

KHAMA

 Moni kwa omvetsera abwino awa pano usikuuno, Mlongo Webster ndi M'bale Green, ndi omvetsera onse, mamembala a msonkhano uno. Nthawizonse chimakhala chamwayi kwa ine kubwera ku nyumba ya Ambuye, ndiyeno, usikuuno, kuti ndabwereranso mu umodzi wa mipingo ya Foursquare ya Iye.

² Ine ndikukumbukira, zaka zapitazo, pamene ine ndinabwera koyamba ku Los Angeles. Ine ndinali nditamva za Mlongo McPherson, koma iye anali atakwera kale masitepe agolidewo ine ndisanabwere mu njirayi. Ndipo pamene ine ndinapita ku Los Angeles nthawi yoyamba, ine ndinapita ku Forest Lawn. Ine ndinamva kuti iye anaikidwa kumeneko, ndipo ine ndinapita ndi kukayima pafupi ndi manda ake, ndipo ndinaweramitsa mutu wanga ndi kuyamika Mulungu chifukwa cha moyo wabwino. Kuyambira pameneopo, ine ndachiwona chikwangwani cha Foursquare pafupifupi mu dziko lirilonse limene ndachitako umishonare. Ine ndakhalapo nawo mwaiy wokhala mu kachisi, ndikudikirira mu chipinda chake chodikirira. Iye asanapite ku guwa, iye anali ndi chipinda pameneopo. Ndipo ine ndinakhala mmenemo, usiku wambiri, pamene ndimayankhula pa kachisiyo, ndipo kuganizira za maora amene iye anakhala akusinkhasinkha asanalowe pa guwa, kupatulika kwa kutsegula Mawu a Mulungu. Kukhala pano, usikuuno, ndi ena a otsatira omwe akuyesetsa kusunga uthenga umenewo kukhala wamoyo: Mulungu akhale nanu inu, akudalitseni inu.

³ Ndiyeno kubweranso ndi M'bale Green, wofunika, mzanga wokondedwa, M'bale ndi Mlongo Green. Ndipo pamene ine ndinali kunja uko, kanthawi kapitako, ndipo ndinakomana naye iye, ine—ine ndinamuza iye momwe ndinasangalala nawo uthengawo mu nyimbo, tsiku lina, kumtunda uko kwa amuna azamatonda, za, *Dzina La Yesu*, kapena chinachake, iye anachitcha icho. Iwo sanajambule iyo panobe. Ine ndinamuza iye, "Ndiroleni ine ndikhale kasitomala woyambirira," iyo inali chomwecho, nyimbo yabwino kwambiri.

⁴ Ndipo ine ndimaganiza kuti iwo akhoza kundiyimbira ine usikuuno pamene ndabwera, ndipo—ndipo mkazanga ndi ana ali kumbuyo uko kuti adzamvetsere kwa iyo. Ndipo ine ndikutsimikiza kuti nawonso anasangalala nayo iyo. Ndipo liwu lake si . . . Ndi lodziwika kwenikweni kuzungulira kwathu. Ndiri nazo zambiri za zojambulidwa zake. Pamane ine ndimverera moipa kwambiri, ine ndimalowa mkatyi, ine ndiri ndi chimodzi mwa zosewerera zojambulidwa zija, ndipo ine ndimayika mulu wonse wa zoyimba zake, ndipo ndimangokhala mmbuyo ndi kumamvetsera kwa izo. Ine ndikufuna kunena kwa mkazanga kumbuyo uko, ine ndangotengapo zina zowonjezera za izo.

Ine ndithudi ndimasangalala nazo izo. Izo ndi... Izo ndi malo opumulira, kungomvetsera nyimbo za Uthenga izo, kudziwa kuti izo zimayimbidwa osati kuchokera ku mawu ophunzitsidwa bwino, koma kuchokera mu mtima wa Mkhristu weniweni.

⁵ Iye anandiua ine kuti ali nazo zina kunja uko usikuuno. Ine ndikufuna mkazi wanga, iwo, aziwone zimenezo, kuti awone ngati ziripo zirizonse zomwe ali nazo kunja uko, ife tiriibe, ndipo mukhale otsimikiza kuti mwazitenga izo. Ine ndikuganiza iwo ali nazo izo kunja kwa khonde. Ndipo iwo...

⁶ Inu mukudziwa, chinthu chachikulu, ndi zomwe ine ndimaganiza za kuyimba, ine ndimazikonda izi. Ine ndimakonda mawu ophunzitsidwa bwino, koma ine sindimakonda mawu ophunzitsidwa-mopyola muyezo. Ndiye iwe umangowona utali wa momwe iwe ungagwirire mpweya wako, mpaka iwe umasanduka buluu pa nkhope, ndipo iwe sumanena kanthu mulimonse. Koma ine ndimakonda kuyimba kwabwino kwachikale kwa pentekoste, kumene iwe umangotsegula ndi kumayimba. Ine—ine ndimazikonda zimenezo. Ndipo M'bale Green ali nazo zimenezo, iye ndi Mlongo Green. Ndipo chotero ife tikudziwa kuti izo zikuthandizidwa ndi makwaya awa, ndi zina zotero. Ndipo ndi chabwino kwambiri kudziwa kuti, zinthu izi, ife tikhoza kuzigwira izo.

⁷ Tsopano, M'bale—M'bale Green ndi ine tinakomana koyamba, ine ndikukhulupirira, zomwe ine ndingakhoze kuziganizira, ine ndikukhulupirira munali mu Mzinda wa Kansas, pamene ife tinkakonda kukhala ndi misonkhano yayikulu kumeneko. Momwe ine ndinkakondera kukhala pamenepo... Iwo anati, "Chabwino, nthawi yoti mubwere siyinakwanebe." Koma ine ndinkadikirira mgalimoto yanga, ndipo ine ndinkafuna kuti ndikhale wotsimikiza kuti ndimve kuyimba kumeneko, pamene iye—iye ndi mlongo anali kuyimba.

⁸ Chotero ine ndinamuza iye kunja uko, ine ndinati, "Ine ndikudalira, kuti, ena a masiku awa pamene ine ndidzawoloka tsidya la mtsinje..."

⁹ Ine ndimakonda kuyimba, bwino kwambiri! Ndipo ine—ine basi sindimatha kuyimba. Ndizo zonse. Ine nthawizonse ndakhala ndikufuna kuyimba, ndipo ine—ine basi ndimalephera kuchita zimenezo. Ndipo ine ndinkakonda kuyesera kuti ndiziyimba nyimbo ku tchalitchi, "Msonkhano wachikale mu malo achikale." Ine ndinkasokoneza izo zonse. Ine ndimangotenga dzanja la mkazi wanga ndikafika kunyumba, ine ndimati, "Wokondedwa, ine sindidzayeseranso izo kachiwiri, koteru undithandize ine." Ine ndimangopanga... wina aliyense kusokonezeka.

¹⁰ Koma limodzi la masiku awa ine ndidzayimba. Ndipo ine nthawizonse ndakhala ndikuganizira, mwinamwake cha ku mbali ya phiri, kumene—mtsinje wa Moyo umayenda pansi

motsatira Mpandowachifumu; pamene kwaya yayikulu ija ya owomboledwa onse, maliwu aakulu awo adzakhala ali ku mbali ya phiri, akuyimba. Ine ndikuyembekeza kuti kudzakhala mtengo wawung'ono wa mthunzi mbali inayo. Inu mukufuna mudzandiwone ine, mudzangobwera pafupi ndi kumeneko. Ine ndidzakhala nditakhala pameneopo, ndikumvetsera kwa iwo.

¹¹ Komano pamene inu mudzakafike mnyumba yanu yachifumu, mmawa wina, ndi kudzayenda pakhonde la nyumba yanu yachifumu; ndipo kumusi kutali kwinakwake, kumusi uko mu nkhalango, kudzakhala kanyumba kakang'ono komangidwa penapake. Ine ndidza... Mukadzatuluka pa khonde lanu ndi kudzamumva wina akuyimba, "Chisomo chodabwitsa, kumveka kwake kokoma bwanji." Inu mudzati, "Oh, M'bale Branham wakwanitsa, chifukwa ndi uyo apo. Iye—iye potsiriza wadzafika kumeneko." Chotero ine ndizatha kuyimba pameneopo. Mpaka nthawi imeneyo ine ndizingopanga phokoso lachisangalalo kwa Ambuye.

¹² Kodi sindife okondwa? Ife tiribe chinthu choti tizidandaula, osati kanthu. Ife tazikika mwa Khristu, tikukhala mmalo Ammwambamwamba, tagwidwa mu chisomo Chokwatulitsa pakali pano, titakhala mu Kukhalapo Kwake mmalo Ammwambamwamba mwa Khristu Yesu. Imfa payokha singatikhudze ife. Tazikika kutali, palibe chimene chingativutitse ife, basi otetezeka mophweka ndi kumayembekezera Kudza Kwake. Ndipo ndife oyamikira chifukwa cha izi.

¹³ Tsopano, ine ndiri ndi pafupifupi mailosi handiredi ndi fifite oti ndiyendetse usikuuno, ndipo ukatha msonkhano. Ndipo ndi unyinji wabwino monga chonchi, ndipo izo zimanditengera ine nthawi yaitali kuti ndiyambe, ndiyeno kuchulukitsa kawiri utali woterowo kuti ndiyimitsidwe. Ndipo chotero ine ndiyesera kuti ndilowe mkatı momwe kuti ndinene zomwe ine ndakonzeka kuti ndinene, mwamsanga momwe ndingathere. Ine ndikufuna kuti ndiwathokoze abusa, oyanjana nawo ndi onse, chifukwa cha mwayi uwu kuti ndabwera kuno, kuti ndidzapereke umboni wanga wa chisomo Chake usikuuno, mwa osonkhana abwino awa.

¹⁴ Ine ndinakwera, nthawi ina kalelo, pamwamba pa South Mountain, ndinayang'ana mmusi ku chigwacho. Ine ndinaganiza za zaka sarte-faivi zapitazo pamene ine ndinalowa koyamba m'chigwachi. Momwe mzinda uwu wakulira, wangofalikira ku Chigwa chonse cha Maricopa kuno. Kutali basi momwe inu mungakhoze kuwonera, ndi mzinda. Ine ndinali nditakhala pameneopo ndi mkazi wanga, ndipo ine ndinati, "Iwe ukudziwa, wokondedwa, mwinamwake pafupi zaka firii handiredi zapitazo, kunalibe kanthu kena kothamanga kudutsa apa koma nkhandwe ndi nguluwe za javelina, ndi zina zotero, kuzungulira kumadutsa mdzikoli. Ndipo kenako munthu anadzabwera ndipo

anayamba kumanga. Zitatero chitukuko chinayamba kufalikira. Kenako tchimo ndi chiwawa zinadzayamba kulowamo.”

¹⁵ Ine ndinaganiza, “Kodi awa sangakhale malo odabwitsa kwambiri?” Ine nthawizonse ndimaganiza kuti tsiku lina ndingadzakonde nditadzakhala ku Phoenix. Ndiyeno ine... ndikamayang’ana pa chigwa, ine ndimakhoza pafupifupi, mu mtima mwanga, kumverera ngati ndilire, kuti ndi malo okongola bwanji iwo akanakhala ngati iwo akanakhala kuno opanda tchimo.

¹⁶ Momwe iwo angotengera chipululu ndipo achisandutsa icho kukhala a—malo okhalako! Lero ife tinali kukwera pamutu pa Camelback, nyumba zokongola kumtunda uko, pafupifupi ngati kuti ukulowa mu paradizo. Ndiyeno iwo akanakhala okongola, koma tchimo liri kuno konsekone: malo omwera kachasu, makhaldidwe onyansa, basi chirichonse chomwe chiri cholakwika, mitundu yonse ya zipangizo, ndi misampha ya mdani, kuti ikole miyoyo ya anthu.

Mkazi wanga anati, “Ndiye nchifukwa chiyani iwe uli kuno, Billy?”

¹⁷ Ine ndinati, “Wokondedwa, ndi zakuda. Koma, iwe ukudziwa, uko kuli, mdima wonse uwo kumusi uko, kuli timadontho tating’ono ta Kuwala. Amenewo ndi osankhidwa a Mulungu. Ndipo ine ndiri kuno kuti ndidzaike phewa langa ndi lawo, ndidzaike mtima wanga ndi wawo, liwu langa ndi lawo, ndi kufuula mowutsutsa mdimawo.”

¹⁸ Ndi chifukwa chake ine ndiri kuno ku Phoenix kachiwiri. Mulungu wa Kumwamba atithandize ife. Ndipo usiku utatha, ndipo msonkhano wathu wawung’ono umene ukudutsa mu mzindawu, tchalitchi ndi tchalitchi, pakati pa zipembedzo zonse za Uthenga wathunthu. Ndipo iwo anatsirizitsa ndi msonkhano waukulu wa amuna azamalonda uko ku Ramada. Ine ndikudalira kuti ife tisiya chizindikiro modutsa kuno, chimene chidzatanthauze kuti mu Kuwala kwakung’ono kumene kwamwazidwa, kuti miyoyo yambiri idzapeza Khristu, anthu ambiri odwala a chikhulupiroiro adzachiritsidwa. Ife tayamba kale kuwona, kuwonetsa zotsatira.

¹⁹ Ndipo ndikudalira, usikuuno, ngati alipo aliyense amene angabwere muno usikuuno, pansi pa chisamaliro ichi cha—cha denga la malo ano, kuti chinachake chinenedwa mu nyimbo, umboni, kapena kuwerenga kwa Mawu, kapena chinachake, chimene chidzakupangitseni inu kutuluka pakhomopo munthu wosiyana ndi mmene inu munalowera. Tithandizeni ife tonse kuti tichite zimenezo.

²⁰ Ndipo tsopano ife tisanayandikire Mawu, tiyeni tifike kwa Mlembi mwa njira ya pemphero. Tiyeni tiweramitse mitu yathu kamphindi chabe. Ndi mitu yathu ndi mitima yoweramitsidwa pamaso pa Mulungu, kodi pangakhale chopempha pakati pa

anthu usikuuno, kuti inu muli ndi chinachake chapadera chimene mungafune kupempha Ambuye kuti akuthandizenimo? Ingokwezani dzanja lanu. Ndipo pansi mu mtima mwanu, munene kuti, "Ambuye, Inu mukudziwa chimene icho chiri." Zikomo inu. Mulungu akudalitseni inu.

²¹ Atate athu Akumwamba, ife tikubwera tsopano mu Dzina lokwanira zonse ilo, Ambuye Yesu, tikudziwa ichi kuti Iye analonjeza, "Ngati inu mudzawapempha Atate chirichonse mu Dzina Langa, icho chidzaperekedwa." Ife tikubwera, choyamba, kudzavomereza kuti ife talakwitsa. Ife tachita molakwika. Ndipo palibe aliyense wa ife ali wabwino, palibepo mmodzi. Ndipo ife tikubwera kudzavomereza machimo athu, mu Dzina la Ambuye Yesu. Ife tikupempha chikhululukiro.

²² Ndipo Inu munawona manja a anthu, amene anakwezedwa mmwamba usikuuno, ndipo Inu mukudziwa chimene chinali pansi pa dzanja limenero, chimene iwo akuchisowa. Ndipo ine ndikuperekera pemphero langa ndi lawo, kuliyika ilo pa guwa Lanu, ndi kupempha chifundo, kuti Inu, Ambuye, mupereke chifundo, ndipo mudzayankhe pempho lirilonse.

²³ Ife tikufuna kukuthokozani Inu chifukwa cha mpingo uno, chifukwa cha azibusa ake, ndi chifukwa cha anthu onse, ndi madikoni onse ndi matrastii, ndi onse amene amabwera. Adalitseni iwo, Ambuye. Ndipo ife tikudziwa kuti misonkhano yathu ndi kubwera palimodzi zingakhale palimodzi kukhala pachabe, ngati Inu simukumana nafe ife.

²⁴ Kotero ife tikupemphera, Atate Akumwamba, kuti ife tiri nacho chitsimikizo tsopano kuti Inu muli ndi ife. Pitirizani, O Ambuye, kukhala nafe kudutsa usiku wonsewu. Tithandizeni ife. Ngati pali, mwa mwaiyi, iwo amene abwera kuchokera mumsewu, kapena mmalire ndi mmakwalala a dziko lapansi, omwe akhala, mmoyo wawo, osayanjanitsika kwa Inu, mulole uwu ukhale usiku womwe iwo adzanene kuti uyo wokwanira mzonse "inde" kwa Mulungu, ndi kudzadziperekera, kudzadziperekera okha kwa Yesu Khristu.

