


## UKUBEKWA UBUNTWANA <sup>3</sup>

 ...Neville. Ikuseni enhle, klasi. Siyajabula sibili ukuphenduka njalo ukulibingelela kulelo Bizo elanele konke eleNkosi uJesu. Ngithemba ukuthi libe leviki enkulu yendumiso Zakhe lezibusiso.

<sup>2</sup> Ngingena nje lamuhla ekuseni, ngihlangane lomfana omcane lapho futhi wangipha into ebaziweyo encinyane yeNgilosi elondolozayo ikhangele abantwana ababili abancane. Futhi ngangingazi ukuthi lowu kwakunguDaulton, umfana omcane kaDaulton.

<sup>3</sup> Futhi lapha amaviki amalutshwane edlulileyo, kumbe amalutshwane...Phose amaviki amabili adlulileyo, kwaku lobaba, ubaba onguMkhristu, wacelela indodakazi yakhe enguntanga eyayingakabi nguMkhristu, lapho emile emzileni wokukhulekelwa. Futhi uMoya oNgcwele wakhuluma lapho, “Ngi—Ngiyakupha umntwana wakho.” Futhi nangu elapha ekuseni lamuhla, esindisiwe futhi wabhaphathizwa eBizweni leNkosi uJesu, ehlezi kuplatifomu, njengalokho uMoya oNgcwele akukhulumileyo. Futhi labanye abantwana bonke bahlezi bezingelezile. Ngiyakwazi imuli kaDaulton iyajabula.

<sup>4</sup> Bona ininakazi elincane lapho ababelomkhuleko ngomntwana ngeSonto edlulileyo, becanga ukuthi uzakufa. Ngiyabona ulokhu elathi lamuhla ekuseni futhi siyajabula kakhulu ngalokho, dadewethu. Babecabanga ukuthi waye lomkhuhlane wokuphela amandla komsipha, futhi wayengelakho. Ngakho silokubonga kakhulu.

<sup>5</sup> Bona bonke abangane bethu abahle. Ngiyakhumbula indoda leyi lapha isiza kimi ngokubuzisana okukhethekileyo e—eChautauqua ngesinye isikhathi, ngiyakholwa kwakuyikho. Sadla sonke ukudla kwekuseni kanye lawe lomkakho labantwana, ngiyakholwa kwa...kumbe wena lomkakho, kumbe abantwana, yebo, futhi. [Umfowethu uthi, “Middletown.”—Mhl.] Middletown, ngase...Kodwa sonke si... Ngiyakhohlwa ibizo lelo, ngakho ngakubiza nje ngokuthi Chautauqua. Yebo, mnumzana. Abanengi babangane bami abahle.

<sup>6</sup> Umfowethu Charlie Cox loDade Nellie laphaya, obelikhaya lesibili kimi, futhi kungelalutho kodwa lingaba ngabantwana bami. Ngiyahamba phansi lapho, kulapho engiqeda khona isikhathi sami sonke sokuphumula, kuphansi lapho. Ungumzingeli omkhulu wabosinti eKentucky nxa ngise Indiana. Futhi-ke iIndiana...Futhi Charlie, ngiyakutshela ngiyalangazelela nje, ngizwa sibili ukuthi ngimele ukubamba ezinlutshwane zalolohlobo lwenhlanzi amacrappies kumbe

uhlobo lwenhlanzi eliyimizilazila ngingakaqalisi phezulu lapho. Ngizizwa sibili nje sengathi ngingakumela sibili.

<sup>7</sup> UMfowethu Parnell...Par...Arnett, ovela eLou... South Carolina. LoMfowethu...Awu, abanengi sibili nje abehlukeneyo lapha abavela ezindaweni ezehlukeneyo, ababuye lamuhla ekuseni ukuvakatsha kanye lathi.

<sup>8</sup> Liyazi, kasila amalunga esikhathi sonke lapha. Silobudlelwano nje omunye lomunye, lapho iGazi likaJesu Khristu, iNdodana kaNkulunkulu, lisihlanza kukho konke ukungalungi.

<sup>9</sup> Khathesi, silesifundo esimangalisayo, siyinkazimulo nje. Futhi si, kungelani ngi...ngiyakwazi ngiyakukholisa, futhi ngiyazi lonke liyakukholisa futhi. Nginyaqalisa kwezinye izikhathi phakathi kosuku, ukukhuluma ngakho kumbe ukubala ngakho, ngiyathatha phose indima ezimbili futhi besengiqalisa eMibhalweni futhi, into yokuqala liyazi, ngisuke kuGenesisi kusiya kuSambulo, lokhu ngihamba.

<sup>10</sup> Futhi, liyazi, ngizathanda ukuthatha isikhathi lapho esiza—lapho esingangena khona eBhukwini la—lamaHebheru, futhi sithathe njenge...Awu, nxa isikhathi sabosinti sisiza, njengoMpand-...phose ngoMfu-...Ncwabakazi, liyazi, futhi kuqhubeke kusiya kuze kube yisikhathi sokuya ngaphetsheya kolwandle, ubusuku ngabunye nje eBhukwini lamaHebheru, kumbe iBhuku likaExodusi. Ukuthi kanjani uNkulunkulu, uExodusi, ephumisa abantu Bakhe phandle kweGibhithe, ukuphuma! Umfanekiso omuhle sibili kithi khathesi silungiselela ukuphuma kwethu. Kuyi, o, kuyinto enhle sibili. UMBhalo wonke uyabophana nje ndawonye, futhi kuyiNdaba eyodwa enkulu.

<sup>11</sup> Manje, lamuhla ekuseni silokhu—silokhu siseBhukwini lika...Besizakuthatha izahluko ezintathu zokuqala ze—zeBhuku labaseEfesu. Incwadi kaPhawuli kwabaseEfesu eEfesu, ezama, ukubeka ibandla esikhundleni salo. Futhi nje singakasondeli kilo, singabeka nje esinye isikhatshana kumbe ezimbili ukuze sikhuleke, nje singakenzi njalo.

<sup>12</sup> O Nkosi, Nkulunkulu wethu, siyeza eBukhoneni Bakho khathesi, singafanele njengoba sinje, kukanti siyakwazi ukuthi kuloMhlatshelo weGazi lapho ulindele, usihlanza ekungcoleni konke, futhi usimisa phambi kukaBaba, singasoleki, singelacala. Kungasilutho esingalwenza ukuthi sifanele lokhu. Kodwa ngenxa yokuthi uJesu usenzele lokhu, siyakhothama ngokuzithoba eBukhoneni Bakhe leBizo Lakhe, sicela ukuthi Uzathumela uMoya oNgcwele lamuhla ekuseni phakathi kwethu. Futhi kungayisikho ukuba ngosiyazi benkolo kumbe ukubakwazi ukuhlela iMbhalo, kodwa ngithokoza nje lokubonga ekuzweni koMoya oNgcwele lapho Uhamba phakathi kwami, maWusibusise sonke ndawonye lapho sibala iLizwi

Lakho elilotshiweyo, ukuthi Libe yiMpilo elaPhakade kithi. Siphe khona, Baba. Siyakucela eBizweni likaJesu langenxa kaJesu. Amen.

<sup>13</sup> Khathesi ngingathi phakathi lapha, kuqala, ukuthi nxa loba siphi isikhathi ngingakhuluma enye into engavumakaliyo, engahlalanga kuhle nje, mhlawumbe engalunganga impela ngokwemfundiso yakho, kumbe eyinye into ongasoze uvumelane layo, ngiyathemba uMoya oNgcwele, ukuthi Uzakwenza kuhleleke futhi kuhabuse sibili kuze kuthi kungabi le... kungabi lokukhubekisa lakancane. Bona? Ukuthi kuza—kuzakuba othandweni lobudlelwano, lokho yikho oku... Kumiselwe ukuba yileyo ndlela.

<sup>14</sup> Futhi lokhu konke kuqalise ngentshumayelo ngeSonto edluleyo, ngiyakholwa kwakuyikho, ngeSonto edluleyo ekuseni, ngokuthi *INKosi ELahliweyo*. Ukhona oseyitholile ithepu na? Ngicabanga sebelawo, futhi lingaba lawo nxa liwafisa, *INKosi ELahliweyo*.

<sup>15</sup> Khathesi izinsuku ezinlutshwane nje futhi sizabe siqalisa e...phezulu eMiddletown, Ohio. Sifuna bonke labo abalama—lamakhefu abo amiselwe isikhathi leso ukuba leqiniso ukuhlangana lathi khonale, ngoba sikhangelele isikhathi esikhulu sobudlelwano eMiddletown, Ohio. UDokotela Sullivan ungumgcini sihlalo, ngiyacabanga, wekhomithi. Futhi kuzakuba lobusuku obuhlanu bakho, ngizabe ngitshumayela njenge—njenge sikhulumi esinxusiweyo kuKhonveshini yaMazwe wonke ebandla eligoqela iziNhlanganiso zamasonto. Futhi-ke—khona-ke emva kwalokho, kuzakuba ngumhlangotho wethu kusukela lapho kusiya. Sesilakho kuhleliwe kuze kube ngolweshumi lambili, kodwa phansi kokuzwisisa ukuthi singaqhubeka sisiya loba kwelinye iviki emva kwalokhu, kuya ngokuthi uMoya oNgcwele ukhokhelela kanjani. Sonke sifuna ukukhokhelwa nguMoya; lokho nje uMoya athi kwenze, khona-ke kwenze masinyane.

<sup>16</sup> Futhi masikhumbuleni lapho silalela uMoya, isifundo esisodwa esikhulu esifuna ukusifunda, yikungajahi. Bona, thatha isikhathi sakho, woba lokholo. Nxa sicele uNkulunkulu loba yini, khumbulani uNkulunkulu uyaphendula umkhuleko. Uyakwenza esikhathini Sakhe, ngendlela enhle sibili, ukwenza kusisebenzele kuhle. Futhi nxa lokho kungenjalo, manje-ke kuyini esikwenzayo lapha lamuhla ekuseni? Kuyini—kuyini esizitsho ngakho ngesiKhristu? UNkulunkulu...Nxa leli kungasilo Lizwi likaNkunkulu, manje-ke Alisilo qiniso, khona-ke siyatholakala siphakathi kwabantu abalusizi kakhulu.

<sup>17</sup> Ngiyathokoza kakhulu ukuhlanganisa inhliziyi kanye labanengi lapha abakwaziyo ukuthi Leli yiLizwi likaNkulunkulu elingehlulekiyo. Khona-ke Ku, KuliLizwi lonke eliyiQiniso, iLizwi lonke Lakho, isitsho Sakho sonke. Futhi

ngomusa kaNkulunkulu ngaba lethuba ukukhangela iLizwe lelo ngolunye usuku esizahamba kulo.

<sup>18</sup> Izolo. Abantu abakwazi ukuthi yizikhathi ezidanisayo ezibuya kanye laloluhlobo lwenkonzo. Ngadana sibili, futhi ngathi kumkami, “Ngifisa ngabe ngingazihambela nje.”

Wathi, “Ngani usitsho lokho, Bill?”

Ngathi, “O, lapha ngilezinhlu pho lezinto.”

<sup>19</sup> Futhi-ke kwakhangeleka njengokuthi uMoya oNgcwele wathi, “Uzama ukuzikhekheleza? Ngabe u, ngabe uzama ukuzivika?” Bona?

<sup>20</sup> “Hatshi,” ngathi, “ngivumele nje ngime ebusweni bakho konke futhi ngikhangelane lakho. Bona, nje. . .” Bona?

<sup>21</sup> Kungcono kakhulu. Ngokuthembeka, ngeqiniso, ngikhuluma lokhu ngobufakazi bokuzibonela ngamehlo, ukuthi emva nje kwalimpilo isiphelile, singena eLizweni eledlula lobayini lokho loba ngubani angakucabanga. Futhi nxa kungaba khona abemzini lapha, ngithemba ukuthi alisoze. . . Ngiyakhuleka kuNkulunkulu ukuthi lingangithathi njengodlulisa amalawulo. Ngi—ngifuna, uba kungaba lolutho, yikuthembeka lokukhuluma iQiniso. Futhi kungangisizani ukukhuluma into engayisiyo, lapho kuloku—kulokunengi kakhulu okulapha okuliQiniso? Thina, singakhuluma okungayisikho mayelana ngakho na? Bona? Kuli, KuliQiniso nje.

<sup>22</sup> Futhi, akumangalisi, ngiyakholwa uPhawuli wahluthunyelwa ezulwini lesithathu, futhi wabona izinto lezo okwangufanelanga kuye ukukhuluma ngazo. Futhi ngolunye usuku wathi, “Ilihlo alibonanga, indlebe ayizwanga, kumbe akungenanga enhliziyweni yomuntu, lokho uNkulunkulu ababekele khona (ababekeleyo) labo abaMthandayo.”

<sup>23</sup> O, siyaphila nje. . . Siphila enqwabeni yezibi phansi lapha, yikho kuphela, inqwaba yezibi nje egcwele—egcwele intuthu ethunqayo evela ekungcoleni. Eye. . . Loba singangcoliswanga ngayo ngokwethu, siphila phakathi kwakho, lapho intuthu ivela emalahleni esono. Enye yezinto ezigulisayo kakhulu engingacabanga ngayo, ligodi lezibi elidala ledolobho elitshayo. Sowake waba duze lelinye? Lokho okubi, umnuko ongcolisiweyo wentuthu uphakama phakathi kwenhlobo zonke zokungcola. Futhi—futhi ungakuphefumula khona, futhi kuyakuphendula lapho.

<sup>24</sup> Ngiyakhumbula ngisehla ngisiya eNew Albany, phansi ngase. . . ngaphansi kuEighteenth Street, lapho igodi lezibi elidala elalivame ukuba khona, futhi ngangithatha phansi lapho lokubala amamitha. Futhi ngangisesaba nje lolo suku okwakumele ngihambe ngalo, indlela yetshumi lesificaminwembili, lapho kwakumele ngikuthathe lokho phansi phakathi lapho, ngoba kwakuzanuka lowo mnuko

omubi. Futhi kukanti, kulele phandle lapho kwaku yimizimba yamagundwane lezinja lento yonke, liyazi, okwakuthunqa futhi lentuthu leyo endala iphakama kukho.

<sup>25</sup> Manje, kukanti, lokho yikho limpilo efananiswa lakho, ebuhleni bayo. Ukuthunqa nje, isono siyanuka nje kuvela endaweni zonke, njengoba kwakunjalo, ngikhuluma okomoya. Kodwa, o, lapho umoya ovunguza khona ukhulelekile, futhi yonke into inhle lokuthula lentokozo leMpilo elaPhakade, ngaphetsheya nje komfula. Kodwa sisempini, ngakho masingahlali phansi nje futhi sithi “masiphangiseni futhi sihambe laphaya,” kasiletheni umuntu wonke kanye lathi lowo esingamletha. Yebo.

<sup>26</sup> Futhi manje injongo yezifundo lezi yikugxilisa labo asebavela bachaphela ngaphetsheya kweLizwe. Injongo yalokhu, ukufunda iBhuku leli labaseEfesu, yikubeka ibandla esikhundleni salo lapho elima khona impela kuKhristu. Kungumfanekiso weThestamente eliDala leBhuku likaJoshuwa, lapho uJoshuwa wabela khona. ISonto edlulileyo sasilakho, lapho uJoshuwa wabela ilizwe emuntwini ngamunye. Futhi wakwenza ngokuphefumulelwa.

<sup>27</sup> Ukuthi uMose waye njani... wakhupha abantu phandle kweGibhithe, igaliki, iliki, phandle, futhi wabanika indawo lapho uNkulunkulu ayethembise iminyaka engamakhulu amane ngamuva... kumbe iminyaka engamakhulu amane ngaphambili, ukuthi Uzabaletsha endaweni, ilizwe elihle eligeleza uchago loluju. Futhi uMose wakhokhela abantwana bakoIsrayeli elizweni, kodwa kazange abangenise.

<sup>28</sup> Futhi uJesu, kwabakamoya, ebantwini abaza... sathenjiswa uMoya oNgcwele kusukela ekuqaleni, uJesu wasikhokhela khona esithembisweni. Kodwa uMoya oNgcwele wabuya, njengoJoshuwa, ukuthatha lokukhokhela lokuqondisa lokuthumba ilizwe, kumbe ukuthumba ibandla. Siyathola, ngesiqalo, khona-ke, ukuthi kwelethu... .

<sup>29</sup> Manje nanku lapho, mhlawumbe, abantu bengacabanga ukuthi angihloniphi futhi ngizama ukunganaki abazalwane. Anginjalo! UNkulunkulu nguMahluleli wami, anginjalo. Bona? Ngizama ukutshengisa enye into eliQiniso. Bona? Sesikhethe abakhokheli, bamadoda, kulokukhokhela, abakhokheli, ukukhokhela kukaMoya oNgcwele. Sifune abantu basabele ingxenye yethu futhi basikhokhele, inhlanganiso zesonto njengeMethodisti, iBaptisti, iPresbyterian, iLutheran, Church of Christ, iPentekhostali lezinhlanganiso zesonto ezitshiyeneyo, ukubeka inhlanganiso njengomzekeliso, futhi siyakulandela lokho. Kodwa thina si... .

<sup>30</sup> Akulandawo eBhayibhilini okumele senze okunjengalokho. Akula okulotshiweyo okukodwa koMbhalo, kulo lonke iBhayibhili likaNkulunkulu, lapho Ake wahlela ibandla

kumbe lapho Ake wakhuluma ngenhlanganiso, akula lendawo eyodwa eBhayibhili. Kodwa kuhlala kuphikisana lakho. Akafuni ukuthi sifanane njengezinto zomhlaba. Usifuna sibe ngabahlukileyo, sibekwe eceleni.

<sup>31</sup> Angitsho khathesi ukuba “lizanka,” njengoba sikubiza. Ngitsho ukuba ngabantu ababiziweyo, o, isizwe esibusisiweyo lesingcwele, siphila impilo ezingaphezu kwehlazo, sisenza, siziphatha njenga lokho Ayengakwenza, esebenza phakathi kwethu, ngoba singumsebenzi Wakhe, sadalelwa kuKhristu Jesu emisebenzini emihle.

<sup>32</sup> Khathesi, ngoLwesithathu ebusuku, abanengi benu lalingekho lapha ngoLwesithathu ebusuku, kodwa sangena phakathi e...Ngiyakholwa kuyindima 3 kumbe i...Hatshi, yindima 5.

...sibe ngabantwana, kumbe ukubekwa kwabantu...

