

# NKULUNKULU

## UYALIGCINA LIVI LAKHE



... kuma sikhashana nje kute sikhuleke.

<sup>2</sup> Nkhosi lebusisiwe, kungetinhlitiyo letibongako kutsi sikhotsama eBukhoneni baKho, kuKubonga, ngoba kukholwa kwabobabe betfu kusaphila namanje, esikhundleni semgodzi lolijele letiboshwa, lilangabi, nenkemba. Ngetulu kwako konkhe loku, kukholwa lokukhulu lokwetfulwa kubokhokho betfu kusaphila kubantfwana babo; futsi sijabula kakhulu ngaloko. Manje, sitoKucela kutsi usibusise ngendlela legcamile kusihlwa. Njengoba sisalindzele tibusiso taKho etikwetfu ngekutitfoba, sitinikela tsine lucobo nenkonzo kuWe, eGameni leNkhosi Jesu. Amen.

Ningahlala phansi.

<sup>3</sup> Ngitsite kwephuta kancane nje. Nginge... Emaphoyisa bekangibita ngesimo lesiphutfumako eSt. Louis.

<sup>4</sup> Mnaketfu Vayle, njengoba bekafuna ku—kumvumela akhulume sikhashana kusihlwa. Khona-ke ngiyahamba masinyane nje emvakwenkonzo ngiya ekhaya lami, kuyotsatsa umkami nebantfwana ngentela kusasa, kutsi babuye emuva kute bacedzele tinkonzo.

<sup>5</sup> Futsi manje, akungabateki kodvwa kutsi wetfu lotsandzekako, lotsandzekako, uMnaketfu Vayle usandza kuletsa umlayeto lomkhulu logcamile. Futsi manje, bengineke ngitame kwengeta nomayini kuloko lakushito, kodvwa ngaphambi nje kwekubita lilayini lalabakhulekelwako, ngitotsandza kufundza umBhalo nje bese ngiphawula emavi lambalwa ngekuhleleka... Ngibenekukhatsateka kakhulu ema-aweni lamabili noma lamatsatfu lendlulile, ngako ngingatsandza kutfolo umuvo waMoya kimi ngaphambi kwekutsi sicale enkonzweni.

<sup>6</sup> Kusasa ebusuku, Nkulunkulu atsandza, ngifuna kushumayela ngesifundvo lesitsi *UMncobi Lonemandla*, kusukela Adzabula iveyili emkhatsini. Manje, ngetsembisa kukhuluma ngekutsi *Umbhalo Wesandla Elubondzeni*, kodvwa ngishe livi kancanyana kushumayela, ngako, ngifanele nje ngikugege loko, ngiyacabanga, ngaleso sikhatsi. Futsi, ngenca yekutsi sifundvo lesidze impela, imizuzu lengemashumi lamane nesihlanu-kuya-e-aweni, uma iNkhosi ibusisa ngendlela yekusifundzisa.

<sup>7</sup> Ngako, anginawo umkhuhlane lomubi, kukutsi nje, bengicabanga esikhashaneni lesendlulile, leti tinkonzo letisiphohlongo, timvuselelo letisiphohlongo kusukela tilunye emnyakeni, tichubeka njalo. Alengci lilanga, kepha kutsi ngihlala ngisemhlanganweni ngishumayela, ngalesinye sikhatsi kabili na katsatfu ngelilanga. Ngako, kwenta liphimbo lakho libe butsakatsaka kancane.

<sup>8</sup> Emvakwalenkonzu, nginenkonzo lencane nje, sikhatsi lesincane sekuphumula. LiSontfo leliPhasika lilusuku lwami lwekutsalwa. Futsi, asibone, ngatalwa nga-1909; loko kungenta ngibe ngemashumi lamabili nesihlanu, noma lokunye lokufana naloko, ngeLisontfo. Ngako, ngingumfana nje endlini lendzala, kodvwa, ngi... Lesi sikhatsi sekucala kutsi kufike ngeliSontfo leliPhasika kwesikhatsi lesidze. Futsi ngako, ngitoba setabernakeli lami lelincane eJeffersonville, likhaya lami, ngenkonzo yekuphuma kwelilanga yeliPhasika. Khonake masinyane emvakwaloko, inkonzo yemhlabhatiso, bese-ke kuba ngumlayeto nenkonzo yekuphilisa.

<sup>9</sup> UMNaketfu Neville, lenginesiciniseko kutsi wetfuliwe, umfundisi wetfu, lohleti lapha etetsamelini tetfu kusihlwa. Manje, lolu ngulohlobo lwenhlanganyelo lesinalo entasi eJeffersonville: UMNaketfu Neville ungumshumayeli waseMethodisti, wase-Asbury College, futsi ngiyiBaptisti. Ngako, sinenhlanganyelo lenhle sibili, asinjalo yini, MNaketfu Neville? Kunjalo. NgiyiBaptisti leyemukela Moya loNgcwele. UMNaketfu Neville uyiMethodisti leyemukela Moya loNgcwele. Ngako, loko kusenta sibe banaketfu, futsi sinenhlanganyelo lomunye nalomunye, ngesikhatsi Ingati yaJesu Khristu, iNdvodzana yaNkulunkulu, isihlanta kuko konkhe kungalungi.

<sup>10</sup> EBhayibhelini lelibusisiwe kusihlwa, eNcwadzini yaLukha, sifundza emavesi lambalwa, sahluko se 2, sicale nge—ngelivesi lema 25. [Akucoshwanga etheyiphini—Umhl.]

*...bukani, kwakunendvodza eJerusalema, ligama layo kwakunguSimeyoni;...lofanako...bekalungile futsi atinikele, alindzele indvudvuto ya-Israyeli: naMoya loNgcwele wawusetikwakhe.*

*Futsi kwembulwa kuye ngaMoya loNgcwele, kutsi angaboni kufa, ngaphambi kwekutsi abone Khristu weNkhosi.*

*Futsi wefika ngaMoya ethempelini: futsi ngesikhatsi batali baletsa...umntfwana Jesu, kutsi bamentele ngekwelisiko lemtsetfo,*

*Wase-ke uyamcukula ngemikhono yakhe, futsi wabusisa Nkulunkulu, wase utsi,*

*Nkhosi, manje vumela...inceku yakho ihambe ngekuthula, ngekwelivi lakho:*

*Ngoba emehlo ami ayibonile insindziso yakho,  
Lokulungise embikwe . . . bantfu;  
Kukhanya ku . . . beTive, nenkhatimulo kubantfu  
bakho Israyeli.*

*Futsi Josefa nenina bamangala ngaletintfo leti  
lokwakhulunywa ngaye.*

*NaSimeyoni wababusisa, wase utsi kuMariya unina,  
Buka, lomntfwana utfunyelwe kuwa nekuvuka  
futsi kwa . . . Israyeli; futsi kube sibonakaliso  
lokutokhulunywa kumelwane naso;*