²⁵ Ngati pangakhale odwala pakati pathu, Ambuye, Inu ndinu Sing'anga wamkulu Yemwe simunalepherepo vuto.

²⁶ Ife tikuganiza za tsiku limene ife tikukhalamo, pamene matenda ndi mdima wokhudzika zikuphimba dziko lapansi. Koma ife tikuganiza kachiwiri kuti pamene Inu munkawatsogolera anthu anu, Mose anawaturtsa iwo kuchokera ku-ku Igupto, akuwatengera iwo ku dziko lolonjezedwa, ndi onse mu ulendowo kwa zaka forte. Ndipo pamene iwo analowa mdziko lolonjezedwa panalibe mmodzi wofooka pakati pawo.

²⁷ Ndi asing'anga angati usikuuno akanafuna kuti ayang'ane pa kamwedwe ka mankhwala kamene Mose anali nako, zomwe zinawasunga anthu onsewo athanzi kwa zaka forte. Ndipo,

komabe, Inu simunabise izo. Inu mwazipanga izo kudziwika kwa ife tonse, ndipo izo zinalembewa apa pamasamba, mophweka kwambiri. "Ine ndine Ambuye amene ndimachiritsa nthenda zanu zonse." Mulole ife tizindikire izo usikuuno, Ambuye, odwala ndi osowa, ndi kudziwa kuti palibe matenda koma amene Inu muli thandizo, kuchiritsa-mowirikiza.

²⁸ Mudalitse kuwerenga kwa Mawu Anu. Ndipo mulole mitima yathu tsopano itsikire ku kuzama kwa msonkhano. Kuchokera mmitima yathu ikudzazidwa ndi chisangalalo pa kuyimba kwa Uthenga, ndi maumboni, ndi zina zotero, ndife oyamikira kwambiri. Tsopano mulole ife timve Mawu Anu. Ndipo yankhulani kwa ife, Atate, ndipo mudalitse zolemba zochepa izi zomwe zakonzedwera madzulo ano, pakuti ife tikupempha izi mu Dzina Lake ndi kwa ulemelero Wake. Ameni.

²⁹ Pali anthu ambiri omwe, akamabwera ku msonkhano, amakonda kuti nthawizonse azilemba zomwe mtumiki ayenera kunena, kapena kuwerenga kuchokera mu Lemba. Ndipo ngati inu mumachita zimenezo, ine ndikufuna inu mutembenuzire ndi ine usikuuno ku kuwerenga pang'ono chabe kopezeka mu Bukhula Uthenga wa Mateyu Woyerwa, mutu wa 15, ndime ya 21 mpaka 28. Ine ndiwerenga izi.

Ndipo Yesu anachoka kumeneko, ndipo anapita ku malire a ku Turo wa ku Sidoni—Sidoni.

Ndipo, taonani, mkazi wa ku Kanani anatuluka mmagombe omwewo, ndipo anafulula kwa iye,... Ndichitireni ine chifundo, O Ambuye, inu mwana wa Davide; mwana wanga wamkazi wazunzika kowopsya ndi mdierekezi.

Koma iye sanamuyankhe iye mawu amodzi. Ndipo ophunzira ake anadza ndipo anamupempha iye, anati, Muuzeni iye achoke; pakuti iye akufuula pambuyo pathu.

Koma iye anayankha ndipo anati, Ine sindinatumidwe koma kwa nkhosa zotayika za nyumba ya Israeli.

Kenako iye anadza namlambira iye, nanena, Ambuye, ndithandizeni ine.

Koma iye anayankha ndipo anati, Sikuli koyenera kwa ine kutenga mkate wa ana, ndi kuwuponyera iwo kwa agalu.

...iye anati, Zowona, Ambuye: komabe agalu amadya...zinyenyetswa zomwe zimagwa kuchokera pagome la mbuyeyo.

Kenako Yesu anayankha nanena kwa iye, O mkazi, chikhulupiriro chako ndi chachikulu: zikhale kwa iwe monga iwe wafunira. Ndipo mwana wake wamkazi anachira kuchokera ora lomwelo.

³⁰ Ngati ine ndingawutchule uwu mutu, ine ndikufuna ndiyankhule mphindi chabe, kapena kwa maminiti pang'ono, kani, pa phunziro la: *Khama*.

³¹ Ine ndinaganiza, pokhala kuti Akazi a McPherson ndi mpingo nthawizonse akhala akuyimira mochirimika kwambiri machiritsa Auzimu, ndipo ife sitingakhoze kulalikira Uthenga wathunthu popanda kulalikira machiritsa Auzimu, chifukwa iwo ndi gawo la Uthenga.

³² Ine ndikukumbukira, pamene ndinali mnyamata wamng'ono, ndinali kuwerenga nkhanu mu imodzi ya magazini, *Life* kapena *Look*, kapena ena a magazini amenewo. Ine ndinali mnyamata chabe wachichepere. Za iwo kupeputsa Akazi a McPherson, za kulalikira machiritsa Auzimu, ndipo iwo anati iye anali ndi—chinyengo chimene iye ankachita. Anati, “Akazi omwe anali ndi zotupa pakhos; iye ankaika pini pansi pa chala chake, ndipo akaziwo ankaika baluni pansi pa chovala chake. Ndiye Akazi a McPherson ankaika manja pa mkaziyo, amabaya piniyo mu—mu baluniyo, ndipo ankayiphwetsa baluniyo.

³³ Ine ndinali wochimwa, koma ine ndinali ndi nzeru kuposa zimenezo, kuti ndiganize chinthu choterocho. Ngati piniyo ingabaye baluniyo, iyo ikanaphulika. Kotero ine ndinati, “Mosakaikira koma kuti mkazi ameneyo akuvutika ndi kuzunzidwa.” Ndiyeno, kuyambira pamene ine ndinadzakhala wantchito m'munda wa mpesa, ine ndikuzindikira zimene iye amakumana nazo. Ukamaimira choonadi, iwe nthawizonse umadedwa ndi mdani.

³⁴ Mawu akuti *khama* amatanthauza kukhala, ine ndikuganiza, malingana ndi Webster, “kukakamira.” Kukhala *wakhama*, “kukakamira pa kupanga cholinga.” Ndipo munthu aliyense pa dziko lapansi, kapena amene anayamba wakhalapo pa dziko lapansi, amene anayamba wapindulapo chirichonse, anali...chimene chinapangidwa kukhala chirichonse, anayenera kukhala wakhama. Iwe uyenera kukhala wotsimikiza, choyamba, chimene chikhulupiriro chako chazikikamo.

³⁵ Tsopano, chikhulupiriro basi si chinthu chimene chimayandama mophweka chotero, ndi mtundu wina wa a...ife tikhaza kuzitcha izo, mu kufotokoza kwa pa msewu, kupanga-zachinyengo. Chikhulupiriro chikhaza kukhala ake—malo ake oyenera pamene chaikidwa pa chinthu chimene chiri chokhazikika.

³⁶ Ngati ine nditakuuzani inu kuti mupite ndi kukaika dzanja lanu pa mtengo uwo kuti muchiritsidwa, inu mungakhoze kukayikira zimenezo. Chotero, chifukwa chiyani? Ife tiribe maziko a chirichonse. Inu mukhoza kungokhala ndi mawu anga. Ndipo ngati ine nditakuuzani inu kuti kukasamba mmadzi enaake kunja kuno mu—mchigwa kungabweretse machiritsa

kwa inu, izo zingatengere kuti muli ndi chidaliro chochuluka bwanji mwa ine.

³⁷ “Ndipo chikhulupiriro chimadza pa kumva.” Kumva chiyani? “Mawu a Mulungu.”

³⁸ Chotero, ngati *Awa* ali Mawu a Mulungu, ndipo Iwo ali, chimene Iwo amaphunzitsa ife tikhaza kupumira pa Iwo. Mulungu sangasinthe. Mulungu ayenera nthawizonse kukhalabe Mulungu. Mawu Ake ayenera kukhala owona basi mu m’badwo uno monga Iwo analiri mu m’badwo uliwonse.

³⁹ Tsopano, ndife amalire. Ife tikhaza kunena chinachake chaka chino, ndipo mwinamwake ngakhale mawa tiyenera kusintha izo. Chifukwa, ife sitiri otsimikiza kwambiri, chifukwa ndife amalire. Ife timangopenekaza. Ndipo *kupenekera* kumatanthauza “kupita wopanda ulamuliro.”

⁴⁰ Koma pamene Mulungu anena chirichonse, icho chimakhala changwiyo. Iye sasowa kuti achisinthe icho. “Abrahamu sanagwedezeke pa lonjezo la Mulungu mwa kusakhulupirira; koma anali wolumba, akulemekeza Mulungu, chifukwa iye ankadziwa kuti Iye anali wokhoza kuchita, kapena kusunga, kapena kuchita icho chimene Iye analonjeza.” Ndiye, ngati Mulungu aitanidwa konse powonekera kuti apange chigamulo, ndipo chigamulo chimene Mulungu amapanga, poyamba, chiyenera kukhalabe chomwecho nthawizonse. Izo sizingasinthe konse. Izo sizingakhoze kusinthidwa, chifukwa Iye ndi wopandamalire. Ndipo chirichonse chimene chiribe malire chinalibe chiyambi kapena mapeto. Chotero Iye sangakhoze kuchibweza icho chaka chamawa, ndi kuti, “Ine ndinalakwitsa.”

⁴¹ Ndiyeno ngati chimenecho chinali chigamulo Chake, ndiyeno munthu aliyense yemwe apanga chomwecho, uh, afika ku chigamulo chomwecho chimene Mulungu anapanga kwa munthu mmodzi pa maziko a chikhulupiriro chake, kuti akhulupirire izo, Iye ayenera kukumana ndi chinthu chomwe chomwecho nthawi iliyonse pamene munthu akhulupirira izo. Mulungu ayenera kuchita, nthawi iliyonse, momwe Iye anachitira nthawi yoyamba, kapena Iye anachita molakwika nthawi yoyamba. Ndipo mndani angamuyimbe mlandu Mulungu pochita molakwitsa? Mulungu ayenera kukhala nthawizonse ndi chigamulo Chake.

⁴² “Ngati inu mungakhoze kukhulupirira!” Tsopano, kuti mukwaniritse chirichonse, muyenera kukhazikitsa cholinga ndi kuti, “*Ichi* ine ndikukhulupirira,” ndi kudzimangiriza nokha kwa icho, ndi kumapitiriza kumakoka, kumasunthira mmwamba pafupi ndi izo, podziwa kuti inu mwatero...ziri pamenepo, podziwa kuti pali chinachake pamenepo chimene inu mukubwerako.

⁴³ Monga izo zinanenedwa, kamnyamata kakang'ono kali ndi kaiti, katagwira chingwe mdzanja lake. Iye anati, munthuyo anati, "Kodi iwe wagwira chiyani, mwana?"

Iye anati, "Kaiti yanga."

Iye anati, "Ine sindikuwona kalikonse koma chingwe."

Iye anati, "Koma kuli kaiti kumapeto kwa icho."

Munthuyo anayang'ana mmwamba, anati, "Ine sindikuiwona kaitiyo."

Mnyamatayo anati, "Ngakhalenso ine."

Iye anati, "Chabwino, iwe ukudziwa bwanji kuti iwe uli ndi kaiti?"

Iye anati, "Ine ndikukhoza kumverera kukoka kumapetoko."

⁴⁴ Chabwino, umo ndi momwe chikhulupiro chima khalira. "Chikhulupiro ndi chinthu chogwirika cha zinthu zoyembekezeredwa, umboni wa zinthu zosawoneka." Bola ngati iwe uyika chikhulupiro chako pa icho, ndipo kenako nkuzikika kwa icho, iwe ukubwera kwa icho. Ziribe kanthu kuti iwe sukuchiwona icho, kapena ayi, iwe ukudziwa kuti icho chiripo mulimonse. Iwe ukuchikoka icho, ndipo icho chikukukoka iwe. Ndipo munthu aliyense amene anachitapo chinthu chopindulitsa, amakhazikitsa cholinga, ndiyeno kukakamira, khama, kuti uchichite chimenecho: anthu opambana.

⁴⁵ George Washington, "atate wa fuko lathu," amatchedwa, pamene iye anabwera ku Valley Forge, pambuyo pa usiku wonse mu pemphero, mpaka iye ananyowa ndi chipale, pamwamba pa chiuno chake, atagwada mu chipale, mmawa wotsatira anawoloka Delaware, wodzaza ndi ayezi. Chifukwa chiyani? Iye anali ndi khama. Iye anali nalo yankho. Palibe chimene chiti chidzayime mu njira yake. Ngakhale mabasiketi atatu kapena foro...zipolopolo za machaka zinadutsa mchikhetho chake, koma izo sizinamuvulaze iye. Iye anayesera... Iye ankafuna kuti apange chinachake, ndipo iye anali atapemphera mokwanira pa icho, ndipo iye anali wakhama. Palibe chimene chinayima panjira yake.

⁴⁶ Kodi inu mungalingalire Nowa mmasiku ake, momwe Nowa anakhala wakhama? Tsopano, iye anali mlimi chabe.

⁴⁷ Ndipo iwo ankakhala mu tsiku lalikulu la kafukufuku wa sayansi, mwinamwake, kuposa momwe ife tiliri lero, chifukwa mmasiku amenewo iwo ankamanga mapiramidi. Ndipo ngati aliyense wa inu anali nawo mwayi wokhala pa piramidi yaikulu ya Igupto ndi kuwona Sphinx ndi zina zotero, bwanji, ndi zodabwitsa kuziwona. Momwe iwo ankapezera konse miyala iyo mmwamba umo mu mlengalenga, pafupifupi utali wa mdadada wa mzinda, iyo inkaleméra matani masauzande! Lero

ife sitingakhoze kuzipanganso izo. Ife sitimazimvetsa. Iwo anali ndi chinachake.

⁴⁸ Iwo anali ndi utoto. Iwo anali ndi chinachake chimene ankatha kuwumitsira nacho thupi, icho chinkapangitsa ilo kumawoneka mwachibadwa ndithu kwa zaka zochuluka zambiri. Ife tiribe luso limenelo, zopentapenta, ndi zina zotero, zomwe iwo anali nazo; m'badwo waukulu wa sayansi.

⁴⁹ Koma tsiku lina, pamene Nowa anali uko mu—mmunda, mwina akukonza mbewu zake, Mulungu anawonekera kwa iye ndipo anamuwuza iye, “Konzekerani kupulumutsa banja lanu, ndipo mumange chombo. Ndipo ivumba mvula.”

⁵⁰ Tsopano, ife tonse tikudziwa kuti, dziko la chigumula, mvula inali isanavumbe. Ndipo tsopano, izo sizinagwirizane ndi organiza a za sayansi a tsiku limenero. Uthenga wake unali wosiyana. Mosakayika kuti asayansi anzeru ankabwera kwa iye ndi kumati, “Tsopano, taonani apa, Bambo Nowa. Tsopano ife tiri ndi zida zomwe tikhoza kujambula mwezi, ndipo ife tikhoza kuchita kafukufuku yense uyu wasayansi. Ndipo kulibeko madzi kumwamba kumeneko. Ndipo kodi madzi adzatsika bwanji kuchokera kumeneko, pamene kulibeko madzi kumwamba uko oti atsike? Ndinu opusa. Mukuchita chinthu chomwe kulibeko. Kulibeko madzi kumwamba uko.”

⁵¹ Koma Nowa amakhoza kunena kuti, “Mulungu wanena kuti ivumba, ndipo izo zikukhazikitsa izo. Mulungu ananena chomwecho.” Zaka handiredi ndi twente, iye anali wakhama pamaso pa dziko la sayansi la tsiku lake, akudzinenerabe kuti Uthenga wake unali wolondola chifukwa Iwo unachokera kwa Mulungu. Iye anali ndi cholinga choti achipange. Iye anali ndi Uthenga woti awusamalire, ndipo iye anali wakhama pa kutero. Ziribe kanthu zimene dziko lonse linkanena, Nowa anamva kuchokera kwa Mulungu. Ndizo zonse zomwe zinali zofunikira kwa iye. Iye anali atamva Liwu. Iye anali wotsimikiza Uyo anali Mulungu, ndipo iye anali akukonzeretsa chinachake chimene chinkawoneka chopusa kwambiri kwa dziko. Koma, komabe, Nowa ankadziwa kuti Mulungu akanadzasunga Mawu Ake.

