

OMANWEFEMO



Oshi li mondjila. Ondi wete otwa wana oku fikama ngeenge hatu lesha Ondjovo Yaye. Ku shi wete? Onghee natu fikameni ashike okafimbo, eshi hatu lesha Ondjovo Yaye. Ohandi lesha, konguloshi, molwa Omushangwa woshilongwa tashi hangika mEmbo laJesaja, ekapiteli eti6. Pwilikina nawa.

Omudo ohamba Ussia ya fya onda mona Omwene e li omutumba kolukalwapangelo, pombada . . . la yeluka, noshikutu shaye osha yadifa otembeli.

Ovaserafi ova kala ofika kombada yaye: keshe umwe okwa li e nomavava ahamano; nomavava avali okwa uwika oshipala shaye, nomavava avali okwa uwika eemhadi daye, nomavava avali a tuka nao.

Ndele umwe okwa lalekida mukwao, ndele ta ti, Omuyapuki, omuyapuki, omuyapuki, Omwene Kalunga komatanga ovakwaita: oshinge shaye osha yadifa edu alishe.

Noikulo yomivelo oya kakama kondaka yaau a ingida, nongulu oya yada omwifi.

Opo nee ame nda tya, Woo ame! onda kana; osheshi ame omunhu ndi nomilungu da nyata, nonda kala mokati kovanhu ve nomilungu da nyata: osheshi omesho ange okwa mona Ohamba, OMWENE womatanga ovakwaita.

Opo nee kwaame okwa tukila umwe womovaserafi, e nekala la hanya meke laye, e li kufa nonghwato koaltari:

Nokwe li kumifa okanya kange, ndee ta ti, Tala, olo ola kuma omilungu doye; . . . oikolo yoye oya kufwa po, nomatimba oye a dimwa po.

Opo nee nda uda ondaka yOmwene, tai ti, Olyelye Handi mu tumu, nolyelye te tu ile ko? Ame onda tya, Aame ou; tume nge.

2 Natu nyongamekeni omitwe detu paife.

3 Tate, “woo,” otu udite omukalo welifa ou Jesaja a uda, “Woo fye! Osheshi omesho etu okwa mona Ohamba, Omwene wOshinge.” Otwe Ku pandula, Omwene, eshi pe na elandulafano lekosholo, konguloshi, olo itali kumu ashike omilungu detu ashike nomitima detu neemwenyo detu, noku tu koshola kouhenouyuki wetu aushe. Osheshi, oshili, otu li mokati kovanhu vomilungu da nyata, nomilungu detu, yo, oda nyata. Ohatu ilikana opo Omhepo Iyapuki inene i uye noku kuma omilungu detu nomitima detu nevaeko, Omundilo wOmhepo Iyapuki tau di koaltari yaKalunga, noku tu koshola kokuhaitavela kwetu

akushe nomalimbililo, opo Ye e uye mo noku kala Kwaye mufye. Osheshi, otu Mu hole, nohatu Mu fimaneke, hatu Mu linyongamene. Ohatu ilikana, Tate, konguloshi, nge omu na umwe omu ou ehe na natango ekumo lekosholo lOmhepo Iyapuki inene, Omundilo waKalunga, opo onguloshi ei oshilonga eshi shi longwe muvo molwa Ouhamba waKalunga. Otwe shi indila mEdina laJesus. Amen.

Kaleni omutumba.

⁴ Paife ame . . . ohandi kendabala oku dja mo kuyelee. Inandi hala mu shekune ofikola yOsoondaxa. Paife, oshi li nawa nge owa shekuna oilonga yefiku, ito shekuna shihapu; ashike oku mu kaleka mo fiyo etata lomulongo, ile shimwe, onguloshi inya. Ashike ino shekuna ofikola yOsoondaxa, keshe osho to ningi.

Paife oshilongwa shange konguloshi osho: *Omanwefemo*.

⁵ Nge otwa hala oku lesa ehokololo eli, ohatu pandjula kOmafimbo Ativali, ekapiteli eti26, ndele to li lesa. Ussia ou okwa li omumati omufita weedi. Ndele ye, Omafimbo Ativali 26 otae tu lombwele, okwa li ohamba ya vaekwa pomido omulongonahamano. Ndele xe yaUssia, omulumenhu omutilikalunga. Ndele omulumenhu ou okwa li omulumenhu muwa, e na o vadali ovatilikalunga, “Okwa ninga osho sha yuka momesho Omwene.” Paife alushe ohatu hange . . .

⁶ Ondi—ondi wete nena, oupyakadi wetu munene, kwaashi twa itavela epilalalo lovanyasha, epilalalo lo vadali, epilalalo leumbo. O—ovanhu vetu ova ya kokule noinima ei va—va wana oku kala muyo. Ongeleka oya lomoka ile ya talala, no—nounona ova ya mounyuni.

⁷ Paife Hollywood ohai tula ko oinyandwa ihapu ne—neekino, nosho tuu, oyo nokuli inai dindwa, eshi tava fingi noku—noku—noku longifa Edina laKalunga oshima. Ndele—ndele osha kala shapuka kounona meengeleka diyapuki ya ye ko—ko—keefilima ile komaulikilo mafano, ndele paife Satana okwa sholokela komesho, noku i eta meumbo, molupe lokino, ndele inaa dindwa, no—nosho tuu. Ndele oo omukalo waSatana woku ya mo okaenda namhadi.

⁸ Ngaashi oshilaye hashi fenungutifwa. Vahapu vomunye itamu shi dimbulukwa, shaashi omuvashona unene. Okwa li hashi danaukifwa kounona; to kala omutumba koshilaye shoye noku linyenganyenga, to dingonoka. Opa li oshilambo, shoku yasha, ndele kesheumwe to shili mukweni, ou ta ehene popepi nasho. Nokonima yefimbo, manga ino shi shiiva, [Mumwatate Branham ta topifa omunwe waye—Sd.] owa ya ngaho.

⁹ Oo omukalo oulunde u li. Ino danauka nao. Ino tala nhumbi to ehene popepi nao. Tala nhumbi to dulu oku kala kokule nao. Uwete? Ino danauka. Nge oto danauka . . . Ame inandi hala okudanauka.

¹⁰ Omuscotchman, oshikando shimwe, otava ti, okwa li ta tauluka omunda. Ndele ovahumbati ova li va teeleda, keshe omunhu okwa hala oye e mu taulukife. Okwa ti, “Onda hala ongudu ya pyokoka dingi i twale nge.”

¹¹ Umwe womuvo okwa ti, “Iya, ohandi dulu oku shinga oufita womapando ange ahamano eenghambe tadi nuka mo—moule womaludimbo omulongo edingonoko eli la dingonoka omunda.” Okuwa ko, efyo. Ta ti, “Ame ongudu iwa ya pyokoka oku shinga eenghambe dange, meameno, okudingonoka ko, oule womaludimbo omulongo komaulu ane, ndele itandi u ko.”

¹² Mukwao umwe okwa ti, “Ohandi dulu oku shi denga. Ohandi dulu oku shinga oule womaludibo ahamano, ile omaludibo anhe, ndele itandi u ko.”

Okwa ti, “Ongahelipi kombinga yoye, omufimanekwa?”

¹³ Ta ti, “Iya, nghi shi shii. Nghi hole oku ninga ngaho. O—ohandi papatele ashike omutuni.”

Okwa ti, “Oove u twala nge.” Oshi li mondjila. Oye ngaho.

¹⁴ Ha nhumbi to dulu oku uya popepi, nonhumbi to lipula wa amenwa, kala kokule noulunde ngaashi to dulu oku kala. Inda ashike kokule ngaashi to dulu. To ti, “Iya, ohandi dulu oku ninga *eshi*. Kapu na oshiponga moku ninga *eshi*.” Iya, nge omu nepulo momadiladilo oye, ino shi ninga nande. Keshepamwe apa pe nepulo, kala kokule nasho. Hano, ou wete, hano ou li lela meitavelo, nge kape nepulo. Nge ope nepulo, hano efa, ino ya mo nande.

¹⁵ Ndele ondi wete kutya oikando ihapu ovadali ovo va dja mo. Ondi shii kutya ope na omafimbo amwe e—eefikola, naikwao. Nofikola yOsoondaxa hanga etata lotundi, ile otundi mOsoondaxa ongula, ndele oonyuni ou na ounona oshivike ashishe, tau lifininikile muvo u dule omulongi. Ndele oikando ihapu, oikando ihapu, omulongi oku na etata linini olo ta longo, fimbo ta painda omilungu daye noku longekida eexwiki daye, ounona vo tava ninge eshi tava dulu.

¹⁶ Ndele nee keumbo kave na edeulo lOukriste nande. Ina oku li keenhingo doukalata kwinya, xe oku li koupale vomatanga, na—namumwaina oku li naumwe nomushingi woihauto. Ndele oove ngaho, uwete. Oshike, otwa—otwa finda peni? Ou li ashike, oshi li ashike. . . Oshii. Opo nee otwa mona mo kutya oinima aishe ei kumwe. Junior okwa kaenda, ta dingonauka nepandavanda, nomota yaye. Ndele, akutu, ovamwe vomuyo tava dana ogolfa, navakwao otava dana oshinuka, noshimwe molwa elihafifo. Nongeleka oya efa.

¹⁷ Oikando ihapu, hano ove na ko ewilikongudu; nge omufitaongalo ou okwe lihange e lipuma mokadalate oko ka fa—ka fa ke li omhinge, ile a tonga ko sha kombinga yasho, ewilikongudu olo otali mu hange, edina laye otali

twalwa komandiki ndele ta kondwa mo. Onghee, ou wete, osha ninga okatekete keendja, ponhele yomupiya a vaekwa a udife Evaengeli. Uwete? Oshi li mondjila. Osha ninga oshinima osho va hala. O—okatekete keendja. Omo ve noku kala, opo va mone ondjabi iwa. Pwilikina, mumwatate, Kalunga fila onghenda omulumenhu ou ta landifa po oushiveli waye molwasho. Pwilikina!

¹⁸ Otwa pumbwa omunhu ou ta kwata Evaeneli, eenyala dongaho, ha nomanyala opaukwaongalo. Li tula ashike omukalo ou la shangwa, noku—noku efa outandu va wile keshe apa va hala. “Nge eenghaku oda yeleka,” meme oha ti, “di djala.” Ta ti, “Ino teta omapungu oye.” Paife, onghee otu noinima oyo twa wana oku pwilikina.

¹⁹ Paife, ohamba ei, Ussia, shaashi okaana kawa. Oku na xe omutilikalunga. Ina okwa dja kuJerusalem, naxe omutilikalunga ou a li ohamba komesho yaye, nelongo loludi olo ola hengumukila momumati ou.

²⁰ Ame nghi fi Omudemocrate ile Omurepublika. Onda ninga ehoololo limwe, ndele olaKristus. Ndele Ye o—Ye o . . . Ohandi findana muSho.

²¹ Paife, ondi—ondi wete Omupresidente a fimana, nande ongaho, ou twa kala tu na, okwa li Abraham Lincoln. Ha molwaashi a li Omukentucki, yo, ashike osheshi kutya omulumenhu ina dja musha. Ndele omambo aeshe aa omulumenhu a likola, okudja eshi a li omumati omunyasha, nafiyo a li womido, konyala, okwa li Ombibeli ne—noBunyan’s *Pilgrim’s Progress*. Uwete, osho sha mewa muye (oshike?) shaashi “omunashili Abe.” Ye . . . Eshi to leshe, eshi ho ningi, osho hashi mhe oukwatya woye. Otashi—otashi hepaulula eshi u li. Ndele paife, ou wete, okwa leshe opo “nge owa longo epuko, oto shi futile; nge owa longo mondjila, Kalunga ote shi fimaneke,” ndele osho sha mha eshi a li. Naina yaye, o—omukainhu omutilikalunga, yo. Okwa ti, “Nge ope na ouwa tau yandjwa ku umwe, oku ina omutilikalunga,” ou e mu tekula nawa. Paife osho osha ningwa, ndi wete, ohandi tongo konyala umwe, nge ha munene, Omupresidente ou tu na. Ina dja musha, ndele Kalunga okwe mu ninga Omupresidente molwaashi okwa li omulumenhu omunashili nomulumenhu muwa.

