


# BWANA BWA KUMUUYA

 Nda lumba, Mukwesu Neville. Mwabuka kabotu, beenzuma. Kkomana loko kuba kokuno cifumo cino, a kuba akuzibisigwa oku kuzwa ku mweembeli. Oko kwakali kabotu loko. Oh, nywebo mulizi, kukanana zya mbizi, nywebo mulizi, kubikka tusekwe kuli nzizyo, zya kalizi kuti mulimo wakali kuboola. Ee, cili, Ndili kkomene buyo kuti Mwami ula tubamba kuba mbizi zya kubeleka, kuteywa tu konzye kubeleka, nekubaboobo. Aboobo, ta tu, tu katali maningi kucitila Mwami cintucimwi, ikuti na cawida ku bulizi bwesu kucicita. Nekuba, mukukatala maningi sunu. Nda kajisi buyo ciindi cibyaabi ca ncico, mu mazuba masyoonto aa mamanino.

<sup>2</sup> Kwiinka ku California, Nda kacita kwiinka a mootokala wa zyuuno zyobilo. Alimwi, Nda mwambila, mwaambaule makani a mabbampu-mabbaampu maningi! Lweendo loonse okuya, maora ali makumi osanwe aotatwe kusika okuya, a kusika okuya aa tuu okuloko cifumo. Aa faivi, Nda cita kubuka a kuunka a kukambauka mulimo wa maredio. Mpawo, Bantu Basimakwebo Banakristo, Nda kacita kukambaukila ku kubungana kwabo alimwi kwa masi onse. Elyo mpawo masakati ayo, Nda kakambauka ku cikombelo cipati ca Baptisti, elyo mpawo i . . . busiku obo. Elyo mpawo kazumanana buyo, kukanana maora oonse masyoonto, mane kumalekelo twa kagolela mu Muvulo masiku ku Tempele lya Angelus. Elyo mpawo kutanta citima aa ileveni, alimwi lwakali lwa maora ali makumi ali cisambomwe aone kusika ku muunzi. Aboobo inga mwayeeyela, ku njila, buzuba bwa zoono, a buyo . . .

<sup>3</sup> Alimwi, jilo, wa katambula kutuminwa kugambya ku fifite, kwa kuboola kukumbela bantu. Jilo cifumo, cilikke, mwabona, kutuminwa kuli fifite kugambya. Mubwini, koonse kwako tii kwakali kwa mubusena. Kwa kali—Kwa kali kutuminwa kwa cisi, pele buyo, “Sa, inga waboola ku Florida? Sa inga waboola *okuno*? Eyi ngu Louisville.” Ba . . . Mbobuti mboya kubweza, kuzwa kuli makumi osanwe ayotatwe lino, cifumo buyo comwe? Aboobo, inga mwayeeya.

<sup>4</sup> Aboobo, jilo isikati, Nda kaboola kubona, akati ka bamwi beenzuma bayandwa kapati, obo buyo bulwazi bwa dyabulosi mbobubede. Mwaalumi mukubusyi Ngwe kazyi myaka yakainda, wakali ciimo nciconya canseba, mwaalumi mukubusyi wakali kulibonya kuba simisobanao ya kuzuza. Elyo lino utandila musela wangu, alimwi naka indilila ku makumi ali fuka. Elyo uli lede, kafwa ku Henryville. Ii mweenzinyina wa mukwesu mubotu awa, Mukwesu Neville, wakali Kermit Spurgeon; wisi wakali, mukambausi wa Makanimabotu, a mwiiyi wakazwa ku cikolo, a muntu mubotu singuzu.

<sup>5</sup> Nda kanjila mu ng'anda Mukwesu Neville nakamana kundaambila kuti mulombe wakali kufwa, alimwi twa kajisi coolwe cipati caku musololela ku Mwami Jesu, jilo, ku lufutuko lwa buntu bwakwe. Elyo mukaintu wakwe a Ndime twa zuminana antoomwe a kukombela nguwe cakusinizya, kkulenge nilya kamana kumulya; kuzwa ku mapaundi ali myaanda yobile ayindilila, kusika ansi ku, Nda zumbauzya na walo ulalema sikisite. Aboobo, tula syoma a kujatilila, kuti Leza uyo muponya. Kuti, ta tuzi eco ciyo citika. Pele, cintu comwe nco tuzi, ncakuti wakazwa ku lufu kuyaku Buumi. Elyo Nda yeeyela eco bawisi badaala bacete boofu ncoba kayeeya cindi mulumbe oyo niwa kaboola kuli nguwe, kwiinde myaka yoonse ya kumu kombela, elyo nekubaboobo. "Kokomezya mwana mu nzila nja elede kuunka," mwabona. Elyo Ndi lizi wa kajisi mukozyanyo ululeme kumbele lyakwe.

<sup>6</sup> Kweenda kuzwa awo, kuselemukila mu New Albany, kuli Muka. Slaughter oyo wakapona abusena awa, elyo madokotela baka mupede mane sikisi okuloko, ku pona. Aboobo, cakali cuusisya nsoni, loko, mu kulindila. Elyo busena bwandeene.

<sup>7</sup> Ii mulombwana mukubusyi wakali kupona muni kuli ndime okuya, wa keenda buyo koonse, mulombe uli kabotu, kabelekela Bell Telephone Company, kutandila myaka iili makumi obile-aimwi yakukomena. Jisi. . . Ii wisi wa bana botatwe na bone baniini. Musimbi wakwe muniini wakawa buzuba bumwi aku tyola kuboko kwakwe. Wa katalika kuba akulimvwa cinywe mu janza lyakwe; kwa kamu lebula. Ta bazi akwalo eco cilubide kuli nguwe. Uli lede alya, nkabela ngooyo mbwabede.

<sup>8</sup> Cintu comwe buyo kutobela cimbi, a malwazi koonse. Ndili kkomene loko kuti kuli nzila yakuzwida. Ndili kkomene kapati kuti ta tweelede kukkala ano kwalyonse, aswebo, tamu citi na? Ino inga twacita nzi ikuti na Nda kacita kupona mu ng'anda eyi ya zipenzyo kwalyonse? Ndili kkomene kapati kuti kuli mulyango ujukide. Alimwi nku koonse nyika mboibede, ni ng'anda buyo ya zipenzyo. Cili. . . Mbo yeeyi buyo kuti tuya bweenda kabotu, mpawo mpaawa kwasika cintucimwi cimbi ambali, elyo, nekubaboobo, mpaawa kwasika cintucimwi cimbi. Pele, Ndili kkomene kapati kuti kuli nzila yakuzwida; kkomene kapati kuti Mwami Jesu wakaboola a kutubambila nzila, nzila ya kulobokela.

<sup>9</sup> Aboobo, cifumo cino, Mucizi wangu uyandwa Cox wali kundaambila kuti umwi wali kuboola, mbuli mbo twa lombabantu bamu busena kuboola kuzo kombelwa, alimwi ndiza tii ba kkala pele maminiti buyo masyoonto. Elyo mpawo ndiza inga Nda bakombela Nke tana kuba a kuswaangana, alimwi, mpawo, ikuti na beelede kujoka.

<sup>10</sup> AlimwiNda kayeeya, mpawo, kuli bamwi babo bakali kuyanda kukkala, inga Nda bamba mulumbe wangu kubaanga

wa fwiimpa, cifumo cino, mu kwaanga jwi, a—a kweelela kuunka cakubindaa lino ku muswaangano umbi. Elyo aboobo Nda . . . Elyo muswaangano waku Chicago ulatalika mu Mujibelo utobela.

<sup>11</sup> Elyo, mpawo, Ndi yeeya kuti oora lyasika lyakuti cibeela eci ca cisi ceedele kutambula kuswaigwa kupati, aa kuboola kwa mukwesu wesu uulemekwa, Billy Graham, ku Louisville, eyi mvwiki iboola. Uyo talika ciindi neiconya, Louisville, Ndi talikila mu Chicago. Aboobo, Ndiyo joka, nekuba, Ndi—Ndi yanda kuyo muswaana, camugame, kuciindi anoli kookuno. Alimwi beenzuma bamwi bayo ndi zibya kuli nguwe. Elyo Nda kali moonya mu dolopo ndilyonya, kumasi alandukwa lwizi, a masena manji aindene, pele buyo, aboobo, tii twa kakonzya kuswaangana umwi aumwi.

<sup>12</sup> Elyo Nda—Nda lomba mbungano eyi cakusinizya, a nkamu eyi ya bantu babungene awa cifumo cino, kubweza muswaangano oyu ku myoyo yanu, okuya mu Louisville.

<sup>13</sup> Ndi yanda kwaamba ceeci, mu nzila buyo. Sena mwakalizi kuti peseenti ili makumi ali lusele aciloba ya bukoko boonse buzwa ku Louisville, Kentucky, obo—obo bunyugwa mu United States? Eiti seveni. Sena mulizi, kutandila peseenti ili makumi ali fuka ya tombwe oonse a zintu zizwa mu Louisville, Kentucky? Sena mwakalizi kuti eco ncuuno ca Saatani. Mbo cibede ncobeni. Mbo cibede ncobeni.

<sup>14</sup> Bumwi bwa masena mayumu kapati buliko mu inyika, obu mbusena kuzunguluka awa, kupasawida Mwami Jesu Kristo. Mbangaye bakaselemuka mu misozi, kusola kupasawida cisi eci, aya Madolopo aku Falls, ku Mwami Jesu! Amulange, Erickson, boonse abo bakeenda kuzwa, akwalo kabalila, ku nzila mbo bakasola a kusola a kusola. John Sproul akwalo wakazapaula, ku Glory Barn okuya, kasola ku bubotu bwakwe kupasawida cintu ku Mwami Jesu. Obo bamwi mbo bakaimikila aa cibumbili, kwiinda mu Madolopo aya aku Falls, a kusola, nkabela tiiba kakonzya kwa pasawida Mwami Jesu.

<sup>15</sup> Lino, Ndi yeeya kuti Billy Graham nguumwi wa bantu bazizilwe kapati uliko mu inyika sunu, mu bukombi, ku muzeezo wangu. Mubwini, tu jisi mabbishopo ama archibishopo. Pele, ku muzeezo wangu, walo mukambausi wa Makanimabotu, muntu wa Leza. Elyo aboobo—elyo aboobo Ndi yeeya kuti wa . . . Mbuli basilumamba Banakristo, antoomwe, atu libikke lwesu a myoyo antoomwe, a kukombela muswaangano oyo, mbuli kutana citikide. Elyo amulombe kuti Leza uyo cita, bumwi na bumbi, kutupa buntu, a kumwayaula cuuno ca Saatani, kuti bajale masena onse akukondweda makoko akuumpa mafakitori aa tombwe, a kuzuzya mabungano a kuba kutilwa kwini kwa ciyanza cakaindi kwa Muuya Uusalala. I Mwami alongezye!

16 Lino, Ndi jisi cintucimwi caandeene aniini, cigambya aniini ku matalikilo. Mukwesu wangu ujisi umwi muniini awa ngo bayanda kutuula ku Mwami. Elyo Ndi yeeya kuti tula cita ceeco kakutanaba buyo kukombela balwazi, ikuti na Leza wayanda. Alimwi walombwa Mucizi Gertie kuboola ku piyaano. Elyo boonse abo bajisi bavwanda baniini. . .

17 Lino, mu Bbaibbele, twa kayiisigwa awa kuti. . . Lino, bunji—bunji, bantu banji, kabaita kuba bbizya, kusansaila maanzi ali mbabo, ku ciita kuti “lubbizyo” lwa bavwanda. Ee, lino, eco cili kabotu. Inzya. Ta cinyonganyi muvwanda, alimwi Ndili—Ndili masimpe ciyooba kabotu. Elyo, bamwi, bali jisi nzila zimbi nzoba icita. Elyo, pele, lyoonse tula yanda, camunsi buyo mbuli mbo tukonzya, kukkala a nzila ya Bbaibbele ya kwiicita. Elyo, nzila ya Bbaibbele ya kucicita, taakwe busena mu Bbaibbele awo mpo bakasola kucita, a bavwanda. Kali. . .

Ee, lino, mucindi ca Cizuminano Cakale, ba kapalulwa.

18 Nda libuzya ikuti na baalu basyoonto inga beenzya mucizi asyoonto buyo anselelo ku lubazu lomwe awa, ikuti na mula konzya, mane mane tube a kutuula; mucizi oyo uli aa cibwezelo awa. Elyo, aboobo, wa zumina na, mucizi oyandwa? Nku kaindi buyo kaniini. Elyo tu. . .

19 Elyo aboobo mpawo, mu Cizuminano Cakale, ba—ba kapalula muvwanda. Alimwi mu i. . . Ba kapalula muvwanda.

20 Elyo mu Cizuminano Cipyaa, nzila ilikke njo baka cicita, ba kaleta bana baniini ku Mwami Jesu, nkabela Wa kaba sumpula mu maanza Aakwe, a ku balongezya. Elyo kati, “Amu baleke bana baniini baboole kuli Ndime, nkabela muta bakasyi pe, nkambo bali boobo mbo Bwami.”

21 Lino ikuti na kuli mutumbu umbi awa, abo bajisi muvwanda wabo muniini, oyo ngo bayanda kutuula ku Mwami, tula kkomana kucicita ku ciindi eci. Alimwi lino inga twa. . . cakupakamana.

22 Lino, ndi zina nzi lya mulombwana muniini? [I mukwesu waamba, “Robert Lynn.”—Mul.] I mulombe muniini, Robert Lynn. Lino, eco ncibotu maningi. Lino, eci ngu. . . Nda syoma mwa—mwa kalizuminina kulela muvwanda. . . ? . . .