⁵² Kodi limenero siliyenera kukhala phunziro kwa ife lerolino, orali? Monga Yesu ananena, “Monga zinaliri m'masiku a Nowa, chomwechonso zidzakhala pakudza kwa Mwana wa munthu.” Uthenga umene uli wopusa kwa dziko, iwo samawumvetsa Iwo, komabe iwo amene analumikizana ndi Mzimu Woyer, akudziwa kuti Iye adzabwerera kachiwiri.

⁵³ Ine ndikukhoza kuwawona anthu pamene iwo ankamumvera chisoni Nowa wokalamba wosaukayo, za kuchuluka kwa chisangalalo chomwe iye ankachiphonya, ndi za dziko ndi zinthu zimene zinkachitika. Koma Nowa, ankakakamirabe, anagwiritsitsabe.

⁵⁴ Tsiku lina Mulungu ananena kwa Nowa, “Chabwino, iwe wachita gawo lako tsopano. Tsopano lowa mchombomu, iwe ndi banja lako.” Ndipo a... Anazindikira a—mbalame zinayamba kuwulukira mcati, ndipo—ndipo nyama zinayamba kulowamo, ziwiri—ziwiri. Nowa ndi banja lake analowa mcati.

⁵⁵ Ndipo nthawizone pamakhala okhulupirira ammalire, ine ndimawatcha iwo; anthu amene amabwera ku tchalitchi, iwo amasangalala ndi uthenga mwinamwake kuchokera ku kwayara kapena kwa oyimba, kuchokera kwa mtumiki, kapena umboni. Iwo amasangalala nazo izo, koma, kuti abwere mcati ndi kudzakhala gawo la icho, iwo basi sangachite zimenezo. Iwo amakonda kumvetsera, koma iwo sangakhale gawo la izo. Iwo samafuna kuti azizindikiritsidwa ndi izo. Iwo amafuna kukhala kumbali imodzi. Izo nthawizone zakhala ziripo, ndipo mosakaika analipo mu tsiku limenero.

⁵⁶ Kenako pamene khomo la chombo linatsekeda, ambiri a anthu amenewo anati, “Chabwino, tiyeni tipite kumeneko ndipo tikayime pozungulira, tsopano, ngati zikafika pochitika kuti, mwachitsanzo, bambo wachikulireyo amalondola. Tonsefe timaganiza kuti munthu wachikulireyo anali atapenga pang’ono, koma ine—ine—ine ndinasangalala kumumvetsera iye akulalikira, atayima pamenepo pakhomo. Ndipo tsopano ife tikudziwa kuti chinachake chatseka chitseko chimenecho. Tsopano, iye ndi wokalamba wabwino. Ndipo ngati zitachitika kuti, madzi ena akutsika kuchokera kumwamba uko, bwanji, bwanji, iye angatilowetse ife mcati.” Inu mukuwona, inu simukufuna kudalira... .

⁵⁷ Inu simumafuna kutamula ubwino wa Mulungu. Inu mumafuna kukhala otsimikiza kuti mwangobweramo pomwe muli ndi mwayi woti mulowe mcati.

⁵⁸ Ndiye, chinthu choyamba inu mukudziwa, tsiku loyamba, onani momwe Mulungu amayikira kupsyinjika pa anthu Ake, nthawizina, ine ndikulingalira, tsiku loyamba, Nowa anati kwa banja lake, “Chabwino, tsopano ife tikwera mmwamba. Tsopano, mmawa, mumlengalenga mudzakhala mwa mdima. Simunayambe mwachitapo mdima kale. Ife sitinayambe taziwonapo izo. Mvula ivumba. Mphezi zisesa kudutsa mlengalenga.” Ndipo mmawa wotsatira duwa linatulukira. Kopanda chosonyeza. Tsiku lonse, Nowa ndi banja lake ankangoyang’ana. Chabwino, zinthu zinkapitirira chimodzimodzi basi momwe izo zinkachitira.

⁵⁹ Ine ndikuganiza okhulupirira ammalire ankati, “Aa, munthu wachikulireyo walakwitsa.” Iwo anabwerera kumzinda, kumakadya, kumakamwa, ndi kukakondwerera.

⁶⁰ Ine ndikulingalira, banja lake, momwe izo ziyenera kuti zinali zopysinja pa mwamunayo. Koma iye sanafooke ndipo anayamba kugogoda pakhomo, ndi kumati, “Anthu, tsegulani

chitseko. Ine ndimalakwitsa.” Chifukwa chiyani? Iye ankadziwa kuti anali ndi choonadi, ndipo iye anagwiritsitsabe kwa icho.

⁶¹ “Ngati iyo siinavumbe lero, iyo idzatero mawa.” Ndi zimenezotu. Chabwino.

⁶² Ndiye tsiku lachiwiri linadza, ndipo ife tikuzindikira duwa linatulukira. Ilo linadutsa monga limachitira tsiku lirilonse. Panalibe chisonyezo cha mvula. Komabe iye anali ndi khama. Mpaka masiku seveni, Nowa anali atakhala pamenepo, anati, “Ngati iyo siinavumbe lero, iyo idzatero mawa.” Mwawona, iye anali atazikika. Iye anali akukakamira, wakhama, chifukwa iye ankadziwa kuti Mulungu ananena chomwecho, ndipo zinkayenera kukhala mwanjira imeneyo.

⁶³ Tsopano, potsiriza, pa tsiku lachisanu ndi chiwiri, pamene iye anasuzumira panja pawindo, mu mlengalenga munali mukuchita mdima. Mphepo inali ikuwomba kudutsa mmapiri. Mitengo inali ikuwerama. Anthu anali akukuwa, osadziwa choti achite. Ndipo patapita kanthawi, madontho aakulu kwambiri a mvula anayamba kugwa kwa nthawi yoyamba, akumenya pa misewu. Ngalande zinadzaza. Akasupe onse anatumphuka. Madzi anayamba kukwera. Anthu analowa mmabwato awo, ndipo iwo anamira. Mphepo zinali zaukali. Ndipo iwo anayamba kuzama, ndi kuzama, ndi kuzama. Patapita kanthawi, iwo anayamba kubwera mngalawayo. Iye anasuzumira panja pazenera.

⁶⁴ Potsiriza, anthu akukuwa, panalibe njira yoti iye akanawafikira ndi kukawatengako iwo. Iye anali mmwamba kutali mchipinda chapamwamba. Iwo anali atachimwira kutali tsiku lawo la chisomo. Panalibenso china chinatsalira kwa iwo. Izo zinali mochedwa kwambiri pamenepo. Potsiriza, kuyenera kuti kunali kumverera kotani, kwa Nowa, pamene iye anasuzumira panja pa msewu ndi kuwona mabwato onse aang’onowo, kaya iwo anali omangidwa ndi Mulungu kapena ayi.

⁶⁵ Inu mukuwona, anthu amaganiza zimenezo lero. “Iwo akhoza kumanga chombo chawochawo. Iwo akhoza kupanga chipulumutso chawochawo.” Inu simungakhoze kuchita zimenezo. Mulungu anatipangira ife chipulumutso, ndipo ife tiyenera kuti tichilandire icho. Basi chombo chomangidwa ndi munthu sichidzaima. Chirichonse chimene munthu angakhoze kuchipanga, chimene chiri chosiyana ndi chifuniro ndi Mawu a Mulungu, icho sichidzaima.

⁶⁶ Koma momwe izo ziyenera kuti zinaliri pamene Akazi a Nowa ndi apongozi awo, ndi—ndi mwana—ana, ndi ena otero, pamene iwo anawona madzi awa akukwera akupita ku chombo, ndipo komabe chombocho chinali chikadali chikhalirena. Koma patapita kanthawi iwo anamverera kuti icho chamasuka. Ichochinali chikuyandama. Oh, Nowa anadziwa kuti zake zonse,

zomwe iye anali atayesetsa kuti azipange, zomwe iye anali atazichita, Uthenga wake unali ukupindula pamenepo. Icho chinali chitamasuka. Iye anali akuchoka pa nthaka.

⁶⁷ Monga momwe izo zimakhalira pamene munthu amakhala, osabwera ndi kudzagwirana chanza ndi abusa, kudzayika dzina lake pa bukhu, koma pamene iye adzakhale pamenepo mpaka atamverera chinachake chitamasuka mkatı mwake, ndipo iye amayamba kuyandama kunja uko mwachikhulupiro, akudziwa kuti machimo ake apita, ndipo iye wazika moyo wake mwa Khristu, ndipo pamakhala chinachake chimamukweza iye mmwamba ndi mmwamba; akuchita khama, wakhama.

⁶⁸ Mose anali wakhama kwambiri, iye atapita ku Igupto ndi kukapha munthu, ndipo ndi maphunziro ake onse ndi kuphunzitsidwa kwake. Ndipo komabe iye anachita chinthucho molakwitsa, iye anayesetsa, chifukwa iye ankadalira mu zomwe iye akanakhoza kuzikwanirtsa mwa maphunziro ake ndi mwa iye mwini... Ife timawuzidwa kuti iye anali mwamuna wankhondo. Ndipo zomwe iye anali ataphunzitsidwa kuti azichita, ife tikupeza kuti izo zinalephera. Ndipo pamene izo zinalephera, iye sanali wakhama pa zimenezo, iye anathamangira ku chipululu kwa zaka forte.

⁶⁹ Koma nthawi ina iye anakumana ndi Mulungu mu chitsamba chonyeka, anavula nsapato zake, iye anawona ulemelero wa Mulungu. Iye anawona ndodo yowuma ikusanduka njoka, ndipo nkubwereranso kudzakhala ndodo kachiwiri. Iye anawona dzanja lakhate likuchirtsidwa ndi mphamvu ya Mulungu. Ndipo iye anamva Liwu la Mulungu likuyankhula kwa iye. Palibe chimene chikanati chikamuletse iye ndiye.

⁷⁰ Ine nthawi zambiri ndamufotokoza iye. Ine ndikuyembekeza kuti izo si mwanjira yosinjirira. Bambo wachikulire, wa usinkhu wa zaka eyite, ali ndi mkazi wake atakhala atakwera pa bulu, ndi a—wamng'ono mchiuno mwake. Tsiku lotsatira... Ndipo ndevu zikulendewera pansi, ndodo mdzanja lake, akupita, maso ake anawatukula, ndipo—ndipo molunjika mlengalenga, ndi ndevu zoyeru zikukupizika.

Ndipo winawake anati, “Ukupita kuti, Mose?”

⁷¹ “Ine ndikutsikira ku Igupto, kukalandako.” Kuwukira kwa munthu mmodzi, izo zinawoneka ngati zopusa. Koma njira za Mulungu, kwa malingaliro achithupithupi, ndi zopusa. Koma ndi zamtengo wapatali kwa iwo amene azikika mmenemo. Iwo amadziwa zomwe iwo akuziyankhula. Iwo amalimbikira. Oh, ndi chinthu chotani chimene chiyenera kukhala! Nowa kapena...

⁷² Mose, kani, akupita ku Igupto, fuko limene dziko linali ndi mantha, pafupifupi monga Russia lero. Kuwukira kwa mwamuna mmodzi, bambo wachikulire, usinkhu wa zaka eyite, ndi mkazi wake atakhala pa bulu, ndi ndodo yokhota mdzanja

lake, akupita uko kuti akalandeko. Chinthucho, zachilendo za icho, kwa dziko, iye anachichita icho. Iye anakalandako.

⁷³ Mulungu amayenera kukhala ndi munthu mmodzi yekha, munthu mmodzi, kwinakwake, amene wamangirizidwa kwa Iye, winawake amene amadziwa pamene iwo ayima ndipo ndi wakhama. Kuzunzidwa ndiye, kutsutsana, sizimawavutitsa iwo, nkowmwe. Akupita kumusi kuti akalandeko, ndipo iye anakachita zimenezo.

⁷⁴ Izo zinkawoneka zamwano kwambiri pamene panayima mwamuna wamtali mapazi fortini, kapena kuditirirapo. Ine ndikukhulupirira, zala zake, utali wa mainchesi-fortini; ali ndi mkondo mdzanja lake, ngati singano ya wowomba nsalu, mwinamwake theka kuchokera pano kupita ku khomo kunja uko; ataimirira, ndi kumatsutsa Israeli. Apo panali Sauli kutsidya linalo, mutu ndi mapewa pamwamba pa ankhondo ake, munthu wophunzitsidwa, onse a iwo ophunzitsidwa bwino, ndi opusitsidwa. Uko nkulondola.

⁷⁵ Ndipo mdierekezi ankafuna kutsutsana nawo iwo. Umo ndi momwe mdierekezi amachitira akamaganiza kuti ali ndi mbali yabwino kwambiri. “Bwerani kuno. Tiyen'i tisakhale ndi magazi okhetsedwa. Awiri okha a ife. Ngati ine ndimukwapule munthu wanu, ndiye tidza... inu mudzatitumikira ife. Ngati iye andiph'a ine, ndiye kuti adzangokhala mmodzi yekha wa ife adzafe mmalo mwa ankhondo athu.” Ndi lingaliro lotani lomwe iye angakhoze kupanga! Aliyense anachita mantha pafupi kufa.

⁷⁶ Ndipo izo zinawoneka zamwano kuwona kamwana kakang'ono, ka mapewa akugwa kakubwera ndi kachikopa kakang'ono kankhosa katakulungidwa pa iye, legeni itamangidwa pa mbali yake, ndi zikondamoyo zina zamphesa mu dzanja lake, kuti adzawawone abale ake. Ndipo mdierekezi ameneyo anadzitukumula yekha pamaso pa munthu wa Mulungu, nthawi ina, ndipo iye anayitanira dzanja lake pa izo. Chifukwa chiyani? Iye ankadziwa Yemwe Mulungu anali. Anati, “Ndidza... Inu mukutanthauza kundiuz'a ine kuti mukulola ankhondo a Mulungu wamoyo mukumulola Mfilisti wosadulidwa ameneyo azinyoza ankhondo a Mulungu wamoyo? Ndipita kukamenyana naye.” Oh, mai! Chifukwa chiyani? Iye anali wokakamira.

⁷⁷ Abale ake anati, “Aaa, ife tikudziwa ndiwe wamwano. Bwerera kunyumba ndi nkiosa izo zomwe adadi anakuwuza iwe kuti uziyang'anire. Iwe ungobwera kuno kudzawonerera nkondoy'o.” Inu simungakhoze kumugonjetsa munthu wa Mulungu, pamene chinachake chachitika kwa iye.

⁷⁸ Chotero iye anapita kwa Sauli. Sauli, ine ndikulingalira, anakanda mutu wake ndipo anayang'ana pansi. Iye anati, “Ine ndikusirira kulimba mtima kwako, mwana, koma munthu ameneyo ndi wankhondo. Munthu ameneyo ndi wankhondo,

kuyambira unyamata wake. Ndipo sindiwe kanthu koma wachinyamata, ndipo sukudziwa kalikonse za legeni kapena mkondo, kapena momwe ungamenyere.”

⁷⁹ Oh, koma penyani iye akulozera chinachake. “Wantchito wanu ankaweta nkhosa za atate wake.” Ndipo iye anati, “Tsiku lina chimbangondo chinabwera ndipo icho chinadzatenga imodzi ya nkhosa za atate anga, ndipo ine ndinachitsatira icho, ndipo ndinachipha icho. Ndipo kenako mkango unadzabwera ndipo unadzamutenga iye, ndipo ine ndinawutsatira iwo, ndipo ine ndinakawupha iwo. Tsopano,” iye anati, “Mulungu amene anandipatsa ine chigonjetso pa chimbangondo ndi pa mkango, ndi mochuluka bwanji Iye andipatse ine chigonjetso pa Mfilisti wosadulidwa uyo amene akunyoza ankhondo a Mulungu wamoyo!”

⁸⁰ Sauli anati, “Koma ndiwe mwana chabe.” Iye anati, “Iwe sunavale kalikonse, wangovala kachikopa kakang’ono ka nkhosa. Dikirani, ine nditero—ine ndiyika zovala zankhondo zanga pa iwe.”

⁸¹ Chotero iye anamutenga iye ndi kumuveka zovala zake pa iye. Kodi inu mungalingalire? Baibulo linati iye anali “wofiira,” kamunthu kakang’ono, mwinamwake munthu wolemera mapaunderi handiredi ndi teni, atavala zovala zazikulu za munthu wokhoza kulemera pafupifupi thuu-fifite, pafupifupi mapazi sevni ndi chinachake kutalika. Iye anali yense atafinyidwira pansi. Kodi inu mungalingalire zimenezo?

