


WAMBURA KUPULIKISIKIKA

 Tiyeni tiyimirire nthaura pa kanyengo waka. Fumu yakuzirwa, ise tikwiza mu kuwapo Kwinu Kwauzimu kamozaso kwizira mu nthowa ya luombo; chakudankha, kuti tipereke viwongo pa vyose ivyo Imwe mwatichitira, na chifukwa cha chitemwa chikuru mu mtima withu chifukwa cha Imwe na Mazgu Ghinu. Fumu, wanthu awa, usiku uwu, awo ine nkhuwatemwa na mtima wane wose, iwo wajipereka ndipo wafika kuti wakhale mu chipinda chakotcha, na vinyake vinandi, chifukwa iwo wakutemwa Mazgu Ghinu.

² Ndipo ise tafika kuzakarombera warwari, usiku uwu, Fumu, na wakusowerwa. Nkhumba pareke kuwa munthu wakufoka pakati pithu pa umaliro wa chisopo ichi. Perekani njombe kwa iwo chifukwa cha kugomezgeka kwawo, Fumu. Yowoyani kwa ise kwizira mu Mazgu Ghinu, ndipo mutikhozge ise, Fumu, apo ise tikuruta, tanyamura kunyozeka. Ndi mwaŵi uli kuchita ichi! Ise tikuromba mu Zina la Yesu. Amen. Mungamanya kukhala pasi.

³ Ine ningaghasanga yayi mazgu, nkhumanya, kuti nirongosore kuwonga kwane ku gulu la wanthu ngati ili, awo wafika ndipo wakhala mu nyumba iyi. Ine nkhuumba kuti ndiyowoye, kuti, machero . . . Panji, ise tirutenge ku Topeka, Kansas, ku ungoro wakurondezgekako, ndipo uwo wamkumara pa Sabata yakurondezgapo. Ndipo pamanyuma ise tirutenge, kufuma kula, kuruta ku Filadelfia.

Ndipo, sono, ise tikwenera kuti tirute kusirya kwa nyanja, ku Kenya, na Tanganyika, na Uganda, mu—mafuko kwenekula. Ndipo iwo wali na kuwukirika kuchoko sono na wa Mau Mau. Ine ninganjire yayi ngati wamishonare, kweni ine ndamuyezga kuti nkhanjire ngati chiwinda. Kunjira, ndipo iwo wakunozgekera.

⁴ Nyengo zinandi, ine nkhiruta ngati wamishonare na kuruta kukazengera, nyengo iyi ine ndirutenege ngati kuti namkuzengera, na kuwa wamishonare. Nthaura, kula—kula, munthowa yiriyose kuti nkhafike kula kwa iwo. Ndipo M'bale Mattsson-Boze mwantheura wali pa ntchito, kuyezganga kuti ine ninjire, kuti waninozgere ulendo kuti ine nafika kuzakazengera. Enya, mwantheura, ine nkhwiza pa ulendo uwu, nthaura iyo wayowoyenge, “M'bale withu Branham wali mu charu.” Wakuruta ku ofesi ya kazembe, “Kasi chingawa makora usange ise tingawa waka na ungoro uchoko kuwaro uku?” Mukuwona? Icho chikupanga uwu kwambika pamanyuma, ndipo mbwenu kurutirira waka kuchitikanga. Nthaura ise tikumanya yayi kwali uwu uwengeko, ise kwali tikwaniskenge

kuchita icho, panji yayi. Ise tikuyezga. Ndipo ine naromba Fumu, usange chinyake chichitikenge kuti iyo wangachita yayi, ntheura ichi chiwenge chimanyikwiro kwa ine kuti ine nkhuenera kuti ndiwerere kuno ku Jeffersonville na kupharazga *Mbata Seveni*, chamudera mu Julayi panji Ogasiti, malo ghanyake kwenekula.

⁵ Ndipo ntheura, usange ise tachita, ise tiwonenge muhanyauno, ise tiyezgenge kuti titore chipinda ichi cha sukulu kuno icho chiri na vyakuzizimiskira mphepo, chifukwa chiwenge chiweme chomene na chakuzizima. Mukunjira fifitini- kufika wanthu eyitini handiredi. Ndipo chiri na vyakuzizimiskira mphepo, malo ghaphya, pafupifupi vipinda waka vinkhonde pachanya pa ichi. Ndipo nyengo yimoza ise tikapempha ichi, ndipo iwo wakatzomerezga yayi ise kuti tichitore ichi. Ndipo munthu uyo wakakhumba yayi kutizomerezga ise kuti tichitore ichi wakafumiskikapo pa wakuruwakuru. Ntheura sono, munthu uyo walipo sono wakuti ise tingamanya kuchitora ichi nyengo yiriyose ise tikuchikhumba ichi. Ntheura ise— ise ndise wakukondwa chomene kuti tachitora ichi. Ndipo ntheura ise panyake tichitorenge icho sono, ndipo nyengo yinyake mu Julayi, na kuwa. . . Kasi mbalinga wawenge kuti wakupemphera, usange ndi khumbo la Fumu sono, usange chinyake chitizomerezgenge yayi ise?

⁶ Imwe mukumanya, ine nkhutemwa Arizona. Ichi ndi charu chiweme. Ine nyengo zose nakhala nkhuikhumba kuwa kula.

Usange iwe ungakankhirako iyo muchanya pachoko, M'bale Ben, usange iwe ungachita, usange iyi ndi. . . O, yira. . . Enya, bwana. Enya. Panji, waliyose uyo wali pa iyi, wayikankhireko iyi waka muchanya pachoko, chifukwa ine nkhwiza kufumira ku cheneko chira. . . [Munyake wakuti, “Tepi, wabale.”—Munozgi] Mukuti vichi? [“Agho ndi matepi waka.”] O, matepi mbwenu. O, uku kuli yimoza yinyake kumtunda uku. Phepani. Yewo, M'bale Ben. Ntheura ine. . .

⁷ Pakwiza kufuma ku Arizona, kwizanga kuno, ichi chikundipangiska ine mazgu kusasa pachoko, chifukwa cha kusintha kwa mphepo. Kuno ise tiri pafupifupi na eyite-seveni kufika nayinte, ndipo nyengo zinyake handiredi pa handiredi, maji mukawonekero ka mphepo. Ndipo kula yikufika ku zero, ndipo ntheura nyengo zinyake, mwa pakatikati, wanu pa twente wa wanu pa handiredi wa maji mukawonekero ka mphepo. Imwe muli waka mu hema lakuchita kupoperamo mphepo. Ndipo pamanyuma kwiza kufuma mu ghantheura, kufika kuno, imwe mukuwona mphambano yikuru iyo ichi chikupanga mwa imwe. Ntheura ichi chikukusasisiska mazgu iwe, na vinyake ntheura.

Yiguzire apo iyi yanguwa, usange iwe ungachita, M'bale Ben. Ine nangunangiska kuyiguzira iyi muchanya. Ine

nangughanaghana kuti yira yanguwa, kweni pachanya *apa* ndipo iwo wanguyiwika iyi.

⁸ Sono mutirombere ise, waliyose wa imwe. Ine nkhumuwangani imwe. Billy wandiphaliranga ine za munyake uyo watiyeghera basiketi ya mapichesi, na vyawanangwa waka vichokovichoko ivyo imwe. . . Ine nkhutondeka kumuwonagani mwakukwanira imwe. Ine—ine nkhumanya yayi umo ningachitira ichi. Ndipo ine—ine nkhujiwona wambura kwenerera chomene kuti nditore vinthu ngati ivyo kufuma kwa imwe. Ine nkhuomba Chiuta wamutumbikeni imwe, ndipo ine nkhumanya Iyo wachitenge, pakuti Iyo wakati, “Umo imwe mukuchitira ku wachoko wachoko awa, imwe mwachita ichi kwa Ine.” Ndipo Chiuta wamutumbingenge imwe, ine nkbugomezga.

⁹ Ndipo Arizona pakuwa charu chiweme chantheura, kuli chinthu chimoza icho ine nkchuchiswa, icho ndi, imwe mose. Uwo mbunenesko. Ine nkhumusowani imwe mose. Ine—ine nkhpwerera yayi uko ine nkhruta, ine—ine. . . ichi ntha, ichi ndimwe yayi. Ine ndiri nawo wabwezi, kulikose charu zingirizge, kweni ichi—ichi ntha—ichi ntha ndimwe mose. Pali chinyake za gulu lichoko ili ilo waka. . . Ine nkhumanya yayi. Ine nkughanaghana za iwo.

¹⁰ Ndipo ku Tucson, ndi msumba wa walendo wakuzakachezga, imwe mukumanya, ndipo mipingo yikuguzana, imwe mukumanya. Ichi chikuwa chinonono nthena. Ntha wauzimu chomene; ndipo, chifukwa kuli mupikisano, ndi ukuru chomene; ndipo ichi chikupanga ichi kuwa chinonono. Usange ine ningawa na imwe mose, kusazgirapo mpingo, pamanyuma kukakhala kula, ine nkhusachizga kuti ichi chingawa makora. Mukuwona? Kweni ine nkhusachizga, malinga uwu ukukhalirira kuwa mpingo, ndipo imwe mose muchali kwiza, ine ndiwenge ndithu kuno, mpaka Yesu wafike.

¹¹ Ntheura mudirombere ine, umo ine nanguyowoyera kanyengo kajumpha. Ine ntha nkhang’anamura kuwerezgapo ichi, kweni para ine nafika panthazi pinu, ine—ine nkchuchita mantha, ndipo ine nkhopulika chitima, na kukhumbisika, ndipo wakuchenuskika, naneso. Ine ndiri icho, kuyamba na kuyamba, ntheura ine. . . ichi chikundipangiska ine kutimbanizgika mkati. Kweni kumanya kuti kulikose ine ningaruta. . . Ine ndirije—gulu pa charu chapasi, ilo ine nkhumanya, ilo likundimaturira ine ngati gulu ili. Nkhuomba—nkhuomba kuti Chiuta watizomerezge ise kuti tiwe wambura kugawikana, kuti, mu Ufumu uwo ukwiza, nkhuomba ise tika we pamoza kula; kuomba kwane.

¹² Chikhalire uku pa muryango, nayowoyanga kwa Bill Dauch kanyengo kachoko kajumpha pambere nindamurongozgere munyake kuwera kwa Khristu, kamosaso, mu chipinda

chinyake. Kweni chikhalire kula kuyowoyanga kwa iyo, virimika nayinte-wanu vyakubabika, iyo wanguti, “Ine—ine nkhuymba kufoka. Maso ghane nthā ghali ngati ndiumo igho ghakwenera kuwira.”

Ndipo ine nkughanaghana, virimika vingapo vyajumpha, ine nkhiya kwa iyo para iyo wakawa na suzgo likuru la mtima na kubanika kwa mtima, wakafwanga. Ndipo dokotala mwenyura uyo wakamuvwiranga iyo, uyo wakayowoya kuti iyo wachirenge yayi, dokotala wali kufwa. Ndipo apa pakhala Bill Dauch, wonani, wa virimika nayinte-wanu vyakubabika. Ine nanguti, “Bill, iwe ulije phindu mu charu chapasi kuyowoyanga za kugwiranga ntchito na vintu ngati ivyo. Kweni ine nkukupempha ichi, ‘Chiuta wakupe nkhangono iwe,’ chifukwa chakuti iwe ukughatemwa chomene maungano.” Mwanarumi yura wa virimika nayinte-wanu vyakubabika wakwenda mu charu pa galimoto, kwakotcha, kwakomira, kwambura kupwererako, chirichose ichi chiri, kuti wakapulike Mazgu gha Chiuta. Chiuta watumbike uzima wachikanga ula. Sono ine nthā . . .

¹³ Ine ndiri na chakuphepiska chimoza chakusazgirapo, cha kumusungani imwe umo ine nanguchitira mlenji uwu, pa wa maora ghatatu. Ndipo ine nanguchita urunji yayi ku uthenga, chifukwa ine nangudumurako uwu, ndipo nangurekako vinyake vya uwu, ndipo nangudukira vinyake vya uwu, na vinyake nthaura. Ndicho chifukwa ine nanguwaphalira iwo kuti wayisunge tepi. Rekani ine ndiwutoreso uwo kumalo kunyake uko ndi kwakuzizima panji chinyake. Ndipo ine—ine—ine namanyanga kuwupulika Mzimu, kweni ine nkhuwiska pa imwe na kumanyanga kuti imwe mukujikupizga na kumanyanga kuti imwe mukupulika kotcha, ndipo—ndipo icho chikundipweteka waka chomene ine. Ine nkukhumba yayi kuti imwe musuzgike; ine—ine nkukhumba kuti imwe muwe wakutakasuka. Mukuwona? Ndipo icho chikundidandauliska ine.

¹⁴ Ngati, ine nkhuwona wanthu warwari; usange ine nthā—usange ine ningawaghanaghanira yayi wanthu warwari wara, ine ningawachitira chiweme yayi iwo. Ine—ine nkhuynera kuti ndiwaghanaghanire iwo. Ndipo chimozi na—na imwe; ine—ine nkhuynera kuti ndimughanaghanireni imwe, panji ine ningawa yayi m'bale winu. Mukuwona? Ine—ine nkhuynera kuti ndimughanaghanireni imwe. Ndipo, ine nkuchita icho; Chiuta wakumanya kuti uwo ndi unesko.

¹⁵ Ndipo sono, usiku uwu, ine niwuperekenge ku kurombera warwari.

Ndipo ine nkukhumba kuti . . . mwanarumi, ndipo watumbike wanthu awa, na M'bale Collins, na Hickerson, M'bale Neville, M'bale Capps, mathrastii, na mose, chifukwa

cha maripoti ghaweme agha ghakhala ghakwiza, za umo mukukhalira mwa dongosolo, kukhazikiskanga mpingo, na umo chirichose chiliri mu malo ghake ghakwenerera. Ine nkhumuwongani mwaŵanarumi imwe. Fumu yimutumbikeni imwe chifukwa cha kuyezga kurondezga dongosolo. Ndipo kalata pamanyuma pa kalata zikwiza mu Tucson, kwa ine, “M’bale Branham, uwu nthā uli ngati ndiumo ukaŵiranga kale. Uwu ngwakulekana chomene, kapulikiro kakutumbikika ka Kuŵapo kwa Chiuta.” Ndipo ine ndine—ine ndine wakuwonga pa icho. Fumu yimutumbikeni imwe!

¹⁶ Ntheura, sono, usiku uwu, ine naŵazganga apa mu Malemba pa malo ghachoko, kuti—kuti panyake nitorepo mazgu ghachoko, kuti ndiyowoye na kuŵazga Lemba, ndipo pamanyuma panyake Malemba ghangapo, pamanyuma kuyowoya kwa imwe pa nyengo zichoko ndipo pamanyuma kurombera ŵarwari. Ntha kweni nyengo zichoko waka; ine nkhulaŵiska pa koloko, ndipo ine ndiyezgenge kupanga uwu mwakufulumira waka umo ningachitira. Kweni ine nkughanaghana kuti para gulu la ŵanthu lawungana pamozā, kwambura kuŵazga Mazgu panji kuchitanga chinyake, kurumba kunyake, ungano uŵenge wakukwanira yayi.

