


# OVAHEBERI,

## EKAPITELI ETIHAMANO <sup>3</sup>

 Mwa lelepo, ookaume. Omhito iwa okukala apa. Noku—noku wanifa po etwalemo eli liwa la dja komufitaongalo wetu otashi pula lela onghalamwenyo, itashi pula? Hano ohatu yandje omahambeleso kOmwenene molwa eenghono Daye dinene develuko nonghenda Yaye oyo Ye e tu pa omido.

Paife ondi nomashivifo mashona oku ninga. Limwe, fye, Mumwatate Wood naMumwatate Roberson, notwa hala oku mu pandula amushe molwa oku tu ilikanena, molwa olweendo la amenwa. Tu na efimbo liwa; twa ya omafiku anhe netata, ndi wete, noku aluka twa amenwa. Omwenene okwe tu yambeka.

<sup>506</sup> Paife, ohatu shivifa kutya Mumwatate Graham Snelling, epapuduko laye, otali twikile, kwinya ke—kexulilo lEpanдавanda laBrigham, ko...moshilando omu. Nonguloshi yEtitatu eli tali uya...onda hala okudja po mongula, konima yelongelokalunga lepako laumwe handi ka shivifa mokafimbo kaxupi. Ohatu ke mu shivifila onguloshi yEtitatu. Otwa hala tu ye moukalelipo, atushe, tu ka talele po Mumwatate Graham manga ina pata elongelokalunga laye kwinya. Nohatu ka kendabala okweeta ongeleka aishe kumwe, nge hatu dulu, noku ya oham ovakalelipo tu ka shakene, tu ka kale naMumwatate Graham mulimwe lomomalongelokalunga aye.

<sup>507</sup> Ndele, paife, omutenya ou ke—kedikepo lofafudiki koCharlestown, oko—oko Omufimanekwa Colvin, ou e uyile pongeleka apa omido dihapu da pita, womido omilongoheyalini nanhe, a fiya po onghalamwenyo ei onghela a ka kale pamwe nOmwenene Jesus. Nepako laye otali ka udifwa mOmaandaxa, kuLevelende Omufimanekwa McKinney, a kala, shito, omufitaongalo wongeleka yOmethodiste ko—koPort Fulton omido dihapu, ou a li kaume kavu kopaumwenene. Ohandi ke mu kwafela, Omaandaxa, kwinya, ndi wete etata lombali, ko—kongeleka koCharlestown, Indiana. Naamushe vomunye ookaume kepata laColvin tamu dulu, ndi wete, tamu dulu okupandula paife okamukumo ile...okaliminiko. Shaashi atushe otu shii kutya oshike, fye ava twa kala mo, momalufilu, fyevene, notu shii eshi tashi ti oku kanifa kaume. Nonghee fye...Okwa nangala mo—mongeleka paife, koCharlestown, Indiana. Nge owa i ko omutenya ou, oshike, otashi pandulwa kepata laColvin, ondi shi shii. Vahapu vomovanhu vavo ohave uya natango apa petwaliongalo. Onda hambolifa, nda paka, nda shasha, konyala hanga, epata lavo, alishe. Nonghee

Omufimanekwa Grayson, ou a kala omushiinda shetu apa, oye omupaki kwinya.

508 Opo nee ngaha, konguloshi, Omwene nge e shi hala, apa hatu xulile ongula ei, ohatu ka kendabala okutwikila ko konguloshi, melilongo eli linene hatu lilongo paife. Opo nee ohandi lipula kutya osha shivifwa, ngaashi ndi—ndi shi—ndi shii. Nonguloshi yEtitatu eli tali ya, paife, ohatu ka shivifa onguloshi ei hatu ka kala naMumwatate Graham.

509 Notwa tambula ko ovaenda aveshe moivelo yetu. Notwa hafa oku kala tu mu na ongula ei, nohatu ilikana opo Kalunga pauyadi, uyadele, e mu yambekele okwoongala oku nena.

510 Mumwatate Cox opo a lombwele nge kutya okuliyeleka oikutu kwopashiwana itaku longo nawa mopaife. Tashi dulika, pamwe panghalo yomhepo, oututo muhapu u li momambako mwinya. Ndele kapa wa, okuhovelifa, hano otau dulu oku kala oshietifi.

511 Ngaashi ndi wete mumwameme e li omutumba apa ou ndi shii, Mumwameme Arganbright, onda . . . Eshi kashiwa nosha—nosha ikiwa, oku shi pula, ndele nee owa uda tuu kuMumwatate Arganbright okudja eshi a kala ko? Onda hala oku uda unene kuye diva ngaashi hatu dulu. Oku li moSwitzerland nomOndowishi, moshiongalele mwinya naMumwatate Tommy Hicks naPaul Cain. Nge owa uda nale, Mumwatate Ruth, shivifile nge ndiva, meendelelo ngaashi to dulu.

512 Paife, okatwaliongalo kake na oukwashilyo, ndele nee otu na okwoongala. Fye katu na elongitavelelo ndele nee oKristus, katu na omhango ndele nee ohole, katu na embo ndele nee Ombibeli. Olo alike Embo tu shii, nosho ashike oshinima tu shii, ngaashi tu na. Ngaashi Ohonde yaJesus Kristus ye tu koshola komatimba aeshe, otu na okwoongala umwe namukwao, kesheumwe.

513 Onda koneka, ongula ei, kuvamwe vomovanhu nye pamwe mwa uda mumwatate ta ilikana. Okwa li Omukatoolika, hano, ile Omukatoolika wotete. Notu na omaludi aeshe ovanhu va yooloka ve uya apa. Ndi na omhito, okafimbo kapita, ndi minike mumwatate Omumenonite ou e li omutumba omu. Nokudja kOvamenonite, okudja kOvamethodiste, okudja kOvabaptiste, nokOvakatoolika, ile keshe tuu, nave uye. Nohatu ongalele omayambeko Ondjovo yaKalunga. Ve li po omutumba Eendobwedi daJehova nomaludi ovanhu va yooloka, hano, omaukwaongala a yooloka.

514 Onda kala ndi hole, (nawa, natango osho handi ningi,) Ouninginino. Ondi hole eenghambe neengobe. Onda tekulwa mofaalama, nondi—ndi shi hole. Notwa kala hatu ka yeva, nohandi i pamwe navo. Ndele otu na oluumbo lonhokolo. Nghi shii nge nye Ovaushilo omu shii kutya oluumbo lonhokolo oshike, ile ahawe. Ongenge to tula eengobe mo—mofuka, odi na

oluumbo loku di kaleka diha ye kwaashi hava ifana, di alukile kohambo. Otadi li omwiidi, oku hava munu omwiidi wokuliwa mokufu. Opo nee mwinya meemhunda, ove na mo yo omaluumbo onhokolo, omo va yoolola ko oikadi koindume, nosho tuu. Osha ifanwa oluumbo lonhokolo. Ashike oluumbo lonhokolo lakula opopo omunahambo a fikama ngeenge eengobe tadi pitile mo.

515 Nopaife opo ndi li omutumba, omafiku mahapu, komutumba wange, noku tala eengobe ngaashi tadi pitile mo. Opa li omaludi aeshe a yooloka oilimbo a ya mo. Opa li limwe la ifanwa “Diamond.” Limwe lomuo ola ifanwa “Bar X.” Nalimwe... Letu ola li “Tripod,” limwe la fa oBoy Scout yeluwa. Mukwetu a shikula ko, pedu lao, okwa li “Turkey Track,” konghambe. Novena omaludi aeshe a yooloka oilimbo, oku—oku shiiva eengobe davo ngeenge tave di shingi mo.

516 Paife, omunahambo ka li a hokwa unene koshilimbo eshi di na, ndele nee osheshi ngaha, omunahambo okwa hokwa okutala okapapa komatwi ado. Kesheshimwe sha ya mo, kutya nee oshilimbo shatya ngahelipi, oshi noku kala olumuno loHereford. Itashi i mo kakele sha li oHereford. Shi noku kala oshimuna sha shangifwa ile itashi pitile mo.

517 Ohandi lipula, mefiku olo eshi Omwene te uya, Ye itaka pupa koshilimbo eshi twa djala, ndele nee nge otu li atushe Ovakriste va dalululwa. Oshi li mondjia. Osho oshimuna shaKristus. Ekonakono lOhonde otali ke tu yelifa, atushe Ovakriste. Nonge osho hatu ka kala *ko*, osho yo hatu dulu oku kala apa. Hasho to lipula? Osho ngaho, otwa pandula okwoongala akushe okudja keengeleka adishe da yooloka.

518 Paife ohatu lilongo mEmbo eli la yambekwa lOvaheberi. Mumwatate umwe okwe shi tyapula unene fiyo a kufa outeipa nota ningi mo embo lokulonga.

519 Paife ohatu ke uya, diva, kekapiteli etil1. Otwa teelega omo tu kale okufu, mekapiteli etil1. Shaashi keshe limwe lomaukwatya aa, otwa haaoku shuna mEmbo noku mangela Omushangwa aushe kumwe. Okwa li handi ke shi ninga. Handi ningi kombinga, muimwe yalo, momakapiteli aa oshito, ndi mangele Embo alishe kumwe. Shaashi, ou wete, Omushangwa ou noku yelifa Omushangwa.

520 Onghee, nge ope na epataano, olo umwe te lipula Omishangwa tadi patanekafana, olo epuko. Kape na Omushangwa tau pataneke Omushangwa. E—epatano opopo pamwe Tau pataneke omukalo wetu woku U tala, ndele nee Itau lipataneke Wovene. Onda kala moshilonga, ndi li mo omido omilongombali nahamano paife, noinandi kala nale, oshikando shimwe, nde litwa moshinima shimwe mOmbibeli tashi pataneke shimwe shilili sha shangwa mOmbibeli. Ndele ondi—ondi shi shii kutya kashi ko.

521 Ndele nena ohatu lilongo mulimwe lomomakapiteli a yambekeka Ovaheberi, ekapiteli eti7. Nonge ope na umwe ehe na Ombibeli, a hala e tu shikule mokulesha, ohatu hafe oku ku etela Ombibeli nge oto yelufa eke loye. Ondi na ovakulunhu vamwe, umwe, e uye a kufe dimwe. Vamwe ova yelufa omake avo konima kwinya. Ndele tangi, mumwatate. Nonge owa hala Ombibeli, yelufa ashike eke loye, notave i ku etele.

522 Paife, omukalo auke ongeleka tai dulu okutungwa, omukalo auke omunhu ta kala e na Eitavelo, ha koukwaongalo waye, ha keendafano laye. Ashike Eitavelo laye inali kanghamekwa kouteolohi komadiladilo omunhu wonhumba, shaashi osho, shi li ngaho, onunhu aushe. Ashike omukalo auke Eitavelo tali mono onhele yalo yetulumuko lashili, okOndjovo yaKalunga ihai linyengifwa ihai lunduluka. “Eitavelo ohali di mokuuda, okuuda Ondjovo.” Osho tashi pula. Ndele—ndeke ngeenge Eitavelo la udika la tambulwa, ola pwa fiyoalushe. Kape na sha vali tashi li linyengifa, kutya nee oshike tashi ya ile tashi i. Kape na eshi tashi lundulula Eitavelo. Shi diladila. Owa dama, no ito lunduluka vali, efimbo mOukwaalushe. Owa dama fiyoalushe, “Osheshi Kalunga, meyambo limwe, okwa yukipalifa fiyoalushe ava va yapulwa, ile va ifanwa.”

523 Ndele Eitavelo oli na onhele oyo inene mOmukriste, onghalamwenyo yomwiitaveli, opo li kufe efikamo lalo pomunghulo wombila yomunoko ile kombada yoshikefa, apa okaana kawa ile omuholike a dja mo momwenyo a ya pombada. Noku tala noudjuu eisho lonhwa, tali mu tale Ou a ti, “Aame Enyumuko nOmwenyo.” Nova dimbwa ei yonale. Ova lalakanena ondjabi yeifano lopombada.

524 Onda hafa eshi Kalunga eshi tu pa, nokwe shi ningila oshiyandjwa shoshali. Eengeleka osho di noku kala. *Eengeleka* itashi ti omaukwaongalo ile omahangano; otashi ti, “Eengudu dovanhu, owaitaveli, ava va ongelwa kumwe koshi yokwoongalela Ondjovo.”

525 Nelongo eli liwa apa lOmuyapuki Paulus, mekanghameno, momakapiteli oshito, okwa longa kondadalunde nOukalunga wopombada wOmwene Jesus naOu Ye a li. Kritus oKalunga, e shi ninga opo ovanhu ve Mu ude noku Mu kuma, no—nokwoongala naYe. Kristus, Omwene Jesus, okwa li olutu omo Kalunga a kala mo, “Kalunga okwa ninga ombelela noku kala mokati ketu.” Timoteus Wotete 3:16, “Pehe neemhata oshiholekwa shoukalunga oshinene, osheshi Kalunga a holoka mombelela.”

526 Jehova munene a kuluka nokwa dula okukwatwa, mokukala molutu lOmona Waye Mwene, ta lalekida noku alulila ounyuni kuYemwene. Kalunga kali sha...Kristus kali sha shihe fi Kalunga, na—naKalunga kali sha shihe fi Kristus. Aveshe vavali ova ninga olutu lOukalunga, e dilike kOvaengeli, opo Ye a hepe. Ovaengeli ihava hepa. Jesus okwa li Etwali omu Kalunga a kala.

