nganca yekutsi angi—anginifuni kulowomkhumbi. Kungoba lowomkhumbi angeke ukhone kunetfwala unewete. Nitoshayisa niphihlike, ngalelinye lalamalanga lawa.

<sup>254</sup> Ufanele ute ekwaHlulelwani. “Lonelicala kulokuncane unelicala kuko konkhe.” Futsi uma wati kutsi intfo letsite kulungile kuyenta, Livi laNkulunkulu nesetsembiso sekulenta, bese-ke awukwenti, khona-ke kutsiwani ke ngako? Utocelwa kutsi unikete sizatfu, kutsiwani ke? Uma loMlayeto manje ekuseni ubhekana nawe ngaleya eskrinini, ngeluSuku lwekweHlulelw, utsini ke ngako? Ase nikucabange, bangani. Ungahle ufe ngaphambi kwekutsi lilanga lishone. Sonkhe singafa. Futsi yinye intfo lecinisekile, utawukufa.

<sup>255</sup> Ngema ngalelelinye lilanga ngibukela make wami, mine ngimgodle ngemkhono wami. Ngagodla babe wami ngaphambidlana kwaloko, futsi ngambukisia ahamba.

<sup>256</sup> Ngibabonile behlela ekupheleni kwendlela, labo lebebocabanga kutsi bakahle kakhu. Batsi, “O, Mnaketfu Branham, o, kube bengingamane ngiphile kadzenyana nje!” Sesendlulile sikhatsi lapho. Futsi khumbulani, kufa akuwuntjintji umphefumulo. Kuntjintja indzawo yawo yekuhlala nje kuphela. Futsi uma nikubona loko, lokutsite ngekhatsi kwako. Asenibe nemcondvo lobhadlile kancane, manje. Uma nibona loko, kunalokutsite ngekhatsi kwakho lokukwenta utiphatse ngaleyondlela noma utive ngaleyondlela, njengoba bewungakafaneli kutsi utivele kanjalo, phendvuka

manje ekuseni, ungakwenta, mngani? Wota. Bani... Awukafaneli kutsi ube kanjalo. Ungumunfu wekuvelwa. Phila imphilo yeNtalo yeBukhosi yeliciniso. Nkulunkulu uyakufuna namuhla.

<sup>257</sup> Ungasiphakamisa sandla sakho, inhloko yakho isekhotseme, nenhltiyo. Tsani, "Mnaketfu Branham, ngiphakamisela sandla sami kuNkulunkulu. Ngekwetsembeka, lokusuka enhlitiyeweni yami, nguloko lengifuna kuba ngiko. Nguloko sibili lengifuna kuba ngiko. Ngibe—ngibenekonakala lapha nakokonkhe lokunye, kodvwa impela angi—angifuni kuba kanjalo. Ngifuna kuba nguloku lobewukhuluma ngako manje ekuseni. Ngikhulekele, Mnaketfu Branham. Ngiphakamisela tandla tami kuNkulunkulu, hhayi kuwe, Mnaketfu Branham, kodvwa kuNkulunkulu. Futsi enhlitiyeweni yami, Uyayati inhltiyo yami. Ngiyakulangatelela kuba ngulolo hlobo lwemKhristu lokhuluma ngalo, iNTalo yebukhosi ya-Abrahama, ngaJesu Khristu." Phakamisa sandla sakho manje futsi utsi, "Ngitawu... Ngikhulekele, Mnaketfu Branham." Nkulunkulu akubusise. Nkulunkulu akubusise. Impela Utakwentela kona.

<sup>258</sup> Babe wetfu loseZulwini, ekuKhanyeni kweLivi laKho, emandleni ekuvuka kwaKho ekufeni! Futsi ngiyacondza, Nkhosi, kutsi bantfu tatane tikhatsi letinengi bayashwilwa ngephandle lapha, ngalokwehlukile. Labantfu kuncane labakwatiko kutsi bafanele benteni; munye ete, asho lenye intfo; nalomunye lotako, asho lenye; nalomunye lotako asho lenye.