⁸² Davide anayang’ana pozungulira. Mapewa pafupifupi otalika *chomwecho* kutulukira panja. Ndipo izo zinkawoneka ngati sikeri pa iye, ikulendewera pansi monga choncho, chapachifuwa chake. Iye anapeza kuti chovala cha tchalitchicho sichinamukwane munthu wa Mulungu. Uh-huh. Anati, “Chotsani chinthucho pa ine. Ine sindikudziwa kanthu za izo. Koma ndiloleni ine ndipite ndi zomwe ine ndikudziwa kuti ndi zolondola.” Ndi zimenezotu pamenepo. Iye anapita mu mphamvu ya Mzimu.

⁸³ Ine ndikukhulupirira anali Hudson Taylor amene ananenapo kwa mmishonare waku China. Mnyamata waku China uyu anati, “Bambo Taylor, ine ndamverera kuyitana kwanga mwa Khristu.” Iye anati, “Kodi ine ndipite tsopano ndikaphunzire kuti ndipeze Bachelor of Art yanga, ndipo kenako Ph. D., ndi zonse zomwe ine ndiyenera kukhala nazo, digiri yanga ya udokotala?”

⁸⁴ Bambo Taylor anati, “Pita tsopano, mwana wanga. Pita tsopano. Usadikire mpaka nthawi imeneyo itadzafika. Iwe udzataya moyo wako wochuluka kwambiri.”

⁸⁵ Ine ndikuganiza ndiko kulondola. Ine ndikugwirizana ndi Bambo Taylor. Pitani tsopano. Ine sindikuyesetsa kulimbikitsa umbuli wanga tsopano poyesa kunena kuti sitikusowa maphunziro. Izo zikhoza kukhala ndi malo ake. Koma

maphunziro opanda chipulumutso amakhala opanda nangula. Zonse zimakhala kuyandama ndipo wopanda nangula. Pitani pamene kandulo yayatsidwa. Musadikirire mpaka itayaka theka. Pitani pamene mwaiyatsa iyo. Ngati inu simukudziwa kalikonse kuposa momwe iyo inayakira, kawuzeni ena momwe iyo inayakira, mwinamwake nawonso adzaiyatsa. Mukuwona? [Malo opanda kanthu pa tepi—Mkonzi]. Chotero mwamsanga pamene kandulo yangoyatsidwa, pitani mukamuwuze aliyense momwe mwayatsira kandulo yanuyo, ndipo mwinamwake iwo adzayatsa kuchokera pa inu. Mukuwona? Zindikirani.

Ndithudi, Davide anali wakhama, chifukwa iye ankadziwa.

⁸⁶ Samsoni anakumanizana kumunda tsiku lina ndi Afilisti sauzande momuzungulira iye. Ndipo anayang'ana mozungulira paliponse... Iye sanali munthu wophunzitsidwa yemwe ankadziwa kuti amenya bwanji. Koma pamene iye anatembenuza mutu wake iye anamverera pangano limenero, mangongo amenewo anagunda mapewa ake. Ndizo zonse zomwe ankayenera kuzimverera. Iye anapeza chinthu choyamba mdzanja lake, chinali chibwano cha bulu, ndipo iye anakanthira nacho pansi Afilisti sauzande. Bwanji? Iye anali wakhama chifukwa iye ankadziwa kuti Mulungu anali atapanga pangano ndi iye, la mangongo seveni amenewo. Bola ngati iwo apachikika mmalo mwawo, palibe chimene chikanati chimuvutitse iye.

⁸⁷ Oh, m'bale, mlongo, momwe Mpingo wa Mulungu wamoyo uyenera kuyima usikuuno, wokangamira. Bola ngati ife tingamverere pangano la Mzimu Woyeria, Magazi a Yesu Khristu akutiyeretsa ife ku tchimo lonse, ife sitikuyenera nkomwe kulola chirichonse kuti chiyime panjira yathu. Kukangamira, ndithudi.

⁸⁸ Yohane, mneneri wamkulu yemwe ananenedwa za iye, kuti anawuka; pamene iye anali mu chipululu, iye anauzidwa ndi Mulungu. Iwo anali akumuyembekezera mesiya, ndithudi; zaka foro handiredi iwo asanakhale naye mneneri. Koma, Mulungu anamuwuza iye, mchipululu, Iye anati, “Tsopano, iwo adzayesera kukuwuza iwe, ‘Dr. Wakuti-ndi-wakuti ndi munthu yemwe akuyenera kukhala Mesiya, ngati inu muti mumulengeze Iye. Bwanji, iye ndi munthu wabwino kwambiri mumpingo wathu.’ Ndipo iwo adzanena kuti, ‘Chabwino, a—mdzukulu wa wansembe wamkulu kuno, iye—iye ndi munthu amene ayenera kukhala nacho,’ ndi zina zotero. Koma, tawona, Yohane, iyi ndi ntchito yeniyeni. Iwe uyenera kukhala wotsimikiza, koteri ine ndikupatsa iwe chizindikiro. Pa Iye amene iwe udzawona Mzimu ukutsika ndi kudzakhala pa Iye, ameneyo adzakhala Mmodzi yemwe ati adzabatize ndi Mzimu Woyeria ndi moto.”

⁸⁹ Yohane anayima pamenepo, anayang'ana pa osonkhana pamene iwo ankabwera. Ndipo iye... Aliyense akubwera *izi, izo*, ndi *zinazo*. Koma iye samakhoza kumuwona Iye. Tsiku lina, ataimirira, akutsutsana ndi wansembe, akuti,

^{“Iwe ukutanthauza kundiua ine kuti nthawi idzafika pamene nsembe ya tsiku ndi tsiku idzachotsedwapo?”}

Iye anati, “Kudzabwera Munthu.”

⁹⁰ Ndipo iye anayang’ana. Apo izo zinali. Anati, “Tawonani, ndi uyo Mwanawankhosa wa Mulungu amene achotsa tchimo la dziko lapansi.”

⁹¹ Iye anadziwa izo chifukwa Mulungu anali atamuwuza iye, “Pa Yemwe iwe udzawona Mzimu ukutsikira.” Iye anadziwa izo. Iye anali wokangamira.

⁹² Kubwerera kwa mkazi wamng’ono uyu. Ife tiri ndi zinthu zambiri zomwe ife tinganene za osiyanasiyana omwe anali akhama, okangamira, ogwiritsitsa, kuti akwaniritse.

⁹³ Ine ndiri ndi mbalume yaying’ono, yomwe ine ndimanena pang’ono. Iyo ingakhale yabwino kuti inu muitenge iyo. “Wopambana samathawa, ndipo wothawa sangapambane.” Tangoganzani za izo. “Wopambana samathawa, ndipo wothawa sangapambane.” Inu muyenera kugwiritsitsabe. Ndipo ngakhale inu musanayambe nkomwe, mukhale otsimikiza kwenikweni kuti mukulondola. Ndiyeno mukhale okangamira, musalole chirichonse chikusuntheni inu. Kazipitiriranibe. Ine ndakhala nazo zondichitikira zingapo za izo, ndipo inu mukudziwa izo. Ine ndikudziwa chinthu chimodzi ichi, pamene iwe ukhale wotsimikiza kwenikweni kuti iwe uli mu chifuniro cha Mulungu, pamene iwe watsimikiza kwenikweni kuti wakhazikika pa Kalvare, palibe chomwe chingasunthe iwe. Iwe umakhala pamenepo.

⁹⁴ Mkazi wamng’ono uyu, iye anali wa Chigriki, ndi Msirofonika, ndipo iye anali atamva za kutchuka kwa Yesu. Tsopano, kodi chikhulupiriro chimabwera bwanji? Pa kumva, kumva Mawu. Iye anali atamva za Iye. Ndipo inu mukudziwa, iye mwina anali nazo zinthu zambiri zoti zimulepheretse iye, pokhala iye wa Chigriki. “Chikhulupiriro chimadza pa kumva.” Ife tikudziwa zimenezo. Ndipo iye anali ndi—ndi zinthu zambiri zoti zimulepheretse iye, koma chikhulupiriro chimapeza gwero palibe amene amadziwa kalikonse za izo.

⁹⁵ Chikhulupiriro chimapeza gwero ili lomwe palibe amene angalifotokoze ilo. Ndi chinachake chimene iwe umachidziwa. Ena sangakhoze kuchiwona icho, koma chikhulupiriro chimachiwona icho. Chikhulupiriro chimachiwona icho, pamene diso lachibadwa silimachiwona icho. Koma diso lamkati limawona chinthu chimenecho.

Tsopano, iye anali ndi chosowekera cha Yesu. Iye ana- . . .

⁹⁶ Chinthu choyamba chimene inu muyenera kuchita, ngati inu muti mumupeze Khristu, inu muyenera kudziwa kuti inu muli nacho chosowekera cha Iye. Pamene inu mukuganiza kuti inu

basi simukumusowa Iye, ndiye inu simudzamupeza konse Iye, chifukwa inu simudzamufufuza Iye molimbikira.

⁹⁷ Kodi inu munaliwona Lemba lija limene limati, “Funani ndipo inu mudzamupeza, gogodani ndipo chidzatsegulidwa”? Kwenikweni, kumeneko sikungogogoda, monga [M’bale Branham akugogoda pa guwa kamodzi—Mkonzi.], ndipo chidzatsegulidwa. Iye kumeneko sikungoti, “Chabwino, ine ndinatuluka, Ambuye. Ndine pano. Inu mukundifuna ine?” Ayi, si zimenezo. “Iye amene afuna, iye amene agogoda,” kuitiriza. [M’bale Branham akugogoda pa guwa kangapo]. Izo ziyanera kufanana ndi Malemba ena onsewo.

⁹⁸ Monga woweruza wosalungama ndi mkazi wamasiye. Iye mopitirira ankagogoda pachitseko chake. Iye anali wokangamira. Ngati iye amukana iye lero, mawa iye anali mmanja ake kachiwiri.

⁹⁹ Umo ndi momwe inu mumafunira kumutengera Mulungu. Kukhala mmanja Ake, mmawa uliwonse, usiku uliwonse, tsiku lirlonse, nthawi zonse, mosalekeza. Kumango fufuzabe, kumangopemphabe, kumangogogodabe. Osati kungogogoda kanthawi pang’ono, ndipo nkutopa ndi kuchokapo. Kumangoimirira pamene, “Ambuye, ndiri pano, ndipo ine sindichoka. Ine ndiri mmanja Mwanu tsopano. Ine ndikhala pomwe pano. Inu mukutopa ndikumvetsera? Ine ndikukhala ndi nthawi yopambana ndikugogoda, chifukwa ine ndikudziwa Inu mukubwera.” Ameni. Ndi pamene chinachake chimachitika. Iye ayenera kuti akuchotseni inu mdzanja Lake, mwawona, zikatero Iye amatulukira kuti adzakuyankheni inu. Tsopano, chikhulupiro chimaapeza izi.

¹⁰⁰ Mawu Ake ndi Lupanga. Baibulo limatero, mu Ahebri 4:12, kuti, “Mawu a Mulungu ndi akuthwa kuposa lupanga lakuthwa konsekone.”

¹⁰¹ Tsopano, pali chinthu chimodzi chokha chomwe chingakhoze kugwira Lupanga ili. Ndicho dzanja la chikhulupiro. Dzanja la chikhulupiro ndi chinthu chokhacho chimene chingakhoze kutulutsa lupanga ili la chikhulupiro, lupanga la Mawu. Tsopano, inu mukhoza kuhala ndi nkono wofooka, wongokwanira kuti mulinyamule ilo ku kulungamitsidwa, ndinu wofooka kwambiri. Mwinamwake ndizo zonse zomwe inu mungakhoze kudula mopyoza. Koma lupanga ili la Mawu lidzadula molekanitsa lonjezo lirlonse limene Mulungu anapanga mwa Iwo, ngati iwo akanakhala ndi nkono wabwino wamphamu wa chikhulupiro utagwira ilo pamene. “Ine ndikumukhulupiro Mulungu pa machiritso anga. Ine ndikumukhulupiro Mulungu pa ubatizo wanga.” Mulungu anapanga lonjezo, ndipo chikhulupiro chagwira Lupanga ili, ilo lidzamudula iye kuchokera mu Thanthwe

kutali uko. Lonjezo lirilonse la Mulungu likhoza kudulidwa molekanitsidwa, ndi Mawu a Mulungu, pakuti ilo ndi Lupanga.

Iye anali ndi zopinga zambiri, koma chikhulupiriro chake chinalibe chirichonse.

¹⁰² Inu mukhoza kukhala ndi zopinga zambiri. Munthu aliyense amene amayamba kuti akakumane ndi Khristu adzapeza kuti muli ndi zopinga zambiri, koma chikhulupiriro chanu sichimakhala ndi chirichonse. Chikhulupiriro chiribe chotchinga ayi. Chikhulupiriro chimakhala ndi ubweya pa chidali pake, akatumba aakulu kwambiri.

Kulingalira kumadzuka ndikuti, “Iwe ukudziwa, izo ndizomveka.”

¹⁰³ Chikhulupiriro chimakokera akatumba ake mmbuyo ndi kutulutsa chidali chake chachikulu panja, ndi kuti, “Khala chete. Khala pansi.” Ndipo kulingalira kumalumphira mu ngodya ndi kutenga chopondapo chake. Kulondola. Chikhulupiriro chiri ndi akatumba, ndipo iye—iye amatanthauza zimene iye amanena.

¹⁰⁴ Ndi chimene ife tikusowa usikuuno. Ndicho chimene mpingo wa Foursquare ukusowa. Ndicho chimene gulu la Chipentekoste likusowa. Ndicho chimene dziko lonse likusowa. Ndicho chimene ine ndikusowa. Ndicho chimene inu mukusowa. Ndipo ife tikuyenera kuchita manyazi kuvomereza izo, koma ife tikusowa chikhulupiriro chimene chiti chidzagwire Mawu a Mulungu ndi kunena kuti Iwo ndi owona. Kukumana ndi mdierekezi ndikuti, “PAKUTI ATERO AMBUYE.”

¹⁰⁵ Ine ndinali kuwerenga tsiku lina pamene mwamuna anati mdierekezi anafika patsogolo pake. Ndipo anati, “Iye anangokhala basi kamdierekezi kakale kakang’ono, ndipo iye anati, ‘Buu.’”

¹⁰⁶ Anati, “Ine ndinalumphira mmbuyo.” Ndipo anati, “Iye anati, ‘Buu.’ Ine ndinalumphira mmbuyo. Nthawi zonse amafuula, ‘Buu,’ ndipo ine ndimalumphira mmbuyo, iye amakula ndipo ine ndimakhala wocheperapo.” Ndipo anati, “Iye amapitiriza kumati, ‘Buu.’” Anati, “Ine ndimakhala wocheperako nthawi iliyonse ndikalumphira mmbuyo, ndipo iye amakula.”

¹⁰⁷ Anati, “Ine ndinadziwa ine ndimayenera kuti ndimumenye iye, pakapita kanthawi.” Anati, “Ine ndinayang’ana pozungulira, ndinaganiza, ‘Chiyani?’ ine ndinapeza Mawu a Mulungu.” Anati, “Ine ndinawakulunga iwo mdzanja langa. Ndipo mdierekezi anati, ‘Buu.’ Ndipo ine ndinati, ‘Buu,’ mobwezera.” Ndipo anati, “Pamene ine ndinati, ‘Buu,’ mobwezera, nthawi iliyonse ine ndikati, ‘Buu,’ iye amacheperapo ndipo ine ndimakulirapo.” Ndi zimenezotu. Inu muyenera muzimumenye iye, nthawi ndi nthawi.

¹⁰⁸ Inu mukudziwa, anthu samakhulupirira kuti kuli mdierekezi. Ine ndimakumanizana naye, nthawi zonse, uh-huh, ndimawombana naye iye tsiku lirilonse. Wokhulupirira wina aliyense amatero. Inde, inu moyenera kumenyana naye iye, nthawi ndi nthawi, chotero inu mukhoza kungoyamba pakali pano. Pali chinthu chimodzi chokha chimene iye amachiwopa, ndi Magazi amenewo ndi Mawu amenewo. Chikhulupiriro chimagwira Iwo. Icho nchamphamvu, chimagubabe mtsogolo.