<sup>11</sup> Ngifisa kutsatsa nje imizuzwana lembalwa manje, kutsi ngive nje uMoya walomhlangano etikwami, walesifundvo lesi: *Nkulunkulu Uyaligcina Livi laKhe.*

<sup>12</sup> Yinye intfo impela lesingaphumula etikwayo, loko kutsi, kutsi Nkulunkulu ugcina onkhe emaVi aKhe. UyaWagadza, imini nebusuku, kutsi aWente. Futsi sonkhe setsembiso Lasenta silicinisio. Futsi loko kusinika litsemba lelibusisiwe kangaka, nasati kutsi loko lesikufundzako eVini, Nkulunkulu, Loyo Lowenele konkhe, utaligcina leloLivi. Akukho nalelilodvwa lelibhaliwe noma sinye sihloko lesiyohluleka. Siciniseko lesiphelele kanje pho, njengoba sifundza lapho labanye baMtsetse eVini laKhe, nekubona kutsi ngaletinye tikhatsi kubukeka kubucayi kakhulu, kubukeka kwangatsi, ngaletinye tikhatsi, kutsi Kutokwehluleka, kodvwa nje Akwehluleki.

<sup>13</sup> Ngicabanga njengamanje ngebantfwana bemaHebheru, ngesikhatsi bangena emlilweni wesithando semlilo. Kubonakala kwangatsi, Nkulunkulu bekatobayekelela, kodvwa Angeke ehluleke.

<sup>14</sup> NangeMbhalo wetfu, Simeyoni, sati lesidzala ethempelini; futsi lawo madvodza bekaneligama lelihle, futsi lelo gama lelihle bekutinhlonipho tesive: Indlela kutsi umuntfu lotawubamba sikhundla lesentiwa nguSimeyoni, kufanele atfolakale angenacasici, futsi kufanele atfolakale alungile engcondvweni. Ufanele atfolakale acaphele futsi afundzile, futsi asesimeni lesiphelele sakamoya, ngoba umphristi bekangenasici. Nalendvodza lendzala, cishe leneminyaka lengemashumi lasiphohlongo nesihlanu budzala, ngalelinye lilanga Moya loNgewele wehlela etikwayo, futsi wembula kuye kutsi bekangeke akubone kufa aze abone Khristu weNkhosi.

<sup>15</sup> Manje ungake ucabange nje kutsi bantfu babutsatsa kanjani bufakazi bakhe? Indvodza lendzala seyilungele kufa, kepha noko, yatsi yayingeke ife ite ibone Khristu. Davide wamfuna Khristu. Eliya waMfuna. Bonkhe baprofethi baMfuna. Emakhosi, bukhosi, emakhosi lanemandla, nemadvodza lamakhulu aka-Israyeli onkhe bekafuna loMesiya. Futsi kwabonakala kwangatsi Bekakhweshe kakhulu kunakucala.

Bebasebenta ngaphansi kweMbuso wemaRoma; sive sabo sasihlakatekile; libandla lalisesimeni lesibandzako. Kodvwa noko ebusweni bako konkhe loku, leyondvodza lendzala beyinebufakazi kutsi beyingeke ife ize yabona Khristu weNkhosi. Ungake ucabange nje kutsi bafowabo bebacabangani?

<sup>16</sup> Sengiyabeva nje batsi, “Lelikhehla liphambuke kakhulu lakhalakatsela, noma mhlawumbe, timo takhe tengcondvo tiyehluleka ngoba semdzala. Ngako, singeke simcoshe enhlanganyelweni, kodvwa sitomyekela nje achume, ngoba siyati kutsi akusiso sikhatsi saMesiya.”

<sup>17</sup> Kodvwa Nkulunkulu bekahlala njalo anensali leyayilindzele tetsembiso taKhe. Futsi ngiyabonga Nkulunkulu kutsi Unabo lamuhla kusihlwa, labo labalindzele tetsembiso taKhe, futsi baphumulile esicinisekisweni lesifanako, ngoba sembulwa nguMoya loNgcwele.

<sup>18</sup> Futsi lapho Simiyoni, aphuma futsi angena elithempelini; nalabanye baphristi labasha bebatsi, “Yebo-ke, ngiyacabanga lendvodza lendzala seyitsi nje ayilungele kulahlekelwa yingcondvo.” Kodvwa noko bekati kutsi bekakhuluma ngani ngoba bekati kutsi Ngubani lobekakwembulile, futsi Nkulunkulu angeke asho noma yini leliphutsa. Uyaligcina Livi laKhe.

<sup>19</sup> Ngako, ngalolosuku kwakungekho msakato, noma mabonakudze, betindzaba. Ngako, indlela kuphela lebebefanele baletse gayo umlayeto wawusuka nje emlonjeni uye endlebeni. Kodvwa, ngale eJudiya, Khristu bekatelwe. Ngemuva kwemalanga lasiphohlongo bekulisiko kutsi baletse bantfwana labadvuna ethempelini kutsi bayosokwa; kantsi futsi nemnikelo wekuhlantwa kwamake wekuhlanjululwa kwakhe. Lomnhlatjelo bewuliwundlu noma ematuba lamabili lamancane. Manje, leliwundlu belilebantfu labanjingile. Ematuba bekungumnikelo webantfu labaphuyile.

<sup>20</sup> Futsi kwafezeka, ake sisho cische, ngalokunye kusa, ngeMsombuluko ekuseni. O, kwakumatatasata ngasethempelini. Futsi bebema lilayini labomake, bonkhe balayine nebantfwana babo labancane, onkhe malanga. Ngoba Israyeli bekagijima cische etigidzini letimbili ngalesosikhatsi, ngako, ungacabanga kutsi bangakhi bantfwana lebebatlwa ngelilanga linye nebusuku. Ngako, ngelusuku lwesiphohlongo, bebefanele beme kulelilayini kutsi bahlanjululwe nekutsi basokwe besilisa.

<sup>21</sup> Futsi asitsatse manje, njengoba sifanele sisheshise, futsi sicabange kutsi nguMsombuluko ekuseni. NaSimeyoni lomdzala, similo setfu kusihlwa, Intfo letsite yamtjela kutsi ahlale phansi sikhashanyana.

<sup>22</sup> O, uyati, siya ngekushesha lokukhulu, ngalesinye sikhatsi kufanele sihlale phansi sikhashana nje. Siyagijima bese sisho

umkhuleko lomncane wami, wamake, wababe, newebantfwana; sigcume siye etulu ngalokukhulu kushesha, futsi asihlali entasi lapho sikhatsi lesidze ngalokwenele kutsi Nkulunkulu asiphendvule. Senta konkhe kukhuluma, futsi asimniki Nkulunkulu litfuba lekutsi akhulume.