<sup>33</sup> Ukuthi kanjani uNkulunkulu, ezama ukubeka abantu Bakhe. Futhi lapho uNkulunkulu ebeka oyedwa, khona-ke, o, ibandla lonke lifuna ukuba njengalowo, ukuba lohlobo olufanayo lwezinto, ukwenza izinto ezifanayo. Sibunjwe ngokwahlukileyo, senziwe ngokwahlukileyo, silemvelo eyahlukileyo, futhi sibekwe ezikhundleni ngokwahlukileyo, ilowo lalowo okomsebenzi owahlukileyo; mhlawumbe oyedwa okohlobo lomsebenzi omncinyane nje, omunye okomsebenzi omkhulu. Ngiyakholwa kwakunguDavida kumbe omunye wabaprofethi, ngiyakhohlwa manje, wathi, “Ngingabangcono ngibe yisigcabha somnyango eNdlini yeNkosi, kulokuba... ukuhlala emathenteni labab-...lababi.”

<sup>34</sup> Khathesi sizakuma okomzuzwana nje ekubekweni ubuntwana, indima 5, sizama ukwehla phansi ngalokho esingakwenelisa kukho. Kodwa khathesi khumbulani indikimba, yonke isekubekweni. Bangaki abakuzwisayo lokho? Masikuzwe likutsho ngelizwi elilodwa. Ukubeka [Ibandla lithi, “Ukubeka”—Mhl.] uMzimba [“uMzimba”] kaJesu Khristu [“kaJesu Khristu”] esikhundleni sawo [“esikhundleni sawo”] kuKhristu [“kuKhristu”] lapho uMoya oNgcwele [“lapho uMoya oNgcwele”] usikhokhela. [“usikhokhela.”] Nanko-ke, manje sesikutholile, bona. Esibeka esikhundleni sethu, iBhuku labaseEfesu lenza khona lokho.

<sup>35</sup> Futhi khangelani lumfundisi omkhulu, uPhawuli. Into yokuqala ayenzayo yikukhupha wonke umcabango wokuwa. Ukhuphe wonke umcabango wokuba “nguMkhristu lamuhla kusasa angisekho, futhi ngosuku olulandelayo uNkulunkulu uyangilahla futhi usuku olulandelayo sengiphendukile njalo.” Lowo ngumbhedo! Manje lokhu yi...IBhuku leli kalibhalelwanga imfundiso yokuvangela, intshumayelo zabavangeli. Asi...Angibambi lokhu enkundleni. Ngiyaletsa

lokhu ebandleni, ngoba uPhawuli wakubhalela abangwele, labo ababiziweyo futhi balondolozwa, futhi bagcwaliswa futhi babekwa eceleni, futhi bakuMoya oNgcwele, sebevele sebeseLizweni leKhenani. Uzama ukubatshela, into yokuqala, kukhuphe engqondweni yakho ukuthi uzalahleka futhi uzakwenza *lokhu*, futhi uyesaba *lokhu*. Ungesabi lutho, ngoba uzama ukukutshela lapho okhona, ukuthi ungubani, ukuthi ume kanjani.

<sup>36</sup> Manje, ungayenza izinto ngokungayisikho, futhi sikhathi sonke usenza loba yini okubi uzabhadalwa ngakho. Yebo, mnumzana, uzavuna lokho okuhlanyelayo! Kodwa lokho akula nto eyodwa yokwenza ngosindiso lwakho. Nxa uzelwe ngokoMoya kaNkulunkulu, uleMpilo elaPhakade futhi awusafi njengoNkulunkulu engafi. Uyingxenywe kaNkulunkulu, uyindodana kaNkulunkulu.

<sup>37</sup> Ngazalwa nginguBranham. Ungangipha elinye ibizo, elinye ibizo, kodwa akusoze kungenze ngisilele, ngilokhu nginguBranham. Ngazalwa nginguBranham, ngizahlala nginguBranham. Ngiza... Ngingalimala isimilo ngolunye usuku, ngibanjwe yi-arthritis, ngibhewuke futhi ngiklebhekile ngize ngikhangeleke njengenamazana, kodwa ngiyabe ngilokhu nginguBranham! Ngani? Igazi likaBranham lingaphakathi.

<sup>38</sup> Yikho lokho oyikho. Futhi ingqe kuphela uNkulunkulu ekwenzile... Manje khumbulani, angikhulumi kulabo abaphandle kukaKhristu. Ngikhuluma kulabo abakuKhristu. Ungena njani kuKhristu? “NgoMoya munye!” Uhlamvukhulu M-o-y-... okutsho ukuthi, “NgoMoya oNgcwele munye sibhaphathizwe sonke eMzimbeni munye.” Kanjani thina... Singena njani? Ngobhaphathizo lwamanzi? Angivumelani kanjani lani lina maBaptisti futhi lani lina maChurch of Christ. Hatshi ngobhaphathizo lwamanzi, ngitsho lakancane! AbeseKhorinte bokuQala 12, yathi, “NgoMoya munye, uMoya oNgcwele, siyaletswa kulowo Mzimba.” Futhi sivikelekile njengoMzimba lowo uvikelekile. UNkulunkulu u... wakuthembisa khona.

<sup>39</sup> EngaMehlulela kanjani uNkulunkulu njalo, lapho Waya eKhalvari? Esiya phezulu eGolgotha, Watshaywa, wachotshozwa, Wayengelakusilisa, Wayengelakukhuluma ngitsho ilizwi, lakancane. Ngoba ngani? Wayelezono zomhlaba Kuye. Hatshi ngenxa yokuthi Wayeyisoni, kodwa “Wenziwa isono” ngenxa yami langenxa yakho. Zonke izono zomhlaba kusukela kuAdamu kuze kube sekubuyeni Kwakhe, zahlala phezu kwamahlombe Akhe. Futhi uNkulunkulu wayengajezisi iNdodana Yakhe. Wayejezisa isono. Bona ukuthi kwakukubi okunganani? Wayesenza inhlawulo. Wayesenza indlela yokubaleka kulabo bonke uNkulunkulu, ngokwazi Kwakhe kwangaphambili, wayekwazi babezabuya. Sizangena kulokho kumizuzu emilutshwane.

40 Manje, khona-ke, lapho usu “ngoMoya munye sibhaphathizwe kulowo Mzimba, uMzimba munye, okunguKhristu,” futhi silondekile nini lanini.

41 Manje, yikho lapho okwenza sengathi akuzwisiseki, ikakhulu a—a—amakholwa esiArminian, ukuthi bona ba... kumele ukuthi benze enye into ukuze bafanele ngokwabo, kumbe enye into eyomvuzo. Kungaba kanjani ngezinto ezimbili ngasikhathi sinye? Kungaba khona ngomusa kumbe ngemisebenzi, okukodwa. Akungeke kube ngento yinye, kungezinto ezimbili ezehlukeneyo; kumele kube ngokukodwa. Kuyi...

42 Mina, minabo, angiboni olunye ulutho nje kodwa umusa kaNkulunkulu. Yikho ukwenziwa kwami. Ngihlezi ngikholwa emuseni. Ngingumusa nje ndawo yonke, yikho kuphela. Akusikho mina—mina...loba empilweni yami, lapho ngisengumfana, ngangingaboni lutho, umusa nje, umusa. Bathi, “Ngi—ngiza...Nwaya umhlane wami lami ngizanwaya owakho.” Awu, yisaga esibi. Kodwa angilandaba loba uyanwaya owami kumbe hatshi, nxa owakho ufuna ukunwaywa, ngizakunwaya kungenani. Bona, umusa. Yebo, mnumzana. Bona, umusa usebenza ngothando. Nxa uwufuna! Kungenani loba ungazange ungenzela ulutho, a—angila lutho olulodwa lokwenza ngawe, nxa ukufuna ngizakwenza kungenani. Umusa! Ngenxa yokuthi uyakufuna!

43 Ngangifuna ukusindiswa. Kwakungela lutho olwalungangisindisa. Kwakungelalutho engangingalwenza ngokwami, ngangingeke ngizisindise ukwedlula olunye ulutho. Kodwa ngangifuna ukusindiswa, ngoba ngikholwa kuNkulunkulu. Futhi uNkulunkulu wathumela iNdodana Yakhe, eyenzwe emfanekisweni wenyama elesono, ukuhlupheka endaweni yami, futhi ngasindiswa, ngomusa kuphela ngasindiswa. Akula nto eyodwa engangingayenza, kumbe wena ongayenza, ukuzisindisa. Futhi lalabo Abazi ngaphambili umhlaba ungakasekelwa...

44 Besikukho, ngoLwesithathu olwedluleyo. Safanekisa uNkulunkulu kuElah, Elohim Wakhe, futhi satshengisa ukuthi Wayeziphilela yedwa. Kodwa phakathi Kwakhe kwakulobuBaba, phakathi Kwakhe kwakuyizimilo ezehlukeneyo, ezinje ngoMsindisi, ezinjengoMsilisi. Lokho konke kwakukuNkulunkulu, futhi uNkulunkulu wayeziphilela yedwa. Kodwa eyikuba WayenguMsindisi, WayenguBa... WayengelaNgilosi, Wayengela lutho. Kwakungelalutho kodwa yena ngoKwakhe. Wayeziphilela yedwa. Akula olunye ulutho olwalukhona kodwa uNkulunkulu.

45 Kodwa kuyikuba eNguNkulunkulu, khona-ke kufanele kubelene into yokuMkhonza ngoba Wayethanda ukukhonza. Futhi uBukhona Bakhe uQobo badala izidalwa ukuthi



ziMkhonze. Manje, okwesikhatshana, asikutshayeni njalo, okwesikhatshana manje, asisoze singene entweni yonke, kodwa lizakuthola kuthephu. Kodwa-ke ngenxa yokuthi WayenguNkulunkulu, Wenza iNgilosi, futhi iNgilosi zaMkhonza. INgilosi zilokhu ziMkhonza. Ngani, iNgilosi ezima ebuKhoneni bukaNkulunkulu zilayisithupha, amasethi empiko, impiko eziyisithupha. Zithwala amabili phezu kobuso Bazo, amabili phezu kwenyawo Zazo, futhi ziphaphe ngamabili ebuKhoneni Bakhe, zimemeza imini lobusuku, “Ngcwele, ngcwele, ngcwele, Nkosi Nkulunkulu Somandla.” Yikho lokho uMbhalo okutshoyo. ZaMkhonza, manje lokho kwadala eyinye into yokuMkhonza.

<sup>46</sup> Khona-ke phakathi Kwakhe kwaku lesifanekiso soMsindisi. Sasingenza kanjani esinye salezo ziDalwa, lapho kwakungela sono kumbe kungela micabango yesono, sasingalahleka njani esisodwa Sazo? Kwakungeke kwenzeke. Ngakho kwakumele kube leynye into eyenziweyo engalahleka, ukuze Abe nguMsindisi. Phakathi Kwakhe kwaku nguMsindisi. Liyakholwa ukuthi UnguMsindisi? [Ibandla lithi, “Ameni.”—Mhl.] Liyakholwa ukuthi UnguMsilisi? [“Ameni.”] Kodwa pho aluba kwaku ngelalutho lokusindisa kumbe ukusilisa? Bona, kwakufanele kube leynye into enziwe ngaleyo ndlela.

<sup>47</sup> Ngakho manje, Akazange akwenze ngaleyo ndlela, kodwa Wabeka umuntu ukuba azikhethela, “Nxá ungathatha *lokhu* uyaphila, nxá ungathatha *lokho* uyafa.” Futhi wonke umuntu oza emhlabeni ulokhu ebekwe entweni efanayo. UNkulunkulu, ngokwazi Kwakhe ngaphambili, wayekwazi owaye zakwenelisa lokuthi ngubani owaye ngasoze. Nxá uNkulunkulu engu. . .

<sup>48</sup> Umbuzo wabuzwa izolo ngesazi sezenkolo, kimi, obekade ebuya emihlanganweni kumbe esizwa ithephu, wathi, “Umbuzo owodwa!” Wathi, “Khona-ke uNkulunkulu ukhona ndawo zonke yini? Khona-ke,” wathi, “Engaba ndawo zonke?”

<sup>49</sup> Ngathi, “Akakho ndawo zonke ngendlela ibala elikhuluma ngalo ukhona ndawo zonke. Angeke abe ngoKhona futhi-ke abe khona ndawo zonke. Nxá Endawo zonke, kungani ukhulekela uMoya oNgcwele? Nxá Endawo zonke, Uyagcwalisa imikenke yonke, ingonsi, isifofo, isicucu sesakhiwo, ingxoxa, zonke ezinye izinto ezikhona.” Ngathi, “Kungani wazingela uMose, nxá Endawo zonke, endlini yezihambi? Kungani wagijima phezulu laphansi esivandeni seEdeni, ememeza, ‘Adamu, Adamu, ungaphe na?’ Nxá Endawo zonke?”

<sup>50</sup> Undawo zonke ngoba Wazi konke. Wazi izinto zonke ngoba Akala mkhawulo, ukungabi lamkhawulo kuMenza abendawo zonke. Endawo zonke, khona-ke, engelamkhawulo, khona-ke, Uhlala emaZulwini. Uhlala endaweni ngoba UnguBukhona.

<sup>51</sup> Kodwa, engelamkhawulo, khona-ke Uyazi izinto zonke. Esazi isikhathi sonke umiyane uwayiza ilihlo lawo. Wazi

ibungayezi, lapho okuhamba khona ehlangeni lwenyosi ukuthola uluju lwayo. Wazi inkonjane yonke ehlala esihlahleni. Wazi umcabango wonke osengqondweni yakho, ngoba Akalamkhawulo futhi uyakwazi konke. Lokho yikuthi, Akasuye kuphela Ongelamkhawulo, Wazi konke, Wazi izinto zonke. Kodwa unguBukhona, uNkulunkulu unguBukhona, futhi phakathi kobunguBukhona lobu kwaqala ukuletha lezi.

<sup>52</sup> Futhi isono, ngathi ngobunye ubusuku, isono asisiyo ndalo. Akula lutho olwadalwayo kodwa okupheleleyo. UNkulunkulu wadala izinto zonke kuhle. Isono kasisiyo ndalo. Bathi, “Awu, leyo yindalo uqobo yesono.” Selakuzwa lokho. Kodwa leyo yimpambeko. Isono... KuloMdali oyedwa kuphela, nguNkulunkulu. UNkulunkulu wayengeke adale isono, ngoba Ungwele futhi akula lutho Kuye ukusenza. Isono yimpambukiso; hatshi indalo, kodwa yimpambukiso. Ubufebe yisenzo esilungileyo siphambukisiwe. Amanga liqiniso likhulunywe ngokungayisikho. Loba yisiphi isono, loba yisiphi isono yikulunga kuphambukisiwe.

<sup>53</sup> Ngakho-ke manje, uNkulunkulu uhlezi. Usevele waZibonakalisa, UnguNkulunkulu. Usevele waZibonakalisa njengoMsindisi, umuntu wayelahlekile futhi Wabasindisa. Usevele waZibonakalisa njengoMsilisi. Akwenzi ngitsho lomehluko lokho abantu abathi Uyikho; futhi Uyikho, kungenani, kunjalo nje. UnguMsilisi, UnguMsindisi, UnguNkulunkulu, UngulaPhakade. Futhi Ulenjongo. Futhi injongo Yakhe yayiyikuba, ekuqaleni, ukwenza izidalwa ezazizaMthanda futhi ziMkhonze.

<sup>54</sup> Futhi Wenza izidalwa, futhi izidalwa zawa. Futhi-ke uNkulunkulu, ngokungabi lomkhawulo Kwakhe, wakhangelaphansi ngokuhamba kwesikhathi futhi wabona umuntu wonke owayezakusindiswa. Umuntu wonke, Wakwazi ngokw-...ngokwazi ngaphambili. Ngakho-ke nxa Yena, ngokwazi ngaphambili, wazi lowo owayezakusindiswa lalowo owayengasoze asindiswe, Wayengamisela ngaphambili. Ngakho, ibala kalisilo bala elibi kangako, linjalo na? Wayengamisela ngaphambili, ngoba Wayekwazi owayeza kwenelisa lowaye ngasoze enelise. Ngakho-ke, ukuze abambe labo ababezakwenelisa, Wayemele enze i—inhlawulo ngezono zabo. O, nxa singenelisa, sifuna ukungena kukho, indima ezinlutshwane nje ngaphansi. Wasimisela ngaphambili eMpilweni elaPhakade, esazi ukuthi labo ababezakubeka eceleni izinto zonke, futhi kungenani lokuthi kwaku zakhangeleka kungelamsebenzi okunganani phambi kwabantwana bomhlaba, kwakungasoze kutsho into eyodwa kubo, ngoba babengabantwana bakaNkulunkulu. Futhi wababiza.

<sup>55</sup> Futhi wathuma uJesu, ukuze iGazi Lakhe libe yinhlawulo, inhlawulo yeGazi, ukwenza inhlawulo, kumbe i—isamukelo, kumbe ukuhlanzwa. Indlela yokuhlanzwa kokuphela...

Hatshi kanye nje emvuselelweni eyodwa, kodwa “ephila kokuphela, esenza ukunxusela,” ukuze umKhristu agcinwe ehlanzekile imini lobusuku. KuleGazi likaJesu Khristu elenza i—isamukelo esiphambanweni lapho, e...ebuKhoneni bukaNkulunkulu, elisihlanzayo kokuphela, imini lobusuku, esonweni sonke. Futhi sithukuziwe phakathi salondolozwa. Sithukuzwe njani? NgoMoya oNgewele, eMzimbeni weNkosi uJesu, futhi salondolozeka. “Lo ozwa aMazwi aMi futhi akholwe Kuye Ongithumileyo, uleMpilo engapheliyo futhi akasoze abuye ekwahlulelweni, kodwa usedlulile ekufeni waya ekuPhileni.” Akusela ukwahlulelwa! UmKhristu akasoze aye ekwahlulelweni. UKhristu wamhambela. UMeli wami wama endaweni yami. Wangikhulumela icala lami, ukuthi ngangingakwazi. Watshela uBaba ukuthi ngangingafanelanga, ukuthi ngangingakwazi. Kodwa Wangithanda futhi Wathatha indawo yami, futhi wangikhulumela icala lami, futhi lamuhla ngikhulilekile! Yebo, mnumzana. Futhi wachitha iGazi Lakhe, ukunikela lapho ngezono zethu.

<sup>56</sup> Khumbulani ngoLwesithathu ebusuku obedluleyo, akula mKhristu... UmKhristu uyona, kodwa isoni asingeke sone. Isoni kasoni, ngoba uyisoni. Uyisoni nje kwasekuqaleni, futhi yikho kuphela. Lapha, thatha i—ingamuva yebhuku leli, imnyama, ngokunganani kwalokho okumnyama? Kumnyama konke. Akula nje okumhlophe kukho, kumnyama. Uthi, “*Lokhu* okungaka lapha.” Hatshi, akunjalo, into yonke imnyama. Kumnyama konke. Yiyo indlela isoni esiyikho. Ulahliwe nje kwasekuqaleni. Awu, wena uthi, “Pho aluba esenza ubufebe? Aluba ebamba omunye umfazi iganyavu? Aluba e—aluba etshova amakhasi? Aluba edubula omunye umuntu?” Lowo awusiwo msebenzi wethu. Lowo awusiwo msebenzi wethu, silemithetho phansi lapha ukunakekela lokho. Asisibo baguquli, singabatshumayeli beVangeli. Asimcali ngalokho akwenzileyo, asimcali ngokwenza ubufebe. Siyamcala ngoba uyisoni! Nxa enguMkhristu, angeke akwenze. Kunjalo. Nxa eseguquliwe, angeke akwenze lokho. Kodwa ngenxa yokuthi uyisoni, yikho okumenza enze lokho.