23 Eci citondezya i—i moyo wa mutumbu ku mwana. Elyo kuyeeya ceeci, balo kaba tajisi bana bali boonse, nekubaboobo bakali kuyanda kukomezya omwe, bakazumina kulela oyu muniini. Sena mula mvwisya kuti toonse tuli bana bakatambula bwana? Leza waka tu yanda loko, kuti Wa katusala kwiinda ku Mwana Wakwe, Kristo Jesu. Elyo toonse tuli bana bakatambula bwana. Elyo, amuyeeye, mbuli aba bawisi a banyina mbo bayeeya oyu umwi muniini wata kajisi muunzi wa kuunka, baka mupa muunzi, waku mukomezya aku mubamba. Tii twa kajisi muunzi wa kuunka, nkabela Leza waka tupa omwe.

<sup>24</sup> Walo mwana wakulela. Zina lyakwe ngu Robert Lynn Branham; muvwanda muniini, mubotu loko.

Lino atu kotamike mitwe yesu.

<sup>25</sup> Taata wesu Wakujulu muyandisi, mbuli mu mazuba akainda, mbaŋgaye bamatata a bamatumbu bakasumpula bana babo baniini mu maanza Aako! Elyo Wa kati, “Amu baleke bana baniini baboole kuli Ndime, nkabela muta bakasyi pe, nkambo bali boobu mbo Bwami bwaku Julu.” Elyo umwi oyu muniini utakwe muunzi, waka pegwa kuba a muunzi, alimwi Wa bikka mu moyo wabo luyandisyo lwa muvwanda oyu.

<sup>26</sup> Elyo, Taata, twa komba kuti Uyo longezya mutumbu oyu a taata, mbuli mbo komezya mwana. Elyo akube kuti ku komezegwe mu ng’anda ya mipailo, a kuyiisigwa kuunka ku mbungano, a kuponena Mwami Jesu. Ko mulongezya, oyandwa Taata Wakujulu.

<sup>27</sup> Elyo, lino, ikuti na Wali waano aa nyika, mu mubili wakunyama mbuli mbo twiimvwi cifumo cino, niba bikka muvwanda mu maboko Aako. Pele Wa inka ku Julu a kutu lailila kuyo zumanana mulimo kusikila Uka joke. Elyo, Taata, mbuli mukwesu ku bulowa bwini mbwa bikka muvwanda mu maanza angu, Nda mupa kuli Nduwe mu Zina lya Kristo. Longezya mwana oyu alimwi akube kuti apone a kuba anseba mbotu a muyumu, a kukomena kuba mulanda Wako. Longezya bawisi a banyina, mu ng’anda. Twa mupa kuli Nduwe, mu Zina lya Mwami Jesu Kristo. Amenii.

<sup>28</sup> Aku longezye, Agnes, koba mutumbu wini; alimwi yebo, Jesse, wisi wini ku muvwanda oyu. Elyo akube kuti Leza amu longezye mu ncito yanu. Alimwi Leza abe a ndinywe.

<sup>29</sup> Wapona buti! Nguni zina lya muvwanda? [I mucizi waamba, “Robert Darrel.”—Mul.] Uumbi Robert. Ee, eco ncibotu. I Robert Darrel.

<sup>30</sup> Alimwi nduweni zina lyako? [I mucizi waamba, “Robertson.”—Mul.] Nduwe junia. [“Iiyi.”] A zina lyako lya mamanino? [“McCloud.”] McCloud. [Kabeela katakwecintu aa teepu.]

Kuleta maila mukati, kuleta maila mukati,  
Oh, tuyo boola a katangala, kuleta maila mukati.

Kumiza cifumo, kumiza mu ciindi ca masiku,  
Kumiza isikati akutandila kuciindi ca mudumo;  
Calino ku butebuzi, mpawo ciindi ca kutebula,  
Tuyo boola a katutangala, kuleta maila mukati.

<sup>31</sup> Ee, eco ncibotu. Kuleta maila mukati, eco ncecico matata amamama ncacita: kubaleta ku Mwami Jesu.

<sup>32</sup> I mucizi ulede aa cibwezelo, uboneka kuba ucisidwe loko wa boonse, kuciimo mbuli mbo tukonzya kubona. Uli mu cibwezelo. Elyo inga twa . . . Ikuti na kuli umwi . . . Uyanda kulindila kwa maminiti buyo masyoonto, kumvwa Mulumbe, kakutana ku kombelwa. Elyo Ndi yeeya kuti eco cili, kabotu loko. Ikuti na kuli umwi awa uta konzyi kulindila, alimwi uyanda kwiinka, alimwi ikuti na uyanda kukombelwa lino, tula kkomana kucicita, ikuti na inga watambika buyo janza lyako. Ikuti na pe, tu yooba a muswaangano wakuponya mpoonya biyo kwamana i . . . mulumbe mufwaafwi; kusola buyo kulanga a kkilasi ya kwiaya kwa Munsondo. Ncibotu. Mpawo tula bala Lugwalo a kuba a Mulumbe alimwi, cakufwambaana, elyo mpawo kubweza ciindi cesu mu mundando wa mipailo.

<sup>33</sup> Elyo lino, katutana talika, Ndi yanda ndinywe, boonse abo bali kabotu cifumo cino, kunoyeeya abo bacisidwe, nkaambo tweelede kukombelana umwi aumwi.

<sup>34</sup> Elyo Nda kali kkomene kapati cindi Ne kasika ku California buzuba bumwi, a kunjila mu zikombelo mobakali kusola kutonta kuzwa. Elyo kuli bwa Clifton bakali kwiimikila kwa mulongo wa mayake mu dolopo, kubusena okuya mu kagwagwa, kuyanda buyo kupa bumboni. A kwaamba, “Mukwesu Branham, Nda kajisi kkulenge lomwe. Wa kandi kombela. Nda—Nda kali moofu. Nda kali *obu*.”

<sup>35</sup> Elyo mbuli kuselemuka kagwagwa, a kulimvwa kuli boobo! Nda kayeeya, “Leza, ino ciyooba buti cindi twa kulanduka a kuboola ku lubazu lumbi? Mbaabo we, kababungene mu makumi aa zyuulu, kabaimvwi alya.” Alimwi ino ncintu cibotu kapati mbo ciyooba ku ciindi eco! Aboobo, mpawo, kusoleka kwesu kuniini kwa kukatala taku kaambi kunji loko. Lino tu ceenda buyo, kulibonya mbuli kuti, tatu cikonzyi kuya ambele, akutandila kudekela akuwida kunembo.

<sup>36</sup> Elyo mpawo Saatani waboola ambali, kwaamba, “Ino cigwasya nzi? Ino mu cicitila nzi?” Ma!

<sup>37</sup> Pele mpawo mwayeeye zintu zili boobo mbuli ezyo, cila cicina, kumaninina. Eco cibamba . . . Ci bamba zintu bwandeene.

<sup>38</sup> Lino, katutana kuboola ku Ijwi, tula komba alubo asyoonto buyo.

<sup>39</sup> Taata wesu Wakujulu, cili a myoyo ilumbide kuti twa boola kuli Nduwe. Nincobeni, Mwami, Yebo ulibuzyi bupange boonse bwa muntu. A nzila mbwali muuba akuba bupwaya mbwabede, aboobo mbwata jisi nsana. Elyo ntamizyo ili boobo mbuli ii—ii mulanda Wako, muntu mbwabede, pele, Mwami, Yebo ku luzyalo Lwako wa katwiita kuba Balanda Bako. Alimwi tuli zyi obo, cifumo cino, zya kuteelela kwesu, nkabela twa lomba kuti Uyo tuzumina, Taata, sunu, alimwi uyo nanika a Muuya Uusalala, a kukanana kuli ndiswe Majwi aa kuumbulizya ayo

Ngo kakanana mu Ijwi Lyako Lisalala awa. Elyo twa komba kuti Muuya Uusalala uyo bweza Ijwi lyoonse nkoonya ku moyo, awo buyo mpo liyandikana kuba, elyo akube kuti lijate a kukomena mu lutangalo lupati, masamu aa lufutuko. Ko cipa, Taata.

<sup>40</sup> Koponya balwazi a babulide. Tu lizi bali kkede awa. Elyo banji bazwa mamaile manji, a kulala mu mahotela a zintu, kulindila ciindi caku kombelwa. Tuli kkomene kapati ku coolwe eci cipati, Mwami, kuziba kuti Uli waano ku kuponya baciswa.

<sup>41</sup> Leza, umwi wa balwazi maningi oyo ngo tuzi, walo mwaalumi a mwanakazi uciswa cibi. Nda komba, Taata Wakujulu, kuti buzuba obuno, kuti Uyo cita, mu nzila nsalensale, konanika, sunu, a kufutula basweekede. Oonse mwaalumi a mwanakazi uusweekede, akube kuti cabubotu baboole ku Cuuno cabwami ca luzyalo a kufutulwa, nkambo twa cilomba mu Zina lya Kristo. Amen.

<sup>42</sup> Lino akube kuti Mwami ayungizye zileleko Zyakwe ku kubala kwa Ijwi Lyakwe, mbuli mbo tunjila muli Ndilyo. Ndili musyomi mulemu lyoonse mu Ijwi. Nkambo, awa, a masiku masyoonto ainda, Nda kali kukanana kubusena bumwi aa i—i basinsimi abo bakaunka kutala kuyo sinsima. Pele, Mikaya . . . kumane basinsimi bali myaanda yone bakapa bulambo bomwe butonkomene. Nekubaboobo, Jehoshafati wakati, “Sa takukwe omwe buyo umbi?” Omwe umbi, kumane bali myaanda yone bakapa Ijwi? Pele, Mikaya waka kkala a Ijwi lya Leza. Wa kalizi kuti kwakali cintucimwi cilubide.

<sup>43</sup> Elyo kufumbwa kuti twa mvwa cintu cili coonse cilaaze lya Ijwi lya Leza, tu lizi kuti kuli cintucimwi cilubide. Ta cimvwiki buyo kabotu. Jesu wakati, “Mbelele Zyangu zilizi Jwi Lyangu, nkabela mweenzu tazika mutobeli.”

<sup>44</sup> Elyo ndamu lumba, ku kukombela okuya, ku lubukululyo lwa Angelus Temple. I mangolezya mataanzi awo . . . Li kkwana biyo bali myaanda ili makumi osanwe ayosanwe; zyuulu zyosanwe, myaanda yosanwe. Ba kalekela bali zyuulu zili cisambomwe mukati, nkabela silutwe ulanganya mililo wakajala milyango, ku oora a cisela ka Ndi tana kusika kuya, ku Angelus Temple. Anzila Mwami wesu uyandwa Jesu mbwa kafutula basweekede a kuponya baciswa! Cakali cibotuloko. Elyo buzuba bwakatobela . . .

<sup>45</sup> Elyo Mucizi wesu Hicks muniini, oyo wakali mwiiyi wa cikolo ca Munsondo okuno, Nda kamuswaana a bana bakwe a mulumi. Alimwi Nda kaswaana Mukwesu Ben Bryant a boonse abo bakazwa ku cikombelo eci, kubusena okuya, kuya kumbo, kuya—kuya kuba a luswaanao okuya. Ino nkukamantana alimwi kubotu mbo kwaabede, kuba bona boonse antomwe alimwi!

<sup>46</sup> Mu cipati 17 ca Musalali Matayo, kwiinda buyo ku nzila ya kubala, cifumo cino. Ndi yanda kubala cibeela buyo awa ca cibalo. Elyo akube kuti Mwami atupe ciyi mu Ijwi.

*. . .kwiinde mazuba ali cisambomwe Jesu wakatola Petro, Jakobo, a Johane munyina, a kubaleta atala aa cilundu cipati kumbali,*

*Alimwi wakasandulwa kumbele lyabo: alimwi busyu bwakwe buakamweka mbuli zuba, a cisani cakwe kutuba mbuli mumuni.*

*Alimwi, amubone, mpaawo kwa kalibonya kuli nguwe Musa a Eliasi kaba kanana a nguwe.*

*Mpawo wakaingula Petro, a kwaamba kuli Jesu, Mwami, ncibotu kuli ndiswe kuba kokuno: uyo. . . swebo atu yake. . . ikuti na uyo cita, swebo atu ku yakile zikombelo zyoatwe; comwe cibe cako, . . . comwe ca Musa, a comwe ca Eliasi.*

*Kuciindi naka cili kukanana, amubone, i kkumbi limweka lyaka bavunikila: a kubona jwi kuzwa mu kkumbi, lya kati, Oyu ngo Mwana wangu uyandwa, muli nguwe Mwe nkondelwa; amu mu swilile.*

<sup>47</sup> Akuzumizigwe kuti Mwami ayungizye zilongezyo Zyakwe ku kubala Ijwi Lyakwe.

<sup>48</sup> Ziindi zimwi Leza ula swaangana ku lulayo lwa bantu lwaandene. Leza lyoonse wakali kuyanda lulayo a bantu. Elyo ziindi zinji, mu Cizuminano Cakale, obo mbo tukonzya kujokela kuziba obo Leza mbwa kaswaanganina a muntu. Elyo kakutakwe kulanganya myeelwe yabo, Leza ula swaangana a muntu. Wa kaswaana ciindi cimwi a myaanda yosanwe. Elyo Wa kaswaana, alubo, a makumi ali ciloba. Wa kaswaana, alubo, a bali kkumi ababili. Wa kaswaana lomwe a botatwe. Elyo mpawo Wa kaswaana, alubo, a omwe buyo. Elyo kakutakwe kulanganya mweelwe wa lulayo, Leza lyoonse ulayanda kuswaangana a bantu.