<sup>259</sup> Futsi lapha ePhoenix, lelidolobha lelikhulu le—le, yeboke, tivakashi, lapho yonkhe intfo esiveni sonkhe ishushumbela kulo, kokubili ngekwenyama nakamoya. Ngime entsabeni, ngalelelinye lilanga, futsi ngicabanga kutsi kukangakhi liGama laNkulunkulu lisetjentiswa ngelite elusukwini entasi lapha, kungakhi kuphinga lokwentiwako, singakhi sono nedodi etitaladini lapha, nemabhara nalabahlala ebhareni, nayoyonkhe intfo, labanengi babo batisho kutsi bangemakholwa, umKhristu!

<sup>260</sup> Besifazane behla ngesimaladi, nasikilidi esandleni sabo. Bahamba bagcoke timphahla letimbi letikhohlakele, ubekantsi Wena utsite tiyanuka kuWe, "Sinengiso," njengalenzala, lengcolile, lenyanyekako, indishi yekuchamela ndzawanatsite. O Nkulunkulu, angakwenta kanjani lokunjalo wesifazane lotisho kutsi unaMoya loNgewe, futsi lowatiko kutsi emphumulwени yeMsindzisi, loko kunuka kanjalo, kuyanuka na? Angakhona kanjani Yena kubanentfo lenjalo eMbusweni waKhe na? Babe, kube mane bebatu, kutsi bakhweshe ngesigidzi semakhilomitha kuWo.

<sup>261</sup> Ngiyakhuleka, Nkulunkulu, bani nesihawu. Kute lofuna kuya kuletotindzawo talabalahlekile. Kute lofuna kuya phansi lapho, Babe. Akube khashane natsi kuya lapho. Kepha noko

phansi ekhatsi lapho kunenhlitiyo lenhle kuloyamuntfu, leyandvodza, loya wesifazane, wesilisa noma wesifazane lotsandzekako futsi lolungile nalonemusa, futsi usandza kukhohliswa ngudeveli. Develi wente loko.

<sup>262</sup> Sathane, ngimelene nawe, ngoba usitsa seNkhosi yami. Usitsa seLivi laKhe. Futsi ngiyakuyala, ngaJesu Khristu, iNdvodzana yaNkulunkulu, njengesidalwa lesifako, ngati kutsi anginamandla mine ngekwami lucobo. Anginawo emandla ekukumisa. Anginawo emandla ekwenta noma ngumuphi walabesifazane atihlante, nanoma ngumuphi walamadvodza lawa, lolalele letheyiphu lena, noma—noma ngukuphi. Anginandlela yekubenta batihlante. Anginamandla nhloba. Kodywa nginawo emagunya eLivi laNkulunkulu, njengenceku, kuLishumayela, futsi ngibophelelekile kulelogunya. Ngisho naleliphoysi ngephandle lapha lite emandla ekumisa imoto, kodvwa lineligunya lekukwenta.

<sup>263</sup> Futsi, Sathane, kuncono uvele uklwiklwitise emabhiliki akho, ngoba ngiyakuyala, ngaJesu Khristu, kutsi khulula labantfu laba, emhlabeni wonkhe, nomaphi lapho loMlayeto lona utoya khona. Bakhulule. Ngiyababita, kutsi batsengiwe. Abasibo babo nje. Batsengwe ngentsengo, iNtalo yeBukhosu ya-Abrahama, iNkhosi Jesu.

<sup>264</sup> Wena lowenyanyekako, longcolile, mzenzisi lonukako, mkhohlii webantfu, lobahola ngebumphumphutse bayokhalakatsela emgodzini wesihogo, bakhulule. Ngiyakuyala, ngaNkulunkulu lophilako, ngeMhlatjelo weNdvodzana yaKhe, Jesu, kutsi bakhulule, kutsi imiphefumulo yabo ingagewaliswa ngesibusiso saKhe nangeBukhona baKhe, kutsi bangancoba lisango lasosonkhe sitsa. [Akucoshwanga etheyiphini—Umhl.] Ubatfolile balindzele *loku*, *lokwa*, noma *lolokunye*, noma kutsintfwa lokutsite lokungcwele, noma lenye intfo, kodvwa ngitsi kuwe utawuyekela kubamba kwakho.