²² Paife, otwa mona kutya omumati ou okwa li e lifa. E na ovadali ovatilikalunga ava, a longa eshi sha yuka. Eshi a ninga ohamba, ndele eshi a li pomido omulongonahamano, okwa anya eepolitika adishe nomadiladilo efimbo laye, noku longela Kalunga nefimaneko. Oshe mu ninga ohamba yashili. Oku anya eepolitika nomadiladilo oshinanena, noku longela Kalunga nefimaneko, osha li shiwa unene. Ouhamba Waye, Kalunga okwe u yambeka, wa li wa fimana fiyo wa xumbila mu waSalomo. Ndele Salomo okwa li e na munenenene ou inau kala

ko nale; ashike omumati ou okwa li ta xumbile mu waSalomo, mouhamba waye.

²³ Osha li e—ekwafo linene komuxunganeki omunyasha Jesaja, naashi ye e li omumati omunyasha pefimbo opo, te uya. Shaashi okwa dalwa omuxunganeki, okwa tala enwefemo lomulumenhu ou eshi li li kovanhu; a mona apa enwefemo laye la dja, molwaashi okwe lineekela Kalunga, sha yela. Ndele oku na . . . Okwa koneka natango, Jesaja eshi a ninga, nghee Kalunga ha yambeke ava ve li moshili yOndjovo yaKalunga.

²⁴ Paife otwa dimbulula kutya mukwetu omunyasha ou okwa li a hala oku kala momilandu daashi Kalunga a tonga. Okwa diinina eemhango Daye. Ussia ina pungama kolulyo ile kolumosho. Okwa kala a yukilila naashi Ondjovo ya tonga, ndele Kalunga okwe mu fimaneka noku mu yambeka mukesheshimwe a ninga, a punapala, a twikila. Eshi o—eshi oshihopaenenwa komunyasha keshe!

²⁵ Ondi wete nge otwa kala tu na ovanhu nena, eengeleka detu edi tadi li ti Odikriste, ngeno ova kale kokule noinima younyuni noku kala onghalamwenyo yoludi eli, otashi nwefa mo Ovakriste ovanyasha opo ve shi ninge. Ashike, nena, eshi ve shi efela, tava nu noku shila omakaya, noku twikila, ndele natango otava kendabala oku diinina elihepaululo lavo onga Ovakriste, osho osha tula emanya lepundukifo lii meendjila dovanhu vakwao, nosha djuupala unene.

²⁶ Dimbulukwa, Ombibeli oya ti, “Onye, eenhumwafo da shangwa, tadi leshwa kovanhu aveshe.” Paife, ovanhu vahapu ihava lesha Ombibeli, ashike Kalunga okwe ku ninga omukalelipo e nomwenyo. Ove onhumwafo tai ende, u noku kala Ombibeli tai ende, Kristus e li mwoove. Ou noku kala Ondjovo yaKalunga tai ende. Ndele nge oto liti ove Omukriste, ndele hasho ngaho, enwefemo loye, loye. . . Eshi tonwefamo, otali ku nyamukulifa eemwenyo dihapu odo wa hongaulila, kokule naKristus, mEfiku lEpangulo.

²⁷ Ondi wete oshe tu wapalela, konguloshi, opo tu shi diladile, keshe omulumenhu, omukainhu, omumati nomukadona, shiiva kutya oto i mEpangulo. Oto dulu oku faduka po *eshi*, *shinya*, ile *shikwao*. Oto dulu oku denga mo oifendela Oyuuyemo, noto dulu oku faduka po Oiyuyemo yopaiwana. Oto dulu oku ninga shimwe ile shikwao. Oto dulu oku lotoka onhapo yangabekwa ndele o Kapolifi ihave ku kwata. Ashike, efiku limwe, Epangulo otali ke ku kwata. Osha yela!

²⁸ “Notu shi shii kutya omunhu oku noku fya, nokonima yalo Epangulo.” Efyo kali fi oshinima shidjuu. Epangulo konima yefyo, osho oshitopolwa shii. Ndele ngaho, eshi wa longa monghalamwenyo, nonhumbi wa nwefa mo vakweni, ou noku shi nyamukula mEfiku olo.

29 “Oshifike peni twa wana okulidula keshe eshi tashi tu findile poshi, noulunde uhe kwete oku tu dingatela, opo tu lotoke nokudiinina efiyafano eli li li komesho yetu, twa tala,” ha kelongoitavelo, koukwaongalo, komunhu mukwetu, ashike, “okuJesus Kristus Ou e li omutoti nomuwanifi wEitavelo letu.”

30 Nhumbi tu noku diladila oinima ei, ookaume, noudiinini nengungumano, ngaashi tu wete Efiku eli tali ehene, u shii kutya efimbo keshe omapandja onghalamwenyo yoye, embo, otali dulu oku patwa konguloshi, ndele mongula otaku kala kwa shelelelwa opo u shi ninge. Ino shilika eshi to dulu oku ninga nena, mongula, osheshi mongula pamwe itaku shii. Ovalumenu novakainhu, ovamati noukadona, pamwe ve li omutumba omu konguloshi, otava kala mokila manga eluwa inali tenda. Osho oshili. Opo nee embo loye ola patwa, ito mono vali omhito ikwao. Ei pamwe omhito yaxuuninwa to kala u na. Shi diladila, nelitulemo. Oto ti, “Iya, otashi dulika hasho.” Otashi dulika hasho, ashike otashi dulika. Ashike, dimbulukwa, fikulimwe embo otali ka patwa, naashi to ningi paife.

31 Naunene tuu ovanhu ava tamu liti Ovakriste, li yoololeni ko koinima younyuni. Inamu kwatafana nounyuni. U henuka, osheshi omunhu umwe okwe ku tala. Umwe okwe ku tala. Ndele ito li tumu ko ashike ovemwene, ashike oto va twala konhele ii, ndele ou noku nyamukula enwefemo loye.

32 Nhumbi omuxanganeki ou a tala omulumenhu ou, a mona eshi Kalunga e mu yambeka, nonhumbi sha li enwefemo! Nhumbi omulumenhu ou a punapala, eshi Kalunga e mu ningila. Okwa kala o—onghalamwenyo iwa, a yambekwa kuKalunga, ndele ina pungulukila kolulyo ile kolumosho.

33 Paife apa otu wete oshihopaenenwa shikwao momulumenhu ou, omulumenhu ou Ussia, ohamba yafimana ei ya enda pamwe naKalunga. Ombibeli oya ti, “Eshi ohamba ya uda kutya oya amenwa, e udite kutya oku li nawa, hano okwe li nenepeka momutima waye, nounwa.”

34 Nandi kanghame apa ndi tye ngaha, neodimano, mumwatate wange, mumwameme. Kalunga okwe ku ninga engungo lange konguloshi. Ondi noku kala nda mana mo mwaashi handi popi, nou noku pwilikina nawa wa mana mo.

35 Oo oupyakadi u na ovanhu vahapu nena. Tave lipula... Otu na vamwe vomovamwatate vetu tava yakula, vamwe vomuvo ohava i ponghatu, pamwe, noilonga yakula, nafiyo ve udite va amenwa. Otu shi na, tu shi shii kutya eshi oshili. Ovahongi vahapu moshilongo nena ova hovela oku nwa. Vamwe vomuvo otava diladila, “Iya, ondi nouhamba wange wa tungwa momudingonoko wange. Kape netomhelo lange... Ovanhu ava ove hole nge unene, nafiyo itava pupu ko nge onda ningi *eshi* ile handi ningi *shinya*.” Nandi ku lombwele, mumwatate, ope na

Umwe Ou ta tale, ndele oKalunga. Kape na omunhu a amenwa kondje yaKalunga.

³⁶ Omafimbo amwe hano ohatu i ponghatu, hatu lipula, “Kalunga okwe tu yambeka. Ye okwa pa nge Ocadillac. Ye okwa pa nge oilonga iwa. Ye okwa pa nge *eshi*.” Kali fi edidiliko kutya ito kandula omayambeko Aye kwoove.

³⁷ Ngeenge we linenepeke, noku uda, “Iya, okwa li handi kala oufiku aushe handi ilikana, okwa li handi ninga *eshi* nonda ninga *shinya*, ashike ihandi shi ningi vali,” ou li medu lanyika oshiponga.

³⁸ Oo omukundu u kwete Ovapentekoste vetu. Omanga, konima kwinya, efimbo lile lapita, *eshi* twa li tu na omatumo mokolonela mwinya, novakainhu vehe na oikaifino yolutu tava denge okayaaya, tava ilikana oufiku aushe, nakesheshimwe; ovapolifi ve ku patela mo, u li modolongo, nosho tuu. Owa ilikana. Eengeleka, omaukwaongalo aeshe, tae ku yolo noku ku ninga oindjola. Ashike paife Kalunga okwe ku yelufa po, fiyo u na eengeleka donhumba dingi moshilongo, omaukwaongalo manene omananghono, owa hovela oku uda wa amenwa. Takamifa, opo we linenepekela. Hano, ngeenge Kalunga a tuma Sha, ito Shi tambula, vali, molwaashi owa mona nale *oinima* ei. Hano *eshi* wa hovela oku uda wa amenwa, olo efimbo u li mondjila yoye yokuwa. Osho oshomaukwaongalo. Osho oshoiwana.

³⁹ Tala koshiwana shetu, sha li nale shimwe shomoilongo yafimana mounyuni. Mu tala nena, oshiyolwa shounyuni, sha nyata shi dule kesheshimwe *eshi* ndi shii.

⁴⁰ *Eshi* nda yeluka modila, noku ya moRoma, noku ya koSant’Angelo, ndi ye ko catacomb, Okwa li nda fya ohoni *eshi* nda mona edidiliko li li ko—Sant’Angelo kocatacomb, tali ti, “Elombwelo kovakainhu Ovaamerica: Alikana djaleni oikutu manga inamu pitila mocatacomb, mu fimaneke ovafi.” Ohava i mo va djala eebwila, va djala eembulukweva, monhele ngaashi Roma; ndele hano otaku tiwa, “Kovakainhu Ovaamerica: Va fimaneke ovafi, va djale oikutu.” Omolwashike, osha ninga edimba lii momayulu! Noimaliwa yetu aishe yokondje yomafuta, neengele odo da yandjwa, nakesheshimwe shatya ngaho, itashi lande oukaume.

⁴¹ *Eshi* twa pumbwa moshiwana omu, ndele itatu kala vali tu shi na, ashike *eshi* twa pumbwa e—efimbo lewapaleko leumbo; kashi fi ewapaleko leumbo lopolitika, ashike epapuduko la tumwa lOmhepo Iyapuki eli tali kombo okudja komutwe fiyo okeemhadi. Eengeleka detu osho da pumbwa. Ovanhu vetu osho va pumbwa. Osho, onga oohandimwe, osho twa pumbwa. Olo enwefemo letu. . . Ngeenge twe linenepeke nokutya, “Ame Omupentekoste. Ohandi popi momalaka. Onda ingida. Onda tutula mOmhepo.” Pamwe owe shi ninga, ashike nandi ku

lombwele sha, mumwatate, kashi fi eameno kwoove, nande okashona.

