

SIVUMELWANO SA-ABRAHAMA

SICINISEKISIWE



Ngiyabonga, Mnaketfu Sullivan. Ningahlala phansi.

² Kuhle kuba ngephandle endlini yeNkhosi futsi, kusihlwa, lendzawo lesebentela leyonhloso. Futsi ngibonga kakhulu ngalelitfuba lekushumayela futsi, kusihlwa.

³ Itolo ebusuku nalesindlulele, sikhatsi lesikhulu lesicicimako, ngikwentile noma kunjalo. INkhosi itfululele tibusiso taYo etikwami, ngaze nga—ngangasakhoni kulala hhafu webusuku. Futsi-ke Yena, bengifundza indzatjana lencane, lomunye wangibhalela incwadzi, futsi watfumela siceshana lesincane ephepheni, neNkhosi yanginika umcabango lo—logcamile ngako. Uma Atsandza, kusasa ntsambama ngifuna kukuvakalisa, khona lapha e...ngishumayeke ngako kusasa ntsambama, emhlanganweni wami wantsambama.

⁴ Manje, tsine sine, sizatfu sikwenta, sinemhlangano wantsambama...Manje, uMnaketfu Sullivan ungimemele enhlanganyelweni nebantfu bakhe, nani nine bantfu lapha, futsi uyivulile endzaweni yekugecina tikhali, kuze ingabi sebandleni lakhe ngalokuphelele; Ngicabanga kutsi loko kufana nemnumzane lohloniphekile sibili. Anicabangi kanjalo na? Buzalwane sibili.

⁵ Lenye intfo lesiyincumile, kutsi besicabanga kutsi kungaba kuhle kube besite inkonzo yangeliSontfo ebusuku, kute nine bantfu ningaphutselwa ngisho ngutiphi tetinkonzo tenu letijwayekile. Beningaba naSontfo sikolwa, bese-ke niba nenkonzo yangeliSontfo ebusuku. Nalabanye benu malunga emabandla, ngi—ngifisa kwangatsi beningakuvakalisa loko kumelusi wenu, uma angekho emhlanganweni, kutsi kungalesosizatfu senta loko. Asiketi lapha kutama ku—kutovimbela u—umsebenti waKhristu, silapha kutama kwelekelela lomsebenti waKhristu, sitama kwenta konkhe lesingakwenta kutsi sibambisane ndzawonye kuso sonkhe silinganiso lesingasikhona kusita bantfu.

⁶ Futsi esikhundleni seMnaketfu Sullivan atsi nje, “Yebo-ke manje, sitoba nayo nje ebandleni lami,” ngani, uyifaka ehholeni lenkhulu, futsi kute wonkhe umuntfu akhone kubona kutsi bekungesiyo injongo yebugovu.

⁷ Bese-ke, esikhundleni sekuba nayo ngeliSontfo ebusuku, siyenta ngeliSontfo ntsambama, lokuhlala njalo kuticuku letincane ngeliSontfo ntsambama, kunalokungiko ngeliSontfo

ebusuku. Kodvwa a—asiketeli imali lapha, asikho lapha kubona kutsi bangakhi bantfu lesingabakhanga, silapha kuphela kutama kufaka incenye yetfu eMbusweni waNkulunkulu, kusita wonkhe umuntfu, nguloko lesikutele lapha.

⁸ Manje, loku akukabhalwa phansi, neMnaketfu Sullivan akati kutsi ngati loku, kodvwa ngiyati, kute kube ngulesikhatsi lesi, uyashoda ngasetimali talomhlangano. Manje, kusasa ntsambama ngeke kube ngumnikelo welutsandvo, kutoba ngumnikelo wekubhadala tindleko. Futsi uma tindleko tingakabhadalwa kusasa ntsambama, Ngitoshayela ekhaya, masinyane, ebandleni, futsi sitobhadala wonkhe peni wako ngaphambi kwekutsi sihambe kulelidolobha. Akunawuba nalutfo lolusele, kute tikweneti lesitishiya ngemuva. Asikhoni kwenta, asitfoli tindleko kusasa ntsambama emnikelweni welutsandvo. . .Nikwente kubengumnikelo welutsandvo eNkhosini Jesu esikhundleni sami, kute kutobhadala tikweneti.

⁹ Manje, uMnaketfu Sullivan bekatotibhadalela yena lucobo loko, kodvwa angeke akwente loko. Cha, angeke ngimvumele ente loko. Cha, si—sitokwenta ngekwetfu. Bese-ke uma kungekho lokwenele kucedzela u—umhlangano, khona-ke ngitotfola, futsi sitotfumela imali etulu lapha levela ebandleni letfu lucobo eJeffersonville kucedzela sikweneti, kucedzela i. . .ngako yonkhe intfo ibhadalelwe, titulo, ihhola lenkhulu, nesikhangiso, noma ngabe yini lebeyikuyo, sitoyibhadala yonkhe, kubona kutsi ibhadalelwe yonkhe. Ngeke kube nge—nge—ngetulu ku, kuMnaketfu Sullivan, nebantfu.

¹⁰ Manje, uma beningakwenta, ngifisa kwangatsi beningakwenta, uma umelusi wenu angekho lapha, uma beningamema libandla kutsi lite ngetinkhani kusasa ntsambama, kutoba ngumlayeto webuprofethi lengicabanga kutsi, kubonakala kimi kutsi Moya loyiNgcwele ukubeke enhlityweni yami, emvakwekufundza indzatjana namuhla, kutsi ngifanele ngiletse lowomlayeto, kusasa.

¹¹ Futsi manje, khona-ke tinkonzo letilandzelako lenginato, ngekwati kwami, liSontfo leliPhasika etabernakeli, lapho kuyobakhona tinkonzo tembhahhatiso, nakanjalonjalo. Bese-ke siya eBloomington, e-Illinois. UMnaketfu Sullivan ungimemile kutsi ngihlale tinsuku letimbadlwana teliviki lelitako, uma bengingakwenta, ngikhatsele kakhulu kukwenta bangani. Umphimbo wami sewushile, ngi—ngivele nje, bengisolo ngisetikonzweni kusukela ngaKhisimusi, niyabona, futsi ngikhatsele impela, impela, futsi ngilangatelele leti letintsatfu, noma letine, noma tinsuku letisihlanu, noma ngabe kuyini lapho, ku—kuphumula.

¹² Futsi ngingeke ngihlale ekhaya kwenta loko, ngitodzingeka nje ngiphumele ndzawanatsite futsi ngiphumule, ngoba ngineliSontfo lonkhe liSontfo; bese-ke ngisuka lapho ngiye

eChicago, kusukela ngeliSontfo kute kube liSontfo; bese-ke kusuka lapho ngiye e—eGrande Prairie, eBritain Colo-... , noma, e-Alberta; futsi kusuka lapho ngiye e—eDawson Creek, eBritain Colombia; futsi mhlawumbe, eFort St. John, kuchubeke njalonjalo; nasentasi eMiami, eFlorida; futsi mhlawumbe ngalapha eWashington, DC, kulelihlobo ethendeni lelikhulu, iNkhosi itsandza.

¹³ LaboSomabhizinisi lapho batfumela livi entasi, ngalolobunye busuku, litsandzeka kakhulu, ngesikhatsi siseRichmond boSomabhizinisi baseWashington, DC bangitfumelele incwadzi lekhethsekele kutsi umhlangano lebesinawo lapho ngalobobusuku, ngalobunye busuku, ngikholwa kutsi bekuseCongress Hall, noma—noma lenye ihhola lapho eWashington, bafuna, sibuye futsi sibeke lithende lelikhulukati, futsi batsi uma singakatibhadaleli tindleko entasi eRichmond, ngani, bebangeke nje bangasho lutfo ngako, batotibhadala bona lucobo, boSomabhizinisi labangemaKhristu.

¹⁴ Manje, loko kusetandleni tenu sibili, kodvwa iNkhosi iyangena, futsi senta tindleko, yonkhe intfo, konkhe kwahamba kahle eRichmond, ngako ngingahle kube ngenyukela lapho, uma kungesiwo umhlangano, kwentela inhlanganyelo nje yalabobanaketfu labaligugu, lome ngakubo e—ngetikhatsi letinjalo.

¹⁵ Manje, kodvwa cinisekani kukhumbula kusasa ntsambama, uma...loko kutocala, ngiyacabanga uMnaketfu Sullivan sewuvele ushito, ngensimbi yesibili enhloko. Futsi asitsi, empeleni, uma si—uma singa...Ngikholwa kutsi bakhiphe emakhadi latsite itolo ebusuku, ngikholwa kutsi Billy ungitjele kutsi bawaniketa emakhadi itolo ebusuku, inombolo ya-A, futsi ngishiywe sikhatsi kakhulu kutsi ngibabite—ngibabite bete lapha kutsi ngibakhulekele, Ngitowetama kubatfola kusihlwa, uma ngingakhona, uma ngingakwenti, impela ngitobatfola kusasa.

¹⁶ Futsi ngitomcela ehle kusasa, futsi ntsambama, singasolo sichubeka sigijime, ngale, ngale, kamuvanyana uma sitodzingeka. Utsi sitongena ngensimbi yesine, yebo-ke, singagijima siye kuyesihlanu, futsi singatfola wonkhe umuntfu akhulekelwe. Bese-ke uma bato...Uma ninabo bantfu labagulako manje, lenifuna ngibakhulekele, nginemuzwa longakejwayeleki kabi ngetintfo letitsite, ngako kuncono nibe nabo lapha kusasa. Niyabona na? Futsi ngako kungahle kube emvakwesikhashana, kutsi ningeke nisaphindze ningive, ngako uma nifuna ngikhulekele labatsandzekako benu, khona-ke ni—nibangenise kusasa ntsambama, niyabona. Futsi—futsi-ke sitobanika likhadi lekukhulekelwa.

¹⁷ Uma bacala ngensimbi yesibili kuncono nibe lapha nase

alishumi nesihlanu ishayile insimbi yekucala, noma igabence yekucala, lokungenani, niyabona. Futsi ngitoba neMnaketfu Leo, Gene, naBilly, nabo kutsi behle futsi banikete bantfu emakhadi abo ekukhulekelwa, nomayini lo...noma ngubani lofuna likhadi lekukhulekelwa. Futsi niyayati inchubo, indlela lesiwenta ngayo, tsine, kusasa, mhlawumbe sivele sibanikete nje, ngoba sitotama nje kubona kutsi bangakhi bantfu logulako lofuna kukhulekelwa.

¹⁸ Manje, ngaphambi kwekutsi sichubekele embili, asikhulume neyetfu lenkhulu, iNkhosi yebukhosi, iNkhosi Jesu, kuYe lesinekwetsembela kwetfu lokungenasiphetfu kuYe nemusa waKhe lomangalisako. Bangakhi labangatsandza kukhunjulwa emkhulekweni? Akwateke nje ngesandla lesiphakanyisiwe. INkhosi inibusise, bantfu bami, sisakhotsamisa tindhloko tetfu.

¹⁹ Nkulunkulu wetfu loNgcwele kaKhulu naBabe loLungile, sita eBukhloneni baKho, kusihlwa, ngetinhlitiyo letitfobekile ne—nemimoya lelungele futsi sitsandza kwemukela uMlayeto waKho. BesingaKucela kutsi usigcobe, Nkhosi, kutsi sicedzele lesahluko lesi ku—Abrahama, nebantfwana bakhe belukholo lolufana nelwakhe. Ngikhulekela kutsi Utobusisa lomlayeto kusihlwa, nesitfunywa, nalabo labawemukelako. Titfolele ludvumo Wena lucobo, futsi uma kuyintsandvo yaKho kutsi sikhulekela labagulako, kwangatsi kungabakhona lokunengi kakhulu, lokucicimako nemandla emkhatsini wetfu, kusihlwa. Sindzisa labo labangakasindziswa, philisa labo labangakaphiliswa, ugcewalise ngaMoya loyiNgcwele labo labafuna emandla aKho netibusiso, siphe umusa kitsi sonkhe. Ngoba sikucela, eGameni laJesu. Amen.

²⁰ Ngikholwa kutsi labafana bekakhipha incwadzi lencane lapha, Ngicabanga kutsi ibitwa, o, yebo, *liPhimbo* laboSomabhizinisi labangemaKhristu. Bangakhi lonayo? Loko kuhle. Uma ungenayo, yitfole kusihlwa lapho uphuma.

²¹ Gene, angati noma bencingakucela yini, noma lomunye umuntfu, nibeke labafana eminyango, noma ngukuphi lapho baphuma khona, noma lomunye umuntfu. Batitsengisa ngamalini? Tibita sheleni?

²² Uma ungenaye sheleni, yitsatse noma kunjalo, ngitokubhadalela, niyabona. Ngifuna nifundze lobufakazi lobu lapha, balombono. Nje, ngifuna wonkhe umuntfu losekhatsi lapha abe nayinye. Uma u—uma ungakhoni, ngani bhadalisani mine ngato. Futsi wonkhe umuntfu aciniseke kutfolela yinye, kusihlwa. Bali—*baliPhimbo* labosoMabhizinisi labangemaKhristu.

²³ Futsi babhala umbono ekhatsi lapho iNkhosi leyanginika wona madvute nje, futsi nje kwavutsisa inhlitiyo yami. Ngi... Abanako konkhe ekhatsi lapha. UMnaketfu Tommy Hicks, noma, Tommy, akakwati kucabanga ngeligama lakhe, umhleli,

njengamanje, Nickel (Ngiyabonga, Mnaketfu Gene.), UMnaketfu Tommy Nickel walibhala, kodvwa a—akalifakanga lonkhe lapho, kodvwa beku . . . Akazange ayifake lapho cishe ngekhatsi ngibone wami, Angicabangi kutsi uyifake lapho, empeleni, ngekubonainja yami, nelihhashi lami lita kimi, niyabona. Ngiyacabanga, mhlawumbe lobutwa emkhatsini webantfu uma bacabanga ngetilwane letiseMbusweni, kodvwa tikhona.

²⁴ Aphi lawomahhashi lefika, atfola Eliya? Uphi lowo Jesu munye lotako, agibele, timpi taseZulwini? Niyabona na? Itokudla nini imphisi neliwundlu ndzawonye? Niyabona na? Impela. Bacabanga nje . . . Sitfola nje imibono yetfu lesikako, futsi—futsi uma intfo letsite ingakufaneli loko, yebo—ke khonake, asifuni nje lutfo loluphatselene nako; nguleyo inkhatsato. Kodvwa, noko, loko kulungile. Futsi kunalokwenele lapho . . . Bese—ke niyacaphela phansi ekugcineni, bekune . . . Niyifundzile lencane, ingcikitsi lencane phansi ekugcineni, ngekuvusa labafile?

²⁵ Manje khumbulani, ngaphambi kwekutsi usakate noma yini, ufanele ukhone kukufakazela loko. Ngako sinetititimende letibhalwe phansi letivela kubodokotela, baphatsi belidolobha, nalokunye kanjalo, kutsi bodokotela babamemetele kutsi bafile, futsi sekahambile cishe ema—awa lasiphohlongo nelishumi, futsi abuye aphile futsi, ngemkhuleko; ngako sitatimende lesibhalwe phansi. Lencwadzi ihamba umhlaba wonkhe, futsi ihunyushwe ngetilwimi letehlukene, nayo yonkhe intfo, njenge*Reader's digest* nje, emkhatsini webantfu laba ngemaKhristu, futsi kufanele kube liciniso, futsi ufanele utifakazele letotintfo uma utisho. Ufanele ube . . .

²⁶ Ngako lowo lebebefanele bamfakazele bekukutsi, ngaphambi kwekutsi abhale loko, bekasentasi lapho eMexico, cishe eminyakeni lemitsatfu leyendlulile ngesikhatsi ngisentasi lapho, naloyo wesifazane lomncane waseSpain, abambe loloswane lolwafa ngaloko kusa ngensimbi yemfica ngco, neNkhosi yalivusa laphila ngensimbi yelishumi ngalobo busuku emhlanganweni, futsi lalikhahlela ngaphansi kwaleyongubo. Beme lapho, bantfu labatinkhulungwane letingemashumi lamatsatfu, cishe, bemile nje, beyeme kulomunye nalomunye kusukela kussekuseni ngaloko kusa, lusuku lonkhe emvuleni, nayo yonkhe intfo, kuva nje liVangeli. Ngako, bantfu labanjalo . . . Nkulunkulu utokwenta ngalokwecile bantfu uma bahlangana ndzawonye kanjalo, futsi batokholwa, futsi batfobe tinhlitiyo tabo phansi embikwa Nkulunkulu.

²⁷ Manje ngifuna kufundza loyomBhalo ngetulu lengiwufundzile itolo ebusuku, ngoba ngifuna kucedzela kuleso sifundvo lesifanako; futsi singeke sihlale sikhatsi lesidze kusihlwa.

²⁸ Manje, nine tivakashi, lapha, niyati kutsi likuphi

liTabernakeli leFull Gospel, lapho uMnaketfu Sullivan angumfundisi khona? Kulungile. Leyo yindzawo lenhle kuya ekuseni. Uhlala usondzele kunoma nguliphi lalamabandla eliVangeli leLigcwele ngalapha, leyo yindzawo lenhle kuya kuyokuva Livi leNkhosi. Ngako manje, yani kuSontfo sikolwa ndzawanatsite, kusasa. Bamba imibala yakho nje, futsi uhlale endzaweni yekusebentela.

²⁹ Manje ngikhulwa kutsi ngifundza kuGenesisi, sahluko 22, nelivesi le 14:

Futsi Abrahamama wabita ligama lalenzawo ngekutsi Jehova-jayira: njengoba kushiwo kulolusuku, Entsabeni yeNkhosi kuyobonelelwa.

³⁰ Sizatfu sekutsi ngifundze umBhalo kungoba, uma lengikushoko akusebenti, impela Lakusho, kuyosebenta. Livi lami lilivi lemuntfu, liyokwehluleka; Livi laNkulunkulu liLivi laKhe luCobo, futsi Lingeke lehluleke.

³¹ Naleligama lelitsi *Jehova-jayira* lichaza kutsi, “iNkhosi itiniketetele Yona lucobo umhlatjelo.”

³² Manje, itolo ebusuku, nisijabulele lesosifundvo kuko itolo ebusuku? Indvodzana yami, Billy, longemuva kwalesakhiwo manje, ubuyela emuva lapho kutsi alalele kubona kutsi angakuya yini, watsi kuyahhumutela kakhulu, kakhulu impela, niyati, a—awukwati kuva kahle. Ngako kungalesosizatfu, esikhundleni sekushumayela, ngicabange nje kutsi ngitotsi kukhuluma ngeLivi sikhashana, futsi mhlawumbe beningeva kanconywa.