527 Ombibeli oya ti, mekapiteli eti<sup>7</sup> IOilonga yOvapistoli, nokutya, “Omatwali, nomaxwikilo...yambo nomaxwikiloyambo Ove ino a hokwa, ndele nee olutu Wa longekidila Nge. Tala Ou Wokombadambada iha kala momatwali a tungwa nomake, ndele nee olutu Wa longekidila Nge,” nokutya e litwalipaleka ile e li mokwoongala nomunhu.

528 Kalunga nge te shi pitike, eshi ngoo hatu mane ekapiteli eli apa, ile hatu mane Embo eli, otwa hala oku shuna tu kufe Embo laRut noku ulika mo nhumbi Kalunga a ninga omukwetu wetu, a alulile ovakani kuYemwene mokwoongala noku ninga umwe womufye. Omukulili oku noku kala omukwetu, nomukalo auke Kalunga a ninga omukwetu wetu, okuninga umwe womufye. hano, Ye ina ninga Omweengeli noku kala omukwetu womunhu.

529 Onguloshi ya dja ko eshi kwa li handi popi nomumwange a tekaukila komutima, omukwetu wange, waina opo a xulu ko, ta ti, “Akutu Mumwatate Bill, ondi wete ye oku li Omweengeli konguloshi.”

530 Onda ti, “Ahawe, Earl. Ita kala Omweengeli. Ye omukainhu, konguloshi, ngaashi ashike Kalunga e mu shita, nota kala alushe, ha Omweengeli.” Kalunga okwa shita Ovaengeli. Ye ina shita ovanhu va ninge Ovaengeli. Ye okwa shita Ovaengeli novanhu. Hano ovanhu itava kala Ovaengeli, nOvaengeli itava kala ovanhu. Kalunga okwe va shita sha yooloka.

531 Paife, nomuKristus okwa ninga ombelela a kulile eshi shinene shi li kondje apa omunhu a wa, nokuhaxulapo koulunde okwa kuluka, Kalunga a kuluka noku djala olupe lolupe lomunhu, noku ninga omukwetu wetu, opo Ye e litwike oulunde wetu nefyo letu.

532 Nomulimwe lomaulikilo twa yandja, moilongwa ya dja ko, okakanghameno ashike opo ovaenda va ude ko. Kalunga, mondjila Yaye yokuya kuKalvali, ngaashi oshitwifo shefyo sha li muYe, nosha duma puYe, nolwaxuuninwa oshe Mu twa fiyo Ye a fya. Ye okwa fya fiyo etango la ningina. Ye okwa fya nafiyo omwedi neenyofi da anya okuyandja ouyelele wado.

533 Shaashi, ongahelipi Ye e noku shi ninga, a dame oshitwifo shefyo! Ngeno Ye okwa li omunhu ihaxulupo, ngeno okwa kalele mOlutu lokeulu, ile a li mOmhepo, efyo itali shi pangele. Oli noku ninga ombelela, opo Ye a kufe po oshitwifo shefyo. Ashike ngeenge onyiki ile oshipuka eshi hashi tu, nge sha tu mokule, otashi ka twa vali. Ohashi fiye oshitwifo shasho mombelela. Ndele osho Kristus a-...ile Kalunga a ninga. Kristus okwa kala mombelela, opo Ye a twe mombelela Yaye Mwene oshitwifo shefyo. Naashi efyo la dudwa mo muYe komushiyakano, ola fiya mo oshitwifo shalo, itali tu vali omwiitaveli. Otali dulu oku ninga eweelelo tali ngungutula, otali dulu okuduma noku tilifa, ashike itali tu. Kali na oshitwifo.

534 Omuyapuki munene Paulus, mefyo laye okwa nyanya, ta ingida ta ti, “Akutu efyo, oshitwifo shoye oshi li peni? Nombila, efindano loye oli li peni? Ashike Kalunga na pandulwe Ou e tu pa efindano mOmwene wetu Jesus Kristus, osheshi efyo nombila oya kanifa eenghono dayo.”

535 Paife, hano, Osoondaxa ya dja ko otwa kufile, “Tu efeni omahovelolongo elongo laKristus,” mekapiteli eti6, otwe shi lesa, “tu lalakaneneni ewaneneno.” Notwa mona mo kutya ovanhu nena meengeleka dihapu, mwa kwatelwa Etwaliongalo Branham naakwao a yooloka, otwe likolelela unene melilongo kombinga yomahovelolongo aKristus: Ye okwa li Omona waAbraham, Ye okwa li Omona wa—wa*Ngadi-ya-ngadi*, nokonima, amapatavalulo. Ashike Ombibeli oya ti, “Natu liduleni oinima ei, tu lalakaneneni ewaneneno.”

536 Tete ou noku shiiva elongo, opo nee u noku shiiva oinima aishe ei; opo tu i lidule, okwa ti, enyumuko lovafi, omateneko omake, omashasho, noinyolwa aishe ei yefyo yaKalunga. Natango, kave—kave na Omwenyo muvo. Ashike ongeleka nena oya finda moinima oyo, “Akutu, otwa itavela mOukalunga waKristus.” Ehen. Oshili. “Otwa itavela meshasho lomeva.” Ehen. Oshili. “Omatenheko omake.”

537 Paulus okwa ti, “Osho hatu ningi nge Kalunga te shi pitike. Ashike komesho yaashishe osho, natu liduleni paife, tu ye mewaneneno.”

538 Paife, ongeleka itai yukipalifwa momahangano. Otai i kokule naKalunga, efimbo alishe, ile kokule naumwe. Otwa finda eengaba, otwe litukula ko, twa fa tuhe na Eitavelo. Ashike hano ngeenge twa efa omahovelolongo elongo, nge otwa i mewaneneno, hano oinima ei kai na vali oshilonga.

539 Ohatu i mekwatafano, notwa mona mo kutya omukalo auke hatu dulu oku yukipalifwa oku kala muKristus. Notwa mona mo kutya, momalongo Ombibeli, nhumbi hatu i muKristus; ha keshasho lomeva, ha komatenheko omake, ha kelongo. “Ashike kOmhepo imwe atushe otwa shashelwa mOlutu limwe notwa yukipalifwa mehepeko Laye.” Hano, ohatu monika sha yooloka. Hatu diladila sha yooloka. Hatu longo sha yooloka. Hatu xupu sha yooloka. Ha shaashi oshinakuwanifwa shetu ile tu li vongeleka, ndele nee omolwa “ohole ei Kalunga a tilila momitima detu mOmhepo Iyapuki,” ei ye tu ninga ovakwashiwana vOuhamba waKalunga, hano kape na oukwaongalo ile eengaba musho. Atushe Olutu limwe linene.

540 Paife otwe lilongekida okuya moshilongwa shongula, mokafimbo kaxupi. Shimwe vali nda hala okweeta apa, osheshi, kutya Paulus ta popi mEmbo, leti7, ile, ekapiteli eti6, otwa mona mo apa kutya otwa yukipalifwa muKristus. Opo nee movelise oni13 yekapiteli eti6, okakanghameno ashike.

*Osheshi Kalunga eshi a pa Abraham eudaneko, shaashi kapa li sha shimwe shi Mu dule e shi anene, okwe lianena yemwene,*

Kalunga okwe lianena Yemwene, shaashi kapa li sha shimwe shi Mu dule e shi anene.

541 Paife otwa hala oku shuna. Natu kufeni Ovagalati okafimbo kashona. Shuna kEmbo lOvagalati, tu kufe Ovagalati 3:16. Tu leshe apa okafimbo, mwaashi Ye a anenifa.

*Ndele Abraham noludalo laye okwa pewa eudaneko. Ye ina tya, Nomaludalo, ngaashi mahapu; ndele nee ngaashi umwe, . . . noludalo, olo Kristus.*

542 Paife nge oto koneke, shi lesha nawa paife, eshi to lesha.

*. . . Abraham noludalo laye (paushimwe) omaudaneko (pauhapu) a pewa.*

543 “Abraham noludalo laye.” Paife, Oludalo laAbraham oumwe, nokutya oKristus; meudikilo, Isak.

Ashike Abraham oku na ovana vahapu. Oku na umwe manga Isak, ou a ulika efenunuko lokuhaitavela kwaSara ou a hala Hanna a dale okaana, te lipula kutya okwa kulupa unene, ndele Kalunga okukoya po noku ninga omukalo umwe komukalo ou Ye a udaneka oku shi ninga.

544 Ashike Kalunga okwa diinina eudaneko Laye. Kutya nee otashi monika shihe netomhelo, Kalunga okwa teelela eudaneko Laye. Ndele Sara okwe lipula kutya pamwe ota kufa Hanna, ile, Hagar, shapo, omupiya waye, e mu dalele okahanana muAbraham, ndele te ka kufa po. Nosha ninga Ismael, ou a li ekiya mombelela, okudja opo nafiyo opaife. Natango ekiya mombelela, osheshi omo mwa dja Ovaaraba, osho tava kala alushe.

545 Paife, efimbo keshe to anye Ondjovo yaKalunga i li poluhaela noku tambula ko omukalo umwe otashi kala ekiya mombelela yoye okudja opo. Kufa ashike eshi Kalunga a tonga. Nge Ye okwe I tonga, osho ashike ye ta ti. Akutu, Edina Laye nali hambelwe! Kufa ashike Ondjovo Yaye.

546 Kutya nee oshike tashi kendabala oku koya po, tashi ti, “Iya, Yo hasho lela tai ti Ngaho.” Otai ti ashike eshi tai ti, eshi Kalunga a ninga eudaneko.

547 Paife nge ohatu koneke nawa.

*. . . Abraham noludalo laye omaudaneko . . .*

Umwe okwa li Oludalo, paushimwe, namukwao okwa li omaudaneko. Ope na mahapu e dule eudaneko, nomahapu e dule omunhu umwe ou a kwatelwa mOludao laAbraham. Uwete? Ope na Oludalo limwe, ashike ovanhu vahapu Oludalo eli. Uwete? Kave fi ashike vaAbraham aeke, ile Isaka aeke. Ashike o . . . Ola li

kOludalo alishe laAbraham. Omaudaneko a pewa keshe nakeshe oludalo handimwe lOludalo olo. Owe shi kwata?

548 Onghee, fye, okukala twa fya muKristus, paOmishangwa, otwa djala Oludalo laAbraham notu li ovafyuululi paudaneko. Ha okudjoina ongeleka, ile okutota oinyolwa ya fya, ile—ile nosho tuu. Ashike okudalwa kOmhepo yaKristus, fye Oludalo laAbraham, notwa djoina ovafyuululi pamwe naYe mOuhamba.

549 Opo nee ohatu twikile, okulesha, hano, komesho kashona paife, “Kalunga ta ningi eano.” Paife ovelise oni<sup>17</sup> yekapiteli eti6.

*Hano osho yo Kalunga, eshi a hala shili . . .*

*. . . Kalunga, eshi a hala okushiivifila shili ovafyuululi veudaneko omhangela yaye kai nokulunduluka, okwe i pameka neano:*

550 Akutu, natu fuweni po paife kashona. “Kalunga eshi a hala.” Hakutya Ye osho ta ningi, ndele nee eshi oshinima shoshili.

551 Paife, otwa mona nale kutya Kalunga okwa ninga ombelela, a kala mokati ketu, nhumbi Ye e lihololela ounyuni Yemwene. Eshi Ye a hanga omukainhu e li moluhaelo, ta ti, “Itandi—itandi ku tokola. Inda, ino nyona vali.” Eshi Ye a hanga ovanaudu, Ye okwe lihumbata omukalo Ye e noku lihumbata, osheshi Ye oKalunga, ndele Ye—Ye okwa velula ovanaudu. Ye okwa nyumuna ovafi. Ye okwa dima po omatimba. Kutya nee ova li ngahelipi, novahapu ngahelipi, nova shuna monima ngahelipi, Ye okwe va dimina po, nande ongaho, nge ove nehalo okuuya va indile.

552 Paife koneka. Nge Kalunga okwe lihumbatele oshikando shotete monghalo yonhumba, nonge onghalo oyo yelifa ya holoka, Ye oku noku lihumbata oshikando shitivali ngaashi Ye a ningile oshikando shotete ile Ye omuhenouyuki. Uwete? Kutya nee oumwii ngahelipi, owa petama ngahelipi, Ye oku noku lihumbata ngaashi Ye a ningile omukainhu winya a punduka ile Ye e lihumbata epuko. Onghedi yaKalunga Omunhu Waye, naashi Ye e li monghedi Yaye otashi holola Omunhu Waye.

553 Ndele osho u li, monghedi yoye yomonghalamwenyo, tai popi eshi u li. Ngaashi tu na twa pitila mo, oshilongwa ile ivali ya pita, Ovamethodiste ova hala oku holola, “Ngeenge to ingida, ou I na.” Ovapentekoste otava ti, “Ngeenge to popi momalaka, ou I na.” Omukakami ota ti, “Ngeenge to kakama, ou I na,” Ovapennsylvania Ovakakami. Notwa mona mo kutya aveshe ova puka. Onghalamwenyo yoye otai I holola. Ounhu woye otau holola eshi u li. Omunhu ota shiivika koilonga yaye, nakeshe eshi onghalamwenyo yoye i li.

554 Owa uda ehokololo lonale, “Onghalamwenyo yoye ohai popi mokule, itandi udu oitya yoye.” Hano keshe eshi u li, osho u li. Onghalamwenyo ei u li otai ulike oludi lomhepo ei i li mwoove.