<sup>23</sup> Kodvwa, Simeyoni walindza nje; wahlala phansi kulelinye lelihhovisi lebaphristi, wavala iminyango wase utivalela ngekhatsi. Futsi khona masinyane nje, sengiyambona afinyelela phansi e—efayeleni lelincane, futsi atsatsa umBhalo.

<sup>24</sup> Niyati, uMoya loyiNgcwele utondla ngeLivi. Jesu watsi, “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.” Nguleyo indzaba, lenye yetintfo, namuhla, leyenta libandla libe sesimeni salo sekuphelelwa yingati, kungoba akubiti sikhatsi sekondla ngeLivi. Libandla lilambile.

<sup>25</sup> Kube bengingudokotela, nendvodza lenkhulukati lebukeka icatsa ite kimi, yase itsi, “Mnumzane, ngiyagula.”

Bengingatsi, “Yini timphawu takho tesifo?”

Bekangatsi, “Ngibutsakatsaka kakhulu, angikhoni ngisho nekuphakamisela tandla tami etulu.”

Yebo-ke, bengingatsi. . . ngimbuta timo letimbalwa tenyama.

“Yebo, loko kulungile.”

Futsi bengingatsi, “Yebo-ke, mnumzane, ngabe bewudla ngalokwejwayelekile nje?”

“O,” bekangatsi, “Ngidla ihhafu yemcatsane kutsanti.”

Yebo-ke, bengingatsi, “Ulambile nje. Udzinga emandla, futsi udzinga kudla.”

<sup>26</sup> Nguleyo indzaba ngelibandla: fundzani umBhalo nje, livesi linye lelincane ngeliSontfo ekuseni. Sifanele sibe nenhloko yetfu eVini laKhe ngawo wonkhe umzuzu lesifanele siwuyekele! Futsi sitsatse, tikhatsi letinengi, futsi sibeke lenye intfo eceleni kutsi sifundze leloLivi. “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.”

<sup>27</sup> Wase utsatsa umBhalo logocwako, mhlawumbe umBhalo wa-Isaya, wase ucala ngale cishe kuse 9:6. Futsi sengiyambona lapho acala kufundza. Futsi Ufundza intfo lenjengalena: “Sitalelwa uMntfwana, siphawe iNdvodzana: nembuso uyobasemahlombe aKhe: neliGama laKhe liyotsiwa nguMeluleki, iNkhosana yekuThula, Nkulunkulu lonemandla, naBabe Longunaphakadze.”

<sup>28</sup> Futsi sengiyambona umprofethi, njengoba yena, noma, umphristi, njengoba atsi, “O, ngiyatibuta kutsi Ngubani Lebekangakhuluma ngaye.” Khumbulani, Simeyoni unesetsembiso.

<sup>29</sup> Futsi cishe ngalesosikhatsi ngephandle kulesakhiwo, Mesiya wangena kulesakhiwo. Uma Nkulunkulu enta setsembiso kuSimiyoni, Nkulunkulu utofanele asigcine lesosetsembiso kuSimiyoni.

<sup>30</sup> Base bashaya lilayini. Sengiyacaphela lapho basalayina, kukhona, o, bodzadze nebantfwana babo labancane, bodzadze labanjingile; tinswane letincane letindvuna letatinetintfo letinithiwe letincane letiluhlata sasibhakabhaka, emabhudzi lamancane, kanye netigcoko letincane; kanye nemantfombatana lamancane agcoke kwawo lokupinki lokuncane. Futsi bebanemawundlu lamancane lamhlophe laneboya lebebatonikela ngawo. Futsi bebacosisana lomunye nalomunye njengoba bodzadze bangenta.

<sup>31</sup> Futsi entasi le nelilayini, ngibona intfo lebukeya ingakejwayeleki: intfombatane lencane, lengakendluli cishe eminyakeni lelishumi nesiphohlango budzala, ime neLuswane loluncane etandleni tayo. Futsi Alunawo emabhudzanyana laluhlata sasibhakabhaka. Lunendvwangu yelijoke Lolugocotwe ngayo.

<sup>32</sup> Manje, uma ngicondza kutsi iyini indvwangu yelijoke, nguloko labakubeka ngemuva kwelijoke lenkhabo nabalima ngayo. Futsi Bekangenatimphahla ngesikhatsi Atalwa. Futsi sibobani ke tsine? Kodvwa, iNkhosi yeNkhatimulo yayifanele ite esimeni lesinjengaleso: hhayi ekamelweni lesibhedlela lelihle, kodvwa esitebeleni; futsi kungekho timphahla tekumgcokisa. Bese-ke siyakhonona.

<sup>33</sup> Futsi naku lapho Akhona agocwe ngendvwangu yelijoke. Akusiko loko kuphela, kodvwa sengiyababona besifazane labanjingile batsi, "Batsi, ungemi edvute naleyontfombatane. Ningatihlanganisi ngalutfo nayo, ngoba loloswane lutalwe ngaphandle kwemshado. Ngumntfwana lolivezandlebe."

<sup>34</sup> Cishe kufana nje nanamuhla labakushoko ngemKhristu mbamba longeke ayibeketelele lenye yalenkholo yabo leyentiwe ngumuntfu. Batsi batalwa ngephandle kwemshado longewe. Kodvwa Mariya bekati kutsi loloSwane lwalulwaBani; bekati kutsi, siyini sizatfu saloko kutalwa.

<sup>35</sup> Futsi yonkhe indvodzana nendvodzakati yaNkulunkulu letelwe kabusha, naloku nje ungahle ubitwe ngemagama lamabi, njengeluhlanya, noma umgiciki longewe, noma intfo lefana naleyo, kodvwa uma impela watalwa nguMoya waNkulunkulu, akunandzaba kutsi lonkhe live licabangani. Bangahle basho kutsi ungahle ungakhanyi noma lokutsite.

<sup>36</sup> Kodvwa Mariya bekati kutsini, kutsi loloSwane lwalulwaBani, ngako nje akabalalalanga. Bayekele basho labafuna kukusho. BekaMshaya esihlatsini ngemunwe wakhe, njengobe umlomo Wakhe lomncane longenamatinayo

bewumamatseka. Angahle angabi ngulogcoke njengabo bonkhe labanye.

Kodvwa, O Nkulunkulu, ngitotsandza kutsatsa indzawo yaKhe.

<sup>37</sup> Futsi Nango lapho. Niyabona, uMoya weliciniso waNkulunkulu awukaze wemukelwe ngulelive, futsi Awuyuze wemukelwe. Kuhlala kuyinhlobo yekubukelwa phansi, ungatsi Kusitfunti lesincane noma lokutsite.