³³ Niyabona, letikhali leti letinjengaleti, takhiwo letibekile, atentelwanga imihlangano lenjengalena, tentelwe ibhaskethibholi, nekuticecsha, isilingi ayikentiwa kahle, imisindvo iphansi kakhulu, mibi kakhulu. Kodvwa siyabonga eMbutfweni wetemphi waseUnited States ngenhlanhla yekuba neluphahla etikwetfu kusihlwa, nekuta kulenzawo, futsi sibabonga ngemusa impela, iNkhosi ibabusise njalonjalo.

³⁴ Manje, sitsetse Abrahamama itolo ebusuku, neNtalo ya-Abrahamama emvakwakhe. Futsi, o, sibusiso lesinje pho lesifanele sisikhombise! Futsi, kimi, umuntfu angaba kanjani nelikamelo linye lekungabata noma ngayiphi indlela, uma ubona loko Nkulunkulu lakwetsembisa, bese-ke loko Nkulunkulu lakwenta? Kufana nekufundza liBhayibheli nje, lapho Lisho kungakenteki kutsi kukhona lokutokwenteka, bese-ke utsatsa umlandvo futsi ubone kutsi kwentekaphi.

³⁵ Manje, Nkulunkulu watsi Utobusisa lesibusiso lesi nesetsembiso etikwa-Abrahamama neNtalo yakhe emvakwakhe. Futsi siyatfola, impela nje, sigaba ngasinye Nkulunkulu lasivakashela Abrahamama, Wenta intfo lefanako eNtalweni ya-Abrahamama emvakwakhe.

36 Khona-ke sititfolephi itolo ebusuku, bazalwane? Sititfole tsine khona impela ekupheleni kwemgwaco, entasi ngco entfweni yekugcina, neliBandla lemukela sibonakaliso saLo sekugcina, bese-ke kukubusisa konkhe, Wangena emkhatsini wetfu, itolo ebusuku, futsi waya etetsamelini tonkhe futsi wenta intfo lefanako Layenta eSodoma. Kungaba kuphi kushelela? Kukuphi lapho lebesingaba neliphutsa khona?

37 Khona-ke busuku ngaphambi kwaloko, sitsetse Israyeli ehlane, futsi sakhombisa kona kanye nje libandla, Israyeli... Manje, siyatfola kubaseKhorinte bekuCala, sahluko se 10, Kwatsi tonkhe letotintfo tenteka ku-Israyeli kutsi tibe tibonelo kitsi. Manje, sitfola kutsi bebatibonelo, akhombisa loko Nkulunkulu lakwentela kona kusitfunti nje se... loko Lakwentako lapho, loko Lakwenta, kwemvelo, Wenta kwakamoya.

38 Niyacaphela eBhayibhelini, sahluko se 12, wesifazane esahlukweni se 12 seSambulo, nenyeti ngaphansi kwetinyawo takhe, nelilanga enhloko yakhe, akhombisa umtsetfo ufiphala. Litsi nje lilanga lingaphuma, inyeti iyashona; inyeti ingumfati elangeni. O, ngi—ngiyakutsandza loko kufundvwa kweliBhayibheli!

39 Niyabona, lilanga nenyeti ifanekisa Khristu neliBandla. Uma lilanga selishona, liphuma ekubonaneni, alisekho, seliphumile nje ekuboneni live, libonisa kukhanya kwalo kubuyele enyetini kuniketa kutokhanya uma lingekho. Ngako nguloko Khristu lakwenta ngesikhatsi Angena eNkhatimulweni, Ubonakalisa kuKhanya kwaKhe emuva eBandleni laKhe, kuniketa kuKhanya Ate abuye. Kuhle! O, hhe, kucabanga kutsi lilanga, uma nifuna, libonisa kukhanya kwalo e—enyetini kukhombisa kukhanya! Nekukhanya...

40 Futsi, inyeti lucobo lwayo ingugadzi, Nkulunkulu wabeka imincele yelwandle, wase ubeka inyeti kutsi ikubukisise. Nelwandle, lutfukutsela kanjani lugcuma elusentseni, liyotsandza kubhubhisa yonkhe intfo emhlabeni ngoba lenta ngalesinye sikhatsi, niyati.

41 Nekubona sono, sincwabelana, lawo ngemagagasi, ashaya lawomagagasi lamakhulu aphambana nelusentse. Futsi khumbulani, etinsukwini tekugcina kwabiketelwa emagagasi lamakhulukati, lwandle lubhodla, tinhlitiyo tebantfu tehluleka, kwesaba, kudideka kwetive, lusizi; loko bekungaba tibonakaliso tesikhatsi sekugcina, sendlulile kuko konkhe loko, entasi emgwacweni. Manje naku lapho sikhona, sicondze ngco esibonakalisweni sekugcina kubantfwana ba-Abrahama, futsi saletfwa ngisho nemagama etitfunywa, njengoba kwakunjalo nje esikhatsini sa-Abrahama, kukhombisa kutsi akukho kushelela ndzawo, liBhayibheli, ISHO KANJE INKHOSI.

42 Bese-ke libandla lihlala lifile, imidlalo yebhola, kudvonsa emehlo kwelidolobha, netintfo telive tiyenge libandla talikhiphela ngephandle. LiBhayibheli latsi bayoba ngulaba nemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu, banesimo sekumesaba nkulunkulu. Emakamelo asehhotela agcwele tidzakwa, ungeke ngisho ulale, bothishela basontfo sikolwa, bantfu baya esontfweni, emalunga elibandla, banalokuncane “lokuhlantekile, kutijabulisa kwaseMerica.” Lonesono! O, lelive lelidzala liyayendza njengendvodza ledzakiwe ita ekhaya ekuseni.

43 Kwentekani na? Ngesikhatsi tonkhe letono leti ticala kuba kanjalo etinsukwini taseSodoma, besifazane, bangcunu hhafu, bagijima bendlula emakamelweni emahhotela, nebesilisa, badzakiwe, babalandzela (Loko akukho khashane kulenye indzawo, loko kulapha.), kwabese kwentekani ke? Nkulunkulu watsi, “Ngehlile kutfola kutsi ngabe yonkhe lemibiko icinisile yini.”

44 Bantfwana beliciniso bamemeta, “Wota, Nkhosi Jesu!” Mhlawumbe lomunye edolobheni. Njengoba sacela ngalolobunye busuku njengoba Moya loyiNgcwele asitjela eBhayibhelini, “Namatsisela ngeluphawu kuphela labo lababubula futsi bakhalele sinengiso lesenteke edolobheni.” Bebangabekwa luphawu kuphi na? Kuphi kubekwa luphawu kwebantfu na? Asingadukiswa, asibe kahle.

45 Njengoba lolomnyama lomdzala asho, ngalesinye sikhatsi, “Ngatjela iNkhosi kutsi ngifuna kucoca ngako naYo manje, ngoba bengingafuni nkhotsato emfuleni.” Kunjalo, bangani, angifuni nkhotsato emfuleni. Awati kutsi awa lini lotowehelela kulowomfula, ungahle ube lapho kuleminye imizuzu lelishumi nesihlanu, ungahle ube lapho ngaphambi kwekusa, kodvwa yinye intfo lecinisekile, uta kuwo, ngako kuncono uciniseke manje.

46 Nkulunkulu akatenteli letintfo leti kudlala nje, imibukiso yesiteji, Ukwentela inkhatimulo yaKhe neludvumo lwaKhe, ngoba Wetsembisa kutsi Uyokwenta. Asingakubuki kalula, kodvwa ngenhlonipho yekutitfoba, lokunganakeki, nangekusanguluka. Wota eMtfonjeni logcwaliswe ngeNgati, lemuniwe emitsanjani ya-Emanuweli, uvume toni takho nekungakholwa kwakho, cela Nkulunkulu kutsi abe nemusa kuwe, njengesoni, futsi akusindzise ngenca yaKhristu.

47 Ngaletinye tikhatsi bantfu bangena ebandleni, futsi batsi, “Angidzingi kubuta loko. Sengivele...” O, hlola imphilo yakho, mngani, ubone kutsi kukholwa kwakho kubhalwe kanjani ngeLivi. Khumbulani, labobaFarisi bebangacabangi kutsi badzinga kusindziswa, bebangcwele, emadvodza lahlukaniselwe, bebabafundisi, bobabe babo bebabafundisi, bomkhulu babo, bokhokho babo, bokhokho babo, bonkhe

bebabafundisi, baphila imphilo lenjalo kwaze kwatsi lunye luphawu loluphambene nabo, bebangagcotjwa ngematje ngako. Niyayati imiBhalo? Ngekwati ngalokuphelele, naJesu watsi, “Nibakababe wenu, develi.”

⁴⁸ Bukisisani Nkulunkulu, Bekabakhombisa sibonakaliso saMesiya, futsi abakukholwanga, batsi, “UnguBhelzebule, umbhuli.” Bakhaliphile, futsi bafundzile, futsi njengetimphilo letehlukaniselwe lebebatiphila, kepha noko bebatoni. Ngani na? Bebangaphingi, bebangabhemi bosikilidi, bebangadzakwa, abayanga emidansweni, bebangadlali emakhadi, kodvwa abakholwanga, kungaleso sizatfu bebatoni.

⁴⁹ Kungaleso sizatfu ngiyilahlela ePhentekhosti namuhla. Akunandzaba kutsi udansa kangakanani eMoyeni futsi ukhulume ngetilimi, Ngiyakholelwa kuloko, kodvwa bewungakhuluma ngetilimi njengekutsela emaphizi esikhumbeni senkhomo lesomile, futsi uchubeke ulahlwe. Kunjalo. Awuzange ngisho utfole i...Ngitibonile tinyanga-batsakatsi letikhuluma ngetilimi futsi tidanse emoyeni, banatse ingati lesesikobheni semuntfu, futsi babite develi, badansa emoyeni, futsi bakhuluma ngetilimi, futsi bamemeta ngemandla abo onkhe lebebangamemeta, impela, bangeke bahambe ngaloko.

⁵⁰ Uma usasolo ungalikhholwa Livi laNkulunkulu ngendlela nje leLibhalwe ngayo, ungunongakhholwa, usoni. Nkulunkulu uyehla futsi aphoccelele Livi laKhe, futsi aLente libonakale, futsi aLikhombise luhlavu leligama ngeluhlavu leligama, lapho kungekho muntfu longasukuma amelane naLo, Nkulunkulu uLimele cobo lwaKhe, khona-ke besuka bahamba ngenca yesivumokholo lesitsite, akumangalisi silahliwe. Kodvwa ungakumisa na? Lomunye watsi kimi, ngalelelinye lilanga, “Ungakumisa?”

Ngatsi, “Cha, mnumzane.”

Watsi, “Yebo-ke, yini lo...? Yini ungathuli?”

⁵¹ Ngatsi, “Ngingathula kanjani? Ngita ekwaHlulelweni, liphimbo lami liyoba lirekhodiwe lapho lelitolahla sonkhe lesitukulwane.” Angikwati kuthula. Maye kimi uma ngithula! Une...

Ngatsi, “Awukholelwa ekoneni, uyakholelwa?”

Watsi, “Cha.”

⁵² Ngatsi, “Yebo-ke, yini—yini loloyishumayela ngekumelana nako? Kungani u...? Uma—uma wati kutsi live lithochubeka liye kuleyonyakanyaka, kungani uchubeka nekushumayela?” Sifanele sinikete liphimbo lelimelene nako, sifanele; liciniso litofanele latiwe.

⁵³ Nkulunkulu unebulungiswa, Uniketa secwayiso saKhe. Kungani Nowa eme emnyango ashumayela ngesikhatsi Ati

kutsi bebangeke bangene? Walungisa umkhumbi wekusindzisa bendlu yakhe, bekunguloko-ke, kodvwa wadzingeka anikete uMlayeto ngalokufanako nje. Nkulunkulu unebulungiswa, Nkulunkulu bekati kutsi bebangeke bete, Bekati nje impela kutsi imiphefumulo lesiphohlango iyosindziswa etinsukwini taNowa, njengasekugcineni nje, ngalokufanako njengoba Ati lesitukulwane lesi. Uyati kutsi ngubani lotsandzako nekutsi ngubani longeke, kodvwa U—Uyati kutsi bekunguye, nekungalesosizatfu Atsi, “Njengoba kwakunjalo etinsukwini taNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Niyabona na?

⁵⁴ Futsi siyati kutsi siphila esikhatsini lesikhulu kakhulu, kodvwa ni—nibophelelekile—. . .Inhlitiyo yakho—yakho iyakhala nje, ungeke wathula, ufanele ukusho.

⁵⁵ Manje, bukisisani kutsi Wentani ku-Abrahama, akhombisa eNtalweni yakhe, khona-ke utoba nekucondza kutsi letintfo leti atikafaneli tiye emizweni lemikhulu. La—labantfu lapha. . .Linengi lebantfu lengihlangana nabo, babuke lenye lenkhulukati, lebanti, imvuselelo leshanyela umhlaba, loko sekwendlulile, sisekugcineni.

⁵⁶ Babuke imimangaliso lemikhulu netibonakaliso ngoba nje abalati liBhayibheli. Labo baprofethi lababili beTambulo 11, utomisa lilanga, Elisha futsi, noma, Mosi na-Eliya, loko kusemvakwekuba liBandla lebeTive selivele lihambile. Kunjalo. Niyabona, loko kungale ebuJudeni, uma Nkulunkulu abuyela futsi ku-Israyeli. Lomnyaka welibandla, fundzani Sambulo 1 kuya kule 3 khona-ke nitoba nawo, niyabona kutsi Ulinika ini umnyaka welibandla, kubitelwa ngephandle, sibonakaliso sekugcina bekukubonakala kwa-Eliya futsi enkhundleni, kwekugcina, sikhatsi sekugcina. Futsi si—sinjalo, siyakwati loko, kutsi yonkhe intfo Layisho itoba ngendlela nje Layisho ngayo.

⁵⁷ Manje, sitfola kutsi lapho Ambita khona kuse 3. . . esahlukweni se 12 saGenesisi, futsi wamlungisisa ngekukholwa, ngoba Abrahama wamkholwa Nkulunkulu. Ngabe kunjalo?

⁵⁸ Manje, angikusho loku. . .Manje, angifuni nikucaphune loku emuva emkhatsini webantfu benu, kodvwa niyabona, yonkhe intfo eBhayibhelini ihamba ngalokutsatfu, *lokutsatfu*, kwenta *kunye*. Manje, njengase—eBhayibhelini, kubhaliwe ekhatsi lapha kutsi. . .Niyati Nkulunkulu wabhala emaBhayibheli lamatsatfu. Niyakukholwa loko? Wabhala linye etibhakabhakeni, linye esivivaneni, lelinye ephepheni. Manje, siyati kutsi benta libhodi lelinetinhlavu temagama lelibitwa nge-ouija ngesivivane; benta libhodi lelinetinhlavu temagama lelibitwa nge-ouija ngeZodiyakhi; libhodi lelinetinhlavu temagama lelibitwa nge-ouija ngeliBhayibhelini, kodvwa loko

akuwavimbela emaciniso aLo, emaciniso aLo ayafana nje impela.

⁵⁹ Manje, uma nicaphela ku-Zodiyakhi, yini umfanekiso wekucala ku-Zodiyakhi? Yintfombi ntfo. Yini umfanekiso wekugcina ku-Zodiyakhi? Leo libhubesi. Kufika kwekucala, nekufika kwesibili kwaKhristu, Ufika kucala ngentfombi ntfo, ufika ngalokulandzelako iNgwenyama yesive sakaJuda, khona-ke tinhlanti letiphambene, umnyaka wemdlavuzza lesikuwo manje, ngaphambi nje kwekutsi lesosikhatsi senteke.

⁶⁰ Sibuka sivivane, sakhiwa *kanjena*. Kodvwa niyacaphela, litje-lenhloko alizange libekwe esivivaneni. Nike nacabanga ngaloko? Unayo imali lelidola ekhukhwini lakho? Bukani kutsi kutsini, “LuPhawu loluKhulu,” sivivane, futsi sibuke ngetulu kwaso, litje, litje-lenhloko alizange litfolwe. Ngani? Litje leliyiNhloko lencatjwa, Khristu.

⁶¹ Bukani phansi lapha emnyakeni waLuther, kulungisiswa, indzawo lenengi ekhatsi lapha. Kuvuma nje kutsi Khristu bekasho kutsi inhloko yakho ijutjiwe. Ngesikhatsi baphuma ebuhedeneni, kutsi inhloko yakho...bewubulawa ngako kona kanye kusho kutsi unguMkhristu, Luther. Khona-ke kwenta ini? Kuyelakanyana manje, kulabayingsosana, kwehla kusondzela. Yini leyalandzela? Kungcweliswa, waseke ubitwa ngeluhlanya, umgiciki longwele, noma lokutsite, loyo ngumnyaka waWesley. Kwentekani lokulandzelako? Kwase kufika iPhentekhostali, umbhabhatiso waMoya loNgcwele, i, solo liBandla liba lincane ngesibalo. Futsi manje, kuchubeka kuze kutsi loko kufike endzaweni lekahle, kuze kutsi uma lelotje leliyiNhloko ekugcineni lifike, Liyofanelana kahle kakhulu, liBandla litobanjalo, lifanele libe sesimeni lesi—lesiphelele impela, kuze kutsi uma Khristu efika Alingane kahle kuLo. Kunjalo.

⁶² Ngako niyabona, kukhuluma ngetilimi nje, futsi kudansa eMoyeni, kusentasi le nelilayini lapha namanje. LiBandl-... Futsi khumbulani, uma wake waba lapho, eGibhithe, enhlokweni lenkhulu yelibhubesi noma sivivane, lawomatje, le ngaleya emoyeni, lasindza emakhulu emathani, futsi ahlanganiswe ndzawonye kahle, kuze kutsi ilezane angeke ngisho. . . silongwe saba sesimeni lesikahle impela, kuze kutsi sihlale kahle sitsi ncamashi ngaphandle kwekufaka semende.

⁶³ Nguleyondlela liBandla lelitofanele libe ngayo, licijiswe kakhulu, Livi lilola liBandla, kuze kutsi uma Khristu efika kutotsatsa liBandla, inkonzo, liBandla litovele litsatse kuko ngco, futsi litovusa Luther, Wesley, iPhentekhosti nabo bonkhe, futsi benyuke naLo, kunjalo, kwenyusa liBandla.