555 Noto dulu oku hopaenena oshinima sha puka, ile, to hopaenene oshinima shomondjila, ndi tye ngaho. Oto dulu u hopaenene Oukriste. Ashike otapa kala, mafiku, efimbo tali uya eshi oudjuu tau ka djalwa, opo nee otau ulike eshi u li. Elyenge olinanghonolela pekwatafano lalo linghundilela.

556 Eshi Kristus Omona waKalunga tulwa meyeleko, osha ulika Ou a li. Oshili. Eshi wa tulwa meyeleko, osha koleka eshi u li. Onghalamwenyo yoye alushe otai holola eshi shi li mwoove. Mafiku, shiiva kutya oulunde woye itau ku hange. Ndele osho to kendabala okutya.

557 Jesus okwa ti, mOmuyapuki Johannes 5:24, “Ou ta udu,” ha ye ou ta kakama, ou ta popi, ou ta . . . “Ou ta udu Ondjovo Yange, nota itavele Ou a tuma Nge, oku na Omwenyo waAlushe, ye ite uya mepangulo; ndele nee okwa dja mo mefyo e uya mOmwenyo.”

558 Eitavelo loye. Ndele eitavelo loye, la hepaululwa komilungu doye, tali hololele ovanhu ava tava udu, ndele nee onghalamwenyo yoye oya yeuluka moipafi yaaveshe. Hano, kutya nee oshifike peni to kendabala oku lihumbata *ngaha* noku ninga *ngaha*, itashi longo. Oshi noku kala mwoove. Olo exuku lashili lehokololo alishe. Eitavelo loye lopaumwene muKristus omunyumunwa, onga Omuxupifi woye; kutya Ye oku li kolulyo laKalunga, ta kufa po onhele yoye ongula ei, ngaashi to kufa po onhele Yaye oku onga ondobwedi. Ondobwedi oku kufa po ponhele yaumwe, e ku fikamena po onga ondobwedi. Nongaashi onghalamwenyo yoye tai holola eshi ehokololo loye li li muKristus, otai holola kwinya notai holola apa. Ndele Ye oku li kwinya, ngaashi Ye e ku lile po, ta holola apeshe kwinya naapa. Hano ou li . . . Keitavelo loye, owa xupifwa, opuwo ngaho. Hano, omalinyengo, omaliudo, omaliudito, kesheshimwe, kashi na nande onhele muYo. Paife, ha . . .

559 Paife, ino lipula epuko, kutya inandi itavela momaliudo aa. Lelalela. Ashike omo tu li paife, hatu kendabala oku mboolela movanhu ava vefimbo eli, kashi fi omaliudo. Omunawii okwa kufa oinima ei nokwa ka pwidula ovanhu, e va kanghamekifa efikilo lavo laAlushe meliudo. Okwiingida, okupopya momalaka, okuya kongeleka keshe Osoondaxa, okulihumbata va fa Ovakriste, kashi na oundobwedi washa mefiku olo. “Omunhu ngeenge ita dalululwa.” Nonghalamwenyo yoye otai holola eshi u li meni, uwete, ha omaliudo oye.

560 Oto dulu oku kala u nohonde momake oye, oto dulu okupopya momalaka, oto dulu okuvelula ovanaudu, oto dulu oku dikula po eemhunda neitavelo loye, ndele ku fi sha. Ovakorinto Votete 13. Uwete? Oshi noku kala shimwe sha ningwa po kEdalo olo la dja kuKalunga, naKalunga ota eta Edalo lipe mwoove, noku ku pa oshitopolwa Shayemwe. Hano oinima ei osho i li. Ove omushitwa mupe. “Ohandi va pe waAlushe.”

561 Otwa dja moshitya “Alushe.” *Fiyoalushe* osho “elala lefimbo.” *Oukwaalushe* ofiyoalushe, fiyoalushe nofiyoalushe, ndele nee ope na Oukwaalushe umwe auke. Notwa mona mo kutya owa pewa Omwenyo waAlushe, noshitya mOshigreka osho *Zoe*, eshi tashi ti “Omwenyo waKalunga.” Ndele omwa pewa oshitopolwa shOmwenyo waKalunga, eshi she ku ninga omona waKalunga, nou li omukwaalushe ngaashi Kalunga e li omukwaalushe. Ove ku nexulilo, ku nonhele yokukanghama, shaashi ku nonhele yokuhovela. Keshe eshi shi nehovelo oshi nexulilo, nopehe nehovelo kape nexulilo.

562 Otu hole Ondjovo iwa ngahelipi! Nhumbi Omukriste e noku dikwa mEitavelo olo la pelwe ovayapuki, ndele ha oku falwafalwa, onhele nonhele, nokuya meengeleka da yooloka. Keshe ongeleka wa hala okuya muyo oili nawa, shama ashike u li Omukriste. Ashike tete tula po oshinima shotete, osho shi li Edalo olo tali ku ningi omukwao waKalunga, ngaashi Kalunga a ninga omukwao naave.

563 Ye okwa ninga omukweni, opo Ye e ku nyumune. Manga Ye ine ku nyumuna, Ye oku noku ku pa Omwenyo waAlushe. Hano Kalunga oku noku ninga omukweni, a kufe po efyo, e ku nyumune. Hano ou noku ninga omukwao Waye, opo e ku pe enyumuko. Ou wete nhumbi shi li? Ekuumano longaho. Kalunga okwa ninga ove, opo u dulu oku ninga Kalunga. Uwete? Kalunga okwa ninga oshitopolwa shoye, ombelela, opo u dule pafilonghenda Laye oku ninga oshitopolwa Shaye, opuwo, u mone Omwenyo waAlushe.

564 Efano liwa, ndele, akutu, otu shi hole.

Paife, *Kalunga*, *eshi a hala shili* . . .

565 Ke na ngeno, ndele nee Ye okwa hala. Onde shi pandula unene, ove, eshi Kalunga ketu a hala? Tala. Ongahelipi ngeno Ye—ongahelipi ngeno Ye ka li e noutalanheni? Oiimati yOmhepo oshike? Ohole, ombili, eitavelo, ombili, outalanheni. Osho oshitopolwa shaKalunga shi li mwoove. Noto dulu okulididimikila, okulididimikilafana omitengi. Okudiminafa po, ngaashi Kalunga molwaKristus e ku dimina po. Omhepo yaKalunga i li mwoove ye ku ninga e shi u li. Opo nee eshi Kalunga a li kedu nokwa ninga ove, a ninga oulunde, opo Ye a kufe po oulunde woye, e u ku humbatele noku ku futila ondjabi. Kalunga outalanheni, e lididimikila omitengi detu.

566 Opo nee Ye oKalunga muwa. Nge owa hala oinima yonhumba omukalo woye, ou wete, Kalunga omuwa lela oku shi ninga. Ye oku hole oku—oku ku hafifa. Ye okwa hala oku . . . Ye—Ye ohole, nohole Yaye inene oye Mu fininika a kuluke fimbolimwe, e ku pe oinima ei wa hala.

567 Tala kuTomas, konima yenyumuko. Tomas ina itavela. Akutu, oku nounona vahapu nena. Ashike Tomas okwa ti, “Ahawe. Ahawe. Ondi noku mona oundobwedi umwe. Ondi

noku twa omake ange molupati Laye, ndele muAye... ominwe dange momake Aye, manga inandi Shi itavela. Nghi, nghi na ko na sha naashi to popi.” Uwete, okwa dja mo filu melandulafano lOmushangwa, opo ngaho. Owa wanoku Shi itavela. Hano okwa ti, “Ondi noku mona oundobwedi wonhumba, oku Shi yelifa.”

568 Ndele Jesus okwa holoka, Ye omuwa, “Ila, Tomas, nge osho wa hala, iya, oove ngaha. Oto shi pewa.”

569 Osho u li ngaho. Ohatu ti, “Omwene, ondi noku popya momalaka. Ondi—ondi noku ingida. Ondi na... ”

570 “Akutu, inda komesho, Ohandi shi ku pe.” Ye omuwa.

571 Hano okwa twa omake aye molupati Laye, ndele ta ti, “Akutu, Omwene wange naKalunga kange.”

572 Ye okwa ti, “Paife, Tomas, owa itavela eshi wa mona. Ashike ondjabi yavo oinene ngahelipi ava vehe noundobwedi ndele tuu ve Shi itavela!” Oove ngaha. Opo tu noku ya. “Ondjabi yavo oinene ngahelipi ava inava mona sha ndele oundobwedi ndele tuu ve Shi itavela.” Oilonga yeitavelo, kutya otwe Shi tambula.

573 Paife, onda itavela oilongadidiliko otai shikula ovaitaveli, ndele nee natu tule po tete oshinima shotete. Oto dulu oku kala u na oilongadidiliko, uhe I na. Paulus okwa ti oto dulu. Okwa ti, “Ohandi dulu okupopya omalaka ovanhu nOvangeli; nghi fi sha. Ohandi dulu oku dikula po eemhunda neitavelo lange; nghi fi sha. Ohandi dulu oku uda ko Ombibeli, momukalo ou handi dulu oku shiiva oiholekwa yaKalunga; nghi fi sha.” Uwete, odo eeshalinghenda dOmhepo Iyapuki, dihe na Omhepo Iyapuki.

574 Omhepo Iyapuki oKalunga. Kalunga ohole, ehafo, ombili, outalanheni, engungumano, elididimiko. Oyo Omhepo yaKalunga. Osho Kalunga ta ka nyumuna mefiku laxuuninwa, mOmhepo oyo.

575 Paife, “Ina hala... ”

... Kalunga, eshi a hala *okushiivifila shili ovafyuululi veudaneko* ...

... Kalunga, eshi a hala... *okushiivifila* ...  
*ovafyuululi* ...

Ovafyuululi oolyelye? “Ofye, twa faya muKristus, twa djala Oludalo laAbraham, notu li ovafyuululi.” Akutu, otashi ningine mo tuu? Fye ovafyuululi vOuhamba waKalunga, meudaneko la anenwa. Kalunga ke noku ana. Ondjovo Yaye oya yuka. Ashike Ye okwa ana, yo, Yemwene, shaashi kapa li sha shimwe shi mu dule.

576 Ngaashi hatu lesa, okafimbo, pwilikina.

... *evadaneko lomhangela yaye, kai nokulunduluka okwe i pameka neano:*

577 “Kai nokulunduluka,” ihai lunduluka. Kalunga iha lunduluka. Ye oku noku kala elifa. Nonge Kalunga okwa velula

omunaudu, Ye ita lundulula omukalo Waye. Kalunga okwa dimina po omulunde umwe, ombwada imwe, Ye ita lundulula omukalo Waye. Kai nokulunduluka, Ondjovo yaKalunga ihai lunduluka. Kalunga okwa tonga, onhele imwe, “Aame Omwene Ou handi velula omaudu oye aushe.” Ye oku noku kala naSho, shaashi Ye omukeenongaba. Ye oku shii exulilo okudja kehovelo.

578 Paife, ohandi dulu okutya, “Ohandi ningi *ngaha*.” ndele Ombibeli oya ti, otwa wanoku tya, “Omwene nge e shi hala.” Shaashi, ame omuxulipo. Nghi shi shii. Fimbo limwe ondi noku shunifa ondjovo yange, ashike Kalunga ita shunifa Yaye. Ye oKalunga.

579 Ndele Ye okwa pula ashike oshinima shimwe, “Nge to shi itavele.” Akutu, kutu! “Nge to itavele, oinima aishe otai dulika.” “Nge to shi itavele,” opuwo. “Ove, nge to dulu,” ope nepulo. Ashike ha epulo mOndjovo yaKalunga, shaashi, okuhalunduluka Kwaye, Ye iha lunduluka. Oshiwa ngahelipi!

580 Paife pwilikina, ngaashi hatu lesa.

*Koinima oyo ivali itai lunduluka, muyo Kalunga ina dula okufufya, . . .*

Ina dula! Okuhadulika nokuhalunduluka oshitya shelifa lela; iha lunduluka, ihe linyenge. Oshi noku kala shelifa fiyoalushe. Iha lunduluka, okuhalunduluka nokuhadulika.

*Naivali, koinima oyo ivali itai lunduluka, muyo Kalunga ina dula okufufya, . . .*

“Otu noinima ivali?” Eheni. Shotete, Ondjovo Yaye oya ti Ye ote shi ningi. Shitivali eano Laye musho, Ye ote shi ningi. Akutu kutu!

581 Otu noku kala ovanhu voludi lilipipo? Oshike hatu falwafalwa, noku kufa oinima yomounyuni noku lihumbata ngaashi ekongoloko eli lOukriste ou wo1957 woshinanena? Otwa hala oku kala oludi loshikulu shonale eli tali kufa Kalunga paOndjovo Yaye, noku ifana oinima ei ihe li po, onga i li po. “Nge Kalunga osho a ti, Oshe shi mana.”

582 Abraham, ou a pewa eudaneko, kuye nOludalo laye, okwa ifana oinima ei yaha li po, onga opo i li. Shaashi, osha li eudaneko laKalunga, e shii kutya Kalunga iha fufya. Ye okwe shi mu udanekela, nokwe Shi itavela. Ngaashi omido tadi piti po, neudaneko la fa tali i kokule, momesho opaushitwe, Ole uya popepi naAbraham.

583 Ponhele a nghundipale, nokutya, “Iya, pamwe kaku na oshinima shatya ngaho onga eveluko lOukwakalunga. Pamwe onda ya- . . . Pamwe kaku na oshinima shatya ngaho. Pamwe onda kala nda puka meudeko lange alishe.” Hano, otashi ulike oshinima shimwe, kutya ino dalululwa. “Osheshi ita . . .”