<sup>38</sup> Yebo-ke, uma Mesiya bekasethempelini, naSimeyoni analesetsembiso, khona-ke Moya loNgcwele ubophelelekile kuletsa Simeyoni eSetsembisweni. Alibusiswe liGama laKhe! Futsi yena, khona masinyane nje, asafundza emBhalweni, ngiyamuva Moya loyiNgcwele atsi, “Simeyoni, beka eceleni liBhayibheli lakho imizuzu lembalwa bese uyaNgilandzela: kunemhlangano lochubekako; Ngifuna uwungenele; kungahle kungabi lihlelo lakho, kodvwa kukhona lokwentekako; ngitokukhombisa Lokutsite.”

<sup>39</sup> Yebo-ke, emadvodza aNkulunkulu aholwa nguMoya waNkulunkulu. Nkulunkulu uhola bantfwana baKhe ngaMoya waKhe. Futsi uma Nkulunkulu enta setsembiso sesiphiwo, Nkulunkulu ukhuluma nebantfwana baKhe balokunjalo, ngoba si—siphiwo siseBandleni, naKhristu watfunyelwa eBandleni.

<sup>40</sup> NaSimeyoni bekanesetsembiso. NaMoya loyiNgcwele... Caphelani, nangu eta, angati kahle hle lapho bekaya khona, kodvwa bekasendleleni yakhe nje. Nguleyondlela emaKhristu sibili laholwa ngayo. Uma Nkulunkulu atsi yenta lokutsite, chubeka ukwente.

<sup>41</sup> Entasi eningizimu, ngalesinye sikhatsi bekukhona lo—lomdzala lonsundvu lobekayitsandza mbamba iNkhosi, futsi bekalikholwa lonkhe Livi. Nabasi wakhe watsi kuye ngalesinye sikhatsi, watsi, “Bekungentekani kube Nkulunkulu beকাশito lokutsite nge...” noma, watsi, “Uliphatsela ini—ini leloBhayibheli?” kwekucala.

Watsi, “Basi, ngiyaLikhholwa.”

Watsi, “Awukwati kufundza,” watsi, “yebo-ke, uLiphatselani ke?”

Watsi, “Ngiyaliphatsa ngoba ngiyalikholwa kusuka esigogweni kuya esigogweni.” Wase utsi, “Ngiyasikhholwa nalesigogo, futsi,” watsi, “ngoba Sibhalwe kutsi ‘liBhayibheli leliNgcwele’ kuSo, ukhona longitjelako. Futsi ngiyati kutsi Lingeke lehluleke ngoba LiseTsembiso saNkulunkulu.”

Watsi, “Uyakholwa kutsi Utotigcina tonkhe letotetsembiso?”

Watsi, “Impela ngiyakholwa!”

Watsi, “Kube ke Nkulunkulu bekangakutjela kutsi ugcome uphume kulolubondza lwematje? Ungenta njani?”

Watsi, “Bengingagcuma.”

Watsi, “Ungendlula kanjani kulo, uma kungekho mbobo kulo?”

Watsi, “Uma Nkulunkulu angitjele kutsi ngigcume, Bekayoba nembobo lapho uma ngifika lapho.” Kunjalo. Nkulunkulu uyasigcina setsembiso saKhe!

<sup>42</sup> Simeyoni uyaphuma, acalata kulesakhiwo. Bekangati nje kutsi utoyaphi, kodvwa bekahamba. Nkulunkulu wenta setsembiso; kukuNkulunkulu kugcina lesetsembiso. Uma Nkulunkulu akwetsembisa kuphilisa, akwenti mehluko kutsi utiva unjani, chubeka nje uhambe. Utoba nako, ngesikhatsi nje. Wakwentela bantfwana bemaHebheru. Ukwentela tonkhe tetsembiso taKhe.

<sup>43</sup> Nangu eta, ahamba kulesakhiwo, angati kutsi bekayaphi. Khona masinyane nje, wabona lolodvwendvwe loludze lwebesifazane, naleyo lencane, lenemahloni, intfombatane lenemahloni ime lapho nendvodza, isemkhatsini nendzima yemphilo, nalabanye bantfwana labane; ambuka lowesifazane, njengobe abephetse loLuswane, loluncane, lolumbonyiwe, indvwangu yelijoke, aLugocote ngayo; naMoya loyiNgcwele watsi, “Yehlela lapho, Simeyoni.”

<sup>44</sup> Akayibutanga iNkhosi. Wacala nje kuhamba. Kungani? Lomunye bekangabuta, kodvwa khumbulani: ngaphambi kwesikhatsi, bekakadze akhuluma naMoya loNgcwele; naMoya loNgcwele wawusetikwakhe; futsi uma Moya loNgcwele efika etikwemuntfu, akasabuti, uele ahambe ente loko Moya latsi akakwente. Ngoba bekayati imiBhalo, kwase kusikhatsi saWo kutsi ugwaliseke; ngako bekangekwemBhalo, futsi bekacinisile ngayoyonkhe indlela.

<sup>45</sup> Futsi wehla ngaselayinini, waze wafika kulokubukeka kudzabukisa. Ungake ucabange? UMDali kuso kanye lesakhiwo Lasenta, kepha angakagcoki ngisho timphahla letenele kutsi abukeke ahloniphekile; kwabita atsatse indvwangu yekugoca entsanyeni yenkhabi.

<sup>46</sup> Wase Simeyoni uyehla. Watsi nje angabuka ebusweni baloLuswane, wafinyelela kuleyomikhono yamake lomncane wase utsatsa loMfo lomncane, netinyembeti tehla ngesilevu sakhe lesimhlophe, waMphakamisa, wase utsi, “Nkhosi, manje sale uhambisa inceku yaKho ngekuthula, sekulungile manje: ngoba emehlo ami ayibonile iNsindziso yaKho.”

<sup>47</sup> Kwakuyini ke? Loko wonkhe lomunye umuntfu lebekakuhleka, loko wonkhe lomunye umuntfu lebekahlekisa ngako, Simeyoni waKucondza ngaMoya loNgcwele kutsi kweSetsembiso saNkulunkulu. Awudzongi kutsi ube yimphumphutse kubona loko, noma wati kutsi ngikhuluma ngani. Loko live lelikubita ngebuwula liCebo laNkulunkulu leNsindziso kutsatsa liBandla liye eNkhatimulweni.

48 “Sale uhambisa inceku yaKho ngekuthula: ngoba emehlo ami ayibonile iNsindziso yaKho.” Wase utsi kuMariya, watsi, “LoMntfwana utfunyelwe (kuwe, kugwaza inhliyo yakho lucobo) kute imicabango yalabanengi yatiwe, ibonakaliswe.”

49 Futsi caphelani, kini, bangani bami labangemaJuda, futsi nginamunye lengihlangene naye nje namuhla, lohleti lapha esitulweni lesingembali, noma, ngemuva nje kweMnaketfu Kidd, liJuda laseRussia, inhliyo yami iya ka-Israyeli, ngoba akusekudze manje: Lusuku lwabo luyachakaza. Lilanga liyaphuma. INkhanyeti lendzala lenemicijo lesitfupha yaDavide ilenga etikweJerusalema, kusihlwa, umjeka lomdzala kunayo yonkhe emhlabeni; futsi kwekucala baba sive eminyakeni lengemakhulu langemashumi lamabili nesihlanu. Umkhiwa sewuyahluma. BeTive sebaphelile. Uh-huh. Sekutophela nje.