<sup>57</sup> Yikho lapho okukhupha khona i—isisekelo phandle kwabangaphansi bezomthetho. Yebo, mnumzana. Mfowethu, wothi ngikutshele, “Akusikho ngemisebenzi, kodwa ngomusa sisindisiwe, futhi lokho ngokholo.” Yebo, mnumzana. Manje angicali abazalwane bezomthetho, bangabafowethu. Futhi bazabe belapho ngokufanayo njengabanye babo bonke bazakube belapho, ngoba uNkulunkulu wamisela ngaphambili iBandla Lakhe ukubalapho. Kodwa into nje, li—liyagcina abantu bedabukile kakhulu, abakwazi ukuthi kuyini. “Lamuhla, awu, mhlawumbe nxa ngi—ngi...” Benze babekwazi nje; ingqe kuphela belendlala yomhlaba, abakho lapho kwasekuqaleni.

<sup>58</sup> Angiphili ngithembakele kumkami ngoba ngicabanga uzakwahlukana lami. Ngiphila ngithembekile kumkami ngoba ngiyamthanda. Kuyisikhundla somthetho esisithetheyo, ukuthi siyathandana. Okokuqala, singakabi lapho, kwakumele kubeluthando. Ngiyamthanda. Loba ngikholwa uba ngenze eyinye into embi, angangithethelela, loba kunjalo angingeke ngikwenze kungenani. Ngiyamthanda.

<sup>59</sup> Yiyo indlela okuyiyo ngoKhristu. Nxa ngi—nxa ngingaphila... Ngilamatshumi amanhlanu, nxa ngingaphila ukuba amatshumi ayisificamunwemunye kumbe ikhulu, ngibe leminyane iminyaka engamatshumi amanhlanu ukutshumayela; futhi ngingatshumayeli lasikhathi, ngihambe futhi ngihlale emfuleni, ngisindisiwe kungenani. UNkulunkulu wangisindisa ngomusa Wakhe, ngingenzanga lutho olufanele ukubongwa, engalwenzayo, kumbe enye into. Ngiyatshumayela ngoba ngiyaMthanda futhi ngiyabathanda abantu Bakhe. Futhi yiso isizatho ngisazi ukuthi ngidlulile ekufeni ngangena ekuPhileni, ngenxa yokuthi ngiyabathanda futhi ngiyabalandela. Kungelandaba yiluphi uhlobo lwesimo abakulo, ngiyabalandela kungenani. Hamba uyobathatha kungenani, badonse kungenani. Nxa abatshumayeli bengavumelani labanye bengavumelani, lenhlanganiso zesonto zingavumelani, lokho akungimisi. Kuleyinye into! Akuzange kumMise! Weza khona phakathi kokungakholwa, futhi akuzange kumMise, Waqhubeka esiya kungenani. Yikho lokho esikwenzayo, phuma phandle futhi sibathole, sibabambe kungenani. Kungelandaba, finyelela, bamba, bamba ngamandla akho onke. Awukwazi ukuthi bangobani. Basindise. Lokho kungenxa yothando. Hatshi ngoba “kufanele ngikwenze,” kodwa ngoba ngiyathanda, ngoba uyathanda.

<sup>60</sup> Uthi, “Ngifanele ngiye ukuqondisa lokhu lomfazi lowu, kodwa, ngiyalitshela khona manje, ngicabanga ngoba ngiyahamba ebandleni ngifanele ngihambe ngikuqondise.” Hatshi, nguwe ofanele uqonde, kuqala. Bona? Bona? Nxa ungelathando lukaNkulunkulu enhliziyweni yakho, okunye okuthize kukwenza ubekwazi ukuthi awulunganga, khona-ke uyahamba—khona-ke uyahamba uyekulungisisa loNkulunkulu. Khona-ke ubusukulungisisa lomakhelwane wakho.

<sup>61</sup> UJesu wafundisa into efanayo. Wathi, “Nxa usiza elathini, futhi kule... khumbula kulensolo ngomakhelwane kumbe umfowenu, hamba ukulungise laye, kuqala.”

<sup>62</sup> Manje, manje ezikhathini ezizabuya. Sibelakho ngoLwesithathu ebusuku, “ukubonakaliswa.” Siyakubamba njalo lamuhla ekuseni, e “ekubonakalisweni kwamadodana kaNkulunkulu.” Ngelinye ilizwi, uNkulunkulu ulindele. Futhi-ke esikhathini sokucina lapho sonke sisima phambi Kwakhe. Ingilosi zazingalahleka. Azisoze zikwazi ukuthi zikholise njani izibusiso njengathi sikwenza, azikaze zilahleke. Kodwa

ngiyakwazi lokho engivela kukho, ngiyalazi idwala lapho engaqetshulwa khona, isoni. Uyakwazi lapho owaqetshulwa khona. Manje lapho sesifunyanisiwe, khona-ke singama phambi kukaNkulunkulu. O, lusuku bani oluhle oluzakuba khona!

<sup>63</sup> Khona-ke ukubekwa ubuntwana, ukubeka. Manje, uNkulunkulu uyenza lokhu emsebenzini. Futhi manje nxa ngingaletha lokhu kini, manje-ke sizaqalisa ngendima 5, ngifuna ukuYibala.

*Wasimisela ngaphambili ukuba sibe ngabantwana  
kuye ngoJesu Khristu, njengalokhu kwaba kuhle kuye  
ngentando Yakhe uQobo,*

<sup>64</sup> Kuyintokozo kuNkulunkulu ukwenza intando Yakhe, ebeka ubuntwana, ebeka. Manje Kuyini Akwenzayo? Ubeka iBandla Lakhe. Kuqala, Ubize ibandla Lakhe, iMethodisti, iPresbyterian, iLutheran, iBaptisti, ebabiza. Khona-ke kuyini Akwenzileyo? Wathumela uMoya oNgcwele futhi wabapha ubhaphathizo lukaMoya oNgcwele.

<sup>65</sup> Ngifuna lina bantu bePhentekosti likukhuphe lokhu phandle kwenhliziyo zenu. IPhentekosti kayisiyo nhlanganiso yesonto; iphentekosti yisehlakalo. NguMoya oNgcwele. Kayisiyo nhlanganiso. Awungeke wenze uMoya oNgcwele inhlanganiso. Angeke akumele. Manje lilenhlanganiso eliyibiza ngalokho, kodwa uMoya oNgcwele uyaziphumela khona phandle futhi akuyekele uhlale lapho okhona, futhi aqhubeke nje ehamba. Bona? IPhentekosti kayisiyo nhlanganiso; iphentekosti yisehlakalo.

<sup>66</sup> Futhi-ke uNkulunkulu wanika abantwana Bakhe ukuZalwa kakutsha, ngobhaphathizo lukaMoya oNgcwele. Beza khona eduze Lakho lapho bezihlanza, ngeNazarene, Pilgrim Holiness. Khona-ke kweza esehlakalweni sephentekhosti, kumbe ubhaphathizo lukaMoya oNgcwele, ukubuyiselwa kwezipho. Baqhubeka bekhuluma ngendimi futhi bechasisa indimi, futhi baphiwa izipho zokusilisa lezimanga, lezibonakaliso lezimanga zaqala ukubaphelekezela. Manje bangabantwana, bangabantwana bakaNkulunkulu. Basesikhundleni sabo kuKhristu. Babangabantwana ngokuZalwa. Futhi ukuZalwa okutsha futhi lokuphenduka ngoKwakho nguMoya oNgcwele.

<sup>67</sup> Awukaguquki uze uthole uMoya oNgcwele. Yikho lokho okwatshiwo nguMbhalo. UJesu watshela uPhetro, buza loba ngubani, bala uMbhalo wakho, walungisiswa ngokukholwa eNkosini uJesu, waba ngumlandeli, umpostoli. UJesu wamnika amakhiye oMbuso. Futhi uJohane 17:17, Wabangcwelisa, wabanika amandla, wabathumela phandle, baxotsha odelveli lezinto, wabangcwelisa. “Bangcwelise, Baba, ngeQiniso Lakho. ILizwi Lakho liliQiniso. NgiyaZingcwelisa ngenxa yabo.”

<sup>68</sup> Lelo ngelinye lamazwi amanandi engake ngawezwa. “Baba, NgiyaZingcwelisa ngenxa yabo.” Liyakwazi Wayelelungelo

lokuba lekhaya? Wayengumuntu. Liyakwazi kungani Wayelelungelo ukuba lomfazi? WayenguMuntu. Wayelelungelo ezintweni zonke lezi, kodwa Wathi, “Baba, NgiyaZingwelisa ngenxa yabo. NgiyaZingwelisa.”

<sup>69</sup> Ngakhuluma lomtshumayeli omncane izolo, ngizamtshumayelela ubusuku obulutshwane obuzayo phezulu lapha emgwaqweni omkhulu. Futhi ngambuza ngento ethile, wathi, “Yebo, Mfowethu Branham, kodwa inengi labantu bami abakukholwa lokho.”

Ngathi, “Inengi labo bonke ngabomthetho?”

<sup>70</sup> “Yebo.” UMfowethu akakukholwa lokho. “Kodwa,” wathi, “ngenxa yabo!” O, ngangifuna ukumsingatha intamo yakhe. “Ngenxa yabo, bona, Ngiyazingwelisa ngenxa yabo.”

<sup>71</sup> O, uJesu wayefundisa amadoda alitshumi lambili, ukuthi ngalawomadoda alitshumi lambili babe zahambisa iVangeli emhlabeni. Futhi Wathi, “Ngenxa yabo NgiyaZingwelisa.” Zenze ngenxa kamakhelwane wakho, ngenxa yomunye umuntu. “Ungasebenzisi inkululeko yakho ibe lizaba,” watsho uPhawuli, “kodwa zingwelise!” Ziphathe kahle esigabeni, njengomKhristu oqotho afanele akwenze. Makuthi inkulumo zenu zibe, nxa ungahlangana lesitha sakho, zingwelise ngenxa yakhe, ungakwazi lokho ongakwenza.

<sup>72</sup> Manje ukubeka indodana. Into yokuqala emva kwendodana isikhona, waba yindodana, kodwa-ke siyathola ukuziphatha kwakhe yikho okwamfaka ukuba abekwe ubuntwana, loba uziphathe kühle kumbe hatshi.

<sup>73</sup> Futhi kuyi—yiphentekostali... Manje ngivumele ngilitshengise nje ukuthi iPhentekosti, kayisiyo nhlanganiso yesonto. Mangaki amaBaptisti phakathi lapha ababengamaBaptisti, abamukela uMoya oNgwele, kasiboneni izandla zenu. Bona? Mangaki amaMethodisti abaphakathi lapha abamukela uMoya oNgwele, phakamisani izandla zenu. Mangaki amaNazarene phakathi lapha abamukela uMoya oNgwele, phakamisani izandla zenu. AmaPresbyteriana, abemukela uMoya oNgwele? Bona? AmaLutheran? Ezinye inhlanganiso zesonto, labo ababengasibo bePhentekhosti lakancane, ababengabezinye inhlanganiso zesonto nje, abemukela uMoya oNgwele, masibone isandla sakho. Bona? Ngakho-ke iPhentekhosti kayisiyo nhlanganiso yesonto, yisehlakalo.

<sup>74</sup> Manje, uNkulunkulu wakungenisa eMzimbeni kaKhristu. Manje kuyini Akwenzayo? Emva kokuzifakaza, wazingwelisa ngokuziphatha kwakho okuhle, walalela uMoya oNgwele, kungenani lokuthi umhlaba uthini.

<sup>75</sup> Ngi—ngizakhuhla lokhu kalukhuni sibili, bona, ngoba... Angikutsho ngokuba lukhuni. Ngi—ngi... ngicela lingenzi—lingenzi—lingenzi sibili, bona. Ungacabangi sibili ukuthi

mina ngi—ngilolunya. A—angifuni ukubanjalo. Lokho okungikhathazayo, yikuthatha abantu futhi ngitshumayeke kibo leliQiniso elithunyelwe nguNkulunkulu, futhi bazabuyela khona emuva futhi baqhubeke besenza into efanayo, futhi bathi baloMoya oNgcwele. Lokho nje kuphosa kukone, bona. Luyini uhlupho? Bayaphenduka khona ngemuva entweni efanayo, njengabantwana nje bakoIsrayeli, babefuna inkosi ukuze linkosi ibuse phezu kwabo futhi ibenze benze njengamaAmori lamaAmaleki lamaFilistiya.

<sup>76</sup> Liyakwazi, maninakazi, ukuthi akulunganga ukugqoka amabhulugwe? Liyakwazi lokho na? Liyakwazi ukuthi kakulunganga ukuquma amaxha enwele zenu? Uyakwazi ukuthi kakulunganga, mnumzana, kuwe ukuqhubeka ubhema futhi wenze ngendlela owenza ngayo? Uyakwazi ukuthi kakulunganga kuwe ukungabi yindoda yendlu yakho, umkakho uba lesavuko solaka oluncinyane futhi akukhahlelele phandle komnyango futhi uthi, “Yebo, busisa inhliziyo yakho, sithandwa, ngizaphenduka khona njalo”? Uyakwazi wena... Ungaba kanjani umgcini eNdlini kaNkulunkulu lapho ungakwanisi lokubusa indlu yakho? Kunjalo sibili. Uyakwazi, dade, ukuthi indoda yakho akasindoda yakho kuphela, kodwa ungumbusi wakho? UNkulunkulu watsho njalo. Ngenxa yokuthi indoda ayikhohliswanga, umfazi wakhohliswa. Futhi lani batshumayeli lizaqhubeka lisenza abelusi besifazane labatshumayeli emabandleni enu, lisazi ukuthi iLizwi likaNkulunkulu alikuvumeli.

<sup>77</sup> Liyaqhubeka lisebenzisa ibizo lelo “Baba, Ndodana loMoya oNgcwele” ukubhaphathiza, lapho kungela ngitsho loMbhalo owodwa wakho eBhayibhilini. Ngifuna ubhishopi omkhulu kumbe omunye umuntu ukuthi angitshengise lapho loba ngubani eBhayibhilini owake wabhaphathizwa ebizweni lika “Baba, Ndodana, Moya oNgcwele.” Ngifuna omunye umuntu angitshengise loba ngubani owake wabhaphathizwa ngenye indlela ngaphandle kweBizo likaJesu. Kodwa okaJohane awuzange... ubhaphathize, babhaphathizwa bekhohliswa ukuthi Wayesiza, kodwa babengazi ukuthi Wayengubani. Kodwa masinyane nje lapho bekubona lokho, babuya ukubhaphathizwa kakutsha eBizweni likaJesu Khristu. Ngifuna omunye umuntu uku... Nga—ngabuza amaAssemblies of God, abanye abatshumayeli, amaBaptisti, Presbyterian, lezinto zonke. Abasoze, abasoze bakhulume ngakho. Ngifuna ukubona uMbhalo.

<sup>78</sup> Futhi-ke ngingu “mdlulisi wamalawulo,” huh, khona-ke “ngiyahlanya,” ngiphambene ingqondo, ngiyi “ndoda ehlanayo,” ngoba nje ngizama ukulitshela iQiniso? Manje, lokhu—lokhu yikuthembeka, bazalwane. Nxa umuntu ethengiselwe kuNkulunkulu, uzithengise uphini lombhobho,

indlebe yombhobho, lomphongolo. U—u—u—usu—usubekwe eceleni, uyi—uyisidalwa esahlukileyo.

<sup>79</sup> Banengi abiziweyo, balutshwane abakhethiweyo. Yebo, abantu abanengi babiziwe, uyathola ukubizwa enhliziyweni yakho, “Yebo, ngiyakholwa uNkulunkulu uyangithanda. Ngiyakholwa Uyakwenza.”

<sup>80</sup> Kodwa, mfowethu, lokho, uzakuba ngolahlekileyo sibili njengabanye babo, ngoba bazakubuya lapho ngalolosuku, futhi besithi, “Nkosi, ngaxotsha odeveli eBizweni Lakho. Ngenza konke okunye eBizweni Lakho. Ngibe lenkonzo zokusilisa. Ngitshumayele iVangeli. Ngixotshe odeveli.”

<sup>81</sup> Futhi uJesu wathi, “Suka lapha, Angikwazi lokuba kwazi, mzenzisi. Ngulowo oyenza intando kaBaba Wami!” Kungani abantu bengakuboni? Manje, ngiyazi lokho kuyakhuhla. Futhi ang—angikutsho ukulizwisa ubuhlungu, angikutsho ukuba ngaleyondlela. Kodwa, mfowethu, ngi—ngi . . .

<sup>82</sup> Kukhangeleka kimi njengo kuthi sise—sisesikhathini sokucina, futhi uNkulunkulu uyabeka ubuntwana, ebeka esikhundleni eBandleni, eMzimbeni kaKhristu, oWakhe. Manje akuyi kuba labanengi kakhulu Abafakayo phakathi lapho, ngizalitshela lokho kwasekuqaleni. Wena uthi, “O, awu, kuzakuba lenani elinjalo elikhulu!” Kodwa Ube leminyaka ezinkulungwane eziyisithupha ukubakhupha, njalo. Khumbula, ukuvuka kuyabuya futhi siyahluthunyelwa phezulu kanye labo. Abalutshwane babo nje, bona. Wena dinga insindiso yakho, ngokuphangisa. Zikhangele ndawo zonke futhi ubone okuhambe kubi. Bona? Bona nje—nje kuyini uhlupho. Ngiyakwazi lokho—lokho kunzima, kodwa, mfowethu, kuliQiniso. Kuliqiniso likaNkulunkulu. Ukubekwa ubuntwana!

<sup>83</sup> Kumele sivuthe sibili ngoNkulunkulu, kumele sibe sihamba emini lebusuku. Akula lutho olufanele ukusimisa, futhi kufanele sibemnandi sibili futhi sithokozisa sibili, futhi silobubele futhi sinje ngoKhristu empilweni zethu. Kuthatha impilo yansuku zonke. UJesu wathi, “Qaphelani umduze wasensimini, ukuthi ukhula njani, uyatshikatshika lokuphatha; kukanti Ngithi kini uSolomoni kuyo yonke inkazimulo yakhe akahlotshiswanga njengawo.” USolomoni wayezezambatho ezazihlotshiswe ngesilika elikhazimulayo futhi lemisebenzi yenalithi futhi lezinto, kodwa lokho—lokho akuzange . . . lokho kwakungayisikho Ayekhuluma ngakho. Ukuze umduze ukhule, kumele utshikatshike imini lobusuku. Kuyini okufunela ukuphenduka lapha ekucineni komzila omncane? Nxa abalungileyo besindiswa kanzima, sizakube singaphi isoni (lowo ngongakholwayo) futhi labangela bunkulunkulu, umuntu ozwa iLizwi futhi ayale ukuhamba Kulo? Manje kuyini esizakwenza? Bona? Manje lokho . . .