⁶⁴ Manje, ngesikhatsi, sitfola ekulungisisweni Lebekakwentile kwakukutsi, eNtalweni, noma, ku-Abrahama, ekucaleni naLuther, kungcweliswa, sahluko se 15, ngesikhatsi Acinisekisa

sivumelwano ngengati, sahluko se17 Waniketa Moya loNgcwele, umnyaka wePhentekhostali, ngoba, niyabona, tonkhe leto letinye tincenye tatiyintfo letsite ngaphandle kwaloko liBandla lelakwemukela kuYe, loko Abrahama lakwemukela kuYe. Kodvwa ngesikhatsi Atsi, “Ngingu-El Shaddai,” libele, amema Abrahama kutsi ete amunye emandla akhe ebeleni laNkulunkulu, advonsele kuPhila kwaNkulunkulu kuye lucobo, ngulapho la liBandla latfola khona Moya loNgcwele, ngesikhatsi linambitsa ku—kuPhila kwaNkulunkulu, ngesikhatsi Lidvonseleka kuLo lucobo umbhabhatiso waMoya loNgcwele.

⁶⁵ Wase Wentani ke? NgekwemBhalo nje, njengoba sikufakazele itolo ebusuku, sitsatsa loko lokufanako... Landzela, Nkulunkulu angeke aphikisane nemitsetfo yaKhe luCobo. Kungalesosizatfu Atsatsa iNdvodzana yaKhe luCobo, esahlukweni se 17 saMatewu, futsi waMenyusela eNtsabeni yekuGuculwa simo, futsi waMbeka endzaweni lenguyonayona, njengoba umtsetfo waKhe wawunjalo; Wakwenta. Futsi-ke, ngesikhatsi Enta loko, khona-ke siyatfola, Walandzela imitsetfo yaKhe luCobo, futsi lapha Watsatsa Abrahama ngendlela lefanako. Futsi wena utsi, “Ucinisekile ngaloko, Mnaketfu Branham, livesi le 4 nele 5?” Yebo, mnumzane.

⁶⁶ Niyabona, ngesikhatsi Anika Abrahama incenye yeliGama laKhe, ngekwendzawo lenguyonayona wabeka ligama lakhe eshekeni, ngalokufanako njengoba laKhe belinjalo... Lakhe ngu-*Elohim*, *Abrahama*. Niyabona na? Wamnika incenye yeliGama laKhe luCobo. Kusambulo lesikhulu lapha, futsi uyacondza kutsi ngingakuyisa khashanyana kunaloko, kodvwa liBandla, kantsi Belifanele ngabe litsatsa inyama lecinile, lisasolo linatsa lubisi. Kunjalo. Ngako, Wamnika liGama laKhe luCobo, *Abrahama*, futsi-ke ngesikhatsi Enta loko, intfo lelandzelako Layenta emvakwekuba Sekamnike lelogama, wakubeka loko egameni lakhe, wase Wentani ke? Wamnika sibonakaliso kutsi Bekasalungele ngekwelucobo kubhubhisa sonkhe sono lesasikuye, futsi ngekwendzawo lenguyonayona wabeka umtimba wakhe esimeni sekwemukela iNdvodzana letsenjisiwe lebekayilindzile, impela Lakwentile eBandleni.

⁶⁷ Sasiyini sibonakaliso sekugcina Lasinika Abrahama? Bekafulatsele lithende, futsi watjela Sara kutsi bekentani futsi acabanga ngekhatsi kwelithende.

⁶⁸ Futsi Jesu, iNtalo ya-Abrahama yeliciniso, wangempela, umProfethi weliciniso, Nkulunkulu-mProfethi, loweta emhlabeni futsi wabonakalisa sibonakaliso lesifanako ekupheleni kwema Juda, kucabangeni, ngesikhatsi Efika emhlabeni, Wentani na? Watsi kuSimoni, “Ligama lakho unguSimoni, uyindvodzana yaJonase,” umuntfu lobekangakwati kubhala ligama lakhe lucobo, naSimoni wacondza masinyane, ngekufundzisa kwababe wakhe, kutsi Mesiya bekatoba nesibonakaliso lesinjalo, futsi waMbona futsi waMemukela.

69 Filiphu, watsi nje angakubona, wagijima, watjela Nathanayeli, naNathanayeli weta ngaselusentseni naye, futsi wagijima wenyukela lapho la Jesu bekakhona, naJesu wambuka, wase utsi, “UngumIsrayeli, lokungekho nkohliso kuye.”

Watsi, “Ungati nini Wena, Rabi?”

Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, ngikubonile.”

Futsi yentani leyo yangempela, lekhetsiwe, indvodzana yaNkulunkulu leyamiselwa ngaphambili na? “Rabi, UyiNdvodzana yaNkulunkulu; UyiNkhosi ya-Israyeli.”

Watsi, “Ubusisiwe wena.”

70 Bese-ke Wehlela kulowesifazane eSamariya, ngoba emaSamariya bekafuna i, niyati, bekafuna Mesiya. Noma ngubani lofuna Mesiya, Utokuta, uma ulapha uMfuna kusihlwa, Utohlanguana nawe. Kodvwa uma ningaMfunu, Uto—U—Uto... Naye Akanifuni ngalokunjalo, uma ningaMfuni, Angeke ete kini. Kodvwa emaSamariya bekabuka.

71 Manje, kunetive letintsatfu kuphela tebantfu emhlabeni, Hamu, Shemu, nebantfu bakaJafethe, liJuda, weTive, nemSamariya, nalolonkhe loluhlobo luvela kuko konkhe loko.

72 Futsi manje, caphelani Phetro anetikhiya, kufakazela loko manje, Phetro anetikhiya teMbuso. Bangakhi labakholwako kutsi u...Nkulunkulu wamnika tikhiya? Jesu wakwenta, impela Wakwenta. Futsi watisebentisa nini? ETentweni 2, kumaJuda. Wase-ke wehlela ngco kumaSamariya, naloku nje Filiphu bekehlile wase uyababhabhatisa eGameni laJesu Khristu, kodvwa beba sengakamemukeli Moya loNgcwele ngaleso sikhatsi, ngoba Phetro bekanetikhiya. Wehla, wabeka tandla takhe etikwabo, base bemukela Moya loNgcwele.

73 Bese-ke, lokulandzelako, yini situkulwane lesilandzelako...liklasi lelilandzelako? BeTive. Futsi wenyuka wase uvula liVangeli kubeTive. Futsi kusukela kuloko, kwakungasekho sidzingo setikhiya taSimoni Phetro, ngoba kwase kuvele kuvulwe emhlabeni wonkhe.

74 Manje, beTive bebangafuni kwasaMesiya, kodvwa emaJuda nemaSamariya kwakungiko. Watimemetela kanjani Yena lucobo? Intfo lefanako Layenta eSodoma. Wentani Yena kumaSamariya? Ngesikhatsi lowesifazane aphuma, lowesifazane ne, ingwadla, weta emtfonjeni, noma, lowesifazane aphila ngekuphinga, bekanemadvodza lasitfupha, lasihlanu lebekawalahlile futsi asahlala nayinye ngalesosikhatsi, futsi weta emtfonjeni kutokha emanti, naJesu wambona, futsi Watsi, “Mfati, Nginatsise”:

75 Wase utsi, “Wena... akusilo lisiko, tsine si, sinekubandlululana ngalapha. UliJuda, futsi nginguwesifazane

waseSamariya, Awukafaneli ungicele intfo lenjengaleyo. Asidlelani, lomunye nalomunye.”

Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti.”

Nengcogco yachubeka wate Wachumana nemoya wakhe, wase-ke Utsi, Watfola loko lebekakufuna, Watsi, “Hamba, ulandze indvodza yakho, bese nita lapha.”

Watsi, “Anginandvodza.”

Watsi, “Ukhulume liciniso, ngoba bewunalasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho.”

⁷⁶ Watsi, “Mnumzane,” lalela lona wesifazane, manje lona ngumSamariya, watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Manje, siyati uma Mesiya efika, Utositjela letintfo leti.” Loko kwakutoba sibonakaliso saMesiya.

NaJesu watsi, “NginguYe lolokhuluma nawe.”

⁷⁷ Futsi wentani? Wawisa imbita yemanti, wase ugijimela edolobheni, futsi watsi, “Wotani, nibone uMuntfu longitjele tintfo lengitentile. Ngabe akusuye yini yena kanye loMesiya?” NeliBhayibheli latsi emadvodza elidolobha amkholwa Jesu kutsi unguMesiya, ngoba Bekatjele lowesifazane tintfo lebekatentile.

⁷⁸ Manje, wake waveta ngalesinye sikhatsi Wenta loko kuweTive, Akazange. Kodvwa Jesu watsi ngesikhatsi beTive, noma . . . Ba—ba—baFarisi, nebashumayeli bangalolosuku, watsi Bekawamoya longakalungi enta loko, kutsi liVangeli laKhe lalingesilo liciniso, ngoba ba . . . Bekadzilita emabandla abo netinhlango tabo, abita lesositukulwane setinyoka nako konkhe lokunye, timphisi, nakokonkhe lebe Kangakucabanga, Bekabacetula ekhatsi bavuleke imphela.

⁷⁹ Kodvwa noko, Watsi, “Uma Ngingenti imisebenti yaBabe waMi, ningaNgikholwa, kodvwa uma Ngenta imisebenti yaBabe waMi, khona-ke kholwani lemisebenti.” Liciniso lelo lanoma ngumuphi umuntfu, Nkulunkulu akayesekeli inkonzo yakhe, khona-ke akusiyo inkonzo yaNkulunkulu.

⁸⁰ Caphelani-ke, lona wesifazane, watsi, “Wotani, nibone leNdvodza,” nebantfu baseSamariya bakholwa ngiko, Akazange aphindze akwente, Wakwenta nje loko ngaleso sikhatsi sinye, kodvwa lowesifazane beka . . . watjela besilisa kutsi Jesu wakwenta. Kwesibili, ngewesifazane, lidolobha lonkhe lakholwa nguJesu, ngenca yalowo mmangaliso munye.

⁸¹ Ngiyatibuta kutsi kutokwentekani eMerica? Leyongwadla iyokuma ekwaHlulelweni futsi ilahle emashumi etigidzi temalunga elibandla ekwaHlulelweni, ngoba hhayi kanye kuphela, kodvwa tinkhulungwane letiphindvwe katinkhulungwane tetikhatsi kwenteka eveni lonkhe, emhlabeni jikelele, ihlolwe yisayensi, wonkhe umgecki lebe unghamba wendlule kuye, futsi isasolo iphuma imsulwa ngemaphesenti

lalikhulu, uMoya loyiNgcwele, leLivi liyesekele. Sitokuma kuphi, bazalwane, ngalolo Suku? Kucabangisise nje. Futsi loko kungahle kube ngaphambi kwasekuseni, sisekugcineni; ngitotfolo lokunengi kuloko kusasa.

⁸² Caphelani, Wambeka, umnika sibonakaliso, loko Lebekangiko, futsi niyakhumbula, Kwaku nguNkulunkulu Somandla, Bekungesuye *umuntfu*, lobekayinyama yemuntfu nje lapho, wanyamalala kancanyana nje, kodvwa BekunguNkulunkulu, Atenta atiwe kula baKhetsiwe, lababitelwe ngephandle, liBandla lelehlukanisiwe. Khumbulani, hhayi lidolobha lelihleliwe, hhayi lidolobha, kodvwa licemba lebelizulazula etingwadvule, litsatsa indlela nalabayingcosana labedzelelekile beNkhosi. Njengasonkhe sikhatsi, Nkulunkulu wadzingeka abite bantfwana baKhe kutsi bangene ehlane, futsi basuke kuletintfo leti.

⁸³ Wambita, wakhombisa lesosibonakaliso kuye, futsi wachubeka, na-Abrahama wakholwa futsi masinyane waguculwa. Ngesikhatsi leyoNgelosi isuka enkhundleni, Abrahama bekanemtimba loguculiwe, futsi walungiselela, nendvodzana yefika lebeyitsenji siwe.

⁸⁴ Ngalolunye lwaletinsuku leti, liVangeli leliyifashini lendzala lenilivako litothuliswa ngalolunye lwaletinsuku leti, neliBandla litokwemukela umtimba, lokhatimulisiwe. Utofanele ube nalolohlobo lwemtimba kutsi wenyuke futsi uhlangane naYe emoyeni, singeke singene *kulolu* hlobo lwemtimba. Ngako labo lababukako, labo labalalele, labo labalalelako ngulabo labatoguculwa ngesikhashana, ngekucwabita kweliso, futsi sihlwitfwe ndzawonye kutsi sihlangabete iNkhosi emoyeni, iNdvodzana yaNkulunkulu lebeyilindzelwe, lebesisolosi sibubukile kusukela sine. . . singacondza kutsi singemaKhristu.

⁸⁵ Khumbulani, sikufakazele loko itolo ebusuku, kutsi wehlela kanjani eGerari, kutsi Sarah, wesifazane lomdzala loneminyaka lelikhulu budzala. . . Ngalokwejwayelekile, ngitfolo incwadzi noma letimbili kuloko, ngitsi, “Yebo-ke, baphila nje timphilo letindze.” Kodvwa ngifuna nicaphele sahluko se 18, nesahluko se 17, futsi, liBhayibheli latsi bebaguge kakhulu ngeminyaka, sebgobene, badvondvolotela, bagugile. Futsi ngesikhatsi befika entasi lapho, Abimeleki, leyonkhosi, beyifuna sithandwa emkhatsini wabo bonkhe besifazane labahle bemaFilisti, kepha noko yatsandzana nalona lomdzala sibili, lomdzala, lomdzala, khokho wakhokho-wakhokho, futsi ngabe wamtsatsa kutsi abe ngumfati, kodvwa Nkulunkulu wamvikela.

⁸⁶ Ngifuna ucaphele lapha, lokutsite, dzadze, uyati yini kutsi Sara bekamtsandza Abrahama kakhulu ngangekutsi yena, loyo wesifazane lomuhle, waze wambita ngenkhosi yakhe? Lokukutsi Pawula kamuva utsi, “Nine leningemadvodzakati akhe, kuphela nje uma nilalela liciniso.”

⁸⁷ Sara akazange agcoke emafashinini elusuku, njengoba kwenta Nkkt. Loti. Mhlawumbe bekangumholi wenhloko yatotonkhe tinhlango lapho bekasentasi lapho, umyeni wakhe bekangumphatsi-dolobha. Ngako, ngicabanga kutsi bekakhona, ebandleni labo lelikhulu, ekuseni ngesikhatsi tinsimbi tikhala, futsi bonkhe baphumela lapho, Kwangatsi ngiyabona bekanguwesifazane lowatiwako impela; bekangafuni kukushiya loko, bekaboshelwe emhlabeni.

⁸⁸ Nguleyondlela bantfu namuhla, abafuni kuva ngekufika kwaNkhosi Jesu. Ngani, kuyintfo lenhle kakhulu lengingacabanga ngayo, kutsi Yena adzabule tibhakabhaka khona manje! Asiwelele kuko. Ngingahlala kanjani ngingawuguculi lona lomdzala lowomile, loshwaphene, logugile, umtimba logedletelako logcwele konakala, kute ngaphandle kwekutsi timphetfu tesikhumba tiwudle, futsi titsatse lomphfumulo ekhatsi lapho lotsandza Nkulunkulu, futsi uhlangane naWilliam Branham lomusha sha loneminyaka lengemashumi lamabili nakunye budzala longeke aphindze aguge, futsi ngeke, longeke abe nebuhlangu benhlitiyo, noma ungalokotsi ufe, ungalokotsi ugule, kuyohlala nalabaKhetsiwe kuyoyonkhe leminyaka kulolonkhe liPhakadze? O, beningeke ngicabange nganoma yini lenkhulu!

⁸⁹ Kungako ngifuna nifundze lofakazi lapha, lentfo lencane, Ngikubonile, ngiyati kutsi kuliciniso, ngachawula lapho, futsi—futsi, nebantfu lebeba... lebungibati. Futsi be—bengime ngitibuka mine lucobo, ngilele lapho embhedzeni, futsi naku bengimile, akukhashane kakhulu, angeke sibe nesikhatsi lesidze kakhulu sekuhamba, ngoba bengimile lapha impela njengoba ngimile kulepulpiti. Futsi ngacabanga, “Manje lapha, ngilele *lapho*, futsi beningema kanjani *lapha*?” Ngalokufanako nje njengoba nginjalo khona manje. Bekunebantfu, bonkhe babahle, ngiyababona labo besifazane.

⁹⁰ Bengisolo ngitsi kubalukhuni kubesifazane, kodvwa angi—angikacondzi nine besifazane laba ngemaKhristu, Ngicondze labo labenta kwangatsi bangemaKhristu kepha bangesiwo, niyabona, bafuna kuba boJezebeli, cha, mnumzane, balandzela tintfo telive. Impela ngiyawabeka phansi, futsi ngi—ngivele nje, ngifanele ngenge loko, akukho lengingakwenta ngaloko. Kodvwa ufanele ube nalomubi kwenta lokuhle kukhanye; ufanele ube nebusuku kute utfokotele imini; ube nalokungesiko kute utotfokotela lokulungile. Konkhe kusebentelana kube ngulokuhle kwaNkulunkulu, nenkhatimulo yaKhe, usenkhundleni yemphi hhayi umhlabatsi wekuvakasha.

⁹¹ Imphi! Wonkhe umuntfu utsi, “Wota, ube ngumKhristu, yonkhe intfo itohamba kahle.” Cha, mnumzane, akusiko kwemKhristu, “Bonkhe labaphila ngekumesaba Nkulunkulu kuKhristu Jesu bayohlushwa.” Ufanele uhlekwe, futsi kuhlekiswe ngawe, bakugcovagcove, ukhahlelwe, kuhlekiswe

ngawe, “Uma babita iNkhosi yendlu Bhelzebule, bayobabita kangakanani-ke bafundzi baKhe?”

⁹² “Ngitotsatsa indlela nalabayngcosana labedzelelekele beNkhosi, ngicale kungena naJesus, O Nkhosi, ngendlulise.” Kunjalo. Loko kwami—loko kwami—loko ngulokunye lengingakwenta kutsi ngendlule kuko.