50 O, bengingatsandza kanjani kuhlala kute kubesekhatsi nebusuku kuloko. Lusuku lababa sive ngalo, li-awa lelifanako lababa sive ngalo, bangakwati, iNgelosi yeNkhosi yayisemuva lapho icinisekisa lenkonzo kimi, ngaso sona leso sikhatsi, ngingakwati.

51 BengiseCairo madvute nje, ngingena. EmaJuda afuna tibonakaliso. Batsi, “Uma Lona kunguMesiya, ake ngiMbone enta sibonakaliso sekuvuka kwaKhe. Sitokukholwa.”

52 Kodvwa Moya loyiNgewele watsi, “Hhayi manje.” Ngako, ngajika ngase ngibuyela emuva etulu eMars’ Hill, ngase-ke ngehlela eVatican. O, sisekugcineni.

53 Futsi caphelani kutsi kwentekeni. Watsi, “Ngiso lesi lesiBonakaliso. LoMntfwana utfunyelwe kuwa nekuvuka kwa-Israyeli; kuwa nekuvuka phindze. NaleSibonakaliso lesi kutokhulunywa kabi ngaso. Bubi butokhulunywa bumelene naleSibonakaliso lesi.”

54 Caphelani. O, bonkhe labanye bebakhulukhuluma, futsi, “Halo, Dkt. dabuli-L.D. Jones. Ungeta ngalapha futsi udle natsi inkhukhu yelidina?” “O, Rabi Levinski, sawubona?”

55 Kodvwa, emuva le ngale ekoneni, ngakulolunye luhlangotsi lwelithempeli, kuhleti lomdzala, umprofethikazi loyimphumputse; bekaneminyaka lengemashumi lasiphohlongo nakune budzala. Futsi bekangumprofethikazi. Futsi wahlala ethempelini akhuleka. Ngaso lesosikhatsi, Moya loNgewele wafika kuye; futsi nangu eta, ayimphumputse, ahamba emkhatsini webantfu lababona kahle, kodvwa aholwa nguMoya. Ahambahamba imphu-...lo...bonkhe labagoke kahle, nalababona kahle, futsi ahamba endlula lapho. Bekakhona kubona lokunengi kunaloko lebebakhona kukubona, ngoba bekaholwa nguMoya. Wahamba ngetinyawo kulesakhiwo waze wafika kuMntfwana, futsi lapho wanikela ngekudvumisa Nkulunkulu ngaYe.

<sup>56</sup> Mngani, lowoMoya loyiNgcwele lofanako ulapha kusihlwa. Kute boMoya loNgcwele lababili, Munye kuphela. Futsi nifundzile eBhayibhelini lapho Jesu Khristu anguye itolo, namuhla, naphakadze. Lesetsembiso senu nebantfwana benu. NiMkholiwe ngekuphilisa kwaNkulunkulu.

<sup>57</sup> NalowoMoya loyiNgcwele lofanako lowetsembele kuwo yonkhe leminyaka ukuholele eveni lonkhe, ngetindzawo letinelichwa, phansi enkhungwini, ngasemakoneni, entasi netitaladini, kwaze kwaba ngulapho ekugcineni safika eBukhoneni, kusihlwa, baMoya loNgcwele lofanako lowenta tetsembiso lapha kusihlwa, kugcwalisa yonkhe intfo Layetsembisa, ngoba Nkulunkulu uyasigcina setsembiso saKhe, kungakhatsaleki. Utokwenta umsebenti. Uyokhombisa sibonakaliso. Unguye itolo, namuhla, naphakadze. Niyakukholwa na?

<sup>58</sup> O, ngifisa kwangatsi ngabe besinesikhatsi lesinengana nje, kodvwa asinaso. Asikhotsamise tinhloko tetfu umzuzwana nje sentele umkhuleko. Bangakhi ekhatsi lapha, kusihlwa, lokholwako kutsi uholelwe ngekwebuNkulunkulu kulehhola yesikolwa, uMoya loNgcwele lofanako ukuholele lapha? Loko kuhle. Angati noma bakhona yini labanye lapha, kusihlwa, longativeli akahle kakhulu emphefumulweni wakho? Utiva kwangatsi uma Jesu bekangabonakala kusihlwa, bewuyotivela ungakafaneleki, nakancane, kuma eBukhoneni baKhe; futsi ungatsandza kutsi Yena akukhumbule manje, futsi akutsetselele tono takho. Ningatiphakamisa tandla tenu? O, hhe, kute indlela yekutibala.

<sup>59</sup> Mngani losoni, ngiyatibuta kusihlwa, naloku nje usoni, ungakize wente noma ngukuphi kuvuma, kodvwa ukholwa ngeliciniso, ngaphambi kwekutsi uMbone enta intfo yinye, uyakholwa kutsi Moya loyiNgcwele ukuholele lapha kusihlwa. Ningatiphakamisa tandla tenu nicele sihawu? Nkulunkulu akubusise. Nkulunkulu akubusise, wena, wena, wena. Nkulunkulu akubusise, dzadze. Wena, dzadze. Wena. Loko kuhle.

Etulu kubovulande labasesitezi ngesekudla? O, Nkulunkulu anibusise ngalapho. Kunjalo. Siphohlongo, lishumi.

Etulu le kuvulande wesibili wesitezi. Phakamisa sandla sakho bese utsi...Yebo, Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, emuva lapha. Loko kuhle.

Bovulande labasesitezi ngemuva, ningatiphakamisa tandla tenu? Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise. Akubusise etulu lapho, etulu le, nelijezi lelibovu, yebo, akubusise. Kubovulande labasesitezi. . .

Kuvulande wasesitezi wesibili ngesencele sami, Nkulunkulu akubusise etulu le ekhatsi lapho. Nkulunkulu uyasibona sandla sakho.

Kuvulande losesitezi phansi ngesencele, phakamisa sandla sakho.

<sup>60</sup> “Nkulunkulu ngihawukele,” usho, usaphakamisa sandla sakho, “Ngiyakholwa. Ngikholwa kutsi Moya loyiNgcwele ungholile.” Nkulunkulu akubusise, mnumzane. Loko kungahle kube kutsetse sibindzi lesikhulu kwenta loko, mnumzane, kodvwa kuyintfo lenkhulu kunato tonkhe lowake wayenta.

<sup>61</sup> Tiyilo ngesencele sami, ungasiphakamisa sandla sakho kuKhristu? Tsani nje, “Nkhosi Nkulunkulu, ngihawukele; ngikholwa kutsi ngiholwe ngekwebuNkulunkulu lapha kusihlwa, nguMoya loyiNgcwele.” Nkulunkulu akubusise. Siyilo ngesekudla? Nkulunkulu akubusise. Loko kuhle.