<sup>84</sup> Leli li, manje leli libandla lethu. Silezihambi mhlawumbe ezine kumbe ezinhlanu phakathi kwethu. Kodwa leli libandla, ngiyalifundisa. Lokhu kuya emathephini. Ngifuna abantu abalalela amathephu, khumbulani, lokhu kuya ebandleni lami. Phandle phakathi kwabantu phandle laphaya, zama ukuba yindoda emnene okweneleyo ukubatshela lokho, ungathi uhlale lapho ongatotoza khona emicabangweni yabo emncane engasilutho ngitsho. Kodwa lapho kusiza ekubekeni iQiniso phansi, asilibekeni Lona phansi.

<sup>85</sup> Ukubekwa ubuntwana, ukubeka esikhundleni! Bangaphi na? Ngitshengisa lapho abakhona. UNkulunkulu ebizela abantwana Bakhe eceleni ngokuzibonakalisa. Abadingi ukuthi batsho ilizwi elilodwa ngakho, uyabona kulento eyenzakeleyo. Ebeka esikhundleni indodana Yakhe, emngenisisa nje ohlelweni khona kanye ngezinto ezifanayo. Yena—yena uphakathi kwegunya elikhulu, ilizwi lakhe nje lilunge njengelengilosi eNkulu, ngokungecono. Indodana yabekwa ubuntwana, yabekwa endaweni ephakemeyo, yabekwa phandle lapho, yantshintsha izembatho zayo, yantshintsha amabala ayo. Ubaba waba lomkhosi, wathi, “Leyi yindodana yami, kusukela manje kusiya phambili ungumbusi. Nguye obusayo. Usephezu kwalo lonke ilifa lami. Konke lokho engilakho kungokwakhe.” Kunjalo. Khona-ke singabuyela kokufanayo, Elah, Elah, Elohim, Elohim, bona, lapho Oziphilela yedwa. Futhi-ke siphenduke ngoJehova Lowo owenza ulutho, Wanika abantu ububusi emhlabeni. Kuyini esikulindeleyo? Ukubonakaliswa. Umhlaba uyabubula. Asehleni phansi kikho sikufunde. Kulungile.

*...wasimisela ngaphambili...sibe ngabantwana  
ngo...kuye, ngokwentando Yakhe njengalokho kwaba  
kuhle kuye,*

*Ukuze aduny-...adunywisa ngomusa wakhe  
omangalisayo,...*

<sup>86</sup> Uyini umusa Wakhe? Emuva kungakabi, lapho Engayisuye uBaba; umusa Wakhe, uthando Lwakhe, waZenzela umntwana, ukuthi singamiselwa ngaphambili kukho ukubekwa ubuntwana, kulo udumo lomusa Wakhe. Bona?

*...lapho khona usenze semukeleka ngo—ngo  
(uMuntu) othandekayo, okunguKhristu.*

<sup>87</sup> Wasenza samukeleka kanjani? NgaYe. Singena kanjani Kuye? NgoMoya munye sibhaphathiziwe sonke Kuye. Lalelani.

*Esilokuhlengwa, silokuhlengwa nge (i) gazi lakhe,  
ukuthethelelwa kwe z-o-n-o...*

<sup>88</sup> Ungatshumayela kanjani ukumiselwa ngaphambili, kokugcoba ngaphambili kukaNkulunkulu lokuhlela, ngaphandle kube lomhlatshelelo wesono kwenye indawo? Kungani kunjalo? Usuku ngalunye uyenza iphutha, usuku ngalunye uyenza okubi. Kodwa nxa uzelwe kutsha, ndoda kumbe

mfazi, masinya lapho usenza iphutha, uNkulunkulu uyakwazi uyazisola ngakho. Ungama ebukhoneni buka—bukaMongameli Roosevelt kumbe omunye umuntu, futhi uthi, “Ngiphambanisile, Nkulunkulu ngithethelele ngalinto.” Ngani? Futhi kulapho inhlawulo yeGazi. . .

<sup>89</sup> Liyakunanzelela ukuthi “i-z-o-n-o.” Isoni yisoni, akenzi izono. Kodwa ibandla liyenza izono, liyaphambanisa, liyathatha umcabango ongayisiwo, umbono ongayisiwo, liyaxubanisa izinto, liyaxegaxega njengomntwana omncinyane ehamba, ezama ukufundela ukuhamba. Akakabikwazi ukuthi ahambe kuhle kanjani, ngoba ungumfana omcinyane. Kodwa sileSandla esifinyelela phansi nxa si. . .siyasibamba futhi sisiqondise, futhi sithi, “Yenza leli inyathelo ngaleyi indlela, ndodana.” Akasithathi futhi asiwankale ngoba senze iphutha, Akasitshayeli ukusibulala ngoba sizama ukuhamba. Uyasithanda njengalokho sithanda abantwana bethu.

<sup>90</sup> Oqotho, ubaba oqotho angeke atshaye umntwana wakhe lapho ezama ukuhamba, nxa ewela phansi esibuyeni. Afinyelele phansi ngesandla esikhulu esilamandla futhi amphakamise, athathe izandla zombili ambambe, athi, “Leyi yindlela owenza ngayo, ndodana. Hamba njenga *lokhu*.”

<sup>91</sup> Yiyo indlela uNkulunkulu enza ngayo iBandla Lakhe! Uyafinyelela phansi futhi amthathe engalweni Yakhe, amphakamise futhi athi, “Hamba njenga *lokhu*, ndodana. Lapha, unga—unga—ungakutsho khona njengalokho, kukhulume njenga *Lokhu*. Manje, angilandaba lokho ibandla elikutshoyo, *lokhu* okukutshoyo, *lokho* okukusthoyo, wena kutsho njenga *Lokhu*. Njenga *Lokhu*, lokhu Yikho! Nxa iLizwi Lami liKutshumayela, wena hlala Lakho, hamba Lakho. Hlala Lakho. Akulandaba ukuthi bonke bathini, hlala kanye Lakho. Hamba njenga *Lokhu*. Leyi yiyo indlela oyenza ngayo amanyathelo akho.”

<sup>92</sup> Izono zethu; inhlawulo yothando yezono zethu, kumbe singeke sibelethuba. Singagxila kanjani kulawo Mazwi!

. . .ngokwenotho yomusa wakhe;

*Awa—awandise. . .*

<sup>93</sup> Kuyini “ukwanda”? O, minabo! Lapho *Awandise* khona, “inqwaba ezinkulu zawo.”

. . .awuandise *kithi* kukho *konke* *ukuhlakanipha* *lokuqonda*;

<sup>94</sup> “Ukuqonda, yonke inhlakanipho yonke Ayandisileyo kithi.” Kanye layo yonke “inhlakanipho,” hatshi eyomhlaba. Inhlakanipho yomhlaba iyibuwula Kuye, futhi inhlakanipho kaNkulunkulu iyibuwula emhlabeni. Njengemini lobusuku, okunye akungeke kuvumelane lokunye. Kodwa lapho ilanga liqala ukuphuma futhi isikhathi semini sisiza, ubusuku

buyahlakazeka indawo ngendawo. Futhi lapho ukuKhanya kweVangeli kuqala ukungena, zonke izinto zomhlaba ziyaqala nje ukuphela. Futhi kwenzani khona? Uyandisa ukuKhanya kwelanga phezu kwabantwana Bakhe, behamba eMoyeni, bekhokhelwa nguMoya kaNkulunkulu, esandisa umusa Wakhe, ngakho konke ukuqonda lenhlakanipho, ukuzwisisa, lokukhalipha bokwazi ukubana uhambe njani. Ungabona ukuthi kubi, khona-ke nanzelela lokho okwenzayo, ukuthi u. . .Nxa kukubi, nanzelela ukuthi usondela kanjani kukho. Ukuqonda! Woba seduzane kakhulu, uqiniseke sibili ukuthi uyakwazi ukusondela kukho. Uhlakaniphe njengenyoka, ungelamona njengejuba. Yikho lokho uJesu akutshoyo.

<sup>95</sup> O, lawa ngamatshe aligugu, bangane! Singahlala nje usuku ngosuku. Awamangalisi na? Ukuqonda, inhlakanipho, Wandisile kithi, wathululela phakathi! Hatshi ukusipha okugcwala isipunu, kodwa wacupha okukhulu ngefotsholo futhi nje waqhubeka ekuphosela njengalokho. Wandisela ngakithi, inhlakanipho kanye lokuqonda komusa Wakhe! O, umusa omangalisayo, uzwakala okumnandi kanganani!

Manje, *awuwandise kithi kukho ukuhlakanipha konke. . .ukuqonda;*

*Eyazise kithi imfihlakalo yentando yakhe, . . .*

<sup>96</sup> Ngubani Akhuluma kuye? Inhlanganiso zesonto? Ngiyacela, bazalwane bami, lingacabangi ukuthi ngehlisela phansi inhlanganiso yesonto yenu, kangenzi njalo. Ngizama ukulitshela ukuthi kwakuyinto engalunganga kwasekuqaleni. UJesu wathi, “Hambani liyetshumayela iVangeli,” sahamba futhi senza inhlanganiso zamasonto. Yiso isizatho singeLakho, sihamba emva kwenhlakanipho yomuntu. Aluba uCalvini engavuka!

<sup>97</sup> Ngani, ngama kungasikude ethuneni lendoda enkulu, umguquli omkhulu. Futhi ngacabanga, wayengumuntu bani omkhulu! Wayenguye! Awu, kwa. . .Angisoze. . .Kwakungu John Wesley. Futhi ngacabanga, nxa uJohn Wesley engavuka ethuneni leli lamuhla futhi abone isimo sebandla lakhe, angaba lenhloni ngebizo lakhe. UJohn Wesley wayeyindoda elobunkulunkulu, isikhuni esibhebhayo esihluthuniweyo, njengalokho wakubiza. UJohn Wesley wayengumuntu ongwele owayekholwa kuNkulunkulu, futhi wahamba inyathelo ngenyathelo emva Kwakhe. Kodwa emva uJohn esefile, bathi, “Sizakwenza ibandla kuJohn ngakho sizakuba lebandla, futhi sizakulibiza ngokuthi ibandla leMethodisti ngenxa yendlela yakhe yokungcwelisa kusiba ngumsebenzi womusa wesibili.”

<sup>98</sup> Khona-ke benza ibandla, futhi lamuhla lawomadoda ebandla ayaphika yonke into uJohn Wesley ayeyimela. UJohn Wesley wayetshumayela ukusilisa kukaNkulunkulu. UJohn Wesley wayekholwa ekubhaphathizweni kukaMoya. UJohn Wesley wayekholwa kukho konke ukubuyiselwa kweziphopho.

UJohn Wesley, uMartin Luther, inengi lalawo madoda amakhulu ayekhuluma ngendimi futhi bechasisa. Futhi, lamuhla, ungakhuluma ngendimi ebandleni leMethodisti kumbe ibandla leLutheran, bayakukhahlela phandle komnyango. Luyini uhlupho? Khona esikhathini lapho okumele sibe sibeka amadodana, luyini uhlupho? Sebamukele okunye, ngoba abayazi imfihlakalo kaNkulunkulu. Futhi abasoze babeYazi ngeseminari!

<sup>99</sup> Mangilibalele nje enye into. Ngabe kulungile? Kulungile. Asivuleni, ngilenye into elotshwe phansi lapha. Asifumaneni ukuthi uPhawuli. . . Manje, lapha, nangu umfundisi waluMbiko. Asiyeni ku-Imisebenzi 9:5, okomzuzu nje. Lalelani ukuthi uPhawuli wathola njani lesiSambulo, loba yini okwenzakalayo. Manje, ku-Imisenzi 9 siyaqala ukubala, njenga lokhu. Leyi yiklasi yeSonto sikolo, ngakho kungani—kungani singayibali? Lingazise lapho sengidlulise isi. . . ? . . .

*Futhi uSawuli, esafutheka ngokusongela. . . (O, lowo omakhala mancane azingwegwe, loloka olitshisayo, umJuda olesihluku!) . . . ebulala abafundi beNkosi, waya kumpristi omkhulu,*

*Futhi wacela incwadi zokuya eDamaseko emasinagogu, ukuze kuthi nxa efumana loba ngubani. . .*

<sup>100</sup> “Ngizahamba ukuyabakhangele! Nxa ngingabafumana nje, mfana, lokho engingakwenza kubo! Bona, nxa ngingenelisa ukubafumana nje!” Kodwa wayemiselwe ngaphambili!

<sup>101</sup> Ukwazi njani leso sidakwa esidala phansi lapha asimiselwanga ngaphambili eMpilweni? Ukwazi njani leso sihambi sezitalade esidala ongeke ukhulume laso, ukwazi njani ukuthi ukuxhawula isandla okuncane futhi lokumxusa ebandleni akusoze kwenze ongwele kaNkulunkulu kuye, ngaphetsheya eNkazimulweni? Lapho. . . Ukwazi njani ukuthi kasuye? Yikho lokho esingakwaziyo. Kodwa lowo ngumlandu wethu. Njengomgoli wenhlazi waphosela imbule elwandle futhi walidonsela phandle, wakhupha amaxoxo, inhlanzi, impankwa, izayobe zamanzi, futhi lakho konke, kodwa okunye kwakho kwakuyinhlanzi. Akazange abekwazi, waphosela imbule nje. Yikho lokho esikwenzayo. Khangelani uPhawuli.

*. . . ecela incwadi zokuya eDamaseko emasinagogeni, ukuze kuthi nxa efumana abanye kuleyo ndlela, loba abesilisa kumbe abesifazana, ukuthi aba bophe futhi abalethe eJerusalema. (Mfowethu, wayelesihluku sibili!)*

*Futhi ekuhambeni kwakhe, wasondela eDamaseko: futhi kwaphazima masinyane inxazonke kuye. . .*

<sup>102</sup> Kwabuya umpristi esenyuka umgwaqo, uDokotela F. F. Jones, futhi wathi kuye, “Ufuna i—isehlakalo seseminari manje,

ndodana, futhi ngiyakholwa uNkulunkulu engakusebenzisa”? Lokho akungeke kube nguMbhalo okhangeleka kubi, ukuwubala kanjalo? Manje, lokho yiyo ingqondo efananayo . . . angikutsho lokho ngokusoma. Lokho, thina, lokho yiyo ingqondo efananayo njenga lokho esikutholayo kukho lamuhla. “Uyakwazi, umama wakho wayengumfazi olungileyo, ngiyakholwa ungenza umtshumayeli omuhle.” Khangela okwenzakalayo.

*Futhi lapho—futhi lapho ekuhambeni kwakhe, esondele eDamaseko: futhi kwaphazima masinyane inxazonke kuye kugombolozele, ukukhanya . . . (whew, sokuqalisa okomoya) . . . ukukhanya kwela ezulwini:*

*Futhi wawela phansi, futhi wezwa ilizwi lisithi . . . Sawuli, Sawuli, kungani ungizingela?*

*Futhi wathi, Ungubani, Nkosi? Futhi iNkosi yathi kuye, NginguJesu omzingelayo: futhi kunzima kuwe ukukhahlela izincijo.*

*Futhi wathuthumela futhi wamangala futhi wathi, Nkosi, uthanda ukuthi . . . ngenzeni? Futhi iNkosi yathi kuye, Phakama, futhi ungene edolobheni, futhi uzakutshelwa lokho ozakwenza.*

<sup>103</sup> Futhi amadoda ahamba laye, futhi baqhubeka, futhi bathola indoda. UAnaniya, phansi lapho, wabona umbono. Konke okomoya! Futhi uSawuli omdala, lowo mfo olesihluku! LuAnaniya wabona umbono, wakhangela endlini yakhe. Wayengumprofethi, esendlini yakhe ekhuleka, futhi wabona umbono. Yena . . . INkosi yakhuluma kuye futhi yathi, “Kulendoda ebuyayo phansi emgwaqweni phetsheya laphaya, engaboniyo njengomalulwane, futhi ibizo lakhe nguSawuli, unguSawuli weTarsusi.”

<sup>104</sup> Wathi, “Nkosi, ngezwa izinto ezinkulu. Ungangithumi, ngiyindoda encane. Ungangithumi ukuya kuye.”

<sup>105</sup> Wathi, “Kodwa, khangela, usendleleni yakhe esiza, Ngimtshengise umbono. Ngizibonakalise kuye eNsikeni yoMlilo. Ngimtshayile nje waba yimpuphuthe sibili. Futhi Ngenza okokumpuphuthekisa futhi Ngimdabule ngingakenzi lutho ngaye. Bona, Ngenze ukudabula lonke ulwazi lwakhe lwezenkolo. Uyazi, waye—waye—wayengumfo omkhulu kwamanye amabandla phezulu-le. Wayelenhlobo yonke yamadigri, wayengadingi ukulungisisa loba yini, kodwa,” Wathi, “lokho eNgakwenzayo kwaba yikukhupha konke kuye.”

<sup>106</sup> Lokhu kwakuyiyo into. Kwakungayisikho ukuthi ngenisa okunengi phakathi kwakhe, kodwa kukhuphe kuye. Ngicabanga ukuthi yiyo indaba ngabanengi babafundisi bethu lamuhla; khupha kuwe, lapho uNkulunkulu angafaka phakathi kwabo uMoya oNgcwele. Kukhuphe! Lapho, wathi wa . . .

107 Futhi wathi, “Nkosi, kodwa leyi—leyi—leyindoda yindoda embi.”

108 Wathi, “Kodwa, khangela, uyakhuleka. Manje, uzahamba wehle ngesitaladi esithile futhi uzafika emthonjeni. Uzadlula umthombo lowo kwesenxele, futhi wehle phansi. Kuza kuba lendlu emhlophe, hamba futhi uqoqode emnyango. Ulele phakathi lapho eholu, yikho lapho abamfikise khona. Beka izandla zakho phezu kwakhe, umhambise emfuleni weDamaseko futhi umbhaphathize eBizweni likaJesu. Ngoba, ngiyakutshela lokho engizakwenza, uzamele ukuhlupheka izinto ezinengi ngenxa Yami, ngokuba uyisithunywa Sami kwabeZizwe.” Ameni!

109 “Awu, manje, mana umzuzu, Nkosi! Manje, yisiphi isikolo engingamcebisa?” Ngizakutshela lokho esingakwenza, asibaleni kwabaseGalathiya futhi sifumane. Esilandelayo nje—esilandelayo isahluko khona emuva. Masifumaneni abaseGalathiya 1, futhi siqale kundima 10, futhi sifumane ukuthi yisiphi isikolo uPhawuli ahamba kiso, yiphi iseminari, futhi yizandla zikabani ezabekwa kuye, futhi, o, konke lokho okwathatha indawo. AbaseGalathiya isahluko 1. Ukulondoloza isikhathi, asiqaliseni ngokuphenduka kwakhe, indima 10.