⁹³ Uma kuphela ngibuka phansi kusihlwa, futsi ngibuke lapha kulelidolobha, ngibuke kuletinyanga letintsatfu letendlulile lapho ngike ngaya khona esiveni sonkhe futsi ngibona kuhlubuka kwemabandla, kunganaki kwebelusi, kubona kunganaki emkhatsini webantfu labaphumako, babukeka njengenhlangi nemalofu, futsi—futsi intfo yekucala lencane yabanelulaka lolwenele kulwa nelisaha leliyindingilizi, futsi labanganaki, labanyanyekako, bantfu bePhentekhostali, inhlango yebafundisi ifuna kungikhipha eringini ngoba nje ngivumela indvodza ngembili lobekangaka bhabhatiswa ngendlela lebebacabanga kutsi ufanele abhabhatiswe ngayo, futsi—futsi ba...O, kunganaki lokunje pho! Kube bengibuke khona lapha, bengi—bengitoyekela. Ngiyjabula kutsi Nkulunkulu wangibamba ngaphambi kwekutsi libandla lingibambe, njengoba ngatfola ngaNkulunkulu. Kunjalo. Watfola kutsi Nkulunkulu bekaphatseka.

⁹⁴ UMnumz. Baxter, wake, Ern Baxter, bekavamise kungiphatsela imikhankhaso, watsi enhla eCanada, bebanawo, ngalesinye sikhatsi bekukhona lokuncintisana kuwina libhayisikili lelisha leSchwinn. Bebanelibhodi lebelibanti ngangelunyawo, badzingeka baligibele emashumi lasihlanu, noma emayadi lalikhulu, bahleti cishe emafidi lamatsatfu emoyeni. Futsi bonkhe lapho beba bompetha, Ern watsi, “Ngingaya entasi nelidolobha, ngitfole emagrosa amake wami, ngiwafake ngaphansi kwemikhono yami, futsi ngite ngasetimotweni tasesitaladini, etulu ngasetimotweni futsi ngingatsintsi timphondvo tami.” Watsi, “Ngingagibela.” Wahhala emuva kulo, futsi wagibela ngalokufanako nje njengoba bekangakhona aya embili, watsi, “Akukenti mehluko kimi.” Futsi cishe bonkhe babo kwakubo mpetha, futsi bebacinisekile kutsi bebatowina lelobhayisikili leSchwinn.

⁹⁵ Futsi bebanemfo munye lomncane losasitabane emkhatsini wabo, bekangesuye umgibeli lokahle kakhulu, bebati kutsi bekangeke awine. Kodvwa ngesikhatsi bababeka bonkhe emzileni futsi babacale, bonkhe bawa, kodvwa lona lomncane, umfana longudzadze, wagibela lakhe waphuma waya ekugcineni, wehla, wemukela umvuzo, watsatsa libhayisikili. Futsi bonkhe bafo bamtungeleta, batsi, “Sitjele kutsi ukwente kanjani.”

⁹⁶ Watsi, “Bafana, ngitonitjela kutsi nalenta kuphi liphutsa lenu.” Watsi, “Ngikucabangile konkhe ngaphambi kwekutsi

ngifike lapho.” Loyo ngumcondvo lomuhle. Watsi, “Uyabona, nonkhe benitama *kanjena* kugcina libhayisikili ebhodini, nibuka phansi ngco *kanje* ebhayisikilini lenu, kunente naba neluvalo, nase niyalena nalena, nawa. Futsi ngibonile lapho nente khona emaphutsa enu.” Watsi, “Angikaze ngibuke kutsi yini lephansi *lapha*, ngivele ngabuka kuphela ekugcineni futsi ngachubeka nginganyakati.” Nguloko-ke. Nguloko-ke! Bukisisani siphetfo futsi nisolo nichubeka njalo, chubekani nje nichubeke.

⁹⁷ Bengiyodvumateka kulobusuku, kutsi kube bekungasiko kwaloko, ngibukisisa ekugcineni kuphela, ngitigcina nje nginganyakati. Chubeka, akunandzaba kutsi kwentekani, chubeka nje, ungakubuki loko, chubeka nje ubuke ekugcineni, ngulapho la uhlangana khona naNkulunkulu entasi lapho ekugcineni, ngulapho la imivuzo iniketwa khona. Ungaphambuki *lapha*, chubeka uye ekugcineni. “Loyo lokhutsatelako kuze kube sekupheleni, naye uyosindziswa,” umBhalo.

⁹⁸ Manje, siyatfola-ke kutsi kuciniswa kwe, kwa-Abrahama, kuniketa. . . Futsi yonkhe intfo yagucuka yabangiyo impela nje, manje. Manje bukisisani, umtsetfo munye Nkulunkulu lawunika liBandla laKhe, akukho ngisho nayinye—akukho nayinye intfo Layetsembisa Abrahama, akukho nayinye intfo Layenta ku-Abrahama, kodvwa loko Lakwentile, noma, lanikete liBandla, ngaphandle kwentfo yinye, kuguculwa kwentimba. Futsi uma Enta loko. . .

⁹⁹ Manje khumbulani, Sara wadzingeka aguculwe. Bangakhi lokukholwako loko? Phakamisa sandla sakho. Bekafanele abe nemtimba loguculiwe. Bekaneminyaka lelikhulu budzala, bekangabeleka kanjani umntfwana?

¹⁰⁰ Abrahama, yebo-ke, liBhayibheli latsi, njengemuntfu lebekatokwenta, umtimba wakhe wase ufile iminyaka leminengi. Fundzani baseRoma sahluko se 4, lapho kwatsi khona, “Abrahama akanakanga umtimba wakhe lucobo, manje njengalofile, kanjalo nekufa kwesibeleto saSara. Akangabatanga ngesetsembiso saNkulunkulu ngekungakholwa, kodvwa wacina, anika Nkulunkulu ludvumo,” wachubeka nje.

¹⁰¹ Manje, umtimba wakhe wawungenambewu, ungatali, aneminyaka lelikhulu budzala, futsi ufile, ngekwelicansi. Sibeletfo saSara sasifile, singenacandza, imitsambo yelubisi igugile, emabele ashwaphene. Nenhliyiyo, kutsi wesifazane loneminyaka lelikhulu budzala kutsi angene emhelweni? Niyabona, bekukhona. . . Bekafana nalofile nje, kodvwa-ke bekangeke abe naloloswane, bekangeke asemukele lesosetsembiso, ngaphandle uma aguculwa.

¹⁰² “Manje, utama kutsini, Mnaketfu Branham?” Lalelisisani, singeke kuloluhlobo lolu lwemitimba, semukele iNdvodzana letsenjisiwe, ngoba Aketi emhlabeni, sifanele sihlwitfwe.

Imitimba yetfu itoguculwa, ngesikhashana, ngekcwabita kweliso, futsi sifanele sihlwitfwe kutsi siMhlangabete emoyeni. Futsi sibonakaliso sekugcina saniketwa, ngaphambi kwekubhujiswa, kwakukutsi iNgelosi, ikhombisa kutsi Nkulunkulu bekatobe ahlala kulokufako, inyama yemuntfu, enta leso sibonakaliso lesifanako, ngaphambi kwekutsi imitimba yetfu iguculwe, futsi leso sibonakaliso sekugcina liBandla lelisitfolako.

¹⁰³ Ngikhombise intfo yinye ngetulu Nkulunkulu layenta ku-Abrahama, ngikhombise lesinye futsi sibonakaliso Lamnika sona kunaleso sibonakaliso lapho, leso beku sibonakaliso sekugcina. Wonkhe lokwatiko loko, bafundzi beliBhayibheli, tsanini, "Amen." Leso sibonakaliso sekugcina lesaniketwa; lesi sibonakaliso sekugcina. Bandla, ngiveni, eGameni leNkhosi!

¹⁰⁴ Bukani imfundvo yami, kungeneli kwami kwekushumayela, angibambi sifundvo sami futsi ngikhulume njengalabagcotjiwe, noma, bashumayeli labafundzile bakhuluma impela. Ningakulaleli loko, lalalani le lenginitjela kona, Livi laNkulunkulu, Nkulunkulu usemvakwako, ngoba Ulifakazele Livi lelishunyayelwako. Uma ningeke ningikholwe, nitsi, "Yebo-ke, wena, Mnaketfu Branham awusuye wenhlangano yetfu," yebo-ke, kholwani lemisebenti ke, inhlangano ayihambe, futsi nikhholwe lemisebenti. Kutsatse ukuyise enhlanganweni yakho lucobo, ubatfole kutsi bakukholwe, bewungenta umsebenti loncono ngaleso sikhatsi, kuna lebe ngingakwenta, noma ungashaya Nkulunkulu akwente, Nkulunkulu angeke akwente cobo lwaKhe.

¹⁰⁵ Caphelani, sahluko se 18 ngulapho Enta khona loku. Sahluko se 17 manje, Umnika emandla alommangaliso, umnika Moya loNgcwele, ngalamanye emagama, akadvonse kwaKhe, kuPhila kwaNkulunkulu luCobo kube kwakhe lucobo.

¹⁰⁶ Manje, sentani uma semukela Moya loNgcwele? Sitsatsa kuPhila kwaNkulunkulu kukwetfu. Ngabe kunjalo? Ini: sihlanganisa kuPhila kwaNkulunkulu kukwetfu. Singemadvodzana aNkulunkulu, ngoba sidvonsa kuNkulunkulu, Moya loyiNgcwele usenta emadvodzana aNkulunkulu. Kwentani loko? Kusenta silungele ke, kuntjintja. O, mnaketfu, kusenta silungele luntjintjo lolulungiselela kuta, sigwaliswe ngaMoya. Ncika nje esifubeni saKhe, futsi uchubeke nekudvonsa. Khona-ke siyaguculwa ngalolunye lwaletinsuku leti, kutsi khona masinyane, futsi, ngingakwetsembisa loko, iNdvodzana letsenjisiwe isendleleni yaYo.

¹⁰⁷ Manje caphelani, masinyane emvakwaloko, Sara uba ngulokhulelwe, futsi bekatu kutsi bekatoba naloluswane. Manje, usemncane manje, muhle, ngisho nenkhosi yatsandzana naye. Bekafanele agcame, noma leyonkhosi yayingeke itsandzane

naye, niyati, beka nguwesifazane lomuhle, futsi bekafuna kumshada, futsi—futsi Nkulunkulu wamvikela.

¹⁰⁸ Lenye futsi intfo yinye lengifuna kufinyelela kuyo ebandleni, manje, labanye benu bahleti lapha, itolo ebusuku ngesikhatsi lugcobo lusetikwami, bengitivela lawomalangabi lamancane ekhatsi lapho, Bengitama kucabanga ngako, ngakubhala phansi lapha kute ngingakukhohlwa, Ngikubambile loko itolo ebusuku, kutsi nicabanga kutsi, “Yebo-ke, nge—ngente *kutsi-nekutsi*, ngente *kutsi-nekutsi*.” Tikhatsi letinengi, ngitfola bantfu bangeke ngisho bete elayinini lala bakhulekelwako, bangeke batsatse ngisho inombolo yabo uma babitwa, bayesaba kutsi loko kutobitwa, tintfo letitsite. Manje, bengivamise kukuchumisa loko ngikukhiphe ngco, nonkhe niyakwati loko, futsi hhayi ngaphandle uma ngiholeleke mbamba kutsi ngikwente, angisakwenti nhlobo.

¹⁰⁹ Manje, utokwenta emaphutsa akho. Wena utsi, “Mnaketfu Branham, akunandzaba kutsi bengiyoke ngenteni, bengingeke ngifanelwe.” Kunjalo. Kodvwa bukani, wena utsi, “Mnaketfu Branham, ngalesinye sikhatsi angiwukholwanga loMlayeto.” Kunjalo, ngi—ngiyacabanga labanengi benu abazange, bengingeke ngikwente, ngiyacabanga, cobo lwami, Bengingeke ngikwente ngaphandle uma Nkulunkulu aKwembulile kimi. Be—bewuyoba ne...Sambulo, lonkhe liBanda lakhelwe esambulweni, ngaphandle kwesambulo ungeke uze ulibone, uphumphutsekile.

¹¹⁰ Jesu...LiBhayibheli latsi, ngiyakholwa, Matewu 12, ngikholwa kutsi bekunguye, lapho atsi khona, “Naloku nje Jesu bekente imimangaliso leminengi kakhulu embikwabo, noko bebangeke bakholwe, ngoba Isaya watsi, ‘Banemehlo, kepha ababoni; tindlebe, kepha abeva,’” futsi impela, bantfu labangewele sibili, kona kanye nje lulata lwebungcwele. Ngako bungewele abusiko konkhe, kuphila lokungcwele akusiko konkhe, kukholwa kuyintfo lemcoka.

¹¹¹ Manje lalelani, bandla, ngifuna kuphonsa loku ekhatsi lapha, ngoba ngikholwa kutsi Moya loyiNgcwele wangitjela kutsi ngikwente, unghale kube uhleti lapho, lokukutsi labanye benu banjalo, ngiyati kutsi ninjalo, niphikisana nami, khona manje, manje ngingalibita ligama lakho uma ufuna ngikwente, ngako, ngiyakwati loko, kodvwa futsi ngingabona embili kunaloko, kutsi nitokukholwa ngalolunye lwaletinsuku leti.

¹¹² Ngako ngitofaka loku nje, kute nitocondza, kute ngikhone kuninika indzawana lencane yemusa lapha, lapho kungeke kube sikhatsi lesidze kakhulu, ute untjintje umcondvo wakho, labanye benu, labanye benu bangeke. Kodvwa khumbulani, ngesikhatsi Sara acala kuva leyoNdvodza, lengumfanekiso weliBanda, ngesikhatsi eva loko, wabona leso sibonakaliso senteka ku-Abrahama, empeleni wahleka ngako enhlitiyweni yakhe, futsi

akakholwanga futsi wasingabata kutsi singake sibenjalo. Ngabe kunjalo? Ngalesosikhatsi, Nkulunkulu bekayolisusa ligama lakhe. Ngabe kunjalo? Kodvwa Bekangeke, uyincenye ya-Abrahama, bamunye.

¹¹³ Futsi uma impela ungakachazeki, wangasetjentwa ngemadlingozi, ungenaso sivumokholo selibandla lesitsite, kodvwa impela wemukela Moya loNgcwele, futsi uyincenye sibili yaKhristu, futsi usasolo uncikata kancane engcondvweni yakho, Nkulunkulu angeke akushove akususe kuloko, ngoba Angeke akwente, uyincenye yaKhristu, Utokuletsa ecinisweni.

¹¹⁴ Manje, uma ungakaze...uke, ungahle kube ukhulume ngetilimi, wadansa eMoyeni, futsi wenta tonkhe letintfo leti lapho, loko—loko akusho kutsi unaMoya loNgcwele. O, hhe, hhe, loko kukhweshe ngemamayela lasigidzi kuko. Jesu akazange atsi, “Manje khumbulani, ngikholwa kutsi uma wemukela kugcwala kwaMoya loNgcwele, ukhuluma ngetilimi.” Kunjalo. Kodvwa Jesu akazange akwente, akukho mBhalo eBhayibhelini lotsi lobo bufakazi lobubonakalako baMoya loNgcwele; Ngifuna niwuvete, uma unjalo. Awukho umBhalo lonjalo njengalowo.

¹¹⁵ Jesu watsi, “Niyobati ngesitselo sabo.” Nesitselo saMoya asisiko kukhuluma ngetilimi, leso siphwiwo saMoya loNgcwele, emvakwekuba Moya loNgcwele sekefikile, leso ngulesinye setiphwiwo lesihambisana naYe. Kushumayela, kukhuluma ngetilimi, kuhunyushwa kwetilimi, tonkhe letotintfo titiphwiwo taMoya loNgcwele.

¹¹⁶ Bamangala ngeluSuku lwePhentekhosti, Phetro watsi, “Phendvukani, futsi nibhabhatiswe, nguloyo naloyo wenu, eGameni laJesu Khristu, kuko kutsetselelwa kwetono, khona niyokwemukeliswa Siphwo saMoya loNgcwele.” Niyabona na?

¹¹⁷ Manje, kodvwa khumbulani, ngikholwa kutsi uma ugcwala kakhulu Moya loNgcwele u—u...liBhayibheli latsi, “Tindzebe letingingitako nangaletinye tili mi Ngiyokhuluma kulabantfu laba.” Kungingita, kugcwele kakhulu Moya loNgcwele ungeke washo lutfo ngelulwimi lwakho lucobo, ngulapho la ugcwaliswe khona ngaMoya loNgcwele. Kodvwa ngiyakhulwa kutsi uma ukholwa kuNkulunkulu ngayo yonkhe inhli tiyo yakho, futsi wemukela Jesu njengeMsindzisi wakho, unencenye yalowoMoya loNgcwele, ngoba Jesu watsi, “Loyo lova emaVi aMi futsi akholwe Ngulo Ngitfumile, unekuPhila lokuPhakadze.” Futsi sinye kuphela simo sekuPhila lokuPhakadze. Khona-ke ungumntfwana nje, khona-ke ucala kuhamba ungene ekugcwaleni kwaMoya. Ukhula emseni, khona-ke u... [Akucoshwanga etheyiphini—Umhl.]

¹¹⁸ ... Wesley, futsi manje ePhentekhosti, intfo lefanako, beseke kuba kubekwa kwendvodzana, bese kuba siphwo sekugcina sesibonakaliso, khona-ke luhlwitfo lwemtimba, kuguculwa kwemtimba, neluHlwitfo.

119 Manje, ngesikhatsi babuya, Sara wabona kutsi bekatoba ngumake. O, kufanele kutsi bekangudzadze lomncane lojabulile. Sengiyambona lowesifazane manje, leto letimnyama, tinwele leticwebetelako, lawo lamakhulu, emehlo layivelivethu, buso lobubukekako, bekanguwesifazane losemusha ngalesosikhatsi, cishe langasemashumini lamabili ekucaleni. Abrahama, acinile futsi aphilile, insizwa, iguculiwe isuka kulomdzala, umfo lodzabukile, waba yinsizwa, akhombisa loko Latokwenta kuyo yonkhe iNtalo ya-Abrahama, kunjalo impela.

120 Bese-ke, intfo yekucala niyati, bebangabanjalo, baphile njengebantfu labasha. Base-ke batala lomntfwana lomncane, futsi ngesikhatsi cishe aneminyaka lelishumi nakubili budzala, Nkulunkulu watsi, “Manje, kwenta loku kuciniseke sibili kubo bonkhe bantfu, ngitofakaza kubo kutsi ngitokwentani, ngikhombise kutsi iNtalo ya-Abrahama ingeke ilingabate Livi laMi, iNtalo ya-Abrahama yeliciniso ingeke ilingabate Livi laMi.”

121 Manje, nayi indlela yekuhlola kutsi uyiNtalo ya-Abrahama mbamba, noma cha: Uma libandla litsi, “Uyakukholwa loko, futsi ngitokukhahlela ngikukhiphe,” loko akusho lutfo eNtalweni ya-Abrahama, lutfo, loko nje kumbeka endleleni yakhe ngeco, loko nje kuyamkhulula, nangu ahamba.