¹⁷ Ŵanandi ŵa imwe muli kulindizga. Ŵanandi ŵa imwe muli na makilomita kuti muyende usiku uwu. Umo ine nkchikhumbira icho! Umo ine nkchulaŵiskira na kuwona waliyose, ndipo nkchughanaghana za...Kula mu Arizona, ine nkchughanaghana, “Para ine ndimuwonengeso iyo, ine ndirutenge nkhanira kusika na kukorako chasa chake na kumukumbatira mu singo lake.” Ndipo muno imwe mwakhala muno, ndipo kasi, kasi ine, imwe mukumanya? Nkhumanya yayi kasi ndiyambire na njani, ndipo mweneuyo...umo ine ningafumiramo mu ichi. Kweni, enya, ine nkhumutemwani imwe. Chiuta wakumutemwani imwe, nayoso.

¹⁸ Sono ine nkchughanaghana, usange ine nkchunangiska yayi, usange ine nthā ndiri na—Lemba linyake apa, ine nkchukhumba kuti ndiŵazge kufuma mu 1 Ŵakorinte, chipatulo 1, kuyambira vesi 18, ndipo kweniso tiŵazge 2 Ŵakorinte 12:11, kuti nditorepo mutu. Sono usange ine ningahasanga agho nkhanira mwaluŵiro, ndipo pamanyuma ise tiŵazgenge, ndipo pamanyuma tirombenge ndipo tiyambengepo, kuyowoya waka kwa imwe pa maminiti ghachoko pa chisambizgo chichoko. Mu 1 Ŵakorinte, chipatulo 1, kuyambira vesi 18.

Pakuti kupharazga mphinjika kwa iwo ŵeneawo ŵakuparanyika ndi uchindere; kweni kwa ise taŵeneise ndise ŵakuponoskeka ndi nkchongono ya Chiuta.

Pakuti kuli kulembeka, ine ndiparanyenge mahara gha ŵa vinjeru, ndipo nditimbanzgenge kapulikiskiro ka ŵamahara.

*Kasi walinkhu wa vinjeru? kasi walinkhu mlembi?
kasi walinkhu mususki wa charu ichi? kasi Chiuta ntha
wali kuzgora kuŵa uchindere vinjeru vya charu ichi?*

Uli ine niwerezgepo icho kamozaso? “Kasi Chiuta ntha wali kuzgora kuŵa uchindere vinjeru vya charu ichi?” Ipo kasi vinjeru vya charu ichi ndi vichi? Uchindere.

*...kasi Chiuta ntha wali kuzgora kuŵa uchindere
vinjeru vya charu ichi?*

*Pakuti pamanyuma pa icho mu vinjeru vya Chiuta
charu kwizira mu vinjeru chikamumanya yayi Chiuta,
kweni chikamukondwereska Chiuta kwizira mu
uchindere wa kupharazga kuti waiŵaponoske iwo
ŵeneawo ŵali kugomezga.*

Kasi ine ningaŵazga vesi lira kamozaso? Tegherezгани mwatcheru.

*Pakuti pamanyuma pa icho mu vinjeru vya Chiuta
charu kwizira mu vinjeru chikamumanya yayi Chiuta,
chikamukondwereska Chiuta kwizira mu uchindere
wa kupharazga kuti waiŵaponoske iwo ŵeneawo
ŵakugomezga.*

*Pakuti Ŵayuda ŵakukhumba chimanyikwiro, . . .
Ŵagiriki ŵakupenja vinjeru:*

*Kweni ise tikupharazga Khristu wakupayikika, ku
Ŵayuda ntchikhuŵazgo, . . . ku ŵa Giriki ndi uchindere;*

*Kweni kwa iwo ŵeneawo ŵali kuchemeka, wose
Muyuda na Mugiriki, Khristu ndi nkhongono ya Chiuta,
na vinjeru vya Chiuta.*

*Chifukwa uchindere wa Chiuta ngwamahara
kuruska wa munthu; ndipo kufoka kwa Chiuta
nkhwankhongono kuruska kwa munthu.*

¹⁹ Ndipo mu 2 Ŵakorinte chipatulo 12, vesi 11, Paulos wakuyowoya.

*Ine ndazgoka chindere mu kuchindikanga; imwe
muli kundikakamizga ine: pakuti ine nkhayenera kuti
ndirumbike na imwe: pakuti ntha mu kalikose ine
ndine wakupereŵera mu mupostoli mulara chomene,
nangauli ine ndiri kanthu yayi.*

²⁰ Tiyeni tirombe. Fumu Yesu, sazganiko ku mazgu ghachoko agha, usiku uwu, agho ghakayowoyeka mu mazuŵa agho ghali kujumpha, na mupostoli mukuru Paulos, mwakuti ise panyake tingapindura pakuchita kughapulika igho usiku uwu, pakuchita kughawika igho ku maumoyo githu, mwakuti ise panyake tingaŵa—mlimo wa Chiuta, wakupangika mu fashoni yeneiyo Iyo wali kutisankha ise kuti tiŵemo. Pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

²¹ Ine ndipharazgenge usiku uwu pa maminiti ghachoko, para Fumu yazomerezga, pa chisambizgo chakuti: *Wambura Kupulikiskika*. Sono, uwo ndi wakupweteka, mutu wakupweteka kuti ndiutore, kweni uwu ndi, ine nkughanaghana, ungamanya pakuru panji pachoko kurongosora ichi umo ine nkukhumbira kuti ndirongosorere ichi.

²² Imwe mukumanya, kuli vinthu vinandi chomene, muhanyauno, ivyo wanthu wakuzgoka kuwa *wambura kupulikiskika*, ise tikuchema ntheura. Ndipo kayowoyero ako, usange munyake wali kupulikapo ichi, ichi chikung'anamura munyake uyo ndi "wambura kupulikiskika," munyake uyo ndi "wambura kupulikiskika" kwa munthu munyake. Ndipo kwambura nkhayiko kweni kuti wanandi wa ise ndise wambura kupulikiskika, yumoza kwa munyake.

²³ Ndipo, sono, ine nkakhiranga na msewu nyengo yimoza mu Los Angeles, California, ndipo ine nkawona munthu wambura kupulikiskika chomene, wakachitanga mwachilendo. Ndipo iyo wakayendanga kukhiranga na msewu, ntha wakachitanga chiwoneskero cha sitaraka, kweni iyo wakaŵa kuti wakayendangapo waka kumuhanya. Ndipo ine nkharuta ku lwandi linyake la msewu, kuti ndiwone icho iyo wakachitanga. Waliyose wakang'anamukanga waka, kumusekanga iyo, chifukwa cha kuchita kwake kwachilendo.

Ine nkawona kuti iyo wakaŵa na chimanyikwiro chikalenderanga kunthazi kwake. Ndipo ine nkughanaghana kuti ine ndiwonenge icho waliyose wakasekanga, munthu wachilendo yu, mwanarumi wachilendo. Ndipo ntheura iyo wakaŵa...Ine nkhamuwona iyo apo wanthu wakamulaŵiskanga iyo, iwo wakamuseka iyo, ndipo—ndipo, kweni iyo wakawoneka kuti wakaŵa na mtundu unyake wa kumwemwetera, kumwemwetera kwakuti wakakhorwa. Kumwemwetera kunyake uko wanthu wakamuwoneskanga iyo kukaŵa chomene ngati kwakumunyoza iyo, kweni iyo wakawoneka kuti wakaŵa wakukhorwa mu icho iyo wakachitanga.

²⁴ Enya, ndicho chekha mungamanya kughanaghana, para munthu ngwakukhorwa mu icho iyo wakuchita kuti ndi chakwenerera. Nangauli iyo wangaŵa wambura kupulikiskika kwa munyake, usange iyo ngwakukhorwa kuti icho iyo wakuchita ndi chakwenerera, ntheura murekani iyo wakhale na ichi.

Ndipo apo ine nkhasendereranga kwa mwanarumi muchoko, ine nkawona pa...pa nganga yake apa, pa kachibekete panji kathabwa, pakalebeka, "Ine ndine chindere," ndipo musi, mukaŵa, "cha Khristu." "Ine ndine chindere," mu vilembo

vikuru; musu nkhanira, ghakati, “cha Khristu.” Ndipo waliyose wakasekanga pa ichi.

²⁵ Ndipo umo mwanarumi muchoko wakaphapatizga kujumpha mu gulu la wakuhoya ndipo wakachitanga makora yayi, ine nkhang’anamuka kuti ndiwone icho chikaŵa pa msana wake. Ndipo pakaŵa nkhwesichoni mariki mukuru chomene pa msana wake, ndipo musu nkhanira, chikati, “Sono kasi iwe ndiwe chindere cha njani?”

²⁶ Enya, ine—ine nkhaghanaghana kuti iyo wakaŵa na chinyake kula, imwe wonani, kweni iyo wakawoneka kuti wakaŵa wakukhorwa kuŵa chindere cha Khristu. Ndipo icho ndicho Paulos wakayowoya kuti ndicho iyo wakaŵa, “chindere” cha Khristu.

²⁷ M’bale Troy, wa Full Gospel Business Men, mubwezi muweme chomene wa ine, iyo—iyo wakuchita bizinesi ya kukoma nyama. Ndipo wakaŵanga na kakutupa kanyake mu woko lake, chifukwa cha kudumuranga nyama ya nkhumba nyengo yimoza. Mwanarumi munyake uyo wakumanya, panji mwanakazi, panyake wangamanya kasi kaduna kakaŵa kavichi; kweni aka—kangakurya iwe. Ntheura, mwakuti iyo wathaske umoyo wake, iwo wakayenera kuti—kuti wadumureko njoŵe zitatu. Ndipo iyo wali na njoŵe ziwiri pera ku woko limoza, kweni ndipouli iyo wakukhalirira ndithu ngati wakukoma nyama.

²⁸ Ndipo kukaŵa mu German muchoko uyo wakagwiranga ntchito na iyo mu—malo ghakukomera nyama, kusika mu Los Angeles, ntheura iyo—iyo wakarutirira kuyezganga kumurongozgera mwanarumi muchoko mu Dutch kwa Khristu. Ndipo iyo wakayowoya kuti iyo wakaŵa wa “Lut’eran,” ndipo ichi chikaŵa makora na iyo. Iyo wakaŵa wakukhorwa kuti iyo wakaŵa Mukhristu, chifukwa iyo wakaŵa mu wa “Lutheran” mpingo, umo iyo wakayowoyera ichi. Ntheura usiku umoza M’bale Troy wakaŵa na mwaŵi wakumutorera iyo ku tchalitchi.

²⁹ Zina lake wakaŵa Henry. Ndipo Henry, mu chiGerman, ndi “Heinrich,” ndipo ntheura iwo wakamuchema iyo “Heini.” Imwe muli kupulikapo kayowoyero ako. Iyo wakati, “Heini, uli iwe tirute ku tchalitchi na ine usiku uwu?”

³⁰ “Enya,” iyo wakati, “Ine nkhuomezga kuti ndirutenge.” Ntheura iyo wakaruta ku ungoro wakachitiro kakale uko iwo wakawa na ungoro wa malurombo, ndipo nadi iyo wakafika pakuti wakakhwaskika chomene, ndipo wakapereka mtima wake kwa Khristu.

O, dazi lakurondezgako, munthu muchoko uyu wa chiDutch wakakondwanga iyomwene. Kamoza mu kanyengo iyo mbwenu wakamanyanga kwenda mu nyumba, na mawoko ghake muchanya mu mphepo, kuyowoyanga, “Warumbike Chiuta!

Nkhumuwongani Imwe, Fumu Yesu!” ndipo iyo wakakopa tcheru ku wose, cha iwo wose.

³¹ Imwe wonani, iyo wakazgoka wambura kupulikiskika ku gulu lose la wabizinesi ya kukoma nyama. Ndipo iyo mbwenu wakaŵanga kuti wakudumura nyama ndipo iyo mbwenu wayambenge kughanaghana za Fumu, ndipo mbwenu wakayambanga kulira. Iyo mbwenu wakaŵikanga chimayi pasi, na kwenda kukwera-na-kukhira mu korido, ntha wakutimbanizgika, kweni kupanganga waka chitemwa kwa Khristu, kuyowoyanga, “O, umo ine nkhumutemwerani Imwe, ‘Yesus!’” Imwe mukumanya, kurutanga waka kumanyuma na kunthazi.

³² Ndipo bwana wakiza kwenekula ndipo wakamuwona iyo wakuchita ichi, ndipo apo iyo wakarutanga kukhiranga, wakaliranga. Ndipo, bwana, iyo wakamuwona yayi bwana; iyo wakaghanaghananga za Yesu. Ndipo iyo wakayamba kukhira, na mawoko ghake muchanya mu mphepo, ndipo masozi kukhiranga mu matama ghake, kuyowoyanga, “O Chiuta, umo ine nkhumutemwerani Imwe!”

Ndipo bwana wakati, “Heini, kasi ntchivichi mu charu chachitika kwa iwe?” Iyo wakati, “Waliyose mu—mu mndandanda wose wakuyowoya za ichi. Kasi ntchivichi mu charu chachitika kwa iwe, Heini?”

³³ Mwanarumi muchoko wa chiDutch wakati, “O, bwana!” Iyo wakati, “Uchindami kwa Chiuta, ine ndaponoskeka!”

Iyo wakati, “Iwe wachita vichi?”

Iyo wakati, “Ine ndaponoskeka!” Iyo wakati, “Ine nkharuta na M’bale Troy kusika uku ku kamishoni kachoko, ndipo ine—ine nkhaponoskeka. Ndipo Yesu wakanjira mu mtima wane, ndipo ine ndine wakuzura chomene na chitemwa!”

Iyo wakati, “Iwe ukwenera kuti ukaruta kusika kula ku gulu lira la vindere.”

³⁴ Iyo wakati, “Enya!” Wakati, “Uchindami kwa Chiuta!” Wakati, “Nkhumuwonga Chiuta chifukwa cha vindere!” Iyo wakati, “Imwe mukumanya, imwe mutore galimoto yikwiza yikukhira na msewu, ndipo imwe mufumisheko manati ghose ku iyi, imwe mulije kalikose kweni m’piminta wa ‘visulo!”

³⁵ Enya, ine nkhumanya yayi kweni kuti waka mwanarumi muchoko wa chiDutch wakaŵa pafupifupi muneneska. Kufumiskako manati ghose? Manati ndigho ghakukhozgera iyi pamoza. Ndipo ine nkughanaghana kuti icho ndicho chikukhozga mpingo pamoza nyengo yinyake, chikukhozga chitukuko pamoza.

³⁶ Sono, nkhezanga kufuma ku Prescott, mazuŵa ghachoko ghajumphu, ine nkhalawiskanga ku chipalamba ndipo nkhawona kuti umo kufuma mu Phoenix iwo ŵali na

Japanese Gardens, ndipo iwo wakaŵa na maluŵa mwenemula, maluŵa ghakutowa. Uko, para ine nkhaŵa mnyamata kuwaro kula, ine nkhaliskanga ng'ombe mu malo ghara. Ng'ombe, kukaŵavaye utheka, ntheura izi zikakhalira waka umoyo pa minga, ntchungu, na vinyake ntheura.