*Kambe ngiyazincengela ebantwini khathesi, kumbe kuNkulunkulu? kumbe ngidinga ukuthokozisa abantu na? ngoba uba ngidinga lakalokhu ukuthokozisa abantu, ngingebe yiyo inceku kaKhristu.*

110 O, minabo, minabo, minabo! Makuthi nje ngitsho eyinye into ngaphambi kwalokhu lapha. Galathiya 1, thola isahluko 8. Bangaki abakwaziyo ukuthi uPhawuli wayenguye owenza abantu ukuba babhaphathizwe njalo futhi eBizweni likaJesu, Imisebenzi 19? Sibili wakwenza. Asithatheni okuncane phezulu lapha, eyesi 8—indima 8.

*...loba thina, kumbe ingilosi evela ezulwini, elitshumayeza ivangeli eliphambene lalelo esalitshumayeza lona, kabe ngoqalekisiweyo.*

111 Kungaphi lapho owathola khona iVangeli leli, Phawuli? Indima 9.

*...njengoba sengitshilo, ngiyaphinda futhi, Uba umuntu elitshumayeza ivangeli eliphambene lalelo elalizwayo elalamukelayo makabe ngoqalekisiweyo.*

112 Nxa eyingilosi enkulu, nxa engumbhishopi, nxa engumbonisi omkhulu, nxa enguDokotela *Usi-bani-bani*, loba ngubani onguye, nxa engatshumayeli ubhaphathizo lwamanzi eBizweni likaJesu Khristu, ubhaphathizo lukaMoya oNgeweze, engatshumayeli ukubuyiselwa kwezipho, ukuBuya kukaKhristu, zonke lezi izinto, makabe ngoqalekisiweyo! Nxa ezama ukuthatha loba yiliphi laleliLizwi lapha futhi ethi lalingelolunye usuku futhi alibeke komunye umcabango

omutsha ongasizi lutho esiwufundileyo kwenye iseminari, makabe ngoqalekisiweyo!

113 Asiqhubekeni sibala, sibona ukuthi uPhawuli wakuthola njani, bona njani, lokho engizama ukukutsho kini lamuhla ekuseni.

*Kambe ngiyazincengela ebantwini, kumbe kuNkulunkulu? kumbe ngidinga ukuthokozisa abantu na? uba ngisathokozisa abantu, khona-ke ngingebe yinceku kaKhristu.*

114 Ngingakhangelela njani ulutho, kungaba kanjani umuntu othanda uNkulunkulu, lomtshumayeli, ikakhulu, akhangelele ukwenza olunye ulutho kodwa azondwe ngabantu? Abantu bazakuzonda. Awu, bathi . . . UJesu wathi, “Nxa bengibiza Mina, iNkosi yendlu . . . NgiyiNkosi, omkhulu kulani lonke. Yimi Lowo ongenza izimangaliso ezinengi lokwenza okunengi ngoMoya oNgcwele kulani lonke, ngoba ngilokugcwala konke Kimi. Futhi nxa Mina bengibize ‘Bhelizebhabhu,’ pho kanganani abazakulibiza khona? Kodwa,” wathi, “lingacabangi lokho elizakukhuluma, ngoba kuzakube kungayisini elikhulumayo, kuzakube kunguBaba lowo ohlala kini, esenza ekhulumayo ngaleso sikhathi. Hlalani nje kanye leLizwi.” Futhi Yena, lapho Esequedile ukubhala iBhuku, Wathi, “Loba nguphi umuntu ozasusa iLizwi elilodwa kuleliBhuku kumbe engezelele elilodwa Kulo, ofanayo uzakususwa eBhukwini lokuPhila, ngaye.” UNkulunkulu asisize ukuhlala kanye Lalo!

115 Manje, indima elandelayo, mangibale manje, ngibale ngokuphangisa manje.

*Kodwa ngiyaqinisa . . . Lokho, yikulihambisa ekwahlulelweni. Ngiyaqinisa kini, bazalwane, ukuthi ivangeli elatshunyayelwa yimi kayisilo elivela ebantwini.*

Manje, angisoMethodisti, Baptisti, Presbyterian, kumbe Phentekostali; lalingaveli emuntwini. Futhi . . .

*Lami kangilamukelanga emuntwini, futhi kangilifundiswanga, . . .*

116 “Angizange ngilamukela emuntwini, akula seminari, akula dokotela, akula bunkulunkulu, akula sikolo semfundo. Angizange ngilamukela ngaleyo ndlela, angizange ngilifundise ngaleyo ndlela, angizange ngilifumanise ngaleyo ndlela, alizanga kimi ngaleyo ndlela.” Leza njani-ke, Phawuli?

*. . . ukulifundiswa, kodwa ngesambulo sikaJesu Khristu.*

117 “Lapho uKhristu eZambula kimi, ukuthi WayeyiNdodana kaNkulunkulu, lapho leyo Nsika yoMlilo isehla phezu kwami lolu suku, ngathi, ‘Ungubani Wena, Nkosi?’ Wathi, ‘NginguJesu.’”

118 Manje, ngizakulitshengisa lokho—lokho okwenzakala kuye. Manje, khona manje nxa umfo elesehlakalo, bazafuna ukumupha iminyaka elitshumi ukufunda isiGriki, futhi leminyeye iminyaka elitshumi ukufunda eyinye into, futhi ngaleso sikhathi akasekho. Khangelana.

*...angilamukelanga emuntwini, angilifundiswanga,  
kodwa ngokwambulelwa nguJesu Khristu.*

*Ngoba selizwile ngokuhamba kwami ezikhathini  
ezidlulileyo enkoloweni yesiJuda,...*

119 “Ngangingu dokotela omkhulu, mfana. Ngangilakho.” Wayefundiswe ngaphansi kukaGamaliyeli, umfundisi omkhulu ababelaye elizweni. Bangaki abakwaziyo ukuthi uGamaliyeli wayengomunye wabakhulu, abafundisi abakhulu? Yebo, mnumzana. “Inkolo yami yesiJuda, mfana, ngangilayo phansi; ngangikwazi konke ukuthi ngikhulume kanjani isiVumonkulo sabaPostoli futhi lezinto zonkelezo, liyabona. Ngangikwazi ukutsho yonke imikhuleko yekuseni lokubusisa abantu.” Bona?

*...ukuthi-ke kungelasilinganiso ngalizingela  
kakhulu ibandla likaNkulunkulu ngalichitha:*

“Ukuthi ngazama njani ukumisa lelo qembu labagiqiki abangcwele!” Bona? Bona?

*Futhi ebuJudeni ngabadlula...*

120 “Ngangingumuntu omkhulu. Mfana, mina sibili... ngabadlula ngabatshengisa ukuthi ngingabaphahlazela phansi, ngoba ngabulala aboStefani futhi lezinye izinto ezinengi kakhulu engazenzayo. Bona ukuthi ngakwenza njani!” Ukuthi kungelasilinganiso wazingela!

*Futhi ebuJudeni ngabedlula abanengi abayintanga  
yami kwabakithi, ngitshisekele kakhulu amasiko  
abokhokho babo.*

121 Manje, khumbula, hatshi iLizwi likaNkulunkulu, “amasiko abokhokho,” amasiko ebandla, ngamanye amazwi. “Ngiyacabanga ngangingumMethodisti opheleleyo, ngangingumBaptisti opheleleyo, ngangingumPhentekosti opheleleyo.” O, uyikho? Ngifuna ukubanguNkulunkulu opheleleyo. Yebo, lokhu yikho. Bona? Kulungile.

*...amasiko abokhokho bami.*

*Kodwa lapho kuthokozisa uNkulunkulu,...(o, o,  
Phawuli nanko usiza) ...owangahlukanisela esiswini  
sikamama wami, owangiletha emhlabeni lowu, futhi  
wangibiza ngomusa wakhe,*

*Ukuba ayambule iNdodana yakhe kimi,...*

122 Kunjani lokhu? “UMoya oNgcwele kimi! Kwathokozisa uNkulunkulu ukungithatha, lowo owehlukanisa kusukela esiswini sami, futhi wangipha iNdodana, okunguMoya oNgcwele



esimweni sikaMoya, kimi, ukuZembula kimi.” O, minabo! Whew! Ngi—ngi—ngiyakholwa ngifuna ukumemeza kancinyane nje.

<sup>123</sup> Khangela, mangikutshele, mfowethu. Lapho kwathokozisa uNkulunkulu! O, haleluya! Lapho kwathokozisa uNkulunkulu! Ubaba odakwayo. Umama . . . UNkulunkulu akubusise, mama, angikhulumi lutho olumelana lawe. Kodwa umama owayengazi lutho ngoNkulunkulu ukwedlula umvundla usazi ngezicathulo zeqhwa. Futhi lobaba owayelele edakiwe esitaladeni. Futhi ngingela ngitsho izicathulo zokuhambisa esikolo, futhi lenwele ezinde entanyeni yami, futhi umuntu wonke wangizonda ngoba ngangikumKentucky phezulu lapha eIndiana. Futhi njani, o, kwakuyinto ekhangeleka inuka nje. Kodwa kwathokozisa uNkulunkulu! Ameni! Kwathokozisa uNkulunkulu, Lowo owangehlukana esiswini sikamama wami, ukuthi Engambula iNdodana Yakhe kimi, ngokwenza umtshumayeli weLizwi, ozakuhlala ngokuqondileyo Lalo, owayezakutshengisa imibono lezibonakaliso lezimangaliso lezimanga. Futhi, o, minabo!

<sup>124</sup> Bona lokho Ayekhuluma ngakho? Kwathokozisa uNkulunkulu ukukwenza lokho! Njani? Lalelisisani. “Ukwe- . . .” Thathani indima 16 manje.

*Ukwembula iNdodana Yakhe kimi, ukuthi ngimtshumayele phakathi kwabezizwe; khonapho angibuzanga ibandla:*

<sup>125</sup> “Angizange ngiye kuloba ngubhishopi uphi futhi ngambuza lokho engifanele ngikwenze. Angizange ngiye kuloba yiphi inyama legazi, loba iphi inhlanganiso kumbe enye into. Angizange ngibe lokokwenza labo. Angizange ngibuze inyama legazi. Futhi angizange ngiye phezulu eJerusalema kubo bonke abapristi abangcwele abakhulu labobaba abangcwele, labo bonke labo, futhi ngathi, ‘Manje, liyazi ngibelombono, ngenzeni ngakho? Ngibone iNkosi uJesu obusisiweyo embonweni.’ Babezabe bethe, ‘Suka lapha, wena! Kuyini . . . Wena mgqiqiki ongcwele! Awu, kwenzakaleni kuwe?’ Hatshi, ngangilamadigri abo wonke okokuqala. Ngangi . . .”

<sup>126</sup> Futhi uPhawuli wathi ngapha, ngingalitshengisa eMbhaweni, ukuthi wathi kwakufanele akhohlwe izinto zonke ake wazifunda, futhi azibale njengokungasilutho, ukuze abebamazi uKhristu. O!

*Futhi angenyukelanga eJerusalema kulabo ababengabapostoli phambi kwami; kodwa ngaya eArabhiya, futhi ngaphinda ngabuyela njalo eDamaseko.*

*Futhi emva kweminyaka emithathu ngaya phezulu eJerusalema ukuyabona uPhetro, futhi ngahlala laye insuku ezilitshumi lanhlanu.*

<sup>127</sup> Futhi lapho sibala siqhubeka, siyafumana ukuthi yena lompostoli uPhetro babengakaze babonane empilweni, babengakaze bazane, bengakaze babonane, kodwa lapho besiza ndawonye babetshumayela iVangeli elifanayo. UNkulunkulu ulesikolo. Bona? Yebo!

<sup>128</sup> Nangu lapha uPhetro, wema ngoSuku lwePhentekhosti, wathi, “Phendukani, ilowo lalowo wenu, libhaphathizwe eBizweni likaJesu Khristu, kukho ukuthethelelwa kwezono zenu, lizakwamukela isipho sikaMoya oNgcwele.”

<sup>129</sup> UFiliphu wathi, “O, lokhu kuyinkazimulo enganani! Kufanele ngenze enye into lami. Phansi e... Ngilobizo phansi eSamariya.” Wehla phansi lapho futhi waqala ukufakaza esitaladeni. Into yokuqala, umuntu ogulayo weza, wabeka izandla phezu kwakhe, futhi waqala ukweqa lokugiya. Wathi, “Dumo kuNkulunkulu, nanku silapha!” Waqala ukuba lomhlangano omkhulu. Wathi, “Lonke lifuna uMoya oNgcwele.” Wathi, “Lokho okufanele likwenze, kufanele libhaphathizwe eBizweni likaJesu.” Ngakho wabathatha, bonke, phandle lapho wababhaphathiza bonke eBizweni likaJesu. Wathi, “Woza, Phetro, beka izandla zakho phezu kwabo khathesi.” Futhi bathola uMoya oNgcwele.

UPhetro, phezulu endlini kaKhoneliyasi, ngendlela efanayo.

<sup>130</sup> Uphawuli wayengakaze ambone kumbe wezwa ulutho ngaye. Kodwa wedlula ezweni elingasenhla kweEfesu, futhi wathola abafundi abathile. Wathola umtshumayeli weBaptisti, wayenguye, uApolosi, igqwetha elaphendukayo, elikhaliphileyo, elihlakaniphileyo, ethatha iThestamente eliDala futhi etshengisa Ngalo ukuthi uJesu wayeyiNdodana kaNkulunkulu. Yebo, mnumzana, wayeyindoda ekhaliphileyo. Futhi babememeza, babesiba lentokozo. IBhayibhili latsho njalo. Bala isahluko 18 lo19 se-Imisebenzi futhi ubone uba lokho kungekho njalo. Babesiba lentokozo, babedansa eMoyeni, futhi begijima ndawo zonke, liyazi. Uphawuli wathi, “Kodwa selamukela uMoya oNgcwele selokhu lakholwayo?”

<sup>131</sup> Futhi kini lina bazalwane beBaptisti elizama ukuhlohlela lokho phansi emphinjeni yabantu, futhi lathi isiGriki sekuqaleni sathi, “Lamukela uMoya oNgcwele selokhu, kumbe *lapho* likholwa?” Ngiyaligolomba ukuthi lingilethele isiGriki! NgilesiGriki sekuqaleni ezandleni zami. Njalo ngile Aramaic, lesiHebheru, njalo. Linye lalinye lawo athi, “Selamukela uMoya oNgcwele *selokhu* lakholwayo?”

<sup>132</sup> Ngokholo lisindisiwe, lolo lukholo lwakho kuNkulunkulu. IGazi likugcina uhlanzekile esonweni, ngoba lenza umhlatsshelo. IGazi alikusindisi, iGazi likugcina uhlanzekile. Utsho kanjani ukuthi usindisiwe? Ngokholo usindisiwe, futhi lokho ngokwazi ngaphambili kukaNkulunkulu, ekubiza. Usindisiwe, futhi iGazi lenza inhlawulo, likugcina izikhathi zonke uhlanzekile.

Futhi-ke ngoMoya munye uyabhaphathizwa kuMoya oNgcwele, ebudlelwaneni bamakholwa, futhi lasebudlelwaneni bukaMoya oNgcwele, ukukhokhelwa nguMoya, usenza izibonakaliso, izimangaliso.

<sup>133</sup> Manini, sisiza, silindele enye into, kancinyane nje siyakuthola, ngithemba siyakuthola kungenani. Ngilitshelile ukuthi lingibize kulesi sikhathi, bekungasikho na? Kwenzakele nje ngikhangele kukho. Nje i—nje ilizwi kumbe amanye amabili. Nje i. . . Ngeli—ngelinye elincane elengezileyo njalo.

<sup>134</sup> Ihlala isikhathi eside okunganani insindiso leyi, isikhathi esinganani? Luhlobo bani losindiso oluyilo? Kusukela ebandleni usiya ebandleni? Kusukela. . . Asivuleni kumaHebheru 9:11, okomzuzu nje, ukukhangela nje—nje ukubona kuze kube nini, okwemizuzu nje emilutshwane. Vulani eBhukwini lamaHebheru futhi asi—asifumaneni ukuthi kuze kube nini lolu usindiso lukhona. Bona ukuthi luhlobo bani losindiso oluyilo. Asibaleni manje amaHebheru 9:11.

*Kodwa uKhristu esiba ngumpristi omkhulu wezinto ezinhle ezizayo, ngethabhanekeli elikhulu leliphelileyo, elingenziwanga ngezandla, lokho yikuthi, . . . (manje lowu ngumfundisi ofanayo, uPhawuli, bona) . . . hatshi okwesakhiwo . . . lesi isakhiwo;*

*Futhi kungengegazi lembuzi kumbe elamathole, kodwa ngegazi lakhe usengene phakathi kanye (kangaki? Kanye!) endaweni engcwele, ezuzile . . . (usindiso okweviki, usindiso kusiya kumvuselelo elandelayo? Luhlobo bani?) . . . esizuzele ukukuhlengwa okulaphakade.*

<sup>135</sup> Kuyini ibala “Laphakade” elikutshoyo? KuKhristu, emva kokuba sengikholiwe. . . Akula muntu ongabiza uJesus, “Khristu,” kuphela ngoMoya oNgcwele. Ngakho-ke kulenhlobo zabantu ezintathu: abangakholwayo, abazenza amakholwa, labakholwayo. Kodwa bona labo abakholwe ekuPhileni okulaPhakade, bangene emagumeni.

<sup>136</sup> Thatha ithabhanekeli elidala, yini into yokuqala abayenzayo? Bangena emagumeni, abeZizwe. Okulandelayo kwakulilathi lethusi, lapho abagezisa khona umhlatshelo, emcengezini wegolide. Okulandelayo kwakuyikubulawa komhlatshelo, lokufafazwa kwegazi phezu kwelathi. Khonake, kanye ngomnyaka, uAroni egcotshiwe, o, (ngani?) ngamakha eLuba laseSharoni, ngamafutha aligugu lawo ayelamakha phakathi kwawo, bawathululela ekhanda lakhe, kwehla phansi emphethweni weziketi zakhe. Khangela ukuthi lindoda yayimele ingene njani ngemuva kwalawo makhetheni, kanye ngomnyaka, ethwele phambi kwakhe igazi lesiHlalo soMusa. Futhi wathatha intonga yakhe komunye umnyaka futhi wayikhohlwa. Lapho bebuyela ukuyayithatha, yayisihle yahluma futhi

yaba lamaluba. Ukhuni oludala ayeluthwele mhlawumbe okweminyaka engamatshumi amane enkangala, lwahlala lapho kuleyo Ndawo eNgcwele! Khangela, lapho bona bethatha igazi lesivumelwano, igazi, wayegcotshiwe. Futhi wayele zambatho ezazilamabhera amancinyane akhencezayo kuzo, ipomagraneti lebhera. Futhi lowo ndoda kwakufanele ahambe ngendlela ethize ukuthi sonke isikhathi lapho ehambisa unyawo lwakhe, futhi ahambe njengalokhu futhi esenza inyathelo lakhe, ayedlala “Ngcwele, ngcwele, ngcwele, eNkosini. Ngcwele, ngcwele, ngcwele, eNkosini. Ngcwele, ngcwele, ngcwele, eNkosini.” O, minabo!