¹⁰⁹ Tsopano, ife tikupeza, mkazi wamng'ono wa chigriki uyu, monga ine ndinanenera, iye anali ndi zotchinga zambiri, koma chikhulupiriro chake chinalibe chirichonse. Chikhulupiriro sichimakhala ndi zotchinga zirizonse. Iwo akanakhoza kunena kwa iye, "Kodi iwe ukudziwa kuti ndiwe wa Chigriki? Ndiwe—ndiwe—ndiwe wa Chigriki. Iwe ukudziwa, iwe siuli wa chipembedzo Chake. Usapite kumeneko kwa gulu limenero."

¹¹⁰ Tsopano, ndicho chimodzi mwa zotchinga. Mukuwona? Koma ngati iwe uli nacho chikhulupiriro, iwe upitabe, mulimonse. Izo sizimapanga kusiyana kulikonse, chipembedzo chimene Iye alimo, basi kuti Iye ali pamene.

¹¹¹ Iye anali ndi chosowa. Iye anali ndi mwana wamkazi amene anali akufa ndi khunyu. Ndipo iye ankayenera kuti afike kwa Iye, chifukwa madokotalaakanakhoza kumuchitira iye kalikonse. Sangakhoze kuchita izo panobe. Chotero iye ankayenera kupita kwa Yesu. Iye anali atamva kuti Iye anali attachizapo matenda a mtundu umenewo.

¹¹² "Chabwino," iwo anati, "Iye, Iye siali—Iye siali...Iye sanabwere ndi chitsitsimutso Chake ku zipembedzo zanu." Izo sizinamutchinge iye. Mkazi wamng'ono uja anali ndi chikhulupiriro. Iye anali wokangamira. Iye anangolidutsa gulu limenero. Chikhulupiriro chake chinamuchotsa iye kwa izo.

¹¹³ Oh, ngati iwo atangokhoza kuchita izo lero! Winawake akuti, "Kuli msonkhano usikuuno ku mpingo wa Foursquare."

¹¹⁴ "Chabwino, izo siziri za chipembedzo chanu. Inu kulibwino mutalikirane nako kumusi uko."

¹¹⁵ Mungokankha mopitirira mpaka mutadutsa. Chikhulupiriro chanu chidzakutengerani inu mopitirira. Mukuwona? Chikhulupiriro sichimakhala ndi chotchinga. Icho chimapita, mulimonse. Palibe chomwe chiti chidzaimitse icho. Monga ine ndinanenera, ndi cholimba, akatumba aakulu. Icho chikabwera pabwalo; zina zonse zimachita mantha ndi icho. Inde, bwana. Iwo adzachithawa Icho, ngati katsabola. Iwo basi amangopita kutali. Alibe kanthu kochita ndi Izo, pamene chikhulupiriro chachikulu chiwuka, kuti, "Ine ndikumudziwa amene ndamukhulupirira. Ndine wokakamizika." Ndi zimenezotu.

¹¹⁶ Pakhoza kukhala kuti panali gulu lina limene linabwerapo, ndikuti, "Masiku a zozizwitsa anapita. Kulibeko chinthu choterocho chonga icho. Ndiro gulu la oyera odziguduba

kumusi uko, Ayuda amenewo. Ife ndi Agriki. Ife ndife anzeru. Ndife gulu la anthu aluntha. Ife timalipatsa dziko luso, nyimbo, ndi—ndi chipembedzo. Ndipo kulibeko chinthu chotero monga Icho.”

¹¹⁷ Koma iye anali wokangamira. Masiku a zozizwitsa anali asanapite, kwa iye, chifukwa chinachake chinali chitamuza iye, pansi *apa*, kuti izo sizinali izo. Ndipo Yesu anali nacho chimene iye anali kuchiyembekezera, ndipo iye anali wotsimikiza kuti afike kwa Iye. Mosalabadira ngati chipembedzo chake chinathandizira izo, kapena ayi, iye anali akupita, mulimonse. Iye anali kupita kuti akafike kumeneko. Iye anali wokangamira, akukangamirabe. Masiku a zozizwitsa akhoza kukhala kuti anatha kwa iwo, koma sizinali chomwecho, kwa iye. Umo ndi momwe izo zimakhalira ndi wokhulupirira aliyense. Anthu amenewo amati masiku a zozizwitsa...

¹¹⁸ Munthu anandiua ine, nthawi ina kale, anati, “Ine sindikusamala zomwe inu munganene, Bambo Branham.” Anati, “Ine sindimakhulupirira kuti kuli chinthu chonga ngati machiritso Auzimu.”

¹¹⁹ Ine ndinati, “Ndithudi ayi, kwa inu. Izo sizinali za osakhulupirira. Basi kwa iwo amene amakhulupirira. Uko nkulondola. Sizinatumizidwe kwa osakhulupirira. Izo zinatumizidwa kwa okhulupirira. Inu simungakhoze kusangalala nawo Iwo, chifukwa inu simukudziwa kanthu za Iwo.”

¹²⁰ Iye ankafuna kundiua ine, “Panalibe chinthu chotero chonga Mzimu Woyer.”

¹²¹ Ine ndinati, “Inu mwangochedwa pafupifupi ndi zaka sartefirii, kwa izo.” Ine ndinati, “Ine ndikudziwa bwinoko. Ine ndinawulandira kale Iwo.”

“Aa, zamkhutu!”

¹²² Ine ndinati, “Zikhoza kukhala, kwa inu, koma osati kwa ine. Ndi zenizeni kwa ine. Ndi Moyo, chinachake chazikika.” Iye anabwera mochedwa kwambiri kuti adzandiuze ine zimenezo.

¹²³ Iwo abwera mochedwa kwambiri kuti adzatiuze ife za machiritso Auzimu. Ife tinachiritsidwa kale. Ife tinadzazidwa kale ndi Mzimu Woyer. Ife tiri nacho kale chisomo Chokwatulitsa. Amen. Ndizo zochedwa kwambiri kwa chirichonse cha zinthu zimenezo. Iwo akhoza kungokhala chete. Ife tazipeza kale izo. Chikhulupiro chathu chikhoza kunena, “Khalani pansi. Ine ndikudziwa chimene ndikuchikamba.”

“Chabwino, madokotala?”

¹²⁴ Ine sindikusamala zomwe Dr. *Wakuti-ndi-wakuti* akunena. Baibulo linanena izo, ndipo ine ndiri nacho chikhulupiro mu Bukhu limenero mdzanja langa. Ndipo chikhulupiro mu changa chimagwirizira Icho kunja uko, “Yesu akubwera. Ine

ndimakhulupirira kuti ndinalandira Mzimu Woyerwa, chifukwa ine ndimamuwona Iye akukhala mmoyo mwanga.” Ameni. Ndizo molingana ndi Mawu. Palibe... Vumbulutso lowonetseredwa, kutsimikizira kwangwiwo kwa Baibulo kukhala lolondola, ndipo Yesu Khristu yemweyo dzulo, lero, ndi kwanthawizonse. Asiyeni iwo aziseka mwa njira imeneyo. Iwo akhoza kumaseka zonse zomwe iwo akufuna kutero. Ife tidzangokhala basi okangamira monga iwo analiri pamene Nowa anali, Mose anali, ena onse otsanzira amene aziwuka.

¹²⁵ Ayane ndi Ayambre anaponyera ndodo yawo pansi, inasanduka njoka. Apo panali amuna amenewo, olemekezekwa basi monga iwo akanakhalira, anachita ndendende chimene Mulungu anawauza iwo kuti achite, ndipo apo panadaza gulu la otsanzira, anaponyera ndodo zawo pansi. Chinthu chokhacho chimene iwo akanakhoza kuchita, kungoyima njii ndi kumawona ulemelero wa Mulungu. Ameni.

¹²⁶ Mulungu adzayima ndi icho. Ngati Iye anakutumani inu, ndipo inu mukutsimikiza za izo, inu mudzakwaniritsa ntchito imene Mulungu anakukonzeranitu kuti inu mudzaichite. Inu mudzaima pamenepe, ndipo Mulungu adzampititsa wotsanzira aliyense wachithupithupi kutali ndi inu. Kulondola. Imani pamenepe. Inu mukhoza kukhala wokangamira, chifukwa inu mukudziwa Yemwe inu mwamukhulupirira, ndi chimene chiru cholondola. Lipimeni vumbulutso lanu ndi Mawu. Ngati izo ziri zotsutsana ndi Mawu, zisiyeni izo zokha. Ngati izo ziri ndi Mawu, Mulungu ali womangidwa, wokakamizika, kusunga Mawu Ake.

¹²⁷ Tsopano, tsopano, pakhoza kukhala pali gulu la madona layima pa ngodya, inu mukudziwa. Ndipo iwo anati, “Apa iye akubwera. Tsopano iye ali ndi mwana uyo kumeneko, yemwe ali ndi khunyu. Ndipo—ndipo Dr. Wakuti-ndi-wakuti ananena kuti—kuti kulibe mankhwala a khunyu. Ndipo apa iye ali, akupita kumusi ku chipembedzo chosadziwika icho kumusi uko, kuti mneneri wotentheka uja kuti abwere kuno ndi kudzamuchiritsa mwana ameneyo.” Ndye iwo anati, “Ife tiyenera kumuyimitsa Susie.” Ine ndikukhulupirira kuti palibe Susie pano. “Koma ife tiyenera timuimitse Susie ndi kumuuzu iye, chifukwa iye wakhala ali mkazi wabwino. Palibe chotsutsa moyo wake. Koma ife tiyenera timuimitse iye, ndipo ndi chinthu chokhacho chimene ine ndikudziwa kuchita. Iye wamudutsa, wina aliyense, chotero iye sangadutse chotchinga ichi.

¹²⁸ “Iwe ukudziwa chiyani, Susie? Mwamuna wako akusiya iwe. Chifukwa, iye ndi trastii kapena dikoni pa gululo, ndipo iye akusiya iwe, ndithudi monga dziko, ngati iwe uti upite kumusi uko.”

¹²⁹ Iye anali wokangamirabe. Iye anapitirirabe nazo. Mukuwona? Chikhulupiroo sichimadziwa chotchinga. Icho

chiyenera chikafike kumeneko.

¹³⁰ Kenako iye anadutsa gulu lina lomwe linati, “Iwe ukudziwa chiyani? Pamene iwe udzabwerere, utagonjetsedwa, ndikupeza kuti kulibeko kanthu kwa izo, aliyense mwa oyandikana nawo adzakuseka iwe.”

¹³¹ Izo sizinapangitse nkomwe kuti makutu ake asanduke kukhala ofiira. Iye anali wokangamira. Iye anapitirirabe nazo. Ine ndikuzikonda zimenezo. Ine ndikukonda kukangamira kumeneko.

¹³² Ndiye apa panayima mmodzi wa madikoni, ndipo anati, “Ngati iwe udzapite kumeneko, iwe ukudziwa chimene iwo ati adzachite? Adzakutulutsa iwe mu mpingo wako, chifukwa iwe wadziphatika wekha kwa oyera odzigudubuza awo, kapena anthu amenewo.” Ndipo anati, “Inu mukudziwa...” Mundikhululukire ine. Mwinamwake ayenera kuti sananene zimenezo. Mukuona? “Iwe ukudziyanjanitsa wekha ndi iwo. Iwe udzachotsedwa mu mpingo wako.”

¹³³ Iye anali wokangamirabe. Chikhulupiro sichidziwa kugonjetsedwa. Iye anali ndi chinthu chimodzi choti achikwaniritsa, ndipo icho chinali, kufika kwa Yesu. Iye anali ndi chosowa, ndipo Iye anali Mmodzi yekhayo amene anali nacho chosowa chimenecho.

¹³⁴ Ine ndikunena izi usikuuno, m'bale ndi mlongo. Ndine wa usinkhu wa zaka fifite-firii. Ndakhala ndikumutumikira Iye kuyambira ine ndiri ndi zaka pafupifupi twente. Iye anakwaniritsa chirichonse chimene ine ndimachisowa. Ndipo pamene zidzafika ku ora la imfa yanga, Ine ndikutsimikiza chimene ine ndidzasowe pamenepo, mapiko awiri kuti ndidzakafikire kutsidya la mtsinje, Iye adzakhala ali kumeneko. Musadandaule. Ine ndikudziwa Iye adzakhala ali kumeneko. Ine ndidzangobwezeretsa lupanga lakale mchimake, ndi kudzavula chisoti, kudzachiyyika icho pansi pa mtsinje, pamene ine... mmphepete, pamene ine ndidzamva phokoso. Ndipo ine ndidzafuula “Tumizani bwato lopulumukira. Ine ndikubwera kwathu, mmawa uno.” Ilo lidzakhala pamenepo. Inde, bwana. Nyenyezi ya Mmawa idzatsika ndi kudzawalitsira njirayo. Kudzawoloka mtsinjewo ife tidzapita. Inde, bwana. Ameni.

¹³⁵ Iye anali wokangamira. Iye anali ndi chopindula. Iye ankadziwa kuti ankayenera kukhala wokangamira kuti apite kwa Yesu, chotero iye ankayenera kudutsa chirichonse.

¹³⁶ Potsiriza, iye anafika. Tsopano, potsiriza, anafika kuno. Chirichonse chiri bwino tsopano, ndiyeno apa panabwera chotchinga china. Mwamuna yemweyo amene iye ankadzinenera kukhala ndi chidaliro mwa iye, Mwamuna yemwe iye ankayesera kuti amufikire, Yesu. Iye anati, “Ine sindinatumizidwe kwa mtundu wako.” Oh, mai! Kodi izo sizingatipangitse ife Achipentekoste kuphulika? Hmm! Hmm! Mai! “Ine

sindinatumizidwe kwa mtundu wako.” Psyii! Zimenezo zinali zodzidzimutsa.

Koma inu mukudziwa chiyani? Chikhulupiriro sichimadziwa kudzidzimuka.

¹³⁷ Ndiyeno, kachiwiri, Iye akutembenuka mopotoloka. Pambuyo pa zinthu zonse izi zimene anali atadutsamo, ndipo chikhulupiriro chake chikugwira, kuti iye ankadziwa kuti Yesu akanakhoza kumupatsa iye chokhumba chake. Ndipo iye anadutsa mu chirichonse cha zotchinga izi. Ndipo pamene iye anafika kwa Iye, ndiye anakana, mosabisa, “Ine sindinatumizidwe ngakhale kwa mtundu wako.”

¹³⁸ Ine ndikukhoza kumulingalira iye atayima pamenepo, ndipo maso ake akunyezimira. Iye—iye anali patsogolo pa Iye pamenepo. Ndizo zonse zomwe iye ankayenera kukhala. Ndipo anati, “Pambali pa zimenezo, mtundu wako suli kanthu koma gulu la agalu.” Oh, mai!

¹³⁹ Bwanji ngati Iye akananena zimenezo kwa inu? Inu mukanati, “Ine nditenga mapepala anga kuchokera ku Foursquare iyi ndikupita kwinakwake. Ine sindidzabwereranso kumeneko. Ine ndizitenga izo kuchokera kwa *Akuti-ndi-akuti*.” Oh, inde. Inde, bwana.

¹⁴⁰ Komabe iye anagwiritsitsabe. Oh! Mukuwona? Chikhulupiriro sichidziwa kugonjetsedwa. Palibe chomwe chidzayimitse icho. Ngakhale Yesu ananena kwa iye, Yemweyo kumene anapitako, anati, “Ine sindinatumizidwe kwa mtundu wako, ndipo iwo sali kanthu koma gulu la agalu.” Psyii! Koma chiyani? Iye anali atagwirizira chikhulupiriro chenicheni. Chikhulupiriro sichimadziwa kugonjetsedwa; ine sindikusamala kumene icho chikuchokerako. Sichimadziwa kugonjetsedwa, chifukwa iye anali nacho chikhulupiriro. Komabe iye anagwiritsitsabe. Oh! Ine ndikuzikonda zimenezo. Iye sanali mbewu ya mnyumba yotentha, wa haibridi, monga ena a iwo lero.

¹⁴¹ Zipembedzo za haibridi izi zomwe ife tiri nazo lero, inu mukudziwa. Izo si zabwino. Chirichonse tsopano ndi cha haibridi, haibridi. Mpaka iwo ali ndi mipingo ya haibridi, Akhristu a haibridi, amalowamo pogwirana chanza. Oh, iwo akhoza kuvala bwino, mwinamwake kugwiritsa ntchito Chingerezi chabwinoko, ndi zina zotero, monga choncho. Mulibe moyo mmenemo.