³⁷ Ndipo pamanyuma ine nkhwona kuti kula kukaŵa—kupangika kuti chipalamba chigwiriskike ntchito. Ndipo mu chipalamba ise tikusanga kuti, muli minga na maluŵa. Ndipo mu nyumba yane kula, panji nyumba iyo ise tikuchita rendi; Mlongosi Larson, ine nkughanaghana kuti iyo wanguŵa kuno mlenji uwu, ine nangumuwona iyo. Ndipo iyo wali na dimba la maluŵa kuwaro kwa—kwa nyumba; dongo linyake. Chirichose kula ndi muchenga, ntheura iyo wakaŵa na dongo linyake mu dimba likuru la maluŵa kulwandi lirilose la nyumba ziŵiri. Ndipo mlenji uliwose ine nkhuwenera kuti ndirute na kuthilira maluŵa ghara. Usange ine nkughathirira yayi igho, igho ghafwenge. Ndipo igho. . .Ndipo pamanyuma, kamozaso, ine nkhwenera kuti nitore chakupopera na kughapopera igho, kuti nyinda zireke kwizamo mu agha; vibenene viryenge agha.

³⁸ Ndipo ntheura imwe murute pachoko waka kujumpha yira, mamita nayini kufuma kula, kuli maluŵa ghanyake ghakumera, ndipo kula mu chipalamba igho ghakumera. Ndipo imwe mungamanya kujima pasi mamita sikisi ndipo apa paŵenge ngati chiŵiya cha ufu; nthu kalikose mu charu kweni fuvu waka, ndipo kulije maji munthowa yiriyose. Ndipo ndinjani wakughathirira igho? Mukuwona?

Agha mu dimba la maluŵa, usange imwe mughapoperenge mankhwala yayi igho na kughathilira igho, magengena na vibenene, nyinda, viryenge agha. Kweni nyinda zingaghakhwaska yayi igho para igho ghali kula mu chipalamba, ndipo nesi ili likwenera kuti linyengerereke na kuthiririka dazi lirilose; ili ndi chakulengeka cha Mlengi. Ili liri kupangika mwa hayiburidi.

³⁹ Ndipo ine nkughanaghana kuti, muhanyauno, chifukwa icho Chikhristu chri kuzgoka, ku ŵanthu, uzereza; ndi chifukwa chakuti ise tiri na gulu wla wakuchita kupangika ndipo nthu Ŵakhristu ŵeneko, gulu ilo likwenera kunyengerereka na kupopereka, ndipo kuti likhale mu tchalitchi.

⁴⁰ Ine nkhumanya kulingalira Mpingo weneula wakudankha, icho iwo wakaŵa, ndipo linganizgani uwu na wakuchita kupanga uwu wa muhanyauno. Uwu uŵenge wakupangika wakuphweka wa icho Mpingo weneko wakudankha ukaŵa, ŵakugomezga ŵara ŵakukhora mwa Chiuta, na Mzimu Mutuŵa. Imwe nthu mukachita kuŵanyengerera iwo. Imwe nthu mukayenera kuti muŵaphamaske iwo na kuŵaphalira iwo kuti imwe muŵatorerenge iwo mu umoza *uwu*; ndipo usange iwo ŵavuka na umoza ula, iwo ŵarutenge ku umoza unyake;

ndipo imwe muwupangenge iwo dikoni usange iwo wizenge kudera uku na kureka unyake uwu. Uko ndi kupangika mwa hayiburudi.

⁴¹ Ine nkughanaghananga za chakujambura cha pakudankha cha Michelangelo, ine nkugomezga, cha “Mugonero Waumaliro.” Ine nkughanaghana kuti iyo wakajambura ichi. Kasi imwe mukumanya kasi chithuzithuzi cha pakudankha chira chingamunangirani zilinga? Ichi mbwenu chiwenge masauzandi ghambura kuwengeroka gha madola, ghangafika yayi ku cha pakudankha chira, chifukwa chajumphu mtengo. Ichi ntcha mtengo ukuru chomene! Kweni imwe mungamanya kugura chakupangika mwakutchipa cha ichi na pafupifupi madola ghaŵiri.

⁴² Ndicho chifukwa wanthu muhanyauno wakuwupulikiska yayi wakukhora weneko, wakugomezga weneko. Iwo wakuzgoka wazereza. Imwe mukumanya, charu chikufika mu uheni kufikira kuti kamoza mu kanyengo imwe mukwenera kuti muwe na nati kuti yichinyoroske ichi. Chikutorera munyake wafike pa malo uyo ndi wakulekana pachoko, ndipo iyo ndi nati ku muwiro ula. Ine nkughanaghananga dazi linyake, ndinjani wangachita?

Ndinjani muhanyauno uyo ndi nati yayi? Iwe ndiwe nati ku wa munyake. Ine nkugomezga charu chafika pa kufuntha kwathunthu. Kasi imwe mukamanyanga kuti ndi nyengo yakuti wanthu wangayeruzga yayi pakatikati pa chiweme na chiheni, panji unenesko panji utesi?

⁴³ Kasi imwe mukumanya kuti wandale wangayeruzga yayi chiweme na chiheni? Imwe mukuwawona iwo wakukhala chete pa kuvota uku kwakuti Baibolo liwerere mu tchalitchi panji mu... Baibolo liwerere mu sukulu? Iwo wakumanya yayi uko ndale ziphulikirenge. Ghanaghanani za ichi! Ine nkhumanya yayi umo ichi chiliri mu Indiana sono, kweni mu chigaŵa cha Arizona ichi ntchakususkana na dango kuwazga Baibolo mu sukulu. Ine nkughanaghana kuti ndi chimozimozi mu Indiana, pafupifupi United States yose, chifukwa mwanakazi munyake wambura kugomezga wakasintha ndondomeko yose. Ndipo, kumbukirani, ndi chakususkana na dango kuwazga Baibolo mu sukulu zithu za boma, kweni misonkho ya wakugomezga yikovwira wambura kugomezga kuti wasambizgike mu sukulu.

⁴⁴ Ndale. Ise tikukhumbika Abraham Lincoln munyake. Ise tikukhumbika Patrick Henry munyake. Ise tikukhumbika mwina America uyo wangamanya kususka kwambura kupwererako uko ndale ziri, ndipo wacheme chiweme, “chiweme,” ndipo chiheni, “chiheni.”

⁴⁵ Kasi imwe mukamanyanga kuti wapharazgi muhanyauno wangayeruzga yayi cheneicho ntchiweme, Mazgu gha Chiuta panji bungwe la mpingo? Iwo wakumanya yayi nthowa iyo iwo

ŵangatora. Iwo ŵakutondeka kweruzga pakatikati pa chiweme na chiheni. “Ine nkhumanya Baibolo likuyowoya ichi, kweni mpingo withu ukuti...” Wonani, ŵanthu ŵakumanya yayi chiweme na chiheni. Ndipo chirichose icho ntchakususkana na Baibolo ndi chakwanangika. Mazgu gha Chiuta nganeneska, ndipo lizgu lirilose la munthu nditesi, ilo ndakususkana na Ili. Ndipo kuti muyezge kuyima sono pa—a—nyengo ngati yira, na kuyimira icho ntchiweme, imwe mukuzgoka muzereza.

Tiyeni ticheme ŵanthu ŵachoko.

⁴⁶ Ine nkhumanya kulingalira muprofeti Nowa, mu nyengo yikuru yira umo iyo wakakhalanga; muwiro ukuru ula wa sayansi uko iwo ŵakazenga mapiramidi na vikozgo, uko iwo ŵakamanya kusimikizgira kuti mukaŵavve maji mu mitambo, kwizira mu kafukufuku wa sayansi. Apa wakwiza mwanarumi mulara uyu kula, ndipo wakati, “Kwizenge vura kufuma kuchanya.” Nowa wakaŵa muzereza ku muwiro ula. Iyo wakazgoka muzereza.

⁴⁷ Tiyeni tighanaghane za Moses. Moses, para iyo wakaruta kwa Faro, umo ise tanguyowoyera mlenji uwu, ndipo Moses kurutanga kwa Faro, na kuti, “Yehova wakandituma ine kuti ndizakaŵafumiske ŵazga aŵa,” wali na ndodo mu woko lake, kulimbana na gulu likuru lankhondo ilo likathereska charu chose. Faro, mu zero zake zose za sayansi, wakaghanaghana kuti Moses wakaŵa muzereza. Ndipo, iyo wakaŵa muzereza, kwa iwo.

⁴⁸ Ine nkhumanya kulingalira muprofeti Eliya, mu nyengo yake yikuru, apo muwiro wapachanya wa fashoni; para Ahab na Jezebel ŵakalamulira charu, umo kukaŵira, mu mazuŵa ghara; ndipo mafashoni ghose na vinthu ivyo Jezebel wakakhumbanga kuti wavware, na umo iyo wakapangira ŵanakazi wose kuvwaranga ngati iyo, na vyakuphoda vyake, na kurutiriranga, mafashoni ghake, umo iyo wakajipangira iyomwene. Ndipo para wambura kupulikiskika munyake wakale, ngati Eliya, wakati wafika pa malo ndipo wakimikana na charu chose; kwa Ahab, iyo wakaŵa muzereza. Uwo mbunenesko.

⁴⁹ Amos, muprofeti, para iyo wakati wafika ku Samariya mu nyengo apo Samariya wakaŵa ngati Hollywood wa muhanyauno, ŵanakazi pa msewu, kuvwaranga, ndipo nanga ndi chigoloro cha pakweru, umo iwo ŵakuchitira uheni ndipo ŵakukhala kuwaro kula, kuzomerezganga ŵanarumi. . .

⁵⁰ Ichi pafupifupi ndi chigoloro cha pakweru, muhanyauno, nkhanira panthazi pinu. Ine nkharuta ku malo ghanyake usiku unyake, kuti nkhangure chinyake chakuti ndirye, ndipo ŵanyamata na ŵasungwana ŵachokoŵachoko kumtunda kula ŵakahagananga na kufyofyonthananga ngati kuti ine nkhumanya yayi kasi.

Ndipo kasi imwe mukumanya, mlongosi wane muchoko, kuti icho ndi kaŵiro ka chigoloro? Para mwanarumi wakukufyofyontha iwe, iyo mu kaŵiro wachita chigololo na iwe. Iwe ungamuzomerezganga yayi iyo kuti wakufyofyonthe iwe kufikira kuti imwe mwatorana, pakuti tuviŵaro, viŵaro vya wose mwanarumi na mwanakazi, viri mu milomo. Kasi imwe mukupulikiska? Ndipo para tuviŵaro twa mwanarumi na mwanakazi twakumana pamoza, kwali paŵe pochi, iwe mu kaŵiro wachita chigoloro. Ndipo iwe ungamuzomerezganga yayi mnyamata wakufyofyonthe iwe kufikira kuti chidiko chira chafumiskikako ku maso kwako ndipo iwe ndiwe muwoli wake. Kuchita yayi icho! Uku ndi kuchita chigoloro. Uku ndi kusazga tuviŵaro twa mwanarumi na mwanakazi.

⁵¹ Wakurekerachi mwanarumi kufyofyonthanga mwanarumi, mwanakazi kufyofyonthanga mwanakazi, mu milomo? Chifukwa ichi ntha chikusazga tuviŵaro. Wana ŵakubabika pakuchita kusazga tuviŵaro.

Ntheura pafupifupi uku ndi kugonana kwa pakweru kamozaso, kulikose. Laŵiskani pa masikiriki na chirichose imwe mukuwona, a—kufyofyonthananga na—kuchitanga viheni. Ndicho chifukwa kwananga kuli pa—kuli pa kusesereka! Kasi iwo ŵangachita uli ichi, na kujikhukiskanga chomene iwoŵene pakuchita kuŵafyofyontha ŵanakazi ŵara mu mlomo, kumanyanga kuti icho ndi chigoloro! Chiuta wagowokerenge yayi ichi pekhapekha imwe murape.

⁵² Ndipo sono, para wakizanga, muprofeti mukuru uyu, Amos. Iyo wakumanyikwa ngati yumoza wa ŵaprofeti ŵachokoŵachoko chifukwa kukaŵa vinandi chomene yayi vikalemba vya iyo, kwani iyo wakaŵa na Mazgu gha Yehova. Ndipo iyo wakalaŵiska pa msumba ula, wose ukaperekeka... Mu malo ghakuchezgera, ŵanarumi ŵakakhala na mawoko ghawo ŵakumbatira ŵanakazi, ndipo ŵanakazi na mawoko ghawo ŵakumbatira ŵanarumi, Hollywood waka wasono! Ndipo iyo wakayenda mu msumba ula, ndipo wakati, “Imwe murape panji muparanyike!” Iyo wakaŵa muzereza. Iyo pafupifupi wakajiphara iyomwene kuti wakaŵa wakufuntha, kwa iwo.

⁵³ Yohane Mubapatizi, para iyo wakati wafika pa malo, ku mabungwe ghasopisopi gha nyengo yira, iyo wakaŵa muzereza. Iyo wakaŵa nawo mwaŵi wakuŵa msofi, kuti warondezge mikwevu ya adada ŵake. Kwani iyo wakakana kuchita ichi, chifukwa Chiuta wakamusunga iyo kuwaro kwa vigomezgo vira na mabungwe, chifukwa ntchito yake yikaŵa yakukhumbikwira chomene. Iyo wakayenera kuti walengeze kwiza kwa Mesiya. Ndipo para iyo wakaŵavye chakuchita na Mufarisi, Musaduki, panji chirichose icho chikaŵako, iyo wakakana gulu lose la iwo, ndipo wakati, “Rekani kuyamba kuyowoya kuti, ‘Ise tiri na Abraham ngati dada withu,’ pakuti ine nkhuoyoya kuti

Chiuta ngwamagomezgeko ku mawe agha kuwuskira wana kwa Abraham.” Ku—ku charu chausopisopi cha nyengo yake, iyo wakaŵa muzereza. Mbunenesko.

⁵⁴ Para Yesu wakati wafika pa malo. Ku wanthu wasopisopi wa nyengo Yake, Iyo wakaŵaso muzereza. Chifukwa, iwo wakati, “Iwe ndiwe muSamariya. Iwe watimbanizgika malingaliro Ghako. Iwe ndiwe munthu wakufuntha,” mu mazgu ghanyake, “munthu wakuzenthuka.” Iyo wakaŵa icho, ku wanthu, Fumu yinu na Muponoski.

Ndicho chifukwa, Paulos, wakasambizgika na Gamaliel kuti waŵe msofi, mwaŵi wakuii dazi linyake kuzakaŵa msofi mukuru. Ndipo pa ulendo wake wakuruta ku Damaseko, iyo wakawiskikira pasi na Kuwara kwauzimu. Ndipo iyo wakalaŵiska kuchanya, pakuŵa Muyuda, ndipo wakamanya kuti Laŵi lira la Moto ndilo likarongozga wanthu wakwake. Iyo wakati, “Fumu, Ndimwe njani Imwe?”

Ndipo Iyo wakati, “Ine ndine Yesu.”

⁵⁵ Ndipo para iyo wakati waghaleka masambiro ghake, iyo wakaleka kusambira vyauchiuta vyake vyose ivyo iyo wakasambizgika mu sukulu, ndipo wakazgoka munthu wamba, mupharazgi pa msewu, iyo wakaŵa muzereza. Iyo wakati, “Ine ndazgoka chindere.”