122 Futsi, ngekubona kutsi beka—bekatoba ngubabe wetive, manje, Nkulunkulu watsi, “Ngifuna utsatse lomfana wakho, futsi ngitokukhombisa embonweni kutsi *luhlobo lolubukeka kanjani* lweligcuma loya kulo, intsaba, bese utsatsa lowomfana umenyusele lapho, futsi umbhubhise kalula.”

123 Ungake ucabange nje kutsi yini leyashelela yendlula emcondvweni wa-Abrahama njengemuntfu etulu *lapha*, etulu *lapha*? “Yebo-ke, ngitoba kanjani ngubabe wetive, futsi lapha ngilindze yonkhe leminyaka futsi ngatfola lomfana lapha, futsi nangu sewuneminyaka lelishumi nakubili budzala, Uyangikhipha manje, futsi utsi, ‘Mkhipheni nimbulale?’ Kanjani...? Futsi Wangetsembisa kutsi ngalomfana lofanako, lona ngumfana Langetsembisa ngaSara, futsi kube—kuba benginalomfana lapha, bekatoba ngubabe wetive, manje Uyangikhipha kutsi ngimbulale.”

124 Ngulapho tihlakaniphi ticala kusebenta khona, kodvwa livi langekhatsi lelincane belisololo atsi, “Wamkholelwa ini eminyakeni lengemashumi lamabili nesihlanu, noko?” Lelo livi langekhatsi lelincane latsi, “Yebo-ke...”

125 Bese-ke kukhuphukela e, mphinjeni wakhe, bese-ke wenta kuvuma, “Ngamemukela njengalovela kulabafile, ngiciniseke ngalokugcwele kutsi Nkulunkulu unemandla ekumvusa kulabafile.” Nguloko-ke. Uma *loku* kuhamba ngikhuluma phansi lapha, *loku* kuyathula.

¹²⁶ Njengoba ngasho ngalobunye busuku, ensimini yase-Edeni develi wakhetsa incenye yemuntfu, naNkulunkulu wakhetsa incenye; Nkulunkulu wakhetsa inhltiyo yakhe, develi wakhetsa kuhlakanipha kwakhe. Futsi manje, namuhla, libandla namuhla, lincike kuyo yonkhe intfo ngekuhlakanipha, alicabangi ngenhltiyo. Niyabona na? Futsi intfo kuphela labangayibona, “Yebo-ke, angikhoni nje kukubona ngaleyondlela.” Awuboni ngemehlo akho, empeleni, ubuka ngemehlo akho, ubona ngenhltiyo yakho. Ubuka noma yini, utsi, “Angikuboni nje.” U—uyalibuka, kodvwa awuliboni, lichaza kutsi *awulicondzi*, kucondza kwakho kuvela enhltiyweni yakho.

¹²⁷ Manje, nangu manje, aka—akakucondzi emcondvweni wakhe, utokwenta kanjani? Kuhlakanipha kwaKhe bekungamtjela loko, loko yimizindlo yakhe, kodvwa liBhayibheli latsi, “Silahla imizindlo.” Bayilahle isuke kitsi. Utsi, “Ngitosindza kanjani uma dokotela atsi, ‘Uma ngente *loku...*?’” Loko akukaphatselani ngalutfo nako.

¹²⁸ Utfola cishe munye kuwo onkhe emakhulu lasihlanu lakukholwa mbamba loko, uhleti khona lapho, futsi akukho lutfo eveni loluyoke lubagucule. Yebo-ke, sifanele senteni? Sikhetsa kuyo yonkhe intfo, site sitfole leyo. Kunjalo. Nkulunkulu uphenyisisa emhlabeni kutfole indvodza yinye. O Nkulunkulu! Uma ngicabanga ngaloko, kwenta inhltiyo yami ivutse. Nkulunkulu uhlola umhlaba kutama kutfole umuntfu munye lototinikela kuYe, Bekahlala njalo akwenta.

¹²⁹ Watfole indvodza yinye ngelusuku lwaNowa, emashumini etigidzi netigidzi. Bantfu bafuna, njengekutsi nje, kunebantfu labanengi kakhulu njenga Samsoni namuhla, Samsoni wanika Nkulunkulu emandla akhe, kodvwa bekangeke aMnike inhltiyo yakhe; Nkulunkulu beka ngawasebentisa emandla akhe, kodvwa hhayi inhltiyo yakhe. Samsoni bekayindvodza letsi ayibe yemantfombatane, niyati, futsi nje akakhonanga kuMnika inhltiyo yakhe, kwambita anikete leyo kuDelila, kodvwa wanikela ngemandla akhe kuNkulunkulu. Nkulunkulu wasebentisa emandla akhe, kodvwa Bekangeke asebentise inhltiyo yakhe.

¹³⁰ Labanengi kakhulu namuhla, Nkulunkulu, utoniketa buhlakaniphi bakho kuNkulunkulu, “Ngitokwakhela Wena indlu lenkhulu, ngitokwentela Wena inhlango, ngitokwenta *loku*, ngitokwenta *lokwa*.” Anicondzi yini kutsi leyo yintfo lefanako leyentiwa nguKhayini futsi wencatjwa?

¹³¹ Khayini watakhela i-altari, futsi wenta umhlatjelo, futsi watsi, “Naku, ngitoKukhonta, ngiyaKukholwa. *Nango* ke umhlatjelo wami, *nayo* i-altari yami, kutsatse noma ukushiye.” Nguleyo indvodza namuhla, indvodza lekhholwako, Esawu ngendlela lefanako, nelibandla ngendlela lefanako.

“Ngente *loku*, ngente *loku*, ngente *loku*.” Akusiko loko lokwentile, kunguloko Lakwentile. Mnikeni inhlitiyo yenu, futsi niMlandzele.

¹³² Atama kutfola umuntfu lotoMlandzela. Bekanaye munye ngalesosikhatsi, Abrahama, bekanguloyo muntfu lophelele, noma yini Nkulunkulu layisho, loko bekulungile.

¹³³ Ngako bukisisani, ungake ucabange nje, manje, Abrahama bekangeke amtjele Sara, umkakhe, loyo lobukekako, lomncane umfana loliJuda, cishe loneminyaka lelishumi nakubili budzala, latomtsatsa amkhuphule, futsi ajube umphimbo wakhe? Loko bekungaba yintfo lembi kabi kutjela Make, bekangeke amtjele. Ngako, ngekusa lokulandzelako wavuka, futsi wakabha tinkhuni, watsi wacheketa tinkhuni, lokuchaza kutsi “waticabha,” waticabha esakeni lweluhlobo lolutsite, luhlobo lolutsite lwelisaka lesikhumba, walibeka emhlane wemnyuzi, futsi wabita tinceku letimbili, futsi watsi, “Isaka, wena nami sitokhonta, asitsatse iminyuzi. Make, sitobuya etinsukwini letimbalwa.” Kulungile.

¹³⁴ Uyachubeka, wenyukela ngasetintsabeni uyahamba. Futsi khumbulani, wahamba luhambo lwetinsuku letintsatfu. Ngabe kunjalo na? Tinsuku letintsatfu. Manje, umuntfu lojwayelekile, nje noma ngumuphi umuntfu . . . naye asemncane, mhlawumbe aneminyaka lengemashumi lamabili budzala, emashumi lamabili nesihlanu. Ngesikhatsi ngisavamise kugadza, bengihamba emakhilomitha langemashumi lasihlanu nakubili nsuku tonkhe ngidzabula emahlatsini, futsi besivamise kugibela sonkhe sikhatsi. Wonkhe umuntfu bekenta loko ngalesosikhatsi kutsi kube kwekuhamba, kusekhatsi kwekutsi agibele umnyuzi, noma—noma—noma ahambe ngetinyawo. Ngako, ngingahamba ngetinyawo . . . Ngingabese ngitsi, etintsabeni wahamba lokungenani emamayela langemashumi lamatsatfu ngelilanga. Yebo-ke, emva kwekuba sekahambe ngetinyawo tinsuku letintsatfu emuva, wase-ke uphakamisa emehlo akhe futsi wabona lentsaba lebekayibona embonweni, lekhashane, wase ufika kuyo. Bukisisani lapho bekakhona manje, akhweshile emphucukweni. Ngiyakutsandza loku, loku kuhle kakhulu, ningakugeji.

¹³⁵ Ngesikhatsi befika entsabeni, Abrahama watsi ku—kulabafana lebebabambe iminyuzi, watsi, “Wena hlala lapha, bukisisa iminyuzi, lomfana nami, siya ngaleya kuyokhonta, nalomfana nami sitobuya.”

¹³⁶ Utokusho kanjani loko, Abrahama, uma uya lapho kuyobulala loyomfana? Kuyini? Loko nguloko kukholwa. Akati kutsi kutokwenteka kanjani, kodvwa uyati kutsi kutokwenteka. O! O! O! O!

¹³⁷ Wena utsi, “Mnaketfu Branham, wenta bulima etulu lapho.” Yebo-ke, mhlawumbe ngiyakwenta, kodvwa ngitiva ngikahle

kakhulu. Ngitiva ngincono ngalendlela, kunaloko lengikwentile ekuhlakanipheni lokudzala kwenyama, ngako nginganconota kuhlala nginje.

¹³⁸ “Nine bafana lindzani lapha neminyuzi, lomfana nami siya ngaleya siyokhonta, futsi sitobuya.”

Kube-ke leNgelosi beyime lapho, futsi itsi, “Abrahama . . .”?

O, kube-ke develi bekeme ngale ngakulolunye luhlangotsi, watsi, “Abrahama, ukhulume emanga”?

¹³⁹ “O, cha. Kukhona *lokutsite* phansi ekhatsi *lapha* lokungitjelako uma ngisho ngifanele ngimbulale, Ngamemukela njengalovela kulabafile, Nkulunkulu bekangamvusa abuyele emhlabeni futsi. Lomfana nami sitobuya, ngoba leni? Nkulunkulu bekasavele angitjelile kutsi ngalomfana kutoba neNtalo letosindzisa tive. Futsi Wantjintja ligama lami wase ufaka *h-a-m* ekugcineni kweligama lami, futsi ngingubabe wetive ngalomfana, futsi angati kutsi Nkulunkulu utokwentani lapho, kodvwa Utokwenta.”

¹⁴⁰ *Whuu!* O, hhe, loko kubeka umlilo! Loko kukunika lokutsite kutsi ume kuko. Leyo akusiyo nayinye yala maKhatolika, tindzaba taSanta Claus talenye intfo letsite lenebucili lengakaze yenteke, lowo ngu ISHO KANJE INKHOSI NKULUNKULU JEHOVA. Amen. “Akungenteli mehluko kutsi sibuya kanjani, siyabuya. Nguloko kuphela.”

¹⁴¹ “Kanjani wena . . .?” Manje, uma Bekangatsi ku . . . Nayi indvodza, ihleti lapha inendvuku, iyimphumphutse, “Utokwemukela kanjani kubona kwakho, mnumzane?” Vumela nje Nkulunkulu akhulume enhlitiyweni yakhe kanye, futsi ubuke kutsi kwentekani. Mhlawumbe ukhona munye laphaya lonemdlavuzi, lofako; munye emuva lapha lonenkhsato yenhlitiyo, ubenekuhlolwa nje, dokotela watsi, “Angeke aphile, utokufa,” ake lelo livi langekhatsi lelincane livungute phansi lapha kanye, “Ngiyi Nkhosi lekuphilisako, ikunika kubona kwakho, lesusa umdlavuzi, ikwenta uhambe.” Huh! Konkhe sekuphelile. Angikhatsali kutsi noma nguyiphi leyo sayensi, noma yini lenye, akunandzaba uma dokotela abeka, imnika sitfombe lesidvwetjwe ngumshini lokala kushaya kwenhlitiyo, futsi wamtjela kutsi inhlitiyo yakhe yase ivele imile, bekatosolo akukholwa. Yebo, mnumzane. Utokwenta noma kanjani, akukho lokungakumisa, kunguloko—nguloko kukholwa lokungiko.

¹⁴² Niyati kutsini? Ngitsetseleleni, bazalwane, bodzadze, Angati kutsi kungani ngitokusho loku, kodvwa ku—kuyangiklinya kukusho. Ngiyati kutsi kukhona lokulungiselela kwenteka kimi, ngako ngi—ngiyehluleka nje. Kunjalo. Ludvumo kuNkulunkulu! Mnaketfu, ngibone lokunengi kakhulu kutentisa, lokuhle kwekweca, umMerica *lobitwa* ngekukholwa, kuze kungente ngigule esiswini sami. Bavangeli bagijimisa bantfu emigceni, futsi batsi, “Ooh, *kuveni!*” Utokwenta kanjani loko?

143 Ngatfola incwadzi levela eJalimane ngalelelinye lilanga, yemfundisi waseJalimane loliLuthela, inhloko yenhlangano eJalimane, esifundzeni lesitsite lapho umvangeli bekakhona, futsi wakubita kunaka kwalomvangeli, watsi, “Lentfo loyentile ishaya bantfu ngenca yemali. Futsi bekungabancono kube nine maMerica nahlala ngephandle kwalapha.” Kunjalo. Kunjalo, ngivumelana naye. Watsi, “Kutsiwani-ke ngeDeborah Stadskev lomncane, enhla lapho, uma utsi konkhe lokukholwa lokuhle kwekweca kwakokonkhe?”

144 Nginencwadzi lecondze ngco efayeleni. Noma yini lengiyishoko kusukela lapha, mnaketfu, ngingayesekela. Niyabona na? Watsi, “Konkhe loku lapha kukholwa lobewukhuluma ngako kuba nako, kungani nonkhe nenta konkhe loko kuchachatela, nekugcuma, nayo yonkhe lenye intfo lapho, batama kutjela bantfu kutsi baphiliswa, futsi benta *loku*, futsi benta *lokwa*, ngesikhatsi bangenjalo? Awuzange sewuletse kuphendvuka.” Watsi, “Awukalindzi ngani njengoba kwenta uMnaketfu Branham, ngesikhatsi bambita ngaDeborah Stadskev lomncane? Walindza waze watfola imphendvulo lengumncamla-jucu levela kuNkulunkulu.” Nako laph’ukhona.

145 Lindza ute uve, ISHO KANJE INKHOSI. Hlanta timphilo takho, suka ekungakholwini kwakho, yekelani kuba naloku *lokuhle kwekweca*, “Ngivile, ngiyatsintsa, nginengati, ngine. . .” O! Akumangalisi lentfo icwila! Ifanele ibuyele eBhayibhelini laNkulunkulu, kuphendvuka ekungakholwini, hhayi *lokuhle kwekweca*, kushaya tandla, futsi kusebente encumbini yemadlingozi. Indzawo yekutalwa kwePhentekhostali ikuloko, letinsuku leti, batamatamise, bese utsi, “Kusho! Kusho! Kusho! Kusho! Kusho! Kusho! Kusho! Kusho!” baze batsi kuluhlobo lolutsite lwelulimi lolungatiwa, noma utfole kudideka, bese utsi unaMoya loNgcwele, futsi uphile noma nguluphi luhlobo lwekuphila, nekungakholwa lokwenele kubo kuyokhipha sihogo sadeveli. “Kukholwa lokuhle kwekweca.” Ha!

146 Yini indzaba ngami, empeleni? Nginitjela liciniso kuphela, ngalelinye lilanga nitokubamba, ngalelinye lilanga niyokwati kutsi nginitjele liciniso, liphimbo lami lingathula. U—ungahle—ungahle ukhone kuthulisa umtimba lokhulumako, kodvwa ungeke uthulise lelophimbo, livela kuNkulunkulu. Bamgcoba ngematje Stefane, kodvwa abakhonanga kumisa uMlayeto wakhe. Uyochubeka, lawomatheyiphu ayodlalwa emvakwekuba sengihambile iminyaka.

147 Yebo, “lokuhle kwekweca,” umMerica, wakhiwe phansi kwalokunengu kukhatsateka, besifazane labapende buso bagcoke tikhindi nako konkhe lokunye, bagijima bendlula emalayinini, futsi babanyakatisa, bampongolota, “Ya, unako, haleluya, wena!” O, umbhedvo. Phendvukani! Buyani kuNkulunkulu. Sidzinga kuhlantwa. Amen.

148 Ningacabangi kutsi ngitfukutsele, angikatfukutseli. Kube bengi, bengiyokwehlela lapho e-altari, ngiphendvuke ngaphambi kwekutsi ngicedze loMlayeto. Nginitjela kuphela Intfo letsite enhlitiyweni yami lebilako, futsi ILivi laNkulunkulu. Udzinga kuhlantwa kusukela epulpiti kuya ekamelweni lelingaphansi, ndzawo tonkhe.

149 “Kukholwa lokuhle kwekweca,” ayikho intfo lenjalo kuNkulunkulu. Kukholwa kwaNkulunkulu kumsulwa, lokucacile, lokumsulwa. Kunjalo. Intfo lengekhatshi, ihamba, itsi, “Ngiyakwemukela.” Mnaketfu, uyati kutsi ukuphi ke.

150 Lapha kungesiko kadzeni, entasi le eKentucky, uMnaketfu Sullivan, lelidzala, lelipheshiwe, lihembe leliluhlata sasibhakabhaka, emehlo lamphunga ngalokutopele, wangibuka eswini, wase utsi, “Mshumayeli, ngiyakukholwa loko.” O, mnaketfu, loko bekungemaphesenti lalikhulu kuhlanganiswe; wakwenta. Futsi umdlavuza, ulenga eceleni kwebuso bakhe wawela phansi esiyilweni, wakukholwa. Labanengi kakhulu banelitsemba esikhundleni sekukholwa. Manje, emaphephandzaba bekacuketse indzatjana yako, intsatseli ime lapho, nalomdlavuza wagicikela etinyaweni takhe, ayikwatanga kuyekela kubhala ngako, yaticoshela yona lucobo.

Utsi, “Kungani unga . . . ? Angikakuboni, ndzawo.”

151 Jesu watsi, “Bona kutsi awutjeli muntfu.” Sidvume kakhulu namuhla, kulungisa lokutsite embikwesive kukwenta . . . O, kuncono ngithule, ngichubeke. Caphelani, kodvwa loyo ngu ISHO KANJE INKHOSI.