<sup>49</sup> Aboobo, nekubakuti mbungano cifumo cino inga tii yaba mpati mu mbunga na musela, mbuli makkathidro mapati manji sunu, pele uyo botelwa kwaangana andiswe. Nkambo, Wa kati, “Okobobilo na botatwe nkoba bungene mu Zina Lyangu, Njo oba akati kabo. Bobilo na botatwe bayo bungana mu Zina Lyangu, Njo oba akati ka baabo bobilo na botatwe.”

<sup>50</sup> Elyo ciimo nco tukonzya kubikka awa sunu, kwiinda ku Muuya Uusalala, inga twa tola maora kubbikaula mu cibalo eco, iiyi, inga Nda amba kwa mvwiki. Alimwi Ca kabbikaulwa, kwa myaka, elyo, nekubaboobo, cisela tacina vumbulwa kuzwa ku cibalo eci cibotu loko, alimwi antela ta cikaciti.

<sup>51</sup> Nkaambo, Ijwi lya Leza tali mbuli ijwi lya muntu. Ii ijwi lya muntu lijisi bupanduluzi bumwi, na bwaambe a ciindi nilya kapegwa, pele Ijwi lya Leza lili jisi bupanduluzi Butamani mucuindi ca makkalo mbuli Mbo likunka. Nzyalani aimwi ilakonzya kubweza Ijwi ndilyonya, nkaambo Uli nanikidwe,



Litamani, liteeli, taakwe kwaamba kuyabaala kuzwa kuli Leza. Takukwe makani na Ci. . . Ikuti na baapostolo baka Li bala mu bukkalo bwabo, Lya kaamba cintucimwi cabo; ikuti na Wesley waka Li bala mu bukkalo bwakwe, a Luther mu bukkalo bwakwe, a Calvin mu bukkalo bwakwe. Nekubaboobo, asunu, Lila mweka akubala nconzyo, a kuba akunji mbuli mbo Lya kacita kuli mbabo aa buzuba mbubonya mbo Lya kaambwa, nkaambo Ndi Ijwi lya Leza.

<sup>52</sup> Majwi esu, kwaamba buyo kuti, “Johane, ko boola ku ng’anda yangu, Njo botelwa ku kubona.” Eelyo ndi bbala lyesu, alimwi lyaamba buyo kuti, “Johane, boola ku ng’anda yesu.”

<sup>53</sup> Pele cindi Leza akanana, bwalo Mbutamani. Lila kafulida kuzwa ku kuyoya nkukonya kwa Mulengi, uteeli Mwini. Aboobo, nkikaako, kwiina nzila yakusola kujana bupanduluzi buzwide bwa bwaambe buli boonse ibwa Leza. Nkwa bukkalo abumwi, a nzyalani aimwi.

<sup>54</sup> Lino, mu kaambo aka, mu i. . . eco nco tujisi kumbele lyesu cifumo cino, wakali Leza kaambaula ku bagame botatwe.

<sup>55</sup> Lino, *thrii*, lutaanzi, mweelwe wa Leza wakasalwa iwa “bulondosi.” Leza wakasala thrii, a thrii mweelwe wa Leza wa bulondosi. *Ciloba* mweelwe Wakwe wa “kukomba.” *Fifite* mweelwe Wakwe wa “jubbili.” *Footte* mweelwe Wakwe wa “sunko.” Elyo thrii mweelwe Wakwe oyo Ngwa kasala kuya atala, buzuba obuno.

<sup>56</sup> Lino, thrii mweelwe wa bulondosi, nko kuti, Leza ula londolwa; kumwi, Leza, wini, Utamani ula londolwa mu mabanze otatwe aa luyubunuko Lwakwe lwa Buleza: Taata, Mwana, Muuya Uusalala. Ta caambi kuti kuli baleza botatwe baandeene. Pele, kuli Leza omwe wakaiminina muli botatwe. Leza tali botatwe. Leza ngumwi. Pele, kuyubunuka kotatwe kwa Buleza Bwakwe, bupanduluzi, mabanze otatwe aa ciindi aa nyika alondola Leza, wabwini a muumi.

<sup>57</sup> Wa kalibonya kuli Abrahamu mu citeo ciyaka mulilo, a kusololela bana ba Israyeli, mu Zina lya Leza, Taata, oyo wakali Mumuni wakalengelela ku cikombelo, oyo waka basololela mu lweendo lwabo. Leza, Taata. Elyo mpawo Taata, kutegwa kuletwe luyanzano akati ka Leza a muntu. . .

<sup>58</sup> Mbuli mbo Nda kali kukanana okuno ciindi cimwi cainda, Nda syoma, ciindi camamanino Ne kali ku cikombelo, aa nziba a kabelele. Obo Leza, alikke, . . . Taakwe muntu umbi wakali kukonzya kucicita. Leza wakacita kusika aa nyika a kucita ncito Mwini. Elyo cindi Na kaiminina Mwana Wakwe mu ciimo ca kabelele, kabombe maningi ka zilenge zyoonse, alimwi Wa kalitondezya Mwini mu ciimo ca nziba, ya lubombo loko ku bayuni boonse abo bakauluka julu. Elyo kaambo Nca kacitila ceeci, nkutu tondezya kuti lubombo alikke uyo kkala a lubombo, bubombe buyo kkala a bubombe. Ce elede ku vwaana.

<sup>59</sup> Walo kkapenta, na sikupanga makkabbineti, nguuzi nco caamba kuswaanganya, mbo tu ciita, kupanga magluuvu, na milaka a magluuvu. Ku maninizya boodi, nkubika milaka a magluuvu. Alimwi cindi zya boola antoomwe, zila njilana kabotu antomwe cakujata. A maanzi ali nziyo, inga zyafuta kusiki awalo muwo taukonzyi kulisungilisya kujana nzila yawo kwinda.

<sup>60</sup> Elyo cindi musyomi a Leza...Leza waka londolwa loko, cakuti, kwiinda mu kutenda a kufula kwa musyomi, cindi baboola antoomwe. Petro wakati, "Amusanduke, mpawo, a kubapatizigwa mu Zina lya Jesu Kristo kuti mujatilwe zibi zyanu, nkabela muyo tambula cipego ca Muuya Uusalala." Mwabona? Cibabamba kuzulila maningi!

<sup>61</sup> Mpawo cindi Leza nakaseluka mu ciimo ca nziba, a kukkala atala lya Kabelele a kukkala mu Kabelele, alimwi taakwe niba kasiya Kabelele, nkambo bakali bomwe. Oko kwakali kumwi kucitika kupati maningi oko inyika nkoya kasola kuba abo. Atu lange buyo kuli ceeco kwa kaindi kaniini, kuzwa ku cibalo cangu, pele obo majulu a nyika mbo zyaka bukatana. Obo Leza a muntu mboba yanzanisigwa antoomwe! Obo akwalo zilenge zyuuluka majulu, a banyama abo bakali kweendauka mu myuunda, bakaba bomwe, cindi muntu a Leza niba kayanzanisigwa antoomwe, kwiinda ku Muntu, Mwami Jesu Kristo. Ino ncintu cibotu kapati!

<sup>62</sup> Kutegwa akkale a Leza, kkala koli sibuyya. Leza ngu sibuyya. Kutegwa kukkalwe a Leza, kokkala a luyando. Leza ngu luyando. Kokkala calubombo. Kokkala...Kutali kuba uujisilidi muli zyonse. Lyoonse ko Mu yaamina. Kutasola kubelesya mizeezo yako ini; bweza miyeeyo Yakwe. Lekela miyeeyo Yakwe kuba miyeeyo yako. A Mwi ibikke mu mizeezo yanu yakunyama, a Kwi loolola. Elyo kwaamba, "O Leza, kogwisya kuzumbauzya kwangu koonse, a kulekela mizeezo yangu kuba miyeeyo Yako." Elyo nywebo nobantu bacisidwe, amucite eco mbuli mbo tukanana. Amu gusyeyo buyo, amusowe miyeeyo ya malwazi. Mubweze miyeeyo ya Leza yakuponya, a Mwi ilekele kuba mizeezo yanu.

<sup>63</sup> "Amuyeeye aa zintu ezi," Bbaibbele lya kaamba, "ikuti na kuli kulumbaizya kumwi, ikuti na kuli bubotu bumwi."

<sup>64</sup> I botatwe, Leza kaambaula kuli mbabo. Lino, kotatwe nkusimpikizigwa. Wa kabweza a Nguwe, Petro, lusyomo; Jakobo, bulangizi; Johane, luyandisyo. "Lusyomo, bulangizi, a luyandisyo, ezi zyoatatwe." Ikuti na wakonzya kuba a lusyomo a bulangizi a luyandisyo, uli muni lya Bwami bwaku Julu, mpawo; zintu zipati zyoatatwe. Leza wakabweza abo mbuli kusimpikizya, nkaambo, "Ku mulomo wa bakamboni bobilo na botatwe, majwi onse azulile."

65 Mpawo, alubo, cakaminina kubikkwa kwa mwana. Mu Cizuminano Cakale, cindi mwana nakazyalwa mu mukwasyi, wa kapegwa mubanzi waku mukomezya aku mubamba. I taata wakali muntu waka pakasizye loko, ku bwami bwakwe. Elyo bwami abumwi buniini bwakali kutegwa ng'anda.

66 Eyo nje nzila, mu busanduluzi bwa King James, Johane 14, kati, "Mu ng'anda ya Taata Wangu kuli makkalilo manji." Lino, ta cimviki kabotu ncobeni kuli ndiswe to bantu bakumbo a notu bweza makkalilo a ng'anda kuba zyandeene. Pele mu mazuba aa kulemba kwa Bbaibbele, makkalilo akali mu ng'anda, nkambo ng'anda yakali kwaamba bwami.

67 Alimwi oyu wisi waka jisi banji bakali kubelesya mpulazi eyi, koonse, bunji bwabo. Elyo cindi mwana nakazyalwa, wa kajisi muntu, usalidwe, uyiide, mubombe, muntu wakasalwa oyo wakali umwi wa camba cakwe, cibeela ca bwami bwakwe, mubanzi. Biyo musyobo oyo wisi ngwakali kukonzya kupa kulanga mwana wakwe.

68 Elyo obo Taata sunu mbwa bikka musyobo ululeme wa Mubanzi ku bana Bakwe, nywebo a Ndime. Ii basale, taakwe umbi kunze lya moyo a buntu bwa Mwami Jesu, ku busya mu lugambo lwa Leza.

69 Obo mubanzi oyu mbwaelede kusalwa! We elede kuba muntu mupampu loko, muntu wakasalwa, sikuyanda wa taata, uyo yiisa mwana alikke milazyo iiluleme.

70 Elyo obo Muuya Uusalala, sunu, cindi Aku boola, zintu zyoonse zimbi ziboneka kuba zitobela ku ciindi Muuya Uusalala wa boola. I bantu inga bati, "Mazuba aa maleele akamana," pele amulekele muntu oyo wakazyalululwa ku Muuya Uusalala, lomwe, aboole kumbele lya ceeco. Nkambo, Walo uyiisya buyo kuti eco cini. Walo ukanana biyo zya Taata.

71 Inga ndasala kuba a muntu watakazi ma ABC akwe, ku kuyiisya mwana wangu, oyo waka jisi Muuya Uusalala, kwiinda bonse basikulitaminina mu inyika abo bata kajisi Muuya Uusalala. Nkambo, Walo ukanana zya Taata. Mwabona? Elyo Muuya Uusalala ukanana zya Taata. Elyo mpawo Uyo yiisya mwana, "Kutali kutontaikwa konse a muwo onse wa njiisyo," pele kutambula a kusyoma milazyo eyo Taata njaka bikka.

72 Ako nke kaambo kuponesegwa kwa Buleza nkubaauba loko, ku musyomi wini, nkaambo wa kayiisigwa, a Muuya Uusalala, ku syoma zintu zyoonse. Mbobuti mbo tukonzya kusola kuzumbauzya Ijwi lya Mulengi?

73 Mbobuti inyika mboya kasola kuba? Nkokuli Leza nkwa kajana cibelesyo cakwi ibambya? Sena mwakasola kwiima kuyeeya ceeco? Wa ka yaamba buyo. Elyo, nekubaboobo, bulenge mbubonya buli waano lino tacili cimbi cita Ijwi lya Leza lya kayubululwa. Amu ciyeeye. I masamu ayo akomena, ndi Ijwi lya Leza. I malundu ayo akasika ku mulengalenga, a ku tupa, ikuti

na tu yanda kubona bweebesi, atulange kutala lya mulundu. Alimwi mbo sakanina atala lya mulundu, kwalo noku njoloma akusumbula kapati.

<sup>74</sup> Koimvwi okuya mu masena amagilasiya akunyika yaku British Columbia! Mbuli mbo langa awa, ku cilobe; atala maningi aniini, maanzi aleenda kasalala loko, aba bbulu loko a kunjoloma, masamu ala zimaana. Bulenge boonse buboneka kwaamba kuti, “Kolungumana.” Elyo atala eni lya caanda cipati ca gilasiya kula balama kapati kusikila akwalo kumweka mbuli zuba, ulanga kujulu. Ikuti na uyanda kubona cibotu acanseba a zintu zini a zintu zinjoloma, lyoonse lungumana. I dundu lila kutondeka. Davida wakati, “Njo langa ku zilundu kuzwa oko lugwasyo lwangu nko luzwa. Lugwasyo lwangu luzwa ku Mwami.”

<sup>75</sup> I mubanzi lyoonse waka tondekela mwana kuli taata, a kuba akusyoma taata. Elyo, mpawo, mubanzi wakali sikuyiisya.