584 Omo twa dja Osoondaxa ya dja ko, konima kashona mekapiteli. “Osheshi itashi dulika kwau a makela oshali

shOmeulu naikwao, ndele a efa, ota ka nyengwa vali oku lidilulula.” Lelalela, itashi dulika filu!

Osheshi ou a *dalwa muKalunga* iha *ningi* noiha *nyono*;  
*osheshi ombuto* yaKalunga otai kala *muye*: *ndele iha*  
*nyono*, . . .

Ombuto yaKalunga Ondjovo yaKalunga. “Eitavelo ohali di mokuuda, okuuda Ondjovo, ‘Eyambo ola ningwa. Osha pwa.’”

585 Paife, nge oto ningi epuko, Kalunga ote shi ku futififa. Ashike nge oto ningi, owa puka, ito shi ningile owina. Ekapiteli eti10, ovelise oni47, ndi wete, “Osheshi ngeenge hatu nyono owina konima twa tambula eshiivo lOshili.” Ashike konima wa Dalululwa, ou na Oshili; ha eshiivo laYo, ashike owa tambula Oshili nOya ninga oukwashili. Nou li okaana kaKalunga, efimbo nOukwaalushe. Kalunga okwa ana kutya Ye ote shi ningi.

586 Jesus okwa ti, “Ou ta udu Eendjovo Dange, nota itavele Ou a tuma Nge, oku na Omwenyo waAlushe, nOhandi ke mu nyumuna mefiku laxuuninwa. Ye ite uya mEpangulo. Ye okwa dja mo mefyo e uya mOmwenyo.” Paife neano latya ngaho, “Kalunga oku nehalo tu U tambule.”

587 Paife tala eshi ta popia apa, Paulus ta lombwele o—ongeleka.

. . . itashi *dulika Kalunga a fufye*, *opo tu tuwe shili*  
*ouladi*, . . .

Ha, “Iya, nge Ovabaptiste itava ningi nge nawa, ohandi i kOvamethodiste.” Uwete?

. . . *opo tu tuwe shili ouladi*, *ofye ava twa ya onhapo tu*  
*kanyatele ketelelo li li komesho*:

588 Paife okulesha yaxuuninwa.

*Eteelelo olo tu li na la fa ekanghamifo lomwenyo*, . . .

*Eteelelo*, eano laKalunga la anwa, *la fa ekanghamifo*  
*lomwenyo*, *la pama nola kwatelela*, *la hanga meni mwi*  
*langhele metukulifo*;

589 Natu popyeni kashona “etukulifo.” Inatu shi mona nawa onguloshi yOsoondaxa ya dja ko.

590 “Metukulifo.” Etukulifo ombelela. Etukulifo olo le tu imba tu mone Kalunga, oshipala noshipala, mongeleka omu. Etukulifo olo le tu imba tu mone Ovaengeli ve li ponhele yavo ongula ei, va fikama koipundi yavo. Etukulifo olo le tu imba tu Mu mone. Otwa hondama konima yetukulifo, netukulifo eli ombelela. Fye ovanamati novanakadona vaKalunga, otu li mOukalipo waKalunga, “Ovaengeli vaKalunga ohava onghel onhandi ava have Mu tila.” Otu li mOukalipo waKalunga, efimbo alishe. “Itandi ku efa, ndele Itandi ku fiye po. Ohandi kala pamwe naave alushe, fiyo okexulilo lounyuni.” Ashike etukulifo ombelela, olo le tu imba mOukalipo Waye. Ashike momwenyo, Omhepo,

keitavelo loye otu shi shii kutya Ye okwe tu pashukila. Ye okwa fikama pufye. Ye oku li apa paife.

<sup>591</sup> Kwinya kuDotan, ongula imwe, omuxunganeki womukulupe a dingililwa ketanga lovakwaita nomupiya waye a ya ta ti, “Akutu tate, oshilongo osha dingililwa kovanailongo.”

<sup>592</sup> Ndele Elia a penduka, ndele ta ti, “Oshike, mumwange, otuvahapu tu dule venya ve li puvo.”

<sup>593</sup> Iya, okwa pakumifa omesho aye noku talatala. Ina mona sha.

<sup>594</sup> Okwa ti, “Kalunga, onda hala U pashule omesho aye, u kufe ko etukulifo.” Naashi etukulifo la dja ko komesho aye, pomuxunganeki ou womukulupe opa li omatamba omundilo, eemhunda da li mOmundio wOvaengeli nomatamba. Oove ngaho.

<sup>595</sup> Akutu, opo nee Gehasi okwa tya, “Ondi—ondi udite ko paife.” Uwete, etukulifo la dja ko. Opo pe na einda.

<sup>596</sup> Oleli ngaha. Li diinina. Etukulifo olo le tu imba kondjila i nomwenyo tu noku kala. Etukulifo olo le tu imba tuha ninge oinima ei tu noku ninga. Ndele Kalunga okwa uvikwa momebelela, netukulifo ola taulwa. Ndele Kalunga okwa ninga vali Kalunga, ndele Ye okwa holola po etukulifo opo Ye e liholeke mo Yemwene. Olo enyumuko lOmwene Jesus. Le tu ulikila kutya, metukulifo omu twa hondama paife, meitavelo otwe Li itavela notwe Li tambula. Naashi etukulifo *eli* la taulwa, ohandi i mOukalipo Waye neyombamo eli, ndi shi shii kutya, “Ondi Mu shii meenghono denyumuko Laye.” PEuyo lOmwene Jesus, etukulifo eli otali ka holoka vali, momukala wa yuka, fiyo handi ende noku popya naYe onga Omuxupifi wange naKalunga kange, eshi Ye ta ka nangala olukalwapangelo laDavid. Nohatu ka kala nomwenyo fiyoalushe metukulifo omu konima twa yukipalifwa, ndele nee etukulifo eli oli na oulunde. Nghi na kutya oshike. . . Itandi lipula vali olutu eli la vadimifwa kedu oku. Oli noku fya, ngaashi omwenyo woye u noku fya, u dalululwe.

<sup>597</sup> Mewaneneno, ha okulya ombelela, noku ninga *ngaha*, noku yukipalifa olutu, ito kala vali nalo. Nou noku efa po *ngaha*, noku ninga *ngaha*, noku ninga *ngaha*, noku ninga *ngaha*, oyo omhango. Oo ounekota. Inatu itavela momaludi opakota exupifo. Otwe I itavela kutya pafilonghenda otwa xupifwa. Haave. Ku na mo sha. Ehooolo laKaunga tali shi ningi. “Kape na ou te uya kwaAme okuninga Tate Wange te mu shili.” Oshi li mondjila. Ndele Ye. . . Ashishe Jesus e uya oku ninga okweeta ava Xe e va shii; nokwe va nuna manga ediko lounyuni va ninga ovanamati novanakadona vaKalunga. Amen. “Haye ou ta lotoka, ile ou a hala, ndele nee oKalunga ou ta file onghenda.” O Kalunga te shi ningi. Ito dulu ku litada, nande. Ku na eshi wa ninga. Kalunga, pafilonghenda, eku xupifa; haave, mwene. Nge oove, ou na sha oku litadela. Ashike ku na oku litadela. Omapandulo

aeshe okuYe. Oye. Hano Ye ote ku pe eteelelo lashili, “A ana neano, okuhadulika kwovana Vaye vaha kane.”

598 Paife, ova mona eengola moku ninga epuko. Oto teya eshi wa kuna. Shi kwata. Ino lipula paife to i u ka nyone, u ye nasho. Nge we shi ningi, noku mona onghedi ei, otashi ulike kutya ino dalululwa. Owe shi kwata? Nga natango ou nehalo mwoove, u ninge epuko, hano natango owa puka. Uwete? “Osheshi Ye okwa yukipalifa, fiyoalushe, ava va... Noinamwenyo inya koshi yEtestamenti Likulu, koshi yomafiku opakota, ya yambwa komudo, alushe, inai kufa po omatimba.” Ashike eshi twa tula omake etu komutwe Waye, noku hepaulula omatimba etu noku dalululwa kOmhepo yaKalunga, katu na vali ehalo loulunde. Oulunde owe ku dja. Olo efimbo nOukwaalushe.

599 Oto ningi omapuko. Oto punduka. Oto ningi epuko owina. Oto i fimbo limwe u ninge oinima. Itashi ti owa kana. Otashi ti oto ka mona epukululo.

600 Okamatyona kange, oikando ihapu, ovana vange, tava ningi oinima. Oilonga yoye, yo. Oyo wa... Ove shii kutya oshi li omhinge ne—neemhango doye. Nove shi eshi ve noku teelega ngeenge ve shi ningi. Otave ke shi moenna eengola, fimbolimwe dimwe diwa. Ashike natango okaana koye. Lelalela.

601 Itashi dulika omunhu ou a yililile, ou a dalelwe mOmwenyo waAlushe. Kalunga ke fi omuyandji Omundian. “Ou ta udu Eendjovo Dange, nota itavele Ou a tuma Nge, oku na Omwenyo waAlushe; ndele ite uya mEpangulo, ndele nee okwa dja mo mefyo e uya mOmwenyo. Ohandi mu nyumuna mefiku laxuuninwa.” Olo Eudaneko laKalunga.

602 Paife nge oto twikile, to ti, “Akutu, iya, hano ohandi ningi ashike...” Alushe ohandi ningi eshi nda hala. Ashike nge ove Omukriste, ito hale oku ninga oshinima sha puka, shaashi Omwenyo wovene u li mwoove, ekanghameno lovene. Nge owa hale oku ninga epuko, otashi ulike oshinima sha puka shi li *omu*. “Omeva malula nomanyeye otaa di ngahelipi mofifiya imwe?”

603 Hano owa kala wa lumbakana neliudo loludi lonhumba, ile olungano *laashi-naashinya* omaliudo: Shi dimbwa! Shuna koaltari u tye, “Kalunga, kufa po onghalamwenyo yange ikulu ya nyikoulunde, u tule nge monghalo omo ehalo lange alishe...”

“Ou a dalwa muKalunga iha nyono.” Oshi li mondjila. Ke na ehalo oku shi ninga.

604 Lelalela, omunawii ote mu kwatele *apa naapenya*, ashike ha wina. Ombibeli osho ya ti. Omunawii ote mu kwata, efimbo nefimbo. Oshili, ote shi ningi. Okwa kendabala oku tela Omwene wetu Jesus omwiyo. Okwe shi ningila Moses, nokwe mu kwata. Okwe shi ningila Petrus, nokwe mu kwata. Okwe shi ningila vahupu, ashike... Petrus nokuli okwe Mu likala, ndele nee okwa ya noku lila nodjuu. Opa li Sha muye.

605 Eshi onghuti ya pitifwa mo monguluwato. . . Ekola ola ya, ola kwenauka. Ola li monguluwato nawa, ashike eshi la dja mo, oushitwe walo owa yooloka. Otali li omidimba adishe da fya edi la hala, nola kuta. Oshike? Lo ekola, okuhovelifa. Lo oshifinyaafinyi. Kali wa. Lo omunaihelele ou e li koshikuku nonghuti, linene ngaashi onghuti ya li. Ola tukila keshe apa onghuti ya tukila. Ashike ohali li oikulya iwa ngaashi onghuti hai li. Opo nee ola lya oikulya ya ola, ei onghuti ihai li. Osheshi, onghuti oya yooloka. Oya shitwa sha yooloka. Yo onghuti. Nonghuti ihai nyanyaula oikulya ya ola, shaashi kai na onyango.

606 Nomunhu ou a dalwa kOmhepo yaKalunga okwa ninga onghuti yaKalunga, oushitwe waye, elunduluko laye, etungepo laye. Eheni, omufimanekwa. Oto tula omhepo yo—yonghuti mekola, itai nambele komudimba wa fya. Nga oya minikilwa kepuko, otai i kokule lela diva. Itai shi lididimikile. Nomunhu ou a dalwa kOmhepo yaKalunga, ite shi dulu. Ota dulu a minikilwe momanwino fimbolimwe, ashike ota di mo diva. Omukainhu ota dulu e mu heke, te mu keukifa, ashike ota pungulula omutwe waye natango. Ota di po diva. Oshike? Ye onghuti. Oshi li mondjila. Ito mu fundjaleke, shaashi oku shi shii. “Eedi Dange odi shii Ewi Lange, nomunailongo itadi mu shikula.” Ye onghuti, okuhovelifa. Osho handi popi, oshinima shovene sha dama mwinya.

607 Tala nawa paife. “Kaunga a ana.” Akutu, o. . .

*Eteelelo olo tu li na, la fa ekanghamifo lomwenyo, amushe. . . la pama, nola kwatelela, meni—meni mwi langhele metukulifo;*

608 “Etukulifo.” Kalunga a kuluka, a uvikwa mombelela. A ninge shike? E liulike Yemwene. Ye oku noku hondama, shaashi katu Mu wete. Ndele Ye okwa hondama konima yetukulifo. Netukulifo ola li Lyelye? Jesus. “HaAme handi longo oilonga, Tate Wange,” Jesus ta ti. “Tate Wange ou e li mwaAme. Handi longo. Tate ta longo, osho yo Handi longo.” Apa Ye oku li Umwe a uvikwa, ta ende mombelela, Kalunga Immanuel, Kalunga pamwe nafye. “Kalunga okwa li muKristus, a hanganifa ounyuni kuYemwene.” Apa Oye ou, ta endauka.