152 Abrahamama watsatsa lomfo lomncane, bukisisani, wabeka tinkhuni emhlane wa-Isaka. Luhlobo lwaKhristu netinkhuni emhlane waKhe. Basho benyuka intsaba, bachubeka benyuka, benyuka bendlula emahlatsi etingodvo, wenyukela phakatsi kwemadvwala lamakhulu, wenyukela etulu le emadvwaleni lamakhulu, aya emihlabatsini lemihlophe, wachubeka wenyukela etulu esicongweni sentsaba, lapho kungekho lutfo ngaphandle kwemivini lemidzala nje, netintfo tigocotwe etiphuntini, noma, emadvwala. Watigicitela ematje lalishumi nakubili ndzawonye, wabeka tinkhuni phansi, watsatsa umlilo, wokhela umhlatjelo- . . . , uh, wokhela i-altari.

Isaka lomncane wabanekusola, watsi, “Babe wami?”

Watsi, “Ngilapha, ndvodzana yami.”

Watsi, “Nali li-altari, nati tinkhuni, nankhu umlilo, kodvwa liphi liwundlu, noma umhlatjelo?”

153 Watsi, “Ndvodzana yami, Nkulunkulu utotibonela Yena liwundlu lalomhlatjelo.” Nako laph’ukhona. “Intfo kuphela lengiyentakokulandzela nje imiyalo, kukuNkulunkulu kuniketa liwundlu.”

¹⁵⁴ “Ngitokwemukela kanjani kubona kwami? Ngitokwenta kanjani...?” Loyo akusiwo umbuto, landzela imiyalo nje, ukholwa ngaphandle kwekwehluleka. Nkulunkulu utotibonela Yena liwundlu lemhlajelo.

¹⁵⁵ Wase utsi-ke, “Isaka, beka tandla takho emvakwakho.” Watsatsa intsambo wase ucala kubopha tandla takhe, Isaka wati ngalesosikhatsi. Bukisisani kulalela kwakhe, njengaJesu iNdvodzana yaNkulunkulu yeliciniso, itfobela kufa, yatsatsa siphambano. Wabopha tandla takhe netinyawo takhe, Abrahamama waphakamisa lomfana lomncane wase umbeka etikwelidvwala.

¹⁵⁶ Kwangatsi ngiyambona eme lapho, futsi atama ku, tihlakaniphi takhe titama kusebenta, “Utomtjela ini Sara uma ufika ekhaya?”

¹⁵⁷ “Ngi—ngi...” Kodvwa lelivi langekhatsi lelincane belisolo litsi, “NginguJehova, Ngitoniketa. Wena vele uNgilandzele nje.” Niyabona, tintfo letimbili letisebentako, ngesikhatsi lesifanako. Nitolalela ini? Uma nilalela *loku*, nihambile; lalalani *loku*, ningeke nihambe, nifanele niciniseke (Lapha.), kuphelele.

¹⁵⁸ Manje, wadvonsela tinwele takhe emuva ebusweni bakhe, watsatsa inhloko yakhe, walibeka emuva kute umphimbo ungabi nalutfo, wavula lihembe lakhe lelincane futsi walidvonsela emuva, kute umphimbo wakhe ukhone... utsi, “Beka inhloko yakho emuva kancane, S’thandwa, ngaBabe.”

¹⁵⁹ Nicabanga kutsi loko bekulula? Bekufanele kubekhona intfo letsite phansi *lapha* lehambako, lutsandvo sibili lolu ngayokwehluleka. Wabeka inhloko yakhe emuva, wakhapha umukhwa lomkhulu *kanjalo*, ilezana nje, yakhala, wadvonsela inhloko yakhe emuva, wakukhipha, waphakamisela kuNkulunkulu, wabamba sicongo setinwele takhe, watibamba *kanjalo*, futsi waphakamisa sandla sakhe.

¹⁶⁰ Ciske ngalesosikhatsi Moya loNgcwele wabamba sandla sakhe, “Misa sandla sakho nje, Abrahamama, ngiyati kutsi uyaNgitsandza.”

¹⁶¹ Futsi ciske ngalesosikhatsi sihhanca sakhala emvakwakhe, wawungekho lapho umzuzwana ngaphambili. Sihhanca sasinetimphondvo taso tihhuke emivinini, tibanjwe emvinini, “*Baa!*” Abrahamama wacalata, wahamba, futsi watfola sihhanca, wasibeka etikwe-altari, wasibopha ngentsambo Isaka lebekaboshelwe nayo, futsi wabulala sihhanca.

¹⁶² Ngifuna kunibuta lokutsite: Savelaphi lesosihhanca? Bekuciske kube ngemamayela lalikhulu kusuka emphucukweni emkhatsini wemabhubesi, bojakalazi, lonkhe luhlobo, yonkhe intfo idla imvu, tinja tesiganga. Kantsi futsi, kwakusetulu le entsabeni lapho kungekho khona kudla noma emanti, futsi sasingekho lapho ngesikhatsi Abrahamama atingela ematje lapho kwenta i-altari, kodvwa sasilapho. O Nkulunkulu!

Jehova-Jayira, Bekatibonele Yena liwundlu lalowomhlatjelo. Futsi UnguJehova-Jayira lofanako, kusihlwa, intfo kuphela kutsi, loko eNtalweni manje, ya-Abrahama, Sewuvele unikete liWundlu, liWundlu selivele libulewe, liWundlu lelaphako.

¹⁶³ Manje, loyo kwakungesiwo umbono Abrahama lawubona, ngoba sihhanca sopha, nembono awophi. Niyabona na? Wabulala sihhanca. Nkulunkulu wasikhuluma saba khona, na-Abrahama wasikhipha ekubeni khona ngaphansi kwesikhatsi lesingumzuzu. Kwavela, futsi kwaphuma ngemzuzu lolandzelako, ngoba Nkulunkulu bekanesizafu sako, ngoba Bekaletse umuntfu lotsite kuleyondzawo, amhlola. LiBhayibheli latsi Abrahama wahlolwa, neNtalo ya-Abrahama iyahlolwa. Manje, Nkulunkulu bekahlola inceku yaKhe. Futsi Uyakhona kuniketa noma ente noma yini noma ngayiphi indlela Lafuna kuyenta, ngoba UnguJehova-Jayira.

¹⁶⁴ Manje, uma ugula, uhlaselekile, yebo-ke, akunandzaba kutsi yini lengalungi ngawe, uma Nkulunkulu akwembulile kuwe kutsi utoba...kutsi *sewuphilisiwe*, sewuvele nje, ngeliWundlu laKhe leliniketiwe, nadokotela utsi ungeke usindze, UnguJehova-Jayira, iNkhosi iyakhona kukuniketa emehlo latsite, Ngimbonile akwenta, iNkhosi inganiketa tindlebe, iNkhosi inganipha imphilo, iNkhosi inganipha emandla, UnguJehova-Jayira, umhlatjelo loniketiwe yiNkhosi. Futsi kuJesu Khristu, iNdvodzana yaNkulunkulu, konkhe loku kuhlangabetene nawe, iNtalo ya-Abrahama, uma kuphela utokholwa njengoba kwenta Abrahama. Uyakwenta na?

Asikhotsamise tinhloko tetfu ke.

¹⁶⁵ Niyagula na? Niyadzinga? Jehova-Jayira ukhona, Loyo lofanako Lowetsembisa tonkhe tintfo, aniketa tonkhe tibonakaliso, agcwalisa lonkhe Livi laKhe, ulapha kulenzawo lesekhatsi eMiddletown, e-Ohio, kusihlwa. Uma unesidzingo saKhe, phakamisa sandla sakho nje. Manje Mgcine engcondvweni yakho, ngisakhuleka.

¹⁶⁶ Babe loseZulwini, ngita ngeliGama leMhlatjelo waKho loniketiwe kutsi ngemukele njengeMsindzisi wami. Futsi Wagucula lena lembi, lenesibhuku, inhltiyo yami yemuntfu wase Ireland, alele lapho embhedzeni, anemizuzu lemitsafu nje kutsi aphile, ngadokotela longucwephesha, inhltiyo yami ishaya kuphela ngalokuphindvwe kalishumi nesikhombisa emzuzwini, kodvwa Jehova-Jayira wefika enkhundleni. Futsi loko sekube cishe yiminyaka lengemashumi lamatsafu nesihlanu leyendlula, ngesikhatsi nginemizuzu lemitsafu kutsi ngiphile, kodvwa Jehova-Jayira wanginika kuphila. Kungani ngingakakucitsi, ke, ngentele Yena?

¹⁶⁷ Kungahle kubekhona labanye lapha, kusihlwa, Nkhosi, akungabateki, mhlawumbe hhayi kabi kangako, kodvwa ngakwetsembisa lapho kuloyombhedze wasesibhedlela kutsi

angiyuze ngibe nemahloni ngaWe, kutsi ngitomela Livi laKho, Bengingalimemeta kakhulu ngisetikwetindlu, likona lesitaladi, futsi iminyaka lengemashumi lamatsatfu nakunye ngilimemete kakhulu Nkhosi.

¹⁶⁸ Manje inceku yaKho seiyaguga, ngikhuleka kuWe, Nkhosi, kutsi Utobusisa labantfu laba kusihlwa, futsi utobavumela babone leliciniso leliVangeli. Njengoba umbhali weliculo asho:

Ngumusa lowafundzisa inhliyiyo yami
kwesaba,

Kwakungumusa kwesaba kwami kukhululiwe;
Loyomusa wabonakala uligugu lelikhulu
Li-awa lengacala kukholwa ngalo!

Etingotini letinengi, tinkhatsato netihibe,
Sengivele ngifikile;

Kwaku nguJehova-Jayira longiletse
ngekuphepha kute kube lapha,

Futsi Uyongitsatsa angichubekisele embili.

¹⁶⁹ Nginike kukholwa kusihlwa, njengoba ngikhulekela labagulako. Ngisite, Nkhosi, futsi nginikete bantfu kukholwa kutsi bakholwe. Manje, akukho lutfo, Nkhosi, ngibatjelile ngiphindzaphindza, akukho lutfo kimi, noma ngumuphi lomunye umuntfu longenta loko Lose uvele ukwentile, kuphiliswa kwabo sekuphelile, Wabahlenga ekuguleni kwabo ngesikhatsi Ufafela. Walinyatwa ngenca yetiphambeko tabo, ngemivimba yaKho baphiliswa.

¹⁷⁰ Kwangatsi bangaba nekukholwa kusihlwa, Nkhosi, hhayi kwetsemba kukunye kufaneleka kwemizwa letsite labebanayo, noma umuzwa lotsite, noma lokutsite, kodvwa kwangatsi bangeta nalokulula, kukholwa lokucace bha, nesincumo lesicace bha, “Kusihlwa, ngemukela Khristu njengeMphilisi wami. Ngalokuvela enhlityweni yami ngikhulwa kutsi Uyangiphilisa.” Siphe kona, Nkhosi, futsi konkhe kutophela. Siphe kona, Babe. Ngiyacela, eGameni laJesu. Amen.

¹⁷¹ (Sikhatsi sini lesifanele siphume ngaso? Ngabe sikhona sikhatsi lesibekiwe?) Uma nonkhe nitohlonipha ngekutitfoba impela nje imizuzu lembalwa. Angikhulwa kutsi sibe nelilayini lala bakhulekelwako lelibitelwe etulu kwamanje, sinalo? Asikabiti lilayini lalabakhulekelwako kusukela sibe lapha. Nje bebanawo, kusuka la—kusuka—langembili? Kwakungesiyo yini leyondlela lebekungayo? Bekunguliphi likhadi lekukhulekelwa? A wekucala kuya ekhulwini?

¹⁷² Ninganconota kutsi nje libitwe kusuka e-altari lapha? Bantfu labangenawo emakhadi ekukhulekelwa babitwe kanjalo, noma bantfu labanawo? Akunandzaba kimi, noma nguyiphi indlela letoniletsela kukholwa lokukhulu kunako konkhe. Uma nje nitoba nekukholwa futsi nikhulwe, ningangabati, futsi nje nitohlala nihloniphe sibili, hlalani nithule.

173 Manje, lesi sikhatsi, akunandzaba kutsi ngashumayela kangakanani, uma kungesilo liciniso, akusilo liciniso. Nkulunkulu angeke afakaze emanga, niyakwati loko, kodvwa uma kuliciniso, Nkulunkulu ubophelelekile kufakaza kuloko.

174 Manje, bazalwane bami, bodzadze, nitokwenta ngemusa nje, chubekani nje nihloniphe ngekutitfoba ngako konkhe leningakwenta? Ake sibite lambalwa alawomakhadi. Uma singawatfoli kusihlwa, onkhe, sitowatfola kusasa. Ake sitsatse nje cishe idazini, noma intfo lefana naleyo, langembili, bese-ke nivumela Moya loyiNgcwele, uma Atsanza, acale etetsamelini.

175 Bangakhi ngephandle lapho longenalo likhadi lekukhulekelwa futsi uyagula? Phakamisani tandla tenu. Ndzawo tonkhe...O, hhe! Bangakhi lonemakhadi ekukhulekelwa ke? Phakamisa sandla sakho. Banengi labangenawo emakhadi ekukhulekelwa, futsi kunalabambalwa nje labanemakhadi ekukhulekelwa. Mhlawumbe labanye babo itolo ebusuku banawo emakhadi ekukhulekelwa, lasele.

176 (Unikete ini, kusukela kulekucala kuya kulemashumi lasihlanu, noma, kusukela kulekucala—kulekucala kuya ekhulwini, itolo ebusuku?) Asicale kusukela, sitsi, emashumi lasikhombisa nesihlanu. Loko kutoba kanjani? Sibone kutsi ngabe kulapha yini. Likhadi lekukhulekelwa lemashumi lasikhombisa nesihlanu, ngubani lonaloko, phakamisa sandla sakho? Cha? Yebo-ke, sitocala kulenye indzawo. O, ngiyacolisa. Kulungile, wemashumi lasikhombisa nesihlanu, kutsiwani ngawe uta khona lapha, dzadze? Emashumi lasikhombisa nesitfupha, ngubani lonaloko? Emashumi lasikhombisa nesitfupha. Loya dzadze? Wota khona lapha. Emashumi lasikhombisa nesikhombisa, likhadi lekukhulekelwa lesikhombisa-nesikhombisa. Emuva lapho. Emashumi lasikhombisa nesiphohlongo. Wota lapha, dzadze. Lemashumi lasikhombisa nemfica, lemashumi lasikhombisa nemfica. Ngabe ngilibonile? Ngabe liphakeme? Lemashumi lasikhombisa nemfica. Lemashumi lasiphohlongo, ngubani lonelikhadi lekukhulekelwa lemashumi lasiphohlongo? Ungasiphakamisa sandla sakho, kute sibone? Emashumi lasiphohlongo.

177 Manje, uma lomfana eta kutoniketa emakhadi ekukhulekelwa, usukuma embikwenu, awashove ndzawonye. Akunjalo loko na? Bese-ke utsatsa futsi akunike likhadi lekukhulekelwa, noma ngubani lofuna linye, niyabona, akunandzaba. Ngako, asati kutsi sitobabita kuphi, futsi akukho muntfu lowatiko kute...Lomfana angeke akutjele kutsi, “Yebo-ke, sitocala, kusihlwa, kusuka enombolweni yekucala. Ngitokunika *wena* inombolo yekucala, *nawe* inombolo yesibili, *wena*...” Angeke akwente loko. Niyabona na? Futsi kuyakufakazela, ngoba uyawashova etulu lapha embikwenu. Uh-huh. Kulungile.

178 Bengikuphi, emashumi lasiphohlongo? Emashumi lasiphohlongo, likhadi lekukhulekelwa lemashumi lasiphohlongo. Emashumi lasiphohlongo nakunye. Ngabe ngilitfolile lelo? Lemashumi lasiphohlongo nakunye, lemashumi lasiphohlongo nakubili, lemashumi lasiphohlongo nakutsatfu. Ngabe loko yi...? Cha, umele luswane. Lemashumi lasiphohlongo nakutsatfu, ungasiphakamisa sandla sakho? Emuva ngemuva. Lemashumi lasiphohlongo nakune. Kulungile. Emashumi lasiphohlongo nesihlanu. Angikakuboni. Emashumi lasiphohlongo nesihlanu, emashumi lasiphohlongo nesitfupha, emashumi lasiphohlongo nesitfupha. Lendvodza. Emashumi lasiphohlongo nesikhombisa. Angikakuboni. Emashumi lasiphohlongo nesikhombisa.

179 Buka likhadi lamakhelwane wakho, mhlawumbe usihhulu. O, kulungile. Emashumi lasiphohlongo nesikhombisa, emashumi lasiphohlongo nesiphohlongo, emashumi lasiphohlongo nesiphohlongo. Yini, lendvodza leyimphumphutse, ngubani inombolo yayo? Ngabe u—ngabe u...? Loko bekungeke kube yinombolo yakhe, bekungeke? O, ya, o, ya, bekanako, o, ku—kungemuva. O, loko kulungile, kubambeni, ngitokutfo. Hlala nako nje, ngitotfo. . .

180 Emashumi lasiphohlongo nemfica, emashumi layimfica, emashumi layimfica nakunye, emashumi layimfica nakubili, emashumi layimfica nakubili. Angikuboni. Emashumi layimfica nakubili. Mhlawumbe labanye ubanikete itolo ebusuku. Yeboke, unalanele lapho.

181 Wonkhe umuntfu kulelilayini lalabakhulekelwako lome lapha, bukisisani umzuzwana nje manje, ngifuna nihloniphe sibili manje. Nje—nje, lona nguMgcibelo ebusuku, ungalala kute kube sikhatsi saSontfo sikolwa ekuseni, manje, awudzingi kutsi uye emsebentini. Ngako manje, hloniphani ngekutitfo sibili imizuzu lembalwa nje. Tsatsa loMlayeto, unyawukhohlwa loMlayeto manje, tsatsa loMlayeto.

182 Wonkhe umuntfu kulelilayini lalabakhulekelwako usihambi kimi, kutsi angati lutfo ngani, phakamisani tandla tenu, nonkhe elayinini lalabakhulekelwako. Kulungile, mnumzane. Ngamunye wenu kulelo layini lalabakhulekelwako, nitometsembisa ngesizotsa Nkulunkulu kutsi uma Nkulunkulu atokwembula letitfo leti, kutsi utotsembisa kutsi utoMkholwa, futsi ubambelele kuLo ngenhlitiyo yakho yonkhe? Uyakholwa? Futsi uma nje bengineta futsi ngikhulekele ngamunye wenu, futsi ngenindulise lapha. . .

183 Uma wente noma yini leliphutsa uyakulungisa, manje, ngaphambi kwekutsi ute elayinini. Niyabona na? Yenta loko. Manje, ngoba khumbulani, sono sibasetikwenu, hhayi etikwami.