<sup>76</sup> Cifumo cino, mbuli Mbwe kali kulanga ku mulongwe wangu muniini, elyo Nda bona mwana wangu muniini, cindi na kawala kubijilwa kwakwe kuniini ku tafule, a mudishi wakwe muniini waka jsi maji a zintu, oyo mutumbu wakabeleka cakusyomeka loko cakubamba kalimbabula kakwe. Elyo waa kali kusola ku muyiisya kulya kubelesya conco wakwe. Elyo wa kali kuyanda kubweza janza litali ndilyo.

<sup>77</sup> Ee, kuli ndime, Nda ti, “Mulekele abe a janza eelyo.” Pele banyina bazyi bwandeene. Waa kalizi, ikuti na waa kamulekela kuzumanana mu nzila eyo, na kaba ubelesya maanza obile kabotu na sikubelesya janza lya lumwensi, nkabela ako takuli kabotu. Aboobo, mbuli mwiiyi wini, waa kamubamba kucinca janza, nekubakuti takali kuciyanda. Pele, banyina bakalizi eco cakali cibotu maningi.

<sup>78</sup> Elyo ziindi zinji, mwiiyi wesu, Muuya Uusalala; tu sola kucicita mu nzila iilubide. Pele, ziindizimwi cila tucisa. Ziindizimwi inga twalala mu bulo bwa mapenzi. Ziindizimwi dokotela inga waamba kuti bulangizi boonse bwamana. Pele, walo Muuya Uusalala utu yiisya kubelesya janza lyalulyo. Uli zyi eco cibotu maningi. Uli zyi nzila Taata mbwa ciyanda kucitwa. Walo mwiiyi. Elyo Nda kayeeya . . .

<sup>79</sup> Muniini Joseph, ta konzya kubelsya janza, aboobo banyina ba tambikizya akubweza kasamu kaniini, kalamfu boobu, nkabela ba kaumya ku lubazu. Wa langa kuli ndime. Pele, nekubaboobo, Nda kamuyanda a moyo wangu oonse, inga ndamu fwida cabuyo, pele Nda lizi banyina kuti bakalizi kabotu maningi. Nda ti, “Uli mu kuyiisya mwana.”

<sup>80</sup> Ta tukonzyi kulangila lweetelelo, akuba lweetelelo, kapati. Twe elede kuswiilila ku kwiiya kwa bana kuli Taata wesu. Uli zyi eco cibotu maningi. Ziindizimwi tu laamba, cindi Makanimabotu ano kambaukwa, “Oh, Ndiyo unka buyo ku

mbungano yangu, taba. . . Inzya, Ndiyo Asyoma buyo mu nzila *eyi*.” Mwabona? Pele, yeeya, Muuya Uusalala ulizi kabotu loko. Uli zyi nzila ya ku kuyiisya. Ziindizimwi umauma kasamu, kula kululamika. [Mukwesu Branham wakonkomona aa cikambaukilo—Mul.] We elede kuyeeya, Leza waka Mu bamba i—i sikuyiisya bana ku Mbungano. Elyo Ula muyanda Taata, alimwi lyoonse Uyo tondeka kuli Taata.

<sup>81</sup> Elyo, lino, cindi mwana nakali kwiiya, eco tii cakali kwaamba mwana. . . I mwana walo mwana ncobeni wa taata. Pele ikuti na wakali mwana uutamvwi, sikuyiisya lyoonse uyooba a penzi kuli nguwe. Lyoonse, kwakali kabotu akubi, kukkalikila akuta kkalikila. Ee, mpawo, oyu mulumbe wa keelede kuletwa kuli wisi, cindi taata nakauyanda. “Mbobuti mwana wangu mbwaya buzwidilila?”

<sup>82</sup> Mpawo inga nolya waamba kuti, “Takuli kucita kabotu loko.” Ee, mpawo, mubwini, eco caka nyonganya moyo wa wisi.

<sup>83</sup> Elyo cila cita sunu, cindi Muuya Uusalala noweelede kuleta bulunguluzi bwesu kumbele lya Leza. Cindi twaba bana ba Leza, twe elede kweenda cakweelela mu ncito. Twe elede kweenda cakweelela ku zintuzyonse ezyo Leza nzya katubambila kucita. Nkambo Muuya Uusalala ula tuyiisya, kuyiisigwa kwa bana. Sa wakasola. . .

<sup>84</sup> Cindi Ne kali mulombe, bataata bakali andeene kuzwa kuli bamwi bamatata basunu mbo babede sunu. Bataata bakali kusyoma mu kunabba, nkabela bakali kukupa nconzyo. Twa kakuyeeya. Elyo Mebo, nekuba, sunu, kwa myaka ili makumi one aciloba, Nda kuyeeya. Pele kwaka ndigwasya. Kwaka ndiyiisya. Ikuti na Nda konzya kuunka ku cuumbwe sunu a kuba busya, i cintu citaanzi Nce konzya kucita nkusukana maanza abo a kuba gwambatila kuli ceeco nca kacita.

<sup>85</sup> Ikuti na Nda limvwa boobo kujatikizya taata wangu waansi, ino buyooba buzuba buti obo cindi twa kwiimikila mu Busyu Bwakwe? Cindi, twa bona zintu kazicitika kuli ndiswe ku bubotu bwesu, kuti Wa kacita kutugonka aniini awa, a kutuisya mwana, a kugusya zintu zya inyika, a ku tulekela kweenda mbuli bana babombe kumbele Lyakwe. Inga caboneka kuyuma ku matalikilo, pele Leza ulizi eco Nca cita. Masimpe. Uli zyi eco Nca cita.

<sup>86</sup> Elyo Walo, mpawo, mbuli Muuya Uusalala mbo watalika kuleta Ijwi, mpawo, ikuti na mwana tanaka swiilila cindi nakasima, musela wa kusima, mpawo, i mwana walo lyoonse mwana, masimpe, pele ula sweekelwi cintucimwi.

<sup>87</sup> Elyo nkaaka kaambo Nke yanda kuti kamvugwe. Akube kuti Muuya Uusalala ukatole ku myoyo yoonse yanu basyomi. Nkaambo buyo kakuti uli musyomi, nincobeni ujisi Buumi buteeli; Leza wakaamba boobo. Pele sa inga wayanda kunjila buyo, mbuli Jobu mbwa kaamba, “Ku lukanda lwa meno ako?”

Sa inga wayanda kuboola kumbele lya Taata, a talenta eelyo Ndyo kapa umwi aumwi wanu, mbuli mu kutabikkila maanu, toka cibelesya buyo, na walekela cintucimwi cimbi kwiimikila mu nzila yako? Wa lekela zintu ziniini zyabuyo zya takaamba cintu kuli nduwe, kakuli, kukwankwana kuniini, a kwiimpana, a nzwango, a kwiimpana kwa mbungano, amu bweze lubombo a buuya kuzwa ku buumi bwanu. Sa inga mwayanda kwiimikila kumbele lya Taata mbuli boobo? Nse syomi kuti inga mwacita. Nse syomi kuti inga mwacita. Naanka kuti inga Nda cita.

<sup>88</sup> Obo Mbwe Mu yanda kwaamba kuti, “Ca kacitwa kabotu.” Kutali ku lukanda lwa meno angu; pele, “Kwa kacitwa kabotu, omulanda Wangu mubotu uusyomeka. Njila mu lutangalo lwa Mwami, nkambo wakacita kabotu aceeco nco elede kucita.”

<sup>89</sup> Ndiza uli mukaintu wamung’anda. Ikuti na uli obo, Leza waka kubamba kuba mwiiyi wa bana bako. Kocita ncito mbotu kuzwa kuli njiyo. Kakutakwe kulanganya eco nco elede kucita, kocicita kabotu.

<sup>90</sup> Amubone, mpawo, ikuti na mwana waka tondezya kuba kweelela kwini kwa zintu ezyo wisi nzya kajisi ku bwami bwakwe, alimwi wakali mwana wini uusyomeka, mpawo mubanzi wakaleta mulumbe kuli wisi, “Oh, mwana wako . . .”

<sup>91</sup> Oh, lino, oyo ngo mulumbe Ngwe yanda Nguwe kumuletela a Ndime. “Oh, mwana Wako, miyeeyo yakwe yoonse ili ali Nduwe. Koonse nkwasola kucita nku Kubotezya. Ula bikkila maningi maanu mu makani Aako, kusikila nciyumu ku mukasya.”

<sup>92</sup> Inga ndasala buyo kusungwaala aniini kujatikizya Bwami bwa Taata kwiinda kutaba busungu pe, kuli Mbubo. Inga ndasala kubelekesya. Elyo mbuli mukambausi wa Mbungano ya Kristo mbwa kandaambila, ciindi cimwi cainda, “Ba. Branham, inga Nda sala—Inga ndasala kuzakala kwiinda kuba a kkale.” Elyo obo mbwini bunji. Inga ndasala kuzakala, “a kufwa mu kutambisigwa,” mbuli Mukwesu Neville mbwa kaamba, kwiinda kukaka kutambisigwa. To konzyi kucita cili cibyaabi kwiinda kutabikkila maanu kusola. Atu cite koonse nko tukonzya aceeco nco mweelede kucitya ancico. Elyo Muuya Uusalala, Mubanzi wesu, uyo cileta kuli Taata.

<sup>93</sup> Elyo lino, amubone, ikuti na mwana wakaba mwana sicamba, mpawo wa kaambilwa kuli taata. Elyo ku . . . Oh, Nda liyanda ncobeni Ijwi! Ku ciindi cisalidwe, kabikkwa aa wisi alikke, mwana wakali . . . bulemu bwakwe a lulemeko zyaka tondezegwa kumbele lya buleya. I taata wakatola mwana wakwe wini, kungsi lya kusekelela, a kumutola mu masena abuleya. Nakamana wakwe . . . Mukuba mwana wakwe wini, wakazyalwa mu ng’anda yakwe mwini, nekubaboobo, mwana waka bikkwa mubusena mu mukwasyi, kukona zintu zyoonse wisi nzya kajisi. Mwa cibona?

<sup>94</sup> Lino, ikuti na tuyo lilemeka kabotu, buzuba bumwi bwabulemu tuya kukona zintu zyoonse. Leza, mu buzuba Bwakwe busalidwe, kuti Uyo beteka bantu boonse kubelesya Kristo Jesu. I ciindi ciyo boola Leza akuvozya zilumbo zya baabo bakasyomeka, a kukakwa kwa baabo bakakilwa kusyomeka.

<sup>95</sup> Kakutanaba buyo kutolwa kwa Mwami Jesu...Leza mukuba muli Nguwe; Nziba kiisololela Kabelele. "Ta kaboola kucita Bakwe beni, pele kucita luyando lwa Taata oyo waka Mu tuma." Wa keenzegwa a Muuya, ku bweza Petro, Jakobo a Johane, ku mulundu oyu mupati maningi. Nda ciyanda!

<sup>96</sup> Elyo, kaambo kambi, ikuti na mula ndijatila ku kutola ciindi cinji boobo, pele Ndi yanda kubikka kumbele lya bbunga eli cifumo cino, kuti eci caka jisi bupanduluzi bumbi kuli ncico. Kumane kusiya mulundu a kuselemuka, mubuzyo waka buzigwa, "Ino bantu baamba kuti Ndi meni nde Mwana wa muntu? Nguni? Ino bantu baamba nzi kujatikizya Ndime? Mbuli mbo Ndili a ndinywe, alimwi Nda yubununwa kuli ndinywe, lino ino bantu baamba nzi kujatikizya Ndime Mwana wa muntu?"

<sup>97</sup> Amu cilangilile. Ino cifwanikiso cibotu ca sunu! Waakumana kutambula Kristo, waakumana kuzuzigwa a Muuya, ino bantu baamba nzi kujatikizya nduwe mpawo? Ino bantu baamba nzi, kuti cindi babona kunyanyamukwa kwako kwa kusinsimunwa loko kusikila tokonzyi kuumuna, misozi ya lutangalo iyo kunka aa masaya ako, cindi nota konzyi kubikka maanza ako ansi cindi bano imba nyimbo zya Zion; cindi to konzyi kuumuna, cindi wabona cibi nkabela weelede kukanana caluumuno a cabutontozi kuli mbabo? Ino bantu baamba nzi kujatikizya ncico? Ino bantu baamba nzi, kuti cindi wanolede, kofwa, usampukide, mu ciimo cakufwa, alimwi wa lombwa mwana wa Leza kuti aswaangane a nduwe mu mupailo wa kuponesegwa kwako; alimwi wa lyaambilila zibi zyako a kubikka cintu kumbele lya Taata, kwaamba, "Taata, kondi jatila, elyo lino Nda muzumina Kristo mbuli musilisi wangu," nkabela waponesegega?

"Ino bantu baamba nzi kuti Mebo nde Mwana wa muntu?"

<sup>98</sup> Ndi langide ku bbunga lya bantu, alimwi nobamwi Mbe zyi; cakuubauka, myaka yakainda, kufwa ku kkulenge, ntaamo ya mamanino. Bamwi banu mu misyobo yoonse ya ziimo, bupange, boofu. Elyo Leza, ku luzyalo Lwakwe, waka kuponya. Elyo mbuli mbopa bumboni bwako bwantanze mu busyu bwa bantu. . .

"Ino bantu baamba nzi kuti Mebo nde Mwana wa muntu. . .?"

<sup>99</sup> Ino bakaamba nzi kujatikizya ncico? Obo ciimo mbo cakacincwa akwalo kuzwa ku buzuba obo, nekubakuti kusiya mbuli mbo kwakabede! Bamwi balati, "Nciimo cakwiindilizya." Bamwi baka Mwi ita kuti, "Bezebule." Bamwi balati, "Nkukwabana kwamizeezo." Bamwi balati, "Nku botelwa."