<sup>62</sup> Manje, ngaphambi kwekutsi sente kubitela e-altari, asibite lilayini lababhulekelwako. Kodvwa asikhuleke, kucala, kutsi Nkulunkulu utobusisa labantfu laba.

<sup>63</sup> Bangaki labangatsandza kuba nenhlanganyelo lencane nje lesedvute naYe, kutsi bewungativela kutsi uMoya ukuhola njengoba Enta kuSimiyoni, futsi Uyokuletsa ekugcineni esifubeni saKhe? Ungasiphakamisa sandla sakho? O, nje... Ngiyacabanga kunetinkhulungwane letimbili noma ngetulu, tinkhulungwane letintsatfu. Asikhuleke. Manje, Mcele nje ngendlela yakho.

<sup>64</sup> Nkhosi Nkulunkulu, UnguNkulunkulu wetfu. Futsi sijabula kakhulu kutsi Nguwe kuphela Nkulunkulu weliciniso nalophilako.

<sup>65</sup> Kunabonkulunkulu labanengi emhlabeni namuhla. Labanye babo ngunkulunkulu wenjabulo; labanye ngunkulunkulu wenyama. Benta cishe impela noma nguyiphi injabulo yelive nkulunkulu. Futsi kunabonkulunkulu bemanga, kodvwa abakhulumi noma bangakhuluma. Abakhoni kucabanga. Abakhoni kuphendvula. Bangakhontwa kuphela ngulabo labahamba ngekungati Nkulunkulu weliciniso nalophilako.

<sup>66</sup> Sinenhlanhla kusihlwa, tsine, lesendlule ekufeni sangena ekuPhileni, kwati kutsi Nkulunkulu wetfu uyaphila. Futsi Akasiso sihhulu, kanjalo futsi Akasiso simungulu. Sandla saKhe asisifishane kakhulu, kodvwa loko Langafinyelela phansi futsi asinike nomangusiphi sibusiso lesincane lesingasifisa; ngoba Uyasigcina setsembiso saKhe. UnguNkulunkulu longakhuluma, naNkulunkulu longaphendvula, naNkulunkulu Logcina Livi laKhe.

<sup>67</sup> Manje, sitocela, kusihlwa, Nkulunkulu lotsandzekako, kutsi Utobusisa labo labaphakamise tandla tabo njengetoni. Labanye mhlawumbe ba...O, beningeke ngati, Babe, kutsi kushiwo kanjani kutsi bangakhi, ngoba angati, kodvwa Wena uyabati bonkhe.

68 Futsi mhlawumbe lesi sikhatsi sekucala kutsi bake babe kulomunye wemihlangano, kodvwa bagculisekile khona manje ngeLivi, kutsi Moya loyiNgcwele ubaholile. Basindzise, Nkhosi.

69 Futsi ngikhulekela labafuna kugcwaliswa kakhulu ngelutsandvo lwaKho baze bangaphutselwa kuhola kwaMoya loyiNgcwele, uma Abadvonsa. Ngoba tinsuku timnyama, nebantfu bagijima baya emuva nasembili kuva Livi laNkulunkulu, njengoba umprofethi atsi bayokwenta, futsi behluleke kuLiva. Sibonga kakhulu ngelufa loluncane endlini yekugcina kudla yaNkulunkulu, noko.

70 Futsi siyakhuleka, manje, kutsi Utotibonakalisa Wena lucobo emandleni ekuvuka kwaKho, ebukhoneni beliBandla laKho. Ngcwelisa inhltiyo yami, umphefumulo wami, neMoya wami. Futsi ngcwelisa inhltiyo, umphefumulo, nemoya waletetsameli leti, kute tsine ndzawonye sijabulele inhlanganyelo yeNkhosi Jesu lebusisiwe. Futsi kwangatsi, ke, tsine, ngemikhono lecinile yekukholwa, singaMemukela, futsi silungele kuBuya kwaKhe. Futsi njengaSimiyoni, ethempelini, atsi, “Nkhosi, inceku yaKho ayihambe manje ngekuthula: ngoba sisibonile sibonakaliso sekuvuka kwaKhe, futsi silangatelela kuMbona eta.” Siphe kona, Nkhosi, ngoba sikucela, eGameni laJesu, iNdvodzana yaKho letsandzekako. Amen. [Akucoshwanga etheyiphini—Umhl.]

71 Manje khumbulani, ngiserekhodini ngaloko. Akukho mutsi lotsi, lophilisa umtimba wakho. Umutsi ugcina indzawo ihlantekile ngesikhatsi Nkulunkulu asaphilisa. Dokotela angasusa loku—lokuvimbile, kodvwa kutsiwani-ke ngalembobo layisike kuwe kukukhipha? Ngubani lophilisa loko? Kuphilisa kukhula kwetakhi-mtimba. Futsi tsatsa livi lami: akukho mandla ekuphilisa kudeveli. Nemshumayeli loyosho loko, kukhombisa kutsi akalati liBhayibheli, noma Nkulunkulu wakhe. Jesu watsi, “Sathane angeke amkhiphe Sathane.” Tihlabelelo 103: 3 tatsi, “NgiyiNkhosi Lephilisa tonkhe tifo tenu.” Ngabe kunjalo?

72 Sathane angeke aphilise. Uma Sathane angaphilisa, angadala futsi-ke ungumdali, khona-ke ungunkulunkulu. Uma angumdali, angatentela umbuso, atentele labanye bantfu. Kungesiko kwehluka, kodvwa impela ngiyehluka kuDkt. DeHaan, thishela lomangalisako, entalweni yenyoka, futsi. Acabanga kutsi...Noma Josephus, naye, lowatsi emadvodzana aNkulunkulu aticindzetela wona aba yinyama. Mhlawumbe singafinyelela kuloko ngaphambi kwekutsi sihambe. Bekungekho into lenjengaleyo. Sathane angakwenta loko, khona-ke, ungumdali. Uma angumdali, ungunkulunkulu; angatentela umhlaba, atentele umhlaba nelizulu, angatentela yena lucobo abe nebantfu, akukaphatselani ngalutfo nekwaNkulunkulu. Kodvwa, utofanele aphenzvuketele

loko Nkulunkulu lakudalile. Nekulunga ku...Kungalungi kukulunga lokuphendvuketelwe.

<sup>73</sup> Billy, unabo bonkhe lengibabite elayinini na? Leo, babukisiseni emuva lapho, manje.

Bangakhi longenalo likhadi lekukhulekelwa, phakamisani tandla tenu, kepha ufuna Nkulunkulu akuphilise? [Akucoshwanga etheyiphini—Umhl.]