<sup>137</sup> Kuyini engikhuluma ngakho? Kuzweni, Branham Thabhanekeli! Libe lethuba lenu. Lapho umuntu egcotshiwe ngoMoya oNgcwele, ukubekwa ubuntwana emulini kaNkulunkulu, ukubekwa esikhundleni nguBaba, futhi abekwe enkozweni phandle lapha, enjongweni yakhe yempilo, kumbe lokho uNkulunkulu ambizele khona, ukuhamba kwakhe kufanele kube “Ngcwele, ngcwele, ngcwele, eNkosini. Ngcwele, ngcwele, ngcwele!”

“O, kumele uphendukele eceleni kulokhu futhi ube . . .”

“Ngcwele, ngcwele, ngcwele eNkosini.”

“O, kumele ukholwe konke lokho umdala akutshiloyo, lokhu.”

<sup>138</sup> Kodwa, “Ngcwele, ngcwele, ngcwele, eNkosini.” Makuthi iLizwi Lakhe libe ngelokuqala, maLibe yinto yonke ekhona, litshone, lihlale enhliziyweni yakho! Uhambo lwakho kumele lube seLizwini. “Ngcwele, ngcwele, ngcwele, eNkosini.”

<sup>139</sup> “Oh, nxa nje ungeza ngapha! Ngizakutshela lokho esikwenzayo, sizahlela, sikufake enhlanganisweni yethu, uzakuba yindoda enkulu.”

<sup>140</sup> “Ngcwele, ngcwele, ngcwele, eNkosini. Ngcwele, ngcwele, ngcwele eNkosini,” uqhubeka usiya. Akwenzi mehluko ukuthi omunye umuntu uthini!

<sup>141</sup> “Phendukisa amathephu lawa! Yenza lokhu, yenza lokhu, yenza lokho, yenza lokho, okunye.”

<sup>142</sup> “Ngcwele, ngcwele, ngcwele, eNkosini.” Amehlo akho alubhekise eKhalvari, futhi akula lutho oluzakumisa! Uhambo uqobo lwempilo yakho, uhamba usehla uMgwaqo weNkosi, ugcotshwe ngamaFutha aligugu okugcoba, ungena endaweni eNgcwele ngcwele. Whew! Amen. Kulungile.

<sup>143</sup> Uphawuli wathi akazange akuthole Lokhu emuntwini. Manje kuyini lokho akutshoyo, sibuyela kwabaseGalathiya, isifundo sethu. “Esazisile imfihlakalo yentando Yakhe.” Iyini intando Yakhe? “Esazise imfihlakalo yentando Yakhe.” Lina elibhala phansi, indima 9. Manje sengizaphangisa masinyane futhi ngiphumise lokhu, ngoba isikhathi sesiphela.

144 O, lonke iLizwi liyi...?...O, iLizwi ngalinye lililitshe eliligugu. UngaLithatha nje futhi nje uqhubeke uLipholitsha. Ungagebha, nginga...Ungathatha elinye lalawo maZwi phandle lapho, ukuhambise kuGenesisi futhi ukupholitshe, ukuhambise kuExodusi futhi ukupholitshe njalo, ungakuhambisa kuLevi futhi futhi ukupholitshe njalo, futhi, ngesikhathi ufika kuSambulo, Konke kunguJesu! Ameni. Ungakupholitsha nje ngokufuna kwakho, kuzakuba nguJesu lapho ufika—lapho ufika kuSambulo. Ngoba, Wathi, “NgiNguye lowo Owayekhona, Lowo Okhona, lozaKuZa. NgiyiMpande leHlumela likaDavida, iNkanyezi yoKusa. NginguAlfa, uOmega.” Lowo nguA loZ enhlamvini zamabala esiGriki. “Ngisukela kuA ngisiya kuZ. NGINGUYE! Ngiyi Konke kukho konke.” Kunjalo. “NgiNguye lowo owayephila futhi wayefile, futhi uyaphila kuze kube nini lanini. Ngilezihluthulelo zokufa lezesihogo.” O, minabo! Lonke ilitshe eliligugu olidobhayo phezulu lapha futhi uqale ukulipholitsha, lizapholitsheka khona kuJesu.

145 Manje, nje phambidlana kancane futhi-ke siza—siza—siza—siza, sizakuma. Yebo. Kuyini esikulindeleyo, khonake? Kuyini wena lapha emhlanganweni okulandileyo? Kuyini injongo yakho? Kuyini lokho umhlaba okububulelayo? Kuyini lokho ibhomba le-atomu elikulengeleyo phetsheya, kuyini ama molecule lama atomu? Futhi, o, kumayelana ngani konke?

146 Vula kwabaseRoma 8, okomzuzu nje. Kulindeleni? Kuyini konke lokhu okukulindeleyo? Yisikhathi bani na? AbaseRoma, isahluko 8, futhi asiqaleni futhi sibale mayelana nge, o, ngingathi isificaminwembili...Asiqaleni lapha phose eyesificaminwemunye...indima 19, futhi nje—nje sibale lapha okokukwenza, ukukwenza kubemnandi sibili. Kunjalo. Ngiyakwazi lapho oyakhona lapho. Kulungile. AbaseRoma, isahluko 8, ngiyakholwa ngiqondile manje. Yebo, mnumzana. Isahluko 8, futhi asiqaliseni lapha kundima 18. Asiqaliseni nje kundima 14.

*Ngoba bonke abaholwa nguMoya kaNkulunkulu, banga...madodana kaNkulunkulu. Kunjalo.*

*Ngoba kalemukelanga umoya wobugqili njalo ukwesaba;...*

147 “O, ngiyamangala nxa ngingakubamba. Oooo, nxa ngingakubamba manje!” Ngingabambi lutho! Akusikho ukuba ngangibamba, kuyikuba Wayebambile. Ngiphakathi Kwakhe manje, bona.

148 Awu, wena uthi, “Awu, nxa ngiphakathi Kwakhe!” Manje lina—lina maPresbyterian lithi, “Ah, sihlezi sikukholwa Lokho.” Kodwa impilo yakho iyakutshengisa ukuthi awusikho, ngaphandle uhambe uhlobo lwempilo Aluhambayo, ukholwe iVangeli elifanayo Alitshumayelayo.

149 Uthi, “Ah,” AmaBaptisti athi, “sibili, ngiyakholwa ekulondolozweni okulaPhakade.” Futhi uhambe phandle lapha futhi ubheme izigazu futhi ugijime emidansweni, futhi abafazi bequma inwele zabo, bapende ubuso babo futhi benze njengenginga kwaziyo ukuthi kuyini? Izithelo zakho ziyatshengisa ukuthi awuKukholwa.

Lapho ngisithi, “Liyakholwa ekusilisweni nguNkulunkulu?”

“O, uDokotela Jones wathi kwakunjalo, lokho kwakusezinsukwini zangemuva.”

150 Manje, wena mzenzisi! Kuyini uhlupho ngawe? Wena mntwana ohawulayo okhohlisiweyo. Ukhatshana kakhulu leVangeli kuze kube lusizi. Ungeniswe kwenye indlela komunye umgwaqo olodaka kweyinye indawo yokutshisela izibi. Kalikuboni lapha lokho Akutshoyo? Ukuthi, umoya wonke lowo ovumayo ukuthi uJesu akezanga enyameni khona manje, ungowomoya omubi. IBhayibhili lathi uJesu Khristu ungonfanayo izolo, lamuhla lanininini. Lokho Akutshoyo lesosikhathi, Uyikho manje, Uhlezi enjalo izikhathi zonke. Lalelani nje.

*Ngoba kalizange lamukele umoya wobugqili njalo ukwesaba; kodwa lamukele uMoya wo- . . .*

[Ibandla lithi, “*ukubekwa ubuntwana.*”—Mhl.]

151 Manje, emva kokuba selibekwe ubuntwana, kulungile, emva kokuba usubekwe ubuntwana. Uyabekwa, khona-ke ubusuzwisisa, emva komkhosi usutshiwo futhi wabekwa eMzimbeni ngokuqondileyo. Uyindodana, sibili, indodakazi, lapho uzelwe kakutsha uyilokho, lokho yikuzalwa kwakho. Kodwa khathesi ubekwe esikhundleni.

*Asizange samukele umoya wokwesaba; kodwa semukele uMoya, semukele uMoya wokubekwa ubuntwana, lapho simemeza, Abba, Baba. Okutsho, “Nkulunkulu wami.” Kulungile.*

*UMoya ngokwawo uyafakaza kanye lomoya wethu, ukuthi si—singabantwana bakaNkulunkulu:*

152 Kukwenza njani? Uthi, “Dumo kuNkulunkulu! Haleluya! Akungikhathazi, ngingumntwana kaNkulunkulu,” futhi uphume phandle futhi wenze izinto ozenzayo? UMoya kaNkulunkulu uzakwenza imisebenzi kaNkulunkulu.

153 UJesu wathi, “Lowo okholwa Kimi, imisebenzi eNgiyenzayo uzakuyenza laye.” Bona? Bona?

154 Nxa—nxa—nxa—nxa lesi isivini simila futhi sithela isixha samagilebisi, futhi esilandelayo simila sithela isixha samathanga, kulenye into engalunganga. Bona? Kulibandla elingaphelelanga, livini elingaphelelanga ngumuntu oxhunyelweyo. Nxa umuntu lenhlanganiso yesonto, ongowe nhlanganiso yesonto futhi bazibize umKhristu futhi engela

Moya oNgcwele futhi elaMandla kaNkulunkulu lazo zonke izinto lezi. . .

155 Manje, nxa uhamba phandle lapha futhi wenze njenge xuku lalaba ababedakiwe, ngenxa yokuba wakhuluma nje ngezindimi. Ngabona odeveli bekhuluma ngedimi. Yebo mnumzana. Ngababona bedansa emoyeni, futhi bememeza lokubhubhudla emlonyeni, layo yonke into, lakho konke lokho. Ngakubona lokho. Ngi yi. . . Angikhulumi ngalokho. Ngikhuluma ngoMoya kaNkulunkulu.

*UMoya ngokwawo uyafakaza kanye lomoya wethu, ukuthi si. . . ngabantwana bakaNkulunkulu:*

*Futhi nxa khona-ke abantwana, indlalifa; indlalifa zikaNkulunkulu, . . . indlalifa kanye loKhristu; uba kunjalo. . . ukuthi sihlupheke laye, ukuthi singa. . . njalo sikhazimuliswe ndawonye.*

*Ngoba ngithi inhlupheko. . .*

156 Lalelani kulokhu nje. O, nxa lokhu kungekho kuhle!

*Ngoba ngithi inhlupheko zalesisikhathi samanje azilakulinganiswa kanye lenkazimulo ezakwambulwa phakathi kwethu. Phakathi kwethu!*

*Ngoba ukulangatha okukhulu kwesidalwa. . .*

157 Kuyatshengisa lapha, ngathola elincinyane—ngathola ibala elincinyane lapho, okufundwayo okuncinyane emphethweni, “indalo” kunjalo, ngesiGriki.

. . . ukulangalela kokudaliweyo, okudaliweyo  
kulindele ukubonakaliswa kwamadodana  
kaNkulunkulu.

158 Kuyini konke lokho okukulindeleyo? Kuyini indalo yonke ekulindeleyo? Ukubonakaliswa kwamadodana kaNkulunkulu. Kulindele iBandla ukubuya esikhundleni salo. Ngubani owayeyindodana kaNkulunkulu, lapho uAdamu, wawungaphi umbuso wakhe? Umhlaba. Yena, wayelokubusa phezu komhlaba. Kunjalo na? [Ibandla lithi, “Ameni.”—Mhl.] Wayengayisuye uElah, Elah, Elohim ngaleso sikhathi; WayenguJehova. Bona? Lokho yikuthi, “NginguNkulunkulu, futhi ngenze abancane abangaphansi Kwami. Futhi ngibanike umbuso. Futhi embusweni wabo, umbuso ongaphansi kwabo, ngumhlaba.” Umuntu wayebusa phezu komhlaba. Futhi indalo yonke ilindele amadodana kaNkulunkulu ukuthi abonakaliswe. O!

Sikhangele ukubuya kwalolo suku  
oluthokozisayo lwemileniyamu,  
Lapho iNkosi yethu ebusisekileyo izabuya  
ihlwithe uMlobokazi Wayo olindeleyo;

O, umhlaba uyabubula, ukhalela lolosuku  
lokukhululwa okumnandi,  
Lapho uMsindisi wethu ezaphenduka  
emhlabeni njalo.

<sup>159</sup> Kunjalo na? Ukulindela. UNkulunkulu ezama ukubeka iBandla Lakhe esikhundleni, ukuZibonakalisa, ethola oyedwa Angasebenza kuye njengalokhu, uthi, “Nanko uMoya Wami ugeleza ukhululekile. Nanko Khona. Lokho, ukuthi, ngi—ngingasebenza.” Lapha, thatha omunye lapha futhi umbeke, “Ngingambeka.” Ukubekwa ubuntwana, ukubeka, ukubonakalisa, umkhuphe phandle lapha futhi ubeke umkhosi ngaye, umvakatshele ngeNgilosi, umtshela enye into. Manje, nxa ekhulume iqiniso! Manje nxa esenza nje enye into, akusoze kusebenze. Hatshi, hatshi, lokho—lokho akusoze kusebenze, sibe lokunengi kwalokho. Kodwa ngitsho—kodwa ngitsho ukubonakaliswa kwamadodana kaNkulunkulu, lapho uNkulunkulu eZibonakalisa futhi Emthumela phandle. Futhi-ke uyahamba, futhi lokho akutshoyo liQiniso. Lokho akwenzayo kuliQiniso. Lokho akwenzayo, uyabonakalisa uKhristu. Umahlulela njani? Ngendlela ahlala ngayo leLizwi, khona kanye leLizwi. Bona, yiyo indlela owazi ngayo abantu bonke, kungendlela abahlala ngayo leLizwi. “Nxa bengakhulumi ngokweLizwi, akulaMpilo kibo,” litsho iBhayibhili. Bona? Batshiye.

<sup>160</sup> Manje asibaleni, khona-ke siza—sizamele sime, ngoba isikhathi sethu siyabaleka. Kulungile, kundima 10, kumbe kundima 9, ngizama ukutsho.

*Eyazisile kithi imfihlakalo yentando yakhe,  
ukusibeka ubuntwana, ngokwecebo lentando yakhe  
njengokuzibonela kwakhe azimisela kuye:*

<sup>161</sup> Wazimisela ngoKwakhe, ngaphambi kokusekelwa komhlaba. Bangaki abakuzwisayo? Bona?

*Ukuthi nxa isikhathi sesiphelele . . .*

<sup>162</sup> O, minabo, nanku sisiza njalo! Huh! Oh, masiku—masiku—masikwedlule, bona.

*. . . nxa isikhathi sesiphelele . . .*

<sup>163</sup> Liyakholwa yikuphelela kwezikhathi? IBhayibhili latsho njalo, “Ékupheleleni kokugcwala kwesikhathi.” Kuyini ukugcwala kwesikhathi? Bekulesikhathi, awu, kwakulokuphelela kwesikhathi soMthetho kaMose. Kwakulokuphelela kwesikhathi si—si—sikaJohane umBhaphathizi. Kwakulokuphelela kwesikhathi sikaKhristu. Kwakulokuphelela kwesikhathi senhlanganiso yebandla. Kwakulokuphelela kwesikhathi sokuthululwa kukaMoya oNgewe. Manje khathesi yikuphelela kwesikhathi sokubekwa ubuntwana, lokho umhlaba okulindeleyo, ububula. “Futhi lapho ukugcwala kwesikhathi kusiza, lapho ukuphelela kwesikhathi



sokugcwala kwesikhathi.” Kuyini ukugcwala kwesikhathi lokho? Lapho abafuleyo bevuka, lapho imikhuhlane iphela, lapho i...lapho umhlaba wonke uphela ukububula. “Ukugcwala kokuphelela kwesikhathi.” Khangela lokhu.

Lapho ukuphelela kokugcwala kwezikhathi  
ahlanganisele ndawonye izinto zonke kuKhristu, . . .

164 Alithikozi na? UzaKwenza njani? Ukuhlanganisela ndawonye izinto zonke kuBani? [Ibandla lithi, “UKhristu.”—Mhl.] Ungena njani kuKhristu? [“NgoMoya munye.”] NgoMoya munye sibhaphathiziwe sonke e [“Mzimbeni munye”] uMzimba munye. Futhi uMzimba lowo nguMzimba kaBani? [“KaKhristu.”] Uvele soweuhlulelwe. [“Ameni.”] Wathatha ukwahlulelwa kwethu. Khona-ke kuyini esiyikho? “Lapho ngibona [“IGazi.”] IGazi, Ngizakuledlula.” Isikhathi sonke Ekhangela eMzimbeni, nanko Uhlezi lapho, wopha igazi. Ngiphakathi lapho kanjani? UMoya oNgcwele. Uyeqa edlule. O, minabo!

Futhi lapho ukugcwala kokuphelela kwesikhathi,  
ukuthi ahlanganisele ndawonye...izinto zonke  
kuKhristu, konke okusezulwini, . . .

165 Manje nxa ufuna ukukhuluma ngebizo, sizaqala kukho nje khona khathesi okwesikhathshana. Imuli yonke eZulwini ibizwa ngokuthini? [Ibandla lithi, “Jesu Khristu.”—Mhl.] Yonke imuli emhlabeni ibizwa ngokuthini? [“Jesu Khristu.”]

166 Kulabafazi abahle phakathi lapha, abahle, abanothileyo, ininakazi eliqotho, amaninakazi. Kuloyedwa uNkz. Branham, uNkz. William Branham, ungumkami. Uhamba ngekhaya lami. Bona, abanye benu lihamba lendoda yenu.

167 KuleBandla elilodwa eliphilayo likaNkulunkulu ophilayo, Lithwala iBizo Lakhe, Ligcwele ngoMoya Wakhe. Kunjalo. Angitsho ukuthi. . .

168 Angilahli imisebenzi emihle, angilahli izibhedlela zabo futhi lezinto ezinhle abazenzayo. Ngicabanga lokho kuyamangalisa, futhi izibusiso zikaNkulunkulu kwabadubekayo, abantu abahluphekayo. Angilahli zonke lezi ezinye izinto abazenzayo. Kulungile, lokho kuhle nje. Futhi lenhlanganiso zabo ezinkulu lezigidi zamadola, kungabagcono ngibone lokho kulamabhawa ekhoneni, lobanini. Ngempela ngiyabahlonipha njengabatshumayeli abama kuphuluphithi.