Bamwi balati, “Calo nciimo cakwiindilizya.” Bamwi balati, “Nkulimvwa.”

<sup>100</sup> “Pele ino waamba nzi kujatikizya ncico? Ino uambanzi kujatikizya cintu eci?”

<sup>101</sup> Syamuvwangule Petro kanji wakali kukanana citeelede, pele ciindi eci takacita. Wa kati, “Nduwe Kristo, Mwana wa Leza muumi. Ta ndikwe makani eco bamwi babo nco baamba. Eco Nce zyi. Nduwe Kristo, Mwana wa Leza muumi.”

<sup>102</sup> Amuswiilile. Inga twa tola ciindi cinji okuya. Pele atu zumanane. Jesu wakati, “Ulacoolwe. . .” Nekubakuti bantu inga basinganya, nekubakuti bantu inga bafubaazy. Bantu inga baamba kuti uli mubumbulusi uusalala. Bantu inga bakwiita zina lili lyoonse kungsi lya zuba. Pele Wa kati, “Ulacoolwe yebo, Simooni Bar-jonasi. Yebo bauso. . .”

<sup>103</sup> Nceeci we lino. Sa muli libambilide? “Nkambo bantu balya maila tiiba u kuyubunwida ceeci. Tona ciyya eci kwiinda mu seminari imwi ya kayanza kabuzumini. Akwalo toka ciyya kuzwa ku kulungulula kumwi kwa lwiiyo lwabukombi lwa muntu. Bantu balya maila tiiba kuyubunwida ceeci, pele Taata Wangu oyo uuli ku Julu wayubununa ceeci kuli nduwe.” Mwabona oko nko cizwida? Kwiinda mu Mubanzi, Muuya Uusalala, wa ciyubununa kwiinda ku ciyubunuzyo.

<sup>104</sup> “Elyo Nda kwaambila, nduwe Petro, mwaala muniini. Ndime Mwaala mupati. Ndime Ciswi cabuyake, pele uli mwaala muniini ubikkidwe ali Ndime. I Bayasi baka kusala. To kalisala omwini. I Bayasi baka kusala. I Baangelo ba Leza, busiku bumwi, kubeleka mu lubwelubwe, baka kwiita kuzwa, nkabela wakalipa lwako kuli Ndime. Elyo Nda kutenda mu cianza Cangu cini. Nda kubamba nzila eyo Nje kali kuyanda kuti ube. Nda kacita kutenda; wa kaima buyo nji. Elyo Nda kabikka lino mbuli bbwe liniini, ku kweelela mukati a bbwe limwi limbi, ku kusololela bbwe eelyo; elyo bbwe *eli* lisololela bbwe *eelyo*, bbwe *eelyo*. Elyo simenti wa luyando ngwa kuleta antoomwe, kupanga Ntalisyo, kwalo Mbwe bede, kubikkwa kabotu antoomwe a bbwe lyoonse elyo lyaamba Zina Lyangu a kutambula ciyubunuzyo eci.”

<sup>105</sup> “Elyo atala aa mwaala oyu, ciyubunuzyo ca Leza, eco ciyo ima nji a kutendwa, (bbwe, kwiinda ku ciyubunuzyo), Njo yaka Mbungano Yangu, nkabela milyango yoonse ya gehena taika Izundi.” Kutondezya kuti, masimpe, yoonse milyango ya gehena iyo ilwana, pele taka izundi.

<sup>106</sup> Elyo akube kuti Ndi bweze ciindi eci kwaamba ceeci, mweenzuma wangu, kuti, Mbungano mboizulwa ya Leza muumi ili yakidwe cakusinizya atala lya ciyubunuzyo ca kumuuya ica Mwami Jesu Kristo. Takukwe makani obo mbo yiide, obo mboli musongo, obo kabotu mbonga wayeeya kuti uli lizi Bbaibbele, Saatani uli Li zyi kabotu loko kwiinda mbo cita. Pele kwiinda



buyo mu ciyubunuzyo, Leza kwiinda mu Muuya Uusalala, Mubanzi wanu, kayubununa kuli nduwe, kuti Ula kufutula kwiinda ku luzyalo Lwakwe.

<sup>107</sup> Ikuti na Uyo yubununa kuli ndinywe cifumo cino, kwiinda ku ciyubunuzyo, kuti aya mamanino aa kupenga kwako, aya mamanino aa malwazi ako, onse madaimona azwa mu kupenzya taka izungaanyi eyo ntalisyo, nekubakuti onse dokota akaambe kuti cili lubide. “Nkambo atala aa mwaala oyu Njo yaka Mbungano Yangu, nkabela milyango ya gehena taikonzyi Kwi izunda.”

<sup>108</sup> Nekubakuti ciya kwiilwana, ta cika izundi. “Nkambo cindi sinkondo aboola mbuli zambangulwe, Muuya wa Leza uyo busya ceesyoyu caku mulwana,” ziindi zyoonse. Mwa cibona? Mwa cimvwa na? Lino, Jesu, muku yubununwa kuli basikwiya.

<sup>109</sup> Amulange mu muunda wa Edeni, cindi Kaini naka leta cipaizyo mu kukomba, mbubonya mbuli Abela mbwa kacita. Wa kakomba. Wa kabbadela ku mbungano. Wa katuula. Wa kacita micito yoonse ya bukombi, imwekesya, kabotu, kweelela loko, kwiinda ceeco Abela nca kacita. Wa kayaka cipaililo cibotu loko. Wa kacibamba kubota maningi. Wa kabikka bwebesesi ku kukomba kwakwe. Nywebo mwaubona mukondo oyo kacibeleka akati ka bana ba Adamu? Wa kabikka bwebesesi kuli ncico, a micelo ya muunda, a mpana mpati. Elyo walo, kutali buyo eco, pele wa kakomba. “Kuli nzila eyo iboneka kululama ku muntu.” Pele, eco nca kacita, wa kakomba kwiinda mu luzibo. Ta kakomba kwiinda ku ciyubunuzyo.

<sup>110</sup> Elyo cila konzeka. Mwa cimvwa lino. Amuswiilile. Inga mwakomba kwiinda mu luzibo. Inga waunka ku mbungano, kwiinda ku luzibo kuti weelede kucicita. Pele kuya ku cikombelo, nzila eyo, nku komba mubuyo. Pele cindi kwanooli cintucimwi cicitika kungsi kwa moyo wako, eco cikubamba kuyanda Leza, mu nzila ili boobo cakuti to konzyi kukkala kuzwa ku mbungano, eco nciyubunuzyo, Leza kaliyubununa.

<sup>111</sup> Teeba bakajisi Bbaibbele kaindi. Teeba kajisi naaba mapepa na sileti ya kubelekela. Teeba kajisi zikolo zya lwiyo. Aboobo, Abela, ku ciyubunuzyo, caka yubununwa kuli nguwe kwiinda kuli Leza, kuti, “Tii bwakali bwebesesi, naanka kuti yakali micelo ya muunda, na maapele, oyo waka batanda kuzwa mu muunda wa Edeni, pele bwakali bulowa.” Alimwi caka yubununwa kuli nguwe, nkabela wa kaunka a kubweza kabelele. Ku ciyubunuzyo, wa kabona kumbele Kuboola kwa Kabelele Uululeme. Elyo caka yubununwa kuli nguwe, aboobo wa kajana kabelele. Elyo ku ciyubunuzyo, waka katuula kuli Leza, nkabela waka tambulwa. I Mbungano yoonse iyakidwe aa ciyubunuzyo ca kumuuya. Mbo cili cibotu!

<sup>112</sup> Lino, kuboola ku kujala. Ba kali aa cilundu. Elyo Jesu nakamana kuba Mwana uswiilila; mubili, Kabelele, waka

sololelwa a Muuya Uusalala, Leza keenda muli Nguwe. “Nse kaboolela kucita luyando Lwangu, pele luyando Lwakwe oyo waka Ndi tuma. Elyo Umwi waka Ndi tuma, Taata oyo waka Ndi tuma, uli a Ndime. Elyo mbuli Taata mbwa ka Ndi tuma, a kuunka a Ndime, mbubonya Nda mutuma.” Kutali biyo kuti Wa katuma, pele Wa kaunka a Nguwe.

<sup>113</sup> Elyo Leza tayiisiyi buyo muntu a kumu tuma abulunguluzi lwa luzibo lumwi lwa seminari. Pele, ikuti na uli libambilide, Leza weenda a nguwe. “Njo oba a ndinywe, akwalo muli ndinywe, kusika ku mamanino aa bukkalo.”

<sup>114</sup> Amubone, cakweebeka, oh, obo Ijwi mbo licita boobo antoomwe! Obo Muuya Uusalala mbo Ubikka mu moyo wa bantu, ku ciyubunuzyo a luyando lwa Mwami Jesu. Amulangisisye kabotu.

<sup>115</sup> Okuya, kumane kuswiilila, “ku mulomo wa bakamboni bobilo na botatwe,” bakamboni babotu loko abo bakaimvwi aa nyika. Luyando . . . Petro, Jakobo, a Johane; bulangizi, lusyomo, luyandisyo. Kungsi lya bakamboni ba bulangizi, kungsi lya bakamboni ba lusyomo, kungsi lya bumboni bwa luyando; Leza wakabikka Mwana Wakwe, mubusena, mu buleya, luyubunuko lotatwe loonse lupati maningi (bulangizi, lusyomo a luyando) inyika nzoiya kusola kuziba.

<sup>116</sup> Elyo, okuya, mbuli taata mu mazuba akaindi katola mwana wakwe a ku musamika cikobela, nkabela waka a pobwe, alimwi kumane kuti zina lya mwana lyakali bbotu buyo mbuli lya twisi. I mwana wakali sikukona wa zintu zyoonse.

<sup>117</sup> Elyo Leza waka bweza Kristo aa cilundu cakusanduka, mu bumboni bwa bulangizi, lusyomo, a luyando, a ku Mu vunikila a Kkumbi. Elyo Bbaibbele lyakati, “Cikobela cakwe cakabalama mbuli zuba. Elyo Jwi kuzwa ku Julu, kaliti, ‘Oyu ngo Mwana Wangu uuyandwa.’”

<sup>118</sup> Lino, Petro wakabotelwa koonse, mbuli cilengwa. Wa kali muntu wakali musungu. Elyo Nda lombozya toonse ni twali basungu; ziindi zinji inga waamba zintu zibotu mu milimo yako ya busungu. Pele Petro wakabotelwa koonse cindi na kabona ncobeni eco cakacitika. Leza wakali kuyo mulekela kuba a bumboni mu kaindi buyo kaniini, niba kamana kuselemuka. Pele cindi na kabona, kaimvwi . . . Kwakali botatwe awa: bulangizi, lusyomo, a luyando. Elyo kwakali botatwe bakaimvwi kulaale aa mulundu: Petro, Jakobo, a Johane, *awa*. Musa, Eliya, a Kristo, kabaimvwi *kuya*, mu kusimpikizigwa kwa botatwe aba awa. Lino, ba kalanga. Mpaawo kwakaimvwi Musa, lutaanzi; utobela Eliya, musinsimi.

<sup>119</sup> Elyo bantu bamwi bala tubuzya, “Sa tuyo zibana umwi aumwi cindi twa kusika okuya?” Cindi, Eliya a Musa noba kaunkide, myaanda minji ya myaka. Kutali biyo kuti tuyo zibana umwi aumwi, tuyo baziba abo mbe tutana bwene. Petro,

Jakobo a Johane, teeba kalina mubona Musa, elyo nekubaboobo bakabaziba mu kulaba kwa liso, cindi niba kaimvwi kungsi lya Cimvule ca Singuzuyonse. Ino ciyooba buti cindi twa kwiimikila Awo? Ndiyo muziba Sankey cindi Nda kumubona. Ndiyo liziba jwi lyakwe, nekubakuti Nse kalina mumvwa. Ndiyo muziba Wesley. Ndiyo muziba Moody, Calvin, Knox. Tuyo baziba boonse cindi twa kusika okuya. Tuyo bweza bube bumbi kwinda mbo tubede lino. Tu nooli mu kaindi kaniini. . . na—na, mu ciimo cabulemu. Petro, Jakobo, a Johane bakali obo. Aboobo, mu kusondela oko, ikuti na bakali kukonzya kuziba bantu, kakutakwe kampenda komwe, abo mbeba takalina bwene na kubona cifwanikiso caba, abo baka unkide kwa myaanda ya myaka; pele, mu kusondela, konzya, mu ciindi ca kubaziba, kakutakwe kuzumbauzya; ino ciyooba buti cindi twa kuba abulemu, kwiimikila mu Busyu Bwakwe? Sa tuyo muziba umwi aumwi? Cilimasimpe. Tuyo baziba bantubonse. Ii kabeela kaniini ka kutagola kayo kkala ali ndiswe, mbuli Leza mbwali mupatikampatila.

Amubone. Nde elede kujala. Mbuli mbo bakali kulanga, a Petro . . .

<sup>120</sup> Mbuli sicikolo mubotu loko wa seminari mbwanga waamba, “Nywebo mulizi, Nda syoma mabungano oonse ali luleme. Ikuti na uli wa orthodoxisi mu buzumini bwako, tacikwe makani, aboobo tu yooba buyo a bana Mohammedi aba Buddha, nkabela tuyo oba ambabo boonse antoomwe.”

<sup>121</sup> Petro wakati, “Ncibotu kuli ndiswe kuba kokuno, elyo atu yake zikombelo zgotatwe lino. Tuyo yaka seminari awa ya Musa. Tuyo yaka seminari ya Eliya. Elyo boonse abo bayanda kukomba kungsi lya mulao, azimwi zimbi, aba kombe.” Elyo lino tula bona. Ba kalanga, a Petro a bamwi, kaba langilila Musa. Musa wakaiminina mulao.