⁴² Otwa mona kutya eshi Ussia e linenepeka momutima waye, otwa mona kutya Kalunga okwe mu denga. Okwa ninga ngahelipi? Okwa kendabala shihapu ta kendabala oku kufa po onhele yomuhongi. Okwa li eshii ngeno eshi e linenepeka, Kalunga okwe mu yambeka, e mu ninga omulumenhu a fimana, ota dulu ashike oku ninga keshe eshi a hala.

⁴³ Onda uda omulumenhu omunyasha ta lombwele nge ha nale unene, okwa ti, “Ou weteko, Kalunga oku hole nge unene, Mumwatate Branham, Ye okwa efa nge ndi ninga keshe eshi nda hala. Ye ke na ko na sha.”

⁴⁴ Onda uda shihapu nena kombinga yaKalunga e li Kalunga muwa. Ye oku li. Itandi shi pataneke. Ye oKalunga muwa. Ashike Ye oKalunga yo koupyuhandu. Ouyapuki Waye otawu pula uyuki. Omhango yaye otai pula epangulo. Nge kape na epangulo komhango, omhango kai noshilonga. Otashi kwafa shike okutya, “Oshi li omhinge nomhango oku lotoka omundilo ou utilyana,” pehe na ehandukilo lashikula ko? Uwete, itashi kala omhango. Itava dulu oku shi ninga sha; kape na ehandukilo. Ope na ehandukilo loku tauluka eemhango daKalunga, ndele, ota li kala, ou noku futa keshe okapeni mana ino dja mo.

⁴⁵ Paife ovanhu vahapu nena ohava ningi epuko linyematifa olo ngaashi omunhu ou a ninga, eshi a lengwa, a kula, a ninga a tule kesheshimwe momake aye mwene, okwa uda a amenwa, “Kalunga oku hole nge unene, fiyo kape na eshi tashi piyaaneke nge paife.” Eshi e shi ninga, okwe li umbila molupe lelifa olo Nebukadnesar a ninga oshikando shimwe, ngaashi nye ovaleshi vOmbibeli mu shi shii. Hano otwa mona eshi a dengwa noshilundu shaashi ta kendabala oku kufa po onhele yomuhongi.

⁴⁶ Ha nale unene, ohandi popi moiwana yOvalumenhu Ovanangeshefa vEvaengeli Liyadi, efimbo limwe la pita, onda li omutumba monhele, osha li moJamaica, twa li tu noshiongalele.

⁴⁷ Ondi va hole, molwaashi ovanhu va dja meengeleka adishe. Ohashi pe nge omhito oku—oku popya. Fimbolimwe eengeleka itadi longele kumwe, ashike ovanangeshefa vavo otava longele kumwe, o—ove noku uvika oipala yavo molwa ovanangeshefa.

⁴⁸ Onghee paife otwa mona, kutya mwinya, okwa li ndi noshiongalele. Oufiku oo eshi hatu shuna kOhotela Flamingo, Onda ti, “Onde mu fya ohoni vakwetu.” Onda ti, “Efifohoni. Amushe omwa popya, komesho yovawiliki vopolitika aveshe naikwao, novanangeshefa keshepamwe, okwa li hanga, ‘Ndi na ko ongeshefa inini, nda mona Eecadillac omulongonahamano,’ ile keshe tuu.” Onda ti, “Ovalumenhu ovo, ito dulu oku udika navo.”

⁴⁹ Oo oupyakadi u na ongeleka nena, oto kendabala oku udika noHollywood. Oto kendabala oku i ninga ya fa oHollywood.

Dimbulukwa, oHollywood ohai taima; Evaengeli ohali vilima. Ito dulu oku ya kombina yavo; oove u noku va eta kombinga yetu. Oko tu noku va kwatela. Otu noku va eta oku, ha fye tu ye kwinya. Itatu dulu oku udika navo. Inatu hala. Otava vema noku taima; Evaengeli otali vilima nelididimiko nelininipiko. Olo eyooloko pokati kevilimo nokutaima.

⁵⁰ Paife otwa mona, onda lombwela ovalumenhu ava, onda ti, “Oshinima osheshi, nye ovalumenhu ava mu li ashike ovanangeshefa, otamu kendabala oku udifa Evaengeli. Ka mu noshinakuwanifwa opo mu shi ninge. Fye ovaudifi otu nefimbo lidjuu oku shi kwatela mondodo. Ndele nye vakwetu inamu wana oku shi ninga. Otamu kendabala oku ya monhele yapuka. Nye ovanangeshefa, ashike inamu kendabala oku kufa po onhele yEvaengeli.”

⁵¹ Ndele onda—onda ti, “Oshinima osheshi, nena, otamu kendabala oku tonga kutya omu na shi fike peni. Eyooloko ngahelipi kovapentekoste votete! Ovapentekoste votete ova efa po eshi kwa li ve na.”

⁵² Omwiimbi umwe winya, okwa li omunhu muwa. Ondi mu hole. Okwa li omunhu muwa, ashike okwa ti, “Mumwatate Branham, inandi hala oku pataneka ondjovo yoye, ile ndi I tongela omhinge.”

⁵³ Onda ti, “Oshi li nawa. Nge kashi fi Ondjovo yOmwene, hano ou na oufemba, mumwatate.”

Ndele okwa ti, “Ope noshikando shimwe wa puka.”

⁵⁴ Onda ti, “Akutu, ahawe. Ahawe, ahawe.” Onda ti, “Ovapentekoste votete ova landifa po kesheshimwe eshi kwa li ve na, noku shi umbila momatumo, noku—noku ya mo.”

⁵⁵ Ndele omuudifi mwinya, okwa ti, “Osha li oshinima shii osho va ninga.”

Onda ti, “Oshike? Omhepo Iyapuki oya ninga epuko?”

⁵⁶ Okwa ti, “hasho handi ti; ashike osha li oshinima shii osho va ninga.” Ta ti, “Hano ngeenge eemhata de uya mongeleka, kave na omaumbo oku tava i.”

⁵⁷ Onda ti, “Etohmelo naana opo Kalunga e va landififa po omaumbo avo, hano ova ya keshepamwe, tave lihanifile etumwalaka moshilongo ashishe. Kave nonhele ikwao oku ya.” Kalunga oku shii eshi Ye ta ningi, Mu efa a longe Ongeshefa.

⁵⁸ Otwa mona eshi omulumenhu ou a kufa oshitwiminifo, a tameka oku—oku—oku ninga e—etwimino, o—o—oshitwiminifo, oshidimba. Kasha li oshilonga shaye. Ye okwa li ohamba, ita kala omupristeli. Nomupristeli e mu shikula, noku mu lombwela, ta ti, “Ino ninga ngaha. Osho Omulevi aeke te shi ningi, ndele ove ku fi Omulevi. Otashi pula omunhu a yapulwa musho, ndele ove ino yapulwa kOmwene. Ove ohamba. Kalunga ote ku yambeke. Oshiwa. Ashike ino yapulwa opo u shi ninge.”

59 Onghee oikando ihapu otwa mona eeshalinghenda tadi hetekelwa oku hopaenenwa, omanga inava yapulilwa eifano. Naaishe ei otwe i mona. Otu shi wete nena shi li ngaashi sha li nale, to mono omunhu ta hetekele oku hopaenena omunhu e na Omhepo Iyapuki; tava ingida ngaashi vo, tava popi momalaka ngaashi vo, ndele natango kave shii sha kombinga yaKalunga ve dulwe kOnyule i shii kombinga youfiku wOmuegipti. Oshi li mondjila, ehopaeneno ashike, tave lihumbata sha fa osho, ve li homeka oshinima.

60 Ashike nandi ku lombwele, ove ou oko to tale, dimbulukwa, ngeene to mono omunhu umwe te shi hopaenene, ope na shimwe shovene shi na apa shi li. Nge onda mono odola, yoipupulu, olo edidiliko ashike la ningwa mushimwe shashili.

61 Ashike otwa mona omulumenhu ou, Ussia, ta hetekele oku kufa po onhele yomupristeli ou. Ndele eshi ve mu shikula, tave mu lombwele, okwa handuka. Okwa punguluka te va shivifile, "Ohandi ningi eshi nda hala oku ninga. Oonye oolyelye opo mu lombwele nge eshi ndi noku ninga? Tamu lombwele nge eshi ndi noku ninga? Ame ohamba, ohandi ningi ngaashi nda hala!" Ndele Kalunga okwe mu denga noshilundu, opo ngaho. Ndele okwa fya, omunashilundu. Mehandu laye, eshi ehandu laye la xwama, hano okwa dengwa noshilundu.

62 Hano osha li oshilongwa komuxunganeki omunyasha, sha wana. Konima a tala omulumenhu ou te uya, noku mona oPh.D., yaye, LL.D., yaye, nosho tuu, opo nee ta hetekele oku kufa po onhele oyo ihe fi yaye. Okwe shi mona mo, noku shi handukila. Eshi umwe ta kendabala oku mu lombwela eshi OMWENE OSHO TA TI, okwa dopa oku shi dimbulula. Ndele Kalunga okwe mu denga noshilundu, osho shi li oludi loulunde. Eewa, mwaasho, Jesaja okwe lilonga kutya Kalunga oha nangeke omunhu Waye monhele yaye. Kalunga oye ha nangeke. Itatu dulu oku kufa omunhu fimbo limwe e shi mu ningile.

63 Omukainhu omunyasha, apa ha nale unene, okwa lombwela nge. . . ile e na okamatyona oko ta ka i. . . Ta ti, "Oku udite e na eifano." Okwa li e na hanga omido omilongonhatu nanhano, ndi wete. Okwa ti, "Omumwangemati, e li hanga pomido omulongonanhe, oku udite e na eifano. Mumwatate Branham, iho mu tumu a mone oPh.D. yaye, ile shimwe shikwao shatya ngaho, mu tuma kokwiike yonhumba? Oto yandje omayele e lipipo?"

64 Onda ti, "Imwe dingi ei ndi shii okokwiike yokutwa eengolo, keengolo daye." Onda ti, "Ota i mokati kasho, ndele, oshinima shotete u shii, ota hovele oku lilonga omiva- . . . omivalu naaishe ei, nokombina yaeshi, tave mu pe ekonakono louluvi noIQ, naaishe ya fa opo. Opo nee ve na aishe yaKalunga, osho shi li muye, tashi kufwa mo," Onda ti. Kashi fi okuyemba oinima

ei, ashike ohandi ku ulikile kutya ohava di mo shifike peni melandulafano.

⁶⁵ Tala u mone eshi, sha ningwa. Paife, Kalunga oha nangeke omunhu Waye monhele yaye.

⁶⁶ Ha nale unene, okwa li handi lesa okahokololo eshi o—omukainhu a li. . . e na o—omukifi, o—o—o—o pneumonia, mo St. Louis, Missouri. Ndele okwa li unene, ta vele unene, ndele ova ti ota—ota—fi. Ndele oku na omonamati e li mokwiike. Onghee okwe uya oku mona mo, ndokotola eshi a ninga, olule shi fike peni a diladila ta kala e na, omwenyo. Ndele ta ti, “Pamwe ita kala ko efiku ile avali, natango.”

⁶⁷ Onghee ova kwatafana nomonamati omunyasha, opo “xwepo e uye keumbo,” ina okwa li ta vele unene. Onghee omonamati omunyasha, a mona otelegrama, okwa li te lilongekida oku ya, ndele ta mono otelegrama ikwao, “Nyoko oku li xwepo paife, oshi li nawa. Ino uya.”

⁶⁸ Iya, hano konima yomudo komesho, oshike, omumati okwa ninga etalelepo laye keumbo lokomudo. Eshi e uya keumbo, okwa ti, “Meme!” Konima e mu kunda, okwa ti, “Ou weteko, onda kumwa ashike, eshi kwa li to vele unene, ino lombwela nge eshi sha ningwa po.”