¹⁴² Inu mukatenga ngala yaikulu ya chimanga, cha haibridi, mwinamwake ndi chokongola kuchulukitsa kawiri kuposa chinacho. Ibzaleti iyo, iyo ifa. Mulibemo moyo mwa iyo. Uko nkulondola.

¹⁴³ Ife sitikufuna chirichonse cha haibridi. Ife tikufuna chinthu chenicheni. Inu mulibe icho, mukhale pamenepo mpaka icho chitabwera. Muvomereranji mlowammalo pamene

mmlengalenga mwa Chipentekoste ndi modzaza ndi zenizeni? Mukuwona? Mulibemo cha haibridi, icho sicingapirire.

Inu nthawizonse mumayenera muziyipopera mbewu ya haibridi, kuyingitsa tizirombo pa iyo.

¹⁴⁴ Umo ndi momwe zimakhala ndi ena mwa Akhristu a haibridi awa. Inu mumayenera kuwalera iwo ndi kuwasisita iwo, ndi kuwalonjeza iwo kuti iwo adzakhala dikoni kapena chinachake, kuyingitsa tizilombo tina tachidziko kuchoka pa iwo, ta kusakhulupirira. “Iwo angathawe mu tchalitchi.” Atulutseni iwo, mulimonse. Uko nkulondola. Iwo sanayambe alowamo mmenemo.

¹⁴⁵ Inu simungakhoze kujowina Tchalitchi. Inu mukhoza kujowina loji. Inu mukhoza kujowina loji ya Methodisti, loji ya Baptisti, kapena loji ya Pentekoste. Koma ngati inu mudzabwere konse kwa Khristu, inu mudzabadvira mu Mpingowo, uko nkulondola, Thupi lachinsinsi la Khristu. Enawa ndi ma loji. Uko nkulondola. Izo ziri bwino, ndiribe chowatsutsa iwo. Koma inu mumabadwira mu Mpingo wa Mulungu wamoyo, mwa Mzimu wa Mulungu. Inu simungakhoze kujowina Iwo, nkowwe. Ndipo pamene inu mwabadwira Mmenemo, inu muli nako Kubadwa.

¹⁴⁶ Inu simulinso wa haibridi, wojowina ndi chanza kapena wamatola. Uh-huh. Inu mukudziwa, wamatola nthawizonse amangotobwanya. Njira yake ndi imeneyo. “Chabwino, ine ndikudziwa, koma Dr. Wakuti-ndi-wakuti...” Ayi, ayi. Ndi zimenezotu. Ndi zimenezotu. Ndizo chimodzimodzi.

Iye anali wokangamira. Iye sanali wa haibridi. Inu simunasowe kuti mumupopere iye, ndi zonunkhiritsa, kumukonza iye bwino. Iye anayima pamenepo.

¹⁴⁷ Gavo la mbewu zathu lero, zochuluka kwambiri za izo ndi za haibridi. Basi chinachake chonga David duPlessis, ine ndikukhulupirira, nthawi ina anati, “Mulungu alibe zidzukulu.”

¹⁴⁸ Vuto ndi gulu lathu la Chipentekoste, ife tikumakhala ndi zidzukulu za Chipentekoste. Izo zinabweramo chifukwa abambo athu ndi amayi athu anali Achipentekoste. Ife tinawatengera iwo mu kawundula wa ana, ndipo iwo anabwera opanda chowachitikira. Ndipo apo iwo amati iwo ndi Achipentekoste, nawonso. Ayi, bwana. Mulungu alibe zidzukulu. Iye si agogo; Iye ndi Atate. Kulondola. Ngati inu mudzakafike konse Kumwamba, inu mudzakalipira mtengo monga amayi anu anachitira, abambo anu anachitira. Ameni. Izo zikhoza kumveka zokandapala, koma ndi Choonadi. Ndi njira yokandapala yofotokozena mfundu, koma inu mukumvetsa mtundu umenewo wa Chingerezi, ine ndikutsimikiza. Ichø si Chingerezi chabwino kwambiri. Chimapeza mfundu, zomwe ine ndikuyesetsa kuti ndinene. Inu mungomvetsera kwa Izo. Inde.

¹⁴⁹ Iye sanali wa haibridi. Iye sankasowa kuti azichita kupoperedwa, ndi kusisitidwa tsopano, “Chabwino, tsopano, mlongo wokondedwa, ine—ine ndikukuuzani inu, chabwino...” Oh, ayi. Ayi, bwana.

¹⁵⁰ Ndipo ziribe kanthu chimene chinamugwetsera iye pansi, iye anati, “Izo nzoonadi. Ife sindife kanthu koma gulu la agalu. Izo nzoona kuti ife sitiri oyenera.” Oh, mai! Iye anavomereza kuti Iye amalondola.

¹⁵¹ Ine ndinena zodzaza mkamwa mwamukulu. Konzekerani. Nthawi iliyonse, chikhulupiro chenicheni chimavomereza kuti Mawu ndi olondola. Ndipo nthawi iliyonse, kuti ngati chinachake chinena kuti masiku a zozizwitsa anapita, kapena chinachake chotsutsa Baibulo, si chikhulupiro chenicheni. Chikhulupiro nthawizonse chidzavomereza choonadi. Inu muyenera muzikhala ndi Mawu. Ziribe kanthu zomwe china chirichonse chikunena, chimene wina aliyense anena, ndi Mawu amene amakhala olondola. “Mulole mawu a munthu aliyense akhale bodza, ndipo Anga akhale owona. Aliyense yemwe ati adzawonjezerek, kapena kuchotserapo, yemweyo adzachotseredwa gawo lake kuchokera mu Bukhu la Moyo.”

¹⁵² Mulungu adzaliweruza dziko ndi mpingo? Utwo? Katolika? Zipembedzo sikisi handiredi ndi zina zosamvetsekwa zosiyanasiyana? Kodi Iye adzachita motani zimenezo?

¹⁵³ Mulungu adzaweruza dziko lapansi pogwiritsa ntchito Yesu Khristu. Ndipo Khristu, “Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anasandulika thupi ndipo anadzakhala pakati pathu.” Mulungu ndi Mawu ndi chomwechomwecho. *Uyu* ndi Mulungu atasindikizidwa.

¹⁵⁴ Inu muli nawo—inu muli nawo Mzimu Woyera? Bzalani Mbewuyo mmenemo. Iwo umaibweretsa iyo ku Moyo, umaswa Moyo umenewo, ndi kuuwonetsera ndi kuwutsimikizira iwo. Yesu ananena, mu Yohane Woyera 12, “Iye amene akhulupirira pa Ine...” Yohane Woyera 14:12, kani, “Ntchito zimene Ine ndikuzichita iyenso adzazichita.” Chotero izo nthawizonse zimavomerezera ku Choonadi. Oh, mai!

¹⁵⁵ Koma, inu mukudziwa, iye anati, “Ndizo zonna. Ife sitiri kalikonse koma gulu la agalu. Ndipo ife sitiri... Inu kwenikwensi simunatumizidwire kwa ife. Koma, Ambuye, ine sindikufuna mkate wonse umene ana amadya. Ine ndikungofufuza zinyenyetswazi.” Oh, mai!

¹⁵⁶ Tsopano, kodi inu munazindikira? Anthu, iwo amafuna kuti alandire *ichi*, achiritsidwe, ndi kulandira Mzimu Woyera momwe iwo akuganizira kuti ayenera kuwulandirira iwo. “Tsopano, ine ndibwera kumeneko, m’bale, ngati inu mutandibweretsa ine ndi kundilowetsa ine mchipinda momwe palibe amene adzandiwone ine, ndipo mudzasanjike manja anu pa ine ndi kundidalitsa

ine, ndi kudzaika Mzimu Woyerwa mwa ine. Ine ndidzavomereza zimenezo.” Oh, ayi.

¹⁵⁷ Namani ankafuna kuvomereza machiritso ake monga choncho, nthawi ina. Koma Eliya anamuza iye kuti apite uko mu Yordano wamatope ndi kukazimiza kaseveni. Ine ndikukhoza kumuwona iye akutsika pa galeta lake. Oh, munthu wamkulu, wagwira mphuno yake. Apa iye akubwera, uko mmadzi, akunyang’ama ngati mphaka mmanyuchi, inu mukudziwa, akutuluka monga *choncho*, inu mukudziwa, akutuluka monga *choncho*, akutsikira mmadzi. Iye anati, “Oh, ine ndikudana nazo kuchita izi,” kutsika pansi. Anthu ena amabwera ku guwa ngati kuti inali nkhani yodwalitsa kwa iwo. Eya. “Oh, ine sindikufuna kuchita zimenezo.”

Iye anadzinyika nthawi yoyamba, kenako, “Ndipo ine ndikadali nalobe khate.”

¹⁵⁸ “Mneneri anati, ‘Kaseveni.’” Kulondola. Mpaka iye atamvera Mawu, kwathunthu! Mpaka inu mutawamvera Iwo, kwathunthu! Iye anali ndi mwamuna wabwino atayima mmphepete, anati, “Mneneri anati, ‘Kaseveni,’ bambo. Mukuwona? Kazipitirirani kumazimiza.”

¹⁵⁹ Ndi zimenezotu. Inu simumazipeza izo usiku woyamba, mudzangomizanso usiku wotsatira. Kazipitirirani mpaka inu muta—mutalandira iwo.

¹⁶⁰ Tsopano kumbukirani. Iye anali ngati Rahabu hule, mkazi wamng’ono uyu anali. Iye anali asanawonepo chozizwitsa. Iye anali atangomva za chozizwitsa. Kodi iye tsiku mu . . . adzachita chiyani pa Tsiku Lachiweruzo kwa ife? Iye anali asanawonepo chozizwitsa. Iye anali Wamitundu. Iye anali asanawonepo, koma iye anali atamva. Ndipo ife tonse tinawona ndi kumva, ndipo komabe tikukayikira. Oh, mai!

¹⁶¹ Iye anali ngati hule Rahabu. Pamene azondi anadzabwera, iye sanasowe kuti anene, “Ine ndikuwuzani inu. Inu mumubweretse Yoswa kuno ndipo mumulole iye kuti andichitire ine msonkhano, ndipo ine ndiwona momwe iye amakonzerwa tsitsi lake, ndi momwe iye amayankhulira, ndi momwe amachitira pa guwa. Ndipo ine ndiwona ngati ine ndingamuvomereze iye kapena ayi.” Iye anati, “Ine ndamva kuti Mulungu wa Kumwamba anali ndi inu, ndipo chinthu chokha chimene ine ndikukupemphani ndi kuti ndisiyidwe.” Ndi zimenezotu.

¹⁶² Mkazi wamng’onoyo anali wokangamira kwenikweni. Iye anagwiritsitsabe. “Ingondisiyani ine. Ine ndichita chirichonse chomwe inu mukufuna ine kuti ndichite.” Oh, ndi zimenezotu. Ndi zimenezo.

¹⁶³ Mkazi wamng’ono uyu, zinalibe kanthu kuti vutoli linali chiyani, iye anali wokangamira. Oh! Iye anali ndi kafikidwe koyenera ku mphatso ya Mulungu. Iye anali ndi kafikidwe koyenera, kudzichepetsa. Iye anagwa pansi pa mapazi Ake,

ndipo iye anali ndi kudzichepetsa. Iye sanaimirire, kuti, “Tsopano, Inu mudikire miniti yokha. Inu mukudziwa anthu ife ndife Agriki. Inu mukuti ife ndi agalu. Miniti yokha apa, Bwana. Kodi inu mukudziwa kuti ife ndife—ndife akatswiri aluso, ndipo ndife akatswiri a *chakuti-ndi-chakuti* ndi *chakuti-ndi-chakuti?*” Iye sanaganizire konse za zimenezo, nkomwe. Iye anangovomereza kuti Iye amalondola, ndipo anagwa pansi pa mapazi Ake, ndipo anati, “Ndithandizeni ine, Ambuye. Ine ndingodya zinyenyetswazi. Ngati mwana wanga wamkazi sangakhoze kukhala ndi chidutswa chonse cha mkate, kodi Inu mungangomulola iye kuti adye zinyenyetswazi, ngati iye ali galu?” Oh, mai! Ndi zimenezotu.

¹⁶⁴ Kodi ife tingakhutitsidwe ndi zinyenyetswa zokha, ngati Mzimu Woyeria ungawulule kwa winawake usikuuno, “Iwe wachiritsidwa”? Kodi inu mungakhale okonzeka kuti mungotenga zinyenyetswa, kapena kodi inu mungafune kuti Mulungu ayende nadzakudzutsani inu ndi kukupatsani inu mtundu wina wa kumverera? Ngati Iye atangonena mu mtima mwanu, “Matenda anga atha. Iwe ulibenso iwo nkomwe. Ine ndikukhulupirira kuti ine ndichiritsidwa, kuyambira usikuuno mpakana,” kodi inu mungatenge zinyenyetswazo? Kapena, kodi inu mungafune kuti aliyense abwere ndi kudzaika manja pa inu, ndi kudzatsanulira mafuta, ndi kudutsa mmwambo wanthalwizone monga choncho, kapena kodi inu mukungofunafuna zinyenyetswa? Mulungu azilemekeza zimenezo.

¹⁶⁵ Inu mukudziwa, ambiri a ophunzira anali atamuwona Iye chitachitika chiwukitsiro Chake. Tomasi anati, “Ayi, huh-uh, ine sindikhulupirira zimenezo. Ine—ine ndiyenera kukaika manja anga mu zipsyera, za misomali Yake mmanja Mwake ndi mmbali Mwake. Ndiye ine ndikakhulupirira zimenezo.”

¹⁶⁶ Iye anati, “Bwera kuno, Tomasi.” Anati, “Ndigwire Ine.” Ndipo iye anatero.

Iye anati, “Mbuye wanga, ndi Mulungu wanga.”

¹⁶⁷ Iye anati, “Tomasi, chifukwa iwe wawona ndi kumverera, ndi chirichonse, iwe ukukhulupirira.”

“Inde, Ambuye.”

¹⁶⁸ Iye anati, “Mphotho yawo ndi yayikulu bwanji, amene sanayambe awonapo ndipo komabe akumukhulupirira Iye!”

¹⁶⁹ Kodi ife takonzeka? Kodi ndife Amitundu monga mkazi wa Amitundu uja? Kodi iye anali chitsanzo kwa tonse a ife, “Ingondipatsani ine zinyenyetswazo, Ambuye”? Ingondilolani ine ndimumve munthu wina, “Ine sindinayambe ndawerengapo Mawu, koma andiuza ine kuti Inu mumachirtsia odwala. Chinyenyetswa chimenecho chikhala chokwanira kwa ine. Ine ndikukhulupirira izo. Ndiloleni ine ndimumve winawake

akunena, ndikuziwerenga izo kuchokera mu Mawu, kuti Mzimu Woyer...”

¹⁷⁰ Petro anati, pa Tsiku la Pentekoste, “Lapani, mmodzi aliyense wa inu, batizidwani mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha machimo anu, ndipo inu mudzalandira mphatso ya Mzimu Woyer. Pakuti lonjezo liri kwa inu, ndi kwa ana anu, ndi kwa iwo amene ali kutali, ngakhale onse amene Ambuye Mulungu wathu adzawayitana.”

¹⁷¹ “Ambuye, ine ndikumverera kuti ndiko kulondola.” Icho ndi chinyenyetswa. Bwerani. Ndizo zonse zomwe inu muyenera kuti muchite. Bwerani.

¹⁷² Kodi ife takonzeka kutenga zinyenyetswazo? Kodi ndife okonzeka kudzichepetsa tokha? Iye anali. Iye anali wokonzeka kudzichepetsa. Chikhulupiro nthawizonse chimavomereza Mawu molondola. Chikhulupiro nthawizonse chimadzichepetsa. Chikhulupiro chimadzichepetsa chokha. Tsopano, iye ankangofuna zinyenyetswazo.

¹⁷³ Penyani zimene Yesu ananena. “Chifukwa cha maneno awa, chifukwa cha maneno awa, ‘Ndine wololera kutenga zinyenyetswazi, Ambuye.’ Chifukwa cha maneno awa, mwana wako wachiritsidwa. Iwe walandira chopempha chako chifukwa iwe wakhulupirira izo.”

¹⁷⁴ Chikhulupiro chimavomereza kuti Mawu a Mulungu ndi olondola. Chikhulupiro chimavomereza zinthu zonzezi.