⁵⁶ Ndipo wanthu wakaghanaghana kuti iyo wakafuntha, wakatimbanizgika iyomwene. Iyo wakaphalira Fesito, “Ine nafuntha yayi.” Iyo wakayimanya waka Fumu. Kweni kuti uyimanye Fumu mu gulu la wasopisopi . . .

Ine nkugomezga kuti imwe mukuchiphonya yayi ichi. Kumumanya Yesu, nyengo iyi, pakati pa gulu la wasopisopi, iwe ndiwe muzereza. Ichi chiri kusintha yayi. Ine ningamanya kukhalapo chomene pa ichi, kweni ine—ine nkukhumba kuti ndifulumire kuti tiŵe na mzere wa pemphero.

⁵⁷ Martin Luther, msofi muchoko yura wa ku German, kuti wakanyamura monesko dazi limoza, wakaŵona uwu pasi pa masitepu, ndipo wakati, “Ichi ntha ndi thupi la Yesu Khristu. Ichi ndi chingwa waka icho chapangikira kumanyuma kula.” Ndipo iyo wakayowoya, kuti, “Warunji wakhalirenge umoyo chipulikano.” Iyo wakaŵa muzereza, ku mpingo wa Katolika. Iwo nthena wakamukoma iyo pa icho, kweni, iyo wakaŵa muzereza, ndipo iwo wakamuleka waka iyo. Kweni, iyo wakazgoka muzereza, ku muwiro ula.

⁵⁸ John Wesley, mu mazuŵa gha ora la kwananga kukuru kwa England. Penepapo, usange chisisimuso cha Wesley chikizenge yayi pa malo. . . Charu chose chikavunda, kwananga palipose. Ndipo mpingo wa Anglican ukapurukira kutali chomene mpaka kukaŵavye chisisimuso; kughanaghana kwantheura kwa Calvinistic! Ndipo John Wesley wakiza pa malo, na—Mazgu gha kutuwiskika, kufumiskapo kwananga. Iyo wakazgoka muzereza.

⁵⁹ Nkhuwerezagapo Mr. Wesley, kamozaso, mu buku lake. Iyo wakayendanga mu nthowa, ndipo mwanarumi yumoza wa mpingo wa ku England. . . Iwo wose wakaghanaghana kuti iyo wakaŵa wakuzenthuka, nthoura iyo wakayimirira mu nthowa. Mr. Wesley wakaŵa mwanarumi wa thupi lichoko nthena. Munthu mukuru uyu wakaghanaghana kuti iyo wamutimbenge waka khofi iyo, nthoura iyo wakayimirira mu nthowa. Mr. Wesley wakafika ndipo wakati, “Mundigowokere ine, bwana, uli imwe mufumepo pa nthowa? Ine nkhufulumira.”

Ndipo wa Anglican wakayowoya kwa iyo, “Ine nkhuwereka nthowa yayi ku chindere.”

⁶⁰ Mr. Wesley mwantchindi wakanyamuskira muchanya chipewa chake, wakajumpha kumphepete kwa iyo; wakati, “Ine nyengo zose nkuchita.” Nthoura, imwe wonani, yura ndiyo wakaŵa mweneuyo wakaŵa muzereza; yumoza wakaŵa wa Khristu; munyake wakaŵa wa mpingo.

Nthoura, iwe ndiwe muzereza kwa munyake, munthowa yiriyose.

⁶¹ Para ŵa Pentekosite ŵakati ŵafika pa malo, virimika fifite vyajumpha, iwo ŵakati, “Ŵanthu ŵara mbakufuntha!” Iwo ŵakaŵa ŵazereza, uwo mbunenesko, chifukwa iwo ŵakasuska chivundi chose chira icho chikaŵa mu miwiro ya mpingo pa nyengo yira para iwo ŵakati ŵafika pa malo.

Kweni kasi ŵa Pentekosite ŵali kuchita vichi? Ŵakaruta nkhanira mu maukuzi agho iwo ŵafumamo, nkhanira ŵakanjira mu chivundi cha bungwe. Imwe mukumanya kasi? Ndi nyengo ya nati yinyake. Enya. Ndi nyengo ya yumoza munyake. Uwo mbunenesko.

⁶² Wonani, nati, pambere yindaŵeko nati, kuli boti yakuti yimangike ku nati yira. Ndipo nati yira yiri na mazinga ghakuyana na boti yira; usange iyi yikuchita yayi, iyi njake yayi. Wonani. Wose awo ŵakapangika mazinga, mu mazuŵa gha—gha Nowa, ŵakapangika mazinga ghakuyana na Ivangeli la uthenga; Nowa, nati, wakaŵaguzira iwo mu ngaraŵa. Ichi chikutorera icho mazinga ghinu ghali, icho imwe mukumangikako. Usange imwe muli kupangika mazinga gha ku charu, iwo ŵamuguzeninge imwe. Usange imwe muli kupangika mazinga gha ku Mazgu, Agha ghamuguzeninge imwe. Ichi chikutorera mazinga agho imwe muli kupangika nagho, nati iyo imwe murondezgenge.

⁶³ Kweni Nowa, pakuŵa nati na Mazgu gha Chiuta, nati ku muwiro wa sayansi na ku muwiro wausopisopi uwo iyo wakakhalanga, iyo wakaŵaguza iwo, awo ŵakamanya kuponoskeka, ŵakanjira mu ngaraŵa. Amen. Iwo ŵeneawo ŵakasankhikirathu, boti iyo yikapangika pambere nati yindapangike. Boti yikwenera kuti yimangike ku nati.

⁶⁴ Ntheura, Satana, iyo wali na maboti ghanyake na manati, nayoso, ndipo ndi manati gha maufumu gha charu ichi.

Faro wakaŵa waka nati chomene kwa Nowa, panji kwa Moses, umo Moses wakaŵira kwa Faro. Faro, na mauryarya ghake ghose gha sayansi, wakaguzira mtundu wake kwa iyomwene. Nowa, pakuŵa nati ya Chiuta, wakaguzira mpingo ku charu chaphangano. Chikutorera uko imwe mwamangikako. Iyo wakaguza mpingo kufuma mu Egupto; umo Nowa wakaguzira mpingo kufuma mu charu, kuruta ku ngaraŵa. Moses wakaguza mpingo kufuma mu Egupto, kuruta ku charu chaphangano cha Chiuta.

⁶⁵ Yesu wakayowoya. Sono, chenjerani, chifukwa manati na maboti agha ghakukozgana chomene. Laŵiskani waka mazinga. Mateyu 24:24, Iyo wakati, “Ichi pafupifupi chingamanya kupuruska Ŵakusoreka.”

Sono, a—wa ku America na charu chose cha bungwe chikukhumbika nati.

⁶⁶ Methodist, Baptist, Prezibetere, iwo wose ŵambininikira mu *ichi, icho*, ndipo wose ŵakutchayana. Ndipo, nakwenenako, iwo wose ŵali kumangika ku boti lakuyana. Ntheura Chiuta wali kuŵapa boti iwo, ndipo wakuŵatumira nati iwo, Mphara ya Mipingo ya Charu. Iyi yiŵaguzirenge wose pamoza. Uwo mbunenesko. Iyi mwakusimikizga yichitenge. Iyi yiŵaguzirenge iwo pamoza, Mphara ya Charu.

⁶⁷ Imwe mukumanya, iyi yikatora, kuno nthā kale chomene. . . Kulije icho chingachitika, chifukwa, kwambura chifukwa. Ŵanakazi ŵakukhumba kuti ŵavurenge malaya ghawo. Iwo ŵakakhumbanga kuti ŵavwarenge ŵakabunthu. Iwo ŵakakhumbanga ndithu kuŵa mu mpingo. Iwo ŵakakhumbanga kuti ŵavwarenge mabikini ghose agha, panji kwali icho imwe mukuvizunura vinthu. Iwo ŵakukhumba kuti ŵachite icho, ndipo iwo ŵakukhumba ndithu kuŵa ku mpingo; iwo ŵakukhumba kuti ŵachemerezge, ŵahoyerere, na kuvina; kusopa, uko ndi kusopa.

⁶⁸ Sono, usange ine nkhaŵenge na nyengo, ine mbwenu ndisimikizgirenge icho kwa imwe. Icho ndi chisopo cha devulu, kuvina ngati ntheura na kuchitanga vinthu ivyo. Ine ningamanya kusimikizgira ichi kwa imwe, mu vyaru vya ŵambura kugomezga. Iwo ŵakakhumbanga kusopa, na kusungilira ukaboni wawo na kuŵa ndithu mu mpingo. Ntheura Chiuta wakaŵapa nati iwo, ghaŵiri panji ghatatu gha igho; yumoza wakuthyika Elvis Presley; yumoza, Pat Boone, na Ernie Ford; ŵangamanya kwimba sumu na chinyake chirichose, ndipo kweni ŵakuyowoya ndithu kuti Mbakhristu. Iyi ndi nati. Iyi nthā njakumangika ku Mazgu. Mbunenesko.

Sono, ine nanguti ine ndiŵenge kuti namalizga mu hafu wa ora, ndipo yakwana. Kweni, tegherezгани.

69 Charu chikukhumbika nati. Devulu wawona kuti iwo wâli nayo iyi. Iwo wâli na mazinga kale kunozgekerera iyi.

Kweni, apo charu chikupangika mazinga kunozgekerera nati, kuli wânthu wâkuchemeka Mkwatibwi. Iyi yiri kumangika mazinga, nayoso. Mwakusimikizga waka umo ine ndayimirira pano, Chiuta wâwatumirenge nati iwo iyo yiguzenge Mkwatibwi kufuma mu chitimbaheti ichi, kunjira mu Kuwâpo kwa Chiuta. Iyi yiwenge nati ya mazinga gha Mazgu.

70 Wakusuka, mazuwâ ghachoko ghajumpha, wakayowoya kwa ine, kusika mu Tucson. Iyo wakati, "Iwe ukumanya, wânthu wanyake wakukupanga iwe kuwâ muzereza, ndipo wanyake wakukupanga iwe kuwâ kachiuta."

Ine nkhati, "Enya, icho chikuwoneka kuti chiri makora." Ine nkhamanya kuti iyo wakayezganga kundisuska ine. Mukuwona?

71 Iyo wakati, "Wânthu wakughanaghana kuti iwe ndiwe kachiuta."

72 Ine nkhati, "Enya, mbwenu..." Ine nkhamanya wânthu ntha wakachita icho. Kweni ine—ine nkhamanya kuti iyo wakupulikiska yayi ichi, chifukwa iyo wakawâ ku lwandi linyake la chikumba, imwe wonani. Ntheura ine nkhamanya kuti iyo wakachita yayi, iyo wakamanya yayi ichi. Ntheura ine nkhati, "Uko ntha ndi kutali chomene na Mazgu gha Chiuta. Ndi ntheura?"

Wonani, murekani waka iyo—murekani waka iyo wamanye kuti ise tikawâ wakutayika yayi. Ise tikumanya apo ise tikayimirira. Ise tikumanya mtundu wa visalu ivyo ise tikapanga, na mtundu wa mphepo izo zikakhuwanga iyi. Ise tikumanya icho mazinga ghithu ghakawâ, na icho nati yithu yikawâ. Ndipo ise tikumanya umo ise tikuyimira.

Ine nkhati, "Icho ntha ndi chakususkana na Mazgu gha Chiuta, chomene ntheura. Ndi ntheura?" Ine nkhati, "Kumbukirani, para Chiuta wakatumanga Moses ku wana wâ Israel, Chiuta wakamupanga Moses kuwâ kachiuta, uwo mbunenesko; ndipo wakapanga, nayoso, Aaron munung'una wake, muprofeti. Uwo mbunenesko. 'Wâprofeti wose,' Yesu wakati, 'wakawâ wachiuta.' Iwo wakawâ wachiuta; wânthu." Uwo mbunenesko. Chiuta wakung'anamura ichi mwantheura umo.

73 Tegherezgani, Mazgu agho ise tikupharazga na mazgu agho ine nanguyowoya mlenji uwu, "Chiuta kubisamanga kuseri kwa vikumba, vikumba vya mbuzi, Chiuta kubisamanga kuseri kwa chikumba cha munthu." Mukuwona? Icho ndicho Iyo wakachita. Para Chiuta wakati wawonekera mu charu, Iyo wakabisama kuseri kwa chidiko, kuseri kwa chikumba cha Munthu wakuchemeka Yesu. Iyo wakabenerereka ndipo wakabisama kuseri kwa chikumba cha munthu wakuchemeka Moses, ndipo iwo wakawâ twachiuta, ntha Wachiuta; kweni iwo wakawâ

Chiuta, Chiuta yumoza, kusinthanga waka chakuvwara Chake, kuchitanga chinthu chenechira nyengo yiriyose, kuperekanga Mazgu agha. Wonani, Chiuta wakapanga ichi mwantheura umo. Iyo wakumanya kuti munthu wakwenera kuti wawone chinyake; ichi chiri mwa waliyose wa ise wakubabikira mu charu.

⁷⁴ Ngati ndiumo ine nangumuphalirani imwe mlenji uwu, pakaŵavye munyake wakaŵa na chikanga kumurondezga Moses mwenemula. Chiuta ntha wakuchita na ŵaŵiri. Iyo wakuchita na yumoza, nyengo zose. Pakaŵavye munyake wakaŵa na chikanga kukopera Moses. Yikaŵa nyifwa, nyifwa ya kuthupi, kuyezga kumukopera iyo, kuti warute mu Laŵi lira la Moto na iyo. Ntheura ŵanthu wose ntha ŵali kupangika. . . Imwe ntha muli kubabika mu nthowa yira, kuti munjire mu chاوزimu chira.

Kweni Chiuta wakaŵika ŵanji pa charu chapasi kuti ŵamuyimire Iyo, ngati kazembe kufuma kwa Iyo. Ndipo kazembe yura ngwakukhozgeka, na Chiuta, kuti wanjire mu chاوزimu chikuru chambura kumanyikwa, na kusanda, na kuyowoya vinthu ivyo malingaliro gha kuthupi ghangachiwona yayi ichi. Ichi chikuvumbura chamchindindi cha Chiuta, chikuroska vinthu ivyo viriko, na vinthu ivyo viri kuŵako, na vinthu ivyo vizamkuŵako. Kasi ichi ntchichi? Chiuta, Chiuta kuseri kwa vikumba, chikumba cha munthu. Uwo mbunenesko ndendende.

⁷⁵ Sam Connelly wakukhala mu Tucson. Iyo wakiza kuno nyengo yimoza, virimika vinandi vyajumpha, na Mr. Kidd, ndipo wakachizgika; ku chilonda chakale cha munthumbo. Para ine nkhati ndarutako nyengo yakupuruta yajumpha, Sam wakaŵa na—libwe ilo kaswiri kula, mu—mu Tucson, wakalipima ili. Ili likaŵa likuru ngati libwe lakung’azima. M’bale Sam Connelly. . . Ŵanandi ŵa imwe kuno mukumumanya iyo; iyo wakufumira ku Ohio. Ndipo iyo wakaruta kwa dokotala, ndipo iyo wakati, “Sam, jinozgekereske wamwene sabata yikwiza; ine ndizamkufumiskamo libwe lira,” mazuŵa ghangapo kufuma nyengo yira.