⁶⁹ Okwa ti, “Akutu, mumwange, ondi na shimwe oku ku lombwela.” Okwa ti, “Ou shii okatumo kenya ke li mepandavanda mwinya, kenya ovanhu hava ingida ngaho, noku lila noku twikila?”

Ta ti, “Eheno.”

⁷⁰ Ta ti, “Omufitaongalo wavo okwa itavela moku ilikanena ovanaudu.” Ta ti, “Umwe womovakainhu okwe uya omu ta lombwele nge.” Ta ti, “Ndokotola okwa lombwela nge kutya ondi na ko omafiku onhumba oku kala ko.” Ndele ta ti, “Hano ova tuma noku kufa, va hala oku eta omufitaongalo ou e uye a ilikanene nge, ndele omukainhu osho a ninga, onda ti, ‘Iya, oshili, mu eta.’” Ta ti, “Ou weteko, okwe uya ndele,” ta ti, “okwa lesa Omushangwa okudja mOmbibeli mwinya.” Ndele ta ti, “Okwe uya noku tenheka nge omake, noku ilikanena nge. Ndele, ou weteko, oshidu osha fiya nge po, nonda veluka.” Ndele okwa ti, “Akutu, Kalunga na hambelelwe!”

Okwa ti, “Meme, meme, paife ou shii xwepo shidulife opo!”

⁷¹ Ta ti, “Akutu, akutu, ahawe, ahawe, muholike,” ta ti, “osha ningwa shili.” Okwa ti, “Efimano kuKalunga! Ohandi ku lombwele,” ta ti.

⁷² Okwa ti, “Paife oto lihumbata lela wa fa ovanhu ovo.” Ta ti, “Ino shi ninga, meme.”

⁷³ Ta ti, “Ashike,” ta ti, “muholike, okwe shi lesa mOmbibeli. Okwa lesa mwinya, Markus ekapiteli eti16, ‘Oilongadidiliko ei

otai shikula ava va itavela.’ Osheshi ngaha *Apa*.” Ta ti, “Fye, fye. . . Osho ngaha *Apa*,” ta ti.

⁷⁴ “Akutu, meme, olo oludi inali longwa li li opo.” Ta ti, “Ovanhu venya kwinya kave na elongo.” Ta ti, “Vo eehepele ashike, oimbodi ya fa ya dja momapandavanda, nosho tuu, noku lotokela mo.” Ta ti, “Omufitaongalo oo. . .” Ta ti, “Fye otwe lilonga mokwiike, kutya Markus 16, okudja povelise oni⁹, inai nwefwa mo.”

Okwa ti, “Efimano kuKalunga!”

Okwa ti, “Meme, omukundu owashike u ku na?”

⁷⁵ Ta ti, “Okwa li handi diladila, mumwange, nge Kalunga okwa velula nge nOndjovo inai nefwa mo, Ye ota longo shifike peni naashi sha nwefwa mo?” Onghee ondi wete oshe shi mana. Hasho? “Nge ou inau nwefwa mo otau velula, ou wa nwefwa mo otau longo shifike peni?” Osho ngaho, ookaume kange. Ehen, Omufimanekwa.

⁷⁶ Paife, oku hetekela oku kufa po onhele yamukweni. Kalunga oha nangeke omunhu Waye. Kalunga oha tula omunhu Waye ponhele. Ina hetekela oku kufa po onhele yamukwao. Ino shi ninga.

⁷⁷ Paife emoniko motembeli. Motembeli, okwa ya ko eshi e shi mona. Jesaja okwe shi mona, Hiskia, eshi she mu ningilwa, ndele hano okwa fya nopa kala o—o. . . Onda hala okutya Ussia, nokwa—okwa twalwa konhanda yoshilundu, nomonamati waye ota pangele ponhele yaye. Ndele hano Jesaja okwa loloka, hano okwa ya kotembeli fiku limwe, opo a kufe mo oshinima muwaye—monhulo yaye.

⁷⁸ Ondi wete kutya oshinima shiwa kufye atushe oku ninga, oku ya meumbo laKalunga, noku ya noku mangulula omwenyo woye, u kufe mo oshinima momadiladilo oye.

⁷⁹ Onghee Jesaja okwa ya ko noku ilikana. Ke na. . . Pamwe osha li omutenya, ndele ye. . . ile ongula inene, nghi shi shii. Onghee okwa ya koaltari ta hovele ta ilikana, nokwa ilikana fiyo a ya mo e li tula mo. Paife oo omukalo. Okwa mona oku kwa li ta tale, oku kedu, okwa dopa. Ohamba oyo Kalunga a yambeka, ei yafimana, ohamba yeenghono, inanghono moshilongo, ndele tuu oya dopa. Ndele hano ke shii eshi e noku ninga, ndele ta ilikana.

⁸⁰ Hano, ombaadilila, okwa yelufa omutwe waye, opo nee a mona Ohamba yashili. Okwa mona Kalunga a yelufwa pOmbada; oshikutu Shaye sha yadifa Omaulu. Okwa mona, okwa mona oku ta tale, oshihopaenenwa shashili. Ngeenge to tale to kendabala u ninge omunhu oshihopaenenwa shoye, oto i shili mepuko, shaashi ota dopa. Ashike Ye okwa li ta kendabala oku lombwela omuxunganeki, “Ino tala komunhu ile eshi omunhu ta tongo. Pashulila omesho oye kwaAme naashi nda tonga. Tala Oku; kali fi olukalwapangelo lokedu, ashike

Olukalwapangelo lokeulu, la yelufwa mEulu,” noshikutu Shaye osha yadifa ewangadjo. Ndele okwa tala pombada. Opo nee okwa tala motembeli, kotembeli okwa mona Kalunga a yelufwa, noku didilika Ovaserafi Ovawkwaulu.

⁸¹ Paife, Ovaserafi kave fi Ovaengeli. Vo ove noku kala ova xwiki vomayambo aa taa ilikanene ovanamatimba. Ndele vo ova xwiki vomayambo.

⁸² Euviko lelikalekelwa ola li kOishitwa ei, noku ulika kutya Kalunga omuyapuki ashike. Kalunga omuyapuki ashike. Ndele Ova li tava ingida pombada yewi Lavo, “Omuyapuki, omuyapuki, omuyapuki, Omwene Kalunga Omunaenghono adishe. Omuyapuki, omuyapuki, omuyapuki,” mOukalipo waKalunga.

⁸³ Dimbulukwa, osha li Ovaserafi nOvakerubi ava va keelela Onhele Iyapuki. Ovo Aveke hava kufa eyambo noku li yandja. Ndele ovo ava, ve li lela mOukalipo waKalunga, tava ingida, “Omuyapuki, omuyapuki, omuyapuki, Omwene Kalunga Omunaenghono adishe.”

⁸⁴ Natu tale ketunge po lavo okafimbo kashona. Otwa mona ava Oishitwa yomavava ahamano. Ove na omavava avali koipala Yavo, omavava avali keemhadi Davo, nova li tava tuka nomavava avali.

⁸⁵ Diladila, omavava avali koipala Yavo, tete. Shotete, otashi kala shike? Natu mone kutya omavava avali koipala Yavo otashi ti shike. Omanga Kalunga omuyapuki unene eshi nokuli Ovaengeli vayapuki nOvakerubi ve noku uvika oipala Yavo, opo va fikame mOukalipo Waye, ohatu ka fikama ngahelipi? Eshi hatu ka fikama, atushe otu noku kala, mOukalipo waKalunga; Oye Omupanguli wopombada, ndele atushe ohatu ka fikama mOukalipo Waye. Ndele Ovaengeli vayapuki ava kave shii kutya oulunde oshike; Ova shitwa Omunhu e likalekelwa, va fikame mOukalipo Waye, ve noku uvika oipala Yavo iyapuki, opo va kale mo. Nge Ovaengeli ove noku uvika oipala Yavo iyapuki, opo va fikame, ohatu ka ninga ngahelipi, opo tu kale mOukalipo waKalunga Omunaenghono adishe, nge otwa kala mOukalipo Waye? Otu na euviko, nande ongaho, Ohonde yaJesus Kristus. Oshi li mondjila. Nena . . .

⁸⁶ Olo efimaneko. Osho tashi ti efimaneko, mOukalipo waKalunga.

⁸⁷ Nena kape na efimaneko. Akutu, kanini ke li po, oshinini unene. Oshike? Ou wete eshi ovanhu tava yolo eshi tashi tiwa Oukriste. Oshike tashi ka ningilwa omunhu ou? Ngeenge Kalunga a tuma oshinima kedu, ve shi wete tashi longo naana pamwe nOndjovo, opo nee ovanhu tave shi popi, noku shi ninga oindjola? Ou shii eshi Ombibeli ya ti? Jesus okwa ti, “Esheko, lOmhepo Iyapuki, ndele itashi diminwa po.”

“Akutu,” otava ti, “Oshomunawii.”

⁸⁸ Takamifa eshi to tongo, mumwatate, mumwameme. Takamifa eshi to tongo, omulunde. Kape nediminepo lasho. Jesus okwa ti, “Oku I tongela omhinge, itashi diminwa po mounyuni ou ile ounyuni tau uya.”

⁸⁹ Tala eshi Ye a mana oku ninga, ta konakona, te va lombwele omadiladilo aa e li momitima davo. Ndele tava ti, “Oye Belsebul,” tava ifana Omhepo yaKalunga “omhepo ya nyata, omunawii ta longo oshilonga shaKalunga.”

⁹⁰ Ndele Ye okwa ti, “Ohandi ku dimine po,” ekwatakanifo inali ningwa pefimbo opo, ashike, naJesus ina fya. “Ashike,” ta ti, “ngeenge Omhepo Iyapuki ye uya, oku I tongela omhinge, Ita mu diminwa po.” Ngeenge Omhepo Iyapuki ye uya okulonga oshilonga shelifa osho Ye a li ta longo hano, itashi diminwa po. Ovanhu vehe na efitaneko! Otwa teelela shike shihe fi epangulo, oshiwana eshi sha pilamena Kalunga?

⁹¹ Oshiwana eshi, aveshe Billy Graham naOral Robert ava eshi va topifa moshilongo omu, novakwaita vakwao vanene vOmushiyakano ovo va pita moshilongo omu, tava udifa Evaengeli, osha pimbila omudo keshe, oulunde tau twikile okuhapupala.

⁹² Osha li o—omuevangeliste a fimana, Billy Graham, a tonga efiku limwe mushimwe shomoiongalele yaye, eshi a ya koNew York, okwa ti okwa itavela “New York okwa hapupala oitwa ihapu, moulunde, okudja eshi kwa li epapuduko laye.” Ta ti eshi a li omu moCalifornia, Los Angeles, okwa ti, “Momulongo ile omido omulongonanhano okudja paife, omukwashiwana keshe oku na oku humbata ombishitoli, ile sha oku li amena, kave na omhango ya wana oku kondjifa, oulunde owa pimbila.”

⁹³ Akutu, oshikwashike? Okuhafimaneka Ombibeli. Ova pilamena omhito yavo. Ova sheka noku ninga oindjola. Oshi li mondjila.

⁹⁴ Paife natu shi ete popepi neumbo, tala keengeleka, eshi da ninga. Vahapu vomuvo tava i moshilongo. . . Ngeenge wa mono omunhu e na da wana e—e na eenghono dashili daKalunga kombinga yaye, ta lombwele ovanhu kombinga yeendjila davo doulunde! Pe na umwe ou te va lombwele kutya ove noku dalululwa, ha okuminika omake ile oku uya noku ninga etokolo. Ove noku dalululwa; ha oku tula edina loye membo, ile okudjolina ongeleka, ile okuminika omake, ile okushashamina, ile eshasho lonhumba. Ashike oku dalwa kOmhepo yaKalunga, oku yoololwa, Omwenyo waKalunga u li mwoove, tau liulike Wovene; ha nena ashike, mongula, ashike omafiku oye aeshe; nehafo momayekeko oye nomomahepeko, oto twikile, u shii kutya ondjila oya yeululwa komesho yoye, yOukwaalushe. Olo Evaengeli! Ngeenge we va mono ngaho, I udifa; tava aluka omudo tau shikula, ovo ngaho ve lifa, oshinima shelifa, shii

sha naipala, nashihapu shasho nashihapu. Kouhapu to shi udifa omhinge, okowii tau naipala. Oshikwashike? Okuhenefimaneko.