<sup>74</sup> Umngani lolungile, uMnaketfu naDzadze Kidd, bahleti lapha, khona lapha esitulweni lesingembali. Kanye futsi, nalomnaketfu lomncane longumJuda lapha, Joseph, lebenginaye manje ekuseni. NeMnaketfu Neville, neMnaketfu naDzadze Wood, bahleti khona emuva lapha, cishe emkhatsini wetindlela.

<sup>75</sup> UMnaketfu Wood bekanguFakazi wakaJehova. Bebanemfana lokhubatekile, imilente idvonsekile, vendle. Futsi emhlanganweni Moya loyiNgewele wakhuluma waphendvula, khashane kwendlula loku lesakhiwo lesisidze ngakhona. Watsi, “Lendvodza lehleti emuva lapho...” futsi wayitjela kutsi bebabobani nako konkhe ngako. Lomfana sewuphilisiwe. Akati ngisho nekutsi ngumuphi umlente bekakhubateke kuwo, manje. Ngabe kunjalo, Mnaketfu naDzadze Wood? Phakamisani tandla tenu uma loko kunjalo. Nako laph’ukhona.

Sinebufakazi lobutsite lobukhulu nje beNkhosi. Asinaso nje sikhatsi sekukwenta.

Kulungile, manje, hloniphani ngekutitfoba sibili nje. Khulekani, manje. Manje, imizuzwana lembalwa lelandzelako... [Akucoshwanga etheyiphini—Umhl.]

<sup>76</sup> ...LiJuda futsi kucala, umphikinkholo, bese-ke uphendvuka kamnandzi eNkhosini. Niyakukholwa loko kutsi kulicinisio? Uyakholwa kutsi Jesu unguMesiya? Impela, uyakholwa. Amen. Nkulunkulu akubusise.

<sup>77</sup> Manje, lesi kungahle kube sikhatsi sakho sekucala. Naku lengetsemba kuya kuko kubantfu bakho, ngalelinye lilanga, ka-Israyeli.

<sup>78</sup> Ngoba wena utsi, “Mnaketfu Branham, ubonakala uciniseke kakhulu ngawe.” Ngicinisekile ngoba ngiyati kutsi Ulapha, futsi Wenta setsembiso, hhayi mine. Akusimi kutsi ngigcine setsembiso sami; nguYe logcina setsembiso saKhe. Vele uMfake ekuvivinyweni.

<sup>79</sup> Manje, uma iNkhosi Jesu itokwenta futsi yente intfo lefanako Leyayenta kuJohane loNgewele sahluko 4, emkhatsini weWesilisa newesifazane, nonkhe nitojabula futsi nati kutsi Jesu uvukile kulabafile, futsi Usebandleni lebeTive, kusihlwa, aniketa sibonakaliso saKhe nesimangaliso, ngaphambi nje kwekuvala kwaKhe kubeTive, nitokukholwa? [Akucoshwanga etheyiphini—Umhl.]

<sup>80</sup> ...Awusuye wakulesifundza, noma kulelidolobha; uvela kulelinye lidolobha, futsi uvela eKentucky. Nalelidolobha lovela kulo lidolobha lelitsiwa yiBrooksville, eKentucky. Ligama lakho lekucala ungu-Ella. Sibongo sakho saka Todd. Ulapha ngenca yekutsi uphetfwe simo sekwetfuka, futsi unenkhsato yenhlitiyo, futsi unemfutfo wengati lophakeme; ngoba ngibona dokotela ubeke lokutsite emkhonweni wakho. Akusiko loko kuphela, kodvwa ngikubona unemfana, utama kumcondzisa ngasendlini. Lomfana uyindvodzana yakho, futsi unesimo sengcondvo. Loyo ngu ISHO KANJE INKHOSI NKULUNKULU. [Akucoshwanga etheyiphini—Umhl.]... Intfo letsite lapha lekwatiko. Uyakholwa kutsi Ukunike sicelo sakho? Ngayo yonkhe inhlitiyo yakho? Khona-ke hamba futsi ukwemukele. Ungaba nako konkhe lokucelako, uma nje uhamba ukholwa. [Akucoshwanga etheyiphini.]

<sup>81</sup> Sawubona, mnumzane? Sitihambi lomunye kulomunye, ngiyacabanga. Uma kunjalo, sitophakamisa tandla tetfu nje? Manje, nalu ludzaba lolufana nalapho Filiphu ahamba watfola Nathanayeli. Yindvodza. Uma iNkhosi Nkulunkulu itongitjela kutsi yini inkhsato yakho, noma intfo letsi ayibe njalo, utokholwa futsi ukwemukele na?

<sup>82</sup> Inkhsato yakho lenkhulu, mnumzane, simo sekwetfuka. Lesosimo sekwetfuka sibangele sisu sakho kutsi siphathamisekile ngakokokhe. Kantsi futsi, unenkhsato emhlane wakho nasenhloko yakho. Liciniso lelo. [Akucoshwanga etheyiphini—Umhl.] Uvela edolobheni lelitsiwa yiHamilton, e-Ohio. UnguMnumz. Parker. Kunjalo loko. Libito lakho lekucala nguHarding; Mnumzane. Harding Parker. Buyela ekhaya, Jesu Khristu sewukuphilisile.

Manje welulame, eGameni leNkhosi Jesu.

<sup>83</sup> Sitihambi lomunye kulomunye. INkhosi Nkulunkulu isati sobabili, eBukhoneni Bakhe manje lasime khona. Uma iNkhosi Nkulunkulu itokwembula kimi kutsi uteleni lapha, utoMkholwa?

<sup>84</sup> Kwecucala, unesimo sekwetfuka futsi ku...une-nesimila entsanyeni. Ngaphandle kwaloko...Niyabona, angikhonanga kukubona. Kungaphansi kwesiketi sakho. Yebo-ke, kute wati kutsi ngiyinceku yeNkhosi, unenkhsato yenhlitiyo, futsi. Liciniso lelo. Futsi ukhatsalele lomunye umuntfu lomkhulekelako, futsi leyo yindvodzana yakho. Naleyondvodzana, awati kutsi yini lengalungi lakuyo, kanjalo nadokotela akati. Kepha iba nelilumbo lekugula mbamba, kugula mbamba. Bodokotela bafuna kukhipha emalakanya akhe, kepha uyakusola kancane loko, ngoba empeleni, kukuguliswa yimizwa lokukubangelako. Ungesabi, utokwendlula kuko. Hamba.

Futsi eGameni leNkhosi Jesu, kwangatsi Angakupha kona.

<sup>85</sup> Sitihambi lomunye kulomunye. INkhosi Nkulunkulu impela iyakwati. Awusuye wakulelive, nawe. Ungumuntu waseKentucky. Futsi uhlushwa yinkinga yesisu. Nawe unenkinga yenhlitiyo. Futsi unenkhatsato yelidlala lelibilo, njengetimila letincane emphinjeni. Uyalikhohwa Livi leNkhosi? Uyakhohwa kutsi ume eBukhoneni baKhe? Khona-ke, Memukele njengeMphilisi wakho, futsi uchubeke ngendlela yenu, futsi uphiliswe, eGameni leNkhosi Jesu.