609 Paife, Ye okwa kuluka a ninga eyapulo, ile eyandjo, ile epopilo, opo mefyo Laye la yandjwa, a fute ondado youlunde, opo Ye a aluke noku kala mufye. Hano eitavelo eli tu na olo—olo eitavelo la uvikwa, ile omunhu wetukulifo. Onghee itatu tale koinima ei tu wete metukulifo omu. Etukulifo oli na elongo, notali ningi oinima notali popi oinima. Oshinima shokuyapula. Ashike Omhepo yaKalunga omunamwenyo ei i li omu, tai ifana oinima ei yahali po, onga i li po, nge Kalunga osho a ti. Euvikilo loye ololo. Otu li metukulifo.

610 Paife, fiku limwe Ye ota ka holola etukulifo eli, inali dalwa komukainhu pahalo lomilele lomulumenhu nomukainhu, ndele



nee opahalo laKalunga Ye ta popi ndele tali wanifwa. Hano ohatu ka kala tu na olutu la fa olutu Laye Mwene la vadimifwa. Ohatu ka uvikwa, opo tu popifafane, tu minikafane.

611 Paife, eshi hatu di apa, ope na etwali, olutu lokeulu, olupe ashike lomunhu, olo ihali li, ihali nu, ihali kofa, la pashuka fiyoalushe. Oko hatu i. Ashike ova teelela koshi yoaltari, tava ingida, “Omwene, ofiyo onaini? Ofiyo onaini?” u aluke. Shaashi, ova hala oku minikafana. Ova hala oku kala omutumba va lye, va popifafane. Ovanhu. Edina lOmwene nali hambelelwe!

612 Eshi Kalunga a shita omunhu moshifeka Shaye Mwene pehovelu, Ye osho e mu shita. Ye okwa ongalafana, shaashi otu shaafane. Otu hole oinima ei Kalunga e tu shitila, shaashi osho twa shitwa. Mokuuya Kwaye kunene, ava ve lilongekida osho tava kala fiyoalushe. Ovahaxulipo, hatu ka fikama moshifeka Shaye. Akutu Edina laKristus nali hambelelwe!

613 Nopaife otu na eteelelo lexupifo letu, ngaashi twe Mu tambula onga Omuxupifi wetu wopaumwene, onga Omuveleli wetu. Oixupe aishe ei, ile, oitukulomwa e ya futwa melandulafano leshilipaleko. Amen. Ou shii kutya elandulafano leshilipaleko oshike. Oto dulu oku kufa mo oitukulomwa fiyo ouwa woshipala we uya. Lelalela. Oto dulu oku kufa oitukulomwa. Nohatu kufa oitukulomwa paife. Ashike, oshinima, shama ngoo twa kufa oitukulomwa, oixupe otai tungululwa.

614 Omutumwa weshilipaleko, oshikando shimwe, okwa tya kwaame, “Billy, onda hala oku ku landifa eshilipaleko limwe.”

Onda ti, “Ondi na limwe.” Omwalikadi wange okwa tala nge.

615 Paife, kape na sha omhinge neshilipaleko. Ashike ovanhu vamwe “eehepele deshilipaleko.” Hano, ova keuka. Okwa ti . . .

616 Omwalikadi wange okwa tala nge, a kumwa, “Ou na eshilipaleko?”

617 Onda ti, “Eheno.” Ke li shii.

618 Okwa ti, “Iya, Billy, ou na eshilipaleko loludi lilipi?”

619 Onda ti:

Eyombamo la yambekwa, Jesus owange!  
 Akutu, ouwa ngahelipi woshinge  
 shOukwakalunga!  
 Omufyuululi wexupifo, oshilandomwa  
 shaKalunga,  
 Nda dalwa kOmhepo Yaye, nda koshwa  
 mOhonde Yaye.

620 Okwa ti, “Oshiwa unene, Billy,” okwa ti, “ashike itali ku tula momayendo omu.”

<sup>621</sup> Onda ti, “Ashike otali kufa nge mo. Oshinima shinene.” Itandi lipula kombinga yoku ya mo; ohandi lipula kombinga yoku dja mo.

<sup>622</sup> Nokudja nda kala ndi na eyombamo, muKalunga wOukwaalushe a ana, kutya Ye ota nyumuna nge moshifeka shOmona Waye, mefiku lauuninwa, ohandi ende nouladi ndi nehekeleko nomwenyo wa dama, kutya, fimbo ndi li metukulifo omu omu na Shimwe shihe wetike sha kanyatelifa nge kEmanya lomafimbomido kwinya. Eshi omeva taa nuka taa topa, itashi ningi eyooloko lasha. Nande eflyo, oiponga, ile sha, tashi tu topola mohole yaKalunga. Ekanghameno lange ola dama metukulifo. Oikungulu nai holoke. Nai ponoke. Ovakakunakalunga nave uye. Omwiitaveli a dalululwa okwa dama. Natango ku wetele sha metukulifo eli. Ashike ondi shi shii kutya etukulifo lange ola dama kEmanya lomafimbomido, Eli la ana eudaneko kutya Ye ota nyumuna nge mefiku laxuuninwa.

<sup>623</sup> Osho nee to palamene, to ti, “Eflyo oshitwifo shoye oshi li peni? Ombila, efindano loye oli li peni? Ashike Kalunga na pandulwe Ou e tu pa efindano mOmwene wetu Jesus Kristus.”

Omo mwa ya *omulotoki wokomesho* . . .

Akutu kutu! Itatu ka hanga oshilongwa.

*Omo omulotoki wokomesho . . . ponhele yetu*

<sup>624</sup> Omulotoki wokomesho. Owa koneka tuu, momafiku onale ovauninginino (Oikando ihapu onda ya moikoto ikulu.), omulotoki wokomesho, ile ondaadi? Eshi oshikoto sheshina kwa li tashi pi, molwa omeva, ondaadi oya lotokela komesho. Ndele oya mona ominghoko dOvaindia; oye di koyelela. Noya mona apa pe nofifiya yomeva. Oye lihakana okwaluka i lombwele omunghona woshikoto sheshina, “Kutileni eenghambe, kesheumwe lipameka, oshashi lwokomhunda kwinya oku nofifiya yomeva.” Oye omulotoki wokomesho.

<sup>625</sup> Naapa, Omulotoki wokomesho. Omulumenhu okwa mangelwe kondemoni, koshi yomundilo tau endelele, ashike Umwe okwa ya mondabo yondjeho yeshina. Okwa li oJesus. Omulotoki wokomesho okwe tu tetekelela. Ndele Satana okwa fikama nondjeho yeshina, te tu mangle, alushe meemhango nomoumbada weflyo. Okwa li ta keelele Omulotoki wokomesho ou. Eheni, okwa li. Okwa pewa etumo, shaashi otwa nyona notwa twalwa kokule naYe. Ashike Omulotoki wokomesho, Kristus okwe uya noku ya mondabo.

<sup>626</sup> Owa uda tuu eimbilo lonale olo, “Inda komalwilo, osheshi onde uya”? Inda komalwilo, kape na sha; natu li kufe ko. Inatu hala vali oku ya mo. Kristus okwa ya komalwilo. Halleluya! Omuvelo owa yeuluka. “Ope nofifiya ya yeuluka meumbo laKalunga, moshilando shaDavid, tai koshola, ekosholo lomulinyateki.” Omulotoki wokomesho wetu okwe tu i la mo nale.

627 Omulotoki wokomesho, Ye ote tu lombwele, “Oku nonhele kwinya, kwinya, oko ito kulupa vali.” Oko kuhe neengonyoto, oko ito longifa oMax Factor ku monikife umuwa komulumenhu woye. Omulotoki wokomesho okwa ya. Kaku na vali onhele oyo to kakulupa wa loloka to kinghita. kaku na onhele oyo to vele vali. Oko okahanana itaka fetukununwa vali kendjadja. Oko ito liningifa vali, ile, to kuka, u mone limwe loipupulu. Halleluya! Akutu Edina Laye nali hambelelwe! Ye okwa ya mo, novahaxulipo otaka ka fikama moshifeka Shaye, fiku limwe kwinya. Eenyofi netango otadi ka minikila. Lelalela. Omulotoki wokomesho okwe tu tetekelela.

*. . . omulotoki wokomesho okwa ya, e tu yila mo, omo nokutya Jesus, eshi a ninga omupristeli omukulunhu panghedi yaMelkisedek fiyo alushe.*

628 Omulotoki wokomesho ou munene okwe tu tetekelela, a pala ondjila. Ye okwa ninga Omhepo, eefifiya dinene douta wodula waKalunga, Ou ehe nehovelo ile exulilo. Ye oko a li, fiyoalushe, Kalunga.

Eenhe edi dOuyelele da tetekela. Oda li eenhe dohole, oyo imwe inene, itilyana. Oluvala likwao la shikula ko, olo limbulau; limbulau, oushili. Likwao, la shikula ko konima yomaluvulo makwao, momaluvula aheyali ayukipala, nokutya Eemhepo heyali daKalunga, edi da dja mOfifiya inene ile Odiamande inene ei Jesus a popya. Odiamande inene oya xwandulwa, i holole omaluvula aa. Kalunga okwa ninga omunhu noku kala mokati ketu, opo Ye a holole owa Waye nonghenda mokati ketu, neeshalinghenda noilongadidiliko noikumwifa. Outa wodula wakula aushe ou owa ninga Olutu lokeulu, la shitwa moshifeka shomunhu, natango Ye ka li omunhu, Ye ke na ombelela natango, Ye okwa li Olutu lokeulu.

629 Moses okwa ti, “Onda hal aoku Ku mona.” Kalunga okwe mu holeka memanya.

630 Naashi Ye a pita po, Ye okwa pilula ombuda Yaye. Moses okwa ti, “Otai monika ya fa ombuda yomunhu.”

631 Hano opa ningwa shike? Efiku limwe kwinya, eshi Abraham a li omutumba metwali laye. Ohatu shi hange, konguloshi. Eshi Abraham a li omutumba metwali laye, Kalunga okwe uya kuye, molutu lombelela.

“Akutu,” oto ti, “Mumwatate Branham, okwa li . . .”

632 Ohatu Mu mono apa a shakeneka Abraham pepi, monghedi yaMelkisedek, olutu lombelela, olo la li Kalunga. Eheni, ola li. Ye okwa li oKalunga e li mombelela.

633 Oto ti, “Hano, Mumwatate Branham, oshike Ye e noku aluka noku dalwa?”

634 Ye ka li a dalwa manga. Ye okwa shitwa ashike, olutu omo Ye a kala. Melkisedek okwa li Ohamba yaSalem, nokutya Ohamba

yaJerusalem, nokutya Ohamba yombili; ou ehe na xe ile ina, ehovelo lomafiku ile exulilo lokukalamwenyo.

Jesus oku na xe naina, nehovelo lomafiku nexulilo lokukalamwenyo. Ashike Ye okwa shitwa “monghedi” yaMelkisedek, ou ehe na ehovelo lomafiku ile exulilo lokukalamwenyo.

<sup>635</sup> Melkisedek okwa li oKalunga Yemwene. Melkisedek okwa li oJehova Kalunga, Umwe ou a shakeneka Abraham, mido konima, komesho yetwali laye. E Mu pilamena; Ye okwa ti, “Oshike Sara a yola?” Oshi li mondjila. Ye okwa li Umwe ou a fikama po, ta tale kuSodom. Abraham okwe Mu dimbulula, shaashi meni letukulifo laye omwa li edamo lakwatelale eudaneko olo. Ha shaashi e na omalido onhumba, ndele nee Kalunga okwe mu pa eudaneko. Naashi e uya mekwatafano nengenete olo linene, okwe Li shiiva la li mombelela omo.

<sup>636</sup> A enda naAbraham, mwinya mokapambu. Ye okwa lombwela Abraham. Ta ti, “U shii mbela, Ohandi holeke Abraham oinima ei, a mone kutya ye omufyuululi wounyuni? Itandi shi ningi.” Hano, “Abraham, Ohandi ku lombwele eshi Ndi li mondjila Yange oku ninga,” ohatu shi hange konguloshi, “mwinya muSodom,” naashishe aveshe tava ka ninga. Naashi ngoo Ye a nangeka Abraham noupuna, Ye okwa shuna vali mombada. Omulumenhu a fikama po e nondwi koikutu Yaye, Omulumenhu. Ndele hasho ashike osho, ndele nee Ye okwa lya ombelela yokatana aka Abraham a dipaa, nokwa nwa omashini a dja mongobe, nokwa lya omingome (omungome woiya), u na omaadi. Oshi li naana mondjila. Opo nee okwa aluka vali mOlutu lokeulu.

<sup>637</sup> Okwa li shike? Oshike hano Ye ine li kufila? Ye ina dalwa ngaashi ove naame. Ashike Ye oku noku dalwa mombelela, opo Ye a kwate oshitwifo osho. Ola li olutu la shitwa. Ola li olutu olo Ye a shila oikwamongwa noikwateta medu, ndele ta ti, “Whew,” noku ya mulo. Okwa li oshinima shelifa Melkisedek a li. Ye okwa ya muye, molutu olo Ye ta dulu okweenda manga ye e li koshi yetukulifo, etukulifo leshito Laye Mwene; ha etukulifo leshito lomukainhu, nande oshidalelo shomukainhu, nande o—odopi yohonde, nandenande. Ashike Ye okwe li shita nokwa ya mulo, ta popi, monghedi yaMelkisedek.