⁹⁵ Opo nee oitwa omilongomuwoi nanhano yovanhu ava hava i kongeleka, ve na edina lavo membo, otave liti Ovakriste. Ovanhu tave liti Ovakriste, tava shili omakaya, nokunwa, noku ndobola, noku ninga omashendjo a nyata. Ovadiakoni vahapu mewilikongudu, naumwe, vavali, vatatu, novalikadi vanhe. Osho oshili. Efifohoni ngahelipi! Ovakainhu hava imbi mongudu lwiimbo, neexwiki da ngubulwa. Ombibeli oya ti, “Omunhu omufifohoni.” Opainda moipala yavo! Opa li ashike omukainhu umwe a painda oshipala shaye, mOmbibeli, okwa li Isebel. Kalunga okwe mu palula eembwa, onghee ou wete eshi Ye te shi diladilile. Opo nee to uya u shi va lombwele; omudo tau shikula, to aluka, ova naipala shidulife eshi va li monhele yotete. Okuhafimaneka, kave na efimaneko, ka—kave na omadiladilo opanghedi.

⁹⁶ Nandi mu lombwele sha, ovakainhu, ovakainhu omanyasha, novakulupe, yo; tamu ende apa mwa djala oikutu ei, oukutu ava va ponda, neebwila. Oto ti, “Ino wana okupopya ngaho, Mumwatate Branham.” Ondi na. Osho oshinakuwanifwa shange. Eshi o—eshi oshiudifilo.

⁹⁷ Okwa li ndi na omunhu a ifana nge, ha nale unene, umwe womovaevangeliste vOpentekoste a fimana moshilongo. Okwa ti, “Efa ovanhu.”

Onda ti, “Oove lyelye opo u lombwele nge ndi va efe?”

⁹⁸ Okwa ti, “Ondi ku hole.” Ndele ta ti, “Oshilonga shoye oku ilikanena ovanaudu.”

Onda ti, “Okuudifa Evaengeli, mumwatate.”

⁹⁹ Ndele okwa ti, “Tala, Mumwatate Branham,” ta ti, “oshike, ovanhu ovo ove ku itavela u li omuxunganeki.”

Onda ti, “Inandi tya nande ondi li, onde shi tonga?”

¹⁰⁰ Okwa ti, “Ashike ova itavela u li. Omolwashike ito longo ovakainhu ovo nhumbi tava pewa Omhepo Iyapuki, nonhumbi tava pewa eeshalinghenda noku ninga sha, ponhele alushe yoku va hanyena kombinga yomukalo ou tava djala naashi tava ningi? Omolwashike ito va longo oinima yoludi olo, oku shi kwafa?”

¹⁰¹ Onda ti, “Ohandi va longo ngahelipi oalgebra omanga itave lilongo oABC yavo?” Ou shii eshi oABC tai ti? Alushe itavela Kristus. Oshi li mondjila.

¹⁰² Paife, paife oto shi ningi ngahelipi, oto shi ningi ngahelipi? Otashi monika sha fa pe na oudjuu muvo, shimwe itashi va efa ve shi ninge. Osha ninga Sodom woshinanena. Otundi ei twa fikama, oshinima osho shii shi li moshilongo nena.

Ndele okwa ti, “Iya, tala . . .”

103 Onda ti, “Ahawe, nghi na omalandulafano oku yambididwa. Nghi na ongeleka tai tula nge kondje. Ahawe, omufimanekwa.” Ndele onda ti. . .

Okwa ti, “Osho oshinakuwanifwa shomufitaongalo, opo e shi ninge.”

Onda ti, “Ashike itave shi ningi.”

104 Hano, oshi li kuumwe, ewi lonhumba oli noku shi hanyena, molwaashi osha puka. Osha puka filufilu. Efimaneko, I fimaneka.

105 Omukainhu omunyasha okwa lombwela nge oshikando shimwe, ta ti, “Omufimanekwa Branham, ihava hondjo oikutu ikwao ashike oyo ei.”

106 Onda ti, “Natango ohava landifa oinima, nove na omashina okuhondja.” Oshi li mondjila.

107 Nandi ku lombwele sha, mukainhu. Oto dulu oku kala wa yela neenghono ngaashi to dulu. Oto dulu oku kala omufimanekwa komulumenhu woye, ohondamati yoye, ngaashi to dulu. Ashike limwe lomomafiku aa, kOshipundi shEpangulo, oto ka nyamukula molwa okuhaela.

“Nge nghi nondjo?”

108 Ou nondjo! Jesus okwa ti, “Keshe tuu ou ta tale omukainhu, oku mu haluka okwa haela nale naye momutima waye.” Ndele eshi omulunde winya te ku tale ngaho, e na omadiladilo aa kombinga yoye, ye oku noku nyamukula, mEfiku lEpangulo. Ndele omolwashike e shi ningila? Oove we li ulika mwene kuye, we lifininika moikutu yonhumba naikwao yatya ngaho. Omondjila. Ohoni. Oto ke shi ninga, mukainhu.

109 Ndele nye ovanhu ava hamu li ti Ovakriste, ava mwa wana oku pangela eumbo leni, nomwa efa ovakainhu veni va ninge ngaho, lidilululeni ile eumbo leni alishe otali kana!

110 Oto dulu oku kala uhe hole nge konima yaashi, ashike ohandi ku lombwele Oshili, shaashi o—omake ange otaa kala a mangeluka kohonde eshi handi i kOshipundi shEpangulo. Osho oshili, uwete. Heeno. Pwilikina, mumwatate, alushe ope na ewi tali endeke pamwe nedidiliko, ou weteko, xwepo u Li pwilikine; ha lange, ashike Ombibeli osho ya tonga. Oshi li mondjila. Akutu, ondi shii kutya Otashi udika oshikulu shonale, ashike osho Ombibeli ya tonga, ndele osho twa wana oku kala.

Ovaengeli ove noku uvika oipala yavo, opo va fikame mOukalipo waKalunga.

111 Ndele, ovakainhu, eshi Ombibeli ya ti, “Oshinima inashi wapala, ile oshinima shongaho, omukainhu ta ilikana neexwiki daye da kululwa.” Ke noufemba oku ilikana, ndele owe mu tula mongudulwiimbo noku mu ninga omuudifi. Oshi li mondjila.

112 Ondi shi shii kutya otashi ku veleke kashona. Ashike, ou weteko, ngaashi meme ha lombwele nge, kombinga yoku nwa omaadi eemono, “Nge itae ku veleke, itae ku kwafa sha.” Onghee osho shi li nEvaengeli. Oli noku ku ku diladilifa. Oyo Oshili. Ovalumenhu novakainhu, aveshe ove netimba, keembinga adishe, hamano domuimwe netata lengafifi lavakwao.

113 Oshi li lela mondjila apa twa fikama, okuhenefimaneko, kutya nee Ondjovo otai tongo shike. “Iya, oshi li nawa. Ondi wete oshi li nawa.” Oto mbeleke kutya oshi li nawa. Ombibeli oya ti osha puka! Ndele *okumbeleka* oko “oku lidopa uhe na oufemba.” Ku na oufemba waKalunga oku shi ninga.

114 Eeseminali edi neefikola naikwao, oda pitilila oinima ei yatya ngaha, efifohoni. Otashi tula omulumenhu omunyasha, ovahongi ovanasha, moshikoti shapuka, ve va twala mouteolohi wonhumba wa ningwa komunhu ponhele yOndjovo yaKalunga. Kape nonghumwe itava itavele Etumwalaka lashili shili, kape nonghumwe eshi vehe na Oinima ei mongeleka, kape nonghumwe ve noku Mu tula kondje momafiku axuuninwa, kave nefimaneko mOukalipo Waye. Oukalipo Waye otau dulu oku kuluka, otava yolo noku taafina osingamu, tava endauka nokutwikila ngaashi ngi shii kutya oshike, kave na efimaneko vali lasha, mOukalipo Waye. Paife, paife kape nefimaneko, nande, laKalunga ile lovanhu Vaye.

115 Omolwashike, omolwashike tave shi ningile? Paife pwilikina nawa. Omolwashike have shi ningile? Inava shiiva Oukalipo Waye. Kave wete nge oKalunga.

116 Oto diladila omukainhu oo ta kala e na lela . . . ile omukwaita winya ngeno e Mu denga moshipala, ngeno a tule oshinyanyu koshipala Shaye noku Mu denga komutwe, ndele ta ti, “Paife nge Ove omuxunganeki, tu lombwela ou e Ku kuma”? Ngeno omulumenhu oo okwa li e shi shii kutya oKalunga ou kwa li ta denge, oto ti ngeno okwe shi ninga? Oto ti omukwaita a kolwa ngeno okwa shila eendjedi moshipala Shaye, noku fiila omate moshipala Shaye, noku likolomona noku fiya moshipala omo, ngeno okwa li e shii kutya Omona waKalunga? Ka li e shi shii.

117 Ndele nena, eshi ovanhu tava ifana ongudu yovapwilili, kave shii kutya oyo Omhepo Iyapuki tai longo movanhu ava. Noku ya nasho; vehe shi shii, vehe shii Oukalipo Waye. Ou weteko, ngaashi epopyo likulu. . . Vamwe vomuvo ohava ti, “Ohandi i koshiongalele ndi ka yole, handi i koshiongalele ndi ka mone ko epuko.” Osha tongwa kutya omalai otaa ende meenghaku deembosha opo Ovaengeli va tila okweenda. Kave shii Kalunga, olo etomhelo.

118 Omolwashike ito kala ngaashi David? David okwa ti, “Onde Mu tula alushe komesho yange.” Olo etomhelo a ti, “Itandi linyengifwa,” shaashi Kalunga alushe oku li komesho yaye. Eheni, omufimanekwa.

119 Paife, shitivali, ova uvika eemhadi davo. Oshike, “Ova uvika eemhadi davo,” tashi ti? Elininipiko. Va uvika oipala yavo tashi ti efimaneko mOukalipo waKalunga. Va uvika eemhadi davo sha li elininipiko mOukalipo Waye.

120 Ngaashi Moses mOukalipo Waye, a dula ko eenghaku daye, a uvikulula eemhadi daye.

121 Paulus eshi a mona Jesus, Oluudi lOmundilo, okwa wila pedu, keemhadi daye. Apa ngeno pe na eemhadi daye, ope na oshipala shaye, elininipiko.

122 Johannes Omushashi, omuxunganeki ou munene, wotete ou e ya moshilongo omido omafele anhe, ashike okwa ti, “Inandi wana oku kuma eemhadi Daye, oku ditula nande eemwiya deenghaku Daye.”

123 Uwete, umwe keemhadi daye, a uvikwa, tashi ti elininipiko. Tala omupiya ou paife koshipala shaKalunga: Oshipala shaye sha uvikwa nefimaneko, eemhadi Daye da uvikwa melininipiko, ehen, eshiivo alishe. . . Shiiva ounini woye mwaaishe.