<sup>122</sup> Leza wakapa bana ba Israyeli mulao nkaambo kakuti bakali kuyanda mulao. Leza takali kuyanda kuti babe anguwo. Oko nkusala kwa muntu. Mu Kulonga 19, ba kati, “Wa katupa cintucimwi cakucita, cabweelelo bwa lufutuko lwesu. Tuyo bamba mulao, ikuti na Uyo upa kuli ndiswe,” mu majwi amwi. Pele, tii bwakali bukanze bwa Leza.

<sup>123</sup> Ncibotu buyo kuleka kukanza, lwako, a kubelesya buyo bubambe Bwakwe. Ndi jana ceeco kuubauba maningi, ku bweza bubambe Bwakwe.

<sup>124</sup> Mpaawo kwakaimvwi Musa, mulao. Petro wakati, “Ee, tobamwi besu tubamba mulao.” Lino, kwiina muntu ululamikwa ku mulao.

<sup>125</sup> Aboobo, utobela, mulao wa Leza niwa kamana kwiima awo; utobela, wakaima, wakali Eliya. Eyo nje nzila mbo baboola, mu matobelanwa aa myeelwe. I utobela, wakaima, wakali Eliya, oyo wakaboola kutobela Musa. Elyo Eliya wakaiminina kululama

kwa Leza, basinsimi. Alimwi Eliya wakaiminina kululama Kwakwe, cakuti Eliya wakaselusya mulilo kuzwa ku julu a kujaya bali makumi osanwe. Elyo wa kali kwiiminina kululama kwa Leza.

Aboobo, Petro wakali kuyanda mulao wa Leza a kululama kwa Leza.

<sup>126</sup> Taakwe muntu ukonzya kufutulwa ku mulao. Elyo ikuti na mwakakilwa, kusotoka mulao, kuli cintu comwe luzutu cisyeede, nkabela olo ndufu. Oko nko kululama kwa Leza. Leza—Leza ulasesa eco. Mulao wakwe uululeme weelede kuba . . . kuba a bululami.

<sup>127</sup> Aboobo, mpawo, kuciindi Petro kakanana, kayanda kuyaka cikombelo cakwe, a kulomba Leza ikuti na inga nakacicita, mpawo bakalanga musule a kubona Jesu alikke.

<sup>128</sup> I mulao waka kakilwa. Atu, cifumo cino, gusya meso esu kuzwa ku bululami bwa kulibambila, na cintucimwi nco twa kacita. Nse lombeli mulao. Nse konzyi kubetekwa kwiinda ku mulao, nkaambo Nse jisi mulao. Taakwe muntu waka bamba mulao. Tiiba kakonzya kubamba mulao.

<sup>129</sup> Alimwi ayebo tokonzyi kuli futula omwini. Ayebo tokonzyi kuliponya omwini. Elyo ikuti na mulao, kwiinda ku luyando lwako lwini lwakabambwa aabantu, wa kali kuyanda kutondezya ceeco ku bukanze, mpawo kuli cintu comwe biyo ciyandika ku mulao, ikuti na wakakilwa, oko nkululama. Alimwi, kululama, nkupegwa mulandu a kufwa kwalyonse. Ku yanda kunyonyoonwa kumaninide. Nkaambo, oyo utyola kabeela komwe ka mulao ula mulandu ku mulao oonse. Aboobo, mweelede kufwa, pele Leza . . . mbuli mbo tu langa ku mulao wa Leza, alimwi tu langa kululama kwa Leza.

<sup>130</sup> Atu waale meso esu munzila imbi. Amulange *awa*. Mpaawo kwakaimvwi Jesu, kaiminina luyando lwa Leza. Kutali mulao, kutali kululama, pele muli Nguwe waka zulila kuzulizigwa kwa mulao a kululama. “Oyu ngo Mwana Wangu uyandwa.” Takucikwe zintu zya kulibambila. Amu swiilile ku mubanzi wanu. Ako nkekaambo Petro wakakonzya kuti, “Nduwe Kristo, Mwana wa Leza muumi.” Mulao a kululama zyaka zulila muli Kristo, alimwi nduyando lwa Leza ku mukowa wabantu. Luyando lwa Leza! “Leza mbwaka yandisya inyika!”

<sup>131</sup> Leza Siluse, cifumo cino, mbuli Mbwe lombela bbunga eli, ta tulombeleli mulao, ta tulombeleli mulao uli onse. Ta tuyandi kubetekwa kwiinda ku bweelelo bwabo. Ta ndiyandi kululama Kwako, Mwami. Peepe, kutali ku lubeta Lwako kuboola ali ndime; kutali, Mwami. Pele, Ndi lombela luse Lwako.

<sup>132</sup> Wa kati, “Amu Mu swiilile.” Nkaambonzi Nce elede ku Mu swiilila? Ngo nguwe alikke oyo ujisi lufutuko. Mariya, Josefa, a basalali boonse bambi bakali bantu balemu, pele biyo

Nguwe. “Amu Mu swiilile.” Ngu sikukombezezeza alikke. Ngu sikwiimaakati alikke akati ka Leza a muntu, ngu Kristo Jesu.

<sup>133</sup> Nkaambonzi Nce Mu swiilila? I mulao tii wakakonzya kundipa luumuno; Ula konzya. Kululama inga kwandiletela cintu, kupegwa mulandu luzutu. Ula ndipa luumuno a kuyanzana. I mulao inga wandipa mulandu, nkaambo, ikuti na Nda ciswa, mulao uyanda kuti Ndi be akobilo, milao ya bulenge a kululama kwa Leza, zilandi beteka, aboobo Nde elede kubbadelela cisubulo. Pele Nda pa kuyanda kwangu a meso angu, cifumo cino, kuzwa ku mulao a kululama, a kulanga luyando lwa Leza oyo wa kandiyanzanya kujoka kuli Nguwe, kwiinda mu luzyalo, a kutali kwiinda mu mulao a kwiinda mu kululama. Pele, kwiinda mu kuyanzana, Wa kabbadelela muulo kuleta muntu a Leza antoomwe, ku babamba kuba bomwe.

<sup>134</sup> Kutala mu Switzerland, kutali ciindi cilamfu cainda... Mbuli Mbwe jala ku kwaamba oku. Bunji bwanu nobana mu cikolo, Ndi yeeyela kuti mu cikajisi, ku kaano kakaindi ako kateelede kufwa. Nekubakuti, kaya buyaala sunu, mu cisi cesu, pele takaka yabaali mu Switzerland oko nko cakacitikila. Ula yeeya mu cikolo canu, mu bbuku lyanu, lya Arnold von Winkelried, sicamba mupati wa Switzerland? Inga waamba zina lyakwe, sunu, kutala mu Swiss Alps, a masyu abo ayoooba amibala a misozi iyo mbulumukila aa masaya abo. Myaka minji yakainda...

<sup>135</sup> Imana Swiss mbantu bayandisya luumuno. Balo mbana German abo, kaindi mu masencuari mataanzi, baka selemukila mu malundu oko kwakanyiana mabwe ategwa oreo nanka cintu. Pele ba kaula... Bali jisi bupampu bwa bana German. Bana German bayeeya kuti walo mukowa winda, nkwa bwini, pele uli mukusola kwaanza ntobolo na bbomba liyo zunda inyika yoonse kubelesya bupampu bwakwe. Pele muna swiss mutu uyandisya luumuno. Ula selemuka a kumubamba ii... ku muilila ziyasyo, a kubamba simukobonyina kulangilila, a kupona caluumuno.

<sup>136</sup> Mpawo, kutala mu malundu malamfu aa Swiss, myaka minji yakainda, cindi niba kayaka bwami bwabo—bwabo, na inga Nda amba mfulumende yabo, tii bakali cisi campi. Ba kali cisi cakali kuyanda luumuno.

<sup>137</sup> Elyo buzuba bumwi, cindi basikusaala niba kasika ku nyika yabo alimwi bakali kulyataula zintuzyonse nzoba kajisi; kwiina, kwiina, takukwe makani eco ncoba kayaka. Baka kunkulisya mabwe ansi lya malundu, nkabela tii caka bapenzya. Elyo baka jisi impi yabana Swiss yaka kwabilide mu busena kungsi lya mulundu.

<sup>138</sup> Elyo ncibotu loko mu Switzerland, obo Mbwe kabalangilila, obo mbo balima; a mu nyika yaansi; elyo ciccilila ni ng’ombe, elyo mpawo kulaale atala lya mulundu ni mbelele, alimwi lweendo lonse atala awo mpoba komezeza mpongo zyabo.

<sup>139</sup> Alimwi nzila mbo baka jisi kwiimba kwa kansiyansiya oko bala basikwiimba mu tunsiyansiya ba Hollywood ina America nkobakali kujana kusabula, ta ceezyanisigwi a ncico. Obo mbo balizya mweembo wabo cindi banjila mu mapenzi, kuti, amwi simukobo wakazuza antomwe kuya kugwasya cindi nkwakali kubula kumwi. Elyo lino tu cibelesya mbuli bbaandi ya jazz, cizyano cakuliyuumba buniini. Oh, cili boobo ii. . . Obo busofwi!

<sup>140</sup> Amuswiilile, beenzuma. Ndiyo bamba kaambo ka mweendelezi wangu: “Ikuti na Leza cakufwambaana ta tumi lubeta ku nzyalani eyi ya bantu ya mamambe, Uyo elela kubusya Sodoma a Gomora, a kuli lekelela ku kwiiumpa.” Mbo mbubo. Cilimasimpe. Uli luleme, alimwi taakwe cintu cimbi cikonzya kucitwa pele Leza weelede kucicita. Elyo kuciindi luse nolu jatilide maboko Alo kaajukide, amutijile kuli Ndulo.

<sup>141</sup> Alimwi okuya, kutala mu mulundu, oko eyi mpi niini nkoya kajisi zilwanyo mbuli nzo yakali kukonzya kujana, zya ntobo, a tusamu, a mabemba amasaha, akufumbwa ncoba kajisi, a foloko zya mupulazi. Kali kwabilila, impi mpati ya bamuzwakule yakasika mbuli mwaanda buyumu bwa matina. Ba kali bantu boonse bakayiisigwa, a masumo malemu, nkabela baka maccing’a, muni, kugwasilizya mpi eyi niini yabana Swiss ku mulundu. Ba kanyina bulangizi. Zintuzyonse nzoba kasola zyakali kusiya a mudima, nkabela taakwe cintu cakali kukonzya kuba vuna.

<sup>142</sup> Kwiinde kaindi, kuzwa akati kabo, kwakasika kukwiila kwa umwi, Arnold von Winkelried. Elyo wa kayutuka, elyo wa kati, “Bakwesu, sunu Nda fwida Switzerland aku lwaanguluko lwayo.” Wa kati, “Tula iyanda nyika yesu yakuzyalilwa a ceeco bamatata besu ncoba kalwanina, a ceeco bamatata besu ncoba katu kanzila kuba aco. Elyo, sunu, buvubi bwesu bupati buli mu ntenda. Elyo sunu Nda pa buumi bwangu cabuyo nkambo ka Switzerland.” Wa kati, “Kulaale, kunze lya mulundu, kuli muunzi wangu mubotu, a mukaintu wangu mubotu waluyando, a bana bangu baniini, kandilangila kubweeda. Pele,” kati, “Nse kababoni alubo aa nyika eyi.” Wa kati, “Sunu, Ndila fwida Switzerland.” Wa. . .

Ba kati, “Ino ulacita nzi, Arnold von Winkelried?”

<sup>143</sup> Wa kati, “Amundi tobele. Ndiyo mwaya zyuuno zya mpi. Ndiyo tyola impi zyabo. Elyo mpawo kobweza kufumbwa nco jisi, a kulwana mbuli mbo konzya kabotu. Mbuli muntu wa nkondo, kulwanyana aceeco nco jisi, ku bubotu nko konzya.”

<sup>144</sup> Elyo wa kawaala maboko akwe, elyo wa kalanga koonse oko kwakali kuyutuka kupati kwa masumo mu kuboola, mbuli mbwa kali kuswena kutala. Elyo wa kawaala maboko akwe a kukwiila, “Mubambe nzila ya bulubusi!” Elyo wa kazuza kumbele oko kwakali kuswena bakali. “Mubambe nzila ya bulubusi!” wa kakwiila. Elyo wa kazuzila nkoonywa kwa kazwide

masumo, a kuwaala maboko akwe kuzunguluka masumo, a kwa bungika mu camba cakwe a kufwa. Elyo bana Swiss, mbuli mbo baka mutobela, a ceeco ncoba kajisi. Ca kawaala kubotelwa kuli boobo, kusikila caka tyola cuuno cabo. Muntu aumwi wakali zwide mu busena; teeba kazi cakucita. Elyo bana Swiss baka zuzila mukati a kuba a luzundo, nkabela Switzerland tainaba nkondo kuzwa ciindi eco. Ciyo yibalukwa kwa ciindi cilamfu mu Switzerland, kufumbwa kuti kakuli Switzerland, Arnold von Winkelried uyo ibalukwa.

<sup>145</sup> Pele, oyo ngu sicamba mubotu wantanze, nywebo mwabona, taakwe nicaka ezyanisigwa, pele ncintu ciniini, cintu buyo ciniini, ku buzuba bumwi cindi bana ba Adamu . . .