<sup>638</sup> Melkisedek ou olyelye?

*Osheshi Melkisedek ou, ohamba yaSalem, (nokutya Jerusalem), omupristeli waKalunga wokombadambada, (lalelela), ou a shakeneka Abraham ta di koshidipaalo sheehamba, ndele te mu nangeke noupuna;*

*Ou Abraham e mu pa oshitimulongo moinima yaye aische; oye tuu ou ngaashi edina laye yo tali ti tete Ohamba youyuki, (ohole oyo inene, Omhepo*

oyo inene pehovelu). . . *Ohamba youyuki, . . . navali . . .  
Ohamba yaSalem, nokutya, Ohamba yombili;*

*Ou ehe na xe, ile ina, ile epata, ke nehovelu lomafiku,  
ile exulilo lokukalamwenyo; . . .*

639 Okwa li lyelye? Ye ina dalwa, Ye iha fi. A li lyelye? Okwa li oKalunga, eheno, okwa li, momudidimbe wOmwene Jesus. Okwa li lelalela. Ashike Ye oku noku pitila momukainhu, monghedi wa pitila momukainhu. Ndele Ye oku nokuuya omukalo we uya, opo e ku alulile kuYe. Halleluya!

Efilonghenda likumwifa! oliwa ngahelipi,  
Olo la xupifa ohepele, omupofi epongo ngaashi  
ame!  
Onda li nda kana, ashike paife onda monika,  
pafilonghenda Laye,  
Onda li omupofi, ndele paife ondi wete ko.

640 Ondi udite ko eshi Ye a wanoku ninga. Kalunga a ninga ame, opo ame kefilonghenda ndi ninge Ye. Ye okwa kufa po omatimba ange, opo mouyuki Waye ndi mone Omwenyo waAlushe. Inandi lihoolola amemwene. Oushitwe wange okwa li omulunde. Nghi na eshi handi u longifa. Onda “dalelwa mounyuni, nda mewa mowii, nde uya mounyuni handi popi oipupulu.” Kape na omhito, nande; kape na sha, kape na ehalo.

641 Lombwela oshingulu kutya osha “puka, okulya onyata,” oto shi ningi? Tala nhumbi tashi ku pwilikine. Lombwela ekola kutya ola “puka, okulya omidimba,” ndele tala nhumbi tali ku lombwele. Ngeno okwa li hali popi, “Inda koisho yoye mwene.” Naana.

642 Akutu, ashike efilongheda laKalunga eli la ludulula oushitwe ou, nola pa nge omhito yehalo oku duvila noku fyenota, “Ouwanghenda woye ouwa kwaame u dule okukalamwenyo, Akutu Kalunga. Omutima wange otau Ku djuulukwa.”

643 David okwa ti, “Ngaashi oholongo tai kwenene komatondokelo omeva, osho yo omwenyo wange tau Ku djuulukwa, Akutu Kalunga.”

644 Kalunga pe nge enota olo, ndi Mu linyongamene, ndi hale, ndi Mu konge. Ashike omulumenhu okwe shi lundulula neifano lomunawii, nokwa ya ta haluka ovakainhu nouhalu noinima yomounyuni, ta kendabala a kutife oushitwe ou muyapuki Kaunga a tula muye, u Mu hole. Okwe u tula moinama yomounyuni. Ashike, mumwatate, eshi a lundululwa, nofifiya oyo i nomadivedive, omaludi aeshe o—okuhenelandulafano kwomufima, okwa kosholwa mo a dipawa, nOmeva mayela aKalunga okwa tulwa mo, oulunde itau i kumu vali. Amen.

Akutu ondi Mu hole ngahelipi! Ohandi Mu  
fimaneke ngahelipi!

Onghalamwenyo yange, Eenhe detango lange,  
Ashishe mwaashishe shange!

Omushiti munene a ninga Omuxupifi wange,  
Nouyadi aushe waKalunga ou li muYe.

Okudja koshinge Shaye, ehokololo laalushe li  
nomwenyo,

Kalunga kange nOmuxupifi e uya, naJesus  
Edina Laye.

A dalelwa mepeta, komunailongo Waye  
mwene,

Kalunga koluhodi, omahodi neyehamo.

Akutu ondi Mu hole ngahelipi! Nhumbi nde  
Mu fimaneke!

Omufudo wange, eenhe dEtango lange,  
Ashishe mwaashishe shange!

<sup>645</sup> Akutu Kaunga! Ye ote shi ningi ngahelipi? Omunhu okwa  
kendabala oku li shanga. Umwe okwa ti:

Ngeno otu yadife efuta noinga,  
Noshihati keshe kedu shi ninge opena;  
Eulu alishe li shituke ombapila,  
Nakeshe omunhu ta shangele ondado;  
A shange ohole yaKalunga wopombada

Kalunga ou munene wEulu okwa ninga omunhu nokwa kufa  
po omatimba ange ngahelipi!

A shange ohole yaKalunga pombada  
Otai pwini nike efuta filu;  
Ile nande omushangwatonywa u kale u na  
ashishe,  
Nande ou kambakane ewangadjo newangadjo.

<sup>646</sup> Noku ninga ovafyuululi vexupifo eli eetelelo lashili, Ye  
okwe lianena Yemwene kutya Ye ote tu nyumuna mefiku  
laxuuninwa, e tu pe Omwenyo waAlushe. “Ndele kape na ou te  
va nakula mo meke Lange.” Amen.

Natu ilikaneni.

<sup>647</sup> Ou netimba lokwaanya ohole Yaye? Owa henuka Oukali  
Waye wa yambekwa, Umwe ou munene ou e ku shita eshi u  
li? Paife oove ou, ongula ei, kokule ngaha monghalamwenyo,  
te ku pe omhito. Owa hala okutwikila u nomwenyo? Ope  
nomukalo umwe auke oku kala nomwenyo, okwiitavela Omwene  
Jesus. Nge ove, okudja komutima woye, wa itavela kutya  
Ye Omona waKalunga noku Mu tambula onga Omuxupifi  
woye, nokwiitavela kutya Kalunga okwe Mu nyumuna molwa  
eyukipalifo loye, nge owa hala oku li tambula momulandu ou,  
loye paife.

648 Iho yelifa eke loye? Omwenyo umwe wa nyikoufiye, wa hala oku lidilulula ongula ei, u tye, “Dimbulukwe nge, mumwatate, muudifi, ngaashi hatu ka ilikana. naame yo onda dopa. Onda ya mongeleka, ashike ondi—ondi shi shii nghi—nghi na eshi to popi. Inandi dalwa kOmhepo ei, Mumwatate Branham. Nghi—nghi I na, opuwo. Onda hala u ilikanene nge, opo Kalunga e I pe nge ongula ei.” Kalunga ne ku yambeke, omufimanekwa. Ope na vali umwe? Ta ti, “Kalunga, ninge nge eshi Wa hala ndi kale. Onda hala u kale. . . onda hala ndi kale ngaashi Wa hala ndi kale. Onda anya ohole Yoye.” Kalunga ne ku yambeke, mumwange.

649 Okafimbo kashona.

Ngeno otu yadife efuta noinga,  
 Naapa eulu alishe li shituke ombapila;  
 Apa oshihati keshe kedu shi ninge opena,  
 Nakeshe omunhu ta shangele ondado;  
 A shange ohole yaKalunga pombada  
 Otai pwiminike efuta filu;  
 Ile omushangwatonywa u kale u na ashishe,  
 Nande ou kambakane ewangadjo newangadjo.

Akutu, ohole yaKalunga, nhumbi inene ya  
 yela!  
 Nhumbi yomoule ya pama!  
 Otai kala po fiyo alushe,  
 Eimbilo loyayapuki nOvaengeli.

650 Kalunga omuholike, paushili omutoti woitevo ou a shanga oitya ei okwa fa ashike vahapu vamwe vomovaitaveli Voye, ta konakona, ta kendabala a mone oitya e i hepaulule. Ngaashi pa shangwa mOmbibeli, “Luhapu, shaashi omuudifi okwa holoka, okwa konga noku tula melandulafano oitya ihapu.” Akutu, otwa hala ngahelipi oku kala tu na elaka noitya ei tai dulu oku hepaululila ovanhu nhumbi shi li lela, ashike ita hangwa komilungu dixulipo. Oukwaalushe aushe, itau limbililwa ngee otadi shi holola, nhumbi Kalunga komEulu a kulukila kedu a xupife eehepele, ovakani, ovalunde omapongo.

651 Ohandi Ku ilikana, Tate, opo moitya ei ishona inai tekaukila, ile oitya ya tekaukila ongula ei, ngaashi nda tumbula, kutya umwe okwa mona ombili nekutifo nehekeleko la pama, ou a kukumina ehondamo. Eemwenyo davo nadi dame keudaneko olo Kalunga a ana, kutya Ye ote va nyumuna mefiku laxuuninwa. Omake mahapu okwa yelufwa, metungilo, metwaliongalo omu ngaha. Kalunga, va pa eteele la pama, paife ngaha. Nava dame kEmanya lomafimbomido. Kutya nee efuta olii ngahelipi tava falwafalwa noumeta vavo va nuke, ove na edamo, eudaneko laKalunga. Opo tava ti, “Kalunga okwe Shi tonga. Ye ita fufya.”

652 “Ou ta udu Eendjovo Dange,” edi nda kendabala okuudifa ongula ei, “nota itavele Ou a tuma Nge, Jehova, oku na Omwenyo

waalushe; ndele ite uya mepangulo, ndele nee okwa dja mo mefyo e uya mOmwenyo.”

<sup>653</sup> Akutu Omukwaalushe Aeke, va yambeka nena. Omunhu keshe e li omu e li koshi yOhonde, eemwenyo davo inadi lundululwa, nashi ningwe paife, Omwene. Owa longa oshiholekwa. Ashishe oshOye. Osha yandjwa kwoOve. Ohandi ilikana opo U shi va pe, Omwenyo waAlushe. Nava dule, fikulimwe, komunghulo ukwao, ngaashi umwe naumwe hatu pitile molufilu, natu shakene ko oko itava ti “kalei po nawa” vali nande.

Fikulimwe ohatu uya pomulonga pexulilo  
 lefimbo,  
 Eshi omadiladilo axuuninwa oluhodi a ya;  
 Otapa kala Umwe a teelega e tu ulikile ondjila,  
 Nghi noku tauluka Jordan andike.  
 Otapa kala Umwe, Umwe a teelega a ulikile nge  
 ondjila,  
 Nghi noku tauluka Jordan . . .

<sup>654</sup> Amushe ava mu neteelelo olo, yelufani omake eni paife ngaashi tamu yelufa omitwe deni.

Nghi noku . . .

Paife Mu linyongamena. Etumwalaka ola pwa. Owa hafa tuu? Kalunga okwa ana kutya Ye ita . . . Kaunga okwa ana kutya Ye ote ku shakene kwinya.

Jesus okwa fya a kufe po omatimba ange aeshe;  
 Ngeenge omulaulu handi . . . (To ti ngahelipi?  
 Oshitwifo osha pwa.) Ye ota kala a teelega  
 nge,  
 Nghi noku tauluka Jordan andike.  
 Luhapu onda efiwa, neloloko . . .

Mu linyongamena ashike paife.

. . . osha fa kutya ookaume kange aveshe ova  
 ya;

Owa hanga tuu onhele oyo?

Ashike ope na ediladilo limwe la hafifa  
 nge . . . (Eudaneko ola li shike?) . . . la nyakula  
 omutima wange,  
 Nghi noku tauluka Jordan . . .

<sup>655</sup> Paife, vana veudaneko, Mu linyongameneni moku shi ninga.

Nghi noku tauluka Jordan andike,  
 Jesus okwa fya a kufe po omatimba ange aeshe;  
 Oshike tashi ningwa po paife?



Ngeenge omulaulu handi mono, Ye ota kala a  
teelela nge,  
Nghi noku tauluka Jordan andike.  
Ngeenge handi uya komulonga . . .

Keshe umwe womunye ote uya. Ope na munene, omudidimbe wakula u li komesho yoye. Omuvelo wakula. Omo to i, limwe lomomafiku aa, pamwe manga inali toka, pamwe manga ongeleka inai pata ongula ei. Omo to i. Efimbo keshe omutima tau denge, oto katukile popepi.

Ashike ngeenge omulaulu handi mono, Ye oko  
ta kala a teelela,

Ye okwa ti Ye ote shi ningi. Ye okwa ana kutya Ye ote shi ningi.

Nghi noku tauluka Jordan andike.

<sup>656</sup> Akutu Omwene Omunelao, omitima detu odi yadi, ongula ei, kekunguluko.

<sup>657</sup> Oku lipula eshi omifudo tadi xupipala, nomupangi ta undulile oshiwilo komutwe woye. Nomake oye, ito linyenge vali. Omake oye okwa kukuta. Ovamwoye, nyoko, ovaholike vove tava kuwaana noku lila. Omuvelo ou wakula owa yeuluka, kwinya. Ye ota teelele.

<sup>658</sup> David okwa ti, “Nande ndi ninge omutala wange moheli, Ye oko e li.” Nghi noku taulu andike. Eshi endwafuko lomulonga tali hovele oku vadima koshipala shetu, Kalunga ota kufa owato yomwenyo, e tu taulukife. Ye okwa udaneka kutya Ye ote shi ningi. Omuxunganeki David okwa ti, “Heeno, nande ondi ende molufilu lomudidimbe wefyo, itandi tila owii. Ove u li pwaame. Odibo Yoye nonhaili Yoye, oyo ehekeleko lange.”