124 Atushe ohatu hetekele oku kala omunhu a kula. “Aame Ndokotola *Ngadi-ya-ngadi*, a fimana *Ngadi-ya-ngadi* yangadi yaNgadi.” Ku fi sha. Oshi li mondjila. Osho shi li po. . . Ku fi sha. Nge owa hala oku shiiva nhumbi u munene, tula omunwe woye mondama yomeva noku u shila mo, u tale ombululu omo we u twa. Uwete? Kamu na sha. Ndele osho tu li. Kalunga ota dulu oku longa ehe tu na, ashike itatu dulu oku kala tuhe Mu na. Oove lyelye? Uwete?

125 Shiiva nhumbi u munini. Omukalo wa hamutwe kafidi. “Ou te lininipike ota nenepekwa; ou te linenepeke ota ninipikwa.”

126 Ha nale unene okwa li nda shivwa koChicago, kongudu yovayapuki, ndi popye. Omuhongi munene Omupentekoste kwinya e na hanga eedigilii nhe mokwiike, nosho tuu, ndele ina hala oka popyo kange kounovele komesho yongonga yakula oyo tava ka kala ve na, onghee oku na po omulumenhu a dja kofikola ya fimana yOmbibeli, te uya ko, ofikola yOmbibeli ya fimana yaChicago, a popye. Ndele omulumenhu okwa tonga paife eshi ta ningi, “Te ya ko a ninipike ovanhu ovo, mukesheshimwe ta dulu oku diladila, nhumbi va puka eshi va itavela kutya oku na Omhepo Iyapuki noinima aishe oyo yatya ngaho,” komesho yOvapentekoste. Okwa ya ko nonhulo yaye ya nuka mo, no—nomatwi ohema a tonywa, a fa a djala oshuta yotuxedo, ta umbu mo oididilikwa yaye aishe e i tula komesho. Okwe i tula noukeka ya wapalekwa fiyo ta dulu oku ndjadjukununa Ombibeli, ndele Kalunga ke shii sha kombinga yaYo.

127 Ndele oshinima shotete u shii, ove. . . Okwa mona inashi kwata ovanhu. Okwa twikila ta popi oshinima shimwe po ngaho, ndele vo ove li ashike omutumba tava talafana. Inashi kuma ovanhu voludi olo, Ovapentekoste venya. Onghee konima yefimbo okwa mona kutya okwa findika, okwa tula oinima

yaye koshi yongwapa yaye, ta di ko komesho, omutwe waye wa nyongama, wa lembalala. Omuyapuki omukwakulunhu e li omutumba pekuma, okwa ti, “Ngeno okwa ile ko omukalo ou a ya ko, ngeno okwa dja ko omukalo ou a ya ko.” Ndele osho shi li ngaho, yo.

128 Lininipika, u tale nhumbi u munini; ha sheeshi u shii, osheshi uhe shii. Lininipika koshipala shaKalunga.

Paife otwa mona, oshititatu, Ye ota tuka nomavava akwao avali.

129 Paife tala, tete, Ye, mOukalipo waKalunga, Ye okwe lininipika, noshipala Shaye sha uvikwa. Shitivali, Ye okwe lininipika koshipala shaKalunga, neemhadi Daye da uvikwa. Nomavava Aye avali a shikula ko, Ye ota tuka, e Mu tula moilonga. Akutu, kutu!

130 Kalunga okwa li ta ningi shike? Ye okwa li ta ulikile omuxunganeki nhumbi omupiya Waye a longekidwa eshi ta kala. Kalunga okwa li ta ulike, “Ava ovapiya Vange. Ava Ovange. Tala nhumbi wa longekidwa; efimaneko, elininipiko, moilonga.” Oo omukalo ovapiya vaKalunga ve li. Akutu, kutu!

131 Oo omukalo tu noku kala: efimaneko nOndjovo yaKalunga, elininipiko, moilonga yaKalunga.

132 Ngaashi omukainhu eshi a ifanwa moilonga, e uya, eshi a ti, “Ileni, mu tale Omulumenhu Ou a lombwela nge eshi nda ninga.”

133 Edidiliko Laye ole mu nwefa mo, kutya Ye okwa li Messias. Okwa ti, “Omufimanekwa, otu shi shii, ngeenge Messias te uya . . . Paife, Ou noku kala omuxunganeki. Otu shi shii, ngeenge Messias te uya, Ye ote tu lombwele oinima ei.”

134 Uwete, okwe Mu teelela a tye, “Iya, Messias ote uya diva; Onde Mu tetekela ashike.” Ashike Ye okwa ti, “Aame Ye.”

135 Oshe mu tula moilonga paife ngaha. Okwa ya moilonga. Ito dulu oku mu kangheka. Osha fa eumbo la xwama omundilo, ngaashi nda tonga onguloshi inya, momhepo yapimbila. Ito dulu oku mu kangheka. Okwa ya moshilando, “Ileni, mu tale Omulumenhu Ou a lombwela nge oinima ei nda ninga. Ou ke fi Messias?” Uwete? Okwa li moilonga.

Okwa ninga ngahelipi? Okwe uya, tete, e lininipika.

“Etele Nge ndi nwe.”

136 Ta ti, “Omolwashike, ootate vetu ova nwa mondungu ei,” nosho tuu. Ndele—ndele ye . . .

137 Okwa ti, “Iya, Ohandi ku pe Omeva u nwe; ito uya oku.”

Ye, “Omufimanekwa, Omufimanekwa, pe nge Omeva oo.”

138 Uwete, okwe lininipikila kombinga yasho. Ndele eshi e lininipika, hano Jesus okwe mu ulikila edidiliko laMessias, noshe mu tula moilonga. Okwa li e lilongekida oku ya paife,

okwa li e lilongekida oku lombwela kesheumwe kutya okwa ya mekwatafano naye. Uwete?

¹³⁹ Shili, meenghulunghedi doilongo yokOushilo, ovalumenhu ovo ngeno itava pwilikine omukainhu ou. Omukainhu a tya ngaho ke na ondaka mokati kovanhu. Ke na nande. Ita dulu oku tonga sha. Ashike kendabala oku mu kangheka? Okwa li moilonga. Oku noku lombwela omunhu, “Ila oku u litalele ko. Omulumenhu okwa lombwela nge eshi nda ninga. Hasho twa kala twa teelega? Hasho Omushangwa tau ti, kutya Messias, ngeenge Ye te uya, Ye osho ta ningi?” Okwa li moilonga shaashi okwe lininipika, ndele Kalunga ta i muye.

¹⁴⁰ Petrus, eshi a kufa Ondjovo Yaye. Eshi a yula oufiku aushe, shaashi omuyuli weeshi, nokwe uya mo, a teka omukumo, pehe na eeshi. Omuyuli weeshi keshe muwa oku shii kutya oshike, pehe na eeshi. Hano, oshinima shotete, okwa kosha oiyulifo yaye, e i tula komutuni, noku i efa ikukute.

¹⁴¹ Ndele Jesus okwa ya ko noku indila a ye mo mowato yaye. Ye okwa udifa. Hano Ye okwa tya, “Simon, shipa moule noku undja. Shuna apa wa shinga, oufiku aushe. Shuna oku wa enda, otundi notundi, noku umbila mo eundjo leeshi, ekwato linene.”

¹⁴² Paife tala. Okwa ti, “Omwene, otwa longa oufiku aushe inatu kwata sha. Ashike paOndjovo Yoye, Omwene, ohandi umbile mo oshiyulifo. PaOndjovo Yoye!” Osho ngaho, kufa Kalunga paOndjovo Yaye. Ndele eshi a umbila mo oshiyulifo, okwa mbubukilwa keeshi dinene meundjo nafiyo oshiyulifo sha hovela oku pomboka.

¹⁴³ Oshe mu tula moilonga. Eheni, omufimanekwa. Enwefemo laJesus muye ole mu tula moilonga, ndele ta umbile mo oshiyulifo. Ndele Jesus okwa tya, “Ino tila, okudja nena eli oto ka yula ovanhu.”

¹⁴⁴ Omulumenhu omupofi, eshi a velulwa, e li omutumba poshivelo ndele... ile e li omutumba mepandavanda. Ndele Ovafarisai ova ti, “Kesheumwe ou te Mu hepaulula, ile e na sha naJesus, ota kondwa mo motembeli.”

¹⁴⁵ Vo, ova ya, tava pula xe naina. Ova ti, “Ye okwa kula; mu puleni.”

Okwa ti, “Omulumenhu, ha ifanwa Jesus, okwa velula nge.”

¹⁴⁶ Ova ti, “Omulumenhu ou omulunde. Ke fi wongudu yetu. Katu shii apa Ye a dja. Peni Kalunga ehambelelo!”

¹⁴⁷ Ta ti, “Paife, kutya nee Ye omulunde ile ahawe, nghi shi shii.” Ta ti, “Ashike oshinima shimwe eshi ndi shii; onda li omupofi, ondi wete ko paife.” Ndele ta ti, “Oshinima shiyolifi, kwaame, nye omwa wana oku kala ovaleli vopamhepo votundi ei, ndele Omulumenhu ou okwa twikulula omesho ange, ndele tuu kamu shii apa Ye a dja.” Okwa ninga ngahelipi? Okwa ya moilonga.

Oshi li mondjila. Oshe mu tula moilonga, shaashi kutya okwa andjakaneka etumbalo Laye moshilongo ashishe.

¹⁴⁸ Ovanhu, mEfiku laPentekoste, eshi Jesus e va lombwela va teelege kwinya, notava kala . . . I kuluke, ndele eshi Omhepo Iyapuki ye uya muvo mEfiku laPentekoste, eshi va nwefwamo kOndjovo yaKalunga ya hololwa. Paife dimbuluka, Jesus okwa ti, “Teeleleni kuJerusalem nafiyo mwa dikwa Eenghono okudja pOmbada.” Ova teelega, ha omafiku aheta, ha omafiku omuwoi; ova teelega omafiku omulongo, nafiyo eudaneke la hololwa. Ndele Omhepo Iyapuki oya kuluka noku litopola Yovene, nomalaka Omundilo okwa nambela kombada yakeshe womuvo.

¹⁴⁹ Ndele fimbo va nwefwamo kOmhepo Iyapuki, ova ya moilonga, tava pungauka va fa ongholwe, tava ingida, tava popi momalaka, tava i mepandavanda.

Ova ti, “Ovanhu ava ova kolwa komaviinyu mape.”

¹⁵⁰ Ye, Petrus, okwa fikama, ndele ta ti, “Eshi Osho tuu osho sha tilwe komuxunganeki, Joel, “Tashi ningwa momafiku axuuninwa.” Osha ninga shike? Oshe mu tula moilonga.

¹⁵¹ Otashi ku tula moilonga, nge ku I na, Otashi ku tula moilonga ngeenge wa mono Ondjovo yaKalunga ya wanifwa. Eshi twa mona momafiku aa axuuninwa, osha wana oku tu tula moilonga. Oshi noku shi ninga, nge hatu shi ningi nefimaneko nelininipiko. Oluudi lOmundilo komesho yaPaulus, ole mu tula moilonga. Ndele nena eshi tu wete Oluudi lOmundilo eli lelifa, paunongononi, noidjemo Yalo, kwaashi Ya udaneke, oku ninga Ondjovo momafiku aa axuuninwa i wanifwe naana, oshi noku tu tula moilonga. Shaashi, edidiliko ola yandjwa, “Ngaashi sha li pefimbo laSodom, manga ashike Sodom ina xwikwa po, osho tashi kala mokuuya kwOmona womunhu; Ye ota hololwa natango, e lifa onghela, nonena, nofiyoalushe.” Osha wana oku tula keshe oshilyo shOlutu laKristus moilonga, tashi tula kesheshimwe mwoove shi dulike, molwaashi ei otundi yaxuuninwa, eifano laxuuninwa, eifano laxuuninwa. Ondjovo nondjovo, Oya wanifwa. Oshi noku tu tula lela moilonga.