Iyo wakati, “Kasi ine ningabiba libwe, dokotala?”

Iyo wakati, “Ntchambura machitiko. Libwe ndikuru chomene.”

⁷⁶ Ntheura iyo wakamukwezga mu galimoto ndipo wakaruta nayo kunyumba. Ndipo iyo wakafona; iyo wakati, “Ine nkhuKhumba kuti iwe ufike ndipo uzakandirombere ine, M’bale Branham.” Ntchifukwa uli iyo wakandichemera ine ku chantheura? Ndipo ine nkhayamba kumurombera iyo.

⁷⁷ Ine nkhati, “Sam, ichi ndi NTHEURA WAKUTI YEHOVA, libwe lifumenge pa ilolekha.”

⁷⁸ Ndipo mlenji wakurondezgako iyo wakaruta na libwe kwa dokotala. Ndipo iyo wakati, dokotala wakati, “Mr. Connelly, ine nkhuPulikiska yayi umo ichi chikachitikira.”

⁷⁹ Ndipo iyo wakati, “Ine ndine wakugomezga mwa Chiuta, ndipo Chiuta wakandifumiskira libwe ine, wakafumiskamo ili mwa ine.” Mwanarumi wakagomezga yayi ichi, dokotala. Umo iyo wakagomezgera yayi za chakutupa chikuru chira kufumangako kulwandi kwa muwoli wane. Imwe mukumanya za ichi, wonani. Ntheura iyo wakati. . .

⁸⁰ Pakati pajumpha pafupifupi myezi sikisi, yeneiyo yikaŵa pafupifupi ghatatu. . . pafupifupi masabata ghaŵiri ghajumpha, panji masabata ghatatu ghajumpha, Sam Connelly wakatimbika na suzgo likuru chomene la mtima. Ndipo ine nkhumanya yayi zina, msempha, panji mtundu unyake wa kubanika kwa mtima, panji chirichose icho chiriko. Iyi njakofya chomene. . . Iyi nth. . . Imwe mungachira yayi ku iyi, iwo ŵakuyowoya. Suzgo la mtima, ndipo mtima wake ukabanika. Ndipo marundi ghake ghakatupa kufikira kuti makongono ghake ghakaŵa ghakuru kuruska rundi lake, muchanya kukwera kufika chamudera mu chiwuno. Ntheura iwo ŵakaruta nayo kwa dokotala. Dokotala wakati, “Rutani nayo kunyumba, mwamtende, panji ku chipatala.”

Sam wakati, “Ine nkukhumba yayi kuruta ku chipatala!”

Wakati, “Rutani nayo kunyumba ndipo mukamugoneke mu bedi, ndipo kukausuntha yayi mutu, woko, panji rundi, pa myezi sikisi.” Wakati, “Iwe ungamanya kufwa pa miniti yiriyose.”

⁸¹ Ndipo M’bale Norman wakaniyimbira. Ndipo ise tikarutako usiku ula, kuti tikamuwone M’bale Sam. Ndipo para ise tikati tamurombera iyo, ndipo Fumu yikayowoya.

Ndipo mlenji wakurondezgako, Sam wakaruta ku ofesi ya dokotala, na buruku lake wakwezgera muchanya, wakayimilira panthazi pa dokotala, ndipo wakati, “Laŵiskani kwa ine, adokotala!”

Ndipo dokotala wakamuŵika iyo pa chakupimira mtima cha magesi, ndipo iyo wakati, “Ine nkhumulikiska yayi ichi.” Wakati, “Rutanga werera ku ntchito.” Iyo wakati, “Kasi iwe uli mu mpingo uli?”

Iyo wakati, “Ine ndiri mu uliwose yayi wa iyi.”

⁸² Iyo wakati “Iwe ungaŵa yayi Mukhristu kwambura kuŵa ku mabungwe ghara. Iwe ukwenera kuti uŵe ntheura.” Wonani, ndicho chekha dokotala wakamanya. Sam wakaŵa muzereza, kwa iyo. Ndipo iyo wakaŵa muzereza, kwa Sam, pakuchita kufumba fumbo lantheura.

Pamanyuma kasi kukachitika vichi? Sam wakiza, ndipo iyo wakati, “Kasi ine niyowoye vichi kwa munyake uyo wakundiphalira ine vinthu vyantheura, M’bale Branham?”

⁸³ “Ŵaphalire iwo kuti iwe ‘uli mu umoza ndipo Mpingo wekha pera.’ Imwe mukuchita kujoyina yayi Uwu. Uwu ndi bungwe yayi. Imwe mukubabikira mu Uwu.”

⁸⁴ Dona muchoko, pafupifupi myezi sikisi yajumpha, wakayegamira pa chifuwa cha Mlongosi Norman. Ine naruwa zina lake, mwanakazi muchoko wakutowa pafupifupi virimika sate. Iyo na mfumu wake wakapatukana, ndipo iyo wakarwara kansa. Ndipo iyo wakaŵa mu kaŵiro kantheura mwakuti iyo wakatondekanga kwenda. Ndipo paumaliro iyi yikafika pakofya kufikira kuti madokotala ghakamugoneka iyo. Ndipo madokotala ghakamuyenderanga iyo kufikira kuti nyengo yikakwana. Iwo wakamupa iyo kufikira pa Chitatu chakurondezgako. Iyo waŵenge kuti wafwa kufika pa Chitatu. Ndipo Mrs. Norman munthowa yinyake wakamufumiskapo iyo pa bedi, ndipo wakiza nayo, ndipo wakachita kumukhozga iyo pa mpando. Ndipo apo munthu muchoko wakakhala kula, kugenukiranga kumanyuma na kunthazi, ndipo wanyivwi umo iyo wakamanya kuŵira; chikumba cha yelo, kansa, leukemia.

Ine nkhati, “Enya, ine ningamanya kukurombera iwe, mlongosi.”

Ndipo iyo kuyezganga kuti wayowoye, ndipo masozi mu maso ghake, iyo wakati . . .

Ine—ine nkhati, “Kasi ndiwe Mukhristu?”

Iyo wakati, “Ine ndine wa Methodist.”

Ine nkhati, “Ine—ine nangukufumba iwe usange iwe ukaŵa Mukhristu.”

Ndipo iyo wakati, “Iwe ukung’anamura kuŵa mu mpingo wa Chikhristu?”

⁸⁵ Ine nkhati, “Yayi, mama. Ine nkhung’anamura, kasi iwe uli kubabika na Mzimu wa Chiuta, ndipo ukumutemwa Fumu Yesu?”

Iyo wakati, “Enya, ine nyengo zose ndiri kuŵa mu mpingo.”

⁸⁶ Ine nkhati, “Usange Chiuta wakuzomerezgenge iwe kukhala wamoyo, kasi iwe undisimikizgirenge kuti iwe uzamkwizaso kwa ine ndipo ine ndikuwoneske iwe nthowa ya Yehova mwapakweru chomene?”

Iyo wakati, “Ine nkhopangana kumuchitira Chiuta chirichose, usange Iyo wathaskenge umoyo wane. Ine ndimutumikirenge Iyo.”

⁸⁷ Nkhanira penepapo mboniwoni yikiza, yikati, “NTHEURA WAKUTI YEHOVA. Reka kupanga vyakunozgekera; palura vinthu vyako vyakunozgekera nyifwa yako, dazi kujumpha machero.” Apo pakaŵa pa Mande, ndipo iyo wakenera kuti wafwe pa Chitatu. “Iwe ufwege yayi.”

Pa Sabata yamara, sabata kufuma pa Sabata iyi, ine nkhaŵa na iyo mu chipinda. Wakasazgirako makilogiramu satini ghakuziziswa; dokotala wakayowoya kuti palije chimanyikwiro cha kansa chikasangika palipose. Ndipo iyo wakakhumbanga

kuti wamanye; ndipo ine nkhamutuma kula kuti wakabapatizike mu Zina la Yesu Khristu, mu direni la maji, nthowa ya Fumu. Panyake ningaŵa muzereza, kweni, “Usange Ine ndakwera muchanya, Ine ndamuguzira ŵanthu wose kwa Ine.”

⁸⁸ Ine nkhuŵachezgera, uko kwa mnyamata uyo wakatemwanga kuzakatora matepi kuno, Leo Mercier. Iyo wali na nyumba ya ngolo. Ndipo ine nakhala nkhuromberanga ŵanthu ŵanyake. Ndipo ine nkharombera dona muchoko wakuthyika Lokar, ine nkbugomezga wakaŵa. Ndipo iyo wakaŵapo na maoparesoni fotini gha kansa, ndipo madokotala ghakamureka waka kuti iyo wafwenge. Ndipo nkhamurombera, ndipo nkhamuphalira iyo kuti iyo wafwenge yayi, kweni iyo waŵenge wamoyo. Ndipo palije bamba la iyi palipose. Ndipo chifukwa cha icho, twente-eyiti ŵa banja lake ŵakayimirira apo, wakaponoskeka ndipo ŵakazuzgika na Mzimu Mutuŵa. Panyake yingaŵa nati, kweni iyi yikuguzira ŵanthu wose kwa Iyo, awo ŵafikenge. Iyi yiri kumangika na Mazgu. Imwe mukuwona icho ine nkhang’anamura?

⁸⁹ Ine ndiri na kalata iyo yikiza, dazi kuseri kwa mayiro, yiri nkhanira kumanyuma kula mu fayelo. Nyengo yamara yakupuruta, apo nkhaŵa pa ulendo wa kukazengera... panji, nyengo yamara yakuphuka, ichi chikaŵa chirimika chajumphu. Mnyamata wa chiMwenye wakuthyika Oscar, uyo ise tikuzengera nayo pa msewu ukuru kumtunda kula; ndi kwenekuko Mungelo wa Fumu, ine nkhamuphalirani imwe, kudera kula, wakamanyanga kwiza na chipembere chira na—na nyiska yira ya maŵangamaŵanga. Mose imwe mukukumbukira ichi. Ntheura mnyamata yura, para ine nkhati nafika... Iyo wakanjira mu hema, nyengo yamara yakuphuka. Ndipo para Bud wakati wandifumba ine kuti ndimurombere thumbiko, (iyo wakavura magulovu ghake; iyo wakaŵa pa ulendo), iyo wakavwara magulovu ghara ndipo wakaŵa wakunozgeka kuruta. Iyo wakaŵa wa Katolika. Iyo wakaŵavye chakuchita na Ichi.

⁹⁰ Nyengo yamara ya kupuruta, para iyo wakamanya, kuyimilira kufupi na ine... Para amama ŵake ŵakaŵa kumanyuma kula, ŵakafwanga na suzgo la mtima, iyo wakati, “Kasi iwe ufikenge yayi na kuzakawarombera iwo?” Ine nkhawereraso mu kanyumba kachoko aka ka Ŵamwenye kula. Ndipo kula, iwo wose ŵakawungana pa mama uyu, ndipo iyo ŵakafwanga, wakayowoya yayi nanga ndi lizgu limoza la Chingerezi. Ndipo Mzimu Mutuŵa wakiza ndipo wakamuphalira mama, kwizira mu wakutanthauzira, mwana wake mwanakazi, icho chikachitika, cheneicho chikaŵa. Wakazunura nanga ndi zina lake, ndipo wakamuphalira iyo icho iyo wakaŵa, na fuko uko iyo wakafumira, na umo ichi chikachitikira. Ndipo mama wakachizgika nkhanira penepapo.

⁹¹ Ndipo mlenji wakurondezgako para ine nkhati naruta

kukaŵawona iwo, apo ine nkharutanga, kwendeskanga makilomita twente-foru kuwerera kupenjanga mberere, kula iwo wose ŵakaŵa chikhalire kula, iyo wakaŵa . . . wakaŵa pa kavalo kuti warute wakayanike nyama ya nyiska. Ndipo ine nkhati, “Usiku wamara para ine nkhati naromba, ine nkhati, ‘Ŵadada ŵithu Imwe muli Kuchanya.’” Ine nkhati, “Louise, ine—ine . . . Likaŵa lurombo la Katolika. Imwe mose mukayambako, ndipo pamanyuma, nkhumanya, ine nkhamulekani imwe.” Ndipo ine nkhati, “Sono ine ndimuwongenge waka Chiuta. Ise ntha tikuchita kuyowoya malurombo; ise tikuromba.”

⁹² Iyo wakati, “Ise ndise ŵa Katolika yayi.” Iyo wakati, “Ise tikugomezga ngati ndiumo iwe ukugomezgera. Ise tikukhumba kuti iwe utitore tose ndipo ukatibapatize umo iwe ukubapatizira. Ise tikukhumba Mzimu Mutuŵa.”

⁹³ Pa ulendo wakuwerako . . . Mnyamata ŵakavalo ŵake ŵakasŵa, myezi pambere icho chindachitike, wakatondeka kuŵasanga iwo. Ndipo mlonda wakamukalipiranga iyo, wakati, “Oscar, iwe ukamanya makora kuruska kuŵaleka ŵakavalo ŵara ngati ntheura. Nkharamira, nkhamira zinandi, zikwenera kuti ziri kurya ŵakavalo ŵara kufikira yengo iyi.”

Ndipo iyo wakarutirira kuyimiranga kufupi na ine. Ndipo iyo wakati, usiku umoza, iyo wakati, “Ine nkhekufumba chinyake iwe?”

Ine nkhati “Enya.”

Nkhati, “M’bale Branham, romba kwa Chiuta. Chiuta wandiwezgere ŵakavalo ŵane.”

Ine nkhati, “Bud wakati nkhamira ziri kurya aŵa.”

Nkhati, “M’bale Branham, romba kwa Chiuta. Chiuta pereka kwa Oscar ŵakavalo ŵake.”

Ine nkhati, “Iwe ukugomezga icho, Oscar?”

Iyo wakati, “Ine nkhekomezga. Chiuta wachizgenge amama ŵane. Chiuta wakukuphalira iwe uko kukaŵa nkhamira, uko kukaŵa vinyama. Chiuta yura, wakumanya uko kuli vinyama, wakumanya uko kuli ŵakavalo ŵane.” Mukuwona?

⁹⁴ Chirimika chimoza chajumphu, chiyimilire kumanyuma kula na Fred Sothmann, uyo wali muno usiku uwu, Billy Paul, mwana wane mwanarumi. Mzimu Mutuŵa wakakhira pasi. Ine nkhati, “Oscar, iwe uŵasangenge ŵakavalo ŵako. Iwo ŵaŵenge kuti ŵayimilira mu chiwuvi.”

Apo pali kalata, wakandilemba ine sabata yamara, ndipo ine nkhapokera iyi pa Chinkhonde, nkhiba nayo kuno. Iyi yiri nkhanira mula mu fayelo sono. “M’bale Branham, Oscar wakasanga ŵakavalo ŵayimilira mu chiwuvi.”

95 Umo iwo wakakhalira umoyo, palije munthu wakumanya. Kula, mnyamata... Pa nyengo iyi ya chirimika, Juni, kuli chiwuvi chinandi chomene kula mamita sikisi panji nayini gha chiwuvi chikawazingilira iwo. Kasi iwo wakakhala uli kula mu nyengo yakuzizima, mu chinkhwawu ichi? Oscar wangamanya kukafika kwa iwo mu skapato zakwendera pa chiwuvi, kweni, nkhumanya, iyo wangaŵika yayi skapato zakwendera pa chiwuvi pa kavalo wake. Kweni iyo wakaŵasanga iwo, kwakulingana na Mazgu gha Yehova. Ichi panyake chingawoneka ngati chاوزereza; gomezgani waka ichi nyengo yimoza! Chikutorera umo mazinga ghinu ghaliri.