<sup>146</sup> Cindi mulao niwa kakakilwa, alimwi cindi kululama kwa basinsimi nokwa kakakilwa; oko mulao nkowa kakompama a kuta konzya kufutula, kwiinda ku cituuzyo ca kabelele. I bulowa bwa munyama a muuya wa munyama tii bwaka konzya kujoka. Bwa kakakilwa. Saatani wakalizi kabotu kwiinda boobo. Elyo cindi kululama kwa Leza, nekubaboobo, kwiitila mulilo ansi a kuumpa bali makumi osanwe, a mbeta basinsimi nzyo bakapa ku nyika, muntu wakazumanana kuunka ku lunyonyooko. Bulangizi boonse bwakali manide. Leza wakatuma mulao, Leza wakatuma basinsimi; nkabela boonse baka kakilwa. Bulangizi boonse bwakali manide, ku mukowa wabantu.

<sup>147</sup> Buzuba bumwi, akati ka zilao zya Bulemu, Mwana wa Leza wakayutuka. Wa kati, “Sunu, sa Ndi inke akuyo angulula bana ba Adamu.” Elyo cindi Na kaima kutala, cindi bulangizi boonse . . .

<sup>148</sup> I dyabulosi inga wa bikka malwazi ali ndiswe, inga wa bikka cibi ali ndiswe, nkabela twa kacita kucibweza; kululama kwa mulao kwaka kusesa. Elyo ikuti na twa kakilwa kutambula mulao, kwalo toonse tula pegwa mulandu ku mulao, kululama buyo inga kwatondezegwa. Kwakanyina nzila yakuzwa; taakwe cintu nco twa kankonzya kucita.

<sup>149</sup> Pele Wa kayutuka. I Angelo wakati, “Ino Uyo cita nzi?” Wa kaunka ku nyika.

<sup>150</sup> Elyo Wa kati, “Lino nywebo, nyoonse nywebo nobana ba Adamu, mubweze eco Nce kupa kulwanya, a kulwana mbuli mbo mukonzya, mbuli mbo mukonzya.”

<sup>151</sup> Elyo Ta kajana kabeela kakompeme, kwiinda mu lwiiyo lwabukombi, na naanka buyake bwa maseminari, na kuyakwa kwa mabungano; pele Wa kaunka oko masumo nkwakali manji, kunselelo kwiinda mu kkuti lya cimvule ca lufu. Elyo Wa kabunganya lufu a malwazi, a maboko Aakwe, mu camba Cakwe mwini. Elyo wakajosya Muuya Uusalala aa Buzuba bwa Pentekoste, ku bikka mu maanza esu, akusesa mwana aumwi wa Adamu kulwana mbuli mbo tukonzya. Nekubakuti uyo fubaazigwa, nekubakuti uyo penzegwa, nekubakuti uyo itwa

kuti “mubumbulusi uusalala,” zintuzyonse zimbi; lwana mbuli mbo konzya, nkambo kuzunda kuli masimpe. Elyo alumbwe Leza, basinkondo baka pumbulwa, nkamu yayo ya bamasooja yaka mwaika, alimwi Silutwe mupati wa lufutuko lwesu uli mukusololela, sunu, kwiinda ku lubapatizyo lwa Muuya Uusalala.

<sup>152</sup> Oh, bana balombe a basimbi iba Adamu, nkaambonzi nco mukkede awa kusikila mwafwa? Atub uke a kucita cintucimwi. Atu bweze eco nco tujisi, ikuti na ni nzila buyo ya ku milomo iifwika eyo ikonzya kweenda. Atu lumbaizye kuli Leza. Atu Mu lumbe ku lufutuko lwesu.

<sup>153</sup> Ikuti na nduwe sizibi, to konzyi koliita lwako kuzwa mu lubwelumwe lya nyika eyi, kuti Leza waka kupwaya kubelesya Makanimabotu. Pele, koima nji a kulekela Leza ku kubona, ku kubikka mu Buyake.

<sup>154</sup> Ikuti na uli cisidwe, koyeeya, Jesu wakazundalufu, gehena, malwazi, cuumbwe, a zyoonse, cindi Na kafwida ndinywe ku Kalivari. Atu bweze eco nco tujisi cifumo cino, a kulwanina ku bubotu bwa luzibo lwesu.

<sup>155</sup> Kuciindi notu kotamika mitwe yesu mu ijwi lya mupailo; elyo ikuti na Nda lomba mucizi kuboola a kulizya aa piano, ciimbo cimwi cibotu. Kuciindi toonse notu . . .

<sup>156</sup> Bantu, bakkwene bayeeye kabotu, sa mula lumba, cifumo cino, lufu lwa Mwami wesu Jesu? Mabungano anu taka beleki, nekuba, kabotu mbuli mba konzya kuba. Zikolo zyako ziyo kakilwa cabubyaabi, nekuba, kabotu mbuli mbo zinga zyaba. Dokotela wako uyo kakilwa cabubyaabi, kabotu mbuli mbwa konzya kuba. Pele, cifumo cino, atu jule buboneki bwesu, atu jule meso esu kuzwa ku milao ya mabungano a tubungwe, a ofesi ya dokota, alimwi kubota mbuli mbo babede, elyo atu mvwe Jwi eelyo kalizwa ku Cimvule eco citu vunikila cifumo cino, “Oyu ngo Mwana Wangu uuyandwa; amu Mu swiilile.”

<sup>157</sup> Oyandwa Taata Wakujulu, mbuli cabubombe mbuli Banakristo mbo bakonzya kuswena, twa boola mu cibaka a basweekede a babulide. Bweza majwi aya, sunu, alimwi, oh, Muuya Uusalala oyo usololela Mbungano, yiisiyana bana Bako kuli Leza, sunu. Kwayanda banji ba kawida kumbali lya nzila, aku taciziba nzila ya Leza. Ba kali kusiya a kusakatizigwa, bulangizi bwabo bwaka kakilwa, pele akube kuti balange alubo Kalivari, oko Nko kajata mimvwi mikali ya sinkondo wa lufu, i sinkondo wa malwazi, sinkondo wa buusu, sinkondo wa boonse mukowa wabantu. Elyo mpaawo Wa kacibikka mu camba Cako, a kutyola nzila. Elyo mucuindi ca cimvule eco cisiya, cifumo cino, tula ubona Muunzi wesu mu Bulemu.

<sup>158</sup> Mbuli voni Winkelried wakati, “Kunze lya mulundu muunzi, bala ndi lindila kuboola, pele taba kandi boni limbi.”



159 Pele, Jesu, To kaamba kuti, “Taba ka Ndi boni limbi.” Wa kati, “Mu ng’anda ya Taata Wangu kuli makkalilo manji. Nda unka kuyo mubambila imwi, nkabela kuboola kuzo mutola, aku mutambula kuli Lwangu.” Obo mbo tulemeka lufu lwacamba ilwa Winkelried; pele, wa kali uufwika, wa kali kukonzya buyo kufwa a kusiya cimwi. Pele Wa kaboola kufwa a kunununa, a kutuleta, kutali kuzwa ku bayandwa besu, pele ku bayandwa besu; kutali kuzwa ku maanda esu, pele ku Muunzi wesu. Elyo kukosola munyinda kwiinda mu mudima wa lufu, cakuti inga twa bona kwiindilila cisitilizyo awo ali zilongezyo zya Leza.

160 Elyo lino, sunu, Oyandwa Taata, ikuti na kuli umwi wa bana Bako oyo Ngo pandaula kubelesya Makanimabotu, kuzwa ku lubwelubwe lwa buumi, akuyandisya kubabamba boobo, alimwi wali kubatenda kuseeni oku, aku bapumbula, kuzapaula zilengwa zyabo, kuyeeya kwabo kubbi, akuvwiya a kuwa kwabo. Elyo lino Uyanda kuzibikka alubo, a ku zyelela mu Buyake. Sa Ula kanana ku myoyo yabo ndyoonya lino?

161 Elyo kuciindi notu kotamikide mitwe yesu, sa inga kwaba mwana umwi awa, sunu, aba bakaleya kuzwa mu nzila, na ndiza taba kasiki mu nzila? Pele yebo ulimvwa, sunu, kuti uyanda kusanganisigwa; uyanda kubikkwa bbwe mu Buyake bwa Leza? Sa inga watambika janza iyako kuli Kristo, kwaamba, “Kristo, kakosola zyanyika yangu.”

162 Leza aku longezye kusule okuya, mulombwana mukubusyi. Leza aku longezye, omulindu. Leza aku longezye, munene. Leza aku longezye, mucizi wangu. Leza aku longezye. Umwi umbi?

163 Lino a mitwe yanu kiikoteme, mbuli mbo tulindila ku Muuya Uusalala, alimwi mulizi naa mwakakilwa Leza na pe. Sena mwakakilwa kuunka cindi Muzundi wanu mupati nakati, “Boola, Ndi tobele. Bweza ciingano cako, koli kaka lwako, koboola kutobela Ndime. Njo tyola zyuuno zya sinkondo. Ndiyo mwaya zyuuno zya cibi. Ndiyo tyola zyuuno zya malwazi. Elyo am Ndi tobele a kulwana mbuli mbo mukonzya, nkambo Njo panga cipulo muli ncico, a miinzi yesu iyobolwa ku Buumi Butamani.”

164 Sa uli muzwakule uzwa kuli Leza? Tambika buyo maanza ako, umwi. . . Leza aku longezye, omuntu munini. Umwi umbi wata tambika maanza akwe, pele kutambika janza lyakwe. Kwaamba, “Kondi yeeya, Mukwesu Branham, sunu. Ndi yanda kusika kuli Kristo lino. Ndi. . .” Leza aku longezye, mucizi.

165 “Ndi yanda kusika kuli Kristo lino, kugelwa ku muncina Wakwe. Cintucimwi cifumo cino caguma moyo wangu. Nda kazunganisigwa, kungsi lya mukati kangu. Nda kabikwa konse kusule okuya a zilengwa zyanyika, tombe a bubi aa nyika bwavumbulwa. . . bwa kandi vumbide. Pele Makanimabotu, sunu, wandi vumbula, nkabela Nda imikila nke jisi mulandu kumbele lya Leza, nkabela Ndili cizyi. Elyo Ndi yanda Leza

kundi bweza mbuli bbwe, sunu, a kundi tenda, a kundipa kwaamba kwa Mwami Jesu a Muuya Uusalala, a kundi bikka mu Bwami Bwakwe. Ndi yanda kuvumbulwa sunu. Mbuli mbo Ndi vumbidwe, Ndi yanda kutendaulwa a kubikkwa mu Bwami Bwakwe.” Sa inga watambika maanza ako kuli Nguwe, katutanaba a mupailo wa i—i sizibi? Yaa.

<sup>166</sup> Kuli maanza one na osanwe ayo atambika. Ndila mukombela. Lino ta tujisi, ndiza, nzila ya kubamba lwiito lwaku cipaililo, ndiza buyo ikuti na mwalindila kwa kaindi buyo kaniini. Ndi yo . . . Kumane kukombela balwazi, Ndi yanda kuti mube atala awa, anywebo. Pele Ndila mukombela lino, kuti Leza amupe cintucimwi cisalesale ku ciindi eci.

<sup>167</sup> Taata wesu Wakujuulu, kuli lembedwe mu Ijwi Lyako Lisalala, kweendelana ku malembo aa mulembi Wako, Musalali Matayo, capita 5, kampango ka 24, “Oyo uyo mvwa Majwi Angu, a kusyoma Oyo waka Ndi tuma, ujisi Buumi buteeli; taka booli mu lubeta, pele wazwa ku lufu kuyaku Buumi.”

<sup>168</sup> Komvwa kukombelezya kukompeme kubombe kwa mulanda Wako, nkambo umwi aumwi wabaaba batambika maanza abo. Wa kati, “Taakwe muntu ukonzya kuboola citakuti Taata Wangu wamukwela.” Elyo Wali kukwela, kuseeni oku, nkabela ba mvwa, nkabela batambika maanza abo. “Lusyomo lulaboola ku kumvwa, a kumvwa kwa Ijwi.” Elyo Nda Ku lumba kuli mbabo sunu. Elyo Nda komba kuti Uyo salazya musyomi oonse. A kuzuya Muuya Uusalala, abo bajisi myoyo iifwidenzala, abo ba kasukumuna inyika, cifumo cino, a kuyanda kutendwa mbuli bbwe lyelela mu Buyake bwa Simalela. Twa cilomba mu Zina Iya Kristo. Amen.

<sup>169</sup> Sena tamu limvwi bwandeene? Sena Muuya Uusalala taubwezi Ijwi Iya Leza mbuli bbulasho ya kukumbya, a kucumba kugusya zintu zya inyika? Mpawo walimvwa bupya. Atwi imbe ciimbo eci cakaindi cabulemu, acimbi buyo, ku bulemu bwa Leza, lino. “Kuli Kasensa aako kazwide Bulowa, buzwa ku nsinga zya Imanuele.” Toonse antoomwe eno. Ncibotu.

Kuli Kasensa kazwide a Bulowa,  
Kazwa kusinga zya Imanuele,  
Elyo basizibi badumpukila kuni Iya  
zambangulwe,  
Kusweekelwa . . . tuiimba twabo twamilandu.  
Kusweekelwa tuiimba toonse twamilandu  
yabo,  
Kusweekelwa tuiimba toonse twa milandu  
yabo;  
Elyo basizibi badumpukila kuni Iya  
zambangulwe eelyo,  
Kusweekelwa tuiimba toonse twa milandu  
yabo.

<sup>170</sup> Ndiyo mubuzya cintucimwi ndyoonya lino. Mbangaye balimvwa kuti zibi zyanu zyoonse zili kungsi lya Bulowa? Sa inga watambika buyo janza lyako. “Nda syoma lino kuti Leza ulandi jatila, alimwi Ndili—Ndili mwana Wakwe.” Oh, ma!

Lino, mubbi wakali kufwa, wa katangala  
kubona  
Ako Kasensa mu buzuba bwakwe.