¹⁵² Fye, ngaashi omuxunganeki, otwa mona elinenepeko lomaukwaongalo a kanifa omhito yavo muKristus, va kanifa ediinino lavo mOndjovo Yaye, va tambula omalongoitavelo. Ndele otwa mona eshi va ningilwa eshi ve shi ninga, ova fya pamhepo. Otu wete eshi sha ningilwa Ovalutheri eshi va anya eifano laWesley. Otu wete eshi sha ningilwa Ovamethodiste eshi va anya eifano lOpentekoste. Paife ongahelipi kombinga yOvapentekoste? Uwete?

¹⁵³ Otwa mona omulumenhu e linenepeka, ngaashi Usia, ou a hetekela oku kufa po onhele yomunambelewa a vaekwa. Ombelewa yomunhu e li mongeleka a vaekwa, ina ulikwa. Okwa vaekwa. Ongeleka, o . . . omufitaongalo, omuevangeliste,

omuxunganeki, omuyapostoli, oku noku kala mombelewa yaKalunga ya vaekwa, ina hoololwa komunhu. Ovanhu ova hetekela oku hoolola ombelewa oyo oshikando shimwe, ove i umbila oihooolifo; Matias wovanhu ina longa sha, ashike Kalunga okwa hoolola Paulus nokwa longa sha molwaashi okwa li a vaekwa. Ndele otwa mona ovanambelewa ava tava kendabala okutya, “*Ou omubisofi omuyapuki ngadi-ya-ngadi, ou omulumenhu woshikandjo omulemenhu ngadi yangadi, ou omulumenhu ngadi-ya-ngadi,*” inashi valulilwa sha. Ashike eshi Kalunga e uya mo noku kwata ko, hano otu wete evaeko lOmhepo Iyapuki tali shilipaleke Ondjovo yaKalunga.

¹⁵⁴ Paife, eenghono demoniko komuxunganeki, oda ningila shike omulumenhu ou a dalwa omuxunganeki? Dimbulukwa, okwa shanga Ombibeli aishe. Ope na Omambo omilongohamano nahamano aJesaja, nOmambo omilongohamano nahamano Ombibeli. Tameka, ngaashi muGenesis; mokati kEmbo omwe uya Etestamenti Lipe, Johannes Omushashi; noku xulila mOmileniuma. Omuxunganeki munene, umwe womovaxunganeki vanenenene inatu kala tu na nale, okwa li Jesaja, ndele osho a dalwa.

¹⁵⁵ Ashike eshi a fikama mOukalipo waKalunga, osha ningifa omuxunganeki a ninge shike? Omuxunganeki okwa ti, “Woo ame, osheshi aame omunhu ndi nomilungu da nyata.” Oku ya mOukalipo waKalunga, noku mona shili oshiyuma shaKalunga sha vaekwa, osha etifa omuxunganeki a hepaulule kutya ye omulunde. Osha wana oku tu ninga ngaho, Osha wana, Oukalipo waKalunga wa vaekwa. Eshi a mona Umwe ta ingida, noikulo tai kakama, nOvaengeli ava tava ingaana, tashi yelifa kutya Ova li koshipala shaKalunga, nOva li ovapiya vaKalunga, va vaekwa, ndele Otava ingida; e li omulunde.

¹⁵⁶ Oshike sha ningwa po hano eshi e lilongekida? Paife pwilikina, mokupata, ye okwa li e lilongekida oku hepaulula kutya ye omulunde, “Woo ame, osheshi aame omunhu ndi nomilungu da nyata, nonda kala mokati kovanhu vomilungu da nyata. Woo ame!” Hano Omwengeli okwa kufa onghwato noku kufa ekala koaltari, e li kwata momake Aye, noku uya noku mu koshola nalo. Hano ekosholo ole uya, konima yehepaululo laye.

¹⁵⁷ Paife nge omuxunganeki, a ifanwa, a shilipalekwa e li omuxunganeki waKalunga, mOukalipo waKalunga, okwa mona ounini waye, e lilongekida oku hepaulula kutya ye omulunde, oshike ove naame twa wanoku ninga? Ashike ou shii eshi hatu ningi? Ohatu pungulula omitwe detu, noku ya hatu yolo. Opo twa fikama, fiyo ekosholo le uya. Tala, Jesaja . . .

¹⁵⁸ Onda hala u didilike shimwe shilili. Kalunga ina longifa omambo nouteolohi, oitya yopauteolohi, oku koshola omupiya Waye. Ye okwa longifa Omundilo. Ye ina longifa omalongoitavelo oku koshola omupiya Waye. Ye okwa kufa Omundilo koaltari.

Ndele nge Kalunga ota koshola omunhu nena, oshi noku kala Omundilo wOmhepo Iyapuki oo tau koshola omunhu; ha oku lesa embo noku ninga *eshi*, ile embo limwe lonhumba *no-ongadi*.

¹⁵⁹ Omuhongi munene omu moCalifornia okwa ti, efiku limwe, oku na “embo lomudo.” Onda yooloka kuye. Embo lomudo Ombibeli, alushe osho sha kala. Embo lomudo Embo laKalunga, alushe.

¹⁶⁰ Ndele Kalunga oha longifa Omundilo u koshole omupiya Waye. Hano konima, konima a hepaulula melininipiko kutya okwa puka, opo nee pe uya ekosholo; nokonima yekosholo, hano ope uya etumo. Uwete, oo omukundu, vamwe vomufye hatu kendabala oku tumwa manga inatu kosholwa. Uwete? Ohatu ti, “Iya, ohandi shikula *eshi*.” Otu noku shikula Kalunga. Ovaengeli ovo ova ninga oshinima shimwe, ve li mOukalipo waKalunga; ve lininipika, va fimaneka, ve li moilonga koshipala shaKalunga. Hano sha shikula ko, etumo; konima yehepaululo nekosholo, ope na paife Jesaja a yela ta ingida, “Aame ou; tume nge.”

¹⁶¹ Akutu, mumwatate, mumwameme, nge opa li nale efimbo olo Oojesaja va wanoku uya meumbo laKalunga molwa ekosholo! Nge opa li nale efimbo olo oshilyo shongeleka sha wanoku uya noku hepaulula omatimba asho! Nge opa li nale efimbo lomushunimonima!

¹⁶² Diladila ashike, oufiku winya Sodom a xwikwa po, onghumwe kutya ovanhu vangapi va ya kokule netumwalaka lOvaengeli ava? Onghumwe kutya ovanhu vangapi kwa li ve he na ko nasha va pwilikine ondaka Yavo? Ndele ova kana oufiku tuu oo, noitava ka kala vali, ehandukilo lavo alike moheli.

¹⁶³ “Ngaashi sha li pefimbo laNoa.” Ovanhu vangapi ve mu yola noku mu ninga oindjola, noku ya ko ashike va pwilikine laye, tava ti, “Ohatu i ko tu ka pwilikine omuhadauki natango, ndi li kufe oudja.” Yambuka, inda, ino mu pwilikina eshi ta udifa. Oinima yomaludi aeshe; ndele ova kanena mepangulo eli a li ta udifa.

¹⁶⁴ Amos, omuudifi ou munini, e shii...okudja kumwe po, omuxunganeki, evaeko, e uya noku tala muSamaria pefimbo olo. Omutwe waye wongwala tau taima, eendjedi daye dimbudu, eshi e uya koshikulundudu. Ye okwa tala poshi, omesho aye mayapuki a konenena eshi ye a tala oshilando osho, ha ngaashi ovatalelipo tava di mounyuni aushe. Molwaashi, ovapristeli, aveshe vomuvo, ova nyona, novaxunganeki ovanaipupulu okwa li tave va lombwele kutya oshi li nawa. Okwa ya ko ehe nelongelo kumwe mepapuduko laye. Okwa ya ko ehe na sha, noku ingida. Ndele okwa ti, “Kalunga tuu, ou tamu ti otamu longele, ote mu hanauna po.”

¹⁶⁵ Ndele ohandi ti OMWENE OSHO TA TI: Kalunga, ou America ta ti ota longele, ote mu hanauna po. Shi kufeni ko

keshe eshi mwa hala. Eshi twa pumbwa, oku ya koaltari, Jesaja. [Okanhele kehe na sha mokateipa—Sd.]

Ndele Kalunga okwa ti, “Olyelye ta ile Nge ko?”

¹⁶⁶ Jesaja okwa ti, “Aame ou; tume nge.” Ohandi diladila eimbilo olo:

Eshi ekala lOmundilo la kuma omuxunganeki,
Le mu yeleka a yela nawa,
Eshi Ewi laKalunga la ti, “Olyelye te tu ile ko?”
Hano okwa nyamukula, “Omwene, aame ou,
tume nge.”

¹⁶⁷ Tete oku noku lininipika noku kosholwa, noku lilongekida ngaashi twa mona omupiya a longekidwa. Tala kuUsia eshi e lilongekida, ashike okwa dopa. Ina tula. . .

¹⁶⁸ Oto ti, “Iya, paife, ondi shii Ndokotola *Ngadi-ya-ngadi* omulumenhu muwa. Onda shii Mumwatate *Ngadi-ya-ngadi*.” Otava dulu oku kala, ashike hako u tala.

¹⁶⁹ Tala pombada *penya*, uwete, *penya* Ondjila. Kalunga oku na Ondjila oku lilongekida. Ye okwe shi ninga ngahelipi? MEfiku laPentekoste, Petrus okwe va lombwela eshi ve noku ninga. Ye okwe va shangela elombwelo, ndele alushe osho tali kala lelifa. Ino danauka naLo, oto dipaa omunaudu woye.

Ova ti, “Natu ninge ngahelipi opo tu xupifwe?”

¹⁷⁰ Okwa ti, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po amatimba, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki. Osheshi eudaneko okunye, nokovana veni, naaveshe venya ve li kokule, ovo Omwene Kalunga ketu te ke va ifana.”

¹⁷¹ Osho shi li apa konguloshi. Nge Kalunga natango ota ifana, olo elombwelo. Oto dulu natango oku pewa Omhepo Iyapuki yelifa oyo va pewa kwinya, ashike. . . Oto dulu oku pewa oshinima shelifa konguloshi. Shikula ashike. Osho ashike to ningi. Ehen, hano oto dulu okutya:

Eshi ekala lOmundilo la kuma omuxunganeki,
Le mu yeleka a yela nawa,
Eshi Ewi laKalunga la ti, “Olyelye te tu ile ko?”
Hano okwa nyamukula, “Omwene, apa, tume
nge.”

Natu li imbeni.

Popya, Omwene wange, popya, Omwene
wange,
Popya, nohandi Ku nyamukula diva;
Popya, Omwene wange, popya, Omwene
wange,
Popya, nohandi nyamukula, “Omwene, tume
nge.”

172 Pwilikina apa, mumwatate.

Ope na eemiliona paife ve li moulunde
nomohoni, tava fi,
Akutu, pwilikina kenyeme lavo nelilaano;
Endelela, mumwatate, endelela u va xupife;
Paife nyamukula diva, “Omwene, aame ou.”

Akutu, popya, Omwene wange, popya,
Omwene wange,
Popya, nohandi Ku nyamukula diva;
Akutu, popya, Omwene wange, popya,
Omwene wange,
Popya, nohandi nyamukula, “Omwene, tume
nge.”

173 Natu nyongamekeni omitwe detu. [Mumwatate Branham te lididima *Popya, Omwene Wange—Sd.*]

Le mu yeleka a yela nawa,
Eshi Ewi laKalunga la ti, “Olyelye te tu ile ko?”
Hano okwa nyamukula, “Omwene, apa, tume
nge.”

Owa hala oku kala we lininipika wa kosholwa?