96 Sono, ichi nthā chikoleranengeko na bungwe. Ichi chikoleranengeko na Mazgu pera. Kweni ŵaliko ŵanthu ŵanyake mu charu awo wakugomezga Mazgu ghara! Ichi chitorerenge nati kuti yiguze Mkwatibwi yura kufuma uku, waguzike, pakuti Mkwatibwi na Mwenenthengwa ndi yumoza. Ndipo Chiuta ndi yumoza, ndipo Mazgu ndi Chiuta! Ichi chikwenera kuti chipangike mazinga na Mazgu, ndipo Ichi chiguzenge Mkwatibwi kufuma mu mabungwe agha.

97 Enya, iyo wakakhumbanga kuti wandisuske ine. Imwe mukumanya, ichi chikundikumbuska ine za icho nayowoyanga, mlenji uwu, Chiuta kubisamanga kuseri kwa vikumba, chikumba cha munthu.

98 Nkhani yichoko, ndipo pamanyuma ine nijarenge; phepani kuti ine ndamusungani imwe muno pafupifupi maminiti fote-fayivi sono. Kukaŵa nyumba, nyumba ya Mukhristu, ndipo kukaŵa... Ine nkhayowoya ichi kwa wakususka uyu. Ndipo mu nyumba iyi mukaŵa... Iwo wakagomezga mwa Chiuta. Iwo ŵakaŵa na mnyamata muchoko mula, kweni iyo wakawopanga kufwa mu nyengo ya chimphepo. Leza, o, iyo wakachitanga waka mantha kuti wafwenge. Iyo mbwenu wakachimbiliranga kusi ku mathebulu, kulikose, para ŵaleza wakaliranga.

Ntheura usiku umoza kukiza chimphepo chikuru kula pa munda, ndipo kwenekuko iwo wakakhalanga, ndipo makuni ghakaputanga, ndipo ŵaleza wakathwanimanga, nyengo yikarutanga mu usiku. Mama wakayowoya kwa Junior, wakati, "Sono, Junior, iwe urute m'chipinda cha muchanya ndipo ukagone." Wakati, "Sono, kuchita mantha yayi. Kwera muchanya kula."

99 Ntheura Junior muchoko, na malaya ghake ghakugonera, wakakwera masitepu, wakulaŵiska kumanyuma, pafupifupi hafu wakulira. Iyo wakagona pasi, wakayezga kuti wagone tulo, wakabenekerera mutu wake. Iyo wakatondeka kugona tulo; leza yura kuthwanimanga chapadera pa windo. Ntheura iyo wakati, "O, amama," wakati, "zaningē kuno ndipo muzakagone pamoza na ine."

Enya, iyo wakati, “Junior, kulije chikupwetekenge iwe. Leza yura wakupwetekenge yayi iwe.”

Iyo wakati, “Kweni, amama, zanninge kuno ndipo muzakagone pamoza na ine.”

¹⁰⁰ Ntheura amama wakakwera masitepu ndipo wakagona pa bedi, pamoza na muchoko wawo. Ndipo iwo wakati, “Junior, mwana wane muchoko, amama wakukhumba kuti wakuphalire chinyake iwe.” Iwo wakati, “Junior, ise ndise banja la Chikhristu. Ise tikugomezga mwa Chiuta, ndipo ise tikugomezga kuti Chiuta waktivikirira ise mu mphepo. Ise tikugomezga icho. Ndipo ise tikugomezga kuti Chiuta wakupwererera Wake yekha.” Ndipo wakati, “Ine nkukhumba kuti iwe ugomezge icho, Junior. Kuti, kuchita wofi yayi. Chiuta wali nase, ndipo Iyo wativikilirenge ise.”

¹⁰¹ Junior wakahwizuka pachoko. Iyo wakati, “Amama, ine nkugomezga icho, naneso.” Iyo wakati, “Kweni para leza yura wali kufupi chomene na windo, ine ningatemwa kuwona kuti Chiuta wali na chikumba pa Ichi.”

Ntheura ine nkughanaghana kuti taŵalara tose tikughanaghana chimozi. Chiuta, na chikumba pa Ichi! [Pa tepi paliye kalikose—Munozgi] Chiuta, na chikumba pa Ichi! Ichi panyake chingawoneka ngati uzereza, ku charu, kweni ichi chikuguzira wanthu wose kwa Iyo.

Tiyeni tirombe.

¹⁰² Wadada Wakuchanya, umo nkhanu zichokozichoko za—za vyakutichitikirira, ndipo nyengo zinyake vikuchitika pa chakulinga. Ndipo ichi ndi, kweni yawakawaka umo iyi yiliri, kweni ise tikuyipulikiska iyi mu chiyowoyero icho yikachitikiramo. Ntheura ise tikumuwongani Imwe, usiku uwu, Fumu, kuti—kuti Chiuta wangamanya kukhala Iyomwene mwa ise. Ise ndise wakuwonga kuti kukaŵa chakuphepiskira chikapangika, Ndopa za Yumoza murunji, Yesu; Uyo wakaŵa uzari wa Chiuta, uzari wa Uchiuta muthupi, kuti Iyo wakaŵika pasi umoyo Wake wakuzirwa; ntha ukachita kutoreka kufuma kwa Iyo, kweni mwakukhumba wakaŵika uwu pasi, mwakuti ise tingamanya kukondwera mwa Iyo mu uzari wa Kuŵapo Kwake, mu Uchindami utuŵa uwo Iyo wakakhalangamo; mwakuti mauzima ghithu ghangamanya kutuwiskika na Ndopa zira, mwakuti Mzimu Mutuŵa mukuru Iyomwene wangamanya kukhala mwa ise. Ndipo ise tizgokenge wasambizgi, waprofeti, na wanyake ntheura, ku wanthu, kwa awo, Fumu, awo mbakusowerwa; vyawanangwa vya Chiuta; Chiuta Iyomwene kujiwoneskanga, kuwoneskanga vyawanangwa vikuru vya Chiuta, panthazi pa muwiro wasono uwu.

¹⁰³ Ndipo mayowoyero ghakupweteka, Fumu, ghakuŵa nati. Ndipo ise tikumanya, kuti mu nyengo iyi, kuti ichi chikutorera kuti nyengo yinyake para charu chafika mu kwananga ngati

ndiumo mpingo uliri muhanyauno, kujoyinanga waka mipingo yiphya na mabungwe ghaphya. Munthu uyo wakwiza na Mazgu wakughanaghanirika kuwa muzereza, munthu wakufuntha. Umo mupostoli mukuru Paulos, uyo wakasambizgika kuti waŵe wakusambira vyauchiuta, msofi, ndipo kweni iyo wakayowoya kuti iyo wakazgoka chindere, chifukwa cha uchindami wa Chiuta. Iyo wakaleka masambiro ghake, mwakuti ŵanthu panyake. . . ŵangategherezga ku mazgu ghake ghapachanya. Ndipo iyo wakayowoya kuti iyo nthawakiza na mazgu ghakukopa na gha vinjeru vya munthu, mwakuti chipulikano chawo chingamanya kuwa mu chantheura. Umo mpingo uli kuwira icho muhanyauno, umo kukachimikira, “Pamanyuma pa kuruta kwane, mphumphi zizamkunjira, nthawo zizamkuwulekerera muskambo.” Kweni iyo wakayowoya kuti iyo wakiza kwa iwo, “mu nkhangono na viwoneskero vya Mzimu Mutuwa,” mwakuti chipulikano chawo chiwe mwa Chiuta. Wadada, iyo wakazgoka chindere, ku charu, kuti wamumanye Yesu.

¹⁰⁴ Ndipo nthura ndimo ise tikuchitira muhanyauno, Fumu. Muli ŵanthu muno awo wakughanaghanirika kuti mbakufuntha, chifukwa chakuti iwo mbakunozgeka kumugomezga Chiuta ku machirisko ghawo, ku ulendo wawo Wamuyirayira. Kuwikanga mbiri yawo pa urwani, mu kumusopa Iyo. Kumuwonga Iyo, kumurumba Iyo, kupereka wanangwa ku mzimu wawo, kuti wamusope Chiuta; iwo mbakughanaghanirika kuti mbakuzenthuka. Kweni Imwe mukayowoya, kuti, “U—uchindere wa Chiuta,” usange ise ndise vindere, “tikaŵa wankhangono na ŵavinjeru kuruska vinjeru vya munthu; pakuti munthu, mwa vinjeru, wakamumanya yayi Chiuta. Kweni kwizira mu uchindere wa kupharazga, chikamukondweska Chiuta kuwaponoska iwo weneawo ŵakaŵa ŵambura kuponoskeka.” Ise tikuromba, Chiuta, kuti Mlengi mukuru wa Mazgu agha wafike usiku uwu na kuchizga warwari, waponoske wakutayika. Ise tikuromba ichi mu Zina la Yesu. Amen.

¹⁰⁵ Ine nkhumulinganizga Chiuta, mwakuti imwe muleke kutimbanizgika mu icho ine ndayowoya muhanyauno; Chiuta ndi Diamond mukuru, Wamuyirayira.

Ndipo para diamond watoreka kufuma ku mawe gha bluu gha ku Africa, ine ndiri kuwamo mu migodi ndipo nkhaŵawona iwo mu ghakuru. . . umo iwo wakumupangira uyu ndipo wakutoramo madiamond, umo uyu wakujumpira mu chakumugayira, ndipo madiamond ghakuru ghabluu gha moto, madiamond ghafipa ghakufumako. Igho ghalije mawonekero gheneko, mawonekero ghanyake. Igho ndi libwe waka likuru. Ndipo, nadi, igho ghalije moto mwa igho pa nyengo yira. Igho ndi madiamond waka, libwe; gharaundi, ghakuskerereka, ghanandi gha igho. Kweni diamond uyu wakwenera kuti wadumurike.

Sono, ndi kuswa dango kuŵa na yumoza wambura kudumurika. Wakwenera kuti wadumurike, ndipo nthaura iwe ukwenera kuŵa na risiti uko iwe ukagura uyu, chifukwa muli mamiliyoni gha madola mu agha.

Ndipo ine nkhumulinganizga Chiuta ku diamond yura.

¹⁰⁶ Sono, diamond wakudumurika mwakuti uyu wawoneske icho chiri mkati mwa uyu, moto uwo uli mu diamond. Ndipo uyu wakwenera kuti wadumurike kufika ku kupepefuka chomene, kachipitika kalikose kachoko, makona ghatatu. Ŵikani makona ghatatu ku diamond, ndipo kuponya kuŵara pa chipitika cha makona ghatatu kuperekenge mitundu seveni, wonani, kupangangenge mitundu seveni.

¹⁰⁷ Ndipo sono wonani, “Chiuta wakapwetekeka chifukwa cha kwananga kwithu, wakatimbika chifukwa cha uchikana marango withu.” Wonani, Iyo wakadumurika, wakatimbika, Diamond mukuru yura, mwakuti kufuma mwa Iyo mungamanya kuwoneskera vyawanangwa ku Mpingo.

Ndipo ndi kuŵara yayi; chifukwa, kuŵara kukwenera kuti kuwerere, para zuŵa lafumapo pa uyu, kwenekuko uyu wadumurikako.

Kweni chiŵaruka chirichose icho chafuma ku chakulamataka kula chikutayika yayi; ichi chikugwiriskika ntchito. Vinandi vya ivi vikupangika singano za Victrola. Ndipo singano zira zikupereka, izo zapangika kufuma ku viŵarukwa vya diamond, vikupereka kwimba kuweme uko vyaŵikika ku rekodi.

¹⁰⁸ Ndipo ine nkhumomezga imwe mukuwona icho ine nkhumanganamuna. Chiŵarukwa kufuma kwa Khristu, chawanangwa kufuma kwa Khristu, kuŵikika pa Baibolo, chikuyowoya vyamchindindi vyakubisika vya Chiuta kwa wakugomezga. Iyo wakumanya chisisi cha mtima. Iyo wakumumanya munthu waliyose. Kasi imwe mukugomezga icho?

Ntha waŵenge diamond wakuyowoyanga kuti, “Imwe mukuwona icho ine ndiri?” Ndi uko iyo wakafumira. Diamond ndi diamond chifukwa iyo wali kufuma ku diamond.

¹⁰⁹ Ndipo umo ndimo vyawanangwa vya Mzimu viliri, a . . . kwa munthu, ichi ndi gawo la Diamond yura. Uyu wakatumika, ndipo wakiza pasi, ndipo wakanjira mu chawanangwa, kuti chitanthauzire, kuti chipharazge, kuti chisambizge. Kuli vyawanangwa fayivi vyauzimu; ŵapostole, ŵaprofeti, ŵasambizgi, ŵaliska, ŵaneni, ndipo iwo wose mbakuti ŵasambizge Thupi la Khristu. Ndipo mwakusimikizga waka umo kuliri ŵasambizgi, ŵaliska, kukwenera kuti kuŵe ŵaprofeti. Ise tikumanya icho.

¹¹⁰ Ndipo ise tikugomezga kuti Chiuta wawonekerenge mu nyengo yaumaliro, pakati pa wanthu Wake, ku Mbewu yakusoreka, kwakulingana na Baibolo, mu kawonekero ka muprofeti. Icho ndi ndendende kwakulingana na Mazgu. Ntha kuti munthu ndi Chiuta, kweni kuti chawanangwa ndi Chiuta. Mukuwona? Ndipo uyo ndi singano.

Sono, phini wangelizga makora yayi rekodi lira. Singano wamba wakusonera wangelizga makora yayi. Kweni wa diamond, ndi muweme chomene. Uyu wakufumiska iyi makora chomene, singano wakuthwa wa diamond.

¹¹¹ Nkhuromba Chiuta, usiku uwu... Rekodi linu la umoyo, chirichose icho ntchakwanangika na imwe, chirichose imwe mukukhumba kufuma kwa Chiuta, nkhuromba Bwana Mukuru uyo wali na singano mu woko Lake, nkhuromba Iyo waŵike uyu pa umoyo winu ndipo wavumbure kwa ise icho imwe muliri kuno, icho imwe mukukhumba; ntheura ise timanyenge kuti Iyo wali muno.

¹¹² Wadada Wākuchanya, uli Imwe mupereke ichi pambere ine nindauyambe mzere uwu wa pemphero, ntha nkukhumba kuchita ichi, kweni uli Imwe mupereke ichi, mwakuti wanthu wamanye. Panyake muli wālando muno kuti wāpemppherereke. Ine nkhuwamanya yayi iwo, kweni Imwe mukuwamanya. Ndipo Paulos wakati, “Usange imwe mwayowoya malilime, ndipo paliye kutanthauzira panji kupereka unjirikizgi, wanthu wayowoyenge kuti ndimwe wakufuntha. Kweni usange yumoza wachima ndipo wavumbura icho chiri pa mtima, ntheura iwo wayowoyenge, ‘Nadi Chiuta wali namwe.’” Zomerezgani ichi chiweso ntheura, Chiuta, mu ora laumaliro ili. Imwe mukalayizga ichi, ndipo ntheura ndimo kuzamkuwira. Mu Zina la Yesu Khristu. Amen.