<sup>659</sup> Omwene, otwa hafa unene nena, eshi twa kwatelwa mo ovafyuululi veudaneko. Nena mufye otu na Omwenyo waAlushe, shaashi otu hole Omwene Jesus notwe Mu itavela, notwa tambula Ondjovo Yaye nelongo Laye. Ndele Ye okwe i tu pa, onga ombambyona yeitavelo letu, Omhepo Iyapuki, ombambyona yOmhepo Iyapuki. Eitavelo letu mufye ola dama. Nande oikando ihapu twa popya omididimbe dilalula, oikando ihapu otwa pundauka mondjila, ashike edamo letu natango ola dama. Ope na sha mulo, pombada penya, sha fa tashi endifa, tashi ti, “Ila. Ohatu i.”

<sup>660</sup> Kalunga, tu yambeka. Otwe Ku pumbwa. Tu kaleka ovadiinini novanashili nafio efimbo To tu ile, tu Ku hambelele momafimbomido ehe nexulilo. Nefiku olo nge hatu ka fikama kedu. . . Eemhadi daye da yambekwa itadi ka kuma vali edu. Oko Ye a fikama, moilemo; novayapuki aveshe novakulilwa kudja momafimbomido aeshe, menangelo keshe, lotete, etivali, etitatu, etinhe, etitano, etihamano, netiheyali, aveshe va fikama momudjalo wouyuki Waye; tave Mu dike Ohamba yohamba

nOmwene woovene, nokwiimba omahokololo ekulilo. Omitima detu dihepele otadi ka kakama eshi hatu Mu tale Ou e tu hole nokwe tu liyandjela Yemwene. Fimbo twali tuhe holike notu valunde, Kristus okwa fya opo tu xupifwe. Otwe shi Ku pandulila, Tate, mEdina laKristus. Amen.

661 Ou Mu hole? Akutu, Ye owashili ngahelipi. Ku udite wa fa wa hala ngeno oku Mu dingatela omaoko oye? Owa hala oku likoka u kume eemhadi Daye, ou weteko?

662 Ou wete, opa kala ovanhu vamwe have uya komalongelokalunga koPhoenix, Arizona, tava ti, “Onda hala oku shi popyulula naYe. Onda hala okutya, ‘Omwene, ou hole nge omanga ondjila yange ya dofa.’” Onda hala oku shi popyulula naYe manga inatu tauluka. Onda—onda hala oku Mu mona. Onda—onda—onda hala ashike oku Mu mona. Okulipula nhumbi ndi udite, nhumbi omutima wange omuhepele tau kakama eshi ndi Mu wete a fikama penya.

663 Alushe onda kumwa, “Onda hala ngeno ondi udite Ewi lo tali ti, ‘Ileni kwaAme, amushe ava hamu longo nomwa lolokifwa. Ohandi mu pe etulumuko.’”

664 Tashi dulika inandi uda nale ngaashi Ye e shi popya, ashike onda hala oku Mu uda ta ti, “Eli efimbo laxuuninwa. Osha longwa sha pwa, omupiya Wange muwa nomudiinini, paife inda mehafo lOmwene eli we lilongelwa.” Okudja naini?

665 “Okudja eshi wa xupifwa?” Ahawe mumwatate.

666 “Okudja kediko lounyuni, eshi Nde ku mona nonde ku shiiva, nonde ku nunina Omwenyo waAlushe,” hano owa yambekwa. “Aveshe ava Ye e shii, Ye okwe va ifana.” Oshi li mondjila? “Aveshe ava Ye e va ifana, Ye okwe va yukipalifa. Ava Ye e va yukipalifa, Ye okwe va fimanekifa nale.” Oove ngaho. Ye oku tu shii, e tu ifana, e tu yukipalifa, notwa fimanekifwa nale pamwe naYe, pexulilo lounyuni, twa finda kondjabi yetu. Owa hafa tuu? Ehen, otashi ku ningi u Mu hole. Ngeenge ito dulu u likwafe mwene, ndele Ye te uya eshi ku ningile.

667 *Oshimangifo Sha Yambekwa Osho Sha Manga*, Mumwameme Gertie. “Omitima detu mohole yoUkriste,” fimbo tu na okakwoongala kwelinyongameno apa paife, hano ohau ka ilikanena ovanaudu. Kalunga ne ku yambeke. Ou wa yelufa omake oye kuKristus ongula ei, wa mona onhele yoye yokulinyongamena, Mu longele.

668 Paife, natu Mu linyongamene paife, onga eongalo, Ovamethodiste amushe, ongeleka yaKalunga, Oiongalele yaKalunga, Ovapresbyteria, Ovalutheri, Ovakatoilika. Amushe kumwe, natu imbeni paife.

Oshimangifo sha yambekwa osho sha manga  
 Omitima detu mohole yOukriste;  
 Okwoongala kwediladilo limwe  
 Kwa fa oko kwoPombada.

Komesho yOlukalwapangelo laTate wetu,  
 Hatu yandje omailikano etu a xwama;  
 Outile wetu, elineekelo letu, elalakano letu,  
 olimwe,  
 Ehekeleko letu noshisho shetu.

Ngeenge twa topoka,  
 Ohashi tu lulumike meni;  
 Ashike ohatu kala natango twa tulwa  
 kumwe . . . (Ovamethodiste vangapi,  
 Ovabaptiste, naamushe?)  
 Nelineekelo oku shakena natango.

<sup>669</sup> Itashi ku udifa nawa? Natu pilukeni tu minikafaneni paife,  
 fimbo hatu li imbi natango.

Komesho . . .

Minika, umwe e li konima yoye, komeho yoye, noponho.

. . . Olukalwapangelo,  
 Hatu yandje omailikano etu a xwama;  
 Ehekeleko letu noshisho shetu.

Paife ngeenge hatu topoka,

Otu holafane.

Otashi tu . . .

Owa hala ngeno elongelokalunga otali twikile? Uwete? Osho  
 hatu lipula.

. . . lulumike meni;  
 Ashike ohatu kala natango twa tulwa kumwe  
 momutima (muumwe),  
 Nelineekelo oku shakena natango.

Nge kape na sha vali apa, mEfiku olo linene ohatu ka  
 shakena.

<sup>670</sup> Paife, Tate, tambula elinyongameno letu ongula ei. Kufa  
 Ondjovo u I kune momitima dovaitaveli. Inava falwafalwa  
 ashike, apa nena naapenya mongula, ndele nee Eendjovo edi  
 nadi mone onhele yado yetulumuko momutima womwiitaveli  
 keshe. Okushiiva ngaha, kutya, “Kalunga okwa ana neano,  
 nope na oinima oyo ivali itai lunduluka. Okuhalunduluka  
 kwaKalunga, nokutya, itashi dulika Ye a fufye, opo ovafyuululi  
 vexupifo eli va mone eteelelo la pama, la pamenena shili, la  
 fa ekanghamifo lomwenyo.” Okushiiva ngaha, kutya, “Kalunga  
 okwe tu udanekela, neano la anwa. Limwe, kutya Ye ita  
 fufywa; likwao Ye okwa ana eano kombada yalo, kutya Ye  
 ote tu yumuna mefiku laxuuninwa noku tu pa Omwenyo

waAlushe.” A shiiva, kutya, “Konima twa ifanwa, kutya Ye okwa ti kutya Ye okwe tu shiiva manga ediko lounyuni, nokwe tu nunina oudalwa wovana muJesus Kristus. Ndele Ye okwe tu shiiva. Ye okwe tu ifana. Naashi Ye e tu ifana, Ye okwe tu yukipalifa.” Itatu dulu oku liyukipalifa fyevene, hano Ye okwe tu yukipalifa mefyo lOmona Waye Mwene. “Ava Ye a yukipalifa, Ye okwe va fimanekifa nale.” Ondjovo oya popiwa nale. Notu li mondjila yetu, hatu i, hatu hambelele mondjila yetu yokuya kOukwaalushe.

<sup>671</sup> Pa ovanhu eitavelo, nondjikilile naikwao ei ya endjelela ovanhu, nave i li kanyune, ongula ei, nOndjovo ei yaKalunga i li ekanghamifo lomwenyo, la pamenena shili. Nave likanyune ondjikilile yavo, omahandu avo. Noinima ei ya kala . . . Ngaashi Paulus a tonga, moshitopolwa shokomesho shetumwalaka momafiku mashona, “Tu liduleni keshe eshi tashi tu findile poshi, noulunde uhe kwete oku tu dingatela, fye tu lotoke nokudiinina mefiyafano li li komesho yetu; twa taalela omuhoveli nomuwanifi weitavelo letu, Jesus Kristus, Ou kwa li a hepekelwa monghedi ngaashi fye, ndele ina nyona.” Okwa efiwa a makelwe, ashike Ye ina yavala omamakelo. Ndele otwa makelwa tu nyone, ashike ha oku yavala. Shaashi Omwenyo ou u li mufyue ekanghamifo lefikilo letu laAlushe, notwe li dana nouyapuki momitima detu.

<sup>672</sup> Paife, ope na vahapu ava Satana a hepeka nomahepeko. Otu li poku va ilikanena, Tate. Nava kale, ngaashi tava piti koshi yOndjovo yaKalunga nena . . . Ondjovo yondilo ya udifwa, Ombibeli otai yandje oundobwedi, Ovaengeli vaKalunga ve li ofika popepi, nOmhepo Iyapuki, kombada yaaisho, oi li ofika apa tai yandje oundobwedi kOndjovo. Paife, Tate, ngaashi tava piti koshi yOndjovo yeudaneko, ongula ei, nava dje apa va veluka. Va kufe ko omamango avo, va fiye po oipundi no—nomalutala oku va nangala, noku veluka. Shi wanifa, Omwene. Nava alukile kelongelokalunga eli va pitikwa okuuya, ile keengeleka davo vene, tava hambelele, noku ulika oinima inene ei Kristus a ninga. Ohatu shi longo kefimano loye, mEdina laJesus. Amen.

<sup>673</sup> Ohandi yandje ombili keudaneko eli nda ninga, kutya ongula ei ohatu i kekapiteli eti<sup>7</sup>, ashike inandi fika ko. Nohatu pitike okafimbo apa molwa—molwashi, molwomukweyo weilikaneno. Nopaife, konguloshi, Omwene nge e shi hala, ohatu ka kufa ekapiteli eti<sup>7</sup>, tu mone mo kutya Melkisedek ou Olyelye. Vangapi mwa hala oku shiiva? Akutu, ohatu i lela kuYe, tu mone mo naana kutya Ou Olyelye. Ndele Omushangwa otatu tu lombwele kutya Ou Olyelye. Uwete?

<sup>674</sup> NoScofield oya ti okwa li “oupristeli.” Otashi kala ngahelipi oupristeli, uhe nehovelo ile exulilo? Ou wete, kasha li oupristeli. Okwa li Omunhu, Melkisedek (Edina), Omunhu.

675 Ngaashi, ha okuyemba, ashike Ovakriste Ovanongononi otava ti Omhepo Iyapuki oyo “ediladilo.” Ndele Ombibeli oya ti, “Ye, Omhepo Iyapuki.” Ndele Ye epopyo lopaumwene. Ou Omunhu; ha ediladilo. Ou Omunhu. Lelalela.

676 Ndele Melkisedek Omunhu, Omunhu Ou ehe nehovelo lomafiku ile exulilo lokukalamwenyo. Ehe na xe ile ina, ile epata. Nohatu mono mo Ou Olyelye, Omwene nge e shi hala, konguloshi, paOndjovo. Ou I hole? Akutu! “Ondjovo Yoye oyo olamba mondjila yange nokeemhadi dange.” Akutu!

677 Paife, oto ti, “Mumwatate Branham, nghi I udite ko nande.” Naame yo.

678 Ashike oshikando shimwe, okwa li handi udifa moKentucky. Nokuvamwe vomovaenda, Ovakatoolika navakwao va yooloka, ava vehe udite ko omaulembwili aa, olupuna wOmushangwa. Onda kala nokuudifa eveluko lOukwakalunga. Okakadona ke li eemhadi kombada oka eta . . . Kaha li nomido omulongonanhano, ke nokahanana, noke na oshinona. Onda ti, “Omukunda washike, mumwameme, u kwete okahanana koye?”

679 Taka ti, “Oke na oshifafala.” Kake shii eshi ke nokutumbula, oshinona. Kake shii eshi take shi ifana.

680 Okanima kongaho tashi dulika inaka djala nande eenghaku, monghalamwenyo yako. Omuholike womulumenhu umwe, eexwiki dile da endjelela. Onda ti, “Owa itavela?”

681 Naavo vanini, oumesho vandjibi va tala nge. Okwa ti, “Heeno, omufimanekwa. Onda itavela shili.”

682 Onda kufa ko okahanana. Nofimbo handi ka ilikanene, oka xulifa po okufafala. Uh-huh. Nosha dja mo, sha dja mo.

683 Efiku la shikula, onda li moukongo weendjele, lwokomunghulo womhunda. Onda uda omulumenhu umwe e li omutumba ta popi, oshisaaxa shikulu tashi duma. Nonda kulumuka ko. Onda kala moukongo weendjele. Okwa li tava popi nge, ve liomutumba, tava nyangusha omakaya tava fiya, ova twikila *ngaho*. Nokwa li tava popi, paife, kombinga yoshiongalele shonguloshi inya. Umwe womuvo okwa ti, “Onda mona okahanana oko. Opo nda ya ko, ongula ei. Itaka fafala vali, natango ongula ei.” Uwete? Ta ti, “Okwa li oshili.” Nokwa li ta fiya.