184 Manje, bangakhi etetsamelini kusihlwa, lokholwako kutsi Nkulunkulu unguMphilisi, futsi angakuphilisa,

futsi utokuphilisa, futsi unekukholwa ngako, kusihlwa na? Phakamisani tandla tenu kutsi niyagula. Manje, niyakwetsembisa, nine khona lapho...? Bangakhi ekhatsi lapha lowatiko kutsi angikwati logulako, noma angati lutfo ngawe? Phakamisa sandla sakho.

¹⁸⁵ Manje, uma iNkhosi Jesu itokwenta kona kanye nje loko Leyatsi Yakwenta ngesikhatsi Ifika lapha emhlabeni, kona kanye nje loko Letsembisa kutsi kuyokwenteka etinsukwini tekugcina, uma Atokwenta loko kanye nje kulelilayini labakhulekelwako, noma ngalesinye sikhatsi ngephandle lapho, nitokukholwa ngesizotsa, njengoba ngiphakamisela tandla tami kuNkulunkulu kutsi angati ngisho namunye walabobantfu lapho...

¹⁸⁶ Futsi kunalabambalwa lapha lengibatiko. Ngitama kwenta kutsi lendvodza lehleti lapha, futsi ngikholwa kutsi lendvodza lehleti lapha igcoke isudu lekmanyako, ngiyibonile ndzawanatsite. UMNaketfu naDzadze Kidd, ngiyabati.

¹⁸⁷ Futsi ngiyati kutsi nginebangani labatsite lapha labavela eJeffersonville, basemuva lapha ndzawanatsite, lomunye wemadikhoni elibandla letfu, uMNaketfu Fred Sothmann, ulapha. Lomunye wemadikhoni, noma uligonsa, lomunye wemadikhoni, umshumayeli waseMethodisti, uMNaketfu Collins, bekalapha ngalelelinye lilanga, yena nemkakhe balapha.

¹⁸⁸ UMNaketfu Welch Evans nemndeni wakhe lovela entasi eGeorgia. Labobantfu bashayela lapho, yebo-ke, neluhambo loluhamba lubuye, Bengingatsi cishe kungemamayela lalishumi nakune, noma langemakhulu lalishumi nesihlanu njalo ngeliSontfo kutongiva ngishumayela eJeffersonville. Ukhuluma ngebangani! Fela wena.

¹⁸⁹ UMNaketfu Tom Simpson, ulapha, futsi ngicabanga kutsi labanye bemndeni wakhe banaye, futsi ungunnaketfu lovakashile. UMNaketfu Leo naGene, balapha, tisebenti letibafo letibambisene nami lapha emhlanganweni.

¹⁹⁰ Khona-ke nginemngani lapha, uMNaketfu Rodney, neMNaketfu Roger, neMNaketfu Charlie, bavela enhla lapha e-Ohio, ndzawanatsite, enhla lapha edvute nelilayini lase-Indiana, bangani bami ngco. Bazalwane be-United nebazalwane beMethodisti, losandza kungena nje futsi wasindziswa futsi wagcwaliswa ngaMoya loNgcwele, ba-bafanele babe lapha. Bebalapha itolo, ngibe nalabanye babo engcogciswaneni yangansense, futsi balapha. Futsi ngaphandle kwaloko, akukho muntfu lengingacabanga ngaye.

¹⁹¹ MNaketfu Dauch, lohleti lapha, ngi-ngiyamati. Ligama laseJalimane, uMNaketfu Dauch, a-angikwati kutsi, *nguDauchs*, noma Dauch, noma intfo lefana naleyo. Umnaketfu

lokahle kakhulu lovela khona lapha e-Ohio, bekasolo asibusiso lesikhulu kimi.

¹⁹² Nalendvodza lehleti khona emuva lapha, thayi lobovu, ihleti khona lapha, *wena*, khona phansi, angikwati na? Cha, lendvodza emvakwakho ngco, lapho, angikwati? Ngi—ngi—ngicabange kutsi ngikwentile. Ngingeke ngilibite ligama layo, kodvwa ngi—ngiyamati.

¹⁹³ Futsi ngalokokunye kusa, Moya loyiNgcwele bekangihola entasi nesitaladi, ngangena ekamelweni kuyotfolo kudla kwasekuseni, *Intfo letsite* yatsi, “Ungahambi. Hamba wehle ngesitaladi.”

¹⁹⁴ Ngacala kuhamba ngehla ngesitaladi, futsi ngamangala, “Ngani? Ngani?” Ngachubeka nekuhamba ngehla ngesitaladi, futsi ngabona bodzadze lababili beme ekoneni, Ngachubeka nekuhamba, ngacabanga, “Babe, Ufuna ngenteni?”

“Chubeka nje uhambe.”

Futsi ngesikhatsi ngehlela lapho, labodzadze bajika, base batsi, “Mnumzane, ungangitjela kutsi sitolo segrosa sikuphi?”

Ngatsi, “Cha, ngisihambi lapha.”

Futsi bacalata, batsi, “Awusuye uMnaketfu Branham?”

Ngacabanga, “Naku.”

¹⁹⁵ Wesifazane lomncane munye bekakadze akhuleka kamatima impela kungibona ngansense. Waphumela ekoneni kutsi alindze, Nkulunkulu wamtfumela ngephandle lapho, naNkulunkulu wangitfumela ekamelweni lami entasi. Uhleti khona lapha manje, khona *lapho*. Wangitjela ngentfo letsite lebekafuna kukhuluma ngayo nami ngansense. Niyabona na? Wena, intfo kuphela lofanele uyente kulandzela kuhola kwaMoya. Usebenta ndzawo totimbili temugca, ukwenta kuhlangane kahle impela nje. Niyabona na? Impela nje.

¹⁹⁶ Futsi uma bengingasho kubantfu labavela eJeffersonville, Ngi—ngi, yebo-ke, beningeke ngibabite uma ngibone, ngaphandle uma bekungaba yintfo letsite labato... Ngitodzingeka ngibatjele noma lokutsite, kodvwa ngalokwejwayelekile, ngulabanye bantfu.

Nonkhe khulekani manje, futsi nikholwe ngayo yonkhe inhltiyu yenu.

¹⁹⁷ Manje, wentani wesifazane munye...? Jesu wamtjela intfo letsite lebeyiliphutsa kuye, futsi wangena watjela, futsi lidolobha lonkhe lakholwa eNkhosini, sonkhe situkulwane, sonkhe sive sebantfu, bakholwa kutsi BekanguMesiya.

¹⁹⁸ Manje, angisuye Mesiya, niyakwati loko. O, hhe, ngisoni lesisindziswe ngemusa, ngingumuntfu, kodvwa Mesiya usebenta etidalweni letibantfu. Manje, njengoba bengitama, ngiyantjela, kute boNkulunkulu labatsatfu, noma ngubani uyakholwa

kutsi lelo lihedeni. Munye kuphela Nkulunkulu, Uhlala etikhundleni letintsatfu. BuBabe...O, bantfu bahlanyiswe kutama kudadisha loko. Ngani, kulula kakhulu, Nkulunkulu, uYise, simiselo sesikhatsi seYise, buDvodzana, Moya loNgewe, Nkulunkulu lofanako.

¹⁹⁹ Hhayi boNkulunkulu labatsatfu, Munye lotsiwa nguYise, naMunye lotsiwa yiNdvodzana, Munye lotsiwa nguMoya loNgewe. Ha! Uyakukholwa loko, mnaketfu, kuncono uchubeke ebandleni laseKhatolika, ngulapho la uwakhona, impela nje, kuvela lapho-ke. Akukho kufundzisa lokunjalo eBhayibhelini, ayikho intfo lenjengaleyo, *ticu-tintsatfu* akashiwo ngisho naseBhayibhelini, akukaze nakanye.

²⁰⁰ Manje, angisiyo i...angi...futsi ngitsi...Nalabanye bantfu batsi, “Ungu*Jesu Kuphela*,” uneliphutsa lapho, Bengeke ngibe nalohlobo lwemoya etikwami, lapho, leyontfo lenembhedesho, intfo lengamesabi nkulunkulu le...cha, mnumzane. Angisuye waka*Munye*, nhlobo, angisuye waka *Ticu-tintsatfu* futsi, ngingumKhristu nje, ngikholelwa kuNkulunkulu. Ngiyakholelwa kuNkulunkulu abonakaliswa etikhundleni letintsatfu. Manje sikhundla saKhe sisenhlityweni yami, enhlityweni yakho, hhayi lomunye Nkulunkulu kulenye indzawo, lomunye Nkulunkulu kulenye indzawo, lomunye Nkulunkulu kulenye indzawo, loko kubuhedeni ngangoba buhedeni bungaba ngibo. Akukaze nakanye loko ngisho kucabange nje kwaze kwaba nguMkhandlu waseNayisiya, sikutfole eBhayibhelini, noma sikutfole emlandvweni, kute kube ngulesosikhatsi, akukho lapho.

Gene, ngabe nguwe lotobaletsa kimi? Kulungile, Mnaketfu.

²⁰¹ Manje, uma noma ngubani ekhatsi lapha anekusola kutsi loku akusiko kwaNkulunkulu, unenchubo lencono kusita labantfu laba, ngako konkhe kwesaba kwebunkulunkulu, netinhlonipho tebazalwane, ngitohlala phansi entasi lapha neMnaketfu Sullivan, wotani ngembali, ningenta noma yini leyehlukile ngako. Noma uma ufuna kuta wente intfo lefanako, uma ucabanga kutsi ngiwadeveli, futsi uwaNkulunkulu, khona-ke impela ungakwehlula loku, ungamehlula develi uma uwaNkulunkulu, khona-ke wota, utsatse indzawo. Akusiko kutsi NginguYe, kodvwa Ulapha. Manje, akunandzaba kutsini, kutsi Bekangangicoba kangakanani, Ufanele akugcobe ngendlela lefanako.

²⁰² Manje naku kume wesifazane lengingakaze ngimbone emphilweni yami, usihambi ngalokuphelele kimi, Angikaze ngimbone, unguwesifazane nje lome lapho. Futsi ngicabanga kutsi lesi sikhatsi sekucala kutsi sike sihlangane, ngekwati kwami. Ngabe kunjalo? [Lodzadze utsi, “Yebo, mnumzane.”—Umhl.] Kunjalo. Manje, uma loku kukwekucala kubonana kwetfu, futsi ngitawuphakamisela

tandla tami kuloko. Uma ngake ngahlangana nawe, ngi... bekundzawanatsite bengingati kutsi bewungubani, sendlula esitaladini, noma sahlala emhlanganweni, noma intfo lefana naleyo, be—bengingeke ngikwati ngaleny indlela. Kodvwa kukwati nje, angikwati, futsi awungati, kodvwa ukhona Umuntfu lapha Losati sobabili, kunjalo, Lomunye umuntfu usati sobabili. Manje sitotikhohlwa tsine lucobo futsi siMvumele akhulume ngami, futsi. . .

²⁰³ Manje, uma ngenyukela lapha, futsi ngitsi, “Dzadze, uyagula. Haleluya! Akadvunyiswe Nkulunkulu! Hamba uphiliswe, sewuphilisiwe. Chubeka.” Manje, loko kutolunga, uma ufuna kukukholwa, uphiliswe kuphela ngekukholwa. Kunjalo. Ngako manje, bewungaba nelilungelo lekukungabata loko, kodvwa etikwemBhalo, lenginitjele kona kutsi sisesikhatsini sekugcina, nalowo Nkulunkulu lofanako lobekahlala enyameni yemuntfu, adla futsi anatsa lapho, kutsi iminyaka lengemakhulu lamanengana emvakwaloko wabonakaliswa enyameni, Nkulunkulu lofanako, ngoba Utela kuHlengwa kutingela umntfwana waKhe lolahlekile. . .

²⁰⁴ Ngesikhatsi Nkulunkulu ehla ensimini yase-Edeni, Akatfumanga ngani iNgelosi kuyotingela Adamu? Akatfumanga ngani lolunye luhlobo lweNdvodzana kutingela Adamu? Loyo kwaku ngumntfwana waKhe lolahlekile, Utitela Yena lucobo. Kungako Jesu beka nguNkulunkulu entiwe inyama, Weta enyameni yemuntfu kutohlenga nine. Bengitokhuluma ngaloko kusihlwa, kube bengingakakucedzi loko itolo ebusuku, *UMhlengi loSihlobo semndeni*, kukhombisa kutsi Bekanguye, bekafanele abe ngumuntfu. Ngako, ngaleyo Ngati, ngaphandle kwekulalana, loko lokumsulwa, iNgati yaNkulunkulu ledaliwe, Ngime lapha kusihlwa, nale—lensayeya etikweliBhayibheli lami, ngime embikwewesifazane, kusho kutsi Nkulunkulu uyalingcina Livi laKhe, ngulapho sime khona.

²⁰⁵ Uma Nkulunkulu atokwembula kimi intfo lowatiko kutsi ngi...Uma—uma kukhona noma yini ngawe, angikwati. Kodvwa uma Atokwembula kimi, khona-ke utokwati, futsi njengalowesifazane emtfontjeni waseSamariya, hambani nitjele bantfu benu kutsi, “Wotani nibone uMuntfu,” hhayi uMnaketfu Branham, manje, kodvwa, “iNkhosi Jesu leseBandleni laYo, itibonakalisa Yona lucobo, ngoba yangitjela tintfo letisemphilweni yami.” Beningavuma yini kwenta loko?

Libandla lingavuma yini kwenta loko?

²⁰⁶ Akusiwe wena sibili lotimele lapha, kwalomunye umuntfu. Uma loko kunjalo, phakamisa sandla sakho. Niyabona na? Uyati kutsi yini lesenhlitiyweni yakho. Uma Nkulunkulu, ke, atongichazela, noma angitjele lokutsite ngalokutsite, noma lomunye umuntfu, utongikholwa na? Lomuntfu, hhayi lapha, basesimeni sekufa ngemdlavuzo, futsi ubamelele. Ngabe

kunjalo? Uyalati leloduku loliphetse esandleni sakho, lapha? Tsatsa lelo liye kubo. Futsi ungangabati. Ungeke ukungabate? [Lodzadze utsi, “Cha.”—Umhl.] Khona-ke ungaba nako lolokucelako. Nkulunkulu akubusise. Nkulunkulu akubusise.

Manje, ngabe libandla liyakholwa? Uma ukholwa! Kunyakatisa labanye, akubanyakatisi labanye. Akukho lutfo . . .

²⁰⁷ Sawubona? Uma Jesu Khristu, iNdvodzana yaNkulunkulu, itokwembula kimi kutsi uteleni lapha, noma ungunbani, noma *intfo letsite-lenye*, utokwati kutsi ngabe kuliciniso noma cha, ungeke na? Utongikholwa kutsi ngiyinceku yaKhe, futsi nginitjele liciniso etikweLivi laNkulunkulu. Sewukulungele kwetfuka? Ugula kamatima, usibekelwe kufa, bumnyama etikwakho, umdlavuzana. Ngumdlavuzana weliphaphu lohambe wendlula emtimbeni wakho. Liciniso lelo. Wota lapha. Uma uMoya waNkulunkulu lowenta liBhayibheli . . . Umyalo wekugcina uMsindzisi wetfu lawunika liBandla, “Letibonakaliso leti tiyobalandzela labakholwako.” Manje, niyati kutsi *Intfo letsite* ingicobile, ngabe kunjalo? Yebo-ke khona-ke, uma ngibeka tandla etikwakho futsi ngimlahle loyodeveli, utokukholwa, kutsi kuvela kuNkulunkulu, yena kanye loNkulunkulu lowatiko ngawe? Khona-ke ungapbila.

²⁰⁸ Nkulunkulu Somandla, uMdali wemazulu nemhlaba, Mcalisi wekuPhila lokuPhakadze, neMniketi waso sonkhe sipholelesihle, netandla tibekwe etikwa lowesifazane, njengoba kutfunywa kwekugcina kuniketwa eNkhosini yetfu, noma, ngeNkhosi yetfu, kutsi liBandla laKhe lifanele lente, Ngiyakulahla lokufa loku kulenga etikwa lowesifazane, futsi ngimvumele aphile, eGameni laJesu Khristu. Amen.

Manje, ngibhalele bufakazi bakho; kholwa ngayo yonkhe inhliyo yakho.

Sawubona? Uyakholwa kutsi Nkulunkulu uyayiphilisa inkhatsato yelitfumbu, naye? Kulungile, sekuphelile ke. Utsintseni ke? Utsintse Yena.

²⁰⁹ Angikwati, Nkulunkulu uyakwati. Uyangikholwa kutsi ngiyinceku yaKhe? Ngitama nje ku . . . Niyabona, iNgelosi yeNkhosi (Nike nayifundza incwadzi yami?), ngesikhatsi ahlangana nami ngalobo busuku, watsi, “Uma utfola bantfu kutsi bakukholwe.” Ngikholwe, ini? Kutsi ngikhulume liciniso. Ngacoca indzaba yeliBhayibheli, ngako loko kufanele kube liciniso. Uma iNkhosi itokwembula kimi lokutsite ngawe, utokholwa kutsi ku . . . ? Utofanele wati kutsi loko kuliciniso noma cha. Uphetfwe yinkhatsato yenyongo. Kunjalo.

²¹⁰ Naku kufika. Nje, ngivele nje, kubukeka kwangatsi ngikulindzele, “Ukucagelile loko.” Angikakucombeleli loko, ngiyekele kucabanga loko. Ngi . . . Kukwenta ubenemahloni ngawe manje!

²¹¹ Angati kutsi Unitjele ini. Umzuzwana nje. Yebo, naku, kungaphansi kwetimbambo lapha, yinyongo, kunjalo, kubangela kugula nemajacamba, nayo yonkhe intfo. Kunjalo. Futsi unemitsambo levuvukile, uphetfwe simo sekwetfuka, unetifo letelakanyanako, ngako dokotela utsi. Ligama lakho unguNkkt. Osborne. Hamb'ekhaya futsi welulame, Jesu Khristu uyakusindzisa.

²¹² Lihlazo kuwe! Bani nekukholwa kuNkulunkulu. Ungangabati. Uma ungakholwa, konkhe kungenteka.