169 Kodwa lapho kusiza ekubuthaneni ndawonye ekucineni kokuphelela kwesikhathi, kuzakube kulindele ukubonakaliswa kwamadodana kaNkulunkulu, kulokho kuphelela kwesikh- . . . ukuze Ahlanganise konke ndawonye, konke lokho okwalethwa kuKhristu. Kuyini uKhristu? Bangaki. . . Singena njani Kuye? AbaseKhorinte bakuQala 12, “NgoMoya munye sibhaphathizwe sonke eMzimbeni munye, okunguMzimba kaKhristu, futhi senziwa abahlanganyeli baso sonke isipho layo yonke into enhle

Alayo.” Kunjalo na? “Futhi umhlaba wonke uyabubula, ukhala, ulindele ukubonakaliswa ukuthi lapho uKhristu leBandla Lakhe bazakuhlangana ndawonye.”

*Ukuthi . . . ekupheleleni kokugcwala kwesikhathi . . .  
hlanganisela ndawonye . . . kukho konke kuKhristu,  
bonke abasezulwini, lasemhlabeni; futhi lakuye: . . .  
emhlabeni; lakuye:*

*Kuye . . . esazuza ilifa, . . .*

<sup>170</sup> O, Mfowethu Neville, ungixolele ngokuthatha lesi isikhathi. Ngi . . . ibala lelo “ilifa.” O-o-o-o! O, kufanele kukwenze! O-o-o-o! Ngiyakwazi U . . . KunguMfowethu oyisihlobo. Angi . . . Ngithemba angihlanyi. Ngi—ngi—ngi nje . . . Angicabangi ukuthi nginjalo. Kodwa, o, minabo! Ini? “Ilifa.” Sizuze ilifa. Omunye umuntu kumele akutshiyele enye into. UNkulunkulu, ngaphambi kokusekelwa komhlaba, waktshiyela enye into. Ibizo elilotshwe eBhukwini, lapho uba iWundlu lihlatsywa uzakubalwa kanye Lalo. O! Asikugcineleni lokho kulobubusuku. Asibaleni nje kancinyane. Minabo, minabo! Sizakufika njani endimeni yesi 3 lobubusuku, kumbe isahluko 3? Asikabambi ngitsho lezine kumbe ezinhlanu indima phakathi kwalokhu. Manje sesilungiselela ukuvala, loba kunjalo, ngizamele nje ngikubale futhi ngiyekele kwedlule.

*Kuye njalo esabelwa ilifa, sisa . . .*

<sup>171</sup> Ini? Silizuza njani leli lapha ilifa? Salizuza njani? Ngoba sahamba kuhle? Silizuza njani lelilifa? Ngoba sasimiselve ngaphambili. Ameni. Whew! Bafowethu bakaArminius, ngiyakwazi lokho kulukhuni. Angihlosanga ukulizwisa ubuhlungu, kodwa kungenza kuhle ukwazi ukuthi ku . . . Li—li—likutholile, likutholile, mfowethu, kulungile. Alikuboni khona nje. Likuthole nje khona ngokufanayo. Bona? Lilungile, bona, lilungile. Bona? Kodwa, o, kodwa kuhle kakhulu ukukhangela kikho. Yebo. Njengalokho uMfowethu Neville akutshoyo ngendawo ophahleni lwezitolo epezulu, izolo, “Thatha ilele futhi ubhodabhode inxazonke futhi ubone lokho olakho.” Yebo, mnumzana. Yikho Lokhu okunjengakho. UMoya oNgcwele kaNkulunkulu ulilele lethu ukusitshela lokho esilakho. Bona?

<sup>172</sup> Bona, ilifa. O, minabo! “Sibe . . .” Luhlobo bani lwelifa?

*. . . esamiselwa lona ngaphambili ngokwecebo lakhe  
osebenzayo ezintweni zonke ngokwentando yakhe:*

<sup>173</sup> Lapho Esase . . . Engakabi nguPapa, Engakabi nguNkulunkulu, Engakabi nguMsindisi, Engakabi nguMsilisi, ngaphambi kwakho konke lokhu, Wamisela ngaphambili, wafaka iBizo leWundlu eBhukwini, wakhangelanga phansi ngolwazi Lwakhe lwangaphambili futhi wabona ibizo lakho, walifaka phakathi lapho lalo. Kuyini? Futhi emva kwesikhatshana seza emhlabeni, sizelwe ngabazali abalesono; siyahambahamba emhlabeni, liyazi. Into yokuqala liyazi, njenga

lowo mJuda olamakhala agobileyo, uPhawuli, liyazi, futhi—futhi wayeqhuba, futhi, into yokuqala, Enye into yathi, “Lapha, lapha, lapha, lapha, lapha!”

Uthi, “O, Abba, Baba!”

<sup>174</sup> Lapha siyaqala ukubuya, bona. Wasimisela ngaphambili elifeni lethu Kuye, elalimiselwe ngaphambili kithi. Bona, saba yindla lifa yalo ngaphambi kokusekelwa komhlaba. Bona? O! Okwenjongo Yakhe uQobo ukusebenza intando Yakhe enhle uQobo, yikho kanye, ukuba nguNkulunkulu loMsindisi.

*Kulowo elamethembayo, emva kokuba selizwe ilizwi leqiniso, . . .*

<sup>175</sup> Futhi Ngubani iQiniso? UJesu liQiniso, iQiniso leVangeli. IVangeli liphi? KuleVangeli linye kuphela. AbaseGalathiya 1, yathi, “Loba iNgilosu itshumayela elinye ivangeli, mayibe ngeqalekisiweyo.” Leli yilo iVangeli, iVangeli losindiso lwakho; hatshi elinye, akula elinye. “Akula—akula elinye ibizo eliphiweyo ngaphansi kweZulu lelo okumele lisindiswe ngalo.” Kodwa eBizweni lani? [Ibandla lithi “INkosi uJesu Khristu.”—Mhl.] O, mina!

*. . . kuye lani . . . emva kwalokho lakholwa, labekwa uphawu . . .*

<sup>176</sup> O, “Emva kokuba selikholiwe!” Singagijima kanjani kulokho, mfowethu? Asikutshiyeleni nje khona kulobubusuku, lithini? O, minabo! Angi—Angingeke nje ngiye phambili njalo—njalo kulalokho. Asikutshiyeleni okwalobubusuku. Angeke nje ngitshiye lelo lizwi “ukubekwa uphawu,” ungena njani phakathi lapho, bona.

<sup>177</sup> Ilifa ngokumiselwa ngaphambili. Ngabayindla lifa yenye into. Ilifa liphi? Kwakumele kube lomunye owangitshiyela ilifa. Ngani, wena uthi, “UJesu wakutshiyela ilifa.” Ngicela uxolo? UJesu akazange angitshiyele ilifa, uJesu akazange akutshiyele ilifa; Weza phansi kuphela futhi wahlawulela ilifa lakho, wakuletha elifeni lakho. Kodwa ibizo lakho lafakwa eBhukwini leWundlu lokuPhila ngaphambi kokusekelwa komhlaba. UNkulunkulu wakunika ilifa lakho. Ilifa lakho labakuqala. UJesu wabuya kuphela . . . Okunengi, nansi indlela abazama ukukwenza, “UNkulunkulu esithi, ‘Awu, kulabantu abanengi abalahlekileyo. Akula lamunye wabo ozakusindiswa, ngakho ngizathumela uJesu phansi futhi mhlawumbe Uzaku . . . omunye umuntu uzakuba lusizi, futhi abekwazi lokho Engikwenzileyo futhi asindiswe.’” O, isihawu! Angingeke ngiphathe ihofisi yami njengalokho, loba ngiyiphatha ngokuhawulisayo kwezinye izikhathi. Bona? A—angingeke ngikwenze njengalokho. Pho uNkulunkulu?

<sup>178</sup> UNkulunkulu, ngokwazi Kwakhe kwangaphambili, wabona khona kanye ukuthi ngubani owayezakusindiswa futhi lowayengasoze asindiswe, Wathumela uJesu ukusindisa labo

Ayevele esebakhethile. Akazange atsho uPhawuli, indima ezinhlanu ngemuva kwalokhu, ukuthi “Wasikhetha Kuye kungakabi khona lomhlaba”? Lelo lilifa lethu. UNkulunkulu wasikhetha, futhi wavumela uJesu wabuya wabhadala inhlawulo. Lokho kwabayini? Ukuchithwa Kwakhe kweGazi Lakhe, ukuze kungabi lesono esibalwa kithi. Akusilutho olwenzayo. Kodwa nxa wena . . .

179 “Lowo owona ngamabomo, emva kokwamukela ulwazi lweQiniso, akusela mhlatshele.”

180 Manje, futhi yikho lapho ozaphakama khona njalo, uthi, “Pho lokho, Mfowethu Branham?”

181 Kodwa khumbula nje, bona, “lowo owamukele ulwazi lweQiniso.” Abazange bemukele iQiniso, bemukela nje ulwazi Lwalo. Bona? Akula kwenzeka kulabo asebake bakhanyiselwa, benziwa abahlanganyeli bakaMoya oNgcwele, banambitha amandla eLizwi elihle. Njengalawo amakholwa asemngceleni emuva-le. Abanengi bangibhalela incwadi kulokho.

182 Lawo amakholwa asemngceleni bahamba bafika phezulu lapho, uJoshuwa loKalebi bahamba khonale. Ngani? Manje sizakubiza lokho uMoya oNgcwele, ilizwe phandle-le. Nampa sebephendukile *lapha*. Kumbe phezulu *lapha*, sithi *lokhu* kunguMoya oNgcwele, futhi basemuva phandle *lapha*, liyabona. Yikho lapho isithembiso esikhona, *silapho*. “‘Awu, nxa bengathuma inhloli ezilitshumi, oyedwa wesizwe ngasinye, ukuze kuthi sonke thina zizwe sibekwazi lokho ilifa lethu eliyikho, lapho bonke bazakubekwa khona-le, lapho esizabekwa khona.’ Ngakho, ngizakuthumela inhloli.”

183 Bonke bafika khona-le, “O, minabo! Hatshi. Singabizwa abagiqiki abangcwele, kusukela lapho kusiya. Hatshi, huh-uh, sasingeke sikwenze lokho.” Bona?

184 UJoshuwa loKalebi bathi, “Ngizabona ukuthi likhangeleka njani.” Ngakho bachapha phetsheya futhi bakhangela inxazonke. Minabo, bafika phezulu-le futhi baquma ugatsha olukhulu olwalulamagilebisi abo futhi babuyela phansi. Bathi, “Mfana, likahle, lona likahle nje! Lapha, thatha amanye awo, mahle sibili!”

185 “O, lokho kuhle, kodwa, o, khangela kulezi ezinkulu . . . O, singeke sikwenze. Ngimelane lazo zonke izinhlanganiso zamasono amakhulu, zonke lezo zinto ezinkulu? O, kubi sibili, asingeke sikwenze. Hatshi, mnumzana! Kungenani lokuthi ngubani, asingeke. Hatshi, mnumzana.” Futhi baqala ukuthi, “O, asibuyeleni embizeni zenyama zaseGibhithe. Ngabe sazihlalala phansi khonale. Asingeke sikwenze, lumgwaqo uqonde kakhulu. Siyazi asingeke senze *lokhu*, asingeke senze *lokho*.”

186 UKalebi omdala wathi, “Hlalani lithule, lonke lina!” UJoshuwa wathi, “Thulani, lina lonke! Mangikhulume enye into.”

187 “O, maye, maye, maye, asingeke sikwenze! O, sasingeke. Awu, nxa ngingatshiya iphathi yami yamakhasi, Mfowethu Branham! Nxa kumele ngiyekele inwele zami zikhule njengomunye umfazi omdala, angazi nje khona engingakwenza. Nxa kumele ngikhuphe okabhudula bami abancinyane, ngi—ngi—ngi, minabo, angingeke, liyazi. Futhi nxa kumele ngitshiye izigazu zami, nxa kumele ngenze lokho!” Wena sibonelo esibi samabomo. Yebo. “Ngeke nje ukwenze.”

188 UJoshuwa wathi, “O, kuhle. Haleluya! Singalithatha.” Kwakuyini? Babekhangele amadolobho amakhulu ayebiyelwe ngomduli. Futhi uJoshuwa loKalebi babekhangele esithembisweni uNkulunkulu asenzayo. Hlala leLizwi, kungelani lokuthi ungubani. Hlala leLizwi!

189 Ngoba uPhetro wathi, “Phendukani, ilowo lalowo wenu, futhi libhaphathizwe eBizweni likaJesu Khristu kukho ukuthethelelwa kwezono zenu, ngoba isithembiso ngesenu,” (iLizwe liphi lesithembiso?) “lakubantwana benu, lakubo abakude, lalabo abanengi iNkosi uNkulunkulu wethu ezakubabiza.”

190 Lingavumeli lokhu kulizwise ubuhlungu, ngivala, ngiyacela lingakuvumeli. Bona? Lapho lina maPilgrim Holiness lamaNazareni, leza khona ekungcweliseni, leza khona phezulu lapha endaweni lapho elalibona khona amagilebisi, futhi-ke latshibilika labuyela emuva. Bona lokho okwenzakalayo? Yikho lokho okuluhlupho, alizange lingene khona elizweni. Ngitshengise umNazareni oyedwa kumbe umPilgrim Holiness, kumbe loba uphi wabo ezinkundleni lamuhla, besiba lemikhankaso emikhulu yokusilisa kanye lezibonakaliso lezimanga zisenziwa. Ngitshengisa oyedwa. Selihlale phansi kanye leGibhithe, labuyela embizeni zegalikh. Lama eKadesh-baniya. Kunjalo.

191 Khangela, futhi ngivumele ngikunike indawo yakho, kumaHebheru isahluko 6. “Ngoba akulakwenzeka kulabo asebake bakhanyiswa,” uyazi ngcono. Nxa ubungazi usukwazi khona manje. Bona? “Futhi benziwa abahlanganeli, futhi banambitha iziphopho zaseZulwini.”

192 Banambitha, bona. Abantu bayahamba ebandleni, futhi bahlale lapho futhi bethi, “Uyazi, bona, bangabe beqondile. Lokho—lokho—lokho kungabe kuqondile. Kungaba nje ngokufanayo, kodwa ngiyakutshela, mfana, kuthatha ukholo olunengi ukwenza lokho.”

193 “Ukunambitha iziphopho zaseZulwini, futhi bathi iGazi lesivumelwano ‘yinto engangewele,’ lelo owangcweliswa ngalo.”

194 Njengomtshumayeli, umama wakhe uyamthumela. Uthi, “Ngilobizo lokuba yinceku yeNkosi.”

195 “Kulungile. Into yokuqala okufanele ngiyenze yikuwatsha impahla, sithandwa, futhi ngizakuhambisa kwesinye isikolo.” Into embi kakhulu ake wayenza. Kunjalo. Bazasusa konke kuye lokho uNkulunkulu azama ukukufaka phakathi kwakhe. Khona-ke, manje khangela.

196 “Ngoba uba sisona ngamabomo, sisona ngamabomo emva sesamukele ulwazi lweQiniso, ulwazi. Kubone eMbhalweni futhi ubekwazi ukuthi iBhayibhili lithi Ungofanayo izolo, lamuhla, lanininini. Bona Lokho, kululwazi lweQiniso. Ukulibona, siyafulathela, futhi sibale iGazi lesivumelwano. . .”

197 Umuntu uthi, “O, yebo, ngiyakholwa ku—kuNkulunkulu.” Kulungile, uyathatha inyathelo lokuqala.

198 “Sibili, ngiyakholwa ekungcwelisweni.” Kulungile, usemgceleni, khona phezulu lapha usulungele ukwamukela uMoya oNgwele. Kodwa uyakhangela ngale futhi uthi, “A— a—angazi mayelana ngalokho. Nxa kumele ngenze njenge. . . Hatshi. Angikwazi. Uyazi lokho abababiza khona labobantu? Uh-huh angazi loba ngingenza lokho kumbe hatshi. Hatshi, ngiyakholwa ngizakuqhubeka nje futhi ngijoyine. . .? . . .” Bona? Bona?

199 Futhi uyazi ukuthi kuyini okwenzakalayo? Wathi, “Akwenzeki kubo ukuthi bangene phakathi.” Bonile basuka osukwini lwabo lomusa. IBhayibhili latsho njalo. Ngiyakwazi lokho kulukhuni, kodwa iBhayibhili lathi, “Banambithile iziphoo zaseZulwini, futhi babala iGazi lesivumelwano lapho. . .”

200 Bathi, “Ngiyakholwa ekungcwelisweni, ehle, ehlambukileyo, impilo engwele.”

201 Sibili, kodwa wena, lapho ubone ubhaphathizo lukaMoya oNgwele, futhi lobhaphathizo futhi lezinye izinto zonke eBhayibhilini, futhi usuyenzeni? Usubale iGazi lesivumelwano owangcweliswa ngalo, “yinto engangwele.” Kuyini emhlabeni okukulethe phezulu lapho, muntu? Kuyini. . .? . . . Kuyini okukugcine ekubeni yisoni esibi kakhulu? Kuyini okwasusa isono empilweni yakho, lokubhema lokunatha, labafazi lezinto empilweni yakho, lokho okwakungamelanga kube lapho? Kuyini okwenza lokho? IGazi lesivumelano! Khona-ke weza eduzane ukunambitha amagilebisi kwelinye iLizwe, lokuyangeka ngeVangeli, usesaba inhlanganiso yesonto yakho! UNkulunkulu abe lesihawu! Yebo, mnumzana. “Wabala iGazi lesivumelano ‘into engangwele,’ futhi weyisa imisebenzi yomusa. Akwenzeki kuye ukuthi angene eLizweni.”

202 Kuyini okwenzakalayo? Ngiyalibuza. Manje, ngingumfanekisi, futhi wonke umuntu owazi iBhayibhili ungumfanekisi. Ngabe omunye walawo madoda wafika kulelo lizwe lesithembiso? Ngitsho loyedwa wabo. Ngubani

owakwenzayo, ngubani owaya khonale? Labo abahamba kuqala, baphenduka futhi bathi, “Singalithatha, singaba loMoya oNgwele ngoba uNkulunkulu watsho njalo! UPhetro wathi ngoSuku lwePhentekhosti, nxa ‘ngingaphenduka futhi ngibhaphathizwe eBizweni likaJesu Khristu,’ Ngimele ngemukele uMoya oNgwele, isithembiso singesami. Ngiyathanda ukukwenza. Esami, isithembiso ngesami.” Liyakubamba? “Manje isithembiso ngesami. Ngiyasamukela, ngesami. Sibili yikho.” Babeyibo bona kuphela.

<sup>203</sup> “O,” uthi, “kodwa, Mfowethu Branham, ekuvukeni!” Abasoze babe khona. “O, abasoze?” Hatshi, mnumzana. UJesu wathi.

<sup>204</sup> Bathi, “Futhi UyaZenza omkhulu njengoMose, futhi Wathi Wawuyikho, Wena ‘wabona uAbrahama.” Futhi wathi, “Futhi—futhi—futhi—futhi uAbrahama sowafa! Ngani, Awuka—Awukafikisi iminyaka engamatshumi amahlanu ubudala, futhi Wena wathi Wabona uAbrahama?”