Wa kali kufwa. Wa katangala kubona Kasensa mu buzuba bwakwe.

Kuti ndiza Mebo, nekubakuti ndili mubi mbuli  
nguwe,  
Sanzya zibi zyangu zyoonse.

<sup>171</sup> Kuciindi no twiimba kampango aka, elyo mpawo twa sika ku ciinduluko, Ndi yanda kuti usukane maanza a muntu umwi ukkede muni lyako. Kwaamba, “Leza aku longezye, mukwesu Munakristo, mucizi,” kufumbwa na nguni. Lino, atwi imbe ku Mwami lino. Lutaanzi, atu—atu tambike maanza esu, ikuti na tula konzya, a kwiimba, “I mubbi wakali kufwa,” lino, aa ciinduluko, mpawo kusukana maanza.

I mubbi wakali kufwa waka kkomana kubona,  
Taata, twa Ku komba lino.

. . . Kasensa mu buzuba bwakwe;  
Elyo ndiza Mebo, nekubakuti ndili mubi mbuli  
nguwe,  
Sanzya zibi zyangu zyoonse.  
Sanzya zibi zyangu zyoonse,  
Sanzya zibi zyangu zyoonse;

Lino amu jatane umwi aumwi ku janza.

Elyo okuya . . .  
Sanzya zibi zyangu zyoonse.

<sup>172</sup> Obo mbo tu kkomene sunu, mbuli basyomi Banakristo, mbuli basicisi nyina iba Bwami, kuti Leza waka sanzya zibi zyesu zyoonse, a ku tubamba zilenge zipya muli Kristo Jesu! Lino, sa muli kkomene ku Mwami? Ncibotuloko!

<sup>173</sup> Lino amuyeeye, beenzuma, miswaangano ila joka okuno mangolezya aya. Leza amu longezye.

<sup>174</sup> Nda tola ciindi cilamfu asyonto, cifumo cino, kwiinda mbo Nda pimide. Ndi jisi cipangano mpoonya awo, kwamana kuswaangana. Elyo Nde elede kuyo swaana bamwi banu beenzuma bayandwa. Nda libuzya ikuti na inga cakonzeka inga twa cisumpya eco kusikila mangolezya aya, cindi Nda joka ku miswaangano sunumasiku. Nkaambo, Ndi buyo. . . Ndali kuyeeya kuti inga Nda manizya a ileveni, elyo lino tu jisi ii. . . Mbangaye beelede ku kombelwa? Atu bone maanza anu kutambika, koonse. Tu jisi bbunga pati lya ku kombela.

175 Alimwi Nda kamwaambila obo muntu muna Lutherani, kutala okuya, wakandi lembela lugwalo luli boobo a kundipa mulandu, a kuti, “I muntu oyo waka kambauka ku bantu,” oyo ngo Nda kacita, “alimwi inga waamba kuti dyabolosi takonzyi kuponya,” a bumwi. Elyo Nda ka muvwiila cabuuya buyo mbuli Mbwe zyi nzila.

176 Wa kasandula, lugwalo, a kuti, “Ndi yanda kuyo kuswaana ku Muswaangano wabaiminzi wa Bantu Basimakwebo.”

177 Elyo Nda—elyo Nda kalomba Mukwesu Moore ikuti na wakali kukonzya kumupa busena. Wa kati, “Iiyi.”

178 Elyo baka nditola ku seminari ya Lutherani, a kubikka cisuusulo okuya, oko basicikolo boonse a bamayi. Elyo oyu wakali mweendelezi wa cikolo; wa kakkala muni lyangu. Elyo twa kalya cisuusulo antoomwe. Elyo bakali bana German. Elyo ba kajisi ii—ii—ii cisuusulo cipati cakabikkidwe. Elyo i—i balindu boonse bakali kulindila ndiswe, abumwi bumbi. Kumane kulya cisuusulo, oyu muna Lutherani mupati, wa kkolegi ya Lutherani, wakaima a kuti, “Mukwesu Branham, Nda kuleta kookuno ku bukanze bomwe.” Wa kati, “Nko kuti, tu yanda kujana Leza mu lubbizyo lwa Muuya Uusalala.” Nda kamulanga; kalanga Mukwesu Moore. Elyo Mukwesu Moore wakandi langa. Wa kati, “Nda kakujana butongo, nkabela Nda usa.” Kati, “Mukwesu Branham, uli luleme, elyo Nda kulomba kuti undi jatile. Elyo lino tu yanda lubbizyo lwa Muuya Uusalala.” Kati, “Twa kabona kunji kwa kubbompa zyuuno a kumwaya zintu, pele,” kati, “tu yanda Muuya Uusalala wini.”

179 Nda kati, “Sena ula syoma?” Wa kati. . . Nda kati, “Niinzi seminari ya Lutherani. . . Ino nkabungwe nzi ka Lutherani?”

180 Kati, “Ta tukwe makani aka kabungwe ka Lutherani. Tu yanda Kristo.”

181 Elyo Bob Schuler abamwi, mulembi wa Christian Herald, a mbabo, baka zwaa kutambula Muuya Uusalala, mweenzinyina wamunsi kuli Billy a boonse babo. Balo bakwesu bali mukufwa nzala ya Muuya Uusalala. Elyo mpawo Nda kati. . .

Wa kati, “Sa Ngwa bana Lutherani?”

Nda kati, “Ngwa kuti, ‘Kufumbwa uyanda, aboole.’”

Wa kati, “Mbobuti mbo tukonzya Kuu tambula?”

Nda kati, “Sena uli sinizizye ncobeni?”

182 Wa kati, “Iiyi, Mukwesu Branham, kuzwa kungsi kwa moyo wesu.”

Nda kati, “Ino kujatikizya ndinywe basicikolo?”

183 Janza lyoonse lyakaunka mujulu, a misozi kiimbulumukila aa masaya abo. “Tu yanda Jesu.”

184 Nda kati, “Ko josya mitiba yako. Tola mabbenci ako, ko cibindila ku bwaanda.” Muntu aumwi wakacita, lweendo

loonse koonse. Nda kati, “Lino fugama a kufutata busyu bwako ku bulambo, a kutalika kulomba Leza nkambo ka Muuya Uusalala.” Elyo Nda kajisi Mukwesu Moore kwiimikila a kukomba. Nda kaunka, kabikka maanza ali umwi aumwi, alimwi boonse basicikolo bali makumi ali ciloba ababili, a mweendelezi wacikolo, bakatambula lubbizyo lwa Muuya Uusalala. Elyo bali mukuzunganya cisi eco kutala kuya, a maleele a kubeleka kwa Leza. Bali mukuba a miswaangano ya kuponya a zintuzyonse, seminari ya Lutherani.

<sup>185</sup> Oh, inga Nda imba kuli zili mu moyo wangu! Nkaambonzi? Cindi wanofwa nzala a nyota!

<sup>186</sup> Oyu mwanakazi, muniini mucete ulede awa, kafwa ku kkuenge, nincobeni ufwa nzala a nyota, cifumo cino, kuli Leza kuti amuponye. Elyo kuli banji banu bakkede alya banjisi penzi lya myoyo. Cilimasimpe. Uyo fwa cakufwambaana, ikuti na Leza tamu ponya. Kuli banji bajisi kulemana kumbi, oko kubbi loko. Pele, mweenzuma, uta langi ku kululama; to konzyi kubbadela kululama. Uta langi ku mulao, nkaambo mulao taukonzyi kubambwa. Pele, langa kuli Jesu buyo, nkambo Ngo Nguwe Oyo waka kunununa. Alimwi, ku lusyomo mu Zina Lyakwe, inga waba kabotu cifumo cino.

<sup>187</sup> Elyo ikuti na Leza inga watuma bakutausi bali makumi ali ciloba bana Lutherani—Lutherani, ku kambauka Makanimabotu, a lubbizyo lwa i . . . ku kubikka maanza. Jesu wakati, cindi Na katupa zyamu nkondo zyesu . . . Mbuli von Winkelried, wa kati, “Kulwana aceeco nco tu jisi.” Nceeci Nca kaamba, “Ezi zitondezyo ziyo batobela abo basyoma. Mu Zina Lyangu bayo tanda myuuya mibi, na madaimona. Bayo amba mu myaambo mipya. Elyo ikuti na nzoka ika balume, tacika bacisi. Bayo bikka maanza aa balwazi, nkabela bayo pona.”

<sup>188</sup> Elyo amulange kutendwa kupati, kuzunguluka inyika lino, Makanimabotu ali mukucitika. Elyo bana ba Adamu, abo bakabweza luzyalo lwa Mwami wesu Jesu Kristo, bali muku lwana nzila yabo moonse, a kutenda munyinja kwiinda muli sinkondo lino. Elyo tu bweza buyo mbuli mbo tukonzya.

<sup>189</sup> Elyo mbuli ndinywe nobantu babotu, cifumo cino, abo balumba nseba mbotu, amuyeeye ezi mbuli mbo tu bakombela.

<sup>190</sup> Elyo Njo lomba kuti balwazi kuti bandandame ku lubazu *olu*, okuno ku lulyo lwangu. Elyo ikuti na baalu bayo boola a kubagwasya, ikuti na muyo cita. Elyo Nda lomba bakutausi ba Makanimabotu, ikuti na bayoima awa munsu, a kukomba.

<sup>191</sup> Mpawo muta zwi ikuti na mula konzya kucicinca. Tu yanda kulomba lwiito lumbi lwaku cipaililo, mu kaindi buyo kaniini, cakufwambaana mbuli mbo tukonzya. I miswaangano taino manide, a mulimo oyu wa kuponya.

<sup>192</sup> Lino amundandame ku lubazu *olu*. Elyo tula lomba Mukwesu Neville, mukwesu wesu uuyandwa, ikuti na uyo cita

mbuli mbo tweenda lyonse. Ikuti na bala konzya . . . Leza aku longezye, mucizi. Ino cali cinzi? [Kabeela katakwecintu aa teepu—Mul.]

Syoma buyo, syoma buyo,  
Zintu zyoonse zilakonzeka, syoma buyo;  
Syoma buyo . . .

<sup>193</sup> Ulange nzila ili? Kuli Jesu. Madokotela baka kakilwa. Zintu zyoonse zimbi zyaka kakilwa. Pele, “Oyu ngo Mwana Wangu uuyandwa, amu Mu swiilile.” Ino Wa kaamba nzi? Wa kati, “Amu Mu swiilile.” Ino Wa kaamba nzi? Ino Wa kaamba nzi?

Syoma buyo,

Nkaambonzi? “Zintu zyoonse zilakonzeka.”

Uta yoowi, okatanga kaniini, kuzwa ku  
ciingano kuya ku Cuuno cabwami,  
Wa kanjila . . . mu buumi, Wa keenda alikke;  
(. . . ? . . .)  
Wa . . . nguzu aa nyika, nguzu zyoonse Kujulu,  
Kula pegwa kuli Nguwe nkambo ka butanga  
bwa luyando Lwakwe.

<sup>194</sup> Zyoonse nguzu, zya malwazi, zintuzyonse, zyaka pegwa kuli Nguwe.

Biyo . . .

Amu Mu swiilile. Syoma buyo!

. . . Syoma buyo,  
Zintu zyoonse . . .

<sup>195</sup> Cindi mulao wakakilwa, cindi dokotela nakakilwa, cindi zintu zyoonse zya kakilwa, ncinzi Nca amba? Syoma buyo. [Kabeela katakwecintu aa teepu—Mul.]

<sup>196</sup> Mwaanda umwi, Nda yeeyela. Bamwi babo bali mukunjila mu mawiluceya. Umwi awa a cibwezelo, a busena mbubonya bwa lufu.

<sup>197</sup> Basilisi banu bayandwa, mbuli bantu batenda zibeela zya mibili, lwiiyo lwa bupange bwamubili, a kulanga a kubona zintu zyoonse ezyo nzyo bakonzya, mu luzibo lwabo, bala sola kuvuna buumi, pele ziindi zinji bala kakilwa.


<sup>198</sup> Tuli kkomene loko kuti eli Kkumbi limweka lya bulemu eelyo lyakalengelela atala Lyakwe, kati, “Pele oyu ngo Mwana Wangu uuyandwa.” Cindi mulao niwa kakakilwa, a kululama kwaakakilwa kuzulizigwa, mpawo Leza wakati, “Amu Mu swiilile.” Elyo ino Wa kaamba nzi? “Zintu zyoonse zilakonzeka ikuti na mwakonzya buyo kusyoma.”

Ko Gwasya kutasyoma kwesu.

<sup>199</sup> Elyo mbuli bakutausi ba Makanimabotu, tula unka lino kuzo nanika baciswa, a kubikka maanza ali mbabo, mbuli bantu bakasalazigwa iba cikombelo eci bali muku swaangana

antoomwe mu mupailo. Leza, longezya kusoleka kwesu, a kuponya baciswa, twa lomba mu Zina Iya Jesu.

<sup>200</sup> A mitwe yesu kiikoteme eno mu mupailo, alimwi mbuli mbunga kayiimba cabuteteete *Syoma Buyo*. Mukwesu Neville uyo nanika. Njo bikka maanza aa balwazi.

<sup>201</sup> Oyandwa Taata Wakujulu, cabupya kuzwa kunze Iya cibumbili, awo Mpe imvwi akati ka lufu a buumi, akati ka sizibi a Lubeta, kubatondeka ku nzila ya kulobokela, Nda ciwaala kusule Iyabo lino a kubikka maanza aa mwanakazi oyu ucisidwe. Alimwi mbuli bayandwa mbo baimikila, kaba mulangide, taakwe cintu comwe cikonzya kugwasya lino pele Nduwe, Nda bikka maanza ali nguwe, mbuli Mbo kasala . . . 

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