¹¹³ Sono ine nkhumanya yayi kasi ndi wanthu walinga mbarwari muno usiku uwu, awo wali muno? Panji kasi Billy wangupereka lurombo...? Kasi makadi gha pemphero ghanguperekeka? [Wabale wakuti, “Enya.”—Munozgi] Ghalipo. Enya, ine nkhusachizga kuti munthu waliyose murwari wali na kadi la pemphero, kweni ine nkhumanya yayi icho imwe mwalemba pa ili. Ine nkughanaghana kuti iyo wangumupasani waka kadi imwe; imwe mukulemba icho imwe mukukhumba pa ili. Kasi ndicho ichi? Mwapokera waka kadi; imwe mwalemba pa ili chirichose imwe mukukhumba.

¹¹⁴ Ine nkhumumanyani yayi imwe. Kasi mbalinga muno mukumanya kuti ine nkhumumanyani yayi imwe, ndipo kweni imwe mwarwara, ndipo imwe mbwenu muyowowyenge ichi, “Icho ine ndakupulika iwe ukuyowoya muhanyauno, ‘Chiuta kuseri kwa vikumba. Chiuta kuseri kwa chikumba cha munthu, kujiphimba Iyomwene’”? Kweni usange imwe muli na maso ghauzimu, imwe mungamanya kujura na kumuwona Iyo,

kuwona Icho Iyo wali. Ndipo imwe mukugomezga icho. Yesu wakati, “Iyo mweneuyo wakugomezga mwa Ine milimo iyo Ine nkhuchita nayoso wachitenge; yinandi kuruska iyi iyo wazamuchita, pakuti Ine nkhuruta ku Wadada.” Sono, usange imwe mukugomezga na mtima winu wose!

¹¹⁵ Kasi mbalinga muno awo mbarwari, ndipo mukumanya kuti ine nkhumumanyani yayi imwe, mukumanya icho chanangika na imwe? Kwezgani waka muchanya woko linu, yowoyani, “Ine ndine murwari. Ine ndiri na chakusoŵeka.” Kasi mbalinga ŵali na vyakukhumba mu mtima wawo, mbarwari yayi, kweni ŵali na vyakukhumba? Imwe mukumanya kuti ine ndine. . . Viri makora. Kulije munyake uko, uyo ine namuwona, kweni awo ŵakwezga woko lawo. Sono, ine nkhumanya yayi. . .

¹¹⁶ Ine nkhumumanya mwanarumi uyu wakhala uku. Ine nkhubomezga yura ndi M’bale James, ndipo ine nkhubanaghana kuti uyo ndi Mlongosi James. M’bale Ben, ine nkhumanya. Nkhope zinu pera, nyengo zinyake; m’bale wakujambura vithuzithuzi. Kweni. . .

Rekani munyake kumanyuma uku, palipose, mbwenu. . . Ine—ine—ine nkhumubecherani ichi, pa chikhazi, na kujara kwa Uthenga uwu.

¹¹⁷ Kasi imwe mukumanya kuti Chiuta wakalayizga kuti ichi chizamuchitika mu mazuŵa ghaumaliro? Iyo wakapanga phangano. Mukuwona? Sono ine ningapanga yayi kuti ichi chichitike. Wonani, ine—ine ningachita yayi icho. Iyo wakwenera kuti wachite icho. Iyo ndi Mweneuyo wakuchita ichi; ine yayi. Kweni ine nkhubomezga mwa Iyo, panji ine nthena nanguyimilira yayi pano kumuphalirani imwe chinyake icho ine nkhubomezga yayi. Sono, imwe rombani, ndipo imwe yowoyani, “Fumu Yesu, ine ndasambizgika mu Baibolo kuti Imwe ndimwe Msofi Mukuru sono nthena, uyo wangamanya kukhwaskika na kapulikiro ka kufoka kwithu.” Ine nkhubwerera yayi apo imwe muli. Ndipo yowoyani waka, “Ine nkhumugomezgani Imwe. Ndipo, mwa chipulikano, ine nkhubomezga icho munthu yura wayowoya muhanyauno.”

¹¹⁸ Icho ndicho Mungelo wakandiphalira ine, “Panga ŵanthu kuti ŵakugomezge iwe.” Ndipo usange ine nkhuoyowoya Mazgu gha Chiuta, ichi nthu ndi “kundigomezga ine,” ichi ndi “kugomezga Mazgu.”

Usange ichi chikuyana na Mazgu yayi, ipo kugomezga yayi ichi. Kweni usange imwe mwagomezga agha ndi Mazgu, nthura, chirichose icho chiriko, imwe rombani ndipo imwe gomezgani, ndipo muwone usange Iyo wamburenge ndithu icho chiri mu mtima winu.

¹¹⁹ Ndipo waliyose wakumanya kuti Baibolo likayowoya, kuti, “Mazgu gha Chiuta ngakuthwa kuruska lupanga lwakuthwa

kuwiri, ndipo ghakusanda maghanoghano na madazgo mu mtima.”

Umo ndimo Abraham wakamanyira kuti yura wakawa Chiuta, para Iyo wakamanya kuphara icho Sara wakayowoyanga kumanyuma mu hema, icho iyo wakaghanaghananga; para Iyo wakati, “Ine ndizamkumuyenderani imwe,” ndipo Sara wakaghanaghana mu mtima wake, “Ichi chingaŵako yayi chantheura.”

¹²⁰ Sono, ine nkhati Iyo wali muno kuti wamuchizgeni imwe. Kasi imwe mukughanaghana vichi za ichi? Usange imwe mugomezgenge waka! Sono, ine ningachita yayi, ine ndirije nthowa yinyake; Wadada Wākuchanya wākumanya icho. Mukuwona? Ine nkhuwona kuti ndichiwone waka ichi. Ndipo icho ine nkhuwona, ine nkhuwona; ndipo icho ine—ine nkhuwona yayi, nkhumanya, ine ningayowoya yayi. Kweni Iyo ndi Chiuta waka chomene! Kasi icho chikwezgenge chipulikano chinu, usange Iyo wachitenge ichi?

Kupharazga ngati nthura, ichi chikundivuska ine pachoko. Kweni Iyo wali muno. Ine nkhumanya icho.

¹²¹ Nkhuwona mwanarumi apo iyo wasindamiska mutu wake, nkhanira kumanyuma *uku*. Muwoli wake wakhala kufupi na iyo, wakupemphera, nayoso. Nkhanira *muno*. Uli na chinyake pa mtima wako. Muwoli wako, wakuromba. Uli na chakukunyekezga pa mtima wako. Ichi ndi cha amama-vyara ŵako. Uwo mbunenesko. Iwe ukugomezga kuti Chiuta wangandiphalira ine icho chasuzga na amama-vyara ŵako? Ine nkhumanya yayi iwe. Ise ndise ŵalendo kwa yumoza na munyake. Ntheura mbunenesko uwo? Iwe ukugomezga Chiuta wangandiphalira ine icho chanangika na iyo? Iyo wali muno yayi. Ine nkhuwona mtunda ukuru; iyo wali kuvuma kufumira kuno. Iyo wali mu Ohio. Uwo mbunenesko. Iyo wakusuzgika na suzgo la ndopa. Muphalire muwoli wako kuti watore kathaulo kala kula, iyo wakulirirapo, ukaŵike pa iyo. Kukayika yayi; iyo wakhallenge makora. Ukugomezga icho?

¹²² Apa pali dona muchoko wakhala nkhanira uku kunthazi kwane. Iyo wakulira. Pali chinyake chakwanangika na mwana, ine nkhumanya yayi. . . Yayi, ndi chinyake yayi chakwanangika. Iyo wali waka na chakukhumba. Iyo wakukhumba kuti wapokere ubapatizo wa Mzimu Mutuŵa. Icho ndi NTHEURA WAKUTI YEHOVA. Gomezga, wamwana, iwe upokerenge Uwu. Uwo mbunenesko. Kukayika yayi.

¹²³ Apa pali dona wakhala kuwaro uku ku umaliro wa mzere. Iyo wakuromba. Ine ndine mlendo kwa iyo, kweni iyo waphimbika. Iwe ukaŵa na maoparesoni. Usange ise ndise ŵalendo kwa yumoza na munyake, ine nkhusachizga. Ine nkhumanya yayi iwe. Iwe ukundimanya yayi ine, kweni panyake kwizira mwa kupulikanga waka za ine. Iwe ukufumira kuno yayi.

Iwe ndiwe mlendo pakati pithu. Iwe ukufumira ku Wisconsin. Msumba ndi Milwaukee. Ndipo suzgo lako ndi kansa; iyi yiri pa bere. Opareshoni pamilyuma pa opareshoni, kwani palije wowwiri. Reka chipulikano, icho chikakhwaska mumphepete mwa chakuvwara Chake, gomezga ichi sono nthana. Njizga ichi mu mtima wako; ichi chichitkenge. Uwe na chipulikano!

¹²⁴ Mwanarumi wakhala ku kona uku. Iyo wakurombera amama wake. Iyo ndi mlendo kwa ine. Ine nkhumumanya yayi iyo. Kwani iyo wakurombera amama wake. Ndipo amama wake wali na chinthu chimozi icho mwanakazi uyu wali nacho, kansa. Panji, iyo wakuchita mantha na iyi, cheneicho iyi ndiyo. Pali mwanarumi uyo iwe ukurombera, ndipo mwanarumi yura wali na suzgo na msana wake. Iyo wali, nayoso, ine nkhumuwona iyo wakurowera. Iyo ndi mulo wevu. Mukulu wako. Iwe ukufumira kuno yayi. Iwe ukufumira ku Illinois. Iwe ukugomezga kuti Chiuta wangandiphalira ine kasi zina lako ndi vichi? Farmer. Ndi unesko uwo? Kwezga muchanya woko lako. Gomezga!

¹²⁵ Pali munyake wagwadira munyake, wakuromba, munyake wali chigonere pa bedi. Viri makora. Kasi iwe ukugomezga kuti icho iwe wapulika, ndi Unesko, dona? Iwe ukugomezga. Usange ine ningakuchizga iwe, ine mbwenu nizenge kuzakachita ichi. Kwani iwe uli kuchizgikaa kale na Khristu, iwe wona. Iwe ukwenera kuti ugomezge waka ichi. Dona yura wayimirira uko, warombanga, waromberanga iwe kuti ukhwaskike. Ine nkhumumanya yayi iwe, kwani Chiuta wakukumanya iwe. Iwe ukufumira kuwaro kwa tawuni, naweso. Uwo mbunnesko. Iwe ukufumira ku Illinois. Icho ndi ndendende. Msumba ukuchemeka East Moline, Illinois. Iwe ukusuzgika na kansa. Iwe ndiwe muwoli wa mupharazgi. Kasi iwe ukugomezga? Iwe ufwege, chigonere uko. Uli iwe umuzomere Iyo usiku uwu, ndip yowoya, "Ine ningachira, mu mtima wane, na chipulikano chane kuruska chirichose icho chiri muno, ine nkhumomezga kuti ine ndachira. Ine ndiri mu Kuwapo kwa Chiuta." Nyamuka, gomezga, ndipo rutanga kunyumba ndipo ukachizgike. Iyo wali apo.

Kasi imwe mukugomezga na mitima yinu yose? Tiyeni timurumbe Chiuta.

¹²⁶ Wadada Wakuchanya, ise tikumuwonani Imwe chifukwa cha uweme Winu wose na lusungu. Ise tikumuwonani Imwe, pakuti, Imwe muchali muno, nkhanira mkatikati mwa suzgo lose ili. Mu charu ichi icho ntchakutimbanizgika, kwani Imwe muli muno. Zomerezgani Mzimu Winu, Fumu, ukhalirire na ise. Ise tikuwona kuti Imwe muli muno, Chiuta na chikumba pa ichi, mu mitima ya wanthu; mukupereka chipulikano, na uvumbuzi, na mboniwoni. Imwe ndimwe Chiuta mu Mpingo Winu, Chiuta mu wanthu Winu. Ise tikumuwonani Imwe chifukwa cha ichi, Fumu. Ndipo nkhuromba kuti walioyose wagomezge, usiku uwu,

na kuzomerezgana kumoza, ndipo nkhuromba iwo wachizigike. Kwizira mu Zina la Yesu Khristu, ine nkhuromba. Amen.

127 Kasi mbalinga kudera uko wâli na makadi gha pemphero, ku chigaŵa *icho*? Rekani iwo awo wâli ku chigaŵa *icho*, wasunthire kumanyuma, wize nkhanira pakatikati pa nthowa *iyi*. Iwo ku nthowa *iyi*, zanninge nkhanira kudera *uku*, torani waka malo ghinu, zanninge nkhanira kudera *uku*. Rekani iwo, para iwo wamalizga waka, mzere *uwu* ujoyine chigaŵa chinyake.

128 Wâlara zanninge kuno. M'bale Roy, Fumu yikutumbike iwe; nangumanya yayi kuti iwe uli uko. Ine nkhuumba madikoni gha mpingo kuno mwaluwiro, usange iwo wangafika kufumira kulikose iwo wâli. Zanninge kuno kuti muzakandivwireko pachoko.

Ine nkhuumba kuti waliyose uyo wapemphererekege, kweza muchanya woko lako, yowoya ichi pamanyuma pa ine:

Fumu, ine nkugomezga, vwirani kuwura kugomezga Kwane. Ine nkugomezga, kuti mu Kuŵapo Kwinu, apo ine nkurondezga Mazgu Ghinu, na ghane... mawoko ghaŵikika pa ine usiku uwu, ine ndizomerenge machirisko ghane, mu Zina la Yesu. Amen.

129 Chiuta wamutumbikeni imwe. Sono wonani, “Lurombo la chipulikano liponoskenge murwari. Usange iwo wawika mawoko ghawo pa warwari, iwo wachirenge.” Iyo wakamuphalira Nowa kuti vura yirokwenge. Iyi nth... Iyo nth, sono, Iyo nth wakati, “Nyengo yeneyira para—para iwe warombereka, iwe uŵenge makora.” Iyo wakati, “Iwo wachirenge.”

130 Iyo wakamuphalira Nowa kuti vura yirokwenge. Yikarokwa yayi pa virimika handiredi na twente, kweni yikarokwa.

Wakamuphalira Abraham kuti iyo wawenge na mwana kwizira mwa Sara. Chikachitika yayi pa virimika twente-fayivi, kweni wakaŵa nayo uyu.

Wakamuphalira Yesaya kuti mwali wazamuyima. Chikachitika yayi pa virimika eyiti handiredi, kweni iyo wakayima.

Ndi unenesko uwo? Iyo wakalayizga ichi! Paliye kanthu kwali chitorenge nyengo yitali uli, Iyo wakuchita ichi, munthowa yiriyose. Imwe gomezgani icho.

131 Zanninge kunthazi sono. Rekani M'bale Capps warongozge mu kwimba. Iwe usezgenge makadi? Sono rekani waliyose waŵe mu kuromba sono.