¹⁷⁵ Marita, Mariya; kudutsa mu Baibulo ife tikhoza kutchula ambiri; mkazi wa ku Shunemu. Zinthu zambiri ndi nkhami zomwe ife tikhoza kuzitchula. Ife tiribe nthawi. Za izi, ine ndiri nawo pafupifupi masamba faivi apa, ndalembe za anthu, tsopano, amene anapempha zinyenyetswa. Koma tiyeni tizilambalale izo miniti yokha. Ine ndikumverera Mzimu Woyer pafupi. Ine sindikuganiza kuti ndi zofunikira.

¹⁷⁶ Ndiloleni ine ndingokupatsani inu chondichitikira chimodzi chaching’ono. Amuna Azamalonda analemba kanthu kakang’ono kumeneko, nkhami yaying’ono osati kale kwambiri, mmagazini awo. Ndipo kumbukirani, pamene inu mupanga nkhami yosindikizidwa, kuli bwino kuti muzitha kuyiyikira iyo kumbuyo. Ife tiri nazo, chonena cholembedwa kuchokera kwa dokotala. Ine ndachiwona, mu tchalitchi usikuuno, anthu angapo ndithu achi Spanish.

¹⁷⁷ Ine ndinali mu Mexico City, ndipo ife tinali ndi msonkhano waulemeler. Ine ndinali ndiri kumeneko pafupifupi mausiku atatu. Ndipo uko kunali mwamuna yemwe ine ndimamutcha Mañana. Iye amayenera kunditenga ine sikisi koloko, ndipo amadzanditenga ine cha mmanaini. Ndipo ine nthawizonse, chifukwa iye anali wochedwa kwambiri, ine ndinati iye anali “mawa.” Mukuwona? Ndipo pamene ife tinafika ku malo ozungulira aakulu awa kumene ine ndinali kulalikira, iwo

anachita kundikweza ine pamwamba pa makwerero pamwamba apa, kenako nkudzanditsitsira ine pa zingwe, pansi pa nsanja.

¹⁷⁸ Usiku wammbyuo wake, panali pali bambo wachi Mexico amene anali atabwera ku msonkhanowo. Ndipo munthu wachikulireyo, ikuvumba, monga inkachitira, ndipo iye anabwera pa nsanja, wakhungu. Ndipo iye anatsika. Ine ndinayang'ana. Ine ndinali nditavala nsapato zabwino, ndi suti yabwino. Ndipo nkhalamba yosaukayo, iyo inali yopanda nsapato, thalauza lake lonse lamasanza. Ndipo ine ndikuwuzani inu yemwe wotanthauzira wanga anali, anthu inu mukumudziwa iye; M'bale Espinosa, kumtunda kuno mu Sacramento, California, m'bale wa Chipentekoste. Iye anali kutanthauzira. Ife tinali nawo pafupifupi, mu mausiku awiriwo, ine ndikuganiza otembenuka mtima pafupifupi sarte kapena forte sauzande kuchokera ku Chikatolika, kupita ku Chikhristu ndi Mzimu Woyeria.

¹⁷⁹ Ndipo bambo wakhungu wokalamba uyu anabwera kudzadutsa pa nsanja. Ndipo ngati iwe sukuwamverera anthu omwe ukuwapempherera, palibe chifukwa chowapempherera iwo. Iwe umayenera kudzimverera wekha mmalo awo. Ndipo ine ndinaganiza, "Ngati abampo anga okalamba akanakhala moyo, iwo akanakhala pafupifupi usinkhu wa bambo wokalamba uyo. Ndi uyu apa. Iye alibe nsapato." Ndipo iye analibe malaya. Chikhotho chakale, chasanza, chafumbi; chipewa chakale mu dzanja lake, chosokedwa ndi zingwe. Mwinamwake munthu wachikulireyo sanayambe wakhalapo ndi chakudya chabwino m'moyo wake. Ndiyeno momwe tsoka linamuchitikira iye, apa iye akudzandima mu khungu. Maso ake anali oyera.

¹⁸⁰ Ine ndinayang'ana pa munthu wachikulireyo, ndipo ine—ine ndinangomukumbatira iye. Ndipo M'bale Espinosaakanakhoza kutanthauzira pempherolo. Ine—ine ndinati, "Atate Akumwamba, ngati ine ndikanakhoza kumupatsa iye nsapato zanga, ine ndikanangozivila izo kuti wina asaziwone izo, ndikumupatsa iye chikhetho changa, ndikumutumiza iye azipita. Koma iye ndi wamkulu kuposa ine. Koma, Mulungu, muchitireni iye chifundo. Mbwezereninso iye kuwona kwake."

¹⁸¹ Iye anakuwa, "Gloria a Dios." Ine ndinayang'ana pozungulira. Iye amatha kuwona bwinobwino monga ine ndinkachitira.

¹⁸² Usiku wotsatira panali thandala, kapena mulu, momwe nyumba iyi iliri katalika, pafupifupi katalika *chonchi*, osati ndi kalikonse koma ma shawelo akale ndi zovala zakale zasanza.

¹⁸³ Zachuma zaku Mexico sizikuyenda bwino. Mwinamwake Pedro amapeza... iye ndi womanga njerwa, iye akhoza kumapeza mapeso sikistini pa tsiku. Koma zingatengere ntchito ya masiku foro kuti imugulire iye peyala imodzi ya nsapato. Koma iye ayenera kusunga zokwanira kuchokera pa zimenezo

kuti alipire, mapeso angapo, kuti kandulo yamafuta iyake pa guwa la golide la madola millioni chifukwa cha machimo ake. Ndi zomwe zimandisautsa ine.

¹⁸⁴ Kuwawona anthu ofunika awo, iwo amabwera kumeneko naini koloko mmawa. Popanda mipando, kuti akhalepo. Iwo amatsamirana wina ndi mzake, ngati nkhosa mu msipu. Ikuvumba mvula! Akazi amenewo, ataimirira, tsitsi lawo likugwera pansi, likunyowa, kudikira tsiku lonse padzuwa lotentha kapena mvula, basi kuti adzangomva Mawu a Mulungu. Oh, iwo adzachita chiyani pamene Phoenix adzawuka mu Tsiku la Chiweruzo limodzi ndi iwo, pamene, matchalitchi abwino konsekense, ndipo iwe sungakhoze nkomwe kuwakusira iwo mkat?

Pamenepo mkaziyo anayimirira, kapena mwamunayo anayimirira, kani, ndi kupenya kwake.

¹⁸⁵ Usiku umenewo pamene ine ndinalowa, inali ikuvumba mvula yamphamvu. M'bale Jack Moore, ambiri a inu mukumudziwa iye, M'bale Espinosa, angapo a abale, anali pa nsanja. Ndipo Billy, mwana wanga, iye kawirikawiri amapereka makadi apemphero. Ndipo iye samatha kuyankhula Chispanishi kwa anthu amenewo, chotero iye anamulola Mañana kuti achite zimenezo. Koma iye amangopita mozungulira kuti awone kuti Mañana sakugulitsa khadi la pemphero. Chotero ndi pamene ife tiyenera kusamalitsa, inu mukudziwa, pa kugulitsa khadi la pemphero. Chotero iye ankangomuyang'anitsitsa iye. Ndipo iwo ankangoyenda ndi kumayang'anitsitsa ndi kuwona kuti iye akungopereka khadi la pemphero kwa *Wakuti-ndi-wakuti*, ndi monga choncho. Chotero iye anati . . .

¹⁸⁶ Anabwera kwa ine, ine ndinayamba kulalikira. Mulu waukulu kwambiri wa—wa zovala izo utakhala pamwamba apo. Momwe iwo anadziwira konse ndichiti chinali cha ndani, ine sindikudziwa. Chotero iwo anali . . . Ine ndinali nditangoyamba kuyankhula, ndipo Billy anandimenya ine pa phewa. Iye anati, “Adadi, inu muyenera kuti muchite chinachake, mkazi wamng’ono uyo kunja uko.” Anati, “Ine ndiri ndi othandizira pafupifupi firii handiredi, ndipo iwo akulephera ngakhale kuti amugwire iye.” Mtsikana wamng’ono kwambiri wa Chispanishi, pafupifupi kutilika *chonchi*, kanthu kakang’ono kokongola, iye anali ndi mwana wakufa mmanja mwake, pansi pa bulangete. Ndipo iye anati, “Mañana wapereka khadi la pemphero lirilonse.” Ndipo anati, “Iye alibe khadi lapemphero. Ndipo mzere ndi uwo, wakhala akuyimira, iwo pamenepo, kwa maora awiri apitawa, akukuyembekezerani inu, kubwera.” Ndipo anati, “Iye akufuna kumubweretsa mwana wakufayo kuno, ndipo ife tikulephera kuti timugwire iye.”

¹⁸⁷ Oh, chabwino, iye amakhoza kukwera pamwamba pomwe pa othandizira awo, kuthamanga pansi pa mapazi awo,

kapena chirichonse. Iye anali wokangamira. Iye ankafuna kuti akafike pamenepe. Iye anali atamuwona bambo wakhungu uja akuchiritsidwa, usiku wammbuyo. Iye anali wokangamira.

¹⁸⁸ Ine ndinati, “M’bale Moore, iye sakudziwa yemwe ine ndiri. Iye sakudziwa kuti ndi chiti. Inu mungopita kumeneko ndipo mukamupempherere mwanayo. Izo zikakhazikitsa izo. Iye . . .”

Iye anati, “Chabwino, M’bale Branham.”

¹⁸⁹ Chotero Billy anamugwira iye pa nkono, monga akanachitira ndi ine, chotero anapita pansi kudutsa pa nsanja. Ine ndinapotoloka. Ine ndinati, “Ndine wokondwa kwambiri kukhala pano usikuuno.” Ndipo misonkhanoyi si yachilendo kwa inu anthu kuno mu Phoenix. Patsogolo panga pomwe ine ndinawona khanda la ku Mexico, lopanda mano, likuseka, mmasomphenya litakhala kunja kuno. Ine ndinati, “Dikirani miniti. Dikirani miniti, M’bale Espinosa. Pitani ku . . .”

“Ndi chiyani—vuto ndi chiyani?”

¹⁹⁰ Ine ndinati, “Pitani ku choyankhulira.” Ine ndinati, “Muwuze iye kuti abwere kuno.”

¹⁹¹ Iye anati, “Adadi,” Billy anati, “inu simungakhoze kumubweretsa iye kuti adutse makadi apemphero onse awo.”

Ine ndinati, “Mtengere iye kuno. Ine ndangowona kumene masomphenya.”

¹⁹² Chotero, iye anamuyitana iye. Ndipo iwo anabwerera. Apa iye akubwera, ali ndi kansalu mdzanja lake, monga *chonchi*. Ndi mwana wamng’ono atagona pamenepe, anali atafa kuyambira molawirira mmawa umenewo, anafa ndi chibayo, kamunthu kakang’ono kwambiri pafupifupi kutilika *choncho*. Ndipo apa iye anabwera, misozi ikuyenderera pansi pa masaya ake, maso ake aang’ono akuda, tsitsi lake likugwera pansi, dona wokongola kwambiri. Iye anathamangira ku nsanja ndipo anakagwada pa mawondo ake, ndipo anayamba kufuula, “Padre!”

Ine ndinati, “Imirirani, miniti yokha.”

¹⁹³ Ine ndinaganiza, “Ambuye, bwanji ngati si chimenecho? Bwanji ngati icho sichinali chimenecho? Ine sindikudziwa. Ine ndangowona khanda laling’ono la ku Mexico, laling’ono, lopanda mano, nkhamma zake zazing’ono. Iko kanali kakusekerera ndi ine, nditakhala apo pomwe.”

¹⁹⁴ Ndipo iye anali akulira. Ndipo ine ndinayika dzanja langa pa bulangete lonyowalo, ndipo kumagwa mvula nthawi imeneyo. Ine ndinati, “Atate Akumwamba, mkazi wamng’ono uyu, mosakaika mmalingaliro anga koma chimene Inu mukumuyankha iye.” Ine ndinati, “Ine ndinawona masomphenya, amene Inu mukudziwa kuti ndi owona, a khanda laling’ono. Ine ndikungovomereza izo mwa chikhulupiriro kuti ndi mwana uyu. Ine sindikumudziwa mkaziyo kapena mwanayo. Koma, chinachake, Inu mumagwira ntchito pa mbali ziwiri

zonse za mzere.” Ine ndinayika manja anga pa iko. Ndipo pamene ine ndinatero, iko kanakankha ndi kufuula mokweza basi monga iko kakanakhoza kufuula. Mayiyo anavundukula bulangetelo kulichotsa pa iko, ndipo ndi kameneko, kamoyo, mmikono mwake.

¹⁹⁵ Ine ndinati, “M'bale Espinosa, musalembe zimenezo, koma mumutumize munthu wina wabwino wokhulupirika.” Ndipo iye anali akunena izo mu Chimexico, kuti adokotala analengeza kuti mwana wake wamwalira, ndi chibayo, mmawa umenewo pafupifupi eyiti kapena naini koloko. Ndipo apa iko kanali itadutsa teni, usiku umenewo. Ndipo ine ndinati, “Mtumizeni ndipo mukatenge zolembedwa, umboni wolementedwa wochokera kwa adokotala, yemwe anamulengeza iye kuti wafa.”

¹⁹⁶ Ndipo dokotala waku Mexico analemba kalata ndipo anaisaina iyo, “Ine ndinamulengeza mwanayo kuti wafa, samapuma kapena chirichonse, mu ofesi yanga mmawa uno pa naini koloko.”

¹⁹⁷ Ndipo iye anali apa, teni koloko usiku umenewo. Ndipo m'mawa wotsatira, mwanayo anali mu ofesi ya adokotala kuti akapimidwe, “Mwabwinobwino, kachiwiri.” Chifukwa chiyani? Chifukwa mkazi wamng’onyo anakakamira.

¹⁹⁸ Chikhulupiriro sichimadziwa kugonjetsedwa. Ngati pali faivi sauzande ayima pamene po pa malopo, palibe chimene chikuchitika. Tchalitchi chake chikanakhoza kumukana iye, oyandikana nawo akanakhoza kumamuseka. Koma Mulungu yemwe akanakhoza kutsegula maso a mwamuna wakhungu, usiku wapambuyo pake, akhoza kudzutsa mwana wakeyo, chifukwa Iye ali Mulungu yemweyo dzulo, lero, ndi kwanthawizonse.

¹⁹⁹ Ndipo ngati gulu ili la anthu pano usikuuno, ofufuza zinyenyetswa, ngati inu muli; Mulungu yemweyo amene wakubweretsani inu kuno, amene wakhoza kukutsogolerani inu ku malo ngati awa, Mulungu amene anakupulumutsani inu, Mulungu amene akanakhoza kukudzazani inu ndi Mzimu Woyeria; Mulungu yemweyo akhoza kupukuta chidutswa chirichonse cha matenda ndi chisoni, chirichonse chimene icho chiri, mmitima yanu usikuuno, ngati inu mukukhulupirira zimenezo. Kukakamira, khama, fikirani ndipo mudzagwire kachidutswa kakang’ono ka chikhulupiriro kameneko tsopano, mukuti, “Ambuye, zikomo Inu chifukwa cha zimenezo. Pano ine ndikubwera.”

Woyandikana naye mawa adzati, “Inu simunachirtsidwe.”

²⁰⁰ Mudzati, “Oh, koma ine ndiri. Ine ndiri. Ine ndinapeza nyenyetswa usiku wathawu ku tchalitchi cha Foursquare. Chinachake chinazikika mkatyi mwanga. Palibe chimene chiti chindiletse ine, panonso. Ine ndiri nacho icho.”

Tiyeni tiweramitse mitu yathu miniti yokha.

²⁰¹ Kodi inu mukufuna nyenyetswa usikuuno? Kodi inu mungatenge nyenyetswa ndi kukhala wokakamira izo?

²⁰² Kanyenyetswa kakang'ono ka chikhulupiriro komwe kanabwera kwa a—wamng'ono, mkazi wa Chigriki wa Amitundu, sanawonepo chozizwitsa mmoyo wake, wopembedza mafano wachikunja, koma iye anamva kuti izo zagwiritsidwa ntchito pa winawake. Iye anali asanaziwonepo izo, koma iye anazikhulupirira izo. Ndipo zokhumudwitsa zonse zomwe iye anali nazo, komabe, pamaziko a chinachake mu mtima mwake chikumuwuza iye kuti mwana wake akhoza kuchiritsidwa, inu mukudziwa, pamene iye anakafika kunyumba iye anakapeza mwana wake wamkazi atagona pa kama. Khunyu linali litamuchokera iye. Osati kwa iye yekha, komanso kwa mwana wake wamkazi yemwe sanali pamenepo.