²¹³ Lodzadze lohleti lapho netinwele takhe tibhoncwe *kanjena*, angibuka ngco, kukhona lokutsite, ngesikhatsi Kushaya lona wesifazane, kwashaya loyo wesifazane, futsi, futsi ngacalata, ngabona kuKhanya etikwakhe, angati. Kukhona lokutsite indzaba ngaloyo wesifazane, losandza kusuka langembili nje, yindzaba ngaloyo wesifazane, naye. Uyagula awunjalo yini, dzadze, logulako? Yebo, ngiyakubona manje. Uyangikholwa kutsi ngingumprofethi waKhe? Unenkhatsato yenyongo. Uma loko kunjalo, phakamisa sandla sakho. Kulungile, sewuphilisiwe, Jesu Khristu uyakusindzisa.

Uyakholwa?

²¹⁴ Uma ufuna kungikholwa kutsi ngiyinceku yaKhe: loko kushaye umngani wakho lohleti lapho ngakuwe edvute kakhulu, kwamphilisa futsi ngenkhatsato yelibele lebekanayo. Huh! Uyakukholwa dzadze? Uyakwemukela? Phakamisa sandla sakho uma ukholwa. Kulungile. Hamba uye ekhaya ukholwa, ungaphiliswa. Ngiyakucela nje kutsi ukholwe, nguloko kuphela.

Usetetsamelini.

²¹⁵ Uyambona lodzadze lomncane lohleti lapha akhuleka ngenhlitiyo yakhe yonkhe? Akatikhulekeli yena lucobo, ukhulekela lo—lodzadze lonemdlavuzo. Yebo. Kutsi nje kuva lokungakejwayeleki bekungesiko na? Kulungile. Manje hamba, ukholwe. Loko kulungile.

²¹⁶ *Hmm!* Akwejwayeleki, lomunye wesifazane wabonakala ngaYe, Ungemuva kwakhe ngco lapho, akhulekela intfo lefanako. Uyakholwa futsi, Dzadze, ungaba nako kwakho.

²¹⁷ O, ngitjele kutsi batsintseni? Kanjani? Bakhweshe ngemafidi langemashumi lamabili kimi, noma emashumi lamatsatfu, bebangangitsintsa kanjani? Abazange bangitsintse, kodvwa batsintse umPhristi loMkhulu, Jesu Khristu, lonekuvelana nebutsakatsaka betfu.

²¹⁸ Angikwati, sitihambi lomunye kulomunye. Uma iNkhosi Jesu itokwembula kimi lokutsite... Niyacondza kutsi useBukhoneni baKhe, intfo yinye lengakalungi, ungawa ufe ngako, niyakwati loko. Kunjalo. Utokholwa ngenhlitiyo yakho yonkhe? Inkhatsato yakho isecolo lakho. Kunjalo. Inso iphume emgceni. Kunjalo. Uyakholwa kutsi utophiliswa? Nkkt. Combs,

ungaya ekhaya, futsi welulame. Khulekela loyo wesifazane, lapho, uh-huh. Kukholwa kwakho.

²¹⁹ Angikwati. O, kube-ke—kube-ke...? O, yebo-ke. Ucabanga kutsi make wenu utowelulama kuleso sitrokhi, futsi abekahle? Kulungile. Hamba, kukholwe, ungaphiliswa. Nkulunkulu akubusise.

²²⁰ Nkulunkulu angawuphilisa yini umdlavuzo, futsi akusindzise? [Lodzadze utsi, “Ngiyakholwa.”—Umhl.] Kulungile. Hamba, kukholwe ngayo yonkhe inhliyo yakho, futsi welulame. Uma ungakholwa!

Wota, dzadze. Kukhona cishe emaphesenti langemashumi lasiphohlongo aletetsameli leti letiphethwe yintfo lefanako, dzadze. Ake ngikukhombise.

Nonkhe khona lapho lohlushwa kwetfuka, phakamisani tandla tenu, wonkh’umuntfu.

²²¹ Niyabona na? Nguleyo inkhatsato yakho. Wota cishe ngalesikhatsi lesi sekuphila noma kunjalo, kodvwa bewusolo unelualo sikhatsi lesidze. Uyakholwa kutsi sekwegcile manje? Hamba ubonga iNkhosi. Utsi, “Ngiyakubonga, Nkhosi Jesu.”

Nkulunkulu angaliphilisa yini licolo lakho, futsi akusindzise? [Lomnaketfu utsi, “Yebo.”—Umhl.] Kulungile. Hamba nje ukukholwe-ke, ngayo yonkhe inhliyo yakho.

Ngiyayibona inkhatsato yakho, kodvwa loko akusiko kutsi kuyini, unekwetfuka kakhulu awati kutsi ungatithulisa kanjani. Hamba, ukholwe, kutolunga.

²²² Kutsi...lodzadze lofanako lapha bekanenkhatsato yekwetfuka, unaletinye tinkhatsato, tifo letelakanyanako, kodvwa ecinisweni ufuna ngikhulekele imizwa. Ngabe kunjalo? Kukholwe, futsi uhambe welulame. Kholwa nje ngayo yonkhe inhliyo yakho.

²²³ Angikwati, ngiyakwati? Uyakholwa kutsi Nkulunkulu utoyiphilisa leyonkhatsato yebesifazane lonayo, akusindzise? [Lodzadze utsi, “Yebo.”—Umhl.] Khona-ke hamba, ukholwe, bani nekukholwa.

Uyakholwa ngephandle lapho, wonkhe wonkhe wenu? Unekukholwa?

²²⁴ Loyodzadze lohleti khona lapho unenkhatsato yebesifazane, naye, uyakhulekela. Kunjalo. Dzadze, lotsite kuba, lonentfo letsite lebekwe ematsangeni akho. Kunjalo. Wena, wena! Wacalata ngakulowesifazane lolandzelako. Kholwa! Cha, khona lapha, wena lonesandla sakho sibekwe emuva ngaleyondlela, kholwa ngayo yonkhe inhliyo yakho. Hamb’ekhaya, yebo, mnumzane, futsi welulame. Jesu Khristu uyaphilisa.

²²⁵ Ucabangani, ngephandle lapho ukhulekela umkakho lohlobukile? Ucabanga kutsi utobuya ekhaya, futsi abe...

Sukuma ume ngetinyawo takho. Kulungile. Ngimbuyisela kuwe, eGameni laJesu Khristu.

Hamba, ukholwe, Ddadze, usindze. Jesu Khristu uyakuphilisa, futsi akusindzise.

²²⁶ Manje, loko kutsi akube ngaleyondlela lafanele aphume ngayo embhedzeni wasekuseni, naye. Uh-huh. Sifo sekucacamba kwematsambo, kodvwa Nkulunkulu angasiphilisa sifo sekucacamba kwematsambo, Angeke? Kulungile, uma u...Yebo-ke, hamba nje uMkholwe, ke. Hamba nje, utsi, "Ngiyakubonga, Nkhosi." Mkholwe.

²²⁷ Kube-ke bengingakasho ngisho nayinye intfo kuwe, ngavele ngatsi...ngabeka tandla tami etikwakho, uyakholwa kutsi bewutowelulama? Wota ngalapha ke. Nkulunkulu akubusise. Hamba, kwemukele, Ddadze, eGameni laJesu.

²²⁸ Manje, naku kufika futsi, lesinye simo semitsambo. Kunjalo. Bangakhi etetsamelini ngephandle lapho, yonkhe inhliyiyo yakho, ngako konkhe lokukuwe, futsi uyakholwa ngawo onkhe emandla lonawo kutsi Nkulunkulu unguMphilisi wekwetfuka? Phakamisani tandla takho *kanjalo*. Uma Angamphilisa lona wusifazane lapha...Manje, ngaloko...

²²⁹ Wota lapha umzuzu. Um-hum, unaletinye tinkhatsato letincane nawe, awunato na? Sifazane. Niyabona kutsi bengingakusho kanjani loko? Kunikhombisa lokutsite, bukani lapha, uma ubeka sandla sakho etikwesami, buka lapha, uyasibona sandla sami? Niyabona kutsi kubukeka kujwayelekile kanjani, njenganoma ngusiphi sandla semuntfu? Manje, beka lesandla lesi lapha. Manje, kubukeni. Uyabona kutsi sikhukhumuka kanjani, naletotintfo letimhlophe letincane tigijima etikwaso? Manje, bukisisani, tsatsani lesi lesinye sandla ngalapha bese nisibeka kuko. Ningakwenti kuloko, kwenteni? Akukwenti kulowo. Yebo-ke, kutokwentelani nje kulona, ke? Leso kwakusipho sekucala lenganikwa sona, niyabona, kukuchumana kwakho, sandla sakho sekudla ngesencele sami, wetsembisa kukholwa kwakho, kutsi uyakukholwa lengikutjela kona. Ngitsatsa sandla sakho sangesencele, futsi ngiphakamisele sami kuNkulunkulu, ngesencele sami sisenhliyiweni yami. Niyabona na?

²³⁰ Manje, niyabona kukhona lokwentekako, kukhombisa ngekwenyama kutsi yini lengalungi lapho. Akunjalo loko? Manje, uma wena, kunjalo, ukusho kubantfu. Ngabe loko...?

Bukisisani uma abuka lapha. Buka sandla sami cobo lwakho.

²³¹ Manje susa sandla sakho lapho. Manje tsatsa lesi lesinye sandla, beka kuso. Akukwenti lapho. Ungumuntfu impela nje kulesandla *lesi* njengoba unjalo nakulesandla *lesi*. Niyabona na? Manje ke, niyabona kukhona intfo lekhombisa ngekwenyama, loko lugcobo, loko kungesetsembiso.

232 Manje wota lapha, manje bukisisa sandla sami. Uyakholwa manje, ngenhlitiyo yakho yonkhe? Ngitobeka sandla sami khona lapha kute nitosibona. Akusuwe. . . Niyabona, akusiyo indzawo lengibambe sandla sami kuyo, noma ngabe sikuphi, kuyafana nje. Manje, uma loko kuhamba, uma kubuya njenga lelesinye sandla, yebo-ke khona-ke kutoba. . . utokwati kutsi kukhona lokwentekile, ungeke na?

233 Manje, angati noma ningakubona yini noma cha, njengoba abeka tandla takhe etikwesami, tiyakhukhumuka, netintfo letincane letimhlophe tihamba, “Rrrr, rrrr, rrrr.” Akacondzi, uyati kutsi unenkhatsato yebeisifazane, kodvwa akati kutsi kuyini. Niyabona na? Simila. Niyabona na? Manje, nako ke, kuhamba. Bekanetinkhatsato lapho. Manje, manje bukani, ngitosusa sandla sami kuye, buka sandla sami manje. Manje, akatsatse lesi lesinye sandla *lapha* bese ubeka lesosandla etikwakhe. Akukho ngisho nalinye licashata lemehluko. Niyabona na? *Lesi* asikukhombisi, *lesi* siyakukhombisa. Ngabe kunjalo, dzadze? Ulapha kukubuka. [Lodzadze utsi, “Kuyakwenta, yebo, mnumzane.”—Umhl.] Niyabona na? Tintfo letincane letimhlophe tigijima esandleni sami, tihamba, “Rrrr, rrrr, rrrr.”

234 Yini leyo? Loko kuphila ngekhatshi kwakhe lokungesiko kwalapho. Manje, dokotela ukubita *ngesimila*, *umdlavuza*, kanjalonjalo kanjalo, kodvwa Jesu wakubita *ngadeveli*. Ini? Kuphila. Uyini? Ukuphila, kwandza kwetakhi-ntimba. Yini simila? Kwandza kwetakhi-ntimba. Yini umdlavuza? Kwandza kwetakhi-ntimba. Yini ludvwasi lolusesweni? Kwandza kwetakhi-ntimba. Niyabona, loko kuphila ekhatsi lapho. Lugcobo lapha manje lwekuPhila lokuPhakadze, futsi kunekuPhila lapha lokukuPhila lokuPhakadze, futsi kukhona kuphila lapho lokukufa. Niyabona na? Ngako ngulowo umehluko.

235 Lowesifazane ulikholwa. Niyabona na? Unekwetfuka, bekasolo angaleyondlela sikhatsi lesidze, ikakhulukati kusukela esikhatsini sekuma kuya esikhatsini, unekungaboni kahle emehlweni akhe, unekushaywa siyeti. O, hhe, loko kulula. Niyabona na? Kodvwa intfo yako ikutsi, kutsi bukisisani manje, futsi nibone. Manje, ngingeke ngikwente kuhambe, noma, ngingeke ngikwente kukhweshe.

236 Manje, ngifuna nje kubamba sandla sami kute nibone kutsi ngikhulume ngani esikhashaneni lesendlulile kuliciniso. Niyangiva na? Ngitobamba sandla sami lapha, futsi nje ngivumele lowesifazane akhuleke futsi abone kutsi kuyasuka yini. Khulekani nje, nitsi, “Nkhosi, ngisite.” Manje, uyakhuleka. Niyabona na? Manje, akatibuke yena lucobo, angikabuki sandla sami. Solo ngilapho. Niyabona na? Manje, ngitokhuleka:

237 Babe Nkulunkulu, vani umkhuleko wami, ngikhulekela lowesifazane kutsi utomsita, ngekukholwa kwakhe. Amen.

238 Akanyakatanga, kwakwenta na? Kuseselapho. Manje, anginawunyakata, bukisisani nje sandla sami. Manje, nginikhombise nje kutsi Watsini, kutocinisekisa kutsi nguYe manje. Manje, Ungitjeleni? Wangetsembisa loku. Ngingeke ngikwente kukhweshe kuye, kodvwa uma akubona kusuka utawu. . . Manje, ngifuna nibukisise sandla sami. Wena, bukisisa sandla sami.

239 Nkulunkulu Somandla, kungesiko kubukisa lapha, kodvwa loku mhlawumbe kutoba sikhatsi sami sekugcina kulelidolobha. Ngikhuleka kuWe, Nkhosi, kutsi Utente watiwe, kutsi ngikhulume liciniso kulabantfu laba, babuke sandla sami, lowesifazane unjalo, naye. Kodvwa emaVi aKho acinisile kakhulu. Nalesinye sikhatsi lapho kukhatsateka kancane, kukhungatseka kuvimbela. . . Kodvwa setsembiso saKho sisasolo sicinisile, “NgeliGama laMi bayokhipha emadimoni.” Manje, Wakwetsembisa loko, Wakucinisa kimi ngeNgelosi ngalobo busuku eGreen’s Mill, ime kuleyondlu yetigodvo.

240 Sathane, ungeke usambamba sikhatsi lesidze, phuma kuye, eGameni laJesu Khristu.

241 Manje lodzadze akabe lijaji, sekuhambile. Ngabe sekuhambile, dzadze? [Lodzadze utsi, “Mbamba.”—Umhl.] Angikaze ngisisuse sandla sami, manje buka, sekuhambile. Beka lesinye sandla sakho kuko. Hhayi lapho, ngabe kukhona? Sewuphilisiwe.

242 Niyabona kutsi ngicondze kutsini? Niyakholwa? Manje, mangakhi emakholwa lelilapha? Phakamisa sandla sakho. Alikakumemeteli yini liBhayibheli? Nkulunkulu akasebenti yini neNtalo ya-Abrahama ngalokufanako njengoba Enta nga-Abrahama? Akusiyo iNgelosi lefanako leyahlangana na-Abrahama e—e, emnyakeni nje waseSodoma, ngaphambi kwekutsi ibhujiswe, akusiyo yini imisebenti lefanako lapha, Uyakwenta kusihlwa? Ngabe kuyafana? Kunjalo? Niyakukholwa? NiyiNtalo ya-Abrahama? Nkulunkulu watsi, “Letibonakaliso leti tiyobalandzela labakholwako, uma babeka tandla tabo etikwalabagulako, bayosindza.”

243 Bangakhi ngephandle lapho logulako? Phakamisani tandla tenu. Bangakhi lohleti ngakubo lolikhulwa? Bekani tandla tenu etikwalomunye nalomunye. Nguloko kuphela, bekani nje tandla tenu etikwalomunye, nguloko kuphela lenifanele nikwente. Loko yi. . .

244 Utsi nje, utsi, “Yebo-ke, Mnaketfu Branham, ngi—ngifuna kubhabhatiswa.” Ngitonibhabhatisa nje, nguloko kuphela, khona-ke niyabhabhatiswa. Ngabe kunjalo? Khona-ke ungumKhristu. Yebo-ke khona-ke, uma utsi, “Yebo-ke, Mnaketfu Branham, phendvuka, futsi ubhabhatiswe.”

Nguloko liBhayibheli lelakusho, “Hambani niye eveni lonkhe, nishumayele liVangeli kuko konkhe lokudaliwe, loyo lokholwako, *futsi* abhabhatiswe uyosindziswa.” Ngabe kunjalo? Yebo-ke khona-ke, uma ukholwa, futsi ubhabhatiswe, liBhayibheli latsi usindzisiwe. Ngabe kunjalo?

Yini luhlelo lwembhabhatiso? Kubabeka nje ngaphansi kwemanti, kubabuyisa etulu, babhabhatisiwe.

Yini luhlelo, ke, lwalabagulako? “Letibonakaliso leti tiyobalandzela labakholwako, uma babeka tandla tabo etikwalabagulako, bayosindza.”

“Uma uMnaketfu Branham abeka tandla takhe?”

Akazange atsi, “Mnaketfu Branham,” Watsi, “nomangubani.”

²⁴⁵ Ngako letibonakaliso leti tiyobalandzela *labakholwako*. Ulikholwa, ngalokufanako njengoba nginjalo, ninemalungelo lafanako ekubeka sandla sakho kunoma ngubani njengoba ngenta. Ngamunye webafundisi benu, labelusi laba, noma ngubani lomunye, banelilungelo lekukwenta. Niyakukholwa loko? Khona-ke ngifuna nibeke tandla etikwalomunye nalomunye, nikhotsamise inhloko yenu, ungatikhulekeli wena manje, khulekela umuntfu lolandzelako lobeke tandla takho etikwakhe, ngoba bona bakhulekela wena. Uyakukholwa loko ngayo yonkhe inhlotiyo yakho. Ngikunikela kuJesu Khristu, njengoba ngikhulekela letindvwangu leti lapha nemaduku.

²⁴⁶ Babe loseZulwini, lamaduku laletfwe kimi, bantfu bakholwa njengoba benta nje ngetinsuku taPawula. Bambona Pawula analeyomibono, futsi bebati kutsi wa—watfunywa nguNkulunkulu; labantfu laba bakholwa intfo lefanako. Manje Nkhosi, UnguNkulunkulu lofanako kitsi, ngoba Abrahama bekangubabe wetive letinengi. Futsi baletsa emtimbeni waPawula, emaduku, tindvwangu, futsi tayiswa kulabagulako nalabahlaselekile, nabodeveli baphuma kubantfu, imimoya lengcolile, tifo taphiliswa. Manje, ngekhuta wonkhe develi . . .



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