<sup>86</sup> Sitihambi lomunye kulomunye. Angikwati. Awusuye wakulelive. Uvela eMichigan. Futsi awukatiteli wena lapha. Utele lomunye umuntu lapha, loyindvodza. Ngumshana wakho futsi useMichigan. Futsi usandza kuhlindvwa nje; nekuhlindvwa kwakuhlhlwili lengati. Nabodokotela bahlindzela lihhlwili lengati, futsi selicishe impela lamenta angabi nekutisita futsi ufuna ngimkhulekele. Loyo ngu ISHO KANJE INKHOSI. Ungangabati, utophuma kuko. Kholwa ngayo yonkhe inhlitiyo yakho.

<sup>87</sup> Wota. Uyangikhohwa kutsi ngiyinceku yaKhe? Ngisihambi kuwe. Nkulunkulu uyakwati, angikwati. Uphetfwe simo sekwetfuka. Lesosimo sekwetfuka kungenca yelidlala lebesifazane leliphatamisekile. Lelo liciniso impela. Kute nati kutsi ngiyinceku yeNkhosi futsi akusimi lengikhulumako, naloku nje kungesiko. . . liphimbo lami: Nawe, unendvodzana lokhatsatekile ngayo. Leyo ndvodzana seyihlindvwe. Loko bekusetsanjeni lelisemvakwendlebe. Futsi sebalungele kuhlindza futsi. Beka leloduku etikwakhe, futsi ungangabati, futsi utosindza.

Uyakhohwa yini? Yiba nekukholwa kuNkulunkulu. Vele ungangabati. Uma ungangholwa.

<sup>88</sup> Ucabangani, uhleti lapha esitulweni lapha? Lendvodza, ingibuka lapho, ifake tibuko, kutsi lowesifazane uyendlula: Uyangikhohwa kutsi ngiyinceku yaKhe? Uyakhohwa kutsi Nkulunkulu angangembulela kutsi yini inkhatsato yakho? Uma sitihambi lomunye kulomunye, phakamisa sandla sakho. Kulungile, ungendlula esifeni sakho sekucacamba kwematsambo manje. Niyabona na?

Ngifuna tetsameli tibuke ngalapha futsi tikhohwe.

<sup>89</sup> Lendvodza lehleti eceleni kwakho lapho, ngibona umbhedze wasesibhedlela noma lokutsite kwenyuka; nge, indvodza lehleti eceleni kwakho. Kunembhedze lomhlophe. Bekahlindziwe. Bekusesiswini sakhe. Kunjalo, mnumzane. Wena, lohleti eceleni kwakhe. Loyo ngumfati wakho lohleti eceleni kwakho, ngoba ngiyanibona niyahlangana. Kunjalo. Futsi uphetfwe yinkhatsato yenhlitiyo. Kunjalo impela. Bekani tandla tenu etikwalomunye nalomunye lapho, ndvodza nemfati.

O Nkhosi Nkulunkulu, develi becacabanga kutsi angaphunyula naloko, kodvwa ngiyamekhuta lodeveli.

Phuma kubo, eGameni leNkhosi Jesu.

<sup>90</sup> Lapha, khona ngalapha. Nangu dzadze. Uyakhuleka. Aniwuboni lowoMoya, loko kuKhanya kulenga etikwa lowesifazane? Uyakhuleka futsi u... unenkhatsato yebesifazane, unenkhatsato yenhliyo, unemalumbo esiyeti. Unemuntfu longakafaneli lapho, umzuzu nje. Lapha, awume kancane. Ligama lakhe nguPauline Shepherd. Sukuma, Nkhosatana Shepherd, futsi uphiliswe eGameni leNkhosi Jesu.

O, ungaMngabata na?

<sup>91</sup> Emuva le, emgceni longaphandle, kunadzadze lohleti longibukako. Unesimo sekuphelelwa yingati. Uyakholwa, dzadze, iNkhosi Nkulunkulu iyakuphilisa kulesosimo sekuphelelwa yingati lokhuleka ngaso? Kulungile, phakamisa tandla takho. Nguloko-ke.

Emuva le ngasemuva, kute nati, emvakwakho nje ngudzadze lophetfwe yinkhatsato yelitfumbu. Sukuma.

<sup>92</sup> Kulungile. Lodzadze ngale nje kwaloko uyagula, emuva le ngasemuva, unenkhatsato yesisu. Sukuma, dzadze, emuva lapho futsi wemukele kuphiliswa kwakho, ufake sigcoko lesincane nelusiba eceleni kwaso, intfo. Sewuphilisiwe. Jesu Khristu uyakusindzisa.

Ngiphonsela insayeya letetsameli leti, eGameni lelitsandzekako leNkhosi Jesu.

<sup>93</sup> Ucabangani uhleti lapha, dzadze lomncane? Unenkhatsato yenhliyo nesifo sesitfutwane. Uyakholwa kutsi iNkhosi Nkulunkulu itokuphilisa? Uma ukholwa, phakamisa sandla sakho. Kulungile, ungaba nako, lenhloko lebovu lencane. Kukholwe!

<sup>94</sup> Kutsiwani ke ngalapha? Buka lodzadze lohleti lapha akhuleka nenhloko yakhe ikhotseme, sandla sakhe siphakeme, agcoke ijakhethi lencane lebovu. Uyangikholwa kutsi ngingumprofethi waKhe? Unenkhatsato ngentsamo yakho nangemhlatsi wakho. Sekusukile kuwe manje. Ungaya ekhaya futsi usindze.

Kholwa yiNkhosi Jesu Khristu. Bangakhi kini...?

Kutsiwani ngawe esitulweni semasondvo lapho? Nine nonkhe, nitoKukholwa?

<sup>95</sup> Kutsiwani ngani labanye? Nitokukholwa yini loko? Bekani tandla tenu etikwalomunye nalomunye, futsi nitobona uMbuso waNkulunkulu uta etikwenu. Moya loNgcwele uniholele lapha. Sukumani nime ngetinyawo tenu, manje. Nikani Nkulunkulu ludvumo nenkhatimulo.

<sup>96</sup> Nkhosi Nkulunkulu, Mdali wemazulu nemhlaba, tfumela uMoya waKho, futsi uphilise lonkhe lellicembu.

Sathane, sewukhotsiwe: ukhishelwe ngephandle, eGameni  
leNkhosi Jesu. 🐦

58-0328 Nkulunkulu Uyalgcina Livi laKhe  
EMiddletown High School  
EMiddletown, E-Ohio E-U.S.A.

SWATI

©2026 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

[www.branham.org](http://www.branham.org)