²⁰³ Kodi inu mukufuna nyenyetswa usikuuno? Ngati inu mukutero, kodi inu mungangokweza mmwamba dzanja lanu. Ndipo munene, “Ambuye, nyenyetswa yokha ndi zonse zomwe ine ndikupempha.”

²⁰⁴ O Atate Akumwamba, tayang'anani pa Amitundu ofunafuna nyenyetswa awo. Nthawi sizinasinthebe, Ambuye. Iwo amva. Iwo amva kuti Inu mumachiritsa odwala. Iwo amva kuti Inu mumadzaza ndi Mzimu Woyerwa. Inu mumapereka mpumulo kwa otopa. O Mulungu, perekani kuti awa apo usikuuno akulira monga dona wofunika wamasiku ambiri apitawo, “Ambuye, ndithudi ife sitiri oyenera kulandira madalitso monga anthu Anu, Israeli, koma ife tikungofuna nyenyetswa yomwe ikugwa kuchokera pagome la Ambuye.”

²⁰⁵ Ndipo usikuuno ife tasonyeza Chakudya chachikulu chimene Inu mwadyetsa Mpingo Wanu. Ndipo usikuuno ife sitiri ndi zinyenyetswa zokha, koma ife tayitanidwa ku gome. Ife sitikusowa kwenikweni kuti titenge nyenyetswazo, koma ndife okondwa kuzitenga izo. Koma ife tikuyitanidwa ku gome, usikuuno. “Yesu wayala gome Lake kumene oyera mtima onse a Mulungu amadyetsedwa. Iye akuyitana anthu Ake osankhidwa kuti abwere ndi kudzadya.” Perekani, usikuuno, Atate, kuti aliyense yemwe ali nacho chosowa, chosowa chimenecho chikwaniritsidwe.

²⁰⁶ Ndipo pamene ife tiri ndi mitu yathu yoweramitsidwa, ndi mitima yathu mu kudzichepetsa pamaso pa Mulungu, Ine ndikungodabwa ndi anthu angati mchipinda chino, usikuuno, amene sanapulumutsidwe, kuti ngati Yesu atabwera ndipo dziko nkukumana ndi mathero ake usikuuno. Ndipo inu...Ndinu wololera kutenga kanyenyetswa kakang'ono ka chikhulupiriro kamene kayikidwa mu mtima mwani, ndi kubwera ku gome usikuuno, kudzapereka kanyenyetswa kanu kakang'ono ka chikhulupiriro pamaso pa Mulungu, ndipo mukufuna kuti

mutero, kodi inu mungangoimirira ndi kubwera pansi kuno, ndi kutilola ife tikupempherereni inu pano pa guwa?

²⁰⁷ Kodi inu mungangobwera popanda kuchedwa? Basi mungoyenda chotsika. Mulungu akudalitseni inu, m'bale wanga. Kodi winawakenso angabwere? Ambuye akhale nanu inu, mlongo wanga. Inu mungobwera kuno. Kodi pangakhale wina pano amene akufuna nyenyetswa, amene angabwere ku gome la Ambuye? Nenani, “Ambuye, ine sindine woyenera kubwera. Ndine—ndine...Ine ndine galu. Ndine basi...Ine sindine woyeneranso kuposa momwe mkazi uja analiri, koma ine ndikungobwerera nyenyetswazo basi.” Kodi inu mungabwere, mzanga wochimwa? Bwerani. Ikhosa kukhala nthawi yanu yomaliza.

²⁰⁸ Inu mukuwona momwe dziko likukhalira lero? Anthu sakufuna kubwera nkomwe. Iwe sungakhoze nkomwe kuwachondolera iwo. Uthenga, ukuwoneka ngati, iwo ukupita kuminda.

²⁰⁹ Mulungu akudalitseni inu, m'bale wanga wabwino. Mulungu akudalitseni inu. Izo nzodabwitsa. Ingoimani pomwe apa mphindi yokha.

²¹⁰ Winawake atenge a—kumbali apa, ndi kuti, “Ine ndikuyima ndi mwamuna uyu.” Ambuye akudalitse iwe, mwana. Mulungu akudalitseni inu. Uko nkulondola. Tsikirani kuno, ndikuti, “Ine ndikufuna nyenyetswa, Ambuye. Nyenyetswa ndi yabwino kwa ine. Chinachake chinakhudza mtima wanga. Tsopano ine ndikutsika mmusi.” Mulungu akudalitse iwe, mwana. Mulungu akudalitseni inu, m'bale wanga. Imani pomwe pano.

²¹¹ Winawakenso akumverera nyenyetswa yaing’ono mu mtima mwanu, ya chikhulupiro, yomwe ingakudoloreni inu kuti mubwere ku gome tsopano. Kodi inu mungabwere kuno ndi anyamata anayiwo awa ayima apa, akuyembekezera? Ine ndinalalikira za mkazi usikuuno, ndipo ndi amuna amene akubwera. Nanga bwanji izo, mlongo? Kodi inu simubwera, inunso, ku nyenyetswa? Kodi inu muli nacho chikhulupiro chapang’ono chimenecho chimene chimakuwuzani inu kuti mukulakwitsa?

Mukuti, “Chabwino, ine sindikudziwa kuti nyenyetswa ndi chiyani, M’bale Branham.”

²¹² Nyenyetswa ndi icho mu mtima mwanu tsopano, chimene chimakuwuzani inu kuti mukulakwitsa. Inu muyenera mulape. Bwerani, sichoncho inu? Dzukani ndipo mubwere mokoma, mwamsanga, ku kasupe wodzazidwa ndi Mwazi. Kodi inu simusuntha? “Ndine wolakwa, m'bale. Ndipempherereni ine.” Bwerani kuno. Mulungu akudalitseni inu, m'bale. Mulungu akudalitseni inu.

²¹³ Wina wakenso? “Ine ndikungofuna nyenyetswa, Ambuye. Nyenyetswa yaying’ono iyi mu mtima mwanga, ine ndikubwera tsopano kudzaipereka iyo.” Kodi inu mubwera?

²¹⁴ Tsopano kodi alipo aliyense pano amene wabwerera mmbuyo, wapita kutali, ndipo inu mukufuna kuti mubwera, kodi inu mubwera tsopano?

²¹⁵ Ena opanda Mzimu Woyerā, inu simunalandire Mzimu Woyerā? Oh, mzanga, ngati Kuwala uku kwapangidwa kukhala kwenikweni kwa inu, mu tsiku lotsiriza, kodi inu simubwera kudzayima inunso? Iyi ikhoza kukhala nthawi imene chikhumbo chachikulu icho mu mtima mwani, chinachake chikukuuzani inu, “Ine ndikukhulupirira Ambuye andipatsa ine ubatizo wa Mzimu usikuuno. Ine ndikufuna kuti ndibwere, ndidzayime.” Bwerani mozungulira guwali. Kodi inu muchita zimenezo? Mudzaime ndi ife kwa pemphero, inu amene mukumverera nyenyetswa yaing’onyo, kuti, “Ine ndikusowa Mzimu Woyerā.” Ngati munthu angakhoze kubwera njira yonse kuchokera ku Ohio, kuwulukira kuno mu ndege ya jeti. Mulungu akudalitseni inu, M’bale Grant. Wa Presbateria akhoza kuwuluka kuchokera ku Ohio, kudzafika kuno, mu ndege ya jeti kuti adzayime pa guwa, nanga bwanji anthu a mu Phoenix?

²¹⁶ Mulungu akudalitseni inu, mlongo wanga. Dzaimeni pomwe apa mphindi yokha. Kodi inu simubwera?

Otengedwa kuchokera mmitsempha ya
Emanuele,

²¹⁷ Kodi inu simubwera kumene Kasupe ali wotseguka usikuuno, wodzazidwa basi ndi zinthu zabwino za Mulungu? Ine ndikudabwa, pamene ife tidikirire kamphindi chabe, ndithudi alipo ochuluka kuposa iwo mkati muno, omwe angakhale ololera kutenga zinyengetswazi. Ndithudi payenera kukhala. Kodi inu simubwera? Ingochitani monga ine ndikukufunsirani inu, kamodzi. Ingozitengani izo mowona mu mtima mwani, muneme kuti, “Ine ndikubwera kumeneko. Ino ndi nthawi yanga kuti ndibwere. Ine ndikubwera, mulimonse.” Mulungu akudalitseni inu, alongo. Zimenezo nzabwino kwambiri. Ife tikuyembekezera tsopano, mopirira, kuti inu mubwera.

²¹⁸ Tiyeni tiweramitse mitu yathu tsopano pamene ife tikuyembekezera, tiyimbe nyimbo iyi ya mpingo.

Pali kasupe wodzazidwa ndi Mwazi,
Kuchokera kwa Emmanuel . . .

²¹⁹ Kodi inu simubwera tsopano? Kodi simutenga nyenyetswa yanu nkumabwera?

. . . pansi pa kusefukirako

Ngati inu mukufuna Mzimu Woyerā, kodi inu simubwera, bweranimo tsopano?

Ataya dontho lawo lonse la zolakwitsa,

Ataya dontho lawo lonse la zolakwitsa;
Ndipo ochimwa akadzigwetsera pansi. . .

Bwera, mzanga.

Ataya zonse. . .
Mbala pa kufa inakondwa pakuwona (. . .? . . .
pomwe pano pa guwa. Nanga inu. . .? . . .)
. . . ngakhale woyipa ngati iye,
Tsukani machimo awo onse. . .

Mulungu akudalitseni inu, m'bale wanga. Ndiyo njira yake
yochitira izo.

²²⁰ Ine ndikudabwa ngati atumiki pano tsopano angabwere
kudzaimirira pano ndi ife. Atumiki mchipindachi, bwerani
mudzayime mozungulira pano ndi ife, miniti tsopano, aphunzitsi
amene—amene muli ndi chidwi ndi miyoyo yotayika.

. . . mulole ine, ngakhale woyipa monga iye,
Mnditsuke tchimo langa lonse.

²²¹ Ine ndikudabwa ngati pali atumiki pano, aphunzitsi mu
Mawu, amene angafune kuti abwere. Kumbukirani, kopita
Kwamuyaya kukuganiziridwa pakali pano. Apa pali pafupifupi
seveni kapena eyiti, anthu teni ayima apa. Ndipo inu mukudziwa
chimene izo zikutanthauza? Moyo umodzi ndi wofanana ndi
maiko teni sauzande. Ife sikuti tizitenge izi mopepuza.

²²² Tsopano, inu amene mukudwala, ndipo mukufuna
pemphero la chikhulupiriro lipemphereredwe kwa inu, kodi
inu mungangoyima pomwe inu mulipo, amene mukudwala ndi
osowa. Ndizo zabwino.

²²³ Tsopano, abale anga atumiki, ndiko kulondola basi, ikani
manja anu pa anthu awa.

²²⁴ Tsopano, inu anthu odwala, imani ngati moyandikana
mokwanira pamodzi, kuti inu mukhoze kuika manja anu pa
wina ndi mzake. Tsopano, Baibulo linati, kwa inu odwala,
“Zizindikiro izi zidzawatsatira iwo amene akhulupirira.”
Inu muyenera kukhala wokhulupirira, kapena inu sibwenzi
mutaima. “Ngati iwo adzaika manja awo pa odwala, iwo
adzachira.” Inu mukudziwa kuti ndiko kulondola. Ndiwo
Malemba omwe sangakhoze kulephera.

²²⁵ Ndipo kwa iwo olapa akubwera ku guwa la nsembe, abale
anga ndi alongo amene akudza ku guwa la nsembe usikuuno,
anthu achivundi amene mumadziwa kuti inu mukuyenera
kudzakumana ndi Mulungu nthawayina. Baibulo linati machimo
a anthu ena amapita patsogolo pawo, ena amawatsatira.
Inu mukuvomereza anu usikuuno, kuti machimo anu apite
patsogolo panu, ndi kukakhululukidwa kudzera mu Magazi a
Ambuye Yesu.

²²⁶ Ndipo inu pano mukufunafuna ubatizo wa Mzimu Woyerwa, Mulungu anapanga lonjezo mu Machitidwe 10. Ife timawerenga, "Pamene Petro anali kuyankhula mawu awa, Mzimu Woyerwa unagwa pa iwo amene anamva izo." Iwo anali ndi njala kwambiri! Tsopano, inu muli ndi njala. Inu munabweretsa nyenyetswa pang'ono izo apa. Tsopano tiyeni titenge chakudya chenicheni chathunthu cha madalitso a Mulungu. Zonsezo ndi za inu.

²²⁷ Tsopano, anthu inu amene mumakhulupirira mu pemphero, tiyeni tingoweramitsa mitu yathu pamodzi ndi kupemphera tsopano ndi kukhulupirira. Tsopano, ingoyiwalan yemwe ali pafupi nanu. Mudziwe kuti palibe amene wakuzungulirani inu koma Yesu Khristu. Ndipo mmodzi aliyense pempherani momwe inu mumachitira, momwe inu munazolowera kupemphera. Ndipo, abale, ikani manja anu pa anthu awa, ndipo tiyeni tikhulupirire tsopano Mzimu Woyerwa ubwera ndi kudzachita zinthu izi zomwe ife tikuzipempha.

²²⁸ Atate Athu Akumwamba, ife sitikumverera kuti tikuima pano pachabe. Ife tikukuthokozani Inu chifukwa cha miyoyo iyi. Ife tikudziwa kuti Inu muli pano tsopano kuti mudzawapulumutse iwo. Ine ndikupemphera kuti Inu mupereke izo, Ambuye. Mulole chikhulupiriro chawo chiyang'anekupyola mthunzi. Mulole awa amene akufunafuna Mzimu Woyerwa, amene ali ndi manja a okhulupirira atasanjikidwa pa iwo, odwala ndi osautsika, mulole mphamvu ya Mulungu isunthire mchipinda chino, chokwera-ndi-chotsika mmipita iyi, ndi kudzera mwa anthu awa. Ndipo mupulumutse wochimwa aliyense, mumudzaze wokhulupirira aliyense ndi Mzimu Woyerwa, ndipo mumuchize munthu wodwala aliyense. Perekani zinthu izi, Ambuye. Ine ndikukhulupirira kuti Inu muli pano, ndipo Inu ndinu yemweyo dzulo, lero, ndi kwanthawizonse. Malonjezo anu sangakhoze kulephera.

²²⁹ Ife tikukhulupirira kuti Inu munaulamulira Mpingo Wanu, ndipo iwo anapita ku mzinda wa Yerusalem. Iwo anapita ku chipinda chapamwamba, ndipo anali kumeneko, mosalekeza, akulemekeza ndi kadalitsa Mulungu. "Ndipo mwadzidzidzi kunadza kuchokera Kumwamba mkokomo wa Mphepo yamkuntho yamphamvu, ndipo Iyo inadzaza nyumba yonse imene iwo anasonkhanamo." Inu ndinu yemweyo, ndipo Ndinu wothekera kuchita chomwecho. Mulole mphamvu, imene inatsika pansi pa Tsiku la Pentekoste, ibatize gulu ili la anthu usikuuno, mu mphamvu ya chiwukitsiro cha Yesu Khristu. Pemphero ili ine ndikulipereka mu Dzina la Yesu, kwa anthu awa, kwa ulemelero wa Mulungu.

²³⁰ Kwezani mmmwamba manja anu tsopano. Pemphero la chikhulupiriro lapempheredwa, pemphero la chikhulupiriro cha chikhululukiro. Kwezani manja anu mmmwamba ndi kuti, "Ambuye alemekezeke." Ingoyambani kumulemekeza Iye ndi

kumudalitsa Iye. Ingovomerezani machimo anu. Vome-... Mukhulupirire ndi mtima wanu wonse. Kwezani manja anu mmwamba kwa Mulungu, ndi kuti, "Zikomo Inu, Ambuye Yesu. Ine ndikukhulupirira, miniti ino, Inu mwandipatsa ine Mzimu wa Ambuye, Inu munandibatiza ine ndi Mzimu Woyerwa ndi kundipatsa ine madalitso."

Chabwino, mlongo, bwerani...?...



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P.O. Box 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

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