<sup>265</sup> Kugula kungema kanjani elugcobi nolunje? Kuphela uma bala kubuka laphaya esetsembisweni njengoba kwenta babe Abrahama, ngesikhatsi yena Ambona asesimeni lesingumfanekiso emakhulu eminyaka khashane, eta.

<sup>266</sup> Bakhulule. NgeliGama laJesu Khristu, khulula labobantfu bahambe.

<sup>267</sup> Kwangatsi emandla aNkulunkulu, kucondza kweLivi, njengoba bageziwe manje ekuseni ngaLo, kwangatsi kucondza kwaNkulunkulu kwekugcina Livi netetsembiso taKhe tiliciniso, kubamba lokungephulwa nguSathane. Kwangatsi ngulowo nalowo angabamba leso setsembiso, atsi, “Lesi Ngiso. Ngiyabambelela kuSo. Nkulunkulu wenta lesetsembiso. Ngiyintalo ya-Abrahama. Ngingasingabata kanjani setsembiso saKhe?” Futsi nichubekele embili, ngaJesu Khristu, iNkosi yetfu. Amen.

NgiyaMtsandza . . .

<sup>268</sup> Bekujuba manje ekuseni, bangani. Asesidvumiseni kamnandzi manje.

Ngoba Wangitsandza kucala,  
Futsi wangitsengel'insindziso  
Esihlahleni seKhalvari.

<sup>269</sup> Kungenteka yini, hhayi ngekungahloniphi lokungcwele, impela hhayi . . . Loku ku—kukwenkholo. Asiphakamise tandla tetfu kuYe lesimtsandzako. Bese sitsi:

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel'insindziso  
Esihlahleni seKhalvari.

<sup>270</sup> Manje, kuwo wonkhe umfati noma intfombatane ekhatsi lapha, lesi sandla sami. Nkulunkulu uyanitsandza. Kuyoyonkhe indvodza noma umfana ekhatsi lapha, Nkulunkulu uyanitsandza. Ngryanitsandza. Manje, angikwati kufinyelela ngichawule tandla tenu ngamunye, kodvwa Nkulunkulu uyakuvakalisa kini lelengikushoko. Loku sisahlabela lelo futsi, vele ugucuke nje futsi uchawulane nalotsite. “Ngaloku bantfu bonkhe batokwati kutsi nibafundzi Bami, uma ninelutsandvo, lumunye kulomunye.” Ngi . . .

Wangitsengel'insindziso  
Esihlahleni saseKhalvari.

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel'insindziso  
Esihlahleni saseKhalvari.

<sup>271</sup> AniMtsandzi na? [Libandla litsi, “Amen.”—Umhl.] Loko kutivela lokumnandzi kwaMoya loyiNgewe! Livi luhlelo lwekuhlanta, livele likukolobhe nje, likwente sidalwa lesisha, lisuse konkhe. Livi likhalipha kwendlula inkemba lesika ngetinhlangotsi totimbili, liyasoka, lisika tonkhe tintfo telive. Niyabona na? Bese-ke sitivela sihlantekile, sikolojiwe, simemukela futsi sikholelwa Kuye. Nguleyo indlela lesingahlabela ngayo:

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel'insindziso  
EKhalvari

<sup>272</sup> Kuhle ngabe loko na? [Libandla litsi, “Ameni.”—Umhl.] Ngiyayitsandza nje ngenhlitiyo yami yonkhe. Niyabona na? Asilitameni futsi, wonkhe umuntfu manje, sibili, ngeliphimbo lakho lelisetulu manje.

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala,  
Futsi wangitsengel'insindziso  
EKhalvari.



*NENTALO YAKHO ITOLINCOBA LISANGO LESITSA SAYO* SSW62-0121M  
(And Thy Seed Shall Possess The Gate Of His Enemy)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yaBhimbidvwane 21, 1962, eFaith Tabernacle ePhoenix, eArizona, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa neSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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