684 Ndele ove na eendjebo da yeekwa pomuti, hano onde lipula xwepo ndi lishiivife mwene. Ou wete, ove na po ounaita, yo. Hano, onda ya po. Onda ti, “Mwa lelepo, vamwatate.”

685 Mukwetu winya a kula, a fa ta popi, ta nyangusha omakaya mokanya kaye, ngaashi *ngaha*, e li komunghulo ngaashi *ngaha*, a kula, wofingo yile. Nokwa djala embale linene likulu, la shililwa koshipala shaye. Okwa keyuka nokwa mona nge. Okwa lovelela noku kwata embale olo, e li nakula ko, noli *pona* po,

A pona omakaya aa, ta ti, “Wa lelepo, muudifi.” Uwete? Ehen, omufimanekwa. Efimaneko. Oshi li mondjila. Okwe shi enda ngahelipi, nghi shi shii, ashike okwe shi ninga.

<sup>686</sup> Hano, nguloshi ya shikula, handi aluka, opa li omulumenhu a hala oku patana naame kashona. Oha i kongele ei inai itavela meveluko lOukwakalunga. Hano, ei okwa li ongeleka yOmethodiste, White Hill, Kentucky. Hano oha—oha i ko... Okwa li a fikama pondje. Oku na olamba meke laye. Ndele ta ti, “Onda hala oku tya sha, muudifi. Itandi Li tambula, shaashi nghi Li wete.”

<sup>687</sup> Onda ti, “Ito Li mono?”

<sup>688</sup> Okwa ti, “Ahawe.” Ta ti, “Ame omunaudu, mwene. Ashike,” ta ti, “Nghi Li wete ashike.”

Onda ti, “Oho di peni?”

Okwa ti, “Lwokonima yoBig Renox.”

Onda ti, “Iya, keumbo oto fiki ko ngahelipi?”

Okwa ti, “Iya, ohandi ende okuya keumbo.”

Onda ti, “Ou wete eumbo loye?”

Okwa ti, “Ahawe, omufimanekwa.”

Onda ti, “Onguloshi yomulaulu mwii, ku noilemo.”

Okwa ti, “Ehen.”

Onda ti, “Keumbo oto i ko ngahelipi?”

Okwa ti, “Onolamba ei.”

Onda ti, “Olamba itai ulike ouyelele ondjila aishe fiyo okeumbo.” Onda ti, “Oto i ngahelipi?”

Okwa ti, “Akutu, ohandi endifa olamba.”

<sup>689</sup> Onda ti, “Osho ngaho. Ou nouyelele wolamba paife, nefimbo keshe to katuka *ngaha*, ouyelele otau ulike komesho yoye. Nge owa twikile to ende, ouyelele otau twikile tau i pamwe naave.”

<sup>690</sup> Noshwa wa ninga ongula ei, owa hala Kristus, Omupristeli Omukulunhu munene, Omwiilikaneni wouvela woye, ile omikifi doye, ile omwenyo woye. Oto dulu uhe Shi ude ko. Katu udite ko. Ashike otwa lombwelwa tu “Ende mOuyeleele ngaashi Ye e li mOuyeleele.” Oto katuka onghatu imwe mOuyeleele. Nonge ou na Ouyeleele pamwe naave, Ouyeleele otau minikile fiyo efiku lewaneno. Otaw kaleke ondjila komesho yoye.

Nohatu ende ondjila ei ikulu,  
Handi hepaulula keshe apa handi i,  
Shixwepo ndi kale Omukriste wefimbo lonale,  
Omwene,  
Kukesheshimwe ndi shii.

Owa uda nale eimbilo olo likulu?

Kape na sha sha fa Omukriste wefimbo lonale,  
 Omukriste ta ulike ohole;  
 Hatu ende mondjila ikulu,  
 Hatu hepaulula keshe apa hatu i,  
 Shixwepo ndi kale Omukriste wefimbo lonale,  
 Omwene,  
 Kukesheshimwe ndi shii.

691 Ondi li hole ashike. Eewa. Paife ohatu ka ilikanena ovanaudu. Katu fi . . . Ihatu ti ohatu velula ovanaudu. Nge ohatu velula, ohatu popi oshinima sha puka. Omunaudu keshe e li omu okwa velulwa nale. Omushangwa osho wa ti. “Koipute Yaye otwa veluka.” Oshi li mondjila?

692 Omulunde keshe e li omu, nge ope na umwe, owa xupifwa eshi Jesus a fya. Ashike ino fila nande apa omhito yoye ya tulwa komesho yoye, u ye mOukalipo Waye shi dule oku I tambula. Osho sha ningilwa paife. Paife ngaha ou noku I tambula. Nge owa i kondje yOhonde, hano ku na sha ndele nee . . . Owa pangulwa nale, shaashi owa pangulwa komukalo to lihumbatele Ekwatakanifo lOmwene Jesus Kristus. Uwete? Ove . . . opo we lipangulila.

693 “Hano Ye okwa tuwa molwomatauluko etu, nokoipute Yaye otwa veluka.” Hano, nghi na eshi handi dulu, ndi ku velule. Kape na eshi ongeleka tai dulu, i ku velule. Oshinima ashike hatu dulu oku ilikanifa osheshi, opo eitavelo loye liha dope, opo u uye koartali ongula ei u tambule Kristus onga Omuveluli woye, ngaashi wa ninga Omuxupifi woye. Nopehe na . . . Kalunga oha longo oikumwifalonga. Ye oha ulike oilongadidiliko inene. Ovapofi, ovafitamati, ovafitandaka, kesheshimwe, ova velukila apa petwaliongalo. Ashike kutya nee oshi ile hasho, otwe I tambula, nandengaho. Oikando ihapu oinima ei oi li pamamoniko.

694 Vangapi mwa li apa hanga Eesoondaxa nhatu da pita, ile nhe, eshi omulumenhu e ua omu, a twika a fya ombada, ile e omutumba koshipundi a lyalyakana? Nomanga inandi fiya po eumbo, onde mu mona memoniko, “Kutya otapa kala omulumenhu, weexwiki dilaula, tadi ningi eenghwakutoka. Omwalikadi waye omukainhu ta monika nawa, hanga womido omilongohamano. Ote uya ta lili,” ndele ta pula nge. “Ndele oku aluka nokwiilikanena omulumenhu waye.” Oku li omutumba apa ngaha.

695 Ndele onde uya. Onda ti kuvamwe vomovamwatate vange apa, “Shi taleni.”

696 Naashi twa ya koaltari, vamwe ova ilikana. Eshi nda ka ilikana, onda dja ko noku alukila apa. Ndele omwalikadi waye ta holoka nokwe uya naa omukalo Omwene a ti otashi kala. Ovanhu ova tala, va mone nge osho tashi ningwa. Inashi dopa nale. Nonghee eshi a ya . . .

697 Onde uya oku mona mo, kutya omulumenhu, Ondokotola Ackerman, moBirdseye, Indiana, a li ou e mu tuma apa; ou e li Omukatoolika, nomumati waye omupristeli moopata kwinya koSaint Meinrad. Ndele Ackerman omukongo mukwetu wange, nokwa tuma omulumenhu apa. Ndele Omwene okwa ulikila nge omulumenhu womutwe mulaula ou te mu tumu, ashike nghi shii ou a li.

698 Onda ti, “Okwa li Ondokotola Ackerman?”

699 Okwa ti, “Okwa li oye.” Uwete? Opo nee omulumenhu. . .

700 Onda ti, “Osho OMWENE OSHO TA TI.” Nda dja po. Onda ti, “Omufimanekwa, fikama.” Omupofi noiha dulu. . .ye. . .E—elyalyakano ola xula. Ina dula oku lifikameka yemwene ngaashi ngaho. Uwete? Osha kala omido, a kala koMayos naapeshe. Nonde mu ilikanena ashike eilikano, nole mu pendula po. Okwa ya, ta endeke mo.

701 Tete okwa ti, “Nghi ku wete.” Opo nee okwa ingida, “Eheno. Ondi wete ko.” Omesho aye okwa pashuka, e li Omuorthodox, omwalikadi waye, Omupresbyteria.

702 Ovanhu vamwe otave lipula kutya “Ovapresbyteria ihava ingida, nOvaorthodox.” Omwa wanoku va uda. Eheno. Okwa li tava ingida tava papatelefana. Okwa aluka nokwa kufa po okatamba kaye, nokwa pita mo e li keendodo, ngaashi omulumenhu keshe mukwao, e wete ko ta popi no—nosho tuu.

703 Onda mona onhumwafo ya dja kuye, ile a ifana, efiku linya. Onda itavela, Mumwatate Cox okwa ya kuye. Ta ti, “Omesho aye oku na omaliudo taa luluma.” Lelalela. Elyalyakano, elyalyakano lomesho taa kulu taa alukile komwenyo, ou weteko, noku kufa onhele yao. Efungo ola kanyunwa ko.

704 Nge owa pitike oushitwe u kufe omukalo wao, ngeno kape na eshi tashi imbi oushitwe, hano otau—otau tengauka filu. Nge ou na oshipapa kokwooko kwoye, sha teta ko edingonoko, onyala yoye xuuninwa otai fi. Paife, shaashi, paushitwe, otashi kala nawa nge owe i efa. Ashike shimwe osha piyaaneka oushitwe. Hano, nge ku shi wete, kape nomukalo ndokotola e shi kwate. Oinima ivali aike ta dulu okulongifa: eshi ta dulu oku mona, eshi ta dulu okuuda. Osho ashike oshinima ta dulu okulongifa: eshi e wete naashi e udite.

705 Nge ke shi wete, hano oshi noku kala shopamhepo. Hano ope na, oshinima ashike tashi dulu, oshinima shimwe tashi dulu oku ningwa po; hatu ilikana, Kristus a kufe po efimbo, a te po ondemoni, ndele tashi hovele okuuya kouwa, nawa. A veluke, nosho ashike shi li po. “MEDina lange otava te mo eendemoni.” Oshi li mondjila? Eudaneko kongeleka. Eudaneko leenghono. Oshike? Lo, Oukalipo Waye u li pamwe nafye. Paife, eshi itashi tu yukipalifa ongula ei, tu longe oilonga ei ngaashi Ye e shi ninga, omolwaashi natango otu li metukulifo. Uwete? Ashike otu na omaliudo onhumba aa tae tu lombwele, “Akutu, eheno.” Uwete?



706 Naashi wa tambula eveluko loye, kutya nee oshike etukulifo tali ti, osheshi Ondjovo ya tonga. Uwete? Osho ngaho. Osho ngaho. Ndele o—o—Ondjovo alushe otai danonghandangala kombada yakesheshimwe. Ondjovo ya Alushe ya Kalunga!

707 Tala ku Sara, oshidalelo sha sha fya, womido omilongomuwoi, a kala nomulumenhu waye okudja hanga a li nomulongonahamano ile omulongonaheyali, vehe nounona; Abraham, e nefele. Kalunga okwa tanauka nokwe va pa okahanana. Uwete? Shaashi, ova itavela. Ova ifana oinima ei yaha li po, onga opo i li. Inda mondjila oyo ongula ei, kaume.

708 Ndele konguloshi, otwa teelela... Nge amushe omwe tu tu talela po, otwa hafa oku kala tu mu na apa ongula ei. Ndele Kalunga na kale pamwe nanye. Nonge omu li moshilando konguloshi, ohatu hafe oku kala tu mu na onguloshi ei melongelokalunga alishe eli, la Melkisedek. Nonge kamu li, nomu na ongeleka yeni vene, indeni kongeleka yeni vene. Osho—oshu ongudi yeni yoshinakuwanifwa. Nge omu li vongeleka, oko indeni. Aka okatwaliongalo apa hatu ongala omu nokwoongalafana. Paife, Omwene ne mu yambeke.

709 Ndele Mumwameme Gertie ote tu shikile, *Omuhakuli Munene Paife Oku Li Popepi*. Ope na umwe apa ta ilikanenwa? Yelufa eke loye, ava mwa hala mu uye momukweyo weilikaneno, mu tule eitavelo leni mu Kristus. Eewa. Nge omwa twomutete kombinga ei yongeleka, nge otamu dulu. Nonge ova shili po oshipundi kashona, mumwatate, nge oto dulu, opo tu mone okanhele mwinya ka ete mo vakwetu. Ileni kombinga oku.

710 Ndele ohatu ka ilikana paife, fimbo hatu imbi. Ohandi ka indila ovakulunhu ve li apa, voukwaongalo washa ile ongeleka, shihe na kutya oilipipo, nge omwa itavela meveluko lOukwakalunga, ihamu fikama apa pamwe naame komesho oku, tu ilikaneneni ovanandu? Ohatu hafe oku kala tu mu na. Oukwaongalo washa, ile ha oukwaongalo, ile keshe tuu eshi mu li, ohatu hafe oku kala tu mu na. Ihamu uya paife, tu ilikaneni? Ileni mu fikame pamwe naame.

Mumwatate Neville, nge owe uya nomaadi.



*OVAHEBERI, EKAPITELI ETIHAMANO* 3 OSH57-0915M

(Hebrews, Chapter Six 3)

OMISHOLONDO DO D'EMBO LOVAHEBERI

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58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

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