132 Wadada wîthu Wâkuchanya, ise tipulikirenge marango Ghinu pakuchita kuŵika mawoko pa wanthu warwari aŵa. Ine nth nkhumanya chinthu chimoza icho Imwe muchitenge, Fumu, pakuti Imwe muli kuyowoya, mu Mazgu Ghinu, Imwe muli kuŵagulira machirisko ghawo. Imwe kwasimikizgira kuti Imwe

muli muno na ise usiku uwu, Mazgu agho ghangamanya kusanda maghanoghano agho ghali mu mtima. Imwe mwasimikizgira icho, kuti Imwe muli pakati pithu. Ndipo ine nkhumurombani, Imwe, Wadada, kuti Mazgu Ghinu, gheneagho ghangatondeka yayi, ghazgoke gheneko nkhanira ku mtima uliwose! Kuti Imwe mukati, “Usange imwe mugomezenge ichi; kukayika yayi, kweni kugomezga ichi; muyowoyenge ku phiri ili, ‘Sezgeka,’ ndipo ntha kukayika, kweni kugomezga kuti ichi chichitikenge!” Iyo ntha wakayowoya kuti pauli.

¹³³ Imwe mukaŵaphalira ŵanthuru, pa Pentekosite, kuti ŵarute kula ndipo ŵakalindizge. Imwe ntha mukayowoya kuti maora, mazuŵa; Imwe mukati, “mpaka.” Sono iwo ŵakwiza kuzakazomera machirisko ghawo. Nkhuromba iwo ŵaleke kughanaghana za chinthu chinyakeso kweni kuti iwo mbakuchira, mpaka uwombozi ufike. Ise tikumupulikirani Imwe pakuchita kuŵika mawoko, pa iwo, ngati ŵakugomezga. Mu Zina la Yesu Khristu. Amen.

¹³⁴ Viri makora, zanginge nkhanira kufupi sono. [Pa tepi palije kalikose—Munozgi.] . . . imwe mwachira. Chiuta wakutumbikeni imwe. Rutirirani. Icho ntchiweme. . . ? . . . [Pa tepi palije kalikose.]

Vinthu vyose ndi vyamachitiko, gomezgani;
Gomezgani, gomezgani,
Vyose . . .

Fumu Yesu, ine nkhurombera mathaulo agha sono, mu Zina la Yesu Khristu. Amen.

Nkhumanya yayi usange ise tingasinthu mazgu agho:

Sono ine nkhuomezga, ichi sono ine
nkhuomezga,
Vinthu vyose ndi vyamachitiko, sono ine
nkhuomezga;
Sono ine nkhuomezga, sono ine
nkhuomezga,
Vinthu vyose ndi vyamachitiko, sono ine
nkhuomezga.

¹³⁵ Kasi imwe mukugomezga kuti icho taromba na icho tikukhumba chiperekekenge? Ichi chichitikenge.

¹³⁶ Ine nanguwona, ŵakwenda mu mzere nyengo zichoko zajumpha, ŵabwezi ŵane ŵanyake ŵa ku Italy kufumira ku Chicago. Kasi mbinga ŵakumumanya Mlongosi Bottazzi kufumira ku Chicago? Enya, imwe mukumumanya, iyo wakaŵa na—kuzweta mutu, wakatimbanizgika mutu mwasonosono, chomene, chomene nkhanira. Kweni mlenji mu Chicago pa chakurya cha mlenji cha Christian Business Men, ine nkhamuphalira mlongosi, kwizira mu kukhuŵirizgika na Mzimu Mutuŵa. Iyo wakiza ku chigaŵa chimoza, ndipo iyo wakatondeka kujikora iyomwene. Ndipo ine nkhati, “Mlongosi,

iwe ntha uchirenge ku iyi sono nthena, kweni iwe uŵenge makora.” Ine nkhati, “Iyi panyake yiŵenge myezi eyitini, panji virimika viŵiri, nkhanira mu nyengo yira iwe uzamkuŵa makora.”

¹³⁷ Dazi linyake apo nkhayowoyanga na iyo... Ine nkhamupulika iyo wakuchitira ukaboni, wakakondwa chomene, wakukondwa chomene uko iyo wakaŵamo mu umoyo wake wose. Iyo wakaŵa pa ulendo mu galimoto. Iyo wakaŵavye mtende, Kuŵapo kwa Chiuta kukawoneka kuti kukamureka iyo; nkhumanya, likaŵa suzgo la kuzweta mutu, imwe mukumanya; ndipo mbwenu kwamabuchibuchi ichi chikamuyeghera kwenderera kukuru kwa chimwemwe, ndipo nkhangono ya Mzimu Mutuŵa yikaŵa pa iyo. Iyo wakalira, iyo wakalira, iyo—iyo wakaŵa na... Iwo ŵakaŵa waka na nyengo yiweme, pafupifupi masabata ghatatu panji ghanayi ghajumpha, panji mwezi. Ndipo ine nkhamupulika iyo wakuchitira ukaboni, pa Sabata kuseri kwa yajumpha, ndipo iyo wakati, “M’bale Branham, para ine nkhati ndawerako, ine nkhalamba ndipo nkhatora tepi yira. Ndipo yikaŵa ndendende myezi eyitini, kufika muhanyauno.” Amen.

Kasi imwe mukumutemwa Iyo? Kasi Iyo ngwakuziziswa yayi?

¹³⁸ Sono, Mzimu Mutuŵa mweneyura uyo wangamanya kuroskera ndendende, kwambura kuphonya nyengo yimoza, virimika vyose ivi; ndipo, kwizira mu Mazgu Ghake, wayezga kuvumbura kwa imwe muhanyauno kuti Chiuta ntha ndi chinthu chinyake chiri kutali panji chinthu chinyake chakale. Iyo ngwamoyo, nyengo yasono, Mazgu Ghake ghakuwonekera. Wakajibisa Iyomwene mu chidiko cha munthu, mu Mpingo Wake, kujivumburanga Iyomwene mwa chipulikano chinu na chipulikano chane, pamoza, kwizanga pamoza, kupanga Chiuta yumoza. Ine ningachita chirichose yayi kwambura imwe; imwe mungachita kalikose yayi kwambura ine; nesi tingachita chirichose kwambura Chiuta. Ntheura, pamoza ichi chikupanga chimoza, kulumikizana. Chiuta wakandituma ine pa chakulinga; imwe kugomezgani ichi; ndipo kula ichi chikuchitika. Ndicho ichi, wonani, chasimikizgika makoraghe.

Ine nkhopwerera yayi icho chanangika na iwe, icho munyake wangayowoya; usange, kufuma mu mtima winu, imwe mukugomezga kuti imwe muŵenge makora, kulije chirichose chingatondeska ichi. Iyo wakayowoya ntheura. Ndipo Iyo wakati, “Kuchanya na charu chapasi vimarengenge, kweni Mazgu Ghane ghazamkutondeka yayi.” Kasi imwe mukugomezga icho?

¹³⁹ Kasi mbalinga ŵandiromberenge ine mu maungano ghanyake uko ine nkhouruta? Ine ndine yumoza uyo wakukhumbika lurombo. Mukuwona? Waliyose wali kundikana

ine, wonani, kweni imwe, ndipo kweni kuli Mbewu kuwaro kula.

¹⁴⁰ Ine nkhatuma kalata ku South Africa. Iwo wakhumba yayi kundizomerezga kuti ndirute pekhapekha ine nilembe kalata kuti ine “namkuwabapatiza, kudera kula, waliyose katatu; kamoza mu la Dada, ndipo kamoza mu la Mwana, na Mzimu Mutuwa, chisko kunthazi. Ku chigaŵa chinyake, ine nkhaŵabapatize mwakuŵagadamika, kamoza mu la Wadada. . . Na kusambizga kuti chira chikaŵa Chisambizgo.”

Ine nkhaŵalembere kalata. Ine nkhati, “Mzimu Mutuwa wakhala wakuyezga, pa virimika vichoko vyajumpha, kuti ine ndiruteso mu Africa. Iyo wakukhumba kuti wagwiriske ntchito utumiki wane kula uko sate sauzandi wakamuzomera Khristu kumuhanya umoza.” Ine nkhati, “Kumbukirani, ndopa za mauzima ghara ziŵe pa imwe, nth pa ine. Ine nkhaŵipereka kuti ndirute, kweni imwe mukakhumba yayi kuzomerezga ichi.”

Ine nkhumanya yayi kasi kuzamkuŵa uli mu nyengo iyi para Yesu, Mwana wa Chiuta wakanika mu mpingo, Mazgu ghakanika? Kweni mu—mu vyose ivyo, Iyo wachali kujivumbura Iyomwene ku ŵanthu Wawe. Kasi ndimwe wakuwonga yayi pa ichi?

¹⁴¹ Ndipo ine nafika, usiku uwu, naŵika mawoko ghane pa iwo, ŵanakazi ŵanyake ŵalara, ŵanyake ŵanichi, ŵanyake ŵalara, ŵanarumi ŵanyake ŵanichi, ŵanarumi ŵalara, wakuzumbwanga waka umo ine ndiliri. Ine nangughanaghana, “Chikhalire kula, chikhalire kula kutegherezanga ku Mazgu agho charu chose chikughanaghana kuti ndi kufuntha.” Mukuwona? Iwo ndi—iwo ndi chakumangako. Wonani, Chiuta wali muno kuti wamange ichi, wamufumiskenimo imwe mu urwari winu. Ndi phangano la Mazgu. Kumbukirani waka, iyi yiyambenge kumangiska, “Ine ndiŵachemenge iwo; usange Ine ndikwerenge kuchanya, Ine ndiŵaguzenge iwo.” Iyo wafumiskengemo ichi mwa imwe. Iyo mwakusimikizga wachitenge. Imwe mugomezgeni waka Iyo, muŵe na chipulikano mwa Iyo. Kumukayika yayi Iyo. Mugomezgeni Iyo.

¹⁴² Mundirombere ine. Para imwe mulije munyake kuti mumurombere, kumbukirani waka ine. Ndipo ntheura:

Mpaka tizakakumane! mpaka tizakakumane!

Mpaka tizakakumane. . .

Nawonga chifukwa cha kwenda mtunda utali uwo. Chiuta wamuvikilireni imwe apo mukuruta kunyumba!

Mpaka ise. . .

Mukaŵatauzge Wakhristu wose, mukaŵatauzge iwo, kufumira ku gulu ili kuno. Mtende wa Chiuta uŵe pa iwo! Mtende!

Chiuta waŵe namwe mpaka tizakakumaneso!

[M'bale Branham wakung'ung'uta *Chiuta Waŵe Namwe—Munozgi*]

...mpaka tizakakumane!
 ...pa marundi gha Yesu;
 Tizakakumane! mpaka tizakakumane!
 Chiuta waŵe namwe mpaka tizakakumaneso!

¹⁴³ Ine ndine wakukondwa chomene. Imwe wonani, pali vinyake, vinthu vinandi ine nkhuvimanya yayi, kweni pali vinthu vinyake ivyo ine nkhuvimanya. Ine ndine wakuwonga chomene chifukwa cha imwe. Ine ndine wakukondwa chomene kuŵa pamoza na imwe. Ine ndine wakukondwa chomene kuŵa yumoza wa imwe. Chiuta waŵe namwe. Iyo wachitenge. Iyo wamulekeninge yayi imwe. Iyo wamusideninge yayi imwe. Iyo wamulekeninge yayi imwe. Imwe mwanjira mwajumphha chidiko sono. Mukuwona?

¹⁴⁴ Nakondwa chomene usiku uwu kuwona M'bale Palmer, yumoza wa ŵaliska ŵithu ŵakovwira nawo kudera kuno, kufumira ku Georgia. M'bale Junior Jackson wali mu nyumba pamalo ghanyake, kumanyuma pa kona, ise ndise ŵakukondwa kuŵa na iyo. M'bale Don Ruddell wakhala kudera uku. O, ŵanandi chomene! Ine nkhumanya yayi, usange ine naruwako munyake...M'bale Ben Bryant uku, na ŵanyake ŵanandi uku, m'bale muweme, Willard Collins. Ise ndise ŵakukondwa chomene kuŵa na imwe mose muno.

Ine nkhumanya yayi usange ise tingayimirira waka pa marundi ghithu, kanyengo waka sono. Tiyeni tisindamiske mitu yithu sono.

Mpaka tizakakumane!
 Mpaka tizakakumane pa marundi gha Yesu;
 (Mpaka tizakakumane!)
 ...mpaka tizakakumane!
 Chiuta waŵe namwe mpaka tizakakumaneso!

¹⁴⁵ Imwe mukuwupulika uweme wa wenenawene na Mzimu?
 Tiyeni ting'ung'ute iyi.


Ine nanguwona M'bale McKinney, kufumira ku Ohio, wali nase. M'bale John Martin na munung'una wake. Ndine wakukondwa chomene kuŵa na imwe mose. Ine panyake nizakumuwonaniso yayi imwe, ŵabale. Iyo wakumumanyani imwe.

Mpaka tizakakumane!

Mphanyi mtima wane na winu, na mtima wa Chiuta, uŵe umoza mpaka tizakakumane!

(Ine nkhuKhumba kuti ndifumbe munyake kuti watifumiske...?...))

¹⁴⁶ Apo ise tikusindamiska mitu yithu sono mu kuromba, kuyezga kupanga mupharazgi waliyose wamanye kuti ise ndise wâkukondwa kuwâ na iwo kuno, wânthu wose, mwawânthu imwe kufumira ku Tennessee, Ohio, na charu chose. Wânakazi wânyake awo ine nangukumana nawo kula muhanyauno, ulendo wose kufumira ku Boston. Wâbale wîthu wâfipa wânguwa muno, mlenji uwu, kufumira kunena kula nawoso. Wânandi chomene kufumira vigaŵa vyakupambanapambana vya charu; ine nkhumuwongani imwe, wâbwezi wane wâkugomezgeka. Chiuta waŵe namwe. Ine nkhumuchemani imwe mubwezi wane. Mukukumbukira icho Yesu wakayowoya za icho? “Wapafupi chomeniko kuruska nanga ndi m’bale,” enya, mubwezi.

¹⁴⁷ Apo ise tikusindamiska mitu yithu sono (Mpaka ise tizakakumaneso mu mazuwâ ghachoko ghakwiza, Chiuta waŵe namwe.), Ine ndimufumbenge withu muweme, m’bale wakugomezgeka, M’bale Richard Blair, usange iyo wangatifumiska yayi ise na lizgu la lurombo, M’bale Blair. 

64-0614E Wambura Kupulikiskika
Branham Tabernacle
Jeffersonville, Indiana U.S.A.

CHITUMBUKA

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. BOX 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Chimanyisko chakukopera

Wanangwa wose ngwakuvikirika. Buku ili lingamanya kudindika pa chakudindira cha kunyumba kuwa lakugwiriskira ntchito imwe panji kuti liperekeke, kwaulere kwambura mtengo, nga ndi lakugwiriskira ntchito kutandazgira Ivangeli la Yesu Khristu. Buku ili nthu lingaguriskika, kupangikaso mu unandi, kutumizgika pa website, kusungika umu tingazakalisangiraso, kutanthauzika mu viyowoyero vinyakhe, panji kuligwiriska ntchito pa kupempheskerana ndalama kwambura kalata yakulembeka kuzomerezgeka na Voice Of God Recordings®.

Kuti mumanye vinandi panji kusanga katundu munyakhe uyo waliko, chonde fumbani:

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. Box 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org