<sup>205</sup> Wathi, “Engakabi khona uAbrahama, NGIKHONA.” O, minabo! Ungi “NGIKHONA,” ohlezi ekhona, uNkulunkulu ongulaPhakade. Hatshi izolo, hatshi kusasa, “NGIKHONA.” Bona? UNkulunkulu Ohlala ekhona, uElohim, “NGIKHONA.” Khona-ke bathatha . . . BabezakuMbulala manje-ke.

<sup>206</sup> Wathi, “Awu, abobaba bethu badla imana enkangala okweminyaka engamatshumi amane. UNkulunkulu wanisa isinkwa phansi sivela eZulwini futhi wabanika ukudla. Bahamba ebandleni futhi babengamalunga amahle ebandla okweminyaka engamatshumi amane. UMama wami omdala wafa khona lapha kuleli bandla,” futhi lezinto zonke kanjalo. “Obaba bami badla imana enkangala okweminyaka engamatshumi amane.”

<sup>207</sup> Futhi uJesu wathi, “Futhi bonke bafile.” *Ukufa* kutsho “ukwehlukana okulaPhakade.” “Bonke bafile. Kodwa ngithi kini, ukuthi ngiyiSinkwa sokuPhila esavela kuNkulunkulu eZulwini. Umuntu angadla lesi iSinkwa sikaMoya, ulokuPhila okulaPhakade futhi angeke abhubhe. Futhi ngizakumvusa osukwini lokucina.” O, mfowethu, akaMangalisi na?

AkaMangalisi na, akamangalisi,  
akamangalisi?

Akamangalisi na uJesu iNkosi yethu?  
Amehlo abonile, indlebe zizwile, lokho  
okubhaliweyo eLizwini likaNkulunkulu;  
Akamangalisi na uJesu iNkosi yethu?

<sup>208</sup> Kunjalo na? Siyabona uMoya Wakhe odalulayo uhamba phakathi kwethu. SiyaMbona esenza izimanga lezibonakaliso lezimangaliso. Siyakuzwa Khona kubhaliwe eLizwini lapha, liyakubona Khona kuqinisiwe phandle lapho. O, minabo!

Amehlo abonile, indlebe zizwile, lokho  
okubhalwe eLizwini likaNkulunkulu;  
Akamangalisi na uJesu iNkosi yami?

<sup>209</sup> Kweminye imizuzu emibili, kumbe emithathu, kuzakuba lenkonzo yobhaphathizo lwamanzi ezakwenzelwa lapha. Futhi khathesi labo abazakubhaphathizwa, makuthi abafazi bahambe ngalapha, lamadoda kuleli icele. Futhi manje amadoda kwesenxele sami, ngangapha kuleli icele. Futhi abafazi ngangapha. Kuzakuba labodade phakathi lapho belempahla belungiselele. Futhi nxa loba yiphi indoda kumbe wuphi umfazi lapha lamuhla ekuseni, osuthisekileyo ukuthi uyakholwa eLizwini likaNkulunkulu, futhi uyakholwa ukuthi uNkulunkulu uyagcina isithembiso Sakhe, ukuthi nxa umuntu engaphenduka sibili ezonweni zakhe zonke...Manje, iGazi alikenzi lutho nakalokhu. Hatshi, yikukholwa kwakho nje kuNkulunkulu. Futhi uNkulunkulu uyabiza, kanje, “Phew, phew, phew!” ekubiza, yikho lokho okukwenzayo khathesi, “Phew, phew!”

“Angikaze ngibhaphathizwe.”

“Phew, phew!”

“Awu, awu, nxa ngingaqalisa nje futhi ngenze okwahlukileyo.”

“Phew!” Lokho, yiyo into, qala, khona-ke—khona-ke uyenza okutshiyeneyo emva usuyenzile ukuqala kwakho. Bona? Kumele utshibilike, ubusuqalisa, bona.

Uthi, “Awu, a—a—angikaze ngikubone njengalokho nje.”

<sup>210</sup> Awu, mfowethu othandekayo, ngifuna ungitshengise uMbhala owodwa lapho loba ngubani...Sengakunikela lokhu okweminyaka engamatshumi amathathu lanye enkonzo umhlaba wonke, phambi kwabobhishopi lokunjalo, lapho umuntu oyedwa, umuntu oyedwa owake wabhaphathizwa loba ngayiphi eyinye indlela kodwa eBizweni likaJesu Khristu. Futhi wonke umuntu owayenga bhaphathizwanga eBizweni likaJesu, kwakumele abuye futhi abhaphathizwe njalo eBizweni.

<sup>211</sup> UNkulunkulu wayeleBizo elilodwa kuphela, futhi iBizo Lakhe nguJesu. Leyo kwakuyiNdodana Yakhe, Wathatha iBizo leNdodana Yakhe. UNkulunkulu! Manje, uJesu, umzimba wawungumuntu. Siyakwazi lokho. Leyo kwakuyiNdodana kaNkulunkulu eyambozwayo. Manje asikholwa ngohlobo lobunye, abantu abathi, uNkulunkulu unjengomunwe wakho. Siyakholwa kulezintathu izifanek-...izifanekiso zikaNkulunkulu. Izifanekiso ezintathu zikaNkulunkulu, uNkulunkulu ebonakalisiwe. Kodwa kuloNkulunkulu munye. Bona? Kunjalo. Asikholwa...Sikholwa e—e...Mangikwenze njengalokhu, siyakholwa ukuthi uNkulunkulu wayephila ezikhundleni ezintathu. Wayelesikhundla emhlabeni ngesinye isikhathi.



<sup>212</sup> Manje, lina bafazi hambani *kuleli* icele, futhi lina madoda hambani *kuleli* icele, labo abalungiselelayo. Futhi sebelungiselela inkonzo yobhaphathizo manje.

<sup>213</sup> Futhi, manje, uNkulunkulu wayelezikhundla ezintathu. Esinye sazo sasibizwa ubuBaba, kumbe isikhathi sokuba nguBaba; esinye wayebizwa ubuDodana; futhi lesinye wayebizwa uMoya oNgcwele. Manje, lamuhla, yisiphi—yisiphi isikhathi uBaba asebenza kiso lamuhla? [Ibandla lithi, “Moya oNgcwele.”—Mhl.] UMoya oNgcwele. Wayeyini Yena ensukwini lezo ezedlulayo? [“UJesu.”] UJesu. Wayeyini Yena ensukwini ngaphambi kwalokhu? [“UBaba.”] Kodwa kwakunguNkulunkulu oyedwa nje! Kunjalo na? UnguBaba, Ndodana, loMoya oNgcwele. Lokho okuthathu, lezo zikhundla ezintathu zikaNkulunkulu munye. UNkulunkulu Munye!

<sup>214</sup> Kodwa manje, Baba akusilo bizo, kunjalo na? Ngifuna ukulibuzwa. Manje ngifuna ukulinika uMathewu 28:19, lapho uJesu wathi, “Hambani lina, lifundise izizwe zonke, libabhaphathize eBizweni,” (B-i-z-o) “IBizo likaBaba . . .”

<sup>215</sup> Manje ngifuna ukubona ukuthi liwazi kangakanani uMbhalo wenu. Lingitshele lapho ngisuka emzileni. Futhi Wathi kubo, “Hambani emhlabeni wonke, litshumayele iVangeli kuzozonke izidalwa. Lowo okholwayo futhi abhaphathizwe uzakusindiswa. Lowo ongakholwayo uzakulahlwa. Lezi zibonakaliso zizakubalandela labo abakholwayo. EBizweni laMi bazakuxotsha odeveli,” (lokhu kuliqiniso konke?) “bakhulume ngendimi ezintsha, bazabamba izinyoka.” Manje ngizalicaphunela, uMathewu . . .

<sup>216</sup> Manje lalelani. Ngibuza loba ngubani owezembali. Manje lokhu kusemathephini, lokhu kuhamba emhlabeni wonke. Ngicela loba ngubani owezembali abuye kimi futhi angilethele loba yiwuphi umbhalo woMbhalo, loba yiwuphi umbhalo wo . . . kumbe hatshi uMbhalo, loba yiwuphi umbhalo woMbhalo kumbe ivesi yembali, eyake yatshengisa ukuthi loba uphi umProtestanti, ukuthi kulomuntu owake wabhaphathizwa ebizweni lika “Baba, Ndodana, Moya oNgcwele” kwaze kwaba ibandla leKatolika lakugcoba eNayisini Khansili. Manje lokhu kusemathephini, kuyadabala umhlaba wonke, indimi ezehlukeneyo ezingamatshumi amathathu lesikhombisa ezitolikelwa kuzo. Ngizabhadala indlela yakho phetsheya kolwandle. Yikho lokhu. “Baba, Ndodana, loMoya oNgcwele” ngeyamanga, imfundiso yamanga yeKatolika, futhi hatshi umbhaphathizo wesiKhristu. Yikho! ULuther wakuletha kuvela ebandleni leKatolika, lekhathekhazi, uWesley wakuthatha futhi kwabuya. Kodwa lolu lusuku lokubonakaliswa kwamadodana kaNkulunkulu, lapho imfihlakalo ezazifihliwe kusukela ekusekelweni komhlaba zizakwazakala. Leli lihola. Sibili.

217 Khumbula, akukaze kube lomuntu eBhayibhili ni owake wabhaphathizwa ebizweni lika “Baba, Ndodana, Moya oNgewe.” Okweminyaka engamakhulu amathathu emva kokufa kompostoli wokucina, kwakungela muntu owake wabhaphathizwa ebizweni lika “Baba, Ndodana, Moya oNgewe.” Babele...Ngabala omabili o*Baba beNayisiya bangaPhambili, INayisiya Khansili*, futhi kusukela lapho bahlela abakubiza i “Ibandla lesiKhristu lomhlaba wonke” futhi benza inhlanganiso ngakho futhi babamba abantu bonke ngamandla kukho, okwakulibandla leKatolika. Ibala lona *katolika* litsho “mhlaba wonke jikelele,” ibandla lesiKhristu lomhlaba wonke jikelele, emhlabeni wonke, ibandla elilodwa ligoqela umhlaba. Futhi lesi siKhristu, babamba abantu ngamandla kukho. Phakathi lapho babeka, behlisela phansi uVenus futhi babeka uMariya. Behlise phansi uPhawuli... kumbe uJupiter, futhi babeka uPhawuli. Kulokhe kuyisihedeni! Kunjalo. Ibandla leKatolika laphuma phakathi lapho, futhi emva kweminyaka engamakhulu amahlanu...

218 Balomdlalo abawenzayo eLouisville manje, ngo*Ben Hur*. Babele *Milayo* eli*Tshumi* kungasikude. Ngifisa bengathatha okunye kwe, nxa bengakwanisa, okweminyaka engamakhulu alitshumi lanhlanu ezikhathi zobumnyama. Ngifisa ngabe bekubeka lokho. Iminyaka engamakhulu alitshumi lanhlanu yokuhlutshwa ngesihedeni, lapho bebamba abantu bonke ngamandla futhi bababulala, bababulala, bababophela. Bafaka inkabi kwesinye lenkabi kwesinye isandla, futhi babenze baqabuje isiphambano kumbe beqalise eyinye ngalindlela kumbe ngaleyo ndlela. Sengabeka isandla sami, khona eSwitzerland, ngemuva kwezinsika lapho ababeme khona futhi baqume ulimi lwabo futhi bababiza ngokuthi abathakathi futhi lakho konke. Lokhu yikho kanye. Kunjalo!

219 Futhi lowo moya ofanayo ukhona lamuhla. Ngumthetho nje owubambela phansi. Linda kuze kuthole inkululeko yakho. IBhayibhili latsho njalo. Linda nje kuze kuzitshengise imibala yakho, kuthole ithuba lokukwenza. Lingakuvotela khona masinyane, ngakho konke engikwaziyo. Bona? Kuzakuba, kuyeza. Akulandlela yokukuvalala. Kumele kubuye. Kunjalo. Kumele kubuye, kuyeza. Ngakho nxa kukwenza, likukhangele nje. Kodwa, mfowethu, ufuna ukubakwazi into eyodwa, ngiyamazi Lowo engamkholwayo. Haleluya! Ngimatsha ngisiya phambili. Bona. Yikho.

220 Kulesikhathi lapho u—lapho umlobi, lapho ngatshela umlobi oweLam-...Lamsa—iBhayibhili leLamsa, lapho ekhangela futhi wabona leso sibonakaliso sendulo sikaNkulunkulu, khona kanye nje lokho khona kanye, amachatha amathathu amancinyane kikho, ngathi, “Kuyini lokho?”

Wathi, “Lowo nguNkulunkulu ezifanekisweni ezintathu.”

Ngathi, “OkunjengoBaba, Ndodana, loMoya oNgcwele?”

Wangikhangelwa. Wathi, “Uyakukholwa lokho?”

Futhi ngathi, “Yebo, mnumzana.”

<sup>221</sup> Wathi, “Ngibone ukudalula lokho obunye ubusuku, ngacabanga ukuthi wawungumprofethi weNkosi.” Wathi, “UNkulunkulu abusise inhliziyi yakho.” Wangisingatha ngengalo zakhe, wathi, “Manje ngiyakwazi kunjalo.” Wathi, “Abantu laba beMelika abakwazi kuyini.” Wathi, “Abazi lutho.” Wathi, “Bazama ukuthatha iBhuku laseMpumalanga futhi balenze iBhuku laseNtshonalanga Ngalo. Abalazi ngitsho iBhayibhili labo.” Wathi, “Akula elinye iBizo eliphiweyo ngaphansi kweZulu, akula elinye iBizo, ngokuba wonke umuntu owake wabhaphathizwa eBizweni likaJesu Khristu. Akulanto enjalo njengabantu abathathu kuNkulunkulu munye.” Futhi lowo nguMfowethu Lamsa, uDokotela Lamsa, umtolikeli weBhayibhili leLamsa, ongumngane omkhulu kaEisenhower futhi labo bonke abanga manxusela amakhulu omhlaba, futhi lezinye izinto, wangisingatha ngengalo zakhe, wathi, “Ngolunye usuku bazakudubula ngalokho. Kodwa,” wathi, “khumbula, abantu bonke labo bafa ngokwembangela.”

<sup>222</sup> Ngingathanda ukuba njengo Phetro omdala lapho wayefakwe entolongweni. Kwakulomfana omncane omdala phakathi lapho futhi wayengahlalisekanga. Futhi wathi, “O, kuyini uhlupho?”

Wathi, “Uyakwazi uzabulawa?”

UPhetro wathi, “Yebo.”

Wathi, “Awu, ulungiselela ukufa lamuhla.”

Wathi, “Yebo.”

Wathi, “Awu, baya—baya . . . kawesabi na?”

Wathi, “Hatshi.”

Wathi, “Kumele ubengomunye wabo ababizwa amaKhristu.”

Wathi, “Yebo.”

Wathi, “Kuyini okwenzakeleyo?”

<sup>223</sup> Futhi wantshela, wahlala phansi futhi wantshela indaba. Futhi lapho iqhubeka, wehla phansi, wathi, “Futhi bengingabe ngikhululekile lamuhla ekuseni. Bengingabe ngihambe ngajoyina enye yezinhlanganiso zamasondo abo futhi nje ngaqhubeka ngiphila, bona. Bengingabe ngikhululekile. Kodwa ngaqala ukuphuma phandle kwesango ledolobho, futhi ngabona oYedwa esiza, engena phakathi. Ngabakwazi ukuthi Yena Wayengubani. Ngathi, ‘Nkosi, Uyangaphi?’ Wathi, ‘Ngiyabuyela ukuyabethelwa njalo.’” Wathi, “Ngiphendukile emuva.”

<sup>224</sup> Khona-ke nje bathi, “Libizo likabani uSimon Phetro?”

Wathi, “Ngilapha mina!”

Wathi “Sesikulungele.”

Wathi “Bengikulindele.” Wahamba khona phandle.

<sup>225</sup> Lowo mfana wamthinta ehloambe, futhi wathi, “Mana umzuzu, Simoni; ngiyamamukela lowo uNkulunkulu lami! Futhi khathesi angesabi; makuthi elami libe ngelilandelayo.” Kunjalo. Halleluya!

Kuqhubeka...Lopha igazi, yebo, llichinca igazi,

Leli Vangeli likaMoya oNgcwele lichinca igazi, Igazi labafundi abafela iQiniso,

Leli Vangeli likaMoya oNgcwele lichinca igazi.

Owokuqala ukufela lelicebo likaMoya oNgcwele,

Kwakungu Johane uMbhaphathizi, kodwa wafa njengomuntu;

Khona-ke kwabuya iNkosi uJesu baMbethela, Watshumayela ukuthi uMoya uzasindisa abantu esonweni.

Kulo Phetro loPhawuli, loJahane ongcwele,

Banikela impilo zabo ukuze leliVangeli likhazimule;

Baxubanisa igazi labo, njengabaprofethi bakudala,

Ukuze iLizwi likaNkulunkulu leqiniso likhulunywe ngokuthembekileyo.

Kulemiphefumulo ngaphansi kwelathi, iyakhala, “Kuze kubenini?”

Ukuze iNkosi ijezise labo abenze okubi; (Lalelani!)

Kodwa kuzakuba labanengi abazanikela igazi lempilo yabo

Ngenxa yaleliVangeli likaMoya oNgcwele futhi lesikhukhula salo esibomvu.

Lichinca igazi, yebo, lichinca igazi,

Leli Vangeli likaMoya oNgcwele lichinca... igazi,

Igazi labafundi abafela iQiniso,

LeliVangeli likaMoya oNgcwele lichinca igazi.

<sup>226</sup> Umbhalo nje singakahambi:

...Futhi bathi kuPhetro la...lakwabanye babo, Madoda bazalwane, senzenjani ukuze sisindiswe?

...UPhetro wathi kubo, Phendukani, ilowo lalowo wenu futhi libhaphathizwe eBizweni likaJesu Khristu kukho ukuthethelelwa kwesono senu, futhi lizakwamukela isipho sikaMoya oNgcwele.

*Ngoba isithembiso ngesenu, lakubantwana benu, futhi  
lakubo bonke abakude khatshana, labo bonke iNkosi  
uNkulunkulu wethu ezakubabiza.*

<sup>227</sup> INkosi ibusise manje. Lapho siphuma phandle kwendlela.  
Lingabukela ubhaphathizo lapho si . . . ? . . .



*UKUBEKWA UBUNTWANA* <sup>3</sup> NDE60-0522M  
(Adoption <sup>3</sup>)

UKULANDELANA KWENTSHUMAYELO ZOKUBEKWA UBUNTWANA

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngeSonto ekuseni, Nkwenkwezi 22, 1960, eBranham Thabhanekeli eJeffersonville, Indiana, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele seNyakatho kwadindwa lokwabelwa ngabe Voice of God Recordings.

NDEBELE

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