Popya, Omwene wange, popya, Omwene
wange,
Popya, nohandi Ku nyamukula diva;
Popya, Omwene wange, popya, Omwene
wange,
Popya, nohandi nyamukula, “Omwene, tume
nge.”

174 Fimbo tava shiki paife, ope na Jesaja umwe e li omu konguloshi, ile ve li efele, ava mwa hala oku ya, mwa hala ekosholo laKalunga monghalamwenyo yeni? Ou uhe shii Kristus onga Omuxupifi woye, owa shivwa paife koaltari, nge Ye ota popi komutima woye. Nghi li unene moku itavelifa. Ondi wete Omhepo Iyapuki Yovene tai itavelifa. Ashike nge omo u li, ndele ku na Kristus. . . Paife dimbulukwa, oto ka nyamukula mEfiku lEpangulo, mwaashi to ningi konguloshi. Uwete? Paife nge owa hala oku uya, ondi li apa ndi ilikane pamwe naave.

175 MEgina laKristus, ohandi ku pe omhito u uye, u konge Kalunga, nehafo oto Mu mono. Ovanyasha, ovakulupe, ovanamido dopokati, oilyo yongeleka, kutya nee oove lyelye; nge Omundilo waKalunga, kOmhepo Iyapuki, inau ku koshola momutima woye, nafiyo oponghatu oyo wa itavela Ondjovo keshe yOmbibeli ei, naKristus oye ondombwedi yoye. . . momutima woye, kutya Ye okwa nyumuka koufi, hano ohandi mu shivi koaltari. Ileni oku tu ilikane pamwe nanye. Amushe mwa itavela, hano, moilonga yeni vene, kutya omwa xupifwa.

176 Paife, omu nomushunimonima omu ou te uya? Ohandi ku indile, onga omupiya waKristus, nge oto uya apa ndele hatu ilikana pamwe naave. Itandi ti Ye ote ku tambula; onda itavela Ye te shi ningi. Iho uya u shi hetekele paife? Nge Ye ota popi naave, ila.

177 Ava vehe na eshasho lOmhepo Iyapuki? Ohandi mbeleke kutya kape na ou ehe na, hako oku shuna monima. Kesheumwe, paife, na ilikane; Ovakriste, nava ilikane. Opo nee nge owa ilikana, ndele ku na eshasho, nowa hala Kalunga e I ku pe, omhito oyoye hano, paife.

178 Omu na omunhu umwe omu uhe I na. Yambeka omutima waye welininipika. Onde lineekela oJesaja mukwao.

Paife yelufeni omitwe deni hano.

179 Ope na omulumenhu umwe a nyongama oku koaltari, umwe nde lineekela oJesaja.

Paife Ye opo e li apa. Owa itavela kutya Ye opo e li apa?

180 Paife ohandi ku lombwele eshi wa ninga. Owa ninga oshinima shii osho wa ninga. Ope na avalu ile ovanhu omafele atatu apa va wana oku kala koaltari.

181 Nandi ku ulikile, mEdina lOmwehe, kutya ondi li mondjila mwaashi handi popi. Tala. Vamwe vomunye ovanhu mu li omu, ilikaneni.

182 Apa, apa omukainhu e li omutumba a djala ondjafa itoka, okandjafa katoka, ta tale nge. Itandi dulu. . .Ye Omukriste. Ashike ota ilikanene oungone. Oku na odindo. Owa itavela kutya Kalunga ote ku kaleke nawa, te ku velula? Hano shipewa.

183 Omulumenhu a shikula ko, e li omutumba popepi naave opo, oku na sha shapuka momatwi aye. Owa itavela kutya Kalunga ota dulu oku velula oupyakadi woye wokutwi, omufimanekwa, noku ku kaleka nawa? Eheni. Yelufa eke loye nge owa itavela.

Paife alikana ngungumana, okalweede ashike.

184 Omulumenhu e li popepi naye ota hepa koupyakadi womutima. Owa itavela kutya Kalunga ote ku velula, omufimanekwa, noupyakadi womutima? Nghi ku shii. Ove omunailongo kwaame. Oshi li mondjila? Ove omunailongo. Iya, pwilikina. Nge Kalunga okwa lombwele nge kutya oove lyelye, otashi ku kwafa? Ou udite nge nawa? Edina loye Omufimanekwa Blackwood. Owa itavela Ye ta dulu oku lombwela nge apa wa dja? Owa dja koRiverbank, California. Nge oshi li mondjila, fikama keemhadi doye. Inandi mu mona nale, monghalamwenyo yange. Eewa.

185 Kalunga ne ku yambeke, omufimanekwa. Eitavelo loye ole ku velula. Omukainhu ou e li omutumba popepi naave opo, oku na oupyakadi welyalyakano. Owa hala oku veluka elyalyakano

loye? Yelufa eke loye, nge owe shi ninga. Tenheka eke loye kuye, omufimanekwa, opo a veluke.

¹⁸⁶ Omukainhu e li omutumba popepi naave, paife, oku na oudu wosuuka, wa djala oshikutu shitilyana. Okwa hala oku ilikanenwa, yo. Uwete? Okwa hala oku ilikanenwa. Kala neitavelo.

¹⁸⁷ Apa omukainhu e li omutumba konima kwinya. Okwe lilongekidila etando. Nge ota dulu ashike. . . Akutu Kalunga! Oku na oshidalelo sha wa. Edina laye Omufimanekwa Maxwell. Itavela. Yambuka, tambula eveluko loye, Omufimanekwa Ma- . . . Ku na okakalata keilikaneno, ou na? Ku na okakalata keilikaneno? Eewa, ino pumbwa kamwe. Yelufa eke loye nge oshi li mondjila. Nghi ku shii. Nge oshi li mondjila, molola eke loye. Fye ovanailongo kumukwao, molola eke loye ngaha.

Okwa kuma shike? Ina kuma nge nande.

¹⁸⁸ Omufimanekwa Stewart, owa hala oku veluka, yo, elyalyakano, itavela kutya Kalunga ote ku kaleke nawa? Ame omunailongo kwoove. Ashike osho u li, ndele oto hepa kelyalyakano. Ito dulu oku litula kumwe. Fikama keemhadi doye u tambule eveluko loye, mEdina laJesus Kristus.

¹⁸⁹ Apa omukainhu e li omutumba konima yoye opo. Oku na elyalyakano, yo. Oku na shimwe sha puka meenhumba dolutu laye. Ote shi shekuna ndele. . . Omufimanekwa Newell, fikama, nge olo edina loye nongeenge osho u li. Itavela!

Owa itavela?

¹⁹⁰ Oshili, apa omukainhu e li omutumba apa, e na oupyakadi womutima nefindakano lohonde yalonda. Owe shi itavela, omondjila, mumwameme? Fikama nge oshi li mondjila.

¹⁹¹ Omukainhu e li omutumba popepi naave opo, oku na sha monhulo yaye. Nge oshi li mondjila, fikama.

¹⁹² Lombwela omukainhu, e li popepi naye, oku na oitumba moshipala shaye, outumba ngaho. Nge okwa hala va veluke, mu lombwela a fikame e shi tambule.

¹⁹³ Paife omu na ongudu yeni omu ya wana oku kala koaltari oku, tai kongo Omhepo Iyapuki. Osho OMWENE OSHO TA TI. Ou wete eshi nda hala okutya? Natango vali ohandi ningi eifano eli. Olo eshilipaleko kutya ohandi mu lombwele oshili. Kalunga ota popi novanhu omu, ndele ou li kashona melimbililo. Iho kala omunashili sha wana oku yelufa eke loye pombada, to ti, "Eheno, Mumwatate Branham, alushe onda kala nde likwata kashona. Onda hala shihapu shaKalunga. Ondi shii kutya ope na shimwe nda pumba omu, nonda wana oku kala ndi na eshi kwa li handi hepaulula eshasho lOmhepo Iyapuki"? Yelufa eke loye, oto shi ningi? Kala ashike omunashili mwoove mwene. Omhepo Iyapuki ihai puka. Omolwashike ito uya ko, paife, noku kufa po elimbililo olo? Ila! "Ohandi endebele. . ."

Popya, Omwene wange, popya, Omwene
wange, (Osho ngaho.)

Popya, nohandi Ku nyamukula diva;

¹⁹⁴ Uwete, itandi mu lombwele sha shapuka, ookaume, Omhepo Iyapuki tai ifana, omu na omafele omu. Nge owa itavela nge ndi li omuxunganeki, paife, dimbulukwa, ohandi ku lombwele, mEdina lOmwene: Owa pukifwa! Ila!

. . . ekala lOmundilo la kuma omuxunganeki,
Le mu yeleka a yela nawa,
Eshi Ewi laKalunga la ti, “Olyelye te tu ile ko?”
Hano okwa nyamukula, “Omwene, apa, tume
nge.”

¹⁹⁵ Iho tongo oshinima shelifa? Hano yambuka, yelufa omake oye.

Popya, Omwene wange, akutu, popya, Omwene
wange,
Popya, nohandi Ku nyamukula diva;
Popya, Omwene wange. . .

¹⁹⁶ Ye ota ningi shike? Mu nyamukula hano, nge Ye ota popi. Nge ope na elimbililo linini opo, ku shi shii nawa paife, ino danauka.

. . . “Omwene, tume nge.”
Akutu, popya, Omwene wange. . .

Ye ota popi. Ila.

. . . Omwene wange,
Popya, nohandi endebele. . .

¹⁹⁷ Paife, vakwetu, inandi kwatwa kepwililo. Inandi kwatwa oku tonga oinima yapuka. Ondi udite handi wilikwa eshi handi tongo eshi handi ningi.

. . . Omwene wange,
Popya, nohandi nyamukula. . .

¹⁹⁸ Oto ti, “Ovanhu otave shi tile ngahelipi?” Osheshi Kalunga te ke shi tongela, osho.

“ . . . tume nge.”
Popya, Omwene wange, (Oshi li mondjila.)
Popya, nohandi Ku nyamukula diva;
. . . Omwene wange, akutu, popya, Omwene
wange,
Popya, nohandi nyamukula, “Omwene, tume
nge.”
Ope na eemiliona paife ve li moulunde
nomohoni tava fi,
Akutu, pwilikina kenyeme lavo nelilaano;
Endelela, mumwatate, endelela u va xupife;
Akutu, nyamukula diva, “Omwene, apa, tume
nge.”

Akutu, popya, wange . . .

199 Paife omunhu keshe e li omu, otwa hala oku lilongekidila elongelokalunga leveluko linene mongula, yo. Nonda hala keshe umwe womovahongi a ye kovanhu ava tava kongo Omhepo Iyapuki, ino kanghama momminute nhano, kala ko nafiyo. Fiyo onaini? Nafiyo Omhepo Iyapuki ye uya.

. . . Omwene wange,
Akutu, popya, ndele onda . . .

200 Paife engungo paife nali tule eke lalo ku umwe elili, tenheka ashike eke loye kumukwao, kuumwe; ou to ilikana, ou wa kalela po ovanhu ava apa.

. . . Omwene wange,


201 Paife eemwaka odiyadi, oaltari oi yadi, ope na hanga efele nomilongonhano, ovanhu omafele avalu.

. . . Omwene wange,
Popya, nohandi nyamukula . . .

202 Paife tameka okwiilikana, "Omwene, tume nge! Popya, Omwene wange! Omwene, tume nge!"

203 Velula ava, Omwene, mEdina laJesus Kristus. Omwene, shi wanifa. Akutu Kalunga, wanifa omailikano aa.

204 Ino li efa. Kala po nafiyo sha ningwa. Kala po nafiyo wa uda eingido laKalunga. Fikama fiyo Ovakerubi tave ku linyengifa, Omhepo Iyapuki oi nekala lOmundilo koaltari yaKalunga, tali tulwa komilungu doye . . . ? . . .

Popya, Omwene wange . . . 

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